THE LIBRARY
OF
THE UNIVERSITY
OF CALIFORNIA
LOS ANGELES

Cyclopaedia Bibliographica:

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

I—Z

LONDON:
JAMES DARLING, 81 GREAT QUEEN STREET, LINCOLN'S INN FIELDS.

1854.

London:
Printed by G. Barclay, Caſtle St. Leiceſter Sq.

Z
7770
D24c
v. 2

H. S. An argument for the Greek origin of the monogram. A paper read before the Cambridge Camden Society, May 25, 1841. 8°. *Camb.* 1841

IBBETSON, James, D.D.

Born 1717. Educated at Exeter College, Oxford. Became Rector of Bushey, Herefordshire, Prebendary of Lincoln, and Archdeacon of St. Albans. Died 1781.

The heinous nature of rebellion, a sermon on Numb. 25. 5. [Assize, rebels.] 4°. *L.* 1746

Concio ad academiam Oxoniensem, Luc. 17. 20. De miraculis in ecclesiâ Christianâ. 8°. *Oxon.* 1748

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1758

The case of incurable lunaticks, and the charity due to them, particularly recommended. A sermon on John, 5. 6. [Spital.] 4°. *Lond.* 1759

A charge delivered to the clergy of St. Alban's archdeaconry, at a visitation, 1759. 4°. *Lond.* 1759

A charge delivered to the clergy 1760. 4°. *Lond.* 1760

A charge delivered to the clergy 1765. 4°. *Lond.* 1765

Plain and affectionate discourses on the sacrament of the Lord's supper. Luke, 22. 19. 8°. *Lond.* 1775

A letter to the Rev. James Ibbetson, D.D., occasioned by a third edition of his Plea for the Subscription of the Clergy to the xxxix. Articles of religion; in which the present scheme of petitioning the parliament for relief in the matter of subscription is occasionally defended. By a Clergyman of the Church of England. Pp. 71. 8°. *Lond.* 1771

IBBOT, Benjamin, D.D.

A learned divine. Born at Beachamwell, Norfolk, 1680. Educated at Clare Hall and Corpus Christi College, Cambridge. Treasurer of Wells Cathedral, and Rector of St. Vedast, London, 1708. Some time after appointed Rector of St. Paul's, Shadwell. Prebendary of Westminster 1724. Died 1725. In his Boyle Lectures he ably confutes the objections of Collins.

A course of sermons preached for the Lecture founded by the Hon. Robert Boyle, in the year 1713 and 1714 [on 1 Thess. 5. 21]; wherein the true notion of the exercise of private judgment, or free-thinking, in matters of religion, is stated, the objections against it answered, and the modern way of free-thinking as treated of in a late discourse on that subject is taken into consideration. To which is added a list of the learned persons who have preached the said Lecture. 8°. *Lond.* 1727

Thirty-six discourses on practical subjects. 2 vol. 8°. *Lond.* 1776

Vol. 1.

Preface, containing some account of the life and writings of the author.
John, 3. 3. The new birth - - - - - 1
1 Pet. 2. 11. Abstaining from the sins of the flesh 33
Prov. 14. 14. A good man satisfied from himself 68

IBBOT, Benjamin, D.D. (*continued*).

2 Cor. 6. 10. A good Christian possesses all things 92
Mark, 16. 16. Belief and unbelief - - 125
Acts, 10. 34, 35. God no respecter of persons 150
1 John, 3. 7. Necessity of righteousness - - 176
2 Tim. 3. 4. The love of pleasure - - 203
Psa. 38. 18. Ash Wednesday - - - 238
Eccles. 7. 16. Nature and effects of superstition 268
1 Cor. 13. 13. The true notion of Christian charity 292
James, 2. 10. How offending in one point makes guilty of all - - - - - - - - 319
Luke, 13. 23, 24. Of entering into the strait gate 342
Rom. 8. 6. The carnal and the spiritual mind 365
Matt. 6. 22, 23. Effects of good and bad principles 391
Eccles. 7. 10. New Year's day - - - 415
Matt. 7. 12. Doing as we would be done by 438

Vol. 2.

Gal. 6. 15. The new creature - - - 1
John, 20. 29. The blessedness of them who have not seen, and yet have believed - - - 24
Prov. 16. 32. The government of ourselves 54
Heb. 11. 1. The true notion of faith - - 80
Psa. 41. 4. The cure of the diseases of the soul. (2 serm.) - - - - - - - - 104
Rom. 8. 18. Reasonableness of the terms of salvation 149
Job, 21. 15. Duty and benefits of prayer. (3 serm.) 172
Matt. 19. 17. The way to life is to keep God's commandments - - - - - - - 242
2 Tim. 2. 19. Disputes about religion hinder not its certainty - - - - - - - - 264
1 Cor. 15. 21, 22. Certainty of our resurrection 279
2 Pet. 3. 11. The dissolution of this world by fire. Anniv. of Fire of London - - - 307
1 Tim. 2. 1, 2. Anniv. of Queen's accession - 340
2 Chron. 2. 11. Anniv. of King's accession - 374
Luke, 16. 19. Parable of the unjust steward. Hospital 399
Acts, 18. 14, 15. Nature and extent of the office of the civil magistrate - - - - - - - 432
[4°. *Lond.* 1720.]
Matt. 22. 21. Anniv. of King's accession - 467
[4°. *Lond.* 1724.]

IBYCUS.

A distinguished lyric poet. Born at Rhegium. Flourished about B.C. 540.

Fragmentum. Poetæ Græci Veteres, 2. 100

ICHABOD; or, five groans of the Church prudently foreseeing, and passionately bewailing, her second fall, threatened by, 1. Undue ordination; 2. Loose profanation; 3. Unconscionable simony; 4. Careless non-residence; 5. Encroaching pluralities. 4°. *Lond.* 1663

IDACIUS, or ITHACIUS.

Surnamed Clarus, or the Illustrious, on account of his knowledge and piety. He was Bishop of Merida in Spain. Died about 393. The following work is attributed to him by Bellarmine.

Contra Varimadum Arianum liber. Bibl. Max. Patr. 5. 726; Herold, Hæresologia, 254

IDACIUS, or IDATIUS.

A native of Gallicia. Ordained Bishop of Augusti Lucus 431. Carried away captive for three months by the Suevi 461. Died 468. His Chronicle, although written

1047381

IDACIUS (*continued*).

in a barbarous ſtyle, is intereſting for the details it gives of the ravages of the Goths in Spain and Gaul.

Chronicon. Du Cheſne, Hiſt. Franc. 1

Chronicon et faſti conſulares. Sirmondi Opera Varia, 2. 227; Bibl. Patr. Gall. 10. 323

IDALIUS, Barcionenſis Episcopus.

Epiſtola ad Julianum Toletanæ ſedis epiſcopum. D'Achery, Spicil. iii. 316

Ad Zuntfredum, Narbonenſem epiſcopum. Ibid. iii. 317

IDIOT, The, in four books; the firſt and ſecond of wiſdom, the third of the mind, the fourth of ſtatick experiments. 12°. *Lond.* 1650

IDIOTA. See JORDANUS.

IDUNGUS, Cœnobit. Emmeram. circa 1190.

Liber IV. Quæſt. de clericis, monachis et ſanctimonialibus. Pez, Theſaur. ii. P. ii. 507

IGNATIUS, Saint.

Surnamed Theophorus. One of the apoſtolic Fathers of the Chriſtian Church, Biſhop of Antioch, and a Martyr in the early part of the ſecond century. A native of Syria, or, according to ſome, of Aſia Minor. Said to have been early educated in the principles of the Chriſtian religion, and to have been a diſciple of St. Peter, St. Paul, and St. John. The edition of his works edited in 1849, by Mr. Cureton, is the moſt complete hitherto publiſhed. It contains the Syriac text from the MSS. lately diſcovered.

Epiſtolæ ſeptem genuinæ et Polycarpi epiſtolæ. Gr. et Lat. 8°. *Oxf.* 1708

Epiſtolæ. Lat. Bibl. Max. Patr. 2 Pt. 1. 93

Epiſtolæ. See ITTIGIUS, JACOBSON.

Epiſtolæ, fragmenta, et martyrium. Gr. et Lat. Bibl. Patr. Gallandii, 1. 243

Epiſtolæ genuinæ. Gr. et Lat.

Epiſtolæ interpolatæ. Gr. et Lat.

Epiſtolæ ſuppoſiticiæ. Gr. et Lat.

Epiſtolarum verarum et ſuppoſiticiarum vetus verſio. Lat.

Martyrium. Gr. et Lat.

Ejuſdem martyrium Latine. Cotelerii SS. Patrum Opera, 2. 11

Martyrium. Fragmenta. Grabe, Spicil. 2. 9

Epiſtolæ xii. Gr. et Lat. Grynæi Monumenta, Gr. 1. 5

The ancient Syriac verſion of the epiſtles of St. Ignatius to St. Polycarp, the Epheſians, and the Romans. Together with extracts from his epiſtles collected from the writings of Severus of Antioch, Timotheus of Alexandria, and others. Edited, with an Engliſh tranſlation and notes. Alſo the Greek text of theſe three epiſtles, corrected according to the authority of the Syriac verſion. By William Cureton, M.A. 8°. *Lond.* 1845

Corpus Ignatianum: a complete collection of the Ignatian epiſtles, genuine, interpolated and ſpurious; together with numerous extracts from them, as quoted by eccleſiaſtical writers down to the tenth century, in Syriac, Greek, and Latin: an Engliſh tranſlation of the Syriac text, copious notes, and introduction. By William Cureton, M.A., F.R.S., Chaplain in Ordinary to the Queen. Roy. 8°. *Lond.* 1849

IGNATIUS, Saint (*continued*).

Preface - - - - - - - - i–xvii
Two plates, fac-ſimiles of writings.
Introduction - - - - - - - i–lxxxvii
Epiſtle to Polycarp, longer and ſhorter, Syr. Gr. and Lat. - - - - - - - - 1
Epiſtle to the Epheſians, longer and ſhorter, Syr. Gr. and Lat. - - - - - - - 15
Epiſtle to the Romans, longer and ſhorter, Syr. Gr. and Lat. - - - - - - - 39
Epiſtle to the Magneſians, longer and ſhorter, Gr. and Lat. - - - - - - - 58
Epiſtle to the Trallians, longer and ſhorter, Gr. and Lat. 73
Epiſtle to the Philadelphians, longer and ſhorter, Gr. and Lat. - - - - - - - - 87
Epiſtle to the Smyrneans, longer and ſhorter, Gr. and Lat. - - - - - - - 101
Other Ignatian epiſtles not mentioned by Euſebius,—
Epiſtle of Maria Caſſobolita to Ignatius, Gr. and Lat. 119
Epiſtle of Ignatius to Maria Caſſobolita, Gr. and Lat. 122
Epiſtle to the Tarſians, Gr. and Lat. - - 125
Epiſtle to the Antiochians, Gr. and Lat. - 133
Epiſtle to Hero the Deacon, Gr. and Lat. - 141
Epiſtle to the Philippians, Gr. and Lat. - 147
Epiſtles attributed to Ignatius found only in Latin 156
Teſtimonies reſpecting St. Ignatius, and extracts from the Ignatian Epiſtles as cited by various authors down to the tenth century - - - - - - 158
Martyrdom of St. Ignatius, Gr. and Lat. - 190
Paſſages from the Ignatian Epiſtles, and extracts from various writers reſpecting St. Ignatius, in Syriac 196
Engliſh tranſlation from the Syriac of the Epiſtles to Polycarp, the Epheſians, and the Romans, alſo of the preceding extracts and martyrdom - - 226
Excerpta Ignatiana, Æthiopice, Æth. et Lat. 256
Notes on the three Epiſtles of St. Ignatius - 263
Notes on the interpolated and ſpurious epiſtles 308
Notes on the Syriac extracts - - - - 341

A review will be found in Edin. Rev. 90. 155.

Epiſtles, Gr. and Eng. Whiſton, Prim. Chriſt. 1

Epiſtles, tranſlated. See WAKE, CHEVALLIER, Tracts for the Times, 1.

IGNATIUS Loyola.

Born in the province of Guipuſcoa, in Spain, 1491. Entered into the army when young, and in 1521 had his leg broken at the ſiege of Pampeluna. During his confinement he made a vow to go on a pilgrimage to Jeruſalem, where he proceeded 1523. Founded the Order of Jeſuits 1546. Died at Rome 1556. Canoniſed 1622.

Exercitia ſpiritualia, cum verſione litterali ex autographo Hiſpanico, notis illuſtrata. Editio altera. 4°. *Namurici*, 1841

La vie de S. Ignace fondateur de la Compagnie de Jéſus, par le R. P. Bouhours, de la même Compagnie. 2 vol. 12°. *Avignon*, 1821

The life of St. Ignatius, founder of the Society of the Jeſuits, written in French by the Rev. Father Dominick Bouhours, of the ſame ſociety. Tranſlated into Engliſh by a perſon of quality. Publiſhed by his Majeſty's command. 8°. *Lond.* 1686

See ORLANDINUS.

IKENIUS, Conrad.

A learned German divine. Born 1689; died 1753.

Harmonia hiſtoriæ perpeſſionum SS. Servatoris Jeſu Chriſti. Et J. H. Schacht harmonia hiſtoriæ reſurrectionis Jeſu Chriſti. 4°. *Traj.* 1758

IKENIUS, Conrad (*continued*).

Thesaurus novus theologico-philologicus. Critici Sacri

Dissertatio de funere, sepultura, et luctu. Ugolinus, 33. 1131

ILDEFONSE, Saint.

Born at Toledo 607. Studied under St. Isidore at Seville. Became Archbishop of Toledo. Died 669.

Liber de viris illustribus. Isidori S. Opera, 518; Miræi Bibl. Eccl.; Fabricii J. A. Bibl. Eccl.

ILDEFONSUS. See HILDEFONSUS.

ILIVE, Jacob.

A Printer and Letter-founder. He was an infidel writer, and published the Book of Jasher, which he pretended was written by one Alcuin of Britain, but which was in reality written by himself. A modern edition has been printed; but the forgery has been exposed by Hartwell Horne in his Introduction to the Study of the Scriptures. Ilive died 1763.

1 Cor. 15. 50. The oration spoke at Trinity Hall in Aldersgate Street. In answer to Dr. Felton's Two Discourses on the Resurrection of the same Body. 8°. *Lond.* 1738

ILLUSTRATED Commentary. See KITTO.

IMAGO primi sæculi societatis Jesu, a provincia Flandro-Belgico ejusdem societatis repræsentata. Folio. *Antv.* 1640

A very rare work, attributed to John Tollenarius. The Flemish verses are by Adrian de Poirtres.

IMHOF, James William.

A genealogical historian. Born 1651; died 1728.

Recherches historiques et généalogiques des grands d'Espagne. 12°. *Amst.* 1707

IMMATERIALISM. On the nature and elements of the external world; or universal immaterialism fully explained and newly demonstrated. 8°. *Lond.* 1847

INCHOFER, Melchior.

A learned Jesuit. Born at Ginsin, in Hungary, 1584. Died 1648.

De eunuchismo. Byzantine Histories, 21

INCIPIT pectorale Dominicæ passionis sive divini amoris, literis Gothicis. 4°. *Sine an. aut loc.*

INDEX expurgatorius Vaticanus, being an exact reprint of the Roman Index Expurgatorius, edited, with a preface by Richard Gibbings. Roy. 18°. *Lond.* 1837

INDEX librorum prohibitorum et expurgandorum novissimus pro Catholicis Hispaniorum, Antonii à Sotomaior recognitus. *Mad.* 1667. Index librorum prohibitorum Alexandri VII. Pont. Max. jussu editus. *Romæ*, 1667. 1 vol. Folio.

INDEX to the sermons published since the Reformation, pointing out the texts in the order they lie in the Bible, shewing the occasion on which they were preached, and directing to the volume and page where they occur. 8°. *Lond.* 1734

INETT, John, D.D.

Chanter and Residentiary of the Cathedral of Lincoln.

Origines Anglicanæ; or a history of the English Church, beginning where Bp. Stillingfleet has ended his History of the British Church. 2 vol. Folio.

Vol. 1. *Lond.* 1704. A.D. 401–1066.

Containing an account of the affairs thereof, from the first planting of the Christian religion amongst the English Saxons till the Norman Conquest.

Vol. 2. *Oxf. at the Theatre*, 1710. A.D. 1066–1216.

Containing an account of the affairs of the Church from the Norman Revolution till the death of K. John, and more especially of the rise and steps of the Papal usurpation, with the effects and consequences thereof, as well to the monarchy and the nation as to the Church.

Extracts from this work will be found in Wordsworth's Eccl. Biog.

A guide to the devout Christian, containing meditations and prayers for particular persons, and for families, a discourse of the Holy Sacrament, and a guide to repentance. Eleventh edition. 12°. *Lond.* 1723

INFANCY, The, of the world considered as a very unfit season for the manifestation of the Messiah; wherein is shewn, that its fondness for rites and ceremonies was wholly owing to its childishness and ignorance. In a discourse on Gal. 4. 4, 5. 8°. *Lond.* 1739

INFESSURA, Stephanus.

Diarium Romanæ urbis, ab anno 1294 usque ad postremos annos seculi xv.

Muratorii Rer. Ital. Script. 3 pars 2. 1109

INFIDEL Reclaimed, The. 18°. *Edin.* 1830

INFIDELITY (the spirit of) detected. In answer to a scandalous pamphlet, intituled, The Spirit of Ecclesiasticks of all Sects, &c., examined. By Mons. Barbeyrac. In which the Fathers are vindicated, &c. By a Believer. Pp. 84. 8°. *Lond.* 1723

INFIDELITY (a short way with), prophaneness, and impiety; or, a sure and just method of putting a stop to publick infidelity, without the least persecution, or invasion of civil or natural liberty. In a letter to a Parliament man. Pp. 30. 8°. *Lond.* 1730

INGELO, Nathaniel, D.D.

Was Fellow of Emanuel College, Cambridge; and admitted Fellow of Queen's College by the Parliamentary visitors. Fellow of Eton College 1650, to which he was readmitted at the Restoration. Died 1683.

A discourse concerning repentance. [On Luke, 24. 47.] 8°. *Lond.* 1677

Bentivolio and Urania, in six books. Third edition, with some amendments. Wherein all the obscure words are interpreted in the margin, which makes this much more delightful to read than the former editions. Folio. *Lond.* 1673

A religious romance.

INGLIS, Sir Robert Harry, Bart.

On the Roman Catholic question. Substance of two speeches delivered in the House of Commons, 1828 8°. *Lond.* 1828

INGPEN, William, Gent.

The ſecrets of numbers; according to theological, arithmetical, geometrical, and harmonical computation. Drawn for the better part out of thoſe ancients, as well Neoteriques. Pleaſing to read, profitable to underſtand, opening themſelves to the capacities of both learned and unlearned. Being no other than a key to lead a man to any doctrinal knowledge whatſoever. 4°. *Lond.* 1624

INGRAM, Robert Acklom, B.D.

Curate of Boxted and Wormingford, Eſſex.

Sermon, Jer. 31. 34. [For Sunday Schools.] 8°. *Colcheſter*, 1797

An eſſay on the importance of ſchools of induſtry and religious inſtruction, in which the neceſſity of promoting the good education of poor girls is particularly conſidered. Ff. 3, pp. 59. Poſtſcript, ff. 3. 12°. *Lond.* 1800

INGULPHUS, Abbot of Croyland.

A monaſtic hiſtorian. Born in London 1030. Educated at Weſtminſter and at Oxford, where he diſtinguiſhed himſelf as an adept in the Peripatetic philoſophy. Viſited the Holy Land 1064. Became Prior of the Abbey of Fontenelle in Normandy; and in 1076 created Abbot of the rich Abbey of Croyland, Lincolnſhire. Died 1109.

Hiſtoriarum liber i.
Britiſh Hiſt. Rerum Angl. Scriptores, 850

Hiſtoria [626–1089], *now firſt publiſhed entire.*
Britiſh Hiſt. Fulman, 1

INNES, George, of Aberdeen.

Fourteen diſcourſes on practical ſubjects. 12°. *Lond.* 1783

2 Cor. 5. 7. The comforts of a religious life - 1
2 Kings, 5. 1. Humility and truſt in God. (3 ſerm.) 21
Eccleſ. 11. 9. Early piety. (2 ſerm.) - - 75
Prov. 23. 26. Our affections ought to be fixed on God only. (2 ſerm.) - - - - - 115
Pſa. 119. 34. Obſervance of God's law the only true wiſdom. (2 ſerm.) - - - - - 153
Job, 27. 8. Hope of eternal life, the only ſure foundation of happineſs. (2 ſerm.) - - - 191
Prov. 13. 20. The advantages ariſing from good company. (2 ſerm.) - - - - - 233

INNES, William.

An Independent miniſter at Edinburgh.

Sketches of human nature; or hints chiefly relating to the duties and difficulties that occur in the intercourſe of Chriſtians with one another, and with the world. 12°. *Edin.* 1807

The Chriſtian miniſtry; or excitement and direction in miniſterial duties, extracted from various authors. [Richard Baxter, Dr. Watts, Joſeph Alleine, Dr. Witherſpoon, Dr. Erſkine, Henry Martyn, David Brainerd, Richard Cecil, Robert Hall.] Cr. 8°. *Edin.* 1824

INNOCENT I., Pope.

A native of Albano. Elected Pope 402. Died 417.

Epiſtolæ xlii. Bibl. Patr. Gallandii, 8. 545

INNOCENT VI.

Cardinal Coſmo. Elected Pope 1352. Died 1362.

Regiſtrum epiſtolarum anno 1361.
Martene et Durand, Theſ. Nov. 2. 843

INQUIRY (An) concerning virtue and happineſs, in a letter to a friend. 8°. *Lond.* 1751

Aſcribed to Philips Glover, Eſq., of Lincolnſhire, a Diſſenter.

INQUIRY (An) whether the ſtudy of the ancient languages be a neceſſary branch of modern education? Pp. xiv. 66. 8°. *Edin.* 1769

INQUIRY into Religion. See Cox, Sir R.

INSTITUTIO Karæorum, ab Ugolino ex Heb. Lat. redd. Ugolinus, 22. 513

INSTITUTION of a Chriſtian man.
Formularies of Faith

INSTRUCTIONS for the whole Year. See Gother.

INTEREST, The, of England conſidered, in the following queſtions:—I. Whether (according to the preſent eſtabliſhment of the Church) the Preſbyterians ought to be rejected and depreſſed, or protected and encouraged? II. How far they may be protected and encouraged, and the Church neither deſerted nor disobliged? III. Whether the upholding of both parties is not more deſirable and more agreeable to the ſtate of England than the abſolute exalting of the one party and the total ſubverſion of the other? Alſo, I. An account of the principles of the preſent Diſſenters, and that they are not inconſiſtent with monarchy. II. That they are miſrepreſented as enemies to the civil power. III. Conſcience, not intereſt, proved to be the ground of the ſeparating from the Church. IV. The Liturgy proved to be deficient and alterable. V. Prelacy proved to be no eſſential part of Church government. VI. The objections of unfixedneſs in religion cleared. VII. What thoughts foreigners have of the ſtate of religion here. VIII. The ſentiments of Lord Bacon, concerning Church government. Pp. iv. 60. 4°. *Lond.* 1704

INTERMEDIATE State (a diſcourſe upon the). Shewing that all righteous ſouls, or true believers, are immediately, upon putting off their bodies, with Chriſt in joy and felicity. And on the other hand, that the Sadducean and uncharitable doctrine of the ſouls of all men dying or periſhing with their bodies is inconſiſtent with all religion, both natural and revealed. Pp. 24. 8°. *Lond.* 1760

INTOLERANCE (ſix letters on), including ancient and modern nations, and different religions and ſects. 8°. *Lond.* 1791

INVESTIGATOR, The, or monthly expoſitor and regiſter on prophecy. [Edited by the Rev. J. W. Brooks.] 5 vol. 8°. *Lond.* 1831–36

Inter alia. Vol. 1.
Eſſays of Abdiel [the Rev. J. W. Brooks] on the advent and kingdom of Chriſt, No. 1–12.
Typical hiſtories, by Philalethes. No. 1, 2.
On the literal and figurative interpretation of the Holy Scripture, by Inquirer. No. 1–3.
Original notes on the Apocalypſe, by H. Chap. 1–6.
Vol. 2.
Eſſays of Abdiel. No. 13–20.
Original notes on the Apocalypſe, *continued.*
On the kingdom of God, tranſlated from the Excurſus of Koppe.
On the ſeals and trumpets of the Apocalypſe.
The Epiſtle to the Hebrews paraphraſed and expounded.
Vol. 3.
Eſſays of Abdiel. No. 21, &c.
Extracts from Mede's Diatribes.
Vol. 4.
Frere on the Revelation of St. John and its chronological ſtructure.

INVESTIGATOR, The (*continued*).

Vitringa on the interpretation of prophecy, from the Latin.

Vol. 5.

Gill, Dr. John, ſix prophetical ſermons.

Rudd, Dr. S., on the Millennium.

Newton, Sir Iſaac, obſervations on the Apocalypſe. Printed without abridgement.

Dictionary of writers on the prophecies.

INVOCATION of Saints; (a calm anſwer to a violent diſcourſe of N. N., a ſeminary prieſt, for the). With a reflection upon the covetouſneſs and impoſtures of the Popiſh clergy. F. 1. Pp. 26. 4°. *Lond.* 1677

Invocation, The, of Saints contrary to Scripture, and to primitive Chriſtianity. By Luſitanius. Pp. v. 55. 8°. *Lond.* 1841

IPERIUS, John, Abbot.

Chronicon Sythienſe S. Bertini.

Martene et Durand, Theſ. Nov. 3. 441

IRBY and **MANGLES.**

Travels in Egypt, Nubia, Syria, and the Holy Land; including a journey round the Dead Sea, and through the country eaſt of the Jordan. By the Hon. Charles Leonard Irby, and James Mangles, Commander in the Royal Navy. Sm. 8°. *Lond.* 1847

IRELAND, John, D.D., Dean of Weſtminſter.

A learned divine. Son of a butcher. Born at Aſhburton, Devonſhire, 1761. Matriculated at Oxford as Bible Clerk of Oriel College 1780. Vicar of Croydon, Surrey, 1793. Prebendary of Weſtminſter 1802. Dean of Weſtminſter and Rector of Iſlip 1816. Died 1842. He was one of the writers in the early volumes of the Quarterly Review. He founded four ſcholarſhips, an exhibition, and a profeſſorſhip, at Oxford.

Five diſcourſes; containing certain arguments for and againſt the reception of Chriſtianity by the ancient Jews and Greeks. With notes. 8°. *Lond.* 1796*

Vindiciæ regiæ; or, a defence of the kingly office. In two letters to Earl Stanhope. Second edit. Pp. 79. 8°. *Lond.* 1797

Nuptiæ ſacræ; or, an inquiry into the Scriptural doctrine of marriage and divorce. Addreſſed to the two Houſes of Parliament. Firſt publiſhed in 1801. [Anon.] Pp. vi. 146. 8°. *Lond.* 1821

Paganiſm and Chriſtianity compared, in a courſe of lectures to the king's ſcholars at Weſtminſter, 1806–7–8. 8°. *Lond.* 1809

The plague of Marſeilles in the year 1720. From documents preſerved in the archives of the city, and publiſhed by authority, in 1820. Pp. viii. 39. 4°. *Lond.* 1834

IRELAND. Anonymous pamphlets referring to.

The humble petition of the Proteſtant inhabitants of the counties of Antrim, Downe, Tyrone, &c., part of the province of Ulſter, in the kingdom of Ireland, concerning biſhops. Expreſſed in thirtie-one heads of grievances, by reaſon of their over-ruling lordly power. As it was preſented to the Houſe of Commons, and accepted of that honourable houſe. Pp. 12. 4°. *Lond.* 1641

IRELAND (*continued*).

A remonſtrance of divers remarkable paſſages concerning the Church and kingdome of Ireland, recommended by letters from the Lords Juſtices and Counſell of Ireland, and preſented by Henry Jones, Doctor in Divinity, and Agent for the Miniſters of the Goſpel in that kingdom, to the Houſe of Commons in England. Ff. 2. Pp. 80. 4°. *Lond.* 1642

A propoſal for uniting the kingdoms of Great Britain and Ireland. Pp. 60. 8°. *Lond.* 1751

Letters of Hierophilos to the Engliſh people, on the moral and political ſtate of Ireland, demonſtrating the inefficiency of the remedies hitherto applied to its evils through the means of Bible Societies. Pp. viii. 198. 8°. *Lond.* 1822

A brief addreſs to the Proteſtants of Great Britain, and eſpecially to the members of the Legiſlature: exhibiting the true ſpirit of the Catholic Aſſociation and prieſthood of Ireland. Pp. 30. 8°. *Lond.* 1825

The queſtion of the precedency of the Peers of Ireland in England, fairly ſtated. In a letter to an Engliſh lord, by a Nobleman of the other kingdom. Pp. vi. 110. 8°. *Dubl.* 1839

IREMONGER, Rev. **Frederic,** A.M., F.L.S.

Queſtions for the different elementary books uſed in the National Schools. New edit. 12°. *Lond.* 1840

IRENÆUS, Saint.

An eminent Father of the Church of the ſecond century. By birth a Greek. Born probably near Smyrna. Suffered martyrdom about 202 or 208. A good edition of his remains was publiſhed in 1702, by Grabe, in folio; but the beſt is that of Maſſuet 1734. An excellent edition, edited by Adolphus Stieren, has recently been completed, 2 vols. 8°. Lipſ. 1853.

Detectionis et Everſionis falſo cognominatæ agnitionis, ſeu contra hæreſes, libri quinque. [Gr. et Lat.] Poſt F. Feuardentii et J. E. Grabe recenſionem caſtigati denuo ad MSS. codices Romanos, Gallicanos et Anglicanos, nec non ad antiquiores editiones et a multis, quibus adhuc ſcatebant, mendis expurgati: aucti novis fragmentis Græcis; obſervationibus ac notis, copioſiſſimiſque gloſſariis et indicibus illuſtrati et locupletati; quibus omnibus adduntur tres diſſertationes, in quibus hæreſes ab Irenæo memoratæ, et loci difficiles explicantur, ejuſque vitæ ac geſtorum hiſtoria diſcutitur. Studio et labore Domni Renati Maſſuet, preſbyteri et monachi Benedictini e Cong. S. Mauri. Quibus in noviſſima hac editione accedunt S. Irenæi fragmenta à Pfaffio inventa, nec non viri illuſtriſſimi Scipionis Maffæi epiſtolæ duæ de fragmentorum eorumdem auctore, cum Pfaffii reſponſis. Denique P. F. M. Leoni in Maffæi et Pfaffii controverſiam epiſtolæ tres. 2 vol. Folio. *Venet.* 1734

Vol. 1.

Præfatio, teſtimonia, &c. - - - -	v.–xxx
Contra hæreſes libri v. - - - -	1
Fragmenta deperditorum operum - - -	339
Appendix ad quinque Irenæi libros contra hæreſes, continens veterum Gnoſticorum, quorum meminit SS. Martyr, vel integra monumenta, vel fragmenta quotquot hactenus reperiri potuere - -	349
Variæ lectiones - - - - - -	377
Gloſſarium Græcum - - - -	383
Gloſſarium Latinum - - - - -	385
Index locorum Scripturæ Sacræ ab Irenæo citatorum	391
Index rerum et ſententiarum - - -	404

Vol. 2.

D. R. Maſſuet diſſertationes.

1. De hæreticis quos libro primo recenſet Irenæus, eorumque actibus, ſcriptis, et doctrina -	1
2. De S. Irenæi vita, geſtis et ſcriptis -	65

IRENÆUS, Saint (*continued*).

3. De Irenæi doctrina - - - - 94
Præfationes, prolegomena, notæ et obſervationes eorum omnium qui novas Irenæi editiones hactenus aut publicaverunt, aut illuſtraverunt: Eraſmi, N. Gallaſii, J. J. Grynæi, J. Billii, F. Feuardentii, J. E. Grabe 151
Variorum annotationes - - - - - 168
Index rerum et ſententiarum quæ in diſſertationibus præviis continentur - - - - - - 365
Index in variorum annotationibus - - 379
S. Irenæi fragmenta anecdota quæ ex bibliotheca Taurinenſi eruit C. M. Pfaffius - - 1
Maffei lettera ſopra i nuovi fragmenti Græci, creduti dal ſignor Pfaff di S. Ireneo - - - 39
Pfaffii reſponſio ad i. epiſtolam Maffei - - 41
Maffei lettera ſeconda - - - - - 45
Diſſertatio apologetica de fragmentis Irenæi anecdotis adverſus Maffeium - - - - - - 57
Fr. Franciſcus M. Leoni epiſtolæ tres in Maffei et Pfaffii controverſiam - - - - 79

S. Irenæi epiſcopi Lugdunenſis fragmenta anecdota, quæ ex bibliothecâ Taurinenſi eruit, Latina verſione notiſque donavit, duabus diſſertationibus,
De oblatione et conſecratione euchariſtiæ illuſtravit, denique,—
Liturgia Græca [ad normam Veterum Liturgiarum compoſita. Gr. et Lat.] Jo. Ern. Grabii, et diſſertatione,—
De prejudiciis theologicis, auxit Chriſtophorus Matthæus Pfaffius.
8°. *Hagæ Com.* 1715

Adverſus Valentini et ſimilium Gnoſticorum hæreſes libri quinque jam ſecundò diligenti editorum codicum collectione. Item quibuſdam S. Polycarpi ſcriptis, nunquam antea editis. Additæ ſunt ad ſingula capita variæ annotationes. Acceſſit quoque Arnobii Catholici, et Serapionis Ægyptii conflictus de Deo trino et uno. Omnia ſtudio F. Feu-Ardentii. Folio. *Par.* 1639

Adverſus Valentini et ſimilium Gnoſticorum hæreſes libri v. Bibl. Max. Patr. 2 Pars 2. 365

Symbolæ. Combefis, Auct. Noviſſ. 1. 298

Fragmentum epiſtolæ ad Florinum.
Routh, Script. Eccl. Opuſcula, 1. 33

Regula fidei. Ibid. 2. 211

On the rule of faith. Tranſlated.
Tracts for the Times, 1

Diſſertt. in Irenæum. Vide DODWELL, H.

An account of the life and writings of S. Irenæus, intended to illuſtrate the doctrine, diſcipline, practices, and hiſtory of the Church, and the tenets and practices of the Gnoſtic heretics during the ſecond century. By James Beaven, M.A. 8°. *Lond.* 1841

IRENICUM Magnum; the goſpel terms of communion ſtated. 12°. *Lond.* 1700

IRHOVIUS, William.

De Palingeneſia veterum, ſeu Metempſychoſi ſic dicta Pythagorica, libri iii. 4°. *Amſt.* 1733

IRIMPERTUS.

Abbas Admontenſis, Ord. S. Bened. 1175.

Commentarius allegoricus in Cantica Cantic.
Pez, Theſaur. ii. P. 1. 369

Liber de x. oneribus Iſaiæ. Ibid. ii. P. 1. 427

Commentariorum in Librum Judicum libri ii.
Ibid. iv. P. 1. 127

IRIMPERTUS (*continued*).

Expoſitio Libri Ruth. Pez, Theſ. iv. P. 1. 441

De incendio monaſterii ſui, ac de vita et moribus virginum ſanctimonialium Parthenonis Admontenſis Ord. S. Bened. narratio.
Pez, Bib. Aſcet. viii. 453

IRISH Church, The. Important facts. Pp. 12. 8°. *Lond.* 1835

IRISH Pulpit. A collection of original ſermons. By clergymen of the Eſtabliſhed Church of Ireland. Second edit. 8°. *Dubl.* 1839

Vol. 1.

Rev. 3. 15, 16. The character of the lukewarm. H. Woodward - - - - - - - 1
Pſa. 16. 11. The happineſs of heaven. H. Woodward 16
Eccleſ. 7. 13, 14. The duty of conſideration. P. Roe 32
John, 16. 7. Our need of the Holy Spirit. H. Pakenham 55
Iſa. 55. 6. The duty of turning from ſin to God. C. R. Elrington, D.D. - - - - - - 72
Luke, 24. 30, 31. The diſciples of Emmaus. R. H. Naſh, D.D. - - - - - - - - 89
Eccleſ. 9. 10. New Year. B. W. Mathias - 109
Rom. 1. 17. The nature and importance of faith. M. O'Sullivan - - - - - - 125
James, 2. 26. The connexion of faith and works. M. O'Sullivan - - - - - - - 143
Heb. 4. 10. The people of God. C. Bardin - 160
Job, 5. 7. The deſign of God in ſurrounding us with the afflicted. S. O'Sullivan - - - 177
Rom. 12. 20. Love to enemies. J. Barton - 203
Matt. 6. 16. Faſting. J. Barton - - 220
Phil. 3. 17. The example of St. Paul. W. Higgin 237
John, 20. 30, 31. The reſurrection of Chriſt. G. Hamilton - - - - - - - - - 256
Pſa. 110. 1. The aſcenſion of Chriſt into glory. (2 ſer.) J. H. Singer, D.D. 268 Notes - 305

Second ſeries.

1 Cor. 11. 1. Character of St. Paul. Hugh White 1
Iſa. 53. 5. Sufferings of Chriſt. Hugh White - 21
Numb. 16. 48. The plague of ſin ſtayed by Chriſt. Dean R. Murray - - - - - - - 49
2 Cor. 5. 14, 15. Chriſt died for all. Dean R. Murray 65
1 John, 5. 19. The world that lieth in wickedneſs. (2 ſerm.) Henry Woodward - - - 85
1 John, 5. 7. The Trinity. F. B. Woodward 115
Acts, 17. 32. Paul at Athens. A. Roſs - 135
Heb. 10. 28, 29. Privileges and reſponſibility of a Chriſtian. A. Roſs - - - - - - - 159
James, 2. 24. Juſtification by faith. H. Magrath 185
Heb. 9. 27. Death and judgment. Hans Hamilton 209
John, 15. 5. The believer's union with Chriſt. H. Brougham - - - - - - - 239
Pſa. 116. 15. The death of the righteous. P. Pounden 251
Rom. 8. 7. The carnal mind enmity againſt God. Hans Caulfield - - - - - - - 263
Acts, 24. 25. Paul before Felix. T. Walker 279
Rev. 14. 13. Death a great gain to the believer. W. Hare 299
Amos, 4. 12. Meeting God. W. K. Tatam 317
Pſa. 9. 17. Sin and danger of forgetting God. J. C. Lloyd - - - - - - - - 337

Third ſeries.

Ezek. 47. 11. Danger of a fruitleſs poſſeſſion of religious advantages. Archibald Boyd - - - 1
1 John, 5. 18. Duty and advantages of ſpiritual vigilance. Archibald Boyd - - - - - - 24
Luke, 17. 17. Ingratitude to God. Hugh White 44
—— 2. 22. The preſentation of Chriſt in the Temple. W. Archer Butler - - - 91

IRISH Pulpit (*continued*).

Luke, 8. 52. Symbolical purport of the miracles of Chrift. The daughter of Jairus. W. Archer Butler 118
John, 16. 8–11. Sin, righteoufnefs, and judgment. (2ᵈ ferm.) G. S. Smith - - - - 151
Phil. 4. 5. The coming of the Lord. G. S. Monfell 187
Pfa. 19. 1. National mercies and national judgments. J. S. Monfell - - - - - - - 207
2 Cor. 6. 9. The New Year. H. Verfchoyle 225
1 John, 2. 15–17. Love not the world. J. Beatty 235
1 Sam. 2. 7. The rich and the poor. T. Drew 251
John, 21. 15. Scriptural education. Archdeacon T. B. Monfell - - - - - - - 270
Dan. 3. 18. Chriftian decifion. H. Irwin - 286
1 Cor. 15. 32. The end of life. C. H. Minchin 303
Pfa. 76. 10. The origin of evil. J. H. Singer 319

IRONS, Joseph, Min. of Grove Chapel, Camberwell.

Jazer. Affiftance to the weak in faith: addreffed to young Chriftians. Sixteenth edit. 18°. *Lond.* 1832

Other works: Nathaniel, Prifcilla, &c.

IRONS, William Josiah, B.D., Oxon.

Born at Hoddefden, Herts, 1812. Entered at Queen's College, Oxford, at fixteen. M.A. and ordained Deacon 1835. Received Prieft's orders 1836. Curate of St. Mary's, Newington, 1835. Prefented to the Incumbency of St. Peter's, Walworth, 1837. Vicar of Barkway, with the Rectory of Reed, Hertfordfhire, 1838. Vicar of Brompton 1842.

On the whole doctrine of final caufes; a differtation, in three parts, with an introductory chapter on the character of modern Deifm. 8°. *Lond.* 1836

The perpetuity of the Church. A fermon, [Luke, 16. 9.] 8°. *Lond.* 1837

The received faith. A farewell fermon, [Philip. 4. 9]. Preached at St. Peter's, Walworth, on (Trinity 18). 8°. *Lond.* 1838

The difficulties of the Church. A vifitation fermon, [John, 16. 4]. 8°. *Lond.* 1839

The Church of England defended againft the Church of England Quarterly Reviewer. A letter to the laity. By a Parfon. Pp. 36. 8°. *Lond.* 1839

Church Difcipline Bill. A letter to the Right Rev. the Lord Bp. of Exeter. Pp. 23. 8°. *Lond.* 1840

A remonftrance addreffed to the Quarterly Reviewer, refpecting his recent article on the Rubrics. By a London Clergyman. Second edit. Pp. 35. 8°. *Lond.* 1843

Our bleffed Lord regarded in his earthly relationfhips. Four fermons (preached in 1842 and and 1844.) 8°. *Lond.* 1844

Luke, 2. 49. The firft recorded words of Chrift an epiphany to the bleffed Virgin; and to us. [Epiph. 1.] 1
John, 2. 4. Chrift's firft miracle. [Epiph. 2.] 9
Luke, 11. 28. Holy obedience the true "bleffednefs" of the Virgin Mary; and of us. [Lent 3.] 19
Luke, 22. 42. Chrift's "dying to earth;" our pattern 28

A manual for Chriftians preparatory to confirmation. Third edition. Pp. 16. Crown 8°. *Lond.* 1843
Republifhed, with Companion, 1846.

A manual for unbaptized children preparatory to baptifm. Pp. 12. 12°. *Lond.* 1846

A manual for unbaptized adults; preparatory to their baptifm. Pp. 12. 12°. *Lond.* 1846

The theory of developement examined, with reference fpecially to Mr. Newman's Effay, and to the rule of St. Vincent of Lerins. i–vi. F. 1. Pp. 96. 8°. *Lond.* 1846

Should the State oblige us to educate? A letter to Lord John Ruffell. Pp. 11. 8°. *Lond.* 1846

IRONS, William Jofiah, B.D. (*continued*).

On the Holy Catholic Church. Parochial lectures. 8°. *Lond.* 1847

Rom. 10. 16. The holy Catholic Church a witnefs againft falfe philofophizing - - - 9
Rom. 15. 4. The holy Catholic Church a witnefs againft Romifh corruption - - - 43
1 Cor. 4. 5. The Catholic Church a witnefs againft fchifm - - - - - - - 77
John, 20. 29. The Catholic Church a witnefs againft rationalifm - - - - - - 107

On the apoftolical fucceffion. Parochial lectures. Second feries. 8°. *Lond.* 1847

Rom. 10. 14. The doctrine - - - - 1
Matt. 21. 13. The evidence - - - 41
Rom. 15. 5. The objections - - - - 69
Eph. 2. 2. The fummary - - - - 109

Ecclefiaftical jurifdiction. Parochial lectures. Third feries. With a preliminary effay on the teaching and prieftly offices. 8°. *Lond.* 1847

Effay.
Matt. 4. 19. The fynod - - - - 1
Rom. 15. 12. The diocefe - - - 24
1 Cor. 3. 2. The parifh - - - - 50
John, 20. 26. The prieft - - - - 68

An anfwer to the Right Rev. Dr. Wifeman's letter, entitled, Converfion. By a Bachelor of Divinity. Pp. 16. 8°. *Lond.* 1847

Dies Iræ. The Latin words taken from the Paris Miffal, and tranflated into like Englifh metre. With the ritual mufic interlined and harmonized in the ancient Church modes, by Charles Child Spencer. [Hiftorical note.] Pp. 4. Ff. 10. 4°. *Lond.* 1848

An epitome of the Bampton Lectures of the Rev. Dr. Hampden. [Anon.] Pp. 32. 8°. *Lond.* 1848

Fifty-two propofitions, A letter to the Rev. Dr. Hampden, fubmitting to him certain affertions, affumptions, and implications, in his Bampton Lectures; reduced to the form of propofitions. Pp. 12. 8°. *L.* 1848

The judgments on baptifmal regeneration. 1. The Church Court of Arches. 2. The Statecourt of Privy Council. 3. The prefent Englifh bifhops. 4. The prefent Scottifh bifhops. A difcourfe on herefy and open queftions is prefixed. 8°. *Lond.* 1850

The prefent crifis in the Church of England. Illuftrated by a brief inquiry as to the royal fupremacy. I. What it was before the Reformation. II. How the Reformation dealt with it. III. How it may now be interpreted. Pp. 62. 8°. *Lond.* 1850

Sequel to a pamphlet on the royal fupremacy, entitled, The Prefent Crifis in the Church of England, in reply to the Rev. W. Maffkell, and the Rev. T. W. Allies. Pp. 72. 8°. *Lond.* 1850

The Chriftian fervant's book. Third edition. Pp. 90. 12°. *Lond.* 1851

The preaching of Chrift; being a feries of fermons for the people, by the author of the Chriftian Servant's Book. [The Rev. J. Irons.] 8°. *Lond.* 1853

Luke, 15. 1. Chrift and the "common people;" Luke, 15. 4. The loft fheep; Luke, 15. 8. The piece of filver; Luke, 15. 11, 12. The prodigal's fin; Luke, 15. 17. The prodigal's repentance; Luke, 15. 32. The prodigal's pardon; Matt. 5. 3. Bleffed are the poor in fpirit; Matt. 5. 5. The meek; Matt. 5. 4. They that mourn; Matt. 5. 6. They that hunger and thirft after righteoufnefs; Matt. 5. 7. The mer-

IRONS, William Josiah, B.D. (*continued*).

ciful; Matt. 5. 8. The pure in heart; Matt. 5. 9. The peacemakers; Luke, 8. 15. Christ's parable of the sower; Luke, 8. 16. The candle of the gospel; Mark, 4. 26, 27. The seed growing secretly; Matt. 13. 27. The tares; Matt. 13. 31. The mustard-seed; Matt. 13. 33. The leaven; Matt. 13. 44. The hidden treasure; Matt. 13. 45. The merchantman, and the pearl of great price; Matt. 13. 47. The net of fishes; Matt. 18. 23, 24. The forgiven debtor; John, 10. 2. The sheepfold; Luke, 7. 41. The two debtors; Luke, 10. 25. The good Samaritan; Luke, 11. 8. The urgent neighbour; Luke, 12. 21. The rich fool; Luke, 13. 9. The unfruitful fig-tree; Luke, 14. 10. The bidden guests; Luke, 14. 22. The great supper; Luke, 14. 28, 31. The builder and soldier; Luke, 16. 30. The rich man and the beggar after death; Luke, 18. 1. The importunate widow; Luke, 18. 10. The Pharisee and Publican; Matt. 20. 8. The labourers; Luke, 19. 13. The pounds; Matt. 21. 28. The two sons; Matt. 21. 40. The vineyard; Matt. 22. 12. The wedding-garment; Matt. 25. 6. The virgins; Matt. 25. 15. The talents; Luke, 21. 28. The budding fig-tree; Matt. 24. 50. The oppressive servant; Mark, 13. 34. The absent householder; Matt. 25. 31. The last judgment; Luke, 16. 2. The unjust steward. Christ's words on John, 3. 5; Mark, 10. 15; Matt. 18. 18; John, 6. 53; Luke, 10. 5, 6; John, 20. 22, 23; and Matt. 19. 6. Luke, 23. 34. Christ's prayer from the cross; Luke, 23. 43. Christ's promise from the cross; John, 19. 26, 27. Christ's farewell on the cross; Matt. 27. 46. Christ's sorrow on the cross; John, 19. 28. Christ's pain on the cross; John, 19. 30, and Luke, 23. 46. Christ's sacrifice and offering on the cross.

IRVINE, Rev. Andrew, B.D.

Sermon, Heb. 4. 14. 8°. *Lond.* 1830

IRVING, Edward, M.A.

A divine of the Church of Scotland. One of the most eloquent preachers of modern times. Born at Annan, Scotland, 1792. Educated at the University of Edinburgh. Assistant-minister of St. John's, Glasgow, 1819. Minister of the Scotch Church, Cross Street, Hatton Garden, London, 1822; for the congregation of which a large church was erected in Regent Square 1829. Ejected from the Church of Scotland for asserting that Christ took flesh in fallen humanity in order to redeem it; owing to some strong expressions which he used, but the meaning attributed to which he disavowed. Expelled from his charge in 1832, for allowing utterances in the church which he considered to be "manifestations of the Spirit." Died 1834. He was a divine of great intellectual endowments, considerable learning, a rich imagination, sometimes too much for the control of an otherwise sound and discriminating judgment, remarkable simplicity and guilelessness of character, generous, disinterested, and pious.

For the oracles of God, four orations. [On John, 5. 39.] Preparation for consulting the oracles of God. The manner of consulting the oracles of God. The obeying of the oracles of God. For judgment to come, an argument, in nine parts. [On Acts, 17. 30, 31.] Third edition. 8°. *Lond.* 1824

A review in Quart. Review, 29. 307.

For missionaries after the apostolic school, a series of orations. 8°. *Lond.* 1825*

Only one oration was published.

Babylon and infidelity foredoomed of God: a discourse on the prophecies of Daniel and the Apocalypse which relate to these latter times, and until the second advent. [On Dan. 7.] 2 vol. 12°. *Glasg.* 1826

Reprinted in 1 vol. 8°.

The coming of Messiah in glory and majesty. By Juan Josafat Ben Ezra, a converted Jew. Translated from the Spanish, with a preliminary discourse. 2 vol. 8°. *Lond.* 1827

The last days: a discourse on the evil character of these our times, proving them to be the "perilous times" of the last days. Second edition, with preface by the Rev. Horatius Bonar. Large 12°. *Lond.* 1850

Originally published in 8°., *Lond.* 1828.

On 2 Tim. 3. 1–6. Introductory discourse, 1; Lovers of self, covetous, boasters, 36; Proud, blasphemers, 54; Disobedient to parents, 66; Unthankful, 90; Unholy, 112; Without natural affection, 138; Truce-breakers, 155; False accusers, 173; Incontinent, 196; Fierce, 220; Despisers of those that are good, 244; Traitors, 268; Heady, high-minded, 295; Lovers of pleasure more (rather) than lovers of God, 317; Having a form of godliness but denying the power thereof, 344; Discourse recapitulatory, to shew the pharisaical character of the times, 388; Improvement, 439.

A work of power, but not of effort; giving evidence of a gifted mind and an observant eye; containing in it much that belongs to the very highest style both of description and of eloquence, yet nothing elaborate, nothing artificial, nothing ambitious; stamped throughout with irrepressible genius, yet breathing everywhere the spirituality and fervour of the man of God.

Sermons, lectures, and occasional discourses. 3 vol. 8°. *Lond.* 1828

Vol. 1. The doctrine of the incarnation opened, in six sermons, on Psa. 40. 6–8; John, 13. 31; Luke, 1. 35; John, 1. 14; Eph. 1. 2; and John, 1. 18.

Vol. 2. On the parable of the sower, six lectures,—

Luke, 8. 5, 15. Introductory. On teaching by emblems, with an exposition of the parable of the sower - - - - - - - 343

—— 8. 5, 15. Seed on the way-side - 384

—— 8. 6, 13. The seed on the rock - - 455

—— 8. 7, 14. Seed among thorns - - 515

—— 8. 8, 15. Seed in an honest and good heart 604

—— 8. 5–8. Supplementary. Improvement of the doctrine concerning the soil prepared in man for the word - - - - - - - 687

Vol. 3. On subjects national and prophetical,—

Psa. 19. 7–9. Education. Society for Promoting Christian Knowledge in the Highlands and Islands of Scotland - - - - - 781

Rev. 16. 13, 14. The three unclean spirits. Before Continental Society - - - - 847

James, 5. 1–7. God's controversy with the land. On the great national distress in 1826. Collection for the manufacturing poor - - - 893

Rev. 16. 12. Drying-up of the Euphrates - 964

Gen. 3. 17–19. The curse as to bodily labour. Opening of a church - - - - - 1025

Rev. 16. 12. The kings of the east, or the ten tribes 1094

Rev. 9. 20, 21. Cause and remedy of Ireland's evil condition. Hibernian Society - - - 1199

Homilies on the sacraments. Vol. 1. Sm. 8°. *Lond.* 1828

Vol. 1. On baptism.

Only one volume has been published.

Introductory statement of the doctrine from Hooker's

IRVING, Edward, M.A. (*continued*).

Ecclesiastical Polity, and confirmations from the Fathers and the Protestant Churches - - 1
Matt. 28. 19. The signification of this ordinance 113
Acts, 2. 38. The sealing virtue of baptism - 147
Rom. 6. 3, 4. The doctrine taught in baptism 178
Psa. 127. 3. The new standing into which baptism bringeth the Church, and the engaging parent or sponsor towards the child - - - 206
Prov. 22. 6. The duties of the Church and the engaging parent as sponsor - - - - 231
Psa. 103. 17, 18. The standing of the baptized in the Church - - - - - - - 267
Matt. 26. 27. The standing of the baptized with respect to the Lord's supper - - - - 293
Heb. 6. 1, 2. Conclusions of doctrine flowing from baptism - - - - - - - - 322
Rom. 6. 11–13. Practical conclusions flowing from baptism - - - - - - - 354
Rom. 9. 31, 32. Justification and recapitulation of the whole doctrine contained in the above homilies 385
Appendix and notes - - - - - 417

Sermon, Jer. 9. 1, 2. An apology for the ancient fulness and purity of the doctrine of the Kirk of Scotland. [Fast, on account of the low ebb of religion among the children of the Scottish Church.] 8°. *Lond.* 1828

A letter to the King, on the Repeal of the Test and Corporation Laws, as it affects our Christian monarchy. Pp. 32. 8°. *Lond.* 1828

The Church and State responsible to Christ, and to one another. A series of discourses on Daniel's vision of the four beasts. [Dan. vii.] 8°. *L.* 1829

Exposition of the Book of Revelation, in a series of lectures. 4 vol. 12°. *Lond.* 1831

Vol. 1. Argument of the whole; The seer's commendation of the book; First vision of Christ the universal Bishop; Epistle to the Church of Ephesus,—Smyrna.
Vol. 2. Epistle to the Church in Pergamos,—of Thyatira,—of Sardis.
Vol. 3. Epistle to the Church of Philadelphia,—to Laodicea.
Vol. 4. The vision of heaven, the sealed book, the first five seals.

The confessions of faith and the books of discipline of the Church of Scotland, of date anterior to the Westminster Confession. To which is prefixed a historical view of the Church of Scotland from the earliest period to the time of the Reformation, and a historical preface, with remarks. Sm. 8°. *Lond.* 1831

The orthodox and catholic doctrine of our Lord's human nature. 12°. *Lond.* 1831*

Introduction to life of Bernard Gilpin. See GILPIN.

Introduction to Bishop Horne on the Psalms. See HORNE.

Tract respecting the Rev. E. Irving.

A brief statement of the proceedings of the London Presbytery, in communion with the Established Church of Scotland, in the case of the Rev. Edward Irving, and of a book, written by him, and entitled, The Orthodox and Catholic Doctrine of our Lord's Human Nature. Pp. 32. 8°. *Lond.* 1831

IRVING, Washington.

A celebrated American author.

The sketch-book of Geoffrey Crayon. 2 vol. 8°. *Lond.* 1821

Also, 12°., *Lond.* 1850.

Bracebridge Hall, or the humourists, a medley. By Geoffrey Crayon. Author's revised edition. 12°. *Lond.* 1850

Tales of a traveller. 12°. *Lond.* 1850

A history of New York, from the beginning of the world to the end of the Dutch dynasty. By Diedrick Knickerbocker. The author's revised edition. 12°. *Lond.* 1850

The Alhambra. New edition, with an historical appendix. 12°. *Lond.* 1850

Salamundi, or the whim-whams and opinions of Lancelot Langstaff, Esq., and others. 12°. *Lond.* 1850

The life and voyages of Christopher Columbus. Author's revised edition. 2 vol. 12°. *L.* 1850

The voyages and discoveries of the companions of Columbus. Author's revised edition, with an appendix of historical documents. 12°. *Lond.* 1850

A chronicle of the conquest of Grenada, from the MSS. of Fray Antonio Agapida. To which is added, legends of the conquest of Spain. 2 vol. 12°. *Lond.* 1850

A tour on the Prairies. 12°. *Lond.* 1853

Abbotsford and Newstead Abbey, with an appendix peculiar to the present edition. 12°. *Lond.* 1850

The adventures of Captain Bonneville, U.S.A., in the Rocky Mountains and the Far West, digested from his journal, and illustrated from various other sources. Author's revised edition. 12°. *Lond.* 1850

Astoria, or anecdotes of an enterprise beyond the Rocky Mountains. Author's revised edition. 12°. *Lond.* 1850

Oliver Goldsmith, a biography. 12°. *L.* 1850

Life of Mahomet. 12°. *Lond.* 1850

The successors of Mahomet. 12°. *Lond.* 1850

IRVING, Theodore.

The conquest of Florida. 12°. *Lond.* 1850

ISAAC, ex Judaismo Christianus.

Flourished 430.

Liber fidei, de S. Trinitate et de Incarnatione Domini. Bibl. Max. Patr. 3. 734
Bibl. Patr. Gallandii, 7. 597; Sirmondi Opuscula, 1; Sirmondi Opera Varia, 1. 239

ISAAC, the Syrian.

Flourished 548. Became Bishop of Nineveh, which he abdicated, and became an anchorite.

De contemptu mundi. Bibl. Max. Patr. 11. 1019
Bibl. Patr. Gallandii, 12. 3

ISAACUS, Saint, Presb. of Antioch.

De contemptu mundi.

De operatione corporali et sui abjectione, liber. Grynæus, Lat. 1626

ISAAC, Magnæ Armeniæ Catholicus.

Flourished in the twelfth century.

Oratio invectiva adversus Armenios hæreticos. Lat. Bibl. Max. Patr. 20. 1237; Gr. et Lat. Bibl. Patr. Gallandii, 14. 411; Combefis Novum Auctarium, 2. 317

ISAAC, Abbas Stellæ.

De canone miſſæ epiſtola ad Johannem epiſcopum Pictavenſem. D'Achery, Spicil. 1. 449

ISAAC, Daniel.

The doctrine of univerſal reſtoration examined and refuted; being an anſwer to the moſt important particulars contained in the writings of Meſſrs. Wincheſter, Vidler, Wright, and Weaver. Second edit. 12°. *Lond.* 1836*

ISAIA.

Flouriſhed 372.

Orationes, regula ad monachos et capitula. Bibl. Patr. Gallandii, 7. 279

ISHAM, Z., D.D.

Prebendary of Canterbury, and Rector of Solyhall, Warwickſhire.

Sermon, Luke, 10. 37. [Sons of Clergymen.] 4°. *Lond.* 1697

Sermon, 1 Tim. 4. 14. [Conſecration of a Biſhop.] 4°. *Lond.* 1704

Sermon, 1 Sam. 4. 13. [Faſt.] 4°. *Lond.* 1701

Divine philoſophy; containing the Books of Job, Proverbs, and Wiſdom, with explanatory notes. 8°. *Lond.* 1706

The catechiſm of the Church; with proofs from the New Teſtament, and ſome additional queſtions and anſwers, divided into xii. ſections. Twelfth edition. Ff. 4. Pp. 40. 18°. *Lond. n. d.*

ISICHIUS. See Hesychius.

ISIDORUS Hæreticus.

Fragmenta. Grabe, Spicilegium, 2. 65

ISIDORUS Pelusiota, Saint.

One of the Fathers of the Church, ſurnamed Peluſiota, or Damietta, from his retiring into a ſolitude near the town which bears both theſe names. He was the moſt celebrated of the diſciples of Chryſoſtom, and flouriſhed in the fifth century. He profeſſed the monaſtic life from his youth, and retired from the world. Died about 440. His letters extant are in number 2012; they are ſhort, but important in elucidating paſſages of Scripture, theological queſtions, and points of diſcipline; written in good Greek and in an agreeable florid ſtyle. Beſt edition of his works 1638.

[Opera] De interpretatione divinæ Scripturæ, epiſtolarum libri v. Gr. et Lat. cum notis Prunei, Ritterhuſii, et Schotti. Fol. *Par.* 1638

Epiſtolæ, et argumenta epiſtolarum. Bibl. Max. Patr. 7. 533 and 499

ISIDORUS Hispalensis, Saint.

One of the Fathers of the Church. Born at Carthagena, in Spain. Biſhop of Seville 601. Died 636. He was the oracle of Spain during thirty-five years. Good editions of his works, 1616, folio, Mad. 1778, 2 vol. folio, and Romæ, 1797–1803, 7 vol. 4°. The laſt is the beſt.

Opera omnia quæ extant: partim aliquando virorum doctiſſimorum laboribus edita partim nunc primum exſcripta, et ad vetuſtiſſima Pauli Petavii, Papirii Maſſoni, et aliorum exemplaria, accuratius quam antea emendata: per Fratrem Jacobum Du Breuil, monachum. Editio poſtrema auctior et correctior. Folio. *Col. Agr.* 1617

Epiſtola, index capitum, &c. - - - - Ff. 12
Originum, ſive ethymologiarium libri xx. - 1
De differentiis, ſive proprietate verborum - - 179
De differentiis ſpiritualibus - - 185

ISIDORUS Hiſpalenſis, Saint (*continued*).

Differentiarum liber - - - - - 194
Synonymorum, ſive ſoliloquiorum libri duo - 216
De contemptu mundi libellus aureus - - 227
Norma vivendi - - - - - - 231
Exhortatio pœnitendi - - - - - 234
Lamentum pœnitentiæ, verſu ac duplici alphabeto editum 234
Oratio prolixa ad flenda ſemper peccata - 239
Oratio contra inſidias Diaboli - - - - 244
Epiſt. ad Maſſanam de lapſu et reparatione ſacerdotis 245
De natura rerum, ſive de mundo - - 246
Chronicon ab initio mundi - - - - - 260
Chronicon Gotthorum - - - - - 274
Hiſtoria Vandalorum - - - - - - 277
Hiſtoria Suevorum - - - - - - 277
Proœmiorum liber in Vetus et Novum Teſtamentum 278
Commentaria in Geneſim, Exod. Levit. Numb. Deut. Joſ. Jud. Ruth, Reg. Eſdram - - - 283
De Antiocha rege et Macchabæorum martyrio conſummato - - - - - - - - 347
Allegoriarum quarundam Sacræ Scripturæ liber unus 348
De ſcriptoribus eccleſiaſticis - - - - 355
De vita vel obitu ſanctorum, qui Deo placuerunt 359
De nativitate Domini, paſſione, et reſurrectione, regno atque judicio - - - - - - 367
De vocatione gentium - - - - - - 379
De officiis eccleſiaſticis - - - - - 391
Epiſtola ad Ludifredum, de epiſcopi et cæterorum clericorum in eccleſia officio - - - - 413
Sententiæ, ſive de ſummo bono - - - 414
Epiſtolæ - - - - - - - - - 486
Regula monachorum - - - - - 490
De conflictu vitiorum et virtutum - - - 497
Expoſitio in Cantica Canticorum - - 503
De viris illuſtribus - - - - - - 511
S. Ildefonſi liber de viris illuſtribus - - 518
Notæ virorum doctorum - - - - - 523
Gloſſarium, indices - - - - - - 619

De vita et obitu utriuſque Teſtamenti ſanctorum. Grynæus, Lat. 587

De officiis eccleſiaſticis. Grynæus, Lat. 1736; Hittorpius, 181; Fabricii, J. A., Bibl. Eccl.; Miræi Bibl. Eccl.

Liber de ordine creaturarum. D'Achery Spicil. 1. 225

Regulæ S. Iſidori cap. xxv. quod in editis deeſt. Martene et Durand, Collectio, 9. 160

Epiſtola ad Maſonem epiſc. de reſtauratione ſacerdotis. Caniſius, 2. P. 2. 147

Prologus in Pſalterii editionem. Mai Script. Vet. 3, P. 2. 256

De converſis. Caniſius, 2. P. 2. 152

ISIDORUS de Isolanis.

A Dominican Friar of Milan. Born 1520.

Diſputationes Catholicæ. De igne inferno. De igne purgatorio. De merito animarum purgatorii. De diſpoſitione dantis et recipientis indulgentias. De modo remiſſionis factæ per indulgentias. Sm. 8°. 1522

ISOLA, Agostino.

Pieces ſelected from the Italian poets and translated into Engliſh verſe, by ſome gentlemen of the Univerſity. Sm. 8°. *Camb.* 1778

ISOLANIS. See Isidorus.

ISRAEL, The kingdom of, reſtored by Chriſt, and Judaiſm ſubverted. The caſe of Abraham, in being commanded of God to offer up his ſon. The doctrine

ISRAEL (*continued*).

of ſacrifices examined, and the caſes of Abraham and Jephtha particularly conſidered. In a letter from a gentleman in the country to his friend in London, occaſioned by the Act for the Naturalization of the Jews, with ſome obſervations thereon. Pp. 32. 8°. *Lond.* 1753

ITALIAN. Extracts from the works of the moſt celebrated Italian poets, with tranſlations by admired Engliſh authors. 8°. *Lond.* 1798

ITALY. Three letters concerning the preſent ſtate of Italy. 1. Relating to the affair of Molinos and the Quietiſts; 2. Relating to the Inquiſition and the ſtate of religion; 3. Relating to the policy and intereſts of ſome of the ſtates of Italy. 12°. 1688

ITCHENER, William, M.A., Rector of Chriſtian Malford, Wilts.

A defence of the canon of the Old Teſtament: or, an anſwer to Mr. Whiſton's ſupplement to his late Eſſays; in which he attempts to prove, That the Canticles is not a ſacred book of the Old Teſtament, &c. Pp. 52. 8°. *Lond.* 1723

ITHACIUS. See Idacius.

ITTIGIUS, D. Thomas.

A learned divine. Born at Leipſic 1644. Educated at Leipſic, Roſtoc, and Straſburg. Ordained to the miniſtry, and became Profeſſor of Philoſophy in the Univerſity of Leipſic. Profeſſor of Divinity 1691. Died 1710.

Bibliotheca patrum apoſtolicorum. Gr. et Lat. qua continentur,

S. Clementis Romani epiſtola prior et poſterior.

S. Ignatii epiſtolæ ſeptem genuinæ, quibus ejuſdem interpolatæ et ſpuriæ epiſtolæ, nec non acta Ignatiani martyrii accedunt.

S. Polycarpi epiſtola ad Philippenſes, cui præter fragmenta Polycarpi eccleſiæ Smyrnenſis de Polycarpi martyrio epiſtola integra adjungitur. Præmiſſa eſt—Diſſertatio de patribus apoſtolicis.

Sm. 8°. *Lipſ.* 1699

De bibliothecis et catenis patrum, variiſque veterum ſcriptorum eccleſiaſticorum collectionibus Baſileenſibus, Tigurinis, Pariſienſibus, Colonienſibus, Lugdunenſibus, Leidenſibus, [&c.] et aliis tractatus variis obſervationibus et animadverſionibus refertus. 12°. *Lipſ.* 1707

Other works: De Hæreſiarchis ævi Apoſtolici et Apoſtolico proximi. Hiſtoria Synodorum Nationalium in Gallia à reformatis habitarum, &c.

IVES, L. Silliman, D.D., Biſhop of the Dioceſe of North Carolina.

Humility, a miniſterial qualification. An addreſs to the ſtudents of the General Theological Seminary of the Proteſtant Epiſcopal Church in the United States. Pp. 22. 8°. *New York,* 1840

IVO [or YVO] Carnotensis.

Born at Beauvais. Studied divinity in the Monaſtery of Bec. Became Abbot of St. Quentin, and afterwards Biſhop of Chartres. Died 1115. His works were publiſhed in folio, Par. 1647.

De eccleſiaſticis ſacramentis ac officiis et præcipuis per annum feſtis. Hittorpius, 767

Epiſtolæ hiſtoricæ. Du Cheſne Hiſt. Franc. 4. 217

JABLONSKI, Paul Ernest.

Born at Berlin 1693. Studied at Frankfort-on-the Oder, where he was appointed Profeſſor of Philoſophy 1720, and of Theology 1722. Died 1757.

Pantheon Ægyptiorum, ſive de diis eorum commentarius, cum prolegomenis de religione et theologia Ægyptiorum. 3 vol. 8°. 1750–52*

An important work, which continues to be eſteemed by the learned.

Remphan, Ægyptiorum Deus, ab Iſraelitis in deſerto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illuſtratus. Ugol. 23. 571

Other works: Exercitatio de Neſtorianiſmo, 8°. 1724. Opuſcula, quibus lingua et antiquitas Ægyptiorum, difficilia librorum ſacrorum loca et hiſtoriæ eccleſiaſticæ capita illuſtrantur, 4 vol. 8°. 1804–13, &c.

JACHIN and Boaz; or, an authentic key to the door of free-maſonry, both ancient and modern. Illuſtrated with a beautiful frontiſpiece of the regalia, jewels, and emblematical ornaments belonging to maſonry. And an accurate plan of the drawing on the floor of a lodge. By a Gentleman belonging to the Jeruſalem Lodge. A new edition, greatly enlarged and improved. 8°. *Lond.* 1797

JACKMAN, John.

Vicar of Leekwotton, Warwick.

The rational and moral conduct of Mr. Pierce examined in remarks upon his ſermon entituled, Preſbyterian Ordination proved regular. [Anonymous.] Pp. 83. 8°. *Oxf.* 1717

Succeſs no rule. Being the firſt part of a reply to Mr. Pierce's defence of the Diſſenting miniſtry and Preſbyterian ordination. In vindication of a book, entitled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Ff. 3. Pp. 84. 8°. *Oxf.* 1718

Preſbyterian ordination preſumptuous. Being the ſecond part of a reply to Mr. Pierce's Defence of the Diſſenting Miniſtry and Preſbyterian Ordination. In vindication of a book, entituled, The Rational and Moral Conduct of Mr. Pierce examined, &c. Pp. 117. 8°. *Oxf.* 1719

JACKSON, Arthur, M.A.

A Nonconformiſt divine. Born in Suffolk 1593. Educated at Trinity College, Cambridge. Became lecturer and afterwards miniſter of St. Michael's, Wood Street, London; after which he accepted the living of St. Faith's. Ejected for Nonconformity 1662. Died 1666. He was much reſpected by all parties in his time, and his Annotations are ſtill eſteemed.

A help for the underſtanding of the Holy Scripture. 3 vol. 4°. *Camb.* 1643, &c.

Vol. 1. 1643. The Pentateuch.
Vol. 2. 1646. Joſhua—Eſther.
Vol. 3. *Lond.* 1658. Job—Song of Solomon.

JACKSON, Arthur, M.A. (*continued*).

Annotations upon the whole book of Iſaiah. 4°. *Lond.* 1682

JACKSON, Charles.

A narrative of the ſufferings and eſcape of Charles Jackſon, late reſident at Wexford, in Ireland. Including an account of ſeveral barbarous atrocities committed in June, 1798, by the Iriſh rebels in that town while it was in their poſſeſſion: to the greater part of which he was an eye-witneſs. Fourth edition, with additions. Pp. iv. 89. 8°. *Oxf.* 1802

JACKSON, James.

Of the Society of Friends.

An appeal to country Friends at this general yearly meeting, ſhewing the unchriſtian carriage of ſome city Friends to ſuch as are taught of God, under the preſent diſpenſation of the Spirit's miniſtry. And a copy of their excommunicating proceſs for the ſame. With animadverſions thereon. Pp. 16. Sm. 8°. *Lond.* 1708

JACKSON, John.

The true evangelical temper, wherein divinity and eccleſiaſtical hiſtory are interwoven for the profit and delight of the Chriſtian reader, in three ſermons on Iſa. 11. 6–8. 12°. *L.* 1641

JACKSON, John, M.A.

Curate of Durſley; afterwards Rector of Weſt-Birth, Glouceſterſhire.

Sermon, Heb. 13. 16. The bleſſedneſs of communicating to charity-ſchools. 8°. *Lond.* 1710

JACKSON, John, B.A.

An Arian divine. Born at Lenſey 1686. Admitted of Jeſus College, Cambridge, 1702. Rector of Roſſington, Yorkſhire, 1710. Appointed Confrater of Wigton's Hospital, Leiceſter, 1719, and Maſter 1729. Died 1763. He was a man of great application and learning, but not of genius.

A collection of queries [by Waterland], wherein the moſt material objections yet alleged againſt Dr. Clarke's ſcripture-doctrine of the Trinity are propoſed and anſwered. [Anon.] 8°. *Lond.* 1716

The grounds of civil and eccleſiaſtical government briefly conſidered. To which is added, A defence of the Biſhop of Bangor againſt the objections of Mr. Law. Pp. 97. 8°. *Lond.* 1718

Reply to Dr. Waterland's defence of his queries. Wherein is contained a full ſtate of the whole controverſy: and every particular, alleged by that learned writer, is diſtinctly conſidered. [Anonymous.] 8°. *Lond.* 1722

The duty of a Chriſtian ſet forth and explain'd in ſeveral practical diſcourſes: being an expoſition of the Lord's Prayer, on Matt. 6. 9–13. To which is added, A diſcourſe on the ſacrament of the Lord's Supper, for the uſe of families, on Matt. 26. 26. 12°. *Lond.* 1728

A plea for humane reaſon, ſhewing the ſufficiency of it in matters of religion. In a letter to the Right Rev. the Lord Biſhop of London. [Anon.] Pp. 67. 8°. *Lond.* 1730

Calumny no conviction: Being a vindication of The Plea for Human Reaſon; againſt the aſperſions of a book under the name of John Browne, &c., called a Defence of the Biſhop of London's Second Paſtoral Letter. In which vindication alſo is demonſtrated the unity of God from reaſon. And an appendix is added, wherein is conſidered the ground and obligation of morality. [Anonymous.] Pp. 83. 8°. *Lond.* 1731

Remarks on a book intitled, Chriſtianity as Old as the Creation. Wherein the principal objections of that book againſt revealed religion are conſidered. Pp. 67. 8°. *Lond.* 1731

An anſwer to a book entitled, Things Divine and Supernatural conceived by analogy with things Natural and Human. In which anſwer it is proved, that the author's notion of divine analogy is immediately deſtructive of all religion, both natural and revealed. By a Preſbyter of the Church of England. Pp. 63. 8°. *Lond.* 1733

The exiſtence and unity of God proved from his nature and attributes, being a vindication of Dr. Clarke's Demonſtration of the Being and Attributes of God. With an appendix on the ground and obligation of morality. 8°. *Lond.* 1734

A defence of the book entitled, The Exiſtence and Unity of God proved, &c., in anſwer to Law's Enquiry into the Ideas of Space, Time, &c. 8°. *Lond.* 1735

A diſſertation on matter and ſpirit: with ſome remarks on a book entitled, An Enquiry into the Nature of the Human Soul. Pp. viii. 56. 8°. *Lond.* 1735

Several letters to the Rev. Mr. Jackſon, from William Dudgeon, a gentleman in Berwickſhire; with Mr. Jackſon's anſwers to them. Concerning the immenſity and unity of God; the exiſtence of material and ſpiritual ſubſtance; God's moral government of the world; the nature of neceſſity and fate, and of liberty and action; and the foundation, diſtinction, and conſequences of virtue and vice, good and evil. Written in the years 1735 and 1736; and occaſioned by two books written by Mr. Jackſon, one entitled, The Exiſtence and Unity of God proved from his Nature and Attributes; the other being the defence of it. Some additional letters, written in the year 1737. Two parts. 8°. *Lond.* 1737

A confutation of the fifth of Mr. Moore's propoſitions of natural and revealed religion, which relates to the doctrine of the Trinity. In a letter to a clergyman. [James Foſter.] To which is added a letter to Dr. Waterland. [Anonymous.] Pp. 60. 8°. *Lond.* 1738

The belief of a future ſtate proved to be a fundamental article of the religion of the Hebrews and held by the philoſophers, &c. 8°. *Lond.* 1745

A farther defence of the ancient philoſophers, concerning their doctrine and belief of a future ſtate. [Againſt Warburton.] 8°. *Lond.* 1747

A treatiſe on the improvements made in the art of criticiſm, collected out of the writings of a celebrated Hypercritic. Philocriticus Cantabrigienſis. 8°. *Lond.* 1748

A defence of a late pamphlet entitled, A Treatiſe on the Improvements made in the Art of Criticiſm. Being an anſwer to ſome remarks made upon it. 8°. *Lond.* 1749

Remarks on Dr. Middleton's Free Enquiry into the miraculous powers ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages. In which is ſhewn that there is ſufficient reaſon to believe that miraculous powers continued in the Church after the days of the apoſtles. With appendix in anſwer to an anonymous railer. 8°. *Lond.* 1749

(A letter to). Occaſioned by his Remarks on Dr. Middleton's Free Enquiry. In which is ſhewn that

JACKSON, John, B.A. (*continued*).

we have no ſufficient reaſon to believe that any ſuch powers were continued. 8°. *Lond.* 1749

(A defence of the Letter to). Being an anſwer to the appendix to the ſecond edition of his Remarks. To which is added a letter to Mr. Whiſton. 8°. *Lond.* 1749

Chronological antiquities; or the antiquities and chronology of the moſt ancient kingdoms, from the creation of the world, for the ſpace of five thouſand years. 3 vol. 4°. *Lond.* 1752

Vol. 1.

Chronological antiquities of the Hebrews - - 1
Babylonian or Chaldean antiquities, &c. - 196
Æra of Nabonaſar, and Ptolemy's Canon - 434
Chronological diſſertation on the Septuagint verſion 460

Vol. 2.

Concerning ancient years, æras, and computations of time 1
Ægyptian antiquities and chronology - - 94
Chineſe antiquities and chronology - - 403

Vol. 3.

Phœnician antiquities and chronology - - 1
Italy, Greece, and the Pelaſgi - - - - 111
Of the antiquity of letters and ancient ways of writing 142
The Hebrew letters and vowel points - - 193
The Ægyptian letters and hieroglyphics - - 208
The origin and æra of the Oracles - - 235
Of myſteries - - - - - - - 254
Æra of Troy, Olympic games, &c. - - 327

(Memoirs of the life and writings of.) With a particular account of his works, and ſome original letters, &c. [By Dr. Sutton, of Leiceſter.] 8°. *Lond.* 1764

JACKSON, John, D.D.

Biſhop of Lincoln, 1853. Formerly Rector of St. James's, Weſtminſter.

The ſinfulneſs of little ſins. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1849

Rom. 7. 13. The exceeding ſinfulneſs of ſin - 1
Tit. 3. 2. Sins of the temper - - - - 27
Phil. 2. 3. Sins of pride and vanity - - 53
Eccleſ. 12. 14. Sins of the thoughts - - 82
James, 1. 26. Sins of the tongue - - - 108
Matt. 25. 26, 27. Sins of omiſſion - - 136

Repentance: its neceſſity, nature, and aids. A courſe of ſermons preached in Lent. Second edition. Sm. 8°. *Lond.* 1852

Luke, 13. 5. The neceſſity of repentance - 1
2 Cor. 7. 10. The nature of repentance - 27
Pſa. 32. 5. The properties of true repentance - 53
Pſa. 19. 32. The aids of penitence - - 78
Heb. 4. 12. Same ſubject - - - - 103
Luke, 13. 5. The pardon of penitence - 127

Other works: The Chriſtian Character, ſix ſermons. The Spirit of the World, a ſermon, &c.

JACKSON, Lawrence, B.D.

An examination of a book intituled, The True Goſpel of Jeſus Chriſt Aſſerted, by Thomas Chubb; and alſo of his appendix on Providence, with a diſſertation on epiſcopacy; ſhewing in one ſhort and plain view the grounds of it in Scripture and antiquity. 8°. *Lond.* 1739

The Diſſertation on Epiſcopacy is reprinted in the Churchman's Remembrancer, vol. 2, where it is deſignated "a maſterly argumentation."

JACKSON, Miles, Miniſter of St. Paul's, Leeds.

Sermons in which the connection is traced between a belief in the truths of revelation and the character, comfort, and proſpects of Chriſtians. Second edition, corrected, with additional ſermons. 2 vol. 12°. *Lond.* 1825

Vol. 1.

Jer. 17. 9. The deceitfulneſs of the heart - 1
Eph. 3. 8. The unſearchable riches of Chriſt 14
Rom. 6. 13. Chriſtians ſerving God as thoſe that are alive from the dead - - - - 27
Iſa. 48. 18. The way to have abundance of peace and righteouſneſs - - - - - - 40
Iſa. 27. 2, 3. God's care for his vineyard a ſubject for ſong - - - - - - - 54
Matt. 6. 24. The impoſſibility of pleaſing both God and the world - - - - - - 73
Iſa. 40. 31. The happy effects of waiting upon God 86
Eph. 5. 14. The world aſleep - - - 97
Eph. 5. 14. An exhortation to a ſleeping world 109
1 Cor. 6. 19. Man naturally acts independent of God 121
1 Cor. 6. 19. God's right to our ſervices, on the ground of our creation - - - - - - 135
1 Cor. 6. 19, 20. God's right to our ſervices on the ground of redemption - - - - 148
1 Cor. 6. 19, 20. How God is glorified in the body 160
1 Cor. 6. 19, 20. How God is glorified in the ſpirit 174
Matt. 5. 13. Chriſtians the ſalt of the earth - 188
Eph. 1. 19, 20. Omnipotence working towards them who believe - - - - - 202
Col. 3. 1. Newneſs of life an argument for heavenly-mindedneſs - - - - - - 219
Iſa. 43. 1. Our creation, redemption, calling, and adoption, grounds of confidence in God - - 233
Iſa. 43. 2. God preſent with his people in the waters and fire of affliction - - - - - 246
Phil. 4. 13. The influence of religion in proſperity and adverſity - - - - - - 257
1 John, 4. 16. God is love - - - - 276
Iſa. 64. 6. The power of corruption - - 288
Eph. 3. 14–19. To be filled with all the fulneſs of God, ought to be the object of the Chriſtian's prayer and purſuit - - - - - - - 300
Eph. 3. 14–19. The ſeveral ſtages of Chriſtian experience through which the Chriſtian is filled with all the fulneſs of God - - - - - 311

Vol. 2.

1 Pet. 2. 9. Chriſtians called out of darkneſs into light, that they may glorify the Redeemer - 1
Rom. 8. 1. The ſtate and character of thoſe to whom there is no condemnation - - - - 16
Ezek. 16. 62, 63. Forgiveneſs of ſin produces humiliation of ſoul - - - - - - 31
Prov. 23. 26. The importance of giving God the heart 45
Matt. 26. 41. The importance of not entering into temptation - - - - - - 60
Prov. 23. 17. The duty of being in the fear of God always - - - - - - - 77
Rev. 1. 7. Chriſt coming to judge the world - 91
Col. 3. 11. Chriſt all in all - - - 103
Luke, 15. 18. The nature and efficacy of repentance 116
Pſa. 17. 15. Likeneſs to God the ſoul's ſatisfaction 133
John, 17. 16. Chriſtians belong not to this world 148
Luke, 16. 14, 15. What man eſteems, God abominates. (2 ſerm.) - - - - - - - 163
John, 13. 36–38. Self-confidence the forerunner of a fall - - - - - - - 191
John, 5. 25. The voice of the Son of God quickening the dead. (2 ſerm.) - - - - - 208
John, 1. 29. Different characters inſtructed by contemplating Chriſt as a ſacrifice for ſin. (2 ſerm.) 241

JACKSON, Miles (*continued*).

1 Pet. 1. 2. Election practically considered - 268
Rev. 3. 17, 18. The pride, poverty, and duty of lukewarm Christians - - - - - 283
Isa. 6. 3. The holiness of God, the object of our fear, love, and imitation - - - - 297
Psa. 139. 23, 24. The most sincere, the most humble 311

Sermon, Matt. 28. 18–20. [Bradford Ch. Miss. Association. 8°. *Bradford*, 1815

JACKSON, Thomas, D.D., Dean of Peterborough.

Born at Willowing, Durham, 1579. Admitted of Queen's College, Oxford, 1595. Removed to Corpus Christi 1596. Became Vice-President of his College, and afterwards Vicar of Newcastle. President of his College 1630. Prebendary of Winchester 1633. Dean of Peterborough 1638. Died 1640. Originally a Calvinist, but became Arminian. He was profoundly read in the Fathers, and endued with an uncommon depth of judgment: his works have been admired and studied by many eminent divines; they form a magazine of theological knowledge everywhere penned with great elegance and dignity: yet no works stand more in need of an analysis. In the following analysis, two sets of pagination are given; the first referring to the octavo edition, the second to that in 3 vol. folio, 1673. Southey places him among the very best of our divines. George Herbert says, "I bless God for the confirmation Dr. Jackson has given me in the Christian religion against the Atheist, Jew, and Socinian, and in the Protestant against Rome."

Works. A new edition, with a copious index. 12 vol. 8°. *Oxf.* 1844

Vol. 1.

Some particulars of Dr. Jackson's life, from A. Wood's Athenæ Oxonienses, &c. - - - - vii
Oley's dedication and preface - - - xxi
Life and death of the reverend, learned, and pious Dr. Jackson, Dean of Peterborough and President of C.C.C., Oxford, written by a late Fellow of the same College. [E. Vaughan] - - - - xxxix
Dr. Jackson's dedication and preface - liii–lxvii
The eternal truth of Scriptures, and Christian belief, thereon wholly depending, manifested by its own light delivered in two books on the Apostles' Creed.
Book 1.
Of belief in general - - - - - 1 [1]
Of assent unto objects supernatural - - 12 [7]
Incitements to search the truth of Scriptures 17 [10]
Historical characters of sacred writings 26 [15]
Harmony of sacred writings - - - 33 [19]
Of the affections or dispositions of the sacred writers 39 [22]
That heathenish fables ought not to prejudice divine truth - - - - - - - 52 [29]
Dreams - - - - - - - - 54 [31]
Oracles - - - - - - 60 [34]
Apparitions of the heathen gods - - 68 [38]
Reasons of our mistrusting of antiquities - 74 [41]
Diversity of events in different ages - - 79 [44]
The original and right use of poetry - 85 [47]
Some particular fables resembling some true stories of the Bible - - - - - - 97 [53]
Noah's and Deucalion's flood - - 103 [57]
Sobriety of sacred writers in relating true miracles compared, &c. - - - - - 118 [64]
Revolution of states, especially of the Jews 125 [68]
Pompey's ill success after his entry into the Sanctum Sanctorum - - - - - 130 [71]
Tacitus's objections against the Jews refuted 145 [78]
Means of the Jews thriving in captivity 152 [81]
Heathen's objections against the Jews's estate prevented or resolved by Jewish writers 163 [87]

JACKSON, Thomas, D.D. (*continued*).

Fulfilling of Moses's and others's prophecies touching the desolation of Jewry, &c. - - 133 [92]
The fulfilment of our Saviour's prophecy, Matt. 24 189 [100]
The signs in the sun and moon are past 207 [109]
That the Saracens are the true sons of Ishmael 218 [115]
Beginning and progress of Ishmael's greatness 228 [119]
Persecutions of the Jews by Trajan, &c. 235 [123]
Of the Jews's estate after the dissolution of the Roman empire - - - - - - 243 [127]
The fulfilling of other particular prophecies of Moses in the Jews's persecutions in England, Germany, France, and Spain - - - 257 [134]
General collections out of particular histories: God's judgments upon the Jews - - 276 [144]
Of experiments in ourselves, and the right framing of belief - - - - - 299 [156]
Resolution of doubts concerning the extent of the general canon - - - - 311 [163]
How far the ministry of men is necessary for planting true Christian faith; and retaining the unity of it planted; the second book of comments upon the Creed.
What obedience is due to God's word, and what to his messengers - - - - 326 [175]
The sum of the Romanists's objections against the Scriptures - - - - - 328 [176]
The objection concerning illiterate and laymen answered - - - - 330 [177]
Heads of agreement or difference betwixt us and the Papists - - - - - 344 [184]
Mean betwixt the extremes of Papist and Anti-Papist 328 [187]
Of the diversity of human actions - 354 [190]
Obedience unto lawful authority makes sundry actions lawful and good, which, without it, would be unlawful and evil - - - 359 [193]
What actions are properly said not to be of faith 373 [200]
Who most transgress the apostle's former rule 389 [209]
Nature of properties of conditional obedience 399 [214]
In what sense we hold the Scriptures to be the rule of faith - - - - - - 416 [224]
How far the Scriptures are obscure - 422 [227]
How men must be qualified to understand Scriptures aright - - - - - 442 [238]
Romanists' objections against the Scriptures being obscure - - - - - 463 [249]
The Mosaical writings were a perfect rule, plain and easy to the ancient Israelites - - 484 [260]

Vol. 2.

Book 2, *continued*.
True state of the question [on Scripture as the rule of faith] - - - - - 1 [267]
The pretended excellency of the supposed Roman rule 16 [275]
Adversaries' objections do not so much infringe, as their practice confirms the sufficiency of Scriptures 27 [281]
Sufficiency of Scriptures for final determination 42 [289]
How far we may dissent from the ancients 68 [302]
Means for composing controversies in the Romish Church - - - - - 78 [308]
Unsufficiency of the Roman rule of faith 132 [339]
Book 3. Of comments upon the Creed. Blasphemous positions of Jesuits, and other later Romanists, concerning the authority of their Church 155 [351]
Primacy overthrown - - - 235 [401]
Christ is the Rock - - - - 249 [409]
Romanist's belief of the Church's infallible authority is mere human - - 287 [428]

JACKSON, Thomas, D.D. (*continued*).

Spiritual obedience limited - - 341 [457]
The Church's authority after Moſes' death, &c. 385

Vol. 3.

Book 4. Juſtifying faith; or, the faith by which the juſt do live: a treatiſe, containing a deſcription of the nature, properties, and conditions of Chriſtian faith; with a diſcovery of miſperſuaſions breeding preſumption or hypocriſy; and means how faith may be planted in unbelievers - - - - - 1 [601]

Vol. 4.

Book 5. A treatiſe, containing the original of unbelief, miſbelief, or miſperſuaſions, concerning the verity, unity, and attributes of the Deity; with directions for rectifying our belief or knowledge in the forementioned points - - - - - 1 [837]
The original of heatheniſh idolatry and multiplicity of gods - - - - - - 115 [892]
Identity of ſuperſtition in Rome-Heathen and Rome-Chriſtian - - - - - 203 [933]
Invocation of ſaints - - - - - 215 [938]
Image-worſhip - - - - - 281 [970]
Parallel between Rome-Chriſtian and Rome-Heathen 329 [993]
Qualifications for conceiving aright of the Divine Nature, &c. - - - - 403 [1031]

Vol. 5.

Book 6. A treatiſe of the Divine eſſence and attributes 1 [*Folio ed.*, *vol.* 2, *page* 1]
Infinity - - - - - - 22 [10]
Eternity - - - - - - - 60 [29]
Power - - - - - - - - 78 [28]
Wiſdom - - - - - - - 83 [41]
Immutability - - - - - 105 [52]
The eternal and immutable decree - 110 [55]
Goodneſs - - - - - - 116 [58]
Love - - - - - - - 140 [70]
Severity towards the impenitent - 183 [92]
Omnipotency and creative power - 210 [109]
Providence, the Divine will, neceſſity, &c. 264 [138]
Manifeſtation of Divine Providence in the remarkable erection, declination, and periods of kingdoms; in overruling policy, and diſpoſing the ſucceſs of human undertakings - - - 374 [195]
Special Providence in ſuiting puniſhments unto the nature and quality of offences - - 506 [260]

Vol. 6.

Book 6. Divers ſermons; with a ſhort treatiſe befitting theſe preſent times.
2 Chron. 6. 39, 40. (2 ſerm.) - - 5 [291]
Jer. 26. 19. (3 ſerm.) - - - 49 [317]
Luke, 13. 5. With a treatiſe concerning the ſigns of the time, or God's forewarnings - 110 [351]
Luke, 21. 25. Concerning God's forewarnings 169 [385]

Book 7.
Jer. 31. 21, 22. Nazareth and Bethlehem, or Iſrael's portion in the ſon of Jeſſe; and mankind's comfort from the weaker ſex. (2 ſerm.) - 191 [398]
Gal. 4. 4, 5. The woman a true help to man; or, mankind's comfort from the weaker ſex 226 [417]
Matt. 2. 1, 2 - - - - - 258 [433]
Matt. 2. 17, 18 - - - - - 275 [445]
Matt. 11. 4–6. Chriſt's anſwer unto John's queſtion; or, an introduction to the knowledge of Jeſus Chriſt and him crucified, delivered in certain ſermons. 301 [462]

[4°. *Lond.* 1625.]

Vol. 7.

Book 7. The knowledge of Chriſt Jeſus; or, the ſeventh book of commentaries upon the Apoſtles' Creed: containing the firſt and general principles of Chriſtian theology; with the more immediate principles concerning the true knowledge of Chriſt - 1 [565]
Of the belief or knowledge of Chriſt in general 6 [569]

JACKSON, Thomas, D.D. (*continued*).

The ſeveral ways by which the myſteries contained in the knowledge of Chriſt were foretold or prefigured 25 [579]
That the incarnation was foretold in the writings of Moſes, &c. - - - - 174 [656]
The conception, birth, and circumciſion of our Lord 296 [719]

Book 8. The humiliation of the Son of God by his becoming man, by his taking the form of a ſervant, and by his ſufferings under Pontius Pilate, &c.; or, the eighth book of commentaries upon the Apoſtles' Creed 377 [761]

Vol. 8.

Book 8, *continued.*

Book 9. A treatiſe on the conſecration of the Son of God to his everlaſting prieſthood, and the accompliſhment of it by his glorious reſurrection and aſcenſion; being the ninth book of commentaries on the Apoſtles' Creed.

Vol. 9.

Book 10.
The primeval ſtate of man 1 [*Folio ed. vol.* 3, *page* 1]
The entrance of ſin - - - - 11 [7]
Of original ſin, and of the nature of ſin in general 33 [17]
Freewill - - - - - - - 160 [79]
The great duty of mortification; and of the uſe of our freewill for performing it - - 193 [95]
A ſermon preached on St. Simon and Jude's day. Jude 4 - - - - - - 332 [165]
Anſwer to Mr. Burton's Exceptions - 354 [177]
Paraphraſe on the eleven firſt chapters of Exodus, with uſeful annotations, obſervations, and parallels 384 [191]
Salvation only from God's grace; or, an expoſition of Rom. 9. 16 - - - - 425 [211]
God's juſt hardening of Pharaoh, when he had filled up the meaſure of his iniquity; or, an expoſition of Rom. 9. 18–24 - - - - 448 [223]
A treatiſe concerning the acts or exerciſes of the Son of God's everlaſting prieſthood - 509 [253]

Vol. 10.

Book 11. Commentaries upon the Creed.
Of Chriſt's ſitting at the right hand of God 1 [309]
A paraphraſe upon the ſixth of St. John. What it is to eat Chriſt's fleſh and drink his blood, &c. 43 [329]
Eph. 2. 20, 21. Chriſt the chief corner ſtone 85 [349]
Of Chriſt's lordſhip or dominion - - 105 [359]
Of Chriſt's coming to judgment - 138 [375]
The reſurrection of the dead.
Of the article of everlaſting life, and on future rewards and puniſhments. On Rom. 6. 21–23 330 [467]

Vol. 11.

Book 11, *continued.*
Matt. 7. 12. Do unto others as ye would be done to. (3 ſerm.) - - - - - 3 [605]
Jer. 45. 2–5. (2 ſerm.) - - - 79 [643]
Rom. 2. 1. (4 ſerm.) - - - 140 [673]
Gen. 42. 21 - - - - - 217 [712]
2 Chron. 24. 22 - - - - 256 [731]
Matt. 23. 34–36. (2 ſerm.) - - 272 [739]
2 Kings, 23. 26, 27 - - - - 337 [770]
Matt. 23. 37 - - - - 361 [781]
Heb. 4. 12, 13 - - - - - 393 [797]

Vol. 12.

Book 12.
A treatiſe of the holy Catholic faith and Church.
Name and nature of a Church in general 8 [811]
How the true Church is ſaid to be inviſible 41 [828]
The conſtitution of a viſible church - 49 [832]
Our ſeparation from the Romiſh Church was juſt 108 [861]
Men may be members of the Catholic Church, and yet not members of a viſible church 134 [874]

JACKSON, Thomas, D.D. (*continued*).

How the Romiſh Church is a true church, and yet the ſynagogue of Satan - - - - 144 [879]
The true ſenſe of Scripture determinable by rules of art 174 [895]
A treatiſe of Chriſtian obedience on Rom. 13. 1, &c.
Temporal power immediately from God 189 [901]
Power ſpiritual - - - - - - 191 [902]
The King's eccleſiaſtic power - - 224 [918]
The Romaniſt's argument againſt the ſupremacy of kings - - - - - - 248 [930]
Obedience due to the laws of the land 286 [950]
Import of the word power - - 305 [959]
Power the ordinance of God - - 312 [963]
Index - - - - - - - - - 345

Repertorium theologicum; a ſynoptical table of the pious and learned writings of Dr. Jackſon, with biographical notices. By the Rev. John Henry Todd, M.A. 12°. *Lond.* 1838

Treatiſe on the Church. See GOODE, W.

JACKSON, Thomas, D.D., Prebendary of Canterbury.

The raging tempeſt ſtilled; the hiſtorie of Chriſt, his paſſage with his diſciples over the Sea of Galilee, and the memorable and miraculous occurrences therein. Opened and explained in weekly lectures [on Matt. 8. 23–27]. 4°. *Lond.* 1623

JACKSON, Thomas.

Theological Tutor of the Weſleyan Theological Inſtitution, Richmond, Surrey.

Expoſitory diſcourſes on various Scripture facts and characters. Large 12°. *Lond.* 1839*

Exod. 3. 1–8. God's appearance to Moſes at the burning buſh. (2 diſc.) - - - - - - - 1
Dan. 6. 10. Daniel in Babylon. (2 diſc.) - 44
John, 1. 6–8. The miniſtry of John the Baptiſt 87
John, 5. 2–16. Chriſt's viſit to the pool of Betheſda 120
Luke, 7. 1–10. The centurion at Capernaum. (2 diſc.) 151
Luke, 23. 39–43. The penitent malefactor - 194
Acts, 4. 23–32. The prayer of the Church at Jeruſalem under perſecution. (2 diſc.) - - - 227
—— 7. 59. The martyrdom of St. Stephen - 269
—— 8. 26–39. The converſion of the Ethiopian eunuch 295
—— 11. 19–21. The introduction of Chriſtianity into Antioch - - - - - - - 332
—— 11. 22–26. Barnabas' miſſion to Antioch 363
—— 16. 22–39. Paul and Silas impriſoned at Philippi 395
Philem. 4–21. The converſion of Oneſimus - 428

Life of C. Weſley. See WESLEY.

Other works: Centenary of Weſleyan Methodiſm, 12°., Lond. 1839. Chriſtian Armed againſt Infidelity, 18°., 1837. Lives of Early Methodiſts, chiefly written by themſelves, 2 vol. 12°., 1849, &c.

JACKSON, William, D.D.

Of the rule of faith, a ſermon, on Jude, 3. [Viſitation.] 4°. *Camb.* 1675

JACKSON, William.

The celeſtial huſbandry. [Oſea, 10. 12.] Ff. 7. Pp. 170. 4°.

JACKSON, William, M.A.

A preliminary diſcourſe to a ſcheme, demonſtrating and ſhewing the perfection and harmony of ſounds. Pp. viii. 53, and diagrams. 8°. *Weſtminſter*, 1726

JACKSON, William, D.D., Biſhop of Oxford.

Born at Stamford, Lincolnſhire, 1750. Educated at Weſtminſter School, and at Chriſt Church College, Oxford. Became Prebendary of York, Regius Profeſſor of Greek at Oxford, Preacher to the Society of Lincoln's Inn, Canon of Chriſt Church, Oxford, and in 1811 Biſhop of Oxford. Died 1815.

Sermon, Pſa. 28. 7. [General thankſgiving.] 4°. *Oxf.* 1798

JACKSON, William, M.A.

Queen's College, and Curate of Elmore Green, Dorſet.

On the ſufficiency of the Holy Scriptures for the ſalvation of man. A prize eſſay, read in the divinity ſchool, Oxford, June 18, 1846, being one of the diſſertations to which Mrs. Denyer's Theological Prize was awarded. Pp. 40. 8°. *Oxf.* 1846

JACKSON, William Collins, Eſq.

Senior Merchant on the Eaſt India Company's Madras Eſtabliſhment.

Memoir of the public conduct and ſervices of. Pp. 85. 8°. *Lond.* 1812

JACKSON, W. F.

A native of Ireland, and a clergyman of the Eſtabliſhed Church. Tried and convicted for high treaſon in Dublin 1795. Having taken poiſon, he died in court.

Sermons on practical and important ſubjects. 8°. *Lond.* 1795

2 Tim. 4. 3 - - - - - - - 1
Luke, 2. 32. The abſolute neceſſity for the coming of Chriſt, and advantages reſulting to the world from his advent. Sunday before Chriſtmas - 23
Gen. 49. 10. Jacob's prophecy. Chriſtmas day - 43
John, 6. 33, 34. An earneſt perſuaſive to partake of the holy communion - - - - 61
Acts, 26. 28. The advantage and neceſſity of being a ſincere Chriſtian - - - - - 81
John, 5. 28, 29. The conſideration of a future judgment the moſt powerful incentive to a religious life 103
Rom. 13. 10. Religious love and univerſal benevolence explained, and ſhewn to be the true ſource of every Chriſtian duty - - - - - 125
Rom. 1. 16. The goſpel of Chriſt ſo beneficial to mankind, that we ought to glory in, not be aſhamed of it 147
1 John, 2. 15–17. An inordinate paſſion for riches, or ſenſual pleaſures, ſhewn to be incompatible with Chriſtianity, and the happineſs of man - - 169
John, 16. 33. God our ſupport under all worldly tribulation, and the author of our internal peace 201
John, 11. 25, 26. The belief of a future reſurrection the beſt alleviation of preſent miſery 223

JACOB, Giles.

A miſcellaneous writer. Born at Romſey 1686. Bred to the law, and became Steward and Secretary to the Hon. W. Blathwayt, a celebrated courtier. Died 1744.

A new law-dictionary; containing the interpretation and definition of words and terms uſed in the law; as alſo the whole law and practice thereof. Eighth edition. Folio. *Lond.* 1762

The law-dictionary; explaining the riſe, progreſs, and preſent ſtate of the Engliſh law; defining and interpreting the terms or words of art, and comprising copious information on the ſubjects of law, trade, and government. Corrected and greatly enlarged by T. E. Tomlins, of the Inner Temple, Barriſter-at-law. Second edition, with conſiderable additions. 2 vol. 4°. *L.* 1809
Reprinted 1820, 2 vol. 4°.

JACOB, John.

Formerly a Jew, but now turned Chriſtian.

The Jew turned Chriſtian; or, the corner-ſtone;

JACOB, John (*continued*).

wherein is the aſſertion of Chriſt being the true Meſſiah. 4°. *Lond.* 1678

JACOBI, Rev. **Bernard**, of Peterſhagen, near Minden, in Pruſſia.

Expoſitory lectures on the General Epiſtle of James. Tranſlated from the German. Sm. 8°. *Lond. Rel. Tract Soc.* 1838

JACOBSON, William, M.A.

Vicar of Ewelme 1847. Regius Profeſſor of Divinity, Oxford, 1848. Canon of Chriſt Church. Formerly Vice-principal of Magdalen Hall, Oxford, and Perpetual Curate of Iffley.

Patres Apoſtolici: S. Clementis Romani, S. Ignatii, S. Polycarpi, quæ ſuperſunt, accedunt S. Ignatii et S. Polycarpi martyria, Gr. et Lat., ad fidem codicum recenſuit, adnotationibus variorum et ſuis illuſtravit. Indicibus inſtruxit Gulielmus Jacobſon. Editio altera, ſubinde emendata. 2 vol. 8°. *Oxon.* 1840

Vol. 1.

De vita et ſcriptis S. Clementis Rom., S. Ignatii, S. Polycarpi - - - - - - - ix
Index editionum - - - - - - lx
S. Clementis Epiſtola ad Corinthios I., 1; Epiſtola II. et Cotelerii Judicium, 211; Fragmenta, 250.

Vol. 2.

S. Ignatii ad Epheſios Epiſtola, 261; ad Magneſianos, 306; ad Trallianos, 332; ad Romanos, 354; ad Philadelphenos, 386; ad Smyrnæos, 412; ad Polycarpum, 446; Fragmenta, 473.
S. Polycarpi ad Philippenſes epiſtola - - 483
—— Fragmenta - - - - - - 513
Martyrium S. Ignatii - - - - - - 517
Eccleſiæ Smyrnenſis de martyrio S. Polycarpi epiſtola 561
Indices - - - - - - - - - 619

A review of this work (*on Myſticiſm and Scepticiſm*) will be found in Edinb. Review, 84. 195.

Sermons preached in the pariſh church of Iffley, Oxon. Second edition. 12°. *Oxf.* 1846

Exod. 3. 22. The ſpoiling of the Egyptians. Lent 5 1
Matt. 26. 75. St. Peter's fall. Palm Sunday - 19
Matt. 21. 38, 39. The parable of the vineyard. Good Friday - - - - - - - - 42
2 Pet. 2. 15, 16. The character of Balaam. Eaſter 2 64
Pſa. 68. 18. The aſcenſion. Aſcenſion day - 87
Heb. 10. 25. The duty of public worſhip. Sunday after Aſcenſion - - - - - - - 106
Luke, 7. 16. The widow of Nain. Trin. 4 - 127
Luke, 19. 41, 42. Chriſt weeping over Jeruſalem. Trin. 10. After confirmation - - 146
Iſa. 9. 3. The joy in harveſt. Trin. 11 - - 167
2 Cor. 12. 8, 9. Chriſt's anſwer to St. Paul's prayer. Trin. 20 - - - - - - - 188
Gal. 6. 9. Not weary in well-doing. Trin. 21 - 206
Iſa. 5. 12. Chriſtmas joy. Advent 4 - - 224
1 John, 2. 4. The good Shepherd. Eaſter 2 - 243
1 Tim. 5. 8. The benefit club. Iffley Club feaſt 261
Matt. 10. 8. Church building - - - - 275
1 Tim. 2. 1–3. Prayer and thankſgiving for civil rulers. Thankſgiving for the preſervation of the Queen's life, 1840 - - - - - - - - 295
Matt. 25. 14, 15. Church repairs. Re-opening of a church - - - - - - - - 314
Matt. 19. 31. The firſt laſt, and the laſt firſt. St. Paul's day, and opening of an organ - - - 336

JACOBUS, Apostolus S.

Bibl. Max. Patr. 2 Pars 1. 1

JACOBUS Niſibenus.

A ſaint in the Roman Calendar. A native of Niſibis, in Meſopotamia. Devoted himſelf early to an aſcetic life, and by his great proficiency in divine and human learning acquired the ſurname of The Wiſe. He was a diſtinguiſhed confeſſor in the perſecution under the Emperor Maximus. Became Biſhop of Niſibis; and in 325 was preſent at the Council of Nice. Died about 350.

Sermones, &c. Arm. et Lat.

Bibl. Patr. Gallandii, 5. iii–clxiv

JACOBUS, Monachus.

Flouriſhed in the ſeventh century.

Oratio in nativitatem S. Mariæ.

Combefis, Novum Auctarium, 1. 1247; Bibl. Max. Patr. 12. 723

JACOBUS Folquerius.

Viridarium Gregorianum. Hommey, Suppl. 555

JACOBUS de Vitriaco.

Biſhop of Ptolemais, or Acre. Biſhop of Freſcati, and Cardinal 1228. Died 1244. He was a zealous Cruſader.

Hiſtoriæ Orientalis et Occidentalis, libri iii. 8°. *Duaci*, 1597*

Præfatio in hiſtoriam Orientalem et Occidentalem. Caniſius, 4. 27

Epiſtola ad Honorium III.

D'Achery, Spicil. 3. 590

JACOBUS, Cardinalis S. Georgii ad Velum-aureum.

Vita S. Cœleſtini V. papæ, cum notis D. Papebrochii, Soc. Jeſu.

Muratorii Rer. Ital. Script. 3. 613

JACOBUS Cajetanus, Diaconus, Cardinalis tituli S. Georgii in Velabro.

De anno centeſimo, ſeu Jubileo, cum notis Julii Roſei. Bibl. Max. Patr. 25. 936

Carmen de Jubileo. Ibid. 25. 942

Bullæ Bonifacii Papæ VIII. Ibid. 25. 943

JACOBI, J. D.

Diſſertatio de foro in portis. Ugolinus, 25. 1235

JACOBUS de Paradiso, Carthuſienſis.

De ſeptem ſtatibus eccleſiæ in Apocalypſi deſcriptis. Brown, E. Faſciculus, 2. 102

JACOMB, Rev. **Robert.**

The patronage of religion conſidered as a ſubject univerſally important. A ſermon, on Prov. 8. 35. [S.S.P C.K.] 8°. *Lond.* 1785

JACOMB, Thomas, D.D.

A pious Nonconformiſt divine. Born in Leiceſterſhire 1622. Educated at Magdalen Hall, Oxford. Became Fellow of Trinity College, Cambridge. In the Rebellion he obtained the living of St. Martin, Ludgate. Ejected 1662. Died 1687. He was one of the divines who continued Pool's Annotations. His works are of rare occurrence.

A treatiſe of holy dedication, both perſonal and domeſtick, the latter of which is in ſpecial recommended to the citizens of London upon their entering into their new habitations. [On Pſa. 30.] 8°. *Lond.* 1668

Several ſermons preached on the whole eighth chapter of the Epiſtle to the Romans; eighteen of which on the 1ſt, 2d, 3d, and 4th verſes are here publiſhed. 4°. *Lond.* 1672

Only the ſermons on the firſt four verſes have been publiſhed.

Sermon on John, 8. 29. Farewell Sermons, 134

JACOMB, W.

Sermon, Pſa. 106. 43. Mercy and judgment. [Nov. 5.] *Lond.* 1719

JACOTIUS, Desiderius, Vandoporanus.

De philoſophorum doctrina libellus ex Cicerone. 8°. *Oxonii*, 1769

JACQUET, M. E.

Religion des Malabars. Extraits d'un manuſcrit inédit. Folio. *Par.* 1835

JAGO, Richard, M.A.

Rector of Harbury, Warwickſhire.

The cauſes of impenitence conſider'd; as well in the caſe of extraordinary warnings, as under the general laws of providence and grace. A ſermon, on Luke, 16. 31. 8°. *Oxf.* 1755

JAHANGUEIR, the Emperor.

(Memoirs of,) written by himſelf. Tranſlated from a Perſian MS. by Major David Price. 4°. *Lond.* 1829

JAHN, John, D.D.

A learned Orientaliſt. Canon of the Metropolitan Church at Vienna, and Profeſſor of Biblical Archæology and Dogmatic Theology, in the Univerſity, and afterwards of Oriental Literature, which he was obliged to quit in 1806, being accuſed of heterodoxy. Died 1817.

The hiſtory of the Hebrew commonwealth from the earlieſt times to the deſtruction of Jeruſalem, A.D. 72. Tranſlated from the German, with a continuation to the time of Adrian. [From Baſnage.] Third edition, reviſed throughout. 8°. *Oxf.* 1840

Archæologia biblica; a manual of biblical antiquities, tranſlated, with additions, by T. C. Upham. Third edition, thoroughly reviſed and corrected. 8°. *Oxf.* 1836

Other works: Enchiridion Hermeneuticæ Generalis, 1812, et Appendix, 1815. Biblia Hebraica, 4 vol. 8°., &c.

JAHR, F. W.

Diſſertatio de precibus gentilium expiatoriis. Ugolinus, 21. 599

JAMBLICHUS Chalcidensis.

An eminent Plotinian philoſopher, and diſciple of Porphyry. A native of Chalcis, in Cœlo-Syria. Flouriſhed in the fourth century.

De myſteriis liber, præmittitur epiſtola Porphyrii ad Anebonem Ægyptium eodem argumento. Gr. et Lat. cum notis Thomæ Gale. Folio. *Oxon.* 1678

Fragmentum. Mai Script. Vet. 2. 349–351

On the myſteries of the Egyptians, Chaldeans, and Aſſyrians. Tranſlated from the Greek by Thomas Taylor. 8°. *Chiſwick*, [*Lond.*] 1821

JAMES. See JACOBUS.

JAMES I., King of Scotland.

Memoirs relating to the reſtoration of. Pp. 32. 8°. *Lond.* 1716

JAMES II., King of Scotland.

Epiſtola ad Carolum VII. D'Achery, Spicil. 3. 801

JAMES I., King of Great Britain.

Born at Edinburgh Caſtle 1566, and crowned King of Scotland in the following year, as James VI. Educated by the celebrated Buchanan. Succeeded to the crown of England as James I. 1603. Died 1625.

JAMES I., King of Great Britain (*continued*).

The workes of the moſt high and mightie prince, James, by the grace of God, King of Great Britaine, France and Ireland, Defender of the Faith, &c. Publiſhed by James [Montague] Biſhop of Winton, and Dean of his Majeſtie's Chappel Royall. Folio. *Lond.* 1616

Portrait and engraved title.
Dedication to Prince Charles.
Preface, &c. - - - - - - Ff. 15
A paraphraſe upon the Revelation of the Apoſtle S. John - - - - - - - - 1
A fruitfull meditation, containing a plaine and eaſie expoſition or laying open of Revel. 20. 7–10 - 73
A meditation on 1 Chron. 15. 25–29 - - 81
Dæmonologie, in forme of a dialogue - - 94
Baſilikon Doron, or his majeſties inſtructions to his deareſt ſonne, Henry the Prince - - 148
The trew law of free monarchies; or, the reciprock and mutuall duetie betwixt a free king and his naturall ſubjects - - - - - - - - 193
A counter-blaſt to tobacco - - - - - 214
A diſcourſe of the Powder Treaſon - - - 223
An apologie for the oath of allegiance, firſt ſet out anonymous, and afterwards publiſhed with the præmonition under his majeſtie's owne name - 247
A præmonition to all Chriſtian monarchies, free princes, and ſtates, written both in Engliſh and Latine 289
A declaration againſt Vorſtius, written by his majeſtie firſt in French, after tranſlated into Engliſh by his majeſtie's leave - - - - - - 349
A defence of the right of kings, againſt Cardinall Perron, written in French, and thereafter tranſlated into Engliſh - - - - - - - 392
Five ſpeeches - - - - - - 485–569

JAMES II.

King of Great Britain. Born 1633; died 1701.

A relation of a conference before his Majeſty, and the Earl of Rocheſter, Lord High Treaſurer; concerning the real preſence and tranſubſtantiation, Nov. 30, 1686. Now publiſhed to obviate the falſe account given thereof, by Laurence Echard, A.M., in his Hiſtory of England. Ff. 6. Pp. 60. 8°. *s.l.* 1722

(Life of.) Second edit., corrected. 8°. *L.* 1703

JAMES, David.

A compendious view of the Chriſtian doctrines, a ſermon, on Eph. 2. 18. 8°. *Lond.* 1804

JAMES, G. P. R., Eſq.

Lives of the moſt eminent foreign ſtateſmen. By G. P. R. James, Eſq., and E. E. Crowe, Eſq. 5 vol. Fcp. 8°. 1832–38

Cardinal d'Amboiſe; Ximenes; Leo the Tenth; Cardinal Granville and Maurice of Saxony; Barneveldt; Sully; Duke of Lerma; Duke of Oſſuna; Lorenzo de Medici; Richelieu; Oxenſtiern; Olivarez; Mazarin; Cardinal de Retz; Colbert; De Witt; François-Michel le Tellier; Marquis de Louvois; Don Louis de Haro; Cardinal Dubois; John-William, Duke of Ripperda; Cardinal Alberoni; Cardinal de Fleury; Count Zinzendorf; Marquis de Pombal; Joſ. Monino, Count of Florida Blanca; Duke of Choiſeul; Necker.

JAMES, Henry, D.D.

Maſter of Queen's College, Cambridge.

Sermon, Micah, 6. 8. 4°. *Lond.* 1674

Sermon, Luke, 1. 74, 75. 4°. *Lond.* 1674

JAMES, John, Rector of Penmaen.

Sermon, 2 Tim. 1. 13. On the uſefulneſs and neceſſity of a ſtandard of Chriſtian faith. 8°. *Swanſea,* 1815

JAMES, John, D.D.

Vicar of St. John Baptiſt, Peterborough.

A comment upon the Collects appointed to be uſed in the Church of England before the epiſtle and goſpel on Sundays and holidays throughout the year. Second edition. 8°. *Lond.* 1826

Chriſtian watchfulneſs, in the proſpect of ſickneſs, mourning, and death. Second edition. 12°. *Lond.* 1840

Sunday leſſons, with commentary. 12°. *L.* 1840

Practical commentary on the ordination ſervices. 12°. *Lond.* 1846

Sermon, 1 Cor. 3. 16. The Chriſtian temple. [Viſitation.] 8°. *Lond.* 1844

JAMES, John Angell.

Independent miniſter, Birmingham.

The anxious inquirer. New edition. 18°. *Lond.* 1849

Earneſt miniſtry the want of the times. Fifth edition. 12°. *Lond.* 1849

Sermon, Pſa. 147. 11. The criſis; or, hope and fear balanced, in reference to the preſent ſituation of the country. Second edition. 8°. *Birmingham,* 1819

Other works: Chriſtian Charity, fifth edit., 12°., 1845. Chriſtian Father's Preſent, thirteenth edit., 12°., 1841. Chriſtian Fellowſhip, or Church-member's Guide, tenth edit., 18°., 1846. Chriſtian Profeſſor, fourth edit., ſm. 8°., 1839. Sunday-ſchool Teacher's Guide, ſeventeenth edit., 18°., 1845, &c.

JAMES, John Thomas, D.D., Bp. of Calcutta.

Born 1786. Educated at Chriſt Church, Oxford. Biſhop of Calcutta 1827. Died 1829.

A tour through Germany, Sweden, Ruſſia, and Poland, in 1813–14. 2 vol. 8°. 1819*

The Flemiſh, Dutch, and German ſchools of painting. 8°. *Lond.* 1822*

(Brief memoirs of,) particularly during his reſidence in India, gathered from his letters and papers. 8°. *Lond.* 1830

JAMES, Thomas, D.D.

A learned critic and divine. Born at Newport, Iſle of Wight, 1571. Educated at Wincheſter School and New College, Oxford; of which he became Fellow 1593. Firſt Keeper of the Bodleian Library 1602. Became Sub-dean of Wells, and Rector of Mongeham, Kent. Died 1629.

Bellum Papale, ſive concordia diſcors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibuſdam locis gravioribus habetur comparatio utriuſque editionis cum poſtrema et ultima Levanienſium. 4°. *Lond.* 1600

Reprinted, 1841. 12°.

A treatiſe of the corruption of Scripture, Councils, and Fathers, by the prelates, paſtors, and pillars of the Church of Rome for maintenance of Popery and irreligion. 4°. *Lond.* 1612

Reprinted 1688; alſo in 1843. Edited by the Rev. J. E. Cox.

JAMES, Thomas, D.D. (*continued*).

Baſtardy of the falſe Fathers.
Corruption of the true Fathers.
The variety and contrariety of the Vulgar Latin Bibles.
Defence of the Bellum Papale.
Myſtery of the Indices Expurgatorii.
Table of divinity books firſt approved, then cenſured by Papiſts.

JAMES, William, M.A.

Vicar of Clyrow, Radnorſhire.

The proper interpretations of the Scriptures cleared and vindicated, a ſermon on Acts, 8. 30. [Againſt Collins and Woolſton.] 8°. *Oxf.* 1729

JAMESON, ——, LL.D.

A critical and practical expoſition of the Pentateuch, with notes, theological, moral, philoſophical, and hiſtorical, with two diſſertations: I. On the Moſaic hiſtory of the creation; II. On the deſtruction of the nations of Canaan. [Anon.] Folio. *Lond.* 1748

This expoſition is compiled with conſiderable induſtry from the labours of the beſt interpreters, ancient and modern.

JAMESON, Mrs.

Sacred and legendary art. 2 vol. 4°. *Lond.* 1848

Vol. 1. Legends of the angels and archangels, the evangeliſts, the apoſtles, the doctors of the Church, and Mary Magdalen.

Vol. 2. Legends of the patron ſaints, and virgin patroneſſes, the Greek and Latin martyrs, the early biſhops, the hermits, and the warrior ſaints of Chriſtendom.

Legends of the Madonna, a third ſeries of Legendary Art. 8°. *Lond.* 1853

Legends of the monaſtic orders, as repreſented in the fine arts. Forming the ſecond ſeries of Sacred and Legendary Art. 4°. *Lond.* 1850

JAMIESON, John, D.D.

A learned divine and philologiſt. Born 1758. Miniſter of the Anti-Burgher Seceſſion Church in Scotland; firſt at Forfar, and afterwards for forty-three years at Edinburgh. Died 1838.

A vindication of the doctrine of Scripture and of the primitive faith concerning the Deity of Chriſt. 2 vol. 8°. *Edin.* 1794

A able work, which throws much light on the faith, opinions, and uſages of the early Church.

An alarm to Britain, or an inquiry into the cauſes of the rapid progreſs of infidelity. 12°. *Perth,* 1795

Sermons on the heart. 2 vol. 8°. *Edin.*

Vol. 1. 1789.

Jer. 2. 19. The evil of ſin	1
—— 2. 19. Bitterneſs of ſin	19
1 Kings, 8. 38. The plague of the heart	49
—— 8. 38. Knowing the plague of the heart	70
—— 8. 38. Neceſſity of knowing the plague of the heart. (2 ſerm.)	88
—— 8. 38. Heart-knowledge as connected with national reformation and deliverance	125
Pſa. 14. 1. Atheiſm of the heart	154
—— Evidences of heart-atheiſm	166
—— Conſequences of the atheiſm of the heart	182
Jer. 17. 9. Deceitfulneſs of the heart	201

JAMIESON, John, D.D. (*continued*).

Deceitfulness of the heart,—
With regard to the commission of sin. (2 serm.) Psa. 36. 2 - - - - - 220
In stifling convictions. Jer. 8. 5 - - 251
In embracing false grounds of confidence. (3 serm.) Isa. 44. 20 - - - - - 276
With respect to the performance of duty. Psa. 78. 56, 57 - - - - - - 326
With respect to the omission of duty. Psa. 78. 56, 57 353
As influencing the conduct in life. James, 1. 22 372
In the abuse of prosperity. Jer. 49. 16 - 393
With respect to adversity. Isa. 57. 17 - 410
In disregarding providential dispensations in general. Psa. 78. 7, 8. (2 serm.) - - - 430

Vol. 2. 1790.

Jer. 17. 9. Superlative deceitfulness of the heart (2 serm.) 1
Jer. 17. 9. General improvement of the doctrine of deceitfulness - - - - - 46
Eccles. 9. 3. Madness of the heart. (3 serm.) 66
John, 8. 45. Unbelief of the heart - - 117
John, 8. 45. Unbelief as appearing in the denial of divine truth - - - - - - 135
Heb. 3. 12. The heart of unbelief - - 155
—— 3. 12. Causes of positive unbelief - 172
—— 3. 12. Evil and aggravations of unbelief. (2 serm.) 189
—— 3. 12. Prevalence of unbelief in believers. (2 serm.) - - - - - - - - 221
Luke, 24. 21. Same subject - - - 248
—— 24. 21. Conflict between faith and unbelief in the Christian's heart - - - - 266
Heb. 3. 12. Vigilance, as to a heart of unbelief 283
—— 3. 12. Necessity of vigilance as to unbelief 304
—— 3. 12. Tendency of unbelief - - 328
—— 3. 12. Improvement of the doctrine of unbelief 348
Rom. 8. 7. Enmity of the heart - - - 363
—— 8. 7. Power of enmity in the unrenewed heart. (3 serm.) - - - - - - - 381
—— 8. 7. Remains of enmity in the unregenerate 439
—— 8. 7. General improvement of the doctrine of enmity - - - - - - - 465

The use of sacred history, especially as illustrating and confirming the great doctrine of revelation, to which is prefixed two dissertations: I. On the authenticity of the history contained in the Pentateuch and Joshua; II. Proving that the books ascribed to Moses were written by him, and that he wrote them by Divine inspiration. 2 vol. 8°. *Edin.* 1802

An historical account of the ancient Culdees of Iona, and of their settlement in England, Scotland, and Ireland. 4°. *Edin.* 1811*

Hermes Scythicus, or the radical affinities of the Greek and Latin languages to the Gothic. 8°. *Edin.* 1814*

An etymological dictionary of the Scottish language. To which is prefixed a dissertation on the origin of the Scottish language. 2 vol. Supplement 2 vol., in all 4 vol. 4°. *Edin.* 1808–24*

A second edition published, also in 4 vol. 4°. 1840–41.

Dictionary of the Scottish language, abridged. 8°. 1846*

JAMSILLA, Nicolaus de.

Historia de rebus gestis Frederici II. imp.; ejusque filiorum Conradi et Manfredi Apuliæ et Siciliæ regum ab anno 1210 usque ad annum 1258. Murator. Rer. Ital. Script. 8. 489

JAMSILLA, Nicolaus de (*continued*).

JANE, William, D.D.

Dean of Gloucester and Canon of Christ Church, Oxon.

Sermon, Hosea, 7. 9. [Publick Fast.] Bef. the House of Commons. 4°. *Lond.* 1679

JAMES, Robert.

The Psalter, or Psalms of David, with the Canticles, pointed for chanting. New edition. 32°. *Lond. n. d.*

JANUS, D. F.

Exercitatio de vite aurea templi Hierosolym. Ugolinus, 11. 1111

JANNINGUS, C.

One of the Bollandist writers of the Acta Sanctorum.

Pro Actis Sanctorum hactenus editis opuscula apologetica respsita antirrheticis. Acta Sanctorum, 20, et 52

JANSENIUS, Cornelius, Episcopus Gandavensis.

A learned Flemish prelate. Born at Hulst 1510. Educated at Ghent and Louvain. Appointed Professor of Divinity at Louvain. Attended the Council of Trent. Bishop of Ghent 1568. Died 1576. Dupin says that his Harmony is the most perfect that had till that time appeared.

Commentarii in suam concordiam ac totam historiam evangelicam. 4 parts in 1 vol. Folio. *Lovanii*, 1572

Other works: Paraphrasis et Annotationes in Psalmos, Cantica, Prov. et Eccles. Folio. Ant. 1614, &c.

JANSENIUS, Cornelius, Bishop of Ypres.

The originator of Jansenism, a native of Holland. Studied at Louvain 1602. Became head of a college or school at Bayonne. Chosen Principal of the College of St. Pulcheria at Louvain. Bishop of Ypres 1635. Died of the plague 1638. His Augustinus, which was the result of twenty years' labour, unfolds the doctrine of St. Augustine concerning man's natural corruption, and the nature and efficacy of that divine grace which alone can recover it. It was published posthumously, and was immediately attacked by the Jesuits, and condemned in 1641 by a Papal bull; and again in 1653, when the famous five propositions were extracted from it.

Augustinus, in quo hæreses et mores Pelagii contra naturæ humanæ sanitatem, ægritudinem et medicinam ex S. Augustino recensentur ac refutantur. 3 vol. in 1. Folio. *Lov.* 1640

Pentateuchus, sive commentarius in quinque libros Moysis.

Analecta in Proverbia, Ecclesiasten, Sapientiam, Habacuc, Sophoniam. 4°. *Par.* 1660

Tetrateuchus, sive commentarius in iv. evangelia. Alexipharmacum. 1631*

Notarum spongia quibus Alexipharmacum civibus Sylvæ-ducensibus, nuper propinatum asperfit Gisbertus Voetius. 4°. *Lov.* 1666

De reformatione; De missione ministrorum; De successione ecclesiæ Romanæ; De ritibus ecclesiæ; De ecclesia; De schismate.

JANUARIUS Nepotianus.

Epitoma Valerii Maximi (usque ad lib. iii. cap. 2.) Mai, Script. Vet. 3. P. 3. 93

JANEWAY, James.

A pious Nonconformist minister. Born at Lilley. Became student of Christ Church, Oxford, 1655. Became minister of a congregation at Rotherhithe. Died 1674.

Heaven upon earth; or Jesus the best friend of man. With a history of the Janeway family, by the Rev. F. A. Cox, D.D. Sm. 8°. *L.* 1847

The life of John Janeway, Fellow of King's College, Cambridge. 8°. 1673*

A token for children; being an exact account of the conversion, holy and exemplary lives, and joyful deaths, of several young children. In two parts. 18°. *Lond.* 1785

Numerous editions have been published of this work.

JAPAN (The claims of) and Malaya upon Christendom, exhibited in notes of voyages made in 1837 from Canton. 2 vol. 8°. *N. York*, 1839

JAQUELOT, Isaac.

An eminent French Protestant divine. Born at Vassay 1647. On the revocation of the Edict of Nantes retired to Heidelberg, and afterwards to the Hague, where he obtained great reputation as a preacher. Chaplain at Berlin to the King of Prussia 1702. Died 1708. His works are distinguished by learning and strength of argument, but are thought to be defective in method.

Traité de la vérité et de l'inspiration des livres du V. et N. Testament. 12°. *Rotterdam*, 1715

Dissertation sur l'existence de Dieu, 4°. *à la Haye*, 1697*

Written in opposition to Epicurus and Spinosa. A new edition, with life of the author and some letters, was published at Paris, 1744, 3 vol. 12°.

Dissertations sur le Messie, où l'on prouve aux Juifs que Jésus-Christ est le Messie promis et prédit dans l'ancien Testament. 8°. *à la Haye*, 1699

A review in Nouv. de la Répub. des Lettres, 12. 1.

Choix de sermons. 2 vol. 12°. *Gen.* 1721*

JARCHI, or RASCHI.

In Hebrew writings the name of this author appears under the abbreviations Ra-Sch-J, which the elder Buxtorf erroneously read Rabbi Schelomoh Jarchi, instead of Jizchaki. Since the time of Buxtorf this error has been retained. Jizchaki was born at Troyes in 1040, and became the founder of the Rabbinical literature of Germany and France. He wrote commentaries to all the Hebrew Scriptures and to half of the Babylonian Talmud. His Biblical expositions frequently combine his own Peshat (plain and simple explanation) with quotations from the allegories and traditions of the Rabbins. They have often been translated into Latin. The last and best translation has been furnished by Breithaupt.

Commentary. Biblia Hebræa Buxtorfii (*ante, col.* 286).

Commentarius Hebraicus, Latine versus, notis illustratus, &c., à J. F. Breithaupto. 5 vol. 4°. *Gothæ*, 1710

Vol. 1. 1710. Genesis, Exodus.
Vol. 2. 1713. Levit. Numeri, Deut.
Vol. 3. 1714. Jos. Jud. Ruth, Sam. Reg. Chron. Esra, Neh. Est. Prov. Eccles. Cant.
Vol. 4. 1713. Prophetæ majores.
Vol. 5. 1713. Prophetæ minores, Hiobus, Psalmi.

JARDINE, G., Prof. of Logic in Univ. Glasgow.

Born 1774; died 1827.

Outlines of philosophical education, illustrated by the method of teaching the Logic Class in the University of Glasgow. Second edition, enlarged. 8°. *Glasg.* 1825

JARDINE, D. B., Minister of the Unitarian Chapel, Bath.

The unpurchased love of God in the redemption of the world by Jesus Christ, a great argument for Christian benevolence, illustrated in three discourses [1 John, 4. 10, 11]. Cr. 8°. *Bath*, 1792

JARMAN, Rev. D. F., B.A.

Minister of Bedford Episcopal Chapel, St. George's, Bloomsbury.

The Romish movement. Its nature; its danger; and the spirit in which we are to resist it: being the substance of three discourses. Pp. 53. 8°. *Lond.* 1850

JARRIGE, Pierre.

Born at Tulle, in France, 1605. Was originally a Jesuit, but having become a Protestant, he attacked in the most violent manner his old friends, and was himself on the point of being put to death as an heretic. He, however, abjured Protestantism, published his Retractations in order to destroy the effect produced by the Jesuita in Ferali Pegmate, and died at Tulle in 1660.

Jesuita in ferali pegmate ob nefanda crimina in Provincia Guienna perpetrata, è Gallico Latinitate donatus. 12°. *L. Bat.* 1665

Retraction, retiré de sa double apostasie par la miséricorde de Dieu. Sm. 8°. *Anv.* 1650

JARVIS, Rev. Samuel Farmer, D.D., LL.D.

Historiographer of the Church [of America].

A chronological introduction to the history of the Church, being a new inquiry into the true dates of the birth and death of our Lord and Saviour Jesus Christ; and containing an original harmony of the four Gospels, now first arranged in the order of time. 8°. *Lond.* 1844

JAVELLUS Chrysostomus, Ordinis Prædicatorum.

Logicæ compendium. Sm. 8°. *Par.* 1573

JAY, William.

Many years minister of an Independent Chapel at Bath, from which he has recently retired.

Works, corrected and revised by himself. 12 vol. 12°. *Bath*, 1842–44

Vol. 1. 1842.
Morning and evening exercises. Jan. to March.
Vol. 2. 1842.
Morning and evening exercises. April to June.
Vol. 3. 1842.
Morning and evening exercises. July to September.
Vol. 4. 1842.
Morning and evening exercises. October to December.
Vol. 5. 1843.
Memoirs of the late Rev. Cornelius Winter.

Vol. 6. 1843. The Christian contemplated, in a course of lectures delivered in Argyle Chapel, Bath.

2 Cor. 12. 2.	The Christian, in Christ	1
Matt. 6. 6.	The Christian in the closet	27
2 Sam. 6. 20.	The Christian in the family	54
1 Tim. 3. 15.	The Christian in the church	86
John, 17. 11.	The Christian in the world	120
Jer. 22. 21.	The Christian in prosperity	152
Eccles. 7. 14.	The Christian in adversity	189
Psa. 137. 2.	The Christian in his spiritual sorrows	224
Nehem. 8. 10.	The Christian in his spiritual joys	249
Psa. 37. 37.	The Christian in death	277
Job, 17. 13.	The Christian in the grave	306
2 Tim. 1. 10.	The Christian in heaven	336
Acts, 26. 28.	The result	365

JAY, William (*continued*).

Vol. 7. 1843. Sermons preached on various and particular occasions.

1 Pet. 3. 1–7. Mutual duties of husbands and wives 1
Job, 2. 4. The value of life. Soc. in Scotland for the Propagation of Christian Knowledge in the Highlands and Islands - - - - - - - - 35
Jer. 36. 32. The Scriptures. B. and F. Bible Soc. 63
Hos. 11. 4. The riches of his goodness - 99
John, 11. 19. Friendship in death - - - 125
Jud. 17. 13. An attempt to regulate the claims of the Christian ministry. Ordin. serm. - - 161
1 Thess. 5. 25. The minister's request. On the settlement of the Rev. H. F. Burder - - - 197

[8°. *Bath*, 1811.]

Job, 9. 12. The hand of God in afflictions. Fun. serm. 223
1 Cor. 7. 32, 33. Anxiety directed. Home Miss. S. 253
Psa. 72. 19, 20. Prayer for the success of the Gospel. Lond. Miss. Soc. - - - - - - - 289

[8°. *Lond.* 1796.]

John, 17. 10. The Saviour glorified in his people. Bef. Bedford Union - - - - - - - - 317
Lev. 25. 10. The Jubilee, 1809 - - 343
2 Cor. 2. 15, 16. Importance of an evangelical ministry 369
Zech. 11. 2. Sensibility at the fall of eminence. Fun. serm. on Rowland Hill - - - - 399

Vol. 8. 1843. Memoirs of the late Rev. John Clark, essays, and various sermons.

2 Sam. 19. 2. Reflections on victory - - 1
Acts, 26. 18. Paul's commission explained and applied. Jubilee of College - - - - - - 25
Psa. 88. 18. Loss of connexions deplored and improved 65
Heb. 9. 10. General remarks on the Reformation 101
1 Pet. 4. 16. The Christian. Fun. serm. - 139
Psa. 23. 4. Consolation in death. Fun. serm. 189
Mal. 2. 13–15. The wife's advocate. On a marriage 223
1 Thess. 2. 19. Reflections. 50th Anniv. of Ordin. 257
An essay on marriage; or, the duty of Christians to marry religiously. With a few reflections on imprudent marriages - - - - - - - 291
Memoirs of the late Rev. John Clark, written by himself; and, at his request, published, with remarks 321
A charge, intended to have been addressed to the wife of a minister, at the ordination of her husband 457
An address delivered at the interment of the Rev. William Humphreys, of Hammersmith - 509
Preface to Memoirs of Mrs. Sarah Savage, by Sir J. B. Williams - - - - - - - - 521

Vol. 9. 1844. Sermons.

Rom. 11. 2–4. Mistakes concerning the number of the righteous - - - - - - - - 1
Ezek. 11. 19, 20. Nature of genuine religion - 23
Gen. 35. 1–3. Vows called to remembrance 45
Rev. 14. 12. Triumphs of patience - - 69
Heb. 2. 10. Sufferings of our Saviour necessary 89
1 Kings, 18. 12. The young admonished - 113
Job, 34. 33. Condemnation of self-will - - 139
Mark, 4. 23. The Gospel demands and deserves attention - - - - - - - - - 163
Josh. 13. 1. Progress in religion - - - 185
Amos, 6. 1. The secure alarmed - - 209
Psa. 84. 11. Privileges of the righteous - - 235
John, 17. 15. Condition of Christians in the world 257
Numb. 11. 31–34. Concupiscence punished 281
Rom. 5. 5. Hope - - - - - - - 299
Matt. 21. 28–31. The parable of the two sons 319
1 Pet. 1. 5–7. Christian diligence - - 339
Eccles. 8. 11. The abuse of divine forbearance 357
1 John, 3. 10. Assurance - - - - - 375
Psa. 118. 15. Domestic happiness - - 391
2 Pet. 1. 11. Happiness in death - - - 411
Ezek. 29. 17–20. Service done for God rewarded 429
Job, 29. 18. The disappointments of life - 445

JAY, William (*continued*).

Matt. 6. 24. Neutrality in religion exposed - 465
Matt. 12. 49, 50. The family of our Lord - 487

[The sermons in this ninth volume were originally published in 2 vol. 8°. fourth edition, 1815.]

Vol. 10. The domestic minister's assistant; or, prayers for the use of families.

Vol. 11 and 12. Short discourses to be read in families.

For contents of vol. 11 *and* 12 *see Short Discourses, below.*

Short discourses, to be read in families. Fourth edition. 4 vol. 8°. *Lond.* 1823

Vol. 1.

Address to masters of families - - - xxx
Job, 5. 24. Returning from a journey - 1
Matt. 7. 11. God the best of fathers - - 9
Exod. 16. 23. Saturday evening - - 19
Gen. 16. 13. The eye of God always upon us - 28
John, 12. 24. Good Friday. The death of Jesus 37
Isa. 26. 3. Confidence in God composing the mind 49
Psa. 104. 30. Spring - - - - 61
John, 11. 5. The happy family - - - 71
Acts, 28. 15. The sight of Christian friends enlivening 86
Gal. 2. 20. The Christian indeed. Bef. Lord's Sup. 94
1 Cor. 15. 51, 52. Easter. The final change - 107
Isa. 64. 11. Lord's day even. Religious things, pleasant things - - - - - - - 116
John, 19. 25–27. Nearness to the cross - - 127
Heb. 4. 16. The throne of grace - - 143
Prov. 10. 5. Summer and harvest - - - 157
Luke, 7. 12–15. Funeral of a youth - - 169
Judges, 13. 22, 23. Fears removed - - 183
Heb. 12. 16, 17. The profane exchange - 197
John, 1. 46–50. Nathaniel - - - - 210
Rom. 6. 21. The characters of sin - - 222
2 Sam. 15. 25, 26. Acquiescence in the will of God 240
Isa. 9. 6. Christmas. The child Jesus - - 253
Matt. 1. 21. Christmas. The design of our Saviour's coming - - - - - - - 269
Neh. 4. 9. The union of prayer and watchfulness 292
Rev. 22. 2. The tree of life - - - - 305
Jer. 2. 2. Backsliding reproved - - - 322
Isa. 45. 9. The misery of contending with God 338
John, 13. 8. Communion with the Saviour inseparable from holiness - - - - - - - 355

Vol. 2.

Heb. 4. 1. A check to presumption - - 1
Eccles. 3. 15. Last day of the year. A review of life 19
Phil. 2. 23. New Year's day. Our ignorance of futurity 36
2 Tim. 3. 5. Religion more than formality - 55
Isa. 64. 6. Autumn - - - - - 72
Hos. 2. 6, 7. The design of affliction - - 82
Acts, 5. 31. The end of the Saviour's exaltation 101
Phil. 10. 11. Religion makes us profitable - 115
Luke, 18. 35–43. The cure of blind Bartimeus 133
Psa. 74. 17. Winter - - - - - 151
John, 17. 14. Christians not of the world - 161
Zech. 4. 10. Weak grace encouraged - - 180
Luke, 10. 38–42. Martha and Mary - 195
Hos. 4. 17. God abandons the incorrigible - 211
John, 20. 17. The ascension of our Saviour 225
Neh. 1. 11. The prayer of Nehemiah - 242
Jer. 3. 4. New Year's day. An address to youth 258
John, 20. 24–28. Easter. The unbelief of Thomas 277
1 Tim. 6. 8. Contentment with little - - 295
1 Thess. 5. 19. Whit Sun. Our duty in relation to the Spirit - - - - - - - 310
2 Kings, 2. 11. The ascension of Elijah - 323
Judges, 1. 6, 7. The punishment of Adonibezek improved - - - - - - - 339
Psa. 119. 54. The cheerful pilgrim - - 355
1 Sam. 12. 24, 25. Sin ruins a kingdom - 370
John, 14. 2, 3. Fun. serm. The Saviour comforting his disciple - - - - - - 391

JAY, William (*continued*).

Vol. 3.

Matt. 8. 23–27. The disciples in a storm - 1
Amos, 8. 11. Famine - - - - - - 18
Matt. 18. 3. Conversion - - - - - 36
2 Sam. 12. 22, 23. The loss of children - 51
John, 6. 35. The bread of life - - - 66
Hos. 8. 12. The Scripture despised - - 78
Prov. 13. 23. The advantage of godly parents 93
2 Cor. 4. 6. Divine knowledge - - 115
Luke, 13. 8. The barren fig-tree. New year 129
Acts, 9. 10, 11. Saul of Tarsus praying - - 147
Matt. 9. 1–7. The paralytic: or, sickness improved 164
Ezra, 3. 4. The work *of* the day, done *in* the day 180
Acts, 7. 59, 60. The martyrdom of Stephen 192
2 Tim. 3. 12. A Christian is not a favourite with the world - - - - - - - 212
Isa. 24. 15. How we are to honour God in trouble 232
Heb. 12. 22. The connection between Christians and angels - - - - - - - - 246
Isa. 46. 4. The aged saint comforted - - 267
2 Kings, 5. 20–27. Gehazi - - - - 284
Prov. 5. 11, 12. Dying regrets - - 298
Phil. 3. 20, 21. Death conquered - - - 314
Dan. 6. 10. Daniel; or, constancy in religion 330
Rom. 8. 32. Christmas. The unspeakable gift 347
Heb. 12. 9, 10. Divine correction - - 361
Luke, 8. 54, 55. The ruler's daughter raised to life 378
Matt. 6. 33. The profitable pursuit - - 395
Ezek. 11. 16. God the sanctuary of the afflicted 414
1 Cor. 6. 19, 20. Obedience the fruit of redemption 429

Vol. 4.

Eccles. 3. 12. Life enjoyed and improved - 1
Gal. 6. 15. The new creature - - - 21
Prov. 23. 15. The happy parent - - - 36
Eph. 3. 19. The love of Christ - - 58
Hos. 2. 8, 9. Blessings unimproved resumed by their owner - - - - - - - - 77
Neh. 9. 17. Divine forgiveness - - 95
Psa. 107. 7. The Lord the unerring conductor of his people - - - - - - - - 110
Psa. 119. 132. Fellowship with the righteous 126
John, 4. 14. The water of life - - - 145
John, 13. 36–38. Peter's curiosity and presumption 161
2 Cor. 12. 7–9. The thorn in the flesh - - 177
Psa. 141. 3. The regulation of the tongue - 196
Acts, 18. 27. Spiritual succour derived from appointed means - - - - - - - - 212
Matt. 2. 1, 2. The star guiding the wise men to the babe in Bethlehem - - - - 231
Psa. 40. 17. God thinks upon his people - 250
Zech. 13. 1. The fountain of life - - 264
Hos. 7. 8. Religious indecision - - - 286
Ezek. 3. 22. Retirement - - - - 303
1 Sam. 27. 1. David's fear and folly - - 321
1 Tim. 1. 14. The Saviour's grace in its freeness and effects - - - - - - - - 338
2 Tim. 1. 10. The death of death - - 355
Heb. 7. 25; Rom. 8. 27. The two intercessors 378
John, 21. 17. The grand inquiry - - 393

JEANES, Henry.

Born at Allensay, Somersetshire, 1611. Educated at Hart Hall, Oxford. Obtained the rectories of Beercrocomb, Capland, and Chedzoy, Somersetshire. Died 1662.

The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon [Psa. 92. 1.], inlarged into a treatise, preached May 11, 1648. Being the day set apart for the annual commemoration of the deliverance of that town, by the reliefe which they received on May 11, 1645. 4°. *Lond.* 1649

JEANES, Henry (*continued*).

Other works: On Abstinence from Evil. On the Indifferency of Human Actions. The Image Unbroken, a Perspective of the Impudence, Falsehood, and Prophaneness, published in a libel called, Iconoclastes, 1651. A Mixture of Scholastical Divinity with Practical, 4°., Oxf. 1656, &c.

JEBB, John, M.D., F.R.S.

A Socinian writer. Born in London 1736. Educated at Trinity College, Dublin, and Peterhouse, Cambridge, of which last he became Fellow. Rector of Ovington, Norfolk, 1764. Resigned his gown 1775. Studied physic, and became a Licentiate in London. Died 1786.

Works, theological, medical, &c.; with memoirs by John Disney, D.D. 3 vol. 8°. *Lond.* 1787

Vol. 1. Memoirs.

A short account of theological lectures now reading at Cambridge. To which is added, A new harmony of the gospels.

[4°. *Camb.* 1772. Pp. 56.]

Letters on subscription to the Liturgy and the Thirty-nine Articles.

Vol. 2. Sermons. Reasons for a late resignation. Thoughts on the construction and polity of prisons, &c.

Vol. 3. Miscellaneous papers. Every man his own priest. Academical papers. Political papers.

Tracts respecting Dr. Jebb.

A letter to the Rev. Mr. Jebb with relation to his sentiments about the unlawfulness of all religious addresses to Christ Jesus. Pp. 57. 8°. *Lond.* 1778

Resignation no proof, a letter to Mr. Jebb; with occasional remarks on his spirit of Protestantism. By a member of the University of Cambridge. Pp. 67. 8°. *Lond.* 1776

A letter to the Rev. John Jebb, M.A., occasioned by his short state of the reasons for a late resignation. Pp. 25. 8°. *Lond.* 1776

JEBB, John, D.D., Bishop of Limerick.

A learned and excellent divine. Born at Drogheda, in Ireland, 1775. Educated at Trinity College, Dublin. Presented to the valuable living of Abington 1810. Bishop of Limerick 1823. Died 1833.

Sermons on subjects chiefly practical; with illustrative notes, and an appendix, relating to the character of the Church of England, as distinguished both from other branches of the Reformation, and from the modern Church of Rome. Second edition. 8°. *Lond.* 1816

1 Thess. 5. 7, 8 - 1
Prov. 15. 8 - - 21
Rom. 12. 2 - - 43
Rom. 14. 17 - 71
Heb. 11. 8–10 - - 99
Isa. 58. 13, 14. (2 ser.) 137
Rom. 15. 4 - - 190
Rom. 6. 3, 4. Easter 221
John, 8. 11. Magd. 249
1 Tim. 4. 16. Ordin. 281
2 Tim. 2. 15. Visit. 310
Appendix - - - 355

Practical theology; comprising discourses on the Liturgy and principles of the United Church in England and Ireland; critical and other tracts; and a speech delivered in the House of Peers in the year 1824. Second edition. 2 vol. 8°. *Lond.* 1837

Vol. 1.

Matt. 13. 8. Parable of the sower - - - 1
Mal. 1. 11. Liturgy: Historical view - - 19
Psa. 29. 2. Liturgy: General view - - 40
Psa. 29. 2. Morning and evening prayer - 55
Psa. 29. 2. Baptismal service - - - - 72
Heb. 6. 1. Communion office - - - 93
Matt. 28. 18–20. The Church divinely governed 117
Luke, 15. 10. Angelic joy - - - - 150

JEBB, Bishop (*continued*).

Luke, 19. 10. Christianity restorative - - 170
Mark, 1. 30, 31. Providential uses of disease - 190
Psa. 78. 5–8. Transmissive religion - - 214
Dan. 12. 2, 3. The end of all things - - 241
Jer. 2. 13. Living waters - - - - 265
John, 5. 39. Unbelieving Jews reproved - - 286
Acts, 10. 1. Cornelius - - - - 308
Rom. 8. 3, 4. Triumph of the gospel - - 324
A charge to the clergy of the diocese of Limerick 353

Vol. 2.

Psa. 1. 2, 3. Delight in the divine law - 3
Psa. 122. 1. Cheerfulness of Christian worship - 72
Prov. 22. 6. Early religious training - - 102
Acts, 11. 26. Christians at Antioch. Philanthropic Society - - - - - - - - 130
Rev. 14. 13. Death of the righteous - - 154
1 Tim. 4. 15. The pastoral office. Bp.'s visitation 179
A divinity treatise - - - - - - - 213
Speech from the chair of the Historical Society 227
A letter on fashionable amusements - - 267
The homilies considered - - - - 283
Speech in the House of Lords on the Church in Ireland 323

Pastoral instructions on the character and principles of the Church of England, selected from his former publications. New edition. Sm. 8°. *Lond.* 1844

Sacred literature, comprising a review of the principles of composition laid down by Bishop Lowth, and an application of them to the illustration of the New Testament, in a series of critical observations on the style and structure of that sacred volume. New edition. 8°. *Lond.* 1831

Thirty years' correspondence between John Jebb, D.D., Bishop of Limerick, and Alexander Knox, Esq. Edited by the Rev. Charles Forster. 2 vol. 8°. *Lond.* 1834

(The life of,) with a selection from his letters, by the Rev. Charles Forster. Second edition. 8°. *Lond.* 1837

JEBB, John, Rector of Peterstow.

The choral service of the United Church of England and Ireland; being an enquiry into the liturgical system of the cathedral and collegiate foundations of the Anglican communion. 8°. *Lond.* 1843

JEE, Thomas, A.M., Vicar of Thaxted, Essex.

Sermons on some of the doctrines and duties of the Christian religion, addressed particularly to political economists and guardians of the poor. Sm. 8°. *Lond.* 1837

1 Tim. 1. 5. Charity the end of the law of God 1
Prov. 29. 7. The righteous distinguished from the wicked - - - - - - - - 11
1 Tim. 6. 17–19. The duty of doing good and distributing - - - - - - - 23
Micah, 6. 8. The duty of men - - - 35
Matt. 7. 12. The divine rule of righteousness 47
Matt. 5. 7. The character and blessedness of the merciful - - - - - - - - 59

JEFFERSON, John, M.A., Lecturer of St. Anne's, Westminster.

Sermon, Psa. 21. 1, 2. [Thanksgiving for delivering the King from a grievous illness.] 8°. *Lond.* 1789

JEFFERSON, John, M.A. (*continued*).

A sermon, [Acts, 20. 38.] preached at St. Anne, Westminster, on the resignation of the Lectureship. 8°. *Colchester, n.d.*

JEFFERSON, John, of Stoke Newington.

Sermon, Luke, 2. 14. The unlawfulness of war. 8°. *Lond.* 1832

Sermon, Mark, 4. 29. The aged Christian, ripe for glory. Occasioned by the death of Mr. John Scott. 8°. *Lond.* 1832

JEFFERSON, Rev. Jos., A.M., and F.R.S.

Sermon, 2 Sam. 10. 12. Union and firmness, perseverance and a trust in God necessary for the defence of the country; and to form the finished character of its defenders. [Volunteers.] 4°. *Lond.* 1803

JEFFERSON, Rev. T.

Two sermons on the reasonableness and salutary effects of fearing God as governor and judge of the world [on Heb. 12. 28, 29]; also, an essay intended as a vindication of divine justice, and a moral administration. 8°. *Tunbridge,* 1808

JEFFERY, John, D.D., Archdn. of Norwich.

Born at Ipswich 1647. Entered of Catherine Hall, Cambridge, 1664. Elected Minister of St. Peter's of Mancroft, Norwich, 1678. Archdeacon of Norwich 1694. Died 1720. He was a divine of great learning, a judicious preacher, and a man of exemplary life. He was the editor of Whichcote's Aphorisms and Sermons.

(A complete collection of the sermons and tracts, written by.) 2 vol. 8°. *Lond.* 1753

Memoirs of the life of the author - - - xi–lxix
Religion the perfection of man - - - - 1
[12°. Pp. 49. *Lond.* 1689.]
A short preparation for public catechising - - 33
A sermon on Numb. 23. 10. Lent 2 - - 39
A plain and short discourse concerning the nature of the Lord's supper, and the end of celebrating it. To which is added, a paraphrase of all those places in the New Testament, wherein the Lord's supper is mentioned 63
Proposals made to the reverend clergy of the archdeaconry of Norwich, concerning the reformation of manners - - - - - - - - 99
The sum and substance of Christianity - 107
The religion of the Bible; or, a summary view of the Holy Scriptures - - - - - - 129
Felo de se, or a warning against self-murder, a sermon on Job, 2. 9, 10 - - - - - 135
Eccl. 8. 2. A sermon, Jan. 30 - - - 159
Forms of prayer - - - - - - 193
Exercises of devotion with respect to the Lord's supper 273
Devotions for a family, &c. - - - - 295
The dangerous imposture of Quakerism - 317

Vol. 2.

2 Cor. 4. 5. Sermon at visitation of Bishop - 1
Exod. 35. 35. The duty and encouragement of religious artifices, a sermon - - - - - 39
2 Chron. 19. 5–7. Sermon at the Mayor's Guild 65
A short catechism - - - - - - 87
John, 9. 31. Connexion between religious worship and religious obedience, a discourse - - 99
John, 17. 24. The glory of Christ and the participation thereof by all true Christians. Funeral - - 129
Luke, 15. 9. Commemoration sermon - - 153
The important differences to be observed between the several parts of the Holy Scriptures, and the several parts of our holy religion, in three discourses, on —

JEFFERY, John, D.D. (*continued*).

2 Tim. 3. 15-17. The sacred history of the several states and dispensations of true religion - 195
Phil. 1. 10. On the things that differ, and the things that are indifferent, in matters of religion 263
John, 17. 3 - - - - - - - 391
Heb. 1. 1, 2. Why the doctrine of religion is delivered by way of history.

JEFFERY, John.

A Baptist minister.

The importance, difficulties, encouragements, and duties of the Christian ministry. A sermon on Eccles. 11. 6. [Assembly of General Baptists.] 8°. *Lond.* 1809

JEFFERY, Thomas.

A Dissenting divine, memorable for his excellent defences of Christianity. Born at Exeter at the close of the seventeenth century, or the beginning of the eighteenth. Educated at the seminary under the care of the elder Joseph Hallet. Settled at Little Baddow, Essex, 1726. Returned to Exeter 1728, and soon after died in consequence of excessive application to study.

The true grounds and reasons of the Christian religion. In opposition to the false ones, set forth in a late book, intitled, The Grounds and Reasons, &c. Pp. 154. 8°. *L.* 1725

A review of the controversy between the author of a discourse of the grounds and reasons of the Christian religion and his adversaries. 8°. *Lond.**

Sermon, John, 1. 1. The divinity of Christ proved from Holy Scripture. [Young.] 8°. *Lond.* 1726

Christianity the perfection of all religion, natural and revealed. 8°. *Lond.* 1728*

JEFFREY, Lord.

Born 1773; died 1850.

Contributions to the Edinburgh Review. 8°. *Lond.* 1853

The first edition was published in 4 *vol.* 8°., 1843, *and a second, in* 3 *vol.* 8°., 1846.

General literature and literary biography.

Alison's essays on the nature and principles of taste 1
De Stael, Mad. De la littérature - - - 36
Franklin, Benjamin. Works - - - 63
Swift, Jonathan. Works, by Scott - - - 73
Du Deffand, Mad. Correspondance - - 105
Lespinasse, Madlle. Lettres - - - - 105
Goethe's Wilhelm Meister - - - 120
Richardson, Samuel. Correspondence - - 142
Grimm, Le Baron de. Correspondance - 153
Alfieri, Victor. Memoirs by himself - - 172
Cowper, William. Life, by Hayley - - 186

History and historical memoirs.

Memoirs of Colonel Hutchinson - - - 205
Fanshawe, Lady. Memoir of - - - 219
Pepys, Samuel. Memoirs - - - - 224
Fox's History of James II. - - - - 242
Bailly, Jean Sylvain. Mémoires - - - 259
De Stael, Mad. La Revolution Française 267
Larochejaquelin. Memoirs - - - - 290
Bareith, Margrave de. Mémoires - - 311
Irving, Washington. History of Christopher Columbus 324
Baber. Memoirs of the emperor - - - 340

Poetry.

Campbell's Specimens of the British poets 359
Ford, John. Dramatic works, by Weber - - 376
Hazlitt, W. Character of Shakespeare's plays 390
Byron, Lord. Sardanapalus - - - - 398

JEFFREY, Lord (*continued*).

Byron, Lord. Manfred - - - - - 314
Burns, Robert. Reliques, by Cromek - - 423
Campbell, Thomas. Gertrude of Wyoming - 439
—— Theodoric - - - - - - 449
Scott, Sir W. Lay of the Last Minstrel - - 455
—— Lady of the Lake - - - - 465
Crabbe, George. The Borough - - - 491
—— Tales - - - - - - - 503
—— Tales of the Hall - - - - - 515
Keats, John. Endymion, and Lamia, Isabella, &c. 526
Rogers, Samuel. Human Life - - - 534
Southey, Robert. Roderick - - - - 539
Byron, Lord. Childe Harold, Canto 3; and Prisoner of Chillon - - - - - - 553
Moore, Thomas. Lallah Rookh - - - 569
Wordsworth, William. The Excursion - 584
—— White Doe of Ryalstone - - - 600
Hemans, Felicia. Records of women, &c. - 604

Philosophy of the mind, metaphysics and jurisprudence.

Bentham, Jeremie. Traités de Législation - 613
Reid, Thomas. Life of, by Dugald Stewart - 623
Priestley, Joseph. Memoirs of - - - 630
Drummond, Sir W. Academical Questions - 636
Beattie, James, LL.D. Life of, by Sir W. Forbes 642
Stewart, Dugald. Philosophical Essays - - 646

Novels, tales, and prose works of fiction.

Edgeworth, Miss. Tales of Fashionable Life - 656
Waverley - - - - - - - - 670
Tales of my Landlord - - - - 676
Rob Roy - - - - - - - - 686
Ivanhoe, and novels and tales of the Author of Waverley - - - - - - - 688
Fortunes of Nigel - - - - - - 696
Annals of the Parish, Ayrshire Legatees, Provost, Sir A. Wyllie, Steamboat, Entail, Rongan Gilhaize, Valerius, Lights and Shadows of Scottish Life, Adam Blair, Trials of Margaret Lindsay, Reginald Dalton 703

General politics.

Leckie, G. F. Essay on the Practice of the British Government - - - - - - 724
Sotheby, S. Song of Triumph, L'Acte Constitutionnel, Chateaubriand of Bonaparte and the Bourbons 741
Windham, Right Hon. W. Speech - - 764
State of Parties 1809 - - - - 777
O'Driscol. History of Ireland - - - - 784
Sheridan, R. B. Memoirs of, by T. Moore - 792

Miscellaneous.

Walsh, Robert. Appeal - - - - - 799
Bracebridge Hall - - - - - - 820
Clarkson, Thomas. Portraiture of Quakerism - 828
—— Memoirs of William Penn - - 839
Collingwood, Lord. Correspondence - - 849
Heber, Bp. Narrative of a Journey - - 859
Sketches of India; Scenes and Impressions, Egypt and in Italy - - - - - - - 869
Letters from a late eminent Prelate to one of his Friends 880
Charlemont, Earl of. Memoirs of - - 893
Buxton, T. F. On Prison Discipline - - 903
Cumberland, Richard. Memoirs of - - 911
Montagu, Lady Mary Wortley. Works - - 917
Curran, John Philpott. Life of - - - 925
Simond, L. Switzerland - - - - 934
Rejected Addresses - - - - - 944
De Stael, Mad. Œuvres Inédites - - - 951
Mackintosh, Sir James. Life of - - - 958
Notice of the Hon. Henry Erskine - - - 976
Notice and Character of Professor Playfair - 977
Notice of James Watt.
Index.

The life of Lord Jeffrey, with a selection from his correspondence. By Lord Cockburn, one

JEFFREY, Lord (*continued*).

of the judges of the Court of Seſſion in Scotland. 2 vol. 8°. *Edin.* 1852

JEFFREYS, H., A.M.

Archdeacon of Bombay.

Charges againſt cuſtom and public opinion, for the following high crimes and miſdemeanors; for having ſtolen away the ſenſes of mankind, and on ſundry occaſions driven the world mad; for their outrageous appetite in having eaten up the underſtanding and the conſcience; and for having feloniouſly turned the heart to ſtone. Second edition. 12°. *Lond.* 1838

JEHRINGIUS, J. C.

Diſſertatio de regione Tharſis. Ugolinus, 7. 411

JEKYL, Thomas, D.D.

Lived in the end of the ſeventeenth century and beginning of the eighteenth. Educated at Trinity College, Cambridge. Became Vicar of Rowd, Wiltſhire, Lecturer of Newland, Glouceſterſhire; and Preacher at St. Margaret's, Weſtminſter.

Popery the great myſtery of iniquity, proved in a ſermon. [On 2 Theſſ. 2. 7.] Faſt day, 1680. 4°. *Lond.* 1681

Sermon, Jer. 5. 29. Righteouſneſs and peace the beſt means to prevent ruin. 4°. *Lond.* 1681

Sermon, Matt. 5. 16. Public charity. [Spital.] 4°. *Lond.* 1697

JELF, Richard William, D.D.

Canon of Chriſt Church, Oxford; Principal of King's College, London; and formerly Fellow of Oriel College, Oxford.

Sermons, doctrinal and practical, preached abroad. 8°. *Lond.* 1835

Pſa. 137. 4. On public worſhip in foreign lands. On the reopening of H.R.H. the Duke of Cumberland's temporary chapel at Berlin - - - 1
Rev. 22. 10–12. The ſecond Advent - 14
Luke, 2. 10, 11. For Chriſtmas day - - 27
John, 3. 5, 6. Baptiſm - - - - 41
Matt. 12. 43–45. The danger of relapſe - 54
Eph. 6. 10, 11. The whole armour of God 67
Mark, 1. 35. Prayer after Chriſt's example - 81
Luke, 4. 13. The temptation in the wilderneſs 93
Matt. 26. 39. The agony in the garden - 106
Iſa. 53. 4–6. For Good Friday - - 117
1 Cor. 15. 17, 18. On the reſurrection - - 128
Mark, 8. 34. Chriſtian ſelf-denial - - 138
Pſa. 95. 7–9. Faith and obedience incompatible with hardneſs of heart - - - - - 149
Rom. 13. 8, 9. Charity is the fulfilment of the commandments - - - - - 161
Pſa. 119. 71. The religious uſes of ſorrow - 174
Rom. 12. 2. Againſt conformity to this world 186
Rom. 12. 2. On the danger of conforming to foreign cuſtoms - - - - - - - 198
Pſa. 110. 1. The glorified ſtate of our Lord after his aſcenſion - - - - - - 212
1 Cor. 10. 16, 17. For the Sunday before the Holy Communion - - - - - - 225
Acts, 2. 3, 4. For Whit Sunday - - 238
2 Cor. 13. 14. For Trinity Sunday - - 252
Pſa. 100. 1. The univerſal diffuſion of "joy in believing" - - - - - 265
Acts, 8. 30, 31. The Holy Scriptures and their authoriſed interpreter - - - - - 278
Pſa. 19. 14, 15. The regulation of the thoughts 293
Phil. 4. 6. Chriſtian dependence on prayer - 305
Phil. 4. 7. The peace of God - - 318

JELF, Richard William, D.D. (*continued*).

An inquiry into the means of grace, their mutual connection and combined uſe, with eſpecial reference to the Church of England, in eight ſermons at the Bampton Lecture for the year 1844. 8°. *Oxf.* 1844

2 St. Peter, 1. 2–4. Introduction. Baptiſm - 1
Eph. 4. 13–16. The Church - - - 45
St. John, 20. 21–23. The divinely commiſſioned miniſtry - - - - - - - - 87
St. Luke, 11. 13. Prayer - - - 125
2 Tim. 3. 14–17. Holy Scripture read or preached 164
1 Cor. 10. 16, 17. The holy Euchariſt - 199
1 Cor. 14. 26. Auxiliary and ſubordinate means of grace - - - - - - - - 239
St. John, 15. 2. The improvement of the means of grace - - - - - - - 279
Appendix - - - - - - - 317

Sermon, 1 Cor. 9. 3–6. [Sons of the Clergy, 1845.] 8°. *Lond.* 1845

Concio ad clerum provinciæ Cantuarienſis in æde Paulina habita, 19 die Nov. 1847. Joan. 14. 27. 8°. *Oxon.* 1847

JELINGER, Christopher, M.A.

A German who ſtudied at Baſle and Leyden; and after being ſome time a private ſoldier, removed to England and obtained the living of Brent, Devonſhire, from which he was ejected for Nonconformity 1662.

Sacra unio; or, an holy union, chiefly propoſed to the divided Proteſtants in England, and extenſively to all other Chriſtians abroad in the world according in fundamentals, and diſowning the Pope's ſupremacy and image-worſhip. 8°. *Lond.* 1681

Other works: A New and Living Way of Dying. The Spiritual Merchant.

JELLY, Harry, M.A.

Of St. Alban Hall, Oxford. Formerly Miniſter of Trinity Church, Bath.

XXII. Sermons, chiefly practical, as preached at Walcot and Trinity Churches, Bath. 8°. *Lond.* 1840

Gen. 2. 7. Creation - - - - - - 1
Luke, 8. 18. Obedience to the word preached 17
1 Cor. 3. 9. The Chriſtian Church the temple of God 37
Rom. 15. 2. Chriſtian edification - - 54
Luke, 23. 48. Chriſt crucified ſadneſs to the beholders. Good Friday - - - - - - 71
Iſa. 32. 2. Jeſus our only refuge. Eaſter day 85
Rev. 1. 7. The Lord coming in the clouds of heaven 100
Phil. 1. 23, 24. The apoſtles and ſaints our examples. (2 ſerm.) - - - - - - - 116
Deut. 29. 29. The nature of God incomprehenſible. Trin. Sun. - - - - - - 151
2 Theſſ. 3. 6. The duty of avoiding evil-doers 169
1 Cor. 5. 11. Same ſubject - - - 188
Mark, 10. 21. Inſincerity - - - 206
Iſa. 64. 6. The gates of death an entrance into life 222
Heb. 4. 9. The reſt of the Lord's people - 238
Acts, 24. 25. Paul before Felix - - 256
1 Sam. 15. 22. The ſin of unfaithfulneſs - 273
1 Tim. 4. 8. Happineſs the gift of godlineſs 290
Mark, 2. 27, 28. The ſanctity of the Lord's day 307
Matt. 8. 27. Teſtimony never inſuperable to unbelief 325
Luke, 11. 2. Duty of providing church accommodation 343
Gal. 6. 9. National education - - - 360

JENINGS, John, M.A.

Sermon, 1 Cor. 2. 12. Of the Chriſtian revelation. [Whitſunday.] 4°. *Lond.* 1701

JENKIN, Robert, D.D.

A learned divine. Born at Minſter, in the Iſle of Thanet 1656. Educated at St. John's College, Cambridge, of which he became Fellow, and was appointed Lady Margaret's Profeſſor of Divinity. Precentor of Chichester Cathedral 1685. Refuſed the oaths at the Revolution, but was allowed to retain his Fellowſhip. Died 1727.

The reaſonableneſs and certainty of the Chriſtian religion. Fifth edition, corrected. 2 vol. 8°. *Lond.* 1721

Hiſtorical examination of the authority of General Councils, ſhewing the falſe dealing that hath been uſed in the publiſhing of them. Gibſon's Preſervative, 15. 1

Remarks on four books lately publiſhed; viz., Baſnage's Hiſtory of the Jews, Whiſton's Eight Sermons, Locke's Paraphraſe and Notes on St. Paul's Epiſtles, and Le Clerc's Bibliothèque Choiſie. [Anon.] 8°. *Lond.* 1709

Other works: A Defence of the Profeſſion which Biſhop Lake made upon his Death-bed. Defenſio S. Auguſtini adverſus Jo. Phereponum, 8°. 1728. Life of Apollonius Tyaneus, tranſlated from the French of Tillemont. A brief Confutation of the Pretences againſt Natural and Revealed Religion.

JENKINS, Joseph, A.M.

A Diſſenting miniſter.

Sermon, 2 Cor. 12. 10. The Chriſtian's ſtrength. 8°. *Shrewſbury*, 1775

A defence of the Baptiſts againſt the aſperſions and miſrepreſentations of Mr. Peter Edwards. 8°. *Lond.* 1795

JENKINS, Robert C.

Of Trinity College, Cambridge. Incumbent of Chriſt Church, Chiſwick, Middleſex.

On the rite of the preſanctified, and the apoſtolic liturgy. F. 1, pp. 39. 12°. *Camb. n. d.*

JENKIN, Thomas, M.A.

Rector of Runcton-Holm, Norfolk. Late Fellow St. John's College, Cambridge.

An impartial examination of the Free Inquiry; the Primitive Fathers vindicated, and the neceſſity of miracles maintained, to the concluſion of the third century. In a letter to Dr. Middleton. Pp. 116. 8°. *Camb.* 1750

JENKINS, William.

Sermon, Deut. 32. 10. [Nov. 5.] 4°. *Lond.* 1652

JENKINSON, John Banks, Bp. of St. David's.

Sermon, Prov. 22. 6. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1828

JENKINSON, Rev. J. S., M.A.

Vicar of Batterſea.

Marriage with a wife's ſiſter not forbidden by the Word of God; and the denunciations employed againſt it from the 18th chapter of Leviticus, by the Rev. John Keble, M.A., in a Tract addreſſed to "Engliſh Churchmen and Churchwomen," "againſt profane dealing with Holy Matrimony, with regard to a Man and his Wife's Siſter;" proved to be unſcriptural and a falſe alarm. Pp. 20. 8°. *Lond.* 1849

JENKS, Benjamin.

A pious divine. Born 1646. Rector of Harlay, Shropſhire, 1668. Died 1724. It is not known that he was at either of the univerſities.

Meditations upon various important ſubjects; and ſhort prayers annexed; with preface by Hervey. 2d edit. 2 vol. 8°. *Lond.* 1757

Prayers and offices of devotion for families and particular perſons. Twentieth edition, corrected. 12°. *Lond.* 1780

Another edition, reviſed by Simeon, often reprinted.

Submiſſion to the righteouſneſs of God; or, the neceſſity of truſting to a better righteouſneſs than our own opened in a plain practical diſcourſe on Rom. 10. 3. Fourth edition. 12°. *Lond.* 1755

The liberty of prayer aſſerted, and guarded from licentiouſneſs. Third edit. 8°. *Lond.* 1716

The glorious victory of chaſtity in Joſeph's hard conflict and his happy eſcape. 12°. *L.* 1761

Ouranography; or heaven opened tranſlated. See BELLARMINE.

JENKS, Richard, M.A.

Lecturer of St. Mary-at-Hill, and St. Andrew, Hobart; and Preacher of St. Dunſtan's in the Weſt, London.

The eternity of hell's torments aſſerted and vindicated, a ſermon on Rom. 6. 23. 8°. *Lond.* 1707

JENKS, S.

Sermons. Catholick Sermons, 2 vol. 8°.

JENKYN, Thomas W., D.D.

Formerly Preſident of Coward College, London.

On the extent of the atonement, in its relation to God and the univerſe. Third edition, carefully reviſed. Sm. 8°. *Lond.* 1842

The nature and deſign of the atonement,—its relation to the perfections of God, to the purpoſes of God, to the works of God, to divine moral government, to the providence of God, to the whole ſyſtem of divine truth, to ſin, to the ſalvation of the human race, to the work of the Holy Spirit, to the Church, to the various diſpenſations of revealed religion, to the eternal ſtate of the univerſe. On the moral grandeur of the doctrine of the atonement.

JENKYN, William, M.A.

An eminent Nonconformiſt divine. Born at Sudbury, 1612. Educated at the Univerſity of Cambridge. Became Lecturer of St. Nicholas Acons, London; Miniſter of Chriſt Church, Newgate Street; and Lecturer of St. Ann's, Blackfriars, 1641. Ejected for Nonconformity 1662. Died 1685.

An expoſition of the epiſtle of Jude, together with many large and uſeful deductions. Two parts in 1 vol. 4°. *Lond.* 1652–54

Another edition. Reviſed by the Rev. James Sherman [with memoir of the author]. Imp. 8°. *Lond.* 1839

Sermon on Heb. 11. 38. Farewell Sermons, 61

JENNER, Charles, D.D.

Rector of Buckworth, Huntingdon. Prebendary of Lincoln.

Some qualifications requiſite to a due diſcharge of the miniſtry conſidered, a ſermon on 1 Pet. 3. 15. [Conſecration of a Biſhop.] 4°. *Lond.* 1753

JENNER, David, B.D.

Fellow of Sidney-Suffex College, Cambridge, and Prebendary of Sarum.

The life and death of S. Luke, a fermon on 2 Tim. 4. 11. 4°. *Lond.* 1676

JENNER, S.

Difcourfe, Hebrews, 11. 33. Daniel in the den; or, the Lord Prefident's imprifonment, and miraculous deliverance. By S. J. 4°. *Lond.* 1682

JENNER, Thomas.

"Sometimes of Chrift College, Cambridge; lately Minifter of Horftead and Coltfhall, Norfolk; and now living in Catherlough in Ireland. Ætatis fuæ 66, anno Dom. 1670."

Quakerifm anatomifed and confuted, wherein is difcovered their manifold and damnable errors, taken for the moft part from their own mouths and pens. 8°. *s. l.* 1670

JENNINGS, David, D.D.

An eminent Diffenting divine. Born at Kibworth, Leicefterfhire, 1691. Paftor of a congregation in Old Gravel Lane, Wapping, 1718, in which he continued forty-four years. Tutor in Coward's Academy 1744. Died 1762.

Jewifh antiquities; or a courfe of lectures on the firft three books of Godwin's Mofes and Aaron; to which is annexed a differtation on the Hebrew language. Ninth edition, revifed and corrected. 8°. *Lond.* 1837

A work of great merit, admired for its accuracy and learning. It was originally publifhed in 2 vol. 8°., 1766.

The beauty and benefit of early piety; repreferted in feveral fermons, preached to young people on New Year's days. 18°. *Lond.* 1731

1 Chron. 29. 19. Good parents concerned for their children's fouls - - - - - - 1
Job, 13. 26. The young finner convinced; or, the evil and danger of youthful fins - - - 25
Philem. 10, 11. The happy change; or the profit of piety - - - - - - - - 47
Jofh. 24. 15. Jofhua's refolution to ferve the Lord 70
Jer. 2. 2. Early piety peculiarly acceptable - 93
Pfa. 119. 63. Religious friendfhip, or young perfons directed in the choice of their companions 115

A vindication of the Scripture doctrine of original fin, from Mr. Taylor's free and candid examination of it. [Anonym.] Pp. vi. 130. 8°. *Lond.* 1740

Other works: An Appeal to Reafon and Common Senfe for the Truth of the Holy Scriptures, 12°., 1755. Sermons to the Young, 12°., 1743, &c.

JENNINGS, John. Brother of the above.

Kept an Academy at Kibworth, Leicefterfhire, and was Tutor to the celebrated Dr. Doddridge.

Two difcourfes: the firft of preaching Chrift; the fecond, of particular and experimental preaching. 12°. *Lond.* 1754

This work forms one of the treatifes in Williams, E., Preacher's Affiftant.

JENNINGS, the Rev. John, M.A., Fellow of Clare Hall, Vicar of Gamlingay and Great Granfden.

Of the Chriftian revelation. A fermon preached at Clare-Hall Chapel, Cambridge, on Whitfunday, 1701. 1 Cor. 2. 12. 8°. *Lond.* 1701

JENNINGS, John, M.A. (*continued*).

The cafe of King Charles before the regicides at Weftminfter, parallel to St. Paul's before Felix at Cæfarea, a fermon on Acts, 24. 16. 8°. *Lond.* 1711

The promifes of God to royal David and his line, adapted to Queen Anne and the Proteftant fucceffion, a fermon on Pfa. 132. 17, 18. [Anniv. of H. M. Acceffion.] 8°. *Lond.* 1711

Humility and devotion, in the houfe of God, a fure means for the obtaining the pardon of our fins, and averting publick evils, a fermon on 2 Cor. 20. 9. [Faft.] 8°. *Lond. n. d.*

The fupernatural affiftance afforded the apoftles to enable them to propagate the Chriftian inftitution, a fermon on 2 Tim. 1. 5. [Vifitation.] 8°. *Lond.* 1712

JENNINGS, Nathaniel.

Of Iflington.

Sermon, Ifa. 54. 13. Divine tuition. [S.S.P.C.K.] 8°. *Lond.* 1782

JENOUR, Alfred, M.A.

Rector of Kittisford, Somerfet.

Ifaiah, tranflated, with critical and explanatory notes, and practical remarks. 2 vol. 8°. *Lond.* 1830

Vol. 1. A differtation on the nature and ufe of prophecy. Chapter 1–35.
Vol. 2. Chapter 36–66.

A treatife on languages; their origin, ftructure, and connection, and on the beft method of learning and teaching them. Sm. 8°. *Lond.* 1832

Rationale Apocalypticum; or a fyftematic expofition of the Apocalypfe; with hiftorical proofs and illuftrations; to which are added three appendices,—

On the genuinenefs and authenticity of the Apocalypfe.
On the date of the Apocalypfe.
An analyfis of fome of the principal modern commentaries from Mede downwards, including a particular examination of Elliott's Horæ Apocalypticæ.

2 vol. 8°. *Lond.* 1852

Other works: Hints on Preaching, principally from Fénélon. Second edition, 12°. 1849. Tranflation of the Book of Job, 8°. 1841.

JENYNS, Soame, Efq.

An elegant writer. Born in London 1703–4. Admitted of St. John's College, Cambridge, 1722. M.P. for the county of Cambridge 1742. One of the Lords Commiffioners of the Board of Trade 1755. Died 1787.

Works, including feveral pieces never before publifhed, to which are prefixed fhort fketches of the hiftory of the author's family, and alfo of his life, by Charles Nalfon Cole, Efq. 4 vol. 8°. *Lond.* 1790

Vol. 1.

Life of Jenyns. Poems.

Vol. 2.

Tranflation of Browne de Animi immortalitate 1
Effays, publifhed in "The World" - - 93
Short but ferious reafons for a national militia - - 149
Thoughts on the caufes and confequences of the prefent high price of provifions - - - 163
On the taxation of our American colonies - 189
Reflections on feveral fubjects - - - 205
Thoughts on a parliamentary reform - - 235
A fcheme for the coalition of parties - 249
Thoughts on the national debt - - 275

JENYNS, Soame, Esq. (*continued*).

Vol. 3.

A free inquiry into the nature and origin of evil, with an additional preface and some explanatory notes 1
[Sm. 8°. *Lond.* 1757. Anonymous.]

Disquisitions on several subjects,—
The chain of universal being - - - 179
On cruelty to inferior animals - - 186
On a præ-existent state - - - - 196
The nature of time - - - - 209
The analogy of things material and intellectual 234
On rational Christianity - - - 245
On government and liberty - - - 257
On religious establishments - - - 279

Vol. 4.

A view of the internal evidence of the Christian religion - - - - - - - - 1
[Tenth edition. Sm. 8°. *Edin.* 1798.]

Short and cursory observations on several passages in the New Testament - - - - - - 123

Tract in answer to Jenyns.

A letter to Soame Jenyns, Esq., wherein the futility and absurdity of some part of his reasoning in his View of the Internal Evidence of the Christian Religion is set forth and exposed. By a Clergyman of the Church of England. The second edition. Pp. 30. 8°. *Lond.* 1776

JEPHSON, Alexander, A.M.

Master of Camberwell Free School, and Rector of Bell-Haye, Essex.

Sermon, Isa. 43. 3, 4. [Access.] 8°. *Lond.* 1715

JEPHSON, Alex., Rector of Craike.

The certainty and importance of a future judgment, and everlasting retributions, considered and represented in three discourses. 8°. *L.* 1742
Acts, 17. 31. Concerning a future judgment - 1
Matt. 25. 46. Concerning the future punishment of the wicked - - - - - - - 21
Matt. 25. 46. Concerning the future happiness of the righteous - - - - - - - 46

A friendly and compassionate address to all serious and well-disposed Methodists; in which their principal errors concerning the doctrine of the new birth, their election, &c., are largely displayed and represented. To which is added, A sermon, on Matt. 16. 24. In which the doctrine of self-denial and taking up the cross, as required by the Gospel, is duly stated and considered. Second edition. Pp. iv. 92. 8°. *Lond.* 1761

JEREMIE, James Amiraux, D.D.

Sub-dean and Canon of Lincoln, Regius Professor of Divinity, Cambridge, and Rector of Somersham, Huntingdonshire.

Sermon, Psa. 122. 6–9. [Commemoration.] 8°. *Lond.* 1835

History of the Christian Church in the second and third centuries. From the Encyclopædia Metropolitana. Sm. 8°. *Lond.* 1852

JERMENT, George.

Dissenting minister, Bow Lane, London.

Early piety, illustrated and recommended, in several discourses on Eccles. 12. 1. Sm. 8°. *Lond.* 1793

JERMIN, Michael, D.D.

Born at Knowston, Devonshire. Entered Exeter College, Oxford, 1606, aged fifteen. Admitted scholar of Corpus Christi 1608. Rector of St. Martin's, London, 1638. Being a Loyalist, he suffered much in the rebellion. Died 1659. He was a learned, laborious, and pious divine.

Paraphrastical meditations, by way of commentary upon the whole book of Proverbs. Folio. *Lond.* 1638

JERMIN, Michael, D.D. (*continued*).

A commentary on Ecclesiastes, or the Preacher; wherein the original Hebrew text is carefully examined, our own English translation and others are duly viewed and compared, in which also the literal sense is chiefly considered, other senses as useful are not omitted, the exposition of the ancient Fathers and other ancient and classical authors being diligently observed. The whole is also illustrated with frequent passages and sentences taken out of them. Folio. *Lond.* 1639

JEROME, Saint. See HIERONYMUS.

JEROME of Prague. See HUS.

JEROME the Recluse. See VIGILANTIUS, 92.

JEROME, Stephen, late Preacher at St. Bride's.

Seven helps to heaven, shewing: 1. How to avoid the curse [on Luke, 12. 58, 59]; 2. How to bear the cross; 3. A golden treatise of St. Bernard, teaching how to build the conscience; 4. How with Moses to see Canaan; 5. Simeon's dying song [on Luke, 2. 29]; 6. Comforts against distresses in life; 7. Fervent prayers. Sm. 8°. *Lond.* 1620

JERRAM, Charles, M.A.

Rural Dean and Vicar of Chobham, Surrey.

Conversations on infant-baptism, and some popular objections against the Church of the United Kingdom. 12°. *Lond.* 1819

A tribute of parental affection to the memory of a beloved and only daughter. 12°. *Lond.* 1824

Treatise on the atonement. 8°. *Lond.**

JERUBBABEL; or, a vindication of the sober testimony against sinful complyance from the exceptions of Mr. Tombs in answer to his Theodulia, wherein the unlawfulness of hearing the present conforming ministers is more largely discussed and proved. 4°. *Lond.* 1668

JERUSALEM Talmud. See Talmud.

JERUSALEM Targum. See Biblia Rabb. Buxtorfii, col. 286., also, Targum.

JERUSALEM, The Anglican bishopric at. 8°. *Lond.* 1841

JERVIS, Thomas.

A Dissenting minister. Tutor of an academy at Exeter 1770, and afterwards to Lord Shelburne's sons. Pastor at St. Thomas's, Southwark, 1785; at Princes Street, Westminster, 1796. Removed to Leeds 1808.

Sermon, John, 4. 23. The social worship of the one God agreeable to reason and Scripture. On undertaking the pastoral office. 8°. *Lond.* 1796

Sermon, Isa. 2. 4. Unanimity and energy in the present crisis. [Fast.] 8°. *Lond.* 1803

JESSE Ambianensis.

Flourished 800. Bishop of Amiens.

Epistola catechetica ad sacerdotes et ad alios in sua diocesi militantes. Bibl. Max. Patr. 14. 67
Bibl. Patr. Gall. 13. 397

JESSE, William, A.M.

Rector of Dowles, and Chaplain to the Earl of Glasgow.

Lectures, supposed to have been delivered by the author of a view of the internal evidence of

JESSE, William, A.M. (*continued*).

the Chriſtian religion, to a ſelect company of friends. Dedicated to E. Gibbon, Eſq. Sm. 8°. *Lond.* 1787

Preface and dedication - - - - - - i–xxxi
Acts, 26. 28. The prejudice of education and rational conviction - - - - - - - 1
John, 7. 48. Cauſes of infidelity - - - 22
Acts, 23. 8. Revelation neceſſary - - 50
Acts, 1. 9. Aſcenſion of Chriſt - - - 87
1 Cor. 14. 20. Credibility of revealed religion 111
2 Tim. 1. 10. Importance of revelation - 141
Matt. 5. 3. Humility - - - - - - 176

A diſſertation on the learning and inſpiration of the apoſtles. i–vi. F. 1. Pp. 75. 8°. *Lond.* 1798

On the Scriptures: being a view of the truth and importance of the Holy Scriptures, and of the unity of deſign and harmony of doctrine in the Old and New Teſtaments. To which is annexed a ſermon preached at the viſitation of the Archdeacon of Stafford [on 1 Cor. 12. 31]. 8°. *Lond.* 1799

Parochialia; or obſervations on the diſcharge of parochial duties. Sm. 8°. *Kidderminſter*, 1785

JESSEY, Henry.

A deſcription and explanation of 268 places in Jeruſalem and in the ſuburbs thereof, as it flouriſhed in the time of Jeſus Chriſt. Anſwerable to each of the 268 figures that are in its large and moſt exact deſcription in the map; ſhewing the ſeveral places of the acts and ſufferings of Jeſus Chriſt, and his holy apoſtles. As alſo of the kings, prophets, &c. Frontiſp., map, ff. 5. Pp. 91. Table, ff. 2. 4°. *Lond.* 1654

JESUITS. Anonymous works.

Annales de la Société des ſoi-diſans Jéſuites, ou recueil hiſtorique, chronologique de tous les actes, écrits, dénonciations, avis-doctrinaux, requêtes, inſtructions paſtorales, &c. &c. contre les ſoi-diſans Jéſuites [par l'Abbé Philibert dont le vrai nom était Gazaignes]. 5 vol. 4°. *Par.* 1764–71

Vol. 1. 1552–1603. Vol. 2. 1603–1624.
Vol. 3. 1625–1647. Vol. 4. 1648–1658.
Vol. 5. 1658–1668.

Litteræ apoſtolicæ quibus inſtitutio, confirmatio, et varia privilegia continentur S. J. Sm. 8°. 1612

Litteræ annuæ Societatis Jeſu, anni 1602. 8°. *Antv.* 1618

Annuæ litteræ Societatis Jeſu, anni 1605, ad patres et fratres ejuſdem Societatis. 8°. *Duaci*, 1618

Rerum memorabilium in regno Sinæ et Japoniæ geſtarum litteræ annuæ Societatis Jeſu. 2 vol. in 1. Sm. 8°. *Antv.* 1625

La morale pratique des Jéſuites, repréſentées en pluſieurs hiſtoires, extraite de livres très-autoriſez. 12°. *Col.* 1669

The travels of ſeveral learned miſſioners of the Society of Jeſus, into divers parts of the Archipelago, India, China, and America. Translated from the French original, publiſhed at Paris 1713. 8°. *Lond.* 1714

JESUITS, &c. (*continued*).

The myſtery of Jeſuitiſme, diſcovered in letters written between the Janſeniſts and Moliniſts. 12°. 1658

Hiſtorical account of the behaviour of the Jeſuits in Queen Elizabeth's reign. Gibſon's Preſervative, 17. 1

Les Jéſuites criminels de lèze majeſté dans la théologie et dans la pratique. 12°. *à la Haye*, 1758

Some very remarkable facts lately diſcovered relating to the conduct of the Jeſuits, with regard to Mr. Bower: which will greatly contribute to unravel the myſtery of that affair. By a Clergyman of the Church of England. Pp. 47. 8°. *Lond.* 1758

Reflections of a Portugueſe upon the memorial preſented by the Jeſuits to his preſent holineſs Pope Clement XIII. Tranſlated from the copy printed by authority at Liſbon. To which is added, The opinion of the Congregation of Cardinals, to whom the ſaid memorial was referred by the Pope. Pp. 161. 8°. *Lond.* 1760

Intrigues of the Jeſuits. Tranſlated out of a book privately printed at Paris. Pp. xi. 36. 12°. *Lond.* 1823

The principles of the Jeſuits, developed in a collection of extracts from their own authors: To which are prefixed a brief account of the origin of the order, and a ſketch of its inſtitute. 8°. *Lond.* 1839

Inſtructive and curious epiſtles, from Catholic Clergymen of the Society of Jeſus in China, India, Perſia, the Levant, and either America, being ſelections of the moſt intereſting of the Lettres Edifiantes. Tranſlated by the Rev. Thomas A. Power. 12°. *Dubl.* 1839

The Jeſuits: a correſpondence relative to a lecture ſo entitled, recently delivered before the Iſlington Proteſtant Inſtitute, by the Rev. Edward Hoare, M.A., Incumbent of Chriſt Church, Ramſgate. Pp. 24. 12°. *Lond.* 1852

JESUITISM in the Church. An addreſs to Churchmen, pointing out the true quarter in which, if anywhere, we are to look for it. New edition, with an appendix, ſhewing the Romiſh and atheiſtic tendencies of low-church or Puritanical principles. By a Curate in Suffolk. 8°. *Lond.* 1848

JESUP, Edward.

The lives of Picus and Paſcal, faithfully collected from the moſt authentic accounts of them. To which is ſubjoined, a parallel between thoſe two Chriſtian worthies. 8°. *L.* 1723

JESUS the Son of David; or, a full ſolution of all the difficulties about his genealogy in Matthew and Luke. Againſt Monſieur Du-Pin, and the Church of Rome. Pp. 80. 8°. *Edin.* 1730

JEWEL, John, Biſhop of Saliſbury.

One of the Fathers of the Engliſh Church. Born in Devonſhire 1522. Admitted of Merton College, Oxford,

JEWEL, Bifhop (*continued*).

1535. Chofen fcholar of Corpus Chrifti College 1539, and became a celebrated tutor and reader of humanity and logic. Having joined the reformers, he was expelled on the acceffion of Queen Mary, and fled to the Continent. Returned 1559. Bifhop of Salifbury 1560. Died 1571. Few writings are confidered more truly to reprefent the Church of England than thofe of Bifhop Jewel. He was of a thin habit of body, which he exhaufted by intenfe application to his ftudies; he was pleafant, affable, modeft, temperate, and pious. The beft old edition of his works is that of 1611, in folio. The recent editions by Dr. Jelf, 8 vol. 8°. Oxf. 1847, and that edited for the Parker Society by Mr. Ayre, are the moft complete.

Workes. Folio. *Lond.* 1611

Dedication to K. James - - - - - - Ff. 5
Life - - - - - - - - - Ff. 6
A godly fermon, 1 Pet. 4. 11 - - - Ff. 5
Letters betweene the Bifhop of Sarum and D. Cole 1
Sermon at Paule's Croffe, 1 Cor. 11. 23 - 45–62
A defence of the Apologie of the Church of England [including the Apologie and Harding's Confutation]. Ff. 18 and Pp. 1–652
A replie unto Mr. Harding's anfwer. Ff. 20, Pp. 1–472 and Ff. 4
A view of a feditious bull fent into England by Pius V. Pp. 1–26
A treatife of the Holie Scriptures - Pp. 27–48
An expofition upon the two Epiftles to the Theffalonians Pp. 49–153
Certaine fermons preached before the Queen at Paul's Crofs - - - - - - Pp. 155–261
A treatife of the facraments - - Pp. 261–291

Works, edited for the Parker Society by the Rev. John Ayre, M.A. 4 vol. Sm. folio. *Camb.* 1845

Vol. 1. 1845.

Sermon preached at Paul's Crofs, the fecond Sunday before Eafter, 1560 [on 1 Cor. 11. 23] - 1
Correfpondence with Dr. Cole upon occafion of a fermon preached by Bp. Jewel 1560 - - - 26
Reply unto Mr. Harding's Anfwer [to the Sermon, 1560], by perufing which the reader may fee the weak and unftable grounds of the Roman religion, which of late hath been accounted Catholic, 81; Private mafs, 104; Communion under both kinds, 204; Prayers in a ftrange tongue, 263; The Supremacy, 338; The real prefence, 445; On being in many places, 480; Of elevation, 507; Of adoration, 514.

Vol. 2.

Reply to Harding, *continued*—Of the canopy, 553; Accidents without fubjects, 562; Dividing the facrament, 584; Figure, fign, &c., 590; Plurality of maffes, 625; Adoration of images, 644; Reading the Scriptures, 669; Confecration under filence, 697; The facrifice, 706; Receiving for others, 739; Of application, 746; Opus operatum, 748; Of Lord and God, 758; Of remaining under the accidents, 775; Whether a moufe, &c., 782; Of individuum vagum, 787; Whether the forms be the facrament, 791; Of hiding and covering, 796; Of ignorance, 799.
Harding's Conclufion, exhorting M. Jewel to ftand to his promife - - - - - - - 801
Jewel's anfwer to Harding's Conclufion - 805
The Corrector (of the fecond edition of Harding's Anfwer) to the reader - - - - - - 812
An expofition of the two Epiftles of St. Paul to the Theffalonians - - - - - - 813
A learned and godly fermon, Latin and Englifh [on 1 Pet. 4. 11] - - - - - - - 950
Certaine fermons,—
Jofh. 6. 1–3 (968); Hag. 1. 2–4 (986); Pfa. 69. 9 (1004); Matt. 9. 37, 38 (1016); Luke, 11. 15 (1025); Rom. 13. 12 (1035); 1 Cor. 4. 2 (1046); Pfa. 67. 3, 4 (1054); Rom. 6. 19 (1061); Pfa. 7. 11–13 (1068); Luke, 10. 23, 24 (1075); 2 Cor. 6. 1, 2 (1084); Rom. 12. 16–18 (1090).
A treatife on the facraments - - - - 1098

Vol. 3. 1848.

Apologia ecclefiæ Anglicanæ - - - 1
An apology, or anfwer in defence of the Church of England. [Tranflated by Lady Bacon.] - 49
A defence of the Apology of the Church of England, containing an anfwer to a certain book lately fet forth by M. Harding, and entituled, A Confutation of the Apology of the Church of England. Whereunto is alfo newly added an anfwer to another like book written by the faid M. Harding, entituled, A Detection of Sundry Foul Errors, &c.
Part 1 (150). Part 2 (225). Part 3 (594).

Vol. 4. 1850.

Biographical memoir.
Defence of the Apology, *continued*.
Part 4 (627). Part 5 (776). Part 6 (900).
Epiftola ad D. Scipionem - - - - 1093
A view of a feditious Bull fent into England from Pius Quintus, Bifhop of Rome, 1569 [with the Bull] 1127
A treatife of the Holy Scriptures gathered out of certain fermons which Bp. Jewel preached at Sarifbury 1570 1161
Letters of Bp. Jewel, Lat. and Eng. - - 1189
Mifcellaneous pieces,—
Oratio contra rhetoricam - - - - 1283
Ultima Juelli ejecti è collegio oratio - - 1292
A paper on ufury - - - - - 1293
Certain frivolous objections againft the government of the Church of England - - - 1299
Appendix,—
Exhortatio ad Oxonienfes - - - - 1302
Exhortatio in Collegio Corporis Chrifti - 1304
Verfus - - - - - - - 1305
Bp. Overall's Dedication to James I. - 1306
Title-page, dedication, and various readings to feven Godly Sermons - - - - - 1313
Index to the three volumes - - - 1316

Writings. Britifh Reformers, 10

A defence of the Apologie of the Church of England. Folio. *Lond.* 1567

Apologia ecclefiæ Anglicanæ, Lat. cum verfione Græca J. Smith. Sm. 8°. *Oxon.* 1639

Apologia, Lat. Enchiridion Theologicum

The apology of the Church of England and an epiftle to Seignior Scipio concerning the Council of Trent. Tranflated, with life of Bifhop Jewell. 8°. *Lond.* 1685

Apology. Wordfworth's Chr. Inft. 4. 275

Life. Apology. On Theffalonians. On the Holy Scriptures. On the Sacraments. Sermon on Rom. 13. Sermon on Rom. 6. 19. Extracts. Richmond's Fathers, 7

On the facraments, and chiefly concerning baptifm. Tracts of Angl. Fathers, 1. 65

The life of Bp. Jewell, by Charles Webb Le Bas. Sm. 8°. *Lond.* 1835

A review in Brit. Critic, 18. 38.

JEWEL, William, M.A.

A native of Devonfhire. Became a fojourner of Exeter College, Oxford, 1603. Aged feventeen.

The golden cabinet of true treafure, containing the fumme of morall philofophie. Tranflated out of French and enlarged. Sm. 8°. *L.* 1612

JEWELS (The hiſtory of), and of the principal riches of the Eaſt and Weſt. Sm. 8°. *L.* 1671

JEWS. Anonymous works, &c.

A confutation of the reaſons for naturalizing the Jews. Containing the crimes, frauds, and inſolencies, for which they were convicted and puniſhed in former reigns. Ff. 3. Pp. 39. Sm. 8°. *Lond.* 1715

A treatiſe of the future reſtoration of the Jews and Iſraelites to their own land. 8°. *L.* 1747

Admonitions from Scripture and hiſtory, from religion and common prudence, relating to the Jews. By Archaicus. Pp. 29. 8°. *Lond.* 1753

An anſwer to a pamphlet, entitled, Conſiderations on the Bill to permit perſons profeſſing the Jewiſh Religion to be Naturalized; wherein the falſe reaſoning, groſs miſrepreſentation of facts, and perverſion of Scripture, are fully laid open and declared. F. 1. Pp. 96. 8°. *Lond.* 1753

The riſe, fall, and reſtoration of the Jews. To which are annexed, Six ſermons, addreſſed to the ſeed of Abraham by ſeveral evangelical miniſters. 8°. *Lond.* 1806

The riſe, &c.	1
Heb. 4. 2. By Dr. Haweis	11
Gen. 1. 4. Mr. Love	79
Matt. 11. 3. Mr. Nicol	65
Jer. 31. 31–34. Samuel Greathead	95
Iſa. 51. 9. Dr. Haweis	127
Rom. 11. 25–33. Dr. Hunter	159

The obligations of Chriſtians to attempt the converſion of the Jews. By a Preſbyter of the Church of England. Fourth edition, enlarged. Pp. 52. 8°. *Lond.* 1813

Objections to the doctrine of Iſrael's future reſtoration to Paleſtine, national præ-eminence, &c. in twelve letters to a friend. 12°. *Lond.* 1828

Form of ſervice to be read in the Weſt-London Synagogue of Britiſh Jews, Burton Street, on the day appointed for a General Humiliation, Wedneſday, 7th Niſan, 5607 (March 24th, 1847). Ff. 4. 8°. *Lond.*

Form of ceremonial on Laying the Firſt Stone of the Weſt London Synagogue of Britiſh Jews, Margaret Street, Cavendiſh Square, 4th day of Sivan, A.M. 5608, June 5, 1848. Ff. 8. 8°. *Lond.*

Form of prayer and thankſgiving to Almighty God, to be read in the Weſt London Synagogue of Britiſh Jews, on Thurſday, 15th November, 5610, 1849. To acknowledge his great goodneſs and mercy in removing from us that grievous diſeaſe with which many parts of the kingdom have been lately viſited. Pp. 5. 8°. *Lond.*

The ancient hiſtory of the Jews, &c. See Ancient.

JEWSBURY, Maria Jane.

Letters to the young. Third edit., reviſed and enlarged. 12°. *Lond.* 1832

JOANNES, Epiſc. Rom.

Adverſus Eutychen. Herod, Hæreſologia, 697

JOANNES IV.

A native of Salona. Elected Pope 640. Died 642.

Apologia pro Honorio Papa.
Bibl. Max. Patr. 12. 835

JOANNES VIII.

Elected Pope 872. Died 882.

Epiſtolæ ii.
Muratorii Rer. Ital. Script. 3 Pars 2. 309

JOANNES VIII. (*continued*).

Epiſtola. Mai, Script. Vet. 1. P. 1. 376

JOANNES XXII.

Elected Pope 1316. Died 1334.

Extravagantes, ſeu conſtitutiones.
Corpus Juris Canonici

Proceſſus varii in Ludovicum Bavarum, et ejus Aſſeclas. Martene et Durand, 2. 637

JOANNES, Epiſcopus Hieroſolymitanus.

Lived in the fourth century.

De inſtitutione primorum monachorum.
Bibl. Max. Patr. 5. 862

JOANNES, Diaconus.

Flouriſhed 496.

Epiſtola. Bibl. Patr. Gall. 10. 801

Epiſtola de variis ritibus ad baptiſmum pertinentibus. Muſeum Italicum, 1. 69

Liber de eccleſia Lateranenſi. Ibid. 2. 560

JOANNES Biclariensis, Abbas.

Flouriſhed 590.

Chronicon continuans ubi Victor definit.
Bibl. Patr. Gall. 12. 363; Caniſius, 1. 335

JOANNES, Abbas de Raytu.

Lived in the ſixth century.

In S. Climacem ſcholia. Bibl. Max. Patr. 10. 507

JOANNES Philoponus.

A grammarian of Alexandria. Deeply ſkilled in the Grecian philoſophy. Became a defender of the Tritheiſts. Surnamed Philoponus from his indefatigable induſtry. Flouriſhed 600.

De mundi creatione, libri vii.

Diſputatio de Paſchate.
Gr. et Lat. Bibl. Patr. Gall. 12. 471

JOANNES Nicænus.

Archbiſhop of Nice. Flouriſhed 650.

Oratio de nativitate Domini.
Bibl. Max. Patr. 12. 817;
Combefis, Novum Auctarium, 12. 817

JOANNES, Epiſcopus Antiochenus.

Ad S. Cyrillum Alexandrinum epiſt.
Routh, Script. Eccl. Opuſcula, 2. 203

JOANNES Antiochenus.

Called the Scholaſtic. Born near Antioch; of which city he became Patriarch. Flouriſhed 564.

Collectio canonum, Gr. et Lat.

Nomocanon. Juſtelli Bibliotheca, 2. 1

JOANNES Antiochenus.

Patriarch of Antioch. Flouriſhed 1150.

Oratio in donationes monaſteriorum laicis factis.
Cotelerii Monumenta, 1. 159

JOANNES Moschus.

A celebrated monk. He travelled in the Eaſt, viſiting all the famous monaſtic eſtabliſhments. In the following work he publiſhed the reſult of his remarks.

Ex prato ſpirituali capita quæ Græce deſiderabantur. Cotelerii Monumenta, 2. 341

JOANNES Thessalonicensis.

Archbiſhop of Theſſalonica. Flouriſhed 680.

Oratio in mulieres ferentes unguenta (de Chriſti reſurrectione).
Latine, Bibl. Max. Patr. 12. 819;
Gr. et Lat. et Fragmenta, Gr. et Lat.
Bibl. Patr. Gall. 13. 185; Combefis,
Novum Auctarium, 1. 791

JOANNES, Carpathiorum Epiſcopus.
Lived in the ſeventh century.
Ad monachos ex India eorum rogatu, capita hortatoria. Lat. Bibl. Max. Patr. 12. 535

JOANNES Hierosolymitanus.
Flouriſhed 740.
Narratio. Gr. et Lat. Bibl. Patr. Gall. 13. 270
(Hiſtoria.) Gr. et Lat. Byzant. Hiſt. 19

JOANNES Scylitzes Curopalates.
Flouriſhed 1081.
Compendium hiſtoriarum, excipiens ubi Cedrenus deſinit. Byzant. Hiſt. 9

JOANNES Sarisberiensis.
One of the greateſt ornaments of the twelfth century. Born at Old Sarum, whence he derived the name of Sarisberienſis, about 1116. Went to the Univerſity of Paris 1136, where he attended the lectures of Abelard and other maſters. Promoted to the French Biſhopric of Chartres 1172. Died 1182. His writings bear evidence of his fruitful genius, ſound underſtanding, and various erudition. His Polycraticon is a very curious and valuable monument of the literature of his time. It is an excellent treatiſe on the employments, duties, virtues, and vices of great men.
Opera omnia, nunc primum in unum collegit, et cum codicibus manuſcriptis contulit J. A. Giles. 5 vol. 8°. *Oxon.* 1848
Vol. 1. Epiſtolæ. A.D. 1155–1166.
Vol. 2. Epiſtolæ. A.D. 1166–1180.
Vol. 3. Polycraticus, ſive de nugis curialium et veſtigiis philoſophorum. Lib. 1–5.
Vol. 4. Polycraticus. Lib. 6–8.
Vol. 5.
Opuſcula: Metalogicus (1); De ſeptem ſeptenis 209
Poemata.
Entheticus, ſive de dogmate philoſophorum 239
De membris conſpirantibus.
Vita Anſelmi Archiepiſcopi Cantuarienſis - 305
Vita S. Thomæ [à Becket] - - - 359
Polycraticus. Bibl. Max. Patr. 23. 242
De vita S. Anſelmi. Whartoni Anglia S., 2. 149

JOANNES Breviscoxæ.
Tractatus de fide, et eccleſia, Romano Pontifice, et concilio generali. Gerſoni Opera, 1. 805
De eccleſia, &c. Ibid. 5 Appendix

JOANNES de Varennis.
Reſponſiones ad capita accuſationum quibus impetebatur. Ibid. 1. 905

JOANNES, Preſbyter.
Epiſtola. Cotelerii Monumenta, 3. 463

JOANNES, Archiepiſcopus Conſtantinopolitanus.
Apologia. Combefis, Novum Auct. 2. 211

JOANNES, Fiſcannenſis Abbas.
Died 1078.
Meditationes. S. Auguſtini Opera, 17. 1766

JOANNES Sapiens.
Alſo called Cypariſſiota. A native of Greece. Lived about 1360.
Expoſitio materiaria eorum quæ de Deo à theologis dicuntur: de theologia ſymbolica,—demonſtrativa, &c. Bibl. Max. Patr. 21. 377
Palamicarum tranſgreſſionum ſermones.
Combefis, Auct. Noviſſimum Pars 2

JOANNES Lemovicensis.
Morale ſomnium Pharaonis.
Fabricii J. A., Codex Pſeud. V. T. 1. 441

JOANNES Geometra, Poeta Græcus.
Age unknown.
Hymni iv. Bibl. Max. Patr. 27. 471; Poetæ Græci Veteres, 2. 746

JOHANNIS III. Epiſcopi Eyſtetenſis, Hiſtoria reformationis monaſterii S. Walpurgæ Ord. S. Bened. Pez, Bib. Aſcet. viii. 650

JOANNES Berardus.
Cœnobii Caſaurienſis monachus.
Chronicon Caſaurienſe, ſive Piſcarienſis Cœnobii O. S. B. 866–1182.
D'Achery, Spicil. 2. 929; Muratorii Rer. Ital. Script. 2 Pars 2, 787
Chronicon poſtremorum comitum Capuæ.
Ibid. 2. 272

JOANNES Hagustaldensis.
Prior of the Auguſtine Monaſtery at Hexham. Flouriſhed 1170.
Hiſtoria, 1130–1154. Twyſden, Hiſt. 258

JOANNES, Monachus.
Chronicon abbatiæ Beſuenſis.
D'Achery, Spicil. ii. 400

JOANNES.
Ordo prædicatorum.
De baſilicis Florentinis divæ genitrici conſecratis.
Martene et Durand, Collectio vi. 590

JOHANNIS, forte Gerſenis, abbatis, Liber aureus de profeſſione monachorum.
Pez, Theſaur. 1. p. 2. 567

JOHANNIS, monachi S. Laurentii Leodienſis Ord. S. Ben. Viſio ſtatus animarum poſt mortem, et miraculum S. Laurentii martyris.
Pez, Theſaur. iv. P. 3. 5

JOANNIS abbatis prologus ad imperatricem viduam Henrici Imperatoris, in opus precum variarum a ſe compoſitum ex patribus.
Mabillon, Vet. Analect. 120

JOANNIS Institoris, ſæculo XV. Cartuſiani Buxheimenſis prope Memmingam, breviloquium, animi cujuſlibet religioſi reformativum.
Pez, Bib. Aſcet. vii. 113
Tractatus de evitanda mala ira. Ibid. 351

JOANNES. See Chrysostomus, Damascenus, Maxentius, Xiphilinus, Zonaras, Cassianus, Climacus, Calecas.

JOB; or, the goſpel preached to the patriarchs; being a paraphraſe of the laſt ten chapters of the Book of Job. [In verſe.] 8°. *Lond.* 1838

JOEL.
Flouriſhed 1204.
Chronographia compendiaria.
Byzantine Hiſtories, 10

JOHNES, Thomas.
Sermon, Gal. 6. 9. [Infirmary.] 4°. *Briſtol*, 1779

JOHNSON, Anthony, A.M.
Rector of Swarkſton, Derbyſhire.
An hiſtorical account of the ſeveral Engliſh trans-

JOHNSON, Anthony, A.M. (*continued*).

lations of the Bible, and the oppofition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730

Alfo in Watfon, Bp., Tracts, 3. 60

JOHNSON, Geo. W.

Memoirs of John Selden. See SELDEN.

JOHNSON, Edward.

Merchant at St. Chriftopher's, Weft Indies. A Unitarian.

A primitive difcourfe upon prayer. Wherein are proved three pofitions: viz. I. That prayer is due only to God fupreme. II. That the Holy Scriptures do not authorife praying to the fecond and third perfons in the Trinity. III. That our Saviour has, in plain and exprefs terms, forbid our praying to him; and that the Holy Ghoft is not in any fenfe ftiled God throughout the Bible. Pp. viii. 36. 8°. *Lond.* 1740

JOHNSON, Mr., of Magdalen.

An effay on moral obligation: with a view towards fettling the controverfy concerning moral and pofitive duties. In anfwer to two late pamphlets: the one entitled, The True Foundation of Natural and Revealed Religion Afferted, &c. The other, Some Reflections upon the Comparative Excellency and Ufefulnefs of Moral and Pofitive Duties: by Mr. Chubb. [Anon.] 8°. *Lond.* 1731

JOHNSON, James, Bp. of Worcefter.

Canon Refidentiary of St. Paul's. Bifhop of Gloucefter 1752. Tranflated to Worcefter 1759. Died 1774.

Sermon, Pfa. 144. 15. [S.P.G.F.P.] 4°. *Lond.* 1758

Sermon, Dan. 2. 20. [Thankfgiving for fuccefs in war.] 4°. *Lond.* 1759

Sermon, Pfa. 111. 4. [May 29.] 4°. *L.* 1753

JOHNSON, John, M.A., Vicar of Cranbrook.

An eminent and learned divine. Born 1662. Admitted Fellow of St. Mary Magdalen College, Cambridge, 1677–8. Scholar of Corpus Chrifti 1682. Vicar of Boughton-under-the-Blean, and of Hern Hill, 1687. Vicar of St. John, Ifle of Thanet, and of Appledore, 1697. Vicar of Cranbrook, Kent, 1707. Died 1725. In his latter years he became a Nonjuror in principle. His Unbloody Sacrifice is the moft complete work on the Eucharift confidered as a facrifice, particularly in the large collection of authorities from the Fathers, which are printed in full. The edition of 1847 (the third of the firft and fecond of the fecond volume) contains the additions made in the fecond edition of the firft volume in 1724, which is now extremely rare.

The unbloody facrifice and altar unvailed and fupported; in which the nature of the Eucharift is explained according to the fentiments of the Chriftian Church in the four firft centuries. 2 vol 8°. *Oxf. Lib. of Anglo-Cath. Theol.* 1847

Vol. 1.

Reprinted from the fecond edition, printed 1724. [Firft edit. 8°. *Lond.* 1714.]

The Eucharift a material facrifice - - - 86
The Eucharift a facrifice of thankfgiving, and propitiatory - - - - - - - 360
The holy table an altar - - - - 402
Bifhops and priefts facrificers - - - 418
The Chriftian facrifice confumed by manducation 441
John, 6. 26–36 and 47–64 meant of the Eucharift 457
Appendix. [Authorities.] - - - - 1–60

Vol. 2.

The unbloody facrifice. Part 2, [firft printed 1718].
Agreement and difagreement of the Eucharift with the facrifices of the ancients - - 43
Neceffity of the Eucharift and of frequent communion 118
The unity of the Eucharift - - - - 199
Of excommunication - - - - 225
The primitive method of preparation - - 258
Devotions for the altar - - - - 282
Indices - - - - - - - 391

A collection of all the ecclefiaftical laws, canons, anfwers, or refcripts, with other memorials concerning the government, difcipline, and worfhip of the Church of England, from its firft foundation to the Conqueft, that have hitherto been publifhed in the Latin and Saxon tongues. And of all the canons and conftitutions, ecclefiaftical, made fince the Conqueft, and before the Reformation, that have hitherto been publifhed in the Latin tongue. Now firft tranflated into Englifh, with explanatory notes, and fuch gloffes from Lyndwood and Athone as were thought moft ufeful. 2 vol. 8°. *Lond.* 1720

Vol. 1. A.D. 601–1065.

Pope Gregory's anfwers to Auguftin; King Ethelbert's dooms ecclefiaftical; Theodore's canons; Roman councils about Britifh affairs; King Ine's laws; King Wihtred's dooms; Anfwers and excerptions of Ecgbriht; Canons of Cuthbert, Wulfred, Elfric; Laws of King Alfred, Ethelftan; Penitential canons, &c.

Vol. 2. A.D. 1070–1519.

Canons of Lanfranc, Anfelm, Richard; Articles of Clarendon; Conftitutions of Langton, Edmund, Otto, Boniface, Othobon, &c.

Another edition. 2 vol. 8°. Library of Anglo-Catholic Theology. *Oxf.* 1850–51

This edition has been carefully edited, and contains numerous additional notes by John Baron.

A collection of difcourfes, differtations, and fermons. 2 vol. 8°. *Lond.* 1728

Vol. 1.

The primitive communicant; in three difcourfes on the facrament of the Eucharift. In which the facrifice of Chrift and of the Church are fully explained. With devotions for the altar,—
Heb. 10. 8, 9 (3); Luke, 22. 19, 20 (66); John, 6. 27 (138).
Devotions, &c. - - - - - - - 195
An explanation of Daniel's prophecy of the feventy weeks - - - - - - - 225
John, 4. 24. The nature of God and his true worfhip. (2 ferm.) - - - - - - - 345

Vol. 2. Sermons.

Numb. 11. 29. At Canterbury School feaft. With a preface, fhewing that alphabetical letters were never ufed before Mofes; and he firft learned an alphabet from God - - - - - - 3
Luke, 23. 29, 30. Vifitation fermon - - 91
Pfa. 103. 20. The nature and office of the holy angels 133
Acts, 2. 31, 32. The death and refurrection of Chrift 181
1 Tim. 1. 14. God's extraordinary grace towards St. Paul - - - - - - - - 241
Matt. 9. 36. The neceffity, hardfhip, and miffion of Chriftian paftors - - - - - 287
Lev. 19. 30. The religion of times and places 327

The clergyman's vade-mecum. 2 vol. 12°. *Lond.* 1731

Vol. 1. Sixth edition, corrected. 1731.

An account of the ancient and prefent ftate of the Church of England, the duties and rights of the

JOHNSON, John, M.A. (*continued*).

clergy, and of their privileges and hardſhips, containing full directions relating to ordination, inſtitution, induction, &c.

Vol. 2. Fourth edition. 1731.

The canonical codes of the Primitive and univerſal Church, tranſlated at large from the original Greek, and the canonical codes of the Eaſtern and Weſtern Church, down to the year 787. With explanatory notes, and a large index, &c.

The Pſalter; or, Pſalms of holy David, according to the tranſlation uſed in the Common Prayer-Book; with explanatory notes, with directions for the more devout uſe of them, and an hiſtorical account of the tranſlation and tranſlators, as alſo a general defence of this Pſalter. 8°. *Lond.* 1707

Publiſhed alſo under the title of Holy David and his Old Engliſh tranſlators cleared, 1706.

JOHNSON, John, M.A.

Diſtrict Secretary of the Church Miſſionary Society.

Sermons. 2 vol. 8°. *Lond.* 1850

Vol. 1.

Pſa. 67. 1–7. The miſſionary Church the means of ſalvation to the world - - - - - - 1
Acts, 13. 47. The Church a miſſionary inſtitution; or, a light to the Gentiles - - - - - 32
John, 12. 32. The attraction of Chriſt crucified 59
Eph. 2. 12. The awful condition of the heathen 94
Rom. 10. 11–15. The preaching of the goſpel to the heathen neceſſary to their ſalvation - - 113
Luke, 24. 47. The goſpel preached firſt at Jeruſalem, and then to all nations - - - - 137
Mark, 16. 15. The good tidings and extent of the Chriſtian miniſtry - - - - - - 161
Mark, 16. 20. The ſubject, extent, and ſucceſs of the apoſtolic miniſtry - - - - - - 182
Luke, 6. 38. The duty and reward of liberality in extending the goſpel - - - - - 213
Mark, 16. 15. The Saviour's commiſſion to the Church 240
Matt. 28. 19. Motives to miſſionary enterpriſe 261
1 Tim. 1. 11. The glory of the goſpel - 283
Iſa. 55. 11. The paſt and future ſucceſs of the goſpel 311
Jer. 44. 4. The character of idolatry - - 336
Rev. 14. 6. The angel flying in the midſt of heaven to preach the everlaſting goſpel - - - 361
Iſa. 52. 10. The ſalvation of God univerſally ſeen 389
Luke, 1. 33; Acts, 5. 31; Rom. 15. 12. The reign of Chriſt - - - - - - - - - 419

Vol. 2.

1 Pet. 1. 11. The ſufferings of Chriſt - - 1
1 Pet. 1. 11. The glory that followed the ſufferings of Chriſt - - - - - - - - - 14
2 Cor. 4. 17. The character and tendency of affliction 30
2 Cor. 4. 18. Attention to eternal things - 43
1 Pet. 5. 8. The importance of vigilance in religion 63
Heb. 11. 4. The living addreſſed by the voice of the dead - - - - - - - - 75
Acts, 21. 14. Submiſſion to the will of God 97
Eccleſ. 12. 1. The proſpect of evil days and the infirmities of age a motive to early piety - 110
2 Tim. 3. 15. Early knowledge of the Scriptures 129
Iſa. 33. 6. The wiſdom and knowledge of Chriſtianity the ſtability of its times - - - - 156
1 Sam. 12. 24. The fear and ſervice of God 178
Hag. 2. 7, 8. The nations ſhaken, and the temple filled with the glory of the Deſire of Nations - 198
Pſa. 122. 9. Conſecration to the good of the Church 227
Matt. 26. 36–46. The Saviour's agony - - 258
1 Pet. 1. 18, 19. Redemption a motive to holineſs 273
Matt. 28. 6. Chriſt's unoccupied grave the proof of his

JOHNSON, John, M.A. (*continued*).

reſurrection, and the ſource of inſtruction and joy to his followers - - - - - - 288
John, 11. 25, 26. Chriſt the reſurrection and the life 297
1 Cor. 3. 11. Chriſt the only foundation of the Church 314
Eph. 3. 19. The love of Chriſt incomprehenſible 333
Eccleſ. 3. 2. The two important times - - 352
Matt. 3. 7. Sinners warned to flee from the wrath to come - - - - - - - - - 375
Heb. 4. 9. Reſt in heaven - - - - - 398
Titus, 2. 13. The Church waiting for the glory of the Saviour's ſecond manifeſtation - - - - 418
Rev. 19. 12. The Saviour crowned - - 443

JOHNSON, John, Printer.

Typographia, or the printer's inſtructor; including an account of the origin of printing, with biographical notices of the printers of England, a ſeries of ancient and modern alphabets. 2 vol. 12°. *Lond.* 1824

JOHNSON, R., D.D.

An apology for the clergy, in which the reaſoning and utility of the Biſhop of London's [Sherlock] late charge are impartially conſidered. 4°. *Lond.* 1759

JOHNSON, Samuel, Chaplain to Lord Ruſſell.

A learned but violent writer againſt Popery in the reign of James II. Born in Warwickſhire 1649. Educated at St. Paul's School and at Trinity College, Cambridge. Preſented to the living of Corringham, Eſſex, 1670; but reſided in London. For writing Julian the Apoſtate he was impriſoned; and for another publication he was put in the pillory, whipped, and fined. Died 1703.

Works. Second edition. Folio. *Lond.* 1713

Some memorials of the author.
Julian the Apoſtate; being a ſhort account of his life, and a compariſon of Popery and Paganiſm.
Julian's arts to undermine Chriſtianity; with anſwers to Conſtantius and Jovian.
A ſecond five years' ſtruggle againſt Popery and tyranny; being a collection of papers publiſhed during his impriſonment.
Remarks on Sherlock's caſe of reſiſtance of the ſupreme powers, ſtated and reſolved.

[12°., *Lond.* 1689.]

Reflections on the hiſtory of paſſive obedience.
Argument proving the abrogation of K. James to be according to the conſtitution.
Eſſay concerning parliaments.
Vindication of Magna Charta.
Magna Charta in French and Engliſh.
Several diſcourſes upon practical ſubjects.
Pſa. 119. 73; Matt. 19. 16–22 (4 ſerm.); Micah, 6. 8; Heb. 12. 1, 2; Dan. 4. 27; James, 1. 13–15 (2 ſerm.); Rom. 1. 4.

JOHNSON, Samuel, M.A.

Vicar of Great Torrington.

The neceſſity of believing the divinity of the Son of God, in order to have right apprehenſions of the love of God to mankind in ſending his Son. A ſermon, on John, 3. 16. [Chriſtmas-day.] 8°. *L.* 1721–2

The Laodicean age; or, an attempt to prove, that Chriſt's ſeven epiſtles to the ſeven churches in Aſia, are to be underſtood, not in a literal and hiſtorical, but in a myſtical and prophetical ſenſe; and, that he plainly points at the preſent times. To which are added, ſome ſeaſonable hints concerning the man of ſin, or the perſonal antichriſt. Ff. 8. Pp. 127. 8°. *Lond.* 1734

Thirty-ſix ſelect diſcourſes, doctrinal and practi-

JOHNSON, Samuel, M.A. (*continued*).

cal, upon the most important points of the Christian religion. 2 vol. 8°. *Lond.* 1740

Vol. 1. Part 1.

2 Pet. 3. 11, 12. The burning of the world. (3 serm.) 1
Rev. 14. 13. The blessedness of them that die in the Lord - - - - - - - - 55
Heb. 11. 39, 40. Perfect happiness not to be expected, till the number of God's elect be accomplished 77
2 Cor. 4. 18. Time and eternity - - 103
1 Cor. 2. 9. The joys and glories of the heavenly state. (3 serm.) - - - - - - - - 131

Part 2.

1 John, 4. 9, 10. Christmas-day - - 1
Rev. 2. 10. Jan. 30th - - - - - 29
Matt. 4. 1, 2. Lent. Our Saviour's fasting and temptation in the wilderness. (2 serm.) - - 49
2 Cor. 5. 21. Good Friday. The crucifixion of Christ 97
Acts, 1. 3. Easter day. The Scripture proofs of Christ's resurrection - - - - - - - 127
Luke, 24. 50–53. Ascension day. The ascension of our Lord - - - - - - - - 157
Acts, 2. 38, 39. Whitsunday. The primitive qualifications for receiving, and the extent of the benefits implied in, the promise of the Holy Ghost - 189
2 Cor. 13. 14. Trin. Sun. The doctrine of the ever-blessed Trinity - - - - - 213

Vol. 2.

Acts, 10. 43. Faith in Christ. (2 serm.) - 3
Matt. 8. 10. The pre eminence of faith above works. (2 serm.) - - - - - - - 42
Prov. 16. 6. The fear of God the great preservative against sin - - - - - - - 86
1 John, 3. 3. The nature, grounds, and effects of Christian hope - - - - - - 103
John, 14. 23. Sincere obedience the only sure token of being endued with the love of God. (2 serm.) 125
Matt. 5. 1–3. The order and connexion of our Saviour's beatitudes - - - - - - - 166
Tit. 2. 14. Of sin and obedience - - 195
Heb. 13. 20, 21. Christian perfection - - 223
John, 6. 66–68. The advantages of Christ's doctrine 252
Matt. 11. 29, 30. The means and motive to Christian perfection. (3 serm.) - - - - 281
1 Pet. 5. 10, 11. The stability, progress, and perseverance of Christians, the fruit and effect of divine grace 333
1 Thess. 4. 1. A religious life - - - 360
2 Cor. 13. 11. The principal parts of Christian perfection - - - - - - - 385

The resurrection of the same body, as asserted and illustrated by St. Paul. A sermon, on 1 Cor. 15. 36–38. [Easter.] Second edition. 8°. *Lond.* 1741

An explanation of Scripture prophecies, both typical and literal. 2 vol. 8°. *Reading*, 1742

Vol. 1.

A letter to Dr. Berriman, containing some remarks on Dr. Henry More's exposition of the seven epistles to the seven churches - - - - - - 1
Brief observations on Mr. Mede's Clavis Apocalyptica 19
The double completion of prophecies considered in some instances relating to the twofold advent of Christ 1
A view of the seven churches in Asia, as representing seven different states of Christianity, being an exposition of Rev. chap. 1 and 2 - - - 19
St. Paul's panoply, Eph. 6. 11–19, considered with a view to the seven churches - - - 143
A discourse on our Saviour's beatitudes so far as they appear to have relation to the seven churches 165
Exposition of our Lord's Prayer as bearing allusion to the seven epistles - - - - - 187

JOHNSON, Samuel, M.A. (*continued*).

Of the types and forerunners, and coming of Antichrist 211
Mystical import of the number seven - - 223
The patriarchal age before the flood a typical representation of all succeeding ages of the world - 259
Explanation of Esdras, chap. 11 and 12 - - 283

Vol. 2.

A general view of the Revelation of St. John, containing,
1. A connection of the several prophecies of that book, which are placed at full length, according to that order of time in which they are supposed to be fulfilled.
2. A distinct explication of some of the more remarkable passages, particularly of the twelfth chapter and of the five middle seals - - 1
The general conversion of the Jews in the latter days as set forth in the writings of the prophets, explained according to the order of time - - 217
Christ's second advent the great article of a Christian's faith, being an exposition of St. Matthew, 24 319
The doctrine of the first resurrection briefly stated and cleared - - - - - - - 369

JOHNSON, Samuel, D.D.

A divine of the American Episcopal Church. Born at Guildford, in Connecticut. Educated at Sarbrook College. Ordained in England. Chosen President of King's College, New York, on its first establishment in 1754. Retired to Stratford 1763. Died 1772.

(The life of,) by T. B. Chandler, D.D., containing many interesting anecdotes, a general view of the state of religion and learning in Connecticut during the former part of the last century, &c.; with letters of Bishops Berkeley, Lowth, Archbishop Secker, and others. 8°. *Lond.* 1824

JOHNSON, Samuel, LL.D.

One of the most distinguished writers of the eighteenth century. Born at Lichfield 1709. Entered a commoner of Pembroke College, Oxford, 1728. Removed to London 1737, and became an author by profession. Died 1784.

In the edition of his works published in 1787–9, some pieces were inserted which were not written by Dr. Johnson. The first good edition was published in 1792, 12 vol. 8°. To which it is necessary to add, Parliamentary Debates, 2 vol. Sermons left for publication by Dr. John Taylor, which are undoubtedly by Dr. Johnson, 2 vol. or 1 vol.; and Prayers and Meditations published by Dr. Strachan, 1 vol. All these are included in the edition, Oxf. 1825, 11 vol. 8°., as are also some smaller pieces, as noted in the entry of that edition below. With the exception of the Parliamentary Debates, and the Sermons, the additions are also contained in the edition, 2 vol. 8°., Lond. 1850.

Works. A new edition, with an essay on his life and genius, by Arthur Murphy, Esq. 12 vol. 8°. *Lond.* 1792

Vol. 1.

Essay on the life and genius of Dr. Johnson - 1
London, a poem - - - - - - 3
The vanity of human wishes, in imitation of the tenth satire of Juvenal - - - - - - 15
Irene, a tragedy - - - - - - 31
Miscellaneous poems - - - - - - 131
Poemata - - - - - - - - 168
Five letters - - - - - - - - 311

Vol. 2.

Philological tracts,—
The plan of an English dictionary - - 3
Preface to the English dictionary - - - 31
Proposals for printing the works of Shakespeare 68

JOHNSON, Samuel, LL.D. (*continued*).

Preface and general obſervations - - 68
Account of the Harleian Library - - - 171
Eſſay on the origin and importance of fugitive pieces 184
Account of the life of Benvenuto Cellini - 195
View of the controverſy between Crouſaz and Warburton - - - - - - - 198
Preliminary diſcourſe to the London Chronicle, 1757 203
Introduction to World Diſplayed - - 208
Preface to the Preceptor, to Rolt's Dictionary, to the tranſlation of Lobo's Voyage - - - 265
Eſſay on epitaphs - - - - - - 270

Political eſſays,—
Obſervations on the ſtate of affairs in 1756 - 281
Introduction to the Political State of Great Britain 294

Miſcellaneous eſſays,—
Review of Memoirs of the Court of Auguſtus 319
Review of four letters from Sir Iſaac Newton to Dr. Bentley - - - - - - - 328
Review of a Journal of eight Days from Portſmouth to Kingſton-upon-Thames - - - 333
Review of an Eſſay on the writings and genius of Pope 349
Reply to a paper in the Gazetteer - - 360
Introduction to the proceedings of the committee for cloathing French priſoners of war - - 368
On the bravery of the Engliſh common ſoldier 371
Conſiderations on the plans for the conſtruction of Black Friar's Bridge - - - - 375
Some thoughts on agriculture, ancient and modern 384
Further thoughts on agriculture - - - 391
The viſion of Theodore, the hermit of Teneriffe 398
The picture of human life, from the Greek of Cebes 416

Vol. 3.

A diſſertation upon the Greek comedy, tranſlated from Brumoy - - - - - - 1
General concluſion to Brumoy's Greek Theatre 61
Miſcellaneous obſervations on the tragedy of Macbeth 81
Adventurer (Papers in the) - - - 137
Hiſtory of Raſſelas, prince of Abyſſinia - - 299
Vol. 4, 5, and 6. The Rambler.
Vol. 7. The Idler.

Vol. 8.

Miſcellaneous eſſays,—
Preface to an eſſay [Lauder's] on Milton's uſe and imitation of moderns in his Paradiſe Loſt 1
Letter to the Rev. Dr. Douglas, occaſioned by his vindication of Milton - - - - 7
Review of a free enquiry into the nature and origin of evil. [Jenyns.] - - - - - 23

Political tracts,—
The falſe alarm, 1770 - - - - 65
Thoughts on the late tranſactions reſpecting Falkland's Iſlands, 1771 - - - - 129
The Patriot, addreſſed to the electors of Great Britain, 1774 - - - - - - 142
Taxation no tyranny; an anſwer to the reſolutions and addreſs of the American Congreſs, 1775 155

A journey to the Weſtern Iſlands of Scotland - 209
Vol. 9. Lives of the Engliſh poets,—Cowley, Denham, Milton, Butler, Rocheſter, Roſcommon, Otway, Waller, Pomfret, Dorſet, Stepney, J. Philips, Walſh, Dryden.
Vol. 10. Lives of the Engliſh poets,—Smith, Duke, King, Sprat, Halifax, Parnell, Garth, Rowe, Addiſon, Hughes, Sheffield, Prior, Congreve, Blackmore, Fenton, Gay, Granville, Yalden, Tickell, Hammond, Somerville, Savage.
Vol. 11. Lives of the Engliſh poets,—Swift, Broome, Pope, Pitt, Thomſon, Watts, A. Philips, Weſt, Collins, Dyer, Shenſtone, Young, Mallet, Akenſide, Gray, Lyttleton.

Vol. 12.

Lives of eminent men,—Father Paul Sarpi, Boerhaave,

JOHNSON, Samuel, LL.D. (*continued*).

Blake, Sir Francis Drake, Barretier, Morin, Burman, Sydenham, Cheynel, Cave, King of Pruſſia, Browne, Aſcham - - - - - - - 3
Letters - - - - - - - - 331
Prayers - - - 441 Index.

Debates in parliament. 2 vol. 8°. *Lond.* 1787

Prayers and meditations. Fourth edition. 8°. *Lond.* 1807

Sermons on different ſubjects, left for publication by John Taylor, LL.D., late Prebendary of Weſtminſter, Rector of Boſworth, Leiceſterſhire, and Miniſter of St. Margaret's, Weſtminſter. Fourth edit. 2 vol. 8°. *L.* 1800

Vol. 1.

Gen. 2. 24 - -	1	Rom. 12. 16 -	163
Iſa. 55. 7 - -	27	1 Cor. 11. 28 - -	187
Prov. 28. 14 - -	49	Gal. 6. 7 - -	205
Iſa. 58. 7, 8 -	71	1 Pet. 3. 8 - -	225
Nehem. 9. 33 - -	97	Eccleſ. 1. 14 -	245
Prov. 12. 2 - -	121	2 Tim. 3. 5 - -	265
Jer. 6. 16 - - -	141		

Vol. 2.

Iſa. 26. 3 - -	1	1 Cor. 11. 29 - -	159
Job, 14. 1 - -	19	James, 3. 16. Jan. 30	177
Job, 1. 22 - -	39	Prov. 29. 2 - -	199
Exod. 20. 16 -	57	John, 11. 25, 26. A ſermon written by Dr. Johnſon for the funeral of his wife - -	221
1 Cor. 6. 8 - -	79		
2 Cor. 9. 7 - -	97		
2 Pet. 3. 3 - -	119		
Pſa. 145. 9 - -	141	[Alſo, 8°., *Lond.* 1788.]	

Works. 9 vol. Debates in Parliament. 2 vol. In all 11 vol. 8°. *Oxf.* 1825*

This edition contains all the works entered above, with the following additions:—Teſtimonies concerning Mr. Lauder; Account of an attempt to aſcertain the longitude; Conſiderations on the corn-laws; Vindication of the ſtage from the aſperſions of Mr. Brooke; Preface to Gentleman's Magazine, 1738; Appeal to the publick, from the Gentleman's Magazine, 1739; Letter on fire-works; Propoſals for printing eſſays by Anne Williams; Project for the employment of authors; Preface to the Literary Magazine, 1756; Dedications; Preface to tables of intereſt; Thoughts on the coronation of George III.; Preface to Artiſts' catalogue, 1762; Opinions on queſtions of law; Conſiderations on Dr. Trapp's ſermons; On ſchool chaſtiſement; On vitious intromiſſion. On lay patronage in the Church of Scotland; On pulpit cenſure; Letter on Du Halde's Hiſtory of China; Review of the account of the Ducheſs of Marlborough,—Of the hiſtory of the Royal Society,—Of the general hiſtory of Polybius,—Of miſcellanies on moral and religious ſubjects; Account of a book called, An Hiſtorical and Critical enquiry into the Evidence againſt Mary Queen of Scots; Marmor Norfolcienſe, or an eſſay on an ancient prophetical inſcription; Obſervations on the treaty with Ruſſia; Prefatory obſervations to Political Tracts, Additional account of Barretier; The Fountains, a fairy tale.

A dictionary of the Engliſh language, in which the words are deduced from their originals, and illuſtrated in their different ſignifications by examples from the beſt writers. To which is prefixed a hiſtory of the language and an Engliſh grammar. Sixth edition. 2 vol. 4°. *Lond.* 1785

Dictionary of the Engliſh language, with numerous corrections, and with the addition of ſeveral thouſand words, by the Rev. H. J. Todd. Second edit. 3 vol. 4°. *Lond.* 1827*

JOHNSON, Samuel, LL.D. (*continued*).

Dictionary of the Engliſh language, abridged from the Rev. H. J. Todd's corrected and enlarged quarto edition, by Alexander Chalmers, F.S.A. 8°. *Lond.* 1824

Lobo's voyage to Abyſſinia, tranſlated. See LOBO.

The life of Samuel Johnſon, LL.D., comprehending an account of his ſtudies and works in chronological order. By James Boſwell, Eſq. With Malone's notes, and, for the firſt time, Piozzi's anecdotes of Dr. Johnſon. 4 vol. 8°. *Lond.* 1826

The life of Samuel Johnſon, LL.D., including a Journal of his Tour to the Hebrides, by James Boſwell, Eſq. New edition, with numerous additions and notes, by the Right Hon. John Wilſon Croker, M.P. To which are added, two ſupplementary volumes of Johnſoniana, by Hawkins, Piozzi, &c. 10 vol. 12°. *Lond.* 1848

For reviews, ſee Quart. Review, 46. 1.; and by T. B. Macaulay, Edinb. Review, 54. 1.

JOHNSON, Thomas, A.M.

A claſſical ſcholar and editor. Fellow of Eton College, and of Magdalen College, Cambridge. Took his degree of M.A. 1692.

Quæſtiones philoſophicæ. 8°. *Cantab.* 1741

JOHNSON, William, D.D.

Chaplain and Sub-almoner to King Charles II. Died 1666, aged fifty-four.

Deus nobiſcum; a narrative of a great deliverance at ſea; with a ſermon. [On Pſa. 91. 15.] Sm. 8°. *Lond.* 1672

JOHNSTON, Arthur.

Born near Aberdeen 1587. Educated probably at that univerſity. Studied phyſic, and took the degree of M.D. at Padua 1610. Reſided abroad twenty-four years. Returned about 1632. Died at Oxford 1641. He was editor of the Deliciæ Poetarum Scotorum, in which are many of his compoſitions. He ranks high as a Latin poet.

Pſalmi Davidici, interpretatione, argumentis notiſque illuſtrati; in uſum ſereniſſimi principis. [Ed. W. Benſon. Cum vita Arturi Johnſtoni.] 8°. *Lond.* 1741

Paraphraſis poetica Pſalmorum, Cantici Salomonis, et Canticorum evangelicorum. Poetarum Scot. Muſæ Sac. 1

JOHNSTONE, George.

The eternal obligation of natural religion; or, the foundation of morality to God and man. Being an anſwer to Dr. Wright's remarks upon Mr. Mole's ſermon. By Phil-orthos. Pp. 48. 8°. *Lond.* 1732

Chriſtianity older than the creation; or, the goſpel the ſame with natural religion. Pp. 80. 8°. *Lond.* 1733

JOHNSTONE, James.

Chaplain to his Britannic Majeſty's Envoy Extraordinary at the court of Denmark.

Lodbrokar-Quida; or, the death-ſong of Lodbroc. Iſlandic and Eng., with an Iſlando-Latino gloſſary and notes. Sm. 8°. *ſine l.* 1782

JOHNSTONE, John, M.A.

Rector and Vicar of Overton, Hants. Formerly Miniſter of All Saints, Rotherhithe.

The way of life, ſet forth in ſeveral ſermons, preached before her Majeſty the Queen Dowager. 8°. *Lond.* 1841

Heb. 12. 2.	Looking unto Jeſus	1
1 Pet. 2. 7.	Jeſus precious	22
Cant. 5. 16.	Jeſus lovely	43
Iſa. 9. 6.	Jeſus wonderful	63
Rom. 3. 28.	Juſtification	85
Rom. 5. 19.	Original ſin	107
Heb. 2. 14.	The wilderneſs	127
Cant. 8. 5.	The believer's journey	150
Iſa. 44. 3.	The Holy Spirit	172
Zech. 13. 1.	The fountain for ſin	197
Gal. 6. 15.	The new creature	220
2 Pet. 3. 18.	Growth in grace	242
Cant. 3. 3.	The believer's queſtion	267
2 Cor. 5. 10.	The judgment	291
Rev. 19. 12.	Jeſus crowned	314

JOHNSTONE, W. D., M.A.

Rector of Iſield, and Curate of Milton next Graveſend, Kent.

An order for family prayer on the plan of a liturgy. Pp. 24. 8°. *Graveſend*, 1844

The bleſſings of baptiſm according to Holy Scripture and the Church of England. Pp. 15. 12°. *Lond.* 1845

JOHNSTONE, William Henry, M.A.

Chaplain of Addiſcombe.

Iſrael after the fleſh, the Judaiſm of the Bible ſeparated from its ſpiritual religion. 8°. *Lond.* 1850

The old covenant, 1; Federal inſtitutions, 34; Holineſs, 71; A future ſtate, 105; The faith of Iſrael, 135; Rabbinical errors, 167; The Judaiſm of Jeſus, 207; Chriſtian Jews, 240; Iſrael in the future, 280.

The deſign of this work is to prove that Judaiſm, or the Old Covenant, was excluſively temporal, national, and territorial, confined to the deſcendants of Iſrael, and baſed upon poſſeſſion of Canaan. It was at no time a ſyſtem of individual juſtification; nor had it regard to eternal life. While yet it could not be perfected, without Chriſtianity co-exiſting and co-operating.

Sunday and the Sabbath; or the reaſons for identifying the Lord's day of the Apoſtles with the Sabbath of Moſes. Sm. 8°. *L.* 1853

The worſhip of vanities, a ſermon [on Acts, 14. 15–17] preached in Croydon Church, 12 June, 1853. 8°. *Croydon*, 1853

JOHNSTOUN, James, LL.D.

A juridical diſſertation concerning the Scripture doctrine of marriage-contracts, and the marriage of couſins-germans. Illuſtrated from the canon, civil, and ſtatute law. Pp. iv. 39. 8°. *Lond.* 1734

JOINVILLE, Lord John de.

A French hiſtorian. Born 1223 or 1224; died 1317. He accompanied Louis IX. in the Cruſade 1248. His Memoirs form one of the moſt curious and valuable records of the time. An edition was publiſhed with notes, 2 vol. 4°. 1807.

Memoirs of Louis IX. King of France. See CRUSADES.

JOLI, Claude.

Prônes, pour tous les dimanches de l'année. 4 vol. 12°. *Par.* 1698

Prônes ſur différens ſujets de morale. 3 vol. 12°. *Par.* 1701

Œuvres mêlées. 12°. *Par.* 1702

Les devoirs des peuples envers Dieu et envers les rois. Le jour de purification. La dédicace d'une égliſe. La reſurrection des corps. La dignité de l'ame, &c.

JOLLY, Alexander, D.D.

Biſhop of Moray. Born April 3, 1756. Ordained deacon 1777; prieſt 1778. Became Paſtor at Turiffe, in the dioceſe of Aberdeen, 1777; in 1788 removed to Fraſerburgh, where he lived as prieſt and biſhop forty-nine years. Conſecrated Biſhop at Dundee 1796. Died June 29, 1838. He was an eminent example of all that a Chriſtian miniſter ought to be, in public and in private.

Obſervations upon the ſeveral Sunday ſervices and principal holydays preſcribed by the Liturgy throughout the year; with a few general remarks upon the deſign of the inferior holy days. Being an humble attempt to illuſtrate the doctrinal, as well as devotional, tendency of each; furniſhing matter of devout reflection to the ſincere Chriſtian. Third edition. To which is prefixed, a brief Memoir, by the Right Rev. James Walker, D.D., Biſhop and Primus. 12°. *Edin.* 1840

The Chriſtian ſacrifice in the Euchariſt; conſidered as it is the doctrine of Holy Scripture, embraced by the univerſal Church of the firſt and pureſt times, by the Church of England, and by the Epiſcopal Church in Scotland. Second edition. 12°. *Aberdeen*, 1847

A friendly addreſs on baptiſmal regeneration. A new edition, with a ſhort account of the author, by the Rev. Patrick Cheyne, M.A. 12°. *Lond.* 1840
Alſo in Voice of the Church

JONAS, Aurelianenſis epiſcopus.

Libri tres de inſtitutione laicali. D'Achery, Spicil. 1. 258

Opuſculum de inſtitutione regis. Ibid. 1. 324

De cultu imaginum. Grynæus, Lat. 1526; Bibl. Max. Patr. 14. 166

JONATHAN Ben Uzziel.

Lived in the days of Chriſt, and was, according to Talmudical tradition, the author of one of the Targumin or Chaldean paraphraſes. The work is extremely intereſting to the biblical ſcholar, as originating from a period when the Hebrew language was ſupplanted by the Aramaic dialect, and when ancient Jewiſh traditions and Scriptural expoſitions were introduced in the paraphraſes which were read during the divine ſervice of the Jews. However, many alluſions to hiſtorical names and events juſtify the concluſion at which modern criticiſm has arrived, that this paraphraſe has been greatly remodelled by various hands, and, in the form in which it has reached us, cannot take its date anterior to the ſecond half of the ſeventh century. (See Zunz gottesdienſtliche Vorträge der Juden, pp. 61–83.) See alſo the article Targum in the preſent work.

Targum. Biblia Polygl. Waltoni, 2, 3, et 4; Biblia Hebræa Buxtorfii, 2, 3, 4

JONES, Charles, LL.B.

Rector of Nettlecomb and Higham, Somerſet.

Sermon, Joſh. 24. 14. [Aſſize.] 4°. *Lond.*

JONES, David, M.A.

Vicar of Marcham, Berks.

Sermon, Joſh. 24. 15. On the abſolute neceſſity of family duties. 4°. *Lond.* 1692

JONES, David, M.A. (*continued*).

Sermon, Matt. 9. 36–38. [Ember.] 4°. *Lond.* 1699

JONES, Rev. David, of Langan.

Sermon, Judg. 7. 2. Great effects from feeble means. [Miſſ. Soc.] 8°. *Lond.* 1796

JONES, Griffith, M.A.

Rector of Denbigh.

Popiſh objections againſt Proteſtants briefly anſwered, in ſome curſory remarks on a pamphlet intituled, A Roman Catholick's Reaſons why he cannot conform to the Proteſtant Religion. To which is added, a letter to a proſelyte of the Church of Rome, touching the danger of living in that communion. Second edition. Pp. 45. 18°. *Lond.* 1735

JONES, the Rev. James.

An inquiry into the popular notion of an unoriginated, infinite, and eternal preſcience. 8°. *Lond.* 1828

The author was a preacher among the Weſleyan Methodiſts. This work was ſuppreſſed by the Conference.

JONES, Jeremiah.

A learned Diſſenting divine. Born 1693. Educated at a Diſſenting academy kept by his uncle, the Rev. Samuel Jones, firſt at Glouceſter and afterwards at Tewkſbury; where were alſo educated Chandler, Bp. Butler, and Abp. Secker. Became miniſter of a congregation at Foreſt Green, Glouceſter. Died 1724.

A new and full method of ſettling the canonical authority of the New Teſtament. 3 vol. 8°. *Oxf.* 1827

Vol. 1.

A diſſertation concerning the neceſſity of ſettling the Canon - - - - - - - - 1

On the apocryphal books now loſt; with fragments 17

An appendix, containing an account of all the ſayings and hiſtories of Chriſt which are to be found in the writers of the firſt four centuries - - 353

Vol. 2.

Letter of Abgarus.
Story of Chriſt's picture, &c.
St. Paul to the Laodiceans.
Epiſtles of Paul and Seneca.
Goſpel of the birth of Mary.
Protevangelion of James.
Goſpel of Mary.
Goſpel of our Saviour's infancy.
Goſpel of Nicodemus.
Acts of Paul and Thecla.
On the Epiſtle of Barnabas.

Vol. 3.

A general diſſertation concerning the canonical authority of the Four Goſpels.
Vindication of St. Matthew's Goſpel, againſt Whiſton.
Index.

This work is much eſteemed for its learning, ingenuity, and reſearch. Originally publiſhed 1726–27. Reprinted 1798; alſo 1827, as above.

JONES, Jonathan.

Inſtructions to the Right Rev. Richard Lord Biſhop of St. David's, in defence of religious liberty. Being remarks upon his lordſhip's dedication, lately publiſhed; with a counter-dedication, compared paragraph by paragraph with the ſame; and humbly inſcribed to that Right Rev. Prelate. Pp. 18. ff. 11. 8°. *Lond. n. d.*

JONES, John.

The great duty of conformity plainly illuſtrated in the example of a young man, who was firſt drawn to the Preſbyterians, and after-

JONES, John (*continued*).

wards to the Independent perſuaſion, but now returned to the Church of England. 8°. *Lond.* 1684

JONES, John, M.A.

Fellow of Balliol College, Oxford.

Sermon, Col. 2. 8. 8°. *Oxf.* 1728

JONES, John, B.A.

Born 1700. Educated at Worceſter College, Oxford. Became Vicar of Alconbury, which he reſigned, 1751, for the Rectory of Boulne-Hurſt, Bedfordſhire. Killed by a fall from his horſe, date not recorded.

Free and candid diſquiſitions relating to the Church of England, and the means of advancing religion therein, addreſſed to the governing powers in Church and State, and Convocation. Second edition, improved. [Anonymous.] 8°. *Lond.* 1750

This work produced a conſiderable controverſy.

Anonymous Tract on the above.

Curſory animadverſions upon Free and Candid Diſquiſitions [Jones], tending to clear up and explain the neceſſity of a review of the Liturgy. Pp. 58. 8°. *Lond.* 1753

JONES, John, LL.D.

A Socinian divine and philological writer. Born in Caermarthenſhire. Educated at the Diſſenting new College, Hackney. Became paſtor of a Socinian congregation at Plymouth, and ſubſequently at Halifax. Removed to London. Died 1827.

Illuſtrations of the four Goſpels founded on circumſtances peculiar to our Lord and the Evangeliſts. 8°. *Lond.* 1808

Eccleſiaſtical reſearches, or Philo and Joſephus proved to be hiſtorians and apologiſts of Chriſt, of his followers, and of his Goſpel, 1812. A ſequel, 1813. 2 vol. 8°. *Lond.* 1812–13*

Other works: A Greek and Engliſh Lexicon, 8°. 1823. The Epiſtle to the Romans Analyzed, 8°. 1801, &c.

JONES, John, M.A. of Jeſus College, Oxford.

Archdeacon of Merioneth and Rector of Llanbedr.

The moral tendency of divine revelation aſſerted and illuſtrated, in eight diſcourſes preached 1821, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1821

Pſa. 74. 22. Divine revelation the only certain ſource of religious inſtruction - - - - - 1
Levit. 19. 2. Right ideas of God eſſential to the purity of religion - - - - - - - 43
Gen. 1. 27. Man created holy - - - 81
Iſa. 59. 2. Sin alone cauſed the miſery of man 125
Heb. 12. 14. No reſtoration to Divine favour without a reſtoration to holineſs - - - - 173
Eph. 4. 8–12. Means ſupplied by Revelation for effecting the moral improvement of man ample 227
Heb. 11. 1. The doctrine of ſalvation by faith 287
2 Tim. 2. 19. Doctrine of election - - 343
Articuli Lambethani, et L. Andrews cenſura cenſuræ D. Barreti - - - - - - - 411

JONES, Rev. Joseph, M.A.

The Book of Pſalms; with reflections. 12°. *Lond.* 1846

JONES, Richard.

A Diſſenting miniſter, firſt at Cambridge, afterwards at Croſby Square, London; and on the meeting-houſe being cloſed in 1769, at Peckham.

JONES, Richard (*continued*).

Sermon, Titus, 2. 13. Preached at Croſby Square. [8°. *Lond.* 1769.]

Friendſhip with God; an eſſay on its nature, excellency, importance, and means of improvement [on James, 2. 23]. 12°. *L.* 1772

Sermon, Hag. 1. 5. [Faſt. War.] 8°. *Lond.* 1778

Sermon, Iſa. 37. 35. The memorial of David's piety conſidered and improved. [Char. Sch.] 8°. *Lond.* 1783

JONES, R.

The reſurrection reſcued from the ſoldiers' calumnies in two ſermons [on Matt. 28. 13.] Phenix, 2. 476

JONES, Robert, D.D.

Senior Chaplain at the Cape of Good Hope.

Sermons on the Commandments. Exod. 20. 2–17. 8°. *Lond.* 1818

JONES, the Rev. Thomas, M.A.

Works. Fourth edition. 8°. *Lond.* 1775

Preface by Romaine.
An expoſition of the Church Catechiſm, in eight diſcourſes, on Heb. 8. 10; St. Mark, 1. 15; St. James, 2. 24; John, 14. 15; 2 Chron. 7. 14; John, 3. 5; 1 Cor. 10. 16.
Sermons.
James, 4. 9, 10. Repentance and reconciliation with God recommended and enforced. Faſt - 209
Matt. 5. 25, 26. The ſame ſubject - 236
Joſh. 23. 11–13. Before the Order of Anti-Gallicans 257
Cantic. 2. 10–13. The beauties of ſpring - 283
John, 16. 33. The good of affliction.
2 Cor. 5. 14. Society for Promoting Religious Knowledge among the Poor - - - 327
Acts, 20. 26. At Archdeacon's Viſitation 347
Pſa. 48. 9. Charity ſermon at opening St. Botolph Church - - - - - - - 371

JONES, Thomas, Rector of Creaton.

Jonah's portrait, or various views of human nature, and of the gracious dealings of God with human nature. Sixth edition. 12°. *Lond.* 1832

With a brief account of the formation of the Britiſh and Foreign Bible Society.

Scripture directory. 12°. *Lond.* 1811

Sober views of the Millennium. Pp. 51. 12°. *Lond.* 1835

JONES, Walter, D.D.

Chaplain in Ordinary.

Seventeen ſermons upon ſeveral ſubjects. 8°. *Lond.* 1741

Prov. 28. 1. The power of conſcience in diſmaying the wicked, and animating the good - - 1
Phil. 4. 8. The nature and extent of the Goſpel morality - - - - - - - 20
Matt. 6. 36. The wiſdom of early ſeeking the kingdom of God and his righteouſneſs - - - 41
John, 18. 11. The example of our Saviour an inducement to ſubmit to the divine will - - 58
Rev. 14. 13. Fun. Serm. on Bp. Lloyd - - 77
Luke, 15. 17–20. The parable of the prodigal 99
John, 15. 8. Biſhop's viſit. - - - 121
Iſa. 64. 8. God is our father - - - 138
Matt. 11. 28. Religion the reſt of all that labour and are heavy-laden - - - - - 160

JONES, Walter, D.D. (*continued*).

Acts, 14. 17. The witneſſes of the being and goodneſs of God - - - - - - - - - 175
Iſa. 5. 3, 4. God's providence to the people of this nation. 5th Nov. - - - - - 193
2 Cor. 1. 3. The duty of bleſſing God, and the motives to it - - - - - - - - - 210
Luke, 12. 20, 21. The parable of the fooliſh rich man. (2 ſerm.) - - - - - - - 228
Gen. 37. 11. The malignant nature of envy 259
Pſa. 89. 48. The certainty of death - - 281
Prov. 27. 1. The uncertainty of the time of death 295

JONES, William, D.D.

A commentary on the Epiſtles to Philemon and Hebrews, and on the II. and III. Epiſtles of St. John. Folio. *Lond.* 1635

JONES, Sir William, M.A., F.R.S.

One of the moſt accompliſhed ſcholars in Europe. Born in London 1746. Educated at Harrow School and Univerſity College, Oxford. Became private tutor to Lord Althorp. Admitted into the Temple 1770, and to the Bar 1774. Appointed a judge of the Supreme Court of Judicature at Fort William, Bengal, 1783. Inſtituted the Aſiatic Society 1784. Died 1794. His works were originally publiſhed by Lord Teignmouth, 6 vol. 4°. 1799. To which two ſupplementary volumes were added in 1801, and a Life by Lord Teignmouth in 1804, in all 9 vol. 4°. The whole were reprinted 1807, in 13 vol. 8°. with the exception of the ſupplementary volumes, the contents of which were not written by Sir William Jones: they conſiſt of a reprint of ſuch parts of the volumes of the Aſiatick Reſearches publiſhed under his preſidency as had not been inſerted among his works.

Works. 13 vol. 8°. *Lond.* 1807

Vol. 1. Memoirs of the life, writings, and correſpondence of Sir Wm. Jones, by Lord Teignmouth.
Vol. 2. Memoirs, *continued.*

Vol. 3.

Lord Teignmouth's diſcourſe at a meeting of the Aſiatick Society [on the deceaſe of Sir Wm. Jones] 1–21
Anniverſary diſcourſes (XI.) before the Aſiatick Society, 1784–1794.
On the Hindus, the Arabs, the Tartars, the Perſians, the Chineſe, the Borderers, &c. of Aſia; the origin and families of nations, Aſiatick hiſtory and the philoſophy of the Aſiaticks.
A diſſertation on the orthography of Aſiatick words in Roman letters.
On the gods of Greece, Italy, and India.

Vol. 4.

On the chronology of the Hindus - - 1
Antiquity of the Indian zodiack - - 71
On the literature of the Hindus, from the Sanſcrit 93
On the ſecond claſſical book of the Chineſe 114
The lunar year of the Hindus - - - 126
The muſical modes of the Hindus - - 166
On the myſtical poetry of the Perſians and Hindus 211
Gitagovinda, or the ſong of Jayadeva - - 236
Remarks on the iſland of Hinzuan - 269
Converſation concerning the city of Gwender 314
On the courſe of the Nile - - - 320
On the Indian game of cheſs - - - 323
Indian grant of land. Inſcriptions. Cure of the elephantiaſis, &c. - - - - - 334
Tales and fables by Nizami. [Tranſlated.] - 385

Vol. 5.

The deſign of a treatiſe on the plants of India - 1
On the ſpikenard of the ancients, with a ſupplement by W. Roxburgh, M.D. - - - - - 47
On the fruit of the Mellori - - - - 53
Catalogue of Indian plants - - - 55
A grammar of the Perſian language - - 165

JONES, Sir William, M.A., F.R.S. (*continued*).

A catalogue of the moſt valuable books in the Perſian language - - - - - - - 320
Index to the Perſian Grammar [a vocabulary] 337
The hiſtory of the Perſian language - - 409
Vol. 6. Poeſeos Aſiaticæ commentariorum libri vi. cum appendice ſubjicitur Limon, ſeu miſcellaneorum liber.

[8°. *Lond.* 1774.]

Vol. 7.

Charges to the Grand Jury at Calcutta, 1783–1792 1
Inſtitutes of Hindu law, or the ordinances of Menu, according to the Gloſs of Calluca - - 75

Vol. 8.

Inſtitutes of Menu, *continued* - - - 1
The Mahomedan law of ſucceſſion to property of inteſtates - - - - - - - 161
The Mahomedan law of inheritance - 199
An eſſay on the law of bailments - - 325
An inquiry into the legal mode of ſuppreſſing riots 459
Speech on the reformation of Parliament - 499
The principles of government - - - 525
Character of Lord Aſhburton - - - 538

Vol. 9.

The ſpeeches of Iſæus in cauſes concerning the law of ſucceſſion to property at Athens [tranſlated], with notes and commentary - - - - 1
Sacontala, or the fatal ring; an Indian drama. By Calidas. Tranſlated from the original Sanſcrit 363

Vol. 10.

The Moallakat, or ſeven Arabian poems which were ſuſpended on the Temple at Mecca - - 1
Poems, conſiſting chiefly of tranſlations from the Aſiatic languages. To which are added two eſſays: I. On the poetry of the Eaſtern nations; II. On the arts commonly called imitative.

[8°. *Oxf.* 1772.]

Lettre à M. du P[erron] dans laquelle eſt compris l'Examen de ſa Traduction des Livres attribués à Zoroaſtre - - - - - - - 403
Vol. 11. L'hiſtoire de Nadir Chah.

Vol. 12.

L'hiſtoire de Nadir Chah, *continued* - - 1
Traité ſur la poéſie Orientale - - - 173
Introduction to the Hiſt. of Nader Shah.
1. A deſcription of Aſia - - - 357
2. A ſhort hiſtory of Perſia - - - 399

Vol. 13.

Hitopadeſa of Viſhnuſarman - - - 1
The enchanted fruit, or the Hindu wife, an antediluvian tale. [In verſe.] - - - - - 211
Hymns; to Camdeo, to Pracrati, &c. [In verſe.] 234
The firſt Nemean ode of Pindar - - 335
Extract from the laſt book of the Ramayan - 343
Extracts from the Vedas - - - - 365
Fragments - - - - - - - 382
Catalogue of Oriental MSS. preſented to the Royal Society - - - - - - - 399

JONES, William, M.A., F.R.S., of Nayland.

An eminent and pious divine. Born at Lowick, Northumberland, 1726. Educated at the Charter Houſe and Univerſity College, Oxford. Vicar of Betherſden, Kent, 1764. Soon after Rector of Pluckley. Became Perpetual Curate of Nayland, Suffolk. Rector of Hollingbourn, Kent, 1798. Died 1800. He is ranked among the moſt able defenders of the doctrines and diſcipline of the Church of England. "He was a man of quick penetration, of extenſive learning and the ſoundeſt piety, and he had the talent of writing upon the deepeſt ſubjects to the plaineſt underſtandings."—Bp. Horsley. The moſt complete edition of his works is that in 12 vol. 8°. 1801. The theological and miſcellaneous works were republiſhed in 6 vol. 8°. 1810. Two poſthumous volumes of ſermons were publiſhed for the firſt time in 1830.

JONES, William, M.A., of Nayland (*continued*).

Theological, philoſophical, and miſcellaneous works. 12 vol. 8°. *Lond.* 1801

Vol. 1.

Life of the author [by Wm. Stevens, Eſq.].
The Catholic doctrine of the Trinity proved by above an hundred ſhort and clear arguments expreſſed in the terms of the Holy Scripture - - - 1
A letter to the common people in anſwer to popular arguments againſt the Trinity - - 147
A preſervative againſt the publications of modern Socinians - - - - - - 193
Seaſonable cautions againſt errors in doctrine, in a letter to a young gentleman at Oxford - - 243
A ſhort way to truth; or, the Chriſtian doctrine of the Trinity in unity. Illuſtrated and confirmed from an analogy in the natural creation - - - 301

Vol. 2.

A full anſwer to an Eſſay on Spirit [by Bp. Clayton], with a particular explanation of the Hermetic, Pythagorean, and Platonic Trinities - - 1
Remarks on the principles and ſpirit of a work entitled The Confeſſional [by Archdn. Blackburne] - 247
[8°. *Lond.* 1753.]

Vol. 3.

Zoologia ethica; a diſquiſition concerning the Moſaic diſtinction of animals into clean and unclean 1
Additional remarks - - - - - - 105
A diſſertation on the offering up of Iſaac by Abraham 117
An enquiry into the circumſtances and moral intention of the temptation of Jeſus Chriſt in the wilderneſs 157
Three diſſertations on life and death,—
1. A ſurvey of the brevity and vanity of human life; with the conſolation adminiſtered by the Chriſtian ſyſtem againſt both - - - - 231
2. Conſiderations on St. Paul's wiſh to depart and be with Chriſt, with an appendix on the intermediate ſtate - - - - - - 248
3. A commentary on Rev. 14. 13, in which the nature of death is further conſidered - 274
Reflections on the life, death, and burial of the Patriarchs - - - - - - 295
On the metaphorical uſage and application of ſleep in the Scriptures - - - - - 317
A free inquiry into the ſenſe and ſignification of Spring as it is deſcribed in the Song of Solomon 351
An eſſay on confirmation - - - - 397
Reflections on the growth of heatheniſm among Chriſtians - - - - - - 423

Vol. 4.

A courſe of lectures on the figurative language of Scripture, and the interpretation of it from the Scripture itſelf - - - - - - 1
On the uſe and intention of ſome remarkable paſſages of the Scripture not commonly underſtood - 269
Four lectures on the Epiſtle to the Hebrews, ſhewing the harmony between the myſteries, doctrines, and morality of the Old and New Teſtaments - 303
An eſſay on the Church - - - - 383
A ſhort view of the preſent ſtate of the argument between the Church of England and the Diſſenters 473

Vol. 5. 1801. Sermons.

Pſa. 37. 1. The art of tranquillity - - 1
Col. 3. 2. The pleaſures of heavenly-mindedneſs 20
Matt. 28. 6. Conſiderations on the circumſtances of Chriſt's reſurrection. Easter day - - 38
Rev. 14. 13. The bleſſedneſs of a Chriſtian's death. Fun. of Mrs. S. Quarles - - - - 58
Mark, 5. 1, 2. The Gadarene delivered - 72
Acts, 12. 6, 7. St. Peter's deliverance out of priſon, morally conſidered, as a ſign or picture of the Chriſtian ſalvation. Chriſtmas day - - - - 90
Acts, 27. 1. Conſiderations on St. Paul's ſhipwreck 111
Rom. 12. 18. The great duty of living peaceably 130

JONES, William, M.A., of Nayland (*continued*).

Matt. 24. 48–51. The fate of the evil ſervant 148
Exod. 33. 15. Truſt in Providence, the comfort of man's life - - - - - - - 166
Prov. 14. 9. The danger and folly of mocking at ſin 184
1 Cor. 13. 13. The true ſenſe and excellence of charity 202
Matt. 21. 13. The houſe of God the houſe of prayer 217
Matt. 16. 24. The Chriſtian doctrine of ſelf-denial and taking up the croſs - - - - - 239
1 Tim. 3. 6. The nature and malignity of ſpiritual wickedneſs. Bp.'s viſit. - - - 255
Luke, 21. 25, 26. Popular commotions to precede the end of the world - - - - - 274
Acts, 20. 35. The duty of ſupporting poor clergymen and their families. Sons of the clergy - 296

Vol. 6.

Gen. 1. 12. The religious uſe of botanical philoſophy 1
Gen. 1. 25. Conſiderations on the nature and œconomy of beaſts and cattle - - - - - 27
Gen. 1. 9, 10. Conſiderations on the natural hiſtory of the earth and its minerals - - - 58
Rom. 1. 20. The natural evidences of Chriſtianity 84
Pſa. 98. 6. The nature and excellence of muſic 110
1 Pet. 2. 17. The reaſonableneſs and neceſſity of fearing God - - - - - - - 138
1 Pet. 2. 17. The benefits of civil obedience - 152
2 Cor. 2. 16. Parochial reformation recommended 168
Mark, 14. 7. The duty of relieving the poor and their children - - - - - - 188
Pſa. 41. 1. The bleſſedneſs of conſidering the poor. Charity School - - - - - - 208
1 Cor. 16. 1, 2. The hiſtory of collections for the poor; with advice to the members of friendly ſocieties 230
Matt. 22. 31, 32. Eternal life, the great promiſe of the law - - - - - - - 251
Luke, 15. 14. Prodigality diſplayed, and œconomy recommended. (2 ſerm.) - - - - 275
Luke, 12. 56. The man of ſin - - - 316
Luke, 18. 8. The age of unbelief - - - 335
Gen. 6. 5. The nature, uſes, dangers, ſufferings, and preſervatives of the human imagination - 363
Matt. 18. 17. A friendly admonition to the Churchman on the ſenſe and ſufficiency of his religion. (2 ſer.) 387
1 Cor. 7. 31. The uſe and abuſe of this world 431

Vol. 7. 1801. Sermons.

2 Pet. 1. 10. Calling and election - - - 5
Luke, 18. 1. The neceſſity and advantages of prayer; with a method of praying always - - 27
Jude, 8. The danger of deſpiſing lawful authority 51
Luke, 13. 8. Repentance neceſſary to our ſalvation 68
Acts, 13. 6. Paul and Elymas - - - 85
2 Sam. 17. 23. Ahithophel the ſuicide - 102
Eccleſ. 8. 11. The delay of God's judgments - 125
John, 9. 1. The man born blind - - 139
Matt. 7. 6. Dogs and ſwine - - - - 158
John, 14. 6. Chriſt the way, the truth, and the life 172
Rom. 4. 14. The caſe of the law ſtated - 190
Heb. 11. 30, 31. Rahab and Jericho - - 205
Luke, 10. 37. The Good Samaritan - - 220
[The preceding three volumes of ſermons have been publiſhed ſeparately in 2 vol.; and alſo in 1 vol.]
An eſſay on man, according to the Holy Scripture 241
Vol. 8. An eſſay on the firſt principles of natural philoſophy; wherein the uſe of natural means, or ſecond cauſes in the economy of the material world, is demonſtrated from reaſon, experiments of various kinds, and the teſtimony of antiquity.
Vol. 9. Phyſiological diſquiſitions; or, diſcourſes of the natural philoſophy of the elements. On matter, motion, the elements, fire, air.

Vol. 10.

Phyſiological diſquiſitions, *continued*.
On ſound, or muſic, on foſſil bodies, phyſical geography, and on the weather - - - 1

JONES, William, M.A., of Nayland (*continued*).

Six letters on electricity - - - - 513

Vol. 11.

The book of nature; or, the true ſenſe of things explained and made eaſy to the capacities of children 1
A key to the language of prophecy - - - 181
Letters from a tutor to his pupils - - 201
The Churchman's Catechiſm on the Chriſtian Church 399

Vol. 12.

Life of Bp. Horne - - - - - - 1
Letter on the uſe of the Hebrew language - 223
Conſiderations on the religious worſhip of the Heathens, as bearing unanſwerable teſtimony to the principles of Chriſtianity - - - - - - - 245
Letter to three converted Jews - - - 273
Letter to the Church of England, pointing out ſome errors of bad conſequence - - - - 303
Thoughts on a church organ - - - 330
The true Chriſtian - - - - - 335
Two letters to a predeſtinarian - - - 339
Addreſs to the Britiſh Government, 1776, on a ſubject of preſent concern. [Epiſcopacy in America.] 354
Thoughts on the reſolutions of the Proteſtant Diſſenters, 1790 - - - - - - - - 364
A propoſal for a reformation of principles, 1792 376
A ſmall whole-length of Dr. Prieſtley - - 393
Reſolutions of common ſenſe about common rights 457
One pennyworth of truth, from Thomas Bull to his brother John - - - - - - - 462
One pennyworth more - - - - 471
A Letter to John Bull, Eſq. - - - - 483
Fable of the rats, 1771, to the Aſſociated Friends of Liberty - - - - - - - 530
The learning of the beaſts, a fable for the year 1795 536
The candid review, 1771 - - - - 559
The moral character of the monkey - - 561

Sermons on various ſubjects and occaſions. Now firſt publiſhed from the original MSS. Edited by the Rev. William Henry Walker, A.M., Chaplain to St. George's Hoſpital. 2 vol. 8°. *Lond.* 1830

Vol. 1.

Gen. 3. 10. Terrors of conſcience and remedies. [Lent.] - - - - - - - - 1
Heb. 2. 10. Sufferings neceſſary to perfection. [Good Friday.] - - - - - - - 16
Eccleſ. 12. 1. The pupil of piety - - - 32
1 Pet. 2. 11. Strangers and pilgrims - - 49
Iſa. 5. 4. The parable of the vineyard - - 64
Heb. 10. 37. Conſiderations on the advent of Chriſt. [Advent.] - - - - - - - 80
Gen. 18. 27. Duſt and aſhes - - - - 95
Acts, 2. 29. The life and character of David predictive of the Meſſiah - - - - - - 110
Iſa. 25. 9. On the nativity - - - - 128
Iſa. 35. 2. On the nativity - - - 143
Heb. 11. 7. Conſiderations on the faith of Noah 162
1 Cor. 14. 40. Decency and order in divine worſhip 175
Gen. 3. 17, 18. Natural evidence of the curſe 191
Eccleſ. 9. 13–15. The poor wiſe man - - 209
Acts, 14. 19. Power of bad men in perſuading the ignorant - - - - - - - 223
Gal. 6. 16. Liturgy lecture. No. 1 - - 238
Heb. 5. 4. Liturgy lecture. No. 2 - - 257
2 Kings, 19. 1. Hezekiah and Sennacherib. [Faſt ſer.] 274
Luke, 8. 52. Conſiderations on the analogy between ſleep and death - - - - - - 287
Matt. 28. 19. On the Trinity. [Trinity Sun.] 299
Job, 7. 17. On the nature and character of man 316
Pſa. 76. 8, 9. Help of the meek - - 337

JONES, William, M.A., of Nayland (*continued*).

Luke, 18. 13. The Phariſee and the Publican contraſted - - - - - - - 349
Phil. 2. 8. On the paſſion of Chriſt - - 363

Vol. 2.

Iſa. 45. 7. God the author of peace - - 1
Pſa. 137. 1. Iſrael in Babylon - - - 19
Pſa. 23. 6. Expoſition of the twenty-third pſalm 32
Luke, 1. 68. Benedictus - - - - 44
Heb. 12. 14. Holineſs - - - - 65
John, 1. 36. Chriſt the Lamb of God - - 81
Pſa. 13. 5. The mercy of God - - - 96
Luke, 24. 32. The opening of the Scriptures. (2 ſerm.) 111
Eph. 4. 28. Advice to a Friendly Society - 144
Heb. 11. 6. The neceſſity of faith - - 160
Mark, 10. 14. The little children - - 178
John, 15. 5. Religion and morality diſtinguiſhed 195
Joel, 2. 15. Faſt day, 1725 - - - 207
Pſa. 133. 1. Chriſtian unity - - - - 223
Acts, 16. 30, 31. The way of ſalvation - 236
Matt. 5. 11, 12. Bleſſing of perſecution - - 251
Matt. 1. 18. Conſiderations on the circumſtances of the nativity - - - - - - - 265
Pſa. 60. 12. Gen. thankſgiving for victory, 1797 281
Mark, 13. 33. The uncertainty of the time of death — a call to vigilance - - - - - 294
Matt. 5. 17. The Moſaic religion the ſame in effect with the Chriſtian - - - - 311
Exod. 16. 29. The Sabbath day the gift of God 327
Mark, 4. 26–28. The growth of grace illuſtrated by the growth of ſeed - - - - - - 347
Pſa. 150. 1. The great duty of praiſing God 365
Matt. 28. 18–20. The difficulties and the reſources of the Chriſtian miniſtry in the preſent times. Bp.'s viſit. 382

An eſſay on the Church.
Voice of the Church. Scholar Armed
Catholic doctrine of the Trinity.
Scholar Armed, 2.1 and 111

JONES, William, A.M., Rector of Paſton.

Two ſermons, Matt. 18. 17. A friendly admonition to the Churchman, on the ſenſe and ſufficiency of his religion. 8°. *Lond.* 1796

JONES, William.

A Baptiſt writer.

An eſſay on the life and writings of Mr. Abraham Booth, late paſtor of the Baptiſt Church in Little Preſcot Street, Goodman's Fields, London. Pp. 143. 8°. *Liverpool*, 1808

The hiſtory of the Chriſtian Church from the birth of Chriſt to the eighteenth century; including the very intereſting account of the Albigenſes and Waldenſes. Third edit., enlarged. 2 vol. 8°. *Lond.* 1818

Chriſtian biography: a dictionary of the lives and writings of the moſt diſtinguiſhed Chriſtians of all denominations, at home and abroad. 12°. *Lond.* 1829

(Autobiography of). Edited by his ſon. 8°. *Lond.* 1846

JONSIUS, John.

A learned philological writer. Born at Flenſburg, in the Duchy of Sleſwick, 1624. Died 1659.

De ſcriptoribus hiſtoriæ philoſophiæ. Libri iv. 4°. *Franc.* 1659

A valuable work, republiſhed by Dornius, with continuation, 1716.

JORDANUS, Raymond.

Provoſt of the Church of Uzès in 1381, and afterwards Abbot of Celles. He was the real author of the following works, although they are placed under the name of Idota, by Grynæus.

Contemplationes de amore divino.
Regulæ Chriſtianæ vitæ.
Annotationes in Pſalmum xv.
De patientiæ veræ contemplatione.
De contemplatione conflictus carnis et animæ.
De innocentia perdita.
De contemplatione mortis. Grynæus, Lat. 1425

JORDANUS.

Of Saxony. An Auguſtine Hermit.

Vita S. Auguſtini. Hommey Suppl. Patr. 569

JORNANDES, ſeu JORDANUS.

A Goth, who became Biſhop of Ravenna. Lived in the ſixth century.

De Getarum ſive Gothorum origine et rebus geſtis.
De geſtis Romanarum aliarumque gentium. Bibl. Max. Patr. 11. 1052
De Getarum, ſive Gothorum origine et rebus geſtis. Caſſiodori Opera, 1. 371

JORTIN, John, D.D., Archdeacon of London.

A learned divine. Born in the pariſh of St. Giles's, Middleſex, 1698. Admitted of Jeſus College, Cambridge, 1715, of which he became Fellow. Rector of St. Dunſtan-in-the-Eaſt, London, 1751. Vicar of Kenſington and Prebendary of St. Paul's, 1762. Archdeacon of London 1764. Died 1770. He had great powers of underſtanding, with a lively imagination, an elegant taſte, and a correct judgment, a friend to free inquiry, ſometimes to exceſs.

The editions of his different works, publiſhed at London in 1805–9, as below, were edited by his ſons, and contain ſuch alterations and additions as were left by the author in his copies. His tracts were not republiſhed.

Diſcourſes concerning the truth of the Chriſtian religion, and remarks on eccleſiaſtical hiſtory. 3 vol. 8°. *Lond.* 1805

Vol. 1.

An account of the life and writings of Dr. Jortin. [By Dr. Heathcote:.] - - - - v–xxiii
Diſcourſes concerning the truth of the Chriſtian religion.
The prejudices of the Jews and Gentiles - 5
The propagation of the goſpel - - - 54
The kingdom of Chriſt - - - - - 70
The fitneſs of the time when Chriſt came into the world - - - - - - - - 93
The teſtimony of John the Baptiſt - - 104
The Scriptures of the New Teſtament - - 119
The goſpel as it is, grace and truth - . 140
Remarks on eccleſiaſtical hiſtory - - - 161
Vol. 2. Remarks on eccleſiaſtical hiſtory, *continued.*
Vol. 3. Remarks on eccleſiaſtical hiſtory, *concluded.*

The life of Eraſmus. 3 vol. 8°. *Lond.* 1808

Vol. 1. A.D. 1467–1529.
Vol. 2. A.D. 1530–1536.
Remarks on the works of Eraſmus.

Vol. 3.

Appendix; containing extracts from Eraſmus, and from other writers.
Specimen of the hand-writing of Eraſmus.
Index.

Sermons on different ſubjects. To which are added, by the ſame author, The doctrine of a future ſtate, as it may be collected from the Old Teſtament; and four charges to the

JORTIN, John, D.D. (*continued*).

clergy of the Archdeaconry of London. 4 vol. 8°. *Lond.* 1809

Vol. 1.

Deut. 27. 18. The ſin of miſleading the blind 1
Gen. 22. 1, 2. Abraham's offering up his ſon 13
Matt. 13. 30. The mixture of good and bad men 25
2 Theſſ. 3. 8, 9. Induſtry - - - - - 38
Eccleſ. 7. 16. Over-righteouſneſs - - 52
Nehem. 5. 19. The love of our country - - 65
Prov. 22. 2. The mixture of rich and poor - 77
Pſa. 145. 9. Goodneſs of God. (2 ſerm.) - 91
Jer. 23. 23, 24. Omnipreſence of God - 118
James, 1. 17. Immutability of God - - 132
John, 4. 24. Spirituality of God - - 146
Rom. 2. 11. Impartiality of God - - - 159
Mark, 12. 30. The love of God - - 171
Luke, 12. 5. The fear of God - - - 183
Prov. 3. 5, 6. Reliance - - - - 196
Rom. 12. 12. Prayer - - - - - - 208
Eph. 5. 20. Thankſgiving - - - 221
John, 21. 21 - - - - - - - 234
Luke, 11. 1. Lord's Prayer - - - 247
Phil. 4. 11. Contentment - - - - 260
Matt. 5. 44. The love of enemies - - 274
Rom. 12. 20 - - - - - - - 287
Rom. 16. 19. Religious wiſdom - - 300
James, 1. 5, 6 - - - - - - - 313
Prov. 3. 17. Pleaſantneſs of religion - - 325
Mark, 10. 14. Young children to be imitated 338
Matt. 5. 3, 4. The beatitudes - - - 351
1 Tim. 4. 8. Profit of godlineſs - - 363
Eph. 4. 29. Converſation - - - - 375
Matt. 13. 13. Parables - - - - 389
Luke, 16. 8. Unjuſt ſteward - - - - 401
Luke, 10. 30. The good Samaritan - - 414
Mark, 11. 21, 22. The barren fig-tree - - 427
Luke, 18. 14. The Phariſee and the Publican 440

Vol. 2.

Matt. 13. 8. The ſower - - - - 1
Luke, 16. 31. The rich man and Lazarus - 14
Matt. 22. 32. The intermediate ſtate between death and the reſurrection - - - - 27
Jer. 13. 23. The nature of bad habits - - 41
Prov. 10. 9. Uprightneſs - - - - 54
Matt. 22. 35. The difference of duties - - 67
Luke, 23. 42, 43. The penitent thief - 80
Col. 3. 8. Anger - - - - - - 94
1 Sam. 2. 30. Honour - - - - 107
Deut. 29. 29. Secret things - - - - 120
Matt. 12. 31. Blaſphemy againſt the Holy Ghoſt 132
1 John, 2. 15. The love of the world - 145
Pſa. 103. 15, 16. Mortality - - - - 158
Matt. 5. 5. Meekneſs - - - - 170
Matt. 14. 23. Religious retirement - - 183
Matt. 13. 43. Future ſtate of the good - 197
1 Cor. 13. 13. Charity - - - - 209
Rom. 12. 18. Living peaceably - - 222
Pſa. 119. 71. Afflictions - - - - 235
1 Cor. 13. 4. Envy - - - - - 248
Acts, 10. 22. The converſion of Cornelius - 260
Luke, 12. 20. The ſecurity of the wicked without foundation - - - - - - 272
Prov. 30. 7. Agur's requeſt - - - - 285
1 Pet. 5. 5. Humility - - - - 298
Matt. 26. 39. Reſignation - - - - 310
Rom. 2. 6. Future judgement - - - 323
Eccleſ. 5. 1. Keep thy foot - - - - 335
Acts, 17. 11. Faith - - - - 348
2 Tim. 1. 10. Life and immortality - - 361
Acts, 1. 8. The gifts of the Spirit - - 374
Luke, 14. 23. Unlawfulneſs of perſecution - 386
Matt. 12. 39. The ſign of Jonas - - 400
2 Cor. 12. 7. The thorn in the fleſh - 413

JORTIN, John, D.D. (*continued*).

Tit. 3. 2. Evil-ſpeaking - - - - - 426
2 Tim. 3. 2. Self-love - - - - - - 439
Eccleſ. 7. 14. Proſperity and adverſity - 451

Vol. 3.

Tit. 2. 11, 12. Duty to God, to our neighbour, and to ourſelves. (3 ſerm.) - - - - - - 1
Luke, 6. 13. Apoſtolical authority - - 42
Matt. 23. 9 - - - - - - - - 55
Exod. 20. 2–17. The Ten Commandments. (8 ſer.) 67
Pſa. 147. 19, 20. The law of Moſes. (2 ſerm.) 173
Matt. 11. 30. Chriſt's yoke. (2 ſerm.) - 200
Heb. 13. 9 - - - - - - - - - 225
Matt. 15. 22. Woman of Canaan. (2 ſerm.) 239
Prov. 13. 20 (264); Prov. 1. 1, 2 (276); Prov. 15. 14 (289); Prov. 20. 12 (302); 1 Tim. 1. 17 (315); Rom. 10. 17 (328); Rom. 12. 1–5. 4 ſer. (341); Rom. 12. 11 (392); Rom. 12. 12. Prayer (405); Luke, 15. 18. Prodigal ſon (418); Luke, 15. 31. Elder ſon (430); John, 11. 25 (443).

Vol. 4.

John, 11. 33 (1); John, 11. 47, 48 (15); 1 Cor. 15. 19 (28); Gen. 19. 14 (41); Deut. 16. 16, 17 (54).
Mark, 8. 36, 37. Exchange of the ſoul. (2 ſerm.) 67
Joſh, 24. 15 (93); Acts, 3. 26 (106); Acts, 16. 30 (119); Matt. 28. 19 (132); Pſa. 146. 6 (145); Luke, 23. 31 (157); Iſa. 5. 20 (169); Matt. 16. 24 (181); Jer. 10. 11 (193); Luke, 9. 56 (205); Eccleſ. 12. 1 (217); 2 Pet. 1. 5–7 (232); Luke, 2. 29 (245); Jer. 17. 9 (258); John, 5. 36 (271); Mal. 4. 5, 6 (283).
Heb. 10. 25. Conſecration of Biſhop - - 297
[8°. *Lond.* 1748.]
Heb. 11. 13. The doctrine of a future ſtate, as it may be collected from the Old Teſtament - 309
Chriſtianity the preſerver and ſupporter of literature. Charge [to clergy] - - - - - - 361
The uſe and importance of eccleſiaſtical hiſtory. (Three charges.) - - - - - - - 377

Six diſſertations upon different ſubjects. 8°. *Lond.* 1809

On the doctrines of divine aſſiſtance and human liberty [on Eph. 2. 5] - - - - - - 1
On the controverſy concerning predeſtination and grace 21
On the duty of judging candidly and favourably of others, and of human nature [on 1 Cor. 13. 5] 85
On the love of praiſe and reputation, and the proper bounds and degree of that love [on John, 12. 43] 105
On the hiſtory and character of Balaam [on Numb. 22. 12] - - - - - - - - 127
On the ſtate of the dead, as deſcribed by Homer and Virgil - - - - - - - - - 155

Tracts, philological, critical, and miſcellaneous. Conſiſting of pieces, many before publiſhed ſeparately, ſeveral annexed to the works of learned friends, and others, now firſt printed from the author's manuſcripts. 2 vol. 8°. *Lond.* 1790

No later edition of this book has been publiſhed.

Vol. 1.

Luſus poetici - - - - - - - - 3
Remarks on Spencer, with additional remarks, anonymous - - - - - - - - - 54
Remarks on Milton - - - - - - 307
Sermon at the conſecration of Bp. Pearce [on Heb. 10. 25] - - - - - - - - 347
Remarks on Abp. Tillotſon's ſermons - - 366
Scriptural illuſtrations - - - - - 376
Strictures on the articles, ſubſcriptions, teſts, &c. 417
Curſory obſervations - - - - - 428
Anecdotes - - - - - - - - 445
Tranſlations from the Luſus Poetici - - 460

JORTIN, John, D.D. (*continued*).

Vol. 2.

Letters,—
To Aviſon, on the muſic of the ancients - 1
To Sherlock; C. Weſtenio; To a Lady - 30
To Dr. Neve; Remarks on the life of Cardinal Pole - - - - - - - - 37
Critical remarks on Greek authors,—
Alciphron, Anacreon, Anthologia, Apollonius Rhodius, Ariſtophanes, Heſiod, Homer, Joſephus, Juſtin Martyr, Lucian, Menander, Philemon, Sophocles, Theocritus - - - - - - - 45
Critical remarks on Latin authors,—
Arnobius, Auſonius, Brixius, Catullus, Cicero, Claudian, C. Nepos, Doletus, Eraſmus, Fraſcatorius, Freinſhemius, Horace, Juſtin, Juſtinian, Juvenal, Lactantius, Lucan, Lucretius, Manilius, Martial, Meurſius, Naugerius, Ovid, Phædrus, Propertius, Prudentius, Rutilius, L. A. Seneca, Seneca Tragicus, Statius, Tertullian, Tibullus, Virgil - 138
Critical remarks on modern authors,—
Beaumont, Boileau, Caſaubon, Chandler, Herring, Pope, Swift, Thirlby, Voltaire - - 505
Maxims and reflections - - - - - 529

Miſcellaneous obſervations upon authors, ancient and modern. 2 vol. 8°. 1731*

This is a collection of critical remarks, in which Jortin was aſſiſted by Pearce, Maſſon, Dr. Taylor, Waſſe, Theobald, Dr. Robinſon, Upton, Thirlby, and others. It was tranſlated into Latin and publiſhed at Amſterdam. Part is republiſhed in the preceding work.

On covetouſneſs. Tracts of Angl. Fathers, 4. 226

JOSEPH (A review of the moral and political life and adminiſtration of the Patriarch): with ſome remarks on the ways and means by him taken to enſlave the Egyptian nation, and ſome reflections on the cuſtoms and ceremonies of the ancient Egyptians and Iſraelites. Pp. 52. 8°. *Lond.* 1748

JOSEPHUS, Flavius.

The celebrated hiſtorian of the Jews. Born at Jeruſalem about A.D. 37. Joined the ſect of the Phariſees. Taken priſoner after defending Jotapata ſeven weeks. Taken by Veſpaſian and Titus to the ſiege of Jeruſalem, of which he was an eye-witneſs. Died about A.D. 93. He is a writer of great eloquence and penetration. St. Jerome ſtyles him the Greek Livy. Beſt editions of his works, Hudſon, 2 vol. folio, Oxf. 1720. Improved by Havercamp, 1726. Hudſon's is the more elegantly printed edition; a good edition of the Greek text only, edited by Richter, was publiſhed at Leipſic, 1826, 7 vol. 12°. Among the numerous Engliſh tranſlations, that of Whiſton is the beſt, with the exception of the recent tranſlation of the Jewiſh War by Traill, which is greatly ſuperior.

Opera omnia, Gr. et Lat. cum notis et nova verſione Joannis Hudſoni, accedunt nunc primum notæ integræ, ad Græca Joſephi et varios ejusdem libros Bernardi, Gronovii, Combefiſii, Sibrandæ, Aldrichii, ut et ineditæ in univerſa Joſephi opera J. Coccei, E. Spanhemii, H. Relandi, et ſelectæ aliorum. Adjiciuntur in fine C. Daubuz libri pro teſtimonio Joſephi, &c. Omnia collegit, &c., Sigebertus Havercampus. 2 vol. Folio. *Amſt.* 1726

Vol. 1.

Havercampi præfatio - - - - - - 1
—— Notæ in tabulas duas numiſmaticas - 17
J. Gronovii præfatio ad decreta Romana et Aſiatica 27
Præfatio editionis Hudſonianæ - - - Ff. 2

JOSEPHUS, Flavius (*continued*).

Teſtimonia de Joſepho, ejuſque ſcriptis, &c. Ff. 12
Antiquitatum Judaicarum libri xx. - - - 1–982

Vol. 2.

Liber de vita ſua - - - - - - - 1
De bello Judaico, libri vii. - - - - - 41
Contra Apionem, libri ii. - - - - - 437
Liber de Maccabæis - - - - - - 497
Variæ lectiones - - - - - - 1
J. A. Fabricii Bibliothecæ Græcæ, libri iv. caput vi. de Joſepho - - - - - - - 57
Præfationes editt. antiq. 72 Ittigii prolegomena 78
Ariſteæ hiſtoria, &c. - - - - - - 97
C. Daubuz de teſtimonio Chriſti apud Joſephum 187
Epiſtolæ virorum doctorum de teſtimonio Flaviano 233
P. Brinch chronologiæ et hiſtoriæ Joſephi examen 287
I. B. Ottii animadverſiones in Joſephum - - 305
C. Cellarii diſſertatio de Herodibus hiſtoria - 324
C. Noldii Idumæa, ſeu de vita et geſtis Herodum diatribe 331
E. Spanhemii ſtemma Herodis Magni - - 402
—— Chronologica Joſephi, notæ, &c. - - 407
Variæ lectiones - - - - - - - 424
Indices.

Opera, Gr. 7 vol. 12°. *Lipſ.*

Works. Tranſlated by Whiſton. 6 vol. 12°. *Edin.* 1815

Vol. 1.

Three diſſertations,—
I. The teſtimonies of Joſephus concerning Jeſus Chriſt, John the Baptiſt, and James the Juſt vindicated.
II. Concerning God's command to Abraham to offer up Iſaac his ſon for a ſacrifice.
III. A demonſtration that Tacitus, the Roman general, took his hiſtory of Jeſus out of Joſephus.
Antiquities of the Jews.
Vol. 2 and 3. The ſame, *continued.*
Vol. 4. The ſame, *continued.* Life of Joſephus.
Vol. 5. The Jewiſh war, or the hiſtory of the deſtruction of Jeruſalem.
Vol. 6. The ſame, *continued.* Of the antiquity of the Jews; againſt Appion. Index.

The Jewiſh war of Flavius Joſephus; a new tranſlation, by the late Rev. Robert Traill, D.D., M.R.I.A. Edited, with notes, by Iſaac Taylor. With pictorial illuſtrations. 2 vol. Royal 8°. *Lond.* 1851

Vol. 1.

On the perſonal character and credibility of Joſephus 1
The life of Joſephus, written by himſelf - 29
The Jewiſh war. Books 1 and 2.
Explanations of the plates.

Vol. 2.

The Jewiſh war. Books 3–7.
Explanations of the plates.
Notes, Galilee, Topography of ancient Jeruſalem, Hiſtoric authority of Joſephus, &c. Index.

Works, with great diligence reviſed and amended, according to the excellent French tranſlation of M. Arnauld d'Andilly; alſo, the embaſſy of Philo-Judæus to the Emperor Caius Caligula, never tranſlated before. Fol. *Lond.* 1693

On the ſtate of the dead. [See Athenagoras, by Humphreys.]

De imperio rationis, in laudem Maccabæorum, liber. Combefis, Auctarium Noviſſimum, i. 1

JOSEPHUS Ægyptius.

Procemia in iv. priorum generalium conciliorum canones. Beveregii Pandectæ, 1

JOSEPHUS Ben Gorion.

Lived about the end of the ninth century; ſuppoſed to have been a Jew of Languedoc. His Hiſtory appears to have been compiled out of Ruffinus's Latin tranſlation of Flavius Joſephus.

The wonderful and moſt deplorable hiſtory of the latter times of the Jews, with the deſtruction of the city of Jeruſalem, which hiſtory begins where the Holy Scriptures do end. 8°. *Lond.* 1684

JOSEPHUS Thessalonicensis.

Surnamed the Confeſſor, becauſe of his adherence to and ſufferings for image-worſhip. Became Biſhop of Theſſalonica. Died in exile 816.

Oratio in venerandam crucem. Bibl. Max. Patr. 14. 901

JOSEPPI Chriſtiani libellus memorialis. Gr. et Lat. Bibl. Patr. Gallandii, 14. 1

JOSIAH, by the author of Gideon. Sm. 8°. *Lond.* 1842

JOSLENI epiſcopi Sueſſionenſis Expoſitio ſymboli et orationis Dominicæ. Martene et Durand, Collectio, 1101

JOSSE, Mr.

Juvenile biography; or lives of celebrated children, inculcating virtue by eminent examples from real life. 2 vol. 12°. *Lond.* 1801

JOSSEVEL, Samuel.

Paſtor of the Proteſtant Church at Morges.

Sermons ſur divers textes de l'Ecriture Sainte. Sm. 8°. *Gen.* 1735

1 Tim. 3. 1. La nature, l'importance, et les difficultés du ſainte miniſtère - - - - - - 1
Deut. 32. 5–7. Les graces de Dieu et l'ingratitude des hommes - - - - - - - 52
Rom. 13. 12. Jour de l'heureuſe Réformation de Berne - - - - - - - - 87
St. Pierre, 3. 18. Les hommes reconciliés avec Dieu par la mort de Jéſus-Chriſt - - - - 133
Gén. 47. 9. Le tableau de la vie humaine - 171
Math. 12. 31. La poſſibilité du pardon des péchez des hommes - - - - - - - 213
Math. 12. 31. L'irrémiſſibilité du péché contre le S. Eſprit - - - - - - - - 255
1 Cor. 5. 7, 8. La célébration du pâque Chrétienne 297
Gén. 22. 1–14. Le ſacrifice d'Abraham - 337

JOURNAL of meditations for every day in the year, gathered out of divers authors, written firſt in Latin, by N. B., and tranſlated by E. M. Third edition. 8°. *Permiſſu ſuperiorum, Lond.* 1687

JOURNEYS of the children of Iſrael; and their ſettlement in the promiſed land. 18°. *Lond.* 1832

JOUSSE, Daniel.

Born at Orleans 1704; died 1781. Well known as a lawyer, eſpecially on criminal caſes. His commentaries are highly valued from the clear ſtyle in which they are written, and the ſound interpretations which they give on controverted points.

Traité du gouvernement ſpirituel et temporel des paroiſſes, où l'on examine tout que concerne les fonctions, droits et devoirs des Marguilliers dans l'adminiſtrations des fabriques, des biens, des pauvres, et des écoles de charité. [Anon.] 12°. *Par.* 1774

JOVET, Le Sieur, Chanoine de Laon.

Hiſtoire des religions des tous les royaumes du monde. 6 vol. 12°. *Par.* 1724

JOWETT, Joseph, M.A., Rector of Silk Willoughby.

Fifty-two ſhort ſermons for parochial or domeſtic reading. Second edition. 12°. *Lond.* 1837

John, 3. 16. Salvation - - - - - 1
Matt. 5. 25, 26. The friendly adverſary - 8
1 Cor. 10. 4. The rock, Chriſt - - - 15
Jer. 4. 14. Vain thoughts - - - 22
Heb. 12. 5. The Lord's chaſtening - - 29
Gen. 5. 23, 24. Enoch - - - - 36
Luke, 16. 15. The ſelf-juſtifier - - - 43
2 Tim. 1. 5. Timothy—Eunice—Lois - 50
Mark, 4. 40. Unbelief - - - - 57
Pſa. 103. 1–5. Praiſe for benefits - - 64
Rev. 22. 17. The parting invitation - - 71
Mark, 8. 22–26. Grace healing the blind - 78
Gal. 3. 22. A charge of ſin - - - - 85
John, 13. 21. Judas - - - - 92
Pſa. 119. 25. Quickening grace - - - 99
Matt. 19. 17. Keep the commandments - 106
Pſa. 76. 10. The wrath of man - - - 113
Luke, 22. 44. The agony - - - 120
Acts, 2. 24. The victory - - - - 127
Luke, 24. 32. Emmaus - - - - 134
1 Theſſ. 4. 13, 14. Sleep in Jeſus - - 141
Eph. 4. 26, 27. Anger - - - - 148
2 Cor. 12. 8, 9. Chriſt's grace ſufficient - - 155
Pſa. 9. 17. Hell - - - - - 162
Iſa. 33. 24. Heaven - - - - - 169
Pſa. 45. 2. Excellent beauty - - - 176
Mark, 6. 56. The univerſal healer - - 183
2 Pet. 1. 16. The goſpel no fable - - 190
Mark, 2. 27. The Sabbath - - - - 197
Luke, 24. 50–53. The aſcenſion - - 204
Hoſ. 14. 5. The dew of the Holy Spirit - 211
Luke, 11. 13. The good gift - - - 218
Gen. 49. 4. Unſtable as water - - - 225
Rev. 1. 5, 6. The Chriſtian doxology - 232
Neh. 13. 22. Nehemiah - - - - 239
Matt. 6. 6. Cloſet prayer - - - 246
Prov. 14. 12. Falſe ways - - - - 253
Rev. 3. 20. The ſelf-invited gueſt - - 260
1 Sam. 2. 9. The ſaints and the wicked - 267
Iſa. 57. 19. Peace! Peace! - - - 274
2 Kings, 10. 15. Is thine heart right? - - 281
Luke, 15. 2. Jeſus receiving ſinners - - 288
Eccleſ. 11. 9. The ironical permiſſion - - 295
Gen. 18. 27. Abraham interceding - - 302
James, 5. 10, 11. Patient ſuffering - - 309
Heb. 11. 13. Faith's pilgrimage - - 316
Rom. 13. 12. Advent - - - - 323
Cant. 1. 7, 8. The dialogue - - - 330
Zech. 3. 2. The accuſer rebuked - - - 337
Mal. 3. 1. The Lord's way prepared - - 344
1 John, 3. 8. Satan's works deſtroyed - - 351
Acts, 20. 32. Farewell - - - - 358
Gen. 12. 8. The Chriſtian altar. Conſecration of a chapel - - - - - - - - 365

Sunday afternoon lectures. Sm. 8°. *Lond.* 1838

Phil. 4. 6, 7. The remedy for carefulneſs - 1
2 Kings, 13. 14. Eliſha and King Joaſh - 18
Exod. 3. 15. The patriarchs' God - - 33
1 Cor. 3. 21–23. All things are yours - - 53
Luke, 8. 11–15. The parable of the ſower - 69
Gen. 42. 21–25. An awakened conſcience - 86
Ruth, 1. 14–17. Arpah and Ruth - - 102
Matt. 25. 31, 33, 46. Deſcription of the day of judgment - - - - - - - - 119
Jer. 49. 15–18. Character of Ebed Melech - 137
Jer. 38. 14–20. Character of King Zedekiah 154

JOWETT, Joſeph, M.A. (*continued*).

Matt. 21. 10, 11. Our Lord's public entry into Jeruſalem - - - - - - - - 171
John, 1. 45–49. Character of Nathaniel - 187
John, 1. 50, 51. Heaven opening, and angels miniſtering - - - - - - - 204
1 Cor. 13. 13. Faith, hope, and charity - - 222
Iſa. 40. 27–31. Deſpondency rebuked - 240
Gal. 1. 4, 5. Chriſt delivering from an evil world 257
John, 20. 14–17. Mary at the ſepulchre - 274
Rom. 7. 24, 25. Indwelling ſin - - 291
Job, 33. 14–17. The unperceived voice - - 308
Pſa. 39. 12, 13. The pilgrim's prayer. New Year 325

JOWETT, Rev. William, M.A.

One of the repreſentatives of the Church Miſſionary Society.

Chriſtian reſearches in the Mediterranean from 1815 to 1820, in furtherance of the objects of the Church Miſſionary Society, with an appendix containing the Journal of the Rev. James Connor in Syria and Paleſtine. 8°. *L.* 1822

Chriſtian reſearches in Syria and the Holy Land, 1823 and 1824, with the Journal of Mr. John Greaves, on a viſit to the Regency of Tunis. 8°. *Lond.* 1825

Time and temper: a manual of ſelections from Holy Scripture, interſperſed with remarks, and extracts from various Engliſh authors. To which are added, Thoughts on education. Third edition. Sm. 8°. *Lond.* 1844

Helps to paſtoral viſitation, in three parts. Illustrating the ſpiritual intercourſe of a miniſter with his flock. Sm. 8°. *Lond.* 1844

JOY, George.

One of the early promoters of the Reformation. Educated at Peterhouſe, Cambridge, of which he became Fellow 1517. Died about 1553.

A treatiſe againſt Biſhop Gardiner.
Richmond's Fathers, 1. 532

Other works: The Expoſicion of Daniel the Prophete, gathered oute of Philip Melanchon, &c., 16°. Gen. 1645. The Subverſion of More's Faulſe Foundation, 8°. 1534, &c.

JOYCE, James, Curate of Mitcham.

A treatiſe on love to God conſidered as the perfection of Chriſtian morals. 8°. *Lond.* 1822

JUBILEE. Inſtructions and directions for gaining the grand Jubilee of the holy year celebrated at Rome 1775, and extended to the univerſal Church 1776. Pp. 84. 12°. *Lond. n. d.*

JUDEX, Mattheu.

One of the principal writers of the Magdeburg Eccleſiaſtical Hiſtory. Born at Tippolſwald, in Miſnia. Miniſter of St. Ulric's Church 1554. Profeſſor of Divinity at Jena 1559. Died 1564.

Hiſtoria eccleſiaſtica. See Magdeburg Centuriators.

JUDSON, Mrs., Wife of the Rev. A. Judſon, Miſſionary to Burmah.

Memoir of, including a hiſtory of the American Baptiſt Miſſion in the Burman empire, by James D. Knowles. Third edition. 12°. *Lond.* 1830

JUELLUS. See Jewel.

JUENIN, Gaspar.

A learned divine of the Congregation of the Oratory.

JUENIN, Gaſpar (*continued*).

Born in the dioceſe of Lyons 1650. Died 1713. He is conſidered to lean to Janſeniſm.

Commentarius hiſtoricus et dogmaticus, de ſacramentis in genere et ſpecie, quo defunduntur veritates Catholicæ, explicantur requiſitæ à patribus diſpoſitiones ad eadem ſacramenta, proponuntur mutationes, propugnantur ſcholaſticæ concluſiones, his adduntur diſſertationes de cenſuris, de irregularitate et de indulgentiis. Editio noviſſima Veneta poſt ſextam Lugdunenſem. Folio. *Venet.* 1761

JULIANUS Ægyptius. See Poetæ Græci Veteres, 2. 136.

JULIAN.

The Roman Emperor, commonly ſtyled the Apoſtate. Born at Conſtantinople 331. Educated in the Chriſtian faith by Euſebius, Biſhop of Nicomedia, but perverted by Maximus, an Epheſian philoſopher. Became emperor 361, on which he eſtabliſhed the heathen worſhip, and laboured aſſiduouſly to ſubvert Chriſtianity. Killed in battle 363. He was a philoſopher of the Alexandrian ſchool, eloquent, temperate, and virtuous. The beſt edition of his works is that of 1696. His life by La Bleterie is well written.

Opera quæ ſuperſunt omnia, et S. Cyrilli Alexandriæ archiepiſcopi contra impium Julianum libri decem. Accedunt Dionyſii Petavii in Julianum notæ, et aliorum in aliquot ejuſdem imperatoris libros prefationes ac notæ. Ezechiel Spanhemius Græcum Juliani contextum recenſuit, cum manuſcriptis codicibus contulit, plures inde lacunas ſupplevit, et obſervationes tam ad Julianum, quam ad Cyrillum, addidit, Gr. et Lat. 2 vol. Folio. *Lipſ.* 1696

Vol. 1.

Præfatio, &c.	Ff. 36
Oratio I. In laudem Conſtantii imperatoris	1
II. In laudem ejuſdem, ſeu de ejus rebus geſtis	49
III. In laudem Euſebiæ Auguſtæ	102
IV. In Solem ad Salluſtium	130
V. In Deorum Matrem	158
VI. Adverſus imperitos canes	180
VII. Ad Heraclium, de Cynica ſecta	204
VIII. Conſolatoria in diſceſſu Salluſtii	240
Epiſtola ad Themiſtium philoſophum	253
Epiſtola ad S. P. Q. Athenienſem	268
Epiſtolæ fragmentum	288
Cæſares	306
Miſopogon, vel Antiochenſis	337
Epiſtolæ lxii.	372
Epiſtolæ Galli fratris ad Julianum	452

Vol. 2.

Cyrilli Alexandriæ archiepiſcopi pro Chriſtianorum religione, adverſus libros Juliani libri decem, cum præfatione ad Theodoſium imperatorem	1–362
Petri Martinii epiſtola et præfatio in Miſopogonem	1
Petri Cunæi Latina Cæſarem interpretatio	16
Caroli Cantoclari notæ in Juliani Cæſares	36
Ejus præfatio in orationem ii. Juliani	46
Theodori Marcilii in Solis Hymnum, ſeu orationem iv. Juliani annotationes	47
D. Petavii præfationes et notæ ad Juliani opera	56
Indices in Julianum, Cyrillum, et appendicem.	
E. Spanhemii obſervationes ad Juliani orationem i.	1–310
Indices ad eaſdem obſervationes.	

Select works, and ſome pieces of the ſophiſt, Libanius, tranſlated; with notes from Petau, Gibbon, &c., by John Duncombe, M.A. 2 vol. 8°. *Lond.* 1784

Vol. 1.

Annals of Julian.
Gallus Cæſar to his brother Julian.
Epiſtle to Themiſtius.
Oration on Salluſt.
Epiſtle to Conſtantius.
Epiſtle to the people of Athens.
An allegorical fable.
Duties of a prieſt.
The Cæſars.
The Miſopogon.
Epiſtles of Libanius.

Vol. 2.

Epiſtles of Julian.
Life of Libanius, by Fabricius.
Monody, by Libanius, on Nicomedia, deſtroyed by an earthquake.
Monody, by Libanius, on the Daphnean Temple.
Hiſtory of the Emperor Jovian, by De la Bleterie.

(The life of), tranſlated from the French, and improved with coins, notes, &c. 12°. *Lond.* 1746

JULIANUS Laodicensis. Mai Script. Vet. 2. 675-678

JULIANUS, Archiepiſcopus Toletanus.

ΠΡΟΓΝΩΣΤΙΚΩ'Ν, ſive de futuro ſeculo, libri tres, à Boetio Epone Rordahuſano Friſio in lucem prolata. Sm. 8°. *Duaci,* 1564

Opera.

Epiſtola ad Idacium Barcinonenſem epiſcopum.
Oratio ad Deum.
Prognoſticon, ſive de origine humanæ mortis, libri tres.
Contra Judæos, libri tres.
Commentarius in Naum prophetam.
Antikeimenon, ſeu contrariorum in ſpeciem utriuſque Teſtamenti locorum, libri duo.

Bibl. Max. Patr. 12. 590

JULIUS Capitolinus. See Hiſt. Aug. Script. vi

JULIUS Africanus.

A very eminent Chriſtian writer, who lived in the third century. A contemporary of Origen, and ſuppoſed to have been Biſhop of Emmaus.

Epiſtola ad Origenem de hiſtoria Suſannæ, acceſſit Origenis ad Africanum reſponſum. Gr. et Lat.

Epiſtola ad Ariſtidem de conſenſu Matth. et Lucæ, in genealogia Chriſti enarranda. Gr. et Lat.

Fragmenta ex v. libris chronographiæ. Gr. et Lat. Bibl. Patr. Gall. 2. 339

Fragmenta. Routh, Reliquiæ, 2. 219

Ceſti. Meurſii Opera, 7. 305

JULIUS Firmicus Maternus.

A Chriſtian writer of the fourth century.

De errore profanarum religionum.

Bibl. Max. Patr. 4. 164; Patr. Lat. Opera

JULII Paridis Epitoma librorum decem Valerii Maximi. Mai Script. Vet. 3. P. 3

JULIUS I., Pope.

Elected Pope 337. Died 352.

Epiſtolæ, &c. Gr. et Lat. Bibl. Patr. Gall. 5. 3

Scripta dogmatica; falſo tamen illi ſuppoſita. Præponitur Erechthei epiſcopi fragmentum, Græce. Mai Script. Vet. 7. P. 1

JUNE, The month of, devoted to the ſacred heart of Jeſus. With a charming little devotion to the Holy Virgin, etc. etc. Translated into Engliſh. A.M.D.G. Pp. 62. 8°. *Dubl.* 1845

JUNILIUS.

An African Biſhop. Flouriſhed 550.

De partibus divinæ legis. Bibl. Max. Patr. 10. 339; Bibl. Patr. Gall. 12. 77

Expoſitiones ſacræ in aliquot Geneſeos capita. Grynæus, Lat. 925

JUNIUS, Francis.

A Proteſtant divine of great learning. Born at Bourges 1545. Studied at Geneva. Profeſſor of Divinity at Leyden 1592. Died 1602. He was tranſlator, along with Tremelius, of the well-known Latin verſion of the Old Teſtament which goes under their names, to which Beza's verſion of the New is added.

Opera theologica. Editio poſtrema, prioribus auctior. 2 vol. Folio. *Gen.* 1613

Vol. 1.

Vita Junii, &c. - - - - - - - 1–28
Prælectiones in tria priora capita Geneſeos - 1
Confutatio argumentorum xxii. in S. Moſis hiſtoriam de creatione - - - - - - - - 99
Explicationes analyticæ Pentateuchi - - 122
Methodica enarratio Pſalmorum i–iv. et ci. - 626
Eirenicum de pace eccleſiæ in Pſalmos cxxii. et cxxxiii. 678
Explicatio Ezechielis - - - - - - 763
Expoſitio Danielis - - - - - - 1148
Lectiones in Jonam - - - - - - 1329
Sacrorum parallelorum libri tres, quorum poſtremus juſtum et methodicum commentarium exhibet in epiſtolam ad Hebræos - - - - - - 1368

One of the earlieſt and moſt accurate of the works which diſcuſs the ſubject of the quotations made from the Old Teſtament in the New. A third edition, ſeparately publiſhed, appeared in 1591, 8°.

In epiſtolam S. Judæ notæ - - - 1654
Apocalypſis, methodica analyſi argumentorum notiſque brevibus illuſtrata - - - - - - 1694
De theologia vera libellus - - - - - 1796
De peccato primo Adami - - - - - 1818
De politia Moſis - - - - - - 1862
Eccleſiaſtici ſeu de natura et adminiſtratione eccleſiæ Dei 1923
Theſes theologicæ, de variis doctrinæ Chriſtianæ capitibus 1980
Acceſſerunt,
Theſes theologicæ de peccato originali et de differentiis inter juſtificationem et ſanctificationem.
Oratio funebris in obitum D. L. Trelcatii.
Academia, additus eſt academiarum totius Europæ catalogus.
Indices.

Vol. 2.

De S. Trinitate defenſio - - - - - 1
Examen Gratiani Proſperi de Deo, baptiſmo, &c. 227
De natura et gratia collatio - - - - 301
Animadverſiones in Bellarmini controverſionibus vii. et ad tres libros de tranſlatione imperii Romani 405
De eccleſia - - - - - - - - - 997
Oratio contra Jeſuitas - - - - - 1545
Specularius dialogus adverſus G. Genebrardum 1789
Summa aliquot locorum communium SS. theologiæ 1809
Analytica expoſitio in evangelia Matthæi et Marci 1893
Indices.

JUNIUS, Hadrianus.

A learned Dutchman. Born 1512. Removed to England about 1543, and became Phyſician to the Duke of Norfolk. Died at Middleburg 1575. He tranſlated into

JUNIUS, Hadrianus (*continued*).

Latin Heſychius and other authors. His Nomenclator is a uſeful work, and has often been reprinted.

Nomenclator omnium rerum propria nomina ſeptem diverſis linguis explicata indicans. 8°. *Franc.* 1591

JUNIUS, Patrick.

Librarian to King James I.

Annot. in MS. Alexandrinum LXX. interp. Bibl. Polygl. Waltoni, 6

JUNIUS, R.

The drunkard's character; or, a true drunkard, with ſuch ſins as reign in him: viz. pride, ignorance, enmity, atheiſm, idleneſs, adultery, murther, with many the like, lively ſet forth in their colours. Together with, Complete armour againſt evil ſociety, the which may ſerve for a common-place book of the moſt uſual ſins. 8°. *Lond.* 1638

A curious work, dedicated to Bp. Hall, containing very acute and forcible paſſages and deſcriptions.

JUNIUS.

A political writer of extraordinary powers, the varied reſources of which have enabled him, with the peculiar characteriſtic of genius, to dignify and immortaliſe that which in its own nature is ſecondary and periſhable. The real name of the author has not yet been proved, although numerous books have been publiſhed on the ſubject. Above half a century has elapſed ſince he wrote, and his own declaration remains true, "I am the ſole depoſitory of my own ſecret, and it ſhall periſh with me." The ſtandard edition is that publiſhed by the original printer, Woodfall, 1812, 3 vol. 8°. The following is the beſt of recent editions.

Junius; including letters by the ſame writer under other ſignatures: to which are added, his confidential correſpondence with Mr. Wilkes and his private letters to Mr. H. S. Woodfall. A new and enlarged edition; with new evidence as to the authorſhip, and an analyſis by the late Sir Harris Nicolas. By John Wade. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. The entire work as originally publiſhed, with illuſtrative notes.

Vol. 2. The private correſpondence and miſcellaneous letters, and a new eſſay on the authorſhip.

JUNIUS Secundus.

"This youngeſt Junius does not carry the poiſoned dagger of his great prototype, but wears the rapier of a gentleman. The ſtyle is not antithetic and cauſtic like that of the elder Junius,—but flowing, ſparkling, and pungent."

Individual deſpotiſm dangerous to public liberty: a letter of rebuke and admonition addreſſed to Dr. Campbell, editor of the Britiſh Banner; occaſioned by his violent attacks on the diſtributors and the receivers of the Engliſh Regium Donum, on the Weſleyan Methodiſts, and on other religious denominations. Second edition, with copious additions. Pp. i–vi. 76. 8°. *Lond.* 1849

Congregational Diſſent as it is, and as it ought to be. A letter addreſſed to the Congregational Diſſenters of England and Wales. Second edition. With additions. Pp. i–xvii. 122. 8°. *Lond.* 1850

JURIEU, Peter.

Born 1637, in Orleanais. Died 1713. A French Proteſtant divine, and a great controvertiſt. His life was a continual warfare. He wrote againſt Bayle, Jaquelot, Arnauld, Boſſuet. His motto might have been

"Tros Rutulusve fuit, nullo diſcrimine habebo."

He travelled in England, Holland, and France; was Lecturer on Divinity ſucceſſively at Sedan and Rotterdam, where he died.

L'Eſprit de M. Arnaud, tiré de la conduite et des écrits de luy et de ſes diſciples, particulièrement de l'apologie pour les Catholiques. [Anon.] 2 vol. 12°. *Devent.* 1684

The accompliſhment of the Scripture prophecies; or, the approaching deliverance of the Church. Proving, that the Papacy is the Antichriſtian kingdom, and that that kingdom is not far from its ruin. 8°. *Lond.* 1687

L'accompliſſement des prophéties, ou la delivrance prochaine de l'Egliſe. 2 vol. in 1. 12°. *Roter.* 1686

Hiſtoire critique des dogmes et des cultes, bons et mauvais, qui ont été dans l'Egliſe depuis Adam juſqu'à Jéſus Chriſt, où l'on trouve l'origine de toutes les idolatries de l'ancien Paganiſme, expliquées par rapport à celles des Juifs. 4°. *Amſt.* 1704

An able work, full of curious information. See an account of it in Le Clerc, Bibl. Choiſ. 5. 358; and Nouv. de la Républ. des Lettres, 22. 363, 483, and 629.

A critical hiſtory of the doctrines and worſhip (both good and evil) of the Church from Adam to our Saviour Jeſus Chriſt. Giving an account of the origin of all the idolatries of the ancient Pagans, as far as they relate to the Jewiſh worſhip. 2 vol. 8°. *Lond.* 1705

Traité hiſtorique, contenant le jugement d'un Proteſtant ſur la théologie myſtique, ſur le Quiétiſme, &c. [Anon.] 12°. *s. l.* 1699

Plain method of Chriſtian devotion, laid down in diſcourſes, meditations, and prayers, fitted to the various occaſions of a religious life. Tranſlated and reviſed by W. Fleetwood, D.D., now Bp. of Ely. Twenty-third edition. 12°. *Lond.* 1715

The paſtoral letters of the incomparable Jurieu, directed to the Proteſtants in France groaning under Babyloniſh tyranny. Tranſlated. With a brief hiſtory of the Hungarian perſecution. 8°. *Lond.* 1689

JUSTICE to the Church of England. [On Convocation.] Pp. 16. 8°. *Lond. n. d.*

JUSTIN, Saint.

Surnamed the Philoſopher and Martyr. One of the early Fathers of the Chriſtian Church. Born at Neapolis, in Samaria. Educated in all the Grecian learning and philoſophy. Converted A.D. 132. Martyred 165. The beſt edition of his works is the Benedictine 1742.

Opera quæ exſtant omnia; necnon Tatiani adverſus Græcos oratio, Athenagoræ philoſophi Athenienſis legatio pro Chriſtianis, S. Theophili Antiocheni tres ad Autolycum libri, Hermiæ philoſophi irriſio gentilium philoſophorum: item in appendice ſuppoſita Juſtino opera, cum actis illius martyrii et excerptis operum deperditorum ejuſdem Juſtini et Tatiani et Theophili. Cum MSS. codicibus collata ac novis interpretationibus, notis, admonitionibus, et præfatione illuſtrata, cum indicibus copioſis. Gr. et Lat. opera et ſtudio unius ex monachis Congregationis S. Mauri. Folio. *Par.* 1742

JUSTIN, Saint (*continued*).

Præfatio in tres partes	i–cxxviii
Ad Græcos oratio	1
Cohortatio ad Græcos	5
Liber de monarchia	35
Apologiæ duæ	42
Dialogus cum Tryphone Judæo	99
Epiſtola ad Diognetum	233
Tatiani oratio adverſus Græcos	241
Athenagoræ legatio pro Chriſtianis	277
—— de reſurrectione mortuorum	314
S. Theophilus ad Autolycum	337
Hermiæ Irriſio gentilium philoſophorum	402
Appendix, I. Opera ſpuria S. Juſtini Martyris.	
Epiſtola ad Zenam et Serenum	408
Expoſitio rectæ confeſſionis	420
Quæſtiones et reſponſiones ad orthodoxos	441
Quæſtiones Chriſtianæ ad Græcos	507
Quæſtiones Græcorum ad Chriſtianos	535
Quorumdam Ariſtotelis dogmatum confutatio	549
Appendix II.	
Martyrium S. Juſtini et ſociorum	585
Fragmenta operum deperditorum S. Juſtini	588
Fragmenta ex libris deperditis Tatiani	600
Fragmenta Theophili Antocheni	601
Addenda et emendanda	602
Indices	607–657

Opera. Lat. Bibl. Max. Patr. 2 Pars 2
Gr. et Lat. Patrum Græcorum Opera, 8°.
Gr. et Lat. Bibl. Patr. Gall. 1. 411 et 595

Apologia prima pro Chriſtianis, Gr. et Lat. Langii, notis R. et H. Stephanorum, &c. Edita à J. E. Grabe. 8°. *Oxon.* 1700

An edition edited by Trollope, 8°. 1846.

Apologiæ ſacræ, J. F. Pico Mirandulæ domino, interprete. Grynæus, Lat. 1947

Apology, tranſlated. See REEVES and CHEVALLIER.

On the reſurrection. See Athenagoras by HUMPHREYS.

Dialogus cum Tryphone Judæo. Edidit Trollope. 2 parts. 8°. 1846–7

Dialogue with Trypho the Jew. Tranſlated from the Greek into Engliſh; with notes, chiefly for the advantage of Engliſh readers, a preliminary diſſertation, and a ſhort analyſis. By Henry Brown, M.A., Vicar of Netherswell. 8°. *Camb.* 1846

Originally publiſhed in 1745, in 2 vol.

On primitive Chriſtian worſhip, tranſlated. Tracts for the Times, 1

Fragmenta. Grabe, Spicilegium, 2. 171

Martyrium S. Juſtini, et ſociorum ejus. Gr. et Lat. Bibl. Patr. Gallandii, 1. 624

Martyrium SS. Juſtini et ſociorum ejus, Gr. et Lat. Notis à A. Symmacho Mazochio illustratum. Ibid. 1. 709

JUSTIN, Saint (*continued*).

Vita et documenta, a P. Halloix è Soc. Jésu. 8°. *Duaci*, 1622

(Some account of the writings of.) See KAYE.

Juſtin Martyr: his life, writings, and opinions, by the Rev. Charles Semiſch, of Trebnitz, Sileſia. Tranſlated from the German by J. E. Ryland. Sm. 8°. *Edin.* 1843

JUSTINIAN.

The firſt Roman emperor of his name, and celebrated for his code of laws. Succeeded to the imperial throne 527. Died 565, at the age of eighty-three. He collected the Roman laws into one body, having ſelected ten of the moſt able lawyers, who reviſed the Gregorian, Theodoſian, and Hermogenian codes. They were compiled into one body, called The Code. The deciſions of the judges and other magiſtrates, which lay ſcattered in about 2000 vols., after ten years' labour, chiefly by Tribonian, an eminent lawyer, were reduced to the number of fifty, and called Digeſts or Pandects. For the uſe of ſtudents he ordered four books of Inſtitutes to be drawn up by Tribonian, Dorotheus, and Theophilus; and the laws of modern date were put into one volume, called Novellæ or New Code. The whole are now publiſhed under the general title of Corpus Juris Civilis. The editions with Gothofredus's notes are much eſteemed.

Inſtitutionum libri quatuor. The four books of Juſtinian's Inſtitutions, tranſlated into Engliſh, with notes, by George Harris, LL.D. Second edition. 4°. *Lond.* 1761

In Latin and Engliſh.

Inſtitutionum, ſive primorum totius juriſprudentiæ elementorum libri iv. D. N. Juſtiniani, ſacratiſſimi principis, authoritate juſſuque compoſiti; commentariis Accurſii, et multorum inſuper aliorum doctorum hominum ſcholiis atque obſervationibus illuſtrati. Folio. *Antv. C. Plantini*, 1575

Rubricæ Ff. 3 Indices Ff. 15 Inſtitutiones 1
Juſtiniani imperatoris vita, ex variis auctoribus opera Ægidii Perrini diligenter collecta - - - 565

Codicis DN. Juſtiniani ſacratiſſimi principis PP. Auguſti, repetitæ prælectiones libri xii. Accurſii commentariis et multorum veterum ac recentiorum juriſprudentum, maximè Antonii Contii, annotationibus tàm ad textum quàm ad gloſſas, recèns illuſtrati mendiſque quamplurimis paſſim repurgati: additis et reſtitutis plus ſeptuaginta Græcis conſtitutionibus, vel earum argumentis et epitomis, &c. Folio. *Antv. C. Plantini*, 1575

Rubricæ codices, indices, &c. - - - Ff. 31
Codex liber i–ix - - - - - - 1–2135
Prætermiſſorum in xii libris Codicis Juſtinianei claſſes duæ - - - - - - - - - 1–20
Antonii Contii chronici canones et Faſti Conſulares Ff. 16

Volumen legum parvum, quod vocant, in quo hæc inſunt: tres poſteriores libri codicis DN. Juſtiniani, eadem cura qua priores novem, emendati, &c. omnia commentariis illuſtrati Antonii Contii. Folio. *Antv. C. Plantini*, 1575

Indices, &c. - - - - - - - Ff. 9
Codex, liber x, xi, xii - - - - - 1–323
Authenticæ ſeu Novellæ Conſtitutiones - - 1–641
Feudorum libri duo - - Ff. 6 and pp. 1–119
Conſtitutiones Frederici II. imperatoris - 119
Extravagantes duæ Henrici VII. imperatoris - 124
Liber de pace Conſtantiæ, compoſita inter imperatorem Fredericum et filium ejus Henricum, &c. 159–190

JUSTINIAN (*continued*).

Codicis Juſtiniani libri xii. cum commentario Dionyſii Gothofredi. Acceſſerunt Contii Faſti Conſulares, &c. Folio. *Franc.* 1587

Containing: Codex, libri xii. Novellæ Conſtitutiones. Imp. Leonis Novellæ Conſtitutiones. Feudorum Conſuetudines. Conſtitutiones Friderici II. &c.

Corpus juris civilis, cum gloſſis, notis D. Gothofredi, etc., nec non indice Daoyzi. 6 vol. Folio. *Lugd.* 1627*

Another. Cum notis integris D. Gothofredi, lectionibus variis, et notis ſelectis variorum. Opera et ſtudio S. van Leeuven. 2 vol. Folio. *Amſt. Elzevirii*, 1663*

An excellent edition, well printed.

Corpus juris civilis, cum notis. Edidit J. L. G. Beck. 2 vol. Royal 8°. *Lipſ.* 1825–36*

Tractatus contra Monophyſitas, Gr. Mai Script. Vet. 7. P. 1. 292

Adverſus Origenis errores, et adverſus tria capitula. Concilia, Labbei, 5

JUSTINIANI, Augustin, Biſhop of Nebo.

One of the moſt learned men of his time. Born at Genoa 1470. Reſided ſome time at Valencia in Spain. Entered into the Order of St. Dominic at Paris 1488. Named to the Biſhopric of Nebo, in the Iſland of Corſica. Drowned between Genoa and Nebo 1536.

Gloſſemata in Octaplum Pſalterii. Critici Sacri, 3

JUSTEL, Christopher.

Counſellor and Secretary to the French king. Born at Paris 1580. Died 1649. He had the character of knowing more of the middle ages than any of his time.

Bibliotheca juris canonici veteris, in duos tomos diſtributa, quorum unus canonum eccleſiaſticorum codices antiquos, tum Græcos, tum Latinos complectitur; ſubjunctis veteriſſimis eorumdem canonum collectoribus Latinis; alter vero inſigniores juris canonici veteris collectores Græcos exhibet. Ex antiquis Codicibus MSS. Bibliothecæ Chriſtophori Juſtelli. Horum major pars nunc primum in lucem prodit, cum verſionibus Latinis, præfationibus, notis, et indicibus huic editioni neceſſariis. Opera et ſtudio Gulielmi Voelli, theologi ac ſocii Sarbonici, et Henrici Juſtelli, Chriſtophori F. 2 vol. Folio. *Par.* 1661

Vol. 1. 1661.

Præfatio.
Elenchus, et index rerum et verborum quæ in his duobus tomis continentur.
Codex canonum eccleſiæ univerſæ, à Concilio Calchedonenſi, et Juſtiniano imp. confirmatus, Gr. et Lat. C. Juſtellus primùm reſtituit - - - 1
Codex canonum eccleſiaſticorum Dionyſii Exigui, ſive Codex canonum vetus Eccleſiæ Romanæ, ab Hadriano Papa I., Carolo Magno, Romæ quondam oblatus, hac poſtrema editione à mendis expurgatus - 97
Epiſtola ſynodica S. Cyrilli et Concilii Alexandrini contra Neſtorium - - - - - - 175
Antiquiora pontificum Romanorum decreta ab eodem Dionyſio collecta - - - - 183
Priſca canonum editio Latina, complectens Canones Conciliorum—Ancyrani, Neocæſarienſis, Nicæni, Sardicenſis, Gangrenſis, Antiocheni, Laodicenſis, Conſtantinopolitani I. et Chalcedonenſis - - 275

JUSTEL, Chriſtopher (*continued*).

Codex canonum eccleſiæ Africanæ, Gr. et Lat. 305
Fulgentii Ferrandi breviatio canonum - - 445
Criſconii, epiſcopi Africani, breviarium canonicum 456
Index rerum in Ferrandi Breviatione et Criſconii Breviario - - - - - - - 467
Appendix.
Martini, Bracarenſis epiſcopi, collectio Orientalium canonum, ad Concilium Lucenſe miſſa - i
Criſconii, epiſcopi Africani, collectio canonum xxxiii

Vol. 2. *Par.* 1661.

Joannis Antiocheni, Scholaſtici dicti, collectio canonum, Gr. et Lat. - - - - - - - 499
Ejuſdem Joannis Scholaſtici Nomocanon, Gr. et Lat. 603
Alexii Ariſtini ſynopſis canonum, Gr. et Lat. 673
Symeonis Magiſtri et Logothetæ epitome canonum, Gr. et Lat. - - - - - - - - 710
Arſenii monachi divinorum canonum ſynopſis, ſive Nomocanon, Gr. et Lat. - - - - - 749
Photii, patriarchæ Conſtantinopolitani, Nomocanon, cum commentariis Theodori Balſamonis, Gr. et Lat. 785
Ejuſdem Photii opuſculum de ſeptem ſynodis œcumenicis, Gr. et Lat. - - - - - 1141
Nili, metropolitæ Rhodii, de ſanctis et œcumenicis ſynodis enarratio ſynoptica, Gr. et Lat. - 1155
Auctor incertus de ſynodis, Gr. et Lat. - 1161
Libellus ſynodicus, Gr. et Lat. - - - 1166
Theodori Balſamonis diaconi eccleſiaſticarum conſtitutionum collectio, Gr. et Lat. cum notis Caroli Annibalis Fabroti et J. Leunclavii - - 1217

JUSTEL, Henry, LL.D. of Oxford.

Son of the preceding. Born at Paris 1620. Succeeded his father as Counſellor and Secretary to the King. Fled to London at the Revocation of the Edict of Nantes 1681, and was made Keeper of the King's Library. Died 1693. He was a man of diſtinguiſhed learning. He was one of the editors of the Bibliotheca Juris Canonici in preceding article.

JUSTORUM Semita; or the path of the juſt. A hiſtory of the ſaints and holidays of the preſent Engliſh kalendar. 2 vol. Sm. 8°. *Edin.* 1843–44

JUSTUS Orgelitanus.

Biſhop of Urgellum in Catalonia. Died 540.

In Cantica Canticorum explicatio myſtica. Bibl. Max. Patr. 9. 731 ; Gryn. Lat. 1038

JUSTUS, the Abbot.

Lived in the fourteenth century.

Sermo habitus in conventu multorum abbatum ejuſdem ordinis. Bibl. Max. Patr. 26. 1

JUVENAL.

The Roman Satiriſt. Born about the beginning of the reign of the Emperor Claudius. Died in the eleventh of Adrian.

Satiræ xvi. Recenſuit, varietate lectionum perpetuoque commentario illuſtravit, et indice uberrimo inſtruxit G. A. Ruperti. Accedunt A. Perſii Flacci Satiræ vi. recenſitæ, proœmio, commentario perpetuo et indice rerum inſtructæ à G. L. Kœnig. 2 vol. 8°. *Glaſg.* 1825*

Satiræ. Maittaire Opera Poet. 2. 1142 ; Walker, W. S. Corpus Poet. Lat.

Satires, tranſlated [with the original text and] explanatory and claſſical notes, relative to the laws and cuſtoms of the Greeks and Romans. Second edition. 8°. *Lond.* 1745

The original text of Juvenal and Perſius, cleared of all the moſt exceptionable paſſages, with notes and introductory eſſays by Edw. Owen, M.A. Rector of Warrington. 12°. *L.* 1810

The ſatyrs of Juvenal and Perſius. Tranſlated into Engliſh verſe by Dryden and ſeveral other eminent hands. To which is prefixed a diſcourſe concerning the original and progreſs of ſatyr. Sixth edit. 12°. *Lond.* 1735

Juvenal, Perſius, Sulpicia, and Lucilius, literally tranſlated by the Rev. L. Evans, M.A., &c., with Giffard's metrical verſion of Juvenal and Perſius. Sm. 8°. *Lond.* 1852

JUVENCUS, Caius Vectius Aquilinus.

A Spaniſh prieſt, of a noble family. Flouriſhed 330.

In hiſtoriam evangelicam carmina.

Properly a hiſtory of our Lord, in good hexameter verſe, faithful and poetical.

Bibl. Max. Patr. 4. 55 ; Bibl. Patr. Gall. 4 ; Maittaire Opera Poet. 2. 1539 ; Fabricii G. Poetæ Chriſt. 451

Liber in Geneſim. [In verſe.] Bibl. Patr. Gall. 4. 587 ; Mart. et Durand, Coll. 9. 14

JUXON, William, Abp. of Canterbury.

A loyal and worthy prelate. Born 1582. Educated on the Foundation of Merchant Taylors' School, whence he was elected a Fellow of St. John's College, Oxford, 1598. Vicar of St. Giles's, Oxford, 1609. Rector of Somerton 1614. Preſident of his College 1621. Vice-Chancellor 1626 and 1627; and became Dean of Worceſter and Prebendary of Chicheſter. Biſhop of London 1633. Lord High Treaſurer 1635, which office he reſigned 1641. Attended the King during his trial and on the ſcaffold in a manner which will render him ever memorable. At the Reſtoration, 1660, nominated Archbiſhop of Canterbury. Died 1663. The following are all his remains. Another work has, by a ſingular miſtake, been often attributed to him. See LONDON, WILLIAM.

The ſubjects' ſorrow ; or lamentations upon the death of Britain's Joſiah, King Charles. A ſermon. 4°. *Lond.* 1649*

Some conſiderations upon the Acts of Uniformity ; with an expedient for the ſatisfaction of the clergy within the province of Canterbury. By a ſervant of the God of peace. 4°. *Lond.* 1662*

KAISER, Dr. Gottlieb Philip Christian.
Profeſſor of Theology at Erlangen.
Zuſammenhangende hiſtoriſche Erklärung der fünf Pſalmen-Bücher als National-Geſanbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°. *Nürnberg*, 1827

KALENDARIUM Romanum, nongentis annis antiquis, ex MS. Monaſterii S. Genovefæ Pariſienſis, edidit notis illuſtravit J. Fronto. Præit diſſertatiuncula de epiſcoporum paſtorumque nomine, officio, dignitate, cum diſſertationibus,—De diebus feſtivis; De cultu ſanctorum. 8°. *Par.* 1652

KALENDARIUM Romanum perpetuum, à Fratre Petro Ruyſſio, in breviſſimam formam pro ſtudioſioribus redactum. 8°. *Romæ, ex Typ. Vatic.* 1593

KALS, John William.
Diſſertatio philologica de linguæ Hebrææ natalibus punctiſque vocalibus ad eam docendam diſcendamque ſumme neceſſariis. Pars 1. Notis illuſtrata et ſpecimine lexici memorialis aucta. 8°. *Oxon.* 1752

KALTEISEN, H.
De libera prædicatione Verbi Dei. Concilia Labbei, 12

KAMES, Lord. See Home, Henry.

KANT, Immanuel.
A celebrated German philoſopher of Scotch deſcent, the original name having been Cant. Born near Königſberg, in Pruſſia, 1724. Proceeded to the College of Fridericianum 1740. Became a Tutor in a clergyman's family, and afterwards gave private inſtruction at Königſberg. Appointed to a Profeſſorſhip in that Univerſity 1770. Rector of the Univerſity 1786. Senior of the Philoſophical Faculty 1788. Died 1804.
Critick of pure reaſon. Tranſlated with notes, by F. Haywood. 2d edit. 8°. *Lond.* 1848*
An analyſis of the Critick of Pure Reaſon. 8°. *Lond.* 1844
Theory of religion. By Semple. 8°. *Lond.* 1838*
Other works: A Diſcourſe on Ethics, by William Smith, Eſq. Logic, with Life by Richardſon, 8°. Metaphyſics of Ethics, tranſlated by Semple, 8°. Prolegomena to every future Metaphyſic, 8°. &c.
For Kant's Works in German, ſee Appendix.

KARÆUS, R. A.
Excerpta in librum Joſuæ. Ugolinus, 22. 497

KATER, Captain.
A treatiſe on mechanics. By Capt. Kater and Dr. Lardner. Fcp. 8°. *Lardner's Cab. Cycl. Lond.*
Properties of matter; Inertia; Action and reaction; Compoſition and reſolution of force; Attraction; Terreſtrial gravity; Motion of bodies on inclined planes and curves; The centre of gravity; Mechanical properties of an axis; Of the pendulum; Simple machines; Of the lever; Of wheel-work; Of the inclined plane, wedge, and ſcrew; Of the pulley; Of the regulation and accumulation of force; Mechanical contrivances for modifying motion; Friction, and the rigidity of cordage; Strength of materials; Balances and pendulums.

KATER, Captain (*continued*).

KAY, Joseph, Eſq., M.A.
Of Trinity Coll. Cambridge. Barriſter-at-Law.
The ſocial condition of the people in England and Europe, ſhewing the reſults of the primary ſchools and of the diviſion of landed property in foreign countries. 2 vol. Large 12°. *Lond.* 1850
Vol. 1. The peaſant proprietors. Condition of the poor in England.
Vol. 2. The education of the people.

KAYE, John, D.D., Bp. of Briſtol.
Born at Hammerſmith, London. Received his early education there under the celebrated Greek ſcholar, Dr. Charles Burney. Became a member of Chriſt's College, Cambridge. B.A. 1804, and obtained the higheſt diſtinctions. Elected Maſter of his College 1814, and ſerved the office of Vice-Chancellor. Regius Profeſſor of Divinity 1816. Biſhop of Briſtol 1820. Tranſlated to Lincoln 1827. Died 1853, aged ſeventy. His works are valuable for their preciſion, accuracy, calm tone, and the perfect fairneſs with which all topics are treated.
The eccleſiaſtical hiſtory of the ſecond and third centuries, illuſtrated from the writings of Tertullian. Second edition. 8°. *Camb.* 1826
A third edition 1845.
Some account of the writings and opinions of Juſtin Martyr. Second edition, reviſed. 8°. *Lond.* 1836
A third edition 1853. For review, ſee Brit. Critic, 7. 152.
Some account of the writings and opinions of Clement of Alexandria. 8°. *Lond.* 1835
A review in Brit. Critic, 19. 100.
A charge delivered at the primary viſitation, in 1828. 8°. *Camb.* 1828
A charge to the clergy, delivered at the triennial viſitation in 1843. Second edition. 8°. *Lond.* 1843
Bp. Kaye publiſhed anonymouſly—Remarks on Dr. Wiſeman's Lectures. Reply to Travels of an Iriſh Gentleman, &c.

KEACH, Benjamin.
A Baptiſt divine of conſiderable note. Born at Stokehaman, Buckinghamſhire, 1640, of poor parents. He appears to have had no regular education. In his eighteenth year became a preacher. Paſtor of a congregation in Southwark 1668. Died 1704. He attached himſelf to the Particular, or Calviniſtic Baptiſts, and was accounted a man of great piety and very conſiderable knowledge.
Tropologia; a key to open Scripture metaphors. To which are prefixed arguments to prove the divine authority of the Holy Scriptures, together with the types of the Old Teſtament. Folio. *Lond.* 1779
A very ſcarce work. In this edition "the whole is carefully reviſed, the marginal quotations are inſerted in their proper places, and obſolete words are changed."

KEACH, Benjamin (*continued*).

The marrow of true justification; or, justification without works. Containing the substance of two sermons on Rom. 4. 5. 4°. *Lond.* 1692

The ax laid to the root, containing an exposition of that metaphorical text of Holy Scripture, Matt. 3. 10; or one blow more at the foundation of infant-baptism, and church-membership. 2 parts in 1 vol. 4°. *Lond.* 1693

Light broke forth in Wales; being an answer to a book entitled Children's Baptism from Heaven, published by Mr. James Owen. Sm. 8°. *Lond.* 1696

The display of glorious grace; or, the covenant of peace, opened in fourteen sermons [on Isa. 54. 10] lately preached, in which the errors of the present day about reconciliation and justification are detected. 8°. *Lond.* 1698

Gospel mysteries unveiled; or an exposition of all the parables, and many express similitudes contained in the four evangelists spoken by our Lord and Saviour Jesus Christ. Folio. *Lond.* 1701

Book 1.

Preface.
Luke, 3. 5, 6. Similitude. Every valley, &c. (5 serm.) 7
Matt. 3. 10. Similitude. The ax laid to the root 33
—— 3. 12. Similitude. The fan in Christ's hand 38
—— 5. 13. Similitude. Salt - - - 50
—— 5. 14. Similitude. Light - - 53
—— 5. 25, 26. Similitude. Adversary - 58
—— 7. 24–26. Similitude. The house on a rock. (4 serm.) - - - - - - - 68
Luke, 6. 39. Similitude. Blind leading the blind 85
—— 14. 28–30. The parable of building a tower 90
—— 14. 31–33. The king going to war - 94
Matt. 9. 16, 17. The new piece of cloth. (2 serm.) 99
—— 9. 17. The new wine - - - 107
—— 13. 3–20. The sower. (8 serm.) - - 112
—— 13. 45, 46. The pearl of great price. (4 serm.) 157
—— 13. 44. The treasure hid in a field - 194
—— 13. 24, 25, &c. The wheat and tares. (4 serm.) 204
—— 13. 31, 32. The grain of mustard-seed. (2 serm.) 221
—— 13. 33. The leaven - - - - 232
—— 13. 47–49. The net cast into the sea 234
—— 13. 52. The Scribe. (2 serm.) - - 242
Luke, 12. 16. The rich man whose ground brought forth plentifully - - - - - 253
Luke, 7. 32. Similitude. Children sitting in the market-place - - - - - - - 259
Index to Book 1 - - - - - - 268

Book 2.

Mark, 9. 49, 50. Similitude. Every one salted with fire. (3 serm.) - - - - - - - 1
Luke, 10. 30. The man that fell among thieves. (5 serm.) - - - - - - - 20
—— 15. 3–10. The lost sheep. (6 serm.) - 44
—— 15. 8–10. The lost groat - - 84
—— 15. 11, &c. The prodigal son. (9 serm.) 92
—— 18. 1–8. The importunate widow. (3 serm.) 143
Matt. 18. 23, &c. The king who took account of his servants. (2 serm.) - - - - - - 159
—— 21. 33, &c. The vineyard let out to husbandmen. (5 serm.) - - - - - - 173
—— 20. 1, &c. The householder that hired labourers. (8 serm.) - - - - - - - 206
Index to Book 2 - - 246

KEACH, Benjamin (*continued*).

Book 3.

Matt. 22. 1, &c. The marriage feast. (16 serm.) 1
—— 24. 45, &c. The faithful and wise servant 88
—— 25. 1–12. The wise and foolish virgins. (9 serm.) 95
—— 25. 14, 15, &c. The talents. (6 serm.) 150
Index to Book 3 - - - - - - 183

Supplement.

Luke, 7. 41, &c. The two debtors. (3 serm.) 1
Matt. 12. 29. The strong man armed - - 16
Matt. 12. 43–45. The unclean spirit gone out of a man. (2 serm.) - - - - - - - 25
Luke, 13. 6–9. The barren fig-tree. (2 serm.) 39
Matt. 21. 28–31. The two sons bid go into the vineyard. (2 serm.) - - - - - - 53
—— 4. 26–29. A man casting seed into the ground 62
—— 15. 13. Similitude. Every plant God hath not planted - - - - - - - 67
Luke, 16. 1, &c. The unjust steward. (2 serm.) 73
—— 16. 19. The rich man and Lazarus. (8 serm.) 81
—— 18. 10–14. The pharisee and publican. (2 serm.) 119
—— 17. 7–10. A servant plowing and feeding cattle 129
John, 10. 1, &c. Christ the door into the sheepfold 130
John, 15. 1, &c. The parable of God being a husbandman - - - - - - - - 138
Index to the Supplement - - - - - Ff. 2

The above work was reprinted in 1815, in 4 vol. 8°., with the following omissions: the preface, all the marginal summaries and notes (with the exception of the references to texts), and the indexes.

A golden mine opened; or, the glory of God's rich grace displayed in the Mediator to believers, and his direful wrath against impenitent sinners, containing the substance of near forty sermons upon several subjects. 4°. *L.* 1694

Portrait of Keach.
Contents, &c. - - - - - - - Ff. 3
The trumpet blown in Zion, or an alarm in God's holy mountain, two sermons on Matt. 3. 12 - 1
The blessedness of Christ's sheep, or no final falling from a state of true grace, in several sermons on John, 10. 27, 28 - - - - - - - 71
The trial of the false professor; or, the danger of final apostacy, wherein the nature of the sin against the Holy Ghost is discovered, three sermons on Heb. 6. 4–6 - - - - - - - 318
The great salvation; or, the salvation of the gospel great and glorious, several sermons on Heb. 2. 3 - 367
Alphabetical table.

The French impostor detected; or, Zach. Housel tryed by the word of God and cast, wherein also the errors of Dr. Coward (in his Second Thoughts) are laid open, and the immortality of the soul fully evinced. 12°. *Lond.* 1703

Believer's baptism; or, love to the antient Britains displayed, wherein the chief arguments for infant-baptism are collected and refuted. 8°. *Lond.* 1705

KEARNEY, Michael, D.D.

Professor of History on the foundation of Erasmus Smyth, Esq., Trinity College, Dublin.

Lectures concerning history, read during the year 1775, in Trinity College, Dublin. Pp. 65. 4°. *Lond.* 1776

KEATE, William, M.A.

Prebendary of Wells, and Rector of Launton, Somersetshire.

KEATE, William, M.A. (*continued*).

Diſcourſe, Micah, 6. 8. [Aſſize.] 4°. *Bath*, 1775

Sermon, Phil. 4. 6. [Thankſgiving, Peace.] 4°. *Bath*, 1784

Sermon, Pſa. 109. 27. The 109th, commonly called the Imprecating Pſalm, conſidered, on a principle by which the pſalm explains itſelf. 4°. *Lond.* 1794

KEBLE, John, Vicar of Hurſley.

Primitive tradition recogniſed in Holy Scripture; a ſermon [on 2 Tim. 1. 14.] Fourth edition, with a poſtſcript, and Catena Patrum, No. 3, from the Tracts for the Times. 8°. *L.* 1839

The Chriſtian year; thoughts in verſe for the Sundays and holidays throughout the year. [Anon.] Twenty-eighth edition. *Oxf.* 1846

Selections from Hooker. 18°. *Oxf.* 1839

Lyra innocentium. Thoughts in verſe on children, their ways, and their privileges. [Anon.] Sm. 8°. *Oxf.* 1846

A review (on ſacred poetry), in Quart. Review, 78. 23.

The Pſalter, or Pſalms of David in Engliſh verſe. Sm. 8°. *Oxf.* 1839

Sermons academical and occaſional. 8°. *Oxf.* 1847

Preface, on the preſent poſition of Engliſh Churchmen i–lxxiii

Pſa. 119. 99, 100. Favour ſhewn to implicit faith 1

Pſa. 119. 99, 100. Implicit faith recogniſed by reaſon 24

1 Theſſ. 5. 20, 21. Implicit faith reconciled with free enquiry - - - - - - - - 43

Matt. 24. 12. Iniquity abounding. Aſſize ſerm. 76

Rom. 1. 32. Danger of ſympathiſing with rebellion. Jan. 30 - - - - - - - 105

1 Sam. 12. 23. National apoſtacy. Aſſize ſerm. 127

Iſa. 49. 23. Church and State. King's acceſſion 149

2 Tim. 1. 14. Primitive tradition recogniſed in Holy Scripture, with notes. Bp.'s viſit. - - 173

Numb. 23. 23. Church Societies. S.P.G. and S.P.C.K. 232

John, 17. 19. Euchariſtical offices - - 251

Luke, 5. 11. Counſels of perfection. St. Andrew's day 273

Jer. 45. 4, 5. Endurance of Church imperfections. St. Andrew's day - - - - - - - - 293

Rom. 4. 18. The duty of hoping againſt hope. On laying the foundation of a church, and opening a new ſchool - - - - - - - - 321

Rules of the College of St. Andrew, Harrow Weald 338

Poſtſcript to the ſermon on tradition - - 341

Prælectiones academicæ Oxonii habitæ, 1832–41. 2 vol. 8°. 1844

KEBLE, Joseph, Eſq.

A lawyer. Born in London 1632. Became Fellow of All Souls College, Oxford. Removed to Gray's Inn, and attended the bar chiefly as a reporter. Died 1710.

An eſſay of human actions. [1 Theſſ. 5. 23.] Pp. 55. 8°. *Lond.* 1710

Other works: Eſſay on Human Nature. Reports, 3 vol. folio, &c.

KECKERMAN, Bartholomew, D.D.

A learned Calviniſtic divine. Born at Dantzic, in Pruſſia, 1571. Became a teacher in the academy of that town. Died 1609. His works were publiſhed in 2 vol. folio, Gen. 1614.

Syſtema diſciplinæ politicæ, acceſſit ſynopſis disciplinæ œconomicæ. 8°. *Hanoviæ*, 1607

Syſtema logicæ. Sm. 8°. *Hanoviæ*, 1606

KEDINGTON, R., D.D.

Rector of Kedington, Suffolk.

Chriſtianity as taught in the Scripture ſermons preached on publick occaſions at St. Mary's and St. James's churches in Bury St. Edmunds. 2d edit., enlarged. 8°. *Lond.* 1757

2 Tim. 1. 10. Bp.'s viſit. On the folly of heatheniſm 1

Acts, 10. 38. Upon charity. Before the Corporation for the Relief of Clergymen's Widows and Orphans 57

Matt. 19. 8. The different ſtages of the Chriſtian religion - - - - - - - - 97

Acts, 14. 23. The nature of an acceptable faſt. Aſh Wedneſday - - - - - - - 157

James, 2. 10. A new interpretation of St. James's words, by which is ſhewn that he is here treating only of offences committed againſt the royal law 195

Heb. 13. 8. The Church always Chriſtian. Anſwer to Collins' Grounds and Reaſons - - - 235

Mark, 12. 41–44. For charity ſchools - 281

Jacob's difficult prophecy on Napthali made out and explained, a ſermon, on Gen. 49. 21. 8°. *Lond.* 1758

KEELING, Bartholomew, M.A.

Three diſcourſes, Rom. 9. 3. St. Paul's wiſh to be accurſed from Chriſt, for the ſake of his brethren, illuſtrated and vindicated from miſconſtructions. With an appendix, containing a collection of the moſt material obſervations upon the text, by antient and modern writers; and of ſome other paſſages applicable to the illuſtration of it. 8°. *Oxf.* 1766

KEELING, William, B.D., Fellow of St. John's College, Cambridge.

Liturgiæ Britannicæ; or, the ſeveral editions of the Book of Common Prayer of the Church of England, from its compilation to the laſt reviſion, together with the liturgy ſet forth for the uſe of the Church of Scotland, arranged to ſhew their reſpective variations. 8°. *Lond.* 1842

KEENE, Edmund, D.D., Biſhop of Ely.

A munificent prelate. Born at Lynn, Norfolk, 1713. Educated at the Charter Houſe, and at Caius College, Cambridge. Fellow of Peter Houſe 1739. Rector of Stanhope, in the county of Durham, 1740. Maſter of Peter Houſe 1748. Biſhop of Cheſter 1752. Tranſlated to Ely 1770. Died 1781.

Sermon, Rom. 14. 16. [Sons of the Clergy.] 4°. *Newcaſtle-upon-Tyne*, 1748

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1753

Sermon, Jer. 29. 7. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1755

Sermon, Matt. 24. 12. [S.P.G.F.P.] 4°. *L.* 1757

Sermon, Matt. 11. 5. [Charity-ſchools L. and W.] 4°. *Lond.* 1767

KEIGHTLEY, Thomas.

Outlines of hiſtory from the earlieſt period to the abdication of Napoleon. New edition, corrected and conſiderably improved, and with the Tabular View brought down to 1849. Fcp. 8°. *Lardner's Cab. Cycl.* 1850

A comprehenſive epitome of the hiſtory of the world, which accuracy of narrative and chronology render valuable as a book of reference, and in which general views and reflections remove the dryneſs inſeparable from a mere enumeration of facts.

KEIGHTLEY, Thomas (*continued*).

The fairy mythology, illuſtrative of the romance and ſuperſtition of various countries. A new and reviſed edition. Sm. 8°. *Lond.* 1850

Hiſtory of the Cruſaders. New edition. 12°. 1847

Other works: Hiſtory of England, 3 vol. 8°.; Hiſtory of Greece, fifth edition, 12°., 1845, &c.

KEIL, Ik. F.

Born at Lauterbach, Saxony, 1807. Doctor of Theology and Profeſſor of Biblical Exegeſis and Oriental Languages at Dorpat.

Apologetiſcher Verſuch über die Bücher der Chronik und über die Integrität des Buches Eſra. 8°. *Berlin*, 1833*

Commentar über die Bücher der Konige. 8°. *Moſcau*, 1846*

Commentar über das Buch Joſua. 8°. 1847*

Der Tempel Salomons, eine archäologiſche Unterſuchung. 8°. *Dorpat*, 1839*

KEILL, John, M.A., M.D., F.R.S.

An eminent mathematician and philoſopher. Born at Edinburgh 1671. Educated in that Univerſity, and at Baliol College, Oxford. Choſen Savilian Profeſſor of Aſtronomy at Oxford 1710. Died 1721.

An introduction to natural philoſophy; or, philoſophical lectures read in the Univ. of Oxford, A.D. 1700. Tranſlated from the laſt Latin edition. 8°. *Lond.* 1720

An eſſay on the uſefulneſs of mathematical learning, in a letter from a gentleman in the City to his friend in Oxford. [Anonymous.] Pp. 57. 8°. *Oxf.* 1701

Other works: Introductio ad Veram Aſtronomiam, translated into Engliſh, 1721; Examination of Dr. Burnet's Theory of the Earth, 8°., &c.

KEIMER, Samuel.

Originally one of the French prophets.

A brand plucked out of the burning, exemplified in the unparalleled caſe of Samuel Keimer. 12°. *Lond.* 1718

KEITH, Alexander, D.D., Min. of St. Cyrus, Kincardineſhire.

Sketch of the evidence from prophecy. 12°. *Edin.* 1823

Evidence of the truth of the Chriſtian religion, derived from the literal fulfilment of prophecy; particularly as illuſtrated by the hiſtory of the Jews, and by the diſcoveries of recent travellers. Twenty-ſeventh edit. 12°. *Edin.* 1842

Enlarged in ſucceſſive editions, and particularly in the twenty-third, 1840, from the author's own viſit to ſome of the ſcenes of prophecy.

A review of an early edition was publiſhed in the Quart. Review, 53. 142.

The land of Iſrael, according to the covenant with Abraham, with Iſaac, and with Jacob. Large 12°. *Edin.* 1843

The ſigns of the times, as denoted by the fulfilment of hiſtorical predictions, from the Babyloniſh Captivity to the preſent time, with an examination of Mr. Elliott's Theory of the Seals and of the Death of the Witneſſes, &c.

KEITH, Alexander, D.D. (*continued*).

Eighth thouſand enlarged. 2 vol. Large 12°. *Edin.* 1847

KEITH, Rev. Alexander, A.M., St. Cyrus.

Iſaiah as it is; or, Judah and Jeruſalem the ſubjects of Iſaiah's prophefying. With a preliminary eſſay by the Rev. Dr. Keith. Large 12°. *Edin.* 1850

A Commentary on Iſaiah.

KEITH, George, M.A.

A native of Aberdeenſhire. At the Univerſity of Aberdeen he was fellow-ſtudent with Biſhop Burnet. Turned Quaker, and went to Pennſylvania; but becoming diſſatisfied with that ſect, he formed a new one of his own. Afterwards entered the Church of England, obtained orders, and became Rector of Edburton, Suſſex. Died about 1715.

Farewel ſermon, preached at Turners-Hall May 5, on Luke, 1. 6. 8°. *Lond.* 1700

Reaſons for renouncing Quakeriſm; and entering into communion with the Church of England. 8°. *Lond.* 1700

The neceſſity of faith, and of the revealed word of God; to be the foundation of all divine and ſaving faith. A ſermon, Heb. 11. 6. Againſt the fundamental error of the Quakers. 8°. *Lond.* 1707

KEITH, Robert, Primus Biſhop in the Scotch Epiſcopal Church.

Born 1681. Educated at the Univerſity of Aberdeen. Paſtor of a congregation in Edinburgh 1713. Biſhop of Caithneſs, Orkney and the Iſles, 1727. Biſhop of Fife 1733. Died 1757.

The hiſtory of the affairs of Church and State in Scotland, from the beginning of the Reformation to the retreat of Queen Mary into England, anno 1568. Folio. *Edin.* 1734

Reprinted by the Spottiſwoode Society, 2 vol. 8°.

An hiſtorical catalogue of the Scottiſh biſhops, down to the year 1688; alſo, an account of all the religious houſes that were in Scotland at the time of the Reformation, by John Spottiſwoode, Eſq. A new edition, continued to the preſent time, with life of the author, by the Rev. M. Ruſſell, LL.D. 8°. *Edin.* 1824

Contains, alſo, a preliminary diſſertation on the firſt planting of Chriſtianity in Scotland, and on the hiſtory of the Culdees, by Walter Goodall, Eſq.

KELLY, Denis, B.A.

Perpetual Curate of Trinity Church, St. Bride's, Fleet Street, London.

Practical ſermons. Second edition, with two additional ſermons. 8°. *Lond.* 1837

Matt. 7. 13, 14. The ſtrait gate	1
Luke, 15. 24. The prodigal ſon	23
Luke, 23. 43. The penitent thief	48
John, 15. 5. The true vine	68
Prov. 22. 6. Early inſtruction. Charity ſermon	88
Matt. 25. 1. The ten virgins	120
Luke, 19. 41, 42. Chriſt weeping over Jeruſalem	145
Pſa. 9. 17. The end of the wicked	167
Luke, 7. 50. The woman that was a ſinner	187
Col. 4. 2. Prayer	209
1 Cor. 3. 11. The ſpiritual foundation	227
Rom. 8. 28. The believer's privilege	243

KELLY, Denis, B.A. (*continued*).

Acts, 16. 31. The jailer of Philippi 261
Acts, 26. 28. Almost a Christian - - 283
Rev. 14. 13. The end of the righteous - - 304

KELLY, James, M.A.

A complete collection of Scottish proverbs explained and made intelligible to the English reader. 12°. *Lond.* 1818

KELLY, James,

Incumbent of Stillorgan, Dublin.

Fourth series of lectures on subjects connected with prophecy. At the request of the Edinburgh Association for Promoting the Study of Prophecy. Second edition, enlarged. Sm. 8°. *Lond. n.d.*

Psa. 111. 2. The ultimate object of the redemption by Christ. Two lectures - - - - - - 1
John, 1. 11–13. The object of the present dispensation between the ascension and the second advent 89
Eph. 3. 1–6. The character of the present dispensation 134
Luke, 19. 12. The general subject of the second advent 177

KELSEY, Joseph, B.D.

Archdeacon and Canon of Sarum, and Rector of Newton Tony, Wilts.

Sermon, 1 Cor. 1. 23, 24. Christ crucified. 4°. 1691

Sermons upon several occasions. 8°. *Lond.* 1703

Phil. 3. 20 - -	1	Matt. 5. 48 - -	157
John, 1. 4 - -	27	John, 4. 22 - -	193
Gen. 5. 24 - -	63	Phil. 1. 27 - -	223
John, 16. 13 -	89	Luke, 11. 13 - -	245
Matt. 5. 44 - -	127	Eccles. 12. 1 -	269

KEM, Samuel, B.D.

The messenger's preparation for an address to the king for a well-grounded peace. A sermon, at Oxford [on Esther, 4. 16.] 4°. *L.* 1644

KEMP, E. C., M.A.

Rector of Whissonsett.

Every infant spiritually regenerated in her administration of its baptism, an evident doctrine of the Church of England. Pp. 15. 12°. *Lond.* 1850

KEMP, Rev. John.

The gospel adapted to the state and circumstances of man. A sermon, on 1 Cor. 1. 24. [S.S.P.C.K.] To which are added, facts serving to illustrate the character of the late Earl of Kinnoull. 8°. *Edin.* 1788

KEMPIS. See THOMAS.

KEMPTHORNE, Rev. John.

The Church's self-regulating privileges, a national safeguard in respect of real Church reform; or, reasons for reviving Convocation, &c. 8°. *Lond.* 1835

KEN, Thomas, D.D., Bp. of Bath and Wells.

A Nonjuror of great piety. Born at Berkhamstead, Hertfordshire, 1637. Educated at Winchester School, and New College, Oxford. Fellow of Winchester College, 1666. Became Rector of Brixton, Isle of Wight. Bishop of Bath and Wells 1684. One of the seven bishops sent to the Tower by James II. Deprived at the Revolution. Died 1710–11.

Works. 4 vol. 8°. *Lond.* 1721*

KEN, Bishop (*continued*).

This is a publication of Bishop Ken's poetical works. To the first volume is prefixed a life of the author by W. Hawkins, Esq., his great-nephew and executor; with two sermons by Bishop Ken.

Prose works, to which are added some of his letters (never before published), collected by J. T. Round, B.D. 8°. *Lond.* 1838

Life, by W. Hawkins, Esq. - - - - - 1
Letters - - - - - - - - 33
Three sermons,—
Prov. 11. 16. At the funeral of Lady M. Mainard 113
Dan. 10. 11 - - - - - - - 145
Micah, 7. 8, 9. Passion Sunday - - 174
The practice of divine love, being an exposition of the Church Catechism - - - - - 207
Directions for prayer - - - - 336
Manual of prayers for the scholars of Winchester 357
Three hymns - - - - - - 435
Prayers for persons who come to the Baths - 443
Pastoral letter to his clergy concerning their behaviour in Lent - - - - - - - 473
Letter in behalf of the French Protestants - 481
Articles of visitation - - - - - 485

A review in Brit. Critic, 24. 167.

An exposition on the Church Catechism, or the practice of divine love. 8°. *Lond.* 1686

Also in Voice of the Church

Directions for prayer for the diocese of Bath and Wells. Pp. 16. 8°. *n. d.*

Directions for prayer, composed for the diocese of Bath and Wells. A new edition. Pp. 24. 12°. *Lond.* 1779

A manual of prayers for the use of the scholars of Winchester College, and all other devout Christians, with three hymns. 12°. *L.* 1712

An edition, with a preface by the Rev. George Moberly, D.D., 18°.

A manual of prayers for young persons, or Bishop Ken's Winchester Manual adapted to general use. A new edition. 12°. *Lond.* 1828

Exposition of the Creed. [Extracted from the Practice of Divine Love.] 18°. *Lond.* 1852*

Approach to the holy altar. [Extracted from his Manual of Prayer.] 18°. *Lond.* 1852*

The following works have been attributed to Bishop Ken, but it is believed without foundation: The Retired Christian; A Letter to the Author of a Sermon; The Royal Sufferer, a Manual of Meditations and Devotions, written for the Use of a Royal though Afflicted Family, by T. K., D.D., 8°., 1699; A Crown of Glory the Reward of the Righteous; Expostulatoria, or the Complaints of the Church of England.

(The life of,) viewed in connection with public events and the spirit of the times, political and religious, in which he lived, including some account of the Fortunes of Morley, Bishop of Winchester, his first patron, and the friend of Isaak Walton. By the Rev. W. L. Bowles. 2 vol. 8°. *Lond.* 1830–31

A review in Edinb. Review, 55. 26.

(The life of,) By a Layman. 8°. *Lond.* 1851

KENDALL, George, B.D.

A Calvinistic divine. Born at Dawlish, Devonshire. Educated at Exeter College, Oxford. Became Prebendary of Exeter, and Rector of Blisland, Cornwall. Ejected at the Restoration for nonconformity. Died 1663.

KENDALL, George, B.D. (*continued*).

ΘΕΟΚΡΑΤΙ'Α; or, a vindication of the doctrine commonly received in the Reformed Churches concerning God's intentions of ſpecial grace and favour to his elect in the death of Chriſt; as alſo, his prerogative, power, preſcience, providence, the immutability of his nature and counſels, &c., from the attempts lately made againſt it by Mr. John Goodwin, in his book entituled, Redemption Redeemed. Folio. *Lond.* 1653

KENNAWAY, Charles Edward, M.A.

Formerly Fellow of St. John's College, Cambridge, Vicar of Campden, and late Incumbent of Chriſt Church, Cheltenham.

Sermons, practical, hiſtorical, and doctrinal. Delivered in Chriſt Church, Cheltenham. 8°. *Lond.* 1842

Gen. 3. 21. The fall of man and the compaſſion of God - - - - - - - - 1
—— 4. 8, 10. Cain and Abel, or the tree known by its fruits - - - - - - - - 19
—— 5. 24. The ſaint's walk, and the ſaint's rapture. (2 ſerm.) - - - - - - - 35
—— 8. 9. The dove and the ark, or reſt for weary ſouls - - - - - - - - 75
Exod. 36. 4–8. The offerings of love in the wilderneſs 92
1 Kings, 13. 26. The diſobedient meſſenger, or God's hatred of idolatry - - - - - - 118
Job, 37. 21. The uſes of adverſity - - 140
Pſa. 73. 25. The perplexities of unwatchful ſouls 158
Pſa. 73. 25, 26. God the only ſatisfying portion 176
Cant. 8. 6, 7. The church in the wilderneſs - 193
Dan. 1. 8. The youthful captive, or holy reſolution 211
Joel, 2. 25. The mercy and power of God as a reſtorer 230
Matt. 25. 26. The ten virgins, or preparation 250
Matt. 25. 21. The reſponſibility of man - 268
John, 1. 14. The incarnation of the Word - 291
John, 15. 14, 15. Friendſhip with Chriſt - 309
Acts, 10. 6. Memorials in heaven - - - 325
John, 8. 12. The light of the world - - 343
Acts, 26. 28, 29. The king and the confeſſor - 361
Phil. 1. 21. St. Paul's eſtimate of life and of death 378
Phil. 4. 5–7. A command with promiſe - 396
Heb. 2. 16–18. The ſympathy of Chriſt - 416
Rev. 1. 18. Chriſt the reſurrection and the life 436
Jude, 3. Juſtification by faith - - - 454

Sermons, preached at Brighton. 12°. *L.* 1845

Jonah, 4. 11. Great cities: or, our fellow-creatures 1
Pſa. 77. 3. The thought of God the ſtay of the ſoul 16
Pſa. 110. 7. Refreſhment through ſuffering - 33
Mark, 10. 49. The ſucceſsful importunity of faith 48
Luke, 7. 47, 48. The deeds of penitential love 63
John, 2. 10. The preſence of Chriſt the wine of life 77
John, 12. 27, 28. The glory of God advanced by the ſufferings of man - - - - - - 92
John, 20. 16, 17. Touch me not; or, Mary's adoration of Chriſt - - - - - - - - 108
Rom. 8. 14, 15. The liberty of ſonſhip - 122
Gal. 6. 5. The burdens we muſt bear for ourſelves 142
Gal. 6. 2. The burdens we muſt bear for others 159
Col. 3. 3. The aſylum of the new life - - 175
1 Theſſ. 5. 18. Thankſgiving the fountain of peace 191
Heb. 11. 13. The pilgrim life the road to a happy death - - - - - - - - 208
2 Pet. 3. 18. Growth in grace - - - 230
Heb. 1. 13. The miniſtration of angels. St. Michael and All Angels - - - - - - 245
Rev. 6. 9–11. The activity of the ſouls of the departed. All Saints - - - - - - - 261

KENNAWAY, Charles Edward, M.A. (*continued*).

Matt. 9. 14–17. The duty and the bleſſedneſs of faſting. Aſh Wed. - - - - - - 282
—— 4. 2–4. The firſt temptation; or, the victory of faith. Lent - - - - - - - 301
—— 4. 5–7. The ſecond temptation; or, the victory of humility. Lent - - - - 322
—— 4. 8–11. The third temptation; or, the victory of ſelf-denial - - - - - - - 337
Phil. 2. 5–8. The mind of Chriſt. Palm Sun. 355
John, 19. 5. Ecce homo. Good Friday - 371
John, 12. 24. The harveſt of death. Eaſter - 386
Matt. 22. 21. King Charles a martyr for Epiſcopacy and the law - - - - - - - 402

Sermons preached at Brighton. Second ſeries. 12°. *Lond.* 1847

Mark, 1. 35. Chriſt our example in prayer - 1
1 Pet. 1. 6, 7. The need and the object of trial 18
Rom. 8. 18, 19. The groans of creation - 34
John, 19. 30. Good Friday. The finiſhed work 50
John, 18. 37; Matt. 27. 11. Good Fri. Real royalty 64
Gen. 45. 1. The ſilence of deep emotions - 80
Pſa. 104. 34. Meditation, and its ſweetneſs 95
Pſa. 116. 15. All Saints. The precioufneſs of the death of the ſaints - - - - - - 110
Rom. 12. 4, 5. Memberſhip in Chriſt - - 126
Mark, 7. 34, 35. The power and the ſympathy of the Son of man - - - - - - 144
Pſa. 139. 13–17. The particular providence of God in creation - - - - - - - - 160
Pſa. 147. 3, 4. The particular providence of God in the world - - - - - - - 175
Acts, 7. 59. St. Stephen's day. The peacefulneſs of martyrdom - - - - - - - 193
John, 20. 29. St. Thomas's. The ſuperiority of faith to ſight - - - - - - - 209
1 Tim. 3. 16. Chriſtmas day. The myſtery of godlineſs 226
Luke, 11. 32. The neceſſity of repentance - 242
2 Cor. 7. 10, 11. The characteriſtics of true repentance 257
John, 1. 29. The Lamb of God - - 274
Luke, 16. 9. How to make mammon our friends 289
Pſa. 116. 12, 13. The ſacrifice of praiſe - - 306
Mark, 9. 2. The object of the tranſfiguration 321
Rev. 8. 1. The heavenly ſilence - - 337
Rev. 4. 8. The viſion of the Trinity - - 354
Gen. 3. 9–11. The power of conſcience - 369
Lev. 16. 21. The ſcape-goat, or doctrine in type 385
1 Cor. 10. 16, 17. The holy communion - 400
1 Pet. 4. 7, 8. Sun. after Aſcen. The ſecond advent, and the preparation for it - - - 422
Job, 2. 4, 5. The agency of Satan, and bodily ſuffering 438
Pſa. 119. 96. Farewell ſerm. The finite and the infinite - - - - - - - - 455

Sermons to the young. 12°. *Lond.* 1847

A ſecond edition, 1853.

Matt. 6. 9; Luke, 11. 2. God, our true father 1
Prov. 23. 26. The way to be God's true children 14
Luke, 2. 51, 52. Subjection - - - 28
Gen. 3. 6. The fall of Eve; or, diſobedience - 42
2 Tim. 3. 15. Chriſtian education; or, the child Timothy - - - - - - - 56
Matt. 19. 14. The favour of Chriſt to little children 69
1 Sam. 3. 1. The dedication of Samuel - - 82
1 Sam. 3. 19. The bleſſing of Samuel's childhood 95
Matt. 18. 10. Guardian angels - - - 108
Acts, 5. 1–24. Ananias and Sapphira; or, the all-hearing ear. (2 ſerm.) - - - - 121
Gen. 16. 13. Hagar; or, the all-ſeeing eye. (2 ſerm.) 147
Matt. 18. 21, 22. Forgiveneſs of injuries - 177

KENNAWAY, Charles Edward, M.A. (*continued*).

Luke, 11. 4; Matt. 6. 12. Forgiveneſs neceſſary to being forgiven - - - - - - 189
2 Kings, 2. 23, 24. Eliſha; or, the mockers 202
1 Kings, 13. 23–26. The old prophet; or, diſobedience 212
2 Chron. 34. 1, 2. Joſiah; or, the godly prince 224
Joſh. 7. 20, 21. Achan; or, the thief - 236
2 Kings, 5. 2, 3. The youthful miſſionary - 249
Gen. 9. 16. The rainbow - - - 262
John, 6. 5–9. The compaſſion of Jeſus - - 276
Ruth, 1. 14. Ruth; or, a Chriſtian profeſſion. Confirmation - - - - - - - 288

Manual of baptiſm. Second edition. Sm. 8°. 1848*

Two ſermons: I. The duty of charity, independent of ſtate meaſures or ſtate relief [Rom. 13. 8]; II. The doctrine of God's viſitations [Amos, 3. 6]. Preached in Trinity Chapel, Brighton, Jan. 17, 1847. With an appendix of details, from private and other authentic ſources. 12°. *Brighton*, 1847

Conſolatio; or, comfort for the afflicted. Edited by the Rev. C. E. Kennaway. With a preface by Archdeacon S. Wilberforce. Second edition. Sm. 8°. *Lond.* 1845

A fixth edition 1852.

KENNEDY-BAILLIE, James, B.D., M.R.I.A.

Ten lectures on the philoſophy of the Moſaic record of creation, delivered in the Chapel of Trin. Coll., Dublin, at the Donnellan Lecture. 2 vol. 8°. *Lond.*

Vol. 1. 1826.

Col. 2. 8 (2 lect.); Iſa. 40. 26, 28; Heb. 11. 3 (2 lect.); Notes and appendix.

Vol. 2. 1827.

Pſa. 104. 24 (5 lect.); Notes; Index to notes.

KENNEDY, John, Rector of Bradley, Derbyſhire.

Died about 1770. He was well ſkilled in the mathematics. Dr. Johnſon wrote the Dedication in his Scripture Chronology.

A new method of ſtating and explaining the Scripture chronology upon Moſaic aſtronomical principles, mediums, and data, all laid down in the Pentateuch. 8°. *Lond.* 1751

A complete ſyſtem of aſtronomical chronology, unfolding the Scriptures. 4°. *Lond.* 1762

KENNEDY, John.

Vicar of Teſton, Kent.

The unſearchable riches of Chriſt, the Word made fleſh, the only ſource of peace and happineſs to man a ſermon on Epheſ. 3. 8. 8°. *Maidſtone, n. d.* [about 1800]

KENNETT, Basil, D.D.

Younger brother of Bp. White Kennet. Born at Poſtling, Kent, 1674. Entered Corpus Chriſti College, Oxford, 1690. Chaplain to the Engliſh Factory at Leghorn 1706. Died 1714–15. He was a man of uncommon abilities.

A brief expoſition of the Apoſtles' Creed, according to Biſhop Pearſon, in a new method, by way of paraphraſe and annotation. 8°. *Lond.* 1705

KENNET, Baſil, D.D. (*continued*).

Romæ antiquæ notitia, or the antiquities of Rome. In two parts: 1. A ſhort hiſtory of the riſe, progreſs, and decay of the commonwealth; 2. A deſcription of the city, an account of the religion, cuſtoms, &c. Sixth edit. 8°. *Lond.* 1717

Twenty ſermons, preached on ſeveral occaſions to a ſociety of Britiſh merchants, in foreign parts. Third edition. 8°. *Lond.* 1749

Pſa. 122. 1. Opening of the chapel in the Conſul's houſe - - - - - - - - - 1
Eph. 5. 16 - - - - - - - 13
2 Chron. 30. 18, 19. Firſt celebration of the Lord's Supper - - - - - - - - 31
John, 3. 17. Advent 1 - - - - - 52
Col. 4. 15 - - - - - - - - 68
3 John, 2 - - - - - - - - 85
Matt. 16. 26 - - - - - - - 99
1 Theſſ. 4. 11 - - - - - - 128
Pſa. 104. 15 - - - - - - - 142
Tit. 2. 6 - - - - - - - 156
2 Kings, 22. 19, 20. Fun. ſerm. - - - 177
Pſa. 146. 3–5. Fun. ſerm. on the Prince of Denmark 200
Pſa. 77. 19. After the ſiege of Toulon - 216
2 Sam. 1. 27. Fun. ſerm. - - - - 233
1 Cor. 14. 8. Before ſeveral officers - - 249
Luke, 1. 74. Before the Admiral and Commanders of Her Majeſty's Fleet in the Straits - - 263
Eccleſ. 7. 1. Fun. ſerm. - - - 279
2 Sam. 1. 23. Fun. ſerm. on Dr. Creed and Mr. Waſe, Fellows of C.C.C., Oxon - - - - 294
Gen. 28. 20, 21. Farewell ſerm. in Lent - 307
1 Cor. 3. 6, 7. After the ſettlement of a new chaplain 327

KENNET, White, D.D., Bp. of Peterborough.

Born at Dover 1660. Entered of St. Edmund Hall, Oxford, 1678. Vicar of Amerſden, Oxfordſhire, 1684. Rector of Shotteſbrook, Berkſhire, 1693. Miniſter of St. Botolph, Aldgate, London, 1699. Dean of Peterborough 1707. Biſhop of Peterborough 1718. Died 1728. He was a man of great diligence and application, eaſy, affable, and courteous. He was an able antiquary. As a political writer he was a ſtrenuous ſupporter of the Low Church party.

Parochial antiquities attempted in the hiſtory of Ambroſden, Burceſter, and other adjacent parts in the counties of Oxford and Bucks. 4°. *Oxf.* 1695*

Epiſtle dedicatory, Pp. 6. Preface, Pp. 8. Antiquities, including appendix, Pp. 703. General index, Pp. 30. Gloſſary, Pp. 116. Pages 553–4 are omitted. Nine plates.

A new edition, greatly enlarged from the author's MS. notes. Edited by the Rev. B. Bandinel, D.D. 2 vol. 4°. *Oxf.* 1818*

Prefixed is a portrait of Kennet, by Fitler.

Eccleſiaſtical ſynods and parliamentary convocations of the Church of England; hiſtorically and juſtly vindicated from the miſrepreſentations of Mr. Atterbury. 8°. *Lond.* 1701*

An occaſional letter on the ſubject of Engliſh convocations. By the author of Eccleſiaſtical Synods and Parliamentary Convocation in the Church of England. Pp. 139. 8°. *Lond.* 1701

Sermon, Gal. 4. 18. [Reformation of manners.] 12°. *Lond.* 1702

KENNET, Bishop (*continued*).

The present state of convocation, in a letter concerning the proceedings of several late sessions. 4°. *Lond.* 1702*

The glory of children in the fathers: a sermon on Prov. 17. 6. [Sons of the Clergy.] 4°. *Lond.* 1703

Enquiry into the causes of the civil war: a sermon, Jan. 30, on Jer. 44. 23. 4°. *Lond.* 1704*

Many pamphlets were written against this sermon.

The case of impropriations and the augmentation of vicarages and other insufficient cures, stated by history and law; with an appendix, &c. 8°. *Lond.* 1704

The charity of schools for poor children: a sermon on Psa. 144. 12. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1706

The office and good work of a bishop: a sermon on 1 Tim. 3. 1. 4°. *Lond.* 1706

This sermon was preached at the consecration of Bp. Wake. Chief-Justice Holt, who greatly admired it, said that it contained more in it to the purpose of the legal and Christian constitution of this Church than any volume of discourses.

Sermon, Psa. 39. 4. [Funeral of William, Duke of Devonshire.] 8°. *Lond.* 1707

This sermon gave great offence: it was said that the preacher had built a bridge to heaven for men of wit and parts, but excluded the duller part of mankind from any chance of passing it.

Memoirs of the family of Cavendish. Pp. 48. 8°. *Lond.* 1708

An edition, considered the best of the above, with the sermon, was published 1797. The greater portion was destroyed by fire.

Glory to God, and gratitude to benefactors: a sermon on Luke, 17. 17, 18. [Thanksgiving.] 8°. *Lond.* 1709

A true answer to Dr. Sacheverell's Sermon before the Lord Mayor, Nov. 5. 1709. In a letter to one of the Aldermen. [Anon.] Pp. 23. 8°. *Lond.* 1709

The works of charity: a sermon on John, 6. 10. [Spital.] 8°. *Lond.* 1710

The lets and impediments in planting and propagating the gospel of Christ: a sermon on 1 Cor. 9. 12. [S.P.G.F.P.] 8°. *Lond.* 1712

A memorial to Protestants on the fifth of November, containing a more full discovery of some particulars relating to the happy deliverance of King James I. and the three estates of the realm of England, from the most traitorous and bloody intended massacre by gun-powder, 1605. In a letter to a Peer of England. [Anonymous.] Pp. 64. 8°. *Lond.* 1713

Bibliothecæ Americanæ primordia: an attempt towards laying the foundation of an American library. 4°. *Lond.* 1713

The properties of Christian charity; a sermon on 1 Cor. 13. 4. [Spital.] 8°. *Lond.* 1714

A thanksgiving sermon, Psa. 33. 1, for the blessing of God in suppressing the late unnatural rebellion. 8°. *Lond.* 1716

A letter to the Lord Bishop of Carlisle, concerning one of his predecessors, Bp. Merks, on occasion of a new volume for the Pretender, intituled, The Hereditary Right of the Crown of England asserted. Second edition. 8°. *Lond.* 1713

A second letter to the Lord Bishop of Carlisle, by occasion of seizing some libels, particularly a collection of papers, written by the late Right Rev. George Hickes, D.D. 8°. *Lond.* 1716

A third letter [&c.], wherein the nomination, election, investiture, and deprivation of English prelates are shewed to have been originally constituted and governed by the sovereign power of kings and their parliaments. 8°. *Lond.* 1717

Dr. Snape instructed in some matters especially relating to convocations and converts from Popery. By a member of the Convocation. Pp. 90. Ff. 3. 8°. *Lond.* 1718

Charity and restitution: a sermon on Luke, 19. 8. [Spital.] 4°. *Lond.* 1719

A complete history of England, with the lives of all the kings and queens thereof, from the earliest account of time, to the death of K. William III., containing a faithful relation of all affairs of state, ecclesiastical and civil. The whole illustrated with large and useful notes. Second edition, corrected with amendments, and additions to the third volume. 3 vol. Folio. *Lond.* 1719

Vol. 1.

History of Britain, to William the Conqueror, by John Milton.
The conquest to the end of King Edward III., by Samuel Daniel.
Richard II., Henry IV., V., and VI. In Mr. Daniel's method.
Edward IV., by John Habington, Esq.
Edward V. and Richard III., by Sir Thomas More. Translated from the Latin original.
Richard III., by George Buck, Esq.
Henry VII., by Lord Bacon.

Vol. 2.

Henry VIII., by Lord Herbert.
Edward VI., by Sir John Hayward.
Mary, by Bp. F. Godwin.
Elizabeth, by Camden.
James I. (Annals of), by Camden.
James I. (History of), by A. Wilson, Esq.
Vol. 3. History and life of Charles I. and II., James II., William and Mary, and William III. [By Bishop Kennet.]

The first two volumes were edited by Hughes, the poet, who also wrote the general preface; the third volume was entirely written by Bp. Kennet, at the request of the booksellers. The edition of 1719 is the best, having notes said to be by Strype, and several alterations and additions. In the first edition, Oldnixon, who was employed on it, perverted Daniel's history in several places.

Sermon, Mark, 14. 19. [Jan. 30.] 4°. *Lond.* 1720

Monitions and advices delivered to the clergy of the diocese of Peterborough, at the Primary Visitation held in 1720. In two parts. Pp. 63. 4°. *Lond.* 1720

An historical register and chronicle of English affairs before and after the restoration of King

KENNET, Bishop (*continued*).

Charles II., comprehending the most authentic materials relating to the transactions of this kingdom, ecclesiastical, civil, and military; an account of the lives, works, and characters of the most eminent persons, &c. [during the years 1659, 1660, 1661, and 1662.] Folio. *Lond.* 1744

On lay impropriations: now first published from the author's manuscripts, by S. F. Wood and Ed. Baddeley. 12°. *Lond.* 1850

The life of the Right Rev. Dr. White Kennet, late Lord Bishop of Peterborough, with several original letters of the late Abp. of Canterbury, Dr. Tenison, the late Earl of Sunderland, Bp. Kennet, &c., and some curious original papers and records, never before published. 8°. *Lond.* 1730

KENNEY, Arthur H., D.D.

Rector of St. Olave's, Southwark, 1822.

Principles and practices of pretended reformers in Church and State. 8°. *Lond.* 1819

Against Calvinism.

Facts and documents illustrative of the history of the period immediately preceding the accession of William III., referring particularly to religion in England and in France, and bearing on recent events. 8°. *Lond.* 1827

KENNICOTT, Benjamin, D.D.

A very learned divine and eminent Hebrew Scholar. Born at Totnes, Devonshire, 1718. Entered of Wadham College 1744. Elected Fellow of Exeter College. Became Vicar of Culham, Oxfordshire. Radcliffe Librarian 1767. Canon of Christchurch 1770. Died 1783.

Two dissertations: 1. On the tree of life, with some observations on the creation and fall of man; 2. On the oblations of Cain and Abel. Second edition, with an appendix. 8°. *Oxf.* 1747

The duty of thanksgiving for peace in general, and the reasonableness of thanksgiving for our present peace: a sermon on Jer. 33. 10, 11. 8°. *Lond.* 1749

The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°. *Oxf.* 1753–1759

Vol. 1. 1753. A dissertation in two parts.
Part 1. 1 Chron. 11. 1, compared with 2 Sam. 5. 1 19
Part 2. Observations on seventy MSS. with an extract of mistakes and various readings - - 261

Vol. 2. 1759.

Dissertation the second, wherein
The Samaritan copy of the Pentateuch is vindicated;
The printed copies of the Chaldee Paraphrase are proved to be corrupted;
The sentiments of the Jews on the Hebrew text are ascertained [with a history of the Hebrew text];
An account is given of all the Heb. MSS. now known, and also
A particular catalogue of cx. MSS. in Oxford and Cambridge, and the British Museum.

A word to the Hutchinsonians; or, remarks on three extraordinary sermons lately preached before the University of Oxford, by the Rev. Dr. Patten, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. By a Member of the University. Pp. 44. 8°. *Lond.* 1756

Christian fortitude: a sermon on Rom. 8. 35–37. [St. Paul.] Pp. viii. 40. 8°. *Oxf.* 1757

Remarks on Mr. Kennicott's Sermon, intituled, Christian Fortitude. With a particular examination of the preface. Pp. 35. 8°. *Lond.* 1757

The state of the collation of the Hebrew manuscripts of the Old Testament; at the end of the present year, 1716. 8°.

An answer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°. *Lond.* 1762

(Two letters to), vindicating the Jews from the charge of corrupting Deut. 27. 4. Pp. 34. *Lond.* 1762

A sermon preached before the University of Oxford, at St. Mary's Church, May 19, 1765 [on Isa. 7. 13–16], with notes on the sermon; on Psalms 48 and 89, and on some reflections of the Lord Bishop of Gloucester. 8°. *Oxf.* 1765

Observations on 1 Sam. 6. 19. 8°. *Oxf.* 1768

Ten annual accounts of the collation of Hebrew MSS. of the Old Testament, begun in 1760 and completed in 1769. 8°. *Oxf.* 1770

Vetus Testamentum Hebraicum. See Bible, supra, col. 287.

Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus manuscriptis et impressis. Folio. *Oxonii*, 1780

Epistola ad celeberrimum professorem Joannem Davidem Michaelis, de censurâ primi tomi Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°. *Oxonii*, 1777

Editionis Veteris Testamenti Hebraici cum variis lectionibus brevis defensio, contra Ephemeridum Goettingensium criminationes. 8°. *Oxonii*, 1782

The Sabbath, a sermon preached in his Majesty's Chapel, Whitehall, and before the Univ. of Oxford [on Gen. 2. 3]. 8°. *Oxf.* 1781

Remarks on select passages in the Old Testament: to which are added eight sermons. 8°. *Oxf.* 1787*

KENNICOTT, B., A.B., Perpetual Curate of Monkwearmouth.

An analysis of the fifth book of Hooker's Ecclesiastical Polity, being a particular defence of the Church of England. 8°. *Lond.* 1819

KENRICK, John, M.A.

Ancient Egypt under the Pharaohs. 2 vol. 8°. *Lond.* 1850

Vol. 1. Valley of the Nile; Red Sea; Nile; Population; Pyramids; Thebes; Agriculture; Navigation; Arts; Dress; Theology, &c.

Vol. 2.

Animal worship - - - - - - 1
Constitution and laws of Egypt - - 28
History of Egypt - - - - - 63

KENRICK, Rev. Timothy.

A Unitarian minister of a congregation at Exeter twenty years. Born 1759; died 1804.

An exposition of the historical writings of the New Testament, with reflections subjoined to each section. With memoirs of the author. 3 vol. Royal 8°. *Lond.* 1807

Vol. 1. Memoir; St. Matthew.
Vol. 2. St. Luke; St. John.
Vol. 3. Acts of the Apostles; Chronological tables and index.

KENRICK, William, LL.D.

Son of a stay-maker, near Watford, Hertfordshire, and said to have been brought up to a mechanical employment in London, but soon turned author by profession. Died 1779. He was a man of abilities, but without steady principles.

Observations on Soame Jenyns's View of the Internal Evidence of the Christian Religion addressed to its almost Christian Author. 12°. *Lond.* 1776

Other works: A Review of Dr. Johnson's New Edition of Shakespeare, 8°. Lond. 1765. A New Dictionary of the English Language, 4°. 1773, &c.

KENT, Adolphus, M.A.

Babylon. A brief review of certain portions of Scripture, revealing the future and final overthrow of that great city, the mother of harlots and abominations of the earth, in its own place, even in the land of Chaldea. Pp. 20. 12°. *Bath, n. d. about* 1830

KENTISH, John.

Dissenting minister.

Sermon, Luke, 17. 20, 21. The silent and unmarked progress of truth. Preached before a meeting of ministers. 8°. *Birm.* 1827

KENTISH, Richard.

Sermon, Rev. 2. 5. A sure stay for a sinking state. [Fast.] 4°. *Lond.* 1648

KEPPEL, Frederick, Bishop of Exeter.

Canon of Windsor. Dean of Windsor 1766. Bishop of Exeter 1761. Died about 1778.

Sermon, Jam. 3. 17. [Jan. 30.] 4°. *Lond.* 1766

Sermon, Matt. 28. 19. [S.P.G.F.P.] 4°. *Lond.* 1770

KERR, John.

Professor of Greek in King's College, Aberdeen; and afterwards Professor of Humanity in the University of Edinburgh. Died 1741.

Cantici Salomonis paraphrasis gemina. Poet. Scot. Musæ Sac. 1

KESSLER, J. C.

Oratio de dimidio sicio argenteo, sancto, lytro animarum Israelis. Ugolinus, 28. 765

KETLEY, Joseph, M.A.

Wednesday Evening Lecturer at St. Lawrence, Jewry, London.

Scriptural views concerning the great and important doctrine of the atonement. A discourse on Gen. 9. 17, delivered at the Unitarian Chapel, Ipswich. In consequence of his change of sentiment upon that subject. Second edition. 8°. *Lond.* 1835

The two liturgies, A.D. 1549 and A.D. 1552, with other documents set forth by authority in the reign of King Edward VI. Edited for the Parker Society. 8°. *Camb.* 1844

The order of communion, 1548 - - - 1
The Book of Common Prayer and Administration of the Sacraments, and other rites and ceremonies of the Church of England, 1549 - - 9
The form and manner of making and consecrating of archbishops, bishops, priests, and deacons. 1549 159
The Book of Common Prayer, [&c.] 1552 - 187
The primer; or book of private prayer, needful to be used of all Christians. Authorised and set forth by order of King Edward VI., 1553 - - 357
A short catechism; or plain instruction containing the sum of Christian learning, set forth by the King's authority, for all schoolmasters to teach, 1553 485
Articles adjoined, agreed upon by the bishops and other learned men in the last Convocation, 1552, to root out the discord of opinions and establish the agreement of true religion - - - 526
Prayers added to the above - - - 538
Catechismus brevis Christianæ disciplinæ summam continens, omnibus ludimagistris authoritate regia commendatus. Huic Catechismo adjuncti sunt articuli, de quibus in ultima Synodo Londinensi A.D. 1552 ad tollendam opinionum dissensionem, &c., 1553 541

KETT, Henry, B.D.

A learned divine. Born at Norwich 1761. Educated at Trinity College, Oxford, of which he became Fellow. Obtained the living of Charlton, Gloucestershire. Drowned while bathing 1825.

History the interpreter of prophecy; or, a view of scriptural prophecies and their accomplishment in the past and present occurrences of the world, with conjectures respecting their future completion. Fourth edition, with additional notes. 2 vol. 8°. *Lond.* 1801

Sermons preached 1790, at the Lecture founded by the late Rev. John Bampton, M.A. Second edition, with corrections and additions. 8°. *Lond.* 1792

Jer. 6. 16. Vindication of the writings of the Fathers 1
Mark, 16. 20. Conduct of the Primitive Christians with reference to the miraculous powers, the apologies of the first Christians and the zeal of the first missionaries - - - - - - - 32
Jer. 1. 19. Fortitude of the early martyrs - 75
Eph. 5. 27. Discipline of the Primitive Church. The virtues of the first Christians - - - 107
Isa. 43. 9. On the character of an historian, applied to the author of the Decline and Fall of the Roman Empire - - - - - - 155
Jude, 3. Remarks on the History of the Early Opinions concerning Christ. [Priestley's.] - - 191
2 Tim. 3. 15. Evidences given by the earliest Fathers to the books of the New Testament - 137
Heb. 12. 1. Recapitulation. Analogy between the Primitive Church and the Church of England 269
Notes and authorities.

Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Designed chiefly for the junior students in the universities and the higher classes in schools. Eighth edition, with corrections and additions. 2 vol. 8°. *Lond.* 1815

KETTLEWELL, John, B.D.

A Nonjuror, remarkable for piety and learning. Born at Northallerton 1653. Educated at St. Edmund's Hall, Oxford. Fellow of Lincoln College 1675. Vicar of Coleſhill, Warwickſhire, 1682. Deprived at the Revolution. Died 1695.

Works, printed from copies reviſed and improved by the author a little before his death. 2 vol. Folio. *Lond.* 1719

Vol. 1.

Life of the author, wherein are many remarkable tranſactions of his time. Compiled from the collections of George Hicks, D.D., and Robert Nelſon, Eſq., with an appendix of original papers. [By Dr. Francis Lee.]

[8°. *Lond.* 1718.]

The meaſures of Chriſtian obedience; or, a diſcourſe ſhewing what obedience is eſſentially neceſſary to a regenerate ſtate, and what defects are conſiſtent with it. [On Rom. 8. 1.] - - - - - 1

[Fourth edition, with great additions and corrections by the author, 8°. *Lond.* 1700.]

An help and exhortation to worthy communicating, with ſuitable devotions - - - 333

[Fifth edition, with large additions by the author's own hand, 8°. *Lond.* 1706.]

The practical believer; or, the articles of the Apoſtles' Creed drawn out to form a true Chriſtian's heart and practice - - - - - - - 493

Five diſcourſes on important points, and four ſermons.

[8°. *Lond.* 1696.]

Matt. 1. 21. Chriſtian ſalvation a deliverance from ſin - - - - - - - 705

Phil. 4. 13. Obedience neither impoſſible nor extreme difficult - - - - - - - 715

Acts, 11. 23. What purpoſe of repentance will be effectual - - - - - - 727

Luke, 16. 8. Worldly wiſdom ſpiritually improved 734

Matt. 7. 7, 8. The terms and qualifications of ſucceſsful prayers - - - - - - 746

1 Cor. 14. 12. A viſitation ſermon - 755

Prov. 14. 32. Funeral of Lady F. Digby - 778

Heb. 6. 12. On the death of Lord Digby 790

Matt. 22. 21. Viſitation ſermon. Duties to God and the King - - - - - - 806

Vol. 2.

Of Chriſtian prudence; or, religious wiſdom, not degenerating into irreligious craftineſs in trying times.

Chriſtianity a doctrine of the croſs; or, paſſive obedience under any pretended invaſion of regal rights and liberties.

The duty of allegiance ſettled upon its true grounds, in anſwer to Dr. W. Sherlock.

A companion for the perſecuted, or an office for thoſe who ſuffer for righteouſneſs.

A companion for the penitent, and for perſons troubled in mind; conſiſting of, I. An office for the penitent to carry on their reconciliation with God; II. A trial or judgment of the ſoul for diſcovering the ſafety of their ſpiritual eſtate; III. An office for perſons troubled in mind.

[No. 2, The trial of the ſoul, has been publiſhed ſeparately. Pp. 34. 12°. *Lond.* 1796.]

Death made comfortable, or the way to die well.

Of Chriſtian communion, to be held in the unity of Chriſt's Church.

An office for priſoners.

The great evil and danger of profuſeneſs and prodigality.

[12°. *Lond.* 1705.]

The duty of moral rectitude.

Tracts of Angl. Fathers, 4. 219

KEYMOR.

Obſervations on the Dutch fiſhing. Phenix, 1. 222

KEYSALL, John, A.M.

Two aſſize ſermons; on Prov. 14. 34, and Deut. 4. 7–9. 8°. *Lond.* 1793

KIDD, John, M.D., F.R.S.

Born in St. James's Pariſh, Weſtminſter. Educated at Weſtminſter School; whence, at the age of ſeventeen, he was elected ſtudent of Chriſt Church, Oxford, 1793. B.A. 1797. M.A. 1800. Profeſſor of Chemiſtry 1803. Phyſician to the Radcliffe Infirmary 1808. Regius Profeſſor of Medicine 1822. Librarian to the Radcliffe Library 1834. Died 1851.

A geological eſſay on the imperfect evidence in ſupport of a theory of the earth, deducible either from its general ſtructure, or from the changes produced on its ſurface by the operation of exiſting cauſes. 8°. *Oxf.* 1815

Adaptation of external nature, &c. See BRIDGEWATER.

Other works: Outlines of Mineralogy, 2 vol. 8°. 1809. An Introductory Lecture to a Courſe on Comparative Anatomy, illuſtrative of Paley's Natural Theology, 8°. 1824, &c.

KIDD, Richard Bentley Porson, M.A., Vicar of Heigham, Norfolk.

Teſtimonies and authorities, divine and human, in confirmation of the Thirty-nine Articles of the Church of England; compiled and arranged for the uſe of ſtudents. 8°. *Camb.* 1848

KIDDELL, John.

A Diſſenting miniſter at Tiverton.

Sermon, Jer. 9. 23, 24. [Thankſgiving.] 8°. *Lond.* 1760

KIDDER, Richard, D.D., Biſhop of Bath and Wells.

Born at Brighthelmſtone, Suſſex. Admitted Sizar in Emanuel College, Cambridge, 1649; of which he was elected Fellow 1655. Became Vicar of Stanground, Huntingdonſhire, from which he was ejected for Nonconformity 1662. Soon after conformed. Rector of Raine, Eſſex, 1664. Rector of St. Martin's Outwich, London, 1674. Prebendary of Norwich 1681. Dean of Peterborough 1689. Biſhop of Bath and Wells 1691. Died 1703. He had great knowledge of the Oriental languages, and was one of the beſt divines of his time, and a very clear, elegant, and learned writer.

A demonſtration of the Meſſias, in which the truth of the Chriſtian religion is proved eſpecially againſt the Jews. 3 vol. *Lond.* 1684, 1699, 1700

The firſt three chapters of vol. 2 formed the Boyle Lecture for 1694, wherein the pretences of the Jews for their unbelief were conſidered. An ed. in folio, 1726.

The judgment of private diſcretion in matters of religion defended: a ſermon on 1 Theſſ. 5. 21. 4°. *Lond.* 1687

Alſo in Gibſon's Preſervative, 5. 327

A ſermon preached before the King and Queen at Whitehall, 5 Nov. 1692 [on 2 Sam. 24. 14]. 4°. *Lond.* 1693

Sermon, Zech. 7. 5. Of faſting. 4°. *L.* 1694

A commentary on the five books of Moſes, with a diſſertation concerning the author, or writer

KIDDER, Bishop (*continued*).

of the said books; and a general argument to each of them. 2 vol. 8°. *Lond.* 1694

Vol. 1. Genesis. Exodus.

Vol. 2. Leviticus. Numbers. Deuter.

The above was part of an intended commentary for the use of families by various clergymen, but no more was published.

Bellarmine examined. 13th note: Confession of adversaries. Gibson's Preservative, 4. 55

On repentance. Tracts of Angl. Fathers, 2. 300

KIDGELL, Rev. **John**, A.M.

Rector of Wolverston, Suffolk.

A discourse, Isa. 26. 20. [Fast.] Third edition. 8°. *Lond.* 1756

KIFFEN, William.

(Remarkable passages in the life of), written by himself, and edited from the original manuscript, with notes and additions, by William Orme. 8°. *Lond.* 1823

KILBORN, Robert, A.M.

Prebendary of St. Paul's. Rector of St. Mary Aldermary and St. Thomas, and of Barnes in Surrey.

Sermon, Matt. 2. 7. [Consecration of Bishop.] 8°. *Lond.* 1728

Sermon, 1 Cor. 9. 5. [Sons of the Clergy.] 4°. *Lond.* 1729

KILKHAMPTON (the Abbey of); or monumental records for the year of 1980 [1780], faithfully transcribed from the original inscriptions. 2 parts. 4°. *Lond.* 1780

KILLINGWORTH, Grantham.

A supplement to the Sermons at Salters-hall against Popery; in which infant-sprinkling is shewn to be another great corruption. Fifth edition, with the appendix concerning the first day of the week. Pp. 111. 8°. *Lond.* 1738

An answer to the defence of the Rev. Dr. Foster's Sermon of Catholic Communion. In which the author of the examination is clearly vindicated from the aspersions of Philo-catholicus. Pp. 42. 8°. *Lond.* 1752

A letter written, May 1749, to the late Rev. and learned Mr. Whiston; being a full and particular answer to his friendly Address to the Baptists, concerning his charge of imperfections; and many other things therein contained. Also, an examination of the Apostolical Constitutions, in another letter. A just censure upon the supposed real authors of sundry parts of them, with suitable extracts. And a preface, occasioned by the memoirs of his life. The whole giving a more certain and distinct account of the principles and practices of the General Baptists than any other piece heretofore published. i–viii. Pp. 54. 8°. *Lond.* 1757

KILNER, James, A.M.

Rector of Lexden. Vicar of Tolleshunt-Darcy.

Sermon, 1 Sam. 8. 18. [Nov. 5.] 4°. *L.* 1745

Sermon, Matt. 10. 29. The perpetual interagency of Providence in all things. [Fast.] 4°. *Lond.* 1756

KIMBER, Isaac.

A Dissenting divine. Born at Wantage, Berkshire, 1692. Died 1758. He was a preacher at Nampwich, and afterwards in London, and was employed by the booksellers in literary undertakings. He wrote the Life of Bp. Beveridge, prefixed to the folio edition of that prelate's works, of which he was editor.

KIMBER, Isaac (*continued*).

Sermons on the most interesting religious, moral, and practical subjects. To which is prefixed, Memoirs of the life and writings of the author. 8°. *Lond.* 1756

Memoirs - - - - - - - vii–xvii

Prov. 14. 27. The fear of God a fundamental duty. (2 serm.) - - - - - - - 1

Psa. 146. 8. The love of God insured by righteousness 32

Jude, 20, 21. The great duties of Christianity 53

1 Thess. 5. 17. The nature and obligation of prayer 85

1 Cor. 13. 4–7. The loveliness and efficacy of charity. (2 serm.) - - - - - - - 108

Matt. 5. 3. Humility and meekness Christian virtues. (2 serm.) - - - - - - - 142

Gal. 5. 22, 23. The fruits of the Spirit - - 186

Psa. 50. 15. God our saviour and deliverer 206

Matt. 17. 5. Christ manifested, and obedience to him commanded - - - - - - - 242

1 Cor. 1. 30. Of being, by God, in Christ - 266

John, 8. 12. Christ the light of the world - 290

Tit. 2. 11, 12. Salvation wrought by the grace of God. (3 serm.) - - - - - - - 309

James, 4. 14. The vanity and uncertainty of human life. Fun. serm. - - - - - - 376

1 John, 2. 17. The frailty of all worldly enjoyments 394

Acts, 17. 31. Proofs of the resurrection and final judgment - - - - - - - 417

KIMCHI, David.

A celebrated Spanish Rabbi in the twelfth century. Son of Joseph, and brother of Moses Kimchi. Lived at Narbonne 1190. Died at a very advanced age, about 1240.

Commentary on the prophecies of Zechariah, translated from the Hebrew by the Rev. A. M'Caul. 8°. *Lond.* 1837

Comment. in decem Psalmos priores. Heb. et Lat. Relandi Analecta

Commentary on Joshua, Judges, Samuel, Kings. Biblia Heb. Buxtorfii, 2

Commentary on Isa., Jer., Ezek., and the twelve minor prophets. Ib. 3

Commentary on Chronicles. Ib. 4

Preface to the Psalms. Edited by the Rev. A. M'Caul, D.D. 12°. Pp. 12. *Lond.*

KIMCHI, Moses.

A learned Rabbi, brother of David Kimchi. Lived in the twelfth century.

Ὁδοιπορία ad scientiam, cum expositione Doctoris Eliæ, item introductio D. Binjamin F. D. Judæ. Heb. et Lat. Annotationibus illustrata C. L'Empereur. 8°. *L. Bat.* 1631

A Hebrew grammar.

KIMM, Joannes Joachimus.

Dissertatio Academica de Azazelis hirco, ejusque ritibus ac mysterio. Pp. 50. 4°. *Marburgi*, 1752

KING'S COLLEGE, London.

The calendar of King's College, London, for 1851–52. Sm. 8°. *Lond.* 1851

KING, Arnold, LL.B.

Rector of St. Michael, Cornhill.

Sermon, 2 Kings, 4. 1. [Sons of the Clergy.] 4°. *Lond.* 1751

KING, Daniel.

"Preacher of the word neere Coventry."

A way to Sion ſought out and found for believers to walke in; or a treatiſe, conſiſting of three parts [on baptiſm]. 4°. *Lond.* 1650

KING, the Rev. **David,** LL.D.

The ruling elderſhip of the Chriſtian Church. With remarks on the liability of eccleſiaſtical office-bearers to actions for damages, by James Peddie, Eſq., W.S. Third edition. Sm. 8°. *Edin.* 1851

KING, Edward, Eſq., F.R.S., F.A.S.

A learned and philoſophical antiquary. Born in Norfolk 1735. Educated at Clare Hall, Cambridge, and Lincoln's Inn. Died 1807.

Morſels of criticiſm tending to illuſtrate ſome few paſſages in the Holy Scriptures upon philoſophical principles and an enlarged view of things. Second edit. 3 vol. 8°. *Lond.* 1800

This work abounds in ſingular opinions.

Remarks on the ſigns of the times. Second edition, with ſupplement. 4°. *Lond.* 1798-99

Hymns to the Supreme Being in imitation of the Eaſtern ſongs. A new edition. 8°. *Lond.* 1798

Honeſt apprehenſions; or, the unbiaſſed and ſincere confeſſion of faith of a plain, honeſt layman. [Anonymous.] 8°. *Lond.* 1803

Other works: Munimenta Antiqua, folio, 1799. Eſſay on the Engliſh Conſtitution, 8°. 1767, &c.

KING, Henry, D.D., Biſhop of Chicheſter.

Eldeſt ſon of Bp. John King. Born at Wornall, Buckinghamſhire, 1591. Elected from Weſtminſter School. Student of Chriſt Church, Oxford, 1608. Became Archdeacon of Colcheſter. Reſidentiary of St. Paul's and Canon of Chriſtchurch. Dean of Rocheſter 1638. Bp. of Chicheſter 1641. Died 1669. He was an eminent preacher; although always eſteemed a Puritan, he was treated with great ſeverity by that party during the Civil Wars.

An expoſition upon the Lord's Prayer, in certaine ſermons in the cathedral of St. Paul's. Second impreſſion. 4°. *Lond.* 1634

A ſermon of deliverance, preached at the Spittle, Pſa. 91. 3. 4°. *Lond.* 1626

Two ſermons upon the Act Sunday, 10 July, 1625. 4°. *Oxf.* 1625

Pſa. 32. 5. David's enlargement.
2 Sam. 24. 14. David's ſtrait. By Dr. John King.

Sermon, Ezek. 21. 27, preached at Whitehall on the 29th of May, 1661. 8°. *Lond.* 1713

KING, Henry, M.A. of Trin. Coll. Dublin.

Sermons. 8°. *Lond.* 1827

Iſa. 53. 1	1	Gal. 5. 24	174
John, 4. 10	18	1 John, 5. 11	194
1 John, 5. 10	32	1 Pet. 1. 10, 11	208
Rom. 8. 1	45	2 Cor. 8. 9	220
James, 2. 24	61	Luke, 15. 10	235
Heb. 2. 8, 9	79	Luke, 15. 18, 19	251
Rom. 5. 10	94	Luke, 13. 24	267
Jer. 23. 6	106	John, 1. 29	279
Col. 3. 1	129	2 Cor. 3. 18	296
Gal. 4. 6	149	Jer. 8. 20	311
Rom. 8. 17	161		

KING, John, D.D., Biſhop of London.

Born at Wornall about 1559. Educated at Weſtminſter

KING, Biſhop (*continued*).

School and ſent to Chriſt Church, Oxford, 1576. Archdeacon of Nottingham 1590. Dean of Chriſt Church 1605. Biſhop of London 1611. Died 1621. King James I. ſtyled him the King of Preachers.

Lectures upon Jonas, delivered at Yorke, 1594. 4°. *Lond.* 1600

Sermon, Pſa. 11. 2–4. [Nov. 5.] 4°. *Oxf.* 1608

Sermon, Eſay. 38.17. Of publicke thanks-giving for the happie recouerie of his Majeſtie from his late dangerous ſickneſſe. 4°. *Lond.* 1619

KING, John, D.D.

Younger ſon of Biſhop John King. Became a ſtudent of Chriſt Church 1608, and afterwards Public Orator. Canon of Chriſt Church 1624. Became alſo Canon of Windſor, Prebendary of St. Paul's, and Rector of Remenham. Died 1638–9.

David's ſtrait; a ſermon, 2 Sam. 24. 14. 4°. See KING, HENRY.

KING, Mr. John, and Mr. **John KID.**

The laſt ſpeeches of the two miniſters, Mr. John King and Mr. John Kid, at the place of execution at Edinburgh, Aug. 14, 1679. F. 1. Pp. 29. 4°. *s. l.* 1680

KING, John Glass, D.D., F.R.S., F.A.S.

A learned writer and antiquary. Born in Norfolk 1731. Educated at Caius College, Cambridge. Chaplain to the Engliſh Factory at Peterſburg 1764. Rector of Wormley, Hertfordſhire, 1783. Miniſter of the chapel in Broad Court, Drury Lane, London, 1786. Died 1787.

The rites and ceremonies of the Greek Church in Ruſſia; containing an account of its doctrine, worſhip, and diſcipline. 4°. *Lond.* 1772

Including the Liturgy of St. Chryſoſtom, tranſlated, &c.

KING, Peter, Lord Chancellor of England.

Born at Exeter 1669. Studied the law at Lincoln's Inn. M.P. 1699. Recorder of London and knighted 1708. Lord Chief Juſtice of the Court of Common Pleas at the acceſſion of George I. Created a peer by the title of Lord King Baron of Ockham, and made Lord Chancellor 1725. Died 1733. He was a learned man, both in eccleſiaſtical hiſtory and in the law, but was not ſo ſucceſsful as Chancellor as was expected. His Enquiry is favourable to the Preſbyterian polity. The Anſwer to it by Sclater is ſaid to have made a convert of King himſelf.

An enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church, that flouriſhed within the firſt three hundred years after Chriſt. Faithfully tranſlated out of the exſtant writings of thoſe ages. By an impartial hand. [Anon.] 8°. *Lond.* 1712

The hiſtory of the Apoſtles' Creed, with critical obſervations on its ſeveral articles. [Anon.] 8°. *Lond.* 1702

KING, Robert, A.B., Curate of Ballinaſgreen.

A primer of the hiſtory of the holy Catholic Church in Ireland. Third edit. 2 vol., with ſupplementary volume. 3 vol. Sm. 8°. *Dubl.* 1845

Who was St. Titus? The Scripture notices on the ſubject compared with received opinions. 8°. *Dubl.* 1853

KING, William, Archbiſhop of Dublin.

A learned divine and metaphyſician. Born at Antrim,

KING, Abp. (*continued*).

in Ireland, 1650. Educated at Trinity College, Dublin. Presented to a Prebend and Precentorship of Tuam, the Chancellorship of St. Patrick, and to the parish of St. Warburgh, Dublin. Afterwards elected Dean of St. Patrick's. Bishop of Derry 1691. Translated to the Archbishopric of Dublin 1702. Died 1729.

A discourse concerning the inventions of men in the worship of God. Sm. 8°. *Lond.* 1697
Also in Collection of Cases, 3. 361

An admonition to the Dissenters: being a vindication of a discourse concerning the inventions of men in the worship of God. Pp. 58. Sm. 8°. *Lond.* 1706

The state of the Protestants of Ireland under the late King James's government; in which their carriage towards him is justified, and the absolute necessity of their endeavouring to be freed from his government, and of submitting to their present Majesties, is demonstrated. Third edit., with additions. 8°. *Lond.* 1692
The best edition.

An account of King James II.'s behaviour to his Protestant subjects of Ireland, during his residence in that kingdom; plainly shewing, that no confidence is to be reposed in a Roman Catholick prince, by a Protestant people. Pp. 88. 8°. *Lond.* 1746

De origine mali. 8°. *Lond.* 1702
A review in Nouv. de la Républ. des Lettres, 20. 554 and 603.

An essay on the origin of evil. Translated from the Latin, with large notes. To which are added, Two sermons by the same author. Fourth edit., corrected. By Edmund Law, D.D. 8°. *Camb.* 1758

Translator's preface - - - - - - vii
Preliminary dissertation concerning the fundamental principle of virtue and morality. [By the Rev. Mr. Mr. Gay. With two papers, by Bp. Law, added to this fourth edition,] viz.
On morality and religion.
The nature and obligations of man as a sensible and rational being - - - - - - xxi–lx
Concerning the origin of evil - - - - - 1
The nature and division of evil - - - - 92
The evil of defect - - - - - - - 103
Natural evil - - - - - - - - 130
Moral evil - - - - - - - - - 203
Appendix concerning the divine laws - - 438
Divine predestination and fore-knowledge consistent with the freedom of man's will, a sermon [on Rom. 8. 29, 30]. Seventh edition.
Gen. 2. 16, 17. A sermon on the fall of man. Third edition - - - - - - - - 503
Postscript [by Bp. Law] on space and duration and necessary existence. In answer to Dr. Clarke 530
Index - - - - - - - - - 556

In the fifth edition, 1781, the Sermon on Predestination was omitted; and the postscript to the Sermon on the Fall of Man, on Space, &c., in answer to A Defence of Dr. Clarke, was omitted in the third edition, but restored in the fourth, and again omitted in the fifth. The additions to the Preliminary Dissertation by Bp. Law were for the first time added in the fourth edition.

Divine predestination and foreknowledge consistent with the freedom of man's will; a sermon [on Rom. 8. 29, 30.] 8°. *Lond.* 1710

KING, Abp. (*continued*).

Another, republished by Burnell Townsend. 8°. *Exeter*, 1815

Another. "The right method of interpreting Scripture, in what relates to the nature of the Deity, and his dealings with mankind, illustrated in a discourse on predestination," [on Rom. 8. 29, 30], with notes by [Abp.] Whately. 8°. *Lond.* 1821

Another. "On election and predestination," with preface. Tracts of Angl. Fathers, 2. 225

A key to divinity; or, a philosophical essay on free-will. Part 1. Pp. iv. 52. 12°. *Lond.* 1715

Sermon, Phil. 2. 3–5. Christian humility. [Palm.] 4°. *Lond.* 1705

A vindication of the Rev. Dr. Henry Sacheverell, from the false, scandalous, and malicious aspersions cast upon him in a late infamous pamphlet, entitled, The Modern Fanatick. In a dialogue between a Tory and a Whig. [Anon.] Ff. 3. Pp. 99. 8°. *Lond.* [1710]

In this masterly satire, Dr. King was assisted by Charles Lambe, and by Sacheverell himself.

KING, William, LL.D.

An ingenious and humorous English writer. Born in London 1663. From Westminster School he was elected to Christ Church, Oxford, 1681. Judge of the High Court of Admiralty in Ireland about 1702. Returned to England 1708. Died 1712.

Original works in verse and prose. 3 vol. 8°. *Lond.* 1776*

Dialogues of the dead relating to the present controversy concerning the Epistles of Phalaris. [Anon.] 8°. *Lond.* 1699*

Reflections upon Monf. Varillas's History of Heresy, book 1, tome 1, so far as relates to English matters, more especially those of Wickliffe. 1688*

KING, Mrs.

Daughter of Sir Francis Bernard. Married to the Rev. Richard King, Rector of Worthing, 1782. Died 1821.

Female Scripture characters, exemplifying female virtues. 2 vol. 18°. *Lond.* 1813

Vol. 1. Eve, Sarah, Rebekah, Thermusis, Pharaoh's daughter, Ruth, Hannah, Queen of Sheba, Jezebel, Esther.
Vol. 2. Judith, Susanna, The mother and her seven sons, the Virgin Mary, Elizabeth and Anna, Martha and Mary, Dorcas.

KINGHORN, Joseph.

Sermon, Hagg. 1. 10. Serious considerations addressed to the house of Israel. 8°. *Lond.* 1811

Two sermons, 1 Tim. 4. 15 and 1 Tim. 1. 18, 19. Advice and encouragement to young ministers. [To Baptist students.] 8°. *Norwich*, 1814

KINGSBURY, William, M.A.

A Dissenting minister at Southampton. Born 1744. Died 1818.

(Memoirs of), by John Bullar. 8°. *Lond.* 1819

KINGSCOTE, Henry, Eſq.

A letter to his Grace the Abp. of Canterbury, on the preſent wants of the Church. Third edition. Pp. 32. 8°. *Lond.* 1846

KINGSLEY, Charles, junior.

Rector of Everſley.

The ſaint's tragedy; or, the true ſtory of Elizabeth of Hungary, Landgravine of Thuringia, Saint of the Romiſh Calendar. With a preface by Profeſſor Maurice. Small 8°. *Lond.* 1848

Alton Locke, tailor and poet; an autobiography. 2 vol. 8°. *Lond.* 1850

Yeaſt: a problem. Reprinted, with corrections and additions, from Fraſer's Magazine. 8°. *Lond.* 1851

The meſſage of the Church to labouring men; a ſermon on Luke, 4. 16–21. 8°. *Lond.* 1851

Twenty-five village ſermons. 12°. *Lond.* 1844

Other works: Phæthon, 1852. Sermons on National Subjects, 12°. 1852.

KINGSTON, Richard, M.A.

Chaplain in Ordinary to King Charles II.

A diſcourſe on Divine Providence. Wherein is ſhewn the ſignification and importance of the Word; proofs by Holy Scripture, reaſon, and the confeſſion of philoſophers, that there is a providence, &c. 8°. *Lond.* 1702

Impoſtors enthuſiaſtick no divinely-inſpired prophets. Being an hiſtorical relation of the riſe, progreſs, and preſent practices of the French and Engliſh pretended prophets. Wherein all their agitations, extaſies, inſpirations, prophetical warnings, and pretences to working miracles, are proved falſe; by obſervations and teſtimonies. Ff. 4. Pp. 115. Sm. 8°. *Lond.* 1707

KINGSTON, Rev. Thomas, St. James', Dublin.

Extracts from the Rubric of the Roman Catholic Maſs Book. With obſervations. Pp. 14. 8°. *Dubl.* 1836

KINNEAR, John, Eſq.

Cairo, Petra, and Damaſcus in 1839; with remarks on the government of Mehemet Ali, and on the preſent proſpects of Syria. Large 12°. *Lond.* 1841

KIPLING, Thomas, D.D., Dean of Peterborough.

A native of Yorkſhire. Educated at St. John's College, Cambridge. D.D. 1784. Became Rector of Holme, Vicar of Holme-on-Spalding-Moor, and Dean of Peterborough. Died 1822. He was editor of Codex Bezæ, 2 vol. folio.

Certain accuſations brought recently by Iriſh Papiſts againſt Britiſh and Iriſh Proteſtants, examined. Churchman Armed, 3. 239

KIPPIS, Andrew, D.D., F.R.S., F.A.S.

A learned Diſſenting miniſter of the Socinian perſuaſion. Born at Nottingham 1725. Educated under Dr. Doddridge. Miniſter of a congregation at Boſton, Lincolnſhire, 1746. Four years afterwards at Dorking; and, in 1753, at Princes Street, Weſtminſter. Died 1795.

Sermon, Luke, 2. 25. The example of Jeſus in his youth, recommended to imitation. [Char. Sch.] 8°. *Lond.* 1780

Sermon, Pſa. 144. 15. [Revolution.] 8°. *Lond.* 1788

Biographica Britannica. Vol. 1–5. See Biographia.

Other works: Sermons on Practical Subjects, 8°. Lond. 1791. A Vindication of Proteſtant Diſſenting Miniſters, 1773. Life of Dr. Lardner, &c.

KIRBY, William, M.A., F.R.S.

An excellent clergyman and eminent naturaliſt. Educated at the Grammar School, Ipſwich, whence he removed to Caius College, Cambridge, in his ſeventeenth year. B.A. 1781. M.A. 1816. Rector of Barham, Suffolk, 1796, where he died, 1850, in his ninety-ſecond year.

The hiſtory, habits, and inſtincts of animals. See Bridgewater Treatiſes.

Other works: Sermons on the Temptation of Chriſt, 8°. 1829. Introduction to Entomology, by Kirby and Spence, 4 vol. 8°., &c.

KIRCHENHOFFER, H.

The book of fate, formerly in poſſeſſion of Napoleon. From an ancient Egyptian MS. Eleventh edition. 8°. *Lond.* 1826

KIRCHER, Athanasius.

A philoſopher and mathematician of conſiderable learning, but often fanciful. Born at Fulda, in Germany, 1601. Entered the Society of Jeſuits 1618. Taught mathematics in the College at Rome. Died 1680.

Œdipus Ægyptiacus, hoc eſt univerſalis hieroglyphicæ veterum doctrinæ temporum injuria abolitæ inſtauratio. 4 vol. Folio. *Romæ*, 1652, &c.*

Mundus ſubterraneus, in xii libros digeſtus, in quo divinum ſubterreſtris mundi opificium, mira ergaſteriorum naturæ in eo diſtributio, univerſæ denique naturæ majeſtas et divitiæ ſumma rerum varietate exponuntur. 2 vol. Folio. *Amſt.* 1665

Arca Noë, in tres libros digeſta, quorum, I. de rebus quæ ante diluvium, II. de iis quæ ipſo diluvio ejuſque duratione, III. de iis quæ poſt diluvium à Noemo geſta ſunt. Folio. *Amſt.* 1675*

Liber philologicus de ſono artificioſo, ſive muſica, &c. Ugolinus, 32. 353

Liber diacriticus de Muſurgia, antiquo-moderna. Ibid. 32. 417

Other works: Arithmologia, 4°. 1665. Ars magna Lucis et Umbræ, editio altera priori multo auctior. Folio, Amſt. 1671. Ars magna Sciendi. Folio, 1669. China, monumentis qua ſacris, qua profanis illuſtrata. Folio, Amſt. 1667. Turris Babel, ſive Archontologia, qua priſcor, poſt Diluvium Hominum Vita, Mores, Turris Fabrica, Civitatumque Extructio deſcribuntur. Folio, Amſt. 1679, &c.

KIRCHER, Conrad.

A learned philologer. Born at Augſburg in the ſixteenth century. Died about 1622.

Concordantiæ veteris Teſtamenti Græcæ Ebræis vocibus reſpondentes. 2 vol. 4°. *Franc.* 1607

Vol. 2 inverſo ordine, ubi Græca alphabetum ducunt. An account of this very uſeful Concordance will be found in Le Clerc, Bibl. Ancienne, 10. 365–409.

KIRK, Rev. **E. N.**, of America.

Sermon, Matt. 24. 40–45. Practical love to Christ. [Lond. Female Miſſion.] 8°. *Lond.* 1837

KIRKPATRICK, James, of Belfaſt.

An hiſtorical eſſay upon the loyalty of Preſbyterians in Great Britain and Ireland from the Reformation to 1713. 4°. 1713

This ſcarce book is ſometimes attributed, under another title, to John McBride of Belfaſt.

KIRWAN, Walter Blake, Dean of Killala.

Born in Galway about 1754. Educated at the College of the Engliſh Jeſuits at St. Omer. Became Profeſſor of Natural and Moral Philoſophy at Louvain. Embraced the Proteſtant faith 1787, and became Miniſter of St. Peter's Church, Dublin, and Prebendary of Howth. Miniſter of St. Nicolas Without 1788. Dean of Killala 1800. Died 1805. His popularity as a preacher was unbounded, and he was ſoon wholly reſerved for preaching charity ſermons; his irreſiſtible powers of perſuaſion repeatedly produced collections exceeding a thouſand pounds at a ſermon. He was a man of acute feeling, amiable, humane, and beneficent.

Sermons. With a ſketch of his life. 8°. *Lond.* 1814

Sketch of the life and character of Dean Kirwan v–xv
1 Cor. 10. 24. For ſchools - - - - - 1
Luke, 16. 25. Hoſpital - - - - - 31
Prov. 31. 30 - - - - - - - 61
Eph. 6. 4. Female Orphan Houſe - - 90
John, 13. 34. Female Orphan Houſe - - 125
James, 3. 17. Female Orphan Houſe - 157
Book of Wiſdom, 12. 13. The love of our country 187
Mark, 8. 36. For the relief and cure of diſeaſed children, and for inoculation with the cow-pox 223
Rom. 10. 32. Pariſh ſchool - - - 251
Pſa. 18. 30. For poor children - - - 282
John, 13. 34. For the widows and children of thoſe who fell in the Rebellion 1798 - - - 319
Pſa. 18. 16, 19. Female Orphan Houſe - 344
Job, 5. 7. For poor children - - - - 379

KITTLE, Samuel, "Miniſter of the Goſpel."

The Church of Smyrna. In two parts. Part firſt. A critical and practical lecture on Rev. 2. 8–11. Part ſecond. A lecture, Rev. 2. 9, 10, on perſecuted piety. To which is added, An analytical abridgement of Locke on Toleration. 8°. *Lond.* 1812

KITTO, John, D.D., F.S.A.

Pictorial Bible. New edit. 4 vol. Imp. 8°. *Lond.* 1850*

The illuſtrated commentary on the Old and New Teſtaments, chiefly explanatory of the manners and cuſtoms mentioned in the Sacred Scriptures; and alſo of the hiſtory, geography, natural hiſtory, and antiquities; being a republication of the notes of the Pictorial Bible, with many hundred woodcuts from the beſt and moſt authentic ſources. 5 vol. 8°. *Lond.* 1840

Vol. 1. Gen.—Deut. Vol. 2. Joſhua—2 Kings.
Vol. 3. Chron.—Song of Sol. Vol. 4. Iſaiah—Mal.
Vol. 5. Matt.—Revel.

The Pictorial Bible forms the moſt uſeful commentary of modern times. The information it contains is more complete and ſatisfactory than that of any work on the Holy Scriptures that has hitherto appeared.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial hiſtory of Paleſtine and the Holy Land, including a complete hiſtory of the Jews. With five hundred engravings on wood. 2 vol. imp. 8°. *Lond.* 1844

Vol. 1. Bible hiſtory.
Vol. 2. Bible hiſtory, *continued.* Natural hiſtory and geography.

Scripture lands; deſcribed in a ſeries of hiſtorical, geographical, and topographical ſketches. And illuſtrated by a complete biblical atlas, compriſing twenty-four maps, with an index of reference. Sm. 8°. *Lond.* 1850

A cyclopædia of biblical literature. Illuſtrated by numerous engravings. 2 vol. 8°. *Lond.* 1847

Vol. 1. A—H. Vol. 2. I—Z.

A cyclopædia of biblical literature for the people. Abridged from the larger work. With 339 illuſtrations, maps, plans, &c. *Edin.* 1851

The loſt ſenſes; deafneſs and blindneſs. 2 vol. 18°. *Lond.* 1845

Daily Bible illuſtrations; being original readings for a year, on ſubjects from ſacred hiſtory, biography, geography, antiquities, and theology. Eſpecially deſigned for the family circle. Morning ſeries, 4 vol.; evening ſeries, 4 vol.: in all 8 vol. Sm. 8°. *Edin.* 1850–53

Morning ſeries.

Vol. 1. Antediluvians and patriarchs. Jan.—March.
Vol. 2. Moſes and the judges. April—June.
Vol. 3. Samuel, Saul, and David. July—Sept.
Vol. 4. Solomon and the kings. Oct.—Dec.

Evening ſeries.

Vol. 1. Job and the poetical books.
Vol. 2. Iſaiah and the prophets.
Vol. 3. The life and death of our Lord.
Vol. 4. The apoſtles and the early Church.

The journal of ſacred literature; edited by John Kitto, D.D., F.S.A. 7 vol. 8°. New ſeries, 4 vol. In all 11 vol. 8°. *Lond.* 1848–53

This journal ſupplies a want, which had been long felt, of a periodical entirely devoted to biblical literature, and on ſo wide a baſis as to embrace the contributions of different denominations and of different countries. Its aim is to furniſh the ſtudents and readers of biblical literature with an organ for the diſcuſſion of all the ſubjects in which they are intereſted, and for the interchange of their views upon queſtions of equal importance to them all. It forms a repoſitory of the beſt reſults of the active biblical reſearch of the preſent age; by reviews, intelligence, and correſpondence, it furniſhes a library of original and tranſlated diſſertations and eſſays of permanent value.

Vol. 1. Aquinas; Chryſoſtom; Mohammed; Milton; Azazel; Death; Anthropomorphiſm; Poetry; Rationaliſm; Free inquiry in theology; Hebrew meats; Metres; Reſurrection of the ſaints; Sacred trees; Amos; Ezekiel; Job; Eccleſiaſtes; Proverbs; Song of Songs.

Vol. 2. Matthew Henry; Francis Quarles; The burning of the world; Chriſtianity in Germany; Old Teſtament citations; The youth of David; Elohim; Metals; The Eaſt; The Chriſtian Sabbath; The Septuagint; Miſapplication of Scripture; The firſt periods of Geneſis; The Goſpel of St. John.

Vol. 3. Calvin; Paſcal; Weſley; Ulphilas; Alleged diſcrepancy between Paul and James; The days of creation; Cuſtoms illuſtrative of the Bible; The Logos; Fine art among the Jews; Muſtard-tree of

KITTO, John, D.D., F.S.A. (*continued*).

Scripture; The formula, "That it might be fulfilled;" Coloſſians; Matthew and Luke's genealogies; Miracle of Joſhua.

Vol. 4. Euſtathius; Chriſtianity; Chronology of the kings of Iſrael; Demoniacal poſſeſſion; Hyſſop; Is biblical criticiſm unfavourable to piety? Genius of Chriſtianity; Tenſe of the Hebrew verb; Tiſchendorf's Greek Teſtament; Iſaiah; Geneſis, 4. 7; Joſhua; St. Luke.

Vol. 5. Chronology of Joſephus; Juſtin Martyr; Theobald Thamer; Baptiſm for the dead; Bedouin romance Antar; The creation; Peter's reſidence at Rome; The ſeparate ſtate; Introduction to the Book of Joſhua, *continued*; On the original language of St. Matthew's Goſpel; On the inſpiration of the authority of the Scriptures; The Ignatian epiſtles.

Vol. 6. Apocalyptic literature; Chronological harmony of the Goſpels; Evidence of the reſurrection; Geneſis and geology; Letter and ſpirit of the Old Teſtament; Literal interpretation of prophecy; Poetical legends of the Talmud; Scripture parallelifms; Providence of God; Joſephus and the Bible; Jewiſh commentaries on Iſaiah.

Vol. 7. Calvin; The Janſeniſts; Bards of the Bible; Egypt; Exploration of the Jordan; Inſpiration; Nineveh; Our Lord's diſcourſes; The Septuagint; Human progreſſion; Acts; Words which Paul heard in Paradiſe; Demoniac poſſeſſions in the New Teſtament; 1 Cor. 7. 25; Parallelifticc poetry.

New Series.

Vol. 1. Oct. 1851—Jan. 1852.

New explanation of the taxing, Luke, 2. 1–5; The Jeſuits; The Sabbath day; The ſeptenary arrangement of Scripture; The Rephaim, and their connexion with Egyptian hiſtory; Modern Judaiſm; Scripture parallelifms; The relative authority of the Hebrew and Greek Scriptures; The miniſtry of angels; Solomon's Song; The ſerpent, &c.

Vol. 2. April and July 1850.

Romaniſm as it is; Gregory of Nazianzum; The Rephaim, *continued*; The nature of a miracle; The epiſtle of Diognetus; Remarks on 1 Chron. 6. 16–38, and on Rev. 22. 8, 9; The nature of our Lord's reſurrection body; Solomon's temple; The pulpit of the Church of England; The laſt bleſſings of Jacob tranſlated from the Chaldee Targum of Jonathan Ben Uziel and Jeruſalem; Luther; The language of ſymboliſm.

Vol. 3. Oct. 1852—Jan. 1853.

Romaniſm in France; Hades and heaven; The harmony of the Goſpels; The Rephaim, *continued*; On the Greek Vulgate; Clemens Alexandrinus; The Eſſenes; Why have the Greek and Roman writers ſo rarely alluded to Chriſtianity? Moſes Stuart; Ewald on the Prophets, tranſlated; The reſurrection of the body; Auricular confeſſion; Hebrew literature; Who are the ſpirits in priſon, 1 Pet. 3. 18–22; Hippolytus and his age.

Vol. 4. April—July 1853.

The Scythian dominion in Aſia in its connection with Joſiah; Modern contributions to the ſtudy of prophecy; Heaven, hell, hades, or ſleep of the ſoul; Nature of ſin; Life and epiſtles of St. Paul; Slavery and the Old Teſtament; Biblical criticiſm; The Memphitic New Teſtament; The rivers of Damaſcus; Armenian tranſlation of Euſebius; On the Samaritan Pentateuch; The Sinaitic inſcriptions; Collation of the Goſpels; The Neſtorians; Syriac metrical literature.

Other works: Bible Hiſtory of the Holy Land, ſecond edition, 8°. 1849. Court and People of Perſia, 18°. 1849. Gallery of Scripture Engravings, 3 vol. 4°. 1841–43. Paleſtine, adapted for ſchools, by A. Reid, 12°. 1843. Phyſical Geography of the Holy Land, 2 vol. 18°. 1848.

KITTO, John, D.D., F.S.A. (*continued*).

Pictorial Life of our Saviour, 4°. 1847; Pictorial Sunday Book, folio, 1845. Tabernacle and its Furniture, 4°. 1849. Pictorial Family Bible, 2 vol. 4°. 1852. Eſſays and Letters, with a Memoir, 12°.

KLEBITIUS, William.

De buccella intincta, quam comedit Judas, Matth. 26. Crit. Sac. 6

KLEE, Henry, D.D.

A learned Roman Catholic divine. Born at Munſtermainfield, near Coblentz, 1800. Studied theology at Mayence. Obtained a Profeſſorſhip at Bonn about 1825. Died 1841.

A treatiſe on the Church. Tranſlated from the German by the Rev. Edward Cox, D.D. 12°. *Lond.* 1847

KLOPSTOCK, Frederic Theophilus.

A celebrated German poet. Born at Quedlinburg 1724. Studied at the Univerſity of Jena. Went to Copenhagen 1751, where he reſided until 1771, when he became Daniſh legate at Hamburgh. Died 1803.

Meſſiah, tranſlated from the German. 8°. 1808

KLOSE, Ernst, Profeſſor at Liegnitz.

Neu lateiniſche Chreſtomathie enthaltend Anecdoten, Erzählungen, Briefe, Biographien, und andre lateiniſche Aufsätze aus neuern Lateinern, mit Anmerkungen und einer literariſchen Einleitung. 8°. *Leipzig*, 1795

KNAGGS, Thomas, M.A.

Lecturer of St. Giles-in-the-Fields.

Againſt profaneneſs and immorality: a ſermon on Heb. 4. 13. [Aſſize.] 4°. *Lond.* 1701

Sermon, Pſa. 106. 21. [Thankſgiving for victory.] 8°. *Lond.* 1708

The excellency of a good name: a ſermon on Prov. 22. 1. [Funeral.] 8°. *Lond.* 1708

The true fear of the Lord and the King: a ſermon on Prov. 24. 21, 22. [Acceſſion.] 4°. *Lond.* 1718

The cruelty and tyranny of Popery: a ſermon on Pſa. 124. 5. [Nov. 5.] 4°. *Lond.* 1720

KNAPP, H. J., A.M.

Curate of St. Andrew Underſhaft, London.

The origin and termination of the late warfare with France: a ſermon on Eccleſ. 8. 5. [Thankſgiving for Peace.] 4°. *Lond.* 1816

KNATCHBULL, Sir Norton, Bart.

Died 1684, in his eighty-third year.

Animadverſiones in libros Novi Teſtamenti paradoxiæ orthodoxæ. 8°. *Lond.* 1659

Annotations upon ſome difficult texts in all the books of the New Teſtament. 8°. *Camb.* 1693

This is an Engliſh tranſlation of the preceding work by the author himſelf, and is more complete. It is held in conſiderable eſtimation.

KNATCHBULL, Sir E., Bart., M.P. for the County of Kent.

The ſpeech of, to which is added the ſpeech of H. Bankes, Eſq., M.P. for Dorſetſhire, in defence of the Proteſtant conſtitution. Pp. 16. 8°. *Lond.* 1829

KNIGHT, Charles.

London. 6 vol. Royal 8°. *Lond.* 1841

Other works: Cyclopædia of London, 8°. Studies of

KNIGHT, Charles (*continued*).

Shakſpeare, 8°. Old England, 2 vol. folio. Capital and Labour, and Reſults of Machinery, 18°. Life of Caxton, 18°. Volume of Varieties, 18°. &c.

KNIGHT, Henry, A.M.

A Diſſenting miniſter at Chertſey in Surrey.

The being and attributes of God demonſtrated in a method entirely new. 8°. *Lond.* 1747

With recommendation by G. Benſon, Lardner, and John Taylor of Norwich.

The natural and providential effects of national virtue and vice confidered: a ſermon on 1 Sam. 12. 24, 25. [Faſt.] 4°. *Lond.* 1742

KNIGHT, Charles Henry, M.A.

Of Queen's College, Cambridge, and Curate of Northmundham, and of Hunſton, Suſſex.

Ten ſermons. 12°. *Newport, n. d.*

1 John, 1. 5–7 -	1	Acts, 24. 25 - -	118
Matt, 13. 30 -	20	Phil. 4. 6 -	135
Heb. 12. 22–24. 2 ſer.	39	Luke, 20. 17, 18	157
1 Pet. 4. 18 - -	80	Jer. 4. 13–15 -	185
James, 2. 14 -	101		

KNIGHT, J. A.

A Diſſenter. Miniſter of Pentonville Chapel, London.

Sermon, 2 Chron. 6. 18–21. Chriſt condeſcending to dwell with men. 8°. *Lond.* 1788

Sermon, Acts, 20. 26, 27. St. Paul's parting appeal to the Church at Epheſus conſidered. 8°. *Lond.* 1789

KNIGHT, James, D.D.

A pious and diligent pariſh miniſter. Many years Vicar of St. Sepulchre's, London.

The Scripture doctrine of the Trinity vindicated from the miſinterpretations of Dr. Clark. [Anonymous.] With a letter by Nelſon. Second edition. *Lond.* 1714

The true Scripture doctrine, &c., *continued.* 8°. *Lond.* 1715

Eight ſermons, preached [1720–21] in defence of the divinity of Chriſt, and of the Holy Spirit at the Lecture founded by the honoured Lady Moyer. 8°. *Lond.* 1721

Luke, 24. 27. Chriſt's divinity proved from various texts of Old Teſtament. (5 ſerm.) - - 1
Luke, 24. 27. Chriſt's divinity proved from redemption. (2 ſerm.) - - - - - - - 191
Job, 33. 4. The divinity of the Holy Ghoſt proved from Job, 33. 4, and other texts of the Old Teſtament 264

Sermon, Iſa. 59. 19. [Reformation of manners.] 4°. *Lond.* 1733

A diſcourſe of the conflagration and renovation of the world. Wherein is proved, that God will not ſuffer the Devil to triumph over his works, but that Chriſt at his ſecond coming will deſtroy the powers of darkneſs and dwell with his ſaints on earth. To which is added ſome account of his life [*but with no particulars.*] Second edition. 8°. *Lond.* 1736

KNIGHT, James, A.M.

Perpetual Curate of St. Paul's Church, Sheffield.

Diſcourſes on the principal miracles of our Lord. 8°. *Lond.* 1831

John, 3. 1, 2. Introductory obſervations - - 1

KNIGHT, James, A.M. (*continued*).

Claſs 1. The healing of the ſick, and the removal of infirmities.

John, 4. 53. The healing of the nobleman's ſon at Capernaum - - - - - - - 21
Matt. 8. 13. The centurion's ſervant healed - 36
Matt. 9. 8. The paralytic healed - - 51
John, 5. 14–16. The impotent man made whole 66
Mark, 3. 5. The withered hand made whole, and the dropſical man healed - - - - - 82
Luke, 13. 13. The infirm woman made ſtraight 99
Luke, 22. 50, 51. The ear of Malchus reſtored 114
Matt. 9. 27–31. Sight communicated to two blind men 128
Mark, 8. 25. Sight gradually reſtored - 143
John, 9. 8–11. Sight communicated to a man born blind - - - - - - - - 157
Mark, 7. 36, 37. The deaf and dumb man made to hear and ſpeak - - - - - - 175

Claſs 2. The cleanſing of lepers.

Matt. 8. 2–4. The caſe of a ſingle leper - - 193
Luke, 17. 11–19. The caſe of the ten lepers 207

Claſs 3. The caſting out of devils.

Mark, 5. 9. The Gadarene demoniac - 225
Matt. 12. 25, 26, 31, 32. The blind and dumb demoniac: with an inquiry into the ſin againſt the Holy Ghoſt - - - - - - - 243
Matt. 15. 28. The daughter of the Syrophenician woman diſpoſſeſſed - - - - - 263

Claſs 4. The raiſing of the dead.

Luke, 7. 11, 17. The widow's ſon raiſed - 281
Luke, 8. 54–56. Jairus's daughter raiſed - 296
John, 11. 43–46. Lazarus raiſed - - - 311

Claſs 5. Miſcellaneous miracles.

John, 2. 11. The converſion of water into wine 329
John, 2. 17. The traders expelled from the temple 344
Luke, 5. 10, 11. The draught of fiſhes - 359
Matt. 8. 27. The tempeſt ſtilled - - - 375
—— 14. 16. Thouſands miraculouſly fed - 389
—— 14. 33. Jeſus walking on the ſea - - 404
—— 17. 24–27. The tribute-money provided 418
—— 21. 18–22. The blaſted fig-tree - 433

Claſs 6. The triumphs of our Lord.

John, 2. 18–22. The reſurrection of Jeſus - 451
—— 20. 17. The aſcenſion of Jeſus - - 467
—— 20. 30, 31. Concluding obſervations - 483

A ſhort ſeries of diſcourſes, expoſitory and practical, on the Lord's Prayer [on Matt. 6. 9–13.] 12°. *Lond.* 1832

Religion not ſpeculative but practical: a ſermon on Luke, 13. 23, 24. 8°. *Lond.* 1822

By the ſame author: Diſcourſes on the Parables of our Lord. Sermons, 8°.

KNIGHT, John Collyer.

Of the Britiſh Muſeum.

Two new arguments in vindication of the genuineneſs and authenticity of the Revelation of St. John. 8°. *Lond.* 1842

Faſting. An eſſay in re-examination of the opinion that faſting is a Chriſtian duty; and of the New Teſtament texts upon which ſuch opinion is grounded. Pp. 30. 8°. *Lond.* 1846

KNIGHT, Samuel, D.D., Archdeacon of Berks.

A native of London. From St. Paul's School he was admitted of Trinity College, Cambridge. Became Vicar of Chippenham. Rector of Borough-Green 1707. Prebendary of Ely 1714. Rector of Bluntesham, Huntingdonſhire, 1717. Archdeacon of Berks 1735. Died 1746, aged ſeventy-one. His lives of Colet and Eraſmus are not written with much animation or elegance, but they contain many curious and uſeful materials, and are very ſcarce.

Life of Eraſmus. See ERASMUS.

KNIGHT, Samuel, D.D. (*continued*).

Life of Dean Colet. See COLET.

The child Jesus the great exemplar of youth: a sermon on Luke, 2. 52. [Anniv. Gent. Educ. St. Paul's Sch.] 4°. *Lond.* 1718

The great happiness of a lawful government: a sermon on 2 Kings, 11. 19, 20. [29th May.] 8°. *Lond.* 1725

The present and future rewards of charity: a sermon on Heb. 6. 10. [Spital.] 4°. *Camb.* 1729

KNIGHT, Mr., Fellow of St. John's College, Oxford.

Primitive Christianity vindicated, in a second letter to the author of the History of Montanism, against the Arian misrepresentations of it, and Mr. Whiston's bold assertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-existing humanity of Christ, the Mercavah of Ezekiel, &c. By the author of the Considerations on Mr. Whiston's Historical Preface. [Anon.] i–vi. Pp. 112. 8°. *Lond.* 1712

KNIGHT, Samuel, A.M.

Vicar of Halifax.

Sermons and miscellaneous works. Arranged and revised by James Knight, A.M., P. C. of St. Paul's Church, Sheffield. To which is prefixed a memoir by H. William Knight, A.M., Assistant minister of St. John's Church, Hull. 2 vol. 8°. *Halifax*, 1828

Vol. 1.

Memoir - - - - - - - xxi–cxxv
Eccles. 7. 10. The folly and impiety of a desponding spirit in seasons of difficulty and trial. Fast serm. 5
1 Sam. 25. 1. The memorial of a departed pastor. Fun. serm. on Dr. H. W. Coulthurst - - 19
2 Cor. 10. 3–5. The nature and effects of a Christian ministry, under the representation of a warfare. Archdeacon's Visit. - - - - - - - 35
Six short expository lectures on the Epistle to Philemon.
A practical exposition of the first, and of part of the second chapter of Ecclesiastes. [A fragment.] 103
Pastoral hints on important subjects in religion: addressed to the parishioners of Humberston, Lincolnshire - - - - - - - - - 115
Rom. 10. 12. The blessings connected with sincere and spiritual prayer - - - - - - - 169
Num. 32. 23. The inevitable detection and punishment of ungodly sinners - - - - - - 181
The Churchman admonished, in a series of plain directions and explanatory observations, intended to promote a profitable observance of public worship, according to the appointed form of the Church of England 195
On confirmation - - - - - - - 237
Detached papers,—
Thoughts on Rom. 13. 7; Illustrations of Eccles. 7. 16, 17; On the leading of providence; On the conflict between the flesh and spirit; On the offence of the tongue - - - - 251
Forms of prayer for the use of Christian families 279
[Published also separately, in 18°.]

Vol. 2.

Col. 1. 28. Apostolic preaching - - - 1
Rom. 3. 24. The Scripture doctrine of justification 15
Rom. 3. 31. The law established by faith - 27
Eph. 4. 23. Renewal in the spirit of the mind 37

KNIGHT, Samuel, A.M. (*continued*).

John, 6. 68, 69. The testimony of Peter to the character and person of Jesus Christ - - - 49
Heb. 7. 25. The all-sufficiency of Jesus Christ as a Saviour confirmed by the consideration of his perpetual intercession - - - - 61
—— 4. 13. The omniscience of God - - 72
—— 4. 13. Relations in which we stand to the omniscient God - - - - - - 83
Prov. 3. 6. The advantage of acknowledging God in all our ways - - - - - - 94
Heb. 11. 9, 10. Abraham sojourning by faith in the Land of Promise as in a strange country - 106
Psa. 119. 106. The Psalmist's solemn resolution 118
Prov. 14. 32. The righteous and the wicked contrasted in life and in death - - - - 133
Acts, 16. 14, 15. The character and conversion of Lydia - - - - - - - 144
Isa. 40. 31. The privileges of those who wait upon God 156
Hos. 14. 1–3. An exhortation to repentance, with suitable directions to the penitent - - - 174
Hos. 14. 4–7. The promises of God for the comfort and encouragement of the penitent - - 186
Hos. 14. 8. The pious determination of the true penitent, enjoying the favour and protection of his God 199
Hos. 14. 9. The right ways of the Lord, as differently contemplated, productive of different effects upon the righteous and the wicked - - - 211
John, 6. 32, 33. The manna in the wilderness a type of Christ - - - - - - - 223
John, 6. 45. Divine instruction resulting in an application of the soul to Christ - - - 233
Psa. 37. 11. The character and blessedness of the meek 243
Heb. 6. 18. The consolation of those who have fled for refuge to the hope set before them - - 254
Heb. 6. 18. The institution of the cities of refuge more particularly considered - - - - 267
Jer. 13. 23. Original depravity strengthened by the force of habit - - - - - - - 282
Matt. 17. 12. John the Baptist appearing in the spirit and power of Elijah - - - - 296
Matt. 20. 8. The parable of the murmuring labourers 308
Heb. 10. 25. The necessity and importance of attending the public worship of almighty God - - 319
Acts, 10. 36. Peace by Jesus Christ proclaimed in the Gospel - - - - - - - 331
John, 14. 27. The blessing bequeathed by Jesus Christ to his followers superior to every worldly gift, and conducive to the removal or suppression of disquieting apprehensions - - - - - - 342
Isa. 26. 3, 4. The blessing attendant upon having the mind stayed on God - - - - 358
1 John, 1. 9. The blessing annexed to genuine confession of sins - - - - - - 371
Mark, 8. 34. The duty of self-denial illustrated, with arguments enforcing the same - - 382
Matt. 26. 48, 49. The apprehension of our Saviour with reflections deduced from the subject - 400
Hos. 8. 12. The great things of God's law counted as a strange thing - - - - - 412
Jude, 3. The nature and manner of contending for the faith once delivered to the saints - - 423

KNIGHT, Titus, Minister of the Gospel at Halifax, in Yorkshire.

Sermons on important subjects, with a treatise on the imputation of sin and of righteousness. 8°. *Leeds*, 1766

Gen. 2. 17. Original sin. (2 serm.) - - 1
1 Pet. 2. 24. The sacrifice of Christ. (3 serm.) 59
Isa. 45. 24. Imputed righteousness - - 140
Rom. 5. 10. The saint's perseverance - - 169

KNIGHT, Titus (*continued*).

2 Pet. 1. 1. Precious faith. (2 ſerm.) - 199
Rev. 22. 17. An invitation to ſinners - - 256
Gen. 25. 22. The week believer comforted 285
Matt. 19. 20. The young ruler - - 315
On the imputation of ſin, and of righteouſneſs.

KNIGHTON, Henry.

An ancient Engliſh chronicler. Canon regular of Leiceſter Abbey. Flouriſhed at the cloſe of the fourteenth century.

Chronica de eventibus Angliæ à tempore regis Edgari uſque mortem regis Ricardi II.

Depoſitio regis Ricardi II. Twyſden, Hiſt. 2311

KNOLLES, Richard.

Born in Northamptonſhire, and educated at Oxford. Said to have been Fellow of Lincoln College. Became Maſter of the Free-ſchool at Sandwich, Kent, where he produced many good ſcholars for the univerſities. Died 1621. His Turkiſh Hiſtory, which was the labour of twelve years, was firſt printed in one volume, folio, 1610. Dr. Johnſon's Rambler, No. 122, contains a high eulogium on this work.

The general hiſtory of the Turks, with a continuation by Sir Paul Rycaut. 3 vol. Folio. *Lond.* 1687–1700

Vol. 1.

Hiſtory of the Turks, before the riſing of the Othoman family, with all the noble expeditions of the Chriſtian princes againſt them.

Hiſtory of the Turks, from Othoman, firſt founder of the Othoman empire, to A.D. 1604.

Vol. 2. 1687. Sixth edition.

A.D. 1604—1620.

Continuation, 1620—1623, by M.B.

From 1623 to 1677, by Sir Paul Rycaut.

The preſent ſtate of the Ottoman empire, containing the maxims of the Turkiſh polity; the moſt material points of the Mahometan religion; their ſects and hereſies; their convents and religious votaries; their military diſcipline, with an exact computation of their forces by ſea and land.

Index to Knowles's hiſtory. Index to Rycaut's continuation.

Vol. 3. 1700.

The hiſtory of the Turks, beginning with the year 1679, being a full relation of the laſt troubles in Hungary, with the ſieges of Vienna and Buda, and all the ſeveral battles both by ſea and land, between the Chriſtians and the Turks, until the end of the year 1698 and 1699.

Alphabetical table [to vol. 3.]

KNOLLIS, Francis Minden, M.A.

Rector of Congerſtone, Leiceſterſhire.

The lengthening of the Church's cords, and the ſtrengthening of her ſtakes, a ſermon, on Iſa. 54. 2. [S.P.C.K. and S.P.G.F.P.] 12°. *Lond.* 1841

KNOTT, Edward.

A learned Jeſuit, whoſe true name was Matthias Wilſon, and who in ſome of his works takes the name of Nicholas Smith. Born near Morpeth 1580. Died 1655–6.

Charity maintained by Catholicks (in Chillingworth's works).

KNOWLEDGE (An eſſay on), being an attempt to examine its general character, and to ſhew its ſalutary influence on human happineſs and virtue. Sm. 8°. *Lond.* 1810

KNOWLES, Thomas, D.D.

Born at Ely 1723. Educated at Pembroke Hall, Cambridge, of which he was choſen Fellow. Became Lecturer

KNOWLES, Thomas, D.D. (*continued*).

of St. Mary's in Bury St. Edmunds (which he held upwards of thirty years), Prebendary of Ely, Rector of Ickworth and Chedburgh, and Vicar of Winſton, Suffolk. Died 1802. His works diſcover great learning, in a ſtyle plain and perſpicuous.

The paſſion of our Lord Jeſus Chriſt. A new edition, with additions, by the Rev. H. Haſted. 12°. *Lond.* 1830

Other works: The Scripture Doctrine of the Exiſtence and Attributes of God. Anſwer to Biſhop Clayton's Eſſay on Spirit. Primitive Chriſtianity in Defence of the Trinity. Advice to a Young Divine in Six Letters. Obſervations on the Divine Miſſion of Moſes, &c.

KNOWLES, Thomas, B.A.

Rector of South Somercotes, and formerly Curate of Humberſtone, Lincoln.

Short and plain diſcourſes, for the uſe of families. 3 vol. 12°. *Lond.* 1822

Vol. 1.

Gen. 18. 19. On Abraham's example; a pattern to the heads of families - - - - - - 1
1 Kings, 18. 21. On delaying to be religious 17
Prov. 28. 13. On confeſſion of ſin - - 34
Eccleſ. 12. 1. On an early remembrance of God 49
1 Cor. 1. 30, 31. On Chriſt; what he is made to believers - - - - - - - - 67
Exod. 20. 8. On the Sabbath - - - 85
Luke, 24. 47. On repentance and remiſſion of ſin 103
Luke, 10. 42. On the one thing needful - 119
Pſa. 139. 3. On God's omnipreſence - - 136
John, 17. 3. On eternal life - - - - 154
Heb. 3. 13. On the deceitfulneſs of ſin - 170
1 Cor. 15. 2. On faith - - - - 185
Heb. 12. 11. On the uſe of afflictions - 202
John, 3. 8. On the new birth - - - 218
Jer. 8. 22. On the balm of Gilead; or a ſure remedy for the wounds of ſin - - - - 235
Job, 17. 9. On the perſeverance of the righteous 253
1 Cor. 11. 28. On the ſacrament - - - 272
Eph. 6. 8. On the duty and reward of ſervants 292

Vol. 2.

Gen. 5. 24. On walking with God. (3 ſerm.) 1
Acts, 13. 47. On Chriſt; a light to the Gentiles 52
John, 1. 12. On the bleſſedneſs of receiving Chriſt 68
Acts, 26. 28. On the want of deciſion in religion 85
Prov. 10. 24. On the expectations of the wicked and of the righteous - - - - - 102
Heb. 2. 1. On the need of hearing with attention 120
Exod. 10. 17. On the entreaties of the impenitent under affliction - - - - - - - 136
Amos, 6. 1. On the woe denounced againſt the careleſs 151
1 Theſſ. 5. 17. On praying without ceaſing - 167
Deut. 32. 5. On the ſpot of God's children - 182
Eccleſ. 7. 9. On haſtineſs of ſpirit - - 201
Job, 40. 4. On the ſenſe of our depravity - 217
2 Pet. 1. 5–8. On cultivating the Chriſtian virtues 234
Tit. 3. 5, 6. On the falſe and true ſources of ſalvation 252
Jer. 48. 10. On doing the work of the Lord deceitfully - - - - - - - - 269
Mal. 3. 18. On the final diſtinction between the righteous and the wicked - - - - - 287

Vol. 3.

Pſa. 87. 7. The advantages of public worſhip 1
Exod. 34. 6, 7. The mercy and juſtice of God 18
Acts, 16. 30, 31. The jailer's queſtion reſpecting ſalvation - - - - - - - - 35
1 Tim. 6. 6. Chriſtian contentment - - 51
John, 6. 27. Diligence in religion - - 66
Pſa. 39. 12. The frailty of human life - - 81
Job, 21. 15. The profit of ſerving God - 98
2 Cor. 5. 20. The embaſſy of God's miniſters - 113

KNOWLES, Thomas, B.A. (*continued*).

2 Pet. 3. 11. The diſſolution of the world - 130
1 John, 2. 12, 13. The three claſſes of real Chriſtians 146
John, 5. 40. On not coming to Chriſt for life - 163
Phil. 1. 10. Chriſtian ſincerity - - - 181
Eccleſ. 5. 4. Confirmation - - - - 197
Gal. 4. 4, 5. Chriſtmas day - - - 215
1 Pet. 1. 18–21. Good Friday - - - 233
1 Cor. 15. 17. Eaſter day - - - - 249
Rom. 8. 14. Whitſunday - - - - 267
John, 15. 26. Trinity Sunday - - - 285

KNOX, Alexander, Eſq.

Private Secretary to Lord Caſtlereagh for ſome years previous to the Union of Great Britain and Ireland, 1800. Died 1831.

Remains. Third edition. [Edited by James J. Hornby.] 4 vol. 8°. *Lond.* 1844

Vol. 1.

Editor's preface to firſt and ſecond edition.
On Chriſtianity, as the way of peace and true happineſs 1
On the ſituation and proſpects of the Eſtabliſhed Church 53
Letters to Joſeph Butterworth, Eſq. - - 70
Letter on the advantages of mental cultivation 238
Letter to J. H. Butterworth, Eſq., on the line of ſtudy to be purſued by him - - - - 259
On juſtification - - - - - - - 281
On the character of myſticiſm - - - 318
On the leading Chriſtian principles, as elucidated by events in the Chriſtian Church - - - 427
On the parables contained in Matt. 13. - 447
Remarks on Mrs. Barbauld's Eſſay on devotional taſte 468
The doctrine reſpecting baptiſm held by the Church of England - - - - - - - - 484

Vol. 2.

On St. Matt. 5. 13, 14. Ye are the ſalt of the earth 1
On the leading deſign of the Chriſtian diſpenſation, as exhibited in the Epiſtle to the Romans - 13
On redemption and ſalvation by Chriſt, as exhibited in the Epiſtles to the Romans and the Hebrews 44
Letter to J. S. Harford, Eſq., prefatory to the treatiſe on the Euchariſt - - - - - - 154
Treatiſe on the uſe and import of the Euchariſtic ſymbols. With poſtſcript - - - - 184
On Divine Providence - - - - - - 286
On the mediatory character of Chriſt as ſubſiſting in our Lord's manhood and fleſh - - - 303
On the nature of our ſalvation through Chriſt - 316
Appendix. On devotional taſte. By Mrs. Barbauld 441
—— The doctrine reſpecting baptiſm held by the Church of England. By Knox. - - 460
Index to vol. 1 and 2.

Vol. 3.

Editor's preface to the third and fourth volumes vii–cxviii
A fragment on the leading points inſiſted on in the New Teſtament - - - - - - - - 1
Letter to Major Woodward on doctrinal points 15
Letter to the Rev. Dr. Woodward on the Church of England - - - - - - - 42
Letter to Dr. Woodward on the central character of the Church of England - - - - - - 57
Letter to Mrs. Hannah More, ſhewing the theology of the New Teſtament not to be Calviniſtic 71
Letter to Mrs. Hannah More on the deſign of Providence reſpecting the Chriſtian Church - 103
Letter to J. S. Harford, Eſq., on certain great truths dwelt upon in the Epiſtle to the Epheſians - 231
Second letter to J. S. Harford, Eſq., on the fathers of the Chriſtian Church, and on Catholic tradition 277
Letter to the Rev. James Dunn, on the impoſſibility of union between the Churches of England and Rome 314

KNOX, Alexander, Eſq. (*continued*).

Letter to J. C. Walker, Eſq., on the poetry of William Cowper - - - - - - - - 331
Reflections on 2 Tim. 3. 15 - - - - - 368
Letter to J. S. Harford, Eſq., on the ſeventh chapter to the Romans - - - - - - - 409
Letter on the perſonality of the Holy Spirit - 419
Anſwer to a letter on the future ſtate of glory 427
Letter to the Rev. J. S. Hornby on ſome paſſages in the Epiſtle to the Romans - - - 443
Letter to Mrs. Hannah More on Mr. Southey's Life of John Weſley - - - - - - - 457
Letter to Dr. Adam Clarke - - - 481

Vol. 4.

Letters and diary.
Index to volumes 3 and 4.

A review in Brit. Critic, 23. 1.

The doctrine of the ſacrament, as exhibited in ſeveral treatiſes firſt publiſhed in the Remains of Alexander Knox, Eſq. Sm. 8°. *Lond.* 1838

Doctrine reſpecting baptiſm held by the Church of England.
Treatiſe on the uſe and import of the euchariſtic ſymbols.

Correſpondence with Biſhop Jebb. See JEBB.

KNOX, John.

The chief inſtrument and promoter of the Reformation in Scotland. Born at Gifford, in Eaſt Lothian, 1505. Educated at the Grammar-ſchool, Haddington, and at the Univerſity of St. Andrews. After receiving prieſt's orders he adopted the principles of the Reformation, and became tutor in the family of Hugh Douglas, of Long-Niddrie, and catechiſed publicly in the chapel there. Preacher at St. Andrews 1547. Carried priſoner to France. Set at liberty and went to England 1549. Appointed Preacher, firſt at Berwick, and next at Newcaſtle. Chaplain to Edward VI. 1552. Fled to Geneva at the acceſſion of Queen Mary. Returned to Scotland 1555. Died 1572. The firſt edition of his Hiſtory of the Reformation, printed at Edinburgh 1584, is exceedingly rare, and only to be found in an imperfect ſtate. A good edition was publiſhed by Ruddiman in 1732, folio; but it has been edited in a much more complete and correct manner by David Laing, Eſq., 2 vol. 8°., 1846–48. This is to be followed by a complete and accurate collection of the other works of the Reformer.

Works; collected and edited by David Laing. Vol. 1 and 2 being all yet publiſhed. 8°. *Edin.* 1846, &c.

Vol. 1. 1846.

Chronological notes of the chief events in the life of John Knox - - - - - - - - xiii
Introductory notice to the Hiſtory - - xxv
Hiſtory of the Reformation in Scotland, book i. and ii., 1494–1559.
Appendix,—
Interpolations and various readings in book i. and ii. in Buchanan's editions in 1644 - - 477
On the Lollards in Scotland - - - 496
Patrick Hamilton, Abbot of Ferne - - 500
On the royal pilgrimages to the ſhrine of St. Duthack 515
Foxe's account of Henry Forreſt and other martyrs in Scotland - - - - - - - 516
Notices of the Proteſtant exiles from Scotland, during the reign of K. James V. - - - 526
Alexander Seyton, Sir John Borthwick, George Wiſhart, John Rough, Norman Leſley, Adam Wallace, &c. - - - - - - 531

Vol. 2. 1848.

Hiſtory of the Reformation in Scotland, books iii. iv. v., 1559–1567, including
The Confeſſion of Faith, 1560.
The Buke of Diſcipline, 1560.

KNOX, John (*continued*).

Appendix,—
Interpolations. Notices of David Buchanan - 569
On Spottiſwood's edition of the firſt Book of Diſcipline - - - - - - - 587
Funerals of Mary of Guiſe - - - - - 590
Notices of John Black, a Dominican friar - 592
Notices of David Riccio - - - - - 595
The Abbots of Culroſs and Lindores in 1560, and John Leſley, Bp. of Roſs - - - 598
Gloſſary
Index of perſons; Index of places - - 619

[Works.] 4°. *Edin.* 1790

Life of the author.
The hiſtory of the reformation of religion in Scotland.
Appellation from the cruel and moſt unjuſt ſentence pronounced upon him by the biſhops and clergy of Scotland.
[Firſt printed at Geneva, 16°., 1558.]
Faithful admonition to the true profeſſors of the goſpel in England.
[Firſt printed, Kalykow, 1554, 16°.]
Letter to Queen Mary, Regent of Scotland.
[16°., *Gen.* 1558*.]
Exhortation to England for the ſpeedy embracing of Chriſt's goſpel.
[16°., *Gen.* 1559*.]
Firſt blaſt of the trumpet againſt the monſtrous regiment of women.
[16°., 1558*.]
Sermon on Iſa. 26. 13.
Antoni Gilby's admonition to England and Scotland to call them to repentance.
Firſt and ſecond Book of Diſcipline.
Form of proceſs in the judicatories of the Church of Scotland.

The Liturgy of the Church of Scotland, or John Knox's Book of Common Order. Edited by the Rev. John Cumming. Sm. 8°. *L.* 1840

See alſo, Confeſſion of Faith, ed. Watſon

Other works: A Godly Letter too the Fayethfull in London, 8°., 1554. A Confeſſion and Declaracion of Praiers on the Death of King Edward the VI., 8°., 1554. An Anſwer to a great Nomber of Blaſphemous Cauillations written by an Anabaptiſt, 16°., [Gen.] 1560, and 8°., Lond. 1591, &c.

(The life of,) containing illuſtrations of the hiſtory of the Reformation in Scotland, with biographical notices of the principal reformers, and ſketches of the progreſs of literature in Scotland during the ſixteenth century, and an appendix of original papers, by Thomas M'Crie, D.D. 8°. *Edin.* 1840

Writings.

Letter to the faithful in London, &c. Fort for the afflicted on Pſalm 6. Treatiſe on prayer. Confeſſion, or prayer after the death of Edw. VI. Faithful admonition. Notable ſermon on the maſs. On the Lord's ſupper. Expoſition of Matt. iv. Moſt wholeſome counſel. Exhortation to the commonalty of Scotland. Martyrdom of W. Mill. Confeſſion of faith profeſſed in Scotland. Anſwer to a Jeſuit. Extracts from an anſwer on predeſtination. Sermon at Edinburgh. Letter to the people of Edinburgh. Extracts from reaſoning with the Abbot of Croſſraguel. Thankſgiving for deliverance. Teſtament. Epiſtles.

Britiſh Reformers, 5

KNOX, Vicesimus, D.D.

Born at Newington Green, Middleſex, 1752. Educated at Merchant Tailors' School, and St. John's College, Oxford. Succeeded his father as Maſter of the School at Tunbridge, which he conducted for thirty-three years. He obtained the united Rectories of Rumwell and Ramſden Crays, Eſſex, and the Chapelry of Shipbourne, Kent. Died 1821. He was an impaſſioned and flowery preacher. Editor of Elegant Extracts, 3 vol. royal 8°., and Family Sermons, 2 vol. royal 8°.

KNOX, Viceſimus, D.D. (*continued*).

Works. 7 vol. 8°. *Lond.* 1824

Vol. 1.

Biographical preface.
Eſſays, moral and literary.

Vol. 2.

Eſſays, *continued*.
Winter evenings; or, lucubrations on life and letters.

Vol. 3.

Winter evenings, *continued*.
Liberal education; or, a practical treatiſe on the methods of acquiring uſeful and polite learning.

Vol. 4.

Liberal education, *continued*.
A letter to Lord North on a reform of the Univerſity of Oxford.
Remarks on grammar-ſchools.

Vol. 5.

Perſonal nobility; or, letters to a young nobleman.
Spirit of deſpotiſm.
Antipolemus; or, the plea of reaſon, religion, and humanity, againſt war; a fragment, tranſlated from the Latin of Eraſmus.

Vol. 6. Sermons.

1 Chron. 28. 9. The riſing generation exhorted to adopt the religion of their Chriſtian forefathers - 1
Pſa. 42. 5. Hope in God - - - - - 15
2 Pet. 3. 18. The means and importance of grace 32
Pſa. 95. 10. Corruption of heart the ſource of irreligion and immorality - - - - - - 52
Jer. 18. 12. Againſt deſpair and ſuicide - 68
Iſa. 47. 8. The folly and danger of thoughtleſſneſs 84
Col. 1. 23. Perſeverance in faith and hope - 100
Prov. 11. 3. Good intentions the leaſt fallible ſecurity for good conduct - - - - - - 112
Eccleſ. 12. 13. Religion the chief concern of life 127
Rom. 12. 2. Conformity to the world - - 146
Eccleſ. 7. 14. On ſeeking a remedy for ſorrow in vice and diſſipation - - - - - - 162
Rom. 12. 9, 10. Chriſtian politeneſs - 159 *bis*
1 Sam. 25. 32, 33. The duty of preventing evil, by actual coercion, as well as by advice and remonſtrance 192
Jer. 2. 13. On purſuing viſionary ſchemes of happineſs - - - - - - - - 203
1 Cor. 3. 18–20. The pride of human learning and falſe philoſophy, a great obſtacle to the reception of Chriſtianity - - - - - - - 214
Pſa. 101. 9, 10. The duty of ſervants - 226
James, 3. 16. The wickedneſs and miſery of envy and contention - - - - - - - 239
Jer. 4. 22. The cunning of the wicked inconſiſtent with wiſdom - - - - - - 253
Matt. 6. 13. The ſnares of the devil, and means of eſcaping them - - - - - - - 264
Prov. 25. 16. Moderation neceſſary to all ſolid and durable enjoyment - - - - - 278
Jer. 45. 5. Seek not great things - - - 291
2 Cor. 2. 16. The duties of the preacher and the hearer 307
Pſa. 102. 23. The benefits to be derived from the ſight of a funeral. On the death of a poor woman 321
2 Chron. 30. 18, 19. A preparatory perſuaſive to the ſacrament of the Lord's ſupper. Cloſe of the year 337
Luke, 2. 14. The proſpect of perpetual and univerſal peace to be eſtabliſhed on the principles of Chriſtian philanthropy - - - - - - 351
Iſa. 28. 16. The neceſſity of increaſing the places of

KNOX, Viceſimus, D.D. (*continued*).

public worſhip on the eſtabliſhment; and the duty of ſupporting the objects of the Philanthropic Society. At the opening of the chapel of the Philanthropic Society - - - - - - - 370
[4°., *Lond.* 1807.]

John, 11. 33. The ſupport of the Magdalen Hoſpital recommended. Anniverſary ſermon - 398

John, 8. 12. The education of the poor recommended. For National Schools - - - - - 416

Vol. 7.

Chriſtian philoſophy; or, the evidence and excellence of revealed religion.

Conſiderations on the nature and efficacy of the Lord's ſupper.

Highly commended by Biſhop Horſley. An edition, 12°. *Lond.* 1799.

KNOX, Hon. William, Biſhop of Derry.

Biſhop of Killaloe 1794. Tranſlated to Derry 1803.

Sermon, 2 Chron. 7. 14. [Thankſg. victory.]

Sermon, Prov. 24. 21. 8°. *Lond.*

KNOX, William, Eſq., Under Sec. of State.

The revealed will of God; or, the ſufficient rule of men [with a Catholic Chriſtian liturgy propoſed]. 2 vol. 8°. *Lond.* 1801

Obſervations on the liturgy, with a propoſal for its reform; to which is added, the journals of the American Convention appointed to frame an eccleſiaſtical conſtitution and prepare a liturgy. 8°. *Lond.* 1789

KOCH, C. D.

Diſſertatio de nummorum Hebraicorum inſcriptionibus Samaritanis. Ugolinus, 28. 1293

KOCH, John Christian.

Paſtor in Pago Lentze, prope Haynam.

Schediaſma de ordinanda bibliotheca, in quo non ſolum facillima bibliothecas in ordinem redigendi methodus exhibetur, verum etiam ex hiſtoria literaria varii variorum eruditorum peculiares modi, quibus in ordinandis ornandiſque bibliothecis uſi ſunt, afferuntur, &c. Sm. 8°. *Lipſ.* 1713

KOECHER, John Christopher.

Analecta philologica et exegetica in quatuor SS. Evangelia, quibus J. C. Wolfii curæ philologicæ et criticæ ſupplentur atque augentur. 4°. *Altenb.* 1766

A neceſſary addition to Wolfius.

KOELER, John David, Librarian to the Univerſity of Altorf.

An induſtrious writer. Born near Leipſic 1684. Educated at Wittemberg. Profeſſor of Logic at Altorf 1710. Soon after Librarian to the Univerſity. Profeſſor of Hiſtory 1714. Profeſſor of Hiſtory at Göttingen 1735. Died 1755.

Sylloge aliquot ſcriptorum bene ordinanda et ornanda bibliotheca. 4°. *Franc.* 1728

Including alſo,

Roſtgard, F. Projet d'une nouvelle méthode pour dreſſer le Catalogue d'une Bibliothèque.

Fontanini, Juſti, Diſpoſitio Catalogi Bibliothecæ J. Renati.

Molleri, D. G. Commentatio de Technophyſiotameis.

KOENIG, George Matthias.

Born at Altorf, in Franconia, 1616. Became Profeſſor of Poetry and of the Greek Language, and Library-Keeper in the Univerſity there. Died 1699. His Bibliotheca is a more uſeful book than many of greater pretenſions.

KOENIG, G. M. (*continued*).

Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. *Altd.* 1678

KOENIG, Samuel, V.D.M.

Etymologicon Helleno-Hebræum, ſeu primitiva Græca, et Hebræo fonte, vicinifque Orientis linguis. 12°. *Franc.* 1722

KOHLREIFFIUS, L. Gottfridus.

Chronologia liphratkaton, adhuc immota et denuo illuſtrata, oppoſitas ſibi videlicet machinas evertens, integritati Scripturæ S., &c. 12°. *Lubecæ*, 1732

KOPKE, Balthasarus.

Paſtor and inſpector in March. Brandeburg.

Dialogus de Templo Solomonis, ſive de tribus ſanctorum gradibus, nempe incipientium, proficientium, et adultorum. 12°. *Amſt.* 1698

KORNMANN, Henry.

A lawyer. Born in Wurtemberg. Died 1620.

De miraculis mortuorum, ex eccleſiaſticis et prophanis hiſtoricis. Sm. 8°. *s. l.* 1610

KRAFFT, W., Licentiate of Theology.

Die Typographie Jeruſalems. 8°. *Bonn*, 1846

KRASINSKI, Count Valerian.

Hiſtorical ſketch of the riſe, progreſs, and decline of the Reformation in Poland, and of the influence which the Scriptural doctrines have exerciſed on that country, in literary, moral, and political reſpects. 2 vol. 8°. *Lond.* 1838–40

KRAZER, Augustinus, Ord. Præd.

De apoſtolicis, nec non antiquis eccleſiæ Occidentalis liturgiis, illarum origine, progreſſu, ordine, die, hora et lingua, cæteriſque rebus ad liturgiam antiquam pertinentibus, liber ſingularis. 8°. *Aug. Vind.* 1786

De liturgiis apoſtolicis - - - - - 1

De antiquis eccleſiæ Occidentalis liturgiis, Romana, Gallicana, Hiſpana, ſive Mozarabica, Ambroſiana, Anglicana, Africana - - - - - 26

De rebus ad liturgiam antiquam pertinentibus: loco, materia, altaribus, ſacris vaſis, veſtibus - 94

De ordine liturgiæ antiquæ, Romanæ veteris, Gallicanæ veteris, Miſſæ Mozarabicæ, Liturgiæ Ambroſianæ 370

De die, hora, et lingua liturgiæ antiquæ - 639

KREBS, John Tobias.

A learned German critic and theologian. Born 1718. Died 1782.

Obſervationes in Novum Teſtamentum e Flavio Joſepho. 8°. *Lipſ.* 1755

Decreta Romanorum pro Judæis facta e Joſepho collecta, et commentario hiſtorico-grammatico-critico illuſtrata. Adjunctum eſt Decretum Athenienſium pro Hyrcano Pontifice M. Judæorum factum, commentario illuſtratum. 8°. *Lipſ.* 1768

KRUMBHOLTZ, J.

Sacerdotium Hebraicum. Ugolinus, 12. 81

KRUMMACHER, Frederick William, D.D.

Sammlung evangeliſcher Predighen. 8°. *Eberfeld*, 1828

The Church's voice of inſtruction. 12°. *Lond.* 1839

KRUMMACHER, F. W., D.D. (*continued*).

Elisha. Translated from the German, without alteration or omission. Eighth thousand. 12°. *Cheltenham*, 1838

Elisha's character and first appearance (1); The judgment at Beth-el (23); The march against Moab (47); The miraculous aid (68); The multiplying of the oil (86); The Shunammite (109); Death in the pot (141); The man of Baal-shalisha (166); Naaman (197); The little Israelitish maid (213); The pilgrimage (232); The beggar's badge (264); The way to be healed (292); The cure (313); The decision (336); The gratitude of Naaman (358); Scruples of conscience (379); Gehazi (409).

Elijah the Tishbite. Translated from the German. 12°. *Lond.* 1840

Elijah's first appearance. Elijah at the Brook Cherith. Departure for Zarephath. Raising the widow's son. Elijah and Obadiah. Deliverance from the mouth of the lion. Elijah and the people on Mount Carmel. The decision at Mount Carmel. The prayer on Mount Carmel. Flight into the wilderness. Visit under the juniper-tree. Arrival at Mount Horeb. Manifestation on Mount Horeb. Renewed mission. The hidden church. The calling of Elisha. Naboth's vineyard. Ahab's repentance. The journey to Ekron. The preaching by fire. The work-day evening. The passage through Jordan. The great request. The ascension. The parting. The legacy. Growth in grace. The writing which came to Jehoram from Elijah. The Mount of Transfiguration. The holy embassy. The Shechinah. None but Jesus.

In the edition published by the Religious Tract Society several passages have been omitted.

Other works: Sermons on the Canticles, Temptation of Christ, Sacred Allegories, &c.

KUINOEL, Christian Theophilus.

An eminent German theologian. Professor of Divinity at Leipsic.

KUINOEL, C. T. (*continued*).

Novi Testamenti libri historici, Græce, textui recepto appositæ sunt lectiones Griesbachianæ cum commentariis. 3 vol. 8°. *Lond.* 1835

Vol. 1. Matth. Marc.
Vol. 2. Luc. Joan.
Vol. 3. Acta Apostolorum.

One of the best philological commentaries on the historical books of the New Testament. Much labour and care have been bestowed by the author on the connexion and scope of discourse, as well as on the interpretation of words and phrases. The above reprint is preferable to the German edition, as it it better printed, and contains the Greek text.

Observationes ad Novum Testamentum ex libris Apocryphis Veteris Testamenti. 8°. *Lipsi.* 1794*

KURTZ, J. H.

Die Einheit der Genesis. 8°. 1846*

Geschichte des alten Bundes. Vol. 1. Royal 8°. *Berlin*, 1848*

Lehrbuch der heiligen Geschichte. 8°. *Konigsberg*, 1850*

Lehrbuch der Kirchen geschichte. 8°. *Konigsberg*, 1850*

Das mosaische Opfer. 8°. *Konigsberg*, 1842*

KYNASTON, John, A.M.

A divine. Born at Chester 1728. Educated at Brasenose College, Oxford, of which he became Fellow, 1751. Died 1783. He gained great reputation in the University by the following oration, delivered in the chapel of his college.

C. Cornelius Tacitus a falso impietatis crimine vindicatus: oratio. 4°. *Lond.* 1761

LABBE, Philip.

A celebrated Jesuit. Born at Bourges 1607. Taught ethics, philosophy, and moral theology, first at Bourges, and afterwards at Paris, where he settled. Died 1667. His memory was uncommon, and his learning very extensive. His collection of the Councils is much esteemed. It was finished by Gabriel Cossart, who was a better and more judicious critic than himself. See Concilia.

SS. Patrum theologorum scriptorumque ecclesiasticorum utriusque Testamenti Bibliotheca chronologica. Cum pinacotheca scriptorum Soc. Jésu. 16°. *Par.* 1659

Les étymologies de plusieurs mots François, contre les abus de la secte des Hellénistes du Port-Royal. Sixième partie des racines de la langue Grecque. 12°. *Par.* 1661

Bibliotheca bibliothecarum, curis secundis auctior, accedit bibliotheca nummaria. Editio iii. auctior. Additus J. Seldeni liber de nummis. 8°. *Roth.* 1678

Notitia dignitatum omnium tam civilium quam militarium imperii Romani.

Byzantine Histories, 20

LABBE, Philip (*continued*).

De Byzantinæ historiæ scriptoribus.

Byzantine Histories, 1

Other works: Nova Bibliotheca MSS. Librorum, 2 vol. folio, 1657. De Scriptoribus Ecclesiasticis Dissertatio, 2 vol. 8°., &c.

LA BROUE, Peter de.

Bishop of Mirepoix.

Défense de la grace efficace, par elle-mesme. 12°. *Par.* 1721

LACHMANN, C.

Novum Testamentum Græce, C. Lachmannus recensuit, Ph. Buttmannus Græce lectionis auctoritates apposuit. 2 vol. 8°. *Leipsi.* 1842–50

LACTANTIUS, Lucius Cæcilius Firmianus.

The most eloquent of the Latin Fathers. Flourished at the close of the third and beginning of the fourth century. Supposed to have been an African by birth. Educated under Arnobius. He has been called the Christian Cicero, for the clearness and pureness of his language. The best and most elaborate edition of his works is that of 1748, 2 vol. 4°.

Opera omnia; editio novissima, quæ omnium instar esse potest: ad LXXX et amplius MSS. codices, editosque XL. collata et emendata,

LACTANTIUS (*continued*).

atque notis uberioribus illuſtrata; cui manum primam adhibuit Joannes-Baptiſta Le Brun, Rothomagenſis; extremam impoſuit Nicolaus Lenglet Dufreſnoy, preſbyter ac theologus Pariſienſis. 2 vol. 4°. *Par.* 1748

Vol. 1.

Dedicatio - - - - - - - - F. 1
Præfatio, notæ poſteriores, &c. - - - iv–ciii
Divinæ inſtitutiones.
De falſa religione Deorum - - - - - 1
De origine erroris - - - - - - 112
De falſa ſapientia philoſophorum - - 189
De vera ſapientia et religione - - - 273
De juſtitia - - - - - - - 358
De vero cultu - - - - - - 429
De vita beata - - - - - - - 513
Joſephi Iſæi notæ - - - - - - 593
Index - - - - - - - - 723

Vol. 2.

Præfatio, notæ poſteriores, &c. - - - i–lxxxii
Epitome divinarum inſtitutionum - - - 1
De opificio Dei - - - - - - 71
De ira Dei - - - - - - - - 127
De mortibus perſecutorum - - - 180
Poemata - - - - - - - - 251
Notæ S. Baluzii, J. Columbi, N. Toinardi, G. Cuperi, P. Baudri - - - - - - - - 277
Indices - - - - - - - - 761
Emendanda, &c. - - - - - - 821–827

Opera. Bibl. Max. Patr. 3. 515; Bibl. Patr. Gall. 4. 229; Patr. Lat. Opera

Of the manner in which the perſecutors died, a treatiſe. [Tranſlated, with preface, by Sir David Dalrymple, Lord Hailes.] Sm. 8°. *Edin.* 1782

Divinarum inſtitutionum libri vii.
De ira Dei; De opificio Dei, &c.
Herold, Hæreſologia, 303

Epitome inſtitutionum divinarum.
Routh, Script. Eccl. Opuſcula, 2. 303

De beneficiis Chriſti. Fabr. G. Poet. Chriſt. 759

LACRETELLE, Peter Louis.

Born at Metz 1751. Became a Counſellor of Parliament. On the breaking out of the firſt French Revolution he embraced its principles with moderation, and ſat in the Legiſlative Aſſembly. Died 1824.

Logique et métaphyſique et morale (Encyclopédie Méthodique). 4 vol. in 8 parts. *Par.* 1786–91

LACROZE, Mathurin Veyssiere de.

The life of this diſtinguiſhed Oriental ſcholar offers a ſucceſſion of moſt extraordinary changes. He was by turns a merchant, a medical ſtudent, a Benedictine monk; at laſt, having abjured Romaniſm, and retired to Pruſſia, he received, in 1697, the appointment of Librarian to the King. Lacroze died at Berlin in 1739. His works are very carefully written.

Hiſtoire du Chriſtianiſme des Indes. Sm. 8°. *à la Haye*, 1724

Hiſtoire du Chriſtianiſme d'Ethiopie et d'Arménie. Sm. 8°. *à la Haye*, 1739*

LACY, James, Vicar of Sherborn.

An anſwer to a letter of Mr. John England's, ſent to Mr. F. B. upon the occaſion of his leaving the Meeting-Houſe and joining himſelf in communion with the Eſtabliſhed Church. With a reply to ſo much of the preface written in vindication of that letter, as concerns the aforeſaid anſwer. Pp. 64. 8°. *Lond.* 1704

LACY, John.

A writer who joined the French Prophets who appeared in London in the early part of the eighteenth century, and who profeſſed to have ſupernatural revelations. He was probably the author of The General Deluſion of Chriſtians touching the Ways of God revealing Himſelf to and by the Prophets, 8°. 1713. Reprinted a few years ſince. See Prophets.

Warnings of the Eternal Spirit by the mouth of his ſervant John, ſirnamed Lacy. The third and laſt part. Pp. 177. Sm. 8°. *Lond.* 1707

The two firſt parts were alſo publiſhed in 1707.

A relation of the dealings of God to his unworthy ſervant, ſince the time of his believing and profeſſing himſelf inſpired. Pp. 31. Sm. 8°. *Lond.* 1708

LACY, Mr.

Peter's viſitation: a lecture on Matt. 23. 2–8, delivered at the Oratory in Villars Street, York Buildings. 8°. *Lond. n. d.*

Of Peter's viſitation. Second part. A lecture on Acts, 15. 10. 8°. *Lond.* 1738

A ſerious addreſs to the lovers of civil and religious liberty. A lecture. 8°. *Lond. n. d.*

LADIES' Calling, The, by the author of the Whole Duty of Man. In two parts. 8°. *Oxf.* 1673

LADVOCAT, John Baptist.

A doctor of Sorbonne. Born 1709; died 1765. His Biographical Dictionary is an abridgement of Moreri, originally full of errors, but much improved in ſucceeding editions. In the Engliſh tranſlation it forms a very uſeful work.

A hiſtorical and biographical dictionary. Translated by Catharine Collignon. 4 vol. 8°. *Camb.* 1799

LA FONTAINE, John de.

Born 1621, at Château Thierry, in Champagne. Died 1695. One of the moſt eminent of French writers. His fables are unrivalled from their ſimplicity, and the beauty of the language. His tales, perhaps ſuperior as compoſitions to his fables, are unfortunately very licentious. He was admitted into the French Academy 1684.

Fables and tales, from La Fontaine, in French and Engliſh. Now firſt tranſlated. To which is prefixed, The author's life. 8°. *Lond.* 1734

Other editions: In Engliſh verſe, with notes, 8°. Translated by Wright, med. 8°. 1847, &c.

LA GRANGE, Ursula de.

A letter from a lady at Paris to the Pope, in defence of women's reading the Holy Scriptures and ſinging of pſalms. Againſt the conſtitution of the 8th of September, 1713, which condemns the New Teſtament; with moral reflections. Publiſhed by Father Queſnel in France. Tranſlated from the edition printed at Paris. Pp. 10. 8°. *Lond.* 1714

LAGET, William.

A Proteſtant divine. Born at Geneva 1710. Paſtor at Neydens 1747, and at Geneva 1757. Died 1770. His ſermons are the production of a man of deep ſtudy and keen obſervation of the world, and of the human heart. They are written in an energetic and animated ſtyle, rich in ideas, and founded on an exact ſtudy of the ſacred text.

Sermons ſur divers ſujets importans. 2 vol. 8°. *Gen.* 1779

LAGET, William (*continued*).

Vol. 1.

Matt. 12. 18. Influence de la religion Chrétienne ſur le bonheur de la ſociété civile. (5 ſerm.) - 1
1 Jean, 2. 23. Inſuffiſance de la religion naturelle 122
Joſué, 24. 15, à la fin. Le culte domeſtique 146
1 Cor. 11. 17. Du culte public: cauſes du peu de fruit 170
1 Cor. 15. 33. Danger des mauvaiſes compagnies 200
1 Jean, 4. 8. L'amour de Dieu envers ſes créatures 226
Eſaie, 55. 6. Tems et néceſſité de chercher Dieu 257
Gen. 39. 9. Chaſteté de Joſeph - - - 301
1 Sam. 1. 1–11. Malheur des diſſentions et les jalouſies domeſtiques - - - - - - 333
Actes, 20. 13–38. Diſcours de S. Paul - - 337

Vol. 2.

Matt. 12. 34. Rapport des diſcours avec les ſentiments du cœur - - - - - - - 1
1 Cor. 10. 24. Attention à l'avantage d'autrui. (3 ſer.) 34
Gal. 5. 26. Vaine gloire condamnée. (2 ſerm.) 108
2 Cor. 13. 5. Néceſſité de l'examen de ſoi-même 147
Prov. 11. 18. Illuſion du pécheur - - - 172
Matt. 11. 12. Efforts à faire pour la ſalut. (2 ſer.) 203
Pſa. 15. 3. Combien la médiſance eſt condamnable. (2 ſerm.) - - - - - - - 245
1 Pierre, 1. 17. Dieu père et juge des hommes. (2 ſer.) 282
Mal. 4. 2. Jéſus lumière bienfaiſante du monde 331
1 Tim. 6. 12. Ardeur qu'on doit avoir pour gagner le ciel - - - - - - - - - 376

LAING, David, Eſq.

Librarian of the Signet Library, Edinburgh.

Notices regarding the metrical verſions of the Pſalms received by the Church of Scotland. Pp. 53. [Anon.] Cr. 8°. *Edin.* 1842

See Baillie, R., Letters and Journals; Knox, John, Works, &c. Mr. Laing has edited various other works.

LAING, Malcolm, Eſq.

Born in Orkney, Scotland, 1762. Studied at Edinburgh, and became a member of the Scottiſh Bar. Died 1819.

The hiſtory of Scotland, from the union of the crowns on the acceſſion of James VI. to the throne of England to the union of the kingdoms. Second edit., corrected. With a preliminary diſſertation on the participation of Mary, Queen of Scots, in the murder of Darnley. 4 vol. 8°. *Lond.* 1804

LAIRE, Francis Xavier.

Born 1738, in Franche Comté. Died 1801. Eminent as a bibliographer and a librarian. He was attached, in the latter quality, ſucceſſively to the Prince de Salm-Salm, and to the Cardinal de Brienne. Laire's Specimen Hiſtoricum is a ſketch of a large work which his health did not allow him to finiſh.

Index librorum ab inventa typographia ad annum 1500. 2 vol. 8°. *Sen.* 1791

Specimen hiſtoricum typographiæ Romanæ xv. ſæculi. 8°. *Romæ*, 1778

LAITY'S Directory for the Church Service, 1798. 32°. *Lond.* 1797

For 1798. 12°. For 1801. 12°.

LAKE, Arthur, D.D., Bp. of Bath and Wells.

Born at Southampton. Educated at Wincheſter School, and thence elected to New College, Oxford, of which he was admitted Perpetual Fellow in 1589. Fellow of Wincheſter College about 1600. Archdeacon of Surrey 1605. Dean of Worceſter 1608. Biſhop of Bath and Wells 1616. Died 1626. He was a man of great learning and extenſive

LAKE, Biſhop (*continued*).

reading, particularly in the Fathers and ſchoolmen, and as a preacher was greatly admired.

Ninety-nine ſermons, with ſome religious and divine meditations. Folio. *Lond.* 1629

A ſhort view of the life and virtues of the author, and table of contents - - - - - Ff. 15
An expoſition of Pſalm 1. (7 ſerm.) - 1
An expoſition of Pſalm 51, in certaine ſermons 51
Nine ſermons on S. Matth. 22. 34–40 - - 241
Ten ſermons on Exod. 19. - - - 365
Luke, 3. 7–9. Five ſermons - - - 471
Luke, 18. 7, 8. At Paul's croſs - - 529
Sundrie ſermons de tempore,—
Iſa. 9. 6, 7. Eight ſermons - - - - 1
Hag. 2. 6–9. Six ſermons - - - 57
Luke, 2. 28. The Annunciation - - 113
Matt. 26. 40, 41. Palm Sunday - - 127
Mark, 14. 35, 36. Good Friday - - 136
1 Cor. 15. 20. Eaſter - - - - 151
Matt. 26. 26–28. Eaſter - - - - 161
Eph. 4. 7, 8. Whitſuntide - - - 177
Eph. 4. 11. Trinity Sunday, at an ordination of miniſters - - - - - - - 184
Eph. 4. 8–10 - - - - - - 192
1 Kings, 8. 37–40. Faſt - - - - 200
Matt. 28. 18–20. Ordination of miniſters. (2 ſerm.) 221
Zach. 11. 7. At a viſitation - - - 249
1 Cor. 15. 10. At a viſitation - - 261
Ezra, 7. 26. Aſſizes - - - - 273
Pſa. 75. 2, 3. Aſſizes - - - 282
Pſa. 118. 24, 25. Inauguration of K. James 295
Luke, 9. 53–56. Nov. 5 - - - 307
Pſa. 50. 21. One doing pennance for inceſt - 1
Gal. 6. 1. A woman doing pennance for inceſt 10
1 Cor. 5. 1–5. At what time a man did pennance for inceſt with his wife's daughter - - - 18
Levit. 20. 14. At what time two did pennance for inceſt, a man and his wife's daughter - 32
Deut. 27. 22, 23. At what time four perſons did pennance for inceſt - - - - - 42
Mal. 2. 15. One doing pennance for having two wives 53
1 Tim. 2. 11–14. When certain perſons did pennance for being at conventicles where a woman preached 67
Levit. 24. 15, 16. When one did pennance for blaſphemy - - - - - - - - 79
1 Cor. 3. 18. A ſchiſmatic doing pennance 94
Sundrie ſermons preached at Court,—
James, 1. 12. St. James's day. Coronation of King James - - - - - - - 107
John, 2. 16 (122); Pſa. 32. 5 (133); Luke, 22. 60–62 (143); Matt. 3. 16, 17 (159); 1 John, 3. 20, 21 (176).
Meditations,—
Pſa. 19. 14; Pſa. 62. 9; Heb. 9. 27; Philip. 1. 21; Wiſdom, 4. 7–11; Pſa. 91. 16; Pſa. 39. 12, 13; Pſa. 63. 1, 2; Pſa. 90. 11, 12; Lament. 5. 21; Eccleſ. 41. 1.

Theſes de Sabbato.

At end of Twiſſe on the Sabbath

On love to God. Tracts of Angl. Fathers, 4. 39

LAKE, Edward, D.D.

Rector of the united Pariſhes of St. Mary-at-Hill and St. Andrew Hubbard.

Officium euchariſticum, a preparatory ſervice to a devout and worthy receiving of the Lord's Supper. Twenty-ſeventh edit. 12°. *L.* 1724

The thirty ſecond edition, publiſhed at Oxford, 1846, does not contain the epiſtle dedicatory.

LAKE, Edward, D.D. (*continued*).

Sixteen ſermons preached upon ſeveral occaſions. 8°. *Lond.* 1705

Mark, 7. 37	1	Pſa. 116. 16	195
John, 11. 43, 44	27	1 Theſſ. 4. 7	214
2 Chron. 15. 2	46	John, 5. 12	237
Luke, 23, 43	65	2 Tim. 3. 5	262
Luke, 15. 7	87	Luke, 8. 5	282
Rom. 12. 17	109	Luke, 17. 17, 18	303
Rom. 12. 16	132	Johan. 20. 22. Concio ad Clerum	327
Pſa. 119. 34	152		
Luke, 7. 12–15	173		

Sermon, Rev. 21. 8. Of hell torments. [Lent 3.] Bef. the Lord Mayor, &c. 12°. *Lond.* 1710

LAKE, John, D.D.

Biſhop of Sodor and Man 1682. Tranſlated to Briſtol 1684, and to Chicheſter 1685. Deprived for not taking the oaths 1689.

The true Chriſtian's character and crown, a ſermon on Rev. 2. 10. [Funeral.] 4°. *Lond.* 1671

A defence of the profeſſion of John Lake, biſhop of Chicheſter, which he made on his death-bed, with ſome paſſages of his life. 4°. *Lond.* 1690

LAKEMACHER, John Gothofred.

Obſervationes philologicæ, quibus varia antiquitatis Hebraicæ atque Græcæ capita, et nonnulla S. Codicis loca nova luce collustrantur. Sm. 8°. *Helmſ.* 1725

Inter alia :—

De tempore, quo primum orta ſit ſecta Phariſaica.

De ritibus quibuſdam Bacchicis, a Græcis ad Judæos recentiores derivatis.

Other two volumes were publiſhed of this work.

Diſſertatio de Gad et Meni. Ugolinus, 23. 695

LALLY, ——.

The principles of the Chriſtian faith. Newly tranſlated from the French. 2 vol. 12°. *Edin.* 1755

LAMARTINE, Alphonse de.

Born at Mâcon, in France, 1792. Member of the French Academy 1830. Miniſter of Foreign Affairs for a ſhort time during the Revolution of 1848.

Travels in the Eaſt, including a journey in the Holy Land. Tranſlated from the French. With a memoir of the author, and notes. Imp. 8°. *Edin.* 1839

A review in Quart. Review, 54. 155.

Hiſtory of the Girondiſts; or perſonal memoirs of the patriots of the French Revolution, from unpubliſhed ſources. Tranſlated by H. T. Ryde. 3 vol. Sm. 8°. *Lond.* 1847

A review in Edin. Rev. 87. 1.

Hiſtory of the French Revolution of 1848. Tranſlated from the French. Sm. 8°. *L.* 1852

Other works: Poetic Meditations and Religious Harmonies, 8°. 1849. Confidential Diſcourſes, 12°. 1849, &c.

LAMASABACHTHANI, or cry of the Son of God, ſet forth in all his agonies. 18°. *Lond.* 1743

LAMB, John, D.D., Dean of Briſtol.

Born at Ixworth, Suffolk. Died 1850, in his ſixty-firſt year. Educated at Corpus Chriſti Coll., Cambridge. Maſter of his College 1822. Dean of Briſtol 1837. Vicar of Olveſton, Glouceſterſhire, 1845.

LAMB, John, D.D. (*continued*).

An hiſtorical account of the XXXIX Articles. Second edition. 4°. *Camb.* 1835*

Beſt edition.

A collection of letters, ſtatutes, and other documents from the MS. Library of Corp. Chriſti Coll., illuſtrative of the hiſtory of the University of Cambridge during the period of the Reformation, from A.D. 1500 to A.D. 1572. 8°. *Lond.* 1838

LAMB, Robert.

Biſhop of Peterborough, 1764. Died 1769.

Sermon, James, 3. 16. [Jan. 30.] 4°. *L.* 1768

LAMB, Thomas.

A high Calviniſt Puritan divine, and popular preacher among the Baptiſts. A native of Colcheſter. Died about 1672.

Abſolute freedom from ſin by Chriſt's death for the world, as the object of faith, in oppoſition to conditional, ſet forth by Mr. John Goodwin in his book entitled Redemption Redeemed. 4°. *Lond.* 1656

LAMBARD, Rev. Thomas, M.A.

Rector of Aſh, Kent. Formerly Student of Chriſt Church, Oxford.

Sermon, Eph. 4. 3. [Conſecration of a Biſhop.] 4°. *Oxf.* 1799

LAMBE, Charles, M.A.

Miniſter of St. Catherine's Cree, London.

The pretences for the preſent rebellion conſidered, a ſermon on Prov. 24. 21. 4°. *Lond.* 1715

The Popiſh plot a fair caution to Proteſtants not to engage in a Popiſh rebellion: a ſermon on Pſa. 124. 6. 8°. *Lond.* 1715

LAMBE, Henry, LL.D.

Miniſter of Stratford-le-Bow.

Sermon, Col. 2. 6. [Spital.] 8°. *Lond.* 1710

LAMBE, John, D.D.

Dean of Ely and Chaplain in Ordinary.

Sermon, Pſa. 119. 165. 4°. *Lond.* 1682

The liberty of human nature, diſcuſſed, ſtated, and limited: a ſermon on 1 Cor. 6. 12. 4°. *Lond.* 1684

Sermon, Tit. 2. 10. 4°. *Lond.* 1691

Sermon, 2 Pet. 1. 4. [Fourth Wed. in Lent.] 4°. *Lond.* 1693

LAMBE, William, M.A.

Rector of Gateſhead, Durham.

Sermon, Acts, 3. 6. [Infirmary.] 4°. *Newcaſtle*, 1755

LAMBERT, Marchioness de.

An ingenious lady. Born at Paris 1647. Died 1733.

Advice from a mother to her ſon and daughter. Written originally in French, and done into Engliſh by a Gentleman. Pp. xii. 156. 12°. *Lond.* 1729

LAMBERT, George.

A Diſſenting miniſter at Hull.

The Goſpel the greateſt of bleſſings, both in its nature and effects: a ſermon on Iſa. 19. 23–25. [Miſſ. Soc.] 8°. *Lond.* 1796

LAMBERT, Saint.

Flourished 770.

De tempore et causa martyrii B. Lamberti, Tungrensis episcopi, diatriba chronologica et historica. Sm. 8°. *Leodii*, 1679

Vita S. Lamberti martyris, episcopi Trajectensis. Item revelatio S. Lamberti.
Canisius, 2 P. 1. 134

LAMBERTUS Schafnaburgensis, Hirsfeldensis Monachus.

A celebrated monk of Schaffenburg, who in 1058 made a journey to Jerusalem, and on his return composed the following chronicle from Adam to the year 1077. The greater part is a history of Germany.

De rebus gestis Germanorum. Pistorius, 1. 306

LAMBERTUS Parvus, Leodiensis S. Jacobi Monachus.

Chronicon a Reinero ejusdem cœnobii asceta continuatum. Martene et Durand, Coll. v. 1

LAMONT, David, D.D.

Minister of Kirkpatrick, Durham.

Sermons on the most prevalent vices, and on other important subjects. New edit. 3 vol. 8°. *Lond.* 1810

Vol. 1.

James, 1. 26. Against evil speaking. (2 serm.) 1
Matt. 5. 27, 28. Against debauchery of the heart. (2 serm.) - - - - - - - 31
Rom. 12. 17. Against revenge. (2 serm.) - 61
Exod. 20. 4–6. Against idolatry. (2 serm.) 95
Heb. 13. 5. Against covetousness. (2 serm.) - 125
Col. 3. 9. Lying - - - - - - 163
James, 5. 12. Swearing. (2 serm.) - - 199
Prov. 20. 1. Drunkenness. (2 serm.) - 229
Prov. 8. 13. Pride. (2 serm.) - - - 257
Deut. 5. 12. The violation of the Sabbath. (2 serm.) 293
Tit. 2. 15. Ordination. (2 serm.) - - 321
Heb. 12. 14. Synod sermon - - - 351
1 Pet. 1. 3, 4. A future state. (2 serm.) - 371

Vol. 2.

1 Cor. 3. 11. Christ the only foundation of his Church 9
Tit. 2. 14. Zeal - - - - - - 27
Gen. 4. 13. Remorse - - - - - 49
Matt. 28. 19, 20. Baptism - - - - - 69
Luke, 22. 19. The Lord's Supper - - 95
James, 4. 3. Prayer - - - - - - 113
Matt. 5. 8. Purity - - - - - 135
1 Cor. 1. 22–24. The Cross of Christ - - 153
Rom. 9. 13. Jacob and Esau - - - 169
Luke, 17. 32. Lot's wife - - - - - 189
2 Cor. 9. 15. The unspeakable gift - - 205
1 John, 3. 7. Religious deception - - 223
1 John, 5. 16. The sin unto death - - 249
John, 14. 1. Faith - - - - - - 267
1 Sam. 15. 22. Obedience - - - 285
1 John, 3. 3. Hope - - - - - - 309
Phil. 4. 4. Joy - - - - - - 329
Numb. 23. 10. Death - - - - - 353
Rev. 6. 16. Judgment - - - - - 377
Mark, 9. 44. Hell - - - - - - 397
Psa. 16. 11. Heaven - - - - - 419

Vol. 3.

Exod. 23. 2. Bad example - - - - - 1
Rom. 12. 11. The union of temporal and spiritual industry - - - - - - - 26
Matt. 26. 39. Submission to the will of God - 52
1 Cor. 7. 31. The mutability of the world 84
2 Pet. 1. 16. The truth of the Christian religion 104
Psa. 97. 2. Providence - - - - - 129

LAMONT, David, D.D. (*continued*).

Josh. 24. 15. The rights of private judgment - 153
Matt. 5. 4. The comforts of the mourner - 189
James, 2. 19. The connexion between faith and works 211
John, 19. 30. The death of Christ - - 227
Matt. 11. 5. The Gospel preached to the poor 246
Luke, 18. 13. The sinfulness of men, and the mercy of God - - - - - - - - 273
Psa. 118. 24. The Sabbath day - - 301
1 John, 4. 16. The love of God - - - 321
Gen. 7. 1. Noah - - - - - - 341
Gen. 40. 23. Joseph and the butler - - 369
Exod. 11. 10. Pharaoh - - - - - 388
1 Sam. 24. 16. Saul and David - - - 417
Esther, 3. 5. Haman and Mordecai - - 438
Job, 1. 1. Job - - - - - - - 464
Matt. 11. 18, 19. The conduct of John and of Christ 484
Acts, 5. 38, 39. Gamaliel - - - - 503

LAMPE, Frederic Adolphus.

A Protestant divine of great learning, in doctrine a Calvinist. Born in Westphalia 1683. Studied at Francker and Utrecht. Became successively pastor at Weezen, Tenteburgh, and Bremen. Professor at Utrecht; of Theology 1720, and of Church History 1726. Professor at Bremen 1727. Died 1729.

Methodus concionandi, accedit concionum paradigmaticarum hexas, secundum analysin dispositæ. Sm. 8°. *Franc.* 1748

Commentarius analytico-exegeticus, tum literalis quam realis evangelii secundum Joannem. 3 vol. 4°. *Basil.* 1725

Vol. 1.

Prolegomena.
De vita Joannis Evangelistæ.
De evangelio Joannis.
Authentia, circumstantiæ scripti, sententiæ variæ de evangelii scopo, authoritas, commentatores, &c.
Caput 1–4.
Vol. 2. Caput 5–12.
Vol. 3. Caput 13–21. Index.

A very learned and useful work, full of extensive and varied erudition; the words and phrases of the evangelist are accurately analysed, and the order, scope, and design, very closely investigated. An account of the work will be found in Le Clerc, Bibl. Anc. et Mod. 27. 355.

Philologico-theologicarum tum earum quæ ad ulteriorem evangelii Johannis illustrationem pertinent, tum reliquiarum varii generis et eruditionis multifariæ syntagma. 2 vol. 4°. 1737*

Delineatio theologiæ activæ, accedunt rudimenta theologiæ elenchticæ. 4°. *Traj.* 1745

Dissertatio de cymbalis veterum. Ugol. 32. 867

LAMPORT, Rev. W.

An essay towards an improved plan of classical tuition. Pp. 35. 8°. *Lancaster*, 1819

LAMPRIDIUS, Ælius.

A Roman historian who flourished in the fourth century. See Hist. Ang. Script. vi.

LAMY, Bernard.

Born 1645, at Le Mans. Died 1715. A priest of the Oratory. His attachment to Cartesianism brought him into great difficulties, and the publication of his Harmony of the Gospels caused him to be condemned by the Archbp. of Paris, on account of a few chronological doubts which he had raised in connexion with the Scriptures.

LAMY, Bernard (*continued*).

Apparatus Biblicus ad intelligenda Sacra Biblia. Sm. 8°. *L. Bat.* 1711

Introduction à l'Ecriture Sainte, où l'on traite tout ce qui concerne les Juifs, leur origine, leur hiſtoire, république, loix, coûtumes, la terre ſainte, le temple, le tabernacle, les fêtes, &c.; l'hiſtoire du texte original des verſions, &c. Nouvelle édition, augmentée. Enrichie de pluſieurs figures. 4°. *Lyon*, 1709

Apparatus Biblicus; or, an introduction to the Holy Scriptures. 1. The antiquities of the Jews; 2. The canon, verſions, &c. of the Scriptures; 3. Of the falſe gods, &c. From the French, with notes [by R. Bundy]. 4°. *Lond.* 1723

The French edition of this uſeful work is enlarged from the Latin, and the Engliſh tranſlation is much improved by the notes of the editor. An account of the Latin work is given in Le Clerc, Bibl. Un. 7. 201.

Commentarius in harmoniam, ſive concordiam quatuor evangeliſtarum. 4°. *Par.* 1699

Harmonia, ſive concordia quatuor evangeliſtarum. Editio noviſſima 12°. *Par.* 1701

Diſſertatio de Levitis cantoribus. Ugol. 32. 571

De tabernaculo fœderis, de ſancta civitate Jeruſalem, et de templo ejus. Folio. *Par.* 1720*

This work occupied the author thirty years in its production; it exhibits great knowledge in the arts and ſciences. In its progreſs Lamy conſulted the moſt learned men in various departments of ſcience, and the moſt able artiſts.

LANCASTER, Robert.

Vindiciæ evangelii; a vindication of the Goſpel, yet with the eſtabliſhment of the law. Wherein the freedom of the juſtified from ſin in the ſight of God is explained, proved, and vindicated from exceptions. 8°. *Lond.* 1702

LANCASTER, Thomas.

One of the Society of Friends.

True ſpiritual baptiſm, or evangelical diſcipleſhip aſſerted, in ſome remarks upon two diſcourſes, publiſhed by James Rudd. The firſt, upon Baptiſm with the Holy Ghoſt; the latter, upon Water Baptiſm: wherein the author's perverſions and miſrepreſentations are obviated, and his contradictions are made manifeſt. With an appendix. Pp. iv. 112. 8°. *Lond.* 1743

LANCASTER, Thomas William, M.A.

Vicar of Banbury.

The danger of neglecting the means of grace; a ſermon on Matt. 26. 74. Preached before the Lord Mayor, &c. 4°. *Lond.* 1828

The alliance of education and civil government. With ſtrictures on the Univerſity of London. 4°. *Lond.* 1828

Gen. 39. 9. The end of civil government unattainable without religion. Before the Lord Mayor, &c. [Eaſter 1.] - - - - - - - 1
Jude, 3. On the practical application of the foregoing principle. Bef. the Lord Mayor, &c. [Trinity 1.] 17
Supplementary remarks and notes - - 45

The ſpirit of contention, as repugnant to ſocial welfare as it is to the precepts of the Goſpel; a ſermon on Pſa. 133. [Election of Lord Mayor.] 4°. *Lond.* 1828

LANCASTER, Thomas William, M.A. (*continued*).

The popular evidence of Chriſtianity ſtated and examined. Eight diſcourſes, preached 1831 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1831

Matt. 11. 5. Preliminary - - - - - 1
1 Pet. 3. 15. The grounds of faith and canon of Scripture - - - - - - - 37
2 Theſſ. 3. 17. The canon of the New Teſtament hiſtorically examined - - - - 75
John, 3. 1, 2. The canon of the Old Teſtament — the external evidence - - - - - 139
John, 7. 46. Internal evidence - - 175
Acts, 26. 25. Foregoing view vindicated from the charge of encouraging fanaticiſm - - 215
1 Tim. 4. 15. Uſes of learning in the ſtudy and teaching of Chriſtianity - - - - - 245
John, 7. 17. On the things required for the benefit of the manifeſtation of the truth - - 307
Additional note - - - - - - - 353

Strictures on a late publication of Dr. Hampden. The ſecond edition, reviſed and enlarged. To which is prefixed, A letter to P. B. Duncan, Eſq., M.A., Fellow of New College. i–viii. Pp. 92. 8°. *Lond.* 1838

LANCASTER, William, D.D.

Provoſt of Queen's College, Oxford; and Vicar of St. Martin-in-the-Fields, London.

Sermon, Lam. 5. 16. [Jan. 30.] 4°. *Lond.* 1697

LANCELLOTTI, John Paul.

An eminent Juriſt. Born at Perugia about 1510. By the deſire of Pope Paul IV. he drew up an Inſtitute of Canon Law, in imitation of Juſtinian's Inſtitutes of Civil Law. It was firſt publiſhed 1563, and is annexed to ſeveral editions of the Corpus Juris Canonici.

Inſtitutiones juris canonici libri iv.
Corpus Juris Canonici, 4°. *Colon.* 1670

LANCILOTTUS, Cornelius.

S. Auguſtini vita. See AUGUSTINE.

LANDON, Rev. Edward H., M.A.

A manual of Councils of the Holy Catholick Church, compriſing the ſubſtance of the moſt remarkable and important canons, alphabetically arranged. 12°. *Lond.* 1846

A new eccleſiaſtical dictionary. 12°. *Lond.*
Vol. 1. 1849. A—Ban.
Vol. 2. 1853. Ban—Ces.

This uſeful work includes biography, the ſucceſſion of biſhops throughout the world from the earlieſt times to the preſent period, and other eccleſiaſtical information. It is intended that it ſhall be compriſed in 6 vol.

Tentativa theologica. See PEREIRA.

LANDON, James, B.D.

Sermon, 1 Pet. 2. 17. [Jan. 30.] 4°. *Oxf.* 1800

LANDON, Rev. Whittington, D.D.

Sermon, 1 Cor. 3. 11. [Charity.] 8°. *L.* 1812

Ten ſermons, preached in the pariſh church of Taviſtock. 8°. *Lond.* 1835

2 Cor. 7. 10. Repentance - - - - 1
John, 9. 4. Practical Chriſtianity - - 18
Acts, 10. 47. Baptiſmal vows - - - 35
Pſa. 49. 2. The relative conditions of life - 58
Luke, 14. 18. Human excuſes - - - 77
Pſa. 106. 21. God the Saviour - - - 93
Ezek. 18. 2. The juſtice of God's viſitations - 110
Acts, 5. 38, 39. The progreſs of Chriſtianity, the proof that it is of God - - - - - 130

LANDON, Rev. Whittington, D.D. (*continued*).

Wiſdom, 8. 3. The intellect when converſant with God 145

Gen. 6. 5. Evil imaginations - - - 164

LANDULPHUS Senior, Mediolanenſis.

Hiſtoriæ libri iv. nunc primum editi.
Muratorii Rer. Ital. Script. 4. 47

LANDULPHUS Junior, ſive de S. Paulo.

Hiſtoria Mediolanenſis, ab anno 1095 uſque ad annum 1137. Nunc primum prodit.
Muratorii Rer. Ital. Script. 5. 456

LANDUS, Constantius, Comes.

In veterum numiſmatum Romanorum miſcellanea explicationes. 4°. *Lugd.* 1560

LANEY, Benjamin, D.D.

Biſhop of Peterborough 1650. Tranſlated to Lincoln 1663, and to Ely 1667. Died about 1675. He was, according to Waterland, "a very learned divine and of great acumen."

Sermon, 1 Pet. 2. 25. Preached before his Majeſty. 4°. *Lond.* 1662

Sermon, 1 Theſſ. 4. 11. Preached before his Majeſty. 4°. *Lond.* 1665

Two Lent ſermons, to rectifie ſome mis-underſtanding, through which the uſe and benefit of two neceſſary parts and duties of religion is much perverted. 4°. *Lond.* 1668

Heb. 13. 15. Of prayer to God.
Mark. 4. 24. Of hearing his word.

Sermon, Gal. 6. 7, 8. Of comprehenſion. 4°. *Lond.* 1675

LANFRANC, Archbiſhop of Canterbury.

Born at Pavia, in Italy, 1005. Studied at Bologna. Removed into France, and taught at Avranches, where he had pupils of high rank. Took the monk's habit in the Abbey of Bec 1041, of which he was elected Prior 1044, where he opened a ſchool which ſoon became famous through Europe. Abbot of St. Stephen's at Caen 1062. Elected Archbiſhop of Canterbury 1070. Died 1089. He was one of the moſt celebrated men of his time for genius and erudition. He rebuilt the Cathedral of Canterbury. His works have been well edited by Dr. Giles, in 2 vol. 8°. 1844. The beſt old edition is that of 1745.

Opera omnia quæ reperiri potuerunt, evulgavit Domnus L. Dacherius, vitam et epiſtolas, notis et obſervationibus (antiquis monumentis abunde locupletatis) illuſtravit, et appendicem adjecit. Folio. *Venet.* 1745

Vita S. Lanfranci.
Commentarii in omnes divi Pauli epiſtolas - 1
De corpore et ſanguine Domini adverſus Berengarium 169
Annotatiuncula in Caſſiani Collationes - - 185
Decreta pro ordine S. Benedicti - - - 186
Epiſtolarum liber - - - - - 219
Dacherii notæ et obſervationes in epiſtolas B. Lanfranci 241
Lanfranci de celanda confeſſione libellus - - 269
—— Oratio in concilio Anglicano - - 268
Appendix,—
Chronicon Beccenſis abbatiæ - - - 275
Vita S. Herluini fundatoris et primi abbatis Beccenſis 303
Vita Boſonis, Theobaldi, Letardi - - 320
De nobili genere Criſpinorum - - - 321
Vita S. Auguſtini primi Cantuarienſium archiepiſcopi 325
Hugonis Lingonenſis epiſcopi tractatus de corpore et ſanguine Chriſti - - - - 335

LANFRANC, Archbiſhop (*continued*).

Domini Durandi abbatis Troarnenſis liber de corpore et ſanguine Chriſti - - - - - 339
Index rerum et verborum - - - - 361

Opera quæ ſuperſunt omnia, nunc primum in Anglia e codicibus manuſcriptis auctius et emendatius edidit J. A. Giles, LL.D. 2 vol. 8°. *Oxonii*, 1844

Vol. 1.

Life of Lanfranc - - - - - - - x
Epiſtolarum liber (67 epiſtolas complectens) - 9
Oratio in concilio habita - - - - 82
Statuta pro ordine S. Benedicti - - - 85
Appendix,—
Chronicon Beccenſe - - - - - 194
Vita abbatum Beccenſium, auctoribus Gilberto et Milone Criſpino - - - - 260
De nobili Criſpinorum genere - - - 340
Documenta ad Lanfranci vitam et epiſtolas illuſtrandas 350

Vol. 2.

Commentaria in B. Pauli epiſtolas - - 1
Liber de corpore et ſanguine Domini noſtri adverſus Berengarium - - - - - - 147
Elucidarium ſive dialogus de ſumma totius Chriſtianæ theologiæ - - - - - - 200
Sermo, ſive ſententiæ - - - - - 299
Annotatiunculæ in Caſſiani collationes - 300
De celanda confeſſione - - - - - 303
Variæ lectiones - - - - - 311

Opera. Bibl. Max. Patr. 18. 621

Sermo ſive ſententiæ Lanfranci e monacho Beccenſi archiepiſcopi Cantuarienſis.
D'Achery, Spicil. 1. 442

LANGAUSEN, C.

Diſſertatio de menſe lunari veterum Hebræorum.
Ugolinus, 17. 373

L'ANGE, Josué Teissedre.

Paſtor of the Walloon Church at Amſterdam.

Sermons, ſuivis de notes hiſtoriques concernant les égliſes Wallonnes des Pays-Bas. 8°. *Amſt.* 1817

Pſa. 102. 15. Sur l'affection du troupeau Wallon d'Amſterdam pour ſon temple - - - 1
Pſa. 136. 1–4 et 23–26. L'anniverſaire de la revolution de 1813 - - - - - - - 28
Rom. 12. 4, 5. Sur l'accord de la diverſité et de l'union dans l'égliſe Chrétienne - - - - 52
Pſa. 73. 25–28. Sur les doutes à l'égard de la providence vaincus par la pieté - - - 84
Prov. 4. 18, 19. Sur le ſentier du juſte, et celui du méchant - - - - - - - 110
Jean, 16. 32. La grandeur morale de Jéſus-Chriſt 155
Pſ. 19. 1–7. La gloire du Dieu fort, annoncée par l'étendue et par le ſoleil - - - - 159
Gén. 21. 14–19. Sur Agar - - - - 185
Actes, 7. 54–60. Le raviſſement de S. Etienne 206
Jean, 11. 5. Sur la famille de Béthanie - 231
Jean, 11. 11. Le ſommeil de Lazare - - 259
2 Cor. 7. 16. Sermon d'adieu - - - 282
Notes ſur l'égliſes Wallonnes - - - - 323

LANGE, J. P.

Das Leben Jeſu nach den Evangelien dargeſtellt. 3 vol. 8°. *Heidelb.* 1844–48*

Vol. 1. Einleitung.
Vol. 2. Die einheitliche Darſtellung der Gechiſchte des Lebens Jeſu.
Vol. 3. Das Leben Jeſu nach der Aufbreitung ſeine Pülle in der Anſchauung der vier Evangeliſten.

Chriſtliche Dogmatik. 8°. *Heidelb.* 1849*

LANGE, J. P. (*continued*).

Vol. 1. 1849. Philosophische Dogmatik.
Vol. 2. 1850–1. Positive Dogmatik. (2 parts.)
Vol. 3. 1852. Angewandte Dogmatik oder Polemik und Irenik.

LANGFORD, W., D.D., Canon of Windsor, and Under Master of Eton School.

A series of familiar discourses on the Apostles' Creed, the Lord's Prayer, and the Litany; with a treatise on confirmation and the sacrament. 8°. *Lond.* 1824

Matt. 28. 19. The belief in God - - - 1
1 John, 2. 23. What is required of them who profess to believe in God the Son, his sufferings, death, and burial - - - - - - - - 21
Acts, 2. 31, 32. The belief in Jesus Christ, the Son of God. His descent into hell, and resurrection from the dead - - - - - - - - 39
Acts, 1. 11. The belief in Jesus Christ, the Son of God. His ascension into heaven, sitting at the right hand of God, and return to judge the world - - 59
John, 15. 26. The belief in the Holy Ghost - 79
1 Cor. 12. 27. The belief in the Holy Catholic Church; the communion of saints; the forgiveness of sins 97
2 Cor. 5. 10. The resurrection of the body, and life everlasting - - - - - - - 117
1 Pet. 3. 15. Recapitulation - - - - 137
Matt. 6. 9–13. An explanation of the Lord's prayer. (2 parts) - - - - - - - 157
An explanation of the litany. (4 parts.) On Matt. 6. 13, and Phil. 4. 6 - - - - - - 195
A short treatise on the requisites of confirmation, with an introductory dissertation on the sacrament; drawn up for the use of the author's private pupils 259

LANGHORNE, John, D.D.

A poet and miscellaneous writer. Born in Westmoreland 1735. Entered a ten years' man at Clare Hall, Cambridge, 1760. Curate and Lecturer of St. John's, Clerkenwell, London, 1764. Assistant Preacher of Lincoln's Inn 1765. Prebendary of Wells 1777. Died 1779. His sermons are short, florid, and superficial. His translation of Plutarch, along with his brother, has been very popular. He was a writer in the Monthly Review and various periodicals.

Sermons before the Hon. Society of Lincoln's Inn. Third edition. 2 vol. Sm. 8°. *Lond.* 1773

Vol. 1.

Gen. 24. 63. The advantages of religious meditation 1
Luke, 11. 44. The resurrection of Lazarus - 19
Prov. 4. 18, 19. The different conditions of the wicked and the righteous - - - - - 37
Psa. 118. 15. Same subject - - - - - 56
Lam. 3. 39. The folly, guilt, and misery of habitual discontent - - - - - - - 74
Gen. 45. 4. Paraphrase and reflections on the story of Joseph - - - - - - - - 93
Job, 21. 15. The reasonableness of religious duty. The utility of prayer - - - - - - 113
1 Cor. 10. 12. The danger of a false confidence in religion - - - - - - - - 131
1 Pet. 3. 8. Affection, compassion, and civility recommended - - - - - - - 150
Job, 14. 13. The patience of Job, not an imitable example for Christians. Fun. serm. - - 165
Eccles. 4. 6. The condition of poverty better than that of riches abused - - - - - - 185
Prov. 10. 15. The public utility of charitable institutions. Charity Schools - - - - 204

Vol. 2.

1 Cor. 13. 4–7. The evangelical charity. (3 serm.) 1
Job, 11. 13, 14. The doctrine of repentance. (2 ser.) 61

LANGHORNE, John, D.D. (*continued*).

1 Cor. 15. 19. The sufferings and expectations of the apostles an argument in favour of the Christian religion 103
Isa. 57. 21. The folly and misery of wickedness 121
Eccles. 5. 1. The propriety of a reverent and attentive deportment in the house of God - - 137
Matt. 25. 45. The religious and moral necessity of charitable contributions. (2 serm.) - - - 157
Job, 27. 6. The happiness of determined and conscious integrity - - - - - - - 190
Gal. 6. 10. Exhortation to beneficence - - 209

Letters on religious retirement, melancholy, and enthusiasm. Pp. iv. 87. 8°. *Lond.* 1762

LANGHORNE, William, M.A.

Born 1721. Presented to the Rectory of Hakinge, with the Perpetual Curacy of Folkstone 1754. Died 1772. He was the translator of the popular version of Plutarch's Lives, along with his brother, John Langhorne.

Sermons on practical subjects, and the most useful points of divinity. Second edition. 2 vol. 12°. *Lond.* 1778

Vol. 1.

Heb. 2. 3. A true estimate of the Christian salvation 1
John, 9. 4. The danger of delaying repentance 14
Eccles. 8. 11. Thoughts on the delay of temporal punishments - - - - - - - 32
Isa. 57. 20, 21. The final and immediate miseries of wickedness - - - - - - - 45
Psa. 4. 4. The expediency and necessity of self-knowledge - - - - - - - - 58
Hag. 1. 7. The necessity of religious reflection 73
Psa. 39. 6, 7. The vanity of worldly things a strong motive for reposing our hopes on divine providence 89
Prov. 4. 7. Religious wisdom the best acquisition 105
Phil. 4. 4. The reasonableness of rejoicing in religion 120
James, 4. 7. Submission to the Supreme Being 135
John, 4. 24. The worship of God - - - 160
Psa. 145. 9. The divine goodness - - 184
Psa. 25. 11. The divine goodness in the remission of sins - - - - - - - - 202
Tit. 2. 14. Thoughts on the Christian redemption 214
Col. 1. 14. The qualities of Christ as Mediator and Redeemer - - - - - - 227
John, 19. 30. The death of Christ - - 243

Vol. 2.

1 Cor. 15. 23. Testimonies of the resurrection 1
Gal. 4. 4, 5. The reasonableness of the Christian revelation - - - - - - - 18
1 Thess. 2. 13. Arguments for the divine origin of the Scriptures - - - - - - - 37
Acts, 17. 11. Reading the Scriptures - - 53
Eph. 6. 18. Prayer - - - - - - 67
Job, 22. 21. The happiness of a pious intercourse with the Supreme Being - - - - - 91
Psa. 119. 1. The peculiar happiness of piety - 105
Matt. 22. 37, 38. The love of God - - 123
Rom. 2. 11. The impartiality of the Supreme Being 146
Psa. 118. 8. Trust in the Supreme Being - 161
Isa. 26. 4. Reasons for trust in the Supreme Being 174
John, 13. 17. The knowledge and practice of religion, and its attendant happiness - - - 188
Phil. 4. 13. Divine grace - - - - 215
Numb. 23. 10. Comforts in the prospect of death 226
Rev. 14. 13. The happiness of death to a Christian 239
Rev. 22. 14. The joys of heaven - - 252

LANGIUS, Paul.

Episcoporum Citicensis ecclesiæ explicata. Pistorius, 1. 1120

L'ANGLOIS, Pierre, Escuyer, Sieur de Bel-Estat.

Discours du hiéroglyphes Ægyptiens, emblêmes,

L'ANGLOIS, Pierre (*continued*).

devifes, et armoiries. Enfemble liv. tableaux hiéroglyphiques pour exprimer toutes conceptions, à la façon des Egyptiens, par figures, et images des chofes, au lieu de lettres. Avecques plufieurs interprétations des fonges et prodiges. 4°. *Par.* 1583

LANGUENSTEIN, Henricus de.

Confilium pacis. Concilium Conft. 2

LANTFRED, or LAMFRIDUS.

A monk and prefbyter. One of the difciples of Bp. Ethelwold of Winchefter. Flourifhed 980. His life of St. Swithun affords important illuftrations of the manners and hiftory of the period.

Swithuni vita et miracula.
Acta Sanctorum Julii, 1. 328

Prologus hiftoriæ de miraculis S. Swithuni, fucceffione priorum Winton. ecclefiæ, &c.
Wharton, Anglia Sacra, 1. 177

LANZI, Abate Luigi.

An eminent antiquary and an agreeable writer on the fine arts. Born at Monte dell' Ulmo, near Macerata, 1732. Appointed Keeper of the Cabinet of Medals at Florence 1775. Died 1810.

The hiftory of painting in Italy, from the period of the revival of the fine arts to the end of the 18th century. Tranflated from the Italian, by Thomas Rofcoe. New edition, revifed. 3 vol. Sm. 8°. *Lond.* 1847

LAPIDE, Cornelius à.

A learned and pious Jefuit. Born in the diocefe of Liege. Profeffor of Hebrew during twenty years at Louvain. Afterwards he gave lectures on the Holy Scriptures at Rome for many years, in which he particularly attended to the literal fenfe. Died 1637. His commentaries do not include Job, or the Pfalms. They are held in great eftimation by the learned. He inveftigates with much ability the literal, hiftorical, grammatical, allegorical, moral, and analogical fenfe of the facred writers. He was well converfant with the Hebrew and Greek languages, and with the commentators that had preceded him. Many editions have been printed of his commentaries, as well in feparate volumes, as uniformly. A new edition in 11 vol. 4°. has recently been publifhed at Lyons.

Commentaria in Vetus et Novum Teftamentum [exceptis libris Job et Pfalmorum]. 12 vol. Folio. *v.y.*

In Pentateuchum. *Antv.* 1616
In Libros Jofue, Judicum, Ruth, Regum et Paralipomenon. In Efdram, Nehemiam, Tobiam, Judith, Efther, et Machabæos. *Antv.* 1679
In Proverbia Salomonis. *Antv.* 1635
In Ecclefiaften et Cantica Canticorum. *Antv.* 1638
In Ecclefiafticum. *Antv.* 1634
In Ifaiam. *Antv.* 1622
In Jeremiam Prophetam, Threnos, Baruch, Ezechielem, et Danielem. *Antv.* 1621
In Prophetas Minores. *Antv.* 1625
In Matthæum et Marcum. *Antv.* 1660
In Lucam et Joannem. *Antv.* 1660
In Epiftolas Pauli. *Antv.* 1627
In Acta Apoftolorum, Epiftolas Canonicas et Apocalypfim. *Antv.* 1627

LA PLACETTE, John.

Born 1639; died 1718. This diftinguifhed writer who, as a moralift, is not unworthy of being named after Nicole, was minifter of the Church of Naï, in Bearn, when the revocation of the Edict of Nantes drove him from his

LA PLACETTE, John (*continued*).

native country. He became Paftor of the French Proteftant Church at Copenhagen, and ultimately retired to Utrecht, where he died.

Traité des bonnes œuvres en général. 12°. *Amft.* 1709

Traité de la reftitution, où l'on trouvera la réfolution des cas de confcience qui ont du rapport à cette matière. 12°. *Amft.* 1696

Traité de la confcience. 12°. *Col.* 1699

La mort des juftes, ou la manière de bien mourir. 2 vol. in 1. 12°. *à la Haye,* 1729

Traité de l'aumone. 12°. *Amft.* 1699

Divers traités fur des matières de confcience, où l'on trouvera la réfolution de plufieurs cas importans et particulièrement de ceux qui concernent le menfonge, les équivoques, et les réfervations mentales, l'intérêt, le jeu, le droit que chacun a de fe défendre, le fcandale. 12°. *Amft.* 1697

The death of the righteous; a treatife confifting of difcourfes, meditations, and prayers, conducive towards dying well. Tranflated by Thomas Fenton, M.A. 2 vol. 12°. *L.* 1725

Traité de la foi divine. 3 vol. 12°. *Roter.* 1716

La communion dévote, où la manière de participer faintement et utilement à l'Eucharifte. Sixième édition. 12°. *Amft.* 1706

La morale Chrétienne abrégé et reduite à trois principaux devoirs, la repentance des pécheurs, la perfévérance des juftes et les progrés de ces juftes perfévérans doivent faire dans la pieté. Seconde édition. 12°. *Amft.* 1701

Effaies de morale. 4 vol. 12°. *Amft.* 1716

Nouveaux effais de morale. 2 vol. 12°. *à la Haye,* 1715

The incurable fcepticifm of the Church of Rome.
Gibfon's Prefervative, 16. 176

Notices of fome of La Placette's writings will be found in Nouv. de la Républ. des Lettres, 22. 31; and in Le Clerc, Bibl. Un. 25. 240.

LAPSLIE, Rev. James.

Sermon, 1 Kings, 2. 1–4. [For Glafgow Society of the Sons of the Minifters of the Eftablifhed Church of Scotland.] 8°. *Glafg.* 1805

LAPUS, Abbas Sancti Miniati, egregii decretor, Doctor.

Super libro fexto Decretalium et Clementinis. Folio. *Romæ,* 1589

LARDNER, Dionysius, LL.D., F.R.S.

A treatife on arithmetic. Fcp. 8°. *n. d.*

A treatife on geometry and its application to the arts. Fcp. 8°. 1840

A treatife on heat. Fcp. 8°. *n. d.*

A treatife on hydroftatics and pneumatics. Fcp. 8°. *n. d.*

A manual of electricity, magnetifm, and meteorology. By Dr. Lardner, and C. V. Walker, Secretary to the Electrical Society. 2 vol. Fcp. 8°. *n. d.*

Cabinet Cyclopædia. 133 vol. 12°. *Lond. v.y.*

LARDNER, Dionyſius, LL.D., F.R.S. (*continued*).

Bell's Hiſtory of Ruſſia. 3 vol.
—— Lives of Britiſh Poets. 2 vol.
Brewſter's Treatiſe on Optics.
Cooley's Hiſtory of Maritime and Inland Diſcovery. 3 vol.
Crowe's Hiſtory of France. 3 vol.
De Morgan On Probabilities.
De Siſmondi's Italian Republics.
—— Fall of the Roman Empire. 2 vol.
Donovan's Treatiſe on Chemiſtry.
—— Domeſtic Economy. 2 vol.
Dunham's Hiſtory of Spain and Portugal. 5 vol.
—— Denmark, Sweden, and Norway. 2 vol.
—— Poland.
—— Germanic Empire. 3 vol.
—— Europe during the Middle Ages. 4 vol.
—— Lives of Britiſh Dramatiſts. 2 vol.
—— Early Writers of Great Britain.
Fergus's Hiſtory of United States. 2 vol.
Foſbroke's Grecian and Roman Antiquities. 2 vol.
Forſter's Lives of the Stateſmen of the Commonwealth. 5 vol.
Forſter, Mackintoſh, and Courtenay's Lives of Britiſh Stateſmen. 7 vol.
Gleig's Lives of Military Commanders. 3 vol.
Grattan's Netherlands.
Henſlow's Treatiſe on Botany.
Herſchel's Treatiſe on Aſtronomy.
—— Outlines of Aſtronomy.
—— Preliminary Diſcourſe on Natural Philoſophy.
Hiſtory of Rome. 2 vol.
Hiſtory of Switzerland.
Holland's Treatiſe on the Manufactures in Metal. 3 vol.
James's Lives of Foreign Stateſmen. 5 vol.
Kater and Lardner's Treatiſe on Mechanics.
Keightley's Outlines of Hiſtory.
Lardner's Treatiſe on Arithmetic.
—— Treatiſe on Geometry.
—— Treatiſe on Heat.
—— Treatiſe on Hydroſtatics and Pneumatics.
Lardner and Walker's Electricity and Magnetiſm. 2 vol.
Mackintoſh, Wallace, and Bell's England. 10 vol.
—— Life of Sir T. More.
Montgomery's, &c. Lives of Italian, Spaniſh, and Portugueſe Authors. 3 vol.
Moore's Hiſtory of Ireland. 4 vol.
Nicolas's Chronology of Hiſtory.
Phillips' Treatiſe on Geology. 2 vol.
Powell's Hiſtory of Natural Philoſophy.
Porter's Treatiſe on the Manufacture of Silk.
—— Porcelain and Glaſs.
Roſcoe's Lives of Britiſh Lawyers.
Scott's Hiſtory of Scotland. 2 vol.
Shelley's Lives of French Authors. 2 vol.
Schmitz's Hiſtory of Greece.
Shuckard and Swainſon's Treatiſe on Inſects.
Southey's Lives of Britiſh Admirals. 5 vol.
Stebbing's Hiſtory of the Church. 2 vol.
—— Reformation. 2 vol.
Swainſon's Preliminary Diſcourſe on Natural Hiſtory.
—— Natural Hiſtory and Claſſification of Animals.
—— Quadrupeds.
—— Birds. 2 vol.
—— Fiſh, Reptiles, &c. 2 vol.
—— Shells and Shellfiſh.
—— Animals in Menageries.
—— Taxidermy and Bibliography.
Thirlwall's Hiſtory of Greece. 8 vol.

LARDNER, Nathaniel, D.D.

A Unitarian miniſter of great learning. Born at Hawkhurſt, Kent, 1684. Educated in London, and ſtudied at Utrecht and Leyden. Aſſiſtant-miniſter at Crutched Friars 1729. Died 1768. "In the applauſe of Dr. Lardner all parties of Chriſtians are united, regarding him as the champion of their common and holy faith. Secker, Porteus, Watſon, Tomline, Jortin, Hey, and Paley, of the Anglican Church; Doddridge, Kippis, and Prieſtley, amongſt the Diſſenters; and all foreign Proteſtant biblical critics, have rendered public homage to his learning, his fairneſs, and his great merits as a Chriſtian apologiſt. The candid of the literati of the Romiſh communion have extolled his labours; and even Morgan and Gibbon, profeſſed unbelievers, have awarded to him the mead of faithfulneſs and impartiality. By collecting a maſs of ſcattered evidences in favour of the authenticity of the evangelical hiſtory, he eſtabliſhed a bulwark on the ſide of truth which infidelity has never preſumed to attack."—The Rev. T. H. Horne.

LARDNER, Nathaniel, D.D. (*continued*).

His whole works were carefully edited in 11 vol. 8°., 1788. Reprinted 4 vol. 4°., 1817; and 10 vol. 8°., 1827.

Works, containing, Credibility of the goſpel hiſtory; Jewiſh and Heathen teſtimonies; Hiſtory of heretics; and his ſermons and tracts; With general chronological tables and copious indexes. 11 vol. 8°. *Lond.* 1788

Vol. 1.

Life of Dr. Lardner, by Andrew Kippis, D.D., F.R.S. i–clxviii

The credibility of the goſpel hiſtory, or the facts occaſionally mentioned in the New Teſtament confirmed by paſſages of ancient authors, who were contemporary with our Saviour, or his apoſtles, or lived near their time. With an appendix concerning the time of Herod's death.

[Originally publiſhed in 17 vol. 8°., *Lond.* 1727–57. A long article on it was given by Le Clerc, Bibl. Anc. et Mod., 27. 376, and 28. 87.]

Part 1.

Book 1. Princes and governors mentioned in the New Teſtament; State of the Jews during the miniſtry of our Saviour; Jewiſh ſects, and the Samaritans; Roman cuſtoms, &c. - - - - - - 3
Book 2. Three objections againſt Luke, 2. 1, 2, conſidered; Of Annas and Caiaphas; Zacharias, ſon of Barachias; Theudas, &c. - - - - 248
The time of Herod's death - - - - - 423
The caſe of the demoniacs mentioned in the New Teſtament; four diſcourſes on Mark, 5. 19 - 429

Vol. 2. Credibility, Part 2.

St. Barnabas, St. Clement, Hermas, St. Ignatius, St. Polycarp, Papias, Juſtin Martyr, Hegeſippus, Tatian, &c. &c. - - - - - - - - 1
Suppoſititious writings of the ſecond century; Paul and Thecla; Sibylline verſes; Teſtament of the twelve patriarchs; The Recognitions; The Clementine homilies; The Clementine epitome - - 310
Minucius Felix, Origen, &c. &c. - - - - 364

Vol. 3. Credibility, Part 2, *continued.*

Writers of the third century - - - - 1
Mani and his followers; A general hiſtory of the Manichees; The Paulicians - - - - - 374

Vol. 4. Credibility, Part 2, *continued.*

Arnobius; Lactantius; The Donatiſts; Arius; Conſtantine; Council of Nice; Euſebius; Athanaſius; Marcionites; Hilary; The Apoſtolical Conſtitutions, &c. &c.

Vol. 5. Credibility, Part 2, *continued.*

Jerome; Rufinus; Auguſtine; Chryſoſtom; Cyril of Alexandria; Theodoret; Bede, &c. &c. - 1
Appendix containing an account of the Eccleſiaſtical Hiſtories of Socrates, Sozomen, and Theodoret 337
General review of the Credibility - - - 344

Vol. 6.

A hiſtory of the apoſtles and evangeliſt writers of the New Teſtament.

[Alſo, in Watſon's (Bp.) Tracts, 2.]

LARDNER, Nathaniel, D.D. (*continued*).

Vol. 7.

A large collection of ancient Jewish and Heathen testimonies to the truth of the Christian religion, with notes and observations.
[Originally published 4 vol. 4°., *Lond.* 1764–7.]
Jewish testimonies - - - - - 3
Heathen authors of the first and second centuries 222

Vol. 8.

Collection of testimonies,—
Heathen authors of the second century, *continued* 1
Heathen authors of the third and fourth centuries 99

Vol. 9.

Collection of testimonies,—
Heathen authors of the fourth century, *continued* 1
Heathen authors of the fifth and sixth centuries 22
The state of Gentilism under Christian emperors 98
History of the heretics of the two first centuries after Christ, containing an account of their time, opinions, and testimony to the books of the New Testament. Published from the MS. of Dr. Lardner, with large additions by John Hogg - - - - 219
[First published 4°., *Lond.* 1780.]

Vol. 10.

Sermons,—
Matt. 10. 16. Counsels of prudence for the use of young people - - - - - - 1
Rom. 12. 2. A caution against conformity to this world. (2 disc.) - - - - - 23
2 Thess. 1. 10. On the death of the Rev. William Harris, D.D. - - - - - - - 46
Rom. 11. 11. The circumstances of the Jewish people an argument for the truth of the Christian religion. (3 disc.) - - - - - - 63
John, 14. 2. On the death of the Rev. Jeremiah Hunt, D.D. - - - - - - - 97
Sermons on various subjects, first published in two volumes. [8°., 1751–60.]
Psa. 119. 59. The duty of consideration - 122
Psa. 119. 60. The unreasonableness of delays in things of religion - - - - - - - 130
Micah, 6. 8. Nature, excellence and importance of moral excellence. (3 serm.) - - - 143
Prov. 8. 17. Wisdom attainable by those who seek it 171
Matt. 19. 13–15. Little children brought to Christ 182
2 Tim. 1. 5. The happiness of having religious parents and other pious relatives - - - - 196
1 Kings, 18. 12. The virtue and benefit of early piety 204
Psa. 84. 11. A future state provable by reason 214
Acts, 16. 31. The gospel the true way of salvation 227
1 Tim. 6. 12. The good exercise of faith - 243
John, 15. 5. The power and efficacy of Christ's doctrine 252
Phil. 4. 8. A recommendation of things virtuous, lovely, and of good report - - - - - - 264
Matt. 12. 36, 37. The importance of our words 274
James, 3. 2. The difficulty of governing the tongue 284
Prov. 28. 14. The benefit of fearing always 294
John, 19. 28, 29. Our Saviour's thirst upon the cross considered and improved - - - 304
John, 19. 30. The greatness of Jesus in his last sufferings - - - - - - - - 313
Matt. 27. 52, 53. Divine testimonials given to Jesus during his last sufferings - - - 340
Matt. 28. 12, 13. The Roman soldiers and the Jewish rulers - - - - - - - - 350
John, 20. 29. The Apostle Thomas - - 364
Luke, 17. 22. Jesus the Son of man - - 374
John, 20. 17. Jesus the Son of God - - 384
2 Cor. 8. 9. Christ's poverty our riches - - 394
John, 14. 27. Christ's farewell wish of peace to his disciples - - - - - - - - 403
2 Cor. 13. 14. The apostolical benediction - 412

LARDNER, Nathaniel, D.D. (*continued*).

John, 16. 24. Of praying in the name of Christ 434
Matt. 26. 13. The woman that anointed Jesus with precious ointment - - - - - 445
Matt. 11. 12. The kingdom of heaven taken by force 460
Rev. 3. 18. Virtue recommended under the similitude of white raiment - - - - - - 471
1 Tim. 3. 16. The great mystery of godliness 482
Eight posthumous sermons,—
Eph. 5. 16. On the right improvement of time 492
Gal. 3. 13, 14. Jesus made a curse for us 506
1 Tim. 4. 8. The promise annexed to godliness. (2 serm.) - - - - - - - 519
2 Pet. 1. 15, 16. Internal marks of credibility in the New Testament. (2 serm.) - - - 538
Phil. 4. 5. The moderation of Christians to be known to all men - - - - - - 579
Prov. 4. 23. On keeping the heart - - 589
Two schemes of a Trinity considered, and the Divine Unity asserted. Four discourses on Phil. 2. 5–11 602

Vol. 11.

A vindication of three of our blessed Saviour's miracles, in answer to Woolston - - - - - 1
A letter concerning the question whether the Logos supplied the place of a human soul in the person of Jesus Christ - - - - - - - - 79
A dissertation upon the two new epistles ascribed to Clement of Rome - - - - - 197
An essay on the Mosaic account of the creation and fall of man - - - - - - - - 227
[8°., *Lond.* 1753, pp. 67.]
A letter against the name Magdalen Houses - 253
A letter containing observations on 2 Cor. 5. 14 *265
Remarks on 1 Cor. 15. 32 - - - - *267
An inquiry into the truth of the history of the seven brothers said to have suffered martyrdom in the time of Antiochus Epiphanes - - - - *269
A letter to the author of Remarks upon the Inquiry into the Truth of the History of the Seven Brothers *274
A letter upon the personality of the Spirit - 265
Remarks on the late Dr. Ward's Dissertations upon several passages of the Sacred Scriptures - 269
Observations upon Dr. Macknight's Harmony of the Four Gospels, as far as relates to the history of our Saviour's resurrection - - - - - 359
Indexes - - - - - - - - 401

(Memoirs of,) with eight sermons. 8°. *L.* 1779

The argument for the truth of Christianity arising from the fulfilment of our Saviour's predictions. Watson, Bp. Tracts, 5

LARREY, M. de.

Histoire d'Angleterre, d'Ecosse et d'Irlande. 2 vol. Folio. *Rotterd.* 1707

LARROQUE, Matthew de.

One of the most illustrious ministers of the Reformed Church of France. Born at Leirac, near Agen, 1619. Became Minister of the church of Vitré in Britany. Died 1684.

Histoire de l'Eucharistie, divisée en trois parties : dont la première traitte de la forme de la célébration ; la seconde, De la doctrine ; et la troisième, Du culte. [Anonymous.] 4°. *Amst. Elz.* 1669

An English translation was published of this learned work.

LASSELS, Richard, Gent.

Born at Brokenborough, Yorkshire, 1603. Educated at Oxford, and at Douay, where he embraced the Romish religion. Died at Montpelier 1668.

LASSELS, Richard, Gent. (*continued*).

The voyage of Italy, or a complete journey through Italy. 8°. *Lond.* 1686

LASTEYRIE, Count C. P. de.

The hiſtory of auricular confeſſion, religiouſly, morally, and politically conſidered among ancient and modern nations. Tranſlated by Charles Cocks, B.L. 2 vol. Large 12°. *Lond.* 1848

LATHBURY, Rev. Thomas, M.A.

A hiſtory of the Engliſh Epiſcopacy; from the period of the Long Parliament to the Act of Uniformity; with notices of the religious parties of the time, and a review of eccleſiaſtical affairs in England from the Reformation. 8°. *Lond.* 1836

Reviews, in Edinb. Review, 64. 93; and Brit. Critic, 20. 329.

The ſtate of Popery and Jeſuitiſm in England, from the Reformation to 1829. Sm. 8°. *Lond.* 1838

The Spaniſh Armada, A.D. 1588; or, the attempt of Philip II. and Pope Sixtus V. to re-eſtabliſh Popery in England. Sm. 8°. *Lond.* 1840

A hiſtory of the Convocation of the Church of England; being an account of the proceedings of Anglican eccleſiaſtical courts from the earlieſt period. Sm. 8°. *Lond.* 1842

Another. Second edition, with conſiderable additions. 8°. *Lond.* 1853

A hiſtory of the Nonjurors; their controverſies and writings; with remarks on ſome of the rubrics in the Book of Common Prayer. 8°. *Lond.* 1845

The ſtate of the Church in England, from the introduction of Chriſtianity to the period of the Reformation. Pp. 24. 8°. *Lond.* 1839

Proteſtantiſm the old religion, Popery the new; or, Proteſtantiſm ſcriptural and true, and Popery unſcriptural and falſe. Sixth thouſand, much enlarged. Sm. 8°. *Lond. n. d.*

LATIMER, Hugh, Biſhop of Worceſter.

One of the firſt Reformers of the Church of England. Born in Leiceſterſhire 1470. Educated in the Univerſity of Cambridge. After receiving orders he embraced the principles of the Reformation, and maintained them in his preaching with great energy. Rector of Weſt Kingſton, Wiltſhire, 1529. Biſhop of Worceſter 1535. Burnt at Oxford 1555. His works have been edited in a very ſuperior manner by Profeſſor Corrie, in 2 vol. 8°., 1845. It is the only complete edition. His ſermons were well edited in 1824, 2 vol. 8°., with a Life by Dr. Watkins.

Works, edited for the Parker Society, by the Rev. George Elwes Corrie, B.D., Fellow and Tutor of Catharine Hall, Cambridge, and Norriſian Profeſſor of Divinity. 8°. *Camb.* 1845

Vol. 1. Sermons.

Memoir of Hugh Latimer - - - - - 1
Sermons [two] on the card - - - 3
Eph. 6. 10, et ſeq. Trinity 21 - - - 25
Sermons [two] before the Convocation of the Clergy 1536 - - - - - - - - 33
Rom. 15. 4. Sermon of the plough, &c. - - 59

LATIMER, Biſhop (*continued*).

Seven ſermons, preached before K. Edw. VI. 1549, on Rom. 15. 4 - - - - - - - 85
Laſt ſermon preached before K. Edw. VI. 1550, on Luke, 12. 15 - - - - - - 239
Two ſermons preached at Stamford, 1550, on Matt. 22. 21 - - - - - - 282
Seven ſermons on the Lord's Prayer, on Matt. 6. 9, &c., 1552 - - - - - - - 311
John, 15. 12. St. Simon and St. Jude's day 447

Sermons preached in Lincolnſhire, 1552.

Matt. 22. 2, 3. Parable of a king that married his ſon 455
Matt. 5. 1–3. All Saints' day - - - 474
Eph. 6. 10–12. Trinity 22 - - - 490
Phil. 3. 17, 18. Trinity 23 - - - - 511
Matt. 9. Trinity 24 - - - - - 533

Vol. 2. Sermons and Remains.

Life, acts, and doings of Latimer, from Foxe - ix
Ralph Morrice's account of his converſion - xxvii

Sermons preached in Lincolnſhire, *continued.*

Rom. 13. 8, 9. Advent 1 - - - - - 1
Matt. 4. 18–20. Saint Andrew's day - - 23
Luke, 21. 25–28. Advent 2 - - - - 44
Matt. 11. Advent 3 - - - - 65
Luke, 2. 7. Chriſtmas - - - - - 84
—— 2. 6, 7. St. Stephen - - - 96
—— 2. 8–12. St. John the Evangeliſt - - 111
Matt. 2. 1, 2. Twelfth day - - - 129
Luke, 2. 42. Epiphany 1 - - - - 143
John, 2. 1. Epiphany 2 - - - - 160
Matt. 8. 1, 2, 3. Epiphany 3 - - - 167
—— 8. 23–26. Epiphany 4 - - - 181
—— 13. 24–30. Epiphany 5 - - - 188
—— 20. 14. Septuageſima - - - 198
Mark, 4. 3. Sexageſima - - - - 209
Articles to which Mr. Latimer was required to ſubſcribe 218
Latimer's communication with Mr. Bainham in Newgate - - - - - - - - 221
Articles imputed to Latimer by Dr. Powell - 225
Bp. Latimer's injunctions - - - - 240
Arguments againſt purgatory - - - - 245
Diſputation at Oxford - - - - 250
Examination before the Commiſſioners - - 278
Verſes to be ſaid in giving holy water, &c. - 294
Letters - - - - - - - - 295
Concio habita in conventu ſpiritualium, 1537 447
Articuli Latimero propoſiti - - - 466
Epiſtolæ - - - - - - - - 467
Diſputatio habita 1554 - - - - 479
Index - - - - - - - - 495

Sermons, with memoir by Watkins. 2 vol. 8°. *Lond.* 1824

Writings. Britiſh Reformers, 2

On prayer. Tracts of Angl. Fathers, 4. 11

Extracts from Latimer are given in Richmond's Fathers, 2.

LATINIUS, Latinus.

One of the moſt learned critics of the ſixteenth century. Born at Viterbo 1513. Died 1593. He was one of the learned men choſen to correct Gratian's Decretal.

Bibliotheca ſacra et profana, ſive obſervationes, correctiones, conjecturæ, et variæ lectiones in ſacros et profanos ſcriptores, e marginalibus notis codicum ejuſdem. A Dominico Macro Melitienſi collectæ. Folio. *Romæ*, 1677

Auctores expurgati: S. Auguſtinus, S. Hilarius, S. Leo, S. Paulinus, S. Ambroſius, S. Cyprianus, Joſephus, Tertullianus, Livius, Cæſar, Salluſtius, &c.

A very learned book.

LATOMUS, or LATOME, James.

A learned ſcholaſtic divine, a native of Gambron, in

LATOMUS, James (*continued*).

Hainault. Doctor of Louvain, and Canon of St. Peter's in that city. Died 1544.

Articulorum doctrinæ M. Lutheri per theologos Lovanienses damnatorum ratio. 4°. *Antv.* 1521

LA TOUCH, Peter, Gent.

A preservative against atheism and infidelity. In three books,—

1. Proving the existence of a God, a providence, and the immortality of the soul.
2. The necessity of a religion revealed by God.
3. That the Jewish and Christian religion were revealed by God.

With an introduction, shewing the causes, pernicious effects, and cure of infidelity. Second edition. 8°. *Lond.* 1709

LATROBE, B. H.

Authentic elucidation of the history of Counts Struensee and Brandt, and of the revolution in Denmark 1772. Printed privately, but not published, by a personage principally interested. Translated from the German. 8°. *Lond.* 1789

LATROBE, John Antes, M.A., Curate of St. Peter's, Hereford.

The music of the Church considered in its various branches, congregational and choral: an historical and practical treatise for the general reader. 8°. *Lond.* 1831

LAUBRUSSEL, Le Pere de.

De la Compagnie de Jésus.

Traité des abus de la critique en matière de la religion. 2 vol. 12°. *Par.* 1710

LAUD, William, D.D., Abp. of Canterbury.

Born at Reading 1573. Educated at St. John's College, Cambridge, of which he was elected Fellow in 1593. Vicar of Stanford 1607. Next year obtained the living of North Kilworth, which he exchanged for West Tilbury, Essex, 1609. Succeeded to the living of Cuckstone, Kent, 1610. Elected President of his college 1611. Archdeacon of Huntingdon 1615. Dean of Gloucester 1616. Bishop of St. David's 1621. Translated to Bath and Wells 1626, to London 1628, and to Canterbury 1633. Chancellor of Oxford 1630. Prime Minister 1633. Beheaded 1645. He was a divine of great learning, profound piety, and eminent virtue, but indiscreet and obstinate in inconsiderable matters.

Remains, collected by Mr. Henry Wharton. 2 vol. Folio. *Lond.* 1695–1700

Vol. 1. 1695.

Diary of his own life - - - - - - 1
History of his troubles and tryal, wrote by himself during his imprisonment in the Tower - - 71
Last will - - - - - - - - - 454
Answer to Lord Say concerning liturgies - 470
Annual accounts of his province - - - 515
Rome's masterpiece; or, the grand conspiracy of the Pope and his Jesuited instruments to extirpate the Protestant religion, with the Archbishop's notes 567

Vol. 2. 1700.

History of his Chancellorship of Oxford - - 1
Answer to Lord Say's Speech against the Bishops 219
A speech delivered in the Starr-Chamber, on Wednesday the xivth of June, MDCXXXVII. At the censure of John Bastwick, Henry Burton, and William Prinn; concerning pretended innovations in the Church 61
[4°. Ff. 6. Pp. 77. *Lond.* 1637.]

LAUD, Archbishop (*continued*).

Works. 6 vol. 8°.

Lib. of Anglo-Cath. Theol. Oxf. 1847, &c.

Vol. 1. 1847. Sermons.

[Another edition, reprinted from that of 1651, edited by the Rev. J. W. Hatherall, 8°. *Lond.* 1829.]

Psa. 122. 6, 7. On K. James's Birth-day - 1
[4°. *Lond.* 1621.]
—— 21. 6, 7. On K. James's Accession - 31
—— 122. 3–5. At the opening of Parliament 61
—— 75. 2, 3. At the opening of Parliament - 91
—— 74. 22. Fast day - - - - - 119
Eph. 4. 3. Opening of Parliament - - - 149
[4°. *Lond.* 1628.]
Psa. 72. 1. Inauguration of K. Charles - 183

Vol. 2. *Oxf.* 1849.

A relation of the conference between William Laud, late Archbishop of Canterbury, and Mr. Fisher, the Jesuit, by the command of King James, with an answer to such exceptions as A. C. [Fisher] takes against it. Sixth edition.

[Chiefly on the question of the Authority of the Church and the Grounds of Faith. In this edition the whole of Fisher's account of the conference, with his notes, to which Laud's Relation is a reply, and of which some portions only were given by him, is incorporated from the only copy known to exist, and the numerous quotations from the Fathers and Schoolmen are printed with their context. The first edition was printed along with White's Replie to Jesuit Fisher's Answere to Certaine Questions, 1624. The second edition was published separately, much enlarged, 1639, folio; the third in 1673, with important alterations; the fourth in 1686, with trifling variations from the third; the fifth, 1839. An article on the work appeared in Le Clerc, Bibl. Un. 1. 336.]

Vol. 3.

Summary of devotions.

Reprinted from the edition of 1667, *with the variations of the editions of the first part*, 1650 *and* 1663.

Diary of his own life.
Marginal notes on Prynne's Breviate, *now first published.*
History of the troubles and tryals of Abp. Laud.

Vol. 4. and 6. Not yet published. Aug. 1853.

Vol. 5. Part 1. History of his Chancellorship of Oxford, 1630–1641.

Vol. 5. Part 2.

Annual accounts of his province.
Form of penance and reconciliation of an apostate to Turcism - - - - - - - - 372
Visitation articles - - - - - - 377
Injunctions and orders for cathedral churches, for Eton College, parish churches, the Court of Arches 478
Statutes of Canterbury Cathedral - - - 506
Injunctions for Merton College - - - 546
Claim to visit the University of Cambridge - 555
Canons and constitutions ecclesiastical for the government of the Church of Scotland, 1636 - 583
From the rare edition, Aberdeen, 1636.
Constitutions and canons ecclesiastical for the Church of England, 1640 - - - - - - 607

Private devotions. 18°. *Oxf.* 1839

Liturgy, episcopacy, and Church ritual: three speeches. [From the Remains.] 18°. *Oxf.* 1840

Autobiography, collected from his Remains. 18°. *Oxf.* 1839

(The life of) by Charles Webb le Bas, M.A. 12°. *Lond.* 1836

A review in Brit. Crit. 19. 354.

(Life and times of) by John Parker Lawson, M.A. 2 vol. 8°. *Lond.* 1829

A review in Brit. Crit. 6. 412.

LAUD, Archbishop (*continued*).

Life, by Heylyn. See HEYLYN.

Life, by Prynne. See PRYNNE.

The great peril of Popery, especially in the matter of the blessed Eucharist.
Tracts of Angl. Fathers, 1. 195

LAUDER, Alexander.

Minister of the Gospel at Mordentown.

The ancient bishops considered, both with respect to their jurisdiction, and nature of their power, in answer to Chillingworth and others. Wherein the conformity of the government and discipline of the Church of Scotland, with that of the ancient Church, is fully manifested: and it is made evident that the pastors of parishes are not presbyters but bishops. 12°.
Edin. 1707

LAUDER, William, A.M.

A native of Scotland. Educated at the University of Edinburgh. Removed to London, where he published in 1751 his forgeries on Milton, which were exposed by Bp. Douglas. Went to Barbadoes. Died 1771.

An essay on Milton's use and imitation of the moderns in his Paradise Lost. 8°. *Lond.* 1751*

The preface and postscript were written by Dr. Samuel Johnson.

Delectus auctorum sacrorum Miltono facem prælucentium. 2 vol. in 1. 8°. *Lond.* 1752

LAUGHTER (An essay on), wherein are displayed its natural and moral causes, with the arts of exciting it. [Translated from the French.] Sm. 8°. *Lond.* 1769

LAUNOY, John de.

Doctor of Sorbonne. Born 1603, in Normandy. One of the most learned men of his age. He was appointed in 1643 Censor of Books by Chancellor Seguier, but his love of truth soon induced him to resign that post. When the doctrines of Jansenius were censured by the Sorbonne, Launoy gave his opinion in such a manner that "he proved himself," says Bossuet, "both a Semi-Pelagian and a Jansenist." Launoy's works are extremely interesting, especially his correspondence. He died in 1678.

Opera omnia, ad selectum ordinem revocata. Ineditis opusculis aliquot, notis nonnullis dogmaticis, historicis et criticis, auctoris vita, variis monumentis tum ad Launoium tum ad scripta ipsius pertinentibus, præfationibus cuique volumini affixis, indicibus locupletissimis, aucta et illustrata; accessit tractatus de varia Launoii librorum fortuna. 5 vol. in 10. Folio.
Col. Allob. 1731

Vol. 1. Pars 1.

Præfatio, &c. - - - - - - Ff. 16
Syllabus rationum quibus causa Durandi de modo conjunctionis concursuum Dei et creaturæ defenditur 1
Præscriptiones de conceptu beatæ Mariæ Virginis 9
De controversia super exscribendo Parisiensis ecclesiæ martyrologio exorta judicium - - 44
Diversi generis erratorum quæ in vindiciis Parthenicis extant specimen - - - - - 84
B. Carpentarii epistola de contentione super verbis Usuardi 108
De frequentis confessionis et eucharisticæ communionis usu - - - - - - 114
De mente Concilii Tridentini circa contritionem et attritionem in sacramento pœnitentiæ - - 143

LAUNOY, John de (*continued*).

De mente Concilii Trid. circa satisfactionem in sacramento pœnitentiæ - - - - - 208
Explicata ecclesiæ traditio circa canonem omnis utriusque sexus - - - - - - - 244
Ad explicatam ecclesiæ traditionem observationes 346
De sacramento unctionis infirmorum - - 442

Vol. 1. Pars 2.

Regia in matrimonium potestas - - - 625
Contentorum in libro sic inscripto: Dominici Galesii ecclesiastica in matrimonium potestas, erratorum index locupletissimus - - - - - - 883
De la puissance des empêchemens du mariage 1001
Observations sur l'acte des vespéries de M. Leullier 1005
Défense des sentiments de M. de Launoy, touchant les empêchemens du mariage - - - - 1020
De la discipline de l'église sur la séparation du mari d'avec la femme, pour cause d'adultère - 1029
Recueil chronologique de diverses ordonnances, &c. concernant les mariages clandestins - - 1032
Gentiani Herveti Aurelii oratio ad concilium de matrim. cland. - - - - - - - 1050
Véritable tradition de l'église sur la prédestination et la grace - - - - - - - - 1065
Index - - - - - - - - - 1113

Vol. 2. Pars 1.

Synopsis operum - - - - - - - i–xii
Præfatio - - - - - - - - - i–xliv
De auctoritate negantis argumenti dissertatio - 1
Dispunctio epistolæ de tempore quo primum in Galliis suscepta est Christi fides - - - 72
Dissertationes tres, quarum una Gregorii Turonensis de septem episcoporum adventu in Galliam: altera Sulpitii Severi de primis Galliæ martyribus locus defenditur; et in utraque diversarum Galliæ ecclesiarum origines tractantur: tertia de primi Cenomannorum antistitis epocha sentiendum sit, explicatur - - 121
Varia de Commentitio Lazari et Maximini, Magdalenæ et Marthæ in Provinciam appulsu opuscula, quibus tractatus accedit de cura ecclesiæ pro sanctis, et sanctorum reliquiis, ac sacris officiis ab omni falsitate vindicandis - - - - - - - - 202
Varia de duobus Dionysiis Athenienſi et Parisiensi opuscula, quorum fronti J. Sirmondi dissertatio de eadem materia præfigitur - - - - - - 374
De Victorino episcopo et martyre dissertatio - 634
Duplex dissertatio, una continens judicium de auctore vitæ S. Maurilii, Andegavensis episcopi; altera Renati, Andegavensis episcopi, historiam attingens - 650

Vol. 2. Pars 2.

Synopsis operum - - - - - - iii–xvi
De recta Nicæni Canonis vi. et prout à Rufino explicatur intelligentia - - - - - - - 1
De vera notione plenarii apud Augustinum concilii in causa rebaptizantium - - - - - 102
Rémarques sur la dissertation, Où l'on montre en quel tems, et pour quel raison, l'église universelle consentit à recevoir le baptême des hérétiques - - 170
Examen de la réponse de M. David - - 194
De auctore vero professionis fidei, quæ Pelagio, Hieronymo, Augustino tribui vulgo solet - - 302
[Editio secunda, auctior, 8°. *Par.* 1663.]
De vera causa secessus S. Brunonis in eremum dissertatio, seu defensa Romani Breviarii correctio circa historiam S. Brunonis - - - - - 324
De Simonis Stochii viso, de Sabbatinæ Bullæ privilegio, et de scapularis Carmelitarum sodalitate, dissertationes v. - - - - - - - - - 379
Venerandæ Romanæ ecclesiæ circa simoniam traditio 451
Lettre d'un théologien à son ami sur le sujet de l'usure 563
De cura ecclesiæ pro miseris et pauperibus - 568
De vetere ciborum delectu in jejuniis Christianorum, et maxime in Quadragesima - - - - - 655
De vetere more baptizandi Judæos et infideles 700

LAUNOY, John de (*continued*).

Explicatio veteris ecclesiæ traditio circa solemniores baptismi dies - - - - - - 708
Index. Vol. 2. Pars 2.

Vol. 3. Pars 1. *Col. Allob.* 1732.

Præfatio et synopsis - - - - - i–xxiv
Inquisitio in chartam immunitatis, quam B. Germanus, Parisiorum episcopus, suburbano monasterio dedisse fertur - - - - - - - - - 1
Assertio inquisitionis in chartam immunitatis B. Germani, &c. - - - - - - - 25
Examen de certains priviléges et autres pièces, pour servir au jugement du procez, qui est entre M. l'Archevêque de Paris, et les moines de S. Germain des Prez - - - - - - - - - 190
Inquisitio in chartam fundationis, et privilegia Vindocinensis monasterii - - - - - - 320
Rémarques sur les deux prétendus priviléges d'Urbain V. &c. - - - - - - - - 410
Inquisitio in privilegia Præmonstratensis ordinis 444
Examen du privilége d'Alexandre V. &c. - 535
Capituli Laudunensis ecclesiæ - - - 606

Vol. 3. Pars 2. *Col. Allob.* 1732.

Synopsis operum - - - - - - i–viii
Examen des certains priviléges du Parlement de Paris 1
Inquisitio in privilegium, quod Gregorius P. I. monasterio S. Medardi dedit - - - - - 91
Assertio in privilegium S. Medardi - - 119
Index tomi iii. Pp. 1 et 2.

Vol. 4. Pars 1. *Col. Allob.* 1732.

Præfatio et synopsis - - - - - - i–viii
De scholis celebrioribus, seu à Carolo Magno, seu post eundem Carolum per Occidentem instauratis liber 1
De varia Aristotelis fortuna in academia Parisiensi 174
Considérations touchant l'histoire des Hospitaliers du S. Esprit - - - - - - - - - 249
Censura S. Facultatis theologiæ Parisiensis M. Arnauld, et notationes - - - - - - - 254
Regii Navarræ gymnasii Parisiensis historia - 289

Vol. 4. Pars 2. *Col. Allob.* 1732.

Synopsis - - - - - - - - - iii–viii
Dissertatio continens judicium de auctore librorum de Imitatione Christi - - - - - - 1
Rémarques sommaires sur un livre intitulé La Contestation touchant l'Autheur de l'Imitation de Jésus Christ renduë manifeste, &c. - - - - 51
Rémarques sur le formulère, &c. - - 88
Examen du bref que le Pape Clément IX. a fait contre le Nouveau Testament imprimé à Mons - 95
Examen du bref contre le Rituel de M. l'Evesque d'Alet 101
Factum pour l'Université de Paris - - 105
Varia de matrimonio - - - - - - 132
Launoiana, seu collectio eorum omnium, quæ ad Launoium ipsiusque scripta pertinent - - - 337
Index.

Vol. 5. Pars 1. *Col. Allob.* 1731.

Præfatio - - - - - - - - i–xcvi
Epistolæ - - - - - - - - - 1

Vol. 5. Pars 2. *Col. Allob.* 1731.

Epistolæ - - - - - - - - 1
Index - - - - - - - - - 841

LAURENCE, John, Rector of Yelvertoft.

Christian morals and Christian prudence, wherein is shewn the peculiar wisdom and beauty of the Christian religion in its general design of promoting purity and peace. 8°. *Lond.* 1717

Sermon, Rom. 13. 4. Christian religion the best friend to civil government. [Assize.] 8°. *Lond.* 1717

LAURENCE, Richard, LL.D., Abp. of Cashel. Born at Bath 1760. Educated at Corpus Christi College,

LAURENCE, Archbishop (*continued*).

Oxford. Became Rector of Mersham, Kent. Regius Professor of History and Canon of Christ Church 1814. Archbishop of Cashel 1822. Died 1839.

An attempt to illustrate those Articles of the Church of England which the Calvinists improperly consider as Calvinistical. In eight sermons preached 1804, at the Lecture founded by John Bampton, M.A. Third edition revised and enlarged. 8°. *Oxf.* 1838

The additions in this edition are, some notes, an index, and an appendix from a Body of Doctrines drawn up by Melancthon, and published in German 1528. A new edition 1853.

2 Tim. 3. 14. The general principles of the Reformation shewn to be of a Lutheran tendency - 1
Jer. 3. 15. The same tendency in the Articles 27
Rom. 5. 19. On original sin as maintained by the Scholastics, the Lutherans, and our own Reformers 48
Acts, 10. 4. On the tenet of the schools respecting merit de congruo, and that of the Lutherans in opposition to it - - - - - - 76
John, 15. 5. The articles of free-will and of works before justification explained - - - 97
Rom. 3. 24, 25. On the Scholastical doctrine of justification, the Lutheran, and that of our own Church 118
1 Pet. 1. 2. The predestinarian system as taught in the schools, and as Christianised by Luther and Melancthon - - - - - - - 141
Eph. 1. 5. The seventeenth article considered 168
Notes. Appendix. Index - - - 195–423

The metaphorical character of the apostolical style, and the predominant opinion of the apostolical æra, as elucidating the doctrine of atonement; a sermon on Heb. 11. 26. [Visitation.] 8°. *Oxf.* 1810

Critical reflections upon some important misrepresentations contained in the Unitarian version of the New Testament. i–vi. F. 1. Pp. 177. 8°. *Oxf.* 1811

Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

The doctrine of baptismal regeneration contrasted with the tenets of Calvin; a sermon on Titus, 3. 5. 8°. *Oxf.* 1815

The doctrine of the Church of England upon the efficacy of baptism vindicated from misrepresentation. Third edition, revised, with an appendix. Pp. i–xii. 131. 8°. *Oxf.* 1838

The consequences resulting from a simplification of public creeds; a sermon on Acts, 15. 2. [Visitation.] 8°. *Oxf.* 1816

Ascensio Isaiæ vatis, opusculum pseudepigraphum, multis abhinc seculis, ut videtur, deperditum, nunc autem apud Æthiopas compertum, et cum versione Latina Anglicanaque publici juris factum. 8°. *Oxon.* 1819

Authentic documents relative to the predestinarian controversy which took place among those who were imprisoned for their adherence to the doctrines of the Reformation by Queen Mary; containing, I. A Treatise on Predestination, with an Answer to certain Enormities, &c., by John Bradford. II. John Trewe,

LAURENCE, Archbiſhop (*continued*).

the unworthy marked ſervant of the Lord, ſignifieth the cauſe of Contention in the King's Bench, &c., publiſhed from a manuſcript in the Bodleian Library, with an introduction. Pp. xliii. 70. 8°. *Oxf.* 1819

Remarks upon the critical principles, and the practical application of thoſe principles, adopted by writers who have at various periods recommended a new tranſlation of the Bible as expedient and neceſſary. Pp. 162. 8°. *Oxf.* 1820

The book of Enoch, the prophet. An apocryphal production ſuppoſed to have been loſt for ages, but diſcovered at the cloſe of the laſt century in Abyſſinia. Now firſt tranſlated. 8°. *Oxf.* 1821

Primi Ezræ libri, qui apud Vulgatam appellatur quartus, verſio Æthiopica; nunc primo in medium prolata, et Latine Angliceque reddita. 8°. *Oxf.* 1820

LAURENCE, Robert French, M.A.

Vicar of Chalgrove, Oxfordſhire.

An inquiry into the circumſtances attendant upon the condemnation of Dr. Hampden in 1836, in ſix letters, originally addreſſed to the editor of the "Oxford Univerſity Herald," and now reprinted, with ſome prefatory remarks on the Reproof of Ignorance and Calumny, put forth in defence of the Corpus Committee. i–xx. Pp. 73. 8°. *Oxf.* 1848

An examination of the theories of abſolution and confeſſion lately propounded in the Univerſity of Oxford. Pp. 43. 8°. *Oxf.* 1847

A letter to a friend, upon certain ſuggeſtions recently made by Archdeacon Hare, as to the meaſures to be adopted for the removal of doubts on the doctrine of regeneration. Pp. 51. 8°. *Oxf.* 1850

LAURENCE, Roger.

An able and learned divine. Conſecrated a biſhop among the Nonjurors 1733.

Lay-baptiſm invalid: an eſſay to prove that ſuch baptiſm is null and void when adminiſtered in oppoſition to the divine right of the apoſtolical ſucceſſion. Third edition, enlarged, with a Letter to the Author, by Dr. Hickes. [Anonymous.] *Lond.* 1711

The third edition contained many additions. A fourth was publiſhed, but it differs from the third in few and unimportant reſpects.

Lay-baptiſm invalid and Diſſenters' baptiſm null and void, reprinted from the fourth edition, 1723; with additions and illuſtrations, arranged and edited by William Scott, M.A. 12°. *Lond.* 1841

The ſecond part of Lay-Baptiſm Invalid; ſhewing that the ancient Catholick Church never had any eccleſiaſtical law, tradition, or cuſtom, for the validity of baptiſms by perſons not commiſſioned by biſhops. By the author of Lay-Baptiſm Invalid. *Lond.* 1713

A ſupplement to the firſt and ſecond parts of Lay-Baptiſm Invalid, in anſwer to Bingham, with a caveat againſt Dr. White Kennet.

LAURENCE, Roger (*continued*).

By the author of Lay-Baptiſm Invalid. 8°. *Lond.* 1714

Sacerdotal powers; or the neceſſity of confeſſion, penance, and abſolution. Together with the nullity of unauthoriſed lay-baptiſm aſſerted in an eſſay. By the author of Lay-Baptiſm Invalid. Ff. 3. Pp. x. 132. 8°. *Lond.* 1711

The Biſhop of Oxford's charge conſidered. In an humble addreſs to his lordſhip. By the author of Lay-Baptiſm Invalid. Pp. 78. 8°. *Lond.* 1712

Introduction - - - - - - - 1
His lordſhip's charge againſt the Independency of the Church upon the State - - - - 6
A proper ſacrifice in the Sacrament of the Lord's Supper 12
Sacerdotal abſolution - - - - - - 22
The invalidity and nullity of baptiſm adminiſtered by perſons not epiſcopally ordained - - 46

Diſſenters' and other unauthoriſed baptiſms null and void, by the articles, canons, and rubricks of the Church of England. In anſwer to a pamphlet, called, The Judgment of the Church of England, in the caſe of Lay-Baptiſm and of Diſſenters' Baptiſm. Second edition. By the author of Lay-Baptiſm Invalid. Pp. xiv. 68. F. 1. 8°. *Lond.* 1713

The indiſpenſable obligations of miniſtring expreſſly and manifeſtly the great neceſſaries of publick worſhip proved, by Scripture arguments, the liturgies of the Univerſal Church, &c. [in anſwer to Dr. Brett], with ſupplement of further proofs, and ſupplement continued. [Anonymous.] 8°. *Lond.* 1732–34

Brett's letter to the Author of Lay-Baptiſm Invalid, wherein the Popiſh doctrine of lay-baptiſm is cenſured and condemned by the Greek Church, the Church of England, &c. 8°. *Lond.* 1711

LAURENCE, Thomas, D.D.

Two ſermons. 4°. *Oxf.* 1635

Exod. 20. 21. The duty of the laity, and the priviledge of the prieſt. [Act.]
1 Cor. 1. 12. Of ſchiſmes in the Church of God.

LAURENTIUS, Saint.

Biſhop of Novarra. Flouriſhed 507.

Homilia de pœnitentia.

Homilia de eleemoſyna. Bibl. Max. Patr. 9. 465

Homilia de muliere Chananæa.
Mabillon, Vet. Analect. 55

LAURENTIUS, James.

Paſtor of a church in Amſterdam.

Patmos, hoc eſt, expoſitio ſeptem epiſtolarum, quas B. Joannis in inſula Patmo ſcripſit ad ſeptem eccleſias Aſiæ Minoris. Una cum obſervatione doctrinarum [Homiliæ lxxix.]. 4°. *Amſt.* 1649

Collectio de citharœdis, fiſtulis, et tintinnabulis.
Ugolinus, 32. 1111

LAURIE, Thomas, D.D.

Miniſter of Newburn, Scotland.

Lectures. 8°. *Edin.* 1837

Gen. 3. 1–6. The fall of man - - - 1
Gen. 4. 3–8. The death of Abel - - 15

LAURIE, Thomas, D.D. (*continued*).

Exod. 20. 1–17. On the decalogue - - 26
Exod. 14. 26–31. The deſtruction of Pharaoh and his hoſts - - - - - - - 46
1 Sam. 17. 44–50. Character of David - - 56
2 Sam. 18. The death of Abſalom - - 68
1 Kings, 19. 4–8. Elijah in the wilderneſs - 79
Job, 1. 13–22. The life and character of Job 89
Pſa. 1. Different condition of the righteous and the wicked - - - - - - - - 101
—— 19. 1–11. Excellence of the Scriptures 113
—— 23. The divine goodneſs - - - 127
—— 39. 3–7. The vanity of human purſuits 142
Heb. 11. 6–10. Faith - - - - - 153
Pſa. 146. 5–10. The benignity of the divine adminiſtration - - - - - - - 169
Prov. 30. 7–9. The prayer of Agar - - 182
Luke, 2. 8–14. The nativity of Jeſus Chriſt 193
Luke, 9. 28–35. The transfiguration - - 204
Mark, 6. 17–28. The beheading of the Baptiſt 218
Luke, 9. 51–56. Pernicious effects of an intolerant ſpirit - - - - - - - - 227
Matt. 27. 1–5. Conſcience - - - 240
Luke, 16. 19–31. The rich man and Lazarus 250
Luke, 15. 11–24. The prodigal ſon - - 264
Acts, 22. 1–8. St. Paul's converſion - - 275
Rom. 5. 6–11. Sufferings and death of Chriſt 289
Luke, 19. 12–27. Improvement - - - 306
Jer. 17. 5–8. Pious confidence - - 319
Pſa. 41. 1–3. Charity. Battle of Waterloo - 333
Luke, 11. 29–32. The penitence of the Ninevites. National Faſt - - - - - - 346
Acts, 16. 25–34. Impriſonment of Paul and Silas 361
2 Pet. 3. 1–11. The day of judgment - - 377

LAURENTIUS Pisanus.

Paradoxorum theologicorum enchiridion. Grynæus, Lat. 911

LAVAL, Louis Charles d'Albert, Duc de Luynes.

Born at Paris 1620. A peer of France, and Lord High-Falconer. He connected himſelf with Port Royal, and compoſed, under the name of M. de Laval, a great many works, conſiſting chiefly of extracts from the Fathers of the Church.

Sentences et inſtructions Chrétiennes tirées des anciens Pères de l'Egliſe. 2 vol. 12°. *Par.* 1690

Sentences et inſtructions Chrétiennes tirées des œuvres de St. Auguſtin. 2 vol. 12°. 1716

Sentences et inſtructions Chrétiennes tirées des œuvres de S. Grégoire le Grand, Pape, et de S. Paulin, évêque de Nole. 12°. 1734

LAVAL, S. A.

A compendious hiſtory of the Reformation in France, and of the reformed Churches in that kingdom from the beginning of the Reformation to the repealing of the Edict of Nantes. 7 vol. 8°. *Lond.* 1737–41*

LAVATER, John Caspar.

Born at Zurich 1741. Became Paſtor of the church of St. Peter there. Died 1801.

Eſſays on phyſiognomy, deſigned to promote the knowledge and love of mankind. Tranſlated from the French by Henry Hunter, D.D. 5 vol. Roy. 4°. *Lond.* 1789–98*

Eſſays on phyſiognomy, with ornamental caricatures and finiſhed portraits. Tranſlated

LAVATER, John Caſpar (*continued*).

from the laſt Paris edition by the Rev. C. Moore, LL.D., F.R.S. 8°. *Lond.*

LAVATER, Lewis.

A Swiſs Proteſtant divine. Born at Kybourg, in the canton of Zurich, 1527. Became one of the canons of Zurich. Died 1586.

In librum Joſue, invictiſſimi imperatoris Iſraelitarum, homiliæ lxxiii. 4°. *Tiguri*, 1565

LAVIE, Le President de.

Des corps politiques et de leurs gouvernemens. [Anonymous.] 2 vol. 12°. *Lyon*, 1764

LAVINGTON, George, Biſhop of Exeter.

A very eminent ſcholar. Born at Mildenhall, Wiltſhire, 1683. Educated at Wincheſter School, whence he ſucceeded to a Fellowſhip in New College, Oxford. Rector of Hayford Warren 1717. Canon of St. Paul's, London, 1732; and obtained the Rectories of St. Mary Aldermary and St. Michael Baſſieſhaw. Biſhop of Exeter 1746. Died 1762.

The enthuſiaſm of Methodiſts and Papiſts conſidered; with notes, introduction, and appendix, by the Rev. R. Polwhele. 8°. *Lond.* 1820

This work is written in a ſtyle of great ſeverity and ridicule.

The Moravians compared and detected. [Anon.] 8°. *Lond.* 1755

The nature and uſe of a type, being the ſubſtance of two ſermons [on 1 Cor. 5. 7]. With a preface concerning a late treatiſe, entitled, A Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. 8°. *Lond.* 1724

The influence of church muſic; a ſermon [on Eph. 5. 18–20]. Third edition. 8°. *L.* 1753

Fear God, honour the King; a ſermon at the aſſizes [on 1 Pet. 2. 17]. 8°. *Lond.* 1726

A ſermon, before the Sons of the Clergy [on 1 Theſſ. 5. 13]. 8°. *Lond.* 1735

A ſermon, on occaſion of the Rebellion, 1745 [on Deut. 29. 9]. 8°. *Lond.* 1745

A ſermon, at the Yearly Meeting of Charity Children [on Jer. 5. 4, 5]. 8°. *Lond.* 1746

A ſermon, May 29 [on Pſa. 47. 7]. 8°. *Lond.* 1747

A ſermon, General Faſt. [Earthquake: on Pſa. 46. 8]. *Exon*, 1756

Anſwer to Mr. J. Weſley's late Letter to his Lordſhip. Pp. 15. 8°. *Lond.* 1752

LAVINGTON, Samuel.

Born at Exeter 1726. Educated at an academy at Bridgewater. Paſtor of an Independent congregation at Bideford 1752, where he continued until his death in 1807. His ſermons have become very ſcarce. He was a very popular preacher, although, contrary to the cuſtom among the Independents, he read all his ſermons. They are written in an eaſy ſtyle, yet they are the reſult of careful ſtudy and profound thought, original, evangelical, and experimental.

Sermons and other diſcourſes. 3 vol. 8°. *Lond.* Vol. 1. Third edition. 1815.

2 Cor. 8. 5. Dedication to God - - - 1
Pſa. 16. 2. The advantages of a Chriſtian's reviewing his dedication to God - - - - 14
Pſa. 65. 4. The bleſſedneſs of approaching to God 30

LAVINGTON, Samuel (*continued*).

Rev. 3. 1. Formality and hypocrify in religion 47
Luke, 19. 10. Chrift feeking and faving thofe who were loft - - - - - - - 62
Heb. 4. 15. The fympathy of Chrift - 82
Heb. 13. 8. The unchangeablenefs of Chrift - 95
Pfa. 119. 113. Wandering thoughts in religious duties 110
Matt. 15. 19. Blafphemous thoughts - - 134
Luke, 12. 15. Covetoufnefs - - - 151
Lam. 3. 24. God the portion of his people - 165
Deut. 32. 9. The Church the portion of God 194
2 Cor. 12. 2. The advantages of a long ftanding in religion - - - - - - - 207
Zech. 9. 12. Chrift a ftronghold. Time of American war - - - - - - - - 222
Job, 23. 10. Affliction. Fun. fermon - - 251
2 Pet. 3. 18. Growth in grace - - 264
Deut. 6. 6, 7. The religious inftruction of children 278
Matt. 10. 37. The fin and danger of excefs of parental affection - - - - - - - 306
Phil. 2. 1. Confolation in Chrift - - 319
Mark, 13. 37. Watchfulnefs - - - 332
Job. 7. 4, 5. Sicknefs - - - - 343
Ecclef. 12. 1. The infirmities of old age a motive to early piety - - - - - - - 355
Job, 5. 26. A pious old age. Fun. fermon 368
Deut. 15. 9. The year of releafe. New Year 383
1 Cor. 16. 22. The importance of love to Chrift 396
Deut. 32. 29. Death - - - - - 419
Acts, 1. 11. The fecond coming of Chrift - 428
Charge at an ordination - - - - 443
2 Cor. 4. 7. At an ordination - - - 459
Difcourfes on admiffions to the Lord's Supper, and meditations on Efther, 5. 6; Micah, 4. 5; Matt. 20. 6, 7. Admiffion of two elderly perfons - 481
Meditations on Pfa. 104. 34; Pfa. 23; 1 Cor. 11. 26; Pfa. 116. 16; Rev. 2. 4; Matt. 22. 11; Heb. 12. 22; Luke, 19. 9; Mark, 6. 50; 2 Cor. 9. 15; Matt. 20. 32; Luke, 15. 23 - - - 505

Vol. 2. Third edition. 1815.

Funeral fermons on 1 Cor. 15. 55; Luke, 12. 40; Pfa. 31. 5; Pfa. 16. 11; Ecclef. 7. 2; 2 Sam. 23. 5; Jer. 31. 15; Heb. 4. 9.
1 Cor. 13. 12. The glory to be revealed hereafter 143
Exod. 32. 26. Who is on the Lord's fide? - 171
Luke, 4. 18. Deliverance to the captives - 186
John, 14. 28. Funeral fermon on Rev. B. Wills 216
Heb. 13. 17. Before Affembly of Miniffers - 236
Heb. 11. 4. Funeral fermon - - - 252
Phil. 3. 9. The righteoufnefs of the law and that by faith contrafted - - - - - - 267
Jer. 28. 16. New Year's fermon - - 285
Pfa. 43. 4. The good man's duty and bleffednefs 302
Cant. 1. 4. Sacramental difcourfe - - 316
Charge at ordination of Rev. J. Stoat and J. Saltren 333
1 Cor. 16. 23. The nature and importance of the grace of Chrift - - - - - - - 349
Jer. 22. 29. Faft day - - - - - 365
Ifa. 40. 31. Chriftian perfeverance - - 379
Prov. 18. 24. The Chriftian's friend - - 397
Pfa. 25. 18. Comfort under affliction - 413
Ifa. 32. 2. Chrift a covert from every ftorm - 428
Prov. 23. 26. New Year - - - 456
Rom. 12. 2. Conformity to the world - - 485
Pfa. 4. 4. Self-communion - - - 525
Pfa. 126. 5. The Chriftian husbandman - 568
Matt. 25. 10. The foolifh virgins - - 588

Vol. 3. 1824.

Memoir - - - - - - - - 1
Eph. 3. 14. Prayer effential to the fuccefs of miniferial labours - - - - - - - 41
—— 3. 15. Believers the family of God - 71
—— 3. 16. Spiritual ftrength - - 103
—— 3. 17. The prefence of Chrift - - 129

LAVINGTON, Samuel (*continued*).

Eph. 3. 17. Love to God - - - 158
—— 3. 18. The myftery of redemption - - 185
—— 3. 19. The love of Chrift - - 201
—— 3. 19. The fulnefs of God fupplying the emptinefs of man - - - - - - 233
—— 3. 20, 21. The power of God. (2 ferm.) 277
—— 3. 21. Glorifying God - - - 307
Pfa. 130. 6. Waiting for God - - - 348
Ifa. 55. 6. Seeking the Lord. (2 ferm.) - 364
Ifa. 41. 17. Comfort for the poor and needy - 415
Pfa. 24. 7. Sacramental addrefs - - 483

LAW, Edmund, D.D., Bifhop of Carlifle.

Born at Cartmel, Lancafhire, 1703. Educated at St. John's College, Cambridge. Elected Fellow of Chrift's College. Rector of Grayftock, Cumberland, 1737. Archdeacon of Carlifle 1743. Mafter of Peter Houfe, Cambridge, 1756. Head Librarian of the Univerfity 1760. Bifhop of Carlifle 1769. Died 1787. He was an able metaphyfician and a learned divine.

Confiderations on the ftate of the world with regard to the theory of religion, &c. 8°. *Camb.* 1745

This work was enlarged in future editions. The following is the lateft and moft complete.

Confiderations on the theory of religion. To which is prefixed, A life of the author by the late William Paley, D.D. A new edition, by Geo. Henry Law, D.D., Bifhop of Chefter. 8°. *Lond.* 1820

Life of the author, by Archdeacon Paley.
Want of univerfality in natural and revealed religion no objection againft either. [On Acts, 17. 30.] 1
The plan of Providence with regard to the time and manner of the feveral difpenfations of revealed religion. [On Gal. 4. 4.] - - - - 43
The progrefs of natural religion and fcience; or the continual improvement of the world in general. [On Ecclef. 7. 10.] - - - - - 223
Reflections on the life and character of Chrift - 309
The nature and end of death under the Chriftian covenant. [On Heb. 2. 14, 15.] - - - 369
Appendix concerning the ufe of the words, foul or fpirit, in Holy Scripture, and the ftate of the dead - 399
Index - - - - - - - 485

An enquiry into the ideas of fpace, time, immenfity, and eternity; as alfo the felf-exiftence, neceffary exiftence, and unity of the Divine nature: in anfwer to a book lately publifhed by Mr. Jackfon, entitled, The Exiftence and Unity of God proved from his Nature and Attributes. To which is added, A differtation upon the argument, *à priori*, for proving the exiftence of a Firft Caufe. By a learned hand. 8°. *Camb.* 1734

This work has become very fcarce.

A difcourfe, John, 20. 30, 31, upon the life and character of Chrift. 8°. *Camb.* 1749

This difcourfe was afterwards publifhed, omitting fome abftrufe notes, and with an appendix added, under the following title, and alfo included in late editions of the Theory of Religion.

Reflections on the life and character of Chrift. With a fummary, and appendix, on the gofpel-morals. F. 1. Pp. 76. 8°. *Camb. n. d.*

Sermon, Dan. 2. 20, 21. The grounds of a particular providence. [Jan. 30.] 4°. *Lond.* 1771

LAW, Bishop (*continued*).

Sermon, Mal. 1. 11. [S.P.G.F.P.] 4°. *L.* 1774

Translation of King on the Origin of Evil. See KING, W.

LAW, George Henry, D.D., F.R. and A.S.
Bishop of Chester.

Sermon, Rom. 3. 24, 25. The scriptural doctrine of man's salvation. [Assize.] *Chester*, 1818

Sermon, Heb. 6. 10. [Prison discipline.] 4°. *Lond.* 1823

LAW, John, D.D.
Archdeacon of Rochester.

A charge, delivered to the clergy of the diocese of Rochester in the year 1806. 4°. *L.* 1806

A charge, delivered to the clergy of the diocese of Rochester, in May 1817. 4°. *Rochester*, 1817

LAW, William, A.M.

A pious and able Nonjuror. Born at Kingscliffe, Northamptonshire, 1686. Entered of Emmanuel College, Cambridge, 1705. Elected Fellow 1711. This he vacated in 1716, having refused to take the oaths on the accession of George I. Died 1761. His works, especially his three Letters to Hoadly, contain the finest specimens of controversial writing in our language for style, wit, and argument. Gibbon has happily described his practical works in the following sentence: "Law's precepts are rigid, but they are founded on the gospel; his satire is sharp, but is drawn from the knowledge of human life; and many of his portraits are not unworthy the pen of La Bruyère." Dr. Johnson said, that his Serious Call contained the finest hortatory theology in any language. Law was deeply read in the Mystic divinity, and some of his works are powerfully written in that strain. A collection of his works was made in 1762, 9 vol. 8°., but it has now become very scarce. It does not include two sermons which he published separately, nor a small tract entitled, Letters to a Lady inclined to enter the Communion of the Church of Rome.

Works. 9 vol. 8°. *Lond.* 1762

Vol. 1.

Three letters to the Bishop of Bangor. [Hoadly.] [Also in Scholar Armed, 1. 279.]

The Bp. of Bangor's late sermon, and his letter to Dr. Snape in defence of it, answered. And the dangerous nature of some doctrines in his Preservative, set forth in a letter to his lordship. Ninth edit. *Lond.* 1753.

A second letter to the Bp. of Bangor; wherein his lordship's notions of benediction, absolution, and church-communion, are proved to be destructive to every institution of the Christian religion. To which is added, A postscript, in answer to the objections that have been made against his former letter. Fifth edition. *Lond.* 1762.

A reply to the Bp. of Bangor's Answer to the Representation of the Committee of Convocation. Humbly addressed to his lordship. Second edition. *Lond.* 1762.

Of the nature of the Church - - - 6
Church authority - - - - - 52
Excommunication - - - - - - 111
Church authority as it relates to external communion - - - - - - - 156
Of sincerity and private judgement - - 193
Of the Reformation - - - - 215

Vol. 2.

Remarks upon a book, intitled, The Fable of the Bees; or, Private Vices, Publick Benefits; in a letter to the author [Mandeville]. To which is added, A postscript, containing an observation or two upon Mr. Bayle. Third edition. *Lond.* 1762.

The case of reason; or, natural religion, fairly and fully stated; in answer to a book, intitled, Christianity as old as the Creation. [Tindal.] Third edition, revised. *Lond.* 1774.

The absolute unlawfulness of the stage entertainment fully demonstrated. Sixth edition. *Lond.* 1773.

Vol. 3. A practical treatise upon Christian perfection. Fifth edition. *Lond.* 1759.
[Third edition. 12°. *Lond.* 1734.]

Vol. 4. A serious call to a devout and holy life adapted to the state and condition of all orders of Christians. Tenth edition. *Lond.* 1772.
[Original edition. 8°. *Lond.* 1729.]

Vol. 5.

A demonstration of the gross and fundamental errors of a late book, called, A Plain Account of the Nature and End of the Sacrament of the Lord's Supper, &c.; wherein also the nature and extent of the redemption of all mankind by Jesus Christ is stated and explained, and the pretences of the Deists for a religion of natural reason instead of it, are examined to the bottom. The whole humbly, earnestly, and affectionately addressed to all orders of men, and more especially to all the the younger clergy. Fourth edition, corrected. *Lond.* 1769.

The grounds and reasons of Christian regeneration; or, the new-birth offered to the consideration of Christians and Deists. Seventh edition. *Lond.* 1773.

[A new edition, with an appeal to all that doubt or disbelieve the truths of the gospel, reprinted from the editions of 1773 and 1756. 8°. *Lond.* 1845.]

Vol. 6.

An earnest and serious answer to Dr. Trapp's Discourse of the Folly, Sin, and Danger of being righteous overmuch. Fourth edition. *Lond.* 1772.

An appeal to all that doubt or disbelieve the truths of the gospel, whether they be Deists, Arians, Socinians, or nominal Christians; in which the true grounds and reasons of the whole Christian faith and life are plainly and fully demonstrated. To which are added, Some animadversions upon Dr. Trapp's Reply. Third edit. *Lond.* 1768.

[A new edition, printed with Grounds and Reasons of Christian Regeneration. 8°. *Lond.* 1845.]

Vol. 7.

The spirit of prayer; or, the soul rising out of the vanity of time, into the riches of eternity, in two parts. Part 1. Seventh edition, 1773. Part 2. Fifth edition. 1770.

The way to divine knowledge, being several dialogues between Humanus Academicus Rusticus and Theophilus; as preparatory to a new edition of the works of Jacob Behmen, and the right use of them. Second edition. *Lond.* 1762.

Vol. 8.

The spirit of love; being an appendix to the Spirit of Prayer: in a letter to a friend. [Two parts.] Part 1. Third edition, 1766. Part 2. Third edition, 1776.

A short but sufficient confutation of the Rev. Dr. Warburton's projected Defence (as he calls it) of Christianity, in his Divine Legation of Moses, in a letter to the Bishop of London. Second edition. *Lond.* 1769.

Vol. 9.

Of justification by faith and works, a dialogue between a Methodist and a Churchman. Third edition. *Lond.* 1772.

An humble, earnest, and affectionate address to the clergy. Third edition. *Lond.* 1774.

[A new edition reprinted from the original edition of 1761. 8°. *Lond.* 1843.]

A collection of letters on the most interesting and im-

LAW, William, M.A. (*continued*).

portant ſubjects, and on ſeveral occaſions. Second edition. *Lond.* 1769.]

Letters to a lady inclined to enter into the communion of the Church of Rome. 12°. *Lond.**

Sermon, Tit. 3. 1. [Thankſgiving for peace.] 8°. *Lond.* 1713

Sermon, 1 Cor. 12. 3. 8°. *Lond.* 1718*

(Selections from the works of); making a guide to reſt, in belief of the goſpel, and in obedience to the divine law. 8°. *Briſtol*, 1806

The Chriſtian's manual; or, the deſire of the ſoul turned to God, containing extracts from the writings of the Rev. W. Law. 12°. *Lond.* 1829

(Short account of the life and writings of), by Tighe. 8°. 1813

A letter to Mr. Law; occaſioned by reading his Treatiſe on Chriſtian Perfection: with a copy of verſes, addreſſed to the ſame author. By a Lover of Mankind. Pp. 38. 8°. *Lond.* 1728

LAWRENCE, Edward, M.A.

A pious Nonconformiſt divine. Born at Maſton, Shropſhire. Educated at Magdalen College, Cambridge. Became Vicar of Baſchurch, Salop. Ejected 1662. Died 1695, aged about ſixty-eight.

Chriſt's power over bodily diſeaſes, preached in ſeveral ſermons on Matt. 8. 5–13, and publiſhed for inſtruction in the great duty of preparation for ſickneſs and death. Second edit. Sm. 8°. *Lond.* 1672

LAWRENCE, Henry.

A friend of Milton, who dedicates his twentieth ſonnet to Lawrence.

Of our communion and warre with angels; being certain meditations on that ſubject, bottomed particularly (though not concluded within the compaſſe of that ſcripture) on Eph. 6. 12–19. 4°. *s. l.* 1646

LAWREY, Walter.

General Superintendent of the Weſleyan Miſſions in New Zealand, &c.

Friendly and Feejee Iſlands; a miſſionary viſit to various ſtations in the South Seas, in 1847. With notices of manners, cuſtoms, mythology, &c. 8°. *Lond.* 1850*

A ſecond miſſionary viſit. 8°. *Lond.* 1851*

LAWSON, Charles, M.A.

Archdeacon of Barbadoes. Formerly Morning Preacher at the Foundling Hoſpital.

Sermons preached in the chapel of the Foundling Hoſpital, London. 8°. *Lond.* 1843

Luke, 4. 17–19. The objects of Chriſt's coming 1
Mark, 11. 14. The barren fig-tree - - 16
Acts, 16. 30, 31. The Philippian jailer - 31
John, 4. 50. Compariſon of the effects of faith 47
Luke, 17. 22. The danger of neglecting the means of grace. Sun. before Advent - - - 62
Phil. 3. 20, 21. The citizenſhip of the Chriſtian 77
John, 6. 4. The miracle of the loaves - 94
Mark, 12. 43, 44. The widow's mite - - 111
Luke, 18. 40–42. The cure of Bartimæus - 128
James, 5. 19, 20. The promiſe attached to the converſion of a ſinner - - - - - 144
John, 12. 32, 33. The effects of the death of Chriſt 162

LAWSON, Charles, M.A. (*continued*).

Phil. 3. 10, 11. The power of Chriſt's reſurrection 178
Luke, 10. 41, 42. The one thing needful - 193
Acts, 2. 42. Preparatory to the ſacrament of the Lord's Supper - - - - - - - - 207

LAWSON, George.

Expoſition of the Epiſtle to the Hebrews. Folio. *Lond.* 1662*

An original writer, full of diviſions and uſeful matter.

Other works: Examination of Hobbes, 12°. 1657. Theo-politica, or a Body of Divinity, 8°. 1659, &c.

LAWSON, George, D.D.

Profeſſor of Divinity to the Aſſociate Synod of the Burgher Seceſſion Church, Scotland. Born 1749. Died 1820. His works are chiefly intended for the inſtruction of Chriſtians in the ordinary walks of life. They are pious and ſenſible, full of ſalutary admonition and inſtruction.

Diſcourſes on the whole Book of Eſther. To which are added,—

The duty of parents to children. Three ſermons on Eph. 6. 4.
The influence of religion on military courage. A ſermon on Dan. 11. 32.
The improvement to be made of the alarm of war. Jer. 4. 19.

12°. *Edin.* 1804

Lectures on the whole Book of Ruth. To which are added,—

A diſcourſe on the condition and duty of unconverted ſinners.
Diſcourſes on the ſovereignty of grace in the converſion of ſinners. Rom. 9. 16.
Diſcourſes on the means to be uſed for the converſion of our neighbours. James, 5. 19, 20.

12°. *Edin.* 1805

Lectures on the hiſtory of Joſeph. [Gen. 37. 50.] 2 vol. 12°. *Edin.* 1807

Sermons. 12°. *Hawick*, 1810

Joſh. 1. 2. On the death of faithful miniſters - 1
Jer. 51. 20. On the Divine agency in war and revolutions. (3 ſerm.) - - - - - - 31
Diſcourſes to the old.
Pſa. 71. 9. (2 ſerm.) - - - - - 113
Pſa 71. 18 - - - - - - 152
Prov. 20. 29 - - - - - - - 175
Matt. 20. 9. (3 ſerm.) - - - 205
Gen. 5. 5 - - - - - - - 272
Pſa. 71. 14. (3 ſerm.) - - - - 296

Expoſition of the Book of Proverbs. 2 vol. 12°. *Edin.* 1821

Vol. 1. Chap. 1–18. Vol. 2. Chap. 19–31.

LAWSON, G. N. Gray, M.A.

Of St. John's College, Cambridge, and Incumbent of Dilton's Marſh.

Plain and practical ſermons. 8°. *Lond.* 1847

Matt. 1. 21 - - 5
John, 4. 10 - - 22
Deut. 26. 10 - - 38
Heb. 12. 11 - 52
Matt. 21. 13 - - 67
Exod. 12. 13 - 85
Numb. 21. 8, 9 - 99
Micah, 6. 6–8 - 114
Mark, 10. 13, 14 - 129
John, 9. 7 - - 144
Gen. 2. 3 - - - 159
Luke, 2. 22–24 - 176
Pſa. 118. 27 - - 189
Gen. 22. 9, 10 - 203
Mark, 16. 15, 16 216
1 Cor. 6. 20 - - 233
Gal. 5. 6 - - 246
John, 2. 11 - - 260
Acts, 9. 6 - - 275
Luke, 19. 45, 46 - 288
Eph. 5. 14 - - 301

LAWSON, Dr. John.

Educated at Trinity College, Dublin, of which he was elected Fellow about 1735, and in which he became Senior

LAWSON, Dr. John (*continued*).

Tutor and Profeſſor of Oratory. Died 1760. His ſermons poſſeſs much originality of thought, ſplendour of diction, and knowledge of human nature, with forcible appeals to the heart. They are of very rare occurrence. His Lectures on Oratory diſcover profound thinking, extenſive erudition, and exquiſite taſte; not ſo copious as Dr. Blair's, but evincing a deeper knowledge of the ſeveral ſubjects propoſed to the reader's attention.

Lectures on oratory. 8°. *Dubl.* 1759*

Occaſional ſermons. Written by a late eminent divine of the Church of England. [Dr. Lawſon.] 8°. *Lond.* 1764

Matt. 10. 40. Office and duty of biſhops - 1
Luke, 1. 78. Error and ignorance diſpelled by the appearance of the Meſſiah - - - 20
Luke, 2. 20. Incarnation of Chriſt matter of the higheſt joy - - - - - - - - - 36
Matt. 7. 21. Inefficacy of external profeſſions. (2 ſerm.) 50
Prov. 22. 2. Inequality of condition advantageous to ſociety. Free ſchool - - - - - 83
Rom. 5. 12. Death entailed on mankind by the fall of Adam - - - - - - - - 99
Luke, 9. 26. Evil tendency of falſe ſhame - 116
Phil. 4. 11. Advantages of contentment - 131
Eph. 6. 4. Benefits of an early virtuous education 149
1 Cor. 13. 9. The doctrine of the Trinity - 167
John, 20. 29. Bleſſing of implicit faith in the goſpel 185
Matt. 7. 20. Religion the moſt perfect ſyſtem of morality - - - - - - - - 201
Rom. 12. 6. Univerſal obligation to works of benevolence - - - - - - - - 216
Pſa. 107. 8. Public thankſgiving to God, its great excellency and importance. Nov. 5 - - 237
Dan. 4. 25. Providence of God the ſole guide of human affairs. Gen. faſt - - - - - - 254
Prov. 1. 15. Pernicious effects of evil company 275
Iſa. 49. 22. Care of the poor recommended, eſpecially of lying-in women - - - - - 291
Pſa. 1. 2. A religious life the ſource of true pleaſure 306
Exod. 2. 6. Charity illuſtrated and recommended from the life of Moſes - - - - - - 325
Oratio in funere reverendi viri R— B—, S.T.P. 344

LAWSON, John Parker, A.M.

A Deacon in the Epiſcopal Church of Scotland. Died 1852.

The Epiſcopal Church of Scotland from the Reformation to the Revolution. 8°. *Edin.* 1844

Hiſtory of the Scottiſh Epiſcopal Church from the Revolution to the preſent time. 8°. *Edin.* 1843

With an appendix, containing
Statiſtics of the Scottiſh Epiſcopal Church, 1836–1839.
Code of canons of the Epiſcopal Church in Scotland, [according to the reviſion of 1838.]
Succeſſion of the Scottiſh Epiſcopal Church.

Life of Laud. See LAUD.

LAY, G. Tradescant, Eſq.

The Chineſe as they are; their moral, ſocial, and literary character. A new analyſis of the language, with ſuccinct views of their principal arts and ſciences. 8°. *Lond.* 1841

LAYARD, Austin Henry, Eſq., D.C.L.

Nineveh and its remains; with an account of a viſit to the Chaldean Chriſtians of Kurdiſtan, and the Yezidis, or Devil-worſhippers; and an enquiry into the manners and arts of the ancient Aſſyrians. Third edit. 2 vol. 8°. *Lond.* 1849

LAYARD, A. H., Eſq., D.C.L. (*continued*).

Monuments of Nineveh. Folio. *Lond.* 1849*
A review in Quart. Rev. 84. 106.

A popular account of diſcoveries at Nineveh. Arranged by the author from his larger work. With numerous woodcuts. New edit. Sm. 8°. 1852

Diſcoveries in the ruins of Nineveh and Babylon; with travels in Armenia, Kurdiſtan, and the Deſert, being the reſult of a ſecond expedition to Aſſyria. 8°. *Lond.* 1853

The Nineveh monuments. Second ſeries. Fol. *Lond.* 1853*

LAYARD, Charles Peter, D.D., F.R.S., F.A.S.

Educated at Weſtminſter School and St. John's College, Cambridge. Obtained the Seatonian prize in 1773, and 1775. Appointed Miniſter of Oxendon Chapel, and Librarian to Teniſon's Library, Weſtminſter. Dean of Briſtol 1800. Died 1803.

Sermons. Second edition. 8°. *Lond.* 1805

Matt. 11. 3. Nativity of our bleſſed Saviour - 1
Matt. 2. 1, 2. Epiphany; or manifeſtation of our Lord to the Gentiles - - - - - - 19
Iſa. 53. 4, 5. Good Friday. The crucifixion of Chriſt 37
1 Cor. 15. 17. Eaſter day; or, the reſurrection of our bleſſed Saviour - - - - - - 53
John, 14. 26. Whitſunday; or, the deſcent of the Holy Ghoſt - - - - - - 71
John, 12. 43. The praiſe of God to be preferred to the praiſe of men - - - - - - 89
Pſa. 72. 18, 19. The 72d pſalm. (3 ſerm.) - 105
Pſa. 130. 4. General faſt, 1796. Before the king 157
Deut. 4. 6. The excellence of the Engliſh laws 173
John, 1. 47. The folly of ſin - - - 189
Pſa. 84. 11. The advantages of religion - 203
Matt. 9. 2. The cure of the paralytic - - 221
1 Cor. 4. 3, 4. The neceſſity of referring our conduct to the divine judgment - - - - 237
Luke, 12. 43. The neceſſity of being prepared for death. On a ſudden death - - - - - 253
James, 5. 20. The reward attendant on the converſion of a ſinner. Magdalen Hoſpital - - 273

LAYMAN'S (A.) Account of his faith and practice. [See SKINNER, Bp.]

LAYMAN'S, The, teſt of the true miniſter of the Church of England. Sm. 8°. *Lond.* 1830

LAZARUS, J. G., Superintendant of the Liverpool Inſt. for Inquiring and Converted Jews.

Ebenezer: a narrative of the Lord's dealings with one of his ancient people, leading him forth from the darkneſs of Rabbinical Judaiſm. 12°. *Lond.* 1841

LEAD, Jane.

A celebrated Myſtic. Died near London 1704. During the latter years of her life ſhe was deprived of ſight, and dictated her writings.

The wonders of God's creation manifeſted in the variety of eight worlds; as they were made known experimentally to the author. 24°. *Lond.* 1695

The tree of faith, or the tree of life, ſpringing up in the paradiſe of God. 24°. *Lond.* 1696

LEANDER, S. Hispalensis.

A great friend of Saint Gregory, and a ſteady opponent of Arianiſm. Became Biſhop of Seville, in Spain. Flouriſhed 585. He is ſaid to have been the author of the Mozarabic Liturgy.

LEANDER, S. Hiſpalenſis (*continued*).

Regula, ſive de inſtitutione virginum, et contemptu mundi. Bibl. Max. Patr. 12. 999

LE BAS, Charles Webb, M.A.

Fellow of Trinity College, Cambridge. Profeſſor in the Eaſt India College, Hertfordſhire, and Rector of St. Paul's, Shadwell.

Conſiderations on miracles, containing the ſubſtance of an article in the Britiſh Critic, on Mr. Penroſe's Treatiſe on the Evidence of the Scripture Miracles, with additions. 8°. *Lond.* 1828

Life of Jewel. See JEWEL, Biſhop.

Sermons on various occaſions. 3 vol. 8°. *Lond.* 1834

Vol. 1. Third edition, corrected, 1834.

Luke, 2. 52. The increaſe of Jeſus in wiſdom - 1
Gal. 1. 11, 12. The reſurrection of Chriſt. (Eaſter Sunday.) - - - - - - - - 23
Pſa. 110. 1. The aſcenſion and kingdom of Chriſt. (Sunday after Aſcenſion day.) - - - 43
Pſa. 110. 4. The prieſthood of Chriſt. (Before the Univerſity of Cambridge.) - - - - 73
Heb. 4. 14, 15. The prieſthood of Chriſt. (Before the Univerſity of Cambridge.) - - - - 93
John, 16. 7, 8. The office of the Comforter (115)
Luke, 18. 13. The Phariſee and the publican 135
Matt. 12. 45. The danger of relapſes in ſin. (Third Sunday in Lent.) - - - - - - 155
Matt. 11. 28, 29, 30. The eaſy yoke and light burden. (Previous to the adminiſtration of the holy ſacrament.) - - - - - - - 177
Deut. 28. 58, 59. Reverence for the name of the Supreme Being - - - - - - - 197
Eccleſ. 8. 11. Abuſe of the long-ſuffering of God 217
Prov. 14. 9. The madneſs of mocking at ſin 239
Prov. 26. 12. The folly of ſelf-conceit - - 261
Pſa. 122. 6, 7, 8, 9. The love of our country 283
1 Tim. 2. 1, 2, 3. On the death of the Princeſs Charlotte. (Funeral ſermon.) - - - 305
2 Kings, 2. 11, 12. (Funeral ſermon on George III.) 325
Pſa. 132. 3, 4. 5. Conſecration of Shadwell Church 361
Rom. 12. 1, 2. The Chriſtian a living ſacrifice. (Before the Univerſity of Cambridge.) - - - 389
—— 12. 2. The Chriſtian not conformed to this world. (Before the Univerſity of Cambridge.) - 415
—— 12. 2. The Chriſtian transformation. (Before the Univerſity of Cambridge.) - - - - 441
Matt. 5. 13. Chriſtians the ſalt of the earth. (Before the Univerſity of Cambridge.) - - 469

Vol. 2. Third edition, corrected, 1834.

John, 1. 21–24. The voice in the wilderneſs. (2 ſer.) 1
John, 1. 14. The word made fleſh. (Chriſtm. day.) 45
Gal. 4. 5. Chriſt made under the law. (Sunday after Chriſtmas day.) - - - - - - 69
Luke, 2. 21. The circumciſion, and name of Jeſus 93
1 Cor. 1. 22–24. Chriſt crucified. (Good Friday.) 117
Acts, 26. 8. The reſurrection of Chriſt. (Eaſt. day.) 145
Pſa. 68. 18. The aſcenſion of Chriſt. (Sunday after Aſcenſion day.) - - - - - 169
Pſa. 68. 18. The day of Pentecoſt. (Whit Sun.) 189
Prov. 16. 6. The fear of God - - - 215
1 John, 4. 18. The love of God - - 239
1 Sam. 15. 22. Obedience better than ſacrifice 261
Matt. 20. 1. The labourers in the vineyard. (2 ſer.) 287
—— 5. 6. The bleſſedneſs of the meek - - 333
—— 6. 22, 23. The ſingle eye and the evil eye 357
Luke, 16. 9. The unjuſt ſteward - - 383
—— 16. 25. The rich man and Lazarus - 409
—— 16. 31. The rich man and Lazarus - 431
John, 7. 16, 17. Obedience the way to knowledge. (Viſitation of the Bp. of London.) - - 457

LE BAS, Charles Webb, M.A. (*continued*).

Vol. 3. 1834.

1 Cor. 15. 56. Sin the ſting of death - - 1
—— 15. 56. The law the ſtrength of ſin - 16
—— 15. 56, 57. The victory over ſin and death 30
Heb. 4. 14, 15. The prieſthood of Chriſt - 49
Mark, 12. 32, 33. The great commandment - 70
Rom. 8. 16. The witneſs of the Spirit. (2 ſer.) 89, 105
1 Pet. 2. 9. The Church a kingdom of prieſts 123
Luke, 15. 10. Joy in heaven over the penitent 144
Pſa. 139. 23, 24. God the ſearcher of hearts 162
Jer. 13. 23. The power of evil habit - - 182
Eph. 5. 6. The children of diſobedience - 200
Acts, 27. 22. St. Paul ſhipwrecked - - 227
1 Sam. 28. 7. Saul at Endor - - - 245
2 Sam. 24. 1. Iſrael numbered by David - 272
1 Sam. 2. 22, 23, 24. Eli and his ſons - 293
Matt. 18. 7. The woe becauſe of offences - 314
Gen. 3. 19. Toil the inheritance of man - 330
Matt. 13. 18. The parable of the ſower. (Before the Univerſity of Cambridge.) 2 ſermons - - 347

A review in Brit. Critic, 4. 451.

LE BLANC, Lewis.

A Proteſtant divine. Profeſſor of Theology at Sedan. His Theſes Theologicæ are much eſteemed; they were originally publiſhed by Richard Baxter, with whoſe doctrines they accord.

Theſes theologicæ, variis temporibus in Academia Sedanenſi editæ et ad diſputandum propoſitæ. Editio tertia, variis locupletata theſibus ex authoris MSS. depromptis, et in lucem nunc primum editis. Folio. *Lond.* 1683

De fide, theologia, Scripturæ authoritate, ſufficientia, verſionibus, &c.; Deo, prædeſtinatione, fidei natura, &c.; certitudine juſtificationis, peccato, cultu imaginum angelorum, &c., libero arbitrio, gratiæ neceſſitate, bonis operibus, uſu et efficacia ſacramentorum, reunione, libris canonicis, poteſtate papæ, conciliorum authoritate, eccleſiæ natura et definitione, &c.

LE BLANC, Thomas, Theol. Doct.

A celebrated Jeſuit of Vitry, in Champagne. After governing ſeveral houſes of his order, he became Provincial of Champagne. Died at Rheims 1669. His work on the Book of Pſalms is large and valuable. The contents of the volumes fully bear out the ample title given below.

Pſalmorum Davidicorum analyſis, in qua aperte cernitur ſingulis in pſalmis ordinem eſſe admirabilem; adjungitur commentarius ampliſſimus, in quo non tantùm ſenſus literales, ſed omnes etiam myſtici exponuntur; atque ad eorum illuſtrationem plurima et ſelecta Scripturæ teſtimonia, SS. Patrum ſententiæ, veterum philoſophorum et oratorum dicta, principum ſymbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non ſolùm ad conciones, ſed etiam ad honeſtam converſationem, &c. Acceſſit duplex index: alter rerum, alter concionum cujuſque tomi præfixus. 3 vol. Folio. *Col. Ag.* 1744

Vol. 1. Pſa. 1–33; Vol. 2. Pſa. 34–90; Vol. 3. Pſa. 91–150.

LE BRETON, W. C., M.A.

Dean of Jerſey.

Sermon, Matt. 28. 19, 20. The nature, object, and ſucceſs of Chriſtian miſſions. [Ch. Eng. Young Men's Society for Aiding Miſſions.] 8°. *Lond.* 1846

LEBRUN, Peter.

Born in Provence 1661; died 1729. A prieſt of the Oratory. Lecturer on Philoſophy at Toulouſe 1687; and on Theology at Grenoble 1688.

Explication des prières et des cérémonies de la Meſſe, ſuivant les anciens auteurs, et les monumens de toutes les égliſes du monde Chrétien. Nouvelle édition, revue. 2 vol. 12°. *Par.* 1826

Explicatio literalis, hiſtorica, et dogmatica precum et cæremoniarum Miſſæ, Gallice jam edita, nunc vero à J. A. Dalmaſo Latine reddita. 4 vol. 4°. *Venet.* 1770

Vol. 1. Explicatio miſſæ.
Vol. 2. Diſſertationes de priorum iv. ſæculorum Liturgiis, Liturgia Romana, Ambroſiana, antiqua Gallicana, Mozarabica, S. Jacobi, Alexandriæ, Æthiopum, &c.
Vol. 3. De Liturgia Armena, Neſtorianorum, &c.
Vol. 4.
Veteris ſententiæ defenſio ſuper Euchariſticæ conſecrationis forma.
De Liturgia Lutherana, Anglicana, Scotica, &c.
De ſilentio orationum miſſæ omnibus retro ſæculis.

LE CENE, Charles.

Born at Caen, in Normandy, 1647; died 1703. Minister of the Reformed Church; of Socinian principles. After the revocation of the Edict of Nantes, he removed to England, where he died. His plan for a new tranſlation of the Bible had been ſharply criticiſed; but it was carried into execution by Michel le Cene, ſon of Charles, and publiſhed at Amſterdam in 1741, 2 vol. folio.

Projet d'une nouvelle verſion François de la Bible. 8°. *Rotterdam*, 1696

An eſſay for a new tranſlation of the Bible, wherein is ſhewn that there is a neceſſity for a new tranſlation. Second edition, to which is added, a table of the texts of Scripture. 8°. *Lond.* 1727

LE CLERC [CLERICUS], John.

A celebrated Proteſtant writer, and univerſal ſcholar. Born at Geneva 1657. Studied divinity under Meſtrezat and Turretin. Ordained 1679. Renounced Calviniſm, became a zealous Arminian, and was appointed Lecturer in the college belonging to the Remonſtrants at Amſterdam. Died 1736. His learning was profound, his reading immenſe, and his genius fertile. His work on the Holy Scriptures, particularly that part on the Pentateuch, is full of learned and ingenious criticiſm. He edited Eraſmi opera, Cotelerii Patres Apoſtolici, Grotius de Veritate, Rymeri Fœdera, and other works. The reviews of books in his Bibliothèques are, perhaps, more complete, and more accurate, than thoſe in the Nouvelles de la République des Lettres. They are interſperſed with eſſays on different ſubjects, relating to divinity, ſacred criticiſm, hiſtory, and moral philoſophy. An eminent French critic calls Le Clerc "le ſecond et très eſtimable journaliſte après Bayle."

Vetus Teſtamentum, ex tranſlatione Joannis Clerici, cum ejuſdem paraphraſi perpetua, commentario philologico, diſſertationibus criticis, et tabulis chronologicis. 4 vol. Folio. *Amſt.* 1710, &c.

Vol. 1. Editio ſecunda auctior et emendatior, 1710.
Moſis prophetæ libri v.
Diſſertationes,—
De lingua Hebraica - - - - - - i
De optimo genere interpretum S. Scripturæ xiv
De Scriptore Pentateuchi Moſe - - xxix
De Sodomæ ſubverſione - - - - - 362
De ſtatua ſalina - - - - - 371

LE CLERC, John (*continued*).

De maris Idumæi trajectione - - - 613
J. Selden de decimis - - - - - 622
Indices.
Vol. 2. 1708.
Libri hiſtorici, Joſua, Jud., Rutha, Sam., Paral., Eſdras, Nehem., Eſth.
Diſſertationes,—
De ſcriptoribus librorum hiſtoricorum Vet. Teſt.
De ſynedrio lxxii. virorum.
De lepra Moſaica.
Indices.
Vol. 3. 1731.
Libri Hagiographi; Jobus, Pſalmi, Prov., Concionatrix et Canticum Canticorum.
Vol. 4. 1731.
Prophetæ ab Eſaia ad Malachiam.
J. Smith de prophetia et prophetis.
De poeſi Hebræorum.
Indices in Comment. in Hag. et proph.

Novum Teſtamentum, ex verſione Vulgata, cum paraphraſi et adnotationibus Henrici Hammondi ex Anglica lingua in Latinam tranſtulit, ſuiſque animadverſionibus illuſtravit, caſtigavit, auxit Joannes Clericus. 2 vol. in 1. Folio. *Amſt.* 1699

Harmonia evangelica, Gr. et Lat., cui ſubjecta eſt Hiſtoria Chriſti ex quatuor evangeliis concinnata. Folio. *Amſt.* 1699

Harmonia - - - - - - - - 1
Diſſertationes tres,—
De annis vitæ Chriſti - - - - - 506
Canones harmonici - - - - - - 516
De auctoribus evangeliorum - - - 530

Twelve diſſertations out of M. Le Clerk's Geneſis, containing,

Hebrew tongue; Manner of interpreting the Bible; Author of the Pentateuch; Temptation of Eve by the Serpent; Flood; Confuſion of languages; Original of circumciſion; Divine appearances in the Old Teſtament; Subverſion of Sodom; Pillar of ſalt; Coming of Shiloh; Several obſcure texts in Geneſis explained and illuſtrated. Done out of Latin, by Mr. Brown. To which is added, A diſſertation concerning the Iſraelites' paſſage through the Red Sea, by another hand.

8°. *Lond.* 1696

Harmony of the evangeliſts, with a paraphraſe and uſeful diſſertations. 4°. *Lond.* 1701

Sentimens de quelques théologiens de Hollande ſur l'hiſtoire critique de Vieux Teſtament compoſée par le P. R. Simon. [Anonymous.] Sm. 8°. *Amſt.* 1685

Defence des ſentimens de quelques théologiens de Hollande contre le réponſe du Prieur de Bolleville. [Anon.] Sm. 8°. *Amſt.* 1686

De l'incredulité, ou l'on examine les motifs, et les raiſons générales, qui portent les incrédules à rejetter la religion Chrétienne. Troiſième édition augmentée. 12°. *Amſt.* 1733

A treatiſe of the cauſes of incredulity, wherein are examined the general motives and occaſions which diſpoſe unbelievers to reject the Chriſtian religion. With two letters concerning a direct proof of the truth of Chriſtianity. Tranſlated from the French. Sm. 8°. *Lond.* 1697

LE CLERC, John (*continued*).

One of Le Clerc's beſt works. It is written in a clear and forcible ſtyle.

Five letters concerning the inſpiration of the Holy Scriptures. [Anon.] Sm. 8°. 1690

Free and important diſquiſitions concerning the inſpiration of the Holy Scriptures, &c. Tranſlated from the French. Pp. 90. 8°. *Lond.* 1750

This is another tranſlation of part of the preceding work.

Parrhaſiana; or, thoughts upon ſeveral ſubjects; as criticiſm, hiſtory, morality, and politics. 8°. *Lond.* 1700

The lives of Clemens Alexandrinus, Euſebius, Bp. of Cæſarea, Gregory Nazianzen, and Prudentius the Chriſtian poet. Alſo, a ſhort hiſtory of Pelagianiſm, tranſlated. 8°. *Lond.* 1696

Diſſertationes duæ:

1. De conſtitutionibus apoſtolorum.
2. De epiſtolis Ignatianis.

Cotelerii SS. Patrum Opera [ed. 1724] 2

The religion of the ancient Greeks illuſtrated by an explanation of their mythology. 8°. 1788

Notæ in indicem geographicum N. Sanſonis. Ugolinus, 5. 681

Diſſertatio de poëſi Hebræorum. Ibid. 31. 991

Obſervations upon Mr. Addiſon's Travels through Italy, &c. Alſo, ſome account of the United Provinces of the Netherlands; chiefly with regard to their trade and riches, and a particular account of the Bank of Amſterdam. Done from the French by Mr. Theobald. Ff. 2. Pp. 54. 8°. *Lond.* 1715

Extract and judgment of the rights of the Chriſtian Church aſſerted, &c. Tranſlated from his Bibliothèque Choiſie, tome x. To which is prefixed, A letter to a noble peer, occaſioned by a late preſentment of the grand jury of Middleſex. Pp. viii. 32. 8°. *Lond.* 1708

Account of the Earl of Clarendon's Hiſtory of the Civil Wars. Done from the French. Printed at Amſterdam. By J. O. Part 1. Ff. 2. 72. 8°. *Lond.* 1710

Extract and judgment of the characteriſticks of men, manners, opinions, times. In three volumes. Tranſlated from the French of the xix. xxi. and xxiii. tomes of the Bibliothèque Choiſie. F. 1. Pp. 72. 8°. *Lond.* 1712

A critical examination of the Rev. Mr. Dean Prideaux's Connection of the Old and New Teſtament. Made Engliſh from the French orignal. Part 1. Pp. 60. 8°. *Lond.* 1722

Tranſlated by [Sykes?] Philalethes.

An account of the life and writings of; to this preſent year MDCCXI. To which is added, A collection of letters, from J. G. Grævius and Baron Spanheim, to Mr. Le Clerc. With a particular account of Dr. Bentley, and his two aſſociates Gronovius and Burman. Pp. 80. Ff. 4. 8°. *Lond.* 1712

Bibliothèque univerſelle et hiſtorique. 26 vol. 24°. *Amſt.* 1686–93

In this work Le Clerc was aſſiſted by J. C. de Lacroze.

Vol. 1. Jan.—April 1686.

H. Grotii Epiſtolæ - - - - - - 1
R. Rapin, Œuvres diverſes - - - - 29
Th. Smith, Miſcellanea - - - - - 62
H. Grotii Epiſtolæ - - - - - - 121
R. Rapin, Œuvres diverſes - - - - 166
C. Galani Hiſtoria Armena - - - 280
Origenis De oratione - - - - - - 303

LE CLERC, John (*continued*).

A relation of the conference between William Laud, late Archbiſhop of Canterbury, and M. Fiſher, the Jeſuit - - - - - - - 336
T. Lightfooti Opera omnia - - - - - 366

Vol. 2. May—Auguſt 1686.

B. Baro, Annales ordinis SS. Trinitatis - 1
P. Limborch, Theologia Chriſtiana - - 21
Malebranche, Lettres - - - - - 64
Quenſtadt, Theologia didactico-polemica - 97
(A. Arnauld), Reflexions philoſophiques - 184
R. Parr, The life of Abp. Uſher - - - 219

Vol. 3. Sept.—Dec. 1686.

L. E. Du Pin, Nouv. Bibl. des auteurs eccléſiaſtiques, tom. 1 - - - - - - - 38
(Le Clerc), Défenſe des ſentimens de quelques théologiens de Hollande - - - - - - - 98
Burnet, Critique du 9e. livr. et l'hiſtoire de M. Varillas. Traduite de l'Anglais - - - 130
G. Leti, Vita di Sefto V. pontefice Romano - 238
I. Barrow, The works of - - - 289
(P. Bayle), Commentaire philoſophique - - 335

Vol. 4. Jan.—March 1687.

H. Grotii De cœnæ adminiſtratione - 93
P. Heylin, Quinquarticular hiſtory - - 323
J. Alting, Opera omnia - - - - 395
S. Clementis Epiſtolæ duæ ad Corinthios - - 518

Vol. 5. April—June 1687.

(Stillingfleet), The doctrine of the Trinity and tranſubſtantiation compared as to Scriptures - 35
J. Harduini de baptiſmo quæſtio triplex - 88
Eclairciſſemens ſur les ſcandales, etc. (on predeſtination) 201
Converſations ſur diverſes matières de religion 212
R. Simon, La créance de l'Egliſe Orientale ſur la tranſubſtantiation - - - - - - - 267

Vol. 6. July—Sept. 1687.

W. Cave, Apoſtolici - - - - - 1
L. E. Du Pin, De antiquâ eccleſiæ diſciplinâ - 127

Vol. 7. Oct.—Dec. 1687.

P. Cyprii Chronicon eccleſiæ Græcæ - - 48
J. Mabillon, Muſæum Italicum - - - 142
B. Lamy, Apparatus ad Biblia Sacra - - 201
P. Limborch, De veritate religionis Chriſtianæ 289
J. Uſſerii Opuſcula - - - - - - 364
P. Intorceta, etc., Confucius, Sinarum philoſophus 387

Vol. 8. Jan.—March 1688.

J. Uſſerii Britannicarum eccleſiarum antiquitates 174
Cl. Fleury, Inſtitution au droit eccléſiaſtique - 319
L. E. Du Pin, Nouv. Bibl. des auteurs eccléſiaſtiques, tom. 2 - - - - - - - 335

Vol. 9. April—June 1688.

J. Uſſerii De Chriſtianarum eccleſiarum . . . continua ſucceſſione - - - - - - - 1
(De Sacy), Joſué, les Juges, Ruth, Job, traduits en Français, avec des explications, etc. - - 111
J. Pearſonii, Ceſtrienſis nuper epiſcopi, opera poſthuma 127
(Le Clerc), Eſſai de critique, ou l'on tâche de montrer en quoi conſiſte la poëſie des Hébreux - - 219

Vol. 10. July—Sept. 1688.

I. Barrow, Opuſcula - - - - 22
Clementis Alexandrini opera - - - 175
Euſebii Pamphili opera - - - - 379

Vol. 11. Oct.—Dec. 1688.

(Gale), Hiſtoriæ Anglicanæ Scriptores quinque - 397
W. Wake, An expoſition of the doctrine of the Church of England, etc. - - - - - - 438

Vol. 12. Jan.—March 1689.

L. Cappelli et aliorum commentarii in V. Teſtamentum 1
A. Prudentii Clementis opera - - - 135
S. Cæcilii Cypriani opera (edit. Fell.) - 207
R. Simon, Hiſtoire critique du Nouveau Teſtament 404
Camp. Vitringa ſacrarum obſervationum libri duo 512

LE CLERC, John (*continued*).

Vol. 13. April—June 1689.

D. G. Morhofi Polyhiſtor - - - - - 1
P. Colomeſii obſervationes ſacræ - - 337
F. Burmanni exercitationes academicæ - - 416
T. B. Thiers, Diſſertations eccléſiaſtiques - 454

Vol. 14. July—Sept. 1689.

Du Cange, Gloſſarium ad ſcriptores mediæ et infimæ Græcitatis - - - - - - - - 32
C. Cellarii Collectanea hiſtoriæ Samaritanæ - 102
Livres concernant les diſputes de la prédeſtination et de la grâce - - - - - - - - - 139

Vol. 15. Oct.—Dec. 1689.

E. Stillingfleet, Origines Britannicæ - - 135
Emm. Schelſtrate, De auctoritate patriarchali - 180
J. Chryſoſtomi Epiſtola ad Cæſarium - 253
H. Spondani Critica in Annales Baronii - - 287

Vol. 16. Jan.—March 1690.

R. Simon, Hiſtoire critique des verſions du Nouveau Teſtament - - - - - - 49
D. Clarkſon, A diſcourſe concerning liturgies - 138
J. Launoii Epiſtolæ omnes - - - 237

Vol. 17. April—June 1690.

G. J. Voſſii Epiſtolæ - - - - - - 305
Livres concernant les controverſes des Jéſuites et des Janſéniſtes - - - - - - - 350
(Locke), An eſſay concerning humane underſtanding 399

Vol. 18. July—Sept. 1690.

Gregorii Nazianzeni opera - - - - - 1
Diſputes des Jéſuites et des Janſéniſtes - 172
G. Cave, Scriptorum eccleſiaſticorum hiſtoria literaria 189
Dodwell, Diſſertationes in Irenæum - - 230

Vol. 19. Oct.—Dec. 1690.

Brown, Faſciculus rerum expetendarum, etc. 309
R. Filmer, Two treatiſes of government - - 559

Vol. 20 (in two parts). Jan.—June 1691.

Dodwell, Diſſertationes in Irenæum - - 95
T. Ittigius, De hæreſiarchis diſſertatio - - 122
H. Spelman, Gloſſarium archaiologicum - 169
T. Smith, Miſcellanea - - - - - 175

Vol. 21 (in two parts). July—Dec. 1691.

F. Spanhemii De papâ fœminâ - - - 55
L. E. Du Pin, Nouv. Bibl. des auteurs eccléſiaſtiques. Tom. 3 - - - - - (Part 2.) 1
C. Vitringa Obſervationum liber tertius - 51

Vol. 22 (in two parts). Jan.—June 1692.

Seckendorf, Commentarius de Lutheraniſmo - 1
Wharton, Anglia ſacra - - - - - 76
Fleury, Hiſtoire eccléſiaſtique. Tom. 1 - 104
L. E. Du Pin, Nouv. Bibl. des auteurs eccléſiaſtiques. Tom. 5 - - - - - - - 119
Diſputes des Jéſuites et des Janſéniſtes - - 211
Hiſtoire des conciles généraux - - - 287
(Baillet), La vie de Monſieur Deſcartes - - 352
L. E. Du Pin, Nouv. Bibl. des auteurs eccléſiaſtiques. Tom. 6 - - - - - - - 449
S. Baſnage, Exercitationes hiſtorico-criticæ - 489

Vol. 23 (in two parts), July—Dec. 1692.

P. D. Huet, Traité de la ſituation du Paradis terreſtre. Demonſtratio evangelica - - - - 26
S. Bocharti Opera omnia - - - - 273
P. Limborch, Hiſtoria inquiſitionis - - 360
R. Simon, Hiſt. critique des principaux commentateurs du Nouveau Teſtament - - - - 457

Vol. 24 (in two parts). Jan.—June 1693.

S. Przipcovii Cogitationes ſacræ - - 1
P. Pezron, Défenſe de l'antiquité des temps - 103
Fleury, Hiſtoire eccléſiaſtique, tom. 2 - 305
J. Clerici, Geneſis cum paraphraſe, etc. - 369

Vol. 25. July—Dec. 1693.

Leibnitz, De la tolérance des religions - 21
(La Placette), Traité de l'orgueil, etc - - 240
L. de Dieu, Critica ſacra - - - - 281

LE CLERC, John (*continued*).

(L. de Sacy), Ezechiel, Daniel, les Machabées, traduits en Français, avec une explication, etc. - 302
Fleury, Hiſtoire eccléſiaſtique, tom. 3 - - 387
B. Ferrarii, De ritu ſacrarum eccleſiæ veteris concionum 479

Vol. 26. Index.

Bibliothèque choiſie. 28 vol. 24°.
Amſt. 1703–13

Vol. 1. Jan.—June 1703.

H. de Noris, Hiſtoria Pelagiana - - - 13
R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - - 63

Vol. 2. July—Dec. 1703.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - 11
Incertus auctor, Adnotationes in Vetus Teſtamentum, et in epiſtolam ad Epheſios - - - - 261
J. Le Clerc, Le Nouveau Teſtament, traduit ſur l'original Grec, &c. - - - - - - 268
Juſtini Martyris Apologia prima - - - 328

Vol. 3. Jan.—June 1704.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - 11
Juſtini Martyris apologia prima - - - 372

Vol. 4. July—Dec. 1704.

Ant. van Dale, Diſſertatio de verâ et falſâ prophetiâ 187
J. E. Grabe, Spicilegium SS. Patrum, ut et hæreticorum, ſæculi poſt Chriſtum natum 1, 2, et 3 - 314

Vol. 5. Jan.—April 1705.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - - 30
Eraſmi Opera. Tom. 1, 2, 3. (Life of Eraſmus.) 145
Le Clerc, Défenſe d'Hugues Grotius contre Boſſuet 304
Jurieu, Hiſtoire critique des dogmes - - 358

Vol. 6. May—Auguſt 1705.

Eraſmi Opera, tom. 1, 2, 3. (Life of Eraſmus, *concluded.*) - - - - - - - - 7
Le Clerc, Eloge de feu M. Locke - - 342

Vol. 7. Sept.—Dec. 1705.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - - 19
J. Selden, De diis Syris ſyntagmata - - 80
J. Tillotſon, Works - - - - - - 289

Vol. 8. Jan.—April 1706.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - - 11
Le Clerc, De George Buchanan et de ſes ouvrages 106
Eraſmi Opera, tom. 3, 5, 6, 7, 8 - - 229
Pagi, Critica in Annales Baronii - - - 258
H. Hodii, De Bibliorum textibus originalibus 345

Vol. 9. May—Auguſt 1706.

R. Cudworth, The true intellectual ſyſtem of the univerſe - - - - - - - - - 1
Le Clerc, Défenſe de la bonté et de la ſainteté de Dieu contre les objections de M. Bayle - - 103
Ant. van Dale, Hiſtoria baptiſmorum - - 224
Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac - - - - - - - 387

Vol. 10. Sept.—Dec. 1706.

J. Gerſonii Opera omnia - - - - - 1
Variorum de Pythagorâ libri - - - 79
Huet, évêque d'Avranches, Examen du ſentiment de Longin, etc. - - - - - - - 211
(Tindal), The rights of the Chriſtian Churches aſſerted, etc. - - - - - - - - 305
Le Clerc, Remarques ſeu la réponſe pour M. Bayle, etc. 364

Vol. 11. Jan.—April 1707.

H. Relandi Diſſertationum pars prima - 260
Jaquelot, Examen de la théologie de M. Bayle 401

Vol. 12. May—Auguſt 1707.

Eraſmi Opera - - - - - - - - 1

LE CLERC, John (*continued*).

J. Locke, An eſſay concerning, etc.; Poſthumous works - - - - - - - 80
Le Clerc, Remarques ſur les entrétiens poſthumes de M. Bayle - - - - - - - 198

Vol. 13. Sept.—Dec. 1707.

Euſebius Cæſarienſis, Onomaſticon, etc. - 1
(J. Locke), A paraphraſe and notes, etc. - 37
Cappel, Remarques ſur le pſeaume 145 - 282
J. A. Fabricii Bibliotheca Græca - - - 327
H. Relandi Diſſertationum pars altera - 396

Vol. 14. Jan.—April 1708.

Bourdaloue, Sermons - - - - - - 262
Novum Teſtamentum (edit. Gregory and Mill) 348

Vol. 15. May—Auguſt 1708.

A collection of ſtate tracts publiſhed on occaſion of the late revolution in 1688 - - - - - 1
G. Bonjour, Calendarium Romanum, etc. - 187
W. Toinard, Evangeliorum harmonia - - 247

Vol. 16. Sept.—Dec. 1708.

T. Rymer, Fœdera, tom. 1. - - - - 1
J. Le Clerc, Veteris Teſtamenti libri hiſtorici, etc. 61
J. Le Clerc, La Vie de Boèce, etc. - - - 192
Lenfant and Le Clerc, Remarques ſur l'édition du Nouveau Teſtament, par M. Mill - - 275
C. Vitringa, Obſervationum ſacrarum libri 5 et 6 357

Vol. 17. Jan.—April 1709.

J. Martianay, Œuvres de S. Jérome, 5 vol. - 1
D'Oſſat, Lettres avec des notes de M. Amelot de la Houſſaye - - - - - - - 210
P. de Marca, De concordiâ ſacerdotii et imperii 270
B. de Montfaucon, Palæographia Græca - - 341

Vol. 18. May—Auguſt 1709.

Clarendon, Hiſtory of the Rebellion, &c. - 1
R. Simon (pſeud. Sainjorre), Bibliothèque, etc. 159
Lenfant, ſur le N. Teſtam. publié par M. Mill 209

Vol. 19. Sept.—Dec. 1709.

Clarendon, Hiſtory of the Rebellion, &c. - 1
Caſauboni Epiſtolæ - - - - - - 207
Philoſtratorum quæ ſuperſunt omnia - - 240

Vol. 20. Jan.—June 1710. (Two parts.)

T. Rymer, Fœdera, tom. 2. - - - - 47
J. Mabillon, De re diplomaticâ - - - 238
Novum Teſtamentum (edit. Kuſter) - - 289
Le Clerc, Remarques ſur la vie et les ouvrages de Sulpice Sévère - - - - - - - - 325
A. Schultens, Animadverſiones in Vetus Teſtamentum 435

Vol. 21. July—Dec. 1710. (Two parts.)

Hickes et alii, Réfutation du livre intitulé, "The rights of the Chriſtian Churches aſſerted" - - 1
Lenfant, Lettre ſur le Nouv. Teſt. de Kuſter 96
T. Rymer, Fœdera, tom. 3 et 4 - - - 118

Vol. 22. Jan.—June 1711. (Two parts.)

T. Rymer, Fœdera, tom. 4 - - - - 325

Vol. 23. July—Dec. 1711. (Two parts.)

Ph. à Limborch, Commentarius in Acta Apoſtolorum, etc. - - - - - - - - - 1
Novum Teſtamentum (edit. Curcellæus) - 204
T. Rymer, Fœdera, tom. 5 - - - - - 237

Vol. 24. Jan.—June 1712. (Two parts.)

G. Sanctius, Commentaire ſur Job - - 1
T. Rymer, Fœdera, tom. 6 et 7 - - - 237

Vol. 25. July—Dec. 1712. (Two parts.)

Saurin, Sermons - - - - - - 177
J. Bernard, De la repentance tardive - - 202
Irenæi epiſcopi Lugdunenſis opera - - 237
Surenhuiſe, Conciliation des paſſages, etc. - 407

Vol. 26. Jan.—June 1713. (Two parts.)

T. Rymer, Fœdera, tom. 7 - - - - 1
T. Ruinart, Acta martyrum - - - 172
S. Clarke, A demonſtration of the being and attributes of God - - - - - - - 279

Vol. 27. July—Dec. 1713. (Two parts.)

J. Lenfant, Hiſtore du Concile de Conſtance - 103

LE CLERC, John (*continued*).

T. Rymer, Fœdera, tom. 8 - - - - 237
Montfaucon, Hexaplorum Origenis quæ ſuperſunt 324
C. Vitringa, Comment. in Ieſaiam - - 378

Vol. 28. Index.

Bibliothèque ancienne et moderne. 29 vol. 24°. *Amſt.* 1714–27

In this work Le Clerc was aſſiſted by J. Bernard. Each of the volumes is ſubdivided into two parts.

Vol. 1. Jan.—June 1714.

T. Rymer, Fœdera - - - - - - 1
R. Simon (pſeud. Sainjorre), Bibliothèque critique 133
P. Bayle, Lettres choiſies - - - - - 204
T. Rymer, Fœdera - - - - - - 237

Vol. 2. July—Dec. 1714.

J. Le Clerc, le Nouv. Teſtament, avec les remarques et la paraphraſe de H. Hammond - - - 1
P. à Limborch, Theologia Chriſtiana - - 123
G. Olearii Obſervationes ſacræ - - - 318

Vol. 3. Jan.—June 1715.

T. Rymer, Fœdera - - - - - 1 and 233
J. Le Clerc, Eloge de feu M. Burnet, évêque de Saliſbury 388

Vol. 4. July—Dec. 1715.

B. de Montfaucon, Collectio nova Patrum - 1
G. Burnet, Hiſtory of the Reformation - 237

Vol. 5. Jan.—June 1716.

T. Rymer, Fœdera - - - - - - 1
J. Clericus, Hiſtoria eccleſiaſtica - - 290

Vol. 6. July—Dec. 1716.

J. Clericus, Hiſtoria eccleſiaſtica - - - 1
D. Whitby, A diſcourſe of the neceſſity and uſefulneſs of the Chriſtian revelation - - - 107
Clementis Alexandrini Opera - - - 237
J. Selden, Table-talk - - - - - 251
J. Clericus, Hiſtoria eccleſiaſtica - - - 325

Vol. 7. Jan.—June 1717.

Diſſertation ſur le paſſage de Joſèphe en faveur de Jéſus-Chriſt - - - - - - - 237

Vol. 8. July—Dec. 1717.

T. Rymer, Fœdera - - - - - - 1
F. Pagi, Breviarium Pontificum, etc. - 119
Saurin, Sermons - - - - - - 420

Vol. 9. Jan.—June 1718.

T. Rymer, Fœdera - - - - - 1
D. Whitby, A diſcourſe concerning election and reprobation, &c. - - - - - - - 120
T. Rymer, Fœdera - - - - - - 237
D. Whitby, De imputatione divinâ peccati Adami 281

Vol. 10. July—Dec. 1718.

F. Pagi, Breviarium Pontificum - - - 28
Fénélon, Lettres ſur divers ſujets, etc. - 181
T. Rymer, Fœdera - - - - - - 271

Vol. 11. Jan.—June 1719.

T. Rymer, Fœdera - - - - - - 1
Beauſobre et Lenfant, le Nouv. Teſtament, traduit en Français ſur l'original Grec - - - 96

Vol. 12. July—Dec. 1719.

A. Baillet, La vie d'Edmond Richer - - 1
J. Saurin, Diſcours Hiſtoriques - - - 237
T. Rymer, Fœdera - - - - - 338

Vol. 13. Jan.—June 1720.

H. Grotius, De jure belli et pacis - - - 149
J. A. Turretinus, Nubes teſtium, etc. - 185
(E. Richer), Apologia pro J. Gerſonio - - 345

Vol. 14. July—Dec. 1720.

Sexti Empirici Opera - - - - - 1
W. Wotton, Miſcellaneous diſcourſes - - 188
F. Joſephi Opera - - - - - - 237

Vol. 15. Jan.—June 1721.

C. Vitringa, Commentarius in Ieſaiam - - 1
Tertulliani apologeticus - - - - 101
Martene et Durand, Theſaurus novus anecdotorum 237

LE CLERC, John (*continued*).

Vol. 16. July—Dec. 1721.

T. Rymer, Fœdera - - - - - - 1
Eusebii et aliorum Historiæ ecclesiasticæ - 75
T. Rymer, Fœdera - - - - - 237
J. C. Wolfii Bibliotheca Hebræa - - 323

Vol. 17. Jan.—June 1722.

T. Rymer, Fœdera - - - - - 1
Philastrii De hæresibus liber - - - 179
T. Rymer, Fœdera - - - - - 237

Vol. 18. July—Dec. 1722.

T. Rymer, Fœdera, tom. 16 - - - 1
G. Raphelius, Adnotationes philologicæ - 145
T. Rymer, Fœdera, tom. 16 - - - 237

Vol. 19. Jan.—June 1723.

T. Rymer, Fœdera, tom. 17 - - - - 1
A. Calmet, Dictionnaire de la Bible - - 105
C. Oudinus, Commentarius de scriptoribus ecclesiæ antiquis - - - - - - - 353

Vol. 20. July—Dec. 1723.

Septuaginta interpretum, tom. 1 et 2, edit. Grabe 1
Ibid. Tom. 3 et 4 - - - - - 237

Vol. 21. Jan.—June 1724.

Burnet, History of his own times - - 1
Rapin de Thoyras, Histoire d'Angleterre - 99
Patres apostolici, edit. Cotelerius - - 237
Mill, Dissertationes selectæ - - - - 358

Vol. 22. July—Dec. 1724.

J. G. Pritius, Introductio in lectionem Novi Testamenti 51
Patres Apostolici, edit. Cotelerius - - - 237

Vol. 23. Jan.—June 1725.

Justin, par Thirleby et Jebb - - - 1
Longin, par Pearce - - - - - 52
Hales, Synode de Dordrecht - - - 95
Ciceron, par Verburg - - - - - 159
Robert d'Avesbury - - - - 196
Cumberland, Origines des nations - - - 207
Canisius, Lectiones antiquæ - - - 237

Vol. 24. July—Dec. 1725.

H. Canisii Lectiones antiquæ - - - 1
S. Clarke, Sermons - - - - 166
H. Canisii Lectiones antiquæ - - - - 237

Vol. 25. Jan.—June 1726.

Muratori, Rerum Italicarum scriptores - 1
J. Selden, Opera omnia - - - - 331

Vol. 26. July—Dec. 1726.

Hutcheson, L'origine des idées - - - 102
Joseph, par Havercamp - - - - 192
Waterland, Symbole d'Athanase - - 448

Vol. 27. Jan.—June 1727.

J. A. Fabricius, Delectus argumentorum, etc. - 25
F. A. Lampe, Commentarius in Joannem - 355
N. Lardner, The credibility of the Gospel history 376

Vol. 28. July—Dec. 1727.

J. Lenfant, Histoire du Concile de Pise - - 1
Rapin de Thoyras, Histoire d'Angleterre - 35
N. Lardner, The credibility of the Gospel history 87
J. Sirmondi Opera varia - - - - 237
P. Bayle, Œuvres diverses - - - - 363
Vol. 29. Index.

LEDEBUHRIUS, Caspar.

Catena Scripturæ, tractatus novus; de accentibus Hebræis; opus ad interpretationem divinarum literarum imprimis necessarium. 8°.
L. Bat. 1647

LEE, Francis, M.D.

A very learned writer. Born 1660. Admitted into St. John's College, Oxford, 1679. Elected Fellow 1682. Became Tutor to Sir W. Dawes, afterwards Abp. of Canterbury. Admitted into the College of Physicians, London, 1708. Died 1719. He wrote the Prolegomena to the historical part of Grabe's Septuagint, assisted in several publications of that nature, and published many works anonymously.

ΑΠΟΛΕΙΠΟΜΕΝΑ; or dissertations, theological, mathematical, and physical. 2 vol. 8°.
Lond. 1752

Vol. 1.

Short account of the author - - - - v
Proposals given to Peter the Great - - 1
A dissertation on the Second Book of Esdras - 13
Dissertations on the Book of Genesis.
[Partly published in Parker's Bibliotheca Biblica.]
Of the vermicular life - - - - 172
Of the tree of life, 175; of knowledge, 178; the seed of the woman - - - - 192
Of the dystocia in women more than other females, and of the single exception - - - 194
The conception and nativity of Cain - 203
Resolution of a query, if Adam and Eve had not fallen how would the race of mankind have been propagated? - - - - - - 210
Of the Enochian life - - - - 215
Of naval architecture, and of the bulk and figure of Noah's Ark - - - - - 219
Of the name Thebah given to the ark, its capacity, &c. - - - - - - - 231
Of the heptalogue, or seven commandments of Noah 271

Vol. 2.

Dissertations on Genesis, *continued*.
The rainbow - - - - - - - 1
The original of nations - - - 30
The genealogy of Abraham - - - 78
Grove and oratory of Sichem - - 85
The Pentapolitan war - - - - 101
Grove and oratory of Mamre - - 121
Conduct of Lot, 127; Metamorphosis of Lot's wife, 130; Confederacy of his daughters - 139
Birth of Isaac, 145; His weaning feast - 147
Ejectment of the bond-woman - - - 156
Ishmael raised up, 160; The fountain - 163
Table of the twelve tribes of the Keturæans, Mahoræans, Ishmaelites, and Saracens - 169
Abraham's sacrifice - - - - - 170
The patriarchal wells - - - - 189
Pillar of Jacob, 193; His joy after his vow 224
Dotal servants - - - - - 224
Technopœia - - - - - - 234
Meaning of "bearing upon the knees" - 241
Jacob's rods - - - - - - 256

The history of Montanism. [Anonymous. With Hickes's Spirit of Enthusiasm Exercised, 8°. 1709.]

An epistolary discourse concerning the Books of Ezra, genuine and spurious, but more particularly the second apocryphal book under that name, and the variations of the Arabic copy from the Latin. Together with a new version of the Fifth Book of Esdras. 8°. *L.* 1722

LEE, Henry, LL.B.

Lecturer of St. Olave's, Southwark.

A free inquiry into the meaning of the most excellent name Jesus; shewing the testimony it bears to the nations, particularly to the Jews. Sm. 8°. *Lond.* 1767

LEE, John, D.D.

Principal of the University of Edinburgh.

Memorial for the Bible societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°. *Edin.* 1824

LEE, Richard, D.D.

Rector of King's Hatfield, Herts.

A broken and contrite heart, a ſermon on Pſa. 51. 17. Wherein was delivered the profeſſion of his judgement againſt the ſolemn league and covenant, the late king's death, &c. 4°. *Lond.* 1663

LEE, Richard, B.A.

Vicar of Aſlackby.

An analyſis of Archbiſhop Secker's Lectures on the Church Catechiſm, arranged as a courſe of ſermons preparatory to confirmation. Sm. 8°. *Lond.* 1831

LEE, Samuel, M.A.

A pious Nonconformiſt divine. Born 1625. Educated at St. Paul's School and Magdalen Hall, Oxford. Fellow of Wadham College, 1648. Preferred by Cromwell to the living of St. Botolph's, Biſhopſgate, from which he was ejected either by the Rump Parliament or at the Reſtoration. Miniſter of an Independent congregation at Newington Green, London, 1678. Paſtor of a church at Briſtol, New England, 1686. Died 1691.

Orbis miraculum; or, the temple of Solomon pourtrayed by Scripture light; wherein all its famous buildings, the pompous worſhip of the Jews, &c., and the ſpiritual myſteries, vailed under all, are treated of at large. [Anon.] Folio. *Lond.* 1659

The triumph of mercy in the chariot of praiſe; a treatiſe of preventing, ſecret, and unexpected mercies. 12°. *Lond.* 1677

A diſcourſe of the grand charter of the donation of the land of Canaan to Iſrael.

With Fletcher (G.) Iſrael Redux

Eccleſia gemens; or two diſcourſes on the mournful ſtate of the Church, with a proſpect of her dawning glory. Exhibited in a view of two Scriptures, repreſenting her as a myrtle grove in a deep bottom [Zach. 1. 8], and as a knot of lillies among thorns [Song, 2. 2]. 12°. *Lond.* 1677

LEE, Samuel, D.D.

A learned divine. Remarkable for his ſucceſs in the acquiſition of languages entirely by his own laborious and perſevering application, moſtly without the aſſiſtance of a living inſtructor. Born at Longnor, Salop, 1783. Apprenticed to a carpenter, in which occupation he continued until he was twenty-five years of age. Entered at Queen's College, Cambridge, 1813. Arabic Profeſſor in that Univerſity 1819. Rector of Bilton-with-Harrogate 1825. Regius Profeſſor of Hebrew and Prebendary of Briſtol 1831. Died 1853. His knowledge of Biblical and Oriental literature was profound and extenſive, his reading deep and varied.

Remarks on Dr. Henderſon's Appeal to the Bible Society on the ſubject of the Turkiſh verſion of the New Teſtament printed at Paris in 1819. 8°. *Camb.* 1824

The book of the Patriarch Job tranſlated; with an introduction on the hiſtory, times, country, friends, and book of the Patriarch; a commentary, critical and exegetical, &c. 8°. *Lond.* 1837

A grammar of the Hebrew language, compriſed

LEE, Samuel, D.D. (*continued*).

in a ſeries of lectures; compiled from the beſt authorities, and principally from Oriental ſources, deſigned for the uſe of ſtudents in the univerſities. Third edition, enriched, with much original matter. 8°. *Lond.* 1841

A lexicon, Hebrew, Chaldee, and Engliſh; compiled from the moſt approved ſources, Oriental and European, Jewiſh and Chriſtian. Third thouſand. 8°. *Lond.* 1844

Six ſermons on the ſtudy of the Holy Scriptures, their nature, interpretation, and ſome of their moſt important doctrines [on 2 Tim. 2. 15; Pſa. 19. 7; 2 Tim. 3. 16, 17; John, 15. 24; Heb. 7. 19; and John, 8. 58]. To which is annexed two diſſertations,—I. On the reaſonableneſs of the orthodox views of Chriſtianity as oppoſed to the rationaliſm of Germany. II. On the interpretation of prophecy generally, with an original expoſition of the Book of Revelation; ſhewing that the whole of that remarkable prophecy has long ago been fulfilled. 8°. *Lond.* 1830

LEECHMAN, William, D.D.

A learned divine of the Church of Scotland. Born in Lanarkſhire 1706. Educated at the Univerſity of Edinburgh. Miniſter of Beith 1736. Profeſſor of Theology in the Univerſity of Glaſgow about 1743, of which he was appointed Principal 1761. Died 1785. The firſt and ſecond Sermons in vol. 1 paſſed through many editions ſeparately, and are ſtill held in high eſtimation.

Sermons. To which is prefixed ſome account of the author's life, and of his lectures, by James Wodrow, D.D., Miniſter at Stevenſton. 2 vol. 8°. *Lond.* 1789

Vol. 1.

The life of Dr. Leechman, with ſome account of his Lectures - - - - - - - - 1–102

1 Tim. 4. 16. The temper, character, and duty of a miniſter of the Goſpel. (2 ſerm.) Before Synod 103 [Fourth edit. 8°. *Glaſg.* 1744.]

Matt. 26. 41. The nature, reaſonableneſs, uſefulneſs, and advantages of prayer. (3 ſerm.) - 172 [8°. *Glaſg.* 1743, and other editions.]

1 Cor. 1. 21. The wiſdom of God in the Goſpel revelation. (2 ſerm.) Opening of Gen. Aſſem. 263

2 Tim. 1. 7. The excellency of the ſpirit of Chriſtianity. (2 ſerm.) Society in Scotland for Propagat. Chriſtian Knowledge - - - - - - 348

Heb. 10. 24, 25. The obligation and reaſonableneſs of public worſhip. (2 ſerm.) - - - 413

Vol. 2.

2 Tim. 4. 7, 8. The conflict and triumph of the good Chriſtian - - - - - - - 1

Pſa. 107. 8. The propriety and uſefulneſs of religious gratitude - - - - - - - - 25

Pſa. 107. 8; Luke, 17. 17, 18. The cauſes of the want of religious gratitude - - - - 44

Pſa. 107. 8; Luke, 17. 17, 18. Motives to religious gratitude - - - - - - - - 64

John, 1. 14. Jeſus Chriſt full of truth - 85

—— 1. 14. Jeſus Chriſt full of grace - - 107

Prov. 19. 27. Youth guarded againſt licentious pleaſure 129

—— 19. 27. Youth guarded againſt licentious maxims 151

—— 19. 27. Youth guarded againſt hurtful maxims and books - - - - - - - - 169

LEECHMAN, William, D.D. (*continued*).

Matt. 23. 23. Different kinds of ſuperſtition deſcribed. The ſuperlative importance and the moral duties of religion - - - - - - - 195
—— 23. 23. The relative importance and obligation of the external obſervances of religion - 218
John, 6. 29. Men are accountable for their religious principles - - - - - - - 235
—— 6. 29. The neglecting Chriſtianity blamable and dangerous - - - - - - - 259
Matt. 16. 24. The neceſſity of ſelf-denial as the foundation of virtue - - - - - - 283
—— 16. 24. Practical leſſons to the young, founded on the neceſſity of ſelf-denial - - - 307
Iſa. 57. 15. The ſources of humility - - 329
—— 57. 15. The excellence and advantages of humility 350
—— 57. 15. Humility - - - - - 371
2 Tim. 2. 22. Motives and directions to reſtrain youthful paſſions - - - - - - - 390
—— 2. 22. A worthy plan of life, recommended to youth - - - - - - - - - 408
Iſa. 51. 7, 8, 12, 13. The dangerous influence, and the cure of falſe ſhame - - - - - 424

LEEKE, Robert, B.D.

Fellow of St. John's College, Cambridge, and Rector of Great Snoring, Norfolk.

The interpretations of the law and the prophets, made by Jeſus and his apoſtles, vindicated: a ſermon on Acts, 7. 37. [St. Stephen.] 8°. *Lond.* 1728

Peace with God, and with one another, a ſure way to a good peace abroad: a ſermon on Joel, 2. 12, 13. [Faſt.] 4°. *Norwich*, 1740

No act of religion acceptable to God, without faith in Jeſus Chriſt: a ſermon on John, 14. 1. [St. Thomas.] 8°. *Lond.* 1730

LE FAVRE, James.

Of the Society of Jeſus. Miſſionary to the Chineſe.

De Sinenſium ritibus politicis acta, ſeu de cultu Confucii ac mortuorum. 8°. *Par.* 1700

LE FEVRE, Isaac.

Advocate of Parliament.

(An hiſtorical account of the ſufferings and death of the faithful confeſſor and martyr), who after eighteen years' impriſonment died a ſlave in the gallies. Together with a relation of the other miſerable priſoners, extracted out of his own and other confeſſors' letters. 8°. *Lond.* 1704

LEFEVRE, Mrs.

Letters (An extract from). By Weſley. 12°. *Briſtol*, 1773

LE GALLOIS, Peter.

A Bibliographer, born at Paris in the ſeventeenth century.

Traité des plus belles bibliothèques de l'Europe; des premiers livres qui ont été faits, de l'invention de l'imprimerie, des imprimeurs, de pluſieurs livres qui ont été perdus et recouvrez par les ſoins des ſçavans, avec une méthode pour dreſſer un bibliothèque. 12°. *Par.* 1685

LEGER, Anthony.

Born at Geneva 1652, where he became Paſtor, and ſucceſſively Profeſſor of Philoſophy and Divinity. Died at Geneva 1719. His ſermons, in all 5 vol., are very ſcarce; they abound in ideas, the illuſtrations are often original, and they are written in a neat, plain, and ſimple ſtyle.

LEGER, Anthony (*continued*).

Sermons ſur divers textes de l'écriture ſainte. 3 vol. Nouveaux ſermons, 2 vol. In all 5 vol. Sm. 8°. *Gén.* 1720–28

Vol. 1.

Heb. 11. 1. La nature de la foy - - - 1
1 Jean, 5. 4. Les effets de la foy - - 38
2 Cor. 4. 18. L'objet du fidelle - - - 79
Eph. 1. 17, 18. Les vœux de St. Paul en faveur des fidelles - - - - - - - 111
Pſa. 16. 3. L'affection de David pour les fidelles 143
1 Tim. 6. 17–19. L'uſage des richeſſes - - 180
Matt. 19. 23, 24. Les richeſſes obſtacle au ſalut 215
2 Cor. 9. 9. L'excellence de l'aumône - 264
Prov. 21. 15. La joye du fidelle - - - 295
Rom. 13. 12. L'occupation du Chrétien - 331
Eccleſ. 5. 1. Les devoirs du fidelle dans la maiſon de Dieu - - - - - - - - - 364

Vol. 2.

2 Cor. 5. 1, 2. L'eſpérance du Chrétien - 1
—— 5. 3–5. Fondement de l'eſpérance des fidelles. (2 ſerm.) - - - - - - - 41
—— 5. 6–9. Les effets de l'eſpérance des fidelles. (2 ſerm.) - - - - - - - 113
—— 5. 10, 11. Le jugement dernier. (2 ſerm.) 188
—— 5. 11. La crainte du Seigneur - - 269
—— 5. 11–13. L'amour de S. Paul pour les fidelles 303
—— 5. 13. L'amour de S. Paul pour Dieu et pour les fidelles - - - - - - - 340
—— 5. 14, 15. L'attachement du fidelle pour Chriſt 378

Vol. 3.

2 Cor. 5. 16. Objet de l'eſtime du fidelle - 1
—— 5. 17. La régénération du Chrétien - 38
Jean, 1. 14. L'incarnation de Jéſus-Chriſt - 73
—— 12. 24. Les fruits de la mort de Jéſus-Chriſt 98
Rom. 14. 7–9. La vie et le mort du Chrétien pour Chriſt - - - - - - - 128
Rom. 8. 11. Les effets de l'eſprit de Dieu - 156
Pſa. 25. 10, 11. L'alliance de Dieu avec le fidelle 191
Apoc. 3. 20. L'amour de Jéſus-Chriſt envers ſon égliſe 228
Eſaïe, 53. 1. Le mépris de la parole de Dieu 279
Apoc. 3. 17, 18. L'aveuglement de pécheur 325

Nouveaux ſermons ſur divers textes de l'écriture ſainte. 2 vol. Sm. 8°. *Gén.* 1728

Vol. 1.

1 Tim. 6. 9, 10. L'amour des richeſſes. (3 ſerm.) 1
Heb. 12. 6–13. L'utilité des afflictions. (3 ſerm.) 123
Eph. 5. 18. La néceſſité d'être rempli de l'Eſprit 215
Gal. 5. 22. Les fruits de l'Eſprit - - 245
Eph. 4. 30. Il ne faut point attriſter le Saint Eſprit 280
Jacques, 4. 8, 9. La néceſſité de la répentance 311
Pſa. 84. 5–9. Le bonheur d'habiter dans la maiſon de Dieu - - - - - - - - 365

Vol. 2.

Rom. 1. 16. L'excellence de l'évangile - 1
Actes, 4. 32–35. La foi produit la charité - 45
Pſa. 27. 8. Le fidelle cherchant la face de Dieu 84
1 Pierre, 1. 7. Le fondement de la crainte de Dieu 124
Rom. 8. 19–22. Les ſoupirs des créatures. (2 ſer.) 168
2 Cor. 3. 18. La gloire des fidelles. (2 ſerm.) 244
Phil. 3. 18, 19. La conduite des faux Chrétiens 321
Phil. 4. 8. Le devoir des Chrétiens - - 364
Matt. 5. 48. La perfection du fidelle - - 397

LEGER, John.

Born 1625. A learned Proteſtant divine. Took a great part in the war between the Vaudois and the Piedmonteſe. Having eſcaped from the hands of the ſoldiers who, under the Duke de Pianneza, were maſſacreing the Proteſtant population ſcattered through the valleys of the Alps, he went into France, then returned to Geneva, and

LEGER, John (*continued*).

in 1663 was appointed Paſtor of the Walloon Church at Leyden, where he died about 1670. Leger's work is very curious and has become ſcarce.

Hiſtoire générale des égliſes évangéliques des Vallées de Piemont, ou Vaudoiſes. Diviſée en deux livres: 1. Leur doctrine et diſcipline; 2. Les plus conſidérables perſécutions qu'elles ont ſouffertes. Folio. *Leyde*, 1669

LE GEYT, Rev. Philip.

Vicar of Marden, Kent.

Obſervations on the Bill now before Parliament, for regulating the Marriages of Diſſenters, who deny the doctrine of the Trinity. Pp. 72. 8°. *Lond.* 1827

LEGGE, Rev. George, LL.D., of Leiceſter.

Diſcourſes, Exod. 12. 26. Principles of Nonconformity. [Ordination, Preſbyterian.] 12°. *Lond.* 1845

LEGH, Edward. See LEIGH.

LE GRAND, Antonius.

Inſtitutio philoſophiæ, ſecundum principia Domini Renati Deſcartes. In uſum juventutis academicæ. Sm. 8°. *Lond.* 1672

LEGREW, James, Sculptor.

A few remarks on the ſculpture of the nations referred to in the Old Teſtament, deduced from an examination of ſome of their idols. 12°. *Lond.* 1845

LEGRICE, Charles Valentine, M.A.

Sermon, Mark, 16. 17. [Spital.] On St. Matthew's day. 4°. *Lond.* 1805

Sermon, Judg. 17. 6. Honour the King. [Coronation.] 8°. *Penzance*, 1821

LEIBNITZ, Godfrey William, Baron de.

Born at Leipſic 1646. Studied there and at Jena. Became Perpetual Preſident of the New Academy at Berlin. Died 1716.

Opera omnia. 6 vol. 4°. *Gen.* 1768*

Syſtem of theology, tranſlated by Ruſſell. 8°. *L.**

(On the life and genius of.)

Rogers, H. Eſſays, 1. 163

LEIDEKKER. See LEYDEKKER.

LEIDRADUS Lugdunensis.

Librarian to Charlemagne, who raiſed him to the archbiſhopric of Lyons. Died 814.

Epiſtolæ. Bibl. Max. Patr. 14. 232

Liber de ſacramento baptiſmi. Bibl. Patr. Gall. 13. 282; Mabillon, Vet. Analect. 78

Epiſtola. Agobardi Opera, 2. 125

LEIFCHILD, John, D.D.

Independent miniſter of Craven Chapel, London.

A help to the private and domeſtic reading of the Holy Scriptures. Second edition, enlarged. 12°. *Lond.* 1831

Other works: Abbreviated Diſcourſes, 8°. Chriſtian Emigrant, 18°. Chriſtian Temper, 8°. Obſervations on Providence, 12°. Sabbath Day Book, or Scripture Meditations, 12°.

LEIGH, Mrs. Dorothy.

The mother's bleſſing; or, the godly counſel of a gentlewoman not long ſince deceaſed left behind her for her children. 24°. *Lond.* 1663

LEIGH, Edward, M.A.

A learned theological writer. Born at Shawell, Leiceſterſhire, 1602–3. Entered as a commoner of Magdalen Hall, Oxford, 1616. Studied the law at the Middle Temple. M.P. 1636. Appointed a member of the Aſſembly of Divines. Voted for the King 1648, and turned out of parliament. Died 1671.

A treatiſe of Divinity: 1, Of the Scripture; 2. Of God; 3. Decree, creation, and providence. 4°. *Lond.* 1647

This work was afterwards enlarged and publiſhed as A Body of Divinity. See next article.

A body of divinity. Folio. *Lond.* 1654

Of the Scriptures; Of God; God's works; Fall of man and ſin; Man's recovery; Of the Church and antichriſt; Our union and communion with Chriſt; Of ordinances; The moral law; Of glorification.

Annotations on the five poetical books of the Old Teſtament, Job, Pſalms, Prov., Eccleſ., and Canticles. Folio. *Lond.* 1657

Annotations upon all the New Teſtament, philological and theological. Folio. *Lond.* 1650

Critica ſacra. In two parts: 1. Obſervations on all the primitive Hebrew words of the Old Teſtament, in order alphabetical: 2. Philological and theological obſervations upon all the Greek words of the New Teſtament. Fourth edition. Folio. *Lond.* 1662

A treatiſe of the Divine promiſes. In five books. In the firſt a general deſcription of their nature, kinds, excellence, properties, and of the perſons to whom they belong. In the four laſt, a declaration of the covenant itſelf, the bundle and bodie of all the promiſes, and the ſpecial promiſes likewiſe which concern a man's ſelf, or others. 4°. *Lond.* 1633

A treatiſe of religion and learning, and of religious and learned men [with an account of their works]. Folio. *Lond.* 1656

LEIGH, Thomas, B.D.

Vicar of Biſhop's Stortford, Herts.

The keeping of holy days recommended: a ſermon on Pſa. 118. 24. [At Biſhop of London's Conference with his Clergy.] 4°. *Lond.* 1684

LEIGHTON, Robert, D.D., Archbiſhop of Glaſgow.

Born in London 1613. Educated at the Univerſity of Edinburgh. Miniſter of Newbattle, near Edinburgh, 1643. Became Principal of the Univerſity of Edinburgh, which he held ten years. Biſhop of Dunblane about 1662. Archbiſhop of Glaſgow, 1670. Reſigned 1674. Retired to Broadhurſt, Suſſex. Died in London 1684. He is celebrated as a ſtriking example of unfeigned piety, extenſive learning, and unbounded liberality. "He had," ſays Bp. Burnet, "a ſublime ſtrain in preaching, with ſo grave a geſture, and ſuch a majeſty both of thought, of language, and of pronunciation, that I never once ſaw a wandering eye where he preached, and have ſeen whole aſſemblies often melt in tears before him." His expoſition of St. Peter is rich in evangelical ſentiment and exalted devotion, the meaning is admirably illuſtrated; there is learning without its parade, theology diveſted of ſyſtematic ſtiffneſs, and eloquence in a beautiful flow of unaffected language and appropriate imagery. The beſt edition of his works is by Pearſon, 4 vol. 8°. and in a ſmaller type, 2 vol. 8°.

LEIGHTON, Archbishop (*continued*).

Whole works. 4 vol. 8°. *Lond.* 1830

Vol. 1.

Life, by the Rev. John Norman Pearson, M.A. i
Two letters - - - - - - - clxxxi
Doddridge's preface - - - - - - cxciii
A practical commentary upon the first Epistle general of St. Peter, chap. 1, chap. 2 to verse 20.

Vol. 2.

Commentary on 1 St. Peter, chap. 2, verse 21, to the end of the epistle.
Meditations, critical and practical, on Psalms 4, 32, and 130. Translated by Doddridge - - 473
Fragment on part of Psa. 8 - - - - - 541
Expository lectures on Psa. 39, on Isa. 6, and on Rom. 12. 3–12 - - - - - - - - 553

Vol. 3.

Lectures on the first nine chapters of St. Matthew 1
Thirty-three sermons,—
James, 3. 17. The nature and properties of heavenly wisdom - - - - - - - - 86
Job, 34. 31, 32. The patient and docile sufferer 100
Isa. 28. 5, 6. The divine glory of Sion - 112
Isa. 60. 1. Christ the light and lustre of the Church 122
Isa. 60. 1. Same subject - - - 135
Psa. 42. 8. Hope amidst billows - - 150
Psa. 119. 136. Generous grief - - 165
Cant. 1. 3. The name of Jesus fragrant - 179
Rom. 8. 7. The sinner a rebel against God 195
Rom. 13. 5–8. The true Christian the best subject 205
Psa. 76. 10. Grapes from thorns - - 220
Psa. 112. 7. The believer a hero - - 234
Matt. 13. 3. The parable of the sower - 248
2 Cor. 7. 1. The promises an encouragement to holiness - - - - - - - 256
Psa. 119. 32. Divine grace and holy obedience 262
Rom. 8. 33, 34. The Christian triumph - 275
Rom. 8. 35–39. Same subject - - - 282
Isa. 59. 1, 2. The goodness of God, and the wickedness of man - - - - - - 290
[The preceding eighteen sermons were published in 8°. *Lond.* 1745.]
Rom. 13. 11–14. Time to awake - - 302
Psa. 107. 43. The observation of providence 313
Psa. 119. 96. Imperfection and perfection 326
Hab. 3. 17, 18. The confidence of faith - 337
1 Cor. 1. 30. A summary of spiritual privileges 347
Jer. 10. 23, 24. The folly of man and the teaching of God - - - - - - - 364
Isa. 30. 15–19. Mercy despised, and the contempt punished - - - - - - - 377
Jer. 14. 7, 8, 9. The confession and prayer of faith 390
Luke, 13. 1–10. Calamities to be cautiously interpreted - - - - - - - 402
John, 21. 22. Present duty - - - 412
Matt. 22. 37, 39. Love the fulfilling of the law 417
Heb. 8. 10. The law written upon the heart 424
Hos. 5. 15. God's end and design in affliction 430
Isa. 8. 17. Suitable exercise in affliction - 444
2 Cor. 5. 20. A sermon to the clergy - 456

Vol. 4.

Exposition of the Creed [on 1 Tim. 3. 9.] - 1
Exposition of the Lord's Prayer [on Matt. 6. 9.] 37
Exposition of the Ten Commandments [on Exod. 20.] 107
A short catechism - - - - - - 173
Theological lectures, translated,—
[12°. *Lond.* 1828.]
Of happiness - - - - - - - 189
Immortality of the soul - - - - - 205
The happiness of the life to come - - 212
The being of God - - - - - - 219
The worship of God, providence, and the law given to man - - - - - - - 230
The pleasure and utility of religion - - 235
The decrees of God - - - - - 239
The creation of the world - - - - - 244
Providence - - - - - - - 260
Of Christ the Saviour - - - - - 268
Regeneration - - - - - - 272
Of true felicity and eternal punishment - 290
Of the Christian religion, and that it is the true way to happiness - - - - - - 296
Holiness the only happiness - - - 302
Of our happiness, that it lies in God - 307
Of the divine attributes - - - - 317
How to regulate life according to the rules of religion 321
Of purity of life - - - - - - 327
Before the communion - - - - - 332
Exhortation to students - - - - - 339
Exhortations to candidates for the degree of M.A. 345
Valedictory oration - - - - - - 381
Modest defence of moderate episcopacy, as established in Scotland at the Restoration of K. Charles II. 386
Fragment on Ezra, 9. - - - - - 393
Charges to the clergy - - - - - - 395
Rules and instructions for a holy life - - 413

Prælectiones theologiæ una cum paræneſibus. Royal 8°. *Lond.* 1808

Only an English translation of Leighton's elegant Prælectiones is given in the edition of his works by Pearson. An edition has been edited by Prof. Scholefield.

Expositions on the creed, the Lord's prayer, and the ten commandments, &c., with essay by J. Pye Smith, D.D. Sm. 8°. *Lond.* 1836

A practical commentary upon the two first chapters of the first epistle general of Peter. 4°. *York*, 1693

LEIGHTONHOUSE, Walter, M.A.

Rector of Washingburgh and Prebendary of Lincoln.

Twelve sermons, preached at the Cathedral Church of Lincoln. 8°. *Lond.* 1697

Isa. 45. 7 - - 1
Psa. 86. 11 - 38
Gen. 4. 7. (2 serm.) 78
Psa. 94. 9, 10 - 156
Gen. 18. 20, 21 183
John, 5. 39, 40 220
Psa. 127. 1 - - 257
Prov. 27. 1 - 295
Luke, 22. 19 - 343
2 Chron. 19. 6, 7 391
Psa. 27. 13, 14 429

LEITH, Sir George, Bart., Major 17th Foot.

A short account of the settlement, produce, and commerce of Prince of Wales' Island, in the Straits of Malacca. Pp. 94. 8°. *Lond.* 1805

LELAND, John, Prebendary of Salisbury.

An eminent antiquary. Born in London in the beginning of the sixteenth century. Educated at St. Paul's School and Christ's College, Cambridge. Removed to All Souls' College, Oxford. Became Chaplain to King Henry VIII. and named his Antiquary 1533. Rector of Hazely, Oxfordshire, 1542. Died 1552.

Commentarii de scriptoribus Britannicis. Ex autographo Lelandino nunc primum edidit Antonius Hall, A.M., Coll. Reg., Oxon. Socius. 2 vol. in 1. *Oxon.* 1709

Itinerary. Third edition, printed from Mr. Hearne's corrected copy in the Bodleian Library. 9 vol. 8°. *Oxf.* 1768–70*

De rebus Britannicis collectanea. Edidit Hearne. Editio altera, accedunt de rebus Anglicanis opuscula varia. 6 vol. 8°. *Lond.* 1770

(Life of.) See Lives.

LELAND, John, D.D.

An eminent writer in defence of Chriſtianity. Born at Wigan, Lancaſhire, 1691. Educated for the miniſtry among the Diſſenters. Joint paſtor of a congregation in Dublin, 1716. Died 1766.

Remarks on a late pamphlet, entitled, Chriſtianity not founded on Argument [Author, H. Dodwell] in a letter to a friend. 8°. *Lond.* 1744

A ſecond letter, containing remarks on a late pamphlet, entitled Chriſtianity not founded on Argument. 8°. *Lond.* 1744

Reflections on the late Lord Bollinbroke's Letters on the Study and Uſe of Hiſtory; eſpecially ſo far as they relate to Chriſtianity, and the Holy Scriptures, to which are added, Obſervations on ſome paſſages in thoſe Letters concerning the conſequences of the late revolution, and the ſtate of things under the preſent eſtabliſhment. Second edition, corrected. Pp. xvi. 143. 8°. *Dubl.* 1753

A view of the principal deiſtical writers that have appeared in England, with obſervations upon them, and ſome account of the anſwers that have been publiſhed againſt them, with an appendix containing reflections on the preſent ſtate of things in theſe nations, by W. L. Brown, D.D.; and an introduction, compriſing a ſuccinct view of the ſubſequent hiſtory of the controverſy, by Cyrus R. Edmonds. 8°. *Lond.* 1837

The divine authority of the Old and New Teſtament aſſerted; with a particular vindication of the character of Moſes and the prophets, our Saviour and his apoſtles, againſt a book entitled, The Moral Philoſopher, by [Morgan]. To which is added, A defence of this book againſt the ſecond volume of the Moral Philoſopher. 8°. *Lond.* 1837

A defence of Chriſtianity. In anſwer to Chriſtianity as Old as the Creation. [Tindal.] Second edition, corrected. 2 vol. 8°. *Lond.* 1753

Vol. 1. The law of nature confidered and ſhewn to be conſiſtent with reaſon and itſelf.

Vol. 2. The authority and uſefulneſs of revelation and the Sacred Writings aſſerted and vindicated.

The advantage and neceſſity of the Chriſtian revelation, ſhewn from the ſtate of religion in the ancient heathen world; eſpecially with reſpect to the knowledge and worſhip of the one true God: a rule of moral duty and a ſtate of future rewards and puniſhments. To which is prefixed a preliminary diſcourſe on natural and revealed religion. 2 vol. 8°. *Lond.* 1768

Diſcourſes on various ſubjects. With a preface, giving ſome account of the life, character, and writings of the author. 4 vol. 8°. *Lond.* 1768–9

Vol. 1. 1769.

Preface - - - - - - - i–xlii
Rom. 1. 20. The being and perfections of God proved from his works. (3 ſerm.) - - - 1
Pſa. 90. 2. The eternity of God. (2 ſerm.) - 77
Pſa. 139. 7–10. The omnipreſence of God. (2 ſerm.) 109
Pſa. 139. 1–6. The omniſcience of God. (2 ſerm.) 161

LELAND, John, D.D. (*continued*).

Habak. 1. 13. The holineſs of God - - 199
1 John, 4. 8. The goodneſs of God. (4 ſerm.) 225
Pſa. 117. 2. The truth and faithfulneſs of God. (2 ſer.) 283
James, 1. 17. The unchangeableneſs of God 325
1 Tim. 6. 15. The divine happineſs - - 345
1 Tim. 6. 15. The divine dominion - - 361
1 Cor. 10. 31. Doing all to the glory of God. (2 ſerm.) 379
Eph. 5. 1. Being followers of God. (2 ſerm.) 411

Vol. 2. 1768.

Rom. 11. 36. The proofs of a Divine Providence 1
Nehem. 9. 6. The world preſerved by Divine Providence 19
Pſa. 135. 6. God's government of the world: and firſt of his dominion over the inanimate creation 37
Matt. 10. 29. God's government and care as extending to the ſenſitive brute animals - - - 59
Pſa. 103. 19. God's providential government with regard to his reaſonable creatures, moral agents 81
—— 103. 19. God's providential government towards good and evil angels - - - - - - 101
—— 103. 19. General obſervations concerning God's providential government towards mankind 121
—— 22. 28. Concerning God's providential government as reſpecting large communities - - 145
—— 33. 15. God's providential government with regard to particular perſons conſidered: and firſt, as extending to their hearts and thoughts - 173
Prov. 5. 21. God's inſpection and government of human actions - - - - - - - - 201
Matt. 10. 30. God's government and diſpoſal of the events which befall us - - - - 225
Iſa. 28. 29. Concerning the wiſdom of Divine Providence - - - - - - - 249
Pſa. 145. 9. The goodneſs of Divine Providence 277
—— 145. 9. Objections againſt the goodneſs of Divine Providence conſidered - - - - 303
—— 145. 17. The righteouſneſs of Divine Providence 327
—— 145. 17. Objections againſt the righteouſneſs of Providence conſidered - - - - 347
Eccleſ. 3. 17. Concerning a future judgment and ſtate of final retribution, when the adminiſtrations of Providence towards mankind ſhall be compleated. (2 ſerm.) - - - - - - - 365
2 Pet. 2. 5. The univerſal deluge. (5 ſerm.) 407
2 Pet. 3. 10, 11. The general conflagration. (2 ſerm.) 485

Vol. 3. 1769.

Pſa. 37. 4. The delight a good man has in the contemplation of God and his glorious perfections. (2 ſer.) 1
Pſa. 111. 2. Delighting in God's works of creation. (2 ſerm.) - - - - - - - 45
Rom. 5. 11. Delighting in the gracious methods of our redemption by Jeſus Chriſt. (3 ſerm.) - 91
Pſa. 119. 47. Delighting in the laws of God. (7 ſerm.) 151
Rom. 5. 2. Rejoicing in hope of the glory of God. (2 ſerm.) - - - - - - - 303
Prov. 3. 17. Prejudices againſt religion removed, and the practice of piety and virtue recommended as the higheſt pleaſure and delight. (2 ſerm.) - - 345
John, 20. 30, 31. The credibility and proofs of the goſpel records. (3 ſerm.) - - - 379

Vol. 4. 1769.

Matt. 7. 28, 29. Chriſt's authority as a teacher. (2 ſer.) 1
Matt. 17. 1–9. The transfiguration. (4 ſerm.) 39
John. 7. 46. The excellency of our Saviour's teaching. (4 ſerm.) - - - - - - - 127
Matt. 13. 3. The parables of our Saviour. (4 ſer.) 203
John, 13. 15. The example of Chriſt - 279
John, 8. 29. Same ſubject - - - - - 295
Eph. 5. 2. Same ſubject - - - - - 313

LELAND, John, D.D. (*continued*).

Phil. 2. 5. Same ſubject. (2 ſerm.) - - 333
2 Tim. 1. 10. How Chriſt has aboliſhed death 373
2 Tim. 1. 10. How Chriſt brought life and immortality to light. (4 ſerm.) - - - - 399

LELAND, Thomas, D.D.

A learned divine and tranſlator. Born in Dublin 1722. Entered a Penſioner in Trinity College, Dublin, 1737, of which he was elected a Scholar 1741, and Fellow 1746. Profeſſor of Poetry 1763. Prebendary of St. Patrick and Vicar of Bray 1768. Died 1785. His ſtyle is perſpicuous and energetic. As a preacher he was the moſt admired of his time in Dublin.

A diſſertation on the principles of human eloquence; with particular regard to the ſtyle and compoſition of the New Teſtament. In which the obſervations on this ſubject by the Lord Biſhop of Glouceſter, in his diſcourſe on the doctrine, are diſtinctly conſidered. Pp. 106. 4°. *Lond.* 1764

Sermons on various ſubjects. 3 vol. 8°. *Dubl.* 1788

Vol. 1.

Some account of the life and writings of the author xxix–lvii
John, 7. 48. Prevalence of infidelity no proof nor preſumption againſt Chriſtianity - - - 1
John, 3. 2. Proof of Chriſtianity from miracles. (2 ſerm.) 37
Matt. 13. 54, 55. The humiliation of our Saviour no reaſonable objection to his divine miſſion - 113
Matt. 5. 17. The excellence of Chriſtian morality 139
Acts, 10. 2. The character of Cornelius - - 163
Numb. 22. 18. Rule to be obſerved in ſoliciting the favour of our ſuperiors - - - - 185
1 Cor. 9. 25. Deſtination of a Chriſtian - - 205
Luke, 9. 59. The folly and danger of irreſolution 227
Phil. 4. 12. Vital ſpirit of Chriſtianity, illuſtrated in its influence on proſperity and adverſity. (2 ſerm.) 249
Heb. 13. 7, 8. The advantages offered by the examples of the faithful; and the motives for imitating them 279
Iſa. 60. 22. The power of God in the encreaſe and eſtabliſhment of the goſpel; with an examination of the natural cauſes aſſigned for its progreſs. (2 ſerm.) 301

Vol. 2.

Luke, 16. 8, 9. The parable of the unjuſt ſteward. (2 ſerm.) - - - - - - - 1
Eph. 6. 13. The dangers and arms of our Chriſtian warfare - - - - - - - - 43
Pſa. 122. 1. Publick worſhip a bleſſing, and its advantages 71
Eccleſ. 5. 1. Diſpoſitions requiſite to the due performance of publick worſhip - - - - - 91
1 Cor. 3. 7. Profitably hearing the word - 109
Matt. 5. 44. Love of enemies - - - 127
James, 1. 26. The tongue the teſt of religion 153
Luke, 17. 17, 18. Inſenſibility to divine goodneſs 177
1 Cor. 10. 31. Doing all to the glory of God 199
Matt. 1. 22, 23. The nativity - - - 221
John, 1. 11. The rejection of Chriſt by the Jews 247
Prov. 31. 30. Ornament of female character - 267
1 Cor. 11. 5. Female attire - - - 297
Eccleſ. 7. 4. Gaiety and worldly pleaſure - 323

Vol. 3.

Iſa. 14. 29. Anniv. of the Iriſh Rebellion - 1
1 Pet. 5. 2. Viſit. ſerm. - - - - - 27
Dan. 12. 3. Bleſſedneſs of turning many to righteouſneſs. Charity ſerm. - - - - - - 57
1 Theſſ. 5. 14. The Chriſtian's duty to offenders. Penitentiary - - - - - - - - 81

LELAND, Thomas, D.D. (*continued*).

John, 6. 67–69. The neglect of religion and true happineſs - - - - - - - - 113
Judges, 21. 2, 3. Gen. Faſt on occaſion of the American War - - - - - - - - 137
Ezek. 28. 17. Same ſubject - - - 167
Pſa. 122. 8, 9. The love of our country - - 197
Luke, 7. 31, 32. The perverſeneſs of ſinners 221
Prov. 1. 10. Sinners enticing - - - 247
1 Pet. 5. 7. Reliance on God - - - 273
John, 4. 23. The worſhip of God in ſpirit and truth 291
Matt. 11. 12. Kingdom of heaven taken by violence 313
Heb. 12. 22–24. Communion of the ſaints - 331
2 Cor. 13. 5. Self-examination - - - 357
Luke, 5. 35. Uſe of abſtinence - - - 379

Tranſlation of Demoſthenes. See DEMOSTHENES.

Hiſtory of the life and reign of Philip King of Macedon. A new edition. 2 vol. 8°. *Lond.* 1805*

Hiſtory of Ireland, from the invaſion of Henry II. 3 vol. 4°. *Lond.* 1773*

LE LONG, James.

Born at Paris 1665; died 1721. One of the brighteſt ornaments of the Congregation of the Oratory. He was eſpecially diſtinguiſhed as a linguiſt, and his bibliographical works have loſt nothing of their reputation. Le Long was Librarian to the Fathers of the Oratory in Paris.

Bibliotheca ſacra. 2 vol. Folio. *Par.* 1723

Vol. 1. jam tertio auctior vita auctoris.

Omnes, ſive textus ſacri, ſive verſionum ejuſdem quâvis linguâ expreſſarum editiones nec non præſtantiores MSS. codices, cum notis.

Vol. 2.

Omnia eorum opera quovis idiomate conſcripta, qui huc uſque in S. Scripturam quidpiam ediderunt, ſimul collecta tum ordine auctorum alphabetico diſpoſita tum ſerie SS. librorum.

The above is the beſt edition of the complete work.

Bibliotheca ſacra poſt J. Le Long et C. F. Boerneri iteratas curas, ordine diſpoſita, emendata, ſuppleta, continuata, ab Andrea Gottlieb Maſch. 4 parts in 2 vol. 4°. *Halæ*, 1778

[Vol. 1.] 1778.

Pars 1. De editionibus textus originalis.
Pars 2, vol. 1. 1781. De verſionibus Orientalibus.
Pars 2, vol. 2. 1781. De verſionibus Græcis V. T.

[Vol. 2.]

Pars 2, vol. 3. 1783. De verſionibus Latinis. Appendix ſupplendorum et emendandorum.

This valuable edition was never completed from want of ſufficient encouragement. The above is all that has been publiſhed.

Bibliothèque hiſtorique de la France, contenant le catalogue de tous les ouvrages, tant imprimez que manuſcrits qui traitent de l'hiſtoire de ce roiaume ou qui y ont rapport, avec des notes critiques et hiſtoriques. Folio. *Par.* 1719

The beſt edition of this work was publiſhed in 1768–78, 5 vol., folio, with numerous additions by different authors. A few years ago the French Government thought of reprinting the Biblioth. Hiſtorique enlarged and corrected to the preſent time; but the project ſeems to have been given up.

LE LORAIN, The Abbé John.

Chaplain to the Cathedral of Rouen.

De l'ancien coutume de prier et adorer debout le jour du dimanche, et de fête et durant le tems de Pâque, ou abrégé hiſtorique des cérémonies anciennes et modernes, tiré des SS. pères,

LE LORAIN, The Abbé John (*continued*).

conciles, rituels, &c., ou l'on traite ce qu'il y a de plus beau dans l'ancienne diſcipline. [Anon.] 2 vol. 12°. *Delft*, 1700

LE MESURIER, Henry.

Second Maſter of Bedford School.

A recent tract upon reſerve in communicating religious knowledge compared with Scripture. [Mark, 16. 15, 16.] F. 1. Pp. 139. 8°. *Oxf.* 1839

LE MESURIER, Thomas, M.A.

The nature and guilt of ſchiſm conſidered; with a particular reference to the principles of the Reformation. In eight ſermons, preached 1807, at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1808

Luke, 12. 51	1	Mark, 7. 7	253
Gal. 5. 12	47	Heb. 13. 8	316
Matt. 7. 16	89	James, 3. 1	365
Luke, 11. 35	135	Additional notes	417
2 Tim. 3. 5	190		

Other works: Doctrine of the Euchariſt conſidered, 8°. Prayers on viſiting the Sick, 12°. Tracts on the Roman Catholic Queſtion, 8°.

LEMNIUS, Levinus.

Born in Zeland 1505. Practiſed as a phyſician with great reputation, but retired and entered into orders. Became Canon of St. Lievin. Died 1568.

De plantis ſacris. Valleſius de Sacra Philoſophia

De occultis naturæ miraculis, ac variis rerum documentis probabili ratione atque artificioſa conjectura explicatis. Sm. 8°. *Col. Ag.* 1573

LEMOINE, Abraham, Rect. of Everley, Wilts.

A treatiſe on miracles, wherein their nature, conditions, characteriſtics, and true immediate cauſe, are clearly ſtated, and all objections raiſed, eſpecially in Mr. Chubb's Diſcourſe, are fully conſidered and anſwered; with a poſtſcript, containing Remarks on Middleton. 8°. *Lond.* 1747

LE MOYNE, Stephanus.

Varia ſacra, ſeu ſylloge variorum opuſculorum Græcorum ad rem eccleſiaſticam ſpectantium, Gr. et Lat. cum notis. 2 vol. 4°. *Lugd. Bat.* 1685

Vol. 1.

Prolegomena in quibus tres diſſertationes de Polycarpo, Barnaba et Hyppolyto.
Polycarpi epiſtola.
Barnabæ epiſtola.
Hippolyti ſermo et Laterculus.
Brevis interpretatio orationis Dominicæ.
Germanus de ſex Synodis Œcumenicis.
Alius tractatus de vii. Synodis Œcumenicis.
Brevis elucidatio fidei Chriſtianæ.
Brevis inſtructio quomodo credere debeamus.
Baſilii expoſitio fidei.
Euthymii Zygabeni præfatio in Pſalmos.
Nili notitia patriarchatuum.
Manuelis magni rhetoris apologia.
Eccleſiæ Conſtant. epiſtola ad Bohemos.
Bartholomæi Edeſſeni confutatio Hagareni.
Confutatio Muhammedis.
Nomina menſium variarum gentium.
Epiphanii epiſcopi de menſuris et ponderibus.

LE MOYNE, Stephanus (*continued*).

Fragmenta veterum de ponderibus et menſuris.
Antonii Eparchi varia.
Chryſoſtomi epiſtola ad Cæſarium.
Vol. 2. Notæ et obſervationes uberiores.

L'EMPEREUR, Constantine.

An able lawyer and divine, who acquired great reputation by his knowledge of the Oriental languages. Became Profeſſor of Theology at Harderwich; and, in 1627, Profeſſor of Hebrew at Leyden. Died 1648.

Clavis Talmudica, complectens formulas, loca dialectica et rhetorica priſcorum Judæorum, Heb. et Lat. 4°. *L. Bat.* 1634

Talmudis Babylonici codex Middoth, ſive de menſuris templi. Heb. et Lat. Additis commentariis. 4°. *s. l. Elz.* 1630

LEMPRIERE, John, D.D.

Born in the iſland of Jerſey. Educated at Reading, Winchester and Pembroke College, Oxford. Head Maſter of Abingdon Grammar School 1792, and afterwards of that at Exeter. Rector of Meath, Devonſhire, 1811, and of Newton Petrock. Died 1824.

A claſſical dictionary; containing a copious account of all the proper names mentioned in ancient authors, with the value of coins, &c., and a chronological table. New edit. 8°. *Lond.* 1847

This work has been enlarged by Anthon and Barker, a fourth edition, 8°. Lond. 1844.

Univerſal biography. 8°. *Lond.**

LE NEVE, John, Gent.

The lives and character of all the Proteſtant biſhops of the Church of England ſince the Reformation. Vol. 1, part 1 and 2 [all publiſhed], containing the Archbiſhops of Canterbury and York. 8°. *Lond.* 1720

Faſti Eccleſiæ Anglicanæ; or, an eſſay towards deducing a regular ſucceſſion of all the principal dignitaries in each cathedral, collegiate church or chapel now in being, in England and Wales, from the firſt erection thereof, to this preſent year 1715. Containing the names, dates of conſecration, admiſſion, preferment, removal or death of the archbiſhops, biſhops, deans, præcentors, treaſurers, chanceliors, and archdeacons in their ſeveral ſtations and degrees. To which is added, The ſucceſſion of the prebendaries in each prebendal ſtall; as alſo of the heads or maſters of each college or hall. Folio. *Lond.* 1716

Monumenta Anglicana; or, inſcriptions on the monuments of eminent perſons deceaſed, 1700 to 1715, 5 vol. 8°. Lond. 1717–19. Monumenta, 1650 to 1679, 8°. Lond. 1718. Monumenta, 1600 to 1649, 8°. Lond. 1719. Supplement, 8°. 1719. In all, 8 vol. 8°. *Lond.* 1717–19*

LENFANT, Jaques.

Born 1661, in Beauce. Studied at Saumur, and became Paſtor at Berlin, and Chaplain to the Queen of Pruſſia. Died 1728. His hiſtorical works are written with great ability and impartiality; they abound with intereſting facts and curious reſearches. His ſermons are written with perſpicuity and energy.

Hiſtoire du Concile de Conſtance, tirée principalement d'auteurs qui ont aſſiſté au concile. 2 vol. 4°. *Amſt.* 1714

The hiſtory of the Council of Conſtance, translated from the new edition which the author augmented. 2 vol. 4°. *Lond.* 1730

LENFANT, Jaques (*continued*).

Vol. 1. 1414–16.

Vol. 2.

Life and writings of the author.

1417–18.

Lift of the members.

Journal of the council, by Von der Hardt.

Hiftorical and apologetical differtation for John Gerfon and the Council of Conftance.

An account of this work is given in Le Clerc, Bibl. Choif. 27. 103.

Hiftoire du Concile de Pife, et de ce qui f'eft paffé de plus mémorable depuis ce concile jufqu'au Concile de Conftance. Enrichie de portraits. 2 vol. 4°. *Utr.* 1731

A review in Le Clerc, Bibl. Anc. et Mod. 28. 1.

Hiftoire de la guerre des Huffites et du Concile de Bafle. Enrichie de portraits et de vignettes. 2 vol. 4°. *Amft.* 1731

Vol. 2 contains Differtation de M. de Beaufobre fur les Adamites de Bohème. It was firft publifhed in the Bibliothèque Germanique.

Sermons fur divers textes de l'écriture fainte. 8°. *Amft.* 1728

2 Pierre, 1. 5–7. Les engagemens de la foi - 1
1 Pierre, 2. 11. La condition et les devoirs du Chrétien 37
Matt. 11. 30. Les caractères de la religion Chrétienne 62
Prov. 20. 12. Les devoirs de l'homme par rapport aux véritez de l'exiftence de Dieu et de la providence 87
Prov. 34. 4, 5. Les délivrances de Dieu - 108
Pf. 2. 1–4. Conjuration des peuples contre Jéfus-Chrift 125
Pf. 118. 24. Les merveilles de la grace - - 149
Marc, 6. 21–27. La mort de Jean Baptifte 170
Ecclef. 12. 3–6. Le fouvenir du créateur - 207
Pf. 136. Les gratuitez du Dieu - - - 239
Jaques, 1. 13–15. Apologie de la providence dans le péché - - - - - - - 259
Jaques, 1. 14, 15. La caufe et les effets du péché 282
Ex. 15. 26. Préfervatif contre les jugemens de Dieu 308
Matt. 15. 21–28. Sur la Canaéene. (2 ferm.) 339
Matt. 5. 7. Les devoirs de la miféricorde - 392

Le Nouveau Teftament, traduit. See BEAUSOBRE.

Mémoire hiftorique touchant la communion fous les deux efpèces.

Nouv. de la Républ. des Lettres, 33. 243

Sur le Nouveau Teftament publié par M. Mill.

Le Clerc, Bibl. Choif. 18. 209

Lettre fur le Nouveau Teftament de Kufter.

Ibid. 21. 96

Other works: De Inquirendi veratate, 4°. Gen. 1691. *This is a tranflation from Malebranche.* Hiftoire de la Papeffe Jeanne, *from Spanheim*, 12°. 1694, &c. Lenfant was a contributor to the Bibliothèque Germanique, 50 vol. 12°., to Le Clerc, Bibliothèque Choifie, and to Nouvelles de la République des Lettres.

LENG, John, Bifhop of Norwich.

Born at Norwich 1665. Educated at St. Paul's School, whence he removed to Catharine Hall, Cambridge. Rector of Beddington, Surrey, 1708. Bifhop of Norwich 1723. Died 1727. He was a learned divine of firft-rate genius and abilities.

Sermon, Ecclef. 8. 11. 4°. *Camb.* 1699

Sermon, Lev. 26. 2. [Confecration of the Chappel of St. Katherine's Hall.] To which is added, The form of confecration ufed by the Lord Bifhop of Ely. 4°. *Camb.* 1704

LENG, Bifhop (*continued*).

Sermon, James, 4. 1. [Jan. 31.] 8°. *Lond.* 1726

Natural obligations to believe the principles of religion and divine revelation, in fixteen fermons preached 1717, 1718, at the Lecture founded by the Hon. Robt. Boyle. Second edition. 8°. *Lond.* 1730

Heb. 3. 12. (2 ferm.) - - - - - 1
Heb. 11. 6. (3 ferm.) - - - - - 61
Rom. 1. 19–21. (4 ferm.) - - - - - 159
Ifa. 2. 3. (3 ferm.) - - - - - 289
John, 3. 2. (2 ferm.) - - - - - - 383
Heb. 2. 3, 4 - - - - - - - 245
Luke, 7. 23 - - - - - - - 479

LENGLET, E., Judge of the Tribunal of Bapaume.

Effai fur la légiflation du marriage. Pp. 2. 74. 8°. *Par.* 1792

LENOIR, Philippe.

Emanuel, ou paraphrafe évangélique comprenant l'hiftoire et la doctrine des quatre évangiles. Poème. 12°. *Amft.* 1729

LENT, John à.

Schediafma hiftor. philol. de Judæorum Pfeudo-Meffiis. Ugolinus, 23. 1019

LENTULUS.

Epiftola. Grynæi Monumenta, Lat. 1

LEO the Great, Saint.

One of the moft eminent of the popes. Born at Rome. Elected Pope 440. He condemned the Manichæans in a council at Rome 444, and extirpated the remains of Pelagianifm in Italy. He perfuaded, by his eloquence, Attila, king of the Huns, from attacking Rome; and when Genferic took that city in 445, he prevailed with him not to fet fire to it. Died 461. He was a ftrict obferver of ecclefiaftical difcipline. Beft edition of his works 1753 at Venice.

Opera, poft Pafchafii Quefnelli recenfionem ad complures et præftantiffimos MSS. codices ab illo non confultos exacta, emendata, et ineditis aucta: adnotationibus, &c., illuftrata. Adduntur etiam quæcumque in Quefnelliana editione inveniuntur eaque ad crifin revocantur. Curantibus Petro et Hieronymo fratribus Ballerinis prefbyteris Veronenfibus. 3 vol. Folio. *Venet.* 1753–57

Vol. 1. 1753.

Præfationes, &c.

Sermones.

Appendix: Sermones S. Leoni attributi.

Epiftolæ.

Vol. 2. 1756. Opera S. Leoni attributa.

Sacramentarium - - - - - - - 1
De vocatione omnium gentium - - - - 167
Auctoritates de gratia Dei - - - - - 251
Epiftola ad S. Virginem Demetriadem, feu de humilitate 259
Breviarium adverfus Arrianos - - - 283
S. Hilarii vita - - - - - - - 305
S. Honorati vita. Sermo S. Hilarii - - 347
S. Hilarii de miraculo S. Genefii fermo - - 371
S. Hilarii in Natali Machabæorum et metrum in Genefim 374

Quefnelli differtationes, cum annotationibus.

De vita S. Leonis - - - - - - 399
De auctore librorum de vocatione gentium - 615

LEO the Great, Saint (*continued*).

De auctore capitulæ de gratia, et epistolæ ad Demetriadem - - - - - - - 689
Apologia pro S. Hilario - - - - - 753
De jejunio Sabbati - - - - - 1069
De caussa Eutychis, &c. - - - - - 1095
Index.

Vol. 3. 1757.

De antiquis collectionibus et collectoribus canonum ad Gratianum usque - - - - - - i–cccxx
Codex canonum ecclesiasticorum et constitutorum sanctæ sedis apostolicæ - - - - - - 1
Prisca canonum editio Latina, complectens canones conciliorum Ancyrani, &c. &c. - - - - 473
Antiquissimi juris canonici documenta - - 625
Quesnelli dissertationes in codicem canonum ecclesiasticorum et constitutorum S. sedis apostolicæ cum adnotationibus - - - - - - - 681
Index.

Sermones, epistolæ, et tractatus adversus errores Eutychetis et aliorum hæreticorum.
Bibl. Max. Patr. 17. 981

Sacramentarium Veronense, vulgo Leonianum.
Assemani, J. A. Codex Lit. 6; Muratori, Liturgia, 1. 289

Contra Eutychen epistola. Grynæus, Lat. 41
Epistola ad Pulcheriam.
Synodica ad Constantinopolitanos.
Epistola ad Archimandritas.
Cotelerii Monumenta, 1. 54, &c.

LEO Senonensis, Saint.

Flourished 548.

Epistola ad Childebertum.
Bibl. Patr. Gallandii, 12. 36

LEO the Wise, Emperor.

Son of the Emperor Basil, and pupil of the celebrated Photius; under whom he made great proficiency in learning. Succeeded to the throne of Constantinople. Died 911.

Orationes xi.
Epistolæ ad Omarum Saracenorum regem.
Bibl. Max. Patr. 17. 22

Oracula, cum figuris. Byzantine Histories, 18
Tactica, sive de re militari, Gr. et Lat. cum notis. Meursii Opera, 6. 529
Orationes. Combefis Nov. Auct. 1. 1605

LEO Grammaticus.

Flourished 1013.

Vitæ recentiorum imperatorum, Gr. et Lat.
Byzantine Histories, 7

LEO, Cardinalis, episcopus Ostiensis.

Chronica sacri monasterii Casinensis, continuatore Petro Diacono, ejusdem cœnobii monacho.
Muratorii Rer. Ital. Script. 4. 151

LEONTIUS Byzantinus.

A native of Constantinople, an advocate in the reign of Justinian, and afterwards a monk of S. Sabas, in Palestine. Flourished 610.

Opera, Gr. et Lat.

De sectis.
Libri tres contra Eutychianos et Nestorianos.
Adversus fraudes Apollinaristarum.
Solutio argumentationum Severi.
Dubitationes hypotheticæ.
Apologia Concilii Chalcedonensis.
Gr. et Lat. Bibl. Patr. Gallandii, 12. 623

Opera. Lat. Bibl. Max. Patr. 9. 660

LEONTIUS Byzantinus (*continued*).

Varia. Lat. Canisius, 1. 525
Homilia in festum mediæ-Pentecostes, et in cæcum à nativitate. Combefis Nov. Auct. 1. 719
Contra objectiones Nestorianorum libri septem.
Mai, Script. Vet. 9. 410

Lib. I. agitur de conjunctione divinæ verbi naturæ cum humana.
Lib. II. De unica Christi persona.
Lib. III. De unico filio Christo.
Lib. IV. De Virgine Deipara.
Lib. V. De Christo Deo et homine.
Lib. VI. De Christo non homine Theophoro sed humanato Deo.
Lib. VII. De illo dicto, unus de S. Trinitate passus est in carne.

Adversus Monophysitas liber, cum ineditis plurimis patrum testimoniis, Græce.
Mai Script. Vet. 7. P. 1. 110

Leontii Presbyteri et Johannis Monachi index libri ii., sacrarum rerum.
Mai Script. Vet. 1. P. 3. 43

Leontii et Johannis sacrarum rerum liber, Græce.
Mai Script. Vet. 7. P. 1. 74

LEONTIUS, Neapoleos in Cypro Episcopus.

Lived in the seventh century.

Fragmentum contra Hebræos.
In Symeonem.
In diem festum Mediæ Pentecostes.
Bibl. Max. Patr. 12. 294

Fragmentum contra Hebræos. Canisius, 1. 793
In Symeonem, et in diem festum Mediæ Pentecostes. Combefis Novum Auctarium, 1. 681

LEPORIUS the Monk.

Flourished in Gaul about the year 420. The work here noted, which he composed after his abjuration of Pelagianism and Nestorianism, has been by some attributed to Augustine.

Libellus emendationis, sive satisfactionis, confessionem fidei Catholicæ continens, de mysterio incarnationis Christi. Bibl. Max. Patr. 7. 14
Bibl. Patr. Gallandii, 9. 396; Sirmondi Opuscula, 1; Sirmondi Opera Varia, 1. 203

LEPLAT or LEPLAET, JOSSE or JUDOCUS.

A very learned divine of Jansenist principles. Born at Malines 1733. Professor of Law in the University of Louvain 1788, and of Canon Law 1776. Director of the School of Law at Coblentz 1806. Died 1810. His collection of the canons, and decrees, and documents of the Council of Trent, is the most complete extant.

Concilii Tridentini canones et decreta, juxta exemplar authenticum, Romæ 1564 editum, cum variantibus lectionibus, notis Chifletii, &c. 4°. *Antv.* 1779

Monumentorum ad historiam Concilii Tridentini potissimum illustrandam spectantium amplissima collectio. 7 vol. 4°. *Lov.* 1781–87

Vol. 1. Conciones.
Vol. 2. Monumenta, 1518–1540.
Vol. 3. Monumenta, 1541–16 Feb. 1548.
Vol. 4. Monumenta, 16 Feb. 1548–1561.
Vol. 5. Monumenta, 1562–13 Ap. 1563.
Vol. 6. Monumenta, 13 Ap. 1563 ad finem concilii, variaque alia quæ finito concilio conscripta sunt.

LEPLAT (*continued*).

Vol. 7.

Monumenta Concilii in Belgio et Gallia ad admiſſionem et publicationem ſpectantia.

Ephemerides ab iis qui concilio aderant conſcriptæ.

LE PLUCHE. See PLUCHE.

LE QUIEN, Michael.

A learned Dominican. Born at Boulogne-ſur-Mer 1661. Entered the Dominican order at the age of twenty-one, and became profoundly learned in the Hebrew, Arabic, and Greek languages, and in eccleſiaſtical hiſtory. Died 1733.

Oriens Chriſtianus, in quatuor patriarchatus digeſtus; quo exhibentur eccleſiæ, patriarchæ, ceterique præſules totius Orientis. Opus poſthumum. 3 vol. Folio. *Par.* 1740

Vol. 1.

Patriarchatus Conſtantinopolitanus - - - 1
Patriarchæ Conſtantinopolitani - - 195
Diœceſis Pontica, 351.
Provincia—Cappadociæ, 367; Armeniæ, 419; Galatiæ, 455; Ponti Polemoniaci, 499; Helenoponti, 521; Paphlagoniæ, 549; Honoriadis, 567; Bithyniæ, 581.
Diœceſis Aſiana, 663.
Provincia—Aſiæ, 671; Helleſponti, 747; Phrygiæ Pacatianæ, 791; Phrygiæ Salutaris, 827; Lydiæ, 859; Cariæ, 899; Cycladum Inſularum, 923; Lyciæ, 965; Pamphyliæ, 995; Piſidiæ, 1035; Lycaoniæ, 1065.
Diœceſis Thracia, 1091.
Provincia—Europæ, 1101; Thraciæ, 1155; Hæminomonti, 1171; Rhodopes, 1193; Scythiæ, 1211; Mœſiæ inferioris, 1217; Valachiæ, 1247; Moldoblachiæ, 1251; Ruſſiæ, 1257.
Diœceſis Moſcovitica, 1291; Prov. Zichiæ, 1325.
Diœceſis Iberiæ, 1333; Prov. Alaniæ, 1347.
Diœceſis Armeniæ majoris, 1353.

Vol. 2.

Patriarchatus Conſtantinopolitanus, *continued.*
Diœceſis Illyrica, 1.
Provincia—Macedoniæ, 27; Theſſaliæ, 103; Veteris Epiri, 133; Helladis, 155; Epiri novæ, 240; Cretæ inſulæ, 256; Prevalitana, 275; Daciæ Mediterraneæ, 301; Dardaniæ, 309.
Diœceſis Serviæ - - - - - 319
Patriarchatus Alexandrinus - - - 329
Patriarchæ Alexandrini - - - - 385
Provincia—Ægypti, 513; Auguſtannicæ, 531; Arcadiæ, 577; Thebaidis, 593; Libyæ, 617.
Incertarum Diœcis Ægyptiacæ urbium epiſcopi 637
Eccleſia Æthiopiæ, ſive Abeſſinæ - - 641
Eccleſia Nubiæ - - - - - - - 659
Eccleſia Homeritarum - - - - 661
Eccleſia Adules - - - - - - 665
Patriarchatus Antiochenus - - - - 669
Patriarchæ Antiocheni - - - - 699
Provinciæ—Syriæ, 777 et 909; Phœniciæ, 801; Arabiæ, 853; Ciliciæ, 869; Euphratenſis, 925; Orſhoënes, 953; Meſopotamiæ, 989; Iſauriæ, 1009; Inſulæ Cypri, 1037.
Diœceſis Chaldæorum.
Catholici Chaldæorum - - - - 1109
Provincia—Patriarchalis, 1163; Gondiſaporis, 1181; Niſibenſis, 1195; Baſſoræ, 1209; Moſul, 1215; Adiabenes, 1229; Bath-Garmæ, 1237; Holwanenſis, 1247; Perſidis, 1251; Maru, 1261; Haræ, 1263; Katrabæ, 1263; Sinarum, 1265; Indiarum, 1273; Adorbiganæ, 1287; Bardaæ, 1287; Damaſci, 1287; Raïæ et Tabreſtaniæ, 1291; Dilemitarum, 1293; Samarcandiæ, 1295; Turqueſtaniæ, 1295; Segeſtaniæ, 1295 et 1304; Hieroſolymorum, 1299; Chan-Balek and Phalek, 1301; Tanguth, 1301.

LE QUIEN, Michael (*continued*).

Eccleſiæ diœceſis Chaldæorum, quarum incertæ provinciæ ſeu metropoles - - - - 1304
Diœceſis Jacobitica - - - - - 1343
Jacobitarum Patriarchæ - - - - 1357
Patriarchæ Alepenſes - - - - 1407
Jacobiticæ diœceſis Antiochenæ metropoles - 1409
Eccleſiæ—Alepi metropolis, 1409; Amidæ metrop., 1413; Anazarbæ metrop., 1417; Apameæ metrop., 1419; Cæſareæ Cappadociæ, metrop., 1419; Cypri metrop., 1421; Damaſci metrop., 1423; Daræ metrop., 1427; Edeſſæ metrop., 1429; Emeſæ metrop., 1441; Euphemiæ metrop., 1441; Hieruſalem metrop., 1443; Mabug, ſive Hierapolis metrop., 1445; Maipheractæ metrop., 1447; Malatiæ metrop., 1451; Mardæ metrop., 1457; Samoſatæ metrop., 1461; Symnadæ metrop., 1463; Tarſi metrop., 1465.
Epiſcopatus ditionis patriarchæ Antiocheni Jacobitarum - - - - - - - 1467
Maphriani, ſeu primates eccleſiæ Jacobiticæ - 1533
Eccleſiæ Maphriano Jacobitarum ſubjectæ 1559
Eccleſia Moſul unica metropolis ditionis Maphriani 1559
Epiſcopatus ditionis Maphriani Jacobitarum 1565
Appendix ad diœceſim Jacobitarum - - 1603

Vol. 3.

Eccleſia Maronitarum de monte Libano - - 1
Patriarchæ Maronitarum - - - 49
Sedes metropolitanæ Maronitarum - - 77
Eccleſia Maronitarum—Tyrienſis, 77; Damaſci, 77; Tripolis, 79; Aleppenſis, 81; Inſulæ Cypri, 83.
De patriarchatu Hieroſolymitano - - 101
Eccleſia Hieroſolymitana - - - - 137
Provincia Paleſtinæ: I. Eccleſia Cæſareæ metropolis, 529; II. Eccleſia Scythopolis metropolis, 681; III. Eccleſia Petræ metropolis, 721.
Quædam aliæ eccleſiæ minus notæ, vel recentiùs additæ - - - - - - - 773
Appendix - - - - - - - 777
Patriarchatuum Orientis præſules ritus Latini, diſſertatio præliminaris - - - - - - 785
Patriarchæ Conſtantinopolitani Latini ritus - 793
Provincia—Athenienſis, Cæſarenſis in Cappadocia, Corcyrenſis, Corinthienſis, Cretenſis, Cyzici, Dyrrachienſis, Epheſi, Hadrianopolitana, Heracleenſis, Hierapolitana, Lariſſenſis, Macrenſis, Mitylenenſis, Naupactenſis, Naxienſis, Neopacenſis, Neopatriæ, Nicomedienſis, Patrarum veterum, Philipporum, Rhodi, Sardium, Sebaſtes, Serrarum, Smyrnenſis, Thebana, Theſſalon. Trajanopolis, Trapezuntina, Veriſienſis, Zichiæ - - - - 837, &c.
Sedes quædam patriarchatûs Conſtantinopolitani, hactenùs non recenſitæ - - - - - 1113
Patriarchatus Alexandrinus ritus Latini - 1141
Patriarchæ Alexandrini ritus Latini - - 1143
Patriarchatus Antiochenus ritus Latini - - 1153
Patriarchæ Antiocheni ritus Latini - - 1153
Provincia—Antiochena, ſive Syriæ primæ, Ciliciæ primæ Tarſis metropolis, Orſhoënes, Syriæ ſecundæ, Euphratenſis, Ciliciæ ſecundæ Mamiſtra metropolis, Cypri - - - - - - 1165, &c.
Aliæ quædam eccleſiæ Patriarchatus Antiocheni 1237
Patriarchatus Hieroſolymitanus ritus Latini - 1241
Patriarchæ Hieroſ. ritus Latini - - 1243
Provincia Hieroſolymitana, 1269; Palæſtinæ, I. Cæſarea; II. Nazareth; Petra, Arabiæ Boſtra metropolis, Phœnices, Tyrus metropolis, 1285, &c.
Appendix ad Orientem Chriſtianum. Eccleſiæ Orientalis tractûs à Latinis conditæ vel adminiſtratæ 1341
Appendix ad eccleſiam recentiorem Sinarum - 1351

Other works: Défenſe du texte Hébreu et de la verſion Vulgate, ſervant de réponſe au livre (de D. Pezron), intitulé, L'Antiquité des Temps. L'Antiquité des Temps Détruite, 12°., *Par.* 1693. Nullité des Ordinations An-

LE QUIEN, Michael (*continued*).

glicanes, ou Réfutation du Livre [du P. Courayer], 2 vol. 12°., 1725. La Nullité des Ordinations Anglicanes, demontrée de nouveau, 2 vol. 12°., 1730, &c. Le Quien edited the works of St. John Damascen, 2 vol. folio, 1712, enriched with learned dissertations.

LE ROY, Louis [Lat. **REGIUS**].

Born in Normandy about the beginning of the sixteenth century; died 1577. One of the first writers who succeeded in giving harmony and ease to French prose. He was esteemed by all his contemporaries for his learning and genuine modesty. A list of his works will be found in Niceron, 24.

Of the interchangeable course; or, variety of things in the whole world, and the concurrence of armes and learning through the first and famousest nations; moreover, whether it be true or no, that there can be nothing sayd, which hath not bin said heretofore, &c. Translated by R. A. Folio. *Lond.* 1594

LESLEY, John, Bishop of Ross, in Scotland.

Born 1527, of a very ancient family. Educated at the University of Aberdeen, and obtained a canonry in the cathedral there 1547. Studied also in the Universities of Toulouse, Poitiers, and Paris. Vicar-general of Aberdeen 1554. Bishop of Ross 1561. On the flight of Mary Queen of Scots into England, he exerted himself zealously on her behalf. After many vicissitudes he died in the Monastery of Guirtenburg, near Brussels, 1596.

Vita Mariæ.

Negotiations, 1572. Anderson, Jas. Collect.

De origine, moribus, et rebus gestis Scotorum. 4°. *Romæ*, 1578

Reprinted, 4°., *Romæ*, 1675.

Other works: A Defence of the Honour of Marie Quene of Scotland, 8°., 1569. De Titulo et Jure Mariæ Scotorum Reginæ, 4°., 1580, &c.

LESLEY, Comte de, Gentilhomme Ecossois Capucin.

(L'histoire de la vie merveilleuse du.) Traduite en François du manuscrit Italien de M. l'Archevesque de Ferme. Edition nouvelle, corrigée et augmentée. 12°. *Par.* 1682

LESLIE, Henry, Bishop of Down and Connor.

A treatise of the authority of the Church, a sermon on 1 Cor. 2. 8. Hickes, Tracts

LESLIE, Charles.

A Nonjuring divine, and distinguished writer. Born in Ireland. Admitted a Commoner of Dublin University 1664. Studied the law at the Temple, London, 1671. Admitted into holy orders 1680. Chancellor of the diocese of Connor 1687. At the Revolution refused to take the oaths; went to London, and employed his pen with great power on political and theological subjects. Died 1722. His theological works were published in 2 vol. folio, 1721, and reprinted at Oxford 1832. His other numerous works, political and controversial, have not been published uniformly.

Theological works. 7 vol. 8°. *Oxf.* 1832

Vol. 1.

Life of the author.

A short and easy method with the deists, wherein the certainty of the Christian religion is demonstrated by infallible proof - - - - - 5

[Also in Enchiridion Theologicum. Second edition. To which is added a second part to the Jews, 12°., *Lond.* 1699.]

A letter to a gentleman converted from deism 51

[The Method with the Deists and Letter as above, are in Scholar Armed, 1.]

LESLIE, Charles (*continued*).

A short and easy method with the Jews - 79

[Also in Scholar Armed, 2. An edition with notes and illustrations, 8°., 1812.]

A vindication of the short and easy Method with the Deists - - - - - - - - 257

A letter about Sommonocodom - - - 280

The truth of Christianity demonstrated - - 289

[8°., *Lond.* 1711. Also, in Scholar Armed, 1.]

Of private judgment and authority in matters of faith 378

A dissertation concerning the use and authority of ecclesiastical history - - - - - - 411

A sermon against marriages in different communions. [Ezra, 10. 4.] - - - - - - 431

Letter against alterations or additions to the liturgy 505

Letter about the new separation - - 509

Vol. 2.

The Socinian controversy discussed with answers to Clendon, &c. - - - - - - - 1

The charge of Socinianism against Dr. Tillotson considered - - - - - - 541

Reflections upon the second of Dr. Burnet's four discourses, concerning the divinity and death of Christ 607

A supplement upon occasion of a history of religion, lately published - - - - - - 635

Vol. 3.

The case stated between the Churches of Rome and England, wherein is shewn that the doubt and danger is in the former, with appendix.

[Reprinted, sm. 8°., 1848. Also in Churchman Armed, 2. 421.]

The Bp. of Meaux's letter, with answer - 227

The case of the regale and of the pontificate stated, with appendix of papers and supplement - - 255

[Reprinted, 8°., *Lond.* 1838.]

Vol. 4.

The snake in the grass, or Satan transformed into an angel of light - - - - - - 1

Satan disrobed from his disguise of light, with gleanings 363

Vol. 5.

Defence of the Snake in the Grass, two parts, with collection of papers - - - - - - 1

The present state of Quakerism in England - 471

Vol. 6.

Reply to Anguis Flagellatus; or, a switch for the snake; with appendix of papers - - - - - 1

The wolf stripped of his sheep's clothing, in answer to a late celebrated book, entitled, Moderation a Virtue, wherein the designs of the Dissenters against the Church are laid open - - - - - 353

Vol. 7.

A discourse proving the divine institution of water-baptism - - - - - - - - - 1

The qualifications requisite to administer the sacraments, wherein the cause of Episcopacy is briefly treated 97

Primitive heresy revived in the faith and practice of the Quakers - - - - - - - 189

A friendly expostulation with Mr. Penn - - 214

Some seasonable reflections upon the Quakers' solemn protestation against George Keith, April 29th, 1697 237

An essay concerning the divine right of tithes 269

[Reprinted, sm. 8°., 1845.]

The history of sin and heresy attempted, from the first war that they raised in heaven to the final victory over them, and their eternal condemnation in hell. In some meditations upon the Feast of St. Michael and All Angels. [Rev. 12. 7.] - - 439

A view of the times, their principles and practices, in the Rehearsals by Philalethes [*i.e.* C. Leslie.] Second edit. 6 vol. 12°. *L.* 1750

The massacre of Glencoe. Being a true narrative of the barbarous murther of the Glenco-men, in the

LESLIE, Charles (*continued*).

Highland of Scotland, by way of military execution. Containing the commiſſion under the great ſeal of Scotland, for making an enquiry into that horrid murther; The proceedings of the parliament of Scotland upon it, &c. Faithfully extracted from the Records of Parliament. [Anon.] Pp. 32. 4°. *Lond.* 1703

A poſtſcript to Mr. Higgins' ſermon, very neceſſary for the better underſtanding it. In a dialogue. [Anonymous.] Pp. 8. 4°. *Lond.* 1707

The axe laid to the root of Chriſtianity; or, a ſpecimen of the prophaneneſs and blaſphemy that abounds in ſome late writings. [Anonymous.] Pp. 8. 4°. *Lond.* 1706

Querela temporum; or, the danger of the Church of England. [Anon.] Pp. 31. 4°. *Lond.* 1695

A letter from a gentleman in Scotland to his friend in England, againſt the ſacramental teſt. Second edition, corrected. [Anon.] Pp. 32. 4°. *Lond.* 1708

Anſwer to the remarks on his firſt dialogue againſt the Socinians. Pp. 7. 4°. *s. l. n. d.*

The good old cauſe.

See BURNET, Bp. *ante*, col. 508

The Biſhop of Sarum's proper defence. Ibid.

On Epiſcopacy. Voice of the Church

LESLIE, Sir John.

Profeſſor of Natural Philoſophy in the Univerſity of Edinburgh.

Progreſs of mathematical and phyſical ſcience, chiefly during the eighteenth century. Encyc. Brit. 1

The philoſophy of arithmetic. 8°. *Edin.* 1817

Other works: Elements of Natural Philoſophy, 8°. Plane Trigonometry, 8°. Geometrical Analyſis, 8°. Inquiry into the Nature of Heat, 8°., &c.

LESS, Godfrey.

Profeſſor of Divinity in the Univerſity of Göttingen.

The authenticity, uncorrupted preſervation, and credibility of the New Teſtament. Tranſlated from the laſt edition of the German, by Robert Kingdon, A.M. 8°. *Lond.* 1804

LESSING, Gotthold Ephraim.

A German poet. Born 1729; died 1781.

Fables, en Allemand et en Français, avec deux traductions, dont une interlinéaire et propre à faciliter l'étude de l'Allemand. 8°. *Par.* 1799

L'ESTRANGE, Hamon, Eſq.

Brother of Sir Roger L'Eſtrange.

The alliance of divine offices, exhibiting all the Liturgies of the Church of England ſince the Reformation, as alſo the late Scotch Service-book, with all their reſpective variations, and upon them all annotations, &c. To theſe is added, The order of the communion ſet forth 2 Edw. VI. Folio. *Lond.* 1659

Another. Fourth edition. 8°. *Oxf.* 1846

One of the volumes of the Library of Anglo-Catholic Theology, reprinted from the ſecond edition, with the additions in the third.

Eſſays on the being of a God, his governing and preſerving providence; and alſo ſome farther thoughts on the neceſſity and certainty of a divine revelation. Pp. viii. 111. 8°. *Lond.* 1753

L'ESTRANGE, Hamon, Eſq. (*continued*).

Some important duties and doctrines of religion proved from the Scriptures; with thoughts on Deiſm, &c. 8°. *Bury St. Edmonds*, 1739

Duty of worſhipping God	1
The Scripture account of the Trinity	47
Thoughts on Deiſm	110
Scripture threatenings againſt ſinners	209

Other works: The Reign of King Charles I.; or, History Impartially Delivered and Diſpoſed into Annals, Lond. 1656. God's Sabbath before (and) under the Law and the Goſpel, 4°., 1641. Anſwer to the Marquis of Worceſter's laſt Paper to the late King, 8°., 1651. Americans no Jews, 4°., 1652.

L'ESTRANGE, Sir Roger.

A voluminous writer. Born at Hunſtanton Hall, Norfolk, 1616. Educated probably at Cambridge. Being a zealous Royaliſt, he ſuffered four years' impriſonment during the Commonwealth. Soon after the Reſtoration was made Licenſer of the Preſs, and knighted. Died 1704. He tranſlated Joſephus, Seneca's Morals, &c. His ſtyle is not conſidered good, yet he was a popular writer, having a certain wit and readineſs in raillery.

Intereſt miſtaken; or, the holy cheat, proving from the undeniable practices and poſitions of the Preſbyterians that the deſign of that party is to enſlave both king and people under the maſque of religion, by way of obſervation on a treatiſe, entitled, The Intereſt of England in the matter of Religion. 4°. *Lond.* 1661

The relapſed apoſtate; or, notes upon a Preſbyterian pamphlet, entitled, A Petition for Peace, wherein the faction and deſign are laid as open as heart can wiſh. Second impreſſion. Sm. 8°. *Lond.* 1661

A memento directed to all thoſe that reverence the memory of King Charles the Martyr. The firſt part. 4°. *Lond.* 1662

Toleration diſcuſſed, in two dialogues: I. Betwixt a Conformiſt and Nonconformiſt. II. Betwixt a Preſbyterian and an Independent. [Anonymous.] Sm. 8°. *Lond.* 1670

L'Eſtrange's caſe in a civil dialogue betwixt Zekiel and Ephraim. Pp. 32. 4°. *L.* 1680

The Diſſenter's ſayings, in requital for L'Eſtrange's ſayings. Publiſhed in their own words, for the information of the people. Two parts. Second edition. 4°. *Lond.* 1681

A reply to the ſecond part of the character of a Popiſh ſucceſſor. Pp. 34. 4°. *Lond.* 1681

LETI, Gregorio.

Born at Milan 1630. Turned Proteſtant. Died 1701. He wrote various hiſtories, which are ſaid to be only amuſing romances.

The cardinaliſm of the Holy Church. Tranſlated by G. H. Folio. *Lond.* 1670*

Le Syndicat du Pape Alexandre VII., avec ſon voyage en l'autre monde. Traduit de l'Italien. 12°. *s. l.* 1669

The life of Pope Sixtus V. Tranſlated from the Italian. Folio. *Lond.* 1754

LE TOURNEUX, Nicolas.

Born 1640 at Rouen; died 1686. One of the Port-Royaliſt writers. His Année Chrétienne was condemned by Pope Innocent XI., in 1691, for its doctrines, which

LE TOURNEUX, Nicolas (*continued*).

are thoſe of Queſnel. "Le Tourneux," ſays Du Pin, "has ſhown that a noble ſimplicity, and a ſtyle enriched by the expreſſions of Holy Scripture, can accord with the moſt refined eloquence, and the moſt appropriate terms." Louis XIV. having inquired of Boileau concerning a preacher named Le Tourneux, whom every one was running after, "Sire," replied the poet, "your majeſty knows that people run after novelties, this man preaches the goſpel."

L'année Chrétienne, contenant les meſſes des Dimanches, fêtes et feries de toute l'année, en Latin et en François, avec l'explication des épitres et des évangiles, et un abregé de la vie des ſaints. 13 vol. Nouvelle édition. [Anonymous.] 12°. *Par.* 1728

LETTER from ſome aged Nonconforming miniſters, to their Chriſtian friends, touching the reaſons of their practice, Aug. 24, 1701. Third edition, corrected and enlarged, with ſome practical advice. Pp. 71. Sm. 8°. *Lond.* 1704

A Letter to a clergyman repreſenting our duty to King George, and our obligations to be faithful and obedient to him. By a Clergyman of the Church of England. Pp. 24. 8°. *Lond.* 1715

A Letter from a clergyman in the country to his friend in London. Occaſioned by the biſhops' late declaration. Containing reaſons for a like declaration to be made by all the beneficed clergy of England. Together with reflections on the folly, perjury, &c., of the preſent Rebellion. Pp. 32. 8°. *Lond.* 1716

Letters of religion between Theophilus and Eugenio. 2 parts. 4°. *Lond.* 1720

A Letter concerning the ſoul and knowledge of brutes; wherein is ſhewn they are void of one, and incapable of the other. From a Gentleman in the country to his Friend. Pp. 90. 8°. *Lond.* 1721

A Letter addreſſed to the editor of the Gentleman's Magazine, and formerly publiſhed in that work, containing extracts from, and references to, acknowledged authorities, on the much-miſunderſtood ſubject of tithes. By a Freeholder of the county of Somerſet. Pp. 22. 8°. *Briſtol*, 1831

A Letter to the Rector of Tryerning, upon his refuſing to pay his rates to the pariſh aſſeſsments, &c. Pp. 45. 8°. *Lond.* 1732

A Letter to the Proteſtant Diſſenters, of all denominations, on the preſent ſituation of affairs. Pp. 18. 8°. *Lond.* 1733

A Letter to the valiant and undaunted champion of our broken covenants, the reverend and renowned Mr. Ebenezer Erſkine; in relation to the preſent hereſies, backſlidings, defections, and lukewarmneſs of the times, and his apoſtolical teſtimonies againſt them. By a young ſoldier under his banner, Euzelus Philalethes, author of Shafteſbury's Ghoſt conjured. Pp. 23. 8°. *Lond.* 1738

A Letter to the citizens of London, attempting to prove, that the being a Diſſenter is no excuſe for not ſerving the office of Sheriff of the City of London; and that a Diſſenter has no hard uſage when he is fined for not ſerving the ſame. By a Gentleman of Gray's Inn. Pp. 27. 8°. *Lond.* 1739

A Letter from a gentleman in the country to his friend in Edinburgh, concerning Mr. Wh—f—d [Whitfield]. Wherein his miſſion, doctrine, and character are impartially inquired into and examined. Pp. 32. 8°. *Edin. printed*, 1741: *Lond. reprinted* 1742

A Letter to Gilbert Weſt, Eſq.; and to the author of Obſervations on St. Paul's Converſion. Pp. viii. 48. 8°. *Lond.* 1748

A Letter from a blackſmith to the miniſter and elders of the Church of Scotland: in which the manner of public worſhip in that Church is conſidered, its inconveniences and defects pointed out, and methods for removing them humbly propoſed; well worthy the moſt ſerious conſideration of Chriſtians of all denominations. Sixth edition. Pp. xx. 68. 12°. *Lond.* 1845

The above was firſt publiſhed in 1759.

A Letter to the Kirk of Scotland, and the members of the body of Chriſt; throughout the world. Shewing the Scripture teſtimony, how God would unite, build up, and protect them from falling before the mighty power of Antichriſt. 8°. *Lond. n.d.*

A Letter from a gentleman in Edinburgh to his friend in London; concerning literary property. Pp. 20. 8°. *s. l.* 1769

Letter to the Roman Catholic Biſhops of England reſpecting their Encyclical Letter condemnatory of the propoſed oath of allegiance, by Lords Petre, Stourton, &c., with the Encyclical Letter. 4°. *Lond.* 1791

A Letter to a friend on the religious ſtate of the country. Second edition. Pp. 15. Sm. 8°. *Lond.* 1837

Several Letters from the Parliament and General Aſſembly of the Kirk of Scotland, to the Houſes of Parliament of England, the Lord Mayor, Aldermen, and Common Council of the City of London, and the Aſſembly of Divines at Weſtminſter. Publiſhed by authority. 4°. *Lond. July* 13, 1646

Several Letters written by a noble lord to a young man at the univerſity. Pp. 47. 8°. *Lond.* 1716

Letters to Monſieur H*** concerning the moſt antient gods or kings of Egypt, and the antiquity of the firſt monarchs of Babylon and China. Tranſlated from the French. F. 1. Pp. 110. Index, Ff. 3. 8°. *Lond.* 1734

Five Letters, viz.: I. Some conjectures concerning an eternal creation; II. That there was from eternity a fitneſs and unfitneſs, in the nature of things, by which the will of God was always determined; III. Reflections on the duties we owe to God and one another; IV. That God was not the firſt inſtitutor of ſacrifices; V. Concerning the evidence neceſſary to aſcertain the divinity of thoſe revelations which require us to do any action. Pp. 67. 8°. *Lond.* 1737

A collection of Letters on the thirtieth of January and twenty-ninth of May; with the teſtimony of Presbyterians, Republicans, and Churchmen, in favour of Charles I. With a preface on the four reigns of the Stuarts. Pp. 62. 8°. *Lond.* 1784

Letters addreſſed to Soame Jenyns, Eſq., containing ſtrictures on Gibbon, Prieſtley, Lindſay, &c. Second edition, with a preface. 12°. *Lond.* 1791

Original Letters, relative to the Engliſh Reformation, written during the reigns of K. Henry VIII., K. Edward VI., and Queen Mary [1537–1558]; chiefly from the archives of Zurich. Tranſlated from authenticated copies of the autographs, and edited for the Parker Society, by the Rev. Haſtings Robinſon, D.D., F.A.S. 2 vol. 8°. *Camb.* 1846–47

LETTERS (*continued*).

The Zurich Letters, compriſing the correſpondence of ſeveral Engliſh biſhops and others, with ſome of the Helvetian reformers, during the early part of the reign of Q. Elizabeth [1558–1579]. Tranſlated from authenticated copies of the autographs preſerved in the archives of Zurich, and edited for the Parker Society by the Rev. Haſtings Robinſon, D.D., F.A.S. 8°. *Camb.* 1842

The Zurich Letters, ſecond ſeries. During the reign of Q. Elizabeth [1558–1662]. 8°. *Camb.* 1845

The original Latin Letters are given in the two preceding volumes.

Lettre d'un patriote ſur la tolérance civile des Proteſtants de France, et ſur les avantages qui en réſulteroient pour le royaume. Pp. 119. 8°. *s. l.* 1756

Lettres d'un nouveau converti à un Catholique des ſes amis, ou remarques ſur la livre du Père Doucin. 12°. *Amſt.* 1686

LETTICE, John, D.D.

A divine and poet. Born at Ruſhden, Northamptonſhire, 1737. Studied at Sidney Suſſex College, Cambridge. Obtained the Seatonian prize for a poem on the Converſion of St. Paul 1764. Chaplain to the Embaſſy at Copenhagen 1768. Obtained the living of Peaſemarſh, Suſſex, 1783, and became Prebendary of Chicheſter. Died 1832.

Two ſermons. 4°. *Camb.* 1788

1 Cor. 7. 31. An enquiry how far the knowledge and manners of the world can, with ſafety or propriety, be adopted in the clerical character. [Viſitation.] 1 Matt. 11. 19. The preſent ſtate of diſcipline, manners, and learning in our univerſities; in which are noticed ſome miſrepreſentations on this ſubject in a work entitled The Taſk - - - - - - 15

Suggeſtions on clerical education. 12°. *L.* 1822

LEUNCLAVIUS, or LOEWENKLAU, John.

An eminent ſcholar. Born at Amelburn, in Weſtphalia, about 1533. He acquired a profound knowledge of the Greek and Latin languages and juriſprudence, and the purity of his taſte was equal to his erudition. He travelled in Turkey, and became intimately acquainted with the language and hiſtory of that country. Died at Vienna 1593. He edited numerous works.

Annales Sultanorum. Byzantine Hiſtories, 19

Jus Græco-Romanum, tam canonicum, quam civile, Latine redditum. 2 vol. Folio. *Franc.* 1596*

LEUSDEN, John.

An eminent Oriental and claſſical ſcholar and Proteſtant divine. Born at Utrecht 1624, and ſtudied at that Univerſity, in which he became Profeſſor of Hebrew 1650. Died 1699.

Philologus Hebræus, continens quæſtiones Hebraicas, quæ circa Vetus Teſtamentum Hebræum fere moveri ſolent. Editio tertia, cui integer tractatus de ſexcentis et tredecem præceptis Moſaicis additur. 4°. *Ultr.* 1686

De textu originali V. T. De Hagiographis. De literarum Hebraicarum antiquitate. De genuina punctorum antiquitate. De confuſione linguarum. De Maſora. De Kabbala, &c. 63 præcepta Moſaica à Maimonide ex Pentateucho Hebraice olim excerpta. Heb. et Lat. *This laſt tract is omitted in the fifth edition* 1639.

Philologicus Hebræo-Græcus generalis, continens quæſtiones Hebræo-Græcas, quæ circa Novum Teſt. Græcum fere moveri ſolent. Editio ſecunda, cui additur tranſlatio Hebraica [et Lat.] textuum Chaldaicorum Veteris Teſt. 4°. *L. Bat.* 1685

De Novi Teſtamenti lingua authentica, variantibus lectionibus, celebrioribus verſionibus, &c. *The Hebrew and Latin tranſlation of the Chaldaic text is omitted in the third edition.*

Philologus Hebræo-Mixtus, editio quarta. 4°. *Baſil.* 1739

De verſione Vulgata,—Græca Sept. De Targumim. De Talmude. De commentariis Rabbinorum. De Phariſæis et Sadducæis. De feſto Pentecoſtes et Tabernaculorum. De idolis V. T. &c. Spicilegii philologici chilias.

Clavis Hebraica Veteris Teſtamenti. Editio tertia. 4°. *Ultr.* 1682

Containing an analyſis of the difficult words in the Old Teſtament.

Schola Syriaca, una cum ſynopſi Chaldaica. Sm. 8°. *Ultr.* 1672

Compendium Græcum Novi Teſtamenti. Editio quarta. 12°. *L. Bat.* 1688

Compendium Biblicum Hebraicum, 12°. *L. Bat.* 1694*

Other works: Onomaſticum ſacrum, 12°. Manuale Hebraicum et Chaldaicum, ſm. 8°. &c.

LE VASSOR, Michel.

A member of the Congregation of the Oratory. Turned Proteſtant 1690. Died 1718.

Traité de la manière d'examiner les différens de religion, dedié au Roy de la Grande Bretagne. 12°. *Amſt.* 1697

LEVI, David.

A Jewiſh writer. Born in London 1740. Died 1799.

Diſſertations on the prophecies of the Old Teſtament. Containing all ſuch prophecies as are applicable to the coming of the Meſſiah, the reſtoration of the Jews, and the reſurrection of the dead, whether ſo applied by Jews or Chriſtians. Reviſed and amended, with a dedication and introduction by J. King, Eſq. 2 vol. 8°. *Lond.* 1817

Originally publiſhed 1793–96.

Lingua ſacra, in three parts. 3 vol. 8°. *Lond.* 1785–89*

A valuable and ſcarce work. Part 1 contains a Hebrew grammar with points. Part 2, a Hebrew-Engliſh dictionary. Part 3, Words both appellative and proper, &c.

A ſuccinct account of the rites and ceremonies of the Jews, as obſerved by them at this preſent time. 8°. *Lond.*

LEVISON, R.

Sermons. Catholick Sermons, 1. 349

LEWIS, George.

The importance of inſtruction conſidered and improved: a ſermon on Prov. 5. 23. [Char. Sch.] 8°. *Lond.* 1789

LEWES, G. H.

A biographical hiſtory of philoſophy. 4 vol. in 2. 18°. *Lond.* 1845

Vol. 1 and 2. Ancient philoſophy.
Vol. 3 and 4. From Bacon to the preſent day.

LEWIS, George William, M.A.

Curate of the Chapel of Eafe, Ramfgate.

Sermons delivered in the Chapel of Eafe, Ramsgate. 2 vol. 8°. *Lond.* 1836–39

Vol. 1. 1836.

Pfa. 13. 5, 6. Truft in the Lord - - - 1
Jer. 17. 5–8. The curfe of truft in man, the bleffing of truft in God - - - - - 17
2 Tim. 4. 6–8. St. Paul in profpect of death - 35
Matt. 13. 3–9. The fower - - - 47
Pfa. 90. 12. Preparation for death - - 66
Ifa. 32. 17, 18. The work of righteoufnefs 83
Pfa. 42. 1. The believer longing after God - 98
Jer. 9. 23, 24. The believer glorying in God - 112
Mark, 16. 15. Miffions to the heathen - 129
1 Cor. 10. 4. The fpiritual rock - - - 145
Luke, 18. 40–43. The blind man reftored to fight 159
Luke, 7. 50. The forgiven penitent - - 175
Col. 1. 27. The bleffing of fanctified affliction - 189
John, 14. 18. The Saviour's prefence with his people 204
Heb. 4. 1, 2. The holy fear of the faithful foul 220
Mal. 3. 16, 17. Chriftian intercourfe - 237
Luke, 10. 36, 37. The good Samaritan - - 253
Luke, 19. 41, 42. The Saviour weeping over perifhing Jerufalem - - - - - - 270
1 Cor. 14. 14–17. The Tricentenary Commemoration 283
John, 19. 30. The crucifixion - - - 301
1 Cor. 15. 20–22. The refurrection - - 318
Luke, 24. 50–53. The afcenfion of Chrift - 334
John, 6. 66–69. Peter's confeffion of Chrift 352
Pfa. 116. 15. The death of the righteous - 365
John, 13. 35. The love of the difciples to each other 377

Vol. 2. 1839.

Deut. 33. 25. The Chriftian's ftrength - - 1
Pfa. 36. 7, 8. The loving-kindnefs of God - 18
Pfa. 73. 25, 26. God alone the believer's portion 36
Dan. 6. 20–23. Daniel's inftructive hiftory - 56
2 Chron. 33. 12, 13. Manaffeh's awful hiftory 74
Pfa. 37. 25. God's care over the righteous - 91
Heb. 9. 27. Preparation for death. Funeral fermon of William IV. - - - - - - - 108
1 Tim. 2. 1–3. Queen's acceffion - - 123
Matt. 26. 13. The devotednefs of Mary - - 138
2 Tim. 4. 6–8. The peaceful end of the believer. Fun. ferm. - - - - - - - - 153
1 Kings, 21. 3, 4. The cafe of Naboth - - 174
Philem. 7–10. Gofpel charity - - - 192
2 Pet. 3. 10, 11. The end of all things - - 208
Rom. 8. 38, 39. The union of Chrift with believers 226
Prov. 22. 6. Scriptural education - - 242
Matt. 22. 16–21. Obedience to rulers - - 257
1 Pet. 2. 7. The preciofnefs of Chrift. Advent 273
2 Cor. 13. 14. The ever-bleffed Trinity. Trin. Sun. 289
Luke, 24. 13, 14. Chriftian fellowfhip - 311
Pfa. 35. 7. Gunpowder plot. Nov. 5 - - 326
Ezek. 37. 1–4. The vifion of the dry bones 349
Rev. 22. 5. No night in heaven - - 364

LEWIS, John, M.A.

A learned divine and antiquary. Born at Briftol 1675. Educated at Exeter College, Oxford. Rector of Acrife, Kent, 1697. Minifter of Margate, 1705. Vicar of Mynftre 1708. Died 1746.

An apology for the clergy of the Church of England, in a particular examination of a book entituled, The Rights of the Chriftian Church and its Second Defence. 8°. *Lond.* 1711

Two Letters in defence of the Englifh Liturgy and Reformation; being remarks on Four Sermons lately preached by Dr. Thomas

LEWIS, John, M.A. (*continued.*)

Biffe at the Rolls Chappel; and on his Sermon before the Sons of the Clergy. Second edition, with additions. Pp. 72. 8°. *Lond.* 1717

A complete hiftory of the feveral tranflations of the Holy Bible and the New Teftament into Englifh, both in MS. and in print; and of the moft remarkable editions of them fince the invention of printing. Third edition, to which is now added, A lift of various editions of the Bible, and parts thereof, in Engliifh, from the year 1526 to the prefent time, extracted from Bp. Newcome's Hiftorical View of Englifh Biblical Tranflations. With a continuation by another hand. 8°. *Lond.* 1818

With a folding-plate.

Originally printed with the author's edition of Wickliffe's New Teftament, folio, 1731, and feparately, 8°. 1739.

The New Teftament, tranflated by Wickliffe. See WICKLIFFE.

The hiftory of John Wickliffe. 8°. 1720*

The life of Reynold Pecock, Bifhop of St. Afaph and Chichefter. 8°. 1744*

Other works: The Church Catechifm Explained, 12°. 1700. A Short Defence of Infant-Baptifm, 8°. 1700. Hiftory and Antiquities of the Ifle of Thanet, in Kent, 4°. 1723, and with additions, 1736. A Specimen of Errors in the fecond volume of Mr. Collier's Ecclefiaftical Hiftory, being a Vindication of Burnet's Hiftory of the Reformation, 8°. 1724. Hiftory and Antiquities of the Abbey Church of Faverfham, 4°. 1727, &c.

LEWIS, Richard.

The excellency of the Chriftian fyftem demonftrated: in a comparifon thereof with Paganifm, Mahometanifm, and the religion of nature. An oration. Second edition. Pp. 32. 8°. *Lond.* 1754

LEWIS, Thomas, M.A.

An hiftorical effay upon the confecration of churches. With an account of the form and ceremonies of confecrations among the Jews, heathens, and Chriftians, defcribing the magnificent feafts and entertainments upon thofe joyful occafions, and proving the antiquity of wakes, &c. To which is added, A form of confecrating churches, chapels, and churchyards. 8°. *Lond.* 1719

This is an interefting and fcarce tract.

The fcourge, in vindication of the Church of England. To which are added,—

1. The danger of the Church Eftablifhment from the infolence of Proteftant Diffenters.
2. The anatomy of the heretical Synod of Diffenters at Salters'-Hall.

[Anon.] 8°. *Lond.* 1720

The hiftory of Hypatia, a moft impudent fchoolmiftrefs of Alexandria: murdered and torn to pieces by the populace, in defence of St. Cyril and the Alexandrian clergy. From the afperfions of Mr. Toland. Pp. 35. 8°. *Lond.* 1721

Origines Hebrææ; the antiquities of the Hebrew republick, in four books. Defigned as

LEWIS, Thomas, M.A. (*continued*).

an explanation of every branch of the Levitical Law, and of all the ceremonies and uſages of the Hebrews, both civil and ſacred. 4 vol. 8°. *Lond.* 1724

Vol. 1.

Origin of the Hebrews. The inhabitants of the Holy Land. Forms of government.

Eccleſiaſtical government. The prieſthood. High places, Tabernacle, Temple of Solomon, &c.

Vol. 2.

The temple, The ſynagogue and its ſervice.

The religion of the Hebrews, circumciſion, baptiſm, ſacrifices, daily ſervice of the temple, faſts, feſtivals, jubilee, &c.

Vol. 3. 1725.

The idolatry of the Hebrews.

The ceremonial and judicial laws.

Index to vol. 3.

Vol. 4. 1725.

The arts and ſciences profeſſed by the Hebrews: Aſtronomy, painting, muſic, &c., writing, the Hebrew language, Maſſora, Cabala, Miſchna, Gemara.

The canon and writers of the Old Teſtament, and the Apocryphal books. The tranſlation of the Septuagint. The hiſtory of Ariſteas conſidered. The Greek verſion of Aquila, the Jew. The Targum.

Index to vol. 4.

A laborious compilation from the moſt diſtinguiſhed writers, whether Jews or Chriſtians. Reprinted at the Clarendon Preſs, 1834, in 3 vol. 8°.

LEWIS, Thomas.

Born at Ludlow 1777. Joined the Weſleyans at the age of ſixteen, and became a circuit preacher. Afterwards became an Independent, and was ordained paſtor of a congregation at Iſlington 1804, for which "Union Chapel" was built in 1806, and of which Mr. Lewis continued to be miniſter until his death in 1852. He was a man of a catholic ſpirit, and a diligent miniſter.

Chriſtian duties in the various relations of life. 12°. *Lond.* 1839

Other works: Chriſtian Privileges, 12°., 1847. On the Religious State of Iſlington for the laſt Forty Years, 18°., 1842.

LE WRIGHT.

The ſoul the body at the laſt-day, proved from Holy Writ: refuting the common received opinion, that we ſhall be judged in our corruptible bodies. Wherein Dr. Coward's and Mr. Aſgill's abſurd opinions are in ſome meaſure weighed. With an obſervation on Mr. Rehearſer. Ff. 3. Pp. 31. Sm. 8°. *L.* 1707

LEY, John, M.A., Curate of St. Aldate's, Oxf.

A ſeries of documents and authorities on the duty, advantage, and neceſſity of public catechiſing in the church. Pp. viii. 43. 8°. *Lond.* 1840

The duty of a lay viſitor of the poor practically conſidered, in a letter to a friend. Pp. 24. 12°. *Oxf.* 1842.

LEYDEKKER, Melchior.

A Calviniſt theologian. Born at Middlebourg 1642. Paſtor in the province of Zealand 1662. Profeſſor at Utrecht 1678. Died 1721. He was violently oppoſed to the ſyſtems of Cocceius and Deſcartes, to the works of Druſius, and to Spencer's book De Legibus Hebræorum; but he was very learned in theological, rabbinical, and eccleſiaſtical literature.

De republica Hebræorum, libri xii., quibus de

LEYDEKKER, Melchior (*continued*).

ſacerrima gentis origine et ſtatu in Ægypto, de miraculis Divinæ Providentiæ in reipublicæ conſtitutione, de theocratia, &c., diſſeritur. Porro antiquitates Judæorum, veræ oſtenduntur, fabuloſæ origine gentium referuntur, ſubjicitur archæologia ſacra, contra Burneti Theoriam. Folio. *Amſt.* 1704

Other works: De Hiſtoria Janſeniſmi, 8°., *Utr.* 1695. Hiſtoria Eccleſiæ Africanæ Illuſtrata, 4°., 1690. Exercitationes Selectæ Hiſtorico-Theologicæ, 2 vol. 4°., 1712, &c.

LEYDEN, John, M.D.

A celebrated linguiſt, antiquary, and poet. Born at Denholm, Roxburghſhire, Scotland, 1775. Studied at the Univerſity of Edinburgh. Appointed Aſſiſtant-ſurgeon in the Eaſt India Company's Service 1802. Profeſſor of Hinduſtani in Fort William College, Calcutta, 1806. Shortly afterwards made one of the Judges. One of the Commiſſioners of the Court of Requeſts 1809. Aſſay-maſter of the Calcutta mint 1810. Died 1811.

The complaynt of Scotland, written in 1548. With a preliminary diſſertation and gloſſary. 8°. *Edin.* 1801

A very ſcarce and curious work.

Hiſtorical account of diſcoveries and travels in Africa, enlarged and completed by Hugh Murray. 2 vol. 8°. *Edin.* 1817*

A very valuable and highly intereſting work.

Poetical remains, with memoirs of his life, by the Rev. John Morton. 8°. *Lond.* 1819*

Other works: Tranſlation of the Malay Annals. On the Language and Literature of the Indo-Chineſe Nations, &c.

LIBANIUS.

A famous heathen Sophiſt. Born at Antioch 314. Studied at Athens, and became a celebrated Teacher of Eloquence at Conſtantinople. Died at an advanced age.

Præludia, oratoria lxxii., declamationes xlv., et diſſertationes morales, Gr. et Lat. F. Morellus è MSS. nunc primùm edidit; idemque Latine vertit. Adjectæ ſunt notæ et variæ lectiones, cum duplici indice locupletiſſimo. 2 vol. folio. *Par.* 1606–27

Vol. 1. 1606.

Epiſtola, &c.	Ff. 9
Libanii vita et index	Ff. 10
Morelli notata	Ff. 24
Exercitiorum oratoriorum exempla	1
Declamationes	189
Diſſertationes morales	939
Index.	

Vol. 2. 1627.

Ludovico XIII., &c.	Ff. 7
Libanius de vita ſua	1
Orationes	85
Ecphraſes	673
Ethopœia i. et ii.	733
Index.	

Orationes et declamationes, Gr. Recenſuit J. J. Reiſke. 4 vol. 8°. *Altenb.* 1791–97*

This edition contains a better text than that of Morell above; but it has not a Latin verſion, preliminary matter, commentary, nor index.

Baſilio. Cotelerii Monumenta, 2. 96

Epiſtolæ, Gr. et Lat. notis illuſtravit, J. C. Wolfius. Folio. *Amſt.* 1738*

Epiſtolæ vii. Wolf. Anecd. Græca, 2. 331

Epiſtolæ aliæ ineditæ xviii. Ibid. 3. 262

LIBER moralitatum elegantiſſimus magnarum rerum naturalium lumen animæ dictus, cum ſeptem apparitoribus, necnon SS. doctorum, poetarum, etiam ac oratorum, auctoritatibus ſecundum ordinem alphabeti collectus. Literis Gothicis. Folio. *Per me Anthonium Sorg. Civem Auguſt. Artis Impreſſorie Magiſtrum.* MCCCCXXXVII

LIBER Pontificalis [Lives of the Popes]. Concilia *paſſim*. Anaſtaſius Bibliothecarius, &c.

LIBER Ecclesiasticus. An authentic ſtatement of the revenues of the Eſtabliſhed Church. Preſented to Parliament by command of his Majeſty, June 22, 1835. 8°. *Lond.* 1835

LIBERATUS, Archdeacon of Carthage.
A ſtrenuous defender of the three chapters. Flouriſhed 554.
Breviarium cauſſæ Neſtorianorum et Eutychianorum. Bibl. Patr. Gallandii, 12. 119

LIBERIUS, Pope.
A native of Rome. Elected Pope 352. Died 366.
Epiſtolæ et oratio. Bibl. Patr. Gallandii, 5. 65

LIBERIUS.
A poet.
De ſedulis acroſtichis. Bibl. Max. Patr. 6. 472; Maittaire Opera Poet. 2. 1673

LIBERTY, The, of the human will; or, ſalvation attainable by all within the ſound of the goſpel. Being a ſeries of plain deductions from Scripture againſt the doctrine of unconditional predeſtination and reprobation. With an appendix relative to the divine preſcience. By the author of Simple Truth; or, a Plea for Infants. Pp. 69. 8°. *Lond. n.d.*

LIBRARY of Fathers of the Holy Catholic Church anterior to the diviſion of the Eaſt and Weſt. Tranſlated by members of the Engliſh Church, with notices of the reſpective Fathers, &c. Edited by the Rev. E. B. Puſey, the Rev. John Keble, and the Rev. C. Marriott. 37 vol. 8°. *Oxf.* 1839–53
Vol. 1. 1839. St. Auguſtine's confeſſions.
Vol. 2. 1839. St. Cyril's catechetical lectures.
Vol. 3. 1840. St. Cyprian's treatiſes.
Vol. 4. 1839. St. Chryſoſtom's homilies on 1 Corinthians, vol. 1.
Vol. 5. 1839. —— Homilies on 1 Corinthians, vol. 2.
Vol. 6. 1840. —— Commentary on Galatians, and homilies on Epheſians.
Vol. 7. 1841. —— Homilies on Romans.
Vol. 8. 1842. St. Athanaſius's ſelect treatiſes: Part 1. On the Nicene definition, Councils of Arminium and Seleucia, and the firſt oration againſt the Arians.
Vol. 9. 1842. St. Chryſoſtom's homilies on the ſtatues, or to the people of Antioch.
Vol. 10. 1844. Tertullian, vol. 1. Apologetic and practical treatiſes.
Vol. 11. 1843. St. Chryſoſtom's homilies on the Goſpel of St. Matthew, Part 1., chap. i–viii., hom. 1–25.
Vol. 12. 1843. St. Chryſoſtom's homilies on the Epiſtles of St. Paul to Timothy, Titus, and Philemon.
Vol. 13. 1843. St. Athanaſius's hiſtorcial tracts.
Vol. 14. 1843. St. Chryſoſtom's homilies on the Epiſtles of St. Paul to the Philippians, Coloſſians, and Theſſalonians.
Vol. 15. 1843. St. Chryſoſtom's homilies on the Goſpel of St. Matthew. Part 2, homily 26–58.
Vol. 16. 1844. St. Auguſtine's ſermons on ſelected lessons of the New Teſtament. Vol. 1. St. Matthew, St. Mark, St. Luke.
Vol. 17. 1844. St. Cyprian's epiſtles. The Council of Carthage on heretical baptiſm, and St. Pacian's works.
Vol. 18. 1844. St. Gregory the Great. Morals on the Book of Job, vol. 1.
Vol. 19. 1844. St. Athanaſius. Select treatiſes in controverſy with the Arians, part 2.
Vol. 20. 1845. St. Auguſtine. Sermons on ſelected leſſons of the New Teſtament, vol. 2.
Vol. 21. 1845. St. Gregory the Great. Morals on the Book of Job, vol. 2, parts 3 and 4.
Vol. 22. 1847. St. Auguſtine. Seventeen ſhort treatiſes.
Vol. 23. 1847. St. Gregory the Great. Morals on the Book of Job, vol. 3, part 1.
Vol. 24. 1847. St. Auguſtine. Expoſitions on the Book of Pſalms, vol. 1.
Vol. 25. St. Auguſtine's expoſitions on the Book of Pſalms, vol. 2.
Vol. 26. 1848. St. Auguſtine. Homilies on the Goſpel according to St. John, and his Firſt Epiſtle, vol. 1.
Vol. 27. 1848. St. Chryſoſtom's homilies on 2 Cor.
Vol. 28. 1848. St. Chryſoſtom's homilies on the Goſpel of St. John, part 1.
Vol. 29. 1849. St. Auguſtine's commentary on the Goſpel according to St. John, and his Firſt Epiſtle, vol. 2.
Vol. 30. 1849. St. Auguſtine on the Pſalms, vol. 3.
Vol. 31. 1850. St. Gregory's Morals on Job, vol. 3, part 2.
Vol. 32. 1850. St. Auguſtine on the Pſalms, vol. 4.
Vol. 33. 1851. St. Chryſoſtom's homilies on the Acts of the Apoſtles, part 1.
Vol. 34. 1851. St. Chryſoſtom's homilies on St. Matthew, part 3.
Vol. 35. 1852. St. Chryſoſtom's homilies on the Acts of the Apoſtles, part 2.
Vol. 36. 1852. St. Chryſoſtom's homilies on the Goſpel of St. John, part 2.
Vol. 37. 1853. St. Auguſtine on the Pſalms, vol. 5.
For further contents, ſee under each author.

LIBRARY of Anglo-Catholic theology.
Conſiſting of a reprint of "ſcarce and valuable works maintaining and inculcating the doctrines and diſcipline of the Anglican branch of the Catholic and Apoſtolic Church."
For further contents, ſee under each author.
Andrewes, Bp. Sermons. 5 vol. 8°.
—— Pattern of catechiſtical doctrine, &c.
—— Tortura Torti.
—— Reſponſio ad apologiam Card. Bellarmini.
—— Opuſcula poſthuma et index.
—— Preces privatæ quotidianæ.
Beveridge, Bp. Engliſh works. 10 vol.
—— Codex canonum eccl. prim. vindicatus, &c. 2 vol.
Bramhall, Abp. Works. 5 vol.
Bull, Bp. Harmony of the Apoſtles St. Paul and St. James on juſtification. 2 vol.
—— Defence of the Nicene Creed. 3 vol.
Coſin, Bp. Works. 5 vol.
Crakanthorp. Defenſio Eccleſiæ Anglicanæ.
Frank's ſermons. 2 vol.
Forbes, Bp. Conſiderationes modeſtæ. 2 vol.
Gunning, Bp. On the Paſchal, or Lent Faſt.
Hammond's practical catechiſm.
—— Minor theological works. On ſchiſm, &c.
—— Sermons. 2 parts.
Hickes's two treatiſes on the Chriſtian prieſthood, and on the dignity of the epiſcopal order. 3 vol.
Johnſon, John. Unbloody ſacrifice. 2 vol.
—— Engliſh canons. 2 vol.
Laud, Abp. Works. 6 vol.
L'Eſtrange's Alliance of divine offices.
Marſhall's Penitential diſcipline of the Primitive Church.
Nicholſon, Bp. On the Catechiſm.

LIBRARY of Anglo-Cath. Theology (*continued*).

Overall, Bp. Convocation-Book.
Pearſon, Bp. Vindiciæ Ignatianæ. 2 vol.
Thorndike's works. 5 vol. in 10 parts.
Wilſon, Bp. Works. 6 vol.

Bp. Bull on the Nicene Creed, vol. 3; Coſin, vol. 5; Forbes, vol. 2; Laud, vol. 4 and 6; Thorndike, vol. 4, part 2, and vol. 5; and Wilſon, vol. 1, 5, 6, have not yet been iſſued, Aug. 1853.

In addition to the authors whoſe works have been republiſhed in whole or in part, it was originally intended to include Abp. Bancroft, Brett, Brevint, T. Brown, Bp. Buckeridge, Burſcough, Cave, H. Dodwell, Farindon, Ferne, Bp. Hall, Heylyn, Dr. E. Hyde, Inett, Kettlewell, Charles Leſlie, Bp. Lloyd, F. Maſon, H. Maurice, Bp. Montague, Bp. Morton, Bp. Patrick, Prideaux on Engliſh Ordinations, Rogers, John, Viſible and Inviſible Church, Bp. Sage, Dr. Sall, Abp. Sancroft, Bp. Sanderſon, Saywell, Sir H. Spelman, Scriviner, Bp. Stillingfleet, Bp. Taylor, W. Walker on Baptiſm, Bp. Webb, H. Wharton, F. White, biſhop of Ely, Wilkins' Concilia.

LICETUS Fortunius.

A celebrated phyſician and philoſopher. Born in Genoa 1577. Died 1657.

Litheoſphorus, ſive de Lapide Bononienſi lucem in ſe conceptam ab ambiente claro mox in tenebris mire conſervante. 4°. *Utini*, 1640

De luminis natura et eſſentia. 4°. *Utini*, 1640

LICO. See ALEXANDER.

LIEBENTANTIUS, M.

Diſſertatio de terra Morijah, et monte viſionis Dei. Ugolinus, 7. 1033

LIEBERKAUN.

The acts of the days of the ſon of man, or the hiſtory of our Lord and Saviour Jeſus Chriſt. Comprehending all that the four evangeliſts have recorded concerning him. All their relations brought into one narration, &c. [Anonymous. Tranſlated from the German.] 12°. *Lond.* 1771

LIETBERTUS Cameracensis.

Vita Lietberti Epiſcopi Cameracenſis, auctore ut quidem Acherio videtur, Rodulfo Monacho Marcianenſi, ac deinde Abbate S. Trudonis. D'Achery, Spicil. ii. 138

LIFE and doctrine of our Saviour Jeſus Chriſt; with ſhort reflections for the help of ſuch as deſire to uſe mental prayer, by H. M. of the Societie of Jeſus. 2 parts in 1 vol. 8°. *Gant.* 1656

LIFE'S progreſs through the paſſions; or, the adventures of Natura. By the author of the Fortunate Foundlings. 12°. *Lond.* 1748

An eſſay in favour of a holy life, recommended particularly to the peruſal of young perſons; and as a ſuitable preſent to be made by parents and guardians. 18°. *Lond.* 1741

LIGHTFOOT, John, D.D.

A divine of great learning. Born in Staffordſhire 1602. Educated at Chriſt's College, Cambridge. Miniſter of Stone, Staffordſhire, 1628. Rector of Aſhley 1631. One of the members of the Aſſembly of Divines during the Commonwealth; and in 1648 was made Maſter of Catherine Hall, Cambridge, and ſerved the office of Vice-chancellor. Died 1675. He excelled in Rabbinical learning, and his works are particularly valuable in illuſtrating the Holy Scriptures.

LIGHTFOOT, John, D.D. (*continued*).

They were printed 1684, in 2 vol. folio. To which an octavo volume of Remains was added in 1700. The moſt complete edition is that in 13 vol. 8°., 1825.

Whole works. Edited by the Rev. J. R. Pitman, A.M. 13 vol. 8°. *Lond.* 1825

Vol. 1.

Prefaces. [Including Life of the Author by the Rev. J. R. Pitman.]
General index - - - - - - - 209
A chorographical index of the ſeveral places contained and deſcribed in Dr. Lightfoot's works - 274
Index of texts illuſtrated - - - - 305
Table of Hebrew words explained - - 353
Table of Greek words explained - - - 367
Battle with a waſp's neſt, or a reply to Heming's pamphlet called Judas excommunicated - - 371

Vol. 2.

Rules for a ſtudent of the Holy Scriptures, with directions how to read the Bible methodically, according to the true order of time - - - - 1
Chronicle and harmony of the Old Teſtament, with notes - - - - - - - - 59
Obſervations on Geneſis - - - - 329
Gleanings from Exodus - - - - 351
De creatione. [Fragm.] - - - - 411
Itinera et manſiones Iſraelitarum, in exitu ex Ægypto 415
Expoſitio iv. priorum capitum Hoſeæ - - 423
Promiſſiones divinæ, Jud. Eccl. - - - 445

Vol. 3.

Harmony, chronicle, and order of the New Teſtament; the text of the four evangeliſts methodized; the ſtory of the Acts of the Apoſtles analyſed; the order of the Epiſtles manifeſted; the times of the Revelation obſerved. All illuſtrated with a variety of obſervations, &c. - - - - - - - - 1
Parergon concerning the fall of Jeruſalem, and the condition of the Jews in that land after.
Diſſertatio, qua ventilatur quæſtio, an Cœna in qua Judas accepit offulam, fuerit Cœna Paſchalis ex textu Johan. 13. 27, 30 - - - - - - - 425
An Joannes Evangeliſta ſit auctor Apocalypſeos - 431
De ſpiritu prophetiæ - - - - - 433
De Academia Jafnenſi - - - - - 445

Vol. 4.

Erubhin, or miſcellanies, Chriſtian and Judaical 1
The harmony of the four evangeliſts among themſelves, and with the Old Teſtament, with an explanation of the chief difficulties, both in language and ſenſe. Part 1 and 2. From the beginning of the Goſpels to the firſt Paſſover after the baptiſm of our Saviour 332

Vol. 5.

Harmony of the four evangeliſts. Part 3. From the firſt Paſſover to the ſecond - - - - 1
Explanation of difficult places of Holy Scripture 287
Exercitia academica [inter alia] de Maran Atha, 1 Cor. 16. 22 - - - - - - - - 417

Vol. 6.

Expoſition of three ſelect articles of the Apoſtles' Creed,—
1. He deſcended into hell - - - 3
2. The Holy Catholic Church - - - 37
3. The Communion of Saints - - 63

Sermons,—
1 Cor. 6. 3. Judicabimus Angelos. Concio ad clerum 83
Pſa. 4. 4. Commune with your own hearts. Public faſt - - - - - - - - 96
Luke, 1. 17. Elias redivivus. Public faſt - 128
Rev. 20. 1, 2. The dragon bound. Faſt - 165
Luke, 9. 30, 31. Funeral ſermon on Sir Rowland Cotton - - - - - - 196
John, 10. 22, 23. Communion of Chriſt with the Jews. Preached before the natives of Staffordſhire 209

LIGHTFOOT, John, D.D. (*continued*).

Jude, 12. Feasts of charity. Before the Staffordshire natives - - - - - - 230
Rom. 5. 1. Justification and peace. Before the Staffordshire natives - - - - - 243
Rev. 20. 4. Christian magistracy. At Hertford assize 255
Judges, 20. 27, 28. Ark of the Covenant. Assize 274
2 Pet. 3. 13. Justifying righteousness. Assize 290
John, 8. 9. Conviction of conscience. Assize 302
John, 14. 2. Many mansions. Assize - - 317
1 John, 5. 16. A sin unto death. Assize - 331
Acts, 17. 31. The great assize. At Hertford assize 346
John, 18. 31. The Judge judged. Assize - 362
James, 5. 9. The Judge standeth before the door. Assize - - - - - - - 378
Matt. 28. 19. Baptize all nations - - 391
1 Cor. 10. 2. Baptism - - - - - 412
Luke, 11. 2. Prayer - - - - - - 417

Vol. 7.

Sermons,—
1 Pet. 5. 13. The Church at Babylon - 1
Rom. 8. 23. First-fruits of the Spirit - - 15
1 Cor. 14. 26. Every one hath a psalm - 29
Dan. 10. 21. Michael your prince - - 45
Rev. 13. 2. The dragon gave power. Nov. 5th 49
Rev. 20. 7, 8. Fraud and violence of Satan. Nov. 5th 60
2 Pet. 2. 15. The way of Balaam. Nov. 5th 78
2 Tim. 3. 8. Jannes and Jambres. Nov. 5th 89
Acts, 13. 9, 10. Elymas the sorcerer. Nov. 5th 102
Rev. 21. 2. The new Jerusalem - - 112
Exod. 30. 15. Dependence upon God - - 128
Judges, 11. 39. Prudence in making vows 151
1 Kings, 13. 24. Disobedient prophet - 167
Acts, 7. 53. Reasons for keeping God's law 177
Rev. 20. 5. The first resurrection - - 187
2 Sam. 19. 29. Difficulties of Scripture - 201
Dan. 12. 12, 13. Wait the time of God - 217
Heb. 10. 29. The blood of the covenant - 228
Heb. 13. 10. Christ our altar - - - 242
Luke, 15. 7. One sinner that repenteth - 255
Luke, 23. 42, 43. The penitent thief - - 269
Acts, 23. 8. Creed of the Sadducees - 282
John, 11. 51. Prophecy of Caiaphas - - 303
Rom. 9. 3. St. Paul's wish to be accursed 312
Gen. 3. 20. Faith of Adam - - - 334
1 John, 3. 12. Cain described - - 339
Exod. 20. 5. A jealous God - - - 350
—— 20. 11. The Sabbath hallowed - 367
—— 20. 12. The blessing of long life - 391

Sermon-notes.
John, 14. 30; Matt. 23. 9; Rev. 20. 1–3 (413); Matt. 9. 14, 16; 2 Cor. 5. 17; 1 Sam. 10. 6, 9 (414); Job, 25. 4 (415); Gen. 5. 3 (416); 1 Cor. 15. 44, 46; Rom. 7. 14 (417).

Vol. 8.

A commentary upon the Acts of the Apostles; chronical and critical: the difficulties of the text explained and the times of the story cast into annals. From the beginning of the book, to the end of the twelfth chapter. With a brief survey of the contemporary story of the Jews and Romans - - - - - - 1
Fragmenta quædam historiæ Romanæ et Christianæ, de rebus et personis quatuor primorum sæculorum 303
Hebrew and Talmudical exercitations upon the Acts of the Apostles - - - - - - 347

Vol. 9.

The temple-service, as it stood in the days of our Saviour; described out of the Scriptures, and the eminentest antiquities of the Jews - - - 1
The temple; especially as it stood in the days of our Saviour - - - - - - - - 207

Vol. 10.

A chorographical century; searching out, chiefly by the light of the Talmud, some more memorable places of the land of Israel; those especially, whereof mention is made in the Gospel of St. Matthew - - 1
A chorographical decad: searching into some places of the land of Israel; those especially whereof mention is made in St. Mark - - - - 187
A few chorographical notes, upon the places mentioned in St. Luke - - - - - - 275
A chorographical inquiry into some places of the land of Israel, particularly those which we find mentioned in the Evangelist St. John - - - - 307
Fragmenta terræ sanctæ, historico-chorographica et topographica - - - - - - 367
Animadversiones in tabulas chorographicas terræ sanctæ 395
De rebus ad LXX. versionem spectantibus - 419
Versiones prophetarum minorum, Græca et vulgaris, nec non Targum cum Hebræo fonte collatæ - 453
Vestibulum Talmudis Hierosol. - - - 468
Index Talmudis Hierosol. - - - - 473
Memorabilia sub Ezræ synagoga - - - 524
Annotationes Talmudicæ in Gen., Ex., Num., et Jos. 532
Disquisitio de S. Jacobi liturgia - - - 533
Vol. 11. Hebrew and Talmudical exercitations upon St. Matthew and St. Mark.
Vol. 12. Heb. and Talm. exercitations upon St. Luke, St. John, some few chapters of the Epistle to the Romans, and the first Epistle to the Corinthians.

Vol. 13.

Journal of the proceedings of the Assembly of Divines, from January 1, 1643, to December 31, 1644 1
Letters to and from Dr. Lightfoot - - - 345

Horæ Hebraicæ et Talmudicæ in quatuor evangelistas, cum tractatibus chorographicis, singulis suo evangelistæ præmissis. Nunc primum in Germania junctim, cum indicibus locorum Scripturæ, rerumque ac verborum necessariis editæ è Museo Jo. Benedicti Carpzovii. 4°. *Lipsi.* 1675

Horæ Hebraicæ et Talmudicæ in Acta Apostolorum, partem aliquam Epistolæ ad Romanos, et priorem ad Corinthios. Nunc primùm in Germania, cum indicibus editæ è Museo Jo. Benedicti Carpzovii. 4°. *Lipsi.* 1679

The above two volumes are a reprint, with improvements, of Lightfoot's Horæ Hebraicæ in the original Latin, an English translation of which only is given in his collected works, 2 vol. folio and 13 vol. 8°. The Horæ Hebraicæ and a Latin translation of Lightfoot's other works were published at Rotterdam 1686, in 2 vol. folio, and a third was added by Leusden, 1699, at Utrecht. Some additions were made in the Latin collection, which were added in the English edition by Mr. Pitman.

Centuria chorographica in S. Matthæum. Ugolinus, 5. 861
Decas chorographica in S. Marcum. Ibid. 1017
Chorographica pauca in S. Lucam. Ibid. 1091
Disquisitio chorographica in S. Johannem. Ibid. 1117
Descriptio templi Hierosolym. Ibid. 9. 569
Ministerium templi. Ibid. 809

LIGUORI, Saint Alphonse Marie de.

A bishop and founder of a congregation of missionaries. Born at Naples 1696. Studied for the bar, and commenced practice with great success; but having been disconcerted by an accident in a cause which occurred in 1722, he took the ecclesiastical habit. On being ordained, he

LIGUORI, Saint (*continued*).

joined the Congregation "for the Propagation of the Faith" at Naples, and eſtabliſhed an order under the title of "The Holy Redeemer." Conſecrated a biſhop 1762. Died 1787. Canoniſed 1816.

Theologia moralis. Editio noviſſima, omnium accuratior, collata cum editionibus Venetis, Romanis et Baſſanenſibus, ac continens quidquid auctor in cæteris addidit, reformavit vel explicavit. Plurima in aliis editionibus omiſſa reſtituenda, citationes innumeras corrigendas, permulta impreſſione corrupta caſtiganda, et annotationes neceſſarias addendas, curavit P. Mich. Heilig. 6 vol. 8°. *Par.* 1852

Vol. 1.

Zachariæ, F. A. Diſſertatio de Alphonſi de Ligorio morali theologia, prolegomena de caſuiſticæ theologiæ originibus, locis atque præſtantia.

De conſcientia, De peccatis, De præceptis virtutum theologicarum, De præceptis decalogi, &c.

Vol. 2. De præceptis decalogi, 1–7.

Vol. 3.

De præceptis decalogi, 8–10.

De præceptis eccleſiæ, ſtatu clericorum, ſacramentis, baptiſmo et confirmatione.

Vol. 4. De euchariſtia, pœnitentia, extrema unctione, ordine.

Vol. 5.

De matrimonio, cenſuris, irregularitate.

Praxis confeſſarii.

Vol. 6.

Examen ordinandorum.

Epitome doctrinæ moralis et canonicæ Benedicti XIV.

De Romanorum Pontificum decretis.

Appendix de privilegiis.

Appendix de prohibitione librorum nocivorum.

Elenchus quæſtionum reformatarum.

Index auctorum. Index rerum.

The glories of Mary. From the Italian. 12°. 1852

Homo apoſtolicus inſtructus ad audiendas confeſſiones, ſive praxis et inſtructio confeſſariorum. 3 vol. 12°. *Par.* 1839

Œuvres complètes, trad. de l'Italien. 30 vol. 8°. *Par.* 1834, &c.*

(Extracts from.) See BLAKENEY.

LILLY, William.

An eminent ſchoolmaſter. Born at Odiham, Hampſhire, about 1466. Educated at Magdalen College, Oxford. Made a pilgrimage to Jeruſalem. Appointed the Firſt Maſter of St. Paul's School, London, 1510. Died 1523.

A ſhort introduction of [Latin] grammar. Sm. 8°. *Lond.* 1817

LIMBORCH, Philip.

A celebrated Arminian divine. Born at Amſterdam 1633. Studied there and at Utrecht. Became Miniſter at Gouda, and afterwards at Amſterdam. Died 1712.

Theologia Chriſtiana. Editio quarta. Accedit, Relatio hiſtorica de origine et progreſſu controverſiarum in Fœderato Belgio de predeſtinatione. Folio. *Amſt.* 1715

Notices of this celebrated ſyſtem of divinity will be found in Le Clerc, Bibl. Un. 2. 21; and Bibl. Anc. et Mod. 2. 123.

A complete ſyſtem or body of divinity, both ſpeculative and practical, founded on Scripture and reaſon. Tranſlated, with improvements, from Wilkins, Tillotſon, Scott, and others, by Wm. Jones. 2 vol. 8°. *Lond.* 1702

LIMBORCH, Philip (*continued*).

De veritate religionis Chriſtianæ amica collatio cum erudito Judæo. 4°. *Goudæ*, 1687

An article on this work will be found in Le Clerc, Bibl. Un. 7. 289.

Commentarius in Acta Apoſtolorum et in Epiſtolas ad Romanos et ad Hebræos. Folio. *Roter.* 1711

A review in Le Clerc, Bibl. Choiſ. 23. 1.

Hiſtoria Inquiſitionis. Folio. 1692*

A review in Le Clerc, Bibl. Un. 23. 360.

The hiſtory of the Inquiſition, tranſlated by Samuel Chandler. To which is prefixed, A large introduction concerning the riſe and progreſs of perſecution, and the real and pretended cauſes of it. 2 vol. in 1. 4°. *Lond.* 1731

Præſtantium ac eruditorum virorum epiſtolæ. See Epiſtolæ Eccleſiaſticæ.

LIME STREET LECTURES.

Eſtabliſhed by William Coward, Eſq., of Walthamſtow, and preached by various Independent miniſters, in the years 1730 and 1731. The Lime Street Lectures are conſidered to be among the beſt defences of Calviniſm.

A defence of ſome important doctrines of the goſpel, in twenty-ſix ſermons. Moſt of which were preached at Lime Street Lecture. By ſeveral eminent miniſters. 2 vol. Second edit. 12°. *Glaſg.* 1773

Vol. 1.

Iſa. 59. 19. The Holy Spirit's ſtandard lifted up and diſplayed againſt error. Bragge - - - 13

1 Cor. 11. 14. The inſufficiency of natural religion. 37

Rom. 1. 22. Same ſubject. Taylor - - 71

2 Theſſ. 2. 13. The doctrine of particular election ſtated and defended. (2 ſerm.) Sladen - - 111

Rom. 5. 19; Pſa. 51. 5. The doctrine of original ſin, ſtated and defended. (2 ſerm.) Goodwin 183

Titus, 2. 14. The Scripture doctrine of particular redemption ſtated and vindicated. (4 ſerm.) Hurrion 241

Vol. 2.

Rom. 8. 32. The doctrine of Chriſt's ſufferings opened. (3 ſerm.) Bradbury - - - - - 1

Gal. 2. 16. A plain Scriptural account of a ſinner's juſtification before God. (4 ſerm.) Bragge - 59

Phil. 2. 13. The doctrine of efficacious grace aſſerted and vindicated. (2 ſerm.) Wilſon - - 139

Phil. 1. 6. The doctrine of perſeverance in grace. (2 ſerm.) Hall - - - - - - 179

Acts, 26. 8. The doctrine of the reſurrection. (2 ſerm.) Dr. Gill - - - - - - - - 243

Rom. 5. 20, 21; 6. 1, 2. The doctrine of free grace vindicated from the charge of promoting licentiouſneſs. Taylor - - - - - - - 317

Rev. 3. 1–3. The cauſes of the decay of practical religion. Taylor - - - - - - - - 373

LINCOLN, J., Diſſenting Miniſter at Warwick.

The heavenly parent: exhibiting to young perſons, eſpecially ſuch as are deſtitute of near relatives, the benefit of depending on divine protection when they go out into the world. Pp. 60. 18°. *Lond. n. d.*

LINDANUS, William Damasus.

One of the moſt able controvertiſts of the ſixteenth century. Born at Dordrecht 1525. Studied at Louvain and

LINDANUS, W. D. (*continued*).

Paris. Bishop of Ruremond 1562. Translated to Gand 1588. Died in the same year.

Missa apostolica, sive divinum sacrificium S. Apostoli Petri, Gr. et Lat. Cum W. Lindani, episcopi Gandavensis, apologia pro eadem D. Petri Apost. liturgia. Item vetustissimus in S. Apostolicæ missæ Latinæ canonem commentarius. 8°. *Antv.* 1589

The first and most esteemed edition of this work. It was inserted in the Bibl. Max. Patr. vol. 2.

Panoplia evangelica. Folio. *Col.* 1563*

By Roman Catholic writers this work is said to be a masterly and unanswerable defence of the doctrine and discipline of the Church of Rome.

Other works: De Optimo Genere interpretandi Scripturas, 8°. Col. 1558. Psalterium Vetus, Antv. 1567, &c.

LINDSAY, Henry, M.A., Perpetual Curate of Wimbledon, Surrey.

Practical lectures on the historical books of the Old Testament. 2 vol. 12°. *Lond.* 1828

Vol. 1.

1 Sam. 6. 1. Restoration of the ark	1
—— 7. 10. Israel's repentance	15
—— 8. 6, 7. Petition for a king	33
—— 10. 1. Saul anointed king	48
—— 10. 26, 27. Saul's inauguration	62
—— 11. 12, 13. Defeat of the Ammonites	76
—— 12. 24, 25. Samuel's valediction	92
—— 13. 13, 14. Saul's sin in sacrificing	108
—— 14. 36–38. Jonathan's victory and trespass	123
—— 15. 13, 14. Saul and the Amalekites	139
—— 16. 13, 14. David anointed to the kingdom	155
—— 17. 45. David and Goliath	170
—— 18. 29. Saul's enmity against David	186
—— 19. 6. David's danger and escape	200
—— 20. 42. Jonathan and David	215
—— 21. 10. David and Abimelech	230
—— 22. 18. Saul's massacre of the priests	245
—— 23. 15, 16. Parting of Jonathan and David	261
—— 24. 17, 18. Saul in the cave of En-gedi	275
—— 26. 9–11. David in Saul's camp	290
—— 27. 1. David's residence with Achish	306
—— 28. 15, 16. Saul and the Witch of Endor	321
—— 31. 6. Death of Saul	336

Vol. 2.

2 Sam. 1. 2–4. Intelligence of Saul's death	1
—— 2. 4. David anointed king of Judah	16
—— 3. 9, 10. Abner's death	30
—— 4. 8. Death of Ish-bosheth	45
—— 5. 3. David anointed king of Israel	58
—— 6. 17. Removal of the ark to Jerusalem	71
—— 7. 1–3. David forbidden to build the temple	87
—— 9. 1. David and Mephibosheth	102
—— 11. 27. David's sin with Bathsheba	117
—— 12. 5–7. Nathan's parable	132
—— 13. 28. Amnon's crime and death	146
—— 14. 33. Absalom recalled from exile	159
—— 15. 30. Absalom's rebellion	173
—— 16. 5. Shimei's malice	186
—— 17. 22. Ahithophel's counsel and death	199
—— 18. 14, 15. Death of Absalom	213
—— 19. 15. David's restoration	226
—— 20. 1, 2. Sheba's rebellion	240
—— 21. 1. The Gibeonites revenged	254
—— 24. 1. Numbering of the people	267
1 Kings, 1. 5. Adonijah's conspiracy	282
—— 2. 10, 11. Death of David	296

LINDSAY, John.

A learned divine among the Nonjurors. Educated at St. Mary Hall, Oxford. Officiated for many years in Trinity Chapel, Aldersgate Street, London, and was for some time corrector of the press to Bowyer, the printer.

The short history of the regal succession, and the rights of the several kings recorded in the Holy Scriptures; enlarged and improved in a fourth edition: illustrated with seasonable remarks on Mr. Whiston's Scripture Politicks, and several other modern tracts and sermons on the same subject. The whole written with an eye to that most execrable fact for which our nation is justly visited with the Divine displeasure, even to this day. [Anonymous.] 8°. *Lond.* 1731

Translation of Mason's Vindication of the Church of England. See Mason, F.

LINDESAY, Thomas, D.D.

Bishop of Killaloe 1695. Translated to Raphoe 1713, and to Armagh 1713. Died about 1724.

Sermon, Gal. 6. 10. [Anniv. Meet. Dorsetshire Gent.] 4°. *Lond.* 1692

LINDSAY, Lord.

Letters on Egypt, Edom, and the Holy Land. Third edition. 2 vol. 8°. *Lond.* 1839

A review (on the State and Prospects of the Jews, by the Rev. H. H. Milman), in Quart. Review, 63. 166.

Sketches of the Christian art. 3 vol. 8°. *Lond.* 1847

Vol. 1.

The ideal, and the character and dignity of Christian art	xi
The symbolism of Christianity	xix
The mythology of Christianity	xxix
Classification of schools	ccix
Roman art	1
Byzantine art	57

Vol. 2.

Lombard and Gothic architecture	1
Sculpture of the Lombards, &c.	41
Nicola Pisano and his school	91
Giotto and his school	159

Vol. 3.

School of Siena	1
Semi Byzantine school of Florence	125
Primitive school of Bologna	201
Sculpture and painting north of the Alps	241
Index	425

Progression by antagonism: a theory, involving considerations touching the present position, duties, and destiny of Great Britain. 8°. *Lond.* 1846

A review of the two preceding works in Quart. Review, 81. 1.

LINDSAY, Patrick, Lord Provost of Edinburgh.

The interest of Scotland considered, with regard to its police in employing the poor, its agriculture, its trade, its manufactures, and fisheries. [Anon.] 8°. *Lond.* 1736

Reasons for encouraging the linnen manufacture of Scotland and other parts of Great Britain, humbly submitted to parliament. [Anon.] 8°. *Lond.* 1735

LINDSEY, Theophilus, A.M.

A Socinian writer. Born at Middlewich, Cheshire, 1723. At eighteen, admitted of St. John's College, Cambridge. Vicar of Catterick, Yorkshire, 1764. Having adopted Socinian principles, he resigned his living 1773, and opened a chapel in Essex Street, London, 1774. Died 1808.

LINDSEY, Theophilus, A.M. (*continued*).

Apology, on reſigning the vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1774

A ſequel to the Apology on reſigning the Vicarage of Catterick, Yorkſhire. 8°. *Lond.* 1776

A farewell addreſs to the pariſhioners of Catterick. Pp. 23. 8°. *Lond.* 1774

The Book of Common Prayer reformed according to the plan of the late Dr. Samuel Clarke; together with the Pſalter, or Pſalms of David. [Anon.] 8°. *Lond.* 1774

A ſermon preached at the opening of the new chapel in Eſſex-Street, Strand, on Sunday, March 29, 1778. 8°. *Lond. n. d.*

A ſermon preached at the opening of the chapel in Eſſex-Houſe, Eſſex-Street, in the Strand, on Sunday, April 17, 1774. To which is added, A ſummary account of the Reformed Liturgy, on the plan of the late Dr. Samuel Clarke, made uſe of in the ſaid chapel. Pp. 32. 8°. *Lond. n. d.*

Two diſſertations,—

I. On the preface to St. John's Goſpel.

II. On praying to Jeſus Chriſt. With a poſtſcript by Dr. Jebb.

Pp. 152. 8°. *Lond.* 1779

An hiſtorical view of the ſtate of the Unitarian doctrine and worſhip, from the Reformation to our own times. 8°. *Lond.* 1783

Vindiciæ Prieſtlieanæ: an addreſs to the ſtudents of Oxford and Cambridge. 8°. *Lond.* 1788

An examination of Mr. Robinſon of Cambridge's Plea for the Divinity of our Lord Jeſus Chriſt. 8°. *Lond.* 1789

An attempt to explain ſome of the Thirty-nine Articles on Scripture principles. [Anon.] Pp. 23. 8°. *Lond.* 1789

A ſecond addreſs to the ſtudents of Oxford and Cambridge, relating to Jeſus Chriſt. 8°. *Lond.* 1790

Converſations on Chriſtian idolatry. 8°. *L.* 1792

A ſermon addreſſed to the congregation in Eſſex Street, on reſigning the paſtoral office among them, on Matt. 6. 10. 8°. *Lond.* 1793

On prayer, and forms of prayer, their defects and remedy, a ſermon. 8°. *Lond.* 1793

Converſations on the Divine government, ſhewing that everything is from God, and for good to all. 8°. *Lond.* 1802

Sermons, with appropriate prayers annexed. 2 vol. 8°. *Lond.* 1810

Vol. 1.

1 Tim. 1. 15	1	John, 7. 17	259
John, 9. 39	21	John, 17. 1	281
John, 6. 43, 44	41	2 Cor. 12. 8	301
Luke, 7. 13	61	Matt. 27. 38	323
Mark, 6. 12	81	John, 1. 39	345
Matt. 6. 7, 8	103	Matt. 26. 41	367
Matt. 15. 28	125	1 Cor. 11. 18, 19	387
Matt. 3. 3	143	Matt. 18. 7	409
John, 11. 45, 46	163	John, 8. 29	431
Matt. 7. 14	185	Phil. 1. 23, 24	453
Rom. 2. 14, 15	205	Mark, 5. 1–9. 2 ſer.	475
Mark, 12. 29, 30. 2 ſer.	223		

LINDSEY, Theophilus, A.M. (*continued*).

Vol. 2.

2 Pet. 3. 15, 16	1	Acts, 27. 35–37	279
Luke, 23. 43	27	Matt. 17. 9	301
Matt. 5. 8	49	1 Pet. 5. 8, 9	323
John, 17. 22	73	2 Kings, 5. 17, 19	343
Matt. 4. 1	93	Mark, 5. 41, 42	365
1 Cor. 15. 54, 55	117	Acts, 26. 9–11. 2 ſer.	389
Luke, 7. 15, 16	141	Mark, 16. 9	437
Matt. 26. 6, 7	163	Mark, 11. 19–21	459
Matt. 10. 32, 33	187	Luke, 10. 37	481
Matt. 7. 24–27	209	1 Theſſ. 4. 13	501
1 John, 4. 20	231	1 Cor. 15. 29, 30	521
Luke, 7. 1–3	255		

(Memoirs of), including a brief analyſis of his works, together with anecdotes and letters of eminent perſons, his friends and correſpondents, and a general view of the progreſs of Unitarian doctrines in England and America. By Thomas Belſham. 8°. *Lond.* 1812

Anonymous Tracts reſpecting Lindſey.

Reflections on the Apology of the Rev. Theophilus Lindſey, M.A. Pp. 56. 8°. *Lond.* 1774

A letter to a layman, on the ſubject of the Rev. Mr. Lindſey's propoſal for a Reformed Engliſh Church, upon the plan of the late Dr. Samuel Clarke. Pp. 29. 8°. *Lond.* 1774

Remarks on a late publication, intitled, A Scriptural Confutation of the Arguments againſt the One Godhead of the Father, Son, and Holy Ghoſt, produced by the Rev. Mr. Lindſey in his late Apology. By a Layman. In an addreſs to the author. By a Member of the Church of Chriſt. Ff. 2. Pp. xv. 98. 8°. *York*, 1775

Objections to Mr. Lindſey's interpretation of the firſt fourteen verſes of St. John's Goſpel, as ſet forth in the Sequel to his Apology, with ſome ſtrictures on his Explication of St. Paul's Text, Phil. 2. 5, 6, &c. By a Serious Enquirer. Pp. 78. 8°. *Lond.* 1776

A letter to the Rev. Theophilus Lindſey, A.M. Pp. 24. 8°. *Lond.* 1778

LINFORD, Thomas, D.D.

Prebendary of Weſtminſter.

Sermon, 2 Sam. 22. 51. God, a tower of ſalvation to the king. [Acceſſion.] 4°. *Lond.* 1715

Bellarmine examined, 9th note: Efficacy of the doctrine. Gibſon's Preſervative, 3. 360

Texts examined which are cited for auricular confeſſion. Ib. 10. 202

Texts examined which are cited concerning merits. Ib. 10. 372

LINGARD, John, D.D., LL.D.

An eminent Roman Catholic hiſtorian. Born at Wincheſter 1769. Studied at Douay. Returned to England, and took up his reſidence at Hornby, near Lancaſter, where he devoted himſelf to a life of ſtudy and ſecluſion. At one time he was offered a cardinal's hat, which he refuſed. Died at Hornby 1851. His Hiſtory of England is the compoſition of an able writer, who has opened fields of inquiry hitherto unexplored. It has given a new and often correct turn to facts of moment and will continue to be read and ſtudied as the Romaniſt verſion of important events, told with calmneſs, in a ſimple, forcible, unaffected ſtyle, and by one who poſſeſſed in a very remarkable degree the power of condenſation and abridgement.

A review of certain Anti-Catholic publications. [Bp. Huntingford's Charge, 1810; Bp. Tomlin's Charge, 1812; and Lord Kenyon on the Catholic Queſtion.] 8°. *Lond.* 1813

LINGARD, John, D.D., LL.D. (*continued*).

Examination of certain opinions advanced by Bp. Burgeſs in two recent publications, entitled Chriſt and not Peter the Rock. [Anonymous.] 8°. *Mancheſter*, 1813

Strictures on Dr. Marſh's Comparative View of the Churches of England and Rome. 8°. *Lond.* 1815

Obſervations on the laws and ordinances which exiſt in foreign ſtates, relative to the religious concerns of their Roman Catholic ſubjects. [Anon.] 8°. *Lond.* 1817

Documents to aſcertain the ſentiments of Britiſh Catholics in former ages reſpecting the power of the Popes. 8°. *Lond.* 1819

The hiſtory and antiquities of the Anglo-Saxon Church; containing an account of its origin, government, doctrines, worſhip, revenues, and clerical and monaſtic inſtitutions. 2 vol. 8°. *Lond.* 1845

Originally publiſhed in 1806; a ſecond edition, 1810, 1 vol. 8°. Reviews: Quart. Review, 7. 92; and (by M. Allen) in Edinb. Review, 25. 346.

A hiſtory of England, from the firſt invaſion by the Romans to the commencement of the reign of William the Third. A new edition, corrected and conſiderably enlarged. 13 vol. 12°. *Lond.* 1844

Vol. 1. To A.D. 1066. Vol. 2. 1066–1194. Vol. 3. 1199–1324. Vol. 4. 1327–1407. Vol. 5. 1413–1508. Vol. 6. 1509–1547. Vol. 7. 1547–1567. Vol. 8. 1567–1603. Vol. 9. 1603–1640. Vol. 10. 1640–1653. Vol. 11. 1653–1671. Vol. 12. 1671–1685. Vol. 13. 1685–1689. Index.

A new edition, reviſed and enlarged, was publiſhed in 1849, in 10 vol. 8°.

For reviews, ſee Edinb. Review, 42. 1–44. 94.

LINGENDES, Claude de.

Born 1591; died 1660. A Jeſuit prieſt. Diſtinguiſhed himſelf by his eloquence, and contributed powerfully to introduce into the pulpit an unaffected and ſimple ſtyle of preaching.

Conciones decem de ſanctiſſimo euchariſtiæ ſacramento. 8°. *Par.* 1663

Quelques advis pour bien vivre ſelon Dieu. Seconde édition. Sm. 8°. *Par.* 1660

LINGUET, Simon Nicholas Henry.

A political and ſatirical writer. Born at Rheims 1736; died 1794.

Eſſai philoſophique ſur le monachiſme. [Anon.] 8°. *Par.* 1775

LINUS, Saint.

The firſt biſhop of Rome. Born at Volterra, in Tuſcany.

De paſſione D. Petri et Pauli, ad eccleſias Orientales. Bibl. Max. Patr. 2. Pars 1. 67

LIPENIUS, Martin.

A learned bibliographer. Born at Goritz, in Brandenburg, 1630. Studied at Wittemberg. Obtained the office of Corrector at Halle 1659, and at Lubeck 1676. Died 1692.

Diſſert. de navigatione Salomonis. Ugol. 7. 343

Diſſert. de Ophir. Ibid. 7. 361

Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philoſophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679–85*

Theſe Bibliothecæ are called "real," becauſe they are arranged alphabetically under ſubjects, and not under authors. The Bibliotheca Juridica was reprinted, Lipſ. 1757, with additions by Struvius, 2 vol. folio. To which ſupplements were added in 1775, 1789, 1816–20, 1823, and 1830.

LIPSIUS, Justus.

A very learned critic. Born near Bruſſels 1547. Educated at the Jeſuits' College, Cologne, and at the Univerſity of Louvain. Died 1606. He was inconſtant in religion, ſometimes profeſſing himſelf a Roman Catholic and ſometimes a Lutheran, or Calviniſt. His editions of claſſical authors are well edited and contain valuable notes. The moſt complete edition of his works is in 4 vol. 8°. 1675.

De conſtantia. Manductio ad ſtoicam philoſophiam. Phyſiologiæ Stoicorum, libri tres. 3 vol. in 1. Folio. *Antv.* 1605

De cruce. 24°. *Amſt.* 1670

Two books of conſtancie, containing principallie, a comfortable conference in common calamities, and will ſerve for a ſingular conſolation to all that are privately diſtreſſed or afflicted, either in body or mind. Engliſhed by John Stradling. 4°. *Lond.* 1595

Oratio, de obitu illuſtriſſimi principis Johannis Guilielmi, Ducis Saxoniæ, qui vivere deſiit XXIV. Feb. anno ſalutis CIↃ.IↃ.LXXIII. Habita Jenæ die XVIIII. Martii anno eodem. Ff. 16. 4°. *Halæ Saxonum* [1602]

LISCO, Frederick Gustav.

Doctor of Theology and preacher at Gertraud Kirche, in Berlin. Born in Brandenburg 1791.

Extemporirbare Entwürfe zu Predigten und Caſualreden über das Neue Teſtament und ausgewählte Abſchnitte des Alten Teſtaments; im Verein mit mehreren Geiſtlichen bearbeitet. 3 vol. 8°. *Berlin*, 1844–50

Vol. 1. Evangelien und Apoſtelgeſchichte.
Vol. 2. Die Briefe und Offenbarung Johannis.
Vol. 3. Auſgewählte Abſchnitte aus dem Alten Teſtament. (Not yet finiſhed.)

Die Offenbarung Gottes in Geſchichte und Lehre. 8°. *Hamburg*, 1835

Die Parabeln Jeſu exegetiſch-homiletiſch bearbeitet. Fourth edition. 8°. *Berlin*, 1847

Die Wunder Jeſu exegetiſch-homiletiſch bearbeitet. Second edition. 8°. *Berlin*, 1844

Das Chriſtlich apoſtoliſche Glaubenſbekenntniſs. Fourth edition. 8°. *Berlin*, 1851

Das Ceremonialgeſetz des Alten Teſtaments. 8°. *Berlin*, 1842

The parables of Jeſus explained and illuſtrated. 12°. *Edin.* 1840

LISLE, Samuel, Biſhop of Norwich.

Biſhop of St. Aſaph, 1743. Tranſlated to Norwich 1748. Died 1749.

Sermon, Rev. 2. 5. [Faſt.] 4°. *Lond.* 1745

Sermon, Iſa. 5. 4. [Faſt.] 4°. *Lond.* 1744

Sermon, Iſa. 49. 6. [S.P.G.F.P.] 4°. *Lond.* 1748

L'ISLE, William, A.M.

An antiquary. Educated at Eton School and admitted of King's College, Cambridge, 1584, of which he became Fellow. Died 1637.

Divers ancient monuments in the Saxon tongue; written ſeven hundred years agoe. Shewing

L'ISLE, William, A.M. (*continued*).

that both in the Old and New Teſtament, the Lord's Prayer, and the Creede were then uſed in the mother tongue: and alſo what opinion was then held of the ſacrament of the body and blood of Chriſt. Whereunto is added out of the Homilies and Epiſtles of Aelfricus, a ſecond edition of a teſtimony of antiquity touching the ſacrament, and a ſermon on the Paſchal Lambe. 4°. *Lond.* 1638

The Saxon characters. To the Prince. Preface, &c. Ff. 29
Of the Old and New Teſtament. By Abbot Elfrike. Saxon and Eng. - - - - F. 1–43
A teſtimony of antiquity.
Preface - - - - - - Ff. 8
Sermon of the Paſchal Lambe and of the ſacramental body and bloud of Chriſt our Saviour [by Aelfricus]. Sax. and Eng. - - - - Ff. 1–14
Epiſtle of Elfrike. Sax. and Eng. - - Ff. 6
The Lord's prayer, the creed, and the ten commandments. Sax. and Eng. - - - - Ff. 5

LISTS, A collection of white and black; or, a view of thoſe gentlemen who have given their votes in Parliament for and againſt the Proteſtant religion and ſucceſſion, and the trade and liberties of their country; ever ſince the glorious Revolution to the happy acceſſion of King George. Fourth edition, corrected. F. 1. Pp. 11. 59. 8°. *Lond.* 1715

LITERARY MAGAZINE, The; or, the hiſtory of the works of the learned, containing an account of the moſt valuable books publiſhed both at home and abroad. 2 vol. 8°. *Lond.* 1736–37

LITERARY JOURNAL, A. 5 vol. 8°. *Dubl.* 1744–48

LITTLETON, Adam, D.D.

A learned divine. Born in Shropſhire 1627. Educated at Weſtminſter School and choſen Student of Chriſt Church, Oxford, 1644, but was ejected by the parliamentary viſitors. Rector of Chelſea and Prebendary of Weſtminſter 1674. Died 1694. He was an excellent philologiſt, and was author of a Latin Dictionary, long popular, but ſuperſeded by Ainſworth; well ſkilled in the Oriental languages and Rabbinical learning, and an eminent preacher.

Sixty-one ſermons preached moſtly upon public occaſions, whereof five were formerly printed. With a table. Folio. *Lond.* 1680

Twenty-one ſermons upon the feſtivals and anniverſaries,—
Luke, 1. 28. Annuntiation - - - 1
1 Tim. 3. 16. Nativity - - - - 13
John, 1. 14. Nativity - - - - 24
Iſa. 9. 6. Nativity - - - - 35
Luke, 2. 14. Nativity - - - - 45
John, 19. 5. The paſſion. Good Friday 53
Luke, 24. 34. The reſurrection. Eaſter - 63
John, 15. 26. The miſſion of the Holy Ghoſt. Whit Sun. - - - - - - - - 76
1 John, 5. 7. Trinity Sunday - - 109
Matt. 18. 10. St. Michael's day - - - 119
—— 3. 2. St. John Baptiſt's day - - 133
—— 9. 9. St. Matthew's day - - - 143
Acts, 15. 37–39. St. Mark's day - - 153
Col. 4. 14. St. Luke's day - - - 163
John, 1. 46. St. Philip and St. James - 172
Acts, 7. 60. St. Stephen's day - - - 185
Matt. 2. 13–19. Innocents' day 197

LITTLETON, Adam, D.D. (*continued*).

Matt. 4. 18–20. St. Andrew's day - - 206
Rom. 13. 1. Gunpowder treaſon. Nov. 5 217
John, 19. 15. Jan. 30 - - - - - 228
Prov. 24. 21. May 29 - - - - - 246

Eight ſermons upon ſolemn occaſions,—
Luke, 19. 8. The charitable publican. Hoſpital 257
Eph. 2. 21, 22. The ſpiritual building. Conſecration of a church - - - - - - 274
1 Tim. 3. 1. The epiſcopal dignity and duty. Conſecration of Bp. Fell - - - - - 287
Matt. 5. 17. Law eſtabliſhed by goſpel. At a Reading in the Middle Temple - - - 299
Luke, 7. 33–35. Wiſdom cenſured and juſtified. At a Reading in the Inner Temple - - 313
John, 5. 8. Of the two holy ſacraments. At a meeting of the clergy - - - - 324
Pſa. 36. 5. Popiſh Plot - - - - - 335
Matt. 8. 25. Faſt day - - - - - 344

Sermons upon common ſubjects of Chriſtian doctrine,—
John, 3. 16. God's love in giving his Son 1
1 Tim. 2. 4. The Divine will for men's ſalvation 10
Ezek. 18. 27. The converſion of a ſinner - 22
Pſa. 51. 3. The duty of confeſſion - - 37
Matt. 7. 7. The efficacy of prayer - - 48
Dan. 9. 9, 10. God's mercies and forgiveneſſes 63
James, 2. 19. The natural belief and fear of God 70
1 Cor. 11. 28. Self-examination. Communion day 82
Eph. 6. 26. The trial of ſincerity - - 90
Eph. 4. 3. The unity of the Spirit - - 102
Matt. 6. 34. Againſt worldly care. Trin. 15 114
Pſa. 15. 5. Of falſe pretences to godlineſs 126
Pſa. 15. 5. The true marks of religion - 142
Mark, 1. 15. The kingdom of God, and the obligation thence to repentance - - - 157
Matt. 4. 17. Further motives to repentance 172
Pſa. 51. 9. God's pardoning grace - - 182
Pſa. 19. 13. Preſumptuous ſins. In Lent courſe 195
1 Tim. 1. 15. The deſign of Chriſt's coming into the world. Communion day - - - 208
Rom. 4. 25. The cauſe and effect of Chriſt's death. Lent courſe - - - - - - 219
Phil. 2. 9. Chriſt's exaltation - - - 231

Sermons upon particular ſubjects,—
Matt. 5. 3. Firſt beatitude, the poor in ſpirit 245
—— 5. 4. Second beatitude, thoſe that mourn. Lent 255
—— 5. 5. Third beatitude, the meek. Palm S. 268
Gen. 22. 10. Abraham ſacrificing his ſon, or the triumphs of faith - - - - 281
Exod. 16. 18. The gathering of manna, or providence juſtified - - - - - 292
Levit. 10. 1, 2. Nadab and Abihu, or ſchiſm impleaded - - - - - - 303
Acts, 18. 17. Of indifference in religion - 317

Five ſermons formerly printed,—
Pſa. 122. 8. The Church's peace aſſerted upon a civil account - - - - - - 1
1 Sam. 7. 15, 16. Samuel in circuit. An Aſſize ſermon - - - - - - 31
Prov. 31. 30. At the obſequies of Lady Jane Cheyne 50
Acts, 13. 39. Funeral - - - - 70
Iſa. 38. 17–19. Hezekiah's return of praiſe for his recovery - - - - - - 83
Indexes.

LITTLETON, Edward, LL.D.

A divine and poet. Educated at Eaton College, and thence elected to King's College, Cambridge, 1716. Vicar of Mapledurham, Oxfordſhire, 1727. Died 1734. He was an admired preacher, and excellent ſcholar.

Sermon, 1 Pet. 2. 16. [Jan. 30.] 4°. *Lond.* 1731

LITTLETON, Edward, LL.D. (*continued*).

Sermons upon ſeveral practical ſubjects. 2 vol. 8°. *Lond.* 1735

Vol. 1.

Eccleſ. 7. 14. The duty of rejoycing for good times. Coronation ſermon before the king - - 1
Pſa. 19. 11. Self-love the beſt motive to religion 19
Col. 3. 2. The ſeparate intereſts of this world and the next reconciled - - - - - - 39
Pſa. 90. 12. The neceſſity of well huſbanding our time 58
Luke, 10. 41, 42. The one thing needful - 81
Deut. 29. 29. Myſteries no real objections to the truth of Chriſtianity - - - - - - 106
Matt. 12. 36, 37. All words to be accounted for at the day of judgment - - - - - - 130
Mark, 13. 37. The duty of continual watching 157
Matt. 9. 15. The true nature and end of faſting 180
1 Cor. 1. 1. A man's Chriſtian name his beſt title 205
Luke, 13. 2–5. We muſt not judge others by what they ſuffer - - - - - - - - - 231
Gen. 5. 25–27. A poſthumous fame not worth the ſeeking - - - - - - - - - 256

Vol. 2.

Job, 8. 13. The folly of hypocriſy in this world 1
Job, 27. 8. The miſerable portion of hypocrites in the next world - - - - - - - 33
Matt. 5. 34–36. All common forms of ſwearing forbidden - - - - - - - - - 75
John, 1. 46. We are to prove and then hold faſt that which is good - - - - - - 109
Matt. 6. 9. Two ſermons - - - - - 142
—— 6. 10. Three ſermons - - - - 193
—— 6. 11 - - - - - - - - - 262
—— 6. 12 - - - - - - - - - 281
—— 6. 13 - - - - - - - - - 302

LITURGICA Fragmenta antiqua.
Mai Script. Vet. 3. P. 2. 247

LITURGY. The ancient liturgy of the Church of Jeruſalem, being the liturgy of St. James compared with that by Cyril in his fifth myſtagogical catechiſm, and with the Clementine liturgy, &c., Greek and Engliſh, with notes, an appendix of ancient prayers, &c. [Edited by Biſhop Rattray.] 4°. *Lond.* 1744

Liturgies. A collection of the principal liturgies which are uſed by the Greeks and other ſchiſmatics of the Oriental churches, ſhewing their uniformity with the Roman litutgy, in all eſſentials, relating to the ſacrifice of the maſs. Tranſlated from the Latin of M. Renaudot and P. Le Brun, with a diſſertation, proving the antiquity and authority of the liturgies in general, and an anſwer to the objections ariſing from the evidence of the ſenſes, againſt the doctrine of tranſubſtantiation. 12°. *Dubl.* 1822

Octoechos, five liber octo bonorum Cantus Eccleſiaſtici Græcorum. Gr. 8°. *Venet.* 1602

The Roman liturgy. See ROBERTSON, F. J.

A communion office, taken partly from primitive liturgies, and partly from the firſt Engliſh reformed Common Prayer-Book: Together with offices for confirmation and the viſitation of the ſick. Pp. 35. 8°. *Lond.* 1718

Liturgia Tigurina; or, the book of common prayers, &c., performed in the churches of Zurich in Switzerland. Tranſlated out of the Helvetian. 12°. *Lond.* 1693

The liturgy and other divine offices of the Church. 12°. *Lond.* 1848

This liturgy has been printed for the uſe of the "Catholic and Apoſtolic Church."

Readings upon the liturgy and other divine offices of the Church. [The Holy Eucharift.] 8°. *Lond.* 1848

LIUTBIRGIS, S., Recluſæ in Diœceſi Halberſtadienſi ſeculo ix.

Vita auctore anonymo. Pez, Theſ. ii. P. iii. 147

LIUTPRANDUS Ticinensis.

An hiſtorical writer of the tenth century, probably a native of Pavia. When young he was ſent ambaſſador from Berengarius II. regent of Italy, to the Emperor Conſtantine Porphyrogenitus. Conſecrated Biſhop of Cremona ſoon after 961. His works were publiſhed at Antwerp, 1640.

Hiſtoria ſui temporis. Du Cheſne, Hiſt. Franc. 3

Hiſtoria, ejuſque legatio ad Nicephorum Phocam Imp. Adduntur præſenti editione emendationes. Muratorii Rer. Ital. Script. 2. 417

Regis Langobardorum leges. Ib. 1. pars 2. 51

LIVELIE, Edward.

Profeſſor of Hebrew in the Univerſity of Cambridge. Died 1605.

Annotationes in Oſeam, Joelem, Amoſum, Abdiam, Jonam. Crit. Sac. 4

A true chronologie of the times of the Perſian monarchie, and after to the deſtruction of Jeruſalem by the Romanes. Wherein by the way briefly is handled the day of Chriſt his birth: with a declaration of the Angel Gabriel's meſſage to Daniel in the end of his 9th chap. againſt the frivolous conceits of Matthew Bæroald. 8°. *Lond.* 1597

LIVELY Oracles given to us; or, the Chriſtian's birthright and duty in the cuſtody and uſe of the Holy Scripture, by the author of The Whole Duty of Man. 8°. *Oxf.* 1678

LIVES of the Engliſh ſaints. 12 vol. Sm. 8°. *Lond.* 1844–45

Vol. 1. St. Stephen Harding.
Vol. 2. St. Richard, St. Willibald, St. Walburga, St. Winibald.
Vol. 3. St. Auguſtine of Canterbury.
Vol. 4. Hermit ſaints: being the hiſtories of SS. Gunleius, Helier, Herbert, Edelwald, Bettelin, Neot, Bartholomew.
Vol. 5. St. Wulſtan, St. William.
Vol. 6. St. Paulinus, Abp. of York, SS. Edwin, Ethelburga, Oſwald, Oſwin, Ebba, Bega, Adamnan.
Vol. 7. St. Gilbert, Prior of Simpringham.
Vol. 8. St. Wilfrid, Bp. of York.
Vol. 9. St. German.
Vol. 10. St. Stephen Langton.
Vol. 11. St. Aelred, St. Ninian.
Vol. 12. St. Edmund, St. Waltheof, St. Robert.

Lives and deaths of Sir Thomas More, by Thomas Roper, Eſq., and of Bp. Fiſher, by Thomas Bailey, D.D., who were both beheaded in the reign of Henry VIII. Seventh edition. 12°. *Dubl.* 1835

LIVES, &c. (*continued*).

The real author of the Life of Fisher was Dr. Richard Hall. See HALL.

Lives of all the lords-chancellors, lords-keepers, and lords-commissioners of the great seal of England, but more at large of those two great opposites, Edward, Earl of Clarendon, and Bulstrode, Lord Whitlock, with a parallel of their actions. 2 vol. 8°. *Lond.* 1708

Lives of those eminent antiquarians, John Leland, Thomas Hearne, and Anthony à Wood, with an authentic account of their respective writings and publications, from original papers, in which are occasionally inserted memoirs relating to many eminent persons, and various parts of literature. 2 vol. 8°. *Oxf.* 1772

Vol. 1. Leland and Hearne.
Vol. 2. Anthony à Wood.

Lives of Alexander Henderson and James Guthrie. With specimens of their writings. 12°. *Edin.* 1846

Lives of Dr. Edward Pocock, by Dr. Twells; of Dr. Zachary Pearce, Bishop of Rochester, and of Dr. Thomas Newton, Bishop of Bristol, by themselves; and of the Rev. Philip Skelton, by Mr. Burdy. [Edited by Alex. Chalmers.] 2 vol. 8°. *Lond.* 1816

Vol. 1. Dr. Pocock, Bp. Z. Pearce.
Vol. 2. Bp. Newton, Rev. Philip Skelton. Index.

Lives of the most eminent and evangelical ministers, from the beginning of the Reformation to the present time. 2 vol. 8°. *Newc.* 1813

Vol. 1. R. Taylor, Wishart, Welch, Gilpin, Luther, Bilney, Latimer, Ridley, Cranmer, Wicliff, Melancthon, Calvin, Jewel, Knox, Fox, Hooker, Massacre of Paris, Cowper, Bedell.
Vol. 2. Peden, Usher, Janeway, Hall, Owen, Bunyan, Baxter, Flavel, Henry, P. and M., Boston, Halyburton, Hervey, Walker, Grimshaw, Whitfield, Romaine, Fletcher, Wesley, C. and J.

LIVESEY, John, M.A.

Incumbent of St. Philip's, Sheffield.

Mechanics' churches. A letter to Sir Robert Peel, Bart., on church extension in populous towns and manufacturing districts. Pp. 28. 8°. *Lond.* 1840

LIVINGSTONE, John.

Minister at Ancrum, in Scotland. Born 1603. Refusing to take the oath of allegiance 1633, he was banished. Died 1672.

(Life of.) With his letters, &c.

Memorable characteristics in the lives of some of the most eminent ministers and professors in the Church of Scotland.

Biographies, Select, 1. 127

LIVIUS, Titus.

The most celebrated of the Roman historians. Born at Patavium, near Padua. Lived at Rome in the reign of Augustus. Died A.D. 17, at the age of seventy-six. Only 35 books are extant of his history out of 142.

Historiarum libri qui supersunt omnes, ex recensione A. Drakenborchii, cum notis integris Crevierii, et indice rerum locupletissimo, &c. 4 vol. 8°. *Lond.* 1825*

LIVIUS, Titus (*continued*).

The commentary of Ruperti is published uniform with the above, forming in all 5 vol.

Historiarum ab urbe condita libri qui supersunt. 6 vol. 12°. *Lond.* 1722

History, translated by Baker. 8°. *Lond.* 1832

The history of Rome, translated literally, with notes and illustrations. 4 vol. Sm. 8°. *Lond.* 1849, &c.

Vol. 1. 1849. The first eight books by D. Spillan, A.M., M.D.
Vol. 2. 1849. Book 9 to 26, by D. Spillan and Cyrus Edmonds.
Vol. 3. 1850. Book 27 to 36, by Cyrus Edmonds.
Vol. 4. 1850. Book 37 to the end [Book 45], with the epitomes and fragments of the lost books, by William A. M'Devitte. Index.

LIZET, Peter.

An Advocate of the French Parliament, and a violent opposer of Protestantism. Born about 1482; died 1554.

Adversus pseudo-evangelistas. Vol. 1. 4°. *Lut.* 1551

De catholicæ ecclesiæ authoritate. De authoritate summi pontificis, &c.

LLAMAS, Hieronymus.

Died 1610.

Summa ecclesiastica, sive instructio confessariorum ac pœnitentium. 8°. *Mogunt.* 1605

LLORENTE, Don Juan Antonio.

A Spanish historian. Born at Rincon del Soto 1756. Became Chancellor of the University of Toledo, and a member of the Inquisition. Died at Madrid 1823.

History of the Inquisition of Spain from its establishment to the reign of Ferdinand VII. Translated from the Spanish. 8°. 1826

A review in British Critic, 1. 119.

LLOYD, Bartholomew, D.D., S.F.T.C.D., M.R.I.A., Professor of Mathematics in the University of Dublin.

Discourses, chiefly doctrinal, delivered in the chapel of Trin. Coll., Dublin. 8°. *L.* 1822

Heb. 11. 1. Faith, its nature and offices - - 1
John, 3. 19. Want of faith - - - 41
Acts, 1. 8. Spiritual influences. Whit Sun. (2 serm.) 66
John, 6. 63. Value of the Holy Scriptures as means of grace - - - - - - - - 152
2 Pet. 3. 15, 16. The rules of interpretation to be applied to the Holy Scriptures - - - 184
Rom. 8. 29. Doctrine of predestination - - 229
1 Cor. 1. 23. Scripture doctrine of the atonement. Good Friday - - - - - 271
John, 15. 13. Practical view of Christ's mediation 306
Luke, 18. 1. Prayer as means of grace - - 331
Matt. 3. 10. Works considered as means of grace 357
James, 1. 25. Good works as means of grace 405

LLOYD, Charles, Barrister-at-Law.

A calm inquiry into all objections made to the educational provisions of the Factory bill, exhibiting the nature, tendency, and object of the new principles by which the Dissenting bodies stand opposed thereto. Pp. 25. 8°. *Lond.* 1843

LLOYD, David, A.M.

Born in Merionethshire 1625. Became a Servitor of Oriel College, Oxford, 1652. Rector of Ibston, Oxfordshire, 1658. Canon of St. Asaph 1670. Died 1691. He was a zealous Loyalist, and an industrious compiler of biography.

LLOYD, David, A.M. (*continued*).

Memoirs of the lives, actions, sufferings, and deaths of those noble and excellent persons that suffered for the Protestant religion and the great principle thereof, allegiance to their sovereign in our late intestine wars, 1637–1660, and from thence continued to 1666; with the life and martyrdom of King Charles I. Folio. *Lond.* 1677

State worthies; or, the statesmen and favourites of England from the Restoration to the Revolution. Republished by C. Whitworth. 2 vol. 8°. *Lond.* 1766*

LLOYD, Rev. John.

Thesaurus Ecclesiasticus: an improved edition of the Liber Valorum, containing an account of the valuation of all the livings in England and Wales; with appendix on ordination, residence, tithes, &c. 8°. *Lond.* 1788

LLOYD, J. C., A.B., one of the chaplains at the Molyneux Asylum.

Fifteen sermons. 8°. *Dubl.* 1826

Luke, 10. 55. Self-knowledge - - - 9
John, 11. 50. Necessity and nature of Christ's atonement - - - - - - - - 28
John, 6. 37. Christ's declaration to sinners - 43
Heb. 13. 8. The character of the gospel not altered 58
Psa. 116. 3, 4. Repentance issuing in prayer 72
Isa. 40. 1. The consolations of grace - - 85
1 Pet. 3. 16. Conscience - - - - 101
Rom. 8. 15, 16. The evidence of a work of grace in the heart - - - - - - - 118
Heb. 6. 18. Gospel confidence - - - 133
Job, 14. 4. Inability of the unregenerate to please God 153
Gal. 5. 16. The attainment of spirituality - 171
Mark, 8. 38. Being ashamed of Christ - - 186
1 John, 4. 9. Advent of Christ - - - 201
Hos. 6. 3. The freeness of the gospel - - 216
Luke, 13. 23, 24. Necessity of exertion in spiritual things - - - - - - - - 229

LLOYD, Morgan.

Vicar of Yspytty Evan.

Twenty-six sermons on important subjects. Translated from the Welsh, by the Rev. Thomas Jones, Rector of Creaton. 12°. *Lond.* 1832

Gen. 1. 26. The creation of man - - - 1
Gen. 3. 15. Christ's victory over Satan - 19
Heb. 11. 7. The reward of faith - - - 35
Luke, 17. 32. The warning pillar - - 51
Matt. 1. 21. Jesus, the great deliverer - - 67
Isa. 55. 1. The waters of life - - - 83
Isa. 57. 15. God's dwelling-place - - - 98
Isa. 3. 10. The blessed prospect - - - 113
Luke, 21. 34. The warning voice - - - 127
Luke, 11. 21, 22. The grand conquest - 142
Gen. 45. 5. The benevolent harbinger - - 159
Exod. 3. 2. The burning bush - - - 172
Phil. 2. 8. Immanuel's humiliation - - 190
Luke, 24. 34. The rising sun - - - 206
1 Cor. 5. 7, 8. The Christian passover - - 222
John, 10. 11. The chief shepherd - - 286
Luke, 24. 46, 47. Repentance and mercy - 253
Luke, 1. 73–75. The true liberty - - 267
Matt. 9. 38. The gospel harvest - - - 283
Psa. 68. 18. The triumphant ascension - 298
John, 16. 8–11. The new creation - - 314

LLOYD, Morgan (*continued*).

Eph. 2. 18. The holy Trinity - - - 330
Luke, 9. 23. Self-denial - - - - 342
Luke, 14. 17. The gospel invitation - - 356
1 John, 3. 20. Self-examination - - - 371
1 Pet. 3. 12. The two generations - - 385

LLOYD, Nicholas.

A learned writer. Born 1634. Became Rector of St. Mary, Newington, 1672. Died 1680. His Dictionarium, though now obsolete, was much valued at the time it was published. Best edition, 1686.

Dictionarium historicum, geographicum, poeticum, gentium, hominum, deorum, gentilium, regionum, insularum, &c., à Carolo Stephano inchoatum. Folio. *Lond.* 1686

LLOYD, Peirson, M.A.

Second Master of Westminster School, afterwards Archdeacon of the Church of York.

Sermons on several occasions, preached in Westminster Abbey, and St. Margaret's, Westminster. 8°. *Lond.* 1765

Phil. 4. 4. To rejoice in the Lord a perpetual duty 1
1 Cor. 10. 13. The Scripture doctrine of temptation 27
Prov. 4. 23. The right government of our thoughts of absolute necessity to our salvation, and the means whereby we may attain the government of them 47
Prov. 28. 1. Christian courage - - - 69
Eccles. 7. 14. Every man's life a mixture of prosperity and adversity, and the wisdom of God in so ordering it - - - - - - - - 91
Psa. 139. 6. God's omnipresence - - - 113
Deut. 29. 29. Against an intemperate curiosity of prying into the secrets of God, with a particular application of the doctrine to some of the chief articles of the Christian faith - - - - - 137
John, 9. 1–3. Private calamities not to be interpreted into divine judgments - - - - 161
Heb. 3. 13. The deceitfulness of sin. (2 serm.) 183
Col. 3. 2. The duty and advantage of setting our affection on things above - - - - 227
Psa. 118. 8. The folly of all human confidence, and the wisdom of putting our trust in God - 249
Psa. 2. 11. The nature of a truly religious fear 269
Ezek. 20. 20. The Sabbath - - - 289
Phil. 3. 17. The proper use of Scripture examples 309
Phil. 2. 15. Consecration of two bishops - - 331
James, 3. 16. Envy - - - - - 355

LLOYD, Richard, M.A.

Rector of St. Dunstan's-in-the-West, London, and Vicar of Midhurst, Sussex.

Christian theology; or, an inquiry into the nature and general character of revelation. Second edition. 8°. *Lond.* 1804

An extensive inquiry into the important questions, what it is to preach Christ, and what is the best mode of preaching him. 8°. *Lond.* 1825

An appeal to the common sense of England, relative to the Catholic claims. Pp. 60. 8°. *Lond.* 1827

Sermons preached in the parish church of St. Dunstan's-in-the-West. 12°. *Lond.* 1835

Hos. 4. 17. The alienation of the heart from God 1
Acts, 16. 25. The support which religion affords under affliction - - - - - - - - 21
Matt. 25. 1. The necessity of preparation for our Lord's second advent - - - - - - 41
Rom. 12. 3. On pride and vanity - - - 57
Eph. 4. 25. On truth - - - - - 76

LLOYD, Richard, M.A. (*continued*).

Rom. 8. 12, 13. The difference between a ſtate of nature and a ſtate of grace - - - - 96
Mark, 7. 37. On Chriſt healing the deaf and dumb 130
John, 13. 34. On Chriſtian love - - 147
John, 7. 17. The influence of religious practice upon theological inquiry - - - - - 165
Luke, 16. 8. On the parable of the unjuſt ſteward 188
Prov. 17. 3. This life a ſtate of moral diſcipline 217
John, 3. 12, 13. On the doctrine of the Trinity 236

LLOYD, Thomas, M.A.

Curate of Ayleſbury, Bucks.

Sermon, 2 Tim. 3. 14, 15. The advantages of public education. [Before the Governors of Chriſt's Hoſpital.] 4°. *Lond.* 1784

LLOYD, Thomas.

Scholar of King's College, Cambridge.

An eſſay on the literary beauties of the Scriptures. [Norriſian Prize.] 4°. *Cheſter*, 1784

LLOYD, William, Biſhop of Worceſter.

A learned divine and hiſtorian. Born in Berkſhire 1627. Became a ſtudent of Oriel College, Oxford; but afterwards removed to Jeſus College, of which he became Fellow. Prebendary of Sarum 1667. Dean of Bangor 1672. Vicar of St. Martin's-in-the-Fields 1676. Biſhop of St. Aſaph 1680. Tranſlated to Worceſter 1699–1700. Died 1717.

The late apology in behalf of the Papiſts, reprinted and anſwered in behalf of the Royaliſts. [Anonymous.] Pp. 46. 4°. *Lond.* 1667

Sermon, Heb. 13. 7. [Funeral of Biſhop of Cheſter,] (Wilkins.) 4°. *Lond.* 1672

A ſeaſonable diſcourſe ſhewing the neceſſity of maintaining the eſtabliſhed religion in oppoſition to Popery. Third edition, corrected. [Anonymous.] Pp. 36. 4°. *Lond.* 1673

The difference between the Church and court of Rome conſidered. By the author of the Seaſonable Diſcourſe. Pp. 38. 4°. *L.* 1674

Sermon, 2 Sam. 3. 33, 34. [Funeral of St. Edmund-bury Godfrey, who was barbarouſly murthered.] 4°. *Lond.* 1678

A confutation of the chief doctrines of Popery: a ſermon on Acts, 2. 42. 4°. *Lond.* 1678
Alſo in Gibſon's Preſervative, 12. 1

The Papal ſupremacy, a novel doctrine.
Gibſon's Preſervative, 3. 1

Sermon, Pſa. 124. 1–3. [Nov. 5.] 4°. *L.* 1680

An hiſtorical account of Church government as it was in Great Britain and Ireland when they firſt received the Chriſtian religion. Second edition. 8°. *Lond.* 1684

This work, which was occaſioned by the diſputes concerning Epiſcopacy, particularly David Blondel's treatiſe on that ſubject, gives much information relative to the ancient eccleſiaſtical hiſtory of the Britiſh iſlands. It was attacked with great vehemence by Sir George Mackenzie, and it was defended by Bp. Stillingfleet in his Origines Britannicæ, along with which work it was reprinted, 2 vol. 8°. Oxf. 1842, with notes by the Rev. T. P. Pantin.

An anſwer to the Biſhop of Oxford's Reaſons for abrogating the teſt, impoſed on all members of Parliament anno 1678. By a Perſon of Quality. (1–6.) Pp. 46. 4°. *Lond.* 1688

Sermon, Pſa. 57. 6, 7. [Nov. 5.] 4°. *Lond.* 1689

LLOYD, Biſhop (*continued*).

Sermon, 2 Pet. 3. 9. Faſt. 4°. *Lond.* 1690

Sermon, Zech. 7. 5. [Jan. 30.] 4°. *Lond.* 1697

Sermon, John, 16. 2. [Nov. 5.] 4°. *Lond.* 1679

A letter to Dr. Sherlock, in vindication of that part of Joſephus's hiſtory which gives an account of Jaddus, the high-prieſt's, ſubmitting to Alexander the Great while Darius was living. [Anon.] Pp. 33. 4°. *Lond.* 1691

A diſcourſe of God's ways of diſpoſing of kingdoms [on Pſa. 75. 6, 7.] Part 1. Pp. 71. 4°. *Lond.* 1691

A chronological account of the life of Pythagoras, and of other famous men his contemporaries. 8°. *Lond.* 1699

Chronological tables. Folio.

This is an unfiniſhed work by Bp. Lloyd. It has no title-page, not having been publiſhed, and is exceedingly ſcarce.

Origins of the Jewiſh Church, from the exodus out of Egypt till the death of Moſes.
Whiſton's Sacred Hiſtory, 1. 46

Preface to his Expoſition of Daniel's lxx. weeks.
[Ibid.]

LOBB, Samuel, M.A.

Rector of Hungerford Farley. Originally a Roman Catholic, converted to Preſbyterianiſm, and afterwards to the Church of England.

The benevolence incumbent on us, as men and Chriſtians, conſidered: a ſermon on Matt. 5. 44. [Aſſize.] 8°. *Lond.* 1746

LOBB, Stephen.

Succeeded Dr. Thomas Goodwin as miniſter of the Independent congregation, Fetter Lane, London. Died 1699.

The true Diſſenter; or, the cauſe of thoſe that are for gathered churches. Occaſioned by ſome late writings, and eſpecially by a book entituled, The Cauſe of their mixed Churches againſt (or the axe laid to the root of) ſeparation. [Anon.] Ff. 6. Pp. 142. 8°. *s. l.* 1685

LOBB, Theophilus, M.D.

Born in London 1678. Educated for the miniſtry among the Diſſenters, but afterwards ſtudied medicine and practiſed in London. He was much in the confidence of King James II. He publiſhed ſeveral medical works. Died 1763.

A brief defence of the Chriſtian religion; or, the teſtimony of God to the truth of the Chriſtian religion. Pp. xxiv. 114. 8°. *L.* 1726

Sacred declarations; or, a letter to the inhabitants of London, Weſtminſter, and all other parts of Great Britain: on the account of thoſe ſins which provoked God to ſend, and continue, the mortal ſickneſs among the cattle, and to ſignify, by the late awful earthquakes, that his anger is not turned away. [Anon.] Pp. 37. 8°. *Lond.* 1750

Sacred declarations; conſidered in a ſecond letter. Propoſing to their ſerious thoughts a ſummary of the divine laws comprehended in the ſix laſt of the ten commandments, and of the divine threatenings recorded in the Holy Scriptures againſt the ſtubborn tranſgreſſors of them, &c. Pp. 42. 8°. *Lond.* 1750

LOBO, Father Jerome, a Portugueſe Jeſuit.

Born at Liſbon 1593. Went as a miſſionary to Abyſſinia. Died 1678.

LOBO, Father Jerome (*continued*).

A voyage to Abyſſinia. With a continuation of the Hiſtory of Abyſſinia, by Mr. Legrand. From the French. 8°. *Lond.* 1735

Containing diſſertations on Dr. Ludolph's Hiſtory of Abyſſinia; Ethiopia and Abyſſinia; The Nile; Preſter John; The kings of Abyſſinia; The Red Sea; The Queen of Sheba; Circumciſion; The converſion of the Abyſſins, their errors relating to the incarnation, the eucharift, &c.

This work was tranſlated by Dr. Samuel Johnſon.

LOBSTEIN, Johannes Michael.

S.S. Theol. Doctor Eccleſiæ Butiſbacenſis Inſpector.

Obſervationes criticæ in loca Pentateuchi illustria. Pp. 46. 8°. *Schrœderianis*, 1787

LOCKE, John, M.A.

One of the greateſt philoſophers that England has produced. Born at Wrington 1632. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford, 1652. Graduated in phyſic 1674. Died 1704. The beſt old editions are thoſe of 1768 and 1777, 4 vol. 4°. They contain ſeveral additions, as do alſo the ſubſequent octavo editions, for which, ſee below.

Works. 3 vol. Folio. *Lond.* 1714

Vol. 1.

An eſſay concerning human underſtanding.

Vol. 1. Book 1. Of innate notions. Book 2. Of ideas.

Vol. 2. Book 3. Of words. Book 4. Of knowledge and opinions.

[Fifteenth edition, 2 vol. 8°. *Lond.* 1760.]

Articles on this valuable work appeared in Le Clerc, Bibl. Un. 17. 399, and Bibl. Choiſ. 12. 80.

Letter and two replies to Bp. Stillingfleet concerning ſome paſſages in the Eſſay.

[8°. *Lond.* 1697–99.]

This work was reviewed in Nouv. de la Républ. des Lettres, 13. 363 and 483.

Vol. 2.

Some conſiderations of the conſequences of the lowering of intereſt.

Some obſervations on a printed paper on the coining ſilver money.

Further obſervations concerning raiſing the value of money.

Two treatiſes on government.

Three letters concerning toleration (part of a fourth in vol. 3).

The reaſonableneſs of Chriſtianity as delivered in the Scriptures, with two vindications.

Alſo in Watſon, Bp. Tracts, 4.

Vol. 3.

Some thoughts concerning education.

[Ninth edition, 12°. *Lond.* 1732.]

A paraphraſe and notes on the Epiſtles to Galatians, 1 and 2 Corinthians, Romans, and Epheſians; with an eſſay for underſtanding St. Paul's Epiſtles, by conſulting St. Paul himſelf.

[4°. *Lond.* 1742.]

A review in Le Clerc, Bibl. Choiſ. 13. 37.

Poſthumous works.

Of the conduct of the underſtanding.

Examination of Malebranche's opinion of Seeing all Things in God.

A diſcourſe of miracles.

Part of a fourth letter for toleration.

Memoirs of the Earl of Shafteſbury.

New method of a common-place book.

Familiar letters.

Works. Eighth edition. 4 vol. 4°. *Lond.* 1777

This edition, edited by Bp. Law, contains the following pieces in addition to the above contents.

LOCKE, John, M.A. (*continued*).

Life of the author and preface. [By Bp. Law.]

The character of Mr. Locke, by Mr. Peter Coſte, with a letter relating to that character and to the author of it.

Fundamental conſtitution of Carolina.

A letter from a perſon of quality to his friend in the country, giving an account of the debates and reſolutions of the Houſe of Lords in April and May 1675, concerning a Bill, intitled "An Act to prevent the dangers which may ariſe from perſons diſaffected to the Government."

Remarks upon ſome of Mr. Norris's books, wherein he aſſerts P. Malebranche's opinion of ſeeing all things in God.

Elements of natural philoſophy.

Some thoughts concerning reading and ſtudy for a gentleman.

A letter to Mr. Oldenburg, Secretary to the Royal Soc.; To Anthony Collins, Eſq.; To the Rev. Richard King; On Dr. Pococke.

Letters to the Rev. Richard King.

Rules of a ſociety which met once a-week for their improvement in uſeful knowledge, and for the promoting of truth and Chriſtian charity.

Letter to Mrs. Cockburn; To Mr. Bold; To Mr. Clarke; From Lord Shafteſbury to Bp. Fell; From Sir Peter King to the third Earl of Shafteſbury.

Obſervations upon the growth and culture of vines and olives; the production of ſilk; the preſervation of fruits.

Works. Tenth edition. 10 vol. 8°. *Lond.* 1801

This and ſubſequent editions include all that is contained in the two editions noted above with the following additions,—

An analyſis of Mr. Locke's doctrine of ideas.

Defence of Mr. Locke's opinion concerning perſonal identity.

Dedication prefixed to a collection of ſeveral pieces of Mr. John Locke, by Mr. Des Maizeaux.

A hiſtory of navigation from its original to the year 1704.

A catalogue and character of moſt books of voyages and travels.

A common-place book to the Holy Bible; or, the Scriptures' ſufficiency practically demonſtrated, wherein the ſubſtance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond.* 1766

Often reprinted, an 8°. edition, 1841.

Locke is not generally conſidered to have been the author of this very uſeful work.

Elements of natural philoſophy. To which is added ſome thoughts concerning reading and ſtudy for a gentleman. Pp. vii. 72. 8°. *Whitehaven*, 1760

An abridgment of Mr. Locke's eſſay concerning human underſtanding. 4th edit. 12°. *L.* 1731

Life of John Locke, with extracts from his Correſpondence, Journals, and Common-Place Book, by Lord King. Second edition. 2 vol. 8°. *Lond.* 1830*

LOCKER, Edward Hawke, Eſq., F.R.S.

Born at Eaſt Malling, Kent, 1777. Educated at Eton. Received an appointment in the Navy Pay Office 1795. Went to India as Private Secretary to Lord Exmouth 1800. Secretary to Greenwich Hoſpital 1819, and afterwards became the reſident Civil Commiſſioner. Died 1849.

Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823

Theſe very ſcarce lectures were delivered to the crew of

LOCKER, Edward Hawke (*continued*).

the Caledonia, Lord Exmouth's flag-ſhip; they are admirable examples of clear expoſition and earneſt exhortation.

Memoirs of celebrated naval commanders, illustrated by engravings from original pictures in the Naval Gallery of Greenwich Hoſpital. Imp. 8°. *Lond.* 1832*

LOCKHART, Geo., Eſq., of Carnwath.

Born in the neighbourhood of Edinburgh 1673. After the revolution 1689, diſtinguiſhed by his ceaſeleſs activity in behalf of the fallen Epiſcopal Church of Scotland and the exiled royal family. Slain in a duel 1732. His Memoirs were ſurreptitiouſly publiſhed in 8°. 1714. They were for the firſt time publiſhed correctly in the Lockhart Papers, 1817. Theſe Papers form valuable materials for hiſtory, and throw very conſiderable light upon the individual characters and tranſactions of the times.

Lockhart papers. Containing memoirs and commentaries upon the affairs of Scotland, from 1702 to 1715, by George Lockhart, Eſq., of Carnwath. His ſecret correſpondence with the ſon of King James II., 1718 to 1728, and his other political writings. Alſo journals and memoirs of the young Pretender's expedition in 1745, by Highland Officers in his army. Publiſhed from original MSS. in the poſſeſſion of Anthony Aufrere, Eſq. 2 vol. 4°. *Lond.* 1817

LOCKMAN, John.

A writer of much literary induſtry. Born 1698. Died in London 1771. He was one of the compilers of the General Dictionary including Bayle.

A hiſtory of the cruel ſufferings of Proteſtants and others by Popiſh perſecutions, in various countries, together with a view of the reformations from the Church of Rome. 12°. *Lond.* 1760

Travels of the Jeſuits into various parts of the world, particularly China and the Eaſt Indies, intermixed with an account of the manners, government, civil and religious ceremonies, natural hiſtory and curioſities of the ſeveral nations viſited by theſe Fathers. Tranſlated from the celebrated Lettres Edifiantes et Curieuſes. 2 vol. 8°. *Lond.* 1762–67

Vol. 1. Second edition, corrected, 1762.
Vol. 2. 1767.

LOCKYER, Nicholas, M.A.

A pious Nonconformiſt divine. Born 1612. Studied at New Inn Hall, Oxford. Provoſt of Eton College 1658. Ejected at the Reſtoration. Died 1684–5.

Baulme for bleeding England and Ireland; or, ſeaſonable inſtructions for perſecuted Chriſtians, delivered in ſeveral ſermons [on Col. 1. 11, 12]. 8°. *Lond.* 1644

Chriſt's communion with his Church militant. [On John, 14. 18.] Fifth edit. 12°. *L.* 1672

England faithfully watcht with her wounds; or, Chriſt as a father ſitting up with his children in their ſwooning ſtate: which is the ſumme of ſeveral lectures, painfully preached upon Coloſſians 1. 4°. *Lond.* 1646

LODGE, Edmund, Eſq., F.S.A.

Norroy King-of-Arms.

Portraits of illuſtrious perſonages of Great Britain, with biographical and hiſtorical memoirs of their lives and actions. 12 vol. Large 8°. *Lond.* 1835*

Another, cabinet edition. 8 vol. Sm. 8°. *L. n. d.*

Compriſing 240 portraits.

Illuſtrations of Britiſh hiſtory, biography, and manners in the reigns of Henry VIII., Edward VI., Mary, Elizabeth, and James I., exhibited in a ſeries of original papers from the MSS. of the families of Howard, Talbot, and Cecil; containing, among a variety of intereſting pieces, a great part of the correſpondence of Elizabeth and her miniſters with the Earl of Shrewſbury, during the fifteen years in which Mary Queen of Scots remained in his cuſtody; with numerous notes. Second edition, with additions. 3 vol. 8°. *Lond.* 1838

Vol. 1. 1513–1572. Vol. 2. 1572–1602. Vol. 3. 1603–1618.

LODGE, Rev. Oliver.

Curate of St. Margaret Barking.

Lectures on the Goſpel of St. Matthew. 8°. *Lond.* 1818

LODINGTON, Thomas, M.A.

Rector of Welby, Lincolnſhire.

The honour of the clergy vindicated from contempt of the laity: a ſermon on 2 Cor. 5. 20. [Viſitation.] 4°. *Lond.* 1674

LOESNERUS, Christophorus Frider.

Obſervationes ad Novum Teſtamentum e Philone Alexandrino. 8°. *Lipſ.* 1777

"The light thrown upon the New Teſtament by the writings of Philo is admirably elucidated by Loeſner."—Rev. T. H. Horne.

LOGAN, John, F.R.S., Edin.

A poet and clergyman of the Church of Scotland. Born at Soutra, Mid-Lothian, 1747–8. Studied at the Univerſity of Edinburgh. Miniſter of South Leith 1773. Removed to London 1786. Died 1788. His ſermons are elegant and perſpicuous.

Sermons, including a complete detail of the ſervice of a Communion Sunday, according to the uſage of the Church of Scotland. To which is prefixed a life of the author. New edition. 8°. *Lond.* 1810

Account of the life and writings of the author i–xiv

Pſa. 27. 4	17	Matt. 28. 6. Evening ſer.	206
Rom. 12. 11	27	Pſa. 1	221
Eccleſ. 12. 1	39	Pſa. 24. 1–7	230
Col. 4. 5	45	Luke, 16. 19–31	238
Pſa. 4. 4	60	Matt. 25. 1–10	247
Job, 30. 23	69	Luke, 9. 28–36	254
1 Cor. 15. 55, 57	76	Luke, 2. 10	262
Pſa. 97. 1	85	Acts, 17. 30	278
Prov. 4. 18	98	2 Cor. 6. 2	293
Matt. 5. 5	115	Luke, 15. 18	302
Iſa. 58. 7	122	1 Cor. 2. 12	309
Matt. 5. 19	128	Luke, 11. 13	316
Heb. 12. 24	137	Iſa. 26. 20	322
Mark, 8. 36	144	Iſa. 57. 21	329
Pſa. 43. 4	151	Pſa. 78. 1	335
Celebration of the Lord's ſupper	161	Rom. 5. 78	340
Luke, 22. 44. Action ſer.	166	Prov. 12. 26	346
		Dan. 11. 32	350

LOGAN, John, F.R.S. (*continued*).

Exod. 23. 2 -	354	Heb. 2. 10 -	383
Pſa. 122. 6 - -	360	Gal. 6. 14 - -	391
Heb. 9. 27 -	366	John, 19. 30 -	400
Matt. 11. 30 - -	376	John, 11. 25 -	413

LOGIC, or the art of thinking. 12°. 1702

Artis Logicæ rudimenta, acceſſit ſolutio ſophismatum. 12°. *Oxonii*, 1817

Artis Logicæ compendium. 8°. *Oxonii*, 1691

LOMBARD, Daniel, D.D., Rector of Lanteglos and Advent, Cornwall.

A ſuccinct hiſtory of ancient and modern perſecutions. Together with a ſhort eſſay on aſſaſſinations and civil wars. 8°. *Lond.* 1747

LOMBARD, Peter, Biſhop of Paris.

Born at Novara, in Lombardy, whence he took his ſurname. Educated at Bologna and Rheims under St. Bernard. Became profeſſor at Paris, in which he obtained great celebrity. Biſhop of Paris 1160. Died 1164. His Book of Sentences ſoon became the only text-book uſed in ſchools; it obtained for him the title of "Maſter of the Sentences," and placed him at the head of the Scholaſtic divines. Thomas Aquinas and many others have written commentaries upon his work.

Sententiarum libri iv. poſt omnes omnium editiones, &c. aucti et locupletati. 8°. *Col. Ag.* 1566

LOMBARD, Father, Jéſuite.

Lettres d'Euſèbe à Polemarque ſur le livre de M. Arnaud, de la fréquente communion, ou ſe deſcouvrent ſes artifices, ſa mauvaiſe doctrine, et l'imprudence de ſon deſſein dans la direction des ames. [Anonymous.] 4°. *Par.* 1644

LOMEIER, John.

Born at Zutphen, in Holland, 1636. Became Paſtor at Deutſchan. Removed to Zutphen 1674, and in 1686 appointed Profeſſor of Philoſophy. Died 1699.

De veterum gentilium luſtrationibus ſyntagma. 4°. *Ultr.* 1681

Full of curious and intereſting reſearches.

De bibliothecis, liber ſingularis. 12°. 1699*

Diſſertatio de oſculis. Ugolinus, 30. 1187

LOMONOSSOFF, Michael.

The father of Ruſſian poetry and literature. Born at the village of Deniſſowſka, in the government of Archangel, where his father was a fiſherman. Studied at Kieff, and at the Academy of Sciences at Peterſburg, of which he was appointed Profeſſor of Chemiſtry 1746. Rector of the Gymnaſium 1760. Counſellor of State 1764. Died 1765. His works have been publiſhed in 16 volumes.

A chronological abridgment of the Ruſſian hiſtory. Tranſlated from the original Ruſſian, and continued to the preſent time by the tranſlator. Pp. 2. vi. 85. 8°. *Lond.* 1767

LONDON. The royal charter of confirmation granted by King Charles II. to the City of London, wherein are recited verbatim all the charters to the ſaid city granted by his Majeſtie's royal predeceſſors. Taken out of the Records and exactly tranſlated, by S. G., Gent. Sm. 8°. *Lond. n. d.*

London pariſhes; containing the ſituation, antiquity, and rebuilding of the churches within the bills of mortality; with an account of the ſaints to whom they are dedicated, in whoſe gift they are, the value of the livings, the names of the vicars, rectors, lecturers, and pariſh clerks, the time of commencing divine ſervice, particulars of the gift ſermons and charity ſchools, &c.; an account of the antiquity, &c. of pariſh clerks, &c. 12°. *Lond.* 1824

The pocket remembrancer; or, a conciſe hiſtory of the City of London. 18°. *Lond. s. a. circa* 1750

London hoſpital, Charter of incorporation of the. 8°. *s. l. n. d. about* 1750

LONDON, John, Tiverton, Devon.

The ſcheme of Divine Providence, upon which the Chriſtian religion is founded, ſet forth in an eſſay on the prophetic writings of the Old and New Teſtament, particularly on the Books of Daniel, Eſdras, and the Apocalypſe; with remarks, hiſtorical, political, and critical, ſerving to prove the divine authority of the Second Book of Eſdras. By the author of Three Letters, in anſwer to ſome errors lately publiſhed by Mr. Whiſton and Dr. Middleton, on Earthquakes, on the Fall of Man, and on the Heathen Oracles: all of which are inſerted. [Anon.] Pp. xi. Ff. 2. Pp. 20, 38. 8°. *Lond.* 1750

LONDON, William.

A catalogue of the moſt vendible books in England, orderly and alphabetically digeſted. [With a ſupplement to 1658.] 4°. *L.* 1658

This very ſcarce book contains an excellent Introduction to the Uſe of Books. The work is dedicated to the gentry, &c., in the northern counties. The author appears to have been a bookſeller in Yorkſhire. The authorſhip has often been attributed to Archbiſhop Juxon, the ſignature William London at the end of the dedication having been taken for the official ſignature of *William* Juxon who was then Biſhop of *London*.

LONG, Thomas, B.D.

A learned divine. Born at Exeter 1621. Became a ſervitor of Exeter College, Oxford, 1638, and obtained the Vicarage of St. Lawrence Cliſt, near Exeter. After the Reſtoration was made Prebendary of Exeter. Ejected at the Revolution on refuſing to take the oaths. Died 1700.

No Proteſtant, but the Diſſenters' plot discovered and defeated; being an anſwer to the late writings of ſeveral eminent Diſſenters. Wherein their deſigns againſt the Church of England and the unreaſonableneſs of ſeparation are more fully manifeſted. [Anon.] 8°. *Lond.* 1682

A vindication of the Primitive Chriſtians in point of obedience to their prince, againſt the calumnies of a book intituled, The Life of Julian, written by Ecebolius, the Sophiſt. As alſo the doctrine of paſſive obedience cleared, in defence of Dr. Hicks. 8°. *Lond.* 1683

Other works: An Exercitation concerning the uſe of the Lord's Prayer in the Public Worſhip of God. Hiſtory of the Donatiſts. An Anſwer to a Socinian treatiſe called the Naked Goſpel, &c.

LONG, Roger, D.D., F.R.S.

A divine and aſtronomer. Born in the county of Nor-

LONG, Roger, D.D., F.R.S. (*continued*).

folk about 1680. Educated at Pembroke Hall, Cambridge, of which he was elected Master 1733. Lowndes' Professor of Astronomy 1749. Died 1770.

Sermon, John, 20. 29. The blessedness of believing. [Commencement Sunday.] 8°. *Camb.* 1728

Other works: A Treatise on Astronomy, 2 vol. 4°. 1742–64. The Rights of Churches and Colleges defended, 1731. The Life of Mahomet, prefixed to Oakley's History of the Saracens, &c.

LONGINUS, Dionysius Cassius.

Lived in the third century. His Treatise on the Sublime is one of the most valuable relics of antiquity.

De sublimitate commentarius, Gr. et Lat. cum notis Z. Pearce. Editio secunda, notis et emendationibus auctior. 8°. *Lond.* 1732

On the sublime. Translated from the Greek, with notes and observations, and some account of the life, writings, and character of the author. By William Smith, D.D., Dean of Chester. 8°. *Lond.* 1800

LONGLAND, Thomas, M.A.

Quatuor novissima: or, meditations upon the four last things; delivered in four common-place discourses [on Heb. 9. 27, and Matt. 25. 46]. 12°. *Lond.* 1657

LONGLEY, Charles Thomas, Bp. of Ripon.

The first Bishop of Ripon, 1836.

Sermon, Amos, 3. 6. 8°. *Lond.* 1840

A charge delivered to the clergy of the diocese of Ripon, at the primary visitation of the new diocese, in 1838. 8°. *Lond.* 1838

A charge delivered to the clergy, at his triennial visitation, 1841. 8°. *Lond.* 1841

LONGOLIUS [LONGUEIL], Christopher.

A very elegant scholar. Born 1490; died 1522.

Orationes duæ pro defensione sua in crimen lesæ majestatis. Oratio ad Luterianos. Epistolarum libri iv. Epistolarum Bembi et Sadoleti liber unus. Longolii vita. 4°. *Flor.* 1524

LOOKER-ON. See Roberts, William.

LOPEZ, Gregoire.

La vie du bien heureux Grégoire Lopez, écrite par François Losa, curé de l'église cathédrale de la ville de Mexico. De la traduction de M. Arnaud D'Andilly. 12°. *Par.* 1674

LORD, Charles F. J., M.R.C.S.

Letter to the Board of Guardians of the Edmonton Union. Pp. 15. 8°. *Lond.* 1839

LORD, Henry.

A discoverie of the sect of the Banians; containing their history, law, liturgie, casts, customs, and ceremonies, gathered from their Bramanes. 4°. *Lond.* 1630

Also in Picart's Ceremonies, 3. 273

LORD'S DAY. Anonymous works.

A companion for the grand festival of the Christian Church, or the Lord's day; with forms of prayer and praise for the assistance of private devotion; and directions for the more devout attendance on the publick worship of God, according to the Liturgy of the Church of England. Being a supplement to Mr. Nelson's Companion for the Fasts and Festivals. [Anon.] 8°. *Lond.* 1716

A brief answer to a late pamphlet, entituled, A Defence of the Doctrine and Practice of the Church of England, against some modern Innovations, &c., so far as concerns the Sacrament of the Lord as a Sacrifice. [Anon.] 8°. *Lond.* 1712

LORD'S SUPPER. Anonymous works.

The necessary knowledge of the Lord's Supper, as it is delivered in Holy Scripture; with suitable meditations and prayers, and directions to live well after receiving. [Anon.] 8°. *Leeds,* 1726

A brief enquiry concerning the dignity of the ordinance of the Lord's Supper, and the care that all, especially magistrates and ministers, ought to take to prevent, and remove the occasions of its being lessened. Pp. 36. 8°. *Lond.* 1732

A disquisition concerning the nature of the Lord's Supper, in order to ascertain the right notion of it. Pp. 53. Ff. 2. 8°. *Lond.* 1766

A plain and affectionate address to young persons previous to their receiving the Lord's Supper. Pp. 47. 12°. *Lond. n. d.*

LORIMER, William.

A Dissenting minister. Died about 1721.

An apology for the ministers who subscribed only unto the stating of the truths and errors in Mr. Williams' book. Shewing, that the gospel which they preach, is the old everlasting gospel of Christ. [Anonymous.] 4°. *Lond.* 1694

Remarks on the Rev. Mr. Goodwin's Discourse of the Gospel. Proving that the gospel covenant is a law of grace; answering his objections to the contrary, and rescuing the texts of Holy Scripture and many passages of ecclesiastical writers, both ancient and modern, from the false glosses which he forces upon them. 4°. *Lond.* 1696

LORINUS, John.

A learned Jesuit. Died 1634, aged seventy-five. His Commentary on the Psalms is very full and explicit. He explains the force of the Hebrew words by able criticism, and opens numerous questions in doctrine and discipline.

Commentarii in Ecclesiasten, accessit ejusdem expositio in Psalmum lxvii. 4°. *Mogunt.* 1607

Commentarii in Ecclesiasten. Fol. *Colon.* 1624

Commentarii in Sapientiam. Fol. *Colon.* 1624

Commentarii in librum Psalmorum. In quo præter accuratam sensus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phraseon etiam Scripturæ atque vocabulorum

LORINUS, John (*continued*).

disquisitionem; mystici omnis generis sensus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

Vol. 1. Psa. 1–50. Vol. 2. 51–100.
Vol. 3. 101–150.

In Actus Apostolorum commentaria. Folio. *Col. Ag.* 1609

In catholicas BB. Jacobi et Judæ apostolorum epistolas commentarii. Fol. *Mogunt.* 1622

LORT, Michael, D.D., F.R.S.

A learned and amiable clergyman. Born 1725. Admitted of Trinity College, Cambridge, 1745. Greek Professor at Cambridge 1759. Rector of St. Matthew, Friday Street, London, 1771. Died 1790. He was of great assistance to other authors, although he did not publish much himself.

A short commentary on the Lord's Prayer; in which an allusion to our Lord's temptation is attempted to be shewn. 8°. *Lond.* 1790

LORRAIN, Paul.

Ordinary of Newgate.

Sermon, Jer. 5. 3. [Fast, fire of London.] 8°. 1707

LOSS and GAIN. See NEWMAN, J. H.

LOSSIUS, H.

Dissertatio de Epispasmo Judaico. Ugolinus, 22. 1183

LOTHARII I. Augusti leges. Muratorii Rer. Ital. Script. 1 Pars 2. 137

LOTHARII II. Augusti leges. Ibid. 1 Pars 2. 186

LOTHIAN, Andrew.

One of the ministers of the Secession Church at Edinburgh.

The Christian patriot and seaman's friend; being discourses and meditations on various important subjects. [On Psa. 107. 23–32.] 12°. *Edin.* 1822

LOTHIAN, William.

Minister of the Congregational Church, St. Andrews.

Expository lectures on Paul's Epistles to the Corinthians. 8°. *Edin.* 1828

LOTTERY. Seasonable words of advice to all such as are concerned int he Lottery: in which are pointed out the evils that have attended on gaming, especially in buying chances, policies, and insuring. Pp. 16. 18°. *Lond.* 1780

LOUAIL et BLONDEL.

Idée de la religion Chrétienne, où l'on explique succinctement tout ce qui est nécessaire pour être sauvé. [Anon.] 12°. *Par.* 1640

LOUDOUN, The Earl of.

Lord High Chancellour of Scotland.

Severall speeches, spoken by, at a conference, with a committee of the Honourable Houses in the Painted Chamber, Oct. 1646. 4°. *Edin.* 1646

LOUIS XIV.

Lettre du roy, à Monsieur le Cardinal D'Estrées. Ecrite à Versailles le 6 Sep. 1688. French and English. Pp. 29. 4°. *Lond.* 1688

LOUIS XV.

Born 1710; died 1774.

Mémoires de Louis XV., roi de France et de Navarre. Par un ancien secrétaire d'ambassade à la cour de France. Traduit de l'Anglois. Seconde édition. 12°. *à Rotterd.* 1777

LOUIS de S. Terese.

La succession du S. Prophète Elie, en l'ordre des Carmes et en la réforme de S. Térèse. Où l'on voit l'origine de l'estat religieux et monastique en la loy de Moise, son progrès et sa perfection en la loy nouvelle. Folio. *Par.* 1662

LOUISA, or the bride. By the author of the Fairy Bower. Sm. 8°. *Lond.* 1842

LOVE, Christopher.

A celebrated Presbyterian divine. Born at Cardiff 1618. Became a Servitor of New Inn, Oxford, 1635, and soon showed a bitter enmity to the Church of England. Became a member of the Assembly of Divines, and was chosen Minister of St. Lawrence, Jewry. Having been concerned in a plot against Cromwell, he was beheaded 1651. Dr. Manton and other divines gave him a high character for piety. Lord Clarendon says he was guilty of as much treason as the pulpit could contain.

Works. 2 vol. 8°. *Dalry*, 1805

Vol. 1.

Heaven's glory, hell's terror; or, two treatises—the one, concerning the glory of the saints with Jesus Christ, as a spur to duty; the other, of the torments of the damned, as a preservative against security.
Col. 3. 4. Christ a Christian's life - - 6
Col. 3. 4. Christ's glorious appearing. (6 serm.) 33
Col. 3. 4. The saint's glorious appearing with Christ. (3 serm.) - - - - - - 98
Matt. 10. 28. Hell's terror, a preservative against security. (7 serm.) - - - - - - 135

A treatise of effectual calling and election in sixteen sermons [on 2 Pet. 1. 10]; wherein a Christian may discern, whether yet he be effectually called and elected, and what course he ought to take that he may attain the assurance thereof - - 235

The zealous Christian taking heaven by holy violence, [on Matt. 11. 12, and the zealous Christian holding communion with God in wrestling and importunate prayer, on Luke, 11. 8]; in several sermons, tending to direct men how to hear with zeal, and how to pray with importunity - - - - - 433

[Sm. 8°. *Lond.* 1653.]

Vol. 2.

The combat between the flesh and the Spirit; and also the woful withdrawing of the Spirit of God, with the causes thereof. To which is added, The Christian's directory.
Gen. 6. 3. The withdrawing of the Spirit. (7 serm.) 9
Gal. 5. 16. Of walking in the Spirit. (4 serm.) 66
Gal. 5. 17. The conflict between the flesh and the Spirit. (16 serm.) - - - - - - 96
1 Cor. 7. 30, 31. The Christian's directory, tending to guide him in those several conditions which God's providence may cast him into. (15 ser.) 227

Wrath and mercy. (4 serm. on 1 Thess. 5. 9) 349

Grace, the truth and growth and different degrees thereof. The sum and substance of fifteen sermons. [Sm. 8°. *Lond.* 1657.]
1 Kings, 14. 13. (5 serm.) - - - - 391
2 Tim. 2. 1. (9 serm.) - - - - 430
Job, 20. 23. Funeral sermon; being the last sermon that Mr. Love preached - - - - 506

Last speech and testimony on the scaffold - 522

LOVE, Chriſtopher (*continued*).

Remains, containing his laſt ſixteen ſermons.
[*On grace, as above.*]
Six letters in priſon, and his prophecy; in which weakneſs and ſtrength in grace are ably defined: with a ſketch of his life, and notes on the accompliſhment of his predictions, from Cromwell's time, to the preſent awful criſis. By W. Ward, M.A., and Rev. E. Davies. 12°. *Bungay*, 1807

Short and plaine animadverſions on ſome paſſages in Mr. Del's ſermon firſt preached before the Hon. Houſe of Commons, Nov. 25, 1646. But ſince printed without their order. Setting forth the many dangerous and deſtructive aſſertions therein both to Church and ſtate, the covenant, and the reformation ſo much deſired. Together with an anſwer to an unlicenſed pamphlet annexed to the ſermon, entituled, A Reply to Maſter Love's Contradictions. Ff. 3. Pp. 52. 4°. *L.* 1646

A true and exact copie of Mr. Love's ſpeech and prayer, immediately before his death, on the ſcaffold at Tower Hill, Aug. 22, 1651. Pp. 8. 4°. 1651

LOVE, John.

Addreſs to the people of Otaheite, deſigned to aſſiſt the labour of miſſionaries and other inſtructors of the ignorant. 12°. *Lond. n. d.*

LOVE, Richard, D.D.

The watchman's watchword. A ſermon on Iſa. 21. 12. [Faſt.] 4°. *Camb.* 1642

LOVELL.

An amicable accommodation of the difference between the repreſenter and the anſwerer. In return to the laſt reply againſt the Papiſt proteſting againſt Proteſtant Popery. [Anon.] Pp. 40. 4°. *Lond.* 1686

LOVETT, Robert, A.B., Min. of Marbœuf Chapel, Paris.

Sermons on ſeveral important ſubjects connected with the goſpel of Chriſt. Second edition. 8°. *Par.* 1837

John, 15. 5. Men's helpleſſneſs	1
John, 3. 3. Regeneration	31
1 Cor. 1. 18. The preaching of the croſs	69
James, 2. 24. Juſtification	101
Tit. 2. 14. Redemption	142
2 Cor. 3. 17. Chriſtian liberty	184

LOWDE, James.

A diſcourſe concerning the nature of man, both in his natural and political capacity; both as he is a rational creature, and a member of a civil ſociety. With an examination of ſome of Mr. Hobbs's opinions relating hereunto. 8°. *Lond.* 1694

LOWE, John, M.A.

Vicar of Brotherton. Fellow of Lincoln College, Oxford.

The duties of man as a member of civil ſociety. A ſermon, on Matt. 7. 12. [Gregorian.] 4°. *Huddersfield*, 1792

LOWE, Solomon.

The antidote or full anſwer to Mr. Woolſton's Five Diſcourſes on the Miracles of our Saviour. Containing all that has been advanced by all his anſwerers, with an addition of what they have omitted, and a new ſolution of ſeveral difficulties not yet ſufficiently accounted for. By a Layman. Pp. 48. 8°. *Lond.* 1729

LOWE, Thomas Hill, Dean of Exeter.

A few thoughts on the interior arrangement of churches. 8°. *Exeter*, 1842

LOWELL, Samuel.

A Diſſenting miniſter at Briſtol. His ſermons, which have become very ſcarce, contain much ſolid and valuable inſtruction.

Sermons on evangelical and practical ſubjects: deſigned chiefly for the uſe of families. 8°. *Briſtol*, 1801

Acts, 10. 1, 2. Religion the ſource of domeſtic happineſs	1
Pſa. 84. 10. Attachment to public worſhip	26
Matt. 13. 18. The ſower	49
Acts, 26. 28. The effect produced upon Agrippa, by the defence of Paul	78
Jer. 31. 18–20. Repentance and pardon	103
Acts, 17. 11, 12. The candor of the Bereans, an example to Chriſtians	126
Rom. 5. 11. The atonement	151
John, 11. 35. The ſympathy of Jeſus	178
Prov. 20. 27. The power of conſcience	201
Gen. 32. 9, 10. The character of Jacob	224
Exod. 12. 11. The Paſſover	251
Luke, 23. 42, 43. The penitent malefactor	274
Mark, 10. 23. The ſnares of affluence	296
Luke, 22. 42. Reſignation	320
Habak. 3. 17, 18. The triumphs of piety over adverſity	349
Heb. 3. 7, 8. A diſſuaſive from procraſtination	374

LOWMAN, Moses.

A learned Diſſenting miniſter. Born 1680. Entered a Student in the Middle Temple 1697. Studied divinity at Utrecht and Leyden. Miniſter at Clapham 1710. Died 1752.

A paraphraſe and notes on the Revelation of St. John. Second edition. 4°. *Lond.* 1745
This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Biſhop Tomline's Liſt of Books for the Clergy.

A rational of the ritual of the Hebrew worſhip; in which the wiſe deſign and uſefulneſs of that ritual are explained and vindicated from objections. A new edition. 8°. *Lond.* 1816

A diſſertation on the civil government of the Hebrews; in which the true deſigns and nature of their government are explained: the juſtice, wiſdom, and goodneſs of the Moſaical conſtitutions are vindicated, in particular from ſome falſe repreſentations in the Moral Philoſopher, [by Morgan]. 8°. *Lond.* 1740

Three tracts.
1. Remarks upon this queſtion; Whether the appearances under the Old Teſtament were appearances of the true God himſelf, or only of ſome other ſpiritual being, repreſenting the true God and acting in his name.
2. An eſſay on the Shechinah; or, conſiderations on the Divine appearances mentioned in the Scriptures.
3. Texts of Scripture relating to the Logos conſidered.

8°. *Lond.* 1756

LOWNDES, William Thomas.

An eminent bibliographer. A member of one of the oldeſt families connected with the bookſelling trade in Lon-

LOWNDES, W. T. (*continued*).

don. Died 1843, before the completion of his Britiſh Librarian, which has not yet been completed.

The bibliographer's manual of Engliſh literature; containing an account of rare, curious, and uſeful books, publiſhed in or relating to Great Britain and Ireland, from the invention of printing, with bibliographical and critical notices, collations of the rarer articles, and the prices at which they have been ſold in the preſent century. 4 vol. 8°. *Lond.* 1834

Britiſh librarian; or, the book-collector's guide to the formation of a library. Claſs 1. Religion and its hiſtory. 8°. *Lond.* 1839

Only eleven parts of this uſeful work have been publiſhed.

LOWTH, Robert, D.D., Biſhop of London.

A diſtinguiſhed divine and elegant writer. Son of William Lowth. Born 1710. Educated at Wincheſter School, and elected to New College, Oxford, 1730. Profeſſor of Poetry 1741. Prebendary of Durham and Rector of Sedgefield 1755. Biſhop of St. David's 1766. Translated to Oxford in the ſame year, and to London 1777. Died 1787.

Iſaiah. A new tranſlation, with a preliminary diſſertation, notes, critical, philological, and explanatory. Thirteenth edition. 8°. *Lond.* 1842

De ſacra poeſi Hebræorum prælectiones, ſubjicitur metricæ Harianæ confutatio et oratio Crewiana: cum notis et epimetris J. D. Michaelis, ſuis animadverſionibus adjectis. Edidit E. F. C. Roſenmuller inſunt Richteri de ætate libri Jobi definienda atque Weiſii de metro Hariano commentationes. 8°. *Oxon.* 1821

The additions by Roſenmuller, Richter, and Weiſs, are not in the edition of 1810. The work, as originally publiſhed, is to be found in Ugolinus, 31. 133 and 582.

Lectures on the ſacred poetry of the Hebrews. Tranſlated from the Latin by G. Gregory, F.A.S.; with the principal notes of Profeſſor Michaelis, and notes by the editor and others. 2 vol. 8°. *Lond.* 1787

A ſhort introduction to Engliſh grammar; with critical notes. A new edition. [Anon.] 12°. *Lond.* 1789

Life of William of Wykeham. See WYKEHAM.

Sermons, and other remains, now firſt collected and arranged, partly from original manuſcripts. With an introductory memoir by the Rev. Peter Hall, M.A., Curate of St. Luke's, Chelſea. 8°. *Lond.* 1834

Introductory memoir - - - - - - 1
Eight ſermons before publiſhed ſeparately,—
1 Theſſ. 4. 9. Infirmary ſermon - - 45
Matt. 6. 10. Biſhop's viſitation - - - 68
Deut. 4. 7–9. Aſſize ſermon - - - 93
Prov. 24. 21. Jan. 30. Before Houſe of Lords 109
Acts, 2. 39. S.P.G.F.P. - - - - - 124
Gal. 6. 10. Radcliffe Infirmary - - 144
Rom. 12. 11. For Iriſh Proteſtant ſchools - 164
Luke, 13. 1–3. Aſh Wedneſday - - 182
Sermon preached at the conſecration of Bp. Lowth, by Philip Barton, B.D., Canon Reſidentiary of St. Peter's, Exon, and Rector of Buriton, Hants. On 1 Tim. 3. 7 201
Ten ſermons now firſt publiſhed,—
1 Cor. 10. 12 (225); Matt. 13. 30 (239); 2 Tim. 3. 16, 17 (253); Matt. 6. 33 (269); Gen. 18. 32 (281); Pſa. 23. 1 (292); Matt. 3. 9 (304); Iſa. 57. 21 (319); Eccleſ. 5. 2 (330); Rom. 12. 1 (344).
Letter to the London clergy on the laws of ſimony 359
A larger confutation of Bp. Hare's ſyſtem of Hebrew metre; in a letter to the Rev. Dr. Edwards, in anſwer to his Latin epiſtle - - - - - 375
Poems - - - - - - - - 443

The authenticity of the ten ſermons firſt publiſhed in this volume has been called in queſtion, and in a ſubſequent publication the editor admits that they appear to have been committed to writing by ſome of Biſhop Lowth's hearers from his preaching. See Harmony of Confeſſions, 8°., 1844, Introd. xxviii.

A letter to the right reverend author of The Divine Legation of Moſes demonſtrated [Warburton], in anſwer to the appendix to the fifth volume of that work. With an appendix containing a former literary correſpondence, by a late Profeſſor in the Univerſity of Oxford [Lowth]. Second edition. 8°. *Lond.* 1766

Few pamphlets of the controverſial kind were ever written with more ability, or more deeply intereſted the public than this; although there is too much tendency in it to perſonal ſatire.

A free addreſs to the author of the Eſſays on the Characteriſtics. In anſwer to his Letter to the Rev. Dr. Lowth. Pp. 28. 8°. *Lond. n. d.*

An anſwer to an anonymous letter to Dr. Lowth, concerning the late election of a warden of Wincheſter College. Pp. 68. 8°. *L.* 1759

A letter from the Biſhop of London to the clergy of his dioceſe. Pp. 24. 12°. *L.* 1784

Anonymous Tracts reſpecting Dr. Lowth.

A letter to the Rev. Dr. Lowth, in vindication of the conduct of the Fellows of New College, in Oxford, in their late election of a warden in Wincheſter. Pp. 62. 8°. *Lond.* 1758

A reply to Dr. Golding's and Dr. Lowth's anſwers to the anonymous letter. By a Wykehamiſt. F. 1. Pp. 76. 8°. *Lond.* 1759

LOWTH, Simon.

A learned Nonjuror. Born in Northamptonſhire about 1630. Educated at Clare Hall, Cambridge. Rector of St. Michael Harbledown 1670. Vicar of St. Coſmus 1679. Deprived for not taking the oaths at the Revolution. Died 1720.

Ἐκλογαί; or, excerpts from the eccleſiaſtical hiſtory; in which ſome account is given of the Donatiſts, of the Novatians, and of the Arians, from the Council of Nice to the Council of Arminium. To which ſome account of the depoſition of St. Chryſoſtom is annexed. [Anonymous.] 4°. *Lond.* 1704

Hiſtorical collections concerning Church affairs; in which is ſhewed from the ancient Church hiſtorians, Fathers, and other eccleſiaſtical writers, that the right to diſpoſe of biſhops,

LOWTH, Simon (*continued*).

purely in relation to their ſpiritual charges, in their reſpective diſtricts, was believed to be in the clergy alone, as a ſeparate independant body from the lay power. With obſervations on Dr. Hody's book, called The Caſe of the Sees Vacant. [Anon.] 4°. *Lond.* 1696

Other works: The Subject of Church Power, in whom it Reſides. A Letter to Edward Stillingfleet, D.D., &c.

LOWTH, William, M.A.

An eminent divine. Born in London 1661. Educated at Merchant Tailors' School, and elected thence to St. John's College, Oxford, 1675. Prebendary of Wincheſter 1696. Rector of Buriton, Hants, 1699. Died 1732. His Commentary on the Prophets was added to Biſhop Patrick's Commentary on the Hiſtorical and Poetical books of the Old Teſtament.

Commentary on the Prophets. 4 vol. 4°. *Lond.* 1714

Vol. 1. Iſaiah; Vol. 2. Jeremiah; Vol. 3. Ezekiel; Vol. 4. Daniel and the Minor Prophets.

A vindication of the divine authority and inſpiration of the writings of the Old and New Teſtament, in anſwer to [Le Clerc's] Five Letters. Sm. 8°. *Oxf.* 1692

Another. Third edition, to which are added two ſermons at the aſſizes. [On

Job, 28. 28. Religion the diſtinguiſhing character of human nature.

Matt. 11. 19. The wiſdom of acknowledging divine revelation.]

12°. *Lond.* 1821

The firſt edition was publiſhed in 1692; the ſecond in 1699, with amendments and a new preface on the antiquity of the Septuagint. The ſermons were for the firſt time added in 1821.

Directions for the profitable reading of the Holy Scriptures; with ſome obſervations for confirming their divine authority, and illuſtrating their difficulties. Seventh edition, with life of the author. 12°. *Lond.* 1799

LOWTHER, George, Eſq.

Brief obſervations on the preſent ſtate of the Waldenſes, and upon their actual ſufferings, made in the ſummer of 1820. Pp. 52. 8°. *Lond.* 1821

LOYAL CATECHISM, The; wherein every Engliſh ſubject may be truly inſtructed in their duty to their prince, according to the apoſtolick doctrine of paſſive obedience and non-reſiſtance. In a dialogue between Dr. Sacheverell and a young pupil. To which is added, Abp. Tillotſon's Letter to my Lord Ruſſell, in Newgate: and what paſſed between Abp. Teniſon, with other Biſhops, and the late Duke of Monmouth at the place of execution. Pp. 24. 8°. *Lond.* 1710

LOYOLA. See IGNATIUS.

LOYS, C. de.

Harmonie des prophéties, avec quelques évènemens du tems paſſé et pluſieurs du tems préſent, qui nous découvre ceux qui ne ſont pas loin d'arriver. 8°. *à Lauſanne*, 1774

LUBBOCK, J. W., Eſq., F.R.S., &c.

Remarks on the claſſification of the different branches of human knowledge. Pp. 29. Appendix, pp. xvii. 8°. *Lond.* 1838

LUBECUS, C.

Exercitatio de deciſionibus peniculamenti Hebræorum. Ugolinus, 21. 647

LUBINUS, Eilhard.

One of the moſt learned Proteſtants of his time. Born in Oldenburgh 1556. Died 1621.

Clavis linguæ Græcæ. 12°. *Amſt. Elz.* 1664

Phoſphorus de prima cauſâ et naturâ mali tractatus hypermetaphyſicus. 8°. *Roſtock*, 1596*

Other works: Monoteſſaron, ſive Hiſtoria Evangelica ex iv. Evangeliſtis in unum corpus redacta. Commentaries on the principal Epiſtles of St. Paul, &c.

LUC, J. A. de.

Lettres ſur l'éducation réligieuſe de l'enfance. Précédées et ſuivies de détails hiſtoriques. Ff. 4. Pp. 219. 8°. *Berlin, n. d.*

LUCANUS.

A Latin poet. Born at Cordova, in Spain, A.D. 37. Having taken part in a conſpiracy againſt Nero, he was condemned to die; and, being allowed his choice, he had a vein opened, like his uncle Seneca, A.D. 65, when in his twenty-eighth year.

Pharſalia, cum notis variorum, accurante C. Schrevelio. 8°. *Lond.* 1818

Maittaire, Opera Poet. 2. 890; Walker, W. S. Corpus Poet. Lat.

LUCAS, Abbas.

Lived in the ninth century.

Summariola in Aponii commentaria in Cantica. Bibl. Max. Patr. 14. 128

LUCAS Brugensis, Francis.

A native of Bruges. A Doctor of Louvain, and Dean of the Church of St. Omer. Studied under Arius Montanus. Died 1619. He was profoundly ſkilled in the Greek, Hebrew, Syriac, and Chaldee languages, and was a judicious critic.

Commentarius in SS. quatuor evangelia, ut et reliqua, majorem ad S. Scripturæ lucem, opuſcula omnia. Editio altera, prima autem, in qua omnia in S. Scripturam auctoris opera ſimul collecta. 5 vol. Folio. *Antv.* 1712

Vol. 1.

Itinerarium Jeſu Chriſti, juxta ordinem rerum geſtarum.

Novus index præcipuas commentarii res in titulorum ſpeciem redactas ſummatim exponens.

Commentarius in Matthæum.

Vol. 2. Marcus; Vol. 3. Lucas; Vol. 4. Johannes.

Vol. 5.

Tractatus de Chaldaica S. Scripturæ paraphraſi.

Notationes in S. Biblia quibus, variantia diſcrepantibus exemplaribus loca, ſummo ſtudio diſcutiuntur.]

[Alſo, in Critici Sacri, and Biblia Polygl. Waltoni, 6.]

Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca inſigniora.

LUCAS Junior.

(Excerpta vitæ.) Combefis, Nov. Auct. 2. 969

LUCAS Tudensis.

A celebrated Spaniſh prelate. Flouriſhed in the thirteenth century. Became Biſhop of Tuy, in Gallicia.

De altera vita, fideique controverſiis adverſus Albigenſium errores libri tres. Bibl. Max. Patr. 25. 188

LUCAS, Richard, D.D.

A learned and pious divine. Born in Radnorſhire 1648. Entered of Jeſus College, Oxford, 1664. Vicar of Ste-

LUCAS, Richard, D.D. (*continued*).

phen's, Coleman Street, London, 1683. Prebendary of Weſtminſter 1696. Died 1715. He is much eſteemed as a practical writer. The late Biſhop Jebb was a great admirer of his writings, particularly his Enquiry after Happineſs. His ſtyle is expreſſive, ſometimes grand and ſublime.

Practical Chriſtianity; or, an account of the holineſs which the goſpel enjoins, with the motives to it, and the remedies it propoſes againſt temptations. Fifth edition. 12°. *Lond.* 1700

This is earneſtly recommended by Sir Richard Steele in No. 63 of The Guardian.

The duty of ſervants, with prayers, and a diſcourſe of the ſacrament ſuited peculiarly to ſervants. 8°. *Lond.* 1685

An enquiry after happineſs. In three parts. Tenth edition. 2 vol. 8°. *Lond.* 1764

Vol. 1.

Of the poſſibility of obtaining happineſs.
Of the true notion of human life.
Vol. 2. On religious perfection.

Sermon, Pſa. 94. 16. Reformation; or, the duty of magiſtrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697

Sermon, Rom. 12. 10. Of humility. 4°. *Lond.* 1704

Sermons preached on ſeveral occaſions. Second edition. 2 vol. 8°. *Lond.* 1702–9

Vol. 1. 1702.

Eph. 4. 2, 3. Unity and peace preſerved by communion with our Church - - - - - - 1
John, 17. 4, 5. Funeral ſermon - - 51
Acts, 24. 16. Aſſize ſermon - - - - 77
Acts, 10. 4. Devotion and charity - - 106
Heb. 12. 1. The Chriſtian race - - - 135
Pſa. 112. 7. The righteous man's ſupport. Faſt 1693 169
Job, 11. 7. The incomprehenſibleneſs of God 197
1 Sam. 25. 10, 11. Nabal's apology for uncharitableneſs examined - - - - - - - 221
Pſa. 114. 16. Reformation, or the duty of magiſtrates and people. Election of Lord Mayor - - 232
John, 18. 36. The reward of righteouſneſs - 277
Ezek. 33. 11. Repentance, and the motives to it. Faſt, 1697 - - - - - - - - - 302
Pſa. 34. 2. Glorying in God alone - - 333

Vol. 2. 1709.

1 Theſſ. 2. 13. Scripture the word of God. Opening of a chapel - - - - - - - - - 1
2 Cor. 5. 14, 15. The ſufferings of Chriſt, their end and influence. Good Friday - - - 31
Pſa. 26. 6. Motives to, and preparation for receiving the holy ſacrament - - - - - - 66
Prov. 13. 20. The influence of converſation, with the regulation thereof. To a religious ſociety - 90
Rom. 15. 13. Joy, peace, and hope, the Chriſtian's portion here - - - - - - - 119
John, 8. 7. Charity in cenſuring ſinners - 149
1 Cor. 9. 24. Directions how to run ſucceſsfully 175
Joſh. 24. 15. The duties of maſters of families - 197
Heb. 12. 2. The example of Chriſt the Chriſtian's rule and encouragement. Good Friday - - 224
2 Tim. 3. 4. The regulation of pleaſure. Lent 266
Rom. 6. 21. The fruitleſſneſs, ſhamefulneſs, and puniſhment of ſin. Lent - - - - - - 294
Eph. 5. 15, 16. Chriſtian circumſpection - 335

Sermons on ſeveral occaſions and ſubjects. [Poſthumous.] Second edition. 3 vol. 8°. *Lond.* 1722

LUCAS, Richard, D.D. (*continued*).

Vol. 1. Fifteen ſermons on death and judgment, and a future ſtate.

Eccleſ. 7. 2. The wiſdom of meditating on our latter end - - - - - - - - - 1
Eccleſ. 2. 15. Shewing in what reſpects, and for what reaſons, the righteous and the wicked die alike 31
Prov. 14. 32. Difference between the wicked and the righteous in their death, with the reaſons of it 53
2 Kings, 4. 27. Shewing why God permits ſo many to die young; with a reflexion from thence upon the vanity of all worldly things. Funeral ſermon 71
1 Theſſ. 4. 13. What concern Chriſtianity allows us to teſtifie at the loſs of our relations and children; with the caſe of thoſe conſidered who die infants. Funeral ſermon on a child - - - - - - 93
Matt. 26. 39. The duty of ſubmiſſion to the will of God, particularly in reſpect of death - 113
Pſa. 39. 7. The things of this world empty and tranſitory; and therefore our happineſs to be placed in God alone - - - - - - - - - 131
Iſa. 38. 1. Preparation for death - - 145
Phil. 1. 22, 23. Shewing by what means we may look for death with comfort: That life of itſelf is not deſirable; and upon what accounts only the deſire of it is allowable in a Chriſtian - - - 161
Phil. 1. 22, 23. The fear and the deſire of death 185
Ezek. 37. 3. The reſurrection of the body. Fun. ſer. 215
1 Pet. 4. 7. The great aſſizes of the laſt day. Aſſize ſer. 231
Luke, 16. 22, 23. The ſtate of ſeparate ſouls between death and judgment - - - - - - 255
—— 16. 22, 23. What we are to believe concerning a particular judgment immediately after death 273
—— 16. 22, 23. The errors of the Church of Rome, relating to the ſtate of ſeparate ſouls - 297

Vol. 2.

Amos, 4. 12. The neceſſity and nature of our preparation for the day of judgment, and the motives to it. (2 ſerm.) - - - - - - - - 1
1 Cor. 15. 58. The greatneſs and certainty of a Chriſtian's reward, with the influence it ought to have on his life. (2 ſerm.) - - - - - 41
Rom. 2. 2. The juſtice of that ſentence, which ſhall be inflicted on ſinners at the laſt day, aſſerted and defended. (2 ſerm.) - - - - - - 89
Eph. 5. 6. The deceitfulneſs of ſin - - 133
Eph. 5. 6. The folly and unreaſonableneſs of that infidelity which leads to preſumption - - 153
Pſa. 122. 6. The love of our country. Thankſgiving for victory, 1706 - - - - - - 175
Jonah, 1. 6. The greatneſs of our danger, and which way we may beſt procure the ſafety of our country. Faſt, 170⅞ - - - - - - - 195
Deut. 33. 29. The happineſs of England. Thankſgiving for victory, 1709 - - - - - - 215
Col. 4. 2. The duty of prayer and thankſgiving. Thankſgiving for victory, 1710 - - - 231
Pſa. 124. 8. Truſt in God. Faſt day, 1711–12 245
Lev. 19. 12. The nature and obligation of oaths. Aſſize ſermon - - - - - - - 265
Acts, 20. 28. The duty of miniſters and their obligations to it. Ordination ſermon - - - 285
Rom. 13. 8. Juſtice and charity - - 303

Vol. 3. Several diſcourſes upon repentance, the ſeverity and the goodneſs of God. To which is added a diſcourſe againſt deſpair.

Mark, 11. 13. The barren fig-tree curſed - 1
Deut. 29. 19. Man's proneneſs to ſin - - 23
—— 29. 19. Religious fear - - - - 43
—— 29. 19. Infidelity no excuſe for ſin - 61
—— 29. 19. Preſumption. (3 ſerm.) - - 81
Heb. 3. 7. The folly and danger of delaying repentance 135
Ezek. 33. 11. The death of a ſinner, not of God, but himſelf - - - - - - - 177

LUCAS, Richard, D.D. (*continued*).

1 Cor. 15. 9, 10. The goodneſs of God towards ſinners, ſet forth in the ſtate of St. Paul before his converſion 197

1 Cor. 15. 9, 10. The converſion of St. Paul 227

Jer. 5. 3. The obdurate under no incapacity of repentance - - - - - - - - 253

Matt. 5. 4. Mourning for ſin, and the bleſſings it is entitled to - - - - - - - 273

A diſcourſe againſt deſpair - - - - 299

LUCAS, Thomas.

A Diſſenting miniſter.

Chriſtian compulſion not perſecution. [Nov. 5.] A ſermon, on Luke, 14. 23. 8°. *Lond.* 1718

LUCIAN.

A Greek author. Born at Samoſata in the reign of the Emperor Trajan. Died A.D. 240, aged ninety.

Opera, Gr. et Lat., ex recenſione Gulielmi Dindorfii. Large 8°. *Par.* 1840*

Works, from the Greek, by Thomas Franklin, D.D. 4 vol. 8°. *Lond.* 1781–82*

LUCIDUS Presbyter.

Flouriſhed in the fifth century.

Epiſtola. Grynæus, Lat. 73

LUCIFER Caralitanus.

Biſhop of Carali, now called Cagliari, in Sardinia. Driven into baniſhment by the Arians four times. He refuſed to admit thoſe biſhops into communion who had complied with the Arians when they wiſhed to return to the Catholic Church; which cauſed a ſchiſm, and gave riſe to the ſect of Luciferians. Died 370.

Opuſcula et epiſtolæ. Bibl. Max. Patr. 4. 181; Bibl. Patr. Gallandii, 6. 155

LUCILIUS, Caius.

A poet. Born in the 158th Olympiad. Died in the 169th.

Fragmenta. Maittaire, Opera Poet. 2. 1496

LÜCKE, Gottfr. Christian Friedr.

Counſellor of the Conſiſtory, and Profeſſor in Ordinary of Theology in the Univerſity of Göttingen. Born 1792, at Egeln, near Magdeburg. Educated at Magdeburg, Halle, and Göttingen, in 1816. Licentiate of Exegetical Theology at Berlin in 1818. Profeſſor of Theology at Bonn. The friendly intercourſe of De Wette, Neander, and particularly Schleirmacher, had conſiderable influence in forming his theological opinions.

Commentar über die Schriften des Evangeliſten Johannes. Second edition. 4 vol. 8°. *Bonn*, 1834–52*

Vol. 1, 2. Das Evangelium.

Vol. 3. Die Briefe.

Vol. 4. In 2 parts. Vollſtändige Einleitung in die Offenbarung und die Apocalypt. Literatur.

Grundriſs der Neuteſt Hermeneutik und ihrer Geſchichte. 8°. *Göttingen*, 1817*

Commentatio de eccleſia Chriſtianorum apoſtolica. 4°. *Göttingæ*, 1813*

Commentary on the Epiſtles of St. John. 12°. *Edin.* 1837

Other works: Ueber den N. T. Kanon des Euſebius von Cæſarea, 8°., Berl. 1816. Explicatio loci Coloſſ. 1. 24. 4°., Goett. 1833. Quæſtiones Vindiciæ Didymianæ, ſeu Didymi Alex. enarratio in Epp. cath. ſcholiis reſtituta, 4°., Goett. 1829. An edition of Apologia Auguſtanæ Confeſſionis, Bezol. 1817, and part editor of the Theologiſche Studien und Kritiken, Theologiſche Zeitſchrift, 1819–22, Zeitſchrift für gebildete Chriſten der Evang. Kirche, Elb., 1823–4, &c.

LUCKOMBE, Philip.

The tablet of memory, ſhewing every memorable event in hiſtory, from the earlieſt period to the year 1800. 12°. *Lond.* 1800

LUCRETIUS Carus, Titus.

A celebrated Roman poet and philoſopher. Born B.C. 96. In his poem he not only controverts all the popular notions of heatheniſm, but even thoſe points which are fundamental in every ſyſtem of religious faith.

De rerum natura, libri vi. ad exemplar G. Wakefield, cum ejuſdem notis, commentariis, indicibus, fideliter excuſi; adjectæ ſunt editionum quinque lectiones variantes, ut et integræ R. Bentleii annotationes. 4 vol. 8°. *Glaſg.* 1813*

De rerum natura. Maittaire, Opera Poet. 1. 293; Walker, W. S. Corpus Poet. Lat.

Of the nature of things, in ſix books [Latin, with tranſlation in Engliſh proſe], illuſtrated with proper and uſeful notes; adorned with copper-plates, curiouſly engraved, by Guernier and others. 2 vol. 8°. *Lond.* 1743

On the nature of things. A philoſophical poem, in ſix books. Literally tranſlated into Engliſh proſe, by the Rev. John Selby Watſon, M.A. To which is adjoined the poetical verſion of John Maſon Good. Sm. 8°. *Lond.* 1852

Six books of Epicurean philoſophy, done into Engliſh verſe, with notes. [By Thomas Creech.] Third edition. 8°. *Lond.* 1683

LUCULENTIUS.

Commentarius in aliquot Novi Teſtamenti partes, nempe in Matthæum, Johannem, epiſtolas ſeptem Divi Pauli et primam Divi Petri. Mai Script. Vet. 9. 189

LUCY, William.

Biſhop of St. David's 1660. Died about 1677.

The office of a miniſter. Tracts of Angl. Fathers, 3. 201

LUDERS, Alexander, Eſq.

Barriſter-at-Law of the Inner Temple.

A treatiſe on the conſtitution of Parliament in the reign of Edward the Firſt. Pp. 273. 8°. *Bath*, 1818

LUDLAM, W., B.D.

Rector of Cockfield, in Suffolk.

Two eſſays on juſtification and the influence of the Holy Spirit: in addition to four theological eſſays, lately publiſhed. Pp. 57. 8°. *Lond.* 1787

Eſſays, ſcriptural, moral, and logical, deſigned to promote an attention to clearneſs of ideas, preciſion of expreſſion, and accuracy of reaſoning upon important ſubjects. 2 vol. 8°. *Lond.* 1809*

LUDOLF, Henry William.

Born at Erfurt 1655. Became Secretary to Prince George of Denmark, who married Queen Anne. Died 1710.

The true and only way to union among Chriſtians; with a deſcription of the divine life in the ſouls of men. Taken from the writings of H. W. Ludolf. Ff. 4. Pp. 38. 12°. *Lond.* 1727

LUDOLPHUS, Job.

A learned Orientaliſt. Born at Erfurt, in Thuringia, 1624 Died 1684.

Grammatica Æthiopica. Editio ſecunda aucta. Folio. *Franc.* 1702*

Grammatica linguæ Amharicæ, quæ vernacula eſt Habeſſinorum; adjectum eſt lexicon Amharico-Lat. 2 vol. Folio. *Franc.* 1698*

Lexicon Æthiopico-Latinum. Editio ſecunda. Folio. *Franc.* 1699*

Hiſtoria Æthiopica, ſive deſcriptio regni Habeſſinorum, libri iv. Folio. *Franc.* 1681. Ad ſuam hiſtoriam Æthiopicam commentarius, 1691. Relatio nova de hodierno Habeſſinæ ſtatu ex India nuper allata, 1693. Appendix, continens diſſertationem de locuſtis, 1694. Folio. 1681–94*

A new hiſtory of Ethiopia; being a full and accurate deſcription of the kingdom of Abeſſinia, vulgarly, though erroneouſly, called the empire of Preſter John. In four books: I. An account of the nature, quality, and condition of the country and inhabitants. II. Their political government, kings, &c. III. Their eccleſiaſtical affairs; their converſion to the Chriſtian religion, &c. IV. Their private œconomy, their books, &c. Second edition. Folio. *Lond.* 1684

LUDOVICUS Senior.

Monachus et Diaconus S. Laurentii Leodienſis, Ord. S. Benedicti.

Scriptum de adventu reliquiarum B. Laurentij martyris Romæ Leodium.
Pez, Theſaur. iv. P. 111. 1

LUDWIG, Chriſtian.

A dictionary, Engliſh, German, and French. 4°. *Leipſ.* 1763

Teutſch-Engliſches lexicon. 4°. *Leipſ.* 1743

LUITBERTUS Moguntinensis, Archiepiſc.

Lived in the ninth cenrury.

Epiſtola ad Ludovicum regem pro reformatione quorundam abuſuum. Bibl. Max. Patr. 16. 764

LULLIN, Amadée.

A Proteſtant divine. Paſtor and Profeſſor of Eccleſiaſtical Hiſtory at Geneva. Died 1756, aged ſixty-one.

Sermons ſur divers textes de l'Ecriture Sainte. 8°. *Gén.*

[Vol. 1.] 1761.

Luc, 22. 19. L'euchariſtie, preuve de la vérité de l'évangile - - - - - - - - 1
La vie active et laborieuſe. 3 ſerm.
2 Theſſ. 3. 11, 12. La nature du travail - 47
—— 3. 11, 12. L'indiſpenſable néceſſité du travail 85
—— 3. 11, 12. L'utilité et les plaiſirs du travail 122
Ruth, 2. 1–23. La piété recompenſée - - 160
Matt. 5. 23, 24. Néceſſité de la réconciliation 205
2 Rois, 20. 1. Préparation à la mort - - 262
1 Cor. 4. 1, 2. De la charge paſtorale - - 317

Vol. 2. 1767.

Jean, 17. 16, 17. Prière de Jéſus-Chriſt pour ſes diſciples - - - - - - - - 1
Luc, 11. 33–35. L'aveuglement volontaire - 42
2 Sam. 9. 1–13. L'amitié qui ſe ſoutient même après la mort et après le trépas - - - - 82
Actes, 12. 20–23. Hérode rongé des vers - 114

LULLIN, Amadée (*continued*).

Marc, 12. 41–44. L'aumône de la pauvre veuve 154
2 Rois, 4. 8–37. L'hoſpitalité recompenſée - 194
Pſa. 63. 4. La gratuité de Dieu - - - 244
Gal. 6. 14. La gloire du Chrétien - - 286
Pſa. 33. 12. La protection de Dieu ſur les peuples 330

LUMPER, P. Gottfridus.

A Benedictine Monk.

Hiſtoria theologico-critica de vita, ſcriptis, atque doctrina ſanctorum patrum aliorumque ſcriptorum eccleſiaſticorum trium primorum ſæculorum. 13 vol. 8°. *Aug. Vind.* 1784

Vol. 1. Clemens Rom., Hermas, Barnabas, Ignatius, Polycarpus, Papias, Philo-Judæus, &c.
Vol. 2. Sibyllæ oracula, Juſtinus Mart., Tatianus, &c.
Vol. 3. Dionyſius, Athenagoras, Hegeſippus, Theophilus, Irenæus, &c.
Vol. 4 and 5. Clemens Alexandrinus, &c.
Vol. 6. Tertullianus.
Vol. 7. Minucius Felix. De conſtitutionibus Clementi Rom. adſcriptis, &c.
Vol. 8. Hippolytus. De conciliis 1 et 2 ſæc. De Romanis Pontificibus, &c.
Vol. 9. Origenes.
Vol. 10. Origenes. Supplementa Juſtini, Irenæi, &c.
Vol. 11. Novatianus, Cyprianus.
Vol. 12. Cyprianus.
Vol. 13. Dionyſius Alexandrinus, Gregorius Thaumaturgus, Methodius, &c. de conciliis ſæc. 3, &c.

LUNAN, Rev. Alexander.

The myſtery of man's redemption opened up, in five ſermons upon the five ſolemn feſtivals of the Church of Scotland. 4°. *Edin.* 1712

Gal. 4. 4, 5. Chriſtmas.
Luke, 23. 46. Good Friday.
1 Cor. 15. 19, 20. Eaſter day.
Pſa. 68. 18. Aſcenſion day.
Acts, 2. 1–4. Whitſunday.
1 John, 5. 7. Trinity Sunday.

LUNARDO, Girolamo.

Relatione della corte di Roma. 12°. *Vinet.* 1671

LUPOLDUS Bebenburgius, Epiſcopus.

De veterum principum Germanorum zelo et fervore in Chriſtianam religionem et Dei miniſtros, liber. Bibl. Max. Patr. 26. 88

LUPTON, Donald.

One of the earlieſt publiſhers of biographical collections in England, but of whoſe own hiſtory nothing ſeems to be known.

The hiſtory of the modern Proteſtant divines. [Anon.] Sm. 8°. *Lond.* 1637

This is a very ſcarce work. Archdeacon Churton, in his Life of Dean Nowell, relates a long ſearch which he made for a copy. Pp. 364, excluſive of dedication, preface, &c. It contains an engraved frontiſpiece, and twenty-two portraits, copies from Holland's Herologia.

Glory of their times; or, lives of the primitive Fathers. 4°. *Lond.* 1640

With a frontiſpiece and forty-five portraits by Glover.

LUPTON, William, M.A.

Educated at Lincoln College, Oxford, of which he became Fellow. Succeſſively Vicar of Richmond, Yorkſhire, Lecturer of St. Dunſtan's-in-the-Weſt, London, Preacher at Lincoln's Inn, and Prebendary of Durham.

The eternity of future puniſhment proved and vindicated, in a ſermon [on Matt. 25. 46]. 8°. *Oxf.* 1708

This was publiſhed againſt Abp. Tillotſon.

LUPTON, William, M.A. (*continued*).

Sermon, 1 Cor. 13. 13. [Sons of the Clergy.] 4°. *Lond.* 1717

The neceſſity of poſitive duty, or actual goodneſs, a ſermon on Tit. 2. 14. [Char. Sch. L. and W.] 8°. *Lond.* 1718

Sermons. 8°. *Lond.* 1724

LUPUS, Protospata.

A native of Bari in La Pouille. Flouriſhed in the end of the eleventh century.

Chronicon. Caruſii Bibl. Hiſt. 1; Muratorii Rer. Ital. Script. 5. 145

LUPUS, Christian.

A learned monk. Born at Ypres 1612. At the age of fifteen joined the Society of Hermits of St. Auguſtine, and became Profeſſor of Divinity at Louvain. Died 1681. His works are numerous. They were publiſhed at Venice, 1724–29, in 6 vol. folio.

Ad Epheſinum concilium variorum patrum epiſtolæ, ex MS. Caſſinenſis bibliothecæ deſumptæ. Item ex Vaticanæ bibliothecæ MS. commonitorium Celeſtini papæ epiſcopis et preſbyteris euntibus ad Orientem: tituli decretorum Hilarii papæ Neapolitanum concilium: epiſtolæ Anacleti anti-papæ. 4°. *Lov.* 1682

Scholia et notæ ad variorum patrum epiſtolas concernentes Acta Epheſini et Chalcedonenſis concilii. [Cum vita C. Lupi.] 4°. *Lov.* 1682

LUPUS, Servatus, Ferrarienſis.

The moſt elegant writer that France produced in the ninth century. Born about 805. Devoted himſelf early, as a monk, in the Abbey of Ferriers, of which he became Abbot in 842. Died probably before 862. His letters are written with ſolidity, correctneſs, and elegance, and throw conſiderable light on the hiſtory of the period in which he lived. His book of the Three Queſtions (free-will, predeſtination, and redemption by the blood of Chriſt) was written againſt Godeſchalc.

Opera, Stephanus Baluzius in unum collegit, notiſque illuſtravit. 8°. *Par.* 1664

Epiſtolæ	1
Concilium Vernenſe	195
De tribus quæſtionibus	207
Vita S. Maximini epiſcopi Trevirenſis	275
Vita S. Wigberti abbatis Fritzlarienſis	292
Homiliæ duæ et hymni in ſolennitate S. Wigberti	313
Index.	
S. Baluzii notæ	339
Appendix actorum veterum.	
Index	505

Epiſtolæ. De tribus quæſtionibus. Homiliæ duo, cum hymnis de S. Wigberto. Bibl. Max. Patr. 15. 1

De tribus quæſtionibus, &c. Bibl. Patr. Gallandii, 13. 587

De tribus quæſtionibus liber. Sirmondi Opera varia, 2. 947; Sirmondi Opuſcula, 3

LUPUS Trecensis, Saint.

Flouriſhed 433.

Epiſtolæ. Bibl. Patr. 9. 516

LUSCOMBE, Michael Henry Thornhill, LL.D.

An amiable and reſpected prelate. A native of Exeter. Graduated at Catharine Hall, Cambridge. B.A. 1798. M.A. 1805. Became Curate of Clewer, near Windſor. Appointed Maſter of the Eaſt India College, Hertfordſhire, 1806, and officiated as Curate of St. Andrew's, Hertford.

LUSCOMBE, M. H. T., LL.D. (*continued*).

Reſigned 1819, and ſettled at Caen. Conſecrated a biſhop of the Epiſcopal Church of Scotland, 1825, in order to render himſelf uſeful on the Continent, by adminiſtering the rite of confirmation, and took up his reſidence at Paris. Died 1846.

Sermons from the French; tranſlated, abridged, and adapted to the Engliſh pulpit. 8°. *Lond.* 1825

Luke, 1. 68. Redemption. Cellerier	1
Luke, 19. 10. Advent 4. Cellerier	16
John, 3. 16. Chriſtmas day. Reybaz	29
John, 9. 4. New year. Picol	43
Luke, 10. 39. Religious converſation. Cellerier	54
—— 19. 16, 17. The ſervice of Jeſus Chriſt. Merle	67
—— 10. 42. The one thing needful. Cellerier	79
Rom. 14. 7, 8. Our dependence upon God. Reybaz	93
Matt. 11. 28. The ſinner called to Jeſus. Cellerier	106
Matt. 16. 24. Self-denial. Cellerier	117
John, 14. 27. The peace of God. Cellerier	129
Luke, 22. 19. The Lord's Supper. Cellerier	143
Acts, 3. 18. Prophecies of Chriſt's ſufferings and death. De Joux	155
Pſa. 118. 24. Eaſter day. Cellerier	167
Luke, 24. 32. The efficacy of the divine word. Reybaz	181
Phil. 2. 5–11. The aſcenſion. Cellerier	194
Eph. 4. 30. Whitſunday. Cellerier	208
Pſa. 105. 4. Seeking God. De Joux	222
Heb. 12. 2. Jeſus, the author and finiſher of our faith. Le Cointe	236
2 Tim. 3. 4. The love of pleaſure. De Joux	251
Rom. 5. 1. Chriſtian faith. Cellerier	264
Rom. 8. 28. Providence juſtified. De Joux	277
Phil. 1. 6. The work of ſalvation. Merle	291
John, 3. 18. Neceſſity of believing the goſpel. De Joux	305

Evangelical truth—apoſtolical order. A paſtoral letter to the clergy and people of his ſpiritual charge. Pp. 16. 8°. *Par.* 1844

LUSHINGTON, Thomas, M.A.

A learned divine inclined to Socinianiſm. Born at Sandwich, Kent. Entered the Univerſity of Oxford 1606–7, aged ſeventeen. Prebendary of Saliſbury 1631. Rector of Burnham-Weſtgate, Norfolk, 1632. Deprived during the Commonwealth. Reinſtated at the Reſtoration. Died 1661.

The expiation of a ſinner in a commentary upon the Epiſtle to the Hebrews. [Anon.] Folio. *Lond.* 1646

This work was ſeverely animadverted upon by R. Porter, in his book entitled, God Incarnate, 1655, as Socinian. It is ſaid to be a tranſlation from the Latin of Crellius, with alterations and additions.

A commentary on the Epiſtle to the Galathians. Folio. *Lond.* 1650*

This alſo is a tranſlation from Crellius.

The reſurrection of our Saviour vindicated, and the ſoldiers' calumnies againſt it fully anſwered, in a ſermon, [Matt. 28. 13], preached at St. Mary's, Oxford. Formerly printed under the feigned name of Robert Jones, D.D. And now publiſhed with a preface diſcovering the true reaſons which drew upon him the cenſure of the Univerſity. By the Right Hon. Edward, earl of Clarendon. 8°. *Lond.* 1741

Another edition. 8°. *Lond.* 1711

LUTHER, Martin.

The celebrated reformer. Born at Isleben in Lower Saxony, 1483. Sent to the University of Erfurt 1501. Became an Augustine Monk and was ordained Priest 1507. Refisted the Pope's indulgences 1517. Burnt his bulls 1520. Died 1546. The moft complete edition of his works was edited by J. G. Walch, 24 vol. 4°., Halle, 1737–53. It contains both his German and Latin works, with a tranflation of the latter into German. An edition of the German works is now in courfe of publication. (*See below.*) His Latin works have been publifhed in 7 vol. folio, Wittenb. 1582 and other years; and in 4 vol. folio, Jenæ, 1712 and other years. Each containing fome pieces not in the other. The edition in 7 vol. folio includes the Enarrationes in Genefin.

Opera. 4 vol. Folio. *Jenæ*, 1612, &c.

Vol. 1. *Jenæ*, 1612.

Præfatio Amerfdorfii, Lutheri, &c. - - - Ff. 7
Quæftio de viribus hominis fine gratia, anno 1516 1

Annus 1517.

Epiftola ad Albertum - - - - - 1
Difputatio de pœnitentia et indulgentiis - - 2
Duæ Tetzelii difputationes - - - 4
Difputatio contra fcholafticam theologiam - 8

Annus 1518.

Concio de indulgentiis - - - - - 10
Concio de pœnitentia - - - - - - 11
S. Prieriatis dialogus de poteftate papæ contra Lutheri conclufiones - - - - - - 14
Difputationes de remiffione pœnæ, de circumcifione, &c. 21
Adverfus obelifcos Eccii - - - - - 27
Refponfio ad dialogum S. Prieriatis, et epiftolæ, &c. 38
Refolutiones difputationum de indulgentiarum virtute 66
Judicium de aftrologia - - - - - 104
Conciones.
De virtute excommunicationis - - - 147
De digna præparatione cordis pro fufcipiendo facramento - - - - - - - 148
De juftitia - - - - - - - 150
Explicatio Ecclefiaftis 7. Non eft juftus in terra 154
Inftructio pro confeffione peccatorum - - 157
Adhortatio ad pium lectorem ut ecclefiæ hiftoriam et doctrinam diligenter cognofcat - - - 159
Conventus Auguftanus 1518.
Epiftola Maximiliani imperatoris ad Leonem X. Refponfio ducis Saxoniæ ad epift. Card. Raphael. Breve Leonis X. ad ducem Saxoniæ: aliud ad Caietanum. Poftilla Lutheri - - - - - 159
Epiftolæ duæ academiæ Wittembergenfis - - 162
Epiftola Lutheri, 163; Brevis commemoratio rerum, 163; Acta Lutheri, 163.
Quatuor epiftolæ, 164; Appellatio à Caietano ad papam, 170; Epiftola Caietano ad Saxoniæ ducem, 172; Ducis Saxoniæ refponfio, 173; Epiftola ad Saxoniæ ducem, 173; Epiftola Acad. Wittemb. 177.
Nova decretalis Leonis X. de indulgentiis, 177; Appellatio Lutheri fecunda à papa ad concilium, 179.
Brevis enarratio dicti, ex vi. capite Johannis, Omne quod dat mihi Pater - - - - - - - 181

Annus 1519.

Breve Leonis X., 182; Epiftola vice-can. Rom. Pont., 182; Epiftola Laurentii de Medicis. Lutheri epiftola ad Leonem X. Epiftola Erafmi, &c. - 183, &c.
Difputatio adverfus criminationes Eccii, Contrariæ pofitiones, &c. - - - - - - 197, &c.
Sermo Lutheri, 245; Refolutiones, 276.
Sex conciones,—de facramento baptifmi, 283; Quomodo Chrifti paffio fit meditanda, 287; De confeffione, 289; De matrimonio, 296; Quomodo fit parandus fit animus ad mortem, 297.
Epiftola Eccii,—Melanthonis, &c., - 302, &c.
Septem epiftolæ præftantium virorum, in quibus mentio fit negocii Lutheri et difputationis Lipficæ 323

LUTHER, Martin (*continued*).

In epiftolam ad Galatas commentarius anno xix. editus, 326

Annus 1520.

De libertate Chriftiana, et epiftola ad Leon. X. 385
Teffaradicas confolatoria pro laborantibus et oneratis 395
Confitendi ratio, &c. - - - - - - 406
Acta academiæ Lovanienfis contra Lutherum. Refponfio Lutheri, &c. - - - - - - 413
Bulla Leonis X. contra errores Lutheri - - 423
Difputationes Lutheri de præcipuis Chriftianæ doctrinæ articulis - - - - - - - 434

Vol. 2. *Jenæ*, 1600.

Operationes in xxii pfalmos priores - - - 1
Oblatio, five proteftatio. Appellatio, &c. - 255
De captivitate Babylonica ecclefiæ - - - 259
Adverfus execrabilem antichrifti bullam - 286
Affertio omnium articulorum Lutheri per bullam Leonis X. damnatorum - - - - - - 292
Axiomata Erafmi. Brevis commemoratio, &c. 314

Annus 1521.

Enarrationes epiftolarum et evangeliorum - 321
Ad librum M. Ambrofii Catharini refponfio cum expofita vifione Danielis 8, et de Antichrifto 350
Rationis Latomianæ pro incendiariis Lovanienfis fcholæ fophiftis redditæ Lutherana confutatio - 379
Acta Lutheri Wormatiæ habita - - - 411
Refponfio ad articulos ex captivitate Babylonica à fophiftis excerptos et damnatos - - - - 417
Determinatio theologicæ facultatis Parifienfis fuper doctrina Lutherana - - - - - - 419
Adverfus furiofum decretum Parifienfium theologaftrorum Philip. Melanthonis apologia - - 427
Ludus Lutheri à ftolida et facrilega Sorbona damnati 433
Contra papifticas leges facerdotibus prohibentes matrimonium apologia Bernardi paftoris Kembergenfis 438
Alia defenfio ejufdem - - - - - - 440
De abroganda miffa privata Lutheri fententia 441
Epiftola Eccii ad J. Hoftraten. Infinuatio bullæ pontificiæ, &c. - - - - - - - 468

Annus 1522.

Synodi Auguftinianorum de libertate monachorum fententia - - - - - - - - 470
Deliberatio habita de abrogatione miffarum. Inftructio. Informatio - - - - - - 471
De votis monafticis - - - - - - 477
Epiftola Lutheri, in qua excufat reditum ex Pathmo 515
Contra Henricum, regem Angliæ - - 516
Sermo de S. Antonio heremita - - - 534
Brevia quatuor Adriani papæ VI. - - - 541

Annus 1523.

M. Lutherus omnibus Chriftianis lectoribus - 540
De inftituendis miniftris ecclefiæ - - 545
Formula miffæ et communionis pro ecclefia Wittembergenfi - - - - - - - - 556
Exemplum theologiæ et doctrinæ papifticæ - 561
Adverfus armatum virum Cocleum - - 567
Clemens VII. ad Fridericum electorem - 571

Vol. 3. *Jenæ*, 1557.

Annus 1524.

Commentarius in epiftolam ad Galatas ab autore recognitus - - - - - - - - - 1
Duæ epifcopales bullæ - - - - - 62
Præfatio in Vetus Teftamentum - - - 66
Quomodo et quo fructu libri Mofi Chriftianis legendi fint, concio - - - - - - - 70
Deutoronomion Mofe ex Ebræo caftigatum, cum annotationibus. Item cum epiftola ejufdem ad epifcopum Sambienfis ecclefiæ - - - - - - 76

Annus 1525.

De fervo arbitrio ad Erafmum - - - - 165

Annus 1532.

Annotationes in Ecclefiaften Salomonis - - 238

Annus 1534.

Breves enarrationes Efaiæ prophetæ - - - 294

LUTHER, Martin (*continued*).

Enarratio Pſalmi 45 ex prælectionibus Lutheri collecta 461
Graviſſima pontificum accuſatio - - - 495

Annus 1536.

Enarratio in prophetam Joelem ex prælectionibus 497
Enarratio in prophetam Amos - - - 513
Enarratio in Abdiam, ex prælectionibus - - 538

Annus 1537.

Conciunculæ quædam - - - - 542

Vol. 4. *Jenæ*, 1558.

Annus 1538.

Commentarius in epiſtolam ad Galatas cum duabus præfationibus - - - - - - - 1
Confeſſio fidei exhibita imperatori Carolo in comitiis Auguſtæ, cum præfatione - - - 193
Apologia confeſſionis, cum præfatione P. Melanthonis 205
Enarratio in Cantica Canticorum - - - 270
Annotationes in aliquot capita Matthæi [1–6 and 8–18] 293
Enarratio in Pſalmum 51 - - - - 374
Præfatio in epiſtolam S. Hieronymi ad Evagrium de poteſtate Papæ - - - - - - - 413

Annus 1540.

Enarratio in Pſalmos graduum [120–134] - 415

Annus 1541.

Enarratio Pſalmi 90 - - - - - - 521

Annus 1542.

Commentarius in Micham prophetam - - 538
Principales loci et ſententiæ concionum prophetæ Michæ 590
Cur et quomodo Chriſtianum concilium debeat eſſe liberum. Item de conjuratione Papiſtarum - 591

Annus 1543.

Duæ epiſtolæ ad M. Simonem Wolferinum de controverſia ſuper reliquiis ſacramenti altaris - 596

Annus 1545.

Enarratio in Hoſeam prophetam - - - 598
Principales loci et ſententiæ concionum Hoſeæ prophetæ - - - - - - - - 684
Additio in locum Hoſeæ, cap. 13. Ero mors tua, O mors 686
Supputatio annorum mundi - - - - 686

Annus 1546.

Enarratio in Pſalmum 2 - - - - - 750
Præfatio in declamationes illuſtrium principum juniorum Saxoniæ - - - - - - - - 780

Annus 1547.

Commentarius in Joelem prophetam - - 781
Inſigniores ſententiæ ex concionibus Joelis - 821

Enarrationes in Geneſim. 4 vol. in 2. Folio. *Norib.* 1563

Sämmtliche Werke, heraufgegeben von Ammon, Elperger, Irmiſcher, and J. C. Plochmann. 52 vol. 12°. *Erlangen*, 1826–53*

Vol. 1–6. Doppelte Hauſpoſtille.
Vol. 7–15. Vollſtändige Kirchenpoſtille.
Vol. 16–20. Vermiſchte Predigten.
Vol. 21–23. Katechetiſche deutſche Schriften.
Vol. 24–26. Reformationshiſtoriſche deutſche Schriften.
Vol. 27–32. Polemiſche deutſche Schriften.
Vol. 33–52. Exegetiſche deutſche Schriften.
Not yet finiſhed.

Exegetica opera Latina, curantibus Ch. S. Th. Elſperger, H. Schmid et J. C. Irmiſcher. Vol. 1–20. 8°. *Erlangen*, 1829–49*

Vol. 1–11. In Geneſin.
Vol. 12. Decem præcepta prædicata populo, 1518. Introductio pro confeſſione peccatorum, 1518.
Vol. 13. Deuteronomion, cum annotatt.
Vol. 14–16. Operationes in Pſalmos.

LUTHER, Martin (*continued*).

Vol. 17. Enarrationes in Pſalmos 25 priores et ſequentes aliquot.
Vol. 18. —— Pſalmorum ii. xlv. et xc.
Vol. 19, 20. Pſalmi li. et commentarium in 15 pſalmos graduum.
Not yet finiſhed.

Die Werke Martin Luther, aufgewählt und angeordnet von Guſtav Pfizer. Large 8°. *Frank.* 1840*

This is only a ſelection from Luther's works.

Die Bibel überſetzt von. See Bible, col. 289.

Sittenbuch aus ſeinen hinterlaſſenen Werken mit aufwahl des beſten und wichtigſten gezogen. 12°. *Leipz.* 1798

Vermiſchte Predigten heraufgegeben von J. G. Plochman. 5 vol. 12°. *Erlangen*, 1828–9

Vol. 1, 2, 3. Predigten über die Sonn-und Feſtags-Epiſteln und Evangelien.
Vol. 5, 6. Predigten über freie Texte.

Luther's groſſer Katechiſmus, als Chriſtliches Lehr-Erbauungs-und Communionbuch nach den Originalaufgaben aufs neue heraufgegeben. 12°. *Frankfurt-am-Main*, 1827

Tiſchreden oder colloquia. Nach Aurifaber's erſter Aufgabe mit ſorgfältiger Vergleichung ſowohl der Stangwaldſchen als der Selneccerſchen Redaction, heraufgegeben und erläutert von Karl Eduard Förſtemann. 4 vol. 8°. *Leipz.* 1844–8*

Menſalia; or, Dr. Martin Luther's Divine Diſcourſes at his table; collected firſt together by Dr. Anonius Lauterbach, and afterwards diſpoſed into certain common places, by John Aurifaber, Doctor of Divinity. Tranſlated by Capt. Henry Bell. Ff. 20 and pp. 541. Folio. *Lond.* 1652

The above is the moſt complete of the Engliſh tranſlations of this curious work. It contains an epiſtle dedicatory and a paſſage quoted by Coleridge (Remains, 4. 17), from page 160, commencing, "But who hath power?" &c., which have been omitted in ſucceeding editions.

A commentary on St. Paul's Epiſtle to the Galatians. To which is prefixed, the life of the author, and a complete account of the times in which he lived, by the late Rev. Eraſmus Middleton, B.D. A new edition, reviſed. 8°. *Lond.* 1833

A commentary on the Pſalms, commonly called the Pſalms of Degrees [120–133]. To which is prefixed, An hiſtorical account of the monaſtic life in England. 8°. *Lewes*, 1823

Select works. Tranſlated by the Rev. Henry Cole, of Clare Hall. 4 vol. 8°. *Lond.* 1824

Vol. 1.

Concerning Chriſtian liberty - - - - - 1
Commentary on Pſalm li. - - - - 43
Selections from the Commentaries on Romans, Galat., Pſalms, &c.
Preface to the Epiſtle to the Romans - - - 201
The uſe of the law. Gal. 3. 19 - - 211
Continuance of the law. Gal. 3. 19 - - 242
Nature and expectation of faith and hope, and their difference. Gal. 5. 5 - - - - - 256
Charity no faith - - - - - - 265

LUTHER, Martin (*continued*).

Faith ſtanding in the power of God - 268
How to meditate upon and apply the death and ſacrifice of Chriſt. Gal. 1. 4 - - - - 270
The ſin againſt the Holy Ghoſt - - 280
Chriſt delighting in the beauty of the righteous. Pſa. 45. 11 - - - - - - 281
Chriſt's people all righteous. Iſa. 60. 21 - 285
True faith, true obedience, and true holineſs. 1 Pet. 1. 13 - - - - - - - - 291
True prayer. Gal. 4. 6 - - - - 296
Internal warfare of the child of God - - 317
Gratitude to God for his divine teaching. Pſa. 118. 21 339
The ſaints' triumph over death. Pſa. 118. 17 342

Sermons.

Luke, 15. The loſt ſheep - - - 357
John, 10. The good Shepherd - - - 392
Mark, 8. The ſeven loaves - - - 409
Heb. 11. The two ſorts of men in reſpect of faith 417
Luke, 16. The rich man and Lazarus - 427
Eph. 3. Faith and love - - - - 446
Luke, 17. The ten lepers - - - - 458
The ſum of the Chriſtian life - - - 509
Luke, 21. The coming of Chriſt, and the ſigns preceding, a ſermon of conſolation - - 547

Vol. 2.

Expoſition of the Goſpel by St. John, chap. 17 4
The conſolatory teſſeradecad for the weary and heavy-laden - - - - - - - - 123
The laſt words of David. 2 Sam. 23. 1–7 - 177
The three creeds; or, confeſſion of the Chriſtian faith 339
Explanation of the Lord's prayer - - 377
Treatiſe on good works - - - - 441
Profeſſors and prophets known by their fruits. Matt. 7. 16 541
Prophets and workers of miracles rejected. Matt. 7. 22 547
Falſe prophets. Matt. 7. 15 - - - 561
Vol. 3. Commentary on Pſalms i.–xi.

Vol. 4.

Commentary on Pſalms xii.–xxii.
Commentary on the ſecond Pſalm.

A manual of the Book of Pſalms; or, the ſubject contents of all the Pſalms. Now firſt translated by the Rev. Henry Cole. 12°. *Lond.* 1837

On the bondage of the will. Written in anſwer to the Diatribe of Eraſmus. Tranſlated by the Rev. Henry Cole. 8°. *Lond.* 1823

Martin Luther on the bondage of the will; to the venerable Miſter Eraſmus of Rotterdam, 1525. Faithfully tranſlated from the original Latin, by Edward Thomas Vaughan, M.A., Vicar of St. Martin's, Leiceſter. With a preface and notes. 8°. *Lond.* 1823

Every daye's ſacrifice; wherein are comprehended many comfortable prayers and meditations, very neceſſary for all Chriſtians: alſo many comforts for the ſicke which are afflicted by the ſight of their ſins, and the terrour of death. Written by D. M. Luther, a little before his end. With moſt true comforts out of Holy Scripture of the knowledge we ſhall have of one another in the world to come. Tranſlated by W. R. S. Black letter. 12°. *Lond.* 1614

Shorter catechiſm. Tranſlated by a clergyman of the Church of England, and now publiſhed by J. A. Wachſel, D.D. Small 8°. *Lond.* 1770

LUTHER, Martin (*continued*).

The prophecies of the incomparable and famous Dr. Martin Luther, concerning the downfal of the Pope, &c. 4°. *Lond.* 1664

Sermons on the moſt intereſting doctrines of the goſpel. 8°. *Lond.* 1830

Luke, 2. 1–14. The nativity of Chriſt - - 1
Matt. 2. 1–11. The Epiphany, or appearing of Chriſt 16
Matt. 1. 1–16. The genealogy, or pedigree of Chriſt 30
Luke, 1. 68. The hymn of Zacharias - 38
Chriſt's paſſion - - - - - - - 58
Chriſt's reſurrection - - - - - 64
John, 10. 11–16. The Good Shepherd - - 69
Luke, 15. 1–7. The loſt ſheep - - - 80
Matt. 15. 21–28. The woman of Canaan - 106
Tit. 3. 4–7. Salvation by grace without works 112
The kingdom of God - - - - 134
Prayer - - - - - - - - 141
Luke, 14. 16–24. The bidding of gueſts to the great ſupper - - - - - - - 144
Luke, 6. 36–42. The works of charity - - 149
1 Tim. 1. 5–7. The ſum of a Chriſtian life 160
Matt. 22. 15–22. The queſtion of the Phariſees, and anſwer of Chriſt, concerning giving tribute to Cæſar 187
John, 6. 44–51. Salvation by Chriſt alone - 198
Rom. 13. 11–14. Good works, the fruits of faith 206
Phil. 4. 4–7. Rejoicing in God - - - 224
Gal. 4. 1–7. Being under the law and under grace 243
Matt. 8. 23–27. Faith and diffidence in danger and trouble - - - - - - - 281
2 Cor. 6. 1–10. The life of a Chriſtian - - 288
Matt. 4. 1–11. Temptation - - - 299
Eph. 5. 1–9. On leading a godly life - - 312
Luke, 5. 1–11. God's providence and care for his children - - - - - - - 322
Mark, 8. 1–9. Truſt in God in penury and diſtreſs 329
Luke, 19. 41–48. God's puniſhment againſt the contemners of his word - - - - 335
Luke, 10. 23–27. The difference between the law and the goſpel - - - - - - 346
John, 4. 46–54. The exerciſe and increaſe of faith 359
Matt. 28. 23–35. Mercy to ſome, and judgment to others - - - - - - - 369
Matt. 9. 18–26. Cleaving to Chriſt - - 379
John, 20. 24–29. The works which Chriſt hath wrought for us - - - - - - - 393
Matt. 11. 25–30. Reaſon not capable of the goſpel 401
John, 14. 1–14. Chriſt the way to eternal life 411

Catechiſmus öfwerſatt pa American-Virginiſte ſpratek. Sm. 8°. *Stockholm*, 1696

At the end of this rare volume is given Vocabularium Barbaro-Virgineorum. This, and the tranſlation of the Catechiſm, attributed to Acrelius. See BRUNET, ed. 1843.

Leben, Meinangen und Schickſale von J. F. W. Moſs, mit Kupfern. 12°. *Halle*, 1796

(Hiſtory of the life, writings, and doctrines of), by J. M. V. Audin. Tranſlated from the French. Royal 8°. *Philad. U. S.* 1841

Luther and his times; or, a hiſtory of the riſe and progreſs of the German Reformation. Sm. 8°. *Lond.* 1837

(The life of), with an expoſitory eſſay on the Lutheran Reformation, by the Rev. George Cubitt. 12°. *Lond.* 1841

Mémoires de Luther, écrits par lui-même, traduits et mis en ordre. 2 vol. 8°. *Par.* 1835*

(On the correſpondence and character of).
Rogers, H. Eſſays, 1. 104

LUTWIDGE, Charles Henry, A.M.
Vicar of Burton Agnes.
A popular ſyſtem of divinity, as compriſed in the Liturgy Services and Articles of the Church of England. 12°. *Lond.* 1828
Miniſterial caution enforced; a ſermon on Acts, 20. 28. [Viſitation.] 8°. *Hull,* 1834

LUTZ, Renhardus.
Somnus Chriſtianorum. Grynæus, Lat. 1718
Written againſt thoſe who aſſert the ſleep of the ſoul between death and judgment.

LUX e Tenebris. See Comes.

LUXMOORE, John.
Biſhop of Hereford 1808. Tranſlated to St. Aſaph 1815. Died about 1830.
Concio apud ſynodum Cantuarienſem. Rom. 11. 32. 4°. *Lond.* 1807
Sermon, Dan. 12. 4. [S.P.G.F.P.] 4°. *Lond.* 1811

LYALL, William Rowe, M.A.
Archdeacon of Colcheſter, Co-Dean of Bocking, and Rector of Hadleigh, Suffolk.
Propædia prophetica. A view of the uſe and deſign of the Old Teſtament, followed by two diſſertations. 8°. *Lond.* 1840
The general argument of this work formed the ſubſtance of the Warburtonian Lecture.
Antecedent credibility of a divine revelation - 20
Effect of a preceding expectation in the evidence of a divine revelation - - - - - - 36
Effect and uſe of prophecy - - - - - 46
Authenticity of the Old Teſtament - - 69
Opinions of the Fathers of the firſt three centuries; meaning of the prophecies fixed before the coming of Chriſt - - - - - - - - 84
On prophecies, the meaning of which was kept back until the coming of Chriſt - - - 109
Proper uſe of prophecy in the preſent days - 128
Connection of the death of Chriſt with the evidences of Chriſtianity - - - - - - - 152
Proof of Chriſt's authority as head over his Church 182
Evidence of prophecy, as applied to the proof of doctrines - - - - - - - - - 231
Jewiſh opinions concerning the future Chriſt 254
The proof by which the abrogation of the Moſaic, and inſtitution of the goſpel covenant, was demonſtrated 278
Diſſertations,—
On the cauſes of the propagation of Chriſtianity among the heathen - - - - - - 323
On the credibility of the facts related in the New Teſtament - - - - - - - 389

LYCOPHRON.
A Greek grammarian and poet. A native of Chalcis, in Eubœa. Flouriſhed about B.C. 300. His Caſſandra, or Alexandra, conſiſts of a ſeries of predictions feigned to have been uttered by Caſſandra, daughter of Priam.
Alexandra, cum Græcis Iſacii Tzetzis commentariis. Accedunt verſiones, annotationes, &c., cura Johannis Potteri. Folio. *Oxon.* 1697*
Caſſandra, Gr. et Lat. Meurſii Opera, 5. 879; Poetæ Græci Veteres, 2. 138

LYDCOTT, E.
The prodigal returned home; or, the motives of the converſion to the Catholic faith of E. L., Maſter of Arts, Cambridge. 8°. *s. l.* 1684

LYDIUS, James.
A Proteſtant miniſter at Dort.
Diſſertatio de juramento. Ugolinus, 26. 387
Syntagma ſacrum de re militari, cum notis S. Van-Til. Ibid. 27. 135

LYE, Thomas, M.A.
Miniſter of All-Hallows, Lombard Street, London, in the time of the Commonwealth.
The fixed ſaint. [A farewell ſermon on Phil. 4. 1.] 4°. *s. l.* 1662
Alſo in Farewell Sermons, 223

LYELL, Sir Charles.
Manual of elementary geology. Fourth edition. 8°. *Lond.* 1852*
Principles of geology. Eighth edition. 8°. *Lond.* 1850*
Addreſſes delivered at the anniverſary meeting of the Geological Society of London. Pp. 39. Royal 8°. *Lond.* 1836

LYFORD, William, B.D.
A pious divine, and zealous Calviniſt. Born in Berkſhire about 1598. Entered a Commoner of Magdalen Hall, and Magdalen College, Oxford, 1611, of which he became Fellow. Preſented to the living of Sherborne, Dorſetſhire. Died 1653.
The plain man's ſenſes exerciſed to diſcern both good and evil; or, a diſcovery of the errors, hereſies, and blaſphemies of theſe times, and the toleration of them, as they are collected and teſtified againſt by the miniſters of London. 4°. *Lond.* 1655
An apologie for our publick miniſterie and infant-baptiſm. Third edit. 4°. *Lond.* 1657
The tranſlation of a ſinner from death to life by the free grace of God, opened in a ſermon on Titus, 3. 5. 4°. *Oxf.* 1648
Three ſermons preached at Sherborne, in Dorſetſhire, on 2 Cor. 2. 15, 16. 4°. *Oxf.* 1654
Principles of faith and good conſcience digeſted into a catechetical form. Third edition. Sm. 8°. *Lond.* 1652

LYNCH, F. W., U.S.N.
Commander of the expedition to the river Jordan.
Narrative of the United States' expedition to the river Jordan and the Dead Sea. Royal 8°. *Lond.* 1849

LYNCH, John, D.D.
Dean of Canterbury.
Sermon, Acts, 5. 38, 39. [S.P.G.F.P.] 4°. *Lond.* 1736

LYNCH, Thomas J.
Wrong charged and right pleaded; A letter to the editor of the Chriſtian Witneſs and Britiſh Banner, occaſioned by an editorial paſſage reſpecting the Glaſgow Caſe. Pp. 20. 8°. *Lond.* 1850

LYNDE, Sir Humphrey, Knight.
A learned gentleman. Born 1579. Educated at Weſtminſter School, and Chriſt Church, Oxford. Made a juſtice of the peace, and knighted, 1613. Died 1636.
Via tuta; the ſafe way, leading all Chriſtians, by the teſtimonies and confeſſions of our beſt learned adverſaries, to the true, ancient, and Catholike faith, now profeſſed in England.

LYNDE, Sir Humphrey (*continued*).

From the fourth edition, revised by the author, 1630. Via devia, the by-way, misleading the weak by unwritten traditions, doubtful fathers, &c. 8°. Rep. *Lond.* 1819

Via tuta, the safe way. 12°. *Lond.* 1630

Via tuta and via devia.
Gibson's Preservative, Suppl. 4

Case for the spectacles. Ibid. 5

LYNDWOOD, William.

Divinity Professor at Oxford in the reign of Henry V. Ambassador to Spain 1422. Bishop of St. David's 1434. Died 1446.

Provinciale, seu constitutiones Angliæ, continens Constitutiones provinciales quatuordecim archiepiscoporum Cantuariensium, viz., à Stephano Langtono ad Henricum Chichleium, cum summariis atque annotationibus, cui adjiciuntur Constitutiones Legatinæ D. Othonis et D. Othobini, cum profundissimis annotationibus Johannis de Athona. Folio. *Oxon.* 1679
Best edition.

LYNFORD, Thomas, D.D.

Rector of St. Edmond the King and St. Nicholas Acons, London; Prebendary of Westminster, and Chaplain in Ordinary. See also under LINFORD.

Primitive Christianity revived; a sermon, on Acts, 2. 42. [Easter day.] 8°. *Lond.* 1709

Seasonable advice in quarrelsome times, a sermon, on Jer. 5. 29. [Fast.] 8°. *Lond.* 1710

The great advantage of being good, and of making others so; a sermon, on Dan. 12. 3. 4°. *Lond.* 1715

LYNN, Andrew.

The barren fig-tree; a sermon, on Luke, 13. 8, 9. Second edition. 8°. *Sheffield*, 1833

LYNNICK, Antony.

Oratio ad Clerum Colon.
Brown, E. Fasciculus, 1. 430

LYON, C. J., M.A.

Formerly of Trinity College, Cambridge, and now Presbyter of the Episcopal Church at St. Andrews.

History of St. Andrews, episcopal, monastic, academic, and civil; comprising the principal part of the ecclesiastical history of Scotland, from the earliest age to the present time. 2 vol. 8°. *Edin.* 1843

LYONS, Israel.

Teacher of the Hebrew language in the University of Cambridge. Died 1770.

The scholar's instructor; an Hebrew grammar, with points. Third edition, revised and corrected by Henry Jacob. Pp. 56. 8°. *Lond.* 1810

LYONS, James.

The right and duty of a faithful and fearless examination of the Scriptures: asserted in a sermon [John, 5. 39], preached at the Calvinist Baptist Chapel, Hull, on the resignation of the pastoral office in that place, occasioned by the author's embracing the Unitarian doctrine. 8°. *Harlow*, 1808

LYONS, Mr.

The infallibility of human judgment, its dignity and excellency; being a new art of reasoning, and discovering truth, by reducing all disputable cases to general and self-evident propositions. Third edition. To which is added, a supplement, answering all objections that have been made to it. With a postscript, demonstrating man to be a free agent. Ff. 3. Pp. 126. 8°. *Lond.* 1723

The two former editions were published anonymously.

LYRA Catholica: containing all the Breviary and Missal hymns, with others from various sources. Translated by Edward Caswall, M.A. 32°. *Lond.* 1849

LYRIC Muse revived in Europe; or, a critical display of the opera in all its revolutions. 24°. *Lond.* 1768

LYSERUS, John.

A Lutheran divine. A native of Saxony in the seventeenth century. Spent his life and fortune in endeavours to maintain the doctrine of his Polygamia Triumphatrix. Died 1684.

Polygamia triumphatrix, id est discursus politicus de polygamia, cum notis Athanasii Vincentii [ejusdem] à Theophilo Aletheo [J. Lyserus]. 4°. *Londini Scanorum*, 1682

LYSERUS, Polycarp.

A Lutheran divine. Born in the Duchy of Wirtemberg 1552. Became Professor of Divinity at Wittemberg. Died 1601.

Harmonia evangelistarum. See CHEMNITZ.

Dissertatio philologica de עכסים &c.
Ugolinus, 29. 437

LYSONS, Daniel, A.M., F.S.A., and L.S.

Rector of Rodmarton.

The environs of London; being an historical account of the towns, villages, and hamlets, within twelve miles of that capital; interspersed with biographical anecdotes. Second edition. 2 vol. in 4 Parts. 4°. *Lond.* 1810

Vol. 1. Part 1. Surrey.

Addington, Barnes, Battersea, Beddington, Bermundsey, Camberwell, Carshalton, Cheam, Clapham, Croydon, Kew, Kingston-upon-Thames, Lambeth, Malden, Merton, Mitcham, Mordon, Mortlake, Newington Butts, Petersham, Putney, Richmond, Rotherhithe, Streatham, Sutton, Tooting, Wandsworth, Wimbledon.

Vol. 1. Part 2. Kent, Essex, and Herts.

Beckenham, Bromley, Charlton, Chislehurst, Deptford, Eltham, Foots-cray, Greenwich, Hayes, Ley, Lewisham, Plumstead, East and West Wickham, Woolwich, Barking, Chigwell, Eastham, Little-Ilford, Leyton, Romford, Walthamstow, Wanstead, Westham, Woodford, Chipping-Barnet, East Barnet, Elstree, Theobalds, Totteridge, Waltham-Cross.

Additions.

Index of names and titles.

General index.

Vol. 2. Part 1. Middlesex.

Acton, Barnet-Friern, Bethnal-Green, Brentford, Bromley St. Leonards, Chelsea, Chiswick, Ealing, Edgware, Edmonton, Enfield, Finchley, Fulham, St. George-in-the-East, Greenford Magna and Parva, Hackney, Hadley, Hampstead, Hanwell, Harrow, Hayes, Hendon, Heston.

Vol. 2. Part 2.

Hornsey, Isleworth, Islington, Kensington, Kingsbury, Limehouse, Marybone, Newington, Northall, Norwood, Paddington, Pancras, Shadwell, Stanmore

LYSONS, Daniel, A.M. (*continued*).

Magna and Parva, Stepney, Stratford-Bow, Teddington, Tottenham, Twickenham, Weſt-Twyford, Wilsdon.

Additions; Index of names and titles; General index.

Hiſtorical account of thoſe pariſhes in the county of Middleſex which are not deſcribed in the Environs of London. 4°. *Lond.* 1800

Aſhford, Bedfont, Cowley, Cranford, Drayton, Feltham, Hampton, Hanworth, Harefield, Harlington, Harmondſworth, Hillingdon, Ickenham, Laleham, Littleton, Riſelip, Sheperton, South Mims, Staines, Stanwell, Sunbury, Uxbridge.

Additions; Index of arms; Index of names; General index.

A view of the revenues of the parochial clergy of this kingdom, from the earlieſt times. Pp. 112. 8°. *Glouceſter*, 1824

Magna Britannia; being a conciſe topographical account of the ſeveral counties of Great Britain. By the Rev. Daniel Lyſons, and Samuel Lyſons, Eſq., F.R.S., and F.A.S., Keeper of his Majeſty's Records in the Tower of London. 6 vol. in 9. 4°. *Lond.* 1806

Vol. 1. Bedfordſhire, Berkſhire.
Vol. 1. Part 2. Buckinghamſhire.
Vol. 2. Part 1. 1808. Cambridgeſhire.
Vol. 2. Part 2. 1810. Cheſhire.
Vol. 3. 1814. Cornwall.
Vol. 4. 1816. Cumberland.
Vol. 5. 1817. Derbyſhire.
Vol. 6. 1822. Devonſhire.
Vol. 6. Part 2. 1822. Devonſhire, Part 2.

LYSONS, Samuel, B.A., Exeter Coll., Oxon.

Conjectures concerning the identity of the Patriarch Job, his family, the time in which he lived, and the locality of the Land of Uz. A table. Pp. 31. 8°. *Oxf.* 1832

LYSONS, Rev. Samuel, B.A. (*continued*).

LYTTLETON, Charles, Lord Bp. of Carliſle.

Sermon, Luke, 2. 14. [Jan. 30.] 4°. *L.* 1765

LYTTLETON, George, Lord.

An elegant writer and hiſtorian. Born at Hagley, Worceſterſhire, 1709. Educated at Eton, and at Chriſt Church, Oxford. Member of Parliament 1730. One of the Lords of the Treaſury 1744. Died 1773.

Obſervations on the converſion and apoſtleſhip of St. Paul. In a letter to Gilbert Weſt, Eſq. Pp. 110. Third edition. 8°. *Lond.* 1747

Another. Firſt edition. 1747

"A treatiſe to which infidelity has never been able to fabricate a ſpecious anſwer."—Dr. Johnson.

Dialogues of the dead,

New dialogues of the dead. [Anonymous.] 8°. *Lond.* 1762

Other works: Hiſtory of the Life of King Henry II., and of the Age in which he lived, 4 vol. 4°., Lond. 1767. Letters from a Perſian in England to his Friend at Iſpahan, 2 vol. 12°. Miſcellaneous Works, third edition, 3 vol. 8°., 1776. Memoirs and Correſpondence, 1734–1773, 2 vol. 8°., Lond. 1845.

Tract relating to.

The truth, certainty, and ſimplicity of the Chriſtian revelation; or, remarks on a pamphlet lately publiſhed, intitled, Obſervations on the Converſion and Apoſtleſhip of St. Paul. With ſome obſervations on what the author of ſome thoughts concerning the argument à priori has aſſerted, That there may be eternal creatures. In a letter to Gilbert Weſt, Eſq. Pp. 32. 8°. *Lond.* 1748

ABILLON, John.

Born 1632, in Champagne. One of the ornaments of the Benedictine Society, and of the Gallican Church. The edition which he gave of St. Bernard's works, his Acta Sanctorum, his Analecta, and other laborious publications, have rendered his name immortal. He died in 1707.

De Liturgia Gallieana libri iii., in quibus veteris miſſæ, quæ ante annos mille apud Gallos in uſu erat, forma rituſque eruuntur ex antiquis monumentis, lectionario Gallicano hactenus inedito, et tribus miſſalibus Thomaſianis, quæ integra referuntur: Miſſale Gothicum, Miſſale Francorum, Miſſale Gallicanum vetus accedit. Diſquiſitio de curſu Gallicano, ſeu de divinorum officiorum origine et progreſſu in eccleſiis Gallicanis. 4°. *Par.* 1685

Traité des études monaſtiques, avec une liſte des principales difficultez qui ſe récontrent en chaque ſiècle dans la lecture des originaux, et un catalogue de livres choiſis pour compoſer une bibliotèque eccléſiaſtique. 4°. *Par.* 1691

Breve ſcriptum de monaſticorum ſtudiorum ratione ad juvenes ſtudioſoſque congregationis ſuæ. Pez, Bibl. Aſcet. ix. 649

MABILLON, John (*continued*).

Muſeum Italicum. See Museum.

De re diplomatica libri ſex, in quibus quicquid ad veterum inſtrumentorum antiquitatem, materiam, ſcripturam, et ſtylum; quicquid ad ſigilla, monogrammata, ſubſcriptiones, ac notas chronologicas; quicquid inde ad antiquariam forenſemque diſciplinam pertinet, explicatur et illuſtratur. Accedunt commentarius de antiquis regum Francorum palatiis, veterum ſcripturarum varia ſpecimina tabulis lx., comprehenſa nova ducentorum et amplius monumentorum collectio, 1681. Supplementum, 1704. Folio. *Par.* 1681–1704*

See Le Clerc, Bibl. Choiſ. 20. 238

A review in Nouv. de la Républ. des Lettres, 31. 5.

Annales Ordinis S. Benedicti Occidentalium Monachorum Patriarchæ; in quibus non modo res monaſticæ, ſed etiam eccleſiaſticæ hiſtoriæ non minima pars continetur. 6 vol. Folio. *Par.* 1703

MABILLON, John (*continued*).

Vol. 1. Libri 1–18. Ab ortu S. Benedicti, A.D. 480, ad annum 700; Vol. 2. 701–849; Vol. 3. 850–980; Vol. 4. 981–1066; Vol. 5. 1067–1116; Vol. 6. 1117–1157.

Each volume has an appendix of documents, and an index.

Acta sanctorum ordinis S. Benedicti in sæculorum classes distributa. Collegit Domnus Lucas d'Achery, Congr. S. Mauri Monachus, ac cum eo edidit D. Joannes Mabillon, qui et universum opus notis, observationibus indicibusque necessariis illustravit. 9 vol. Folio.

Venet. 1733

[Vol. 1.] Sæculum 1. A.D. 500–600.

SS. Benedicti, Scholasticæ Virginis, Placidi, Romani, Chrothildis, Herculani, Honorati, Marii, Albini, Gildæ, Lifardi, Samsonis, Mauri, Radegundis Reginæ, Columbæ, Gregorii Magni, Augustini Episc. Cantuar.

&c. &c.

[Vol. 2.] Sæc. 2. A.D. 600–700.

SS. Columbani, Sulpicii Richarii, Galli, Translatio corporis S. Benedicti in Galliam, Amandi, Ethildritæ Reginæ, Cuthberti.

&c. &c.

[Vol. 3.] Sæc. 3, Pars 1. 700–800.

SS. Bertini, Wilfirdi, Aldhelmi, Bedæ Venerabilis.

&c. &c.

[Vol. 4.] Sæc. 3, Pars 2.

SS. Bonifacii, Germani, Gregorii Trajectensis, Dionysii Parisiensis, Adamnani.

&c. &c.

[Vol. 5.] Sæc. 4, Pars 1. 800–900.

Angilberti, Adalhardi, Findani, Wilfridi Eboracensis.

[Vol. 6.] Sæc. 4, Pars 2.

Rabani Moguntiacensis, Anscharii, De translatione Cuthberti.

&c. &c.

[Vol. 7.] Sæc. 5. A.D. 900–1000.

SS. Odonis, Dunstani, Oswaldi.

&c. &c.

[Vol. 8.] Sæc. 6. Pars 1. A.D. 1000–1100.

SS. Ramuoldi, Abbonis, Simeonis Eremitæ, Bernwardi, Romualdi, Richardi.

&c. &c.

[Vol. 9.] Sæc. 6, Pars 2.

SS. Bardonis, Leonis Papæ IX., Petri Damiani, Gregorii Papæ VII. Lanfranci.

An index to each volume.

Vetera Analecta, sive collectio veterum aliquot operum et opusculorum omnis generis, carminum, epistolarum, diplomatum, epitaphiorum, &c. Cum itinere Germanico, adnotationibus et aliquot disquisitionibus R. P. D. Joannis Mabillon, presbyteri ac monachi Ord. Sancti Benedicti e congregatione S. Mauri. Nova editio, cui accessere Mabillonii vita et aliquot opuscula, scilicet dissertatio de pane eucharistico, azymo ac fermentato, ad eminentiss. Cardinalem Bona. Subjungitur opusculum Eldefonsi Hispaniensis episcopi de eodem argumento. Et Eusebii Romani ad Theophilum Gallum epistola, de cultu sanctorum ignotorum. Folio. *Par.* 1723

Vita J. Mabillon.

Itineris Germanici descriptio - - - - - 1

Variæ observationes ex MSS. codicibus Germanicis 17

Varia opuscula.

Fragmentum epistolæ Candidi Arriani ad Marium Victorinum de Christo - - - - - 21

MABILLON, John (*continued*).

Responsio Marii Victorini Rhetoris urbis Romæ 22

Armenii et Honorii monachorum sententia de libris canonicis Veteris ac Novi Testamenti, simulque brevis confessio fidei - - - - - - - 27

Auxilii tractatus de causa Formosi Papæ - 28

Auxilius de ordinationibus a Formoso PP. factis 32

Ejusdem de eadem quæstione tractatus, qui insensor et defensor dicitur - - - - - - 39

Abbaudi abbatis tractatus de fractione corporis Christi 52

S. Laurentii episcopi homilia de muliere Chananæa 55

Dionysii Exigui epistola ad Eugipium presbyterum in versionem a se factam libri S. Gregorii Nysseni, de conditione seu opificio hominis: cum initio ejus versionis, seu præfatione S. Gregorii ad Petrum fratrem 59

Fragmenta duo ex commentario Gregorii episcopi Turonensis in Psalmos - - - - - - 62

Taionis episcopi Cæsaraugustani præfatio ad Quiricum episcopum Barcinonensem, in v. libros sententiarum a se collectos ex operibus S. Gregorii Papæ - 62

Quirici responsio ad Taionem - - - 64

Pirminii abbatis libellus de singulis libris canonicis, in modum Paræneseis - - - - - - 65

Caroli Magni regis Francorum et Longobardorum præfatio in homiliarium Pauli diaconi monachi Casinensis 73

Ejusdem epistola de gratia septiformis Spiritus 74

Ejusdem epistola ad Odilbertum archiepiscopum Mediolanensem, de baptismo - - - - - 75

Odilberti responsio ad Carolum Magnum - - 76

Leidradi episcopi Lugdunensis liber de sacramento baptismo, ad Carolum Magnum - - - 78

Claudii episcopi Taurinensis præfatio in libros informationum literæ et spiritus super Leviticum, ad Theodemirum abbatem - - - - - - 90

Ejusdem præfatio expositionis in epistolam ad Ephesios, ad Ludovicum Pium imperatorem - - 91

Supplementum ad librum iv. Amalarii de officiis divinis, sive ejus libri caput xlviii. de eo quod S. Benedictus nonnulla in officio divino aliter constituit, quam solerent a clericis fieri - - - - - - 93

Vulfadi archiepiscopi Bituricensis epistola pastoralis ad parochos et parochianos suos - - - 100

Gerberti Scholastici, postea Sylvestri Papæ II. epistola de sphæræ constructione, ad Constantinum monachum Floriacensem - - - - - - - 102

Ejusdem jam papæ sermo de informatione episcoporum 103

Ejusdem præfatio ad Ottonem imperatorem, in locum Porphyrii a se illustratum - - - 106

Anonymi, monachi Ratisbonensis, libellus de suis tentationibus, varia fortuna, et scriptis - - 107

Joannis abbatis prologus ad imperatricem viduam Henrici imperatoris, in opus precum variarum a se compositum ex patribus - - - - - - - 120

Roberti abbatis prologus in Cantica Canticorum 128

Algeri Scholastici elogium, auctore Nicolao Leodiensi canonico, ejus æquali - - - - 129

Algeri præfatio in librum de misericordia et justitia 130

Anulfi monachi prologus in librum qui dicitur Gregorialis 131

Hugonis a S. Victore opusculi de studio legendi caput ultimum, de ingenio - - - - 132

Abbonis abbatis Floriacensis collectio canonum, ad Hugonem et Robertum reges Francorum - - 133

Fragmentum concilii Carthaginensis anni DXXXIV 149

Fragmentum historicum de concilio Aquisgranensi 149

Additamentum ad concilium Tusiacense - 150

Ludovici Pii imperatoris capitulare de monasterio Pictavensi S. Crucis - - - - - - 150

Ordo officii celebrandi ante Pascha in ecclesia S. Benedicti Frisingensi - - - - - 151

Antiquæ consuetudines monasteriorum ordinis S. Benedicti - - - - - - - - 152

Scriptum fratrum de Monte Casino ad monachos ordinis

MABILLON, John (*continued*).

S. Benedicti Teutonicos, de ritibus Cafinenfium et Cluniacenfium - - - - - - 154
Willelmi abbatis prologus in Confuetudines Hirfaugienfes - - - - - - - 154
Formulæ oblationis puerorum in monafteriis - 155
Variæ literæ quibus focietatem fuffragiorum ineunt Cluniacenfes, Cartufienfes, &c. - - - - 159
Ritus probationis per aquam frigidam, ab Eugenio Papa II. inftitutæ - - - - - - 161
Forma excommunicationis - - - - 162
Kalendarium antiquiffimum ecclefiæ Carthaginenfis 163
Veteres Litaniæ Anglicanæ, a mille annis editæ 168
Litaniæ Carolinæ - - - - - - 170
Initium hiftoriæ paffionis fanctorum Scillitanorum 172
Paffio S. Demetrii martyris, per Anaftafium S. R. E. bibliothecarium - - - - - - 172
Acta S. Crifpinæ virginis et martyris - - 177
Paffio S. Mammarii martyris in Africa - - 178
Paffio S. Maximiliani - - - - - 181
Marculi martyris Donatiftæ paffio - - - 182
Fragmentum epiftolæ Macrobii Donatiftæ ad plebem Carthaginenfem, de paffione Maximiani et Ifaac Donatiftarum - - - - - - - - 185
Paffio Theodoriti prefbyteri Antiochiæ - - 187
Paffio S. Philippi epifcopi Hadrianopoli Thraciæ 189
Vita S. Hieronymi prefbyteri, auctore, ut videtur, Gennadio - - - - - - - - 194
Elogium S. Hieronymi ac Auguftini, S. libro Gennadii Maffilienfis de viris illuftribus - - - 197
Aridii abbatis Attanenfis vita, auctore S. Gregorio epifcopo Turonenfi - - - - - - 198
Ejufdem Aridii teftamentum - - - - 208
Brevis narratio de tranflatione corporis S. Benedicti in Galliam - - - - - - - - 211
Hincmari archiepifcopi Remenfis epiftola ad Carolum imperatorem, de auctoritate vitæ S. Dionyfii ab Anaftafio tralatæ - - - - - - - - 212
Hugonis archidiaconi Turonenfis dialogus ad Fulbertum amicum fuum, de quodam miraculo quod contigit in tranflatione S. Martini - - - - - 213
Gudini planctus rythmicus, Super morte Conftantii monachi Luxovienfis - - - - - - 217
Index vetuftiffimus Romanorum pontificum - 218
Alter eorundem index paulo recentior - - 219
Diptycha ecclefiæ Arelatenfis - - - 220
Triplex feries archiepifcoporum Viennenfium, et epifcoporum Gratianopolitanæ fedis - - - 220
Nomina epifcoporum Matifconenfium - - 221
Acta archiepifcoporum Rotomagenfium - - 222
Vetus formula celebrandi concilii Provincialis in ecclefia Rotomagenfi - - - - - - 226
Ritus ordinandi epifcopi in metropoli Rotomagenfi 228
Quorumdam epifcoporum Carnutenfium obitus et elogia 230
Forma juramenti inveftiendi canonici Carnutenfis 237
Acta epifcoporum Cenomanenfium - - - 237
Excerpta ex inftrumento vifitationis quam fecit Simon archiepifcopus Bituricenfis, per provincias Bituricenfem et Burdegalenfem - - - - - - 338
Excerpta ex eodem inftrumento - - - 345
Incerti poetæ verfus de epifcopis et archiepifcopis Saltzburgenfibus, de epifcopis Ratifponentibus, Frifingenfibus, Pataviensibus, et Sabionenfibus: cum epitaphiis aliquot epifcoporum - - - - - 346
Alcuini verfus de Aquila epifcopo Saltzburgenfi 348
Breve chronicon Auriliacenfis abbatiæ - - 349
Chronicon monafterii S. Michaelis in pago Virdunenfi 350
Antiqua collectio veterum infcriptionum Romanarum 359
Defcriptio regionum urbis Romæ - - 364
Rythmus fatyricus de temporibus Roberti regis 366
Breves annales Ratifponenfes - - - - 367
Annales Weingartenfes, &c. - - - 368
Veteris poetæ carmen apologeticum adverfus obtrectatores Romanæ curiæ, interloquutoribus Gaufrido et Aprile - - - - - - - - 369
Epitaphia principum et illuftrium perfonarum 377
Adelmanni Scholaftici rythmi alphabetici, de viris illuftribus fui temporis - - - - 382
Virorum aliquot illuftrium, fc. Willelmi archiepifcopi Remenfis, Ludovici Comitis Blefenfis, Philippi Augufti Francorum regis, Bartholomæi epifcopi Parifienfis, Simonis epifcopi Meldenfis, et Armandi archiepifcopi Aquenfis, elogia - - - - - - 383

Mifcellanea epiftolarum, diplomatum, &c. Inter alia,

Aviti prefbyteri epiftola ad Palconium epifcoporum Bracarenfem - - - - - - - 386
Belleforii Scholaftici verfus acroftichi de Sedulio poeta 386
Venantii Fortunati verfus ad Childebertum regem Sigiberti R. filium - - - - - - 387
Venerabilis Bedæ epiftola ad Albinum abbatem 398
Albini Alcuini epiftolæ novæ xxvi. - - 398
Ejufdem verfus de Cuculo - - - - 409
Theodulfi epifcopi Aurelianenfis carmina x. - 410
Flori diaconi Lugdunenfis carmina varia - - 412
Rabani epifcopi ad Ratleicum abbatem prologus de martyrologio fuo - - - - - - 419
Fragmenta ex libro Ermenrici monachi Augienfis de grammatica, ad Grinoldum archicapellanum; ubi multa de viris illuftribus S. Galli - - - - 420
Angilberti abbatis Corbeienfis verfus ad Ludovicum regem Francorum, Carolomanni fratrem, in librum S. Auguftini de doctrina Chriftiana, eidem regi dono miffum 425
Mantionis epifcopi Catalaunenfis, epiftola ad Fulconem archiepifcopum Remenfem de quodam prefbytero, qui uxorem ducere tentaverat - - - 429
Ademari monachi Acroftichon ad Rohonem epifcopum Engolifmenfem - - - - - - 432
Epiftolæ Tegernfenfes - - - - - 433
Deoduini epifcopi Leodienfis epiftola de corpore et fanguine Domini - - - - - - - 446
Confeffio S. Brunonis - - - - - 447
Oratio dicenda ante perceptionem corporis et fanguinis Domini, edita a S. Anfelmo archiepifcopo Cantuarienfi 448
Diplomata pro Cœnobio Campidonenfi - - 448
Joannis abbatis epiftolæ ad Willelmum regem Anglorum, &c. - - - - - - - - 450
Willelmi abbatis Metenfis epiftolæ, I. ad Gregorium Papam VII. necnon aliæ fex - - - 455
Guigonis Cartufiæ prioris epiftola ad Durbonenfes fratres, de fuppofiticiis beati Hieronymi epiftolis - 464
Evervini Steinteldenfis præpofiti epiftola ad S. Bernardum abbatem, de hæreticis fui temporis - - 473

R. P. D. Joannis Mabillon opufcula.

Judicium de Chronico Datii archiepifcopi Mediolanenfis 487
Difquifitio de Venerabilis Bedæ et Flori diaconi Lugdunenfis commentariis in Paulum ex dictis S. Auguftini 488
De confeffione fidei fub Alcuini nomine edita anno MDCLVI. five de ejus antiquitate et auctore difquifitio 490
Vindiciæ vitæ S. Gregorii, Paulum diaconum auctorem præferentis - - - - - - 498
Differtatio de vita monaftica S. Gregorii ad V. C. Hadrianum Valefium hiftoriographum regium - 499
Obfervationes de multiplici Berengarii damnatione, fidei profeffione, et relapfu, deque ejus pœnitentia 513
Differtatio hiftorica de anno mortis Dagoberti I. et Clodovei Junioris, ad eruditiffimum virum Gallefium abbatem - - - - - - - 516
Differtatio altera de anno et die ordinationis, itemque obitus Defiderii epifcopi Cadurcenfis, ex quibus Dagobertina epocha denuo comprobatur - - 520
Differtatio de pane euchariftico, azymo ac fermentato,

MABILLON, John (*continued*).

cui ſubjungitur Opuſculum Eldefonſi Hiſpanienſis epiſcopi de eodem argumento - - - 522
Euſebii Romani [Mabillonii] ad Theophilum Gallum epiſtola de cultu ſanctorum ignotorum - - 552

MACARIUS of Egypt, Saint.

Called the Elder. A celebrated hermit of the fourth century, ſaid to have been a diſciple of St. Anthony. Born at Alexandria 301. He purſued the trade of a baker until he was thirty, when he was baptized, and retired to a ſolitary life. He paſſed ſixty years in the monaſtery of Mount Sceta, dividing his time between prayer and manual labour. Died 391.

Opuſcula nonnulla et apophthegmata [et homiliæ L.], Gr. et Lat. Pritii. Sm. 8°. *Lipſ.* 1714

De cuſtodia cordis - - - - - - 1
De perfectione in ſpiritu - - - - - 33
De oratione - - - - - - - 50
De patientia et diſcretione - - - - - 70
De elevatione mentis - - - - - - 108
De charitate - - - - - - - 136
De libertate mentis - - - - - - 181
Apophthegmata à P. Poſſino edita - - 231
Apophthegmata à J. B. Cotelerio edita - - 235
De Macario relatio ex Hieronymo - - 270
De Macario relatio ex Palladio - - - 273
De Macario excerpta ex Caſſiodoro - - 279
Index.
Homiliæ L. - - - - - - - - 1–566
Index.

Homiliæ L. Latine, Bibl. Max. Patr. 4. 100
Gr. et Lat. Gregorii Thaumaturgi Opera

Opera, Gr. et Lat. Bibl. Patr. Gallandii, 7. 3

Inſtitutes of Chriſtian perfection, tranſlated by Gran. Penn. 8°. *Lond.* 1816

On Chriſtian perfection. 12°. *Lond.* 1838*

Primitive morality; or, the ſpiritual homilies of St. Macarius, the Egyptian, full of very profitable inſtructions concerning that perfection which is expected from Chriſtians, and which it is their duty to endeavour after. Done out of Greek into Engliſh. 8°. *Lond.* 1721

MACARIUS Alexandrinus, Saint.

Called the Younger. A famous monk, a friend of the former, and a native of Alexandria. He had five thouſand monks under his direction. Baniſhed by the Arians into an iſland, where he converted all the inhabitants by his preaching. Died 394 or 395.

Sermo.

Regula ad monachos.

Epiſtola ad monachos.
Gr. et Lat. Bibl. Patr. Gallandii, 7. 237

Sermo de exceſſu juſtorum et peccatorum.
Tollii Inſignia, 192

MACAULAY, Thomas Babington.

Critical and hiſtorical eſſays, contributed to the Edinburgh Review. Third edition. 3 vol. 8°. *Lond.* 1844

Vol. 1.

Milton (Aug. 1825) - - - - - - 1
Machiavelli (March 1827) - - - 62
Hallam (Sept. 1828) - - - - - 113
Southey's Colloquies (Jan. 1830) - - 217
R. Montgomery (April 1830) - - - 270
Civil diſabilities of the Jews - - - 295
Moore's Life of Lord Byron (Jan. 1830) - - 311
Samuel Johnſon (Sept. 1831) - - - 353
John Bunyan (Dec. 1830) - - - - 408
John Hampden (Dec. 1831) - - - 425

MACAULAY, Thomas Babington (*continued*).

Vol. 2.

Burleigh and his Times (April 1832) - - 1
War of the Succeſſion in Spain (Jan. 1833) - 35
Horace Walpole (Oct. 1833) - - - - 98
Pitt, Earl of Chatham (Jan. 1834) - - 146
Sir James Mackintoſh (July 1835) - - - 200
Lord Bacon (July 1837) - - - - 280
Gladſtone on Church and State (April 1839) 430

Vol. 3.

Sir Wm. Temple (Oct. 1838) - - - 1
Lord Clive (Jan 1840) - - - - 109
Von Ranke (Oct. 1840) - - - - 207
Leigh Hunt (Jan. 1841) - - - - 255
Lord Holland (July 1841) - - - - 313
Warren Haſtings (Oct. 1841) - - - 327

Republiſhed in 1 vol. 8°.

The hiſtory of England, from the acceſſion of James II. Third edit. 2 vol. 8°. *Lond.* 1849

A review in Edinb. Rev. 90. 249.

Other works: Lays of Ancient Rome, new edition, ſm. 8°. Lond. 1848. Speeches in Parliament.

MACBEAN, Alexander, M.A.

A dictionary of ancient geography, explaining the local appellations in Sacred, Grecian, and Roman hiſtory, &c. 8°. *Lond.* 1773

The preface to this work was written by Dr. Johnſon.

A dictionary of the Bible; hiſtorical and geographical, theological, moral, and ritual, philoſophical and philological. 8°. *Lond.* 1779

A uſeful work. It was one of the books recommended by Bp. Tomline.

MACBETH, Rev. **John**, A.M.

A diſſertation on the Sabbath, in which the nature of the inſtitution, and the obligations to its obſervance, are ſtated and illuſtrated. 12°. *Glaſg.* 1822

MACBRIDE, John David, D.C.L.

Principal of Magdalene Hall.

Diateſſaron; or, the hiſtory of our Lord Jeſus Chriſt, compiled from the four Goſpels, according to the authoriſed verſion. [Anon.] *Oxf.* 1837*

Lectures explanatory of the Diateſſaron, or the hiſtory of our Lord and Saviour Jeſus Chriſt, collected from the four Goſpels in the form of a continuous narrative. Third edition, enlarged. 8°. *Oxf.* 1848

Lectures on the articles of the United Church of England and Ireland. 8°. *Oxf.* 1853

M'CAUL, Alexander, D.D.

Profeſſor of Divinity King's College, London, and Prebendary of St. Paul's.

Remarks on an article in the ninth number of the Morning Watch. Pp. 68. 8°. *Lond.* 1831

The perſonality and work of the Holy Spirit, as revealed in the Old Teſtament. A tract for the Houſe of Iſrael. Pp. 35. 12°. *Lond.* 1837

The eternal Sonſhip of the Meſſiah. A ſermon [Luke, 1. 32, 33] preached on the Feaſt of the Annunciation. With notes and an appendix. 8°. *Lond.* 1838

The old paths; or, a compariſon of the principles and doctrines of modern Judaiſm with the religion of Moſes and the prophets. 8°. *L.* 1837

M'CAUL, Alexander, D.D. (*continued*).

Equality of Jew and Gentile in the New Testament diſpenſation. A ſermon [on Rom. 10. 12–15]. London Society for Promoting Chriſtianity among the Jews. Third edition. 8°. *Lond.* 1838

The converſion and reſtoration of the Jews. Two ſermons [on Hoſ. 3. 4, 5, and Ezek. 36. 13–15], preached before the Univerſity of Dublin. 8°. *L.* 1837

Papal ſupremacy. [Gal. 2. 11.] A ſermon in the Proteſtant Preacher. 8°. *Lond.* 1838

Reaſons for believing that the charge lately revived againſt the Jewiſh people is a baſeleſs falſehood. Pp. iv. 58. 8°. *Lond.* 1840

Plain ſermons on ſubjects practical and prophetic. 12°. *Lond.* 1840

1 Sam. 2. 7. Poverty and riches - - - 1
Numb. 16. 48. Judgment and mercy - - 33
Deut. 6. 3. National piety the condition of national proſperity - - - - - - - 62
John, 18. 35. Chriſt before Pilate - - 90
Rom. 2. 6–11. The rule of God's righteous judgment 125
Luke, 1. 68. The prophetic ſong of Zacharias 148
Micah, 3. 12; 4. 1, 2. The future glories of Jeruſalem 173
Iſa. 60. 1–3. The glory of Jeruſalem the light of the world - - - - - - - - 198
Pſa. 68. 1–3. Prayer for the ſecond advent - 226
Tit. 2. 13. The bleſſed hope. The doctrine of the ſecond advent an eſſential doctrine of the goſpel 253
Tit. 2. 13. The bleſſed hope. Waiting for the coming of Chriſt an eſſential feature in the character of true Chriſtians - - - - - - - 281
Pſa. 2. 8. The Scripture doctrine of Church and State 308
Prov. 3. 6. Advice and conſolation - - 337
Lam. 1. 12. Our duty towards the Jewiſh people 351

Chriſtian education indiſpenſably neceſſary for the welfare of the poor. A ſermon [on Matt. 17. 14, 15]. City of London School of Inſtruction and Induſtry. 8°. *Lond.* 1840

A Hebrew primer: intended as an introduction to the ſpelling and reading of Hebrew with the points: compiled for the uſe of children and beginners. New edition. Pp. 16. 8°. *Lond.* 1844

The duty and method of bearing good tidings to Zion. A ſermon [on Iſa. 40. 9]. Lond. Soc. for Prom. Chr. amongſt the Jews, on occaſion of the departure of the Rev. J. Nicolayſon and other members of the Jeruſalem Miſſion. 8°. *Lond.* 1841

An apology for the ſtudy of Hebrew and Rabbinical literature. Pp. 19. 8°. *Lond.* 1844

The converſion and reſtoration of the Jews. A lecture. Pp. 14. 8°. *Lond.* 1845

The doctrine and interpretation of the fifty-third chapter of Iſaiah: conſidered. Pp. 39. 12°. *Lond.* 1845

The Jeruſalem biſhopric. Reprinted from The Chriſtian's Monthly Magazine and Review. [Anon.] Pp. 15. 8°. *Lond.* 1845

The Chriſtian ſanctuary contraſted with the Levitical temple. A ſermon [Exod. 25. 8] preached on occaſion of the reopening of the church of St. James's, Duke Place. 8°. *Lond.* 1845

Lectures on the prophecies, proving the divine origin of Chriſtianity. Delivered in the Chapel of Lincoln's Inn, on the foundation of the late Bp. Warburton. 8°. *Lond.* 1846

Iſa. 43. 9. Statement of the argument and anſwer to the objection that the ſentence of the Sanhedrim is fatal to the claims of Jeſus of Nazareth - 1
Iſa. 9. 6. Anſwer to the objection that, incarnation of Deity being impoſſible, the doctrine of Chriſtianity is neceſſarily falſe - - - - - - 28
Iſa. 9. 6. Fulfilment of the predictions that a Jew ſhould become the object of univerſal worſhip, a matter of fact viſible to all - - - - - 58
Pſa. 18. 43. The viſible relative poſition of Jew and Gentile foretold - - - - - - 85
Rev. 17. 5. Specimen of the fulfilment of the New Teſtament prophecy in the hiſtory of the Roman Church - - - - - - - - 110
Rev. 17. 5, 6. Same ſubject, *continued* - 140

The Meſſiahſhip of Jeſus; the concluding ſeries of the twelve lectures on the Prophecies, delivered in the Chapel of Lincoln's Inn, in the years 1837–8–9 and 1840, on the foundation of the late Biſhop Warburton. 8°. *Lond.* 1852

Luke, 24. 46. The teſtimony of St. Paul a ſufficient anſwer to Strauſs's objections to the goſpel hiſtory 1
—— 24. 46. The fundamental principle of Strauſs's objections falſe internal evidence of the early compoſition of the goſpel narrative - - - 23
—— 24. 46. Compariſons of the goſpel narrative with prophecy - - - - - - - 49
—— 24. 25, 26. Inſufficiency of the uſual anſwers to the Jewiſh objection from unfulfilled prophecy 75
—— 24. 25, 26. Two advents diſtinguiſhed; kingdom of Chriſt upon earth - - - - - 95
Iſa. 44. 26. Recapitulation and practical importance of the ſtudy of unfulfilled prophecy - - 117
Appendix of interpretation,—
Gen. 3. 14, 15; Gen. 49. 10; Deut. 18. 15–19; Pſa. ii. xvi. xviii. xxii. 16, xl. 7, 8, lxviii. 19, lxix. lxxii. lxxxix. xciii.–c. cix. cx.; Iſa. vii. 14, viii. 1—ix. 6, lii. 13—liii. - - - 139

A ſermon. [2 Tim. 3. 16, 17.] Viſitation. 8°. *Lond.* 1846

New Teſtament evidence to prove that the Jews are to be reſtored to the Land of Iſrael. Third edition. Pp. 24. 12°. *Lond.* 1850

The two rocks, Chriſt or Peter. Pp. 23. 8°. *Lond.* 1850

What is the canon law? A tract. Pp. 22. 12°. *Lond.* 1850

Why does the Church of Rome hide the ſecond commandment from the people? A tract. Pp. 48. 12°. *Lond.* 1850

Tranſubſtantiation. A lecture [on Iſa. 44. 15]. Pp. 30. 12°. *Lond.* 1850

The two mothers: "Rome," or "The Jeruſalem which is above." A tract. Pp. 16. 12°. 1851

Is the preſence of a cardinal in England neceſſary or expedient? A queſtion for the queen, the people, and the legiſlature. Pp. 28. 8°. *Lond.* 1851

The bill worſe than the bull. A letter to the Dean of Briſtol. Pp. 8. 8°. *Lond.* 1851

Papal ſupremacy incompatible with the ſecurity of crowns and the proſperity of nations. Pp. 19. 12°. *Lond.* 1851

The new conſtitution for Church and State, ſometimes called Revival of Convocation, conſidered in a letter to a clergyman. Second edition. Pp. 21. 8°. *Lond.* 1852

Marriage with a deceaſed wife's ſiſter. Corre-

M'CAUL, Alexander, D.D. (*continued*).

ſpondence on the true interpretation of Leviticus, 18. 18. Between Joſeph Stanſbury, Eſq., M.A. and the Rev. A. M'Caul, D.D. Second edition. Pp. 4. 8°. *Lond.* 1853

David Kimchi's Preface to the Pſalms. Remarks on Kimchi's Preface. R. Solomon Jarchi's commentary on Pſa. ii. Remarks on Raſchi's commentary on Pſa. ii. [Edited by the Rev. Alex. M'Caul, D.D.] Pp. 12. 12°. *Lond. about* 1850

Privately printed for the uſe of ſtudents.

Iſrael avenged. See OROBIO.

Other works: The Divine Commiſſion of the Chriſtian Miniſtry, three ſermons, 8°. Sketches of Judaiſm and the Jews, 18°. Introduction to Hebrew Grammar.

M'CHEYNE, Robert Murray.

Born at Edinburgh 1813. Entered the Univerſity of Edinburgh 1827. Ordained miniſter of St. Peter's Church, Dundee, 1836. Died 1843.

Memoir and remains of. By the Rev. Andrew A. Bonar, Miniſter of the Free Church of Scotland, Collace. 8°. *Dundee*, 1845

Memoir - - 1 Letters - - 171
Sermons,—
John, 14. 6. Chriſt the way, the truth, and the life 297
Heb. 3. 1. Chriſt the Apoſtle and High-Prieſt 303
Song, 2. 2, 3. Chriſt and the believer - 310
Ezek. 21. 9, 10. The ſword over the ungodly 316
Prov. 8. 4. The goſpel call - - - 325
John, 1. 1–4. John's preaching of Chriſt - 331
Song, 4. 12. The Church a garden and fountain 337
Song, 8. 5–7. The Church coming up from the wilderneſs - - - - - - - 342
Rev. 7. 9 to end. The great multitude - 345
Heb. 2. 16–18. The merciful High-Prieſt - 350
2 Tim. 4. 1, 2. Ordin. ſerm. - - - 356
1 John, 4. 18–21. The perfect love of God to us 368
Gal. 6. 14. Glorying in the croſs - - 374
Micah, 6. 6–8. The good way of coming before God 380
Rom. 7. 21, 25. The inward experience of believers 386
Pſa. 51. 17. The broken heart - - 393
Pſa. 58. 3–5. Human corruption - - 396
Hoſ. 6. 4. The impreſſions of natural man fading 401
Mark, 14. 8. Do what you can - - 407
Song, 3. 4. Holding Chriſt faſt - - - 412
Gal. 1. 27. Chriſt in you - - - 415
1 Cor. 9. 26, 27. A caſt-away - - - 418
John, 17. 24. Action ſermon - - 425
Acts, 5. 1–14. Fencing the tables - - 431
Song, 2. 8–17. The voice of the beloved 437
Rom. 1. 16. Our duty to Iſrael - - 447
Rev. 14. 13 - - - - - - - - 454
Hoſ. 14. 8 - - - - - - - - 460
Jude, 20, 21 - - - - - - - 465
Specimens of his ſketches of ſermons - - 468
Other pieces already publiſhed - - - 496
Concluding memorials - - - - - 601

M'CLELLAND, George.

Predeſtination and election vindicated from dependence on moral neceſſity and reconciled with freewill and a univerſal atonement; preceded by an anſwer to the ſyſtem of Edwards. Sm. 8°. *Edin.* 1848

M'COSH, Rev. James, A.M.

The method of the divine government, phyſical and moral. 8°. *Edin.* 1850

A third edition, 1852.

M'CRIE, Thomas, D.D.

A learned divine and hiſtorian. Born at Dunſe, in Scotland, 1772. Educated at the Univerſity of Edinburgh.

M'CRIE, Thomas, D.D. (*continued*).

Became miniſter of a congregation in Edinburgh connected with the Anti-burgher Synod. In 1806 ſeparated from this body, and founded, along with others, what was called The Conſtitutional Aſſociate Preſbytery. Died 1835.

Life of Knox. See KNOX.

Review in Quart. Review, 9. 418; and (by Lord Jeffrey) Edinb. Review, 20. 1.

Life of Melville. See MELVILLE.

Memoirs of Mr. William Veitch, and George Bryſſon, written by themſelves, with other narratives illuſtrative of the hiſtory of Scotland from the Reſtoration to the Revolution, to which are added, biographical ſketches and notes. 8°. *Edin.* 1825

Including

Col. Wallace's Narrative of the Riſing ſuppreſſed at Pentland.

Ure of Shargarton's Narrative of the Riſing ſuppreſſed at Bothwel Bridge.

Hiſtory of the progreſs and ſuppreſſion of the Reformation in Spain in the ſixteenth century. 8°. *Edin.* 1829

A review in Brit. Critic, 7. 343.

Hiſtory of the progreſs and ſuppreſſion of the Reformation in Italy in the ſixteenth century, including a ſketch of the hiſtory of the Reformation in the Griſons. Second edition, enlarged. 8°. *Edin.* 1833

A review (by R. Southey?), Quart. Review, 37. 50.

Sermons. 8°. *Edin.* 1836

1 Cor. 15. 10. The character of Paul. (2 ſerm.) 1
Pſa. 105. 17–22. The advantages of adverſity illuſtrated in the hiſtory of Joſeph - - - - 44
2 Tim. 1. 16–18. Chriſtian friendſhip - 68
Luke, 23. 42. The prayer of the thief on the croſs 87
John, 20. 28. The confeſſion of Thomas - 113
John, 21. 17. Love to Chriſt - - - 129
Rev. 1. 5. The love of Chriſt - - - 146
Heb. 4. 15. The ſympathy of Chriſt - - 166
Rom. 15. 30. The love of the Spirit - - 186
Mark, 13. 37. Chriſtian watchfulneſs - 205
Heb. 2. 15. The fear of death - - - 219
Numb. 23. 10. The death of the righteous - 235
2 Tim. 1. 12. The ſoul committed to Chriſt - 254
2 Tim. 1. 12. Aſſurance - - - - 268
Luke, 22. 32. The recovered diſciple - - 285
Iſa. 28. 5, 6. The ſpirit of judgment - - 304
Dan. 12. 8. The aſpect of the times - - 328
Pſa. 119. 136. Grief for ſins of men - - 347
Heb. 11. 16. The better country - - - 364
Matt. 3. 12. The fan in Chriſt's hand - 382

Lectures on the Book of Eſther. Sm. 8°. 1838*

Miſcellaneous writings, edited by his ſon. 8°. 1841*

Life, by his ſon, the Rev. T. M'Crie. 8°. 1840*

MACCULLOCH, John, M.D., F.R.S.

Born in Guernſey 1773. Educated at the Univerſity of Edinburgh. Settled at Blackheath, London, 1807. About 1811 engaged in the Government ſurvey in Scotland. In 1826 commenced under the order of Government the mineralogical and geological ſurvey of Scotland, which he completed in 1832. Died 1835.

Proofs and illuſtrations of the attributes of God, from the facts and laws of the phyſical univerſe; being the foundation of natural and revealed religion. 3 vol. 8°. *Lond.* 1837

MACCULLOCH, John, M.D., F.R.S. (*continued*).

Vol. 1.

On the utility of natural religion - - 1
On ſyſtems of atheiſm - - - - - 44
Anſwers to certain ſyſtems of atheiſm - - 78
On the exiſtence of the Deity - - - 94
The knowledge of the Deity - - - - 338
The wiſdom of the Deity - - - - 400

Vol. 2. The power of the Deity - - - 3

Vol. 3.

The goodneſs of the Deity - - - - 3
The government of the Deity - - - 419

Other works: A Deſcription of the Weſtern Iſlands of Scotland, 2 vol. 8°., 1819. The Highlands and Weſtern Iſlands of Scotland, containing Deſcriptions of the Scenery and Antiquities, &c., 4 vol. 8°., 1824. Remarks on the Art of making Wine, 12°., 1816. Geological Claſſification of Rocks, 8°., 1821.

MACCULLOCH, Robert, D.D.

A miniſter of the Church of Scotland, at Dairſie, Fifeſhire.

Lectures on the prophecies of Iſaiah. 4 vol. 8°. *Lond.* 1791–1805

A ſcarce book containing an epitome of Vitringa's great work on Iſaiah.

M'DERMOT, Martin.

A critical diſſertation on the nature and principles of taſte. 8°. *Lond.* 1823

MACDONALD, Andrew.

A clever writer. Born at Leith, in Scotland, 1757. Became miniſter of an Epiſcopal congregation in Glaſgow. Afterwards removed to London, and wrote for the newspapers, with conſiderable talent, often under the name of Matthew Bramble, Eſq. Died 1790.

Twenty-nine miſcellaneous ſermons. Fourth edition. 8°. *Lond.* 1793

1 Cor. 1. 21. A ſaving knowledge of the Supreme Being - - - - - - - - 1
John, 7. 24. An eſtimate of the human character 14
2 Kings, 1. 3. Religious apoſtaſy - - 28
Col. 4. 6. The beauty and utility of pious converſation 40
Jer. 23. 24. The greatneſs of the divine nature 54
Micah, 6. 9. In what the beſt uſe of affliction conſiſts 68
Gen. 1. 31. The bounty of creation - - 82
Luke, 11. 23. Right principles unaccommodating 97
James, 2. 26. The union of faith and holineſs 111
2 Sam. 1. 24. Contempt for national religion criminated 125
Prov. 22. 2. The reſpective duties of rich and poor inculcated - - - - - - - 139
Prov. 23. 23. The ineſtimable value of truth - 153
Matt. 13. 30. Providence vindicated in the mixture of good and evil that appears in the world - 169
John, 8. 36. Religious liberty aſſerted and explained 182
Job, 42. 12. The happy effects of trouble to the pious 195
Matt. 16. 26. The ſuperior worth of the ſoul - 208
Prov. 11. 27. The miſery of a bad temper - 221
Prov. 29. 5. The treacherous nature of flattery 235
Matt. 10. 28. The reverence and veneration due to the Almighty - - - - - - - 249
Luke, 2. 14. The advantages produced by Chriſtianity 264
John, 3. 19. Cauſes of rejecting the goſpel - 279
1 Cor. 13. 9. Imperfections of our preſent knowledge 294
1 Cor. 13. 3. The neceſſity and importance of charity 308
Matt. 12. 50. What conſtitutes the true bond of union among Chriſtians - - - - - - 321
1 Kings, 22. 8. The benefit of reproof - 336
John, 11. 4. Various degrees in the practice of vice 350
John, 10. 16. Chriſtian conſanguinity - - 364
1 Cor. 7. 29. The brevity of human life - 378
Judges, 21. 25. Character of Samſon - - 391

Miſcellaneous works. 8°. *Lond.* 1791*

MACDONALD, William, A.M.

Archdeacon of Wilts, Canon Reſidentiary of Saliſbury, and Vicar of Chittern and Biſhop's Channings, near Devizes.

A ſeries of plain ſermons on the leading articles of the Chriſtian faith. 12°. *Lond.* 1824

Heb. 11. 6. Belief in God - - - - - 1
Heb. 1. 1. Revealed religion - - - - 12
Rom. 15. 4. The Scriptures - - - - 24
Rom. 3. 23. The fall of man - - - - 35
Luke, 19. 10. The redemption of man - - 47
John, 3. 16. Faith - - - - - - 60
Luke, 24. 6. The reſurrection - - - 73
Acts, 1. 9. The aſcenſion of Chriſt - - 86
1 Cor. 12. 1. Sanctification - - - - 98
1 Cor. 12. 1. The operation of the Spirit - 110
Acts, 1. 11. The laſt judgment - - - 124

Memoir of Bp. Douglas. See DOUGLAS.

M'EWEN, William.

A miniſter of the Seceſſion Church of Scotland at Dundee. Died 1762, in the twenty-eighth year of his age. He was a writer of a lively fancy, cultivated by a liberal education, and improved by cloſe ſtudy.

Grace and truth; or, the glory and fulneſs of the Redeemer diſplayed in an attempt to explain, illuſtrate, and enforce the moſt remarkable types, figures, and allegories of the Old Teſtament. Second edit. 12°. *Lond.* 1768

A new edition, by M'Neile, ſm. 8°., 1840.

Select eſſays upon ſubjects doctrinal and practical. To which is prefixed an account of the author, with a brief deſcription of the ſeceſſion. 2 vol. 12°. *Edin.* 1767*

M'FARLAN, Patrick.

Miniſter of St. Enoch's, Glaſgow.

Strictures on the Rev. Greville Ewing's ſpeech at the meeting of the Glaſgow Auxiliary Bible Society, Nov. 16, 1826. Pp. 26. 8°. *Glaſg.* 1826

MACFARLANE, Charles.

A hiſtory of Britiſh India, from the earlieſt Engliſh intercourſe to the preſent time. Second edition, illuſtrated with wood-cuts. Sm. 8°. *Lond.* 1853

MACFARLANE, Rev. Robert, M.A.

Sermon, 1 Cor. 12. 20. Chriſtianity the firmeſt bond of civil ſociety. [Aſſize.] 8°. *York*, 1820

M'GAVIN, William.

The Proteſtant, a weekly paper on the principal points of controverſy between the Church of Rome and the Reformed. 4 vol. 8°. *Glaſg.* 1819, &c.*

An edition has been publiſhed in 1 vol. royal 8°.

A letter to the Rev. Patrick M'Farlan, in a reply to certain paſſages in his ſtrictures on Mr. Ewing's ſpeech; with a few remarks on the Chriſtian Inſtructor. Pp. 32. 8°. *Glaſg.* 1827

M'GHIE, Robert J., A.M.

Miniſter of Harold's Croſs Church, Dublin.

The dioceſan ſtatutes of the Roman Catholic biſhops of the province of Leinſter, exactly reprinted, with tranſlations and notes. Sm. 8°. *Lond.* 1837

The caſe plainly ſtated and proved, of the papal

M'GHIE, Robert J., A.M. (*continued*).

laws eſtabliſhed over Ireland, in a ſpeech delivered to the electors of the Univerſity of Dublin. Pp. 75. 8°. *Dubl.* 1840

The paſtoral viſitor. "The uſe of the rod." Pp. 47. 12°. *Lond.* 1841

Expoſitory lectures on the Epiſtle to the Epheſians. 2 vol. 8°. *Dubl.* 1846

MACGILL, Stevenson, D.D.

Profeſſor of Theology in the Univerſity of Glaſgow. Born at Port-Glaſgow 1765. Died 1840.

Sermons. 8°. *Glaſg.* 1839

Luke, 8. 18. On hearing the word of God - 1
Col. 1. 20, 21. Reconciliation by Chriſt Jeſus 21
Gal. 2. 20. Living by faith in the Son of God 40
Acts, 24. 24, 25. Delay of repentance - 58
Heb. 4. 15, 16. Chriſt touched with the feeling of our infirmities - - - - - - 75
Eph. 3. 20. Glory to God in the Church by Chriſt Jeſus throughout all ages - - - 89
Luke, 13. 30. Firſt laſt, and laſt firſt - - 110
Matt. 5. 14–16. Diſtinguiſhed bleſſings deſtined for general good - - - - - - 131
—— 5. 46, 47. Chriſtian benevolence - - 154
—— 24. 12. Effects of abounding iniquity - 170
Gen. 1. 26. The dominion of man over the inferior animals - - - - - - - - 184
Eccleſ. 3. 4. A time to weep - - - 203
Matt. 26. 35. Peter's denial of Chriſt - - 224
John, 10. 14. The good Shepherd - - 240
2 Pet. 1. 16. Eye-witneſſes of his majeſty - 255
Dan. 2. 35. The nature and extent of the kingdom of Chriſt - - - - - - - - 274
1 Tim. 4. 8. Godlineſs hath the promiſe of the life that now is - - - - - - - 293
1 Cor. 3. 18. On deceiving ourſelves - - 308
2 Pet. 3. 10–13. New heavens and new earth - 323
Eph. 3. 10. The diſpenſation of Chriſt made known to angels - - - - - - - - 338
1 John, 5. 11. Eternal life by the Son of God - 354
1 Kings, 18. 21. Halting between two opinions 368
John, 7. 46. Never man ſpake like Jeſus Chriſt. (3 ſerm.) - - - - - - - - 384
John, 13. 1. He loved them unto the end - 444
Heb. 10. 24. Conſider one another - - 458

Lectures on rhetoric and criticiſm, and on ſubjects introductory to the ſtudy of the Scriptures. 8°. *Edin.* 1838

On the origin and progreſs of language - - 1
The origin and progreſs of writing - - 47
The manuſcripts of the Old Teſtament - - 78
The manuſcripts of the New Teſtament - 93
The verſions of the Old Teſtament - - - 107
The verſions of the New Teſtament - - 120
The languages of the Old and New Teſtament - 138
General ends of writing and public ſpeaking - 157
Means by which theſe ends may be beſt accompliſhed 169
On figures of ſpeech - - - - - - 232
On ſtyle—ſtyle of the Scriptures - - - 260
On imitation and the imitative arts - - - 278
On poetry—ſacred poetry - - - - - 294
On hiſtorical writing - - - - - - 315
On epiſtolary writing - - - - - 327
On our imperfect knowledge - - - - 336
On diſcourſe - - - - - - - - 350
On pronunciation and delivery - - - 359
On the means of excellence in writing and public ſpeaking - - - - - - - - 385
On the duties of miniſters - - - - - 399
On Hebrew verſe - - - - - - - 415
Other works: Letters to a Young Clergyman. Eſſays on Public Subjects.

MACGILL, Stevenſon, D.D. (*continued*).

(Memoir of.) By Robert Burns, D.D. 12°. *Edin.* 1842

M'GILL, William, D.D.

Miniſter of the Church of Scotland at Ayr. Accuſed of Socinianiſm.

A practical eſſay on the death of Chriſt. 8°. *Edin.* 1786*

Anonymous Tract on Dr. M'Gill.

A diſplay of the orthodoxy of Dr. M'Gill's practical eſſay, and of the charity of the appendix to his Revolution ſermon; In two letters from a member of laſt General Aſſembly, to a friend. Pp. 26. 8°. *Edin.* 1789

MACGOWAN, John.

A Baptiſt miniſter. Born at Edinburgh about 1726. In early life followed the trade of a weaver, connected himſelf with the Weſleyan Methodiſts, and became a preacher. Afterwards turned Calviniſt, joined the Independents, and ſubſequently the Particular Baptiſts, of a congregation of which, at Bridgnorth, Shropſhire, he became paſtor, and at Devonſhire Square, London, 1767. Died 1780.

Death, a viſion; or, the ſolemn departure of ſaints and ſinners repreſented under the ſimilitude of a dream. Pp. 79. 8°. *Lond.* 1766

Diſcourſes on the Book of Ruth, and other important ſubjects; wherein the wonders of Providence, the riches of grace, the privileges of believers, and the contrition of ſinners, are judiciouſly and faithfully exemplified and improved. 8°. *Lond.* 1781

On Ruth, Fourteen ſermons - - - - 1
1 Cor. 11. 24. The nature and end of the Lord's Supper 311
Joſh. 7. 4. A caution to Goſpel Churches to guard againſt the accurſed thing - - - - - 337
Acts, 9. 3–6. Some brief remarks on Paul's converſion - - - - - - - - 371

Other works: Infernal Conference; or, Dialogues of Devils, 12°. The Life of Joſeph, the Son of Iſrael, &c.

MACHIAVELLI.

A celebrated political writer and hiſtorian. Born at Florence 1469. Died 1527.

Belfagor, a tale. [Tranſlated in verſe.] 8°. *Lond.* 1840

Hiſtorie Fiorentine. Sm. 8°. *Vinegia*, 1540

Il Prencipe. La vita di Caſtruccio. Il modo, che tenne il duca Valentino per amazzare vitellezzo vitelli, &c. Sm. 8°. *Vinegio, Aldi*, 1546

De republica. 12°. *Franc.* 1619

The hiſtory of Florence, and of the affairs of Italy, from the earlieſt times to the death of Lorenzo the Magnificent; together with The Prince, and various hiſtorical tracts. A new tranſlation. Sm. 8°. *Lond.* 1847

MACHIN, Richard.

A Diſſenting miniſter.

David's choice; or, the ſenſe of the godly in every age. A ſermon, on 2 Sam. 24. 14. 8°. *Lond.* 1740

M'ILVAINE, Charles Pettil, D.D.

Biſhop of the dioceſe of the Ohio.

Sermon, Matt. 28. 18–20. The apoſtolical commiſſion. [Conſecration of a Biſhop.] Royal 8°. *Gambier, Ohio*, 1838

M'ILVAINE, Bishop (*continued*).

A charge to the clergy of the Proteſtant Epiſcopal Church in the State of Ohio, on the preaching of Chriſt crucified. 8°. *L.* 1841

Oxford divinity compared with that of the Romiſh and Anglican Churches; with a ſpecial view of the doctrine of juſtification by faith. 8°. *Lond.* 1841

The evidences of Chriſtianity, in their external diviſion; exhibited in a courſe of lectures. Sm. 8°. *Lond.*

Authenticity and integrity of the New Teſtament; Credibility of the goſpel hiſtory; Divine authority of Chriſtianity from miracles; Prophecy—its propagation, its fruits; Inſpiration of the Scriptures.

The Holy Catholic Church; or, the communion of ſaints in the myſtical body of Chriſt. A ſermon, on 2 Cor. 6. 16. 16°. *L.* 1844

(Letters from,) and other eminent perſons in the United States of America, in favour of marriage with a deceaſed wife's ſiſter. 8°. *L.* 1851

MACKAY, Charles, LL.D.

Memoirs of extraordinary popular deluſions and the madneſs of crowds. Illuſtrated with numerous engravings. Second edition. 2 vol. 8°. *Lond.* 1852

MACKAY, Robert William.

The progreſs of the intellect, as exemplified in the religious development of the Greeks and Hebrews. 2 vol. 8°. *Lond.* 1850

MACKENZIE, Sir George, Knight.

An eminent lawyer, and an ingenious miſcellaneous writer. Born at Dundee 1636. Educated at the Univerſities of Aberdeen and St. Andrews. Called to the Scotch bar 1656, and was ſoon raiſed to the bench. Reſigned at the Revolution, and retired to England. Died 1691. He was the founder of the Advocates' Library at Edinburgh.

The works of that eminent and learned lawyer, Sir George Mackenzie, of Roſehaugh, advocate to King Charles II., and King James VII. With many learned treatiſes of his never before printed. 2 vol. Folio. *Edin.* 1716–22*

Vol. 1. 1716.

Portrait. Advertiſement.
The author's life - - - - - - - i–xx
Teſtimonies concerning the author - - Ff. 2
Poems,—
Celia's country-houſe and cloſet, and paraphraſe on Pſa. 104 - - - - - - 1
Moral eſſays.
Eſſays on happineſs,—
1. That nothing without us can make us happy 1
2. How far the moral philoſophy of the ancients can make us happy - - - 9
3. That the moral philoſophy of the ancients was not able to make us happy - - - 21
4. That the Chriſtian religion is excellently contrived for rendering man happy both here and hereafter - - - - - 26
The religious Stoic,—
Friendly addreſs to fanatics; atheiſm; ſuperſtition; the world's creation; eternity; Providence; theory; ſtrictneſs of Churches; the Scriptures; the moral law; the judicial law; monſters; man and his creation; immortality of the ſoul; faith and reaſon; fall of angels, and what their ſin was; man's fall; the ſtyle of Geneſis; why man fell; refutation of the Millennarians; the author's cenſure; the author's apology - - - - - 39, &c.
Solitude preferred to public employment - 77
Moral gallantry; nothing ſo mean as vice; eaſier to be virtuous than vicious; a conſolation againſt calumnies - - - - - 103, &c.
Moral hiſtory of frugality; covetouſneſs; parſimony; luxury - - - - - - 143, &c.
Reaſon, an eſſay, in two parts: 1. How weakly men reaſon in matters of greateſt importance; 2. Whence proceeds it that men are ſo unreaſonable, and how to improve our reaſon - - - 169, &c.
Treatiſes on the laws of Scotland,—
Oratio inauguralis in aperienda jurisconſultorum bibliotheca - - - - - - - 1
Characteres quorundam apud Scotos advocatorum 6
Pleadings before the ſupreme courts of Scotland, and their deciſions. [Including an eſſay on what eloquence is fit for the bar.] - - - 9
Idea eloquentiæ forenſis hodiernæ, una cum actione forenſi - - - - - - 105
Cauſæ forenſes; nunquam antehac impreſſæ; Scotiæ regnum, nunquam Angliæ ſubjectum. Defenſio Secreti Concilii, &c. - - - - 139
Obſervations on the acts of Parliament made by K. James I.–V., Queen Mary, King James VI., King Charles I. and II. - - - - 167

Vol. 2. 1722.

Frontiſpiece, Scotland's Herauldrie.
Obſervations on the 18 act parl. 23 James VI. 1621 1
The laws and cuſtoms of Scotland in matters criminal 52
The inſtitutions of the law of Scotland - 278
A vindication of the government in Scotland during the reign of King Charles II. - - 341
A true account of the forms uſed in purſuit of treaſon according to the law of Scotland, &c. - 351
A defence of the antiquity of the royal line of Scotland, with a letter to the Earl of Perth - 355
[8°., *Lond.* 1685.]
A further defence of the antiquity of the royal line 399
[8°., *Lond.* 1686.]
Jus regium; or, the juſt and ſolid foundations of monarchy in general; and more eſpecially of the monarchy of Scotland; maintained againſt Buchanan, Naphtali, Dolman, Milton, &c. - 439
[8°., *Lond.* 1684.]
A treatiſe of tailies - - - - - 484
A treatiſe of actions - - - - - 492
Obſervations on the laws and cuſtoms of nations as to precedency - - - - - 515
The ſcience of heraldry treated as a part of the civil law and law of nations. *With thirty engravings* 575
A diſcourſe concerning the three unions 'twixt Scotland and England - - - - - 637

Eſſays: The religious ſtoic, Solitude preferred, Moral gallantry, The moral hiſtory of frugality, An eſſay on reaſon; [*contents as above.*] With ſome account of his life and writings. 8°. *Lond.* 1713

Memoirs of the affairs of Scotland from the reſtoration of King Charles II., A.D. 1660 [to A.D. 1677]. 4°. *Edin.* 1821

This work was publiſhed for the firſt time as above, edited by Thomas Thomſon, Eſq. An able article on it will be found in Edinb. Review, 36. 1.

MACKENZIE, Henry, M.A.

Vicar of St. Martin's-in-the-Fields, London. Formerly incumbent of Great Yarmouth.

Commentary on the Holy Goſpels, and the Acts

MACKENZIE, Henry, M.A. (*continued*).

of the Apoſtles, arranged according to the table of leſſons for daily ſervice, deſigned for family reading. 8°. *Lond.* 1847

MACKENZIE, Rev. **W. B.**, M.A.

The apoſtolic and miſſionary character of the Moravian Church ; a ſermon on 3 John, 5–8. [Lon. Aſſoc. Miſſ. Ch. United Brethren.] 8°. *Lond.* 1838

MACKENZIE, Mary Jane.

Lectures on miracles, ſelected from the New Teſtament. [Anon.] Second edit. Sm. 8°. *Lond.* 1824

Introduction - - - - - - ix–xxix
Luke, 7. 11–16. Raiſing the widow's ſon - 1
Matt. 15. 21–32. Daughter of the woman of Canaan healed - - - - - - - - 24
Mark, 2. 1–12. The paralytic healed - 46
John, 2. 1–11. Water changed into wine - 66
Luke, 17. 11–19. The leper cleanſed - 88
Matt. 21. 18–20; Mark, 11. 12–14, 20, 21. The barren fig-tree - - - - - - - 117
Matt. 12. 1–15. The withered hand healed on the Sabbath day - - - - - - - 142
John, 6. 1–14. Multiplication of the loaves and fiſhes 173
Matt. 17. 1–9; Mark, 9. 1–9; Luke, 9. 28–36. The transfiguration - - - - - - - 193
John, 11. 1–45. Lazarus raiſed from the dead 227
John, 20. 1–18. The reſurrection of Chriſt 246
Acts, 2. 1–12. The deſcent of the Holy Spirit 274
Acts, 9. 1–20. The converſion of St. Paul - 302

Lectures on parables, ſelected from the New Teſtament. Second edition. Cr. 8°. *Lond.* 1835

Introduction - - - - - - - vii–xv
Matt. 25. 14–30. The talents. On the diverſity of conditions and endowments, and our individual reſponſibility - - - - - - - - - 1
Luke, 15. 11–32. The prodigal ſon. The nature and effects of true repentance - - - 23
John, 10. 1–16. The Good Shepherd. On the doctrine of the atonement, and the neceſſity of faith and obedience - - - - - - - 44
Luke, 10. 25–27. The good Samaritan. Chriſtian love 70
Luke, 18. 9–14. The Phariſee and the Publican. On pride - - - - - - - - 92
Luke, 18. 13, 14. The Phariſee and the Publican. On humility - - - - - - - - 112
Matt. 13. 3–23. The ſower and the ſeed. On hearing, receiving, and retaining the Word of God 127
Matt. 18. 21–35. The unforgiving ſervant. Forgiveneſs of injuries a Chriſtian duty - - 160
Luke, 16. 19–31. The rich man and Lazarus. On the danger of a worldly ſpirit - - - - 184
Luke, 16. 19–31. The rich man and Lazarus. The ſufficiency of revelation - - - - 210
Matt. 20. 1–16. The labourers in the vineyard. On the ſucceſſive revelations of the will of God, and the gradual promulgation of the goſpel - - 239
Luke, 16. 1–12. The unjuſt ſteward. True and falſe zeal - - - - - - - - 268
Matt. 25. 1–13. The wiſe and fooliſh virgins. On the improvement of time - - - - 292

Second ſeries of lectures on parables, ſelected from the New Teſtament. 8°. *Lond.* 1833

Matt. 13. 44–46. The pearl of great price and the hidden treaſure. Value of the goſpel - 1
John, 15. 1–8. The vine. Neceſſity and effects of union with Chriſt - - - - - - - 27

MACKENZIE, Mary Jane (*continued*).

Matt. 22. 2–14. The marriage-feaſt. Proclamation of the goſpel. The religion of Chriſt a practical principle 53
Luke, 7. 36–50. The creditor and two debtors. A ſenſe of the pardon of ſin through Chriſt the true foundation of love to God - - - - - 82
Matt. 13. 31, 32. The muſtard ſeed. Gradual diffuſion of Chriſtianity. (2 lect.) - - - - 109
Matt. 13. 33. The leaven. Growth in grace 151
Luke, 18. 1–5. The importunate widow. Prayer. (2 lect.) 171
Luke, 12. 16–21. The rich worldling. Vanity of worldly wealth - - - - - - - - 224
Matt. 21. 33, 34. The wicked huſbandmen. Rejection of the Meſſiah by the Jews - - - 257
Matt. 7. 13, 14. The ſtrait gate. Neceſſity of diligence and perſeverance in the Chriſtian courſe - - 290
Matt. 13. 24–30, 37–43. The tares and the wheat. Intermixture of the wicked and the juſt in this world, and the certainty of future judgment - 319

Other works: Geraldine; or, Modes of Faith and Practice. A tale. 3 vol. 12°. Private Life; or, Varieties of Character and Opinion. 2 vol.

M'KERROW, John.

Miniſter of the Seceſſion Church at the Bridge of Teith, Scotland.

Hiſtory of the Seceſſion Church [in Scotland]. 2 vol. 8°. *Edin.* 1839

MACK GREGORY, John, LL.D.

Profeſſor of Geology and Hiſtory.

An account of the ſepulchres of the antients, and and a deſcription of their monuments, from the creation of the world to the building of the Pyramids, and from thence to the deſtruction of Jeruſalem. 8°. *Lond.* 1712

MACKINTOSH, Sir James, Knight, M.D.

An eminent ſtateſman, political writer, hiſtorian, and metaphyſician. Born at Aldourie, in Scotland, 1765. Educated at King's College, Aberdeen, and at the Univerſity of Edinburgh. Removed to London 1788, where he ſtudied the law, and was called to the Bar 1795. Appointed Recorder for Bombay 1803. Returned to England 1813, and was elected Member of Parliament. Died 1832.

Miſcellaneous works, complete in one volume. Second edition. 8°. *Lond.* 1851*

Diſſertation on the progreſs of ethical philoſophy, chiefly during the ſeventeenth and eighteenth centuries 1
On the philoſophical genius of Lord Bacon and Mr. Locke 147
A diſcourſe on the law of nature and nations - 161
Life of Sir Thomas More - - - - 184
A refutation of the claim on behalf of King Charles I. to the authorſhip of the ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ - 239
Memoir of the affairs of Holland 1667–1686 255
Review of the cauſes of the Revolution of 1688 275
An account of the partition of Poland - 434
Sketch of the adminiſtration and fall of Struenſee 461
Statement of the caſe of Donna Maria da Gloria, as a claimant to the crown of Portugal - - 472
Character of Charles, firſt marquis of Cornwallis 486
Character of the Rt. Hon. Geo. Canning - 490
Preface to a reprint of the Edinburgh Review of 1755 495
On the writings of Machiavel - - - 500
Review of Mr. Godwin's Lives of Edward and John Philips 505
Review of Rogers's Poems - - - 512
Review of Mad. de Stael's De l'Allemagne - 521
Diſcourſe read at the opening of the Literary Society of Bombay, 1804 - - - - - - 535
Vindiciæ Gallicæ: a defence of the French Revolution

MACKINTOSH, Sir James (*continued*).

and its Engliſh admirers againſt the accuſations of the Right Hon. Edmund Burke, including ſtrictures on the late production of M. de Calonne - - 548
Reaſons againſt the French war of 1793 - 624
On the ſtate of France in 1815 - - - 630
On the right of parliamentary ſuffrage - 639
A ſpeech in defence of John Peltier, accuſed of a libel on the Firſt Conſul of France, 1803 - - 656
A charge delivered to the Grand Jury of the Iſland of Bombay, 1811 - - - - - - 685
Speech on the annexation of Genoa to the kingdom of Sardinia, 1815 - - - - - - - 689
Speech on moving for a committee to inquire into the ſtate of the criminal law, 1819 - - 713
Speech on Mr. Brougham's motion for an addreſs to the crown, with reference to the trial of the Rev. John Smith of Demerara, 1824 - - - - 726
Speech on preſenting a petition from the merchants of London for the recognition of the independent ſtates eſtabliſhed in the countries of America formerly ſubject to Spain, 1824 - - - - - 747
Speech on the civil government of Canada, 1828 768
Speech on moving for papers relative to the affairs of Portugal, 1829 - - - - - - 775
Speech on the ſecond reading of the bill to amend the repreſentation of the people of England and Wales, 1831. With appendix - - - - - 791
Index - - - - - - - - - 812

Vindiciæ Gallicæ. Defence of the French Revolution and its admirers againſt the accuſations of the Rt. Hon. Edmund Burke; including ſome ſtrictures on the late production of Monſ. de Calonne. Second edit., corrected. 8°. *Lond.* 1791

The hiſtory of England. With a continuation from A.D. 1572, by W. Wallace, Eſq., and Robert Bell, Eſq. 10 vol. Fcp. 8°. With vignette titles. *n. d.*

Vol. 1 and 2 and the firſt half of vol. 3 were written by Sir James Mackintoſh.

Hiſtory of the Revolution in England in 1688. 4°.

A review (by T. B. Macaulay) in Edinb. Review, 61. 265.

Lives of the moſt eminent Britiſh ſtateſmen. By Sir James Mackintoſh, the Right Hon. T. P. Courtenay, and J. Forſter, Eſq. 7 vol. Fcp. 8°. 1831–39

The Life of Sir Thomas More, by Sir James Mackintoſh, has been publiſhed ſeparately.

Progreſs of ethical philoſophy, chiefly during the ſeventeenth and eighteenth centuries. Encyc. Brit. 1

An edition, by Profeſſor Whewell, in 8°.

Memoirs of his life. Edited by his ſon. 2 vol. 8°. *Lond.* 1835

A review (by J. W. Croker) in Quart. Review, 54. 250; and (by Lord Jeffrey) in Edinb. Review, 62. 205.

MACKNIGHT, James, D.D.

A learned divine. Born at Irvine, in Argyleſhire, 1721. Educated at the Univerſity of Glaſgow. Miniſter at Maybole 1753. Miniſter of Jedburgh 1769; and, three years afterwards, appointed one of the Miniſters of Edinburgh. Died 1800.

A harmony of the Goſpels; in which the natural order of each is preſerved. With a paraphraſe and notes. Fifth edition. 2 vol. 8°. *Lond.* 1819

MACKNIGHT, James, D.D. (*continued*).

Vol. 1.

Preliminary obſervations on the words, phraſes, facts, credibility of the goſpel hiſtory, &c.
Chronological diſſertations.
Jewiſh antiquities.
Eſſay on the demoniacs mentioned in the goſpels.
The harmony.
Paraphraſe and commentary.

Vol. 2. Paraphraſe and commentary, *continued.*

This Harmony has long been regarded as a ſtandard book among divines. It is in the liſts of Biſhops Watſon and Tomline. Dr. Lardner's obſervations upon it will be found in vol. 11 of his works. The preliminary diſquiſitions are valuable. Conſiderable improvements were made in the ſecond edition, 2 vol. 4°. 1763.

A new literal tranſlation from the original Greek of all the apoſtolical epiſtles; with a commentary and notes, philological, critical, explanatory, and practical. To which is added, A hiſtory of the life of the apoſtle Paul. 4 vol. 8°. *Lond.* 1809

Vol. 1.

An account of the life and character of Dr. Macknight.
General preface on the ancient tranſlations, the Engliſh tranſlations, &c.
Eſſay I. On the inſpiration of the apoſtles. II. On the method in which their writings were preſerved. III. On St. Paul's ſtyle. IV. On tranſlating the Greek words, &c.
Romans. With preface on the time when the Chriſtian religion was introduced into Rome, ſtate of the Church when this epiſtle was written, &c.
1 Corinthians with pref. on the time of St. Paul's arrival at Corinth, character, and manners of the Corinthians, &c.

Vol. 2.

2 Corinthians, with preface.
Galatians.
Eſſay V. On the covenant with Abraham.
Eſſay VI. On juſtification.
Pref. On the time when the Galatians were converted, &c.
Epheſians, with preface on the introduction of the Chriſtian religion into Epheſus, &c.
Philippians.
Eſſay VII. On the mediation of Chriſt.
Pref. On the founding of the Chriſtian Church at Philippi.
Coloſſians, with pref. on the character and manners of the Coloſſians, &c.
Vol. 3. Theſſ., Tim., Titus, Philem., Heb., with prefaces and epilogue.

Vol. 4.

James, Peter, John, Jude, with prefaces.
Supplement to Eſſay IV.
Eſſay VIII. On the right interpretation of the language of Scripture, on allegory, &c.
A hiſtory of the life of the apoſtle Paul. To which are added, Proofs and illuſtrations.
Indexes.

This luminous and valuable work was the unremitting labour of nearly thirty years of the author's life; it contains an ample ſtorehouſe of obſervations to exerciſe not only the ſtudent, but the adept of divinity. The prefaces to the epiſtles, and the view and illuſtration of the facts and arguments are generally admirable. The commentary is in the form of a paraphraſe; the notes diſcover very conſiderable acquaintance with ſacred criticiſm.

The editions in 4 vol. 4°. 1795, and 6 vol. 8°. 1806, &c., contain the original Greek text printed parallel with the tranſlation.

MACKNIGHT, James, D.D. (*continued*).

The truth of the gospel history shewed, in three books. 4°. *Lond.* 1763

The object of this work is to illustrate and confirm, both by argument and an appeal to the testimony of ancient authors, the internal, the collateral, and the direct tendency of the gospel history.

All the actions recorded in the gospels are probable.

Argument for the truth of the Christian religion arising from the conversion of the world to Christianity. Watson, Bp., Tracts, 5

MACKRETH, Rev. T.

Sermon, Psa. 119. 130. On the necessity and utility of educating the children of the poor, particularly recommending the system of the National Society. 8°. *Lancaster*, 1817

MACKWORTH, Sir Humphrey.

A discourse, by way of dialogue, concerning—

Providence.

The happiness of a religious life.

The divine authority of the Scriptures and the divinity of our blessed Saviour.

The doctrine of the ever blessed Trinity.

The wisdom of God in the creation of the world, and the redemption of mankind.

Second edition. 8°. *Lond.* 1705

MACLAINE, Archibald, D.D.

A pious and learned clergyman. Born at Monachan, Ireland, 1722. Educated at the University of Glasgow. Minister of the English Church at the Hague 1745, where he continued till 1794, when he returned to England, and fixed his residence at Bath. Died 1804.

A series of letters addressed to Soame Jenyns, Esq., on occasion of his View of the Internal Evidence of Christianity. Second edition, corrected. Sm. 8°. *Lond.* 1778

Translation of Mosheim. See MOSHEIM.

The difficulties of resignation alleviated by hope, a sermon on the death of the Prince of Orange, on Lam. 3. 28, 29. 4°. 1752

MACLAURIN, Colin, M.A., F R.S.

An eminent mathematician and philosopher. Born at Kilmodan, near Inverary, Scotland, 1698. Educated at the University of Glasgow. Professor of Mathematics in the Marischal College, Aberdeen, 1717. Elected to the same professorship in the University of Edinburgh 1725. Died 1746. He was the author of a treatise on fluxions and other mathematical works.

An account of Sir Isaac Newton's philosophical discoveries. Second edition. 8°. *Lond.* 1750

MACLAURIN, John.

One of the Ministers of Glasgow. Brother of the above. Born in Argyleshire 1693; died 1754. His Essay on the Prophecies relating to the Messiah is the work of a powerful and accomplished mind; it affords much assistance for understanding the predictions of the Messiah. His sermon on glorying in the cross has been greatly admired, and often printed separately.

An essay on the prophecies relating to the Messiah; with an inquiry into happiness, and three sermons. 8°. *Edin.* 1773

Essay on the prophecies relating to the Messiah 1

Philosophical inquiry into the nature of happiness 388

Sermons.

Isa. 42. 21. The law magnified by the Redeemer 409

Acts, 11. 20, 21. The necessity of divine grace to make the Word effectual - - - 437

MACLAURIN, John (*continued*).

1 Cor. 2. 2. The knowledge of Christ crucified the sum and substance of saving knowledge 498

Sermons and essays. Published from the author's manuscripts. By John Gillies, one of the Ministers of Glasgow. Second edition. 12°. *Lond.* 1772

Some account of the life and character of the author 1

James, 1. 13. The sins of men not chargeable on God 25

Gal. 6. 14. Glorying in the cross of Christ - 85

Rom. 8. 32. God's chief mercy - - 127

Essays.

On prejudices against the gospel - - - 163

On Christian piety - - - - - 209

On the Scripture doctrine of divine grace - 271

MACLAURIN, John, Lord Dreghorn.

Son of Colin Maclaurin above. Born at Edinburgh 1734. Studied at that University. Admitted a member of the Faculty of Advocates 1756. Raised to the Bench by the title of Lord Dreghorn. Died 1796.

Considerations on the nature and origin of literary property; wherein that species of property is clearly proved to subsist no longer than for the terms fixed by the statute. [Anon.] Pp. 34. 8°. *Edin.* 1767

Other works: A Collection of Criminal Cases. An Essay on Patronage. Works, 2 vol. 8°. Edin. 1798.

MACLEAN, Archibald.

Founder of the Baptist congregations in Scotland. Born 1732; died 1812.

A paraphrase and commentary on the Epistle to the Hebrews. 2 vol. 8°. *Lond.* 1819*

An esteemed commentary. The works of this author were published in 6 vol. 8°., Lond. 1823.

MACLEOD, Roderick, D.D.

Rector of St. Anne's, Westminster.

The doctrine of regeneration; a sermon on John, 3. 3. [Visitation.] 8°. *Lond.* 1816

MAC MAHON, Thomas O'Brien.

An essay on the depravity and corruption of human nature. Sm. 8°. *Lond.* 1774

MACMORLAND, Peter.

One of the Ministers of Edinburgh.

Sermon, Prov. 22. 6. On the proper training of the young. 12°. *Lond.* 1836

MACNAMARA, John, Gent.

The information of, touching the Popish plot in Ireland: carried on by the conspiracies of the Earl of Tyrone, and others his confederates, to deliver up that kingdom to the French king, and establish the Popish religion therein. Being all matter of fact, delivered upon oath to his Majesty, and both Houses of Parliament. Nov. 1680. Ff. 4. Pp. 23. Folio. *Lond.* 1680

M'NEILE, Hugh, A.M.

Minister of St. Jude's Church, Liverpool. Formerly Rector of Albury.

The abominations of Babylon; a sermon on Rev. 18. 4. [Continental Society.] 8°. *Lond.* 1826

Seventeen sermons. Second edition. 8°. *Lond.* 1828

Gen. 47. 9. Man a sinner - - - - - 1

Isa. 45. 21, 22. The equity and fulness of redemption by Jesus Christ - - - - - 36

Ezek. 37. 9. Life from the dead; or, the regenerating power of the Holy Ghost - - - - 70

M'NEILE, Hugh, A.M. (*continued*).

Pſa. 89. 15, 16. The preſent happineſs of the people of God - - - - - - - - 107
1 Tim. 1. 8. The Scriptural uſe of the moral law 141
Luke, 16. 8. The wiſdom of the unjuſt ſteward a pattern for Chriſtians - - - - - - 168
Col. 3. 12, 13. On Chriſtian tempers - 194
Luke, 7. 23. On the offence given by the goſpel of Chriſt - - - - - - - - 222
Jonah, 3. 10. God, an affectionate Father, repenting of the evil threatened againſt his children - 250
Dan. 4. 35. God, an abſolute Sovereign, doing all his pleaſure - - - - - - - - 275
James, 1. 22. The parable of the ſower conſidered 302
Amos, 4. 12. Iſrael and England compared - 332
2 Cor. 4. 13. On the ſpirit of faith - - 360
1 Cor. 5. 7, 8. The inſtitution, intention, and nature of the Lord's Supper - - - - - 380
Matt. 22. 11, 12. The goſpel wedding-garment; or, all are not Iſrael, which are of Iſrael - - 402
Mal. 3. 1, 2. On the coming of Jeſus Chriſt to judge the world - - - - - - - 438
Luke, 17. 26. On the ſudden coming of the Son of Man 467

England's proteſt is England's ſhield, for the battle is the Lord's. Pp. 42. 8°. *Lond.* 1829

Miracles and ſpiritual gifts. Pp. 76. 12°. *Lond.* 1832

Lectures on the Church of England. Seventh edition. 8°. *Lond.* 1840

The Scriptural poſition of the Chriſtian miniſtry, relatively with the civil ruler, &c.; a ſermon on 1 Pet. 2. 13, 14. [Young Men's Liverpool Eſtabliſhed Church Society.] 8°. *Lond.* 1841

Sermons on the ſecond advent of the Lord Jeſus Chriſt. Fifth edition. 12°. *Lond.* 1842

Preface - - v Introduction - xx
Acts, 1. 11. The ſecond advent of the Lord Jeſus Chriſt - - - - - - - - 47
Luke, 21. 24–28. Signs of the ſecond advent of the Lord Jeſus Chriſt - - - - - - 77
Iſa. 25. 2. The city of confuſion to be deſtroyed at the ſecond advent of the Lord Jeſus Chriſt - 101
Rom. 11. 25–29. The ſecond advent, in its connexion with the diſperſion and coming reſtoration of the Jewiſh people - - - - - - - 131
2 Theſſ. 1. 6–9. The ſecond advent, in its connexion with the preſent ſuffering, and coming glory of the ſaints; the preſent proud proſperity, and coming utter deſtruction of the ungodly - - - - 165
Rev. 21. 5. The ſecond advent, in its connexion with the preſent groaning miſery, and the coming renovation unto bleſſedneſs, of the whole earth - 191
Rev. 3. 21. The ſecond advent, in its experimental and practical power, over the true believer's heart and life 217

The Church and the Churches; or, the Church of God in Chriſt, and the Churches of Chriſt militant here on earth. 8°. *Lond.* 1846

MACPHERSON, David.

Annals of commerce, manufactories, fiſheries, and navigation, with brief notices of the arts and ſciences connected with them, containing the commercial tranſactions of the Britiſh empire and other countries, from the earlieſt accounts to the meeting of the Union Parliament 1801, and compriſing the moſt valuable part of the late Mr. Anderſon's Hiſtory of Commerce, viz. from the year 1492 to the end of the reign of George II., &c. 4 vol. 4°. *Lond.* 1805

Vol. 1.
The commercial tranſactions of the ancient nations, and afterwards more particularly of the Britiſh kingdoms, their manufactories, fiſheries, navigations, arts, &c., from the earlieſt accounts to the diſcovery of America, 1492.
Vol. 2. 1492–1707.
Vol. 3. 1708–1782.
Vol. 4. 1783–1801.
Chronology of the principal ſovereigns of Europe.
Table of money.
Chronological table of prices of corn, &c., and of wages, &c.
Commercial gazetteer of the United Kingdom.
Chronological index.

MACROBIUS, Aurelius Theodosius.

A grammarian who flouriſhed about the middle of the fifth century. It is uncertain whether he was a Chriſtian or Pagan.

Opera. Accedunt integræ Iſacii Pontani, J. Meurſii, J. Gronovii notæ et animadverſiones. 8°. *Lond.* 1694

MACRAY, William Dunn.

A manual of Britiſh hiſtorians to A.D. 1600. Containing a chronological account of the early chroniclers and monkiſh writers, their printed works and unpubliſhed MSS. 8°. *L.* 1845

M'URE, John, alias CAMPBELL.

Clerk to the Regiſtration of Seiſins, in Glaſgow.

A view of the city of Glaſgow; or, an account of its origin, riſe, and progreſs, with a more particular deſcription thereof than has hitherto been known. Containing the foundation of the Epiſcopal See, with the ſucceſſion of the biſhops and archbiſhops from the year 1122, &c. 8°. *Glaſg.* 1736

MADAN, Martin.

Born near Hertford 1726. Bred to the law and called to the bar, but having relinquiſhed that profeſſion was admitted into orders, and appointed Chaplain to the Lock Hoſpital, where his preaching attracted crowds of hearers, and led to the building of a chapel for that inſtitution 1761. Died 1790. In his Thelyphthora, which was written with the deſign of removing the cauſes of ſeduction, he advocates polygamy. He was the compoſer of ſome favourite pieces of ſacred muſic.

A collection of pſalms and hymns extracted from various authors. Seventh edition, with an appendix. 12°. *Lond.* 1771

A Scriptural comment upon the Thirty-nine Articles of the Church of England. With an occaſional preface and appendix. Pp. xvi. 83. 8°. *Lond.* 1772

Thelyphthora; or, a treatiſe on female ruin. Second edition, enlarged. [Anon.] 3 vol. 8°. *Lond.* 1781

Other works: A Sermon on Juſtification by Works. Anſwer to the capital errors of W. Law. A Literal Verſion of Juvenal and Perſius, with notes, 2 vol. 8°., &c.

Anonymous tract relating to Madan.

A word to Mr. Madan, or free thoughts on his late celebrated defence of Polygamy. In a letter to a friend. Pp. 53. 8°. *Briſtol,* 1781

MADAN, Spenser, D.D.

Brother of the preceding. Bishop of Briſtol 1792. Translated to Peterborough 1794. Died 1813.

Sermon, Rom. 3. 2. [Conſecration of Biſhop.] Trinity. 8°. *Lond.* 1792

MADDOCK, Henry John, M.A., Perpetual Curate of Trinity Church, Huddersfield.

Addreſs and prayers at the laying of the firſt ſtone of Chriſt Church, at Woodhouſe, near Huddersfield. Pp. 12. 8°. *Huddersfield*, 1823

MADDOCK, Rev. S.

Sermon, Acts, 20. 25–27. The curate's appeal and farewell. Fifth edition. 8°. *Lond.*

MADOX, Isaac, D.D., Biſhop of Worceſter.

A celebrated divine. Born in London 1697. Placed originally in a charity ſchool. Afterwards ſent to one of the univerſities of Scotland, and ultimately to Queen's College, Cambridge. Became Rector of St. Vedaſt, Foſter Lane, London. Dean of Wells 1733. Biſhop of St. Aſaph 1736. Tranſlated to Worceſter 1743. Died 1759.

A vindication of the government, doctrine, and worſhip of the Church of England, eſtabliſhed in the reign of Queen Elizabeth, againſt the injurious reflections of Mr. Neal's late Hiſtory of the Puritans. Together with a detection of many falſe quotations and miſtakes in that performance. [Anonymous.] 8°. *Lond.* 1733

Of this work Bp. Halifax ſaid that a better vindication of the Reformed Church of England he had never read.

See alſo Grey, Bp. Examination of vol. 2, 3, 4 of Neal.

The caſe of Dr. Rundle's promotion to the See of Gloceſter impartially conſidered. Or ſome remarks on a late pamphlet, entituled, The Reaſons alledged againſt Dr. Rundle's Promotion to the See of Gloceſter ſeriouſly and diſpaſſionately conſidered. In a letter to a Member of Parliament, &c. By a Clergyman in the country. Pp. 32. 8°. *Lond.* 1734

Sermon, Pſa. 111. 4. [Acceſſion.] 4°. *L.* 1739

Sermon, Matt. 25. 36. [Weſtminſter Infirmary.] 4°. *Lond.* 1739

Sermon, Iſa. 11. 13. [Soc. Pro. Eng. Prot. Sch. in Ireland.] Second edition. 4°. *Lond.* 1740

Sermon, Job, 29. 16. [Char. Sch. L. and W.] 4°. *Lond.* 1741

Sermon, Ezra, 9. 9. [May 29.] 4°. *Lond.* 1742

Sermon, Ruth, 2. 20. [Sons of the Clergy.] 4°. *Lond.* 1742

The duty and advantages of encouraging public infirmaries: a ſermon on Pſa. 41. 1. 4°. *Lond.* 1743

The duty and advantages of encouraging public infirmaries: a ſermon on Luke, 11. 2. 4°. *Lond.* 1744

The duty and wiſdom of remembering paſt dangers and deliverances: a ſermon on Pſa. 52. 1, 2. [Thankſgiving for the ſuppreſſion of the rebellion, 1746.] Fourth edition. With a preface, containing ſome reflections ſuited to the preſent ſituation of public affairs. 4°. *L.* 1756

The expediency of preventive wiſdom: a ſermon on Job, 5. 16. [Spital.] With a dedication and an appendix concerning ſpirituous liquors. 4°. *Lond.* 1750

MADOX, Biſhop (*continued*).

Sermon, Iſa. 58. 7. [Small-pox Hoſpital.] 4°. *Lond.* 1752

The wiſdom and duty of preſerving deſtitute infants: a ſermon on Pſa. 27. 12. [For expoſed and deſerted young children.] 4°. *Lond.* 1753

MAGAILLANS, Gabriel.

Of the Society of Jeſus, Miſſionary Apoſtolick.

A new hiſtory of China, containing a deſcription of the moſt conſiderable particulars of that vaſt empire. Done out of French. 8°. *Lond.* 1688

MAGDALEN HOSPITAL (Bye-laws and regulations of the). Inſtituted 1758; incorporated, by act of parliament, 1769; and ſupported by voluntary benefactions. Pp. 48. 8°. *L.* 1791

MAGDEBURG CENTURIES.

A celebrated Lutheran eccleſiaſtical hiſtory, ſo called from having been commenced in the city of Magdeburg and divided into centuries. The writers were Matthew Flaccius Illyricus, John Wigandus, Matthew Judex, and Baſil Faber. Each century is divided into ſixteen chapters, as follows: 1. A tabular view of the whole century; 2. The progreſſive enlargement of the Church; 3. The perſecutions or tranquillity of the Church and the puniſhment of perſecutors; 4. The doctrine of the Church; 5. Errors and hereſies; 6. Rites and ceremonies; 7. Government of the Church, in which are included accounts of libraries, ſchools, power of magiſtrates, diſcipline, popes; 8. Schiſms; 9. Councils held; 10. Lives of biſhops and doctors; 11. Heretics; 12. Martyrs; 13. Miracles and prodigies; 14. The ſtate of the Jews; 15. State of religion without the Church; 16. Political changes in the empire. Moſheim pronounces it "that immortal work, which reſtored to the light of evidence and truth the facts relating to the riſe and progreſs of the Chriſtian Church, which had been covered with thick darkneſs and corrupted by innumerable fables." The celebrated Annals of Baronius were undertaken in order to counteract the influence of this hiſtory. The work does not reach beyond the thirteenth century. The beſt edition is the original one of 1559 and following years, in 13 vol., each century making a volume, but generally bound in 8. The reprint in 3 vol. folio, Baſil. 1624, was altered by the editor, Ludovicus Lucius, by various omiſſions and interpolations in order to make it more acceptable to the reformed who were not of the ſchool of Luther.

Eccleſiaſtica hiſtoria, integram eccleſiæ Chriſti ideam, quantum ad locum, propagationem, perſecutionem, tranquillitatem, doctrinam, hæreſes, ceremonias, gubernationem, ſchiſmata, ſynodos, perſonas, miracula, martyria, religiones extra eccleſiam, et ſtatum imperii politicum attinet, ſecundum ſingulas centurias, perſpicuo ordine complectens: ſingulari diligentia et fide ex vetuſtiſſimis et optimis hiſtoricis, patribus, et aliis ſcriptoribus congeſta: per aliquot ſtudioſos et pios viros in urbe Magdeburgica. 8 vol. Folio. *Baſil.* 1559–74

[Vol. 1.] *Baſil.* 1559. Cent. 1–3.
[Vol. 2.] *Baſil.* 1562. Quarta centuria.
[Vol. 3.] *Baſil.* 1562. Quinta centuria.
[Vol. 4.] *Baſil.* 1562–67. Cent. 6, 7.
[Vol. 5.] *Baſil.* 1564–65. Cent. 8, 9.
[Vol. 6.] *Baſil.* 1567. Cent. 10–11.
[Vol. 7.] *Baſil.* 1569. Cent. 12.
[Vol. 8.] *Baſil.* 1574. Cent. 13.

MAGEE, William, D.D., Archbishop of Dublin.

A learned divine. Born in Ireland, of parents in humble life, 1765. Educated at Trinity College, Dublin, where he became Assistant-Professor of the Oriental languages. Senior Fellow and Professor of Mathematics 1806. Dean of Cork 1813. Bishop of Raphoe 1819. Archbishop of Dublin 1822. Died 1831. His Discourses on the Atonement exhibit profound learning and masterly skill as a dialectician; the style is correct, compact, and vigorous, and the notes are lively, terse, and elegant.

Works, now first collected and printed from the author's corrected copies. 2 vol. 8°. *Lond.* 1842

Vol. 1.

Memoir of the author, by Arthur Henry Kenney, D.D., Rector of St. Olave's, Southwark - - ix
Discourses and dissertations on the Scriptural doctrines of atonement and sacrifice,—
Prefatory address to students, &c. - - lxxxv
Discourse 1. On 1 Cor. 23. 24 - - 1
Discourse 2. On Heb. 9. 22 - - - 28
Illustrations and explanatory dissertations [containing among others],—
The præ-existence of Christ - - - 47
The doctrine of redemption - - 61
Prevalence of human sacrifices - - 65
On forgiveness through a mediator - 93
The corruption of man's natural state - 101
On Dr. John Taylor's Scheme of Atonement 118
Christ's death described as a sacrifice for sin 144
Propitiatory expiation held by Jews and heathens 165
Mosaic atonements - - - - 215
Divine institution of sacrifice - 244, 367, &c.
The death of Christ a propitiatory sacrifice 254
The divine origin of language - - 342
The history and book of Job - - 370
The sacrifices of Cain and Abel - - 441

Vol. 2.

Dissertations, *continued*,—
Mosaic sacrifices vicarious - - - 4
Appendix on Mr. Belsham's Unitarian scheme - 27
On the Unitarian version of the New Testament 74
Sermons on various public occasions,—
Josh. 24. 15. Before the Association for Discountenancing Vice - - - - - 311
Prov. 21. 30, 31. National thanksgiving. Deliverance from invasion - - - - 351
Isa. 38. 1. Death of the Lord Chancellor of Ireland 373
Visitation charges,—
At Bishop's visitation - - - - - 399
At his primary visitation as Archbishop of Dublin 429
To the clergy of Dublin on the principle of the union between Church and State - - - 461
Indexes - - - - - - - - 501

Anonymous pamphlet respecting Dr. Magee.

(A reply by J. K. L. to the late charge of,) submitted most respectfully, to those to whom the above charge was addressed. Pp. 108. Appendix, Pp. xxxvi. 8°. *Dubl.* 1827

MAGIRUS, John.

Died 1609.

Physiologiæ peripateticæ libri sex. Cum commentariis. Sm. 8°. *Gen.* 1638

MAGIRUS, Tobias.

A learned philologer. Born at Angermunde, in Brandenburgh, 1586. Became Professor of Philosophy at Frankfort-on-the-Oder. Died 1652.

Eponymologium criticum, complectens cognomina, descriptiones, elogia et censuras personarum ac rerum, cum veterum tum recentium, bello aut pace insignium, cura C. W. Eybenii. 4°. *Franc.* 1687

Other works: Sabbatum Christianum, sive Meditationes Patrum Orthodoxorum in Evangelia Anniversaria. Oratorium Christianum, &c.

MAGISTRATE (The superintending power of the), and the discretionary power of parish officers in the apprenticing of parish children, considered. With a short address to Thomas Gilbert, Esq., relative to the repeal of the Poor Laws. Pp. 59. 8°. *Lond.* 1788

MAGNA CHARTA. The charter of liberties, or the great charter granted by King John to his subjects in the seventeenth year of his reign. English, Pp. 8. Lat. Pp. 8. 8°. *about* 1750

MAGNAN, Dominick.

An antiquarian. Born at Raillane, in Provence, 1731. Entered the Order of Minims. Died 1796.

Problema de anno nativitatis Christi. 8°. *Romæ*, 1722

Other works: Miscellanea Numismatica, 4 vol. 4°. Romæ, 1772–74. La Ville de Rome, ou Description de cette superbe Ville, 4 vol. folio, 1778, &c.

MAGNEN, John Christopher.

Professor of Medicine and afterwards of Philosophy at Pavia. He was Ambassador extraordinary at the Court of France 1660.

Democritus revivifcens, sive vita et philosophia Democriti. 24°. *L. Bat.* 1648

A rare and curious work.

Other works: De Tabaco, 4°. 1648. De Manna, 8°. 1648, &c.

MAGNETIS.

Flourished 266.

Fragmentum. Bibl. Patr. Gallandii, 3. 541

MAGNUS, Saint.

Flourished 660.

Vita S. Magni, authore Theodoro. Canisius, 1. 651

MAHOMET, MAHOMMED, or MOHAMMED.

Founder of the Arabian empire and of the religion which bears his name. Born at Mecca 570 or 571. Died 632.

Alcorani textus universus [Arab. et Lat.] ex correctionibus Arabum exemplaribus, summa fide descriptus, eademque fide ac pari diligentia, ex Arabico idiomate in Latinum translatus, appositis unicuique capiti notis atque refutatione: premissus est prodromus, auctore Ludovico Maraccio. 2 vol. Folio. *Patavii*, 1698*

A rare book, and much esteemed.

Coranus, Arabice, recensionis Flügelianæ, textum recognitum iterum exprimi curavit G. M. Redslob. 8°. *Lipf.* 1837*

Alcoran. See BIBLIANDER.

The Alcoran, translated out of Arabique into French, by the Sieur Du Ryer. Sm. 8°. *Lond.* 1649

Alcoran, by Sale. See SALE.

The true nature of imposture fully displayed in the life of Mahomet, by Humphrey Prideaux, D.D., Dean of Norwich. Seventh edition, corrected. 8°. *Lond.* 1718

MAHOMET (*continued*).

The life of Mahomet. Tranſlated from the French original, written by the Count of Boulainvilliers. 12°. *Lond.* 1752

Life. See IRVING, WASHINGTON.

Four treatiſes concerning the doctrine, diſcipline, and worſhip of the Mahometans,—

1. An abridgement of the Mahometan religion, from the Arabic, by H. Reland.
2. A defence of the Mahometans from falſe charges, by H. Reland.
3. A treatiſe of Bobovius concerning the liturgy of the Turks, their pilgrimage to Mecca, their circumciſion, viſitation of the ſick, &c.
4. Reflections on Mahometaniſm and Socinianiſm, with the life, &c., of Mahomet. Chiefly from Mahometan authors.

8°. *Lond.* 1712

MAHON, Lord.

Hiſtory of the war of the ſucceſſion in Spain. 8°. *Lond.* 1832*

A review by T. B. Macaulay in Edinb. Rev. 56. 499.

"Forty-five;" or, a narrative of the rebellion in Scotland. Sm. 8°. *Lond.* 1851

Hiſtory of England, from the peace of Utrecht to the peace of Verſailles, 1713–1783. Third edition, reviſed. 7 vol. Sm. 8°. *Lond.* 1853

A review in Edinb. Rev. 64. 232.

Other works: Hiſtorical Eſſays, ſm. 8°. 1848. Life of Beliſarius. Life of the Great Condé.

MAI, Angelo.

Scriptorum veterum nova collectio, e Vaticanis codicibus edita. 10 vol. 4°. *Romæ*, 1825–38

Vol. 1. Pars 1. 1825–31.

Prolegomena - - - - - - v–xxxvi
Euſebii Cæſarienſis quæſtiones ad Stephanum, Gr. et Lat. - - - - - - - - 1
—— Quæſtiones ad Marinum, Gr. et Lat. - 51
—— Theophaniæ fragmenta, id eſt de adventu Domini, Gr. - - - - - - - - 113
—— Ex commentario in Lucam fragmenta, Gr. 143
—— Ex tractatu de Paſchate, Gr. - - 247
—— Quæſtionum ad Marinum additamenta, Gr. 261

Vol. 1. Pars 2.

Photii patriarchæ quæſtiones (cclx.) ad Amphilochia, Gr. et Lat. - - - - - - - 1
—— Reſponſa canonica, Gr. et Lat. - - 216

Vol. 1. Pars 3.

Polychronius in Danielem, Gr. - - - - 1
Commentarii variorum in Danielem, Gr. - 27

Vol. 1. Pars 4.

Juris civilis, et Symmachi orationum, partes - 1
C. Julii Victoris ars rhetorica - - - 47
L. Cæcilii Minutiani Apuleii fragmenta de orthographia 75

The contents of this firſt volume are different in ſome copies. See Dowling's Notitia Scriptorum SS. Patrum for another liſt.

Vol. 2. 1827, Hiſtoricorum Græcorum novas partes complectens.

Auctores quorum ſcripta in hoc volumine eduntur.

Diodorus Siculus - - - 1–131; et 568–570
Dio Caſſius cum continuatione 135–240; et 527–568
Eunapius - - - - - - - 247–318
Dexippus - - - - - - - 319–347
Iamblichus - - - - - - - 349–351
Menander - - - - - - - 352–356
Appianus - - - - - - - 367–368
Polybius - - - - - - - 369–461

MAI, Angelo (*continued*).

Dionyſius Halicarnaſſenſis - - - 465–526
Petrus Magiſter - - - - - - 590–609
Nicephorus Blemmydes - - - - 611–670
Eubulus - - - - - - - 672–675
Julianus Laodicenſis - - - - - 675–678
Baſilius Imperator - - - - - 679–681
Photius, ſeu potius Germanus - - - 682–683
Theodorus Metochita - - - - 684–688

Vol. 3. 1828.

Pars 1.

Ephræmii Byzantini vitæ Cæſarum, a Caio Caligula ad Michaelem VIII. Palæologum - - - 1
Ejuſdem Ephræmii catalogus patriarcharum Byzantinorum, ab initio epiſcopatus uſque ad Chriſti annum MCCCXXIII. - - - - - - - 226
Methodii Monachi de vitando ſchiſmate tractatus 247

Pars 2.

Victorini in Epiſtulam Pauli ad Galatas commentariorum libri duo - - - - - - - - - 1
(Pag. 29 additur antiquum fragmentum contra Hariolas.)
Ejuſdem in Epiſtulam ad Philippenſes liber unicus 51
Ejuſdem in Epiſtulam ad Epheſios libri duo - 87
Ejuſdem opuſculum pro religione Chriſtiana contra philoſophos phyſicos - - - - - - 148
Codicum aliquot Caſinenſium, et Joſephi Aſſemanii operum ineditorum immo deperditorum notitia 163
Ferrandi diaconi Carthaginienſis epiſtula dogmatica adverſus Arrianos alioſque hæreticos, ex Codice Caſinenſi 169
Reliquiæ tractatus antiquiſſimi in Lucæ evangelium 191
Sermonum Arrianorum fragmenta antiquiſſima, cum refutationibus - - - - - - - 208
Fragmenta antiqua duo ex libris, ut videtur, apocryphis V. T. (Pag. 239, accedunt Julii Titiani et Hilarii Arelatenſis fragmenta duo.) - - - 238
Sermonum antiquorum aliæ reliquiæ - - 240
Liturgica fragmenta antiqua - - - 247
Fragmentum contra Arrianos - - - - 249
Flori diaconi Lugdunenſis epiſtula de Pſalterii emendatione - - - - - - - - 252
S. Iſidori Prologus in Pſalterii editionem - - 256
Evangelium ſecundum Matthæum verſionis Antehieronymianæ - - - - - - - 257

Pars 3.

Julii Paridis Epitoma librorum decem Valerii Maximi 1
Januarii Nepotiani alia epitoma Valerii Maximi (uſque ad lib. iii. cap. 2) - - - - - 93
Præcepta artis muſicæ collecta ex libris S. Auguſtini de muſica, ex codice antiquo - - - 116
Sermones veteres quatuor. I. In Septuageſima. II. In Quadrageſima. III. In Dominica paſſionis. IV. In Dominica Palmarum - - - - - 135
Theoduli, ſive Thomæ Magiſtri, oratio de regis officiis, ad Andronicum II. Palæologum Græce - 145
Ejuſdem alia oratio de ſubditorum erga regem officiis, Græce - - - - - - - 173
Sibyllæ libri xi. xii. xiii. xiv., collectioni veteri Sibyllinorum addendi, Græce - - - - 202

Vol. 4. 1831.

Pars 1.

Synodus CPoli Chriſti anno MCLXVI. habita propter illud dictum, Quia Pater meus major me eſt - 1–96

Pars 2.

Codices Arabici Bibliothecæ Vaticanæ, vel a Chriſtianis ſcripti vel ad religionem Chriſtianam ſpectantes 1
Codices Perſici Bibl. Vaticanæ - - - 630
Codices Turcici Bibl. Vaticanæ - - - 652

Vol. 5. 1831.

Pars 1.

Inſcriptiones Chriſtianæ - - - - 1–472

Pars 2.

Codices Chaldaici ſive Syriaci Vaticani Aſſemaniani 1–82
Appendix ad catalogum Codicum Hebraicorum Biblio-

MAI, Angelo (*continued*).
thecæ Vaticanæ a claris Præſulibus Aſſemanis typis editum - - - - - - - - 83
Codices Æthiopici Bibliothecæ Vaticanæ - 94
Codices Slavici Bibliothecæ Vaticanæ - - 101
Codices Indici Bibliothecæ Vaticanæ - - 112
Codices Coptici Bibliothecæ Vaticanæ - - 114
Della Nazione dei Copti e della Validità del ſacramento dell' ordine preſſo loro diſſertazione di Giuſeppe Simonio Aſſemani compoſta nell' anno 1733, e conſervata in un codice Vaticano - - - 171
Codices Armeniaci Bibliothecæ Vaticanæ - - 239
Codices Iberici Bibliothecæ Vaticanæ - - 242

Vol. 6. 1832.

Pars 1.

Theodori Mopſueſteni commentarius in Oſeam (1); Joëlem (52); Amoſum (69); Abdiam (106); Jonam (114); Michæum (130); Nahumum (161); Habacucum (177); Sophoniam (192); Aggæum (207); Zachariam (219); Malachiam (278).
Excerpta ex operibus variis Theodori ejuſdem per Leontium - - - - - - - - 299
Theoriani diſputatio ſecunda cum Nerſete Patriarcha Armeniorum - - - - - - 314
Supplementum diſputationis primæ Theoriani - 410
Excerpta ex epiſtolis Nerſetis Patriarchæ Armeniorum 415

Pars 2.

Attonis ſenioris Vercellenſis epiſcopi teſtamentum 3
Attonis junioris Vercellenſis epiſcopi ſermones 11
Ejuſdem polypticum, ſeu perpendiculum cum priſcis ſcholiis - - - - - - - - 43
Attonis Cardinalis capitulare - - - 60
Epiſtola quædam canonica - - - - 101
Remigii Antiſſiodorenſis commentarius imperfectus in Oſeam - - - - - - - 103
Eutychiani Papæ (ut inſcribitur) exhortatio ad clericos 124
Epilogus de officiis clericorum - - - 127
De Attonibus diatriba - - - - 129
De capitularibus diatriba - - - - 146
De Pœnitentiali Romano diatriba - - 161
S. Petri Damiani iter Gallicum - - - 193
Ejuſdem expoſitio canonis miſſæ - - - 211
Collectanea Novi Teſtamenti ex operibus S. Petri Damiani excerpta, cum ejuſdem fragmentis ineditis 226
Petri Diaconi de ortu et obitu juſtorum Cœnobii Caſinenſis - - - - - - - - 245
Auguſtini Valerii Card. Epiſcopi Veronenſis de occupationibus Diacono Cardinale dignis - - 281

Vol. 7. 1833.

Pars 1.

Patrum doctrina de Verbi incarnatione, Græce (opus, quod Sirmondus et alii Anaſtaſii Preſbyteri eſſe dicunt.) 1
Leontii et Johannis ſacrarum rerum liber, Græce 74
Leontii Hieroſolymitani adverſus Monophyſitas liber, cum ineditis plurimis patrum teſtimoniis, Græce 110
S. Ambroſii epiſcopi Mediolanenſis explanatio ſymboli ad initiandos - - - - - - - 156
Ejuſdem S. Ambroſii epiſtola de fide ad S. Hieronymum 159
Anonymi expoſitio fidei - - - - - 161
Patrum Nicænorum confeſſio fidei adverſus Paulum Samoſatenſem, Græce - - - - 162
S. Julii I. Papæ ſcripta dogmatica; falſo tamen illi ſuppoſita. Præponitur Erechthei epiſcopi fragmentum, Græce - - - - - - - 165
S. Gregorii Thaumaturgi expoſitio accurata fidei, Græce 170
Eulogii patriarchæ Alexandrini fragmentum libri de Trinitate et de incarnatione, Græce - - 177
Sabini epiſcopi epiſtola ad Polybium epiſcopum de obitu et funere S. Epiphanii, Græce - - - 178
Jobi teſtamentum, ſcriptum ſane apocryphum, ſed valde antiquum, Græce - - - - - 180

MAI, Angelo (*continued*).
Anaſtaſii Preſbyteri adverſus Monophyſitas et Monothelitas liber tertius et quartus, Græce - - 192
Anaſtaſii Abbatis adverſus Judæos diſputationes v., Græce 207
Opuſcula priſca duo de Spiritus Sancti proceſſione a Patre Filioque - - - - - - 245
Pauli diaconi homilia de S. Benedicto - - 256
Petri diaconi Caſinenſis epiſtolæ duæ - - 260
Tractatus antiquus de remuneratione poſt obitum non differenda - - - - - - - 264
Henrici Parmenſis epiſcopi homilia de Paſchate 271
Claudii Taurinenſis epiſcopi prologus in ſuos commentarios ad Pauli Apoſtoli epiſtolas - - 274
Euſtathii Monachi tractatus contra Monophyſitas, Gr. 277
Juſtiniani I. Imperatoris tractatus contra Monophyſitas, Gr. - - - - - - - - 292
S. Nicetæ Epiſcopi Aquileienſis de ratione fidei 314
Ejuſdem de Spiritus Sancti potentia ſeu perſona 319
Ejuſdem de diverſis appellationibus D. N. Jeſu Chriſto convenientibus - - - - - - 330
Ejuſdem explanatio ſymboli ad competentes - 332
Ejuſdem fragmenta aliquot - - - 339

Pars 2.

Hieronymi Donati Veneti opus luculentum de proceſſione Spiritus Sancti contra Græcum ſchiſma - 3
Caietani Marinii præfatio ad ſuum ineditum opus de inſcriptionibus - - - - - - 163

Pars 3.

Tripuciti conſpectus univerſus cum Baſilicorum ſupplementis - - - - - - - - 1–33

Vol. 8. 1833.

Pars 1.

Euſebii Pamphili chronicorum libri duo - 1–406

Pars 2.

S. Gregorii Nyſſeni ſermo adverſus Arium atque Sabellium - - - - - - - - - 1
—— Sermo de Spiritu Sancto adverſus Macedonianos Pneumatomachos - - - - - - 10
Sylveſtri Papæ I. fragmentum incogniti operis adverſus Judæos - - - - - - - - 26
S. Cyrilli Alexandrini capitula xxviii. de Trinitate 27
—— De incarnatione Domini capitula xxxv. 59
—— Homilia de incarnatione Domini - 104
S. Cyrilli Alexandrini amplus tractatus adverſus eos qui ſanctiſſimam Virginem nolebant confiteri Deiparam 108
—— Brevis dialogus cum Neſtorio de SS. Virgine Deipara - - - - - - - - 132
—— Brevis expoſitio fidei per dialogum - 135
—— Epiſtolæ quatuor: I. Ad Rufum epiſcopum Theſſalonicenſem; II. Ad eundem; III. Ad Amphilochium epiſcopum Sidenſem; IV. Ad Maximum diaconum Antiochenum - - - - - 138
—— Fragmenta deperditorum commentariorum in Matthæi Evangelium - - - - - - 142
—— Fragmenta deperditorum commentariorum in Pauli Epiſtolam ad Hebræos - - - - 147
—— Brevis homilia contra Neſtorium - 149
Fragmentum lingua Gothica ſcriptum codicis - 57–62

Vol. 9. 1837.

Photii Patriarchæ quæſtiones Amphilochianæ cxxx., quibus ſacrorum plerumque librorum controverſiæ ſolvuntur - - - - - - - 1
Sedulii Scoti expoſitiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ - - - - 159
Decoroſi Venerabilis laudes in S. Lucam Evangeliſtam 182
Luculentii commentarius in aliquot Novi Teſtamenti partes, nempe in Matthæum, Johannem, Epiſtolas ſeptem Divi Pauli et primam Divi Petri - 189
Alcuini commentariorum in Apocalypſin libri quinque 257
Eremberti monachi Caſinenſis qui ſæculo ix. floruit, expoſitio in aliquot Pſalmos - - - - 339

MAI, Angelo (*continued*).

Prudentii episcopi præfatio ad suam defloratione Psalmorum - - - - - - - 369
Algeri Scholastici de sacrificio missæ - - 371
Georgii Hamartoli et Johannis Siculi chronographorum fragmenta duo - - - - - - 375
Orationis Dominicæ explanatio, ex antiquo codice 377
Symboli Apostolici explanatio, ex antiquo item codice 384
Symboli Athanasiani explanatio, ex antiquo pariter codice 396
Leontii Hierosolymitani contra objectiones Nestorianorum libri septem: Lib. I. Agitur de conjunctione divinæ Verbi naturæ cum humana; Lib. II. De unica Christi persona; Lib. III. De unico filio Christo; Lib. IV. De Virgine deipara; Lib. V. De Christo Deo et homine; Lib. VI. De Christo non homine Theophoro sed humanato Deo; Lib. VII. De illo dicto, Unus de S. Trinitate passus est in carne - - - 410
Nicholai patriarchæ Constantinopolitani de vita Christiana et præsertim monastica tractatus; asceticæ nimirum severitatis monumentum - - - 611
Anastasii patriarchæ Antiocheni de homine ad Dei imaginem condito - - - - - - 619
Eutychii patriarchæ Constantinopolitani fragmenta duo de Paschate, et de SS. Eucharistiæ institutione, inserto de hac re postrema S. Athanasii dogmatico fragmento 623
Catena veterum Patrum in Lucæ Evangelium, colligente Niceta Serrarum episcopo - - - 626
Evagrii fragmentum ex eadem Catena - - 721
Index Patrum in prædicta Catena laudatorum 723
S. Cyrilli Alexandrini additamentum commentarii in S. Lucam - - - - - - - 741
Severi Antiocheni ex ejus deperditis operibus fragmenta Græca permulta - - - - - - 725
Ejusdem Severi homiliæ quatuor, nempe una in magnum Antonium, duæ in sanctum Drosidem virginem et martyrem, una in sanctum Thallelæum martyrem; Latine ex lingua Syriaca - - - 742
Index fragmentorum Severi - - - - 760

Vol. 10. 1838.

Pars 1.

S. Sophronii patriarchæ Hierosolym. in SS. Petrum et Paulum panegyrica oratio - - - xxv
Ejusdem Troparium - - - - - - xxix
Ebedjesu Metropolitæ Sobæ (id est Nisibis) et Armeniæ collectio canonum ad usum Ecclesiæ Chaldæorum, Latine, interprete Aloysio Assemano. Præcedit epitome Canonum Apostolicorum, auctore eodem Ebedjesu. Est autem hic ordo operis:—
Canones xxv. Apostolici ob Ecclesiæ ordinationem 3
Prima Christianæ doctrinæ diffusio - - 5
Descriptio regionum quæ Apostolicam prædicationem susceperunt - - - - - - 7
Apostolorum Canones lxxxiii. a S. Clemente editi 8
Apostolorum alii Canones xx. edente eodem Clemente 17
Præfatio Ebedjesu - - - - - 23
Index quinque tractatuum primi voluminis Ebedjesu 25
Tractatus i. De regulis generalibus fidei; Tract. ii. De matrimoniis; Tract. iii. De hereditatibus; Tract. iv. De indiciis inter fideles; Tract. v. De præceptis canonicis communibus - - 28
Index quatuor tractatuum secundi voluminis Ebedjesu 94
Tractatus vi. De presbyteris et diaconis aliisque minoribus ordinibus, et de chorepiscopo et archidiacono; Tract. vii. De monachatu; Tract. viii. De episcopis et metropolitis; Tract. ix. De patriarcha. Sequuntur capitula de librorum compositoribus, et de horum canonum observantia - - 96
Idem opus Ebedjesu in originali auctoris lingua Syriaca 169
Zachariæ Rhetoris episcopi Melitinensis capita selecta xix. ex ejus deperdita historia, cum fragmento de Romæ originibus et ædificiis, Syriace - - 332
Eadem capita Latine - - - - - - 361

MAI, Angelo (*continued*).

Pars 2.

Gregorii Abulpharagii Bar-Hebræi Nomocanon Ecclesiæ Antiochenæ Syrorum, Latine, interprete Aloysio Assemano - - - - - - - 1–268
Canones selecti Ecclesiæ Armeniorum; nempe
1. Canones S. Gregorii Armeniorum Apostoli 269
2. Canones Macarii Hierosolymitani, postulante Vartano Episcopo Armenio - - - 270
3. Canones Nersetis Senioris et Nersciabuhi Episcopi Mamiconensis - - - - - 272
4. Canones Isaaci primi - - - 276
5. Canones Synodi Armeniacæ anno Isdegerdis sexto decimo (Christi 481) habitæ - - - 290
6. Canones Johannis Mantacunensis, p. 296. Item, 314
7. Canones Isaaci tertii seu ultimi - - 300
8. Johannis Stylitæ interrogationes canonicæ cum responsis Isaaci Armenii - - - - 301
9. Canones Johannis Ozniensis seu Philosophi 302
10. Canones Sionis Patriarchæ - - 307
11. Canones Synodi Tevinensis, p. 310. Cum subscriptionibus episcoporum, qui ei synodo interfuerunt - - - - - - 312
12. Elisei capitula de energumenis, de apostatis, et de catechumenis - - - - - 312
13. Nersetis Senioris Canones (suppositi) - 312
Ebedjesu liber Margaritæ, seu de veritate Christ. religionis, in quinque tractatus distributus, Syriace 317
Idem liber Latine - - - - - 342
Index generalis tomorum decem - - 367–384

A review in Brit. Critic, 5. 18.

MAICHELIUS, Daniel.

A learned philologist. Born at Stuttgard 1693. Died 1752.

Introductio ad historiam literariam de præcipuis Bibliothecis Parisiensibus, locupletata annotationibus, atque methodo, qua rectius bibliothecarum usus et vera studiorum ratio ostenditur. 8°. *Cantab.* 1721

MAIER, Michael.

A celebrated German alchymist and Rosicrucian of the seventeenth century, who sacrificed his health, fortune, time, and understanding, to those pursuits.

Arcana arcanissima, hoc est hieroglyphica Ægyptio-Græca, &c. 4°. *s. a.*

MAIMBOURG, Louis.

Born at Nancy 1620; died 1686. A Jesuit historian and controvertist. Having taken the defence of the liberties of the Gallican Church in one of his works, he was obliged to retire from the religious society to which he belonged. The King of France rewarded him with a pension. Maimbourg, as a writer, is far from being truthful; but his style is very agreeable, and his descriptions are interesting. The History of the Crusades is considered to be his best work. A complete list of his works is given by Joly in his Rémarques sur le Dictionnaire de Bayle.

Histoire du Luthéranisme. Seconde édition. 2 vol. 12°. *Par.* 1680
Histoire du Calvinisme. 2 vol. 12°. 1683*
The history of Arianism, translated by Webster. With an appendix containing an account of the English writers in the Socinian and Arian controversies. 2 vol. 4°. 1728*
The history of the League, translated by Dryden. 8°. *Lond.* 1684

A Review in Nouv. de la Républ. des Lettres, 1. 128.

Histoire du Pontificat de S. Grégoire le Grand. 4°. *Par.* 1686*

A review in Nouv. de la Républ. des Lettres, 5. 184.

MAIMBOURG, Louis (*continued*).

Histoire du Pontificat de S. Léon le Grand. 4°. *Par.* 1687*

A review in Nouv. de la Républ. des Lettres, 7. 427.

Histoire de l'hérésie des Iconoclastes, et de la translation de l'Empire aux François. 4°. *Par.* 1674

The history of the Crusades; or, the expeditions of the Christian princes for the conquest of the Holy Land. Translated by John Nalson, LL.D. Folio. *Lond.* 1685*

An historical treatise of the foundation and prerogatives of the Church of Rome. Translated by A. Lovel, M.A. 8°. *Lond.* 1685*

A review in Nouv. de la Républ. des Lettres, 3. 227.

MAIMONIDES, Moses, or Moses the son of Maimūn.

The most celebrated of the Rabbins, of whom the Jews have a saying, "From Moses to Moses there was none like Moses." Born of an illustrious family at Cordova, in Spain, 1135. Having been compelled to embrace Mahomedanism, he fled to Egypt, where he returned to his former religion. He became Physician to Saladin, and died at the age of seventy. The most famous among his numerous works are,—A Commentary on the Mischnah (See MISCHNAH), Mischneh Torah (Repetition of the Law), or Jad Chazakah (The Strong Hand), A digest of the Talmud (See TALMUD).

Liber More Nevochim, hoc est doctor perplexorum ad dubia et obscuriora Scripturæ loca rectius intelligenda, Latine translatus J. Buxtorfii fil. 4°. *Basil.* 1629

The reasons of the laws of Moses. From the More Nevochim of Maimonides. With notes, dissertations, and a life of the author, by James Townley, D.D. 8°. *Lond.* 1827

Life of Maimonides - - - - - - 13
Dissertations,—
Talmudical and rabbinical writings - - 26
The Zabian idolatry - - - - - - 38
The originality of the institutions of Moses 48
The Mosaic distinction of clean and unclean animals 62
The prohibition of blood - - - 76
The typical character of the Mosaic institutions 87
The leprosy - - - - - - - 102
Talismans and talismanic figures - - 112
Judicial astrology - - - - - 127
Translation of Maimonides on the Mosaic precepts 143
Notes and illustrations - - - - 327

De sacrificiis liber. Accesserunt, Abarbanelis exordium, seu procemium commentariorum in Leviticum, Heb. et Lat. Et Maiemonidæ tractatus de consecratione calendarium et de ratione intercalandi, notis illustravit L. De Veil. 4°. *Lond.* 1683

Porta Mosis. See POCOCKE.

De idololatria, Heb. et Lat. G. J. Vossii Opera, vol. 5

Constitutiones de templo, vasis sanctuarii, et de ingressu sanctuarii, Heb. et Lat. a Ugolino notis illustratæ. Ugolinus, 8. 745

Constitutiones de consecratione novilunii, Heb. et Lat. Ibid. 17. 233

Constitutiones de luctu, ab Ugolino ex Heb. Lat. redd. Ibid. 33. 1

MAIMONIDES, Moses (*continued*).

Vita, ab J. Buxtorfio descripta, in præfatione in More Nevochim. Ugolinus, 8. 641

MAINSPRING broken, The; or, false alarm of thieves: intended as a companion to the pamphlet by an unlearned Trinitarian, entitled, The Perpetual Motion; or, Death Watch. By an unlearned Unitarian, author of an expostulatory letter to E. Nares, D.D. Pp. 18. 8°. *Cranbrook,* 1815

MAINWARING, John, B.D.

Fellow of St. John's College, Cambridge, and Rector of Church Stretton, Salop.

Sermons on several occasions, preached before the University of Cambridge; to which is prefixed a dissertation on that species of composition. 8°. *Camb.* 1780

Dissertation - - - - - - - - i
1 Pet. 3. 8. Two sermons - - - - 1
Phil. 4. 12. Difference of conditions with respect to learning and morals - - - - - 43
[4°., *Lond.* 1765.]
Acts, 10. 34, 35 - - - - - - 69
Psa. 85. 1. May 29 - - - - - - 103
[4°., *Lond.* 1775.]
Rom. 12. 19. The uses of resentment. Assize ser. 139
Mark, 9. 50. Visitation - - - - 171
[4°., *Lond.* 1776.]
2 Tim. 1. 8. Martyrs and apostates - - 207
[4°., *Camb.* 1778.]
Rom. 14. 22. Nature of religious liberty - 247
[4°., *Camb.* 1764.]
Mark, 4. 34. - - - - - - - 281
Heb. 1. 2. Connection and harmony of the divine dispensations - - - - - - - 317

MAITLAND, Charles, M.D.

The Church in the catacombs; a description of the Primitive Church of Rome, illustrated by its sepulchral remains. 8°. *Lond.* 1846

The apostles' school of prophetic interpretation: with its history down to the present time. 8°. *Lond.* 1849

MAITLAND, C. D., A.B.

Perpetual Curate of St. James's Chapel, Brighton.

Discourses on the humanity and deity of our Lord Jesus Christ; in the course of which is shewn forth the manner of Christ's obedience in the flesh. 12°. *Lond.* 1832

Eph. 1. 19, 20. Easter; Heb. 2. 11–13. 3 sermons; 1 Tim. 3. 16. 5 sermons.

The history of Noah's day, practically considered, and viewed in connexion with our own times, and the coming of the Son of Man. In a series of twelve discourses. 8°. *L.* 1832

Gen. 6. 5–8. 2 sermons; Gen. 8. 9; Gen. 13. 14; Gen. 7. 1. 2 sermons; Matt. 24. 36–41. 2 sermons; Rev. 14. 1–5. 4 sermons.

Other works: Discourses on the Epistle to the Romans, 8°., 1830. The Parable of the Prodigal Son, 12°., 1844. The Parable of the Ten Virgins, 12°., 1831.

MAITLAND, Pelham, M.A.

The burial-service, its legitimate use dependant on Church discipline; a sermon, Rev. xiv. 13. 8°. *Lond.* 1842

Baptismal regeneration, a sermon, Titus, iii. 5. 8°. - - - - - *Lond.* 1844

MAITLAND, Pelham, M.A. (*continued*).

The Church of Rome ſelf-condemned, by its doctrine of tranſubſtantiation; A letter to A. Welby Pugin, Eſq. Pp. 32. 8°. *Margate*, 1847

MAITLAND, S. R., D.D., F.R.S., F.S.A.

An enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years. Pp. 85. 8°. *Lond.* 1826

A ſecond enquiry into the grounds on which the prophetic period of Daniel and St. John has been ſuppoſed to conſiſt of 1260 years, containing an examination of the arguments; remarks on a paſſage in the dialogues on prophecy; on various reviews of the firſt enquiry; and on the common interpretation of the ſeven heads of the beaſt. Pp. 175. 8°. *Lond.* 1829

The twelve hundred and ſixty days in reply to a review in the Morning Watch. Pp. 53. 8°. *Lond.* 1830

An attempt to elucidate the prophecies concerning Antichriſt. Pp. 22. 8°. *Lond.* 1830

Facts and documents illuſtrative of the hiſtory, doctrine, and rites of the ancient Albigenſes and Waldenſes. 8°. *Lond.* 1832

A letter to the Rev. Hugh James Roſe, B.D., with ſtrictures on Milner's Church Hiſtory. Pp. viii. 54. 8°. *Lond.* 1834

The voluntary ſyſtem. Second edition. 12°. *Lond.* 1837

A letter to a friend, on the Tracts for the Times, No. 89. Pp. 19. 8°. *Lond.* 1841

Notes on the contributions of the Rev. George Townſend to the new edition of Fox's Martyrology: Part 1. On the memoir of Fox aſcribed to his ſon; Part 2. Puritan Thaumaturgy; Part 3. Hiſtorical authority of Fox, in 1 vol. 8°. *Lond.* 1842

The dark ages; a ſeries of eſſays, intended to illuſtrate the ſtate of religion and literature in the ninth, tenth, eleventh, and twelfth centuries. Reprinted from the Britiſh Magazine, with corrections and ſome additions. 8°. *Lond.* 1844

A ſecond edition, 1845.

An index of ſuch Engliſh books printed before the year 1600, as are now in the Archiepiſcopal Library at Lambeth. 8°. *Lond.* 1845

Eſſays on ſubjects connected with the Reformation in England. Reprinted, with additions, from the Britiſh Magazine. 8°. *Lond.* 1849

Puritan veracity. Puritan palinodia. The Ribalds. Bp. Gardiner. Bp. Bonner, &c.

Illuſtrations and enquiries relating to Meſmeriſm. Part 1. i–vi. F. 1. Pp. 82. 8°. *L.* 1849

Eruvin; or, miſcellaneous eſſays on ſubjects connected with the nature, hiſtory, and deſtiny of man. Second edition. Sm. 8°. *L.* 1850

On the nature and object of revelation - - 1
On the impediments to the right underſtanding of Scripture - - - - - - - - 20
Man before the fall - - - - - - 79
Satan - - - - - - - - - 96
The conſequences of the fall - - - - 113
The fallen angels - - - - - - 124

MAITLAND, S. R., D.D. (*continued*).

The millennium - - - - - - - 156
The kingdom of Meſſiah - - - - - 198
The regeneration - - - - - - - 220
The modern doctrine of miracles - - 241

MAITLAND, William, F.R.S.

A laborious writer. Born at Brechin, Scotland, about 1693. Died 1757.

The hiſtory of London from its foundation to the preſent time. 2 vol. Folio. *Lond.* 1756

Vol. 1. The hiſtory of London.

Vol. 2.

The political hiſtory of London and ſurvey of the wards, &c.
Ancient and preſent ſtate of the ſeveral pariſhes.
The civil, eccleſiaſtical, and military government.
The City incorporations, commerce, &c.
Schools, ſocieties, libraries, inns of court, courts of juſtice, colleges, hoſpitals and alms-houſes.
Hiſtory, &c. of Weſtminſter, and account of the pariſhes.
Account of pariſhes in Middleſex within the bills of mortality.
Account of Southwark.
Index.

The hiſtory of Edinburgh, from its foundation [A.D. 626], to the preſent time, containing a faithful relation of the publick tranſactions of the citizens, accounts of the ſeveral pariſhes, its governments, &c. Together with the ancient and preſent ſtate of the town of Leith, and a perambulation of divers miles round the city. Folio. *Edin.* 1753

With a folding plan of Edinburgh, and other plates.

MAITTAIRE, Michael.

Born, 1668, in France, but ſpent nearly his whole life in England, having been driven from his country by the revocation of the Edict of Nantes. Celebrated as a claſſical ſcholar, a bibliographer, and an editor. Died 1747.

Opera et fragmenta veterum poetarum Latinorum, profanorum, et eccleſiaſticorum. 2 vol. Folio. *Lond.* 1713

Vol. 1. Plautus, Terentius, Lucretius, Catullus, Virgilius, Horatius, Tibullus, Propertius, Ovidius, Gratius Faliſcus, Manilius, Phædrus, Columella.

Vol. 2.

Seneca Trag., Perſius, Lucanus, Silius Italicus, Statius, Valerius Flaccus, Juvenalis, Sulpicia, Martialis, Terentianus, Palladius Rutil. Taurus, Nemeſianus, Calphurnius, Auſonius, Avienus, Claudianus, Numatianus, Sidonius Apollinaris, Capella, Boetius.

Authores quorum fragmenta et varia quædam opuſcula, ex R. Stephani, P. Scriverii, etc. collectancis potiſſimum decerpta ſunt:—Andronicus, Ennius, Plautus, Nævius, Pacuvius, Cæcilius, Accius, Lucilius, Turpilius, Matius, Afranius, Trabeas, Imbrex, Novius, Pomponius, Laberius, Q. Catulus, Atta, P. Syrus, Licinius, Ædituus, Calvus, Cinna, Bibaculus, Atacinus, Ticida, Antias, Tullius, Valgius, Varius, Marſus, Baſſus, Macer, Rabitius, Gallus, C. Severus, Pomponius Secundus, Getulicus, Hæna, Albinovanus, Sedigitus, Augur, Serenus, Septimus Afer, M. Ter. Varro, Titinnius, Suevius, Albinus, Alphius Avitus, Ilius, Granius, Memmius, Cæſar Strabo, S. Gracchus, Varius, C. Mæcenas, P. Pomponius Secundus, Geminus, Incerti Tragici, Cicero, G. Cæſar, Seneca philoſophus, Petronius Arbiter, Petronius Venuſianus, Petronius Antigenides, Petronius Hilarus, Petronius Levita, Alcimus, Eugenius, Evantius, Q. Cicero, Pentadius, P. Virgilii Juvenilia, P. Ovidius, Incerti auctoris Moretum, Val. Cato, Incerti auctoris Copa, Lucanus, Sa-

MAITTAIRE, Michael (*continued*).

monicus, Incerti auctoris Phœnix, Marcellus, Ruffinus, Priſcianus, C. Sympoſius.

Poetæ eccleſiaſtici: Tertullianus, Cyprianus, Juvencus, Hilarius, M. Victorinus, Ambroſius, Cl. Marius Victor, Damaſus, Prudentius, Pontius Paulinus, Proba Falconia, Sedulius, Liberius, Beliſarius, Honorius, Alcimus Avitus, Venantius Honorius Fortunatus.

Index poeticus univerſalis.

Omiſſa. Corn. Gallus, Maximianus, L. Apuleius.

Annales typographici ab artis inventæ origine ad annum 1557 (cum appendice ad annum 1664). 5 vol. 4°. *Hag. Com. &c.*, 1719, &c.

Vol. 1. *Hag. Com.* 1719. Ab artis origine ad annum 1500.

Vol. 2. *Hag. Com.* 1722. In two parts, 1500–36.

Vol. 3. *Hag. Com.* 1725 (or *Amſt.* 1726). In two parts, 1536–57, and appendix 1558–1664.

Vol. 4. Tomus primus. Editio nova. *Amſt.* 1733. In two parts.

This is more properly a ſupplement to the firſt volume, containing additions to the account of books printed in the fifteenth century.

Vol. 5. Tomus quartus. *Lond.* 1741. In two parts, containing indexes and additions.

A ſupplement, by Denis, was publiſhed at Venice, 1789, 2 vol. 4°.

MAJENDIE, Rev. G. J.

Sermon, Numb. 32. 23. Satan's workſhop; or, the dreadful effects of drinking plainly proved. To which are added, Several letters written by Charles Kimmer, who was executed for the crime of rickburning. 12°. *Lond.* 1834

MAJENDIE, J. J.

One of the preachers of the Savoy, and Prebendary of Sarum.

Sermon, Pſa. 124. 6, 7. The double deliverance [Nov. 5.] 4°. *Lond.* 1755

MAJOR, George.

A Lutheran divine. Born at Nuremberg 1502. Appointed one of the Profeſſors in the Univerſity of Wittemberg. Died 1574. His works, conſiſting of Commentaries on the Evangeliſts, and the Apoſtolical Epiſtles, Homilies on the Goſpels and Epiſtles for Sundays and Feſtivals, Diſſertations, &c., have been publiſhed in 3 vol. folio.

Sententiæ veterum poetarum in locos communes digeſtæ. Antonii Mancinelli de poetica virtute libellus. Sm. 8°. *Lut. R. Stephani*, 1551

MAJOR, J. R., D.D.

Head Maſter of King's College School, and Vicar of Wartling, Suſſex.

The goſpel of St. Luke. With Engliſh notes. 8°. *Lond.* 1826*

Intended for the younger ſtudents of divinity.

Other works: Greek Vocabulary. Guide to the Reading of the Greek Tragedians. Latin Grammar. Latin Exerciſes, &c.

MAJOR, William.

Geſta Guillelmi Majoris, ſive le Maire epiſcopi Andegavenſis, ab ipſomet relata. D'Achery, Spicil. ii. 159

MAIUS, John Henry.

A Lutheran divine. Born at Pfortzheim, in Baden-Durlach, 1653. Died 1719. He publiſhed a good edition of the Hebrew Bible, and various learned works.

Diſſertatio de luſtrationibus et purificationibus Hebræorum contra J. Spencerum. Ugolinus, 22. 991

MAIUS, John Henry (*continued*).

De purificatione mirabili ſingulari, et ſingulariter mirabili. Ugolinus, 22. 1015

Diſſertatio de Kijun et Remphan. Ibid. 23. 613

Diſſertatio de philotheſiis veterum Hebræorum, Græcorum, atque Romanorum. Ib. 30. 1111

MALALA.

Surnamed John of Antioch. Lived ſhortly after the reign of Juſtinian. His Chronicle extends from the creation to the death of Juſtinian, 566.

Hiſtoria chronica. Byzantine Hiſt. 21

Originally publiſhed at Oxford, 1691, in 8°. An edition has been edited by Dindorf, at Bonn, 1831.

MALASPINA, Ricordanus.

Hiſtoria Florentina, ab ea urbe condita ad annum uſque 1281, cum continuatione Jachetti ad an. 1286. Muratorii Rer. Ital. Script. 8. 877

MALASPINA, Salla, ſive Saba.

Rerum Sicularum libri vi. 1250–76. Ibid. 781

MALATERRA, Gaufredus, Monachus Bened.

Hiſtoria Sicula. Ibid. 5. 537

MALCHION.

A Sophiſt. Preſident of the School of Greek literature, and a Preſbyter of the Church of Antioch. Flouriſhed 270. His epiſtle was written againſt Paul of Samoſata. An Engliſh tranſlation of it will be found in the Eccleſiaſtical Hiſtories of Euſebius, &c., folio, Lond. 1709, page 133.

Malchionis epiſtola. Gr. et Lat. Bibl. Patr. Gallandii, 3. 558

MALCOLM, James Peller, F.S.A.

An engraver and antiquary. Died 1815.

Anecdotes of the manners and cuſtoms of London during the eighteenth century; including the charities, depravities, dreſſes, and amuſements of the citizens of London, &c. 4°. *Lond.* 1808

Reprinted 1810, 2 vol. 8°.

Anecdotes of the manners and cuſtoms of London, from the Roman invaſion to the year 1700. 4°. *Lond.* 1811*

Reprinted 1811, 3 vol. 8°.

Londinum redivivum; or, an ancient hiſtory and modern deſcription of London. 4 vol. 4°. *Lond.* 1803–7*

MALDACHINI, Donna Olimpia, Vita. See GUALDI.

MALDONATUS, John.

A very learned Spaniſh Jeſuit. Born 1534. Taught philoſophy at Paris to crowds of hearers. Sent to Poictiers 1570. Afterwards called to Rome by Pope Gregory XIII. to ſuperintend the publication of the Septuagint. Died 1583. His works were publiſhed poſthumouſly. Among all the commentators, few have ſo happily explained the literal ſenſe of the four goſpels; he allows no difficulty to paſs without examining it thoroughly.

Commentarii in præcipuos Sacræ Scripturæ libros Veteris Teſtamenti. Fol. *Par.* 1643

Index Sacræ Scripturæ.

In Pſalmos (1); Proverbia (101); Eccleſiaſten (147); Cantica Canticorum (165); Librum Sapientiæ (181); Iſaiam (190); Hieremiam (353); Lamentationes (501); Baruch (520); Ezechielem (542); Danielem (681); Pſalmum cix. (779).

Epiſtola de collatione ac diſputatione cum Sedanenſibus Calviniſtis - - - - - - - 813

Index rerum et verborum.

MALDONATUS, John (*continued*).

Commentarii in quatuor evangeliſtas. Cum quatuor indicibus, nunc demum accurate reviſi, ſcholiis illuſtrati, et mendis quamplurimis repurgati. Editio poſtrema. Folio. *Lugd.* 1615

Reprinted in 5 vol. 8°. *Mogunt.* 1841–45.

MALEBRANCHE, Nicolas.

Born at Paris 1638; died 1715. This celebrated philoſopher belonged to the Oratory of St. Philip Neri. After having in vain tried to ſtudy eccleſiaſtical hiſtory and the Oriental languages, the peruſal of one of Deſcartes's works led him to write on metaphyſics. Received, in 1699, a member of the French Académie des Sciences. His views on the doctrines of grace were ſharply criticiſed by Arnauld.

De la récherche de la vérité, où l'on traite de la nature de l'eſprit de l'homme, et de l'uſage qu'il en doit faire pour éviter l'erreur dans les ſciences. Septième édition, revûë et augmentée de pluſieurs éclairciſſemens. 4 vol. 12°. *Par.* 1721

Vol. 1.

Des erreurs des ſens - - - - - - - 1
De l'imagination - - - - - - 241

Vol. 2.

De l'entendement, ou de l'eſprit pur - - 1
Des inclinations, ou des mouvemens naturels de l'eſprit 191
Des paſſions - - - - - - - 401

Vol. 3.

De la méthode - - - - - - - 1
Loix générales de la communication des mouvemens 377
Réponſe à M. Regis - - - - 449

Vol. 4. Eclairciſſemens.

Treatiſe concerning the ſearch after truth. To which is added,

A treatiſe of nature and grace, being a conſequence of the principles contained in the Search. Tranſlated by T. Taylor, M.A. Folio. *Oxf.* 1694

A treatiſe of nature and grace. To which is added, The author's idea of providence, and his anſwers to ſeveral objections againſt the foregoing Diſcourſe. Tranſlated from the laſt edition, enlarged by many explications. 8°. *Lond.* 1695

MALET, W. W.

Aſſiſtant Curate of St. Cuthbert, Wells, Somerſet.

On Church extenſion; or, an inquiry, What ſhould the State do? or, What can the Church do, unleſs her rights are reſtored, and her efficiency upheld? Ff. 2. Pp. 94. 8°. *Lond.* 1840

MALHAM, Rev. John.

Sixteen ſermons on the moſt intereſting ſubjects to ſeamen; comprehending many important events in naval hiſtory. To which are annexed, Six ſermons on the feſtivals of the Church of England. 8°. *Lond.* 1792

Pſa. 58. 10. Arguments from nature for the being of a God - - - - - - - - - 1
Pſa. 58. 10. The nature of God's moral government, applied to men - - - - - - 17
Heb. 13. 17. The great utility and advantages of obedience - - - - - - - - 33
Heb. 13. 5. The happy fruits and benefits of cultivating a diſpoſition of contentment - - - 51

MALHAM, Rev. John (*continued*).

1 Tim. 6. 12. The great duty of fighting a good fight, politically and figuratively, conſidered - - 65
Pſa. 107. 24. A ſeaman's ſuperior opportunities of an acquaintance with the wonders of nature - 83
Pſa. 139. 8, 9. The great and important doctrine of God's omnipreſence - - - - - - 99
Pſa. 77. 19. Arguments for the peculiar propriety of ſeamen's dependence on God - - - 117
Jer. 13. 23. Cautions againſt the immoderate and inordinate love of pleaſure - - - - - 133
Jer. 13. 23. The many great dangers of indulging, and the difficulty of ſubduing and conquering evil habits 151
1 Tim. 4. 8. The important advantages of a religious life 169
1 Sam. 20. 3. Peculiar advantages of obtaining the favour of God - - - - - - - 187
2 Tim. 3. 4. The danger of indulging in licentious and ſenſual pleaſures - - - - - - 203
2 Cor. 4. 3. The immoral lives of men, not from a want of means of knowing better, but a want of diſpoſition - - - - - - - 223
Pſa. 8. 3. The aſtronomy of the tides, and the wonders of the ſolar ſyſtem - - - - - - 241
Pſa. 148. 8. Political reflections on ſome occurrences in naval hiſtory; or, the moral and providential cauſes of winds and ſtorms - - - - - - 261
Rom. 5. 12. The natural effects of Adam's tranſgreſſion, and the manner in which it affected his poſterity 285
Gal. 4. 4, 5. The appearance of our Lord in the fulneſs of time - - - - - - - - 305
Heb. 10. 5. Sacrifices and offerings of no avail without the proper fruits of moral obedience; with the efficacy of Chriſt's ſacrifice for mankind - - 325
Rom. 8. 34. The reſurrection of Chriſt, an irreſiſtible argument of the redemption obtained by his death 353
Luke, 24. 51. Reflections upon our Saviour's triumphant aſcenſion into heaven - - - - - 371
Luke, 24. 49. The promiſe of the Holy Ghoſt, under the name of the Comforter, with its accompliſhments and effects - - - - - - - 389

Twenty-two ſermons. Second edition. 8°. *Lond.* 1817

Rom. 1. 19. The principles of natural religion 1
Iſa. 54. 13. The neceſſity of righteouſneſs and holineſs 19
Iſa. 1. 27. The advantages of juſtice and obedience 39
1 Theſſ. 5. 9. Man's being deſigned for future happineſs 57
Rev. 2. 10. Rewards of perſeverance in duty 77
Pſa. 56. 3. Truſt and confidence in God - 97
Iſa. 49. 15. God's conſtant regard for his people 117
Iſa. 5. 16. God's ſole pleaſure in holineſs - 137
Pſa. 112. 6. The happineſs of the good and righteous 153
Matt. 18. 3. The great advantages of humility 171
2 Sam. 24. 14. Submiſſion under afflictions 193
1 John, 3. 22. Obedience the condition of acceptance 211
Rev. 7. 16, 17. The firſt ſtate and progreſs of the goſpel - - - - - - - - 231
Iſa. 42. 3. The character and genius of the goſpel displayed - - - - - - - - 249
James, 1. 27. The nature of the Chriſtian religion diſcuſſed - - - - - - - - 267
2 Cor. 4. 3. Perſuaſive to a Chriſtian conduct 293
Matt. 25. 10. The parable of the wiſe and fooliſh virgins 311
1 Pet. 4. 19. Perſecution a means of promoting the goſpel - - - - - - - - 331
Eph. 6. 14, 15. The Chriſtian armour diſplayed 351
2 Sam. 1. 14. Allegiance to princes enforced 369
Mal. 4. 2. The coming of the Sun of Righteouſneſs 387
Col. 2. 9. The doctrine of the Trinity conſiſtent with reaſon - - - - - - - - 403

MALHERBE, François de.

Born about 1555, in Normandy. Died 1628. Was the reformer of French poetry, and one of the beſt writers of his age. Boileau, after deſcribing the rudeneſs of early French literature, ſays, "Enfin Malherbe vint."

Poëſies. 12°. *Par.* 1829

MALL, Thomas, M.A.

Studied at Pembroke College, Cambridge, of which he became Fellow. Became Miniſter at Exeter Cathedral, from which he was ejected at the Reſtoration, 1662.

A cloud of witneſſes, or the ſufferer's mirrour; made up of the ſwan-like ſongs and other choice paſſages of ſeveral martyrs and confeſſors, to the ſixteenth century, in their treatiſes, ſpeeches, letters, prayers, &c., in their priſons, or exiles, at the bar or ſtake, &c. By T. M. 3 parts in 1 vol. 8°. *Lond.* 1665

MALLEMENT de Messange.

L'ouvrage de la création; traité phyſique du monde. Nouveau ſyſtème. 12°. *Par.* 1679

MALLET, Paul Henry.

A good hiſtorian and antiquary. Born at Geneva 1730. Profeſſor of Hiſtory at Geneva, and afterwards Profeſſor of the Belles Lettres at Copenhagen. Died 1807.

Northern antiquities; or, an hiſtorical account of the manners, cuſtoms, religion, and laws, maritime expeditions and diſcoveries, language and literature of the ancient Scandinavians (Danes, Swedes, Norwegians, and Icelanders), with incidental notices reſpecting our Saxon anceſtors. Tranſlated from the French, by Biſhop Percy. New edition, reviſed and enlarged, with a tranſlation of the proſe Edda, and notes by I. A. Blackwell, Eſq. To which is added, An abſtract of the Eyrbyggja Saga, by Sir Walter Scott. Sm. 8°. *L.* 1847

MALTBY, Edward, D.D., Biſhop of Durham.

Biſhop of Chicheſter 1831. Tranſlated to Durham 1836.

A letter to the freeholders of the county of Huntingdon. Pp. 46. 8°. *Lond.* 1807

Reflections on the ſtate and conduct of public affairs at the commencement of 1809. [Anon.] Pp. 63. 8°. *Lond.* 1809

Thoughts on the plans propoſed by the Britiſh and Foreign Bible Society. Pp. 68. 8°. *Lond.* 1812

Sermons. 2 vol. 8°. *Lond.*

Vol. 1. 1819.

Gen. 42. 8, 9 - - - - - - - 1
Pſa. 77. 5, 6. [Lent.] - - - - - 18
Prov. 3. 17 - - - - - - - 39
1 Cor. 13. 12. (2 ſerm.) - - - 56
Matt. 19. 23, 24 - - - - - - - 83
Col. 3. 16. [Before Univ. Camb.] - - 103
Zech. 11. 17. [Ordination.] - - - 125
Prov. 29. 15. [Charity Schools.] - - 143
James, 1. 27 - - - - - - - 157
Gal. 6. 9. [Benefit Club.] - - - 173
Matt. 12. 33. [Before Univ. Camb.] - - 189
Luke, 17. 5–10 - - - - - - 216
Gen. 19. 14. (2 ſerm.) - - - - - 245
Luke, 1. 78, 79. [Chriſtmas day.] - - 282
2 Pet. 1. 5. [Aſſize ſerm.] - - - - 300
Luke, 23. 42, 43 - - - - - - 324
Pſa. 104. 23. [Before Univ. Camb.] - - 341
Prov. 8. 10, 11. Before Univ. Camb. commem. of benefactors - - - - - - 363

MALTBY, Biſhop (*continued*).

Heb. 2. 3, 4. [Whit. Sun. Before Univ. Camb.] 389
2 Pet. 3. 15, 16. Before Univ. Camb. - - 412
Luke, 14. 25–27. Before Univ. - - 439
1 Theſſ. 2. 3, 4 - - - - - - - 463
Eccleſ. 12. 7, 8. Fun. ſerm. on Princeſs Charlotte 480
Notes and corrections - - - - 503

Vol. 2. 1822.

Deut. 6. 7 - - - - - - - - 1
Luke, 14. 16, 17 - - - - - - 21
John, 15. 12–14. [Good Friday.] - - - 39
Iſa. 38. 1 - - - - - - - 56
2 Theſſ. 3. 10–13 - - - - - - 69
Tit. 2. 11–14. [Before Univ. Camb.] - 86
Eph. 4. 31, 32. [Before Univ. Camb.] - - 107
2 Cor. 11. 23–25 - - - - - - 133
Luke, 9. 62 - - - - - - - 151
Luke, 18. 9–12 - - - - - - 170
Luke, 18. 13 - - - - - - - 186
Matt. 4. 23, 24. [Lunatic Aſylum.] - - 204
John, 10. 24, 25 - - - - - - 222
Rom. 6. 21 - - - - - - - 243
1 Kings, 22. 23. [Before Univ. Camb.] - 260
Matt. 28. 19, 20. S.P.G.F.P. - - - 283
John, 7. 19, 20 - - - - - - - 305
Iſa. 29. 11, 12 - - - - - - 326
Acts, 20. 21. [Before Univ. Camb.] - - 347
Mark, 16. 16 - - - - - - - 374
Acts, 20. 35. [Hoſpital.] - - - - - 395
1 Cor. 15. 55 - - - - - - - 411
Matt. 16. 18, 19. [Before Univ. Camb.] (2 ſerm.) 425
Notes and corrections - - - - - 485

The original Greek of the New Teſtament aſſerted and vindicated; a ſermon at the viſitation of the Bp. of Lincoln. [On Luke, 23. 38.] 8°. *Lond.* 1825

A calm ſtatement of the Catholic queſtion. Pp. 35. 8°. *Lond.* 1826

Sermons preached in the chapel of Lincoln's Inn. 8°. *Lond.* 1831

Mark, 4. 23, 24. Introductory ſermon - - 1
Job, 30. 23. Death - - - - - - 16
1 John, 2. 15. Againſt immoderate love of the world 30
Pſa. 126. 5, 6. The conſolations of the good - 43
1 Cor. 1. 20–24. Neither the ſtrength, nor the wit, of man inſtrumental to the early ſucceſs of the goſpel 55
Phil. 1. 23, 24. St. Paul, ſincere in his profeſſion of the goſpel; and an example of true zeal - 69
Heb. 6. 1–6 - - - - - - - 84
Heb. 6. 4–6. The grant of repentance not to be denied to ſuch as fall into ſin after baptiſm - 99
1 Cor. 9. 24, 25. Greater diligence required in our ſpiritual concerns - - - - - 114
Eccleſ. 7. 16. Caution againſt exceſs, even in what is right - - - - - - - 128
General deſign of the epiſtles - - - - 142
Rom. 1. 18. Deſign of the Epiſtle to the Romans 149
—— 5. 1. The Scriptural notion of juſtification by faith 164
—— 7. 24, 25. The miſery of ſin deſcribed by St. Paul under the character of an unregenerate perſon 178
—— 9. 7, 8. St. Paul does not favour the doctrines of perſonal election or reprobation - - 195
—— 9. 13. The call of the Gentiles into the Church, and the paſſages in Scripture relating to it, explained 209
—— 12. 3. The meaſure of faith; and limit of vengeance - - - - - - - 223
—— 14. 10. Charity to be obſerved in religious differences - - - - - - - 240
1 Kings, 13. 1. Warning ſupplied by the conduct of Jeroboam, and of the prophet from Judah - 255
Prov. 22. 2. The uſe and neceſſity of different conditions in life, and the real equality of rich and poor 270

MALTBY, Bifhop (*continued*).

Heb. 13. 14. Human life aptly compared to a journey 284
Luke, 2. 13, 14. The gracious and benevolent defign of the gofpel - - - - - - - 299
Luke, 10. 42. The one thing needful - - 314
Rom. 13. 23. The difficulty of efcape from finful habits 326
Matt. 16. 27. Equitable diftribution of future rewards and punifhment - - - - - - 341
Pfa. 37. 25. The ufe of time; and the advantages of probity and induftry - - - - - 360
1 Cor. 10. 15. The ftudies of religion recommended to laymen - - - - - - - - 373
1 Pet. 2. 16. The refpective duties of fubjects and princes. Jan. 30th - - - - 388

A charge to the clergy of the Archdeaconry of Lewes, 1834. 8°. *Lond.* 1834

A charge to the clergy of the Archdeaconry of Chichefter, 1834. To which are added directions to candidates for holy orders in that diocefe. 8°. *L.* 1834

Sermon, Heb. 12. 1. [On refigning the office of preacher to the learned and honourable Society of Lincoln's Inn.] 4°. *Lond.* 1835

Sermon, Ifa. 66. 19. [S.P.G.F.P.] Royal 8°. *Lond.* 1837

A charge to the clergy of the diocefe of Durham at the primary vifitation, 1837. 8°. *Lond.* 1837

The early training and education of the poor, truly Chriftian objects. A fermon before the Britifh Affociation, Newcaftle [on Rom. 13. 10]. 8°. *Newc.* 1838

A charge to the clergy of the diocefe of Durham in 1841. 8°. *Lond.* 1841

Two fermons preached in the Cathedral Church at Durham, before the Univerfity [on Acts, 21. 37 and 40, and Acts, 6. 1]. To which is added a charge to the clergy of Hexhamfhire, 1842. 8°. *Lond.* 1843

A charge delivered to the clergy of the diocefe of Durham at the vifitation in 1845. 8°. *Lond.* 1845

MALTUS, Farmery, LL.B.

Curate of St. Mary Magdalen, Bermondfey.

Sermon, Phil. 4. 8. [Ubiquarians.] 4°. *Lond.* 1752

MALVECIUS, Jacobus.

Chronicon Brixianum, ab origine urbis ad annum ufque 1332. Murat. Rer. Ital. Script. 14. 771

MALVENDA, Thomas.

A learned Dominican. Born at Xativa 1566. Taught philofophy and divinity with great reputation in his order. Died at Valencia, in Spain, 1628.

De antichrifto. Folio. *Val.* 1621*

De Paradifo voluptatis, quem Scriptura facra Genefis ii. et iii. capite defcribit, commentarius. 4°. *Romæ*, 1605

MAMERTUS, Claudianus.

Flourifhed 470. He embraced the monaftic life, and afterwards became a Prefbyter of the Church of Vienna, of which his brother was archbifhop. His work on the Nature of the Soul is directed againft the errors of Fauftus Rhegienfis, who had put forward Anthropomorphift doctrines. He joined to rare talents the moft amiable qualities.

De ftatu animæ.

Contra poetas vanos. Bibl. Max. Patr. 6. 1040

De ftatu animæ, epiftolæ ii. et hymnus de paffione Domini. Bibl. Patr. Gallandii, 10. 415

MAMERTUS, Claudianus (*continued*).

Contra poetas vanos. Fabricii G. Poetæ Chrift. 779

De ftatu animæ. Grynæus, Lat. 1247

MANASSES, Archbifhop of Rheims.

Deprived by Gregory VII., having originally purchafed his dignity and having ruled with great oppreffion. Lived 1068.

Apologia. Mufeum Italicum, 1. 117

MANASSEH Ben Israel.

A learned Rabbi. Born in Portugal about 1604. Removed to Holland, where he became a reader and expounder of the Talmud in the Great Synagogue at Amfterdam. Died 1660.

The conciliator; a reconcilement of the apparent contradictions in Holy Scripture, translated, with notes, and biographical notices of the quoted authorities, by E. H. Lindo. 2 vol. 8°. *Lond.* 1842

Vol. 1. Gen.—Deut.
Vol. 2. Jofh.—Chron.

De refurrectione mortuorum, quibus animæ immortalitatis et corporis refurrectio contra Zaducæos comprobatur; cauffæ item miraculofæ refurrectionis exponuntur: deque judicio extremo, et mundi inftauratione agitur. Sm. 8°. *Amft.* 1636

Vindiciæ Judæorum. Phenix, 2. 391

Of the term of life, viz. whether it is fixed or alterable; with the fenfe of the Jewifh doctors, both ancient and modern, touching predeftination and free-will. Alfo an explication of feveral obfcure paffages and prophecies in the Old Teftament; together with fome remarkable cuftoms obferved by the Jews. Translated by Thos. Pocock, A.M., Rector of Danbury, Effex. To which are added, The author's life, by the tranflator; and a catalogue of his works. 8°. *Lond.* 1709

MANASSES, Constantine.

A Greek writer. Flourifhed 1150. His Chronicle is in verfe, and extends from the creation to 1081.

Breviarium hiftoricum, Gr. et Lat. Byzantine Hiftories, 10

(Annales) Meurfii Opera, 7. 349

MANCHESTER, Henry Ley, Earl of.

Sir Henry Montague. Appointed Lord Chief Juftice of the Court of King's Bench 1616. Lord Treafurer of England, Baron Montagu and Vifcount Mandeville, 1620. Earl of Manchefter 1626. Died 1642.

Manchefter al mondo. Contemplations of death and immortality. 12°. *Lond.* 1633

Numerous editions were printed of this work.

MANCHESTER, The Duke of.

George Montague, Earl of Manchefter, Vifcount Mandeville, and Baron Montague of Kimbolton. Succeeded to the Dukedom 1843.

Horæ Hebraicæ: an attempt to difcover how the argument of the Epiftle to the Hebrews [chap. i–iv. 11.] muft have been underftood by thofe therein addreffed. With appendices on Meffiah's kingdom, &c. &c. Roy. 8°. *L.* 1835

Things hoped for: the doctrine of the fecond advent, as embodied in the ftandards of the Church of England. Sm. 8°. *Lond.* 1837

The fubftance of this work is incorporated in the following.

The finifhed myftery. To which is added, An

MANCHESTER, Duke of (*continued*).

examination of Mr. Brown on the ſecond advent. 8°. *Lond.* 1847

Character of the preſent diſpenſation. The Church's expectation. Chriſt's co-ordination. The reſignation of the kingdom. The Father's aſſumption of power. The ſubordinate reign. The nature of Meſſiah's kingdom. The bleſſing of Abraham. The throne of David. The times of refreſhing. God's purpoſe to dwell on earth. Duration of Chriſt's reign. Manifeſtation of the Father's glory. Scripture difficulties. &c.

The times of Daniel, chronological and prophetical, examined with relation to the point of contact between ſacred and profane chronology. 8°. *Lond.* 1845

Perſian kings in Scripture identified. Herodotus. Nebuchadnezzar. Darius the Median. Coreſch. Artaxerxes. Darius, ſon of Ahaſuerus. Darius the Perſian. Cambyſes. Holofernes. Native Perſian hiſtorians. Cyrus. Examination of Herodotus. The canon of Ptolemy. Times of the captivity. Table of the Chaldean monarchy. Prophecies relative to Babylon. Joſephus examined. The ſeventy weeks. &c.

An important acquiſition to the Church. Every paragraph contains ſo much matter which is at once original, important, and pertinent, that it is a book for meditation and diligent ſtudy, not for haſty peruſal.

"The received views which proceed upon the ſuppoſed identity of Cyrus and Coreſch place in the greateſt contradictions with one another the whole of the ancient hiſtorians, a thorough and earneſt inveſtigation was therefore called for. The erudite and illuſtrious author of this work has here undertaken and accompliſhed the taſk, balancing in a ſatisfactory manner ſtatement with ſtatement."—"Neue Jahrbücher für Philologie und Pädagogik," Feb. 1849.

Reviews at conſiderable length will alſo be found (by Profeſſor Weiſſler) in Göttingiſche Gelehrte Anzeigen, Jan. 1846, and (by Profeſſor Ebrard) in his tract entitled Nebuchadnezzar, 1847.

Part of a ſpeech in the Houſe of Lords, againſt the Maynooth Grant (with additions). Pp. 36. 8°. *Lond.* 1845

On the origin of the harmonizing Goſpels. Quarterly Journal of Prophecy, 1

Short notes on Iſaiah, chap. v.–xii. Pp. 15. 8°. 1852

Notes upon Daniel, viii. and ix. Pp. 45. 8°. *Weſtminſter* [1852]

1 Corinthians, xv. 28. A fragment. Pp. 62. 8°. *Weſtminſter* [1852]

The three preceding articles were not printed for ſale.

MANCINELLI, Antony.

A poet and grammarian. Born near Rome 1452. Died about 1506.

De poetica virtute libellus. Major, G. Sententiæ

MANDELL, William, B.D.

Fellow and Tutor of Queen's College, Cambridge.

The advent of Chriſt, conſidered in a courſe of ſix ſermons, preached before the Univ. of Camb., Dec. 1815. 8°. *Camb.* 1817

Heb. 10. 7. The antecedent teſtimonies relative to the advent of Chriſt. Advent 1 - - - - 9

Luke, 4. 18, 19. The nature of the office which Chriſt came to fulfil. Advent 2 - - - 42

John, 1. 11. The reception which Chriſt experienced. Advent 3 - - - - - - - 72

Rev. 3. 20. Spiritual advent of Chriſt. Advent 4 109

Gal. 4. 4, 5. The nativity of Chriſt. Chriſtm. day 147

Matt. 25. 31–46. The final advent of Chriſt 181

MANDEVILLE. See MAUNDEVILLE, Sir JOHN.

MANDEVILLE, Lord. See MANCHESTER, Duke of.

MANDEVILLE, Bernard, M.D.

Born in Holland 1670. Studied phyſic, and afterwards removed to England. Died 1733. His works indicate conſiderable ingenuity, but are paradoxical and improper in their tendency.

The fable of the bees; or, private vices public benefits; with an eſſay on charity and charity-ſchools, and a ſearch into the nature of ſociety. 2 vol. 12°. *Lond.* 1734

Free thoughts on religion, the Church, and national happineſs. Second edit. 12°. *Lond.* 1729

Rites and ceremonies. Myſteries. Free-will. The Church. Schiſm. Toleration. Clergy and laity. Government. National happineſs, &c.

An enquiry into the cauſes of the frequent executions at Tyburn: and a propoſal for ſome regulations concerning felons in priſon, and the good effects to be expected from them. To which is added, A diſcourſe on tranſportation, and a method to render that puniſhment more effectual. Ff. 6. Pp. 55. 8°. *Lond.* 1725

An enquiry into the origin of honour and uſefulneſs of Chriſtianity in war. 8°. *Lond.* 1732*

MANETHO.

A celebrated Egyptian hiſtorian. Born at Dioſpolis. He was High-Prieſt of Mende, or Heliopolis, in the reign of Ptolemy Philadelphus. He wrote in Greek a hiſtory of Egypt, of which only fragments remain.

Fragments. Cory, J. P. Fragments

MANETTI, Gianozzo.

One of the moſt learned men of his age. Born at Florence 1396. Became Secretary to the Pope. Died at Naples 1459.

Chronicon Piſtorienſe a condita urbe uſque ad annum 1446. Murat. Rer. Ital. Script. 19. 985

Vita Nicolai V. pontificis. Ib. 3, Pars 2. 905

MANGEY, Thomas, D.D., F.A.S.

A learned divine. Born at Leeds 1684. Educated at St. John's College, Cambridge. He held ſucceſſively the livings of St. Mildred, Bread Street, London; St. Nicholas, Guildford; and Ealing, Middleſex. Prebendary of Durham 1721. Died 1755. He was editor of the beſt edition of Philo-Judæus. Many of his MS. notes on the New Teſtament are printed by Bowyer in his Conjectures.

Practical diſcourſes on the Lord's Prayer, preached at Lincoln's Inn [on Matt. 6. 9–13]. Fourth edition. 8°. *Lond.* 1750

Eight ſermons preached on ſeveral occaſions. 8°. *Lond.* 1732

Luke, 16. 9. The wiſe ſteward.

Iſa. 57. 1. The providential ſufferings of good men. On Jan. 30.

Pſa. 93. 5. The holineſs of Chriſtian churches. At the conſecration of a church.

Heb. 13. 8. The eternal exiſtence of our Lord Jeſus Chriſt. At a viſitation of the biſhop.

Matt. 1. 23. Plain notions of our Lord's divinity. On Chriſtmas day.

Matt. 11. 5. The goſpel preached to the poor.

Pſa. 29. 2. The duty and method of honouring God, as contained in the Common Prayer.

Eccleſ. 11. 1, 2. The rules of public charity. Before the Governors of Hoſpitals.

Remarks upon Nazarenus; wherein the falſity of Mr. Toland's Mahometan goſpel and his miſrepreſentation of Mahometan ſentiments in reſpect of Chriſt-

MANGEY, Thomas, D.D. (*continued*).

ianity are ſet forth, the hiſtory of the old Nazaræans cleared up, and the whole conduct of the firſt Chriſtians in reſpect to the Jewiſh laws, explained and deſcribed. 8°. *Lond.* 1718

MANILIUS, Marcus or Caius.

Suppoſed to have been born in Aſia, and to have lived in the time of Auguſtus Cæſar.

Aſtronomicon, cum notis R. Bentleii. 4°. *Lond.* 1739*

Aſtronomicon. Maittaire, Opera Poet. 1. 758

The firſt books of M. Manilius, containing the ſyſtem of the ancient aſtronomy and aſtrology. Done into Engliſh verſe, with notes by Thomas Creech. 8°. *Lond.* 1700*

MANLIUS, Jacobus.

Chronicon epiſcopatus Conſtantienſis. Piſtorius, 3. 687

MANLIUS, Joannes.

Locorum communium collectanea: per multos annos, tum ex lectionibus D. Philippi Melanchthonis, tum ex aliorum doctiſſimorum virorum relationibus excerpta. Sm. 8°. 1579

MANLIUS, Petrus, et MAPHÆUS Vegius.

Commentarius de Baſilica S. Petri antiqua in Vaticano. Acta Sanctorum, 26

MANNA, Eliseus de la.

Deſcriptio navalis victoriæ relatæ a Nicolao Picinino, et Franciſco de Cottignola ſupra Venetos in Pado, anno 1431. Muratorii Rer. Ital. Script. 25. 443

MANN, Isaac, D.D.

Biſhop of Cork and Roſs 1772. Died 1789.

The Four Goſpels and Acts, with notes explanatory and practical, for the uſe of families and ſchools. Second edition, with additions. 12°. *Lond.* 1783

Sermon, Pſa. 68. 28. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Dubl.* 1775

MANN, Rev. J.

Aſſiſtant miniſter of Bentinck Chapel, St. Mary-le-bone.

Sermon, Rom. 3. 31. 8°. *Lond.* 1810

MANN, Nicholas.

Maſter of the Charterhouſe.

Of the true years of the birth and of the death of Chriſt: two chronological diſſertations. 8°. *Lond.* 1733

Critical notes on ſome paſſages of Scripture, comparing them with the moſt ancient verſions, and reſtoring them to their original reading or true ſenſe. [Anon.] 8°. *L.* 1747*

A uſeful book on a number of obſcure and difficult paſſages, now ſcarce.

MANNERS, Counſellor.

Counſellor Manners his laſt legacy to his ſon, containing inſtructions for his behaviour and deportment among men, in the various conditions of his life, by the obſervation of which a man may raiſe himſelf and his fortune. By Sir R. L. S. 12°. *Lond.* 1710

MANNING, Henry Edward, M.A.

Formerly Archdeacon of Chicheſter, now a clergyman of the Church of Rome.

MANNING, Henry Edward, M.A. (*continued*).

Sermon, Gal. 1. 8, 9. The rule of faith. [Viſitation.] 8°. *Lond.* 1838

The rule of faith. A ſermon [on Gal. 1. 8, 9] preached in the Cathedral Church of Chicheſter at the primary viſitation of the Biſhop of Chicheſter, with appendix, containing an examination of objections and further proofs. Second edition. 8°. *Lond.* 1839

The unity of the Church. 8°. *Lond.* 1842

Sermons. 8°. *Lond.*

Vol. 1. 1842.

Rom. 5. 12. The myſtery of ſin - - - 1
2 Cor. 5. 17. Chriſtians new creatures - 19
Luke, 17. 32. On falling from the grace of baptiſm 34
Pſa. 139. 14. The myſtery of man's being - 47
1 John, 2. 15. Worldly affections deſtructive of love to God - - - - - - - - 62
Matt. 7. 13, 14. Salvation a difficult work - 77
Luke, 9. 23. A ſevere life neceſſary for Chriſt's followers - - - - - - - 89
Matt. 11. 28–30. Chriſt our only reſt - - 105
James, 1. 22–24. The danger of miſtaking knowledge for obedience - - - - - 117
1 John, 2. 17. Obedience the only reality - 129
Phil. 2. 21. The life of Chriſt the only true idea of ſelf-devotion - - - - - - 146
Matt. 19. 27–29. The rewards of the new creation 159
Luke, 17. 20, 21. God's kingdom inviſible - 172
Acts, 2. 46, 47. The daily ſervice a law in God's kingdom - - - - - - - 186
Col. 3. 3. The hidden life - - - 208
Matt. 26. 41. Sins of infirmity - - - 223
Heb. 9. 13, 14. Self-oblation the true idea of obedience 241
Matt. 27. 46. The ſpiritual croſs - - 258
John, 12. 32. The hidden power of Chriſt's paſſion 274
Heb. 5. 8. Suffering the ſchool of obedience - 287
1 Theſſ. 4. 13, 14. The ſleep of the faithful departed 308
1 Cor. 15. 51. The commemoration of the faithful departed - - - - - - - 320
Rev. 6. 9–11. The waiting of the inviſible church 333
1 Cor. 7. 29–31. The waiting of the inviſible church 349
Luke, 24. 39. The reſurrection of the body - 364
Matt. 13. 43. The glory of the righteous - 384

Vol. 2. 1846.

John, 1. 14. Chriſt the healing of mankind - 1
Luke, 2. 40. Holineſs in childhood - - 17
Matt. 3. 13–15. Holy obedience - - - 38
—— 4. 2. Faſting a means to Chriſtian perfection 56
—— 4. 1. The nature and limits of temptation 76
—— 4. 3. Worldly cares - - - 95
—— 4. 5–7. Spiritual preſumption - - 117
—— 4. 8–10. Worldly ambition - - 138
—— 4. 11. The right uſe of reſt after trial - 161
Heb. 4. 15. The ſympathy of Chriſt - - 179
Iſa. 61. 1. Sympathy a note of the Church - 200
Mark, 6. 3. The holineſs of common life - 220
John, 15. 18, 19. The world we have renounced 239
Matt. 11. 18, 19. On mixing in the world, and its ſafeguards - - - - - - - 258
2 Cor. 8. 9. Poverty a holy ſtate - - 284
Mark, 6. 30, 31. Devotion poſſible in the buſieſt life 305
Mark, 1. 35. Prayer a mark of true holineſs - 326
Luke, 6. 12. Short devotions a hindrance to prayer 342
Mark, 18. 21, 22. The long-ſuffering of Chriſt 361
Iſa. 42. 3. The gentleneſs of Chriſt - - 377

Vol. 3. Second edition. 1847.

John, 10. 11. The good Shepherd - - 1
John, 10. 14. The true ſheep - - 21
Col. 3. 17. The great motive - - - 39

MANNING, Henry Edward, M.A. (*continued*).

1 Kings, 18. 21. Halting between God and the world 54
1 Tim. 5. 24. The ſins that follow us - 73
Prov. 28. 26. Self-deceit - - - - 92
Rom. 8. 19–21. The freedom of the regenerate will 114
Pſa. 119. 25. Slowneſs in the ſpiritual life - 134
John, 10. 10. The gift of abundant life - - 159
Phil. 3. 20. The city of God - - - 182
Phil. 3. 18. The croſs the meaſure of ſin - 201
Eph. 3. 19. The croſs the meaſure of love - 217
Phil. 4. 4–6. A life of prayer a life of peace - 240
Heb. 7. 24, 25. The interceſſion of Chriſt the ſtrength of our prayers - - - - - - 255
Pſa. 150. 6. Praiſe - - - - - - 276
Job, 10. 2. The great controverſy - - 293
Iſa. 38. 1. Preparation for death a ſtate of life 311
John, 15. 13. The death of Chriſt our only ſtay 331
Pſa. 55. 4. The fearfulneſs of death - - 352
Phil. 1. 23. The bleſſedneſs of death - - 370
Cant. 1. 4. The ſnare of the world and the drawing of Chriſt the two great antagoniſts - - - 388
Cant. 2. 16. The great betrothal - - 411
Iſa. 33. 17. The viſion of beauty - - - 431
Vol. 4. 8°. *Lond.* 1850.
2 Cor. 5. 14. Chriſt's love to us our law of life 1
Rom. 8. 14. The ſons of God - - - 27
Matt. 1. 21. The name of Jeſus - - - 44
Phil. 1. 18. Chriſt preached in any way a cauſe of joy 60
John, 16. 7. Chriſt's going away our gain - 86
John, 16. 16. Chriſt viſible to loving hearts - 105
Job, 29. 2–4. Complaining a hindrance to the ſpiritual life - - - - - - - - 122
Luke, 7. 47. Self-accuſation - - - - 135
1 Cor. 15. 35–38. The analogy of nature - 152
Rev. 3. 14. The new creation - - - 176
Heb. 10. 5. The body of Chriſt - - 190
Heb. 10. 12–14. The only ſacrifice - - 210
Zech. 9. 17. The feaſt of the old creation and the new 228
Luke, 22. 15. The paſſover greatly deſired 248
Matt. 9. 21. Worthy communion - - 260
John, 13. 23. Communion with Chriſt - - 273
Matt. 22. 37–40. The unity of love - - 285
Rev. 14. 1. The communion of ſaints - - 303
Rev. 7. 2, 3. The ſealing of the elect - 322
John, 11. 25. The reſurrection - - - 342
John, 11. 25. Life everlaſting - - - 356
2 Cor. 3. 18. The intuition of faith - - 369

Sermons preached before the Univerſity of Oxford. 8°. *Oxf.* 1844
Acts, 1. 24, 25. The danger of ſinning in the midſt of privileges. St. Matthias - - - - - 1
Matt. 18. 7. The probation of the Church - 23
John, 18. 37. The work appointed us - - 43
John, 18. 36. Chriſt's kingdom not of this world. Nov. 5 - - - - - - - 67
2 Tim. 4. 6–8. Love the preparation for Chriſt's coming. Advent 3. - - - - - - - 97
Matt. 5. 8. The beatific viſion. St. Philip and St. James 117
James, 1. 17. The gift of illumination. Trin. Sun. 151

Sermon, Iſa. 32. 1, 2. Chriſt our reſt and King. [S.P.C.K.] 8°. *Lond.* 1843

A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter in July 1843. 8°. *Lond.* 1843

Holy baptiſm: Prayers, meditations, and ſelect paſſages on the ſacrament of baptiſm, with the baptiſmal offices according to the uſe of the Engliſh Church. Square 32°. *Lond.* 1844

A charge delivered at the ordinary viſitation of the Archdeaconry of Chicheſter, in July 1845. Second edit. Pp. 58. 8°. *L.* 1845

MANNING, Henry Edward, M.A. (*continued*).

The appellate juriſdiction of the Crown in matters ſpiritual. A letter to the Lord Biſhop of Chicheſter. Pp. 48. 8°. *Lond.* 1850

The grounds of faith; four lectures delivered in St. George's Church, Southwark [on St. John, 17. 3.] 8°. *Lond.* 1852
Revealed truth definite and certain - - - 1
The Church a hiſtorical witneſs - - - 23
The Church a divine witneſs - - - - 41
Rationaliſm the legitimate conſequence of private judgment - - - - - - - - 67

MANNING, Owen, B.D., F.R.S., F.A.S.

An excellent antiquary and topographer. Born at Orlingbury 1721. Admitted of Queen's College, Cambridge, and in 1741 elected to a Fellowſhip. Prebendary of Lincoln 1760. Vicar of Godalming, Surrey, 1763. Died 1801. He completed Lye's Saxon Dictionary, and wrote the Hiſtory of Surrey, 2 vol. folio.

A diſcourſe on juſtification, on Rom. 3. 28.
Todd, H. J. Faith and Juſtification

MANNING, Robert.

A Roman Catholic writer. Educated in the Engliſh College at Douay, where he became Profeſſor of Humanity and Philoſophy. Reſided afterwards in England. Died 1730. He writes in an eaſy and flowing ſtyle.

England's Converſion and Reformation compared; or, the young gentleman directed in the choice of his religion: to which is premiſed a brief enquiry into the general grounds of the Catholick faith, in a converſation between a young gentleman and his preceptor. [Anon.] 8°. *Antv.* 1725

MANNINGHAM, Thomas, D.D.

Biſhop of Chicheſter 1709. Died about 1722.

The nature and effects of ſuperſtition; a ſermon, on Acts, 17. 22. [Nov. 5.] 4°. *L.* 1692

Of religious prudence; a ſermon, on Prov. 8. 12. 4°. *Lond.* 1694

Sermon, Iſa. 26. 9. Upon the late dreadful ſtorm. Second edition. 4°. *Lond.* 1704

Sermon, Pſa. 46. 10, 11. [Thankſgiving for victory.] 4°. *Lond.* 1708

Sermon, 1 Cor. 15. 28. 4°. *Lond.* 1708

Sermon, Eccleſ. 7. 14. [Thankſgiving for ſucceſs throughout the year.] 4°. *Lond.* 1709

MANNOCK, J., O.S.B.

The poor man's controverſy. 32°. *Derby*, 1846

MANSEL, William Lort, Biſhop of Briſtol.

Sermon, Jer. 4. 10. [Jan. 30.] 4°. *Camb.* 1810

MANSTON, Joseph.

Twenty lectures on the chief articles of the Chriſtian faith; delivered to a ſelect number of young perſons in a congregation at Woodbury, Devon. 8°. *Exon.*
Pſa. 58. 11. Of God - - - - - - 1
2 Tim. 3. 16. Of the Holy Scripture - - 4
Gen. 1. 1. The creation - - - - 7
Acts, 17. 28. Creation of man - - - 8
Pſa. 103. 19. Providence - - - - 11
Gen. 2. 17. Covenant of works - - 16
Iſa. 55. 3. Covenant of grace - - - 19
Gal. 4. 4, 5. Adoption - - - - 27

MANSTON, Joseph (*continued*).

Acts, 13. 39. Justification - - - - - 29
Gal. 3. 27. Baptism - - - - - 31
1 Cor. 11. 24, 25. The Lord's Supper - - 37
John, 3. 16. Redemption - - - 39
Luke, 13. 3. Repentance - - - - 44
Heb. 10. 38. Faith - - - - - - 48
Heb. 5. 9. Obedience - - - - - 51
2 Cor. 5. 17. Sanctification - - - 53
Acts, 7. 59. Death - - - - - - 56
Acts, 17. 31. Judgment - - - - 58
Matt. 25. 46. Hell - - - - - - 62
Matt. 25. 46. Heaven and eternal life - 64
John, 13. 17. Conclusion - - - - 67

MANT, Richard, D.D.

Studied at Trinity College, Oxford, where he took his degree of M.A. 1768. Accumulated the degrees of B. and D.D. at New College 1793. Became Rector of All Saints, Southampton. Died 1817.

Eight lectures on the occurrences of the Passion Week, delivered in the parish church of All Saints, Southampton. 12°. *Lond.* 1807

1 Cor. 5. 7, 8 - - 1
Matt. 21. 4, 5 - 19
Matt. 21. 18, 19 - 35
Matt. 11. 20; Mark, 12. 1 - - - 49
Matt. 22. 1; Matt. 26. 1, 2 - - - 78
Isa. 53. 3, 7 - 117
Isa. 53. 8, 9 - - 143
Matt. 27. 66 - 174

Other works: Public Worship, A Sermon preached at the Consecration of All Saints' Church, Southampton, 1795, 8°., 1796. The Order for the Visitation of the Sick from the Book of Common Prayer, 1805.

MANT, Richard, D.D., Bp. of Down, &c.

Son of the above. Born at Southampton 1776. Educated at Winchester College, and Trinity College, Oxford. Fellow of Oriel College 1798. Vicar of Great Coggeshall, Essex, 1810; of St. Botolph's, Bishopsgate, London, 1815; and of East Horsley, Surrey, 1818. Consecrated Bishop of Killaloe and Kilfenora 1820. Translated to Down and Connor 1823. Died 1849.

Poems. Sm. 8°. *Oxf.* 1806

A familiar and easy guide to the understanding of the Church Catechism, in question and answer. For the use of children. New edition. Pp. 67. 12°. *Lond.* 1840

An appeal to the gospel; or, an inquiry into the charge alleged by Methodists and other objectors, that the gospel is not preached by the national clergy, in a series of discourses delivered 1812, at the Lecture founded by the late Rev. J. Bampton, M.A. Second edition. 8°. *Oxf.* 1812

1 Cor. 9. 16. Introductory discourse - - 1
Matt. 19. 16, 17. Christian works a necessary condition of salvation - - - - - - - 59
Luke, 13. 23, 24. Calvinistic predestination not the doctrine of the gospel - - - - 113
John, 3. 16, 17. Calvinism inconsistent with the divine attributes and with the general conditions of the gospel covenant - - - - - 181
John, 7. 37, 38, 39. The operations of the Holy Ghost neither irresistible nor perceptible - 255
John, 3. 5. Regeneration the spiritual grace of baptism 327
Matt. 18. 2, 3. A special and instantaneous conversion not necessary for Christians - - - 389
Matt. 5. 3. Assurance of eternal salvation and unsinning perfection, not the privileges of a true Christian 439
1 Cor. 9. 16. General remarks - - - 495
A review in Quart. Review, 8. 356.

Two tracts, intended to convey correct notions

MANT, Bishop (*continued*).

of regeneration and conversion; extracted from the Bampton Lecture for 1812. 12°. *Lond.* 1817

A review (by the Rev. J. Davison), Quart. Review, 15. 475.

Sermons, for parochial and domestic use, designed to illustrate and enforce, in a connected view, the most important articles of Christian faith and practice. Second edition. 3 vol. 8°. *Oxf.*

[Republished in 2 vol. 8°.]

Vol. 1. 1813.

Matt. 16. 26. Comparative value of the world and of the soul - - - - - - - - 1
1 Cor. 3. 11. The gospel the only foundation of religious and moral duty - - - - 27
1 John, 5. 11, 12. Eternal life, the gift of God in his Son - - - - - - - - 49
John, 1. 1. The divinity of the Word - 73
Luke, 19. 10. The Son of man the Saviour of that which was lost - - - - - - - 91
Rom. 5. 7, 8. The love of God the motive to man's salvation - - - - - - - 115
Lam. 1. 12. The sufferings of our Saviour unexampled 137
Phil. 2. 5–8. The humility and patience of our Saviour 161
Heb. 12. 1, 2. Christ crucified a motive to holiness, and a pattern for imitation - - - - 185
Acts, 4. 11, 12. Insufficiency of works of righteousness to purchased salvation - - - - 209
Matt. 7. 21. Obedience to Christ necessary to the salvation of Christians - - - - - 231
1 Sam. 15. 22, 23. Effects of disobedience exemplified in the punishment of Saul - - - 255
2 Sam. 12. 7. Deceitfulness of sin and efficacy of repentance, exemplified in David's fall and restoration 279
Acts, 19. 1–3. The existence and divinity of the Holy Ghost - - - - - - - - 303
Acts, 19. 2. Necessity, evidences, and means of receiving the Holy Ghost - - - - - 327

Vol. 2. 1813.

Gen. 41. 38, 39. The fruits of the Spirit exemplified in the character of Joseph - - - - - 1
Gen. 41. 38. The Spirit of God manifested by his fruits - - - - - - - - 21
1 John, 2. 16. Pride, a worldly quality; irreligious and irrational - - - - - - - - 45
1 Thess. 4. 3. Uncleanness inconsistent with a profession of the gospel - - - - - 67
1 Kings, 21. 4. The danger and sinfulness of covetousness exemplified in Ahab - - - - 91
Eph. 4. 31, 32. Malice incompatible with the Christian character - - - - - - - 117
1 Cor. 15. 9, 10. The doctrine of grace a motive with St. Paul to humility and diligence - - 143
Luke, 18. 1–6. Efficacy and requisites of prayer 163
James, 1. 22. Self-deceit of those who are hearers but not doers of the word - - - - 197
Matt. 28. 18–20. Necessity and benefits of baptism 229
1 Cor. 10. 16. Necessity and benefits of the Lord's Supper - - - - - - - 259
Acts, 4. 32; 2. 46, 47. The duty and advantage of Church communion - - - - 291
1 Cor. 10. 11, 12. Spiritual blessings no privilege for sin; exemplified in the punishment of the Jews in the wilderness - - - - - - 327
Psa. 119. 71. The uses of affliction - - 347
Numb. 23. 10. The death of the righteous - 365
Rom. 8. 18. The glory which shall be revealed 387

MANT, Bishop (*continued*).

Vol. 3. 1815.

2 Tim. 4. 6–8. St. Paul's motives of exultation at the approach of death - - - - - - 1
Gen. 3. 4. Spiritual delusion - - - - 23
Luke, 17. 32. The fall of Lot's wife a memorial to Christians - - - - - - 51
Heb. 11. 24–26. The victory of faith exemplified in the choice of Moses - - - - - 75
Heb. 9. 13, 14. The blood of Christ offered through the Spirit the avenue to the service of God - 97
Luke, 24. 44. The psalms prophetical of Christ's death and resurrection - - - - - - 115
Deut. 9. 5. The extermination of the Canaanites an example of the moral government of God - 135
John, 16. 23. The efficacy of prayer to the Father in Christ's name - - - - - - 157
1 John, 4. 8. The love of God manifested by the sending of his Son - - - - - - - 177
1 Pet. 5. 5. Pride contrasted with humility - 195
Luke, 6. 41, 42. Spiritual pride - - - - 215
Rom. 8. 12, 13. The duty and benefits of living after the Spirit - - - - - - - 231
1 Kings, 21. 27–29. The humiliation of Ahab an encouragement to repentance - - - - - 251
2 Kings, 5. 20. The downward tendency of vice illustrated by the sin of Gehazi - - - - 273
Luke, 17. 12, 13. The healing of the leprosy emblematical of the cleansing of sin - - - - 293
1 Pet. 5. 7. Confidence in God recommended from a conviction of his providential goodness - 315
Eph. 3. 14, 16. The aid of the Spirit, the gift of God, and to be procured by prayer - - - 333
1 Sam. 2. 25. Self-murder a sin against the Lord 355
1 Cor. 10. 31. A sense of religion the proper foundation of social union - - - - - 373
Psa. 103. 15, 16. The comparison between man and a flower of the field - - - - - - 389

Sermons preached before the University of Oxford. To which is added, the second edition of a sermon, preached for the benefit of the Colchester National Schools in the year 1813. 8°. *Oxf.* 1816

Preface - - - - - - - - vii–xxix
2 Cor. 13. 14. The Holy Ghost a divine person, and therefore an object of religious worship - 1
2 Cor. 13. 14. Prayer for the communion of the Holy Ghost a necessary branch of Christian devotion 33
1 Cor. 16. 23. The worship of our Lord Jesus Christ an indispensable duty of Christians - - 63
John, 16. 23, 24. The duty of prayer to the Father through the meritorious mediation of Christ 97
Acts, 8. 29–31. The necessity of a guide to the understanding of Holy Scripture. (2 serm.) - 133
Heb. 5. 4, 5. The necessity and nature of a call to the ministry - - - - - - - - 191
1 Cor. 13. 6. Charity manifested by an adherence to the truth. Colchester National Schools - 233
[8°., *Lond.* 1813.]

The sovereignty of God in the natural world, and the agency of man, practically considered; a sermon, on Acts, 27. 30, 31. [Before the Brethren of Trinity-House.] 8°. *Lond.* 1818

The Book of Psalms, in an English metrical version, with notes critical and illustrative. 8°. *Oxf.* 1824

Sermon, 1 Cor. 3. 10, 11. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1825

The Book of Common Prayer, with notes, explanatory, practical, and historical, from approved writers of the Church of England. Sixth edition. Royal 8°. *Lond.* 1850

Originally published in 4°., 1820. An abridged edition was published in 2 vol. 8°.

The Christian Sabbath; its institution and obligation: In a letter occasioned by some recent publications, and addressed to a friend. Pp. 69. 8°. *Oxf.* 1830

The clergyman's obligations considered, as to the celebration of divine worship, ministration of the sacraments, instruction of the poor, preaching, and other official duties, and as to his personal character and conduct, his occupations, amusements, and intercourse with others, with particular reference to the ordination vow. Second edition. 18°. *Oxf.* 1830

Biographical notices of the apostles, evangelists, and other saints, with reflections and collects, adapted to the minor festivals of the united Church of England and Ireland. 8°. *Lond.* 1828

Scriptural narratives of those passages in our blessed Lord's life and ministry which are subjects of annual commemoration in the Church, with preliminary notices of the days on which they are commemorated, and followed by reflections and collects. 8°. *Oxf.* 1830

The two preceding volumes are also published under the title of Holidays of the Church.

The gospel miracles, in a series of poetical sketches, with illustrative conversations. 12°. *Lond.* 1832

The happiness of the blessed, considered as to the particulars of their state, their recognition of each other in that state, and its difference of degrees. To which are added, Musings on the Church and her services. Second edition. 12°. *Lond.* 1833

The Churches of Rome and England compared in their declared doctrines and practices; wherein is shown the disagreement of the two Churches on many of the fundamental articles of Christianity. Pp. 43. 12°. *Lond.* 1837

Romanism and Holy Scripture compared: wherein is shown the disagreement of the Church of Rome with the revealed will of God, no less than with the Church of England, on many of the fundamental articles of Christianity; being a continuation of The Churches of Rome and England Compared. New edition. Pp. 67. 12°. *Lond.* 1839

Ancient hymns from the Roman Breviary, for domestic use for every morning and evening of the week, and on the holy-days of the Church: to which are added, original hymns, principally for commemoration and thanksgiving of God's holy ordinances. 18°. *Lond.* 1837

The Church and her ministrations: in a series of discourses. 8°. *Lond.* 1838

Acts, 2. 47. The Church of England and Ireland, a true part of Christ's visible Church - - 1
—— 2. 47. The national Church vindicated as a true part of Christ's visible Church - - 35
—— 2. 41, 42. The national Church conformable in principles and practices with the Primitive Church 55
—— 4. 32. The Church distinguished from modern religious-sects - - - - - - - 86
Mark, 16. 15, 16. The Church's judgment on the necessity of holding the Catholic faith - 115

MANT, Bishop (*continued*).

3 John, 1. 4. The Church's notion of the truth agreeable to that of St. John - - - - - 145
John, 20. 21. The ministers of the Church, their divine commission - - - - - - - 169
1 Cor. 4. 1. The ministers of the Church, the validity of their Acts - - - - - - - 194
The ministers of the Church, their answers at ordination. [An address to candidates for holy orders.] 218
Mark, 10. 13–16. The Church's provision for holy baptism - - - - - - - 241
John, 14. 6. The Church's care for the religious instruction of her children. [For Parochial schools in St. Margaret's, Westminster.] - - - - 265
The Church's rite of confirmation, its history and its value. [Address to candidates for confirmation.] 287
Matt. 22. 5. The Church's judgments on receiving the holy communion - - - - - - 305
Nehem. 8. 4–8. The Church's common service, a primitive and reasonable service - - - 333
1 Tim. 2. 1, 2. The Church's liturgy, its importance, advantages, and apostolical character - 366
Rom. 15. 5, 6. The Church's public worship, office of the people therein - - - - - - 390
Psa. 84. 1, 2. The Church's publick worship, duty of being present at its commencement - - 424
Col. 3. 16. The Church's practice of psalmody, its origin, and rules for it - - - - - 447
James, 5. 19, 20. The Church's commination, a pious and charitable service - - - - - 473
Gen. 28. 16, 17. The Church's places of worship, God's presence in them, and our duty - - - 497
Psa. 122. 1. The Church's holy places, their dignity, origin, and uses - - - - - - 520

History of the Church of Ireland, from the Reformation to the Revolution; with a preliminary survey from the papal usurpation in the twelfth century to its legal abolition in the sixteenth century. 8°. *Lond.* 1840

History of the Church of Ireland, from the Revolution to the Union of the Churches of England and Ireland, Jan. 1, 1801. With a catalogue of the archbishops and bishops, continued to Nov. 1840. And a notice of the alterations made in the hierarchy by the act 3 and 4 William IV., cap. 37. 8°. *Lond.* 1840

Horæ liturgicæ; containing, I. Liturgical discrepancy; its extent, evil, and remedy. II. Liturgical harmony; its obligations, means, and security against error, whether Popish or Puritanical. Sm. 8°. *Lond.* 1845

Other works: The British Months, 2 vol. Feriæ Anniversariæ, Observance of the Church's Holy Days, no Symptoms of Popery, 2 vol. 8°. The Matin Bell, &c.

MANTON, Thomas, D.D.

One of the most eminent of the Nonconformist divines. Born at Lawrence Lydiard, Somersetshire, 1620. Entered of Wadham College, Oxford, 1635. Removed to Hart Hall 1639. Admitted to deacon's orders by Bishop Hall, but took no further orders in the Church. Presented to the living of Stoke Newington 1643. Rector of St. Paul's, Covent Garden, 1650. Received episcopal institution 1661. Resigned 1662, on account of the Act of Conformity. Died 1677. He was a man of great learning and extensive reading, of a sound judgment, and had the art of reducing volumes of divinity into a narrow compass. According to Charnock, he was the best collector of sense of the age. Dr. Bates says, "A clear judgment, rich fancy, strong memory, and happy elocution, met in him, and were excellently improved by diligent study." His works were published in 5 vol. folio; but that valuable collection does not include other equally valuable works published separately. They are all here enumerated, and, with the exception of the Commentary on James, Exposition of the Lord's Prayer, and Sermons on the 119th Psalm, which have been reprinted, they are all of very rare occurrence.

MANTON, Thomas, D.D. (*continued*).

Meat out of the eater. A fast sermon before the H. of Commons, on Zech. 14. 9. 4°. *Lond.* 1647*

England's spiritual languishing, with the causes and cure. Fast sermon on Rev. 2. 3. 4°. *Lond.* 1648*

The saints' triumph over death. A funeral sermon for Mr. Christopher Love, on 1 Cor. 15. 57. 4°. *Lond.* 1651*

A practical commentary; or, an exposition with notes on the Epistle of James. 8°. *Lond.* 1842

A practical commentary; or, an exposition, with notes, on the Epistle of Jude: delivered for the most part in sundry weekly lectures at Stoke Newington in Middlesex. 4°. *Lond.* 1658

Smectymnuus redivivus. Being an answer to a book, entitled, An Humble Remonstrance. *Lond.* 1653*

The blessed estate of them that die in the Lord. A sermon at the funeral of Mrs. Jane Blackwell, Rev. 14. 13. *Lond.* 1656*

Sermons at the morning exercise. See Morning Exercises, i. 400; ii. 88; v. 157, 592.

Sermon on Heb. 12. 1. Farewell Sermons, 13

Sermons. 4°. *Lond.* 1678

With an engraved portrait, by White.

Psa. 32. 1, 2. 2 serm. 1
Acts, 3. 26 - - 44
2 Pet. 1. 4 - - 66
Mark, 9. 49 - - 81
2 Thess. 3. 5. 2 ser. 104
Eph. 1. 8 - - - 142
Matt. 27. 46 - 157
Rom. 1. 29, 30 - 175
Gal. 5. 16 - - 192
Job, 19. 25 - - 207
1 Tim. 6. 8 - 231
Eccles. 9. 11 - - 247
Acts, 21. 14 - 269
John, 3. 16 - - 292
Deut. 30. 15 - 323
Matt. 7. 12 - - 345
Eph. 2. 10. 2 ser. 371

Eighteen sermons on 2 Thess. ii.; containing the description, growth, and fall of Antichrist. 8°. *Lond.* 1679*

A practical exposition of the Lord's Prayer. [Matt. 6. 6–13]. 8°. *Lond.* 1684

Reprinted 1841, 8°.

Several discourses tending to promote peace and holiness among Christians. To which are added, Three other distinct sermons. 8°. *Lond.* 1685

Matt. 9. 13. The preference of duties, morals before rituals - - - - - - - - 1
Phil. 3. 3. A description of the true circumcision 51
Phil. 3. 15. What kind of perfection is attainable in this life - - - - - - - 149
Phil. 3. 15. A persuasive to unity in things indifferent 182
Matt. 11. 6. Not to be offended in Christ, the ready way to blessedness - - - - - - 215
Matt. 11. 18, 19. Wisdom is justified in her children 255

MANTON, Thomas, D.D. (*continued*).

Luke, 9. 57–62. The faithful followers of Chrift muft expect troubles in this world - - - 315
Luke, 9. 57–62. No excufe againft a fpeedy obeying Chrift's call - - - - - - - 341
Luke, 9. 57–62. Looking back, ill becomes thofe that have fet their face heavenward - - 368
The nature and excellency of faving faith, in two fermons,—
Heb. 10. 39 - - - - - - - - 1
1 Pet. 1. 4 - - - - - - - - 34
Gen. 2. 22. A wedding fermon - - - 65

Chrift's temptation and transfiguration practically explained and improved, in feveral fermons. [With fermons on Chrift's eternal exiftence, &c.] 8°. *Lond.* 1685

Matt. 4. 1–11. Chrift's temptation. (7 ferm.) 1–223
Matt. 17. 1–8; with Luke, 9. 28–33. Chrift's transfiguration. (7 ferm.) - - - - - 1
Chrift's eternal exiftence, and the dignity of his perfon afferted and proved. In oppofition to the doctrine of the Socinians. In feveral fermons on Col. 1. 17–21.
Col. 1. 14, 15. Redemption by Chrift. (2 ferm.) 1
—— 1. 16. Chrift the creator of all things 49
—— 1. 17. The præ-exiftence of Chrift before all things - - - - - - - 79
—— 1. 18. Chrift the Head of the Church 104
—— 1. 18. Chrift the Author of the new creation 134
—— 1. 19. Jefus Chrift true God and true man 168
—— 1. 20. Reconciliation with God by the blood of Chrift - - - - - - - - - 220

A practical expofition on the whole fifty-third chapter of Ifaiah, containing a lively profpect of the bitter fufferings and agonies of our Lord and Saviour Jefus Chrift, in order to accomplifh the work of man's redemption. With the glories and benefits thence refulting to himfelf and all true believers. 8°. *Lond.* 1703

Works. 5 vol. Folio. *Lond.*

Vol. 1. Second edition, very much corrected. 1725.
Memoirs of the life and character of the author, by William Harris.
One hundred and ninety fermons on the hundred and nineteenth pfalm.
[A new edition. 3 vol. 8°. *Lond.* 1842.]
Alphabetical table.

Vol. 2. 1684.

27 fermons on St. Matthew, xxv. - - - 1–215
45 fermons on St. John, xvii. - - - 1–392
24 fermons on Romans, vi. - - - - 1–160
47 fermons on Romans, viii. - - - 1–383
40 fermons on 2 Corinth. v. - - - - 1–258
With alphabetical tables to each chapter.

Vol. 3. 1689.

Part 1.

66 fermons on Hebrews, xi. - - - 1–646
A treatife of the life of faith - - - - 1–95

Part 2.

A treatife of felf-denial, Matt. 16. 24 - - 1–86
Several fermons preached on publick occafions.
Ifa. 43. 22. Faft - - - - - - 1
Mal. 3. 7. Faft - - - - - - 14
2 Chron. 30. 18–20. Preparatives for receiving the facrament. (2 ferm.) - - - - 23
Canticles, 2. 3 - - - - - - 43
Luke, 17. 32 - - - - - - - (50)
John, 3. 33 - - - - - - 49
Micah, 6. 8. (2 ferm.) - - - - 59
Zech. 14. 6, 7. Before the Parliament - 74

MANTON, Thomas, D.D. (*continued*).

Canticles, 1. 12. Sacrament - - - 83
Micah, 7. 18 - - - - - - 97
John, 13. 8 - - - - - - - 106
Pfa. 102. 28. Before the Sons of the Clergy 116
Luke, 22. 20. Sacrament - - - 125
Matt. 11. 7–9. The ends of the facrament - 133
Matt. 22. 11–13 - - - - - - 141
Amos, 4. 12. Faft fermon before the Parliament 147
[This fermon was alfo publifhed, 4°. 1656.]
Index.

Vol. 4. *Lond.* 1693.

Part 1, containing 74 fermons.

Tit. 2. 11–14. 22 fer. 1
Heb. 6. 18. 5 fer. 195
John, 14. 1. 2 fer. 235
Luke, 12. 48. 2 fer. 249
Deut. 32. 51 - - 267
Acts, 17. 30, 31 - 275
Mark, 10. 17–27. 15 fer. 284
2 Theff. 1. 3. 5 fer. 420
Matt. 8. 5–10 - 459
Matt. 15. 21–28 466
John, 8. 56 - - 474
Rom. 4. 18–21 - 482
Mark, 3. 5. 3 fer. 497
Exod. 4. 21. 2 fer. 519
Gen. 3. 15 - - 533
Gen. 24. 63. 10 fer. 601

Part 2, containing 76 fermons.

Luke, 16. 30, 31. 2 f. 671
Heb. 13. 20, 21 - 686
2 Chron. 32. 25. Thankfg. 694
Luke, 22. 31, 32 703
Heb. 1. 9 - - 711
Acts, 24. 14–16. 2 fer. 720
Zech. 14. 20, 21 737
John, 3. 14, 15 - 745
1 Theff. 5. 16. 2 fer. 756
1 Theff. 5. 17 - - 772
Mark, 2. 17 - 782
Pfa. 8. 2 - - - 787
Jofh. 6. 26 - - 793
Micah, 6. 5. Nov. 5 801
Ifa. 50. 10 - - 809
2 Sam. 7. 27 - 816
Pfa. 50. 5 - - 825
Pfa. 127. 3 - - 833
Phil. 4. 8 - - 840
Luke, 19. 14 - 847
Luke, 11. 52 - - 855
Phil. 2. 7 - - 860
1 Cor. 8. 3 - - 868
Pfa. 84. 10 - - 877
Luke, 19. 10. 2 fer. 883
Pfa. 90. 1. 2 fer. 895
1 Tim. 6. 9 - - 908
1 Pet. 1. 12 - - 917
Gal. 5. 5 - - - 927
2 Pet. 3. 9 - - 934
Rom. 10. 5–9 - - 942
Rom. 10. 10 - 951
1 Cor. 8. 6 - - 958
2 Cor. 4. 18 - 969
Luke, 16. 25 - - 984
1 Cor. 13. 4–8 - 995
Pfa. 84. 7 - 1001
1 Cor. 11. 26 - 1009
Mal. 3. 17 - 1016
2 Tim. 2. 19 - 1024
Acts, 24. 25 - 1031
Prov. 3. 17 - - 1038
Prov. 3. 31, 32 1044
Prov. 10. 20. 2 fer. 1053
Acts, 10. 34, 35 1065
Mark, 4. 24 - - 1076
Heb. 2. 11 - 1083
Heb. 13. 5 - - 1093
1 Theff. 5. 8 - 1100
Prov. 14. 14 - - 1108
John, 1. 29. 2 fer. 1116
John, 18. 11 - 1131
Luke, 23. 34 - - 1138
John, 19. 30 - 1148
Ecclef. 7. 29 - - 1153
Ecclef. 12. 7 - 1161
Rev. 1. 5, 6. 2 fer. 1175
Lev. 19. 17. 2 fer. 1195
1 Cor. 15. 19. 2 fer. 1209
Rom. 2. 7 - - 1224
2 Cor. 13. 14 - 1232
Index.

Vol. 5. *Lond.* 1701.

Part 1.

Eph. 5. 1–27. 31 fer. 1
Philipp. 3. 7–21. 17 f. 249
Philipp. 1. 21. 2 fer. 377
2 Theff. 1. 4–12. 16 f. 393
Matt. 22. 14 - - 515
Mark, 7. 37 - 523
2 Cor. 4. 17 - - 529
1 John, 2. 12–14. 6 f. 531

Part 2.

1 John, 3. 32 fer. 577
Acts, 2. 37, 38. 7 fer. 817
1 Pet. 1. 23. 4 fer. 865
Pfa. 19. 13. 6 fer. 901
Pfa. 131. 1–3. 6 fer. 961
Ezek. 18. 23. 2 fer. 1008
Jer. 45. 5 - - 1022
Prov. 6. 6–8 - 1029
Prov. 3. 18 - - 1037
Pfa. 91. 1 - - 1044
John, 19. 34–37 1053
Matt. 19. 30 - - 1060
1 John, 1. 7 - 1068
Job, 10. 2 - - 1077
Acts, 7. 55, 56 1084
2 Sam. 24. 24 - 1093
1 John, 2. 20 - 1104
Heb. 12. 24 - 1113
1 Theff. 4. 17. Fun. fer. on Dr. Manton, by William Bates, D.D. 1126
Index.

MANUEL, Patriarch of Conſtantinople.
Lived in the twelfth century.

Reſponſa ad Bellæ epiſcopi interrogationes.
Bibl. Max. Patr. 22. 812

MANUEL CALECAS.
Lived in the fourteenth century.

Tractatus de eſſentia et operatione.
Liber de fide et principiis fidei Catholicæ.
Libri iv. contra Græcorum errores.
Bibl. Max. Patr. 26. 321

De eſſentia et operatione.
De principiis fidei catholicæ.
Combefis Auctarium Noviſſimum, Pars 2

MANUEL PALÆOLOGUS.
Emperor of the Eaſt. Born 1349. Succeeded his father, John Palæologus, 1391. Took the monaſtic habit, and retired to a monaſtery, after reſigning his dignity to his ſon, John VII., whom he conſidered more capable of repelling the invaſion of the Turks. Died 1425.

Funebris oratio in Theodorum Deſpotam.
Combefis Novum Auctarium, 2. 1045;
Bibl. Max. Patr. 26. 491

MANUEL.
A rhetorician.

Apologia. Le Moyne, Varia Sacra, 1

MANUAL of Rank and Nobility; or key to the peerage; containing the origin and hiſtory of all the various titles, orders, and dignities, hereditary honours, peculiar privileges, heraldic diſtinctions, rights of inheritance, degrees of precedence, court etiquette, &c. &c. of the Britiſh nobility. 2d edit. 8°. *Lond.* 1832

MANUTIUS, Paul.
One of the celebrated Aldus family, and an eminent printer and literary character. Born 1512. Died 1574.

Adagia quæcumque ad hanc diem exierunt, Paulli Manutii ſtudio, atque induſtria, doctiſſimorum theologorum conſilio, atque ope, ab omnibus mendis vindicata quæ pium, et veritatis Catholicæ ſtudioſum lectorem poterant offendere: ſublatis etiam falſis interpretationibus, et nonnullis, quæ nihil ad propoſitam rem pertinebant, longis inanibuſque digreſſionibus. Quem laborem a ſacroſancti Concilii Tridentini Patribus Manutio mandatum, Gregorius XIII. motu proprio ita comprobavit, ut omnes Adagiorum libros, una excepta editione Manutiana, prohibeat, atque condemnet. Folio.
Florentiæ apud Juntas, 1575

This is Eraſmus's Adagia, reviſed and altered by Paullus Manutius.

Apophthegmatum libri viii. Small 8°.
Colon. 1696

MANWARING, Rev. Edward.

Inſtitutes of learning: taken from Ariſtotle, Plutarch, Longinus, &c. Ff. 3. Pp. 70. 8°. *Lond.* 1737

MAPHEUS Vegius, Laudenſis.
Lived in the fifteenth century.

Opuſcula ſacra et opera omnia.

De liberorum educatione, et claris moribus	632
De perſeverantia in religione	688
De quatuor hominis noviſſimis	745
Philalethes ſive veritas inviſa et exulans	754
Declamatio, ſive diſputatio de præſtantia terræ, ſolis et auri	777
Poematica heroica, de vita S. Antonii, &c.	759

Bibl. Max. Patr. 26. 632

MAPLETOFT, John, D.D.
A very learned man. Born in Huntingdonſhire 1631. Educated at Weſtminſter School, and elected thence to Trinity College, Cambridge. Took a doctor's degree of phyſic 1667, and practiſed in London. Entered into holy orders 1682. Vicar of St. Lawrence Jewry, London, 1685. Died 1721.

The principles and duties of the Chriſtian religion conſidered and explained in order to retrieve and promote the Chriſtian life, or that holineſs without which no man ſhall ſee the Lord. Divided into twenty-ſix chapters, with a collection of ſuitable devotions. Second edition, corrected and enlarged. 8°. *Lond.* 1713

MAPLETOFT, John, M.A. Prebendary of Cheſter.

Sermon, Eccleſ. 11. 1. [Cheſter Infirmary.] 4°.
Cheſter, 1756

MARAT, J. Paul, M.D.
A prominent actor in the firſt French revolution. Born 1744. Aſſaſſinated 1793.

A philoſophical eſſay on man, being an attempt to inveſtigate the principles and laws of the reciprocal influence of the ſoul and body. [Anonymous.] 2 vol. 8°. *Lond.* 1773

MARBECK, John.
Organiſt to the Chapel of St. George at Windſor in the reign of Henry VIII., and the firſt compoſer of the Cathedral Service after the Reformation.

Common places with their expoſitions, collected out of the workes of divers ſingular writers. Black letter. 4°. 1550

The lyves of holy ſainctes, prophetes, patriarches, and others, contayned in Holye Scripture, ſo farre forth as expreſſe mention is of them delyvered unto us in God's worde, with the interpretacion of their names. Black letter. 4°. *Lond.* 1574

The Book of Common Prayer noted 1550. 4°.
Lond. 1844

Other works: A Concordance to the Bible, folio, Lond. 1550. *This is the firſt printed Concordance to the Engliſh Bible.* The Whole Hiſtory of King David, 4°. 1579, &c.

MARBODUS, Redonenſis Epiſcopus, Venerabilis.
Died 1123, aged about eighty-eight. He was an eminent ſcholar and ruled his dioceſe of Rennes with great wiſdom.

Opuſcula [cum Hildeberti operibus]. Folio.
Par. 1708

Præmonitio	1377
Epiſtolæ	1387
Vita S. Licinii epiſcopi Andegavenſis	1417
Vita S. Roberti primi abbatis Caſæ-Dei	1431
Vita S. Magnobodi, epiſcopi Andegavenſis	1463
Metrica.	
Hiſtoria Theophili metrica	1507
Carmina fratrum Machabæorum	1517
Verſus de S. Laurentio	1519
Paſſio S. Victoris, poema	1527
Paſſio S. Mauritii et ſociorum ejus	1535
Vita S. Taiſidis	1541
Paſſio SS. martyrum Felicis et Adaucti	1543
Vita Beati Maurilii	1545
Carmina varia	1555
De ornamentis verborum	1587
Liber decem capitulorum	1595

MARBODUS (*continued*).

Carmina varia - - - - - - - 1615
Liber de gemmis - - - - - - 1635
Liber in Cantica Canticorum [in addenda].

Epiſtola querelarum plena.
Bibl. Max. Patr. 21. 127

MARBURY, Edward, A.M.

Rector of St. James, Garlick-hithe, London, 1613. Afterwards Rector of St. Peter's, Paul's Wharf. Sequestered during the rebellion. Died about 1655. His Commentaries are very ſcarce.

A commentarie, or expoſition upon the prophecy of Habakkuk. 4°. *Lond.* 1650

A commentarie on Obadiah. 4°. *Lond.* 1649*

MARCA, Peter de.

A celebrated prieſt of the Gallican Church. Born at Gant, in the principality of Bearn, 1594. Studied philoſophy under the Jeſuits at Toulouſe. Afterwards ſtudied the law and made Counſellor in the Sovereign Council of Pau, which was changed into a parliament in 1621, when De Marca was appointed Preſident. He afterwards entered the Church and became ſucceſſively Biſhop of Conſerans, Archbiſhop of Toulouſe, and Archbiſhop of Paris. Died 1662. He wrote his De Concordia in defence of the liberties of the Gallican Church, by deſire of Cardinal Richelieu. He was a man of profound erudition and fine underſtanding, but of variable principles, according to his intereſt. An article on his great work will be found in Le Clerc, Bibl. Choiſie, 17. 270.

Diſſertationum de concordia ſacerdotii et imperii, ſeu de libertatibus eccleſiæ Gallicanæ libri octo. Poſt tertiam Gallicanam prioribus auctiorem et emendatiorem, editio in Germania prima. Quibus acceſſerunt ejuſdem autoris diſſertationes eccleſiaſticæ varii argumenti. Folio. *Franc.* 1708

S. Baluzii epiſtola et præfatio, &c. - - - Ff. 5
S. Baluzii vita P. de Marca - - - - 1
De concordia ſacerdotii et imperii - - - 59
S. Baluzii diſſertatio de concilio Teleptenſi - 1243
Hrabani Mauri liber de chorepiſcopis et dignitate atque officio eorum - - - - - - 1261
—— Liber de reverentia filiorum erga patres et ſubditorum erga reges - - - - - 1271
Index.
P. De Marca de primatibus - - - - - 1
—— De Conſtantinopolitani patriarchatus inſtitutione 155
—— De origine cœli et terræ - - - 205
—— De decreto papæ Vigilii pro confirmatione quintæ ſynodi - - - - - - - - 207
—— Notæ ad concilium Claromontanum - 255
—— De diſcrimine clericorum et laicorum - 285
—— De tempore ſynodi Sirmienſis - - 319
—— De damnatione Photini - - - - 329
—— De ſynodica epiſtola ſynodi Illyricianæ - 337
—— De canone v. Synodi Conſtant. - - 339
—— De veteribus collectionibus canonum - 347
—— Epiſtola ad H. Valeſium, de tempore, quo primum in Galliis ſuſcepta eſt Chriſti fides - - 415
Index ſuper diſſertationes.

MARCELLINUS.

Count of Illyria, under the Emperor Juſtinian. Flouriſhed 534. His Chronicle is a continuation of St. Jerom's, beginning A.D. 379 and ending 534.

Chronicon, emendatius, opera J. Sirmondi.
Bibl. Max. Patr. 9. 517; Bibl. Patr. Gallandii, 10. 323; Sirmondi Opera varia, 2. 269

Marcellini et Fauſtini libellus precum, ad imperatores. Sirmondi Opera varia, 1. 126

MARCELLUS, M. Antonius.

Senator of Venice.

De jure ſæculari Romanorum pontificum, liber. Cui adjectus et liber diſcurſus contra elationem et poteſtatem temporalem papæ, pro defenſione regis noſtri Chriſtianiſſimi et immunitatum eccleſiæ Gallicanæ. Nunc primum ex Gallico in Latinum tranſlatus. 4°.
Franc. 1627

MARCH, Henry.

Sabbaths at home; or, a help to their right improvement. Founded upon the XLII. and XLIII. Pſalms. 8°. *Lond.* 1823

MARCH, John, B.D., Vicar of Newcaſtle-upon-Tyne.

Sermons preach'd on ſeveral occaſions. Sm. 8°.
Lond. 1693

Pſa. 76. 7 - - 1
Rev. 2. 5 - - 23
2 Pet. 3. 18 - - 45
Pſa. 76. 10 - 69
1 Cor. 11. 19 - 96
Luke, 23. 39–43. 4 ſer. 121
Matt. 24. 30 - - 211
Prov. 16. 9 - 236
Heb. 2. 3 - - 264

MARCHISIUS, Scriba.

Annales Genuenſes, ab anno 1220 poſt Caffarum.
Muratorii Rer. Ital. Script. 6. 417

MARCHMONT, The Earls of.

A ſelection from the papers of the Earls of Marchmont, in the poſſeſſion of the Right Hon. Sir George Henry Roſe. Illuſtrative of events from 1685 to 1750. 3 vol. 8°.
Lond. 1831

MARCK, John de [Lat. MARCKIUS].

An eminent Proteſtant divine. Born in Frieſland 1655. Became Profeſſor of Divinity at Franeker, afterwards Profeſſor of Divinity and Eccleſiaſtical Hiſtory at Groningen, and in 1689 removed to the ſame Profeſſorſhip at Leyden. Died 1731.

De Sybyllinis carminibus. 8°. *Franc.* 1682*

Compendium theologiæ Chriſtianæ didactico-elenticum. Immixtis problematibus plurimis, et quæſtionibus etiam recentioribus adauctum. Editio tertia, varie emendata et aucta accedunt. Poſitionum theologicarum centuriæ decem. 4°. *Amſt.* 1722

On this excellent Compendium De Moor publiſhed a large commentary. See DE MOOR.

Chriſtianæ theologiæ medulla didactico-elenctica. 12°. *Traj.* 1742*

In quaſdam partes Pentateuchi commentarius, ſeu analyſis exegetica,—
Ultimorum Jacobi [Gen. xlvii.–xlix.]
Reliquorum Bilhami [Num. xxii.–xxiv.]
Noviſſimorum Moſis [Deut. xxix.–xxxiii.]
4°. *Lugd. Bat.* 1713*

In Canticum Shelomonis commentarius, ſeu analyſis exegetica. Annexa eſt etiam analyſis Pſalm. 45. 4°. *Amſt.* 1703*

Commentarius in duodecim Prophetas minores, ſeu analyſis exegetica, qua Hebræus textus cum verſionibus veteribus confertur, vocum et phraſium vis indagatur, rerum nexus monſtratur, et in ſenſum genuinum cum examine variarum interpretationum inquiritur. Præmittitur præfatio D. C. M. Pfaffii qua præſtantia hujus commentarii ſcripta itidem et vita autoris recen-

MARCK, John de (*continued*).

ſentur et enarrantur. Editio nova, cum indicibus. 2 vol. Folio. *Tub.* 1734

Formerly publiſhed in 5 vol. 4°. 1696, &c.

In Apocalypſin commentarius, ſeu analyſis exegetica. Præfatio continet narrationem ſeptem periodorum Novi Teſtamenti. 4°. 1669*

Sylloge diſſertationum, 2 vol. Scripturariæ exercitationes, 2 vol. Exegeticæ exercitationes. Textuales exercitationes. Faſciculus diſſertationum, 2 vol. Opuſcula philologico-theologica, 2 vol. Biblicæ exercitationes. 11 vol. 4°. 1717, &c.*

Hiſtoria Paradiſi illuſtrata. 4°. *Amſt.* 1705*

Hiſtoria exaltationis Jeſu Chriſti. 4°. *

Expectatio gloriæ futuræ Chriſti. 4°. *Lugd. Bat.* 1730*

MARCULPHUS, Monachus.

A Pariſian monk. Flouriſhed 660.

Formularum libri duo. Acceſſerunt et veteres formulæ incertorum auctorum. Bibl. Max. Patr. 12. 767

Theſe eccleſiaſtical forms are of conſiderable authority, and very uſeful for the illuſtration of French and German antiquities. The ſeventh form ſhows the right of the French kings to nominate certain biſhops independent of Rome.

MARCUS Eremita.

Mark the Hermit, called alſo the Aſcetic, on account of the ſtrictneſs of his life, was moſt probably an Egyptian. He paſſed his life among the monks of Niſtria, and lived to be more than one hundred years old. Flouriſhed 395.

Opuſcula theologica; de paradiſo; de pœnitentia, &c. &c. Lat. Bibl. Max. Patr. 5. 1084 Gr. et Lat. Bibl. Patr. Gallandii, 8. 1

MARCUS, The Deacon.

Flouriſhed 422.

Vita S. Porphyrii. Bibl. Patr. Gallandii, 9. 259

MARCUS, Biſhop of Hydruntina [Idruntis].

Flouriſhed 750.

Hymnus in magno Sabbato. Bibl. Max. Patr. 13. 333

MARCUS, Moses.

The principal motives and circumſtances that induced Moſes Marcus to leave the Jewiſh, and embrace the Chriſtian faith: With a ſhort account of his ſufferings thereupon. Written by himſelf. Pp. xxxi. 126. 8°. *Lond.* 1724

An anſwer to the Letter to Dr. Waterland. In relation to the point of circumciſion: Wherein the Letter-Writer's miſtakes are examined and confuted. [Anonymous.] Pp. 32. 8°. *Lond.* 1731

MARDENUS. See Moyses.

MARESIUS (Gallicè Samuel DESMARETS).

A Proteſtant divine. Born in Picardy 1599. He had great talents as a controverſial writer. He was ſucceſſively miniſter at Falaiſe, Sedan, Maeſtricht, Bois le Duc, Franeker, and Groningen. Mareſius died in 1673. Bayle praiſes him very much, and Niceron gives a liſt of a hundred works which he is ſaid to have compoſed.

De abuſu philoſophiæ Carteſianæ, ſurrepente et vitando in rebus theologicis, et fidei. 4°. *Gron.* 1670

MARESIUS (*continued*).

P. ab Andlo confutatio Mareſii. 4°. *L. Bat.* 1670

Joanna Papiſſa reſtituta: ſive animadverſiones et annotationes hiſtoricæ, ad Davidis Blondelli Catalaunenſis, dum viveret hiſtoriæ eccleſiasticæ in illuſtri Schola Amſtelædamenſi profeſſoris, librum poſthumum, anno ſuperiori editum ſub hoc titulo, de Joanna Papiſſa, ſive famoſæ queſtionis, an fœmina ulla inter Leonem IV. et Bened. III. Romanos pontifices media ſederit, 'ΑΝΑ'ΚΡΙΣΙΣ. 4°. *Gron.* 1658

MAREZOLL, J. G.

Predigten vorzüglich in Rückſicht auf den Geiſt und die Bedurfniſſe unſers Zeitalters. 2 vol. 8°. *Göttingen*, 1794

MARHEINEKE, Philipp Konrad.

Born 1780 at Hildeſheim. Studied at Göttingen. Second preacher to that Univerſity 1804. Preacher to the Univerſity of Heidelberg 1805. Profeſſor in Ordinary 1809. Chief Counſellor of the Conſiſtory, Doctor and Profeſſor in Ordinary of Theology, and preacher at the Dreifaltigkeits-Kirche, in Berlin, 1811.

Geſchichte der deutſchen Reformation. 2 vol. 12°. *Berl.* 1816

A ſecond edition, 4 vol. 8°. *Berl.* 1831–34.

Theologiſche Vorleſungen, herauſgegeben von H. Matthies und W. Vatke, vols. 1–4. 8°. *Berl.* 1847–49*

Vol. 1. Syſtem der theologiſchen Moral.
Vol. 2. Syſtem der chriſtlichen Dogmatik.
Vol. 3. Chriſtliche Symbolik.
Vol. 4. Chriſtliche Dogmengeſchichte.

Entwurf der praktiſchen Theologie. 8°. *Berl.* 1837*

Lehrbuch des Chriſtl. Glaubens und Lebens für denkende Chriſten und zum Gebrauch in den obern Claſſen au den Gymnaſien. 8°. *Berl.* 1836*

Das gotteſdienſtliche Leben des Chriſten, 2 parts. 8°. *Magdeburg*, 1846

Katechiſmus der Chriſtlichen Lehre fur Confirmanden herauſg. Von F. W. Pätſch. 8°. *Berl.* 1840*

Einleitung in die öffentlichen Vorleſungen über die Bedeutung der Hegelſchen Philoſophie. 8°. *Berl.* 1842

Die Grundlehren de Chriſtl. Dogmatik. 8°. *Berl.* 1827*

Betrachtungen über das Leben und die Lehre des Welterlöſers. 8°. *Berl.* 1837

Die Reform der Kirche durch den Staat. 12°. *Leipzig*, 1844*

Zur Vertheidigung den Evangel. Kirche gegen d. Papſtl. Predigten. 8°. *Berl.* 1839*

Other works: Das Gebet des Herrn in 13 Predigten, &c. 8°. Berl. 1840. Sanct. Patrum de præſentia Chriſti in Cœna Dom. &c. 4°. Heidelb. 1811. Ottomar, Geſpräche über Auguſtin's Lehre von der Freih. des Willens, 8°. Berl. 1821. Uber das Wahre Verhältniſs des Katholicismus und Proteſtantiſmus und des projectirt. Kirchenvereins, &c. 8°. Heidelb. 1810. Grundlage d. Homiletik in einigen Vorles üb. d. Wahren Charakter e. Proteſt. Geiſtlichen, 8°. Hamb. 1811. Geſchichte d. chriſtl. Moral in den der Reformat. vorhergehend. Zahrhunderten, &c., &c.

MARIANUS Scotus.

Born in Scotland 1028. Became a monk 1056. After ſpending three years at the Abbey of St. Martin at Cologne, he was ordained a prieſt at the Abbey of Fulda 1059. Died at Mayence 1086. His Chronicle reaches from the birth of Chriſt to 1083. It was continued by Dodichinus to 1200.

Chronicorum libri iii. Piſtorius, 1. 448

MARINIUS, Caietanus.

Præfatio ad ſuum ineditum opus de inſcriptionibus. Mai Script. Vet. 7, P. 2. 163

MARION, Elias.

Born 1678.

Prophetical warnings of, heretofore one of the commanders of the Proteſtants, that had taken arms in the Cevennes; or, diſcourſes uttered by him in London, under the operation of the Spirit; and faithfully taken in writing, whilſt they were ſpoken. Pp. xxii. 192. Sm. 8°. *Lond.* 1707

Clavis prophetica; or, a key to the Prophecies of Mons. Marion, and the other Camiſars. With ſome reflections on the characters of theſe new envoys, and of Mons. F——, their chief ſecretary. Ff. 3. Pp. 47. Sm. 8°. *Lond.* 1707

MARIUS Aventicensis.

Born about 532. Biſhop of Avenches at the age of twenty-four, which he afterwards transferred to Lauſanne. Died about 596.

Chronicon, à tempore quo Proſper definit uſque ad annum 581. Bibl. Patr. Gallandii, 12. 311

MARIUS Mercator.

A celebrated eccleſiaſtical author of the fifth century, a friend of St. Auguſtine, and a zealous oppoſer of the Pelagians.

Opera. Stephanus Baluzius ad fidem veterum codicum MSS. emendavit, et notis illuſtravit. 8°. *Par.* 1684

Commonitorium adverſus hæreſim Pelagii et Cæleſtii, vel etiam ſcripta Italiani - - - - - 1
Reformatio ſymboli Theodori Mopſueſteni - 41
Comparatio dogmatum Pauli Samoſateni et Neſtorii 50
Sermones Neſtorii adverſus Dei genetricem Mariam 52
Ejuſdem epiſtola ad Cyrillum Alexandrinum - 90
Cyrilli Alexandrini epiſtola ad Neſtorium - 96
Ejuſdem epiſtola ſecunda ad Neſtorium - - 101
Ejuſdem epiſtola ad clericos ſuos - - 103
Excerpta ex codicibus Neſtorii - - - 109
Neſtorii ſermones adverſus hæreſim Pelagianam 119
Ejuſdem epiſtola ad Cæleſtium - - - 131
Mercatoris commonitorium ſuper nomine Cæleſtii 132
Neſtorii blaſphemiarum capitula - - - 142
Synodus Epheſiana adverſus Neſtorium - - 171
Cyrilli Alexandrini apologeticus adverſus Orientales 219
Ejuſdem apologeticus adverſus Theodoretum - 273
Fragmenta Theodoreti, Theodoti, Diodori, et Ibæ 324
Eutherii Tyanenſis fragmentum - - - 352
Neſtorii epiſtola ad Papam Cæleſtinum - - 355
Epiſtola ſynodica Cyrilli ad Neſtorium - 357
Epiſtola ſcola de incarnatione Unigeniti - - 370
Auguſtini epiſcopi Hipponenſis epiſtola ad Mercatorem 430
Notæ - - - - - - - - - 441
Index.

Acta et epiſtolæ. Bibl. Max. Patr. 27. 129

Opera. Bibl. Patr. Gallandii, 8. 613

MARIUS Victorinus.

Flouriſhed 350.

Adverſus Arium.

Hymnus, de Trinitate, &c.

De Machabæis, carmen. Herold, Hæreſologia, 171

MARKHAM, Robert, D.D.

Rector of St. Mary's, Whitechapel.

Sermon, Jam. 5. 7. Encouragements promiſed to reformation. [Magdalen.] 4°. *Lond.* 1776

MARKHAM, William, Archbiſhop of York.

Dean of Chriſtchurch, Oxford. Biſhop of Cheſter 1771. Archbiſhop of York 1776. Died about 1808.

Sermon, 2 Tim. 1. 7. [Conſecration of a Biſhop.] 4°. *Oxf.* 1753

Col. 2. 8. Concio ad clerum. Accedit oratiuncula. 4°. *Lond.* 1769

Sermon, 1 Cor. 3. 9. [Radcliffe Infirmary.] 4°. *Lond.* 1773

Sermon, Iſa. 3. 3. [Jan. 31.] 4°. *Lond.* 1774

Sermon, Dan. 7. 14. [S.P.G.F.P.] 4°. *L.* 1777

MARKS, D. W.

Miniſter of the Weſt London Synagogue of Britiſh Jews.

Diſcourſe, Joſh. 22. 22, delivered in the Weſt London Synagogue of Britiſh Jews, Bruton Street, on the day of its conſecration, 16 Sebat, A.M. 5602—Jan. 27, 1842. Second edition. 5602—1842

Sermons preached on various occaſions, at the Weſt London Synagogue. 8°. *Lond.* 1851

Joſh. 22. 22. Introductory diſcourſe - - 1
Lev. 16. 2. The Sabbath and the ſanctuary 27
2 Sam. 15. 25, 26. A great man in misfortune 40
1 Kings, 18. 21. Conduct without principle 52
Exod. 20. 5. A jealous God viſiting the ſins of the fathers upon the children - - - - 63
Gen. 24. 1–5. Religion the foundation of marriage 74
Pſa. 90. 12. Advantages of numbering our days 85
Eccleſ. 12. 7. Doctrine of the immortality of the ſoul proved from the Hebrew Scriptures - 96
Pſa. 65. 10–12. Thankſgiving for the abundant harveſt 119
Iſa. 42. 18–21. Iſrael's vocation - - - 132
Jer. 12. 5. Self-government - - - 147
Jer. 7. 21–23. Outward and inward worſhip - 160
Pſa. 119. 34–37. The ſtruggle between rectitude and covetouſneſs - - - - - 178
Jer. 31. 4–11. Doctrine of the final ingathering of Iſrael 192
Pſa. 130 - - - - - - - - 208
Addreſs at the conſecration of the cemetery of the ſynagogue - - - - - - - 218
Job, 38. 11. Feſtival of Purim - - - 223
2 Kings, 23. 21, 22. King Joſiah's paſſover 236
Exod. 13. 3. On the Paſſover - - - 249
Pſa. 115. 9. Truſt in God - - - - 262
Exod. 19. 9. The revelation at Sinai, and the perpetuity and immutability of the Moſaic law - 276
Joel, 2. 15. The day of blowing the trumpet 291
Jonah, 4. 10, 11. The mercy of God - - 306
Pſa. 39. 5–8. The day of atonement the image of the day of our death - - - - - 326

MARKWICK, Nathanael, B.D.

Vicar of Eaſt-Brent, Somerſetſhire.

A calculation of the lxx weeks of Daniel, chapt. 9, verſe 24, as they are ſuppoſed and ſhown to be different from the ſeven, and ſixty-two in the following verſe, and alſo of the one week, verſe 27, in the diſcuſſing of which three of the moſt difficult chapters in the Revelations, viz. 11, 12, 13, are explained, and paſſages in the Pſalms relating to the moſt glorious reſtoration and reſurrection of the Jews. 8°. *Lond.* 1728

A ſupplement to Stricturæ Lucis [the preceding work]. 8°. *Lond.* 1730

MARKWICK, Nathanael, B.D. (*continued*).

The prerogative of the Jews afferted without diminution or derogation to the churches of the Gentiles. Being further thoughts on the fubject-matter of Stricturæ Lucis, occafioned by the objections of two learned friends. 8°. *Lond.* 1731

Six fmall tracts:
On 2 Theff. 2. 8.
A conjecture on Dan. 11. 36–39.
Confiderations on Jerem. 50. 51, with refpect to what is there prophefied concerning Babylon.
A third conjecture touching the right epocha of the 70 weeks of Daniel.
Rev. 6. 9, 10, compared with Rev. 20. 4, proved to be meant of the Jews.
An explanation of the feven feals grounded upon that proof.
8°. *Lond.* 1733

Some additional notes towards a further elucidation of the Apocalyptick vifions; thofe efpecially which admit of other interpretations than what have hitherto obtained. 8°. *Lond.* 1734

MARLORATUS [MARLORAT], Augustine.
An eminent divine among the Reformers. Born in the dukedom of Lorraine 1506. Educated in a monaftery of the Auguftine Friars. Studied alfo at Laufanne, where he became a Proteftant, and was ordained to the miniftry. Became paftor at Vevey and afterwards at Rouen, and was very popular as a preacher. On Rouen being taken by the French, he was feized and hanged 1562. His Commentaries are much efteemed.

Genefis, cum Catholica expofitione ecclefiaftica, ex univerfis probatis theologis, five bibliotheca expofitionum Genefeos. Fol. *H. Steph.* 1562

Novi Teftamenti Catholica expofitio ecclefiaftica, ex probatis theologis excerpta et diligenter concinnata, five bibliotheca expofitionum Novi Teftamenti. Editio fexta cum indice locupletiffimo. Folio. 1605

A valuable work, containing Erafmus's Latin Verfion of the New Teftament, with the Expofitions of the Fathers of the Church, and of Bucer, Calvin, Erafmus, Mufculus, Melanchthon, Sarcerius, Brentius, Bullinger, Zuinglius, Vitus Theodorus, Marloratus, &c.

Propheticæ et apoftolicæ, id eft totius divinæ ac canonicæ fcripturæ thefaurus, ordine alphabetico digeftus ex A. Marlorati adverfariis à G. Feuguerecio in codicem relatus. Folio. *Lond.* 1574*

Other works: Liber Pfalmorum et Cantica cum Expofitione, folio, 1562. Jefaiæ Prophetia cum Expofitione, folio, 1564.

A catholike and ecclefiafticall expofition of the holy gofpell after S. Mathewe. Tranflated out of Latine into Englifhe by Thomas Tymme, mynifter. Folio. *Lond.* 1570

A catholike and ecclefiaftical expofition upon the Apocalyps of S. John the Apoftle. Tranflated. Black letter. 4°. *Lond.* 1574

Tranflations have alfo been publifhed of Marlorat's Expofition of St. Mark, 4°. 1583. St. John, 4°. 1574. St. Jude, 8°. 1584, &c.

MARMORUM Arundellianorum, Seldenianorum, aliorumque, Academiæ Oxonienfi donatorum; cum variis commentariis et indice. Secunda editio. Folio. *Lond.* 1732

Edited by Maittaire.

MAROLLES, Louis de, Bienheureux Martyr. (Hiftoire des fouffrances de.) Sm. 8°. *Haye,* 1699

MARRIAGE. Tradition, ou hiftoire de l'églife fur le facrement de mariage; tirée des monumens les plus authentiques de chaque fiècle, tant l'Orient que de l'Occident. 3 vol. 4°. *Par.* 1725

Some confiderations on the Act to prevent Clandeftine Marriages, in a letter from a gentleman of the Temple to the Lord B—p of L—. Pp. 31. 8°. *Lond.* 1754

Reflections on the repeal of the Marriage Act. Pp. 40. 8°. *Lond.* 1765

Marriage rites, cuftoms, and ceremonies of the nations of the univerfe. 8°. *Lond.* 1824

The Marriage law confidered in a letter addreffed to C. J. Blomfield, lord bifhop of London; containing fundry friendly animadverfions upon a fpeech delivered by his lordfhip in the Houfe of Peers, 14 May, relative to the repeal of the 5 and 6 Wm. IV., c. 54. By Phinehas Philogamos, A.M., Barrifter-at-Law. Pp. 44. 8°. *Lond.* 1841

Letters in favour of a repeal of the law which prohibits Marriage with the fifter of a deceafed wife; by the Rev. W. W. Champneys, the Rev. Thos. Dale, the Rev. J. H. Gurney, the Hon. and Rev. H. M. Villiers, and the Rev. W. F. Hook, D.D. To which is added, The form of a petition figned by many hundreds of the parochial clergy. Pp. 16. 8°. *Lond.* 1849

The law of marriage, a remnant of Popery adopted by Pufeyifm. A correfpondence between Mr. [W. Grant] Allifon, the Bifhop of Lincoln [Kaye], and the Vicar of Louth [E. R. Mantell]. Pp. 64. 8°. *Lond.* 1850

Marriages Bill. Speeches of the Earl of St. Germans and Vifcount Gage, in the Houfe of Lords, Tuefday, February 25, 1851. Pp. 32. 8°. *Lond.* 1851

Memorandum, in relation to Marriage with a deceafed wife's fifter, compiled for private circulation. September 1851. Fcp. 8°. Pp. 56.

Marriage-law dialogues. A day too late; or, a glance at the working of the Marriage Law of 1835. Pp. 8. Second edit. 8°. *Lond.* 1851

Affinity Marriages in reference to the Bible and the Weftminfter Confeffion of Faith. Pp. 12. *s. l. n. d.*

MARRIOT, Charles, M.A.
Fellow of Oriel College, and Vicar of St. Mary the Virgin, Oxford. Formerly Principal of the Diocefan College, Chichefter.

A lecture delivered at the Diocefan College, Chichefter, at the opening of Lent Term, 1840. Together with the rules of the college, and an appendix, containing a lift of books ufed and referred to in the courfe of ftudy. Pp. 20. 8°. *Chichefter,* 1840

Hints on private devotion. 12°. *Oxf.* 1848

Five fermons on the principles of faith and Church authority. 8°. *Littlemore,* 1850
Acts, 2. 42. Apoftolic communion. [St. Peter.] 1

MARRIOTT, Charles, M.A. (*continued*).

Acts, 22. 19, 20. The case of invincible ignorance. [St. Stephen.] - - - - - - - 16
Acts, 9. 5. The primary object of Christian faith. [Conversion of St. Paul.] - - - - - 32
1 John, 5. 8. Preached at Margaret Chapel the day before it was closed - - - - - 49
Acts, 25. 10. Royal supremacy. [Reading in.] 62

Sermons. 2 vol. 12°. 1843–50

[Vol. 1.] *Oxf.* 1843.

Rom. 6. 11 - - 1
Psa. 139. 23, 24 - 17
Rom. 12. 1 - - 33
Gen. 6. 18 - - 51
Acts, 2. 39 - - 68
1 Cor. 10. 1–5 - 90
Isa. 38. 18, 19 - 108
2 Kings, 18. 3, 4 125
Psa. 60. 9 - - 137
Psa. 40. 7, 8 - 152
Psa. 101. 1 - - 168
Rom. 8. 22, 23 - 179
Rom. 8. 15 - - 193
Gal. 5. 18 - - 208
1 Cor. 12. 11 - - 222
Matt. 20. 6, 7 - 239
Eph. 4. 20–24 - 253
Heb. 9. 13, 14 - 270
1 Thess. 4. 1 - - 284
1 Cor. 5. 7, 8 - 301
Luke, 24. 18 - - 316
1 John, 5. 4 - 336
John, 16. 7–11 - 357
Habak. 2. 4 - 380
John, 3. 19–21 - 403
John, 10. 7 - - 428
John, 16. 26, 27 - 452
Matt. 22. 11 - 467
Mark, 3. 34, 35 - 479

Vol. 2. *Littlemore*, 1850.

Gen. 1. 26. Man created in the image of God 1
1 Thess. 4. 8. Danger of despising the Holy Spirit in man - - - - - - - - - 18
Gen. 1. 31. The work of God in creation, good 35
John, 1. 12. The gift of sonship - - - 53
John, 1. 14. The Word made flesh. Christmas 66
Luke, 2. 21. Circumcision of the Spirit - 77
Psa. 91. 2. Speaking to God acceptably - - 88
Rom. 12. 19. Vengeance is for God - - 98
Gen. 22. 16–18. The trial of Abraham - - 115
John, 19. 36. The bones unbroken. Good Friday 129
Heb. 10. 19–22. Christ our High Priest. Good Friday 139
James, 1. 25. The law of liberty - - 149
Psa. 110. 1. The kingdom of Christ. Ascension day 163
John, 14. 15–17. The work of the Spirit. Whit Sun. 176
Matt. 28. 19. The holy name we bear. Trin. Sun. 196
Luke, 14. 18. Readiness for God's feast - - 210
John, 10. 34–37. God's people called gods - 226
John, 17. 3. Knowledge of God eternal life - 243
Matt. 6. 25. Trust in God - - - 266
Psa. 19. 7. The praise of God's law - - 276
Luke, 6. 38. Our measure God's measure - 290
Luke, 10. 35. The good Samaritan - - 303
Luke, 18. 14. The Pharisee and the publican 318
Gal. 6. 15. The new creature - - - 337
2 Sam. 12. 13. David's sin and repentance - 352
Eph. 6. 10. Be strong in the Lord - - 366
Philip. 1. 9. Christian wisdom - - - 380
Psa. 105. 5. Remembrance of God's works 396
Luke, 1. 46, 47. Songs of our warfare - 410
Luke, 7. 31–33. How to live in the world - 426
John, 1. 40, 41. Saint Andrew's example - 440
Eccles. 5. 1. Nearness to God. St. John Evang. 453
Matt. 2. 16. Early temptations. Innocents' day 466
Rev. 14. 5. A guileless mouth. Innocents' day 475
Rev. 14. 5. Sins of childhood. Innocents' day 485
1 John, 2. 12. The state of salvation. Innocents' day 493
Psa. 148. 12. Spiritual harmony. Innocents' day 502

MARRIOTT, George.

Chaplain of the Factory at Gothenburg.

Solomon's preference of death to life, explained and vindicated, a sermon on Eccles. 4. 2. 8°. *Lond.* 1768

MARRIOTT, Harvey.

Vicar of Loddiswell, Devon. Formerly Rector of Claverton, and Minister of Margaret's Chapel, Bath.

A course of practical sermons; expressly adapted to be read in families. 8°. *Lond.* 1813

Josh. 24. 15. Family devotion - - - 1
1 Cor. 12. 1. The gifts of the Holy Spirit - 14
Job, 11. 7. The Holy Trinity. (2 serm.) - 30
1 Cor. 1. 23, 24. The gospel method of salvation 59
1 Chron. 28. 9. Christian piety - - 72
Eccles. 12. 1. Duties of the young - - - 85
Prov. 16. 31. Duties of the old - - 98
2 Cor. 4. 17. Affliction - - - - 113
Luke, 22. 19. Holy sacrament of the Lord's Supper 126
John, 5. 14. Danger of falling off from a state of grace 141
James, 4. 14. Shortness and uncertainty of life 155
Heb. 9. 27. Death - - - - - 167
Rev. 20. 12, 13. The general judgment. (2 serm.) 180
1 Cor. 15. 53. Eternal life - - - 206
Matt. 6. 9. Duty of prayer - - - - 219
Matt. 6. 9–13. The Lord's Prayer. (8 serm.) 234
Isa. 53. 4–6. The death of Christ - - 332
Matt. 16. 3. Public fast, 1812 - - - 348

A second course of practical sermons. Expressly adapted to be read in families.

2 Cor. 5. 17. On conversion - - - 1
Acts, 16. 29–31. Faith - - - - 17
2 Chron. 7. 14. Repentance - - - 34
1 Cor. 10. 12. Final perseverance - - - 46
Rom. 8. 3, 4. Redemption through Christ - 59
Eph. 2. 18. Faith and holiness the only Scriptural tests of an interest in Christ - - - - 73
John, 14. 2–4. The joys of heaven - - 88
Isa. 33. 10, 13, 14. The torments of hell - 102
Numb. 23. 10. The dying hour - - 115
1 Cor. 11. 16. On errors arising from a misunderstanding of the holy sacrament of the Lord's Supper 128
Exod. 20. 7. The third commandment - - 144
Eph. 5. 15, 16. The new year - - - 156
Eccles. 9. 10. Diligence in the Christian course 169
1 Cor. 7. 29. The shortness of time - - 182
—— 14. 1. Charity - - - - 196
—— 13. 4. Pride - - - - - 208
—— 13. 5. On an amiable temper in the ordinary circumstances of life - - - - - 222
—— 13. 5. Selfishness - - - - 234
—— 13. 5. Anger and peevishness - - 248
—— 13. 5. The duty of making allowance for the errors and infirmities of others - - - 263
—— 13. 6, 7. Christian charity. (2 serm.) 277
2 Cor. 4. 3, 4. Worldly-mindedness, the great enemy to the true knowledge and practice of the gospel 306
Gal. 6. 14. The pursuits and pleasures of this present world - - - - - - - 321
Mark, 10. 27. The danger of worldly possessions, instanced in the rich young man in the gospel 337
Eccles. 5. 1. Devout behaviour at public worship 352
Luke, 12. 20. The parable of the rich man storing up his goods - - - - - - 367
Luke, 15. 24. The parable of the prodigal son 385
Matt. 25. 19. The parable of the talents - 399
2 Sam. 12. 5–7. The parable of the ewe-lamb 413
Luke, 8. 4, 5. Our Lord's parable of the sower 428
Luke, 13. 7. Our Lord's parable of the barren fig-tree 441
Luke, 14. 18. Our Lord's parable of the marriage-supper 456

A third course of practical sermons, 1824.

1 Pet. 2. 11. Life a pilgrimage - - - 1
Isa. 58. 5. Duty of fasting - - - 17
Rom. 5. 7–9. The mercies of redeeming love - 33
2 Cor. 5. 19. The mystery of man's redemption 45

MARRIOTT, Harvey (*continued*).

1 Cor. 15. 20. Chrift rifen from the dead - 60
John, 14. 2. The afcenfion - - - - 74
1 Cor. 2. 10, 11. Divinity of the Holy Ghoft 88
1 Cor. 2. 13, 14. The Holy Trinity - - 103
Heb. 1. 14. Miniftry of holy angels - - 118
Amos, 4. 12. Preparation for the judgment 133
Gal. 4. 4, 5. The firft advent - - - 148
John, 1. 14. The Word, or Son of God, made very man 162
1 Cor. 11. 27, 28. Receiving the Holy Sacrament unworthily - - - - - - - - 176
Rom. 5. 14. Original fin - - - - 191
James, 2. 10, 11. A furrender of the will to the obedience of the gofpel - - - - - 205
Job, 33. 27. Unprofitablenefs of fin - - 219
1 Cor. 10. 13. Temptation - - - - 234
1 John, 4. 16. Love of God towards man - 247
Matt. 12. 34. Indifference to fpiritual things - 262
Mark, 10. 23. Danger of worldly comforts - 278
1 Pet. 4. 10. Due employment of each man's talents 292
Luke, 10. 41, 42. One thing needful - - 307
Eph. 5. 5. The idolatry of Chriftians - - 322
Pfa. 37. 25. Man the ordinary caufe of his own heavieft forrows - - - - - - - - 337
Matt. 6. 22, 23. The fingle eye - - 351
Ifa. 8. 20. The Chriftian teft - - - 365
1 Cor. 13. 13. Faith, hope, and charity. (3 ferm.) 381
1 Pet. 3. 3, 4. Anger. (2 ferm.) - - 422
Rom. 12. 15. Chriftian friendfhip - - 450

A fourth courfe of practical fermons. 8°. *Lond.* 1829

John, 6. 66–69. The Chriftian fcheme practically intelligible folely upon the doctrine of a divine diftinction of Perfons in the Godhead - - 1
1 Cor. 2. 2. St. Paul's determination to know nothing but Chrift - - - - - - - 19
1 Pet. 2. 7, 8. The believer's intereft in Chrift 37
John, 10. 6. Chrift "the Good Shepherd" - 55
Matt. 10. 34. "Not peace but a fword." The fin of man not the proper character of the gofpel - 72
John, 15. 1. The union of the people of Chrift with Chrift their head - - - - - 91
Matt. 14. 27. Chrift walking on the fea - 110
John, 4. 41, 42. Our bleffed Lord's inftructions to the people of Samaria - - - - - 126
Matt. 13. 30. The parable of the tares - - 142
John, 11. 45, 46. Lazarus raifed from the grave 160
Luke, 16. 31. Chrift's merciful expoftulations with finners, illuftrated by the parable of the rich man and Lazarus - - - - - - - 178
Mark, 10. 21. The rich young man - - 197
Matt. 15. 26. The Syrophenician mother - 215
John, 13. 12. Chrift wafhing his difciples' feet 230
Gal. 4. 18. What is enthufiafm? - - - 247
Tit. 2. 10. Grace, not in progrefs, no grace 265
Luke, 13. 23, 24. The narrow road - - 284
Pfa. 106. 32, 33. An unfubdued temper - 301
Ezek. 16. 49. Corrupt manners neceffarily produce a corrupt fociety - - - - - - 318
Luke, 19. 41, 42. New year. Chrift's tendernefs towards perifhing finners - - - - 336
Ifa. 59. 1, 2. The true caufe of human woes. Lent 352
Lam. 1. 12. Good Friday - - - - 371
John, 11. 25, 26. Eafter Sun. - - - 387
Dan. 7. 13, 14. Afcen. of Chrift - - 404
John, 14. 17. Whitfunday - - - - 418
Prov. 2. 10, 11. Trin. Sun. - - - 433
Ifa. 60. 1. The light is come. Chriftmas day - 449
Jer. 28. 26. New year - - - - 463

Homilies for the young, and more efpecially for the children of national fchools. 12°. *Lond.* 1819

Mark, 10. 13–16. Early piety - - - 1

MARRIOTT, Harvey (*continued*).

Heb. 1. 14. The miniftry of the holy angels 14
Acts, 8. 38, 39. Cheerfulnefs in religion - 31
Pfa. 89. 47. Death - - - - - - 44
John, 14. 16, 17. The gift of the Holy Spirit 59
Heb. 9. 28. The afcenfion of Jefus Chrift into heaven 75
Prov. 24. 30–32. The choice and purfuit of worldly callings - - - - - - - 91
Gen. 15. 15. Reverence towards the aged - 106
Luke, 12. 16. Covetoufnefs - - - 120
John, 14. 1–3. The joys of heaven - - 135
Col. 3. 15. Gratitude - - - - 149
Phil. 4. 4. The amufements of the young - 162
1 John, 4. 8. The love of God towards man 178
Acts, 17. 30, 31. The day of judgment - 193
John, 6. 44. Faith in Chrift - - - - 207
Gen. 17. 1, 2. The baptifmal vow - - 219
John, 5. 39. The baptifmal vow - - - 235
Rom. 11. 22. The baptifmal vow - - 251
Exod. 20. 16. Lying - - - - - - 266
Eccleff. 1. 2–4. The vanity of earthly things 281

Eight fermons on The Signs of the Times, recently preached at Margaret's Chapel, Bath. 8°. *Lond.* 1828

Matt. 16. 2, 3 - -	1	Jer. 3. 14, 15 - -	75
Ifa. 26. 9 - -	18	Rom. 11. 25, 26	95
Heb. 13. 3 - -	35	Dan. 12. 4 - -	113
2 Pet. 1. 19, 20 -	57	Matt. 16. 2, 3 - -	133

A courfe of fermons, being a practical and fpiritual commentary on the Book of Common Prayer. 8°. *Lond.* 1830

Luke, 8. 18. On hearing fermons - - - 1
Eccleff. 5. 1. On public worfhip - - 20
Eccleff. 5. 1. On the Book of Common Prayer. From the beginning of Morning Prayer to the end of the General Confeffion - - - - - 37
Pfa. 121. 1. From the Abfolution to the end of the Lord's Prayer - - - - - 53
Pfa. 42. 4. From the firft refponfes to the Te Deum Laudamus - - - - - - 66
Heb. 13. 15. From the Te Deum Laudamus to the end of Jubilate Deo - - - - - 81
Jude, 3. The Apoftles' Creed - - - 95
Jonah, 1. 6. From the prayers after the Apoftles' Creed to the end of Evening Prayer - - - 111
Job, 26. 14. The Creed of St. Athanafius - 129
Phil. 4. 6. The Litany - - - - 146
1 Tim. 2. 1. Prayers and thankfgivings upon feveral occafions - - - - - - - 163
Heb. 4. 16. The collects, epiftles, and gofpels 181
Gen. 28. 16, 17. The communion of the body and blood of Chrift. (2 ferm.) - - - 198
John, 3. 5. The office of baptifm - - - 232
Matt. 28. 19. The adminiftration of the holy office of baptifm - - - - - - 250
John, 21. 15. The Church Catechifm - - 263
2 Tim. 1. 6. Confirmation - - - 277
2 Cor. 6. 11. Solemnization of matrimony - 292
Pfa. 41. 3. The vifitation of the fick - - 307
Luke, 22. 15. The communion of the fick - 322
Eccleff. 7. 2. The burial of the dead - - 336
1 Tim. 2. 13–15. The thankfgiving of women after childbirth - - - - - - 351
Ifa. 26. 20. The commination fervice - 366
Amos, 3. 3. Recapitulatory view of the Church fervices 382
Ifa. 30. 9, 10. Miniffers muft not be found unfaithful 400
John, 5. 39. Miniffers muft not be found unfaithful 418

MARRIOTT, John.

Curate of Broad-Clift, Devon, and Rector of Church Lawford, Warwickfhire.

Sermon, Prov. 21. 11. Cautions fuggefted by

MARRIOTT, John (*continued*).

the trial of R. Carlile, for republiſhing Paine's Age of Reaſon. 2d edit. 8°. *Exeter*, 1819

Sermons, edited by his ſons, Rev. John Marriott, A.M., Curate of Bradfield, Berks, and the Rev. Charles Marriott, A.M., Fellow of Oriel College, Oxford. 8°. *Lond.* 1838

Numb. 23. 10. Balaam's prayer - - - - 1
John, 14. 19. Chriſt the only ſource of life 15
1 Pet. 5. 4. Duties and reſponſibilities of the Chriſtian miniſtry. Archdeacon's viſitation - - 28
1 Pet. 2. 25. The danger of ſchiſm. Conſecration of Biſhop Sandford - - - - - - 54
1 Pet. 2. 17. Chriſtian loyalty - - - 68
1 Cor. 11. 26. The ſacrament of the Lord's Supper 78
James, 1. 26. A vain religion - - - 91
Rom. 2. 28, 29. True circumciſion that of the heart 104
Rev. 3. 1. Vital religion - - - - 116
John, 15. 8. Union with Chriſt ſhould bear much fruit 129
Iſa. 55. 13. The fruits of the Spirit - - 143
John, 1. 26. Knowledge of Chriſt - - 156
Acts, 3. 23. The great peril of refuſing to hear Chriſt 168
Iſa. 32. 2. Chriſt ſupplies our greateſt need - 180
Acts, 19. 2. Influence of the Holy Spirit neglected 193
Pſa. 85. 8. Peace with God inconſiſtent with ſin 205
Pſa. 68. 13. The ſtate of nature and the ſtate of grace 217
Pſa. 37. 4. Delight in God - - - 230
Jer. 2. 17. Self-procured miſery the reſult of forſaking God - - - - - - - - 243
Jer. 2. 17. Divine guidance wilfully rejected 254
Pſa. 4. 6. The bleſſedneſs of living in the preſence of God - - - - - - - - 266
Jer. 9. 23, 24. The knowledge of God the Chriſtian's glory - - - - - - - 279
Heb. 12. 14. Chriſtian holineſs - - - 296
Pſa. 119. 115. Chriſtian firmneſs - - - 309
Eccleſ. 2. 2. The uſe and abuſe of mirth - 323
Eccleſ. 5. 1. Public worſhip - - - - 334
1 Sam. 3. 13. Parents reſponſible for withholding puniſhment - - - - - - - 346
Gen. 13. 11. Lot's choice a warning to Chriſtians 358
Gen. 19. 14. The great danger of ſinful alliances 371
Prov. 27. 17. Chriſtian friendſhip - - - 384
Pſa. 146. 4. Thoughts that periſh, and thoughts that endure - - - - - - - 398
Prov. 14. 26. The Chriſtian's conſolation - 411
Iſa. 37. 14. Hezekiah's example an encouragement to prayer - - - - - - - - 424

MARRIOTT, William Henry, M.A.

A pious clergyman. Born at Reading, Berkſhire, 1800. Entered of Trinity College, Cambridge, 1818. Obtained a Scholarſhip 1819. Became Second Maſter of the Edinburgh Academy, which he reſigned in two years. Ordained by Biſhop Sandford as Deacon 1826, and Prieſt 1827; and officiated as Miniſter of St. Paul's Chapel, Carruber's Cloſe, Edinburgh, maintaining himſelf chiefly by taking private pupils. Died 1832.

Sermons. With a brief memoir of the author. 8°. *Camb.* 1835

Memoir, &c. - - - - - - - v–xi
Acts, 8. 14, 15. Confirmation - - - 1
Matt. 20. 28. The end of Chriſt's coming - 12
Matt. 28. 19. Baptiſm - - - - 22
Luke, 12. 37. Funeral ſermon on Biſhop Sandford 31
Rev. 21. 22. Spiritual worſhip - - - 44
Matt. 8. 34. The conduct of the Gadarenes cenſured 55
1 Cor. 3. 10–15. The goſpel foundation - 66
Numb. 22. 20. Balaam's commiſſion - - 77
Gen. 8. 21. The forbearance of God - - 90
James, 5. 16. The efficacy of prayer - - 101

MARRIOTT, William Henry, M.A. (*continued*).

Jonah, 3. 10; 4. 1. Nineveh's repentance - 114
2 Tim. 2. 3. Chriſtian endurance - - - 127
John, 20. 16, 17. Chriſt riſen - - - 142
Luke, 9. 51. Chriſt preparing for his aſcenſion 152
Jonah, 1. 6. The ſlumbering Chriſtian warned 163
Rev. 3. 8. State of the Epiſcopal Church of Scotland 173
Matt. 14. 30, 31. The exerciſe of faith - - 184
Eph. 4. 1. Chriſtian conduct conſidered - 195
Iſa. 9. 6. The birth of Chriſt - - - 206
Gen. 3. 22. The conſequences of the fall - 221
Matt. 17. 21. Motives to prayer and faſting - 232
Acts, 10. 1, 2. The character and ſtate of Cornelius examined - - - - - - - 243
John, 19. 30. The covenant of grace fulfilled - 256
Phil. 4. 6, 7. Exhortation againſt worldly care 265
Ezek. 18. 31, 32. God's expoſtulation with ſinners 277
Col. 3. 1–3. Heavenly affections illuſtrated - 289
1 Kings, 13. 26. The diſobedient prophet - 302
1 Cor. 1. 10. Againſt ſchiſm - - - 314
Matt. 2. 2. Herod's enquiry concerning Jeſus - 324
1 Cor. 5. 7, 8. Chriſt our paſſover - - 335
Heb. 6. 4–8. On falling away - - - 349
John, 15. 1, 2. The vine and its branches - 359
Numb. 23. 10. The bleſſedneſs of a Chriſtian ſtate 371
Acts, 16. 25. The Chriſtian's compoſure - 389
Mark, 6. 20. Herod's indeciſion - - 398
Luke, 12. 49. The effects of Chriſt's coming - 408
Dan. 5. 26, 27. The hand-writing on the wall 418
Phil. 3. 13, 14. The Chriſtian advancing - 429
Rev. 14. 13. Funeral ſermon on Mr. Marriott, by Bp. Walker - - - - - - - - 443

MARROCHIANUS, Rabbi Samuel.

A Jew, converted to the Chriſtian faith. Flouriſhed 1070.

De adventu Meſſiæ, quem Judæi temerè expectant. Grynæus, Lat. 1586

This work is addreſſed to Iſaac the Jew, and contains arguments eſpecially adapted to the Jews.

MARSDEN, J. B., M.A., Rector of Tooting.

The comings of Chriſt: Five Advent ſermons on Hag. 2. 6–9. 12°. *Lond.* 1837

The viſible advent; The ſpiritual advent; The deſire of nations; The glory of Chriſt's kingdom; The happineſs of the ſubjects of Chriſt's kingdom; Chriſtmas day.

Diſcourſes for the feſtivals of the Church of England, with notes. 8°. *Lond.* 1844

Iſa. 40. 9–11. Advent Sunday - - - 1
Matt. 4. 18–20. St. Andrew the Apoſtle - 19
John, 20. 29. St. Thomas the Apoſtle - - 39
Luke, 2. 40. The nativity of our Lord - 63
Acts, 6. 5. St. Stephen - - - - 83
John, 21. 20. St. John the Evangeliſt - 105
Matt. 2. 16. The Innocents' day - - - 123
Rom. 15. 8, 9. The circumciſion of Chriſt - 139
Pſa. 2. 8. The Epiphany - - - - 155
Acts, 9. 15. The converſion of St. Paul - 172
Luke, 2. 22. The purification of St. Mary the Virgin 190
Acts, 1. 26. St. Matthias the Apoſtle - - 203
Luke, 1. 35. The Annunciation of the B.V. Mary 220
1 Cor. 15. 14. Eaſter day - - - - 241
1 Pet. 5. 13. St. Mark the Evangeliſt - - 265
Mark, 6. 7. SS. Philip and James - - 281
Pſa. 68. 18. Aſcenſion day - - - - 301
1 Cor. 3. 16, 17. Whit Sunday - - 319
Iſa. 45. 15. Trinity Sunday - - - - 340
Acts, 11. 24. St. Barnabas the Apoſtle - 357
Matt. 11. 11. St. John the Baptiſt - - 375
John, 21. 15. St. Peter the Apoſtle - - 407
Acts, 12. 1, 2. St. James the Apoſtle - - 433
Acts, 5. 12, 13. St. Bartholomew the Apoſtle 442

MARSDEN, J. B., M.A. (*continued*).

Matt. 9. 9. St. Matthew the Apoſtle - - 452
Heb. 1. 14. St. Michael and All Angels - 469
Col. 4. 14. St. Luke the Evangeliſt - - 485
Rom. 2. 29. SS. Simon and Jude the Apoſtles 504
Heb. 12. 2. All Saints' day - - - - 516

The hiſtory of the early Puritans: from the Reformation to the opening of the Civil War in 1642. Second edition. 8°. *Lond.* 1853

The hiſtory of the later Puritans: from the opening of the Civil War in 1642, to the ejection of the non-conforming clergy in 1662. 8°. *Lond.* 1852

MARSDEN, John Howard, B.D., Rector of Great Oakley, Eſſex.

An examination of certain paſſages in our Lord's converſation with Nicodemus. Eight diſcourſes preached 1843, at the Lecture founded by the Rev. John Hulſe, M.A. 8°. *Lond.* 1844

John, 3. 2 (1); 3. 5 (19); 3. 16 (37); 3. 19 (57); 3. 14 (74); 3. 14, 15 (94); 3. 13 (110); 3. 17 (125).

The evils which have reſulted at various times from a miſapprehenſion of our Lord's miracles. Eight diſcourſes preached before the Univerſity of Cambridge in the year 1844, at the Lecture founded by the Rev. John Hulſe. 8°. *Lond.* 1845

Exod. 4. 1. Recapitulation of the former courſe: Mahometaniſm, Mormoniſm - - - - - 1
Luke, 11. 15. Alleged partiality in the mode of evidence by miracles - - - - - 18
John, 10. 21. Our Lord's miracles of a different kind from what the Jews had been accuſtomed to - 38
Matt. 12. 31. In what ſenſe our Lord came not to deſtroy the Law but to fulfil it - - 57
Matt. 13. 51. Whether in the miracles themſelves there was any hidden meaning - - - 76
2 Tim. 4. 4. Rules for our guidance in ſpiritual interpretation - - - - - - - 94
—— 4. 4. Origin and hiſtory of allegorical interpretation - - - - - - - 113
—— 4. 4. Gradual progreſs of its evil effects upon Woolſton - - - - - - - 127

MARSELAER, Fredericus.

Legationum inſigne. 8°. *Antv.* 1618

MARSH, Edward Garrard, M.A.

Canon of Southwell, Vicar of Aylsford, and formerly Fellow of Oriel College, Oxford.

Sermon, Mark, 16. 15. [Church Miſſionary Society.] 8°. *Lond.* 1822

A brief ſurvey of the evidence and nature of the Chriſtian religion, in ſeventeen ſermons, preached in Hampſtead Chapel, at Hampſtead. 8°. *Lond.* 1829

1 Pet. 3. 15. The duty of examining the evidences of our faith. (2 ſerm.) - - - - - - 1
Acts, 14. 15–17. The being of a God - 39
1 John, 5. 9. Same ſubject - - - - 58
John, 7. 19. The law of God - - - 77
John, 7. 19. The violation of the divine law - 96
Ezek. 18. 4. The penalty of tranſgreſſion - 115
Iſa. 53. 6. The atonement of Chriſt - - 134
Acts, 10. 43. Juſtification - - - 153
1 Cor. 3. 16, 17. Sanctification - - - 172
Eph. 2. 18. The Trinity - - - - 191
2 Cor. 3. 17. The Deity of the Son; and the Deity of the Holy Ghoſt - - - - - 210

MARSH, Edward Garrard, M.A. (*continued*).

1 Pet. 1. 17. Chriſtian fear - - - 229
Gal. 2. 20. Chriſtian confidence - - - 248
Heb. 9. 27, 28. Death and judgment - - 267
Heb. 12. 1, 2. The witneſſes to the truth of the goſpel 286
Rev. 22. 17. The invitations of the goſpel - 305

The Chriſtian doctrine of ſanctification, conſidered in eight ſermons preached at the Bampton Lecture for the year 1848. 8°. *L.* 1848

1 Cor. 11. 7. Man when created, diſtantly reſembled God - - - - - - - - 1
1 John, 5. 19. The fall - - - - - 24
Jer. 3. 22. [Means of recovery.] - - 47
Iſa. 44. 20. [Riſe of idolatry.] - - - 71
1 Cor. 1. 21. Theories of heathen philoſophers for the recovery of men - - - - - 94
1 Sam. 15. 22. Iſraelites fell into idolatry, &c. 118
John, 3. 19. Chriſtians likewiſe ſubſtitute form for ſubſtance - - - - - - - - 143
Jude, 20, 21. The true doctrine of ſanctification 169
Notes - - - - - - - - 209

MARSH, Herbert, D.D., Bp. of Peterborough.

Born in London 1757. Educated at St. John's College, Cambridge, where he greatly diſtinguiſhed himſelf, and was elected to a Fellowſhip. Went to Germany 1783, and reſided ſeveral years at Göttingen. Lady Margaret's Profeſſor of Divinity 1807. Biſhop of Llandaff 1816. Tranſlated to Peterborough 1819. Died 1839. He was a divine of great learning, a ſtrenuous oppoſer of Calviniſm.

The authenticity of the five books of Moſes conſidered; being the ſubſtance of a diſcourſe before the Univerſity of Cambridge. 4°. *Camb.* 1792

Letters to Mr. Archdeacon Travis in vindication of one of the tranſlator's notes to Michaelis's introduction, and in confirmation of the opinion that a Greek manuſcript now preſerved in the Public Library of the Univerſity of Cambridge, is one of the ſeven which are quoted by R. Stephens on 1 John, 5. 7. With an appendix containing a review of Mr. Travis's collation of the Greek MSS. which he examined in Paris, &c. 8°. *Leipſ.* 1795*

This is a very ſcarce volume, containing much curious and minute criticiſm in proof of the interpolation of 1 John, 5. 7.

The hiſtory of the politicks of Great Britain and France, from the time of the conference at Pillnitz, to the declaration of war againſt Great Britain. With an appendix containing a narrative of the attempts made by the Britiſh Government to reſtore peace. 2 vol. 8°. *Lond.* 1800

An illuſtration of the hypotheſis propoſed in the diſſertation on the origin and compoſition of our three firſt canonical goſpels. With a preface, and an appendix, containing miſcellaneous matters. The whole being a rejoinder to the anonymous author of the Remarks on Michaelis and his Commentator, i–xxi. F. 1. Pp. 128. Appendix, pp. 79. 8°. *Camb.* 1803

Lectures on the criticiſm and interpretation of the Bible, with two preliminary lectures on theological ſtudy, and theological arrangement. New edition. 8°. *Lond.* 1838

Lectures on the authenticity and credibility of

MARSH, Bishop (*continued*).

the New Testament, and on the authority of the Old Testament. With an appendix containing,—

I. A summary statement of the principal evidences for the divine origin of Christianity.

II. An essay on the usefulness and necessity of theological learning to those who are designed for holy orders.

III. The authenticity of the five books of Moses vindicated.

A new edition. 8°. *Lond.* 1840

A Review in Quart. Review, 3. 205.

Translation of Michaelis. See MICHAELIS.

The national religion the foundation of national education; a sermon, on Prov. 22. 6. [Char. Sch.] With notes and illustrations. 8°. *Lond.* 1811

An inquiry into the consequences of neglecting to give the Prayer-Book with the Bible. Interspersed with remarks on some late speeches at Cambridge, and other important matter relative to the British and Foreign Bible Society. Third edition. Pp. 80. 8°. *Lond.* 1812

A letter to the Rev. Peter Gandolphy, in confutation of the opinion that the vital principle of the Reformation has been lately conceded to the Church of Rome; with a postscript, containing remarks on the consequences which must result from the concession of the Catholic claims. Pp. 24. 8°. *Camb.* 1813

A comparative view of the Churches of England and Rome. 8°. *Camb.* 1814

A second edition, with an appendix. 1816.

A charge delivered at the primary visitation in 1817. 8°. *Camb.* 1817

A charge delivered at the primary visitation, in July 1820. With an appendix containing some remarks on the modern custom of singing in our churches unauthorized psalms and hymns. 8°. *Lond.* 1820

Other works: A History of the Translations which have been made of the Scriptures from the earliest to the present age, 8°. 1812. Horæ Pelasgicæ, 8°. 1815, &c.

MARSH, Joseph.

Sermon, Dan. 2. 44, 45. The universal establishment of the kingdom of Christ. [Ch. Miss. Soc.] 8°. *Wirksworth*, 1828

MARSH, Richard, A.M.

The advantage of learning in religion: a sermon on 1 Cor. 2. 4, 5. [Anniv. Meeting Clergy and Gentlemen educated at the King's School, Canterbury.] 8°. *Lond.* 1715

MARSH, William, D.D.

Honorary Canon of Worcester. Formerly Vicar of St. Peter's, Colchester, 1814. Vicar of St. Thomas, Birmingham, 1829. Incumbent of St. Mary, Leamington, 1843.

Sermon, 2 Tim. 3. 15. [Sunday Sch. Soc.] 8°. *Lond.* 1816

A few plain thoughts on prophecy, particularly as it relates to the latter days, and the future triumph of the Church of Christ; in five letters to a friend. Second edition, newly arranged, with some additional arguments. Pp. 140. 8°. *Colchester, n. d.*

A third edition 1843.

The inseparable connection between sound doctrine and practical godliness illustrated: a sermon on 1 Tim. 1. 19. [Contin. Soc. Diff. Rel. Know.] 8°. Second edition. 8°. *Lond.* 1821

Sermon, 1 Chron. 29. 20–25. The coronation. 8°. *Colchester*, 1821

A short catechism on the collects of the united Church of England and Ireland, with references to the Holy Scriptures; adapted to the capacity of children, and designed as a help to parents and teachers; particularly to the monitors of schools. Third edition. Pp. 103. 24°. *Colchester*, 1824

MARSHALL, Benjamin, Rector of Naunton.

A chronological treatise upon the seventy weeks of Daniel, wherein is evidently shewn the accomplishment of the predicted events, in a particular disquisition upon the three latest hypotheses published among us, by Bishop Lloyd, Dr. Prideaux, and Mr. Lancaster. 8°. *Lond.* 1725

MARSHALL, James, Minister of the Outer High Church, Glasgow.

Sermon, Luke, 12. 40. [Funeral of the Rev. Alex. Ranken, D.D.] 8°. *Glasg.* 1827

MARSHALL, John.

Formerly minister of St. Peter's Episcopal Chapel, Kirkaldy.

Letter to Sir George Sinclair, Bart., M.P., in reference to certain speeches delivered in the Assembly Rooms, Edinburgh, Dec. 20, 1838, in commemoration of the Glasgow Assembly of 1638. Pp. 40. 8°. *Edin.* 1839

MARSHALL, Nathanael, D.D., Canon of Windsor.

A celebrated preacher. Educated at Emanuel College, Cambridge. He was Lecturer at Aldermanbury Church and Curate of Kentish Town in 1715. Rector of St. Vedast and St. Michael-le-Querne, London, in 1717, and became Canon of Windsor. Died 1729. Bp. Clayton recommends his Sermons as preferable to Sherlock's and Atterbury's for pathos and for lively and warm application.

The penitential discipline of the primitive Church for the first 400 years after Christ, together with its declension from the fifth century downwards to its present state, impartially represented. [Anonymous.] 8°. *Lond.* 1714

Another edition [with all the quotations carefully verified. Lib. of Anglo-Cath. Theology.] 8°. *Oxf.* 1844

A defence of our constitution in Church and State; or, an answer to the late charge of the Non-jurors, with an appendix containing Abp. Sancroft's Commission to consecrate Bishops after the Revolution, &c. 8°. *Lond.* 1717

Sermon, Luke, 7. 5. The Jewish synagogue, the model of Christian worship, or of worship in Christian churches. 8°. *Lond.* 1727

Sermon, Rom. 10. 14, 15. The use and importance of a preaching ministry. 8°. *Lond.* 1727

MARSHALL, Nathanael, D.D. (*continued*).

Sermon, Phil. 1. 23, 24. Upon the occasion of the lamented death of the Rev. John Rogers. 4°. *Lond.* 1729

Translation of Cyprian. See CYPRIAN.

Sermons on several occasions. 4 vol. 8°. *Lond.* 1731

Vol. 1.

Job, 10. 11, 12. The proof of a God, and of his providence enforced from the creation, disposal, and preservation of mankind. Surgeons' Company - 1

Heb. 11. 6. Faith the proper object of a divine command - - - - - - - 27

Psa. 73. 25. Insufficiency of any worldly good to make men happy; and the necessity of an infinite Being for that purpose - - - - - - 53

Job, 11. 7. What degrees of knowledge we may arrive at in our enquiries after God - - - 78

Gal. 4. 4. The juncture of time in which our Saviour appeared the most expedient that could be - 103

Psa. 71. 6. God the Creator, Preserver, and Governor of the world - - - - - - 127

Prov. 15. 3. Helps offered towards forming some conception of God's omnipresence - - - 150

Psa. 119. 96. The scantiness of all sublunary perfection, and the extent of religion. (2 serm.) - - 172

—— 26. 12. Holiness of life an essential, as well as proper qualification for our resorts to God in religious worship - - - - - - - 230

—— 5. 7. The reasons upon which our addresses to God are founded, and the expediency of public ones 254

1 John, 5. 7. The doctrine of the Trinity proved from Scripture and antiquity; with an answer to the objections from reason against it - - - 278

Phil. 2. 5–8. The circumstances of our Saviour's humiliation illustrated in the several stages of his life, and the reasons that induced him to undergo it 306

Acts, 10. 38. Our Saviour's example of doing good. Charity serm. - - - - - - 334

2 Cor. 12. 9. The several provisions which have been made by God for restraining us from sin; and the conditions necessary to make them effectual. (2 serm.) 362

2 Cor. 4. 3, 4. The Gospel sufficient for the purposes for which it was revealed. (2 serm.) - - 416

2 Pet. 3. 9. God's forbearance to sinners - 463

Matt. 12. 31, 32. The sin against the Holy Ghost; and whether there be any now parallel to it. Whit Sun. 487

Vol. 2.

Job, 11. 18. Advantage and safety of a religious life compared with a vicious one - - - - 1

2 Pet. 3. 18. The Christian's progress in grace and the necessity of it. Lent - - - - - 26

Psa. 36. 4. The abuse of retirement to wicked purposes a sure characteristic of an habitual sinner 52

1 Tim. 6. 17. Folly of being proud of riches, or of trusting in them - - - - - - 81

2 Tim. 4. 13. A care of worldly accommodations and an improvement of human accomplishments, both consistent with the character of an inspired apostle 107

James, 1. 12. Temptations the lot of every man; and the blessedness of enduring them - - 134

1 Chron. 13. 9, 10. The importance of positive institutions - - - - - - - - 162

—— 13. 9, 10. Insufficiency of a good intention to warrant a forbidden action - - - 192

Gen. 15. 16. Reflections on the subserviency of God's providential purposes, on his foreknowledge 220

—— 15. 16. The limitations with which God rewards or punishes descendants from good or evil ancestors 248

James, 4. 1. The greatest mischiefs of private life owing to undisciplined affections - - 275

MARSHALL, Nathanael, D.D. (*continued*).

Psa. 73. 12, 13. The prosperity of the wicked no argument against God's providence - - 301

Philem. 10. A comment on St. Paul's Epistle to Philemon; pointing out the principal beauties of it 327

1 Sam. 12. 7. Nathan's reproof, and David's reception of it. (2 serm.) - - - - - - 350

Rom. 2. 28, 29. Nature and excellence of a religious frame of mind; and the proper regard due to the externals of religion - - - - - 397

Gal. 1. 10. Circumstances that make man-pleasing criminal - - - - - - - - 422

Luke, 1. 6. Insufficiency of the strictest adherence to ordinances, without an uniform observance of God's commandments. (3 serm.) - - - 446

Vol. 3.

Isa. 52. 3. Injustice and folly of the sinner's bargain. Advent - - - - - - - - 1

—— 52. 3. The terms upon which our redemption is limited, and the fitness of them. Advent 24

Matt. 9. 14, 15. Ash Wed. - - - 47

2 Kings, 8. 13. God's fore-knowledge of future contingencies, and his permission of them, no excuse to the wicked instruments concerned in them. Jan. 30 76

Luke, 1. 46–48. An honest and humble disposition of mind the best qualification to direct our faith and practice. Annunc. of V. M. - - - 101

Isa. 5. 4. The mercies of God illustrated in the Patriarchal, Jewish, and Christian œconomies, and the ungrateful return made by mankind under each of them. Christmas day - - - - - - 125

Luke, 2. 22. Purif. of V. M. - - - 152

Acts, 17. 22. The true notion of superstition. Conv. of St. Paul. (3 serm.) - - - - - 178

Matt. 14. 8. Practical inferences from Herod's treatment of the Baptist. St. John the Baptist - 259

Mark, 14. 29–31. The circumstances that preceded and attended St. Peter's fall, and on his conduct after it. St. Peter's day - - - - - 290

Acts, 10. 34, 35. Fearing God, and working righteousness, excellent qualifications for our embracing the terms of grace, and for procuring the favour of God, when they have not been tendered to us. St. Peter's day - - - - - - - - 318

John, 1. 47. Circumstances in Nathaniel's behaviour that gained him the character which our Saviour gave him. St. Bartholomew's day. (3 serm.) 342

1 Cor. 11. 10. External decency in the worship of God. St. Michael and All Angels - - - 420

Heb. 2. 5. The ministry of angels in the government of the world, with regard to Jews, Gentiles, and Christians. St. Michael and All Angels - 449

Psa. 149. 9. The honour anciently paid to saints departed, and how much is now due to them. All Saints' day - - - - - - - 474

Luke, 11. 35. Usual causes of spiritual blindness, and the remedies against them. Nov. 5 - - 500

[Vol. 4. 1750.]

An additional volume of sermons on several occasions. Designed by the author for the press, and now first published from his original manuscripts, by T. Archer, A.M., Rector of St. Martin's, Ludgate, and of Finchley, Middlesex.

Preface - - - - - - - iii–xiv

Luke, 8. 18. Disposition and temper with which we ought to hear the word of God - - 1

Prov. 4. 23. What is implied in the precept together with the reason and manner of keeping the heart 28

2 Cor. 4. 18. Neither the joys nor sorrows of the present comparable to those of the future state - 54

1 John, 3. 3. The obligations we are under to purify ourselves here, in view of resembling the divine purity hereafter - - - - - - - 80

Psa. 2. 11. A solemn address to rulers and magistrates,

MARSHALL, Nathanael, D.D. (*continued*).

and the ſum of the wiſdom recommended to them by the Pſalmiſt - - - - - - - 105

2 Pet. 1. 8. The duties of natural religion fit and proper preparatives for the belief of the Chriſtian. (2 ſerm.) 130

Heb. 11. 1. The agreement of the Chriſtian's faith with the common apprehenſions of mankind in matters of belief, and the reaſonableneſs of acting upon moral evidence - - - - 184

1 Tim. 1. 19. The cloſe affinity there is between good principles and good practices. (2 ſerm.) - 210

Pſa. 86. 11. Neceſſity of applying to God, both for the information of our judgment, and for the direction of our practice in matters of religion - - 259

Pſa. 19. 13. Preſumptuous ſins - - - 282

Pſa. 42. 5. Hope and truſt in God the ſureſt comfort under dejections - - - - - - 306

Pſa. 130. 4. Nature and manner of the goſpel forgiveneſs rather a motive to religious fear than to any preſumptuous hope - - - - - - 330

Phil. 4. 12. The peculiar duties incumbent upon thoſe who are abaſed and in low circumſtances - 357

Jude, 3. The faith once delivered to the ſaints, a truſt, or depoſitum, committed to the care of the Church, (2 ſerm.) - - - - - - - 383

1 John, 2. 13. Peculiar temptations attending every ſtage of life, with the ſpecial advantages and countermotives that are found in each. Conſidered particularly with regard to old age - - 433

—— 2. 14. The foregoing ſubject treated in reference to ſuch as are in the bloom and vigour of age 459

—— 2. 13. The temptations that moſt endanger our firſt ſtage of life, with the duties moſt incumbent upon us in that early period, and the motives to discharge them - - - - - - - 485

MARSHALL, Stephen, B.D.

A celebrated Commonwealth divine. Born at Godmanchester, and educated at Emmanuel College, Cambridge. Became miniſter at Wethersfield, and afterwards preſented to the living of Finchingfield, Eſſex, but was ſilenced for nonconformity. Lecturer at St. Margaret's Church, Weſtminſter, 1640. He was a leader in the Aſſembly of Divines 1643. Died 1655. He was a principal promoter of the rebellion, a frequent and admired preacher before Parliament.

Sermon, 2 Chron. 15. 2. Before the Hon. Houſe of Commons, Nov. 17, 1640. [Publike Faſt.] 4°. *Lond.* 1641

A peace-offering to God: a ſermon on Pſa. 124. 6–8. [Thankſgiving for peace between England and Scotland.] 4°. *Lond.* 1641

The ſong of Moſes the ſervant of God, and the ſong of the Lambe: opened. A ſermon before the Houſe of Commons. Thankſgiving. [On Rev. 15. 3, 4.] 4°. *Lond.* 1643

A copy of a letter, to a friend of his in the City, for the neceſſary vindication of himſelf and his miniſtry, againſt that altogether groundleſſe, moſt unjuſt and ungodly aſperſion caſt upon him by certaine malignants in the City, and lately printed at Oxford, in their Mendacium Aulicum, otherwiſe called Mercurius Aulicus, and ſent abroad into other nations to his perpetuall infamy. In which letter the accuſation is fully anſwered. And together with that, the lawfulneſſe of the Parliament taking up defenſive arms is briefly and learnedly afferted and demonſtrated, texts of Scripture cleared, all objections to the contrary anſwered, to the full ſatisfaction of all thoſe that deſire to have their conſciences informed in this great controverſie. Pp. 30. 4°. *Lond.* 1643

MARSHALL, Stephen, B.D. (*continued*).

Of the baptizing of infants: a ſermon on 1 Pet. 3. 21. 4°. *Lond.* 1644

Anſwer to a book entitled, An Humble Remonſtrance. See SMECTYMNUUS.

MARSHALL, Thomas William, B.A.

Formerly Curate of Swallowcliffe.

Notes on the epiſcopal polity of the Holy Catholic Church; with ſome account of the developement of the modern religious ſyſtems. 8°. *Lond.* 1844

MARSHALL, Walter.

Fellow of New College, Oxford, and of Wincheſter College Became Vicar of Hurſley, Hampſhire. Ejected at the Reſtoration. Removed to Goſport, where he was paſtor of a congregation.

The goſpel myſtery of ſanctification opened in ſundry practical directions. To which is added a ſermon of juſtification [on Rom. 3. 23–26]. 8°. *Lond.* 1692

Numerous editions have been printed of this excellent book. It has been greatly commended by Hervey and others.

MARSHALL, William, Mus. Doc., Oxon.

Organiſt of Chriſt Church Cathedral, St. John's College Chapel, and All Saints' Church, Oxford.

The art of reading church muſic: founded on a ſimple explanation of the firſt principles of muſic, and deſigned with ſpecial reference to facilitating the practice of choral pſalmody. 8°. *Oxf.* 1842

A collection of [the words of] anthems uſed in the cathedral and collegiate churches of England and Wales. 12°. *Oxf.* 1840

MARSHAM, Sir John, Bart., M.A.

A very learned writer. Born in London 1602. Educated at Weſtminſter School and St. John's College, Oxford. After travelling abroad, ſtudied the law at the Temple, and was ſworn one of the ſix clerks in Chancery. Suffered greatly during the Commonwealth for his loyalty. At the Reſtoration knighted and afterwards created a baronet. Died 1685. In his Chronicus Canon his principal object is to reconcile the Egyptian dynaſties in which, according to Shuckford, he has ſucceeded.

Chronicus canon Ægyptiacus, Ebraicus, Græcus, et diſquiſitiones. Folio. *Lond.* 1672

MARSILIUS of Padua.

Flouriſhed 1324.

De tranſlatione imperii.

Brown, E. Faſciculus, 2. 55

The defence of peace, tranſlated out of Latin into Engliſh, by Wyllyam Marſhall. Folio. *Lond.* 1535*

MARSTON, Edward.

Of ſimony and ſacriledge: a ſermon on Prov. 20. 25. 4°. *Lond.* 1699

MARTEL, Peter, Engineer.

An account of the Glacieeres or the Ice Alps in Savoy, in two letters, one from an Engliſh Gentleman to his friend at Geneva; the other from Peter Martel. Illuſtrated with a map and two views of the place, &c. Pp. 28. Two plates. 4°. *Lond.* 1744

MARTENE, Edmund.

Born 1654; died 1739. A Benedictine monk and an eminent ſcholar. His life was one of conſtant ſtudy and

MARTENE, Edmund (*continued*).

ſecluſion, and he contributed in an extraordinary manner by his laborious compilations to the advancement of historic literature.

De antiquis eccleſiæ ritibus, ex variis inſigniorum eccleſiarum pontificalibus, ſacramentariis, misſalibus, &c. collecti atque exornati. Editio ſecunda tertiam ultra partem aucta. 4 vol. Folio. *Ant.* 1736–38

Vol. 1. 1736.

De ritibus in ſacramentorum adminiſtratione obſervatis.

Vol. 2. 1736.

De ritibus ad ſacramentum ordinis ſpectantibus - 1
De ritibus ad ſacramentum matrimonii pertinentibus 335
De ſacris benedictionibus - - - - 405
De ritibus ad eccleſiaſticam diſciplinam ſpectantibus, &c. 857
Varii ritus ad juvandos morientes et ſepeliendos mortuos 1054

Vol. 3. 1737.

Tractatus de antiqua eccleſiæ diſciplina in divinis celebrandis officiis.
Appendix continens nonnullæ inſignium monaſteriorum conſuetudines.
Indices.

Vol. 4. 1738.

De antiquis monachorum ritibus.
Indices.

An article on this work will be found in Nouv. de la Répub. des Lettres, 14. 603; 15. 3.

Commentarius in regulam S. P. Benedicti, litteralis, moralis, hiſtoricus, ex variis antiquorum ſcriptorum commentationibus, actis ſanctorum, monaſteriorum ritibus, aliiſque monumentis cum editis tum manuſcriptis concinnatus. 4°. *Par.* 1690

Voyage littéraire de deux religieux Bénédictins [Martene et Durand] de la congrégation de Saint Maur, où l'on trouvera—

I. Quantité de pièces, d'inſcriptions et d'épitaphes, ſervantes à éclaircir l'hiſtoire et les généalogies des anciennes familles.
II. Pluſieurs uſages des égliſes, cathédrales et des monastères, touchant la diſcipline et l'hiſtoire des égliſes des Gaules.
III. Les fondations des monaſtères, et une infinité de récherches curieuſes et intéreſſantes qu'ils ont faites dans près dé cent évêchez et huit cent abbayes qu'ils ont parcouru. Ouvrage enrichi de figures. [Anon.]

2 vol. 4°. *Par.* 1717–24

Theſaurus novus anecdotorum. Prodit nunc primùm, ſtudio Domni Edmundi Martene et Domni Urſini Durand. 5 vol. Fol. *Par.* 1717

Vol. 1.

Præfatio, &c. - - - - - - - Ff. 7
Index chronologicus epiſtolarum et diplomatum, et index alphabeticus - - - - - - - Ff. 27
Epiſtolæ et diploma regum ac principum aliorumque virorum illuſtrium - - - - 1–1856
Index.

Vol. 2. 1717.

Index chronologicus contentorum hoc in volumine, &c. Ff. 14
Urbani Papæ IV. Epiſtolæ LXIV. - - - - 1
Clementis Papæ IV. Epiſtolæ DCCXI. - - 97
Joannis XXII. Proceſſus varii in Ludovicum Bavarum et ejus Aſſeclas - - - - - - - 637
Innocentii VI. Regiſtrum epiſtolarum, anno 1361 843
Acta varia de ſchiſmate pontificum Avenionenſium, &c. 1073
Index - - - - - - - - - 1–26

MARTENE, Edmund (*continued*).

Vol. 3. 1717. Complectens chronica varia aliaque cùm eccleſiaſtica tùm civilia omnium pene nationum monumenta hiſtorica,—

Chronicon Siciliæ - - - - - - - 1
Geſta Tancredi, in expeditione Ieroſolymitana. Auctore Radulfo Cadomenſi, ejus familiari - - 107
Gilonis Pariſienſis de expeditione Hieroſolymitana, libri vi - - - - - - - - - - 211
Jacobi de Vitriaco narratio Patriarchæ Hieroſolymitani coram ſummo pontifice de ſtatu terræ ſanctæ 267
De varia fortuna Erneſti Bavariæ ducis - - 307
Genealogia Comitum Flandriæ - - - 377
Johannis Iperii abbatis chronicon Sythienſe S. Bertini 441
Tomelli hiſtoria Haſnonienſis monaſterii - 777
Ebrardi chronicon Watinenſis monaſterii - - 797
Fragmentum hiſtoriæ Britanniæ Armoricæ - 829
Hiſtoria Everſionis monaſterii S. Florentii veteris a Brittonibus et Normannis - - - - 843
Acta varia in cauſa Dolenſis epiſcopatus - 849
Acta Tullenſium epiſcoporum - - - 989
De geſtis abbatum Mediani-monaſterii - - 1091
Hiſtoria Novientenſis monaſterii - - - 1125
Scheri de primordiis Calmoſiacenſis monaſterii, libri ii. 1159
Acta Abbatum IV. Metenſis S. Arnulfi monaſterii 1199
Initia Madirenſis monaſterii - - - 1203
Martini fragmentum hiſtoriæ Monaſterii-Novii Pictavienſis - - - - - - - 1209
Hiſtoria Pontiniacenſis monaſterii - - 1221
Hiſtoria monaſterii Villarienſis - - - 1267
Narratio de morte Ottonis IV. Imperatoris - 1373
Brevia aliquot chronica - - - - - 1379
Geſta Britonum in Italia ſub Gregorio Papa XI. Gallico idiomate metrice ſcripta à Guil. de la Perene qui præſens aderat - - - - - - - 1457
Guil. de Villanova hiſtoria belli Italici - - 1505
Martyrologia aliquot antiquiſſima - - 1543
Acta SS. Cypriani et Juſtinæ martyrum - - 1617
Paſſio S. Euſebii - - - - - 1649
Vita S. Romani archiep. Rothomag. - - 1651
Vita S. Remigii archiep. Rothomagenſis - 1665
Tranſlatio corporis B. Audoeni - - - 1669
Tranſlatio B. Nicaſii martyris - - - 1677
Sermo in feſtivitate ſanctorum quorum reliquiæ in præſenti eccleſia requieſcunt - - - - 1681
Adventus corporis S. Quirini - - - 1685
Vita Hervei S. Martini Turonenſis archiclavis - 1689
Vita S. Johannis Valentinenſis epiſcopi - 1693
De Felici obitu Angeluciæ Virginis - - 1703
Vita Hugonis abbatis Marchianenſis - - 1709
Euvrardi paſſio S. Thomæ martyris Cantuarienſis archiepiſcopi - - - - - - - - 1737
Bertrandi vita S. Edmundi Cantuarienſis archiepiſcopi 1751
Hiſtoria canonizationis et tranſlationis S. Edmundi 1831
Tractatus de promiſſione B. Thomæ martyris 1873
Liber miraculorum S. Edmundi - - - 1881
Epiſtolæ variæ ad hiſtoriam S. Edmundi ſpectantes 1897
Vita S. Philippi archiepiſcopi Bituricenſis - - 1927
Vita Jacobi Gelu archiep. Turonenſis - - 1947
Index.

Vol. 4. 1717. In quo continentur varia concilia, epiſcoporum ſtatuta ſynodalia, illuſtrium monaſteriorum ac congregationum edita præſertim in capitulis generalibus decreta. [Inter alia—]

Canones Hibernenſes.
Libellus de remediis peccatorum.
Collectio antiqua canonum pœnitentialium.
Statuta ſelecta Ordinis Ciſtercienſis.
Statuta ſelecta Ordinis Prædicatorum.
&c. &c.

Vol. 5. 1717. Complectens SS. Patrum, aliorumque auctorum eccleſiaſticorum omnium ferè ſæculorum, à iv. ad xiv. Opuſcula,—

MARTENE, Edmund (*continued*).
Evagrii altercatio inter Theophilum Chriſtianum et Simonem Judæum - - - - - - 1
S. Orientii Commonitorium - - - 17
S. Aviti Viennenſis ſermo feria tertia in Rogationibus 47
S. Fauſtini homilia - - - - - - 55
Dictio Ennodii in natali Laurentii Mediolanenſis epiſcopi 60
Antiquum calendarium S. Romanæ eccleſiæ - 63
Expoſitio brevis antiquæ liturgiæ Gallicanæ - 85
Antiquus ordo Romanus ad uſum monaſteriorum accommodatus - - - - - - 101
Ven. Bedæ libri iv. in principium Geneſis uſque ad nativitatem Iſaac et ejectionem Iſraëlis - - 111
—— liber in Canticum Habacuc - - 295
—— homiliæ xi.,—
Adventus Domini - - - - - - 317
Joan. 1. 15 - - - - - - 321
In vigilia natalis Domini - - - - 327
Poſt Theophania - - - - - - 331
Dominica III. Quadrageſimæ Sabbato - - 339
Feria II. in Quadrageſima - - - 343
Joan. 5. 1 - - - - - - - 351
Infra octavas Paſchæ - - - - - 357
In Letania majore - - - - - - 363
In aſcenſu Domini - - - - - 369
Matt. 8. 23 - - - - - - - 377
—— libellus precum - - - - - 381
Theodulphi epiſcopi Aurelianenſis verſus de luxuria 399
Hrabani Mauri archiepiſcopi Moguntini liber de variis quæſtionibus adverſus Judæos - - - - 401
Opuſcula quædam poetica Flori Lugdunenſis eccleſiæ Diaconi - - - - - - - 595
S. Odonis abbatis Cluniacenſis ſermo in Feſto S. Martini 617
—— Sermo de nativitate B. Mariæ - - 621
—— Sermo de S. Cruce - - - - - 623
Humberti cardinalis libri tres adverſus ſimoniacos 629
Fragmentum diſputationis adverſus Græcos - 845
Odonis epiſcopi Cameracenſis liber, ſeu homilia de Villico iniquitatis - - - - - - 853
Guillelmi de Campellis tractatus brevis de origine animæ - - - - - - - - - 877
Hugonis à S. Victore libellus de modo dicendi et meditandi - - - - - - - - - 883
Hugonis archiepiſcopi Rothomagenſis dialogorum ſeu quæſtionum theologicarum libri vii. - - 891
—— Tractatus in Hexameron - - - 1001
—— Vita S. Adjutoris monachi Tironenſis - 1011
Algeri Scholaſtici liber de miſericordia et juſtitia 1019
Petri Abaëlardi theologia Chriſtiana - - 1139
—— Expoſitio in Hexameron - - - 1361
Petri venerabilis Cluniacenſis Abbatis IX. Sermones tres,—
In laudem ſepulchri Domini - - - 1419
De S. Marcello, papa et martyre - - - 1440
In veneratione quarumlibet reliquiarum - 1445
Excerpta ex Hamelini de Verulamio monaſterii S. Albani in Anglia prioris libro de monachatu - 1453
Gerochi præpoſiti Reicherſpergenſis tractatus adverſus Simoniacos - - - - - - - 1457
Gillieberti diſputatio eccleſiæ et ſynagogæ - 1497
Anonymi tractatus adverſus Judæum - - 1507
Dialogus inter Cluniacenſem monachum et Ciſtercienſem de diverſis utriuſque ordinis obſervantiis - 1569
Eulogium magiſtri Johannis Cornubienſis ad Alexandrum Papam III. quod Chriſtus ſit aliquis homo 1655
Diſputatio inter Catholicum et Paterinum hæreticum 1703
Renerii ſumma de Catharis et Leoniſtis, ſeu pauperibus de Lugduno - - - - - - 1759
Tractatus de pauperibus de Lugduno - - 1777
Doctrina de modo procedendi contra hæreticos 1795
Liber de doctrina novitiorum Ordinis Granimontenſis 1823

MARTENE, Edmund (*continued*).
Conſultationis Zachæi Chriſtiani et Apollonii philoſophi editæ Spicileg. tom. x., collatæ cum MS. Vindocinenſi variantes lectiones - - - 1845

Veterum ſcriptorum et monumentorum hiſtoricorum, dogmaticorum, moralium, ampliſſima collectio. Studio et opera Domni Edmundi Martene, et Domni Urſini Durand, Preſbyterorum et Monachorum Benedictinorum e Congregatione S. Mauri. 9 vol. Folio. *Par.* 1724

Vol. 1. 1724.
Regum et principum, aliorumque virorum illuſtrium epiſtolæ et diplomata.
Vol. 2. 1724.
Vetera monumenta imperialis monaſterii Stabulenſis. Wibaldi abbatis Stabulenſis et Corbeienſis in Saxonia epiſtolæ. Alexandri Papæ III. Regiſtrum epiſtolarum pro Remenſi provincia. Epiſtolæ variorum ad Sanctam Hildegardem cum reſponſis ad eaſdem. Frederici II. Imperatoris epiſtolæ variæ cum ſummariis privilegiorum eccleſiæ Romanæ et quibuſdam aliorum epiſtolis.
Vol. 3. 1724.
Ambroſii Camaldulenſis ordinis præpoſiti generalis epiſtolarum libri xx. Præfationes in varias tranſlationes de Græco in Latinum ab eo factas, et virorum eruditorum ad eum epiſtolæ. Alberti Sarthianenſis ordinis minorum vicarii generalis et quorundam aliorum epiſtolæ ſelectæ. Petri Delphini Camaldulenſis ordinis epiſtolæ ccxlii. Ægidii Viterbienſis, Thomæ Wolſei, et Petri Ciaconii quædam epiſtolæ.
Vol. 4. 1729.
Complectens plures ſcriptores hiſtoricos de rebus præſertim Germanicis.
Vol. 5. 1729.
Lamberti Parvi Leodienſis S. Jacobi monachi chronicon a Reinero ejuſdem cœnobii aſceta continuatum 1
Chronicon Cornelii Zanfliet S. Jacobi Leodienſis monachi ab anno MCCXXX. ad MCCCCLXI. - - 67
Breve chronicon Bremenſe - - - 504
Ekkehardi abbatis Uraugienſis libellus de expeditione Jeroſolymitana - - - - - - 507
Epiſtola Jeroſolymitanorum - - - 535
Brevis narratio belli ſacri - - - - 536
Verſus de viris illuſtribus diœceſis Tarvanenſis qui in ſacra expeditione fuere - - - - 539
Lamentum lacrymabile ſuper his qui in expeditione Jeroſolymitana diverſis mortibus juſto quidem, ſed occulto et inſcrutabili Dei judicio interierunt - - 540
Chronicon Terræ-ſanctæ, auctore Radulfo Coggeſhale ordinis Ciſtercienſis abbate - - - 544
Guillelmi archiepiſcopi Tyrienſis continuata belli ſacri hiſtoria, ab antiquo auctore Gallico idiomate ante annos cccc. conſcripta - - - - 582
Gloſſarium vocum Gallicarum - - - 752
De excidio urbis Aconenſis libri ii. - - - 758
Tractatus de expugnatione urbis Conſtantinopolis 786
Chronicon Anglicanum ab anno MLXVI. ad MCC. auctore Radulfo Coggeſhale abbate - - - 802
Libellus de motibus Anglicanis ſub Johanne rege, auctore Radulfo Coggeſhale abbate - - - - 871
Annales veteres Francorum - - - 884
Chronicon Turonenſe, auctore anonymo canonico S. Martini Turonenſis - - - - - 918
Brevis hiſtoria S. Juliani Turonenſis - - 1072
Hiſtoria monaſterii S. Florentii Salmurienſis - 1082
Breve chronicon monaſterii S. Florentii Salmurienſis 1140
Fragmenta chronicorum comitum Pictaviæ et ducum Aquitaniæ - - - - - - 1148
Chronicon Richardi Pictavenſis Cluniacenſis monachi ab anno DCCLIV. ad annum MCLIII. - - 1160
Franciſci Carpeſani flaminis Parmenſis commentaria

MARTENE, Edmund (*continued*).
ſuorum temporum libris x. comprehenſa, ab anno MCCCCLXX. ad MDXXVI. - - - - 1175
Proſperi Sanctacrucii de civilibus Galliæ diſſenſionibus commentariorum libri iii. - - - - 1427
Epiſtola A. patriarchæ, Johannis regis, &c. ad Honorium Papam III. - - - - - - - 1479
Epiſtola Honorii Papæ III. ad univerſos fideles - 1480
Vol. 6. 1729. Complectens plures ſcriptores hiſtoricos de variis ordinibus religioſis, antiqua martyrologia nonnulla, cum quibuſdam ſanctorum actis. *Inter alia*,—
Sententia Brunelli de ordinibus religioſis - 1
Anonymi monachi Cartuſienſis Vallis-Dei dialogus de diverſarum religionum origine, et earum temporibus ac legiſlatoribus; de quibuſdam quoque hæreſibus; ſed et de ſchiſmatibus quæ in Romana ſede contigerunt - - - - - - - - - 11
Geſta ſeptem abbatum Beccenſium metrice a Petro Divenſi conſcripta - - - - - - - 93
Hiſtoria brevis priorum Grandimontenſium - 113
Hiſtoria prolixior priorum Grandimontenſium 123
Brevis hiſtoria ordinis Cartuſienſis auctore anonymo 150
Inſignis monaſterii S. Victoris Pariſienſis vetera monumenta nonnulla - - - - - - 217
Achardi abbatis epiſtolæ duo - - - - - 230
Hiſtoria Viconienſis monaſterii ordinis Præmonſtratenſis 281
Continuatio chronici a Nicolao de Montigni ejus loci canonici - - - - - - - - 296
Fundatio monaſterii Altæ-ripæ ordinis Ciſtercienſis, filiæ Cari-loci de linea Claræ-vallis - - - 311
Hiſtoria monaſterii a Kenlos ordinis Ciſtercienſis in Scotia a Johanne Ferrerio Pedemontano, ejuſdem monaſterii monacho, ſcripta anno MDXXXVII. - - 319
Hiſtoria fundationis venerabilis eccleſiæ beati Nicolai Oignacenſis, ac ancillæ Chriſti Mariæ Oignacenſis 327
Brevis hiſtoria ordinis fratrum Prædicatorum, auctore anonymo - - - - - - - - - 331
Breviſſima chronica magiſtrorum generalium ordinis Prædicatorum - - - - - - 344
Bernardi Guidonis libellus, ſeu tractatus magiſtrorum ordinis Prædicatorum, necnon et priorum provincialium provinciæ Provinciæ ſeu Toloſanæ - - 398
Hiſtoria fundationum conventuum ordinis Prædicatorum Toloſanæ et Provinciæ provinciarum, auctore Bernardo Guidonis ejuſdem ordinis - - - 537
Numerus monaſteriorum monialium ordinis Prædicatorum - - - - - - - - - 539
Brevis hiſtoria conventus Pariſienſis fratrum Prædicatorum - - - - - - - - - 549
Pauli Florentini dialogus de origine ordinis Servitarum 558
Dominici Johannis ordinis Prædicatorum de baſilicis Florentinis divæ genitrici conſecratis - - - 590
Hiſtoria fundationis monaſterii Cœleſtinorum Sueſſionenſium - - - - - - - 593
Martyrologia, ſeu calendaria aliqua antiquiſſima - 633
Libellus annalis domni Bedæ preſbyteri - 637
Calendarium Floriacenſe - - - - - 649
Calendarium Anglicanum - - - - 652
Antiquum martyrologium Gallicanum - - 658
Antiquum Calendarium monaſterii Stabulenſis 668
Calendarium Verdinenſe - - - - - 679
Martyrologium inſignis eccleſiæ Autiſſiodorenſis 685
Acta S. Reparatæ virginis et martyris - - 739
Paſſio S. Mercurii - - - - - - 743
Hiſtoria corporis S. Mercurii Cæſarea delati Quintodecimum, et exinde Beneventum - - - 751
Vita S. Bibiani epiſcopi Sanctonenſis, auctore anonymo 757
Vita S. Donati epiſcopi - - - - - 775
Vita S. Apollinaris Valentiæ ad Rhodanum epiſcopi, auctore anonymo - - - - - - 777
Petri diaconi Caſinenſis monachi prologus in vitam S. Placidi - - - - - - - 785

MARTENE, Edmund (*continued*).
Epiſtola Stephani Aniciensis in paſſionem S. Placidi 788
Petri diaconi Caſinenſis prologus in lib. de locis ſanctis 789
Ortus et vita juſtorum cœnobii Caſinenſis - - 791
Vita S. Godonis abbatis Oyenſis in diœceſi Trecenſi 793
Acta tranſlationis S. Savini martyris - - 805
Verſus de Carolo Magno et aliis - - - 811
Liber miraculorum B. Eadmundi Orientalium Anglorum regis, auctore anonymo - - - - - 821
Tranſlatio S. Juſti pueri novennis martyris Malmundarium - - - - - - - - - 833
Vita S. Niconis Metanoitæ monachi ex pervetuſto codice Græco tranſlata in Latinum a Jacobo Sirmundo S. J. 837
Vita S. Nili confeſſoris a B. Bartholomæo Cryptæ-Ferratæ abbate Græce conſcripta, et a Sirleto S. R. E. cardinali in Latinum converſa - - - 887
Vita et converſatio S. Patris noſtri Bartholomæi Junioris Cryptæ-Ferratæ - - - - - - 957
Ejuſdem brevior vita - - - - - - 969
Inventio, tranſlatio et miracula S. Trophimenſis virginis et martyris - - - - - - - 971
Acta tranſlationis S. Mennatis eremitæ et confeſſoris, auctore Leone Marſicano monacho Caſinenſi et S. R. E. cardinali - - - - - - - 977
Miracula S. Anſelmi Cantuarienſis archiepiſcopi 983
De verbis S. Anſelmi - - - - - - 987
Vita B. Giraldi de Salis, auctore anonymo - 989
Acta tranſlationis ſancti unius militis Legionis Thebæorum, auctore Rodulfo abbate S. Pantaleonis Colonienſis - - - - - - - - - 1013
Vita S. Bertrandi Convenarum epiſcopi, auctore Vitali apoſtolicæ ſedis notario - - - - 1021
Vita S. Stephani ordinis Grandimontenſis inſtitutoris, auctore Gerardo Septimo priore Grandimontenſi 1043
Conceſſio brachii S. Stephani Grandimontenſis facta canonicis collegiatæ eccleſiæ de Thierno a Petro abbate Grandimontenſi - - - - - - 1131
Rithmus de nece Caroli-Boni Flandriæ comitis 1133
Libellus de miraculis Eugenii Papæ III. - 1139
Vita Hugonis de Lacerta, diſcipuli S. Stephani ordinis Grandimontenſis inſtitutoris, ſcripta a Guillelmo Dandina cognomento de S. Savino, auctore Suppari 1143
Vita Petri Venerabilis abbatis Cluniacenſis, auctore Rodulfo monacho ejus diſcipulo - - - - 1187
Vita Margaritæ Burgundæ Guidonis Delphini et comitis Alboni conjugis, ſcripta a Guillelmo canonico Gratianopolitano - - - - - - - 1201
Brevis vita Walonis monachi Altimontenſis - 1213
Acta tranſlationis S. Reoli archiepiſcopi Remenſis, ſcripta a Willelmo abbate Orbacenſi - - - 1215
Epiſtola epiſcopi Thunenſis ad Theobaldum regem Navarre de felici obitu S. Ludovici regis Francorum 1217
De felici obitu Johannæ comitiſſæ Alenconii et Bleſenſis 1229
Proceſſus conteſtationum ſuper doctrina et ſanctitate B. Catharinæ Senenſis, &c. - - - - - 1237
Vita Gabrielis Palæoti S. R. E. cardinalis et Bononienſis archiepiſcopi primi, auctore Auguſtino Bruno 1385
De beato Angelo de Maſſatio martyre monacho Camaldulenſi - - - - - - - 1439
Vol. 7. 1733.
Complectens varia concilia, epiſcoporum ſtatuta ſynodalia, actaque plurima quæ Concilium Piſanum præceſſerunt, ac ſubſecuta ſunt.
Vol. 8. 1733.
Complectens varia concilia, epiſcoporum ſtatuta ſynodalia, cum ampliſſima collectione actorum ad Concilium Baſileenſe pertinentium, et duplici hiſtoria Concilii Tridentini.
Vol. 9. 1733.
Sancti Cypriani carmen ad Felicem de reſurrectione mortuorum - - - - - - - 1
Juvenci preſbyteri Hiſpani liber in Geneſim - 14

MARTENE, Edmund (*continued*).

S. Hilarii Pictavorum episcopi aliquot psalmorum interpretatio hactenus inedita - - - - - 55
S. Nili monachi tractatus de Christiana philosophia 84
Cœlii Sedulii presbyteri carmen de Verbi incarnatione 125
S. Maximi episcopi Taurinensis homiliæ sex - 133
Fausti episcopi sermones sex ad monachos - - 143
Antiquæ formulæ oblationis puerorum in monasteriis 158
Regulæ S. Isidori cap. xxv. quod in editis deest 160
Antiqua regula monastica, auctore anonymo - 161
Tractatus de concordia Veteris ac Novi Testamenti 173
S. Bonifacii archiepiscopi Moguntini Germanorum apostoli et martyris sermones - - - - 185
S. Ambrosii Autperti liber de cupiditate - 219
Sermo ejusdem de lectione evangelica in purificatione B. Mariæ - - - - - - - 235
Homilia ejusdem in transfiguratione Domini - 249
Pauli diaconi sermo in assumtione B. Mariæ - 266
Ejusdem Pauli diaconi homilia in evangelium, Intravit Jesus in quoddam castellum - - - 270
Quæstiones in Danielem prophetam a Petro archidiacono enodatæ - - - - - - - - 275
Wicbodi quæstiones in Octateuchum - - 294
Paschasii Radberti Corbeiensis abbatis liber de corpore et sanguine Domini - - - - - - 367
Paschasii Radberti abbatis Corbeiensis de fide, spe, et caritate, libri tres - - - - - - 470
Flori Magistri opusculum de expositione missæ, longe auctius ab edito in Bibliotheca Patrum - - 577
Flori opusculum adversus Amalarium - - 641
Opusculum de causa fidei apud Carisiacense episcoporum concilium nuper habitum - - - - 649
Epistola Flori Lugdunensis diaconi ad Theodonisvillæ concilium adversus Amalarium - - 666
Rabani Mauri archiepiscopi Moguntini in librum Josue libri tres - - - - - - - - 668
Ratherii Veronensis episcopi præloquiorum libri sex 785
Ratherii epistola ad Widonem et Sobbonem archiepiscopos, Godescalcum et Aurelium episcopos - 965
Ejusdem ad Robertum archiepiscopum - - 965
Ejusdem ad omnes fideles - - - - 967
De vita vere apostolica dialogorum libri v. auctore, ut videtur, Ruperto abbate Tuitiensi - - 970
R. de diversis ordinibus et professionibus quæ sunt in ecclesia - - - - - - - 1028
Harmonia, sive tractatus de libero arbitrio et gratia, auctore Viviano Præmonstratensi - - - 1075
Rithmus magistri Petri Abaillardi de Trinitate 1092
Proverbia Wiponis ad Henricum Cuonradi imperatoris filium - - - - - - - - 1096
Josleni episcopi Suessionensis expositio symboli et orationis Dominicæ - - - - - - 1101
Petri Venerabilis abbatis Cluniacensis libri ii. adversus nefariam sectam Saracenorum - - 1120
Tractatus de memoria, auctore Hugone archiepiscopo Rothomagensi - - - - - - - 1185
Hugo Rothomagensis archiepiscopus super fide catholica et oratione Dominica - - - - 1212
Epistola Hugonis archiepiscopi Rothomagensis ad Innocentium Papam II. - - - - - - 1236
Magistri Hildebrandi libellus de contemplatione 1237
Anonymi libellus adversus errores Alberonis sacerdotis Merkensis - - - - - - - 1251
Liber magistri Nicolai Oresmii episcopi Lexoviensis de Antichristo et ejus ministris - - - 1271
Addenda ad tomum i. - - - - - 1445
Epistola Clementis Papæ VI. ad Raynerium de Walchio domicellum - - - - - - - 1445
Treugæ inter nobiles viros Cecchum Golini, &c. et Ildebrandum de filiis Ursi comitem Palatinum 1445
Epistola Urbani Papæ VI. ad populum et officiales urbis Romæ - - - - - - - 1449
Epistola ejusdem ad Raynerium de Baschio - 1450
Clementis Papæ VII. dispensatio matrimonii pro nobili Guichardo de Baschio - - - - 1451

MARTENE, Edmund (*continued*).

Instrumentum illustris domini Johannis le Mengre de Doucicaut militis Turonensis, marescalli Franciæ, et Januæ gubernatoris, &c. - - - - - 1452
Treugæ seu guerrarum abstinentiæ inter Christianissimum regem Ludovicum XI. et Henricum VI. Angliæ regem, ad centum annos tractatæ et concordatæ, primum Caynone, deinde Turonis 28 Junii - 1462

MARTENSEN, Heinrich.

Professor of Theology at Copenhagen.

Die christliche Dogmatik. In 2 Abtheilungen. 8°. *Kiel*, 1850*

MARTIALIS, Marcus Valerius.

An eminent classical author, and the model of epigrammatists. Born in Spain in the reign of Claudius.

Epigrammatum libri xv. Interpretatione et notis illustravit Vincentius Collesso, J. C. ad usum Delphini. 4°. *Par.* 1680

Epigrammata. Maittaire, Opera Poet. 2. 1168; Walker, W. S. Corpus Poet. Lat.

MARTIALIS, Lemovicensis Episcopus.

Flourished in the first century. The Epistles attributed to him are spurious.

Epistolæ. Bib. Max. Patr. 2 Pars 1. 106; Grynæus, Lat. 7

MARTIN, Benjamin.

An eminent optician and writer. Born 1704. Bred a plough-boy. Died 1782. His works are numerous.

Institutions of language; containing a physicogrammatical essay on the propriety and rationale of the English tongue. Deduced from a general idea of the nature and necessity of speech, &c. 8°. *Lond.* 1748

Bibliotheca technologica; or, a philological library of literary arts and sciences: viz. Theology, Ethics, Christianity, Judaism, Mahometanism, Gentilism, Mythology. 8°. *Lond.* 1737

A panegyrick on the Newtonian philosophy, shewing the nature and dignity of the science; and its absolute necessity to the perfection of human nature; &c. Second edit. Pp. 62. 8°. *Lond.* 1754

MARTIN, David.

An esteemed Protestant divine. Born in Languedoc 1639. Became Pastor and Professor of Theology and Philosophy at Utrecht. Died 1721. He wrote a history of the Old and New Testament, which accompanied a collection of 420 fine engravings, published at Amsterdam, 1707, in 2 vol. folio, and generally known as Mortier's Bible. And he edited an edition of the Bible in French, with corrections, notes, and prefaces. Printed at Amsterdam, 1702, in 2 vol. folio, and reprinted in 4°, 1712.

Sermons sur divers textes de l'Ecriture Sainte. 12°. *Amst.* 1708

Héb. 4. 7. L'attention du cœur à la voix de Dieu 1
1 Tim. 2. 5. L'unité d'un Dieu et d'un Médiateur 61
Matt. 20. 1–16. La parabole du père de famille 135
2 Cor. 13. 11. La perfection du Chrétien - 216
Actes, 20. 28. Les devoirs du sainte ministère 269
Héb. 10. 31. L'horreur des jugemens de Dieu 325
Esai. 66. 1, 2. La rejection du culte Mosaïque 378
Luc, 17. 5. Les soupirs de l'ame fidèle pour l'augmentation de sa foi - - - - - 441

L'excellence de la foi et de ses effets: expliquée en vingt sermons sur le chapitre xi. de l'Epistre aux Hébreux. 2 vol. 12°. *Amst.* 1710

MARTIN, David (*continued*).

A critical diſſertation upon the ſeventh verſe of the fifth chapter of St. John's Firſt Epiſtle, wherein the authenticknefs of this text is fully proved againſt the objections of Mr. Simon and the modern Arians. Now tranſlated into Engliſh. Ff. 3. Pp. 110. 8°. *Lond.* 1719

A ſecond diſſertation in defence of the teſtimony given to our Saviour by Joſephus; wherein the paragraph in the 4th chapter of the 18th book of the Jewiſh Antiquities concerning Chriſt Jeſus is proved to be authentick. Tranſlated from the French original. 8°. *Lond.* 1719

The genuineneſs of the text of the Firſt Epiſtle of Saint John, Chap. 5. v. 7. Demonſtrated by proofs which are beyond all exception, taken from the teſtimonies of the Greek and Latin Churches, and particularly from a Greek MS. of the New Teſtament found in Ireland. Tranſlated from the French. Ff. 5. Pp. 187. 8°. *Lond.* 1722

MARTIN, Gregory.

One of the Readers of Divinity in the Engliſh College of Rheims. Admitted a Scholar of St. John's College, Oxford, 1557. Died 1582. The Rheims Tranſlation of the New Teſtament is aſcribed to him.

A diſcovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, ſpecially the Engliſh ſectaries. At Rhemes, 1582. [Printed with Fulke's Defence of the Tranſlations. Parker Society, 1843.]

MARTIN, James.

A learned Benedictine of the Congregation of St. Maur. Born in Languedoc, 1694. Died 1751.

La religion des Gaulois, tirée des plus pures ſources de l'antiquité. Ouvrage enrichi de figures en taille-douce. 2 vol. 4°. *Par.* 1727

A work much eſteemed for the curious and learned reſearches it contains, although accompanied with many ſingular opinions.

Explications du pluſieurs textes difficiles de l'Ecriture, qui juſqu'à préſent n'ont été ni bien entendus, ni bien expliquez par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°. *Par.* 1730

MARTIN, John.

Originally a watch-maker at Spalding, in Lincolnſhire. Afterwards Paſtor of a Baptiſt congregation in London.

The conqueſt of Canaan; in which the natural and moral ſtate of its inhabitants; the character of their conquerors, with the manner and deſign of their conqueſt, are conſidered in a ſeries of letters from a father to his ſon. Intended for the amuſement and inſtruction of youth. 12°. *Lond.* 1777

Sermon, Acts, 14. 7. The goſpel of our ſalvation. [Opening of a chapel.] 8°. *Lond.* 1796

Other works: Sermons on the Character of Chriſt, 8°. 1793. Sermons, 2 vol. 8°. 1817, &c.

MARTIN, John.

A bibliographical catalogue of privately printed books. 8°. *Lond.* 1834

MARTIN, Matthew, Eſq.

Subſtance of a letter, dated Poet's Corner, Weſtminſter, 3 March, 1803, to the Right Hon. Lord Pelham, on the ſtate of mendicity in the Metropolis. Pp. 24. Tables 2. 8°. *Lond.* 1811

MARTIN, Matthew, Eſq. (*continued*).

An appeal to public benevolence for the relief of beggars; with a view to a plan for ſuppreſſion of beggary. Pp. 18. 8°. *Lond.* 1812

MARTIN, M., Gent.

A deſcription of the Weſtern Iſlands of Scotland, their ſituation, extent, &c., the ancient and modern government, religion, and customs of the inhabitants, particularly of their Druids, heathen temples, monaſteries, the ſecond ſight, &c. Second edition, very much corrected. 8°. *Lond.* 1716

With a map and plan of a heathen temple.

MARTIN, R. Montgomery.

The paſt and preſent ſtate of the tea-trade of England. 8°. *Lond.* 1832

Other works: Britiſh Colonial Library, 10 vol. ſm. 8°. 1838–43. China, political, commercial, and ſocial, 2 vol. 8°. 1847. Hiſtory of Eaſtern India, 3 vol. 8°. 1838, &c.

MARTIN Mar-Prelate. See Puritan Diſcipline Tracts.

MARTINE, George.

Suppoſed to have been Secretary to Abp. Sharpe. The following work was written in 1683.

Reliquiæ divi Andreæ; or, the ſtate of the venerable and primitial ſee of St. Andrews. With ſome hiſtorical memoirs of ſome of the moſt famous prelates and primates thereof. 4°. *St. Andrews*, 1797

With three engravings.

MARTINEAU, Harriet.

Life in the ſick-room. Eſſays by an invalid. [Anon.] 8°. *Lond.* 1844

The tranſient and the permanent in the ſick-room. Sympathy to the invalid. Nature to the invalid. Life of the invalid. Death of the invalid. Temper. Becoming inured. Power of ideas in the ſick-room. Some perils and pains of invalidiſm. Some gains and ſweets of invalidiſm.

Other works: Addreſſes, Prayers, and Hymns, ſecond ed in 838. Eaſtern Life, preſent and paſt, new edition, 8°. 1850. Hiſtory of England during Thirty Years' Peace, 2 vol. royal 8°. 1850, &c.

MARTINIERE, Anthony-Augustin Bruzen de la.

Born at Dieppe 1684. Studied at Paris. Died 1749. He was a man of extenſive reading. His Geographical Dictionary is ſtill of conſiderable utility.

Le grand dictionnaire, géographique, hiſtorique et critique. Nouvelle édition, corrigée et amplement augmentée. 6 vol. Fol. *Par.* 1768

Vol. 1. A—B. Vol. 2. C—F. Vol. 5. G—L.
Vol. 4. M—P. Vol. 5. Q—S. Vol. 6. T—Z.

MARTINUS de Lauduno.

Age uncertain.

Epiſtola parænetica ex meris S. Scripturæ ſententiis contexta. Bibl. Max. Patr. 27. 491

MARTINUS, Turonenſis Archiepiſcopus, Saint.

Flouriſhed 386.

Profeſſio fidei [Trinitatis confeſſio.] Bibl. Max. Patr. 5. 1084; Bibl. Patr. Gall. 7. 599

See Gilby's Vigilantius, 16.

MARTINUS Dumiensis [et **Bracarensis**], Saint.

An Italian. Abbot of Dumes, and afterwards Biſhop of Braga. One of the moſt learned men of his time. Died 583.

MARTINUS Dumienſis, Saint (*continued*).

De quatuor virtutibus cardinalibus. Bibl. Max. Patr. 10. 382

Opuſcula vii. Bibl. Patr. Gallandii, 12. 273

Quædam. Eugenii Opuſcula, 57; Sirmondi Opera varia, 2. 653

Collectio Orientalium canonum. Juſtelli Bibliotheca, 1. App. i.

MARTINUS I., Biſhop of Rome.

A native of Todi in Italy. Raiſed to the See of Rome 649. Held a council againſt the Monothelites in the ſame year. Died in exile 655.

Epiſtolæ. Bibl. Max. Patr. 12. 842

MARTYN, Henry, Chaplain to the Eaſt India Company.

An eminent miſſionary. Born at Truro, Cornwall, 1781. Educated at St. John's College, Cambridge, of which he was choſen Fellow. Embarked for India as a miſſionary 1805. Died 1812.

Twenty ſermons. Third edition. 8°. *Lond.* 1822

Heb. 9. 22. The atonement	1
John, 3. 16. The love of God in the gift of his Son	27
Rom. 5. 20, 21. The reigns of ſin and of grace	43
Luke, 16. 31. Scripture more perſuaſive than miraculous appearances	61
Pſa. 9. 17. The doom of the wicked	79
Jer. 17. 9. The deceitfulneſs of the heart	99
Acts, 14. 22. Tribulation the way to the kingdom	117
Col. 2. 6. The Chriſtian walk	145
Acts, 24. 25. Paul and Felix	165
Rev. 22. 17. Invitation of the Spirit and the Bride	185
2 Cor. 5. 17. The new creature	207
Acts, 3. 26. Nature and means of converſion	229
1 Cor. 1. 1–3. St. Paul's deſcription and ſalutation of true Chriſtians	253
1 Cor. 1. 23, 24. The preaching of Chriſt crucified	277
Eph. 2. 19–22. The Church a ſpiritual building	303
Acts, 16. 29–31. The trembling jailer	327
Eph. 2. 1–3. The ſtate of nature	349
Eph. 2. 4–7. The ſtate of grace	369
Matt. 28. 18–20. Chriſt's grand commiſſion to his apoſtles	391
Gal. 6. 10. Chriſtian India	413

Controverſial tracts on Chriſtianity and Mohammedaniſm, by Henry Martyn, B.D., and ſome of the moſt eminent writers of Perſia, tranſlated and explained. With an additional tract on the ſame ſubject, and a large preface, by S. Lee, D.D. 8°. *Camb.* 1824

Journals and letters, edited by the Rev. S. Wilberforce, Biſhop of Oxford. 2 vol. 8°. *Lond.* 1837

Vol. 1. 1803–1806. Vol. 2. 1807–1812.

(Memoir of.) Seventh edit. 12°. *Lond.* 1822

A review in Quart. Review, 25. 437.

MARTYR, Peter.

An eminent Reformer. Born at Florence 1500. Entered an Auguſtine monaſtery, and became a public preacher, and read lectures in divinity and philoſophy. Embraced the principles of the Reformation. Invited to England, and made Profeſſor of Divinity at Oxford 1549. Canon of Chriſt Church 1550. Left England on the acceſſion of Queen Mary, and became Profeſſor of Divinity at Zurich. Died 1562. He was a man of ſound judgment, great learning, and genius, and excelled as a commentator.

Loci communes, ex variis ipſius authoris ſcriptis. Folio. *Gen.* 1624

In primum librum Moſis qui vulgo Geneſis dicitur commentarii. Addita eſt initio operis vita ejuſdem à Joſia Simlero. Folio. *Tiguri,* 1569

In librum Judicum commentarii, cum tractatione perutili rerum et locorum. Editio tertia, prioribus longè emendatior. Folio. *Tiguri,* 1571

In duos libros Samuelis prophetæ commentarii doctiſſimi, cum rerum et locorum plurimorum tractatione perutili. Folio. *Tiguri,* 1575

In Epiſtolam S. Pauli ad Romanos commentarii doctiſſimi, cum tractatione perutili rerum et locorum, qui ad eam epiſtolam pertinent. Cum indicibus. Tertia editio. Folio. *Baſil.* 1570

In i. Epiſtolam ad Corinthios commentarii doctiſſimi. Editio ſecunda priori longe emendatior. Folio. *Tiguri,* 1567

Other works: Defenſio Doctrinæ veteris et apoſtolicæ de S. Euchariſtiæ Sacramento; acceſſit Tractatio, et Diſputatio habita Univ. Oxon. de eodem, folio, 1562. Commentarii in duo libros Regum, 1599. Commentarii in Threnos, 1629. Common-places, tranſlated, folio, 1583, &c.

MARTYR, Peter.

Anglerius Mediolanenſis, Protonotarius Apoſtolicus.

Opus epiſtolarum. Cui acceſſerunt epiſtolæ Ferdinandi de Pulgar. Editio poſtrema. Folio. *Amſt. typis Elzevirianis,* 1670

"To his letters we are indebted for intereſting particulars reſpecting the ſtate of literature in Spain, and much valuable information on the political tranſactions of that country and the affairs of the New World. His letters being publiſhed out of Spain, eſcaped the hands of the expurgators."—M'Crie's *Hiſt. of the Reformation in Spain.*

MARTYROLOGIUM Romanum, ad novam kalendarii rationem et eccleſiaſticæ hiſtoriæ veritatem reſtitutum, Gregorii XIII. juſſu editum. 8°. *Antv.* 1608

MARTYRS, Eſſay on modern: with a letter to General Burgoyne. Pp. 52. 8°. *Lond.* 1780

MARULLI, Geronimo, Commendatore.

Vite de gran Maeſtri della ſacra religione di San Giovanni Gieroſolimitano. Folio. *Napoli,* 1636

MARVELL, Andrew.

An eminent wit and ſatiriſt. Born at Kingſton-upon-Hull, 1620. Educated at Trinity College, Cambridge. Appointed Aſſiſtant to Milton as Latin Secretary to Cromwell 1657. Member of Parliament 1660. Died 1678. In his controverſial works he was the greateſt maſter of ridicule in his time. Beſt edition of his works, 3 vol. 4°. 1776. An Eſſay on the Life and Writings of Marvel will be found in Edinb. Review, 79. 68. Reprinted in Rogers's Eſſays, 1. 48.

Works, poetical, controverſial, and political; containing many original letters, poems, and tracts, never before printed. With a new life of the author by Captain Edward Thompſon. 3 vol. 4°. *Lond.* 1776

Vol. 1.

Dedication, &c.	Ff. 3
Preface	i–lvii
Letters to the Corporation of Hull	1
Familiar letters	403

MARVELL, Andrew (*continued*).

An account of the growth of Popery and arbitrary government in England: more particularly from the long prorogation of Nov. 1675, ending 15 Feb. 1676, till the laſt meeting of Parliament, 16 July, 1677. Printed at Amſterdam, 1677.

Vol. 2.

Epiſtle dedicatory - - - - - - Ff. 2

The rehearſal tranſpoſed; or, animadverſions upon a late book, intituled, A Preface ſhewing what Grounds there are of Fears and Jealouſies of Popery. From the ſecond edition, corrected, 1672.

A ſeaſonable queſtion, and an uſeful anſwer; contained in an exchange of a letter between a Parliament man in Cornwall and a Bencher of the Temple, London. Printed in the year 1676.

A ſeaſonable argument to perſwade all the grand juries in England to petition for a new parliament. Or, a liſt of the principal labourers in the great deſign of Popery and arbitrary power. *Amſt.* printed 1677.

Vol. 3.

Dedication - - - - - - - - - F. 1

Mr. Smirke; or, the divine in mode. Being certain annotations upon the Animadverſions on the Naked Truth. Together with a ſhort hiſtorical eſſay concerning general councils, creeds, and impoſitions in matters of religion. By Andreas Rivetus, junior. Printed 1676.

Poems on ſeveral occaſions - - - - 193

Carmina miſcellanea - - - - - - 406

The life of that moſt excellent citizen and uncorrupted member of parliament, Andrew Marvell, [by Capt. Edw. Thompſon] - - - - 433

Addenda.

Poems - - - - - - - - - 495

Parliamenti Angliæ declaratio; in qua res nuperum geſtæ, et decretum de ſtatu Angliæ regio in liberam rempublicam vertendo, aſſeruntur. Printed 1648 527

The life of Andrew Marvell, the celebrated patriot; with extracts and ſelections from his proſe and poetical works. By John Dove. 12°. *Lond.* 1832*

MASCLEF, Francis.

A learned Orientaliſt. Born at Amiens about 1663. Became Canon of Amiens. Died 1728. He was much oppoſed to the uſe of the vowel points in Hebrew.

Grammatica Hebraica, a punctis aliiſque inventi Maſorethicis libera. Acceſſerunt in hac ſecundâ editione tres grammaticæ, Chaldaica, Syriaca, et Samaritana, ejuſdem inſtituti. 2 vol. 12°. *Par.* 1743

Vol. 1. Grammatica Hebraica.

Vol. 2. Grammaticæ Chald. Syr. Samar. Novæ methodi argumenta et vindiciæ.

MASIUS, Andrew.

Born near Bruſſels 1516. Became Secretary to the Biſhop of Conſtance, and afterwards Counſellor to William Duke of Cleves. Died 1573. He was one of the moſt learned men of the ſixteenth century, and particularly excelled in the ancient and Oriental languages.

Annotationes in librum Joſhuæ. Bibl. Polygl. Waltoni, 6

Annotationes in Deut. cap. 18 et ſequentia. Critici Sacri, 1. Pars 2

In aliquot loca Jeremiæ. Ibid. 4

In Joſuam annotationes et commentaria, quibus acceſſerunt additamenta nova ex M.S. Ibid. 2

Ad quædam loca evangeliſtarum notæ. Ibid. 6

MASKELL, William.

Formerly Vicar of St. Mary Church. Now in the communion of the Church of Rome.

The ancient liturgy of the Church of England, according to the uſes of Sarum, Bangor, York, and Hereford, and the modern Roman liturgy arranged in parallel columns. Second edition. 8°. *Lond.* 1846

Monumenta ritualia eccleſiæ Anglicanæ, or occaſional offices of the Church of England according to the ancient uſe of Saliſbury, the Prymer in Engliſh, and other prayers and forms, with diſſertations and notes. 3 vol. 8°. *Lond.* 1846–47

Vol. 1. 1846.

Diſſertation on the ancient ſervice books of the Church of England - - - - - - - i

Diſſertation on the occaſional offices of the Church of England - - - - - - - cxcvii

Occaſional offices ſelected from the Manual and Pontifical of the Church of Saliſbury - - 3

Vol. 2. 1846.

Diſſertation on the Prymer in Engliſh - - i

The Prymer in Engliſh - - - - - - 1

The Golden Litany, the xv. oos, and other occaſional prayers and forms - - - - - - 244

Index - - - - - - - - - 353

Vol. 3. 1847.

Preliminary diſſertation on the offices of coronation, ordination, conſecration of biſhops, &c. - i

De benedictione et coronatione regis - - 1

Officium coronationis reginæ - - - 49

Order of coronation according to the Pontifical of Egbert, Abp. of York - - - - - - - 74

Order of coronation of Queen Victoria - 83

Coronation of a queen-conſort - - - 139

Modus faciendi tonſuras - - - - 143

Celebratio ordinum - - - - - - 153

Conſecratio electi in epiſcopum de pallio, &c. 238

Reconciliatio eccleſiæ pollutæ - - - 307

Benedictio vexillorum, &c. - - - - 320

Form of healing, of bleſſing camp rings, of bidding the bedes - - - - - - - 330

Exhortation before communion at viſiting the ſick, &c. 348

Index to vol. 3 - - - - - - - 387

Holy baptiſm, a diſſertation. 8°. *Lond.* 1848

An enquiry into the doctrine of the Church of England upon abſolution. 8°. *Lond.* 1849

A firſt letter on the preſent poſition of the High Church party in the Church of England. The royal ſupremacy, and the authority of the Judicial Committee of the Privy Council. Second edition. Pp. 68. 8°. *Lond.* 1850

A ſecond letter. The want of dogmatic teaching in the reformed Engliſh Church. Fourth edition. Pp. 90. 8°. *Lond.* 1850

MASON, Archibald, Miniſter of the Goſpel, Wiſhawtown.

Appendix to an inquiry into the prophetic numbers, contained in the 1335 days: occaſioned by a paper in the Edinburgh Chriſtian Inſtructor, for March 1818, on Prophetic Chronology. Pp. 32. 8°. *Glaſg.* 1818

MASON, Francis, B.D., Archdeacon of Norfolk.

An able and pious divine. Born in the county of Durham 1566. Entered of Merton College, Oxford, 1583, where he was choſen probationer fellow. Became Rector of Oxford, Suffolk, and Chaplain to King James I. Arch-

MASON, Francis, B.D. (*continued*).

deacon of Norfolk 1619. Died 1621. The first edition of the Vindiciæ was in English, but greatly enlarged in the second, which the author wrote in Latin. It contains a complete refutation of the Nag's Head Story.

Vindiciæ ecclesiæ Anglicanæ, sive de legitimo ejusdem ministerio, id est, de episcoporum successione; consecratione, electione et confirmatione, item de presbyterorum et diaconorum ordinatione libri v. Editio secunda, priore Anglicanâ longè auctior et emendatior. Folio. *Lond.* 1638

A vindication of the Church of England, and of the lawful ministry thereof: that is to say, of the succession, election, confirmation, and consecration of bishops, and also of the ordination of priests and deacons. In five books. Wherein the Church of England is defended against the calumnies and reproaches of Bellarmine, Saunders, Bristow, Harding, Allen, Stapleton, Parsons, Kellison, Eudæmon, Becanus, and other Romanists. Now faithfully translated from the author's Latin edition (much enlarged and corrected). Whereunto is added a new edition of

A sermon of the same author's, concerning the authority of the Church in making canons and constitutions concerning things indifferent. [On 1 Cor. 14. 40.]

[Also printed in Wordsworth's Christian Institutes, 4. 444.]

A copy of the first reformed ordinal.

Some fragments of Letters written to Le Courayer.

An exact index, and marginal notes upon the whole book.

A full and particular series of the succession of our bishops, &c., in a large preface.

By John Lindsay, a priest of the Church of England. Folio. *Lond.* 1728

MASON, John.

A pious divine. He was Vicar of Water-Stratford. His Letters subjoined to his Remains are dated from that place between the years 1675 and 1688.

Select remains; containing a variety of devout useful sayings on divers subjects, religious observations, serious advice to youth, occasional reflections, and Christian letters. Recommended by the Rev. I. Watts, D.D. A new edition. 12°. *Lond.* 1790

MASON, John, M.A.

A Dissenting divine, grandson of the preceding. Born at Dunmow, in Essex, 1705–6. Educated at a Dissenting academy. Pastor of a large congregation at Dorking, Surrey, 1730, and at Cheshunt, Hertfordshire, 1746. Died 1763. His sermons are written in a plain and striking manner, free from all peculiarities of style and sentiment. His Self-Knowledge immediately on its publication became so popular that a new edition was annually demanded for several years. It is replete with maxims and precepts of the utmost importance.

Self-knowledge, a treatise shewing the nature and benefit of that important science, and the way to attain it. Sixth edition. 12°. *Lond.* 1758

Another, revised and corrected from the earlier and more perfect editions, with a life of the author prefixed, by John Mason Good, F.R.S. 12°. *Lond.* 1811

The Lord's day evening entertainment, containing fifty-two practical discourses on the most serious and important subjects in divinity, intended for the use of families. Second edition. 4 vol. 8°. *Lond.* 1754

MASON, John, M.A. (*continued*).

Vol. 1.

Psa. 39. 5. The vanity of human life and nature 1
Heb. 12. 11. The good fruits of afflictions. (2 serm.) 32
1 Cor. 3. 2. The word of God the food of the soul 74
—— 13. 12. The imperfection of our present knowledge - - - - - - - - 97
—— 13. 12. The perfection of our future knowledge 125
—— 3. 3. The Christian's life a hidden life 153
Gal. 6. 15. Renovation. (3 serm.) - - 179
Psa. 107. 43. The benefit of a wise observance of providences - - - - - - - 260
Phil. 4. 8. Christian morality. To young people 291
Matt. 5. 5. The blessedness of the meek - 315

Vol. 2.

1 Cor. 10. 32. The duty of an inoffensive conduct 1
Luke, 5. 31. Sin the sickness of the soul - 27
—— 5. 31. Christ the physician of the soul - 56
Psa. 97. 11. The future happiness of the righteous. (3 serm.) - - - - - - - 85
James, 1. 8. The instability of a double-minded man 166
John, 7. 24. The common source of false judgment 195
—— 7. 24. Rules to form a righteous judgment 223
Luke, 18. 10–13. The prayer of the pharisee and the publican - - - - - - - - 246
Eccles. 12. 13. The principle and practice of religion, the whole duty of man. To young people 274
Deut. 8. 2. Human life a pilgrimage - - 297
—— 8. 2. The way to improve past providences 323

Vol. 3.

Luke, 22. 61. Peter's fall and the means of his recovery - - - - - - - - - 1
Phil. 4. 5. The nature and importance of Christian moderation. (2 serm.) - - - - - 21
Phil. 2. 12, 13. The nature and necessity of working out our own salvation - - - - - 75
1 Chron. 28. 9. The knowledge of God the first principle of religion - - - - - - 102
—— 28. 9. To serve God the best way to prosper in the world - - - - - - - 128
—— 28. 9. In what manner we are to serve God 153
—— 28. 9. God the searcher of hearts, and found of them that seek him - - - - - - 179
—— 28. 9. The nature, cause, and danger of the sin of apostasy - - - - - - - 201
2 Cor. 5. 1. The nature of assurance, and the way to attain it - - - - - - - - 225
Matt. 11. 29. Spiritual rest - - - - 248
—— 11. 28–30. The way to procure rest to the soul 267
Gen. 28. 38. The happiness of the divine blessing and the way to secure it. To young people - 290

Vol. 4.

Gen. 45. 24. A persuasive to Christian concord 1
Isa. 53. 4–6. The death of Christ considered as a propitiation for sin - - - - - - 25
Heb. 8. 6. The covenant of grace opened and explained - - - - - - - - 54
—— 8. 6. Christ the mediator of the new covenant 81
—— 8. 6. The terms of the gospel covenant considered and improved - - - - - - 105
—— 8. 6. The promises of the gospel covenant better than those of the legal - - - - - 131
Isa. 52. 13–15. The humiliation and exaltation of Christ - - - - - - - - 157
—— 52. 15. The peculiar doctrines of Christianity the subject of antient prophecy - - - - 181

MASON, John, M.A. (*continued*).

Isa. 53. 8. The resurrection of Christ considered as a beginning of his exaltation - - - - 209
1 John, 3. 3. The happy influence of the Christian's hope - - - - - - - - 234
Prov. 4. 7. Wherein true wisdom consists, and how it is to be attained. To young people - - 259
Matt. 8. 26. The symptoms and cure of a weak faith 281
Psa. 30. 6, 7. The proper improvement of prosperity and adversity - - - - - - 307

Fifteen discourses, devotional and practical, suited to the use of families: with a proper hymn annexed to each. To which is added, by way of appendix, an historical dissertation on the analogy between the behaviour of God's people towards him in the several periods of the Jewish and Christian Church; and his correspondent dispensations towards them in those respective periods. 8°. *Lond.* 1758

Job, 26. 14. Our ignorance of God - - 1
John, 6. 35. The gospel suited to all our spiritual wants and desires - - - - - - - 31
—— 2. 15. The nature and danger of an inordinate love of the world. (2 serm.) - - - 61
Hos. 6. 4. The great danger of inconstancy in religion 111
—— 6. 4. The danger of prosperity, and benefit of adversity - - - - - - - 137
—— 6. 4. Divine mercy pleading with impenitent sinners - - - - - - - - 157
Rom. 5. 15, 16. Our loss in Adam abundantly repaired by Christ - - - - - - - 184
Acts, 20. 24. The Christian's rule of life - 210
2 Cor. 4. 6. Christ the perfect image of the invisible God - - - - - - - - 234
Rom. 14. 22. The danger of contracting unallowable habits - - - - - - - - 257
Phil. 3. 13, 14. The Christian's mark and prize 282
Micah, 2. 10. This world is not a state of happiness 309
—— 2. 10. Our great concern in this world is to prepare to leave it - - - - - - 335
Jer. 2. 13. True happiness to be found not in the world, but in God - - - - - - 363
The appendix - - - - - - - 389

Christian morals; or, discourses on the several human, divine, Christian, and social virtues: being a sequel to the Lord's day Evening Entertainment. To which is added, A sermon occasioned by the death of our late sovereign King George II., preached at Chesshunt in Hertfordshire, Nov. 9, 1760. 2 vol. 8°. *Lond.* 1761

Vol. 1.

The human virtues,—
1 Pet. 5. 5. Humility - - - - - 1
Heb. 13. 5. Contentment - - - - 28
James, 1. 4. Patience - - - - - 55
Prov. 14. 15. Prudence - - - - 79
1 Cor. 16. 13. Christian fortitude - - 106
Prov. 6. 23. Self-government - - 131
The divine virtues,—
John, 17. 3. The knowledge of God the first principle of piety - - - - - - 154
Matt. 22. 37. Our love to God - - 179
Gen. 42. 18. The fear of God - - - 201
Prov. 3. 5. Trust in God - - - - 224
1 Pet. 4. 2. Of living to the will of God - 247
1 John, 1. 3. Communion with God - 271

MASON, John, M.A. (*continued*).

Vol. 2.

The Christian virtues,—
John, 6. 47. Faith in Christ - - - - 1
1 Pet. 1. 8. Love to Christ - - - - 27
Luke, 6. 46. Obedience to the laws of Christ 51
Matt. 11. 29. Our duty to learn of Christ - 74
1 Pet. 2. 21. The imitation of Christ - 98
Heb. 7. 25. The obligations we owe to Christ as our intercessor with the Father - - - 125
The human virtues,—
1 Pet. 1. 22. Christian love - - - 152
Matt. 5. 7. Mercy - - - - - - 176
Micah, 6. 8. Justice - - - - - 199
Gal. 6. 9, 10. Beneficence - - - 222
Eph. 4. 25. Truth - - - - - 246
Matt. 6. 14, 15. Forgiveness of injuries - 270
Gal. 4. 18. The difference between a true and a false zeal in matters of religion - - 297
—— 4. 18. The advantage of a right zeal; and the nature of lukewarmness - - - - 324
Matt. 7. 24–27. The indispensable importance of practical Christianity - - - - 352
Dan. 2. 21. On the death of King George II. 383

The student and pastor; or, directions how to attain to eminence and usefulness in those respective characters. 12°. *Lond.* 1755

Other works: An Essay on Elocution, or Pronunciation, 8°. 1750. An Essay on the Power of Numbers, and the Principles of Harmony in Poetical Compositions, 8°. An Essay on the Power and Harmony of Prosaic Numbers, 8°. &c.

MASON, John M., D.D.

Pastor of the Associate Reformed Church in the City of New York.

Sermon, Ephes. 1. 7. Pardon of sin in the blood of Jesus. 8°. *New York*, 1801

A plea for Catholick communion in the Church of God. Second edition, with corrections. *Lond.* 1816

Dr. Mason's complete works were edited by his son Ebenezer Mason, and published in 4 vol. 8°.

MASON, Richard.

Gent. Commoner of Magdalen College, Oxon.

The indulgent father, or reclaimed prodigal, with six sermons. 8°. 1742

The indulgent father - - - - - - 1
Psa. 8. 4. The vanity of man.
Acts, 26. 8. The resurrection proved from reason as well as Scripture.
Prov. 20. 2. The mutual advantages of subordination.
Phil. 4. 11. The benefits of contentment.
Matt. 7. 1, 2. A dissuasive from rash censures.
Hos. 10. 12. An exhortative to repentance.

MASON, William, M.A.

A distinguished poet and divine. Born 1725. Entered of St. John's College, Cambridge, 1742–3. Became Fellow of Pembroke Hall. Rector of Aston about 1754. Prebendary and Precentor of York 1764. Died 1797.

Works. 4 vol. 8°. *Lond.* 1811

Vol. 1.

Odes - - - - - - - - - 19
Elegies - - - - - - - - 93
Epitaphs and inscriptions - - - - 137
Miscellanies [in verse] - - - - 149
The English garden, a poem - - - - 211
Religio clerici, or the faith of a clergyman of the Church of England [in verse] - - - - 425
Hymns—Psalms - - - - - - 467

Vol. 2.

Tragedies: Elfrida—Caractacus - - - 1

MASON, William, M.A. (*continued*).

Letters on the drama - - - - - 175
Argentine and Curran, a drama. Sappho, a drama. Pigmalion - - - - - - - 207

Vol. 3.

Du Fresnoy's Art of Painting, translated into English verse, with annotations by Sir Joshua Reynolds; List of painters, &c. - - - - - - 1
Essays on English church music,—
Instrumental - - - - - - 285
Cathedral - - - - - - - 327
Parochial psalmody - - - - - 363
On the causes of the present imperfect alliance between music and poetry - - - - 395

Vol. 4.

Sermons,—
1 Cor. 7. 31. On the use of the world, as permitted by revelation - - - - - - 1
Prov. 14. 14. The self-satisfaction which results from the practice of moral duties - - 13
2 Cor. 3. 17. The connection between religion and liberty - - - - - - - 27
Acts, 17. 11, 12. Infidelity and enthusiasm equally averse from rational enquiry - - 41
John, 11. 35. On Christian compassion - 55
1 Pet. 3. 8. Christian courtesy - - 69
1 Cor. 7. 23. Christian independence - - 81
1 Cor. 6. 20. Christian duty of glorifying God 93
Rom. 9. 3. Christian patriotism - - 105
Rom. 13. 8. Christian benevolence - - 121
2 Pet. 3. 18. The progressive assistance of the Holy Spirit - - - - - - - 123
Rom. 15. 13. The effects of the Divine Spirit 147
Gal. 1. 10. The rule of honour a principle too imperfect to regulate Christian action - - 161
Acts, 17. 28. God the universal and equal Father of all mankind - - - - - - 175
John, 3. 8. On the prophetical tendency of Christ's discourse with Nicodemus - - - 191
Eph. 5. 16. The duty of avoiding bad company instanced in that of gamesters - - 203
Essay on the word angel as used by St. Paul - 217
Examination of the prophecy contained in the 24th chapter of St. Matthew's Gospel - - 247

A copious collection of those portions of the Psalms of David, Bible and Liturgy, which have been set to music and sung as anthems. With a critical and historical essay on cathedral music. Sm. 8°. *York*, 1782

MASON, William, Esq.

Born at Rotherhithe, Surrey, 1719, where his father was a clock-maker, to whom he was apprenticed, and to whose business he succeeded. Joined the Wesleyans; but afterwards adopted Calvinistic opinions. He continued in the communion of the Church of England. Having long been in the Commission of Peace for the county of Surrey, he retired from business in 1783, and became an acting magistrate. Died 1791. His Spiritual Treasury continues to be a very popular book.

A spiritual treasury for the children of God, consisting of a meditation for every morning and evening in the year; founded upon select texts of Scripture. A new edition. 8°. *Lond.* 1837

The Christian communicant, or a suitable companion to the Lord's Supper. 12°. *Lond.* 1836

Notes to Bunyan's Pilgrim's Progress. Bunyan's Works, 6

The absolute and indispensable duty of Christians, in this critical juncture, considered and enforced, in an affectionate address. Pp. 24. 8°. *Lond.* 1775

Advocating passive obedience.

A letter to Mr. William Mason, on reading his Affectionate Address. Pp. 8. Third edition. 8°. *Lond.* 1776

Other works: The Believer's Pocket Companion, 18°. Christian's Companion for the Sabbath. Crumbs from the Master's Table, &c.

MASONS. Abstract of laws for the Society of Royal Arch Masons. Pp. 20. 8°. *Lond.* 1782

MASS (The Holy), in Latin and English. Pp. 40. 12°. *n. d.*

An explanation of the construction, furniture, and ornaments of a Catholic Church, of the vestments of the clergy, and of the nature and ceremonies of the holy sacrifice of the Mass. 12°. *Reprinted at the Prior Park Press*, 1844

MASSEY, Edmund, M.A.

Lecturer of St. Alban, Wood Street, London, and Rector of Colne Engaygne, Essex.

A plain answer to plain reasons for dissenting from the communion of the Church of England, for the use of the lay Nonconformists in this kingdom. With an epistle to their teachers. Second edition. Pp. 62. 8°. *Lond.* 1721

The signs of the times, a sermon on Jer. 5. 29. [Fast for the prevention of the plague.] 8°. *Lond.* 1722

The strait gate made unpassable, by the abuse of riches, titles, and places of publick trust, a sermon on Luke, 13. 24. [Election Lord Mayor.] 8°. *Lond.* 1725

A sermon [Job, 2. 7] against the dangerous and sinful practice of inoculation. Second edit. *Lond.* 1722

A letter to the Rev. Mr. Massey, occasioned by his late wonderful sermon against inoculation. Pp. 32. 8°. *Lond.* 1722

MASSILLON, John Baptist.

A member of the Oratory, and one of the most eminent of French preachers. Born in Provence 1663. After having been engaged in tuition in the south of France, he preached for the first time in Paris in 1699, and soon obtained great fame. During the Advent of the same year, he delivered a course of sermons at Versailles before the Court. In 1715, he pronounced the funeral oration of Louis XIV., one of his master-pieces. In 1717 he was consecrated Bishop of Clermont. In 1719 he entered the French Academy. Died 1742. He has been surnamed the Racine of the pulpit and the Cicero of France. His characteristics as a preacher are tenderness and a soft and insinuating eloquence. "Massillon," says La Harpe, "rises above all the preachers that ever preceded or that have ever followed him in the number, variety, and excellence of his productions. A charming flow of uninterrupted elocution, an enchanting harmony, a choice of words which reach the heart, or speak to the imagination; an union of strength and sweetness, of dignity and grace, of severity and unction; an inexhaustible variety of methods—all tend to set off each other; a surprising richness of thought, an art of penetrating into the most secret recesses

MASSILLON, John Baptiſt (*continued*).

of the human heart, ſo as to aſtoniſh and confound it." D'Alembert calls the Petit Carême a model of true pulpit eloquence. That collection and the ſermons on the Deity of Chriſt and on Lukewarmneſs are greatly admired. The edition of his ſermons (or works) printed at Paris, 1745–49, 15 vol. 12°., is much eſteemed, as it was ſuperintended by the author's nephew, and corrected according to the original manuſcripts. Numerous editions have been printed from it in 15 vol. 12°., 13 vol. 8°., 14 vol. 8°., 3 vol. 8°., and 2 vol. large 8°. In ſome modern editions the Penſées have been omitted.

Sermons. [Œuvres complètes.] 15 vol. 12°. *Par.* 1776

[Vol. 1.] Avent.

Matt. 5. 5. Le bonheur des juſtes. Fête de tous les ſaints 1
Apoc. 14. 13. La mort du pécheur, et la mort du juſte. Jour des morts - - - - - - - 39
Luc, 21. 27. Le jugement univerſel. 1 Dim. 84
Matt. 11. 6. Les afflictions. 2 Dim. - 128
Exod. 3. 3. La fête de la conception de la très ſainte vierge - - - - - - - - 165
Joan, 1. 23. Le délai de la converſion. 3 Dim. 203
Luc, 3. 4. Les diſpoſitions à la communion. 4 Dim. 245
Luc, 2. 10, 11. Noël - - - - 298
Luc, 2. 21. La divinité de Jéſus-Chriſt. La Circoncision 331
Matt. 2. 2. Le jour de l'épiphanie - - - 388

[Vol. 2.] Carême. Vol. 1.

Matt. 6. 16. Sur le jeûne. Merc. des Cendres 1
2 Cor. 6. 2. Motifs de converſion. Même jour 38
Matt. 8. 10. La vérité de la religion. Jeudi après les Cendres - - - - - - - 70
—— 5. 43, 44. Du pardon des offenſes. Vend. après les Cend. - - - - - - - 112
—— 4. 4. La parole de Dieu. 1 Dim. de Carême 152
—— 25. 46. La vérité d'un avenir. Lundi de la 1 ſem. 193
—— 21. 12. Le reſpect dans les temples. Mardi de la 1 ſem. - - - - - - - 229
—— 12. 45. La rechûte. Merc. de la 1 ſem. 270
—— 15. 22. La prière. Jeudi de la 1 ſem. (2 ſer.) 310
Joan, 5. 3. La confeſſion. Vend. de la 1 ſem. 383

[Vol. 3.] Carême. Vol. 2.

Matt. 17. 4. Le danger des proſpérités temporelles. 2 Dim. - - - - - - - - 1
Joan, 18. 21. L'impénitence finale. Lundi de la 2 ſem. 42
Matt. 23. 5. Le reſpect humain. Mardi de la 2 ſem. 81
Matt. 20. 20, 21. La vocation. Merc. de la 2 ſem. 118
Luc, 16. 24. Le mauvais riche. Jeudi de la 2 ſem. 155
—— 15. 13. L'enfant prodigue. Vend. de la 2 ſem. 195
—— 11. 26. L'inconſtance dans les voies du ſalut. 3 Dim. - - - - - - - 236
—— 4. 27. Le petit nombre des élus. Lundi de la 3 ſem. 271
Matt. 18. 15. Le mélange des bons et des méchants. Mardi de la 3 ſem. - - - - - - 314
Matt. 15. 8. Du véritable culte. Merc. de la 3 ſem. 352

[Vol. 4.] Carême. Vol. 3.

Luc, 4. 38. L'incertitude de la juſtice dans les tiédeur. Jeudi de la 3 ſem. - - - - - 1
Luc, 4. 38. La certitude d'une chûte dans la tiédeur. Même jour - - - - - - - 36
Joan, 4. 5. La Samaritaine. Vend. de la 3 ſem. 78
—— 6. 11. L'aumône. 4 Dim. - - 123
—— 2. 24. La médiſance. Lundi de la 4 ſem. 170
—— 7. 27. Des doutes ſur la religion. Mardi de la 4 ſem. - - - - - - - - 211
—— 9. 24. L'injuſtice du monde envers les gens de bien. Merc. de la 4 ſem. - - - - 254
Luc, 7. 12. La mort. Jeudi de la 4 ſem. - 302
Joan, 11. 34. Homélie ſur l'évangile de Lazare. Vend. de la 4 ſem. - - - - - - 342

MASSILLON, John Baptiſt (*continued*).

Joan, 11. 4. Les fautes légères. Vend. de la 4 ſem. 389

[Vol. 5.] Carême. Vol. 4.

Joan, 8. 46. L'évidence de la loi de Dieu. Dim. de la Paſſion - - - - - - - - 1
—— 8. 46. L'immutabilité de la loi de Dieu. Dim. de la Paſſion - - - - - - - 43
—— 7. 33. L'emploi du temps. Lundi de la ſem. de la Paſſion - - - - - - - 75
—— 7. 6. Le ſalut. Mardi de la ſem. de la Paſſion 111
—— 10. 31. Les dégoûts qui accompagnent la piété en cette vie. Merc. de la ſem. de la paſſion - 153
Luc, 7. 37. La pécheresse de l'évangile. Jeudi de la ſem. de la Paſſion - - - - - - 187
Matt. 21. 5. La communion. Dim. des Rameaux 225
Fragment de ſermon pour le Dim. des Rameaux. Sur l'énormité des communions indignes - 262
Joan, 19. 30. La paſſion de notre Seigneur Jéſus-Chriſt. Vendredi Saint - - - - - - 281
Rom. 6. 9. Les cauſes ordinaires de nos rechûtes. Jour de Pâques - - - - - - - 342
Luc, 26. 21. La fauſſe confiance. Lundi de Pâques 386

[Vol. 6.] Petit Carême.

Luc, 2. 34. Des exemples des grands. Purif. de la ſainte vierge - - - - - - - - 1
Matt. 4. 1. Les tentations des grands. 1 Dim. de Carême 19
Matt. 17. 3. Le reſpect que les grands doivent à la religion. 2 Dim. - - - - - - 42
Luc, 11. 24. Le malheur des grands qui abandonnent Dieu. 3 Dim. - - - - - - - 67
Joan, 6. 5. L'humanité des grands envers le peuple. 4 Dim. - - - - - - - - 87
Luc, 1. 32. Les caractères de la grandeur de Jéſus-Chriſt. Jour de l'Incarnation - - - 107
Joan, 8. 54. La fauſſeté de la gloire humaine. Dim. de la Paſſion - - - - - - - 127
Matt. 21. 5. Les écueils de la piété des grands. Dim. des Rameaux - - - - - - - 146
Pſ. 2. 2. Les obſtacles qui la vérité trouve dans le cœur des grands. Vendredi Saint - - - 171
Col. 2. 15. Le triomphe de la religion. Jour de Pâques 193
Matt. 4. 8, 9. Les vices et les vertus des grands 215
Pſ. 73. 4, 5. Diſcours prononcé à une bénédiction des drapeaux du régiment de Catinat - - - 253

[Vol. 7.] Myſtères.

Luc, 2. 22. La ſoumiſſion à la volonté de Dieu. Purif. de la S. V. - - - - - - - - 1
Luc, 2. 22. Les diſpoſitions néceſſaires pour ſe conſacrer à Dieu par une nouvelle vie. La Purif. - 50
1 Cor. 2. 7, 8. La fête de l'Incarnation - 89
Joan, 18. 37. La paſſion de notre Seigneur Jéſus-Chriſt 124
Rom. 4. 25. La reſurrection de notre Seigneur 178
1 Cor. 2. 12. Les caractères de l'eſprit de Jéſus-Chriſt et de l'eſprit du monde. Le jour de la Pentecôte 217
Cant. 1. 6. Les conſolations et la gloire de la mort de la Sainte Vierge. Fête de l'Aſſomption - - 246
Luc, 1. 39. Fête de la viſitation de la Sainte Vierge 287
Gal. 5. 25. Diſcours ſur les œuvres de miſéricorde, prononcé dans une aſſemblée de charité. Dans quel eſprit il faut les pratiquer - - - - - 318
Héb. 10. 32. Diſcours prononcé dans la cérémonie de l'abſoute, pour rappeller le ſouvenir de la ferveur des premiers Chrétiens - - - - - - 349

[Vol. 8.] Panégyriques.

Phil. 1. 20. Jour de Ste. Agnès - - 1
1 Cor. 12. 10. Jour de St. François de Paule - 25
Héb. 11. 7. Jour de St. Benoît - - - 58
Joan, 1. 7. Jour de St. Jean-Baptiſte - - 97
Luc, 7. 47. Jour de Ste. Magdelaine - - 133
Eccleſ. 46. 16, 17. Jour de St. Bernard - - 173
1 Cor. 6. 2. Jour de St. Louis, roi de France 211
Act. 6. 10. Jour de St. Etienne - - 252

MASSILLON, John Baptiſt (*continued*).

1 Eſdras, 7. Paravit cor, &c. Jour de St. Thomas d'Aquin - - - - - - - - 281
Act. 1. 8. Fête d'un St. Martyr, patron d'une égliſe 314
[Vol. 9.] Conférences et diſcours ſynodaux ſur les principaux devoirs des eccléſiaſtiques, avec un recueil de mandements ſur différents ſujets. Vol. 1.
Luc, 2. 34. L'excellence du ſacerdoce - - 1
Luc, 2. 22, 23. La fuite du monde, néceſſaire aux clercs 40
Matt. 4. 1. L'ambition des clercs - - 88
Joan, 6. 11. La communion - - - - - 131
Joan, 2. 15. Le zèle des miniſtres de l'égliſe contre les ſcandales - - - - - - - 166
Joan, 20. 21. La vocation à l'état eccléſiaſtique 210
Joan, 16. 6. D'uſage des revenus eccléſiaſtiques 256
Luc, 15. 2. La manière dont les clercs doivent ſe conduire dans le monde - - - - - - 311
[Vol. 10.] Conférences, &c. Vol. 2.
Diſcours à des jeunes gens, ſur la vocation à l'état eccléſiaſtique - - - - - - - - 1
1 Tim. 4. 14. Retraite pour des curés - - 20
2 Cor. 11. 29. Le zèle des paſteurs pour le ſalut des ames 42
Rom. 10. 2. Le caractère que doit avoir le zèle des miniſtres contre les vices - - - 62
1 Tim. 4. 12. L'exemple que les paſteurs doivent donner à leurs peuples - - - - - - 116
Phil. 4. 5. La modeſtie des clercs - - 135
1 Pet. 2. 12. La manière dont les eccléſiaſtiques doivent converſer avec les perſonnes du monde - 156
Eph. 4. 23. La néceſſité où ſont les miniſtres de ſe renouveller dans l'eſprit de leur vocation - 180
Act. 3. 19. Inſtruction ſur le Jubilé - - 194
Diſcours pour préparer des enfants au ſacrement de confirmation - - - - - - - 222
Diſcours à des religeuſes - - - - - 228
Mandements - - - - - - - 235
[Vol. 11.] Conférences, &c. Vol. 3.
De l'inſtitution des ſynodaux - - - - - 1
De l'amour des paſteurs pour leurs troupeaux 6
La néceſſité des retraites pour ſe renouveller dans la grace du ſacerdoce - - - - - - - 10
Des diviſions entre les curés et les prêtres des paroiſſes 20
Suite des Diviſions entre les curés et les prêtres des paroiſſes 28
Des ſuites funeſtes du déréglement des paſteurs 37
L'excellence du miniſtère - - - - - 44
L'inſtruction des enfants - - - - - 57
L'avarice des prêtres - - - - - - 62
La prière publique - - - - - - 73
La décence des cérémonies - - - 81
La néceſſité de la prière - - - - - 94
La compaſſion des pauvres - - - - - 112
L'inſenſibilité dans les voies de Dieu - - 129
La douceur néceſſaire aux miniſtres - - 150
De l'étude et de la ſcience néceſſaires aux miniſtres 174
De l'obſervance des ſtatuts et des ordonnances du diocèſe 189
La néceſſité de la prière - - - - - 219
Du ſoin que les curés doivent avoir pour les malades 235
Réponſe à la requiſition de M. le promoteur, contre certains abus gliſſés dans le clergé - - 248
Remerciement de M. l'Evêque de Clermont à l'Académie Françoiſe, prononcée le jour qu'il y fut reçu à la place de M. l'Abbé de Louvois - - - - - 263
[Vol. 12.] Sentiments d'une ame touchée de Dieu tirés des Pſeaumes de David; ou paraphraſe morale de pluſieurs pſeaumes en forme de prière. Vol. 1.
Pſ. 1. Le bonheur d'une ame qui après avoir été engagée dans les paſſions de monde, ſ'en déſabuſe et revient à Dieu - - - - - - 1
—— 3. Sentiments d'une ame pénétrée de l'énormité de ſes crimes paſſés, et en même temps pleine de confiance en la miſéricorde du Seigneur - - 7
—— 4. Sentiments d'une ame Chrétienne qui vient d'éprouver une diſgrace - - - - 15

MASSILLON, John Baptiſt (*continued*).

Pſ. 6. Sentimens d'un pécheur touché depuis peu de ſes égarements, qui en gémit devant Dieu, et qui implore ſa miſéricorde, pour en obtenir le pardon, et ſortir de cet état déplorable - - - - - 26
—— 7. Prière d'une ame innocente qui ſouffre l'oppreſſion et la calomnie - - - - 35
—— 8. Prière d'une ame qui adore la grandeur et la toute-puiſſance de Dieu viſiblement tracées dans les créatures, et qui lui rend graces de la magnificence de ſes bienfaits ſur l'homme - - - - 49
—— 9. Prière d'une ame Chrétienne qui rend graces à Dieu des proſpérités qu'il a accordées à l'Egliſe, &c. 58
—— 10. Prière d'une ame perſécutée qui ſ'excite à mettre ſa confiance en Dieu, au lieu de chercher les moyens de ſe venger - - - - - 109
—— 11. Prière d'une ame qui gémit devant Dieu ſur la dépravation générale du monde au milieu duquel elle eſt obligée de vivre - - - - - - 119
—— 12. Prière d'une ame qui la grace ſollicite depuis long-temps de renoncer à ſes habitudes criminelles, et de ſe donner entièrement à Dieu - - 134
—— 13. Prière d'une ame qui ſ'afflige devant Dieu ſur l'eſprit d'incrédulité et d'irréligion, ſi repandu aujourd'hui dans le monde - - - - - 145
—— 14. Prière pour ceux qui ſe deſtinent à être les miniſtres du tabernacle, &c. - - - 167
—— 15. Prière d'une ame fidelle engagée dans le monde, &c. - - - - - - - - 180
—— 16. Prière d'une ame qui ſe trouve à la veille de perdre par la malice des hommes, ou ſa fortune, &c. 198
—— 17. Prière d'une ame qui après avoir été long-temps livrée au monde et aux paſſions les plus criminelles, remercie Dieu d'avoir enfin rompu ſes chaines, &c. - - - - - - - - - 220
[Vol. 13.] Sentiments d'une ame touchée de Dieu tirés des Pſeaumes, &c. Vol. 2.
Pſ. 18. Prière d'une ame Chrétienne, laquelle pour ſ'affermir de plus en plus dans le mépris du monde, et dans la fidélité qu'elle doit à Dieu, adore ſa grandeur, &c. - - - - - - - - 1
—— 21. Prière de Jéſus-Chriſt ſur la croix, appliquée à un pécheur nouvellement converti, et violemment tenté de ſe rengager dans le monde par les dégoûts et les contradictions qu'il éprouve dans ſa nouvelle vie 20
—— 22. Actions de grace qu'une ame revenue depuis long-temps des égarements du monde, rend à Dieu pour le bienfait ineſtimable qui l'a appellée à la connoiſſance de la vérité - - - - - 53
—— 23. Prière d'une ame Chrétienne aux pieds des autels, qui admire et remercie la bonté de Dieu, d'avoir choiſi ſa demeure et renfermé ſa gloire et ſa majeſté dans un temple matériel, &c. - - - 65
—— 24. Prière d'une ame revenue des égarements du monde, qui gémit devant Dieu des infidélités de ſa vie paſſée et reconnoît que ſes afflictions en ſont la juſte peine - - - - - - - - 75
—— 25. Prière d'un miniſtre des autels obligé de vivre au monde, &c. - - - - - - 108
—— 26. Prière et action de graces d'une ame fidelle, qui malgré tous les obſtacles de la chair et du ſang, et toutes les contradictions qu'elle a eues à eſſuyer de la part de ſes proches a renoncé au monde et ſ'eſt conſacrée à Dieu dans une maiſon religeuſe - 126
—— 27. Prière d'une ame fidelle au milieu du monde qui gémit devant Dieu ſur les dériſion impies, &c. 146
—— 28. Actions de graces que rend un pécheur jusques-la endurci, au Seigneur qui lui à fait entendre ſa voix puiſſante, et l'a retiré miraculeuſement de ſes déſordres - - - - - - - - 161
—— 29. Actions de graces d'une ame que Dieu par ſa miſéricorde vient de retirer d'une longue habitude du crime - - - - - - - - 171

MASSILLON, John Baptiſt (*continued*).

Ps. 30. Prière d'un juſte expoſé à une tentation où il faut déſobéir à Dieu, ou ſ'attirer la haine et la disgrace des hommes - - - - - - 190
—— 31. Sentiments d'une ame pénitente, qui admire l'indulgence avec laquelle Dieu en uſe à ſon égard, et qui exhorte les pécheurs à l'imiter dans ſa pénitence 199

[Vol. 14.] Oraiſons funèbres, &c.

Eccleſ. 51. 20, &c. Oraiſon funèbre de M. de Villars, Archevêque de Vienne - - - - - 1
Eccleſ. 50. 5. Oraiſon funèbre de M. de Villeroy, Archevêque de Lyon - - - - - 42
Sap. 8. 10, 11, 13. Oraiſon funèbre de François-Louis de Bourbon - - - - - - - 88
Sap. 9. 12. Oraiſon funèbre de Monſeigneur Louis, Dauphin - - - - - - - - - 139
Eccleſ. 1. 16, 17. Oraiſon funèbre de Louis-le-Grand 182
Prov. 31. 28, 31. Oraiſon funèbre de Madame Ducheſſe d'Orléans - - - - - - - - 231
Pſ. 17. 17, 20. Serm. pour une profeſſion religeuſe 264
Pſ. 83. 1, 2. Même ſujet - - - - 314
1 Theſſ. 4. 3. Même ſujet - - - - - 359
Oſée, 2. 19, 20. Même ſujet - - - - 397

[Vol. 15.]

Penſées ſur différents ſujets de morale et de piété, tirée des ouvrages de Maſſillon.

L'exiſtence de Dieu (1); La Providence (7); La vérité (9); La religion (18); Du culte extérieur (22); La loi de Dieu (25); Des divines écritures (31); De l'Egliſe (33); De la foi (40); La piété (48); Du zèle (57); La mort (66); Du choix d'un état (72); Des talents (80); Des grands (84); Du monde (94); Des fauſſes vertus (105); Des hommes (108); Des paſſions (111); De l'orgueil (114); De l'ambition (119); De la vanité (125); De la jalouſie (131); De la vengeance (136); De l'avarice (140); De l'amour propre (142); De l'injuſtice (146); De l'adulation (149); De la diſſimulation (160); La médiſance (161); La volupté (168); L'amitié (179); L'incrédulité (181); L'ennui (198); Du bonheur (201); De l'héréſie (209); L'idolâtrie (213); Des eſprits forts (215); De l'héroïſme (223); De l'affabilité (225); De la gloire (235); Des bienfaits (241); La conſcience (245); L'agitation, et l'inconſtance de la vie humaine (249); Des occaſions dangéreuſes (255); De jugement des hommes (257); Des ſouverains (263); De la cour (274); Des princes (276); De la naiſſance (278); De l'éducation (280); La jeuneſſe (283); Des loix (284); Du temps (287); Des anciens philoſophes (291); L'immortalité de l'ame (295); Du ſacerdoce (302); Des prédicateurs (316).

Sermons "on the duties of the great," tranſlated from the French; preached before Louis the 15th, during his minority, by William Dodd, LL.D., Chaplain in Ordinary to his Majeſty. Second edition. Sm. 8°. *Lond.* 1776

Luke, 2. 34. The examples of the great. Purification of B.V.M. - - - - - - - - - 1
Matt. 4. 1. The temptations of the great - 19
Matt. 17. 3. The reſpect which the great owe to religion - - - - - - - - - 41
Luke, 11. 24. The unhappineſs of the great who forſake God - - - - - - - 65
John, 6. 5. The humanity of the great towards the people - - - - - - - - - 84
Luke, 1. 32. The characters of Chriſt's greatneſs. Chriſtmas day - - - - - - - 104
John, 8. 54. The deceitfulneſs of human glory. Paſſion Sunday - - - - - - - - 123
Matt. 21. 5. The dangers attending the piety of the great. Palm Sunday - - - - - 141
Pſa. 2. 2. The impediments to truth in the hearts of the great. Good Friday - - - - 166

MASSILLON, John Baptiſt (*continued*).

Col. 2. 15. The triumph of religion. Eaſter day 187
Matt. 4. 8, 9. The virtues and vices of the great 207

Sermons. Selected and tranſlated by William Dickſon. To which is prefixed the life of the author. 8°. *Lond.* 1826

Life of the author. By D'Alembert - - i-xvi
John, 7. 6. Salvation - - - - - 1
Luke, 4. 27. The ſmall number of the ſaved - 19
John, 10. 31. The diſguſts accompanying virtue 36
Luke, 4. 38. State of lukewarmneſs. (2 ſerm.) 51
John, 2. 24. Evil-ſpeaking - - - - 85
John, 7. 33. The employment of time - 104
Matt. 25. 46. The certainty of a future ſtate - 120
Luke, 7. 12. Death - - - - - 137
Rev. 14. 13. The death of a ſinner, and that of a righteous character - - - - - - 154
John, 6. 11. Charity - - - - - 175
Matt. 11. 6. Afflictions - - - - - 196
Matt. 15. 22. Prayer - - - - - 213
Matt. 5. 43. Forgiveneſs of injuries - - 230
Luke, 7. 37, 38. The woman who was a ſinner 248
Matt. 4. 4. The word of God - - - 266
John, 1. 23. The delay of converſion - - 284
Luke, 24. 21. Falſe truſt - - - - 303
Matt. 4. 8, 9. The vices and virtues of the great 319
John, 9. 24. The injuſtice of the world towards the godly - - - - - - - - - 336
Matt. 21. 12. Reſpect in the temples of God 357
Matt. 8. 10. The truth of religion - - 375
John, 7. 27. Doubts upon religion - - - 394
—— 8. 46. Evidence of the law of God - 413
—— 8. 46. Immutability of the law of God - 432
Luke, 2. 10, 11. Chriſtmas day - - - 446
Matt. 2. 2. Epiphany - - - - - 461
Luke, 2. 21. The divinity of Jeſus Chriſt - 485
John, 11. 34. The reſurrection of Lazarus - 512
Luke, 21. 27. The day of judgment - - 532
Matt. 5. 4. The happineſs of the juſt - - 552
Luke, 3. 4. The diſpoſitions for the communion 569

Charges, with two eſſays: I. On the art of preaching. II. On the compoſition of a ſermon. Tranſlated by Theophilus St. John. [The Rev. S. Clapham.] 8°. *Lond.* 1805*

Sermons on death. Pſa. 89. 47. Tranſlated. T. Wimbolt, Sermons, 185

Eccleſiaſtical conferences, ſynodical diſcourſes, and epiſcopal mandates, on the principal duties of the clergy, tranſlated by C. H. Boylan, of Maynooth College. 2 vol. 8°. 1825*

MASSINGBERD, Francis Charles, M.A.

Rector of South Ormſby, Lincolnſhire, Prebendary of Lincoln, and Rural Dean.

Some conſiderations on Church reform, and on the principles of Church legiſlation. 12°. *Lond.* 1833

Reaſons for a ſeſſion of convocation, and means of obtaining it. Pp. 42. 8°. *Lond.* 1833

A letter to his Grace the Archbiſhop of Canterbury, on the right of the Convocation to tax the clergy for the ſervice of the Church. Pp. 19. 8°. *Lond.* 1835

The Engliſh Reformation. Second edition, reviſed and enlarged. Sm. 8°. *Lond.* 1847

Wycliffe and Pope Gregory XI. Riſe and progreſs of the Papal power. Tranſubſtantiation, penance, confeſſion, Papal ſupremacy in England, Jews, monaſteries, and chantries. Mendicant orders. Wycliffe,

MASSINGBERD, Francis Charles, M.A. (*continued*).

Lollards, Council of Conſtance. Schools and colleges, parochial clergy, Wolſey, Cranmer, &c.

The neceſſity of a ſeſſion of convocation, and the means of obtaining it. Second edition, with a preface in reference to the new Romiſh fees. Pp. v. 25. 8°. *Lond.* 1850

A letter to the Rev. W. Goode, M.A., ſhowing that the opinions of Cranmer, Ridley, and Bucer, concerning holy baptiſm, were oppoſed to thoſe contained in a letter of Peter Martyr, lately publiſhed by him. With comments on his inferences from that letter. Pp. 41. 8°. *Lond.* 1850

The policy of the Church of Rome promoted by the abuſe of the royal ſupremacy, and the remedy in convocation: A letter to the Rev. Dr. Jeremie, in reference to the approaching election of Proctors. Pp. 32. 8°. *Lond.* 1853

MASSON, Edward.

One of the judges in the Supreme Court of Areopagus, and formerly Attorney-general for the Morea.

An apology for the Greek Church; or, hints on the means of promoting the religious improvement of the Greek nation. Edited, with an introduction and notes by J. S. Howſon, M.A. Pp. xviii. 119. Sm. 8°. *Lond.* 1844

MASSON, Professor Gustave, B.A., Univ. Gallic.

A chronological and hiſtorical atlas of the middle ages, compiled for the uſe of ſchools. Large folio. *Lond.* 1849

MASSON, John Papire.

Born at Saint-Germain-Laval, in Forez, 1544. Educated under the Jeſuits at Billom, in Auvergne. Afterwards ſtudied the law. Advocate of Parliament 1576. Died 1611.

Notitia epiſcopatuum Galliæ qua Francia eſt.

Hiſtoria calamitatum Galliæ.

Du Cheſne Hiſt. Franc. Scriptores, 1

Other works: Annalium libri iv., quibus Res Geſtæ Francorum explicantur, 4°., Par. 1598. Elogia, 2 vol. 8°., 1638, &c.

MASTER, Thomas, B.D.

The Virgin Mary; a ſermon on Luke, 1. 26, 27. 8°. *Lond.* 1710

Sermon, Pſa. 50. 23. [Acceſſion.] 8°. *L.* 1715

Inſtruction and diligence the true way to the knowledge of the Holy Scriptures, which maketh wiſe unto ſalvation, illuſtrated; a ſermon, on 2 Tim. 3. 15. 8°. *Lond.* 1724

MASTRICHT, Peter van.

An eminent Proteſtant theologian. Born at Cologne 1630. Became Profeſſor of Theology and the Hebrew language at the Univerſity of Frankfort. Removed to Duiſbourg 1669, where he taught theology ſeven years, and afterwards ſucceeded Voet as Profeſſor at the Univerſity of Utrecht, where he died 1706. His Syſtem of Theology is ſtill held in high eſtimation, and is procured with difficulty.

Theoretico-practica theologia. 2 vol. in 1. 4°. *Amſt.* 1724*

MATERIALISM. See Immaterialiſm.

MATERNUS. See Julius Firmicus.

MATHER, Cotton, D.D., F.R.S.

An eminent American divine, ſon of Increaſe Mather. Born at Boſton, U.S., 1663. Educated at Harvard College.

MATHER, Cotton, D.D., F.R.S. (*continued*).

Miniſter at Boſton 1684; in the diligent diſcharge of which office, and in writing books, he ſpent his life. Died 1728. He was a man of great worth, learning, and piety, yet he was carried away by his enthuſiaſm to be concerned in the proſecution and execution of a number of perſons for witchcraft.

Magnalia Chriſti Americana; or, the eccleſiaſtical hiſtory of New England from its firſt planting in 1620 to 1698, containing the lives of the governors, of ſixty famous divines, an account of the Univerſity of Cambridge, N.E., &c. &c. Folio. *Lond.* 1702

Of great rarity. "One of the moſt ſingular books in this or any other language. Its puns and its poems, its ſermons and its anagrams, render it unique in its kind." *Quarterly Review.*

Ornaments for the daughters of Zion; or, the character and happineſs of a virtuous woman; in a diſcourſe which directs the female ſex how to expreſs the fear of God in every age and ſtate of their life, and obtain both temporal and eternal bleſſedneſs. [On Prov. 31. 30] 12°. *Lond.* 1694

The ſtudent and preacher; or, directions for a candidate of the miniſtry [with accounts of books]. 12°. *Lond.* 1781

The Chriſtian philoſopher; a collection of the beſt diſcoveries in nature, with religious improvement. 8°. *Lond.* 1721

Eſſays to do good, with an eſſay by Dr. Thompſon. 12°. *Glaſg.* 1838*

Other works: The Wonders of the Inviſible World; being an Account of the Trials of ſeveral Witches lately Executed in New England, 4°., Lond. 1693; and numerous other works, many of them ſingle ſermons, eſſays, &c.

MATHER, Increase, D.D.

Born at Dorcheſter, New England, 1635. Studied at Harvard College, and at Trinity College, Dublin. Miniſter at Boſton, U.S., 1664. Preſident of Harvard College 1684. Died 1723.

Angelographia; or, a diſcourſe concerning the nature and power of the holy angels; in ſeveral ſermons [on Pſa. 34. 7]. To which is added, a ſermon concerning the ſin and miſery of the fallen angels [on 2 Pet. 2. 4]. Alſo, a diſquiſition concerning angelical apparitions. Sm. 8°. *Boſton* [*N.E.*], 1696

Diatriba de ſigno Filii Hominis et de ſecundo Meſſiæ adventu [ad Matt. 24. 30]. Sm. 8°. *Amſt.* 1682

The myſtery of Iſrael's ſalvation explained and applied, or a diſcourſe concerning the general converſion of the Iſraelitiſh nation; being the ſubſtance of ſeveral ſermons [on Rom. 11. 26]. 8°. *s. l.* 1669

Parentator: Memoirs of remarkables in the life and the death of the ever memorable Dr. Increaſe Mather. 8°. *Boſton* [*N.E.*], 1724

Memoirs of the life of the late Rev. Increaſe Mather, D.D., who died Aug. 23, 1723, with a preface by the Rev. Edmund Calamy, D.D. 8°. *Lond.* 1725

Other works: The Divine Right of Infant Baptiſm

MATHER, Increaſe, D.D. (*continued*).

aſſerted and proved, 4°., 1680. Practical Truths tending to promote Godlineſs in the power of it, 1682. An Eſſay for the recording of Illuſtrious Providences, 8°., 1684. A Diſcourſe concerning Comets, 8°., 1683. A Diſcourſe concerning Earthquakes, &c.

MATHER, James.

Two lectures, 2 Theſſ. 2. 13. The Scripture doctrine of election. 8°. *Sheffield*, 1824

MATHER, Nathanael.

Brother of Increaſe Mather. Born in Lancaſhire 1630. Graduated at Harvard College, New England, 1647. Finiſhed his ſtudies in England, and obtained the living of Harberton, near Totneſs, Devonſhire. Preſented by Oliver Cromwell to that of Barnſtaple 1656. Ejected at the Reſtoration, and became Paſtor of the Engliſh congregation at Rotterdam. Succeeded his brother Samuel as Paſtor at Dublin 1671. Paſtor of a congregation at Lime Street, London, 1688. Died 1697. He was a divine of great piety, ſolid and extenſive learning, and of a penetrating genius.

Twenty-three ſelect ſermons, preached at the Merchants' Lecture, at Pinners' Hall, and in Lime Street; wherein ſeveral caſes of conſcience, and other weighty matters, are propounded and handled. Sm. 8°. *Lond.* 1701

Rom. 10. 3. 5 ſermons (1); 2 Cor. 13. 5. 10 ſermons (110); 1 John, 3. 14. 4 ſermons (319); 1 John, 5. 13. 3 ſermons (403); 1 John, 3. 19, 21 (465).

The righteouſneſs of God through faith upon all, without difference, who believe. In two ſermons, on Rom. 3. 22. Second edition. 12°. *Lond.* 1718

MATHER, Samuel, M.A.

Brother of Increaſe Mather. Born in Lancaſhire 1626. Educated at Harvard College, U.S. Returned to England 1650, and reſided at Oxford, where, and at Cambridge, he took his degrees, and was Chaplain of Magdalen College. Went to Ireland, and was made Senior Fellow of Trinity College, Dublin, and became a favourite preacher. Suſpended at the Reſtoration; but afterwards continued to preach to a ſmall congregation privately. Died 1671. His excellent work on the Types has become very ſcarce. It has been abridged and re-written by Caroline Fry, under the title of The Goſpel of the Old Teſtament, 2 vol. 12°., a new edition of which was publiſhed in 1 vol. 1851.

The figures and types of the Old Teſtament, by which Chriſt and the heavenly things of the goſpel were preached and ſhadowed to the people of God of old, explained and improved in ſundry ſermons. Second edition. To which is annexed, a ſcheme and table of the whole. 4°. *Lond.* 1705

Beſt edition.

Heb. 4. 2. The goſpel preached under the Old Teſtament as well as the New - - - - - 1
Heb. 1. 1–3. The goſpel preached under the Old Teſtament in divers manners, &c. - - - 12
Rom. 5. 14. The goſpel of the perſonal types - 51
1 Cor. 10. 11. The goſpel of the occaſional types 127
Heb. 10. 1. The goſpel of the perpetual types 165
Acts, 7. 8. The goſpel of circumciſion - 173
Lev. 7. 37, 38. The goſpel of the ſacrifices - 184
—— 1. The goſpel of the burnt-offering - 194
—— 2. The goſpel of the meat-offering - - 210
—— 3. The goſpel of the peace-offering - 226
—— 4. The goſpel of the ſin-offering - - 243
—— 5. and 6. 1–7. The goſpel of the treſpaſs-offering 259
—— 7. 37. The goſpel of the offerings and ſacrifices 271

MATHER, Samuel, M.A. (*continued*).

Heb. 9. 13, 14. The goſpel of the ceremonial uncleanneſſes and cleanſings - - - - - 281
Lev. 13. The goſpel of the leproſy - - 291
Heb. 9. 13, 14. The goſpel of the legal purifications 306
Deut. 12. 5, 6. The goſpel of the holy places 324
2 Sam. 7. 13. The goſpel of Solomon's Temple 338
1 Kings, 7. 21, 22. The goſpel of the two brazen pillars in the temple - - - - - 359
2 Chron. 4. 1. The goſpel of the brazen altar - 364
Rev. 4. 6. The goſpel of the ſea and lavers in the temple - - - - - - - 375
Heb. 9. 1–5. The goſpel of the golden candleſticks and ſhew-bread in the temple - - - - - 388
—— 9. 3–5. The goſpel of the incenſe and the golden altar in the holy of holies - - - 400
—— 9. 4, 5. The goſpel of the ark and its appurtenances in the holy of holies - - - 406
Col. 2. 16, 17. The goſpel of the Jewiſh feſtivals; the Paſſover, Pentecoſt, Feaſt of Tabernacles - 414
Col. 2. 16, 17. The goſpel of the feaſt of trumpets, new moons, ſabbaths, jubilee - - - 435
Lev. 16. The goſpel of the great day of atonement, the two goats offered, &c. - - - 450
The manifold ſinfulneſs of the Popiſh holy-days 460
The ſuperſtitious vanity of the Popiſh muſic in the worſhip of God - - - - - - - 476
Heb. 4. 14. The goſpel of the legal prieſthood 491
Lev. 8. 7–9. The goſpel of the prieſt's holy garments 499
Exod. 29. 1–38. The goſpel of the conſecration of prieſts - - - - - - - - 520
Numb. 18. The goſpel of the miniſtrations of the legal miniſtry - - - - - - - - 527
Table of matters, and ſcheme - - - Ff. 8

MATHER, Samuel, A.M.

Son of Increaſe Mather. He was Miniſter of a Diſſenting congregation at Witney, Oxfordſhire.

A diſcourſe concerning the godhead of the Holy Ghoſt, the third perſon in the eternal Trinity. Wherein the ſentiments of Dr. Clarke are conſidered. Pp. viii. 142. 8°. *Lond.* 1719

A vindication of the Holy Bible, wherein the arguments for, and objections againſt, the divine original, purity, and integrity of the Scripture are propoſed and conſidered. 8°. *Lond.* 1723

MATHEW, George, A.M.

Of Trinity College, Cambridge. Obtained Sir William Browne's medal for the Latin Ode 1789. Vicar of Greenwich 1812. He was alſo preacher at St. James's, Weſtminſter, and the Magdalen Hoſpital. Died 1833.

A ſeries of ſermons on various ſubjects of doctrine and practice. 2 vol. 8°. *Lond.* 1817

Vol. 1.

1 Cor. 15. 22. The ſtate of man in conſequence of the fall - - - - - - - - - 1
1 Cor. 15. 22. The ſtate of man in conſequence of the redemption - - - - - - - 23
Rom. 8. 9. The neceſſity of the Spirit of Chriſt for a Chriſtian's ſalvation - - - - - - 39
2 Pet. 3. 18. Signs of growth in grace, and motives inviting to it - - - - - - - 55
Matt. 17. 1, 2, 4, 5. The transfiguration of Chriſt. 2 ſerm. [Lent.] - - - - - - - 73
1 Cor. 9. 25. To the Deiſt. The ſuppoſed unſatisfactorineſs of a Chriſtian life - - - 107
Rev. 3. 17. To the Deiſt. The character of man comprehenſible, only through the doctrines of Scripture 127
John, 14. 1. To the Deiſt. True belief in God neceſſarily leads to belief in Chriſt. [Bef. Lord's Sup.] 147

MATHEW, George, A.M. (*continued*).

Isa. 44. 20. To the Deist. The self-deception and delusion of most who affect to be infidels - - 167
John, 9. 41. To the Deist. The especial sin of boasting in wisdom and yet rejecting the gospel 183
John, 7. 17. To the Deist. Christian obedience productive of the fulness and comfort of Christian faith 199
Eccles. 8. 11. God's delay of the punishment of sin 219
Rev. 20. 12. The certainty of a future judgment 237
Rev. 20. 15. The eternity of the sorrows of the damned 257
John, 8. 34. The progress and slavery of the soul in sin 277
John, 8. 31, 32. The advancement and freedom of the soul under the spirit of grace - - - 293
Job, 14. 14. Suicide. Its sin - - - 313
Psa. 42. 6. Suicide. Its prevailing causes - 333
Job, 2. 9, 10. Suicide. The moral effects of thinking lightly on suicide - - - - - 351

Vol. 2.

1 Cor. 11. 26. The striking peculiarity of Christ's institution of the holy communion - - 1
Luke, 24. 35. The holy communion the distinguishing act of Christian worship - - - - 23
Matt. 26. 40. Our Saviour's remonstrance to his disciples sleeping in his agony. [Lent.] - - 45
Mark, 14. 72. The tears of St. Peter - - 63
Luke, 23. 28. Our Saviour's solemn and affectionate warning to the mourners in his sufferings. [Palm Sunday.] - - - - - - - 81
Isa. 5. 20. The sin of confounding good and evil 99
Jer. 48. 10. The sin of lukewarmness in acquiring, and advancing, a knowledge of Christ - - 117
Mark, 10. 21. A youth of high promise forfeiting his hopes of heaven - - - - - - 135
Prov. 7. 7. The ignorance and folly of the man of pleasure - - - - - - - - 155
Prov. 14. 10. The heart's refusal of the world's interference in its bitterness and joy - - 175
Lam. 3. 39. The sin and unreasonableness of complaints against Providence - - - - - 197
1 Pet. 1. 17–19. The Christian's fear - 215
Heb. 12. 2. The Christian's hope - - - 233
Psa. 109. 51. The Christian armed against ridicule 253
Jer. 12. 1. The Christian's contemplations on the prosperity of the wicked - - - - 269
Rev. 14. 13. The Christian's death - - 287
1 Pet. 4. 10. The importance of national institutions for the care and instruction of the infant poor. For National Schools - - - - - - 305
1 Tim. 2. 1, 2. A Christian apostle's exhortation to the subjects of a Christian kingdom. King's accession 331
Lev. 25. 10. The Christian patriot's jubilee. Jubilee George III. - - - - - - - 353
1 Cor. 4. 1, 2. The state of religion considered, as it regards the character of the clergy. Archdeacon's visit. 375
1 Thess. 5. 13. Sons of the Clergy - - 407

Christian principles the only foundation of consistent virtue; a sermon on Luke, 16. 15. [Assize.] 4°. *Lond.* 1802

MATHEW, J.

Clio; or, a discourse on taste. A new edition, with the addition of notes, anecdotes, and quotations. 8°. *Lond.* 1800

MATHESIUS, M. Christianus Gottfridus.

Dissertatio theologica de obedientia Christi activa. Pp. 51. 4°. *Lips.* 1751

MATHIAS, B. W., A.M.

Chaplain of Bethesda, Dublin.

A compendious history of the Council of Trent. 8°. *Dubl.* 1832

MATHIAS, B. W., A.M. (*continued*).

Twenty-one sermons, chiefly preached in Bethesda Chapel. 8°. *Dubl.* 1838

Ezek. 3. 17. The watchman. At a clerical meeting 1
Titus, 2. 11–14. The grace of God. (2 serm.) 29
Isa. 51. 11. The redeemed of the Lord - - 60
Matt. 10. 8. The Christian duty of promulgating the gospel - - - - - - - - 79
Rom. 4. 25. Good Friday - - - - - 107
Rom. 4. 25. Easter Sunday - - - - 120
Mal. 1. 11. Missionary sermon - - - 134
Eccles. 9. 10. Christian diligence - - 159
Isa. 53. 1. Unbelief - - - - - - 177
Heb. 9. 27. Certainty of death. Funeral sermon on the Duke of York - - - - - - 197
Rev. 22. 17. The invitation - - - - 211
Ezek. 33. 11. The love of God - - - 227
Luke, 2. 22. New Year's day - - - 247
2 Cor. 13. 14. Unity of the Godhead. (2 serm.) 266
Rom. 12. 1, 2. The living sacrifice - - 300
Psa. 73. 25. Whom have I in heaven but Thee 320
Eph. 5. 6. Deceitfulness of sin - - - 337
Phil. 1. 21. For me to live is Christ - - 353
Hos. 14. 5. Influence of the Holy Spirit - - 367

MATRIMONIAL Happiness (a guide to), in a series of letters written by a Lady of Distinction to her relation. 12°. *Lond.* 1821

MATRIMONY made easy; or, a new form of marriage, founded on the principles and practice of the holy patriarchs, and the laws of God and nature: With a petition, &c. for tolerating the same, and putting it upon an equal footing with the marriages of the Quakers and Jews; supported throughout by reason and Scripture, and the determination of two remarkable cases of conscience; the one respecting divorce, the other polygamy. By a Bishop of the Church of England. Pp. 36. 8°. *Lond.* 1764

MATTHÆUCEUS, Augustinus, Ordinis Minorum.

Officialis curiæ ecclesiasticæ. 4°. *Venet.* 1728

MATTHÆI, Christian Frederic.

An eminent and indefatigable Greek scholar. Born at Grost, in Thuringia, 1744. Studied under Ernesti. At the invitation of the Empress of Russia he became Professor of Belles Lettres in the University of Moscow. Professor of Philosophy at Wittemberg 1789. Aulic Counsellor and Professor in Ordinary of Classical Literature at Moscow 1805. Died 1811. His edition of the Greek Testament is of great value for its various readings. Bishop Middleton considered it the best extant.

Novum Testamentum, Græce et Latine. Ex codicibus nunquam antea examinatis, maximam partem Mosquensis edidit, et animadversiones adjecit Christianus Fridericus Matthæi. 12 vol. 8°. *Rigæ*, 1782–88

MATTHEW of Cracovia.

De squaloribus Romanæ curiæ.

Brown, E. Fasciculus, 2. 584

MATTHEW PARIS.

An early English historian and universal scholar. He was a Benedictine monk of the Congregation of Clugny, in the monastery of St. Albans, the habit of which order he took in 1217. Died at St. Albans 1259. He was a man of distinguished probity, and in high esteem with his contemporaries. Best editions of his history 1644 and 1684.

Historia major, juxta exemplar Londinense 1571, verbatim recusa, et cum Rogeri Wendoveri, Willielmi Rishangeri, authorisque Majori Mi-

MATTHEW PARIS (*continued*).

norique hiſtoriis chronicifque MSS. in Bibliotheca Regia, Collegii Corporis Chriſti Cantabrigiæ, Cottoniáque, fidelitèr collata. Huic primùm editioni acceſſerunt, duorum Offarum Merciorum Regum; et viginti trium Abbatum S. Albani Vitæ, unâ cum libro additamentorum, per eundem authorem. Editore Willielmo Wats, S. T. D. qui et variantes lectiones, adverſaria, vocúmque barbarum gloſſarium, adjecit; ſimul cum rerum, nominúmque, indicibus locupletiſſimis. Folio. *Par.* 1644

Novi editoris præfatio - - - - [Ff. 3]
Prioris editionis anni 1571, præfatio - - [Ff. 3]
Teſtimonia - - - - - - - - [Ff. 5]
Notæ - - - - - - - - - [Ff. 2]
Effigies Matth. Par. - - - - - [F. 1]
Matthæi Paris in majorem Hiſtoriam Anglorum poſt Conquiſitionem Angliæ à Duce Normanorum Willielmo. [A.D. 1067–1273.] - - - 1–680
Variantes lectiones, &c. - - - - [Ff. 31]
Indices - - - - - - - - [Ff. 28]
Matth. Paris. Vitæ duorum Offarum, ſive Offanorum Merciorum Regum Cœnobii S. Albani fundatorum, et xxiii. Abbatum S. Albani, &c. [Ff. 6. and 1–94]
M. Paris additamenta - - - - - - 95
Gloſſarium - - - - - - - 173–215
Indices in vitas regum, &c. - - - [Pp. 9]

Matthew Paris's Engliſh Hiſtory from the year 1235 to 1273. Tranſlated from the Latin, by the Rev. J. A. Giles, D.C.L. 3 vol. Sm. 8°. *Lond.* 1852–53

De periculis eccleſiæ. Brown, E. Faſciculus, 2. 17

MATTHEW of Westminster.

One of the old Engliſh hiſtorians. Flouriſhed in the fourteenth century. He was a Benedictine of Weſtminſter Abbey. His Hiſtory commences from the Creation, but it chiefly relates to England. He was an acute and diligent hiſtorian, and wrote with ſcrupulous veracity. Beſt edition 1570.

Flores hiſtoriarum per Matthæum Weſtmonasterienſem collecti, præcipuè de rebus Britannicis ab exordio mundi uſque ad annum Domini 1307. Folio. *Lond.* 1570

Præfatio, Ff. 4. Pp. 1–440, and 1–446. Index.

The flowers of hiſtory, eſpecially ſuch as relate to the affairs of Britain. From the beginning of the world to the year 1307. Tranſlated from the original, by C. D. Yonge, B.A. 2 vol. Sm. 8°. *Lond.* 1853

MATURIN, Charles Robert.

A divine, poet, and writer of romances. Born in Dublin 1782. Educated at Trinity College, Dublin. He was Curate of St. Peter's, Dublin, which he was obliged to relinquiſh, having been ſecurity for debt, and became an author from neceſſity. Died 1824. He was an eloquent preacher.

Sermons. 8°. *Lond.* 1819

Ezek. 24. 16. Fun. ſermon on Princeſs Charlotte 1
1 Theſſ. 4. 13. Fun. ſermon on Princeſs Charlotte 27
John, 9. 33. Fun. ſermon on Lord Nelſon - 42
Tit. 3. 4. For charity ſchool - - - 73
John, 3. 8. Whitſunday - - - - 96
Acts, 22. 37. On Archdeacon Saurin's accepting the Deanery of Derry - - - - - 114
Luke, 13. 7. New Year - - - - 131
Mark, 10. 14. On the death of a niece - 151
Mark, 10. 14. Neceſſity of female education - 175

MATURIN, Charles Robert (*continued*).

John, 3. 16. The love of God - - - 194
2 Cor. 5. 17. The new creation - - - 210
Mark, 14. 7. Charity ſermon - - - 227
2 Cor. 1. 12. Sincerity in religion - - - 256
Matt. 5. 48. Chriſtian perfection - - 272
Matt. 10. 28. Faſt ſermon 1812 - - - 288
1 Pet. 2. 21. The example of Chriſt - - 314
Micah, 6. 6, 7. The atonement - - - 331
1 Tim. 4. 8. The promiſe of the life that now is 354
Luke, 15. 11. The parable of the prodigal ſon 373
2 Kings, 9. 32. Reaſons for preferring the communion of the Church of England - - - 394
John, 4. 24. The ſpirituality of Chriſtianity - 414
Gal. 5. 11. The offence of the croſs - - 426
John, 5. 39. The importance of ſearching the Scriptures - - - - - - - - 454

MATY, Matthew, M.D.

An eminent phyſician and polite writer. Born 1718; died 1776.

Journal Britannique, 1750–57. 24 vol. 12°. *à la Haye*, 1750–57

In this review Dr. Maty was aſſiſted by Dr. Jortin. It contains an account of the productions of the Engliſh preſs, 1750–57.

MATY, Paul Henry, M.A., F.R.S.

Son of the above. Born 1745. Educated at Weſtminſter School, whence, in 1763, he was elected to Trinity College, Cambridge. Appointed Chaplain to the Engliſh Ambaſſador at Paris 1774. Returned to England, and withdrew from the Church of England 1776, having become Unitarian in his ſentiments. Became one of the Underlibrarians of the Britiſh Muſeum, and one of the Secretaries of the Royal Society. Died 1787. His ſermons were written when he entertained orthodox opinions.

A new review, with literary curioſities and literary intelligence, 1782 to 1786. 9 vol. 8°. *Lond.* 1782–86

Sermons preached in the Britiſh Ambaſſador's Chapel, at Paris, in the years 1774, 1775, 1776. 8°. *Lond.* 1788

Prov. 8. 27–31 - 3
1 Kings, 18–21 - 27
Prov. 28. 20 - - 57
Mark, 6. 26 - 83
Pſa. 139. 7–12 - 111
Pſa. 16. 9. (2 ſer.) 135
Pſa. 119. 60 - 177
Luke, 2. 13, 14 - 195
Acts, 24. 8 - - 217
Luke, 2. 29, 30 - 243
John, 4. 24 - - 269
Iſa. 5. 25. Faſt day 291
Prov. 9. 10 - - 317
Eph. 5. 11 - - 343
Prov. 19. 1 - - 363
Appendix. [Reaſons for ſeparating from the Ch. of England 1777.] 391

MAUDE, John, M.A.

Vicar of St. Neot's, Huntingdon.

An apology for the clergy, in a letter to a gentleman of fortune and great reading, lately turned Methodiſt and hermit: Wherein is ſhewn the weakneſs of thoſe objections which Separatiſts in general pretend firſt induced them to leave the Eſtabliſhed Church, and to look out for better guides ſomewhere elſe. Pp. 80. 8°. *Camb.* 1745

The doctrine of endleſs torments freely and impartially debated, inquiring what credibility it hath from hiſtory, analogy, or Scripture, with a diſcuſſion on the origin of evil. 8°. *Lond.* 1755

MAUDE, Rev. Thomas, M.A.

Two ſermons, Jer. 6. 16. The old paths. [For the Times.] 8°. *Lond.* 1840

MAUDUIT, Israel.

Born in the Weſt of England 1703. Educated as a Dis-

MAUDUIT, Ifrael (*continued*).

ſenting miniſter, but afterwards quitted that profeſſion and became a merchant. Died 1787.

The caſe of the Diſſenting miniſters, addreſſed to the Lords Spiritual and Temporal. To which is added, A copy of the bill propoſed for their relief. Third edition. Pp. 65. 8°. *Lond.* 1772

MAULE, Henry.

Biſhop of Cloyne 1720. Tranſlated to Dromore 1731, and to Meath 1744. Died 1765.

God's goodneſs viſible in our deliverance from Popery; with ſome fit methods to prevent the further growth of it in Ireland; in a ſermon, on Pſa. 124. 5. Sixth edition, with additions. 4°. *Lond.* 1741

MAUNDEVILLE, Sir John.

A native of St. Albans. He ſet out on his travels in 1322, and did not return until 1356. Soon after which he went abroad again, and died at Liege 1372. His narrative is intereſting, but full of romantic ſtories. Originally publiſhed in 4°. 1568. An edition, with cuts, was printed in 8°. 1725, and reprinted, 8°. 1739.

Travels, A.D. 1322–1356.
Paleſtine (Early Travels in), 127

MAUNDRELL, Henry, M.A.

An enterpriſing and enlightened traveller, of whoſe life little is known. Became Chaplain to the Engliſh factory at Aleppo; whence he ſet out for Jeruſalem Feb. 1697. His account of his journey has always been greatly eſteemed. Biſhop Newton ſaid, "Though a little book it is worth a folio, and is ſo accurately and ingeniouſly written, that it might ſerve as a model for all writers of travels." It was firſt publiſhed at Oxford 1698. The ſeventh edition, 8°., Oxf. 1749, is generally conſidered the beſt. It contains an index. The Journey to the Banks of the Euphrates at Beer, is conſidered inferior, and not likely to have been written by Maundrell.

A journey from Aleppo to Jeruſalem at Eaſter 1697. Third edition. To which is now added, An account of the author's journey to the banks of Euphrates at Beer, and to the country of Meſopotamia. 8°. *Oxf.* 1714

Journey from Aleppo to Jeruſalem, A.D. 1697.
Paleſtine (Early Travels in), 383

MAURICE, Antoine.

Paſtor and Profeſſor of Oriental Languages at Geneva.

Sermons ſur divers textes de l'Ecriture ſainte. 8°. *Gen.* 1722

Dan. 9. 3–8. La prière de Daniel - - - 1
Gal. 5. 24. Le Chrétien vainqueur des paſſions 64
Matt. 11. 19. L'évangile juſtifié - - 92
2 Cor. 5. 11. L'efficace de la crainte du Seigneur 148
Eph. 5. 16. Le bon uſage du tems - - - 188
L'Apoc. 3. 19. L'uſage des afflictions - - 228
Jer. 18. 7–11. Le but des promeſſes et des ménaces de Dieu - - - - - - - - 266
Sophonie, 2. 1–3. Le moien de prévenir les jugemens de Dieu - - - - - - - 315
S. Jaques, 1. 13–15. La véritable ſource du pèche. (3 ſerm.) - - - - - - - - 377
Tite, 3. 1. La néceſſité des bonnes œuvres - 491

MAURICE, Frederick Denison, M.A.

Chaplain of Lincoln's Inn, and Profeſſor of Divinity in King's College, London.

The kingdom of Chriſt; or, hints to a Quaker reſpecting the principles, conſtitution, and ordinances of the Catholic Church. Second edition. 2 vol. 8°. *Lond.* 1842

Originally publiſhed in 1838, 3 vol. ſm. 8°. This edition has been re-written.

Has the Church or the State the power to educate the nation? A courſe of lectures. 8°. *Lond.* 1839

Educational magazine. See EDUCATIONAL.

Chriſtmas day and other ſermons. 8°. *L.* 1843

John, 1. 14. Chriſtmas day - - - - - 1
Gal. 3. 26. The unbelief of the Galatians - 18
John, 9. 1–3. Who did ſin? This man or his parents. [For a diſpenſary.] - - - - - - 33
Rom. 8. 12–17. The fleſh and the Spirit - 50
Eph. 5. 15, 16. The fools and the wiſe - - 61
Heb. 12. 28, 29. The kingdom which cannot be moved 71
1 Cor. 9. 24–27. The race and the prize - 89
Heb. 9. 13, 14. The perfect ſacrifice - - 103
Iſa. 28. 14. The ſick man's prayer - - 114
Deut. 4. 9, 10. The Chriſtian covenant the ground of national education. [National ſchools.] - 123
Matt. 4. 1. Chriſt in the wilderneſs - - 142
—— 4. 3. Command theſe ſtones to be made bread 154
—— 4. 5, 6. Caſt thyſelf down from hence - 171
—— 6. 8, 9. The kingdoms of the world and their glory - - - - - - - - - 185
—— 26. 6–13. The alabaſter box of ointment. [For repairing a chapel.] - - - - - - 200
John, 19. 5. The Prince of ſufferers - - 213
1 Tim. 2. 5, 6. The univerſal prayer - - 226
Rom. 6. 4. The reſurrection of the ſpirit. [Eaſter day.] 236
1 Cor. 15. 55–57. The reſurrection of the body. [Eaſter day.] - - - - - - - - 245
1 Cor. 12. 4–6. The reſponſibilities of medical ſtudents 255
Iſa. 53. 4. Human ſorrow the beſt evidence of Chriſtianity. [Sunday before Eaſter.] - - - 289
John, 11. 25, 26. The true reſt and hope of man. [Funeral ſermon.] - - - - 315
Pſa. 32. 9, 10. The inviſible guide - - 339
John, 14. 15, 16. The feaſt of Pentecoſt. [Whitſun.] 352
2 Cor. 12. 9. Strength in weakneſs - - 364
Matt. 13. 31, 32. The muſtard-tree. [S.P.G.F.P.] 377
Rom. 13. 1. The principles and method of Chriſtian civilization. [S.P.G.F.P.] - - - - 393
Eph. 4. 4–6. The hindrance to Chriſtian miſſions. [S.P.G.F.P.] - - - - - - 408

The new ſtatute and Mr. Ward. A letter to a non-reſident member of Convocation. Pp. 31. 8°. *Oxf.* 1845

The Epiſtle to the Hebrews; being the ſubſtance of three Lectures delivered on the foundation of Biſhop Warburton. With a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Preface.
Heb. 1. 1–4. How the New Teſtament fulfils the Old 1
—— 2. 6–8. The divine education of the Jews 32
—— 11. 39, 40. The filial diſpenſation - - 59

The religions of the world, and their relations to Chriſtianity, conſidered in eight Lectures founded by the Right Hon. Robert Boyle. 8°. *Lond.* 1847

Mahometaniſm - - - - - - - 1
Hindooiſm - - - - - - - 34
Buddhiſm - - - - - - - - 67

MAURICE, Frederick Denison, M.A. (*continued*).

Persian, Egyptian, Greek, Roman, Gothic religions 98
Judaism and Mahometanism; relations of Mahometanism with Christianity - - - - 133
Relations of Hindooism with Christianity - - 167
Relations of Buddhism with Christianity - 193

The Lord's Prayer. Nine sermons preached in the Chapel of Lincoln's Inn, in the months of February, March, and April. Sm. 8°. *Lond.* 1848

Matt. 6. 9. 2 serm. (1); Matt. 6. 10 (25); Luke, 11. 2 (39); Matt. 6. 11 (55); Matt. 6. 12 (73); Matt. 6. 13 (89); Luke, 11. 4 (103); Matt. 6. 13 (117).

The Prayer-Book considered especially in reference to the Romish system. Nineteen sermons preached in the Chapel of Lincoln's Inn. 12°. *Lond.* 1849

1 Cor. 1. 2. Introductory - - - - - 1
Isa. 2. 11. The confession - - - 16
Luke, 5. 21. The absolution - - - - 32
John, 4. 23, 24. The Lord's prayer after absolution—The Gloria Patri - - - - - - 51
Psa. 95. 11. The ninety-fifth psalm - - 66
2 Pet. 1. 20, 21. The psalms - - - 81
Psa. 119. 144. The first lesson - - - 98
Eph. 3. 4, 5. The second lesson - - 117
Rev. 15. 3. The songs of the Church - - 133
Psa. 9. 10. The creed - - - - - 152
Matt. 6. 7, 8. Ejaculations and collects - - 164
Ezek. 1. 26. The litany - - - - - 177
Heb. 8. 10. The commandments - - - 193
Eph. 2. 20. The epistle and gospel, and Nicene creed 209
Phil. 2. 12, 13. The offertory, and prayer for the Church militant - - - - - - 228
Acts, 13. 46. The exhortation and confession in the communion service - - - - - - 246
Matt. 11. 28, 29. The absolution, and sentences, and trisagion - - - - - - - 262
John, 10. 17, 18. The consecration prayer - 278
1 Cor. 15. 45. The eucharist - - - 294

The Church a family. Twelve sermons on the occasional services of the Prayer-book. Preached in the Chapel of Lincoln's Inn. Sm. 8°. *Lond.* 1850

Heb. 3. 5, 6. Introductory. The servant and the son 1
Eph. 2. 3–5. Nature and grace. The service for infant-baptism - - - - - - - - 18
Acts, 2. 38, 39. Repentance, baptism, the gift of the Spirit. Service for adult-baptism - - 34
Rom. 6. 14. Nature, law, education. The catechism 51
Rom. 8. 16. Confirmation - - - - 69
Luke, 1. 28. The Virgin Mary. Marriage - 87
Heb. 12. 7, 8. Visitation of the sick - - 102
1 Thess. 4. 13, 14. Burial-service - - 120
1 Cor. 4. 1. The Christian ministry. Ordination 136
Acts, 6. 2–4. Ordination of deacons and priests 153
Matt. 23. 9. Consecration of bishops - - 171
Mal. 4. 6. Commination service - - 192

The Old Testament. Nineteen sermons on the first lessons for the Sundays from Septuagesima Sunday to the third Sunday after Trinity. Preached in the Chapel of Lincoln's Inn. 12°. *Lond.* 1851

Gen. 2. 1. The creation of mankind, and of Adam 1
—— 6. 5–7. The fall and deluge - - - 21
—— 12. 1–3. Noah and Abraham - - 42
—— 22. 7, 8. Abraham and Isaac - - 60
—— 28. 10–17. Esau and Jacob - - 79
—— 42. 8, 9. The dreams of Joseph - - 99
—— 45. 7, 8. Joseph and his brethren - 121

MAURICE, Frederick Denison, M.A. (*continued*).

Exod. 5. 22, 23. The mission of Moses - 140
—— 10. 20. The miracles of Moses, and the hardening of Pharaoh - - - - - - 161
—— 14. 13, 14. The Passover - - - 177
Numb. 16. 3. The rebellion of Korah - 197
—— 23. 11, 12. The prophecy of Balaam - 216
Deut. 5. 33. Prosperity and adversity - - 238
—— 7. 22–26. The nation and the Church - 255
—— 13. 1–3. The test of prophecy and miracle 276
—— 30. 19, 20. Pentecost - - - 293
Josh. 23. 1–3. Joshua and St. John - - 311
Judges, 5. 1, 2. The book of Judges - - 328
1 Sam. 3. 14. Eli and Samuel - - - 346

The prophets and kings of the Old Testament. A series of sermons preached in the Chapel of Lincoln's Inn. Cr. 8°. *Camb.* 1853

Dedication, iii. Contents, xi. Advertisement, xxi.
1 Sam. 8. 4–7. The new period in Jewish history. [Trin. 22.] - - - - - - - 1
1 Sam. 19. 24. The life of Saul. [Trin. 23.] 17
Psa. 78. 71, 72. David the shepherd and the outlaw. [Advent 2.] - - - - - - 35
2 Sam. 5. 12. David the king. [Advent 3.] 53
1 Kings, 3. 6–9. The wise king. [Advent 4.] 72
1 Kings, 12. 21–24. The rending of the kingdom. [Epiph. 2.] - - - - - - - 87
1 Kings, 16. 7. The calf-worship denounced. [Conversion of St. Paul.] - - - - - - 105
2 Kings, 1. 3. Ahab and Elijah. [Epiph. 4.] 123
2 Kings, 9. 1–3. Elisha and Jehu. [Septuag.] 139
Amos, 7. 10–15. The shepherd prophet. [Sexag.] 155
Joel, 2. 32. The valley of decision. [Quinquag.] 176
Hosea, 2. 8. The unfaithful wife. [Lent 1.] 195
Isa. 6. 1. The vision of the king. [Lent 2.] 214
—— 7. 10–14 Isaiah and Ahaz. [Lent 3.] - 230
—— 9. 1–7. The light in darkness. [Lent 4.] 249
—— 13. 1. The proud city doomed. [Lent 5.] 267
—— 42. 1–3. The suffering king and people. [Palm Sun.] - - - - - - - - 286
—— 63. 16. The Jew conquering the nations. [Easter Sun.] - - - - - - - - 305
Micah, 5. 2. The village greater than the cities. [Easter 1.] - - - - - - - 324
Nahum, 1. 1. The evil city saved and destroyed. [Easter 2.] - - - - - - - 342
Habak. 2. 4. Manasseh and Josiah; Zephaniah and Habakkuk. [Easter 3.] - - - 360
Jer. 1. 6–8. Temptation the school of the prophet. [Easter 4.] - - - - - - - 378
—— 18. 1–6. The potter's work. [Sun. aft. Ascen.] 395
—— 31. 31–34. The new covenant. [Whit Sun.] 414
Ezek. 1. 1. The heavens opened to the exile. [Trin.] 432
—— 37. 1–3. The valley of dry bones. [Trin. 1.] 448
—— 43. 10, 11. The new temple. [Trin. 2.] 464

Sermons on the Sabbath day, on the character of the warrior, and on the interpretation of history. 12°. *Lond.* 1853

Exod. 20. 9–11. The Old Testament Sabbath - 1
Heb. 4. 11. The New Testament Sabbath - 28
Matt. 12. 7. The Crystal Palace - - - 52
Isa. 2. 4. The character of the warrior a legitimate object of admiration to Christians - - 78
Rev. 5. 1–7. The divine interpretation of history 99

Theological essays. Cr. 8°. *Camb.* 1853

On charity - - - - - - - 1
Sin - - - - - - - - - 19
The evil spirit - - - - - - - 34
On the sense of righteousness in men, and their discovery of a Redeemer - - - - 56
On the Son of God - - - - - - 77
The incarnation - - - - - - 99

MAURICE, Frederick Denison, M.A. (*continued*).

The atonement - - - - - - 128
The resurrection of the Son of God from death, the grave, and hell - - - - - - 151
Justification by faith - - - - - - 188
Regeneration - - - - - - - 213
The ascension of Christ - - - - - 251
The judgment day - - - - - - 284
On inspiration - - - - - - - 314
On the personality and teaching of the Holy Spirit 348
On the unity of the Church - - - 375
On the Trinity in unity - - - - 403
Conclusion. On eternal life and eternal death 427

MAURICE, Henry, D.D.

Chaplain to the Archbishop of Canterbury.

A defence of diocesan episcopacy in answer to a book of Mr. David Clarkson, lately published, entituled, Primitive Episcopacy. Second edit. 8°. *Lond.* 1700

Sermon, Isa. 37. 3. Preached before the King at Whitehall, January 30, 1681. 4°. *Lond.* 1744

Doubts concerning the Roman infallibility. Gibson's Preservative, 4. 271

MAURICE, Matthias.

Faith encouraged, in a plain, consistent, Scriptural exposition of Heb. 6. 4–6; Heb. 10. 26; 1 John, 5. 16. Manifesting that the sinners therein mentioned are not to be look'd upon as in a desperate condition, but as partakers of everlasting salvation in the Lord. And in an impartial Scriptural consideration of the unpardonable blasphemy against the Holy Spirit, demonstrating the impossibility of committing such a transgression under the Gospel dispensation. 8°. *Lond.* 1726

MAURICE, Peter, A.M., Fellow of Jesus College, Oxon.

Sermon, Titus, 2. 15. The true causes of the contempt of Christian ministers. Preached before the University of Oxford, Nov. 30, 1718. With a preface in vindication of it, against the censure passed upon it in the University. Fourth edition. 8°. *Lond.* 1719

MAURICE, Peter, M.A., Chaplain of New College.

Popery in Oxford. Pp. 23. 8°. *Oxf.* 1833

MAURICE, Thomas, B.A.

A learned historian and poet. Born at Hertford 1754. Educated under Dr. Parr, and at St. John's College, and University College, Oxford. Became Curate of Woodford, Essex. Vicar of Wormleighton 1798. Assistant Librarian in the British Museum 1799. Vicar of Cudham, Kent, 1804. Died 1824.

Indian antiquities. 7 vol. 8°. *Lond.* 1800

Vol. 1. Dissertations on the ancient geographical divisions of Hindostan.
Vol. 2. Survey of the theology of Hindostan, in its physical and symbolical allusions.
Vol. 3.
The same.
The sacred edifices and symbolical rites of Hindostan and Egypt compared.
Vol. 4. The Oriental trinities.
Vol. 5. The same, *continued.*
Reprinted separately in 1 vol. Strongly recommended by Bp. Tomline.
Penances of the Hindoo devotee

MAURICE, Thomas, B.A. (*continued*).

Vol. 6.
On the Indian origin of the Druids.
Ancient commerce of India.
Vol. 7.
On the money of the ancient world.
On the literature of the ancient Indians.
Laws of Menu, &c.

Select poems. 8°. *Lond.* 1803

The history of Hindostan; its arts and its sciences, as connected with the history of the other great empires of Asia, during the most ancient periods of the world, with numerous illustrative engravings. 3 parts in 2 vol. 4°. *Lond.* 1795–98

The modern history of Hindostan, comprehending that of the Greek empire of Bactria, and other great Asiatic kingdoms bordering on its western frontier, commencing at the period of the death of Alexander and brought down to the close of the year 1788. 5 parts in 2 vol. 4°. *Lond.* 1802–10*

A vindication of the Modern History of Hindostan, from the gross misrepresentations and illiberal strictures of the Edinburgh Reviewers, by the author. Pp. 88. 8°. *Lond.* 1805

Other works: Richmond Hill, a descriptive and historical poem, 4°. 1807. Westminster Abbey, with other Occasional Poems, and a free translation of the Œdipus Tyrannus of Sophocles, royal 8°. 1813. Memoirs of the Author of Indian Antiquities, 2 parts, 1819, &c.

MAURICIUS, Peter.

Abbot of Cluny, called the Venerable. Flourished 1123.

Scripta omnia, et vita, studio D. Martini Marrier et A. Quercetani.

Epistolarum libri sex.
Epistolæ octo.
Contra eos qui dicunt Christum numquam se Deum dixisse.
Tractatus adversus Judæorum inveteratam duritiem.
De translatione Alcorani ex Arabico in Latinam, et Roberti Retenensis præfatio.
Contra hæreses Saracenorum.
Adversus Petrobrusianos hæreticos.
De transfiguratione Domini sermo.
De miraculis.
Rythmi, prosæ, versus et hymni.
Statuta congregationis Cluniacensis, MS.

Bibl. Max. Patr. 22. 813

MAURICIUS Senonensis.

De S. Missæ ritibus carmen. Fabricii Bibliog. Antiq.

MAURISIUS, Gerard.

Historia de rebus gestis Eccelini de Romano, 1182–1237. Muratorii Rer. Ital. Script. 8. 1

MAURUS. See Rhabanus.

MAURY, John Siffrein.

A French cardinal. Born, of indigent parents, at Vaureas 1746. Educated at Avignon. Went early in life to Paris. Took orders and obtained the Abbey of Frenade. Member of the French Academy 1785. Created a cardinal 1794. Archbishop of Paris 1810. Died 1817.

The principles of eloquence; adapted to the pulpit and the bar. Translated from the French, with additional notes, by John Neal Lake, A.M. 8°. *Lond.* 1793

MAVOR, William, LL.D.

An induſtrious and able author and compiler. Born in the pariſh of New Deer, Aberdeenſhire, 1758. At an early age became aſſiſtant in an academy at Burford, Oxfordſhire. Subſequently eſtabliſhed himſelf in a ſchool at Woodſtock. Received holy orders 1781. Vicar of Hurley, Berkſhire, 1789. He alſo obtained the Rectory of Stonesfield, Oxfordſhire, which he afterwards exchanged for that of Bladon-with-Woodſtock. Died 1838. His Engliſh Spelling-Book and other ſchool-books are ſtill in great reputation.

The elements of natural hiſtory, for the uſe of ſchools and young perſons. 12°. *Lond.* 1802

The Britiſh Nepos, or lives of illuſtrious Britons. Second edition, reviſed. 12°. *Lond.* 1800

Univerſal hiſtory ancient and modern, to the peace of 1801. 25 vol. 18°. *Lond.* 1802–13*

Other Works: Britiſh Touriſts, 6 vol. 18°. Hiſtorical Account of the moſt Celebrated Voyages, Travels, and Diſcoveries, 25 vol. 18°. 1796–1801, &c.

MAWSON, Matthias, D.D., Biſhop of Ely.

Became Maſter of Coop, Chriſt's College, Cambridge, and Rector of Hadſtock, Eſſex. Biſhop of Llandaff 1738. Tranſlated to Chicheſter 1740, and to Ely 1754. Died about 1771.

Sermon, Rom. 13. 1. [Jan. 30.] 4°. *Lond.* 1732

Sermon, 1 Sam. 7. 6. [Faſt, on occaſion of war.] 4°. *Lond.* 1740

Sermon, 1 Cor. 7. 17. [Spital.] 4°. *Lond.* 1741

Sermon, Rom. 10. 14, 15. [S.P.G.F.P.] 8°. *Lond.* 1743

The miſchiefs of diviſion, with reſpect both to religion and civil government: a ſermon on James, 3. 15. [Jan. 30.] 4°. *Lond.* 1746

Sermon, Prov. 19. 6. [London Hoſpital.] 4°. *Lond.* 1750

MAXENTIUS, John.

Flouriſhed 520. Received his education at Antioch, of which he was a monk and prieſt. Afterwards joined the Scythian monks, and was made their Archimandrite, and became a ſtrong defender of their opinion, that one Perſon of the Trinity was crucified for us. His ſtyle is clear and eaſy, abounding in force of expreſſion and acuteneſs of reaſon.

Opera.

Epiſtola ad legatos ſedis apoſtolicæ.
Confeſſio ſuæ fidei.
Contra Neſtorianos.
Fidei profeſſio.
Adunationis Verbi Dei ad propriam carnem ratio.
Reſponſio ad epiſtolam Hormiſdæ papæ.
Contra Acephalos libellus.
Dialogi contra Neſtorianos.

Bibl. Max. Patr. 9. 533

De Chriſto Catholica profeſſio. Contra Neſtorianos, capitula. Alia fidei profeſſio. Adunationis Verbi Dei ad propriam carnem ratio. Contra Acephalos. Dialogi [Neſtoriani et Catholici].

Grynæus, Lat. 2028

Ad epiſtolam Hormiſdæ reſponſio. Ibid. 49

MAXENTIUS.

Patriarcha Aquileienſis. Flouriſhed about 813 to 827.

Epiſtola de ritibus baptiſmi ad Carolum Magnum.

Pez, Theſaur. ii. P. ii. 1

MAXIMUS, Biſhop of Jeruſalem.

Flouriſhed 190.

MAXIMUS, Biſhop (*continued*).

Fragmentum de materia. Gr. et Lat.

Bibl. Patr. Gallandii, 2. 146

Fragments. Routh, Reliquiæ, 2. 75

MAXIMUS Margunnius.

Hymni. Poetæ Græci Veteres, 2. 192

MAXIMUS Planudes.

Age unknown.

Oratio in corporis Jeſu ſepulturam.

Bibl. Max. Patr. 27. 486

MAXIMUS Taurinensis.

Biſhop of Turin. A celebrated author of the fifth century. He was preſent at the Council of Rome in the year 465, and is ſaid to have died in the following year. His Homilies are commended for their eloquence and piety.

Homiliæ. Bibl. Max. Patr. 6. 1

Homiliæ, quæ in antea editis deſiderantur.

Bibl. Patr. Gallandii, 9. 349

Homiliæ xii. Muſeum Italicum, 1. 1

Homiliæ ſex.

Martene et Durand, Collectio 9. 133

Ad amicum ægrotum. Hieronymi Opera, 11. 52

MAXIMUS, Saint and Martyr.

A zealous and ſucceſsful opponent of the Monothelites, and highly eſteemed by the orthodox of his age. Born at Conſtantinople 580. Entered a monaſtery near Conſtantinople, of which he became Abbot. After being cruelly treated under the Emperor Conſtans, he died in priſon 662. His works were publiſhed by Combefis, 2 vol. folio, Par. 1675.

Opera varia.

Sententiarum de charitate ex patribus collectarum centuriæ iv.
Capitulorum theologicorum et œconomicorum de virtute et vitio centuriæ v.
Dialogus de incarnatione Verbi.
De eccleſiaſtica myſtagogia.
Diſputatio cum Pyrrho habita.
Sermo aſceticus.
Opuſcula.

Bibl. Max. Patr. 12. 419

Fragmenta. *Inter Collectanea Anaſtaſii.* Ibid. 12. 836

Animadverſio.

Bibl. Patr. Gallandii, 14. Appendix

De duabus naturis Domini.

Combefis Novum Auctarium, 2. 443

MAXWELL, Alexander.

A bookſeller, who held the doctrines of Swedenborg and the philoſophy of Hutchinſon.

Plurality of worlds: or, letters, notes, and memoranda, philoſophical and critical; occaſioned by Dr. Chalmers' Diſcourſes on the Chriſtian Revelation, viewed in connection with the Modern Aſtronomy. Second edition, enlarged. 8°. *Lond.* 1820

Ancient principles of philoſophy. See Catcott.

MAY, Nathaniel, M.A.

Of Lincoln College, Oxford.

Sermons on the hiſtory of Joſeph. Sm. 8°. *Berkhamſted*, 1793

MAY, Thomas, Eſq., B.A.

A poet and hiſtorian. Born at Mayfield, Suſſex, 1594. Educated at Sidney College, Cambridge. Admitted a member of Gray's Inn 1615. Became Secretary and Hiſtoriographer to the Commonwealth Parliament. Died 1650. Warburton ſays that his hiſtory is written with much judg-

MAY, Thomas, Esq., B.A. (*continued*).

ment and penetration, manlineſs and ſpirit. He tranſlated Lucan, and wrote a continuation to the Pharſalia in good Latin.

The hiſtory of the parliament of England which began Nov. 3, 1640, with a ſhort and neceſſary view of ſome precedent years. Folio. *Lond.* 1647*

An edition was edited by Baron Maſeres, with preface, &c., 4°. 1812.

A breviary of the hiſtory of the Parliament of England. Firſt written in Latin, and after done into Engliſh. Second edition. Sm. 8°. *Lond.* 1655

Other works: The Reigne of King Henry the Second written in ſeaven bookes, 8°. 1633. The Victorious Reigne of King Edward the Third, 8°. 1635. Several Plays, &c.

MAY, William.

A Diſſenting miniſter. Born in London 1706. Studied at Taunton under Mr. Grove. Ordained miniſter of a congregation in London 1733. Died 1755.

The paſt and preſent appearances of Divine Providence of Great Britain, conſidered as an encouragement to our future hopes and expectations: a ſermon on 2 Sam. 7. 23–26. [Wedding.] 8°. *Lond.* 1734

Twenty practical ſermons on ſeveral important ſubjects. Publiſhed from his own manuſcripts. With a preface, giving a ſhort account of his life and character. 8°. *Lond.* 1757

Preface [with memoir by J. Hodge] - - iii–xxi
Eccleſ. 12. 13. The great buſineſs of human life 1
Rom. 14. 12. The final account - - 30
Matt. 16. 26. The worth of the ſoul - - 54
Prov. 29. 25. The ſinful fear of man - 74
Prov. 29. 25. The proper remedy againſt ſinful fear 96
Luke, 22. 42. Submiſſion to the Divine will - 116
Acts, 17. 21. The love of novelty in matters of religion 135
Mark, 12. 34. Our Lord's conference with a Jewiſh ſcribe - - - - - - - - 158
Acts, 7. 55, 56. St. Stephen's viſion - - 179
Acts, 7. 59. St. Stephen's dying prayer - 203
John, 7. 46. The peculiar excellence and power of our Lord's diſcourſes - - - - - - 232
John, 18. 6. Our Lord's apprehenſion in the garden 251
1 Cor. 11. 26. The nature and end of the Lord's ſupper 275
1 Cor. 11. 26. The excuſes of the neglectors of the Lord's ſupper anſwered - - - - 299
Eph. 1. 12. Truſt in Chriſt - - - - - 320
Rev. 2. 10. Faithfulneſs to Chriſt - - 342
Acts, 4. 13. The character of Chriſt's diſciples 367
2 Theſſ. 1. 10. The glories of the returning Saviour 389
Rev. 22. 3, 4. The perfect worſhip of the heavenly world. (2 ſerm.) - - - - - - 416

Sermons preached to young people on New Years' days. 18°. *Lond.* 1759*

MAYDESTONE, Clemens.

De martyrio Ric. Scrope.
Wharton, Anglia Sacra, 2. 369

MAYER, John, D.D.

A learned, able, and laborious divine of the Church of England, of whom no memorials have been diſcovered. It may be gathered from his prefaces that he laboured under infirm health, which had incapacitated him for public duty as a clergyman for twenty years before 1631, at which time he was Miniſter at Reydon in Suffolk. In this charge he does not appear to have continued long. He was living in 1653. His Commentary forms a moſt excellent digeſt of all the commentators that had preceded him. Their names are attached to each annotation. To theſe are added his own notes. The work is of very great rarity when complete. It is, perhaps, ſtill the moſt full and ſatisfactory commentary in the Engliſh language.

A commentary upon the whole Old and New Teſtament; wherein the divers tranſlations and expoſitions, literal and myſtical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full ſatisfaction of the ſtudious reader, and many moſt genuine notions inſerted for edification in the grace of our Lord Jeſus Chriſt. 6 vol. folio, and 1 vol. 4°. *Lond.* 1653, &c.

[Vol. 1.] 1653. The Pentateuch.
[Vol. 2.] 1647. The hiſtorical books.
[Vol. 3.] 1653. Job, Pſalms, Prov., Eccl., and Sol. Song.
[Vol. 4.] 1652. The Prophets.
[Vol. 5.] 1631. The Evangeliſts and Acts.
[Vol. 6.] 1631. The Epiſtles of St. Paul.
[Vol. 7.] 1631. 4°. A commentarie upon the ſeven ſmall epiſtles called catholike, and the Booke of the Revelation.

This laſt volume has not been publiſhed in folio.

The Engliſh Catechiſm explained; or, a commentary on the Short Catechiſm ſet forth in the Book of Common Prayer: wherein divers neceſſary queſtions touching the Chriſtian faith are inſerted, modern controverſies handled, doubts reſolved, and many caſes of conſcience cleared. Fourth edition, reviewed. 4°. *Lond.* 1630

MAYER, F.

Diſſertatio de Idolo אשרה. Ugolinus, 23. 791

MAYERS, Walter, A.M.

Born in Glouceſter 1790. Entered of Pembroke College, Oxford, 1808. Claſſical aſſiſtant at Ealing, and Miniſter of the Chapel of Eaſe, Old Brentford, 1814. Removed to Bampton 1822, and to Over-Worton 1823. Died 1828. In doctrine he was a Calviniſt.

Sermons. To which is annexed, A brief memoir of his life. 8°. *Lond.* 1831

Memoir - - - - - - - - 1
Eſſay. Hints to Chriſtians on an important duty, [recommending religion to others] - - xlv
Gal. 3. 22. The univerſality of ſin - - 1
2 Cor. 7. 10. True repentance is a godly ſorrow 17
2 Cor. 7. 10. Worldly ſorrow worketh death 36
1 Cor. 2. 14. The natural man cannot diſcern ſpiritual things - - - - - - - - - 54
Hoſ. 6. 3. Need of perſeverance in ſeeking the knowledge of God - - - - - - - 69
Pſa. 107. 7. God leads his people the right way 89
Pſa. 89. 15, 16. The goſpel is a joyful ſound 107
Phil. 1. 6. The faithfulneſs of God is the Chriſtian's confidence - - - - - - - 126
2 Cor. 5. 14, 15. The practical tendency of Chriſtian doctrine - - - - - - - - 142
Heb. 11. 17, 18. Obedience is eſſential to faith 160
Pſa. 110. 3. Chriſt's power is the ſource of Chriſtian obedience - - - - - - - 178
Eph. 3. 8. The riches of Chriſt are unſearchable 197

MAYERS, Walter, A.M. (*continued*).

Luke, 5. 28. The true Chriſtian forſakes all for Chriſt 216
Heb. 7. 25. Chriſt is an all-ſufficient Saviour - 234
Rev. 3. 20. The condeſcenſion of Chriſt - 251
Luke, 12. 20. The folly of worldly men - 270
Eccleſ. 7. 2. Affliction profitable - - 287
Eccleſ. 5. 1. Uſe of the ordinances - - 303
1 Pet. 5. 10, 11. All grace is from God - 320
Pſa. 84. 11. The Chriſtian's path happy - - 337
Mal. 3. 16. Godly fear the diſtinguiſhing character of believers - - - - - - - 354
Mal. 3. 17. Believers are the jewels of Chriſt 372
Eph. 4. 30. The ſealing of the Spirit is the motive to holineſs - - - - - - - 391
Pſa. 46. 5. The ſecurity of the Church - - 405

MAYHEW, Horace.

The Mormons; or, Latter-day Saints. With memoirs of the life and death of Joſeph Smith, the "American Mahomet." Third edition. Illuſtrated with 40 engravings. 8°. *Lond.* 1852

MAYHEW, Jonathan, A.M.

Paſtor of the Weſt Church, Boſton, United States.

Seven ſermons. 4°. *Boſton, N. E.* 1749

Luke, 12. 54–57. The difference betwixt truth and falſehood, right and wrong - - - - 1
—— 12. 54–57. Men, endowed with faculties, proper for diſcerning the difference betwixt truth and falſehood, &c. - - - - - - - 22
—— 12. 54–57. The right and duty of private judgment aſſerted - - - - - - - 41
—— 15. 54–57. Objections conſidered - 65
Matt. 22. 37–41. On the love of God - - 89
—— 22. 37–41. On the love of our neighbour 111
—— 22. 37–41. The love of God, the firſt and great commandment, &c. - - - - - 131

A diſcourſe, Rom. 13. 1–8, concerning unlimited ſubmiſſion and non-reſiſtance, to the higher powers: with ſome reflections on the reſiſtance made to King Charles I., and on the anniverſary of his death. In which the myſterious doctrine of that prince's ſainthip and martyrdom is unriddled. 4°. *Boſton*, [*U. S.*] 1750

A ſermon, [Matt. 25. 21], preached in the audience of his Excellency William Shirley, Eſq.; Captain General, Governor and Commander-in-Chief, the Hon. his Majeſty's Council, &c., May 29, 1754. Being the anniverſary for the election of his Majeſty's council for the province. 8°. *Boſton, printed, Lond. reprinted*, 1754

Sermons. 8°. *Boſton*, 1756

James, 1. 21, 22. (10 ſerm.) - - - - 1
Jer. 17. 9, 10. Deceitfulneſs of the heart; and God's perfect knowledge thereof - - - 279
Pſa. 39. 5, 6. Shortneſs and vanity of human life. Fun. ſerm. on a young perſon - - - 319
Pſa. 34. 12–15. The true value, uſe, and end of life; and the conduciveneſs of religion to prolong and make it happy. Fun. of an aged perſon. (2 ſerm.) 350

Two diſcourſes [on Pſa. 126. 3], delivered Oct. 25, 1759, being appointed as a day of public thanksgiving for the ſucceſs of his Majeſty's arms, more particularly in the reduction of Quebec. With an appendix. 8°. *Lond.* 1760

Obſervations on the charter and conduct of the Society for the Propagation of the Goſpel in Foreign Parts; deſigned to ſhew their nonconformity to each other. With remarks on the miſtakes of Eaſt Apthorp, M.A., in quoting and repreſenting the ſenſe of ſaid charter, &c. As alſo various incidental reflections relative to the Church of England, and the ſtate of religion in North America, particularly in New England. To which is ſubjoined, Apthorp's Conſiderations. Pp. 164. 8°. *Lond.* 1763

A defence of the Obſervations on the Charter of the S.P.G.F.P., againſt an anonymous pamphlet falſly intitled, A Candid Examination of Dr. Mayhew's Obſervations, &c.; and alſo againſt the Letter to a Friend, annexed thereto, ſaid to contain a ſhort vindication of ſaid Society. By one of its members. Pp. 120. 8°. *Lond.* 1763

Remarks on an anonymous tract, entitled, An anſwer to Dr. Mayhew's Obſervations on the Charter and Conduct of the Soc. Prop. Goſp. F. Parts. Being a ſecond defence of the ſaid Obſervations. Pp. 86. 8°. *Boſton*, [*U.S.*] 1764

Sermons to young men, Tit. 2. 6. 2 vol. 12°. *Lond.* 1767

Other works: Sermons, 4 vol. 8°. 1750, &c.

MAYNARD, Edward, D.D.

Rector of Boddington, Northamptonſhire.

Sermons preached before the Univ. of Oxf.; or, before the Hon. Soc. of Lincoln's Inn. With two diſcourſes on natural and revealed religion. 8°. *Lond.* 1722

1 Cor. 4. 5. Of judging others as to their final ſtate. (2 ſerm.) - - - - - - - 1
Luke, 17. 17. The obligations we have of gratitude to God, for his many mercies and deliverances. (2 ſerm.) 59
1 Kings, 2. 2, 3. Virtue and piety the likelieſt way to proſperity and happineſs even in this world 114
John, 5. 28, 29. The reſurrection of the body. (4 ſerm.) 148
Acts, 24. 25. Force of natural conſcience - 257
Pſa. 147. 20. Eſſay on natural and revealed religion. (2 ſerm.)
1ſt. The advantages that the law gave the Jew above the Gentile - - - - - 293
2d. The advantages that the goſpel has given us Chriſtians above both Jew and Gentile - 361

MAYNOOTH College; its teaching and its endowment. Pp. 28. 12°. *Lond.* 1845

MAYNWARING, Roger, D.D.

Religion and allegiance. In two ſermons, Eccleſ. 8. 2, preached before the king. 4°. *Lond.* 1627

Reprinted 1709, 8°.

MAYO, Charles, LL.B.

Of Queen's College, Oxford. Rector of Huiſh, Wilts, 1775; and of Beching Stoke, 1779. Died 1829, aged ſeventy-eight.

Diſcourſes on the principles of religious worſhip, and ſubjects connected with them, particularly the Liturgy of the Church of England: with notes illuſtrative and explanatory. 8°. *Bath*, 1818

Micah, 6. 6. On divine worſhip - - - 7
Pſa. 22. 25. The Liturgy - - - 25
1 Tim. 4. 16. Doctrinal religion - - - 45
Luke, 6. 45. Practical religion - - - 69
Notes - - - - - - - - 83

Diſcourſes on the internal evidence of Chriſtianity, as diſplayed in the connexion of natural and revealed religion, &c. 8°. *Lond.* 1824

Prov. 3. 13. The connexion of natural and revealed religion - - - - - - - - 1
Heb. 11. 10. The immortality of the ſoul, and a future ſtate. (2 ſerm.) - - - - - - 30

MAYO, Charles, LL.B. (*continued*).

Pſa. 107. 9. The motives of the Deity for giving men ſuperior endowments - - - - 98
Iſa. 11. 9. The propagation of the goſpel among heathen nations - - - - - - 130
Appendix 1. Deſcription of the ring of Saturn 171
Appendix 2. On the religion and morals of the Hindoos, and the means of introducing Chriſtianity among them 177
Appendix 3. A comparative view of Paganiſm in different ages and countries - - - - 203

Other works: A Chronological Hiſtory of the European States from 1678 to 1792, folio, 1793. A Compendious View of Univerſal Hiſtory from 1753 to 1802, 4 vol. 4°. 1804.

MAYO, Daniel, M.A.

A pious Diſſenting miniſter. Born probably in London about 1672. Studied under Witſius in Holland. Became aſſiſtant to Vincent Alſop at Weſtminſter. Removed to Kingſton-on-Thames, 1698, where he was Miniſter for about thirty-five years. During the latter part of which time he was alſo Miniſter at Hackney; and, in 1723, at Silver Street, London. He wrote the Commentary on 2 Corinthians in Matthew Henry's Commentary, and publiſhed ſeveral ſingle ſermons.

The interceſſion for the fruitleſs fig-tree, explained and improved; a ſermon on Luke, 13. 8, 9. [Catechumens.] 8°. *Lond.* 1726

MAYO, Henry, M.A.

The true Scripture doctrine, of the mode and ſubject of Chriſtian baptiſm; with ſome ſtrictures on Dr. Gill's ſentiments of the moral law, and juſtification from eternity. In ſix letters to a candid Antipædobaptiſt. Being a full anſwer to Dr. Gill's ſermon, at Mrs. Carmichael's dipping. Ff. 2. Pp. 72. 8°. *Lond.* 1766

MEAD, Matthew.

A pious Nonconformiſt divine. Born in Buckinghamſhire 1629. Became Rector of Great Brickhill. Appointed to the New Chapel, Shadwell, 1658. Ejected for Nonconformity 1662. Miniſter of a chapel at Stepney 1674. Died 1699.

The almoſt Chriſtian diſcovered; or, the falſe profeſſor tried and caſt; being the ſubſtance of ſeven ſermons [on Acts, 26. 28]. 18°. *Edin.* 1703

Reprinted 1825, with an Eſſay by Dr. Young, of Perth.

The good of early obedience; or, the advantage of bearing the yoke of Chriſt betimes, [on Lament. 3. 27]. 8°. *Lond.* 1683

The viſion of the wheels ſeen by the prophet Ezekiel opened and applied, [Ezek. 10. 13]. [Merchant's lect. Jan. 31, 1688–9. Thankſgiving for deliv. from Popery and ſlavery, by the Prince of Orange.] 4°. *Lond.* 1689

Sermon on 1 Cor. 1. 3. Farewell Serm. 253

MEAD, Richard, M.D.

A moſt diſtinguiſhed phyſician; ſon of the above. Born 1673. Died 1754.

A ſhort diſcourſe concerning peſtilential contagion, and the methods to be uſed to prevent it. 8°. *Lond.* 1720

Medica ſacra; or, a commentary on the moſt remarkable diſeaſes mentioned in Holy Scripture. Tranſlated from the Latin, by Thomas Slack, M.D. 8°. *Lond.* 1755*

In this work, Dr. Mead contends that the demoniacal poſſeſſions were a ſpecies of diſeaſe.

MEADOWCOURT, Richard, A.M., Fellow of Merton Coll., Oxford, and Prebendary of Worceſter.

The grounds and rule, both of interpreting and trying the interpretations of extraordinary events preſcribed and eſtabliſhed, &c.; a ſermon on Pſa. 77. 19. 8°. *Lond.* 1723

The nature of truth defin'd, and its definition apply'd to the Holy Scriptures; a ſermon on John, 17. 17. Second edit. 8°. *Lond.* 1725

Popery diſarmed of thoſe weapons of force, and thoſe inſtruments of fraud, in which it chiefly truſts; a ſermon on Pſa. 106. 34, 35. [Nov. 5th.] 8°. *Lond.* 1740

MEARS, John, M.A.

An eminent Diſſenting miniſter, Dublin.

A catechiſm; or, an inſtruction in the Chriſtian religion, by way of queſtion and anſwer. In three parts. I. Of religion in general, and of the grounds and reaſons of the Chriſtian religion in particular. II. Of the articles of the Chriſtian faith. III. Of the laws and inſtitutions of the Chriſtian religion. [Anon.] Pp. 42. 8°. *Lond.* 1731

Another. To which is added, A ſhort catechiſm for the uſe of children, being an abridgement of the larger one. Third edition. Pp. 51. Sm. 8°. *Glaſg.* 1742

A ſupplement to the ſhort explanation of the end and deſign of the Lord's Supper. Being an anſwer to ſome queſtions or caſes of conſcience relating to that inſtitution. Pp. 55. 8°. *Lond.* 1760

MECHILTHA, Commentarius vetuſtiſſ. et eruditiſſ. in Exodum, ab Ugolino ex Heb. Latinè redditus. Ugolinus, 14. 1

MECHTILDIS, Saint, Abbeſs.

Flouriſhed 1195.

Vita. Caniſius, 3 Pars 2. 527

MEDARDUS, S.

Vita S. Medardi epiſcopi et confeſſoris, auctore Fortunato preſbytero. D'Achery, Spicil. ii. 70
Actus S. Medardi. Ibid. 71
Chronicon S. Medardi Sueſſionenſis. Ibid. 486

MEDE, Joseph, B.D.

A pious and profoundly learned divine. Born at Berden, Eſſex, 1586. Entered of Chriſt's College, Cambridge, of which he became a Fellow and Tutor, and was appointed Reader of Greek, which office he held during the remainder of his life. Died 1638. His works contain much elaborate expoſition and a great variety of learned and ingenious criticiſm. Mede is univerſally allowed to have led the way to a correct and rational interpretation of the prophecies of Scripture. "A ſublime genius aroſe," ſays Biſhop Hurd, "in the beginning of the laſt century, and ſurpriſed the learned world with that great deſideratum — a key to the Revelation." In the ſecond edition of his works, publiſhed in 1664, much additional matter was introduced from the author's MSS., by Dr. Worthington. The third, publiſhed in 1672, has the reputation of being the beſt; but that it is ſo may be doubted, for Dr. Worthington only ſuperintended the one publiſhed in 1664, as he died in 1671. That of 1672 is a reprint of 1664, with the following variations: ſome of the diſcourſes in Book 1 are divided into two, as noted below; the diſcourſes on Joel,

MEDE, Joſeph, B.D. (*continued*).

2. 17, and Matt. 5. 23, 24, do not appear in it, and it contains a diſcourſe on Rev. 3. 19, which is not in the edition of 1664.

Works, corrected and enlarged according to the author's own manuſcripts. [Second edition.] 2 vol. Folio. *Lond.* 1664

Vol. 1.

General preface, [by J. Worthington] - - Ff. 23
Life of Mede - - - - - - - i–lxxvi
Diatribæ. The firſt book; containing fifty diſcourſes on ſeveral texts of Scripture.

Matt. 6. 9. 2 diſc. - 1
Acts, 17. 4 - - 25
2 Pet. 2. 4 - - 30
1 Cor. 4. 1 - - 33
John, 10. 20 - - 37
Prov. 21. 16 - 41
Gen. 49. 10 - - 45
Pſa. 8. 2 - - 48
Zach. 4. 10 - - 53
Mark, 11. 17 - 58
John, 4. 23 - - 61
Luke, 24. 45 - 65
Exod. 4. 25 - - 69
Ezek. 20. 20 - 73
1 Cor. 11. 5 - - 76
Titus, 3. 5 - - 81
Joſh. 24. 26 - - 85
1 Tim. 5. 17 - 91
Acts, 2. 5 - - 96
1 Cor. 9. 14 - 100
Pſa. 112. 6 - - 104
Matt. 10. 41 - 109
Luke, 2. 13, 14 - 116
Mark, 1. 14, 15 126
This diſc. is divided into two in the ed. 1672.
Acts, 5. 3–5 - 150
Neh. 13. 14 - - 161
Prov. 30. 8, 9 - 167
Iſa. 2. 2–4 - - 182
Judges, 1. 7 - 188
Matt. 11. 28, 29 - 201
This diſc. is divided into two in ed. 1672.
Acts, 10. 4 - - 219
Prov. 4. 23 - - 231
Iſa. 55. 7 - - 240
Jer. 10. 11 - - 249
Deut. 33. 8 - 264
Gen. 3. 13 - - 277
Gen. 3. 14 - - 287
Gen. 3. 15 - - 295
Matt. 7. 21 - - 300
Joel, 2. 17 - - 309
This diſc. does not appear to be in the ed. 1672.
2 Pet. 2. 1 - - 313
1 Cor. 10. 3, 4 - 325
Divided into two in ed. 1672.
1 Cor. 10. 5 - 338
Deut. 16. 16, 17 343
Divided into two in ed. 1672.
Matt. 5. 23, 24 - 357
This diſc. does not appear to be in the ed. of 1672.
Gen. 10. 5. 2 diſc. 362
Pſa. 50. 14 - - 379
1 John, 2. 3 - - 393

Book 2. Containing ſeveral diſcourſes and treatiſes of churches and the worſhip of God therein.
1 Cor. 11. 22. Of churches - - - 405
Eccleſ. 5. 1. The reverence of God's houſe - 432
Mal. 1. 11. The Chriſtian's ſacrifice. [In 9 chapters.] 451
Ezra, 6. 10 - - - - - - 482
Of the name altar, anciently given to the holy table 486
Pſa. 132. 7 - - - - - - - 500
Lev. 19. 30. Concio ad clerum, de ſanctuario Dei, ſeu de ſanctitate relativa - - - 507

Vol. 2.

Book 3. Clavis Apocalyptica, ex innatis et inſitis viſionum characteribus eruta et demonſtrata - 520
With plate of the ſeven ſeals, p. 536.
Commentarius in Apocalypſin - - - 541
Appendix ad Clavem et Commentationes Apocalypticas,—
Order and connexion of the viſions: The ſeven thunders. The trumpets. The ſealed ones in chap. 14. Anſwers about ſome difficult paſſages. The 1260 days. The thouſand years, chap. 20 671
Remains on ſome paſſages in the Apocalypſe - 721
A paraphraſe and expoſition of the prophecy of S. Peter, 2 Epiſt. chap. 3 - - - - - - 753
The apoſtaſy of the latter times, a treatiſe on 1 Tim. 4. 1, 2 - - - - - - 767
Daniel's weeks explained, chap. 9. 24, &c. - 857
Regnum Romanum eſt regnum quartum Danielis, cap. 2. 40; cap. 7. 7, &c. - - - - 875
Revelatio Antichriſti, ſeu de Numeris Danielis 1290, 1335, cap. 12, verſ. 11, 12 - - - 882
Book 4. Containing his Epiſtles, being anſwers to divers letters of learned men - - - - 893
Book 5. Containing Fragmenta Sacra, or miſcellanies of divinity,—
Diſpoſition of the years of Jehoiakim. The myſtery of S. Paul's converſion, or the type of the calling of the Jews. That the world ſhould laſt 7000 years. Explication of Pſa. 40. 6. D. Hieronymi pronunciata de dogmate millenariorum. Verba Gaii apud Euſebium. De nomine antichriſti. Placita doctorum Hebræorum de Babylonis excidio. Commentationes minores in Apocalypſin. Summary expoſition of the Apocalypſe, &c. - - 1087
Indexes.

The key of the revelation ſearched and demonſtrated, out of the natural and proper characters of the viſions. With a comment thereupon. Tranſlated by Richard More, Eſq. 4°. *Lond.* 1643

A tranſlation by Dr. Branſby Cooper, was publiſhed in 1833, 8°.

The apoſtacy of the latter times. 4°. *Lond.*

The apoſtaſy of the latter times. With an introduction by the Rev. T. R. Birks. 18°. *Lond.* 1845

Three diſcourſes. The Church; The Offertory. [On Mark, 11. 17; Acts, 10. 4; Pſa. 50. 14.] Edited by Charles Ebenezer Harle. 8°. *Lond.* 1841

Extracts from Mede's Diatribes. Inveſtigator, 3

A review and defence of Mr. Mede's expoſition of the four firſt vials; and alſo an attempt made to explain the fifth and ſixth. Pp. xxxii. 188. 8°. *Lond.* 1720

MEDITATIONS of a divine ſoul; or, the Chriſtian's guide amidſt the various opinions of a vain world where religion is the language of all, but is only practiſed by one community. Second impreſſion, enlarged. 8°. *Lond.* 1805

MEDLEY, John, Biſhop of Fredericton.

Sermons, publiſhed at the requeſt of many of his late pariſhioners. Second edition. 12°. *Lond.* 1845

Iſa. 25. 9. Waiting for Chriſt rewarded - - 1
Luke, 21. 19. Patience - - - - 17
John, 13. 36. State of ſeparate ſpirits - - 31
Pſa. 26. 6, 7. Fears on the ſubject of the holy communion - - - - - - - 45
Matt. 19. 23–30. Spiritual diſadvantages of riches 57
Matt. 6. 28–33. God's providential care - - 73
1 Cor. 7. 14. Infant baptiſm - - - 88
Matt. 6. 21. Treaſure in heaven - - - 107
Rom. 15. 4. The Old Teſtament, its relation to the New - - - - - - - 121
Col. 2. 17. Types of the Old Teſtament, in relation to the New - - - - - - 137
Gal. 3. 17. The promiſes of the Old Teſtament, in relation to the New - - - - - 151
Pſa. 119. 97–105. The precepts of the Old Teſtament, in their relation to the New - - - 169
2 Tim. 4. 1. Advent ſermon - - - 187

MEDLEY, Bishop (*continued*).

Isa. 7. 10–16. Christmas sermon - - - 205
Heb. 5. 7, 8. A Passion sermon - - 218
John, 20. 29. Easter day sermon - - - 234
Psa. 24. 7–10. Ascension day - - - 250
Matt. 13. 39–43. Harvest sermon - - - 264
Gen. 6. 9. Character of Noah - - - 280
Judges, 5. 24–28. Jael and Sisera - - - 296
1 Kings, 22. 20–24. Ahab's fall and end - 312
2 Kings, 10. 30, 31. Jehu - - - - 329
Jer. 36. 21–24. Jehoiakim burning the roll 345
Acts, 5. 1–4. Ananias and Sapphira - - 363
Isa. 6. 3. Church music - - - - 376
John, 6. 70, 71. The ministerial commission 392
Deut. 4. 32–36. The blessing bestowed on the Church of England - - - - - - - 408
Heb. 12. 22–24. "I believe in the communion of saints" - - - - - - - - 424
1 Pet. 4. 12, 13. The joy of suffering - 447

MEDLEY, Samuel.

A popular Baptist minister. Born at Chesham, Hertfordshire, 1738. Entered the navy, but quitted it in 1760. Minister of a Baptist church at Watford 1768, and at Liverpool 1772. After which he annually officiated at the Tabernacles in London. Died 1799.

Hymns. The public worship and private devotions of true Christians assisted. 12°. *L.* 1800

(Memoirs of.) 8°. 1800*

MEDOWS, Sir Philip, Knt.

Observations concerning the dominion and sovereignty of the seas; being an abstract of the marine affairs of England.

Anderson on Commerce, 2. Appendix

A curious and excellent treatise, first published 1689, 4°.

MEDWAY, Lewis.

An inquiry into the reasonableness and consequences of an union with Scotland. 8°. *Lond.* 1706

MEEK, R.

Rector of Brixton Deverill, Wilts, 1834; of Richmond, Yorkshire, 1838; and of St. Michael, Sutton Bonnington, Notts, 1843.

Reasons for attachment and conformity to the Church of England. Second edition, enlarged. 12°. *Lond.* 1834

A third edition 1845.

Mutual recognition of glorified saints. Fourth edition. Sm. 8°. *Lond.* 1844

Other works: The Church of England against the Church of Rome, 8°. Commentary on the Gospels, &c. for Passion Week, 12°. Meditations on the Sacrament of the Communion, 32°. Christian Duties in the Closet, 12°. 1851. Time of Affliction, sm. 8°. 1851.

MEERES, Nathaniel, B.D., Curate of Cradley, Worcestershire, formerly of St. John's College, Cambridge.

A volume of sermons on various subjects. 8°. *Lond.* 1845

1 Chron. 16. 43. The duty of public and domestic worship - - - - - - - 1
2 Tim. 1. 10. Life and immortality brought to light by the gospel - - - - - - 19
John, 17. 1. Redemption through the Saviour's sufferings - - - - - - - - 39
Matt. 16. 3. The signs of the times - - 59
Phil. 3. 20, 21. The believer's present privileges and future prospects - - - - - - 83
John, 5. 39. The superior claims of the Scriptures 101

MEERS, Nathaniel, B.D. (*continued*).

Prov. 8. 15. Thanksgiving to Almighty God 123
2 Pet. 1. 21. Prophecy - - - - - 141
Rev. 19. 10. Same - - - - - 161
James, 1. 27. Nature and effects of true religion 179
John, 3. 36. The necessity of faith - - 201
Luke, 13. 29. The blessed effects of the universal spread of the gospel - - - - - - - 217
Matt. 24. 44. The necessity of timely preparation for death, judgment, and eternity - - - 231
1 Pet. 1. 11. The sufferings and glory of Christ 255
John, 14. 1–3. Christ's promise of his second coming 275
Acts, 1. 9. The ascension - - - - - 293
Acts, 14. 22. Affliction a proof of the veracity of God's word - - - - - - - - - 311
Rom. 8. 14. The signs of adoption - - 329
Acts, 17. 23. God made known by the gospel 343
Matt. 6. 33. Blessing of seeking first the kingdom of God - - - - - - - - 361
Heb. 10. 7. The object of Christ's advent - 381
1 Cor. 15. 55–57. Death - - - - 405
Col. 3. 1–5. The duty and privileges of believers 421
Matt. 7. 7. Prayer - - - - - - 441

MEERMAN, Gerard.

A learned lawyer and syndic of Rotterdam. Born at Leyden 1722; died 1771. His Novus Thesaurus is a book of high reputation. His son added an eighth volume in 1780.

Novus Thesaurus juris civilis et canonici, continens varia et rarissima optimorum interpretum, imprimis Hispanorum et Gallorum, opera, tam edita antehac, quam inedita, in quibus utrumque jus emendatur, explicatur, atque ex humanioribus literis, antiquitatibus, et veteris ævi monumentis illustratur. 7 vol. Folio. *Hagæ-Comitum,* 1751

Vol. 1. 1751.

Dedicatio, præfatio, index tractatuum.
Henrici Stephani juris civilis fontes et rivi - 1
Michaelis Pselli synopsis legum, versibus jambis et politicis, Græce edita, adjecta Latina interpretatione et notis Francisci Bosqueti, itemque observationibus Cornelii Siebenii - - - - - - 37
M. Valerii Probi libellus de interpretandis Romanorum litteris, ex MSS. codicibus auctus et notis illustratus ab Henr. Ernstio. Accedunt observationes Frederici Tiliobrogæ - - - - - - - - 87
Flav. Francisci de Hautesere a Salvaison notæ et animadversiones ad indiculos ecclesiasticorum canonum Fulgentii Ferrandi et Cresconii Afri. Adjectæ sunt notæ Petri Francisci Chifletii in eadem opuscula 133
Alexandri Politi a Sancto Sigismundo de patria in testamentis condendis potestate libri quatuor - 239
Joannis Filleau tractatus singularis de comitibus consistorianis, ad tit. 10. lib. xii. cod. - - 335
Excerpta ex adversariis Petri Pithœi, quæ ad jus Romanum pertinent - - - - - - - 349
La vie de Publius Rutilius Rufus juris-consulte Stoicien, par Antoine Loisel - - - - - - 359
Nicol. Rigaltii de lege venditioni dicta observatio duplex, ad leg. Curabit præses 5. cod. de action, empti. Ejusdem de modo proposito fœnori observatio ad constitutionem regiam anni 1643 - - - 367
Athanasii Oteyza et Olano paralipomenon et electorum juris civilis, selectarumque antiquitatum tomus 1 (plures vero nunquam prodiere) - - - 369
Jani a Costa commentarii, seu prælectiones ad tit. dig. de servitutibus; item ad quatuor tit. codicis, ex delictis defunctorum in quantum heredes conveniantur, de constituta pecunia, de probationibus, et de testibus, nunc primum editæ - - - - 697

MEERMAN, Gerard (*continued*).

Vol. 2.

Præfatio, index tractatuum.
Joannis Suarex de Mendoza commentarii ad legem Aquiliam - - - - - - - - 1
Ant. Quintanaduegnæ de jurisdictione et imperio libri duo - - - - - - - - 207
Franc. Calletii commentarius ad titulum de evictionibus 45. lib. viii. cod. - - - - - - - 309
Nicol. Fernandez de Castro Aquæductus novæ et antiquæ Romæ, sive prælectio extemporanea ad Theodosium et Valentinianum in leg. ad reparationem 7. cod. de aquæducta, lib. xi. - - - - - - 353
—— Exterminium gladiatorum, sive prælectio solemnis ad Flav. Constantinum in l. unica C. de gladiatorib. penit. toll. lib. xi. - - - - - - 365*
Joannis Altamirani et Velazquez in priores xiii. libros ex xx. Quæst. Q. Cervidii Scævolæ commentarius 369
Thomæ Papillonii commentarii in quatuor priores titulos primi digestorum - - - - - - 543
Joh. Philippi Dattii de venditione liberorum diatriba, occasione legis 2 cod. de patrib. qui fil. distrax. 631
Petri Vanderani de privilegiis creditorum commentarius 671
Petri de Abaunza ad titulum 15. de Sagittariis libro v. Decretalium prælectio - - - - - 725

Vol. 3.

Præfatio. Index tractatuum.
Thalelæi, Theodori, Stephani, Cyrilli, aliorumque JCtorum Græcorum commentarii in tit. D. et cod. de postulando, sive de advocatis, Gr. et Lat. ex editione, et cum notis David Ruhnkenii.
Nicol. Antonii de exilio, sive de exilii pœna antiqua et nova, exulumque conditione et juribus, libri tres, cum additionibus postumis auctoris quamplurimis, nunc primum editis - - - - - - 1
Gul. Ranchini tractatus de successione ab intestato 191
—— Edictum perpetuum Salvii Juliani restitutum 235
Joannis Matthæi Magni rationum et differentiarum juris civilis libri duo: prior de actionibus arbitrariis, alter de eo, quod interest - - - - - - 263
Gulielmi Dyemeni tractatus de formulis quibusdam copulatis et disjunctis, ad Salvii Juliani nobilissimi locum ex libro ejus singulari de ambiguitatibus (in leg. 13. 2. et seqq. dig. de rebus dubiis) - - 321
Joan. le Gendre episcopale judicium adversus calumnias Jac. Gothofredi acerrime defensum, nec non ab omni falsi suspicione plenissime vindicatum - - 333
Polycarpi Seugeberi disceptatio de mutuo, adversus Claudii Salmasii novum dogma - - 369
Josephi ab Exea et Descartin recitatio solennis ad leg. unicam cod. de palatiis et domibus dominicis, lib. xi. 397
Eduardi Henrysonis commentatio ad tit. 10. lib. ii. instit. de testamentis ordinandis - - - - - 423
—— Pro Equin. Barone adversus Ant. Goveanum de jurisdictione libri duo - - - - - 447
Guill. Prousteau recitationes ad leg. 23. contractus, Pand. de Regul. Jur. - - - - - 483
Eduardi Calderæ de erroribus pragmaticorum libri quatuor, totidemque variarum lectionum - - 551
Paganini Gaudentii de Justinianæi seculi moribus nonnullis partes duæ. Accedit de lege, quæ feminas à successione repellit, exercitatio - - - 679

Vol. 4.

Præfatio, index tractatuum.
Joannis D'Avezan contractuum liber prior - 1
—— Liber contractuum alter, plures tractatus continens: scil. I. De emptione et venditione. II. De locatione et conductione. III. De societate. IV. De mandato et negotiorum gestione - - - - - 75
—— Servitutum liber - - - - - 119
—— Liber de censuris ecclesiasticis, continens tractatus tres: I. De excommunicatione. II. De depositione,

MEERMAN, Gerard (*continued*).

degradatione et suspensione. III. De interdicto, cum dissertatione de pontificia et regia potestate - 233
Joannis D'Avezan liber de renunciationibus, sive resignationibus, et pensionibus beneficiorum ecclesiasticorum, deque portione congrua et competenti ex eorum reditibus vicariis perpetuis assignanda - 289
—— Dissertatio de sponsalibus et matrimoniis - 315
—— Dissertatio patronatus juris pontificii - 355
Jacobi de la Lande exercitationes utriusque juris ad tit. de ætate, qualitate, et ordine præficiendorum, apud Gregorium IX. cum brevi tractatu de nuptiis clericorum retitis, aut permissis, et ad tit. de liberis præteritis vel exheredatis, cod. - - - 369
—— Prælectiones in tit. de decimis, primitiis, et oblationibus, lib. iii. decretal. Gregor. IX. - 401
—— Juris dissertatio de ingressu in secretaria judicum, et cum his confidendi societate, viris honoratis competente, et de honorariis dignitatibus - - 447
—— Traité du Ban et Arriere-Ban - - 457
—— Juris dissertatio ad novellam Imp. Justiniani cxxx. cujus argumentum est de transitu militum, eorumque annona, et de metatis - - - - - 477
Car. Annibalis Fabroti prælectio in tit. decretal. de vita et honestate clericorum - - - - 499
—— Juris canonici selecta, et eorum, quæ ad usum fori Gallicani pertinent, brevis comprehensio seu summa, ac recitationes in quosdam titulos decretalium Gregorii IX. Opus à Jo. Petr. de Maurize inchoatum, à Fabroto absolutum - - - - - - 509
Vincentii Cabotii variarum juris publici et privati disputationum libri duo - - - - - 584
Claudii David velitatio legalis, ad prooemium, duosque priores titulos lib. i. instit. - - - - 647
Petri Beloii variorum juris civilis libri quatuor. Item disputationes de successionibus ab intestato. De jure pignorationum vel marquæ, et de compensationibus 677
Francisci Broëi analogia juris ad vestem, qua juris naturalis, gentium et civilis species illustrantur - 737
—— Parallela legis et nummi, quibus triplex juris species, naturalis, gentium, et civilis philologice exponitur 746
Joannis Broei nuptiæ jurisconsulti et philologiæ 756

Vol. 5.

Præfatio, index tractatuum.
Basilicorum libri quatuor, IL. L. LI. et LII. ex codice manuscripto Regiæ Bibliothecæ Parisiensis, nunc primum integre editi. Latine vertit, variantes lectiones collegit, notasque criticas ac juridicas, tam aliorum quam suas, addidit Gul. Otto Reitz. JCtus - 1
Thalelæi, Theodori, Stephani, Cyrilli, aliorumque JCtorum Græcorum commentarii in tit. D. et cod. de procuratoribus et defensoribus, Gr. et Lat. ex editione, et cum notis David Ruhnkenii - - 1
Francisci Ramos del Manzano ad leges Juliam, et Papiam, et quæ ex libris jurisconsultorum fragmenta ad illas inscribuntur, commentarii, et reliquationes. Accedunt dissertationes duæ extemporales, prior ad Titum Gajum de usufructu, municipibus, legato, in 1. 8. dig. de usufr. leg. altera de domesticis et protectoribus, ad 1. 2. cod. de excusat. mun. His omnibus præmissa est auctoris vita, scriptore Gregorio Majansio, nunc primum edita - - - - - - - 1
—— Schediasma de concubinis, earumque tum similitudine, tum differentia a legitimis uxoribus 551
Emanuelis Soarez a Ribeira, observationum juris liber 561

Vol. 6.

Præfatio.
Josephi Fernandez de Retes epitaphia illustrata, sive solennis publica relectio ad 1. 6. cod. de religios. et sumpt. fun. Præmissa est auctore vita, scriptore Gregorio Majansio - - - - - 1
—— Opusculorum libri quatuor, quorum primus est totus varius, miscellaneusque, et ex nova plerumque observatione; secundus de contractibus incertis, et

MEERMAN, Gerard (*continued*).

actionibus, quæ ex illis competunt, et de pactis in continenti adjectis; tertius commentarius ad librum singularem quæstionum publice tractatarum Scævolæ; quartus et ultimus notas uberiores continet ad notas Claudii præfixas libris responsorum et digestorum ejusdem Scævolæ - - - - - - 21

Josephi Fernandez de Retes Opusculorum alii libri quatuor (quorum quintus est de peculio castrensi et quasi castrensi; sextus de jure postliminii et fictione legis Corneliæ; septimus continet juridico-politicum commentarium ad 1. I. D. de contr. empt. et quinque alias disquisitiones, denique ultimus est totus varius et miscellaneus, et ex nova plerumque observatione, cum animadversionibus nonnullis Nicol. Antonii, et responsionibus auctoris) - - - - - 231

—— Ad leges, edicta, principumque constitutiones, ex quibus prohibita usucapio est, selectio succisiva. Acced. ad leges Attiniam, Plautiam, Juliamque de vi, et repetundarum feriata selectio - - - 461

—— Ad titulos de bonorum possessione contra tabulas, de legatis præstandis, et inofficioso testamento scholastica adversaria - - - - - - - 489

—— Prælectio sesquihoralis ad 1. Claudius Seleucus XIII. dig. de his, quib. ut indign. hered. aufertur 548

—— De donationibus (in communi) academica relectio 553

—— De donationibus inter virum et uxorem liber singularis - - - - - - - - 663

Patri Martrefii ad 1. veteribus xxxix. dig. de pactis commentarius, ejusdemque in aliquot jurisconsultorum locos notæ - - - - - - - 703

Gabrielis de Gast disputatio de actione arbitraria, ad 1. centum Capuæ VIII. dig. de eo, quod cert. loc. dari oport. - - - - - - - 735

—— Commentarii in duos titt. cod. de impub. et aliis substitut. et de sentent. quæ pro eo quod interest, proferuntur - - - - - - - - 743

Nicolai Catharini observationum et conjecturarum libri quatuor. Ejusdem Gratianus recensitus - 771

Foppii ab Aezema dissertationum ex jure civili libri duo 803

Henrici Ernstii breviores annotationes in librum primum digestorum, una cum explanatione L. princeps xxxi. dig. de legibus - - - - - - 841

Guil. Olt. Reitzii epistola ad Gerardum Meermannum de Theodoro Hermopolita, eique adscripta synopsi et ecloga codicis Justinianæi erotematica - - 861

Vol. 7.

Præfatio, addenda ad præfationes tomorum præcedentium, index tractatuum.

Francisci Ramos del Manzano, tractatus academici, nunc primum editi, videlicet, opera varia, collecta et emendata, partimque ex autographis extracta, opera studioque ejus discipuli Jos. Fernandez de Retis 1

Josephi Fernandez de Retes, tractatus academici, nunc primum editi videlicet - - - - - 373

Doctoris Nieto, tractatus academicusde prælegatis, nunc primum editus - - - - - - 643

Gerardi Meerman, J. C. Specimen animadversionum criticarum in Caji institutiones, secundis curis auctius. Accedit Caji institutionum summarium a Petro Ægidio Antuerpiensi primum publici juris factum, nunc vero iterum, et emendatius quidem, in lucem editum 669

Julii Pauli sententiarum receptarum ad Silium libri v. cum notis Cl. v. Petri Fabri nondum antea editis; ejusdemque observationibus pariter anecdotis in notas Jac. Cujacii ad easdem Pauli sententias - - 687

Tituli ex corpore Domitii Ulpiani XXIX. cum notis Petri Fabri, ejusdemque observationibus in notas Jacobi Cujacii ad eosdem Ulpiani titulos, item animadversionibus nonnullis Gerardi Meerman, J. C. 739

Gabrielis Catiani, de eo quod interest, syntagma 775

M. Tatii Alpini, ad D. Wolphgangum Hungerum, epistola de furto per lancem et licium concepto. Accedit

MEERMAN, Gerard (*continued*).

Viti Amerpachii, ad Andream Alciatum epistola ejusdem argumenti - - - - - - 799

D. Guillelmi Barclaii J. C. ad 1. imperium D. de jurisdictione commentarius. Accedunt Jo. Matthæi Magni J. C. ad sex priores leges ejusdem tituli prælectiones 813

Francisci de Hautefere a Salvaison, exercitationes ad tit. decretal. de ætate, qualitate et ordine præficiendorum 825

Osii Aurelii dissertatio de pacto dotalibus instrumentis adjecto, ne puella, quam pater aut cognatus elocat, patri vel cognato succedat - - - - 839

MEGASTHENES.

A Greek historian and geographer, who was sent by Seleucus Nicator, King of Syria, on an embassy to Palibothra, near the Ganges. He recorded his observations in a work entitled Indica, of which only fragments remain. He gave the first account of Ceylon.

Fragments. Cory, J. P. Fragments

MEGGOT, Richard, D.D.

Rector of St. Olave's, Southwark, Dean of Windsor, and Chaplain in Ordinary.

The new cured cripple's caveat; or, England's duty for the miraculous mercy of the king's and kingdom's restauration, in a sermon upon the 29th May [on John, 5. 14]. 4°. *Lond.* 1662

Sermon, Tit. 1. 16. 4°. *Lond.* 1675

Sermon, Jam. 1. 25. [Assize.] 4°. *Lond.* 1682

Sermon, 1 John, 3. 20. 4°. *Lond.* 1691

Sermon, 2 Sam. 24. 14. [Fast.] 4°. *Lond.* 1691

Sermons on several occasions. 8°. 1696*

MEGINFREDUS, Magdeburgensis.

Flourished 1010.

Præpositi de vita et virtutibus B. Emerammi, liber unus. Canisius, 3 Pars 1. 86

MEIDINGER, Henry.

Dictionnaire comparatif et étymologique de langues Teuto-Gothiques, l'ancien Gothique, l'ancien Haut-Allemand, l'Anglosaxon, l'ancien Saxon, l'Islandais, le Suédois moderne, le Danois moderne, le Néerlandais moderne, l'Anglais moderne, le Haut-Allemande moderne. Traduit de l'Allemande. Seconde édition. 8°. *Franc.* 1836

MEIKLE, James.

A pious layman of the Secession Church in Scotland. Born at Carnwath 1730. Studied surgery under considerable difficulties at Edinburgh. Entered as Surgeon in the Royal Navy 1758, from which he retired 1762, and afterwards practised at Carnwath. Died 1799.

Metaphysical maxims, or thoughts on the nature of the soul, free-will, and the divine prescience. 12°. *Edin.* 1805

Select remains; or, extracts from manuscripts found among his papers, entitled—

1. The monthly memorial; or, a periodical interview with the king of terrors.
2. A secret survey into the state of the soul.
3. The house of mourning; or, poems on melancholy subjects.
4. The tomb [a poem].

12°. *Edin.* 1804

The traveller; or, meditations on various sub-

MEIKLE, James (*continued*).

jects, written on board a man-of-war. To which is added—

Converſe with the world unſeen; to which is prefixed a life of the author [by James Peddie, D.D.]
12°. *Edin.* 1805

Solitude ſweetened; or, miſcellaneous meditations on various religious ſubjects, written in diſtant parts of the world. 12°. *Edin.* 1807

Miſcellaneous works, containing all his remaining pieces in proſe intended for publication. 12°. *Edin.* 1807

Improvement for eternity, or the vaſt concern of the rational world - - - - - - - 3
Meditations - - - - - - - 59
Some thoughts on the eternal enjoyment of God 167
Heaven and hell - - - - - - - 201
Some thoughts on marriage - - - 239
A ſtrange narrative concerning the caſe of a young gentleman in a man-of-war - - - - 259

MEILAN, Mark Antony.

Sermons for children; being a courſe of fifty-two, on ſubjects ſuited to their tender age, and in a ſtyle adapted to the underſtanding of the riſing generation: being an attempt to counſel and improve the heart, by occupying the imagination. With a hymn annexed to each diſcourſe. 3 vol. 12°. *Lond.* 1789

Vol. 1.

Prov. 22. 6. A proper education - - - 1
Matt. 1. 21. Chriſtmas day - - - 15
1 Cor. 7. 29. New year - - - - 30
Pſa. 50. 20. Evil ſpeaking - - - 44
Prov. 11. 2. Pride - - - - - 58
Matt. 18. 4. Humility - - - - 72
Gen. 43. 23. Family affections - - - 86
Eccleſ. 12. 12. Holidays - - - - 102
Gen. 43. 29. The grace of God - - - 116
Matt. 12. 34. Modeſty - - - - 131
Matt. 10. 29. Cruelty - - - - - 145
Prov. 12. 19. Truth in ſpeaking - - 161
1 Mac. 1. 5. Sickneſs - - - - - 176
Luke, 8. 38, 39. Health after ſickneſs - 191
Rom. 4. 25. Good Friday. (2 ſerm.) - - 207

Vol. 2.

Rom. 4. 25. Eaſter day - - - - 1
Mark, 10. 13, 14. The dearneſs of children to God 15
Matt. 5. 28. Dreſs - - - - - 32
Prov. 16. 33. Card-playing - - - 45
James, 3. 13. Becoming converſation - - 59
Prov. 9. 9. Learning - - - - 73
Acts, 2. 4. Whit Sunday - - - - 86
Matt. 15. 33. Charity - - - - 99
2 Tim. 3. 15. On a choice of books - - 113
Matt. 20. 6. Sloth - - - - - 128
1 Cor. 15. 33. Good and bad company - - 143
Exod. 20. 5, 6. The juſtice and mercy of God 157
—— 20. 7 - - - - - - - 171
—— 20. 8 - - - - - - - 184
—— 20. 12 - - - - - - 197
—— 20. 15 - - - - - - 212
Eph. 6. 4. Anger - - - - - - 226
Gen. 2. 18. Improper marriages - - - 241

Vol. 3.

Pſa. 72. 4. The inſtitution of Sunday-ſchools 1
Pſa. 73. 22. Same ſubject - - - 15
Rom. 13. 18. A proper behaviour to ſuperiors, equals, and inferiors - - - - - - 29
Luke, 17. 7, 8. Our behaviour to ſervants - 44
Prov. 17. 17. Friendſhip - - - - 58
Matt. 22. 37, 40. Our duty to men - - 73

MEILAN, Mark Antony (*continued*).

Matt. 22. 37–40. Our duty to God - - 87
Pſa. 55. 17. The neceſſity of frequent prayer 101
Acts, 9. 11. The Lord's prayer - - - 114
1 Sam. 25. 21, 22. Gratitude - - - 127
Phil. 4. 11. The care of Providence - - 142
Gen. 4. 1. The birth of children - - 157
2 Sam. 12. 22, 23. The death of children - 173
Pſa. 127. 3–5. The bleſſing of good children 187
Luke, 15. 11–20. Diſſipation - - - 203
John, 19. 27. The deſcent of love in families 218
Prov. 23. 22. Our choice of a profeſſion - 232
Acts, 20. 25. Farewell - - - - 246

MEINHARDUS, G. F.

Diſſertatio philologica de ſelenolatria. Ugolinus, 23. 811

MEIRS, John.

A ſhort treatiſe compoſed and publiſhed by John Meirs, formerly a Jew, now by the ſignal mercy of God in Chriſt, converted to the Chriſtian faith, as owned and acknowledged by the Church of England. Proving the Meſſiah already to be exhibited and come into the world. For the uſe and benefit of the Jews. F. 1. Pp. 20. 4°. *Lond.* 1717

MEJERUS, I.

Diſſertatio de ſuffitu. Ugolinus, 11. 549

MELANCTHON, Philip.

One of the moſt eminent of the Reformers. Born at Bretten, on the Rhine, 1497. Matriculated at Heidelberg 1509. Removed to the Univerſity of Tubingen 1512. Profeſſor of Greek in the Univerſity of Wittemberg, 1518. Here he became acquainted with Luther, to whom he was of great aſſiſtance by his moderation and learning. Died 1560. He drew up the famous Confeſſion of Augſburg. Beſt edition of his works 1601, 4 vol. folio. A very complete edition is in courſe of publication in 4°. at Halle, edited by C. G. Bretſchneider. It was commenced in 1834; 19 vols. have appeared, and the work is expected to be completed in other 5 vols., in the courſe of three years.

Opera omnia. 4 vol. Folio. *Witeb.* 1601

Vol. 1.

Epiſtola dedicatoria, &c. - - - - - Ff. 7
Catecheſis - - - - - - - - 1
Auguſtanæ Confeſſionis editio prima, 1530 - 29
Auguſtanæ Confeſſionis editio poſtrema, 1538 - 59
Confeſſio doctrinæ Saxonicarum eccleſiarum, ſcripta anno 1551 - - - - - - - 121
Locorum theologicorum poſtrema editio, 1545 148
Examen theologicum - - - - - - 306
De conjugio - - - - - - - 337
De controverſia Stancari - - - - 346
Definitiones appellationum in doctrina eccleſiæ uſitatarum - - - - - - - 350
Reſponſiones ad articulos inquiſitionis Bavaricæ 362
Enarratio ſymboli Niceni prior - - - 390
Indices.

Vol. 2.

Epiſtola dedicatora, &c. - - - - - Ff. 5
Indices.
Epitome renovatæ eccleſiaſticæ doctrinæ - - 1
Ratio brevis SS. Concionum tractandarum - 7
De officiis concionatoris - - - - 30
Brevis ratio diſcendæ theologiæ - - - 35
Oratio D. Faventini pro M. Luthero - - 58
Adverſus Pariſienſium decretum apologia - 82
Contra clerum Coloniens. - - - - 93
De eccleſia et authoritate Verbi Dei - - 117
De pœnitentia - - - - - - 152

MELANCTHON, Philip (*continued*).

Defenſio conjugii ſacerdotum miſſa ad regem Angliæ 168
De uſu integri ſacramenti - - - - 181
Scriptum contra Stenckfeldium - - - 200
De eucharistia adminiſtranda - - - 203
Contra Eccium - - - - - - 204
Enarratio ſymboli Niceni poſtrema - - 210
Commentarius in Geneſin, Danielem, Zach., Malachiam, Pſalmos, Prov., Eccleſiaſten - 377, &c.
Argumentum in Eſaiam, Jerem., Haggaiam - 398

Vol. 3.

Epiſtola dedicatoria, &c. - - - - Ff. 5
Indices.
Enarrationes evangeliorum Dominicalium, evangelii Matthæi, evangelii Joannis, et epiſtolæ ad Romanos.

Vol. 4.

Epiſtola dedicatoria - - - - - Ff. 6
Indices.
Enarrationes epiſtolæ ad Romanos, Corinthios, Coloſſenſes, Timotheum - - - - - 1
Propoſitiones theologicæ - - - - 435
Diſputationes - - - - - - 465
Acta Wormatienſia - - - - 640 & 789
Acta Ratiſbonenſia - - - - - 696
Acta Smalcaldenſia - - - - - 759
Apologia Proteſtantium - - - - 772
Reſponſio ad Staphylum - - - - 813
Conſilium de moderanda controverſia in articulis religionis - - - - - - - 823
Epiſtola ad regem Angliæ - - - - 837

Chronicon Carionis. 8°. *Gen.* 1625

De anima. See VIVES, J. L.

Epiſtolarum D. Eraſmi libri xxxi. et Melanchthonis libri iv. Quibus adjiciuntur Th. Mori et Lud. Vivis epiſtolæ. Folio. *Lond.* 1642*

Camerarius, Joachimus, de P. Melanchthonis ortu, totius vitæ curriculo et morte. 8°. *Lipſ.* 1696

(The life of), compriſing an account of the moſt important tranſactions of the Reformation, by Francis Auguſtus Cox, A.M. Second edition. with conſiderable additions. 8°. *Lond.* 1817

A review in Quart. Rev. 14. 236.

P. Melanchthonis conſilia, ſive judicia theologica, itemque reſponſiones ad quæſtiones de rebus variis ac multiplicibus ſecundùm ſeriem annorum digeſtæ. Unà cum fragmentis narrationum hiſtoricarum pertinentium ad acta plurimorum conventuum theologicorum, &c. Collecta, et nunc primum edita ſtudio et opera Chriſtophori Pezelii. 2 parts in 1 vol. 8°. *Neuſtadii*, 1600

A very rare work.

MELANGE de litérature hiſtorique et critique, ſur tout ce qui regarde l'état extraordinaire des Ce'vennois, appellez Camiſards. Pp. 64. Sm. 8°. *Lond.* 1707

MELANIPPIDES.

Flouriſhed in the 65th Olympiad.

Fragmenta. Poetæ Græci Veteres, 2. 133

MELDRUM, Rev. Mr.

The care of Providence over life, and the ſin of deſtroying it: a ſermon on Pſa. 9. 12. 8°. *Mancheſter*, 1790

MELITIUS, Biſhop of Antioch.

He was honourably received at the great Council of Conſtantinople 381, during the ſitting of which he died

MELITIUS, Biſhop (*continued*).

Oratio Antiochæ.

Epiſtola ad Jovianum.

Gr. et Lat. Bibl. Patr. Gallandii, 5. 100

MELITO, Saint, Biſhop of Sardis.

Suppoſed by ſome to be the ſame with the angel of the Church of Sardis, mentioned Rev. 3. 1–6, but he appears to have lived about 177.

Libellus de tranſitu S. Virginis.

Bibl. Max. Patr. 2 Pars 2. 212

Fragmenta. Routh, Reliquiæ, 1. 113
Bibl. Patr. Gallandii, 1. 677

MELMOTH, Courtney.

Obſervations on the Night Thoughts of Dr. Young, with occaſional remarks on the beauties of poetical compoſition. 8°. *Lond.* 1776

The real name of this writer was Samuel Jackſon Pratt.

MELMOTH, William, Eſq.

A learned and worthy Bencher of Lincoln's Inn, and a celebrated pleader. Born 1666. Called to the bar 1719. Treaſurer of Lincoln's Inn for the year 1730. Died 1743. His only publiſhed work is his "Great Importance of a Religious Life," an admirable treatiſe, of which above a hundred thouſand copies were ſold during the laſt century. It was publiſhed anonymouſly, and was erroneouſly attributed to John Percival, the firſt Earl of Egmont, by Lord Orford in his Catalogue of Royal and Noble Authors.

The great importance of a religious life conſidered. To which are added ſome morning and evening prayers. Twelfth edition, corrected. [Anonymous.] 12°. *Lond.* 1749

The great importance of a religious life conſidered; to which are added ſome morning and evening prayers. A new edition, with a memoir of the author prefixed, and four appendices: I. Miſcellaneous notes; II. Remarkable perſons buried in the cloiſter under Lincoln's Inn Chapel; III. Short notices of prelates and eminent divines who have been preachers to the Society of Lincoln's Inn; IV. Sermons preached at the Warburtonian Lecture in Lincoln's Inn Chapel, which have been printed. [With an index to the four appendices.] By Charles Purton Cooper, Eſq., one of her Majeſty's Counſel and a Bencher of Lincoln's Inn. Super royal. 8°. *Lond.* 1849

This edition privately printed, was intended for preſents to the Benchers of Lincoln's Inn, and has never been completed; the index only reaching as far as Le Clerc in letter L.

MELMOTH, William.

Son of the above. Born 1710. Appointed one of the Commiſſioners of Bankrupts 1756, but paſſed his life chiefly in retirement. Died 1799. He was a man of learning and refined taſte, and has given elegant tranſlations of Pliny's Letters, Cicero's Letters, &c.

Letters on ſeveral ſubjects, by Sir Thomas Fitzoſborne. 2 vol. 8°. *Lond.* 1749

The author's firſt work, publiſhed under the name of Fitzoſborne. It contains juſt and liberal remarks on various topics moral and literary.

MELROSE.

Chronica de Mailros.

Britiſh Hiſt. Fulman, 245 et 596

MELVILL, Henry, B.D.

Principal of the Eaſt India College, Hertfordſhire. Formerly Fellow and Tutor of St. Peter's College, Cambridge, and miniſter of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge during the month of February 1836.

MELVILL, Henry, B.D. (*continued*).

To which are added, Two ſermons preached in Great St. Mary's Church at the evening lectures. Second edition. 8°. *Camb.* 1836

Pſa. 145. 13, 14. The greatneſs and condeſcenſion of God - - - - - - - - - 1
1 Cor. 15. 28. The termination of the mediatorial kingdom - - - - - - - - 21
Rom. 3. 1, 2. The advantages reſulting from the poſſeſſion of the Scriptures. Charity Schools - 43
Rev. 2. 5. Neglect of the goſpel followed by its removal - - - - - - - - 65
Heb. 2. 3. The greatneſs of ſalvation an argument for the peril of its neglect - - - - - 87
Job, 23. 15. The effects of conſideration. Iriſh Society in London - - - - - - - - 111

Four ſermons preached before the Univerſity of Cambridge during the month of Feb. 1837. To which are added, Two ſermons preached at the evening lecture in Great St. Mary's Church. Second edition. 8°. *Camb.* 1837

Gal. 3. 1. The unnaturalneſs of diſobedience to the goſpel - - - - - - - - - 1
Job, 35. 10. Songs in the night - - 22
Pſa. 48. 8. Teſtimony confirmed by experience 42
John, 5. 28, 29. The general reſurrection and judgment - - - - - - - - - 63
Matt. 21. 28–30. The two ſons - - 85
Matt. 23. 37–39. The diſperſion and reſtoration of the Jews. Lond. Soc. for Conv. of the Jews - 111

Religious education: a ſermon [on Prov. 22. 6] preached Jan. 28, 1838, after reading the Queen's Letter on behalf of the National Society. 8°. *Lond.* 1838

Sermons preached at Cambridge during the month of November 1839. Second edition. 8°. *Lond.* 1840

Matt. 12. 36, 37. Idle words - - - - 1
Heb. 11. 4. The ſpeech of the dead - - 21
Luke, 11. 21, 22. The ſtronger than the ſtrong. Charity Schools - - - - - - - - 40
Prov. 13. 20. The power of aſſociation - - 61
Matt. 12. 41. The greater than Jonas. S.P.G.F.P. 83
Pſa. 122. 1. The Chriſtian's pleaſure at being invited to God's houſe. Soc. for Prom. the Enlargement of Churches and Chapels - - - - - 111

Sermons. 2 vol. 8°. *Lond.* 1840, &c.

Vol. 1. Fourth edition. 1840.

Gen. 3. 15. The firſt prophecy - - - - 1
Heb. 8. 2. Chriſt the miniſter of the Church 35
1 Chron. 29. 14. The impoſſibility of creature merit 66
Phil. 2. 8. The humiliation of the man Chriſt Jeſus 95
John, 11. 25. The doctrine of the reſurrection viewed in connection with that of the ſoul's immortality 127
Gal. 6. 7. The power of wickedneſs and righteouſneſs to reproduce themſelves - - - - 157
Pſa. 119. 130. The power of religion to ſtrengthen the human intellect - - - - - - 186
Pſa. 68. 10. The proviſion made by God for the poor 221
Acts, 18. 3. St. Paul a tent-maker - - 252
Lam. 3. 26. The advantages of a ſtate of expectation 281
Eph. 4. 20, 21. Truth as it is in Jeſus - - 315
2 Pet. 3. 16. The difficulties of Scripture - 347

Vol. 2. Second edition. 1839.

Gen. 28. 12. Jacob's viſion and vow - - 1
John, 5. 17. The continued agency of the Father and Son - - - - - - - - - 35
Ezek. 37. 3. The reſurrection of dry bones - 63
Rom. 12. 18. Proteſtantiſm and Popery - - 95

MELVILL, Henry, B.D. (*continued*).

Matt. 10. 34. Chriſtianity a ſword - - - 131
Deut. 32. 48–50. The death of Moſes - 159
Pſa. 24. 7, 8. The aſcenſion of Chriſt - - 188
Gen. 1. 2. The ſpirit upon the waters - 218
Deut. 33. 25. The proportion of grace to trial 250
Micah, 6. 2, 3. Pleading before the mountains 284
Rev. 22. 5. Heaven - - - - - - 318
Pſa. 77. 13. God's way in the ſanctuary - 357

Proteſtantiſm and Popery. Extracted by permiſſion from his ſecond volume of ſermons. Pp. 12. 8°. *Lond.* 1839

Sermons on certain of the leſs prominent facts and references in ſacred ſtory. 2 vol. 8°. *Lond.* 1843–45

Vol. 1. 1843.

Heb. 11. 22. The faith of Joſeph on his death-bed 1
Luke, 24. 6–8. Angels as remembrancers - 31
Acts, 19. 19. The burning of the magical books 58
Matt. 26. 30. The parting hymn - - 87
Phil. 4. 22. Cæſar's houſehold - - - 111
Eſther, 6. 1. The ſleepleſs night - - 141
2 Sam. 23. 15–17. The well of Bethlehem - 168
John, 19. 28. The thirſt of Chriſt - - 201
Luke, 11. 1. The ſecond delivery of the Lord's prayer 229
Mark, 7. 33, 34. Peculiarities in the miracle on the coaſt of Decapolis - - - - - - 253
Zech. 10. 1. The latter rain - - - - 284
Matt. 21. 3. The lowly errand - - 307
Nehem. 2. 3–5. Nehemiah before Axtaxerxes 337
1 Chron. 4. 9, 10. Jabez. New Year's day - 361

Vol. 2. 1845.

Mark, 14. 51, 52. The young man in the linen cloth 1
John, 21. 9, 10. The fire on the ſhore - 25
Mark, 14. 13–15. The finding the gueſt-chamber 50
Job, 4. 15–17. The ſpectre's ſermon a truiſm 74
John, 7. 40–42. Various opinions - - - 106
Gen. 3. 2, 3. The miſrepreſentations of Eve 131
Jer. 50. 5. Seeking, after finding - - 155
Deut. 22. 6, 7. The bird's neſt - - - 186
Pſa. 91. 12. Angels our guardians in trifles - 210
Heb. 4. 1. The appearance of failure - - 235
Matt. 27. 32. Simon the Cyrenian - - 258
Prov. 32. 8, 9. The power of the eye - - 289
Matt. 27. 19. Pilate's wife - - - 320
Gen. 4. 9, 10. The examination of Cain - 354

Sermons preached on public occaſions. 8°. *Lond.* 1846

Matt. 20. 26–28. The greatneſs of being uſeful 1
Eccleſ. 7. 12. Chriſtianity the guardian of human life 23
1 Cor. 12. 21. The leaſt of ſervice to the greateſt 41
Gen. 3. 19. The bleſſing in the curſe - 59
Jonah, 1. 4, 5. The ſhipwreck - - - 80
Luke, 2. 13, 14. Angels rejoicing in the goſpel. Conſ. of a church - - - - - - - 96

[8°. *Lond.* 1840.]

Iſa. 50. 4. The word in ſeaſon. Sons of the Clergy 125

[8°. *Lond.* 1844.]

Hag. 1. 3, 4. Church-building - - - 148
Matt. 25. 34–36. The final teſt. For an Hoſpital 180
Luke, 15. 3–5. The loſt ſheep. Orphan Aſylum 205
Heb. 6. 19. The anchor of the ſoul. For the Floating Church - - - - - - - 232
Jer. 2. 13. Broken ciſterns. Nov. 5. - - 256
Acts, 16. 9, 10. The Macedonian phantom. S.P.C.K. 281
Prov. 23. 15. Education. National Schools - 310
Deut. 32. 31. The teſtimony of enemies. Fever Hoſp. 333

A ſelection from the lectures delivered at St.

MELVILL, Henry, B.D. (*continued*).

Margaret's, Lothbury, on the Tuesday mornings of the years 1850, 1851, 1852. 12°. *Lond.* 1853

Matt. 12. 43–45. Return of the dispossessed spirit 1
Deut. 32. 13. Honey from the rock - - 20
1 Pet. 1. 3. Easter - - - - - - 38
1 John, 5. 10. The witness in oneself - 58
2 Pet. 1. 21. The Apocrypha - - - 79
Isa. 32. 2. A man a hiding-place - - 98
Matt. 19. 29. The hundred-fold recompense - 117
Matt. 6. 25. The life more than meat - 137
John, 12. 39–41. Isaiah's vision - - - 156
Numb. 11. 29. St. John the Baptist - - 176
Luke, 11. 47, 48. Building the tombs of the prophets 195
Rom. 8. 19. Manifestation of the sons of God - 215
1 Cor. 2. 2. St. Paul's determination - - 234
Rev. 15. 3. The song of Moses and the Lamb 254
2 Pet. 3. 9. The divine long-suffering - - 273
Mark, 4. 26–29. Sowing the seed - - 293
Rev. 7. 9. The great multitude - - - 311
Ruth, 2. 20. The kinsman redeemer - 331
Acts, 14. 22. St. Barnabas - - - - 350
Gal. 5. 7. Spiritual decline - - - 369

Fifty-one miscellaneous sermons, selected from The Pulpit. 3 vol. 8°. *Lond.* 1843

Funeral sermon, Heb. 2. 10, for the Rev. W. Howels. See Howels.

MELVILL, James, M.A.

Nephew of Andrew Melville. Born 1556. Entered a student of St. Leonard's College, St. Andrews, 1569. Professor of Hebrew and Oriental languages in the University of St. Andrews 1580. Minister of Anstruther-wester 1586, and afterwards of Kilrenny. Died 1614. Like his uncle he was a zealous promoter of Presbyterian discipline.

Autobiography and diary, with a continuation of the diary [1556–1610]. Edited from MSS. in the Libraries of the Faculty of Advocates and University of Edinburgh. By Robert Pitcairn, Esq., F.S.A. Scot. 8°. *Edin. Wodrow Society*, 1842

MELVILL, Philip, Esq., Lieut.-Governor of Pendennis Castle, Cornwall.

(Memoirs of) with extracts from his diaries and letters. With a sermon on his death [on Acts, 10. 2, The true Christian exemplified], by John Wilcox, M.A. 8°. *Lond.* 1812

MELVILLE, Andrew.

A distinguished minister of the Church of Scotland, who contributed greatly to the introduction of the Presbyterian form of Church government into that Church. Born near Montrose 1545. Studied at the Universities of St. Andrews and Paris. Principal of St. Mary's College, St. Andrews, 1580. Having been summoned to London after the accession of King James I. to the throne of England 1606, and given offence to the Court, he was committed to the Tower. Liberated 1611. Went to the Continent, and was appointed Professor in the University of Sedan, where he died 1622.

Paraphrasis poetica cantici Mosis. Poet. Scot. Musæ Sac. 2

Other works: Satyra Menppæa, 4°. 1619. A. Melvini Musæ, 4°. 1620, &c.

Life of, containing illustrations of the ecclesiastical and literary history of Scotland during the latter part of the sixteenth and beginning of the seventeenth century, with an appendix of original papers, by Thomas M'Crie, D.D. Second edition. 2 vol. 8°. *Edin.* 1824

MEMNON, a Greek Historian.

Supposed to have lived in the time of Augustus.

Fragmenta historiæ. See Ctesias.

MEMORIALE rituum pro aliquibus præstantioribus sacris functionibus persolvendis in minoribus ecclesiis parochialibus. Pp. 42. 8°. *Liverpool*, 1846

MENANDER.

A Byzantine historian, who lived at Constantinople in the latter half of the sixth century, and was one of the Emperor's body-guards. He wrote a History of the Eastern Empire, A.D. 560–582, of which only fragments remain.

Fragments. Mai Script. Vet. 2. 352–366; See Cory, J. P. Fragments

MENASSEH Ben Israel. See Manasseh.

MENCE, Francis.

A pious Nonconformist. Born at Hambleton, near Worcester. Educated at Pembroke College, Oxford. After the Restoration became minister of a congregation in Wapping, London. Died about 1696, aged fifty-seven.

Vindiciæ fœderis; or, a vindication of the interest that the children of believers have in the covenant of grace, being the substance of two sermons [on Acts, 2. 39]. 12°. *Lond.* 1694

MENDHAM, Rev. Joseph, A.M.

Of Sutton Coldfield, near Birmingham.

Clavis apostolica, or a key to the apostolic writings. 12°. *Lond.* 1821

An account of the Indexes both prohibitory and expurgatory of the Church of Rome. 8°. *Lond.* 1826

The literary policy of the Church of Rome exhibited in an account of her damnatory catalogues or indexes, both prohibitory and expurgatory, with various illustrative extracts, anecdotes, and remarks. Second edition, much enlarged. 8°. *Lond.* 1830

With a Supplement, published in 1836.

Watson's important considerations; or, a vindication of Queen Elizabeth from the charge of unjust severity towards her Roman Catholic subjects, being important considerations in the name of certain secular priests, printed in 1601. Edited with a preface and notes. 12°. *Lond.* 1831

The life and pontificate of St. Pius V. Subjoined is a reimpression of a historic deduction of the episcopal oath of allegiance to the Pope in the Church of Rome. 8°. *Lond.* 1832

Memoirs of the Council of Trent; principally derived from manuscript and unpublished records, namely, histories, diaries, letters, and other documents of the leading actors in that assembly, with plates. 8°. *Lond.* 1834

An address to the inhabitants of Sutton Coldfield, on the introduction of popery into that parish. Pp. 31. 8°. *Lond.* 1834

The spiritual venality of Rome—Taxe sacre

MENDHAM, Rev. Joſeph, A M. (*continued*).

penitentiarie apoſtolice; preceded by a hiſtorical and critical account of the Taxæ cancellariæ apoſtolicæ and Taxæ ſacræ pœnitentiariæ apoſtolicæ of the united Church and Court of modern Rome. By Emancipatus [the Rev. J. Mendham]. Second edition, enlarged and improved. 12°. *Lond.* 1836

The Church of Rome's traffic in pardons ſubſtantiated. Extracted from the Church of England Quarterly Review. Pp. 32. 8°. *Lond.* 1838

The venal indulgences and pardons of the Church of Rome, exemplified in a ſummary of an indulgence of Sixtus IV. for the repair of a cathedral, with a copy of the forms called Confeſſionalia, applicable both to the living and the dead, and obſervations confirmatory of the Taxæ pœnitentiariæ. With a plate. 12°. *Lond.* 1839

An index of prohibited books, by command of the preſent Pope Gregory XVI., in 1835; being the lateſt ſpecimen of the literary policy of the Church of Rome. 12°. *Lond.* 1840

Sermon, Luke, 14. 18. Modern evaſion of Chriſtianity. 8°. *Birmingham*, 1840

Review of Ranke's Hiſtory of the Popes. Extracted from the Church of England Quarterly Review for April 1841. Pp. 20. 8°.

Review of Lord Shrewſbury's Miraculous Virgins. Reprinted from the Church of England Quarterly Review. Pp. 15. 8°. *Lond.* 1843

Additions to three minor works: I. The Spiritual Venality of Rome; II. The Venal Indulgences, 1839; III. The Index of Gregory XVI. 1840. Sm. 8°. *Lond.* 1848

The declaration of the Fathers of the Councell of Trent, concerning the going into churches, at ſuch time as hereticall ſervice is ſaied, or hereſy preached. Edited, with a preface, by Eupator [the Rev. J. Mendham]. Sm. 8°. *Lond.* 1850

Cardinal Allen's Admonition. See ALLEN.

Acta Concilii Tridentini. See PALEOTTO.

MENDS, Herbert.

The baptiſm of infants authoriſed by Scripture, and the practice of the Church of Chriſt in every age. In reply to Mr. Birt's pamphlet, entitled, A Defence of Scripture Baptiſm. Ff. 2, pp. 88. 8°. *Plymouth*, 1797

MENDO, Andreas, e Soc. Jeſu.

Criſis de Societatis Jeſu pietate, doctrina et fructu multiplici. 12°. *Lugd.* 1666

MENIN, M.

Born at Paris towards the end of the ſeventeenth century. Became counſellor to the Parliament of Metz. Died at Metz 1770, at an advanced age.

An hiſtorical and chronological treatiſe of the anointing and coronation of the kings and queens of France, from Clovis to the preſent king, and of all the ſovereign princes of Europe, faithfully done from the original French. 8°. *Lond.* 1723

The beſt edition of the French original of the above is that publiſhed at *Amſt.* 1724, 12°., in which many paſſages were reſtored which had been ſuppreſſed by the cenſor of the preſs.

MENOCHIUS, John Stephen.

Born at Pavia 1576. Entered the Society of Jeſuits at the age of ſeventeen, and was ſelected by his ſuperiors to expound the Scriptures in the college of Milan, which he continued for ſeveral years with great applauſe. Died at Rome 1656. Beſt editions of his Commentary 1719 and 1724. It is a work of ſolid learning, eſteemed for its perſpicuity and preciſion, and for the ſound judgment which it diſplays.

Commentarii totius S. Scripturæ, ex optimis quibuſque authoribus collecti. Editio noviſſima huic diligenter recognitæ, acceſſit ſupplementum, quo continetur quidquid ad plenam ſacræ Scripturæ intelligentiam facilè parandam deſiderabatur. 2 vol. Folio. *Par.* 1719

Vol. 1. Vetus Teſtamentum.

Vol. 2.

Novum Teſtamentum.

Jacobi Bonfrerii, Soc. Jeſu, in totam Scripturam ſacram præloquia, et appendices.

Geographia ſacra, ordine alphabetico.

Carolus Sigonius de republica Hebræorum.

Chronologia ſacra.

Commentarii in S. Scripturam. Biblia Magna.

Other works: Le Storie overo Trattenimenti Eruditi, 6 vol. 4°. *Rom.* 1646–54, and 3 vol. 4°. *Pad.* 1701. *This work conſiſts of a collection of treatiſes on different ſubjects of ſacred hiſtory.* De Republica Hebræorum, 2 vol. folio, *Par.* 1648–52. *A diffuſe work, now become obſolete.*

MENOLOGIUM Græcorum.

Caniſius, 3, P. 1. 409

MENU.

A celebrated lawgiver among the Hindoos. His Inſtitutes are held in the greateſt reverence by all claſſes of Hindoos. They are ſuppoſed to have been compoſed B.C. 880.

Inſtitutes of Hindu law. Jones, Sir W., Works, 8. 1; Maurice's Indian Antiq. 7

MENZEL, Wolfgang.

The hiſtory of Germany, from the earlieſt period to the preſent time. Tranſlated from the fourth German edition, by Mrs. George Horrocks. 3 vol. Sm. 8°. *Lond.* 1852

MERBESIUS, Bonus.

A native of Picardy. Entered the Oratory 1633. Became a diſtinguiſhed Profeſſor of Humanity and Rhetoric, and afterwards of Eloquence, at Navarre. He then went to Paris, where he was a ſucceſsful preacher, and finally retired to his native country, and was made principal of a college. Died 1684; aged eighty-ſix. He was a learned and pious divine; his Summa is written in good Latin, and is ſtill eſteemed by theologians. It is deſcribed as being pure in morality, and free from the maxims of modern caſuiſts.

Summa Chriſtiana, ſeu orthodoxa morum diſciplina, ex ſacris literis, SS. Patrum monumentis, conciliorum oraculis, ſummorum denique pontificum decretis, fideliter excerpta. 2 vol. Folio. *Par.* 1683

MERCATOR. See MARIUS.

MERCERUS, John [Mercier, John le.]

A celebrated philologer of immenſe literature, a native of Languedoc. Profeſſor of Hebrew and Chaldee in the Royal College, Paris, 1549. His lectures were ſo famous, ſays Dupin, "that the royal auditory was always full when he read." Having embraced the Proteſtant faith, he retired to Venice when the civil war broke out. Died 1570. As a commentator he joined to an extenſive knowledge of the languages, particularly Hebrew, and vaſt erudition, much judgment, candour, and ſimplicity.

In Geneſin commentarius, addita Theodori Bezæ præfatione. Folio. *Gen.* 1598

Commentarii in Jobum et Proverbia, Eccleſiaſten, Canticum Canticorum. Folio. *L. Bat.* 1651

Commentarii in prophetas quinque priores minores. Folio. *Gen.* 1573

Commentarii in vates quinque priores, quibus adjuncti ſunt, R. Sal Jarchi, Aben Ezræ et P. Kimchii commentarii ab ipſo Latinitate donati. Editio altera, cura G. C. Bürklini. *Giſſæ*, 1695*

MERCIER, Louis.

Paſtor of the French Church, London.

Sermons ſur le culte public. 2 vol. 8°. *Lond.* 1801

MEREDITH, John, M.D.

Sub-Dean of Chicheſter 1622. Reſigned 1627. Retired to his cure of Bedhampton, Hampſhire, and ſoon after died, "heart-broken and purſe-broken," according to Anthony à Wood.

The judge of hereſies, one God, one faith, one church, out of which there is no ſalvation. 4°. *Lond.* 1624

By the ſame author: The Sin of Blaſphemy againſt the Holy Ghoſt, on Heb. 10. 16. 4°. *Lond.* 1622.

MEROBAUDES, Hiſpanus ſcholaſticus.

Flouriſhed 427.

Carmen de Chriſto.

Bibl. Max. Patr. 27. 526; Bibl. Patr. Gall. 9. 402; Fabricii G. Poetæ Chriſt. 763

MERRICK, James, M.A.

A poet, divine, and eminent ſcholar. Born 1720. Entered at Trinity College, Oxford, 1736. Choſen Probationer Fellow 1744. Entered into orders, but owing to illneſs never engaged in parochial duty. Died 1769. Bp. Lowth characteriſed him as "one of the beſt of men and moſt eminent of ſcholars." His verſion of the Pſalms is the moſt poetical in the Engliſh language; and although too much ſo for public worſhip, is highly gratifying for private uſe to perſons of cultivated taſte.

The Pſalms tranſlated; or, paraphraſed in Engliſh verſe. Second edit. 12°. *Reading*, 1766

Annotations on the Pſalms. 4°. *Reading*, 1768

This work has become exceedingly ſcarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticiſm.

A diſſertation on Proverbs, 9. 1–6; containing occaſional remarks on other paſſages in ſacred and profane writers. Pp. 35. 4°. *Oxf.* 1744

Other works: Annotations, Critical and Grammatical, on the three firſt Chapters of the Goſpel according to St. John, 1764–7. Tryphiodorus, tranſlated, 8°. 1719. Prayers for a Time of Earthquakes and Floods, 1756. A Manual of Prayers for Common Occaſions. Poems, in Dodſley's Collection, &c.

MERRY, William, Eſq.

The philoſophy of a happy futurity eſtabliſhed on the ſure evidence of the Bible. Second edition. Small 8°. *Reading*, 1840

MERSENNUS [Mersenne], Marinus.

A learned eccleſiaſtic. Born in the province of Maine 1588. Studied Divinity at the Sorbonne. Entered among the Minims, and received the habit of that order 1611. Taught philoſophy and theology at Nevers 1615 to 1619, and ſpent the remainder of his life at Paris. Died 1648. He was a man of univerſal erudition, and excelled in phyſical and mathematical learning.

Quæſtiones celeberrimæ in Geneſim, cum accurata textus explicatione. Et obſervationes et emendationes ad F. Georgii Veneti problemata; in hoc opere Cabala evertitur. Folio. *Par.* 1623

In this work the author has not proceeded farther than the firſt ſix chapters of Geneſis. This copy contains two ſheets (coll. 669–676), which very rarely occur, having been ſuppreſſed; they contain a liſt of the Atheiſts of his time, ſpecifying their opinions.

De muſica, &c. Ugolinus, 32. 515

MERULA, George.

Hiſtoriarum Mediolani, decas ſecunda. Muratorii Rer. Ital. Script. 25. 69

MERVYN, Sir Audley, Knight.

Prime Serjeant-at-Law, and Speaker of the Houſe of Commons in Ireland, in the time of Charles II.

Speech delivered to His Grace James Duke of Ormond, Lord Lieutenant of Ireland, Feb. 13, 1662. Containing the ſum of affairs in Ireland; but more eſpecially the intereſt of adventurers and ſouldiers. Pp. 41. 4°. *Printed at Dublin; and reprinted at London, by ſpecial order*, 1662.

MESLIER, John.

Born 1678. Became Curate of Eſtrepigny. Died 1733. He adopted infidel principles, and was on that account celebrated by Voltaire and at the firſt French revolution.

Le bon ſens du Curé J. Meſlier ſuivi de ſon Teſtament. 12°. *Par.* 1802

An inſipid declamation againſt the truths of Chriſtianity.

METANOITA.

Vita S. Niconis Metanoitæ monachi ex pervetuſto codice Græco tranſlata in Latinum a Jacobo Sirmundo S. J. Martene et Durand, Collectio, 6. 837

METELLUS, Hugo.

Hugonis Metelli, canonici regularis, epiſtola ad Gerlandum de ſanctiſſimo euchariſtiæ ſacramento. Mabillon, Vet. Analect. 475

METHODIUS Patarensis, Saint.

One of the Fathers of the Church, Biſhop of Olympus, or Patara in Lycia, and afterwards of Tyre in Paleſtine. Suffered martyrdom 302 or 303. He was a very learned man, and a ſtrenuous aſſertor of the truth. He wrote in a clear, elaborate, and eloquent ſtyle. His works were edited along with thoſe of Amphilochius, by Combefis, 1664.

Opera, Gr. et Lat. Notis Combefis.

De reſurrectione	283
De creatis	336
De libero arbitrio	347
Excerpta ex ſympoſiis de caſtitate	373
In Symeonem et Annam	396

METHODIUS Patarenſis, Saint.

In ramos palmarum - - - - - 430
Excerpta - - - - - - - - 442
Notæ - - - - - - - - 449
Indices.

Amphilochii Opera, Folio, *Par.* 1644

Opera, Gr. et Lat. Bibl. Patr. Gall. 3. 670

In addition to the works enumerated above, Gallandius includes the treatiſe, Convivium decem virginum.

Opera, Latine. Bibl. Max. Patr. 3. 676

Convivium decem virginum, ſive de caſtimonia.

Combefis Auctarium Noviſſimum, 64

Liber de libero arbitrio, Gr. et Lat.

Meurſii Opera, 8. 725

De vitando ſchiſmate tractatus.

Mai Script. Vet. 3, P. 1. 247

Concerning the ſtate of the death.

Athenagoras, by Humphreys

METHODIUS.

A biſhop who lived in the ninth century.

Tractatuli duo ad eos qui dicunt, quid profuit nobis Filius Dei crucifixus, et ad eos quos pudet crucis Chriſti. Bibl. Max. Patr. 14. 224

METHODIST Conferences (Minutes of the) from the firſt held in London by the late Rev. John Weſley in 1744. 4 vol. 8°. *Lond.* 1812–18

Minutes of ſeveral converſations between the Methodiſt preachers in connexion eſtabliſhed by the late Rev. John Weſley, M.A., 1819 to 1853, publiſhed annually. 12°. 1819–53

Minutes of ſeveral converſations between the Rev. Mr. John and Charles Weſley, and others. From the year 1744 to 1780. Pp. 52. 12°. *Lond. n d.*

A caveat againſt the Methodiſts, ſhewing how unſafe it is for any Chriſtian to join himſelf to their ſociety, or to adhere to their teachers. Pp. 46. Sm. 8°. *Lond.* 1760

A review of the policy, doctrines, and morals of the Methodiſts. Pp. 55. 8°. *Lond.* 1791

Obſervations upon the conduct and behaviour of a certain ſect, uſually diſtinguiſhed by the name of Methodiſts. Pp. 24. 4°. *s. l. aut an.*

METOCHITA, Theodore.

One of the moſt learned men of his time. Created great Logothete [chancellor] of the Conſtantinopolitan empire by Andronicus Palæologus the elder; but was baniſhed and had his goods confiſcated by Andronicus the younger. Afterwards recalled, but not reinſtated. Died, in a monaſtery of his own foundation, 1332.

Hiſtoria Romana, Gr. et Lat.

Meurſii Opera, 7. 721

This hiſtory extends from Julius Cæſar to Conſtantine.

Other works: De mala Recentiorum Conſuetudine. Hiſtoriæ Sacræ, libri duo, et Conſtantinopolitanæ, liber unus, &c.

METRONARISTON; or, a new pleaſure recommended in a diſſertation upon a part of Greek and Latin proſody. 8°. *Lond.* 1797

MEURSINNA, Samuel.

Profeſſor of Theology.

Primæ lineæ encyclopædiæ theologicæ, in uſum prælectionum ductæ. 8°. *Halæ Magd.* 1764

MEUSCHEN, John Gerhard.

A learned theologian and philologiſt. Born at Oſnabruck 1680. Studied at Jena, and became Profeſſor of Philoſophy at Kiel. Paſtor at Oſnabruck 1707, and at the Hague 1716. Profeſſor of Theology at Cobourg 1723. Died 1743.

Novum Teſtamentum ex Talmude et antiquitatibus Hebræorum illuſtratum, curis clariſſimorum virorum B. Scheidii, J. A. Danzii, et J. Rhenferdi. 4°. *Lipſ.* 1736

Inter alia.

Loca Talmudica in quibus Jeſu et diſcipulorum ejus fit mentio - - - - - - - - 1
Loca Talmudica in Nov. Teſt. - - - 11
Danzii baptiſmus proſelytorum Judaicus, ad illuſtrandum baptiſmum Johannis, Matt. 3. 5, 6 - - 233
—— Inauguratio Chriſti ad docendum haud obſcuriora Moſaica, ad Matt. 3. 13, ſqq. - - - 306
—— Origo talionis, ad Matt. 5. 38, 39 - - 488
—— Chriſti curatio ſabbathica vindicata, ad Matt. 12. 1–14 - - - - - - - - 569
—— Ritus excommunicationis ad illuſtrationem Matt. 18. 18 - - - - - - - - 615
—— Cura Judæorum in conquirendis proſelytis, ad Matt. 23. 15 - - - - - - - 649
—— Schechina, ad Joh. 14. 23 - - - 701
Rhenferdii diſſertatio de ſtylo Apocalypſeos cabbaliſtico 1090
—— Diſſertatio de ſeculo futuro - - 1116

Other works: Bibliotheca Selectiſſima, prævia Diſſert. de Impoſturis Auctionum Librariorum, 8°. 1715. Ceremoniale Electionis et Coronationis Pontificis Romani, et Ceremoniale Epiſcoporum, 4°. 1732. Vitæ ſummorum Dignitate et Eruditione Virorum ex rariſſimis Monumentis litterato Orbi reſtitutæ, 4 parts in 1 vol. 4°. 1735–41. *An intereſting and uncommon collection*, &c.

MEURSIUS, John.

One of the moſt laborious of antiquaries. Born at Losdun, near the Hague, 1579. Educated there, and at Leyden. Profeſſor of Hiſtory in the Univerſity of Leyden 1610, and afterwards of Greek. Hiſtoriographer for Holland 1611. Reſigned 1625, and appointed Profeſſor of Hiſtory and Politics in the Univerſity of Sora and Hiſtoriographer to the King of Denmark. Died 1639. His works, collected in 1741, 12 vol. folio, are much eſteemed: they diſplay deep reſearch and profound erudition.

Opera omnia in plures tomos diſtributa, quorum quædam in hac editione primum parent Joannes Lamius, hiſtoriæ eccleſiaſticæ in Atheneo Florentino profeſſor, recenſebat, et ſcholiis illuſtrabat. 12 vol. Folio. *Florentiæ*, 1741

Vol. 1.

De fortuna Athenarum - - - - - - 1
Athenarum Atticarum lib. 3, ſive de præcipuis Athenarum antiquitatibus - - - - 109
De populis Atticæ - - - - - - 225
Cecropia, ſive de Athenarum arce - - 401
Ceramicus geminus - - - - - - 465
Piræus, ſive de celeb. illo portu - - 541
De regibus Athenienſium - - - - 581
De archontibus Athenienſium - - - 737
Theſeus, ſive de ejus vita - - - - 915
Piſiſtratus, ſive de ejus vita - - - 1021

Vol. 2.

Themidis Attica, ſive de legibus Atticis - - 1
Solon, ſive de ejus vita - - - - 233
Areopagus, ſive de ſenatu Areop. - - - 369
Eleuſinia, ſive de Cereris Eleuſinæ ſacro ac feſto 457
Panathenæa, ſive de Minervæ feſto - - 553
Bibliotheca Attica, Æſchylo, Sophocle et Euripide, in eo comprehenſis - - - - - - - 601
Atticarum lectionum lib. 4 - - - 1025

MEURSIUS, John (*continued*).

Vol. 3.

De regno Lacedæmoniorum - - - - 1
Miſcellanea Laconica, ſive variarum antiquitatum Laconicarum libri 4 - - - - - - 89
Creta, Cyprus, Rhodus, ſive de harum inſularum rebus et antiquitatibus commentarii - - 343
Græcia feriata, ſive de feſtis Græcorum - 781
De ludis Græcorum - - - - 985
Bibliotheca Græca - - - - - - 1049

Vol. 4.

Denarius Pythagoricus, ſive de numerorum, uſque ad denarium qualitate, ac nominibus, ſecundum Pythagoricos - - - - - - - - 1
Theophraſtus, ſive de illius libris, qui injuria temporis interciderunt, et Lectiones Theophraſteæ - 1
Gloſſarium Græco-Barbarum - - - - 133

Vol. 5.

De luxu Romanorum, liber et ad eum mantiſſa 1
Dionyſius, ſive de auctoribus iſtius nominis, eorumque ſcriptis - - - - - - - 73
De Heraclide, aliiſque ejus nominis et eorum operibus 109
De gloria - - - - - - - - 139
Orcheſtra, ſive de ſaltationibus veterum - 189
De puerperio - - - - - - - 273
De funere, liber, in quo Græci et Romani ritus 289
Exercitationes criticæ,—
Plantinarum curarum comment. - - 409
Animadverſiones miſcellaneæ - - - 569
Auctarium philologicum - - - - 725
Ad Theocriti Idyllia ſpicilegium - - - 773
Lycophronis Caſſandra, Gr. et Lat. - - 879

Vol. 6.

Notæ ad Catonis de Agricultura librum - - 1
Animadverſiones ad Phædri fabulas - - 65
Criticus Arnobianus, et Hypocritus Minutianus, et excerpta MS. Regii Pariſienſis - - - 77
Notæ ad Macrobii Saturnaliorum libros - 245
Notæ ad Chalcidii Timæum - - - - 261
Helladii Beſantinoi Chreſtomathia, Gr. et Lat. cum notis 289
Ariſtoxenus, Nicomachus, Alypius, auctores muſices antiquiſſimi, Gr. et Lat. cum notis - - 337
Leonis imperatoris Tactica, ſive de re militari, Gr. et Lat. cum notis - - - - - - - 529
Conſtantini Porphyrogennetæ imperatoris opera, Gr. et Lat.,—
De adminiſtrando imperio - - - 529
Tactica - - - - - - - - 1209
De thematibus - - - - - - 1421
Novellæ conſtitutiones - - - - 1469

Vol. 7.

Antigoni Caryſtii hiſtoriarum mirabilium collectanea, Gr. et Lat. - - - - - - - 1
Phlegontis Tralliani de rebus mirabilibus liber, Gr. et Lat. 77
—— De longævis libellus, Gr. et Lat. - - 113
—— De Olympiis fragmentum, Gr. et Lat. - 125
Apollonii Dyſcoli hiſtoria commentitia, Gr. et Lat. 133
Hezychii Mileſii de viris illuſtribus liber, Gr. et Lat. 205
—— Res patriæ Conſtantinopoleos, Gr. et Lat. 303
Beſſarionis cardinalis epiſtola, Gr. et Lat. - 327
Conſtantini Manaſſis annales, Gr. et Lat. - 349
Georgii Codini excerpta de antiquitatibus Conſtantinopolitanis, Gr. et Lat. - - - - - - 573
Theodori Metochitæ hiſtoria Romana, Gr. et Lat. 721
Philoſtrati Lemnii Sophiſtæ epiſtolæ, Gr. et Lat. 805
Herodis inſcriptio Græca - - - - 873
Adnotationes Meurſii in Callimachum - - 885
Adnotationes Meurſii in Apuleium - - 893
Julii Africani Ceſti, Gr. et Lat. - - - 905

Vol. 8.

Procopii Gazæi in libros Regum et Paralipomenon ſcholia, Gr. et Lat. - - - - - - - 1

MEURSIUS, John (*continued*).

Euſebii Pamphili expoſitio in Canticum Canticorum, Gr. et Lat. - - - - - - - - 125
Polychronii diaconi enarratio in Canticum Canticorum, Gr. et Lat. - - - - - - - 213
Michaelis Glycæ epiſtola, Gr. et Lat. - - 261
Michaelis Pſelli in Canticum Canticorum paraphraſis, Gr. et Lat. - - - - - - - 273
Palladii epiſcopi Helenopoleos hiſtoria Lauſiaca, Gr. et Lat. - - - - - - - - 329
Cyrilli Alexandrini in transfigurationem ſermo, Gr. et Lat. - - - - - - - - 677
Anaſtaſii, S. Antiochiæ ſermones duo, Gr. et Lat. 683
Andreæ, S. Jeroſol. ſermo, Gr. et Lat. - - 695
Methodii liber de libero arbitrio, Gr. et Lat. 725
Timothei preſbyteri de differentia eorum qui accedunt ad noſtram fidem liber, Gr. et Lat. - - 737
Hilarionis, monachi, oratio dialectica, Gr. et Lat. 779
Theophylacti epiſtolæ, Gr. et Lat. - - - 787

Vol. 9.

Meurſii hiſtoria Danica - - - - - 1
Stephanii, J. S. hiſtoria Danica - - - 993
Aelnothus, monachus, de vita et paſſione S. Canuti regis 1061
Anonymus de paſſione S. Caroli comitis Flandriæ 1105
Anonymi obſervationes in hiſtoriam Danicam J. Meurſii, et Meurſii reſponſio - - - - 1115
Meurſii animadverſiones in hiſtoriam Danicam J. Iſaacii Pontani - - - - - - - - 1141

Vol. 10.

Rerum Belgicarum libri - - - - - 1
Gulielmus Auriacus, ſive de rebus, toto Belgio, tam ab eo, quam ejus tempore, geſtis - - - 205
Athenæ Batavæ, ſive de urbe Leidenſi, et academia virisque claris, qui utramque ingenio ſuo, atque ſcriptis illuſtrarunt, libri duo - - - - 433
Poemata - - - - - - - - 621
Meditationes Chriſtianæ in Pſalmum 116 et tres priores partes 119 - - - - - - - 721
J. Meurſii filii, arboretum ſacrum, ſive de arborum, fruticum, et herbarum conſecratione, proprietate, uſu, ac qualitate - - - - - - - 777
Vol. 11. Meurſii et aliorum ad eum ſcriptæ epiſtolæ.
Vol. 12. Index generalis.

MEURSIUS, John, the Younger.

Son of the above. A learned writer. Born at Leyden 1613. Died 1653.

De tibiis collectanea. Ugolinus, 32. 845

Other works: Arboretum Sacrum, ſive de Arborum conſecratione, 12°. Leyd. 1642. De Coronis, 4°. 1653, &c.

MEURISSE, Martin.

Born in Picardy. Biſhop (*in partibus*) of Madaura, and Suffragan of the dioceſe of Metz. Died 1644.

Hiſtoire de la naiſſance, du progrès et de la décadence de l'héréſie dans la ville de Metz et dans le pays Meſſin. 4°. *à Metz*, 1670

An eſteemed work, containing many original pieces.

Other works: Tractatus de S. Trinitate, 8°. 1631. Hiſtoire des évêques de Metz, 8°. 1634, &c.

MEYER, C. G.

Diſſertatio de hominibus piacularibus. Ugolinus, 23. 925

MEYER, John.

Uxor Chriſtiana, ſive de conjugio inter duos deque inceſtu et divortiis, diſſertationes tres. 4°. *Amſt.* 1688

Tractatus de temporibus et feſtis diebus Hebræorum, cum animadverſionibus in J. Spenceri libros de legibus Heb. Rit. Accedit volumen

MEYER, John (*continued*).

de jejunio, Heb. et Lat. Editio altera, innumeris acceſſionibus. 4°. *Amſt.* 1724
Alſo in Ugolinus, 1. 377.

MEYER, John Frederick.

Commentationis de diis ac deabus Græcorum et Romanorum ΔΑΔΟΥΧΟΙΣ [torch-bearing] ſpecimen. Cum figuris æri inciſis. Pp. 32, and 6 plates. 8°.
Francofurti ad Mœnum, 1790

MEYER, Sebastian.

In Apocalypſim commentarius, noſtro huic ſæculo accommodus, natus et æditus. Folio.
Tiguri, s. a.

MEYRICK, Frederick, M.A.

Fellow of Trinity College, Oxford.

The practical working of the Church of Spain. Sm. 8°. *Oxf.* 1851

MEZLER, Jodocus.

Jodoci Mezleri San-Gallenſis de viris illuſtribus monaſterii ſui libri ii.
Pez, Theſaur. 1, P. 3, 557

MICHAEL CERULARIUS.

Created Patriarch of Conſtantinople 1043. He was a determined enemy to the Church of Rome, and, in 1053, revived the famous conteſt between the Greek and Latin Churches, by a letter in which he accuſed the Latins of various errors. To this Leo IX. wrote a moſt imperious reply, and aſſembled a council at Rome, in which the Greek Churches were ſolemnly excommunicated.

Epiſtolæ. Cotelerii Monumenta, 2. 135 et 162

MICHAEL CHONIATES, Athenarum Epiſcop.

Lived in the thirteenth century.

Monodia in funere fratris ſui.
Bibl. Max. Patr. 25. 180

MICHAEL GLYCAS.

A native of Sicily. Flouriſhed 1120.

Diſputationes duæ. Interprete Jacobo Pontano, cum notis J. Gretſeri. Bibl. Max. Patr. 22. 618

Epiſtola, Gr. et Lat. Meurſii Opera, 8. 261

MICHAEL GLYCAS SICULUS.

Annales, à mundi exordio uſque ad obitum Alexii Comneni, Gr. et Lat. Byzantine Hiſt. 11

MICHAEL PSELLUS.

A Byzantine ſenator. Remarkable for the extent of his acquirements in all ſciences and knowledge. He was tutor to the Emperor Michael Ducas, on whoſe fall he retired into a monaſtery. Flouriſhed 1050.

Paraphraſis in Cantica Canticorum.

Dialogus de dæmonum energia.
Bibl. Max. Patr. 18. 580

In Canticum Canticorum paraphraſis, Gr. et Lat.
Meurſii Opera, 8. 273

MICHAEL SYNCELLUS.

Lived in the ninth century. He refuſed the Patriarchate of Conſtantinople. He endured much both from impriſonments and bodily ſufferings on account of image-worſhip.

Laudatio in SS. Dei archangelos angeloſque, ac univerſas cœleſtes virtutes. Bibl. Max. Patr. 14. 225; Combefis Novum Auctarium, 1. 1525

MICHAELIS, C. B.

Diſſertatio philol. de antiquitatibus œconomiæ patriarchalis. Ugolinus, 24. 323

MICHAELIS, J. B.

Tract. de judiciis pœniſque capitalibus, in S. Scriptura commemoratis. Ugolinus, 26. 233

MICHAELIS, Sir John David.

A celebrated biblical critic. Born at Halle 1717. Studied at that Univerſity. Viſited England, and became preacher at a German chapel in London. Profeſſor of Theology and Oriental Literature in the Univerſity of Gottingen 1746. Died 1791. His writings are diſtinguiſhed by various and ſolid learning, profuſion of ideas, extent of knowledge, brilliancy of expreſſion, and a frequent vein of pleaſantry.

Recueil de queſtions propoſées à une Société des Savans qui par ordre de ſa majeſté Danoiſe font le voyage de l'Arabie. 12°. *Franc.* 1763

Spicilegium geographiæ Hebræorum exteræ poſt Bochartum. 2 parts in 1 vol. 4°.
Goet. 1769–80

Epiſtolæ de lxx hebdomadibus Danielis ad D. Joannem Pringle, Bart. Pp. 230. 8°.
Lond. 1773

Supplementa ad Lexica Hebraica. 6 parts in 2 vol. 4°. 1784–92*

Introductory lectures to the ſacred books of the New Teſtament. 12°. *Lond.* 1780

Introduction to the New Teſtament. Translated from the fourth edition and conſiderably augmented, with notes, and a diſſertation on the origin and compoſition of the three firſt Goſpels, by Herbert Marſh [biſhop of Peterborough.] 4 vol. in 6. 8°. *Lond.* 1802

Vol. 1. Parts 1 and 2.

Title given to the writings of the New Covenant 1
Authenticity of the New Teſtament - - 4
Inſpiration of the New Teſtament - - 70
Language of the New Teſtament - - - 97
Of the quotations from the Old Teſtament in the New 200
Critical enquiry into the various readings of the New Teſtament - - - - - - 246
Notes by the tranſlator - - - - - 343

Vol. 2. Part 1.

Critical review of the ancient verſions of the New Teſtament - - - - - - - - 1
Of the manuſcripts of the Greek Teſtament 159
Of the quotations from the New Teſtament in the works of eccleſiaſtical writers - - - - 362
Conjectural emendations of the Greek Teſtament 385
Chronological account of the authors who have collected various readings to the Greek Teſtament 419
Of the editions of the Greek Teſtament - - 429
Of the marks of diſtinction, and diviſions of the Greek Teſtament - - - - - - 510
Vol. 2. Part 2. Notes to vol. 2 by the tranſlator.

Vol. 3. Part 1.

Name and number of the canonical books - 1
Of the harmony of the goſpels - - - 5
Of the verbal harmony of St. Matthew and St. Mark, &c. 92
Of St. Matthew's Goſpel - - - - 96
Of St. Mark's Goſpel - - - - 202
Of St. Luke's Goſpel - - - - - 228
Of St. John's Goſpel - - - - 272
Of the Acts of the Apoſtles - - - - 326
The ſtudy of Joſephus recommended as the beſt means of underſtanding the hiſtorical books of the New Teſtament - - - - - - - 339

Vol. 3. Part 2.

Notes to vol. 3, by the tranſlator.

MICHAELIS, Sir J. D. (*continued*).

A differtation on the origin and compofition of our three firft canonical gofpels. By Bp. Marfh.
Vol. 4. Galatians—Apocalypfe.

Commentaries on the laws of Mofes. Translated by Alexander Smith, D.D. 4 vol. 8°. *Lond.* 1814

Tract refpecting Michaelis.

The evidence for the authenticity and divine infpiration of the Apocalypfe ftated; and vindicated from the objections of the late Profeffor F. D. [J. D.] Michaelis; in letters addreffed to the Rev. Herbert Marfh, B.D., F.R.S. Ff. 2. Pp. 92. 8°. *Lond.* 1802

MICHAELIS, J. E.

Differtatio philol. num Deus dicatur אלהים, &c. Ugolinus, 24. 105

MICHAELIS, John George.

Profeffor of Divinity at Halle.

Exercitationes theologico-philologicæ. 8°. *L. Bat.* 1757

De eo, quare Chriftus, non aliquid fcripferit, &c.

Differtatio de thuribulo adyti. Ugol. 11. 727

MICHAELIS, John Henry, D.D.

A learned Orientalift. Born in Hohenftein 1668. Studied at Leipfic. Became Profeffor of the Greek and Oriental languages at Halle. Keeper of the Univerfity Library 1707. Afterwards he was Profeffor of Divinity. Died 1738.

Uberiores adnotationes philologico-exegeticæ in hagiographos V. T. libros. 3 vol. 4°. *Halæ*, 1745

Vol. 1.

Pfalmi.
C. B. Michaelis in Proverbia.
Vol. 2. Jobus, Cant., Ruth, Threni, Eccl., Efth.
Vol. 3. Daniel, Efra, Nehem., Chron.

Biblia Hebraica ex aliquot MSS. et compluribus impreffis codicibus, &c. 2 vol. 8°. *Halæ*, 1720*

MICHAELIS.

Prior Cartufiæ Pragenfis, Gyriacenfis, et Agfbacenfis. Died 1401.

Dialogus de cuftodia virginitatis, in duos libros divifus. Pez, Bib. Afcet. 11. 95

Ejufdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujufcunque loco moti officialis religiofi. Ibid. 227

MICHELET.

Du Prêtre de M. Michelet et du fimple bon fens. Par un folitaire. 12°. *Par.* 1845

Priefts, women, and families. Tranflated from the French (third edition) by C. Cocks. Second edition. Large 12°. *Lond.* 1846

Des Jefuits, par MM. Michelet et Quinet. Septième édition. Sm. 8°. *Par.* 1845

A review (on the Univerfity and the Church in France) in Edinb. Review, 81. 399.

Hiftoire de la Revolution Françaife. 7 vol. 8°. *Par.* 1853

This, according to the author, is the firft Republican hiftory of the French Revolution that has been written. Throughout the whole he has but one hero—the public.

MICHELET (*continued*).

Hiftory of the French Revolution. Tranflated by C. Cocks, B.L. 2 vol. in 1. Sm. 8°. *Lond.* 1847–48

MICHELL, Charles, of Forcett, Efq.

Principles of legiflation. 8°. *Lond.* 1796

MICHELL, Gilbert, M.A.

Rector of Breadfall, near Derby.

The defign of publifhing the gofpel; a fermon on Titus, 2. 11, 12. 8°. *Lond.* 1731

The laws and liberties of the gofpel: or, the duties and privileges common to all Chriftians, explained and recommended in feveral practical difcourfes. Defigned to promote Chriftian truth and charity, peace and unity. 8°. *Lond.* 1737

James, 4. 12. God the only lawgiver in the affairs of religion and falvation. (2 ferm.) - - 1
Matt. 23. 2, 3. The authority of the Church, in matters of religion, is merely inftructive - - 33
Heb. 8. 6. The excellency and fuperiority of the Chriftian covenant to the Mofaical difpenfation. (2 ferm.) - - - - - - - 56
Luke, 9. 54–56. The fpirit and temper of the Chriftian religion - - - - - - 93
John, 5. 39. The Chriftian rule of faith and manners. (4 ferm.) - - - - - - - 114
1 Theff. 5. 21. The duty of examining into the truth and reafonablenefs of religion. (2 ferm.) 188
Luke, 12. 57. The common Chriftian's right of judging for himfelf in matters of religion. (2 ferm.) 225
Eph. 4. 15. The great obligation of Chriftians to promote truth and charity. (3 ferm.) - - 267
1 Tim. 6. 4, 5. The folly and mifchief of verbal and trifling controverfies - - - - 326
1 John, 3. 7. The indifpenfable neceffity of righteoufnefs in order to falvation. (2 ferm.) - 345

MICHELL, R., B.D.

Vice-Principal of Magdalen Hall, and late Fellow and Tutor of Lincoln College.

The nature and comparative value of the Chriftian evidences confidered generally, in eight fermons preached 1849, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1849

Pfa. 82. 6. General defcription of religion, &c. 1
Pfa. 48. 12. Difficulty of eftimating the effect of evidence, &c. - - - - - - - 42
Rom. 2. 14. Application of the principles admitted to the objections of Gibbon and others, &c. 85
Hag. 2. 7. Superiority of the hiftorical over other modes of communicating the divine will, &c. - 123
Acts, 2. 22. Evidence of miracles - - 165
John, 3. 8. Proofs from the influences of the Holy Spirit, &c. - - - - - - - 206
Song of Sol. 1. 17. Our inferior mental powers have their appropriate evidence - - - 240
Pfa. 103. 1. The evidences of the facred truth introductory to practical piety - - - - 275
Appendix - - - - - - - - 315

MICROLOGUS de ecclefiafticis obfervationibus. Bibl. Max. Patr. 18. 469

MIDDLETON, Conyers, D.D.

A celebrated divine. Born at York 1683. Educated at Trinity College, Cambridge, of which he was elected Fellow 1706. Principal Librarian of the Public Library, Cambridge, 1723. Late in life he was prefented to the living of Hafcomb, Surrey. Died 1750. He was a man

MIDDLETON, Conyers, D.D. (*continued*).

of ſplendid talents and great learning, but his principles were juſtly ſuſpected of a tendency to infidelity.

Miſcellaneous works. Second edition. 5 vol. 8°. *Lond.* 1755

Vol. 1.

A free inquiry into the miraculous powers which are ſuppoſed to have ſubſiſted in the Chriſtian Church from the earlieſt ages, through ſeveral ſucceſſive centuries. [With introductory diſcourſe, &c.]

[Introd. Diſc. Second edit. Pp. 110. 8°. *Lond.* 1747.]

Letters to Mr. Warburton - - - - 371

Three letters to another friend - - - 413

Letter to Mr. Venn - - - - - - 421

Vol. 2.

Remarks on two pamphlets lately publiſhed againſt Dr. Middleton's Introductory Diſcourſe. The one, intituled, Obſervations on that Diſcourſe, in anſwer to the Author's Prejudices, &c. The other, The Jeſuit-Cabal farther opened, or a Defence of Dr. Chapman's late Charge, &c. With a Preface, giving a brief account of a certain book, which profeſſes to exhibit a full, true, and comprehenſive view of Chriſtianity, &c., as it was taught and practiſed by the Univerſal Church during the firſt four centuries. With ſome occaſional reflections on the ſaid book 1

[8°. Pp. xi. 128. *Lond.* 1748.]

Vindication of the Free Inquiry, from the objections of Dr. Dodwell and Dr. Church - - - 131

A preface to an intended anſwer to all the objections made againſt the Free Inquiry - - 237

Some curſory reflections on the diſpute or diſſenſion which happened at Antioch between the Apoſtles Peter and Paul - - - - - - 255

Reflections on the variations or inconſiſtencies which are found among the four evangeliſts, in their different accounts of the ſame facts - 297

An eſſay on the gift of tongues: tending to explain the proper notion and nature of it - - - 377

Some ſhort remarks on a ſtory told by the ancients concerning St. John the Evangeliſt and Cerinthus the Heretic; and on the uſe which is made of it by the moderns, to enforce the duty of ſhunning heretics 415

Eſſay on the allegorical and literal interpretation of the creation and fall of man - - - - - 437

Vol. 3.

A letter to Dr. Waterland; containing ſome remarks on his Vindication of Scripture in anſwer to a book intituled, Chriſtianity as old as the Creation 1

[8°. Pp. 67. Anonymous, *Lond.* 1731.]

A defence of the Letter to Dr. Waterland; againſt the falſe and frivolous cavils of the author of the Reply 69

[8°. Pp. 94. Anonymous, *Lond.* 1732.]

Some remarks on a Reply to the Defence of the Letter to Dr. Waterland - - - - - - 167

[8°. Pp. 80. Anonymous, *Lond.* 1732.]

Remarks on ſome obſervations addreſſed to the author of the Letter - - - - - - 251

Remarks, paragraph by paragraph, upon the Propoſals lately publiſhed by Richard Bentley for a new edition of the Greek Teſtament and Latin Verſion 281

Some further remarks - - - - - 337

A table of ſome of our editor's apparent contradictions 461

Vol. 4.

Oratio de novo phyſiologiæ explicandæ munere ex celeberrimi Woodwardi Teſtamento Inſtituto - 1

De Latinarum literarum pronunciatione diſſertatio 21

Bibliothecæ Cantabrigienſis ordinandæ methodus quædam 45

De medicorum apud veteres Romanos degentium conditione diſſertatio; contra viros celeberrimos J. Sponium et R. Meadium - - - - - - 83

MIDDLETON, Conyers, D.D. (*continued*).

Diſſertationis de medicorum Romæ degentium conditione ignobili et ſervili defenſio - - - - 121

A treatiſe on the Roman Senate - - 177

Preface to the tranſlations of Cicero's Letters to Brutus and of Brutus to Cicero - - - - 305

Vol. 5.

A letter from Rome, ſhewing an exact conformity between Popery and Paganiſm, with the prefatory diſcourſe in anſwer to a Popiſh writer, and a poſtſcript, in which Mr. Warburton's opinion concerning the Paganiſm of Rome is conſidered - 1

[Fourth edition, 8°. *Lond.* 1741. Another, fifth edition, with additional proofs by Publicola, 8°. *Lond.* 1812.]

An examination of the Lord Biſhop of London's [Sherlock] Diſcourſes on the Uſe and Intent of Prophecy, with ſome curſory animadverſions on his Appendix, containing a farther inquiry into the Moſaic account of the fall - - - 185

[8°. Pp. 198. *Lond.* 1750.]

A diſſertation concerning the origin of printing in England, ſhewing that it was firſt introduced and practiſed by our countryman, William Caxton 321

[4°. Pp. 29. *Camb.* 1735.]

Index.

Life of Cicero. See CICERO.

Anonymous Tracts reſpecting Middleton.

A vindication of liberty of conſcience; of the toleration of Proteſtant Diſſenters; and of the preſent happy eſtabliſhment: in remarks on Dr. Middleton's Sermon preached before the Lord Mayor, &c. May 29. 1730. Pp. 30. 8°. *Lond.* 1734

A plain anſwer to Dr. Middleton's Letter from Rome; in which the groſs miſrepreſentations contained therein are expoſed and ſet in a juſt light. By a Friend to Truth. Pp. 22. 8°. *Lond.* 1741

Obſervations on a book, intituled, An Introductory Diſcourſe to a larger Work, &c. Containing an anſwer to the author's prejudices, that miraculous powers were not continued to the Church after the days of the Apoſtles. Pp. 33. 8°. *Lond.* 1747

A view of the controverſy concerning the miraculous powers, which are ſuppoſed to have ſubſiſted in the Chriſtian Church, from the earlieſt ages, through ſeveral ſucceſſive centuries. As it ſtands, between the Introductory Diſcourſe to a larger Work deſigned hereafter to be publiſhed, and Obſervations on the Introductory Diſcourſe. With occaſional remarks on other writers in this controverſy. And a poſtſcript, occaſioned by Mr. Brooke's Defenſio Miraculorum, &c. Pp. 153. 8°. *Lond.* 1748

A letter to the Rev. Mr. John Jackſon, occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. In which is ſhewn that we have no ſufficient reaſon to believe, upon the authority of the Primitive Fathers, that any ſuch powers were continued to the Church after the days of the apoſtles. And likewiſe, that the Primitive Fathers have not, according to Mr. Jackſon's own account, preſerved, in their writings, the pure and uncorrupted faith and doctrines of Chriſt and his apoſtles. Pp. 60. 8°. *Lond.* 1749

A defence of the letter to the Rev. Mr. John Jackſon. Occaſioned by his Remarks on Dr. Middleton's Free Inquiry, &c. Being an anſwer to the Appendix to the ſecond edition of his Remarks. To which is added, A letter to Mr. Whiſton, &c. By the author of the Letter. Pp. 59. 8°. *Lond.* 1749

A confirmation of Dr. Middleton's Introductory Diſcourſe; or, an attempt to prove *a priori*, that no miraculous power ever ſubſiſted in the Church after the times of the Apoſtles. Pp. 23. 8°. *Lond. n.d. about* 1750

The plan of a ſupplement to Dr. Middleton's

MIDDLETON, Conyers, D.D. (*continued*).

Free Inquiry, exhibited in a dissertation on the baptism and miraculous gifts of the Holy Ghost. 8°. *Lond.* 1750

An answer to the Rev. Dr. Middleton's grand objection to the Lord Bishop of London's interpretation of Moses's History of the Fall. Wherein it is shewn, that that part of this history which relates to the serpent, in this interpretation, is not allegory or mere metaphor, but just and proper expression, agreeable to Scripture language, and universal custom in all languages in like cases. By a Clergyman. Pp. 28. 8°. *Lond.* 1750

The D—st D—ct—r detected: or, free remarks on Dr. Middleton's Examination of the Lord Bishop of London's Discourses on the Use and Intent of Prophecy, &c. By Philotheos. Pp. 23. 8°. *Lond.* 1750

A letter to a gentleman, occasioned by Dr. Middleton's examination and animadversions on the Bishop of London's Discourses concerning the Use and Intent of Prophecy. Pp. 32. 8°. *Lond.* 1750

MIDDLETON, Erasmus, B.D.

Studied at St. Edmund Hall, Oxford. He was one of the six young men expelled from the University for Methodism. Entered of King's College, Cambridge, 1769. Admitted into holy orders by Bp. Trail in Ireland, and became Pastor of a small episcopal congregation at Dalkeith, in Scotland. Removed to London, and was Curate successively to Romaine and Cadogan, and at St. Margaret's, Westminster. Rector of Turvey, Bedfordshire, 1804. Died 1805.

Biographia evangelica; or, an account of the lives and deaths of the most eminent evangelical authors or preachers both British and foreign. 4 vol. 8°. *Lond.* 1779

Reprinted in 1816, 4 vols. 8°.

Versions and imitations of the Psalms of David, selected from various authors, and adapted to the public worship of the Church of England. 12°. *Lond.* 1806

MIDDLETON, J., a Scoto-Briton.

An inquiry into the inward call to the holy ministry. [Anonymous.] Pp. 52. 8°. *Camb.* 1741

MIDDLETON, J. W., A.M.

Formerly of Trinity College, Oxford.

Memoirs of the Reformers, British and foreign. 3 vol. 18°. *Lond.* 1829

MIDDLETON, Patrick.

A dissertation upon the power of the Church; in a middle way, betwixt those who screw it up to the highest, with the Papists and Scottish Presbyterians on the one hand, and the Erastians and followers of Hugo Grotius, who on the other hand do wholly reject the intrinsic spiritual authority wherewith Jesus Christ hath vested the rulers of his Church. 8°. *Lond.* 1733

MIDDLETON, Thomas Fanshawe, D.D., F.R.S., Bishop of Calcutta.

A divine of great learning and usefulness. Born 1769. Admitted into Christ's Hospital 1779; whence he proceeded to Pembroke Hall, Cambridge. Rector of Tanfor, Northamptonshire, 1795. Vicar of St. Pancras 1811. Consecrated the first Bishop of Calcutta 1814. Died 1822.

The doctrine of the Greek article applied to the criticism and illustration of the New Testament. A new edition, with prefatory observations and notes by Hugh James Rose. 8°. *Lond.* 1833

A book of profound learning and most masterly criticism. The first part is occupied with an inquiry into the nature and uses of the Greek article; and the second contains the application of the views previously established to the interpretation of many passages in the New Testament, especially those that relate to the divinity of Christ. It was originally published in 1808.

Sermons and charges, with memoirs of his life by Henry Kaye Bonney, D.D., Adn. of Bedford. 8°. *Lond.* 1824

Memoirs of Bp. Middleton [with appendix] i–cxiv
Deut. 30. 19, 20. The blessing and the curse. General Thanksgiving - - - - - 5
1 Cor. 1. 13. Christ divided. Bishop's Visit. 21
Acts, 17. 26, 27. National providence. Gen. Thanksgiving in India - - - - - 43
Isa. 62. 1. Righteousness and salvation - 61
Phil. 1. 27 - - - - - - - 81
Matt. 7. 13. Soc. for Educating the Poor - 95
Eph. 3. 10. The manifold wisdom of God made known by the Church. Advent 1 - - - 109
Charge to the clergy - - - - 149
Charge bef. S.P.C.K., to Rev. C. A. Jacobi, one of their missionaries to India - - - 169
[8°. *Lond.* 1813.]
Charge to the clergy of the diocese of Calcutta 189
Two charges to the clergy of the diocese of Calcutta 213
[8°. *Lond.* 1822.]
Address to the children of the schools in Calcutta 251
Two addresses after confirmation - - - 265
Address to the parishioners of St. Pancras, Middlesex, on the subject of an application to Parliament for a new church, &c. - - - - - 293
Letter to the secretary of the S.P.G.F.P. - 315

(The life of) by the Rev. C. W. Le Bas. 2 vol. 8°. *Lond.* 1831

A review in Brit. Critic, 9. 459.

MIECZYSLAWSKA, Makrena.

The nuns of Minsk. A narrative of Makrena Mieczyslawska, abbess of the Basilian Convent of Minsk; or, the history of a seven years' persecution suffered for the faith by her and her nuns. Written from her dictation, by order of his holiness Pope Gregory XVI. By the Rev. Maximilian Ryllo, the Abbé Alexander Jelowicki, and the Abbé Aloys Leitner. Pp. 79. Sm. 8°. *Lond.* 1846

MIEGIUS, B. Ludovicus.

Professor of Theology in the University of Heidelberg.

Meletemata sacra de officio pastoris evangelici publico et privato. 4°. *Franc.* 1747

MIEGIUS, J. C.

Constitutiones servi Hebræi. Ugolinus, 26. 629

MIGAULT, John.

A narrative of the sufferings of a French Protestant family, at the period of the Revocation of the Edict of Nantes. Translated, and now first published from the original manuscript. 12°. *Lond.* 1824

MILBOURNE, Luke.

A poet and divine. Educated at Pembroke Hall, Cambridge. Supposed to have had originally a benefice at Yarmouth. Lecturer of Shoreditch 1688. Instituted to the living St. Ethelburga within Bishopsgate, London, 1704. Died 1720. He is mentioned in the Dunciad.

A false faith not justified by care for the poor; a sermon on 1 Cor. 13. 3. 4°. *Lond.* 1698

MILBOURNE, Luke (*continued*).

Debtor and creditor made eafy; or, the judgment of the unmerciful demonftrated; a fermon on Jam. 2. 13. 8°. *Lond.* 1709

Pfalmody recommended, in a fermon preached to the Company of Parifh Clerks [on 2 Chron. 29. 30.] 8°. *Lond.* 1713

Conciones duæ ad clerum Londinenfem. In quibus pœnarum gehennalium æternitas afferitur, et confcientia vindicatur. Matt. 25. 46; 2 Cor. 1. 12. 8°. *Lond.* 1715

MILES, Henry, D.D., F.R.S.

A Diffenting minifter at Tooting, Surrey. Died 1763, in the fixty-fifth year of his age.

Doing good and communicating, facrifices well pleafing to God; a fermon on Heb. 13. 16. [Soc. Relief of Widows and Orphans of Diff. Min.] 8°. *Lond.* 1738

MILL, John, D.D.

A learned divine. Born at Shap, Weftmoreland, 1645. Entered as fervitor of Queen's College, Oxford, 1661. Rector of Blechingdon, Oxfordfhire, 1681. Principal of St. Edmund's Hall 1685. Prebendary of Canterbury 1704. Died 1707. His edition of the Greek New Teftament was the labour of thirty years. It is one of the moft valuable of the critical editions.

Novum Teftamentum Græcum, cum lectionibus variantibus MSS., &c. Folio. *Oxon.* 1707

Reprinted, with improvements, by Kufter, at Rotterdam, 1710, and at Leipfic 1723.

Differtatio de Nilo et Euphrate. Ugol. 6. 1145

MILL, D.

Differtatio de altari mediatore. Ugol. 10. 489

De אוב et אובות. Ibid. 23. 517

De חדטמים. Ibid. 529

De idolo אחד. Ibid. 23. 643

De Bahalzebub, et Miphlezeth. Ibid. 659

De Gad, et Meni. Ibid. 671

De Mohamedifmo ante Mohamedem. Ibid. 23. 1091

MILL, John Stuart.

A fyftem of logic, ratiocinative and inductive; being a connected view of the principles of evidence and the methods of fcientific inveftigation. Third edit. 2 vol. 8°. *Lond.* 1851

Vol. 1.

Introduction.
Names and propofitions.
Reafoning, fyllogifm, demonftration.
Induction, laws of nature, caufation, obfervation and experiment, deductive method, examples.

Vol. 2.

Induction, *continued:* Laws of nature, caufes empirical, laws, chances, calculation of chances, analogy, caufation, grounds of difbelief.
Operations fubfidiary to induction, obfervation, and defcription, abftraction, naming, philofophical language.
Fallacies.
Logic of the moral fciences: liberty and neceffity, laws of mind, ethology.

A review in Brit. Critic, 34. 349.

MILL, William Hodge, D.D., F.R.S.

Canon of Ely, Regius Profeffor of Hebrew, Cambridge, and Rector of Brafted, Kent.

The extenfion of faving faith by commiffioned teachers; a fermon on Rom. 10. 12–15. [S.P.G.F.P. and S.P.C.K.] 8°. *Lond.* 1839

Obfervations on the attempted application of Pantheiftic principles to the theory and hiftoric criticifm of the gofpel.

Part 1. On the theoretic application; being the Chriftian Advocate's publication for 1840. 8°. *Camb.* 1840
Part 2. chap. 1. The hiftorical character of St. Luke's firft chapter vindicated againft fome recent mythical interpreters, being the Chriftian Advocate's publication for 1841. 8°. *Camb.* 1841
Part 2. chap. 2. fect. 1, 2. The evangelical accounts of the defcent and parentage of the Saviour vindicated againft fome recent mythical interpreters, being the Chriftian Advocate's publication for 1842. 8°. *Camb.* 1842
Part 2. chap. 2. fect. 3. The accounts of our Lord's brethren in the New Teftament vindicated againft fome recent mythical interpreters, being the Chriftian Advocate's publication for 1843. 8°. *Camb.* 1843
Part 2. chap. 3. The hiftorical character of the circumftances of our Lord's nativity in the Gofpel of St. Matthew vindicated againft fome recent mythical interpreters, being the Chriftian Advocate's publication for 1844. 8°. *Camb.* 1844

Analyfis of the Expofition of the Creed, written by John Pearfon, D.D., Bifhop of Chefter. Compiled with fome additional matter occafionally interfperfed, for the ufe of the ftudents of Bifhop's College, Calcutta. 8°. *Camb.* 1843

Five fermons on the temptation of Chrift our Lord in the wilderneffs; preached before the Univerfity of Cambridge, in Lent 1844. 8°. *Camb.* 1844

Luke, 4. 1, 2. The definitenefs of Chriftian faith 1
—— 4. 1, 2. The incarnate Lord fubject to temptation - - - - - - - - 25
—— 4. 1–4. The temptation of fenfual diftruft 52
—— 4. 5–8. The temptation of worldly ambition 81
—— 4. 9–13. The temptation of fpiritual prefumption 109
Notes - - - - - - - - 139

Sermons preached in Lent 1845, and on feveral former occafions, before the Univerfity of Cambridge. 8°. *Camb.* 1845

Matt. 22. 21. The claims of Cæfar and of God. [Anniverfary of the acceffion of Queen Victoria.] 1
Matt. 13. 28, 29, 30. The wheat and the tares 26
1 Kings, 18. 21. The Lord and Baal. [Ninth Sunday after Trinity.] - - - - - 44
Luke, 18. 9. The Pharifee and the Publican. [Eleventh Sunday after Trinity.] - - - - 62
2 Kings, 23. 17, 18. The two fepulchres at Bethel. [Thirteenth Sunday after Trinity.] - - 81
Matt. 8. 10, 11, 12. The faithful centurion - 100
Jofh. 10. 40. The deftruction of the Canaanites. [Firft Sunday after Trinity.] - - - - 117
1 Sam. 15. 28, 29, 30. The rejection of Saul. [Fifth Sunday after Trinity.] - - - - 136
2 Sam. 12. 9, 10. David's fin and chaftifement. [Sixth Sunday after Trinity.] - - - - 155
John, 4. 21–23. The Samaritans and the Jews. [Thirteenth Sunday after Trinity.] - - - 173
Mal. 3. 1, 2. The fudden coming of Chrift. [Fourth Sunday of Advent.] - - - - 193
Jude, ver. 11. The gainfaying of Core. [May 29th, the Reft. of K. Charles II.] - - - - 211
Jer. 35. 18, 19. The obedience of the Rechabites. [Fifteenth Sunday after Trinity.] - - 238

MILL, William Hodge, D.D., F.R.S. (*continued*).

Job, 42. 5, 6. Job penitent. [Firſt Sun. in Lent.] 257
Luke, 11. 24, 25, 26. The relapſed demoniac. [Third Sunday in Lent.] - - - - - - 279
John, 6. 3, 4, 5. The feeding of the five thouſand. [Midlent Sun., for the Soc. for Building Churches.] 301
Luke, 23. 39–43. The accepted malefactor. [Palm Sunday.] - - - - - - - 321
Acts, 2. 33. The Chriſtian Pentecoſt. [Whit-Monday.] 342
1 John, 3. 21–24. Confidence towards God. [Second Sunday after Trinity.] - - - - - 366
Luke, 22. 28, 29, 30. The honour of the holy apoſtles. [St. Andrew's day.] - - - 384
Luke, 2. 34, 35. Chriſt preſented in the Temple, a ſign of contradiction. [Purification of the B. V. Mary, which was alſo Quinquageſima Sunday.] - 400
1 Cor. 9. 25, 26, 27. Self-diſcipline the ſecurity againſt reprobation. [Firſt Sunday in Lent.] - 422
Heb. 12. 15, 16, 17. The rejection of Eſau. [Second Sunday in Lent.] - - - - - - 446
Eph. 5. 13, 14. Chriſtian light to the penitent. [Third Sunday in Lent.] - - - - - - 467

Five ſermons on the nature of Chriſtianity, preached in Advent and Chriſtmas-tide 1846, before the Univerſity of Cambridge. 8°. *Lond.* 1848

1 S. John, 1. 1–3. The Word incarnate the eſſential baſis of individual and ſocial Chriſtianity - 1
1 S. John, 1. 3. The Word incarnate in the totality of his exhibition in the Church, the true centre of Chriſtianity - - - - - - 28
S. John, 20. 27–29. Chriſtian faith in its objective character and ſubjective operation, illuſtrated from the example of S. Thomas - - - - 54
S. John, 21. 20–24. Chriſtianity in its development and perfection, illuſtrated from the example of S. John - - - - - - - - 78
Iſa. 9. 6. The nativity. Chriſtmas - - 104

MILLAR, David, A.M.

Diſſenting miniſter.

The right of the people to ſearch the Scriptures vindicated; a ſermon, on John, 5. 39. With a ſerious exhortation to this great and indiſpenſable duty, as the beſt means to be preſerved from errors of all ſorts, and more particularly from the manifold idolatries and other abominations of Popery. 8°. *Lond.* 1735

The true prieſthood of Chriſt ſtated and defended; or, Chriſt a prieſt when he was on earth. Being an anſwer to a diſcourſe concerning the prieſthood of Jeſus Chriſt. In which the Socinian abominations on that head are exploded. 8°. *Lond.* 1749

MILLAR, George Henry.

Univerſal ſyſtem of geography, being a complete hiſtory and deſcription of the whole world. 2 vol. Folio. *Lond.* 1782

MILLAR, Hugh.

The old red ſandſtone; or, new walks in an old field. Fourth edition. Sm. 8°. *Edin.* 1850

With additions firſt given in the third edition, publiſhed in 1846.

Foot-prints of the Creator; or, the Aſterolepis of Stromneſs. Third edit. Sm. 8°. *L.* 1850

MILLAR, Robert, M.A.

The hiſtory of the propagation of Chriſtianity, and the overthrow of paganiſm, wherein the Chriſtian religion is confirmed; the riſe and progreſs of heatheniſh idolatry is conſidered; the overthrow of paganiſm and the ſpreading of Chriſtianity in the ſeveral ages of the Church is explained; the preſent ſtate of heathens is inquired into, and methods for their converſion propoſed. The third edition, with additions. 2 vol. 8°. *Lond.* 1731

MILLARD, James Elwin, B.A.

Head Maſter of Magdalen College School, Oxford.

Hiſtorical notices of the office of choriſters. Fcp. 8°. *Lond.* 1848

MILLENNIUM. Spes fidelium; or, the believer's hope, being an epiſtolary diſſertation, wherein the doctrine of the millennium, or the thouſand-years' reign of Chriſt with the faithful upon earth, is aſſerted and proved, from the Holy Scriptures of both Teſtaments, as interpreted by the moſt primitive Fathers of the Church, to be an orthodox doctrine. With a full anſwer to the principal objections of the moſt ſtrenuous oppoſers thereof, both ancient and modern. By a Preſbyter of the Church of England. 8°. *Lond.* 1714

MILLER, Edward, M.A.

Of Trinity College, Cambridge, Perpetual Curate of St. John's Chapel, Bognor, Suſſex.

Sermons preached principally at Bognor. 8°. *Lond.* 1844

Eph. 5. 32, 33. Marriage of the Queen - - 17
2 Sam. 1. 14. Attempt on the Queen's life 35
Iſa. 33. 6. Promoting Chriſtian knowledge. [S.P.C.K.] 49
Acts, 5. 38, 39. National education - - 69
Acts, 20. 35. Bleſſedneſs of giving. [Infirmary.] 87
2 Tim. 4. 13. Erudition of St. Paul - - 103
Matt. 16. 21–23. Blind tenderneſs - - 128
Numb. 16. 46. National humiliation. [Faſt day for the cholera.] - - - - - - - 147
Gen. 47. 8. Old and new year - - 168
Matt. 24. 40. Sudden death - - - - 187
Iſa. 28. 9. Infant ſchools - - - 207
John, 21. 15. National ſchools for girls - - 222
Gen. 48. 16. National ſchools for boys - 244
1 Cor. 15. 35. Reſurrection of the body - - 267
John, 16. 16–18. The aſcenſion - - 285
Iſa. 38. 1. Set thine houſe in order. [Fun. ſerm.] 313
2 Cor. 12. 7–9. St. Paul's thorn - - - 332
—— 12. 7–9. The abundance of revelations 355
—— 12. 7–9. Spiritual pride - - - 373
Pſa. 37. 38. Peace at the laſt. [Fun. ſerm.] - 387

MILLER, George, D.D., M.R.I.A.

Vicar-general of Armagh; formerly Fellow of Trinity College, Dublin, and Lecturer of Modern Hiſtory. Born in Dublin 1764; died 1848.

Hiſtory philoſophically illuſtrated, from the fall of the Roman empire to the French revolution. Third edition, reviſed by the author. 4 vol. Sm. 8°. *Lond.* 1852

Vol. 1. to 1307. Vol. 2. 1000–1517. Vol. 3. 1519–1700. Vol. 4. 1688–1793, with memoir of the author and analytical index.

A review (on Providential and Prophetical Hiſtories), in Edinb. Review, 50. 287.

A letter to the Rev. E. B. Puſey, D.D., in reference to his letter to the Lord Biſhop of Oxford. Pp. 78. 8°. *Lond.* 1840

MILLER, James, M.A.
Vicar of Pittington, Durham.

A letter to the Right Hon. the Earl Grey, on the origin and nature of Church property, and the connexion of tithes with the exiſting agricultural diſtreſs; and on improvements, which may be ſafely adopted without the introduction of a new principle. Pp. 83. 8°. *Lond.* 1831

MILLER, Rev. James.

The diſcourſes and charges at the ordination of the Rev. H. B. Maclean, at the Scots Church, London Wall, 1827. The ordination ſermon, by the Rev. James Miller. [On 1 Tim. 4. 14.] The charge to the miniſter, by the Rev. Edward Irving. The charge to the people, by the Rev. W. Wodrow. 8°. *Lond.* 1827

MILLER, John, Eſq., of Lincoln's Inn.

An inquiry into the preſent ſtate of the ſtatute and criminal law of England. 8°. *Lond.* 1822

An inquiry into the preſent ſtate of the civil law of England. 8°. *Lond.* 1825

MILLER, John, A.M.
Fellow of Worceſter College, Oxford.

Diſſertatio Latina, cancellarii præmio dignata, et in Theatro Oxonienſi recitata. 4°. *Oxon.* 1810
In philoſophia, quæ de vita et moribus eſt, illuſtranda, quænam præcipue ſermonum Socratorum fuit excellentia?

A Chriſtian guide for plain people, and eſpecially for the poor, in ſix ſermons, preached to a country congregation. Second edition. 12°. *Oxf.* 1820
Matt. 6. 33. The praiſe and power of practical religion 1
Matt. 6. 33. Temporal bleſſings the reward of godlineſs - - - - - - - - 25
Jer. 6. 16. The offices of the Church a guide to godlineſs - - - - - - - - 53
1 Cor. 14. 26, 40. The Chriſtian year - - 77
Jude, 20–23. Religious errors ariſing from abuſe of ordinances - - - - - - - 107
Deut. 15. 11. The Bible ſeen to be of God from its regard for the poor - - - - - 129

The divine authority of Holy Scripture aſſerted from its adaptation to the real ſtate of human nature, in eight ſermons, preached 1817, at the Lecture founded by the late Rev. John Bampton, M.A. Third edit. 8°. *Oxf.* 1838
The ſecond edition was reviſed. The third contains a letter introductory of nineteen pages, and is alſo reviſed.
2 Tim. 3. 14, 15. Introductory view of the condition of a Chriſtian baptiſed in infancy - - 1
Gal. 3. 24. View of Chriſtianity as the dipenſation of the Spirit - - - - - - - 26
2 Cor. 5. 7. Deductions from the foregoing lectures 50
John, 2. 25. Adaptation of Scripture to human nature. Three lectures - - - - - - 73
2 Tim. 3. 16, 17. Sufficiency of Scripture to the wants and wiſhes of an individual Chriſtian - 162
Rom. 12. 5. Sufficiency of Scripture as a guide amidſt ſocial intercourſe - - - - - - 198

Sermons intended to ſhow a ſober application of Scriptural principles to the realities of life. With a preface addreſſed to the clergy. 8°. *Oxf.* 1830
2 Cor. 5. 14, 15. The ground of mutual regard between miniſters and people - - - - - 1
Gen. 1. 27. The original, and the fallen ſtate of man 23
2 Cor. 5. 17. Man's reſtored condition, and its obligations - - - - - - - - - 47

MILLER, John, A.M. (*continued*).
Phil. 2. 5. The mind of Chriſt; exhibiting the mind which ought to be in man, as a new creature 69
Luke, 11. 13. A ſpiritual mind to be obtained by prayer 93
Prov. 3. 33. How far a curſe may ſtill extend to Chriſtians. [Aſh Wedneſday.] - - - - 115
Rom. 12. 11. Union of ſocial with ſpiritual excellence 139
Acts, 24. 16. Chriſtian duty toward God and toward man reſpectively, illuſtrated by the example of St. Paul - - - - - - - - 161
Heb. 12. 16. Profaneneſs, or the defect of ſpiritual diſpoſition, exemplified in the character of Eſau 189
Luke, 18. 9. Vain oſtentation of religion, or the defect of moral excellence, conſidered as the oppoſite extreme to profaneneſs - - - - - - 215
1 Cor. 12. 31. The more excellent way, exhibited in contraſt with the two extremes - - - 239
Pſa. 1. 21. The warnings of judgment, both to the ſuperficial and profane - - - - 273
Gal. 6. 4, 5. Individual religion. Folly of compariſons 305
Acts, 10. 1, 2. Family religion. Its natural tendencies 331
Luke, 2. 52. The training up of children after the childhood of Jeſus - - - - - - 357
Eccleſ. 7. 10. The conſcientious Churchman's actual opportunities and means of grace - - 389
Jer. 8. 20. Points of ſelf-examination. Advent 423
Gen. 48. 21. The permanent and univerſal friend. Farewell ſermon - - - - - - 449
Other works: Things after Death; chapters on the Intermediate State, 18°. Sermons on the Church Catechiſm, 8°., 1850, &c.

MILLER, John C., M.A.
Of Lincoln College, Oxford. Honorary Canon of Worceſter and Rector of St. Martin's, Birmingham.

Sermons. 8°. *Lond.* 1838
2 Pet. 3. 4. The promiſed coming - - 1
1 Tim. 1. 11 - - - - - - - - 24
Phil. 2. 12, 13. God's ſovereign grace and man's reſponſibility - - - - - - - 45
Luke, 12. 6, 7. The ſpecial providence of God 67
Phil. 4. 6 - - - - - - - - 89
1 Tim. 1. 15. Chriſtmas day - - - 112
John, 19. 30 - - - - - - - 131
Job, 22. 21. Acquaintance with God - - 150
Zech. 4. 10 - - - - - - - 176
Job, 21. 15. Prayer - - - - - - 200
Cant. 2. 4. Chriſt's banqueting houſe, and Chriſt's banner - - - - - - - 220
Rom. 12. 2. Nonconformity to the world - 245
Luke, 17. 32. Lot's wife - - - - - 268
Prov. 3. 9, 10. The duty of honouring God with our ſubſtance - - - - - - - - 291
Acts, 7. 56. The Son of man at the right hand of God 316
Gen. 3. 13; Rom. 5. 12. Original ſin - 339
Rom. 3. 28. Juſtification by faith. [Juſtification.] 359
Rom. 3. 28; James, 2. 24. Juſtification by faith. [Faith.] - - - - - - - - 382
2 Cor. 5. 17. The "new creature" - - 406
Rom. 6. 15. The intereſts of practical morality beſt ſecured by the doctrines of free grace - - 427

MILLER, Joseph Augustus.
Miniſter of the Congregational Church, Windſor.

The epiſtle to the Hebrews, with notes. [Anonymous.] 12°. *Lond.* 1851

Saul, the firſt king of Iſrael. A Scripture ſtudy. Sm. 8°. *Lond.* 1853
1 Sam. 8. 19, 20. A king deſired - - 1
—— 8. 22; 9. 1–3. Second thoughts—the loſt aſſes 18
—— 10. 24. The choice young man and godly 40

MILLER, Joſeph Auguſtus (*continued*).

1 Sam. 13. 1–13. The firſt wrong ſtep - 62
—— 14. 24, 43, 44. Acting from mere impulſe 85
—— 15. 13, 14. What meaneth this bleating of the ſheep in mine ear? - - - - - - 110
—— 15. 2, 3. National ſins and national puniſhments 133
—— 15. 30. True and falſe repentance - 156
—— 26. 21. Playing the fool - - - 178
—— 28. 11. The witch of Endor - - 201
—— 31. 4. The ſuicide - - - - 230
2 Sam. 1. 3, 4, 10. Tidings from Gilboa - 261
—— 1. 20, 21, 23. The elegy - - - 286

Memoir of the Rev. Thomas S. M'Kean, M.A., miſſionary at Tahiti, who was killed by a muſquet-ſhot during an engagement between the French and the natives, 30th June, 1844. With an introduction by the Rev. Arthur Tidman. Sm. 8°. *Lond.* 1847

MILLER, Samuel, A.M.

One of the miniſters of the United Preſbyterian Churches in the city of New York.

A ſermon, Pſa. 2. 11, delivered Feb. 5, 1799, recommended by the clergy of the City of New York to be obſerved as a day of thankſgiving, humiliation, and prayer, on account of the removal of a malignant and mortal diſeaſe, which had prevailed in the city ſome time before. 8°. *Lond.* 1799

MILLER, Mr., Fellow of Trin. Coll., Camb.

Some remarks upon a letter entituled, The Preſent State of Trinity College, Cambridge: written by Richard Bentley, D.D., now Maſter of the ſaid College, to the Right Rev. John, Lord [Moore] Biſhop of Ely. With ſome remarks alſo upon the Preface pretended to be written and publiſhed together with the Letter, by a Gentleman of the Temple. 8°. *Lond.* 1710

MILLES, Thomas, Biſhop of Waterford.

A learned prelate. Educated at Wadham College, Oxford. Appointed Greek Profeſſor 1706. Biſhop of Waterford 1707. Died 1740. He publiſhed an edition of the works of St. Cyril of Jeruſalem.

The natural immortality of the ſoul aſſerted and proved from the Scriptures and firſt Fathers, in anſwer to Mr. Dodwell's Epiſtolary Discourſe. Second edition. 8°. *Oxf.* 1726

An account of the life and converſation of Iſaac Milles [Rector] of Highcleer, Hants [the author's father]. 8°. *Lond.* 1721*

MILLINGCHAMP, Benjamin, A.B.

Prebendary of St. David's, and Rural Dean of Kemmes.

Sermon, Rom. 15. 5. [S.P.C.K. and Church Union in the Dioceſe of St. David's.] 8°. *Carmarthen*, 1812

MILLINGTON, Richard Henry, B.A.

Sermon, Acts, 2. 42. Preached before the Lord Mayor, &c., Jan. 11, 1824. Being the day appointed for adminiſtering the holy communion to the members of the Corporation. 4°. *Lond.* 1824

Sermon, Luke, 10. 41. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1824

Sermon, Matt. 9. 43. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1824

Sermon, Epheſ. 5. 15. [Election of a Lord Mayor.] 4°. *Lond.* 1824

MILLS, Benjamin.

A Diſſenting miniſter at Maidſtone, Kent.

An examination of the remarks made by a curate of the dioceſe of Canterbury, on account of a controverſy between the author of the Trial of Mr. Whitefield's Spirit [Rev. S. Weller], and Benj. Mills; occaſioned by a paragraph in the trial reflecting on the Diſſenters. Pp. 39. 8°. *Lond.* 1741

Abuſe of mercies a ground of national judgments: a ſermon on Iſa. 5. 4–6. On occaſion of the dangers with which this kingdom is threatened by foreign and domeſtic enemies. 8°. *Lond.* 1745

MILLS, Charles.

An hiſtorian. Born at Greenwich 1788. Served his time as clerk to a ſolicitor at Lincoln's Inn, but relinquiſhed his legal purſuits for literature. Died 1825.

The hiſtory of the cruſades for the recovery and poſſeſſion of the Holy Land, with a memoir of the author. Fourth edition. 2 vol. 8°. *Lond.* 1828

The hiſtory of chivalry, or knighthood and its times. 2 vol. 8°. *Lond.* 1826

The hiſtory of Muhammedaniſm: compriſing the life and character of the Arabian Prophet, and ſuccinct accounts of the empires founded by the Muhammedan arms; an inquiry into the theology, morality, laws, literature, and uſages of the Muſſelmans, and a view of the preſent ſtate and extent of the Muhammedan religion. Second edition, reviſed and augmented. 8°. *Lond.* 1818

The travels of Charles Ducas. 2 vol. 8°. *Lond.* 1822*

An amuſing *voyage imaginaire* in Italy at the period of the revival of letters.

MILMAN, Henry Hart.

Dean of St. Paul's, London.

The character and conduct of the apoſtles conſidered as an evidence of Chriſtianity, in eight ſermons, preached 1827, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1827

Acts, 1. 13, 14 -	1	1 Cor. 12. 10, 11	171
1 Cor. 1. 27, 28	43	1 Cor. 1. 23 -	235
Acts, 5. 38, 39 -	85	Matt. 10. 16 -	283
Acts, 12. 24 -	129	1 Cor. 15. 19 -	327

The hiſtory of the Jews. 3 vol. Sm. 8°. *Lond.* 1829

The hiſtory of Chriſtianity, from the birth of Chriſt to the abolition of paganiſm in the Roman empire. 3 vol. 8°. *Lond.* 1840

Vol. 1.

Introduction—State of various forms of pagan religion, and of philoſophy - - - - - 1
Life of Jeſus Chriſt. State of Judea. The belief in the Meſſiah. Public life of Jeſus. The laſt paſſover. The crucifixion. The reſurrection, and firſt promulgation of Chriſtianity - - - - - 52
Chriſtianity and Judaiſm - - - - - 411

Vol. 2.

Chriſtianity and paganiſm - - - - 1
Conſtitution of Chriſtian Churches - - - 48
Chriſtianity and Orientaliſm - - - - 80

MILMAN, Henry Hart (*continued*).

Chriſtianity under the proſperous period of the Roman empire—Marcus Aurelius—Diocleſian—Conſtantine 136
Trinitarian controverſy - - - - - - 424

Vol. 3.

Chriſtianity under the ſons of Conſtantine—Julian—Valentinian and Valens—Theodoſius. Abolition of paganiſm - - - - - - - 1
Triumph of Trinitarianiſm. The great prelates of the Eaſt—of the Weſt - - - - - - 185
Jerome—the monaſtic ſyſtem - - - 289
The Roman empire under Chriſtianity - - 341
Public ſpectacles - - - - - - 418
Chriſtian literature - - - - - - 463
Chriſtianity and the fine arts - - - 486
Concluſion - - - - - - - - - 527
Index - - - - - - - - - 549

A review in Brit. Critic, 29. 71.

Poetical works. 3 vol. Sm. 8°. *Lond.* 1840*

MILMAN, Rev. R., M.A.

The way through the deſert; or, the caravan. Pp. 57. 12°. *Lond.* 1850

MILN, D.

Diſſertatio de cornibus altaris exterioris. Ugolinus, 10. 357

MILNE, Colin, LL.D.

A divine and botaniſt. Born at Aberdeen, in which univerſity he was educated. Became tutor to a ſon of the Duke of Northumberland, and was preſented to the living of Northchapel, Eſſex; he afterwards obtained the living of Deptford. Died 1815.

The boldneſs and freedom of apoſtolical eloquence recommended to the imitation of miniſters: a ſermon on Acts, 2. 41. [Funeral.] 8°. *Lond.* 1775

Sermons. 8°. *Lond.* 1780

Pſa. 55. 22. The conſolations of affliction. 2 ſerm. 1
Deut. 32. 29. Death. New Year's day - 64
Col. 3. 14. The nature and extent of Chriſtian charity 96
Luke, 19. 41. The Chriſtian patriot. Aſſize ſerm. 134
Heb. 3. 13. The deceitfulneſs of ſin. 2 ſerm. 176
2 Cor. 7. 1. Piety the beſt principle, and firmeſt ſupport of virtue - - - - - - 288
John, 11. 47. The conceſſions of the enemies of the goſpel a proof of its truth - - - - 350

MILNE, James, A.M.

A Preſbyter of the Epiſcopal Church of Scotland, and miniſter of St. Andrew's Chapel, Banff.

Sermons delivered in St. Andrew's Chapel, Banff. 8°. *Edin.* 1806

2 Pet. 1. 16. On the evidence that Chriſtianity is not an impoſture. 2 ſerm. - - - - - 1
Phil. 3. 8. The excellence of Chriſtianity as it relates to our practice. 2 ſerm. - - - - 35
Rom. 10. 3. Submiſſion to the righteouſneſs of God 73
1 John, 4. 8. The Divine benevolence - - 97
Luke, 22. 14, 15. The deſire expreſſed by Jeſus to celebrate the paſſover with his apoſtles before he ſuffered. Lord's ſupper - - - - - 114
Eph. 4. 30. The duty of not grieving the Holy Spirit. Whit Sun. - - - - - - - 135
Pſa. 122. 1. The motives to attendance on public worſhip - - - - - - - - 155
Acts, 2. 42. The motives to the duty of communicating. (2 ſerm.) Lent - - - - - - 175
2 Chron. 31. 1. The obligations of communicants. Lord's ſupper - - - - - - 202
1 Theſſ. 4. 11. The duty of ſtudying to be quiet 223

MILNE, James, A.M. (*continued*).

Gen. 1. 26. The character of Joſeph. 2 ſerm. 244
Numb. 23. 10. The death of the righteous - 276
Matt. 25. 31–46. The day of judgment - 297
John, 14. 2, 3. The happineſs of the righteous in a future life - - - - - - 320

MILNER, Isaac, D.D., F.R.S., Dean of Carliſle.

Younger brother of Joſeph Milner. Born at Leeds 1751. Educated at Queen's College, Cambridge. Senior Wrangler 1774. Elected Fellow 1775. Maſter of Queen's College 1788. Dean of Carliſle 1791. Lucaſian Profeſſor of Mathematics 1798. Vice-Chancellor in 1792 and 1809. Died 1820.

Sermons. 2 vol. 8°. *Lond.* 1820

Vol. 1.

Iſa. 26. 8. Jan. 30 1
Mark, 2. 27, 28 - 55
Col. 3. 17 - - 91
Heb. 12. 14 - - 120
Eccleſ. 8. 11. Aſſize 150
John, 20. 17 - 190
Luke, 17. 5 - - 228
Prov. 14. 9 - 265
Luke, 16. 31 - 300
John, 5. 34 - 329
Gen. 5. 24 - - 359
1 Tim. 1. 5 - 390

Vol. 2.

2 Cor. 5. 17 - 1
Matt. 7. 7 - - 37
1 Kings, 18. 21 - 68
2 Cor. 13. 5 - 97
Rom. 7. 18 - - 137
Joſh. 24. 15 - 167
1 Cor. 2. 2. (2 ſer.) 205
Rom. 12. 2 - - 251
Gen. 49. 18 - 273
Matt. 7. 7 - - 303
Luke, 10. 21, 22 333
Neh. 5. 15 - 364
Luke, 9. 26 - - 392

(The life of), compriſing a portion of his correſpondence, and other writings hitherto unpubliſhed, by his niece, Mary Milner. 8°. *Lond.* 1842

A review (The Clapham Sect, by Sir. J. Stephen) in Edinb. Rev. 80. 251.

MILNER, John, D.D.

Miniſter of the Independent congregation at Peckham, Surrey.

The principles of religious liberty aſſerted; and the abuſe of them diſclaimed: a ſermon on 2 Cor. 1. 24. [Ordination.] 8°. *Lond.* 1739

Reflection on human life; a ſermon on Eccleſ. 3. 2. [New Year. Char. Sch.] 8°. *Lond.* 1743

Virtue the baſis of public happineſs: a ſermon on Prov. 14. 34. [Faſt.] 8°. *Lond.* 1747

The duty of God's people under apprehenſions of publick judgments: a ſermon on Iſa. 26. 20, 21. [On account of earthquakes.] 8°. *Lond.* 1750

The honour and happineſs of the poor: three ſermons on Luke, 7. 22, 23. At the diſtribution of the charity of Mr. William Tomkins. To which are added ſome prayers and hymns. 18°. *Lond.* 1750

Inſtructions for youth, prudential, moral, and divine. In ſix ſermons. To which are added, ſome prayers for the uſe or imitation of youth. 12°. *Lond.* 1751

Eccleſ. 3. 2. Reflections on human nature. (2 ſerm.) 1
—— 12. 1. The reaſonableneſs of an early piety. (2 ſerm.) - - - - - - - - 53
Prov. 19. 20. The wiſdom of taking advice. (2 ſerm.) 82
Forms of prayer for youth - - - 117

MILNER, John, D.D. (*continued*).

Signs of the times: two ſermons on Matt. 16. 3. [Faſt.] 8°. *Lond.* 1757

MILNER, John, D.D., F.A.S.

A Roman Catholic biſhop and eminent antiquary. Born in London 1752. Studied at Douay. Appointed paſtor of the Roman Catholic Chapel at Wincheſter 1779. Vicar-Apoſtolic of the Midland Diſtrict and Biſhop of Caſtabala 1803. Died 1826.

The hiſtory civil and eccleſiaſtical, and ſurvey of the antiquities of Wincheſter. 2 vol. 4°. 1798*

A ſecond edition corrected and enlarged, 2 vol. 4°. 1809. The impreſſions of the plates are not ſo good in this edition.

The end of religious controverſy, in a friendly correſpondence between a religious ſociety of Proteſtants and a Roman Catholic divine, addreſſed to Dr. Burgeſs, Biſhop of St. David's, in anſwer to his Proteſtant's Catechiſm. In three parts. Second edition, reviſed. 8°. *Lond.* 1819

A vindication of the End of Religious Controverſy, from the exceptions of Bp. Burgeſs and the Rev. R. Grier. 8°. *Lond.* 1822

Letters to a prebendary, being an anſwer to Reflections on Popery, by the Rev. John Sturges, LL.D. 4°. *Wincheſter*, 1800

A ſhort deſcription of the Hoſpital of St. Croſs, near Wincheſter. With an appendix. Twenty-firſt edition. Pp. 31. 12°. *Wincheſter, n. d.*

Other works: An Hiſtorical and Critical Inquiry into the Exiſtence and Character of St. George, Patron of England, 8°. 1795. A Treatiſe on the Eccleſiaſtical Hiſtory of England during the middle Ages, royal 8°. 1811, &c.

MILNER, Joseph, A.M.

A pious and learned divine and eccleſiaſtical hiſtorian. Born near Leeds 1744. Entered Catharine Hall, Cambridge, 1762. Became ſucceſſively Head-Maſter of the Grammar-School at Hull, and Lecturer in the principal church in that town; Curate and afterwards Vicar of North Ferriby; and juſt before his death Vicar of Holy Trinity Church, Hull. Died 1797. He was a highly popular and ſucceſsful preacher. His Church Hiſtory is important for giving a view of the progreſs of religion. The edition by Mr. Grantham is much improved.

The hiſtory of the Church of Chriſt; with additions and corrections by the Rev. Iſaac Milner, D.D. A new edition, reviſed and corrected throughout, by the Rev. Thomas Grantham, B.D., Rector of Bramber. 4 vol. 8°. *Lond.* 1847

Vol. 1. Cent. 1–4. Vol. 2. Cent. 4–11. Vol. 3. Cent. 12–16. Vol. 4. Cent. 16, *continued*. Index.

This work has been continued by Dr. Stebbing, and alſo by Scott.

Hiſtory of the Church of Chriſt, with a continuation to the preſent time by the Rev. T. Haweis, LL.D. 8°. *Edin.* 1834

Practical ſermons. To which is prefixed an account of the life and character of the author. Second edition, reviſed and corrected by the Rev. Iſaac Milner, D.D., Dean of Carliſle. Large additions are made to the life of the

MILNER, Joſeph, A.M. (*continued*).

author, with further animadverſions on Dr. Haweis' miſrepreſentations, and two ſermons not before publiſhed. 3 vol. 8°. 1801–23

Vol. 1. *Camb.* 1801.

Life of the author - - - - i–cxxxvi
Gen. 8. 21. Original ſin - - - - 1
Iſa. 64. 6, 7. The Church of God confeſſing her guilt and depravity - - - - - - 15
2 Cor. 9. 15. Jeſus Chriſt, an unſpeakable gift 29
Heb. 11. 1. The nature of faith - - 47
Exod. 10. 3. The caſe of Pharaoh, a warning to ſtubborn ſinners - - - - - - 63
Phil. 2. 3–5. Lowlineſs recommended from the example of Chriſt - - - - - 76
Gen. 48. 15, 16. Jacob bleſſing the ſons of Joſeph 90
Joel, 2. 22. The duty and uſes of religious faſting 104
1 Cor. 10. 16, 17. The communion office of the Church of England conſidered - - - 117
Judges, 15. 18. The character and prayer of Samſon 133
Prov. 15. 19. The nature and cure of ſlothfulneſs 151
2 Kings, 22. 19. The character and conduct of Joſiah 163
1 John, 3. 14. Love of the brethren an evidence of a ſtate of ſalvation - - - - - 178
Matt. 10. 29, 30. The doctrine of providence 192
Gen. 18. 19. Family inſtruction, recommended from the example of Abraham - - - - 209
Habak. 1. 3, 4. The life of faith - - 225
1 Sam. 15. 30. The character of Saul - - 238
1 Sam. 30. 6. The character and faith of David 253
Phil. 3. 12. St. Paul's experience in the ſchool of Chriſt - - - - - - - 267
Luke, 2. 26. The ſong of Simeon - - - 283
Pſa. 17. 14, 15. The portion of the men of the world, and the hope of the godly - - - 297
John, 3. 14, 15. The brazen ſerpent - - 312
Matt. 14. 28. St. Peter's courage; and his want of faith - - - - - - - 335

Vol. 2. *York*, 1809.

Mark, 8. 36, 37. The gain of the whole world no compenſation for the loſs of the ſoul. (2 ſerm.) 1
2 Pet. 1. 1. The ineſtimable value of faith in the righteouſneſs of God and our Saviour Jeſus Chriſt 30
Nahum, 1. 7. Pardon and peace obtained by faith 47
2 Pet. 1. 4. The ſinful luſts of the fleſh overcome by faith - - - - - - - - 61
1 John, 5. 4. The world overcome by faith 76
Rom. 16. 20. The devil overcome by faith - 90
Prov. 30. 12. The ſelf-deceiver ſhewn to himſelf 103
Prov. 14. 32. The different manner in which the righteous and the wicked die - - - 118
1 Cor. 2. 2. St. Paul's determination to know nothing elſe, ſave Jeſus Chriſt and him crucified - 131
2 Cor. 5. 16. The difference between a carnal and ſpiritual knowledge of Chriſt - - - 146
Luke, 5. 27–33. The converſion of St. Matthew 163
Prov. 28. 14. The happy effects of fearing alway, and the danger of preſumption - - - 178
Prov. 19. 3. The fooliſhneſs of man perverteth his way, and his heart fretteth againſt the Lord - 193
Eccleſ. 7. 13. The folly of attempting to make that ſtraight which God has made crooked - 207
Phil. 2. 12, 13. The Scripture doctrine of divine and human agency in the work of our ſalvation - 223
2 Tim. 2. 19. The two ſeals of God's foundation, or privilege and duty clearly ſtated - - 238
Acts, 27. 20. An affectionate admonition to ſeamen 255
Luke, 16. 22, 23. Parable of the rich man and Lazarus conſidered - - - - - - 270
James, 4. 7, 8. Duty of drawing nigh to God, and reſiſting the devil - - - - - 284

MILNER, Joſeph, A.M. (*continued*).

Prov. 17. 16. A price in the hand of a fool to get wiſdom - - - - - - - - 300
1 Tim. 4. 8. The temporal advantages of godlineſs 313
1 Cor. 3. 5–7. The uſe and abuſe of hearing ſermons 327
Luke, 12. 16–21. Parable of the rich man, whoſe ground brought forth plentifully, conſidered 342
1 Pet. 4. 18. Difficulties attending the ſalvation of the righteous, and certainty of the deſtruction of ſinners 360
Col. 3. 1–8. Benefits derived to believers from the reſurrection of Chriſt - - - - - 376
1 Pet. 5. 6. The nature and neceſſity of Chriſtian humility - - - - - - - 391
2 Pet. 3. 15, 16. St. Peter's teſtimony of the epiſtles of St. Paul - - - - - - - - 409
Pſa. 45. 10, 11. The ſpiritual marriage and unity between Chriſt and his Church - - - 423
1 John, 5. 14, 15. Confidence in prayer - 439
Luke, 18. 1. Importunity in prayer - - 456
John, 2. 8. Chriſtians in danger of loſing thoſe things which they have wrought, and not receiving a full reward - - - - - - - - - 473
2 Cor. 4. 16–18. To be heavenly-minded a neceſſary preparation for future happineſs. Funeral ſermon on Rev. Dr. Clark - - - - - - 487

Vol. 3. *Lond.* 1823.

Prov. 29. 1. The ſudden deſtruction of obdurate offenders - - - - - - - - - 1
Pſa. 90. 12. A wiſe eſtimate of time a heaven-taught leſſon - - - - - - - - 16
Mark, 9. 49. The wicked ſalted by fire, the righteous by grace - - - - - - - - 32
Mark, 9. 50. The unſavoury Chriſtian admoniſhed 47
Acts, 2. 37–39. A call to repentance and converſion 63
Luke, 11. 13. The promiſe of the Spirit - 80
Hoſ. 11. 4. The bands of love - - - 97
Luke, 12. 15. Happineſs not to be meaſured by poſſeſſions - - - - - - - - 114
John, 18. 36. Chriſt's kingdom not of this world 127
Gal. 4. 15. Marks of ſpiritual decay - - 144
Matt. 23. 26. The Phariſee admoniſhed - 156
Matt. 10. 37. The love of Chriſt muſt be the ſupreme affection - - - - - - - - - 171
Prov. 16. 20. The happineſs of truſting in the Lord 188
Phil. 4. 11. The art of contentment - - 206
Eccleſ. 7. 8, 9. Patience deſcribed and commended 218
1 Cor. 13. 13. Faith, hope, and charity deſcribed 234
Pſa. 122. Expoſition of Pſa. 122 - - - 250
Gen. 17. 1. The charge of God to Abraham 268
Hoſ. 12. 3–6. Prevalency of prayer exemplified in Jacob 283
Exod. 17. 11. Perſeverance in prayer taught by the example of Moſes - - - - - - 295
Judges, 6. 11. The ſtory of Gideon - - 310
Judges, 6. 34. Same ſubject - - - 326
Ruth, 1. 16–18. Deciſion exemplified in the conduct of Ruth - - - - - - - - 342
2 Sam. 16. 5–14. David's forbearance - 358
1 Chron. 21. 13. David numbering the people 376
1 Kings, 11. 4. The fall of Solomon - - 394
2 Chron. 16. 8, 9. Aſa's unbelief rebuked - 408
—— 19. 2. Danger of ungodly connections ſhewn in the caſe of Jehoſhaphat - - - - 422
—— 24. 2. Tranſient religion exemplified in Joaſh 439
2 Kings, 18. 4, 5. The zeal of Hezekiah againſt falſe religion - - - - - - - - 454
Iſa. 28. 12. Succeſs of faith ſhewn in the caſe of Hezekiah - - - - - - - - - 471
Jer. 38. 19, 20. Indeciſion exemplified in Zedekiah 485

A ſelection of tracts and eſſays from the miſcellaneous writings of the late Rev. Joſeph Milner, A.M. Edited by the Rev. Iſaac Milner, D.D. 8°. *Lond.* 1810

Gibbon's account of Chriſtianity conſidered; together with ſome ſtrictures on Hume's Dialogues concerning Natural Religion - - - - - - 1
Eſſays on ſeveral religious ſubjects firſt printed in 1789,—
On evangelical religion - - - - - 199
The treatment which Methodiſm, ſo called, has received from the Critical and Monthly Reviewers 210
The Scripture doctrine of atonement and juſtification 220
Scriptural proof of the influence of the Holy Spirit on the underſtanding - - - - - 228
The nature of the Spirit's influence on the underſtanding - - - - - - - - 255
On enthuſiaſm - - - - - - - 269
The trial of the prophets - - - - - 274
On the doctrine of the Church of England 288
Remarks on the hiſtory of religion - - 296
Some remarkable paſſages in the life of Mr. William Howard - - - - - - - - - 306
Eſſays from the Theological Miſcellany,—
The efficacy of divine grace and the nature of true repentance exemplified in the caſe of Auguſtine, biſhop of Hippo - - - - - - - 382
Thoughts on 2 Cor. 3. 6 - - - - - 390
Luther's letter to Dr. Caſpar Aquila, of God's unſearchable majeſty - - - - - 398
Difference between faith and preſumption, Heb. 11. 29 - - - - - - - - - 401
The Chriſtian doctrine of juſtification recommended 406
Sermon, Luke, 12. 48. Various degrees of accountableneſs at the day of judgment. [Lord Mayor and Corporation of Kingſton-upon-Hull.] - - 425
Extract of two ſermons on the duty of the obſervation of the Sabbath - - - - - - - 437
Obſervations on the uſe of hiſtory - - 441
Obſervations on Sir Iſaac Newton's chronology - 462

The way of ſalvation; or, the Chriſtian doctrine of juſtification explained and recommended, in two letters, ſomewhat abridged. Pp. 24. 24°. *Lond.* 1814

MILNER, J.

A practical grammar of the Greek tongue. Second edition, enlarged. [Anonymous.] 8°. *Lond.* 1740

MILNER, William, M.A.

Sermon, 2 Cor. 6. 3. [Conſecration of Biſhop Dawes.] 8°. *Lond.* 1708

MILTON, John.

The moſt illuſtrious of Engliſh poets. Born in London 1608. Educated at St. Paul's School, whence he was removed to Chriſt's College, Cambridge, 1625. Travelled abroad 1638. On his return became a ſchoolmaſter in London. During the Commonwealth he was appointed Latin ſecretary to Cromwell. Died 1674. The principal editions of his poetical works are:—By Biſhop Newton, with notes of various authors, 3 vol. 4°., 1749–52, and 4 vol. 8°., 1753, and other dates. By the Rev. H. J. Todd, 7 vol. 8°., 1809, and (without the verbal index) 6 vol. 8°., 1826. By Sir E. Bridges, 6 vol. ſm. 8°., 1835. His proſe works were firſt publiſhed by Toland, 3 vol. folio, Amſt. 1697–8; but, through error or ignorance, ſome of Milton's tracts were printed from firſt editions, although afterwards they had been republiſhed with conſiderable additions. Reprinted 2 vol. folio, 1738,—a very incorrect edition. With life by Birch, 2 vol. 4°., 1753,—very correct. By Symmond, 7 vol. 8°., 1806. In 1 vol. imperial 8°., 1837; 5 vol. ſm. 8°., 1848–53; and with the poetical works, 8 vol. 8°., 1851,—a moſt beautiful and correct edition.

Proſe works. With a preface, preliminary remarks, and notes, by J. A. St. John. 5 vol. Sm. 8°. *Lond.* 1848–53

MILTON, John (*continued*).

Vol. 1.

Editor's preface.

A defence of the people of England: in anſwer to Salmaſius's Defence of the King - - - - 1

The ſecond defence of the people of England: againſt an anonymous libel, entitled, The Royal Blood crying to Heaven for Vengeance on the Engliſh Parricides - - - - - - - - - 214

Eikonoklaſtes: in anſwer to a book entitled, Eikon Baſilikè, The Portraiture of his Sacred Majeſty in his Solitudes and Sufferings - - - - - 301

Vol. 2. 1848.

The tenure of kings and magiſtrates: proving that it is lawful, and hath been held ſo through all ages, for any who have the power, to call to account a tyrant, or a wicked king, and after due conviction, to depoſe, and put him to death, if the ordinary magiſtrate have neglected or denied to do it - - - - 1

Areopagitica: a ſpeech for the liberty of unlicenſed printing; to the parliament of England - 48

A letter to a friend concerning the ruptures of the Commonwealth - - - - - - - 102

The preſent means and brief delineation of a free commonwealth, eaſy to be put in practice, and without delay. In a letter to General Monk - - 106

The ready and eaſy way to eſtabliſh a free commonwealth, and the excellence thereof, compared with the inconveniences and dangers of re-admitting kingſhip in this nation - - - - - - 108

Firſt publiſhed in 1660.

Obſervations on the articles of peace, between James earl of Ormond for King Charles the Firſt, on the one hand, and the Iriſh rebels and Papiſts on the other hand - - - - - - - - - 139

Letters of ſtate to moſt of the ſovereign princes and republics of Europe during the adminiſtration of the Commonwealth and the Protectors Oliver and Richard Cromwell - - - - - - - - 200

A manifeſto of the Lord-Protector to the Commonwealth of England, Scotland, Ireland, &c. Wherein is ſhewn the reaſonableneſs of the cauſe of this republic againſt the depredations of the Spaniards - - 333

Brief notes upon a late ſermon entitled, The Fear of God and the King; preached, and ſince publiſhed by Matthew Griffith, D.D. - - - - - - 354

Firſt publiſhed in 1660.

Of reformation in England, and the cauſes that hitherto have hindered it - - - - - - 363

Of prelatical epiſcopacy, and whether it may be deduced from the apoſtolical times, by virtue of thoſe teſtimonies which are alleged to that purpoſe in ſome late treatiſes; one whereof goes under the name of James, archbiſhop of Armagh. [Uſher.] - - - 420

The reaſon of Church government urged againſt Prelaty 438

Firſt publiſhed in 1641.

Of true religion, hereſy, ſchiſm, toleration, and what beſt means may be uſed againſt the growth of Popery 509

A treatiſe of civil power in eccleſiaſtical cauſes; ſhewing that it is not lawful for any power on earth to compel in matters of religion - - - - - 520

Firſt publiſhed in 1659. [Reprinted, 8°., *Lond.* 1790.]

Vol. 3. 1848.

Conſiderations touching the likelieſt means to remove hirelings out of the Church. Wherein is alſo discourſed of tithes, Church fees, and Church revenues; and whether any maintenance of miniſters can be ſettled by law - - - - - - - - 1

Firſt publiſhed in 1659.

Animadverſions upon the Remonſtrant's defence againſt Smectymnuus - - - - - - 42

Firſt publiſhed in 1641.

An apology for Smectymnuus - - - - - 93

Firſt publiſhed in 1642.

MILTON, John (*continued*).

The doctrine and diſcipline of divorce; reſtored to the good of both ſexes, from the bondage of canon law, and other miſtakes to the true meaning of Scripture. Now the ſecond time reviſed, and much augmented 169

The judgment of Martin Bucer concerning divorce, written to Edward the Sixth, in his ſecond book of the Kingdom of Chriſt - - - - 274

Tetrachordon; expoſitions upon the four chief places of Scripture which treat of marriage, or nullities in marriage - - - - - - - - - 315

Collaſterion: a reply to a nameleſs anſwer againſt The Doctrine and Diſcipline of Divorce - - 434

Firſt publiſhed 1645.

On education - - - - - - - - 462

Firſt publiſhed 1644.

A declaration or letters-patents, for the election of this preſent King of Poland, John the Third - 479

Familiar letters - - - - - - - - 487

Vol. 4. Treatiſe on Chriſtian doctrine.

Vol. 5. The ſame, *continued*.

The works of John Milton, in verſe and proſe, printed from the original editions, with a life of the author, by the Rev. John Mitford. 8 vol. 8°. *Lond.* 1851*

This excellent edition has the ſame contents as above, with the following variations. It has not the treatiſe on Chriſtian Doctrine, nor the tranſlation of the Second Defence of the People of England, and the Familiar Letters. In addition, it contains the original Latin of Pro Populo Anglicano, Defenſio ſecunda, &c., and Autoris epiſtolarum familiarum, liber unus, Literæ Oliverii, &c.; alſo, the following works,—

Hiſtory of Britain.

Accidence commenc't grammar, ſupply'd with ſufficient rules for the uſe of ſuch as, younger or elder, are deſirous, without more trouble than needs, to attain the Latin tongue.

Artis logicæ plenior inſtitutio.

Praxis logicæ analytica ex Dounamo.

Petri Rami vita.

A brief hiſtory of Moſcovia, and of other leſs known countries lying eaſtward of Ruſſia, as far as Cathay. Gathered from the writings of ſeveral eye-witneſſes.

Autoris proluſiones quædam oratoriæ in collegio, &c.

Index.

Proſe works. Imp. 8°. *Lond.* 1837

This edition contains, in addition to the contents of the edition of 1848, as above, an introductory review, the Hiſtory of Britain, and the original Latin of the Defence of the People of England. It does not contain the work on Chriſtian Doctrine.

Hiſtory of Britain, to William the Conqueror. Kennet, Bp. Hiſt. 1

Pro populo Anglicano defenſio contra Claudii anonymi, alias Salmaſii Defenſionem Regiam. Editio emendatior. Folio. *Lond.* 1651

Poetical works; with life by Dr. Johnſon. 2 vol. 18°. *Lond.* 1807

Poetical works. Edited by Sir Egerton Brydges, Bart. With imaginative illuſtrations by Turner. 6 vol. Sm. 8°. *Lond.* 1835

De doctrina Chriſtiana, libri duo poſthumi, quos ex ſchedis manuſcriptis deprompſit, et typis mandari primus curavit Carolus Ricardus Sumner, A.M. 4°. *Cantab.* 1825

A review, by T. B. Macaulay, Edinb. Rev. 42. 304.

Some account of the life and writings of John Milton, by the Rev. Henry John Todd. Se-

MILTON, John (*continued*).

cond edition, with additions, and with a verbal index to the whole of Milton's poetry. 8°. *Lond.* 1809

The life of John Milton, by Charles Symmons, D.D. Third edition. 8°. *Lond.* 1822

Remarks on the life of Mr. Milton, as publiſhed by J. T., with a character of the author and his party. In a letter to a member of parliament. 8°. *Lond.* 1699

The poetry of Milton's proſe, ſelected from his various writings; with notes and an introductory eſſay. 12°. *Lond.* 1827

MINADOI, John Thomas.

Hiſtoria belli Turcico-Perſici. Bizari Hiſtoria, 515

The hiſtorie of the warres betweene the Turkes and the Perſians. Tranſlated by Abr. Hartwell. 4°. *Lond.* 1595*

MIND. The progreſs of a female mind, in ſome intereſting enquiries. By a lady. Pp. 89. 8°. *Lond.* 1764

MINERS, Wilowby, M.A.

True loyalty; or, non-reſiſtance the only ſupport of monarchy; a ſermon on Iſa. 30. 10. 8°. *Lond.* 1716

MINGARELLI, Ferdinand.

A learned theologian. Born at Boulogne 1724. Entered the Order of Camaldulines, and was appointed to explain the Holy Scriptures at Ravenna and at Rome. Afterwards he was appointed Profeſſor of Theology at Malta. Returned to Italy, and taught the Belles Lettres at Faenza, where he died, 1777.

Epiſtola, qua Cl. Celotti emendatio Matt. 1. 16. rejicienda oſtenditur. Editio ſecunda, aucta. 4°. *Romæ*, 1764

Other works: Verſi, 1754. Vetera Monumenta, 4°., 1756. Veterum Teſtimonia de Didymo Alexandrino Cæco, 4°., 1764.

MINISTERS. A monitor for young miniſters of the goſpel; deſigned to lead them to correct principles of mind and conduct; in a ſeries of letters from a father to a ſon, preparatory to his receiving holy orders. 12°. *Lond.* 1828

MINSHEU, John.

Ductor in linguas. The guide into the tongues, viz. Engliſh, Low Dutch, High Dutch, French, Italian, Spaniſh, Latine, Greeke, Hebrew. Folio. *Lond.* 1625

A very important work, which has furniſhed great aſſiſtance to ſubſequent lexicographers. The former edition, 1617, contained eleven languages, including Britiſh or Welſh, and Portugueſe, in addition to the above; but this is preferred, being more correct.

MINTERT, Peter.

A learned Dutch theologian. Miniſter of the Goſpel in Heerle. Died about the beginning of the eighteenth century.

Lexicon Græco-Latinum in Novum Teſtamentum. Cum præfatione J. G. Pritii. 4°. *Franc.* 1728

A valuable lexicon as well as concordance to the Greek New Teſtament.

MINUCIUS Felix, Marcus.

One of the fathers of the Church of the third century. Said to have been a native of Africa. Became a proſelyte to Chriſtianity. Reſided at Rome, and followed the profeſſion of a lawyer. His Octavius is a learned, elegant, and ingenious defence of Chriſtianity. In the form of dialogue, Octavius maintains the unity of God, aſſerts his providence, and vindicates the manners, and explains the tenets of Chriſtians.

Octavius, ex iterata recenſione Joannis Daviſii, LL.D., cum animadverſionibus D. Heroldi, et N. Rigaltii, necnon ſelectis aliorum. Accedit Commodianus, ævi Cyprianici ſcriptor. 8°. *Cantab.* 1712

Octavius. Bibl. Max. Patr. 3. 234; Bibl. Patr. Gallandii, 2. 377

Octavius, that excellent monument of Chriſtianity and Roman eloquence, containing a defence of the Chriſtians. Engliſhed by Edward Combe, Rector of St. Martin's, Worceſter. 8°. *Lond.* 1703

Thoſe two excellent monuments of ancient learning and piety, Minucius Felix's Octavius, and Tertullian's Apology for the Primitive Chriſtians, rendered into Engliſh. 8°. *Lond.* 1708

The Octavius of Minucius Felix, tranſlated. Reeves's Apologies, vol. 2

Octavius, a dialogue, by Marcus Minucius Felix. Sm. 8°. *Edin.* 1781*

This tranſlation is by Sir David Dalrymple, Lord Hailes. It is accompanied by valuable notes.

MIRACLES. Queſtions ſur les miracles. 12°. *Gen.* 1767

An infidel publication.

MIRACULOUS prophecies and predictions of eminent men. 18°. *Lond.* 1821

MIRÆUS, Aubertus. [Gallicè, **Le MIRE, Aubert.**]

A learned eccleſiaſtic, and exact writer. Born at Bruſſels 1573. Canon of Antwerp 1598. Dean of the ſame place 1624. Became Firſt Almoner and Librarian to Albert, Archduke of Auſtria. Died 1640. He has left a number of works on the political and literary hiſtory of the Netherlands. Baillet (Jug. des Sav.) ſays that Miræus owes his reputation to the queſtions which he has treated rather than to the way in which he diſcuſſes them. The beſt edition of the Bibliotheca Eccleſiaſtica, is that of Fabricius, Hamb. 1718, folio.

Origines Benedictinæ, illuſtrium cœnobiorum Ord. S. Bened. Nigrorum monachorum, exordia ac progreſſus. Sm. 8°. *Col. Ag.* 1614

Bibliotheca Eccleſiaſtica, ſive Nomenclatores VII. Veteres,—

S. Hieronymus.
Gennadius Maſſilienſis.
S. Ildefonſus Taletanus.
Sigebertus Gemblacenſis.
S. Iſidorus Hiſpalenſis.
Honorius Auguſtodunenſis.
Henricus Gandavenſis.

A. Miræus Auctarius ac Scholiis illuſtrabat. Folio. *Antv.* 1639

Bibliotheca Eccleſiaſtica, ſive de ſcriptoribus eccleſiaſticis qui ab anno 1494, quo J. Trithemius deſinit, ad uſque tempora noſtra floruerunt. Folio. *Antv.* 1649

MIRÆUS, Aubertus (*continued*).

Auctarium de ſcript. eccl. et à tempore quo deſinit Trithemus, de ſcriptoribus ſæculi xvi. et xvii., libri duo. Fabricii, J. A. Bibl. Eccl.

MIRROUR (A.) of truth of the higheſt concern. [Roman Catholic.] Sm. 8°. Pp. 45. *s. l.* 1672

MISCELLANEOUS thoughts on divine ſubjects, with extracts from ſome of the beſt religious authors. Intended to afford encouragement and ſupport to the afflicted Chriſtian. 12°. *Lond.* 1821

MISCHNA.

Miſchnah (that is, repetition, namely, of the law). This name is given to the compilation of Rabbinical laws which appears to have been commenced by Hillel, about thirty years before Chriſt. The preſent extent and arrangement of the Miſchnah is the work of R. Jehudah Hanaſi (*i. e.* the prince), A.D. 219, and his diſciples. The Miſchnah conſiſts of ſix ſedarim, or parts. Each ſeder (part) is divided into perakim, or ſections, and each perek, or ſection, is compoſed of a number of ſhort paragraphs, containing the dicta of the Rabbins, each paragraph bearing the name of Miſchnah. The Miſchnah forms the text of the Gemara, *i. e.* complement or body of Jewiſh theology. (See TALMUD.) Among the moſt celebrated commentaries on the Miſchnah may be mentioned thoſe of Raſchi (ſee *ante* JARCHI), Maimonides, and Obadiah di Bertinoro. One or more of the works of thoſe rabbins are generally added to the editions of the Miſchnah and the Talmud.

The Miſchnah, with the commentary of Bertinoro; the Toſſephoth, or additions, of Jom Tob; and the Toſſephoth Chadaſchim, or new additions. *In Hebrew.* 6 vol. 4°. *Offenbach*, A.M. 5657 [A.D. 1797]

Vol. 1. Seder Seraim [ſeeds]. On domeſtic and agricultural duties of the Jews.

Vol. 2. Seder Moed [appointed ſeaſon]. On feaſts and faſts.

Vol. 3. Seder Naſchim [women]. On the duties relating to women.

Vol. 4. Seder Neſikin [damages]. On the laws of property.

Vol. 5. Seder Kedoſchim [holy things]. On ritual obſervances.

Vol. 6. Seder Taharoth [cleanſings]. On purification and defilement.

Miſchna, ſive totius Hebræorum juris, rituum, antiquitatum, ac legum oralium ſyſtema, cum Maimonidis et Bartenoræ commentariis integris, quibus accedunt variorum auctorum notæ ac verſiones. Latinitate donavit ac notis illuſtravit Guil. Surenhuſius. 6 vol. folio. *Amſt.* 1698–1703*

Eighteen treatiſes from the Miſhna, tranſlated by the Rev. D. A. de Sola and the Rev. M. J. Raphall. 8°. *Lond.* 1843

MISSA Apostolica. See LINDANUS.

Miſſa qua Ethiopes communiter utuntur. Bibl. Max. Patr. 27. 626

Miſſa Mozarabum. Ibid. 657

Miſſa, ſeu Liturgia Græcorum. Ibid. 645

Miſſa Gothica Muzarabica. Ibid. 657

Miſſa Mallabarica. Ibid. 670

Miſſa Mozarabed. Pamelii Liturgica, 1. 642

MISSALE Gothicum Francorum et Gallicanum. Muratori, Liturgia, 2. 509

MISSALE Romanum ex decreto SS. Concilii Tridentini reſtitutum, Pii V. Pont. Max. juſſu editum et Clementis VIII. primum, nunc denuo Urbani Papæ VIII. auctoritate recognitum. Unà cum omnibus aliorum ſanctorum miſſis ab Innocentio X. cæteriſque ſummis Pontificibus conceſſis. 12°. *Par.* 1739

Miſſale Romanum, ex decreto SS. Concilii Tridentini, in quo Miſſæ noviſſimæ ſanctorum accurate ſunt diſpoſitæ. 12°. *Berol.* 1841

The Roman Miſſal for the uſe of the laity, containing the maſſes appointed to be ſaid throughout the year. 12°. *Lond. n. d.*

The Roman Liturgy. See ROBERTSON, F. J.

MISSALES Orationes, ex vetuſtiſſimo manuſcripto Gothico miſſali. Bibl. Max. Patr. 27. 679

MISSIONS.

Thirty-four conferences between the Daniſh miſſionaries and the Malabarian Bramans in the Eaſt Indies concerning the truth of the Chriſtian religion, together with ſome letters written by the heathens to the ſaid miſſionaries. Tranſlated out of High Dutch by Mr. Phillips. 8°. *Lond.* 1719

Congregatio de propaganda fide. The Miſſionary Society reviewed and examined; ſhewing that its conſtitution is without Scripture inſtitution. With ſome hints on the abſurd manner of giving the ſacrament of the Lord's Supper, and ordination of itinerant preachers. By an old Puritan. Pp. 93. 12°. *Lond.* 1802

Miſſions Orientales, Nouvelles des. 2 vol. 12°. *Par.* 1789

MISSIONARY voyage to the Southern Pacific Ocean, performed in 1796–98, in the ſhip Duff, commanded by Capt. James Wilſon, illuſtrated with maps, charts, and views. 4°. *Lond.* 1799

MISSIONARY Register, containing the principal tranſactions of the various inſtitutions for propagating the goſpel; with the proceedings at large of the Church Miſſionary Society. From the commencement of the publication in 1813 to 1829. 3 vol. 12°. and 14 vol. 8°. *Lond.* 1813–29

MITCHELL, James, M.A., Member of the Mathematical Society.

On the plurality of worlds. A lecture in proof of the univerſe being inhabited. Read in the Mathematical Society, London. Pp. 24. 8°. *Lond.* 1813

The portable encyclopædia, or a dictionary of the arts and ſciences, on the baſis of Dr. Gregory's. 8°. *Lond.* 1821

MITCHELL, Patrick, D.D., Min. of Kemnay.

Preſbyterian letters addreſſed to Biſhop Skinner on his vindication of primitive truth and order, with a diſcourſe on the preſent ſtate of the controverſy concerning eccleſiaſtical government. 8°. *Lond.* 1809

MITCHELL, O. M., A.M.

Director of the Cincinnati Obſervatory.

The orbs of heaven; or the planetary and ſtellar worlds. A popular expoſition of the great diſcoveries and theories of modern aſtronomy. Third edition. 8°. *Lond.* 1852

MITFORD, William.

An eminent hiſtorical and philological writer. Born in London 1743. Educated at Queen's College, Oxford; whence he removed to the Middle Temple, London. Choſen M.P. for Newport, and Profeſſor of Ancient Hiſtory at the Royal Academy. Died 1827.

The hiſtory of Greece; with a life of the author, by Lord Redeſdale. 10 vol. 8°. *L.* 1829

A review in Edin. Rev. 12. 478.

An eſſay upon the harmony of language, intended principally to illuſtrate that of the Engliſh language. [Anon.] 8°. *Lond.* 1774

A much-admired work.

MITTNERUS, Matthias.

Ven. Matthiæ Mittneri, anno MDCXVII. Cartuſiani Prüelenſis prope Ratiſbonam, enchiridion Cartuſianum. Pez, Bib. Aſcet. iv. 401

Paraphraſis formulæ profeſſionis Cartuſianæ. Ibid. 455

Tractatus de indiviſibili et unice uno puncto inſtituti Cartuſiani. Ibid. ix. 591

MOBERLY, George, D.C.L.

Head Maſter of Wincheſter College. Late Fellow and Tutor of Balliol College, Oxford.

Practical ſermons. 8°. *Lond.* 1838

Rom. 8. 28. All things work together for good 1
Luke, 16. 31. If they believe not Moſes, &c. 22
John, 12. 39. Spiritual deſtitution - - 37
Luke, 5. 33–35. On faſting. Lent - 59
Matt. 21. 4, 5. Chriſt's meekneſs. Sunday bef. Eaſter day - - - - - - - - 78
Rom. 4. 23–25; 5. 1. Chriſt raiſed for our juſtification, Eaſter day - - - - - - - 96
John, 16. 7. The Comforter. Whit Sunday - 111
John, 11. 25, 26. Chriſt the reſurrection - 128
Luke, 8. 38, 39. Religious excitement - 145
1 Cor. 10. 23. Things indifferent. Bef. Univ. Oxf. 158
Matt. 22. 35–38. Love of God - - 178
1 Kings, 13. 20–22. The diſobedient prophet 207
Rom. 5. 12. Original ſin - - - - 221
Acts, 2. 31–33. The reſurrection and aſcenſion 237
Rom. 10. 10. On faith - - - - 255
Gal. 5. 6; 6. 15. On faith - - - - 278
John, 21. 15. Ordination. (2 ſerm.) - 298
James, 1. 22. Be ye doers of the Word. After a Confirmation - - - - - - - 335
Luke, 17. 11–19. The ten lepers - - 346
1 Pet. 2. 11. King's acceſſion - - - 357
1 Pet. 3. 10. He that will love life, &c. Sun. bef. the Annual Election at Wincheſter College - 366
Luke, 1. 6. Complete obedience - - - 376
Pſa. 55. 14, 15. Chriſtian companionſhip - 388

Sermons, preached at Wincheſter College. Fcap. 8°. *Lond.* 1844

1 Cor. 9. 24, 25. Iſthmian games. For the Firſt day in Lent - - - - - - - - 1
Luke, 22. 53. The temptation of St. Peter - 17
Luke, 22. 53. The temptation of Judas Iſcariot 38
1 Cor. 12. 4–6. Diverſities of gifts - - 55
Matt. 10. 32. Confeſſing Chriſt before men 71
—— 10. 33. Denying Chriſt before men - 89
—— 15. 21, 22. The woman of Canaan - 107
Col. 3. 3. The hidden life - - - - 127

MOBERLY, George, D.C.L. (*continued*).

Matt. 12. 42. The queen of the ſouth - 144
Luke, 19. 44. The times of viſitation - - 157
Matt. 10. 32. Angelic obedience the model of ours 174
Matt. 6. 10. Same ſubject - - - 192
Eccleſ. 11. 9. Chriſtian joy in youth. On the Funeral of a Boy at Wincheſter College - - 209
1 John, 2. 12–15. After confirmation - 227
John, 6. 55. Benefits of the communion - 244
Luke, 11. 41. Offertorial gifts - - 259
Matt. 5. 25. Agree with thine adverſary quickly 276
John, 3. 21. He that doeth the truth - - 290
John, 3. 21. He that doeth the truth. After the Death of a Boy at Wincheſter College - 307
Eſther, 9. 27, 28. Fifth of November - - 324

Sermons, preached at Wincheſter College. Second ſeries. With a preface on faſting. Fcap. 8°. *Lond.* 1848

Preface - - - - - - - iii–xxxi
Pſa. 34. 15, 16. The eye of God - - 1
Eph. 1. 13, 14. The great Chriſtian gift - 15
Matt. 3. 11. Baptiſm with the Holy Ghoſt and with fire - - - - - - - - 31
Gal. 3. 27. Putting on Chriſt - - - 46
1 Kings, 22. 34. Ahab and Micaiah - - 63
2 Cor. 3. 18. The transfiguration of Chriſtians 79
1 Pet. 3. 15 - - - - - - - 94
Luke, 17. 34–36. One taken, and the other left 111
Matt. 5. 16. Spiritual modeſty - - - 126
John, 3. 18. Imperfect living riſks infidelity - 141
Matt. 18. 6, 7. Woe unto the world becauſe of offences 155
Acts, 1. 25. The place of the dead - - 171
Luke. 1. 76, 77 - - - - - - 186
Eph. 5. 16 - - - - - - - 202
Acts, 9. 6 - - - - - - - 217
John, 12. 23. Glorification of the Son of Man 232
John, 16. 7 - - - - - - - 246
Eph. 4. 30 - - - - - - - 263
Pſa. 95. 8. The voice of God - - - 283
1 John, 5. 7. Three that bear record in heaven 298
Mark, 9. 50. (2 ſerm.) - - - - 313
Acts, 13. 1–3. Church unity - - - 344

The ſayings of the great forty days between the reſurrection and aſcenſion, regarded as the outlines of the kingdom of God. In five ſermons. 8°. *Lond.* 1844

Acts, 1. 3. The things of the kingdom - 1
Pſa. 96. 10. The royalty, delegation, and preſence 22
Luke, 12. 32. The paſtoral office - - 43
Matt. 28. 19. The ſacred name - - - 65
Eph. 2. 8. The privileges of the baptiſed - 86

The ſayings of the great forty days; with an examination of Mr. Newman's Theory of Developement. Second edit. 8°. *Lond.* 1846

Prefaces - - - - - - iii–lxvi
Acts, 1. 3. Sayings of the forty days - 1
Luke, 12. 32. The royalty, delegation, and preſence 30
Luke, 12. 42. The commiſſions - - - 96
Acts, 8. 12. The ſacred name - - 193
Eph. 2. 8. The privileges of the baptiſed - 231
Appendix - - - - - - - 263

The propoſed degradation and declaration, conſidered in a letter addreſſed to the Rev. the Maſter of Balliol College. Pp. 29. 8°. *Oxf.* 1845

MODERN Universal History. See UNIVERSAL.

MODOINUS, Auguſtodunenſis Epiſcopus.

Flouriſhed 835.

Carmen ad Theodulphum. Bibl. Max. Patr. 14. 48

MOEHLER, John Adam, D.D.

Dean of Wurzburg, and late Profeſſor of Theology at the Univerſity of Munich.

Symboliſm; or an expoſition of the doctrinal differences between Catholics and Proteſtants, as evinced by their ſymbolical writings. Tranſlated from the German, with a memoir of the author, preceded by an hiſtorical ſketch of the ſtate of Proteſtantiſm and Catholiciſm in Germany for the laſt hundred years, by James Burton Robertſon, Eſq., tranſlator of Schlegel's Philoſophy of Hiſtory. 2 vol. 8°. *Lond.* 1843

MOFFAT, Robert.

Miſſionary in Africa.

Miſſionary labours and ſcenes in Southern Africa. 8°. *Lond.* 1842

MOIR, John.

A Diſſenting miniſter.

Diſcourſes on practical ſubjects. Sm. 8°. *Lond.* 1776

Luke, 2. 7. The birth of Chriſt. (2 ſerm.) - 3
Luke, 19. 41, 42. The genius of the goſpel 90
Rom. 10. 21. Inefficacy of preaching - - 124
2 Sam. 1. 26. The delicacies of the finer affections 167
Iſa. 57. 1. On the death of a friend - - 219
Acts, 20. 35. Felicity of generous diſpoſitions 253

MOIR, J., A.M.

Curate and Lecturer of St. Dionis Back Church.

The Goſpel of Jeſus the philoſophy of life. 2 vol. 8°. *Lond.* 1801

One thing needful; or devout and philoſophical exerciſes on various ſubjects of ſuperlative importance in theology and morals. Royal 8°. *Lond.*

MOIR, Thomas.

An inquiry into ſome of the moſt curious and intereſting ſubjects of hiſtory, antiquity, and ſcience. 12°. *Lond.* 1817

An account of the abbeys in England before the Reformation. Of the Calendar. Of the Univerſities of Oxford and Cambridge: their origin. Origin of academical degrees. Ancient burying-places. Tax-roll of prelacies in Scotland. Catacombs of the primitive Chriſtians. Knights of Malta, &c. &c.

MOLANUS [Ver Meulen], John.

A learned Roman Catholic theologian. Born at Lille 1533. Studied at Louvain, in which univerſity he became Profeſſor of Theology, and was appointed Canon of St. Peter's Church. Died 1585. He was a voluminous author. A liſt of his works will be found in Niceron 27; and (more complete) in Foppens' Bibl. Belgica.

Militia ſacra ducum et principum Brabantiæ. 8°. *Antv.* 1592

This rare and curious volume contains a hiſtory of the wars carried on by the Dukes of Brabant on account of religion.

De piis teſtamentis, et quacunque alia pia ultimæ voluntatis diſpoſitione. 8°. *Colon.* 1585

MOLDERSONIUS, Justus.

Conciones in Pſalmos pœnitentiales, ſeu commentarius litteralis et moralis. 8°. *Antv.* 1691

MOLE, Thomas.

A Diſſenting miniſter of conſiderable learning. Suppoſed to have been educated at the academy of Mr. Jones of Tewkesbury, where Bp. Butler and Abp. Secker were

MOLE, Thomas (*continued*).

educated. Miniſter at Uxbridge 1725; at Rotherhithe 1728; and at Hackney, about 1746. Afterwards retired to Uxbridge, where he died about 1780.

The grounds of Chriſtian faith rational: in anſwer to Chriſtianity not founded on Argument. Pp. 115. 8°. *Lond.* 1743

A diſcourſe on repentance. Pp. iv. 135. 8°. *Lond.* 1776

The caſe of a diſſent and ſeparation from a civil eſtabliſhment of the Chriſtian religion fairly ſtated. Pp. xvi. 160. 8°. *Lond.* 1782

The foundation of moral virtue, on Pſa. 11. 7. 8°. *Lond.* 1732

The Foundation of Moral Virtue reconſidered and defended againſt the remarks of an anonymous writer. Pp. 74. 8°. *Lond.* 1733

MOLEMBECCIUS, B. L.

Diſſertatio de juramento per genium principis. Ugolinus, 26. 599

MOLESWORTH, J. E. N., D.D.

Vicar of Rochdale, Lancaſhire.

An anſwer to the Rev. John Daviſon's Inquiry into the Origin and Intent of Primitive Sacrifice. 8°. *Lond.* 1826

The pariſh church. New edit. Pp. 11. 12°. *Lond.* 1842

Other works: Domeſtic Chaplain; Family Sermons. 2 vol. 8°. 1838. Sermons on various Subjects, 8°. &c.

MOLINÆUS. See DUMOULIN.

MOLINIERE, John Baptist.

A celebrated preacher. Born at Arles 1675. Entered the congregation of the Oratory, and preached with reputation at Grenoble, Aix, Touloufe, Lyons, Orleans, and Paris. Died 1745. The ſtyle of his ſermons is energetic, but rather incorrect; he has great vehemence and richneſs of imagery.

Sermons choiſis ſur les myſtères, la vérité de la religion, différens ſujets de la morale Chrétienne, &c. [Anonymous.] 13 vol. 12°. *Par.* 1730

Vol. 1. Du ciel; Le jour des rois; Le peché mortel; L'impureté; La parole de Dieu; La vérité de la religion Chrétienne.
Vol. 2. L'incarnation de J. C.; Le ſcandale; La vérité de la religion Chrétienne; La confeſſion; L'amour de Dieu; La communion Paſchale.
Vol. 3. Sermons de l'Avent.
Vol. 4, 5, 6, 7. Sermons du Careſme.
Vol. 8. Jour de Pâques; La Quaſimodo; Les Rogations; L'Aſcenſion; Le jour de la Pentecôte; Le jour de la Trinité.
Vol. 9, 10, 11. Les panégyriques.
Vol. 12. L'octave du S. ſacrement; La pieté envers la meſſe; La jour de la circonciſion; Le jour des morts.
[Vol. 13.] Sermons choiſis, ou diſcours ſur la vérité de la religion Chrétienne; Extraits des douze volumes.

MOLINOS, Michael de.

Founder of the ſect of Quietiſts. Born in the dioceſe of Saragoſa, in Spain, 1627. Reſided moſtly at Rome, where his ardent piety and devotion procured him a conſiderable number of diſciples. On account of his myſtical opinions he was impriſoned by the Inquiſition 1685. Died in priſon 1696. He held that religion conſiſts in the perfect tranquillity of a mind removed from all external and finite things, and centred in God. Madame Guion was one of his diſciples.

MOLINOS, Michael de (*continued*).

The ſpiritual guide which diſentangles the ſoul, and brings it by the inward way to the getting of perfect contemplation, and the rich treaſure of internal peace, with a brief treatiſe concerning daily communion. 12°. 1688

Originally publiſhed in Spaniſh, 1675.

An abſtract of a treatiſe, entitled, The Spiritual Guide, written by Michael de Molinos. 18°. *Lond.* 1815

MONACIS, Laurentius de.

Ex hiſtoriæ libro xiii. exceptus. Adjectis animadverſionibus Felicis Oſii.
Muratorii Rer. Ital. Script. 8. 135

MONALDESCHUS, Ludovicus.

Fragmenta annalium Romanorum, Italicé.
Muratorii Rer. Ital. Script. 12. 525

MONCÆIUS, Francis.

Flouriſhed 1590.

Aaron purgatus, ſive de vitulo aureo libri duo. 12°. *Franc.* 1675

Alſo in Critici Sacri, 1. pars 2

MONCRIEFF, Alexander, Min. of the Goſpel at Abernethy.

Chriſt's call to the riſing generation, conſidered in three ſermons. Second edit. 12°. *L.* 1759

Mark, 10. 14 (1); Gen. 28. 10, 11, 12, 13, 19 (41); Gen. 28. 20, 21; Jer. 3. 4, 19 (58).

MONCREIFF, Sir Henry Wellwood, Bart., D.D., and F.R.S. Edinburgh.

One of the miniſters of St. Cuthbert's, Edinburgh; and ſenior Chaplain in Ordinary in Scotland.

Sermon, Prov. 13. 22. The inheritance of a good man's children. [Sons of Clergy Ch. Scot.] With an account of the objects and conſtitution of the Society. 8°. *Edin.* 1792

Sermons. Second edition. 8°. *Edin.* 1807

1 Cor. 4. 7. The unequal allotments of Providence 1
John, 6. 12. The minute improvement of the bleſſings of Providence - - - - - - - 38
Luke, 9. 23. Self-denial - - - - - 70
2 Tim. 3. 5. The form of godlineſs. Gen. Faſt, 12th Feb. 1801 - - - - - - - - 102
Phil. 1. 27. Chriſtian faith and morality - 136
Eccleſ. 9. 6. The reſult of good and of bad affections 170
Prov. 13. 22. The inheritance of a good man's children. Sons of Clergy in Scotland - - - 205
Rom. 5. 20. The doctrine of grace - - 237
Rom. 8. 28. The conduct of Providence to good men 274
Luke, 7. 19, 21, 22. The general ſpirit and effects of Chriſtianity. Aſylum for the Blind - 307
Matt. 24. 14. The univerſal promulgation of Chriſtianity. (2 ſerm.) - - - - - 358
Matt. 26. 29. Proſpects of futurity - - 418
Jude, 20, 21. The cultivation of perſonal religion 453

Diſcourſes on the evidence of the Jewiſh and Chriſtian revelations. With notes and illustrations. 8°. *Edin.* 1815

Luke, 16. 31. The authority of Judaiſm - 1
—— 16. 31. The doctrine of immortality revealed to the Jews - - - - - - - 43
1 Pet. 1. 10–12. Typical Chriſtianity - - 99
—— 1. 10. Prophecy - - - - - 127
—— 1. 25. The authenticity of the New Teſtament Scriptures - - - - - - - 201

MONCREIFF, Sir H. W., Bart., D.D. (*continued*).

1 Pet. 1. 25. The internal evidence of the New Teſtament Scriptures - - - - - - 289
Acts, 2. 23. Miracles - - - - - - 367
Recapitulation and concluſion - - - 445
Notes and illuſtrations - - - - - 485

MONK, George, Duke of Albemarle.

Born in Devonſhire 1608. Died 1669–70.

The life of, containing an account of his conduct in the reſtoration of monarchy, &c., by Thomas Skinner, M.D., with preface by Wm. Webſter, M.A., Curate of St. Dunſtan's. Second edition, corrected. 8°. *Lond.* 1724

MONNIPENNIE.

The abridgement or ſummary of the Scots chronicles. 12°. *Glaſg.* 1755

MONRO, Alexander, D.D.

Principal of the College of Edinburgh. Appointed Biſhop of Argyle 1688, juſt before the Revolution, but it is not certain that he was inſtituted.

Sermons preached upon ſeveral occaſions: (moſt of them) before the magiſtrates and judges in the north-eaſt auditory of St. Giles's Church, Edinburgh. Sm. 8°. *Lond.* 1693

Pſa. 139. 14–17 - 2
1 Pet. 2. 11 - 35
1 John, 5. 4 - - 73
Phil. 3. 14 - 111
2 Pet. 1. 4 - - 141
Cant. 4. 15 - 191
Rom. 12. 1 - - 227
John, 18. 11 - 273
1 Cor. 2. 3–5 - 303
Matt. 5. 20 - 335
Acts, 2. 1–4 - - 365
Pſa. 26. 6 - 409
John, 11. 25. Fun. ſer. on William Viſcount of Strathallan - 447

An enquiry into the new opinions, chiefly propagated by the Preſbyterians of Scotland; together alſo with ſome animadverſions on a late book, entituled, A Defence of the Vindication of the Kirk. 8°. *Lond.* 1696

Publiſhed under the initials A.M. *D.D.*

See Scotland, An Account of the Perſecution of the Church in.

MONRO, Edward.

Perpetual Curate of Harrow-Weald.

The dark river: an allegory. Sm. 8°. *L.* 1845

The combatants: an allegory. Sm. 8°. *L.* 1848

The revellers, the midnight ſea, and the wanderer. Three allegories. Sm. 8°. *Lond.* 1849

Sermon, Col. 4. 17. The fulfilment of the miniſtry. [Before ſome clergy of the dioceſe of Worceſter.] 8°. *Lond.* 1848

A few words on the ſpirit in which men are meeting the preſent criſis in the Church. A letter to Roundell Palmer, Eſq., Q.C., M.P. Second edition. Pp. 44. 8°. *Oxf.* 1850

Reaſons for feeling ſecure in the Church of England. A letter to a friend, in anſwer to doubts expreſſed in reference to the claims of the Church of Rome. Pp. 27. 8°. *Lond.* 1850

Purity of life: a ſermon on Matt. 5. 8. Preached to the boys of Uppingham Grammar School, on the Feaſt of St. Bartholomew, 1849. 8°. *Lond.* 1850

Parochial work. Second edit. 8°. *Oxf.* 1851

Harry and Archie; or, firſt and laſt communion. [Anonymous.] Pp. 45. 12°. *Lond.* [1852]

MONRO, George, M.A.

An eſſay upon Chriſtian education, ſhewing the

MONRO, G., M.A. (*continued*).

neceſſity and advantage of reading Chriſtian authors in grammar-ſchools. 12°. *Lond.* 1712

MONSACRATUS, Michael Angelus.

Abbas ex ord. canonic. regularium S. Salvatoris.

De catenis S. Petri diſſertatio ad Benedictum XIV. 4°. *Romæ,* 1750

MONSELL, Charles Henry, M.A.

Prebendary of Donoghmore, and Reſidentiary Preacher in the Cathedral Church of St. Mary, Limerick.

The temporal puniſhment of ſin, and other ſermons. 12°. *Oxf.* 1845

John, 5. 14. The temporal puniſhment of ſin. (3 ſerm.) - - - - - - - - - 1
Pſa. 39. 15. The danger of deferring repentance 78
1 John, 5. 4. The Chriſtian's life a life of faith 106
2 Pet. 3. 18. The Chriſtian's life a growth in grace 130
Matt. 14. 23. Chriſtian retirement neceſſary to Chriſtian perfection - - - - - - - 156
Matt. 11. 28. The Chriſtian religion a ſource of temporal happineſs - - - - - - 181
Pſa. 119. 64. God's mercies and men's ingratitude 207
Rev. 3. 15, 16. The cauſes and danger of lukewarmneſs in religion - - - - - - 233
Luke, 12. 20. The awfulneſs of ſudden death 258
John, 5. 4. The importance of often receiving the holy euchariſt - - - - - - - 286
Heb. 4. 16. The danger of inattention to any means of grace - - - - - - - - 308
1 Pet. 2. 24. The leſſon taught us by our Lord's death 327
Pſa. 68. 18. The paſt and preſent times of the Church 344
Luke, 5. 11. The right way of uſing proſperity 371
Heb. 4. 2. Want of faith a hindrance to the ſucceſs of the goſpel - - - - - - - 393
Heb. 13. 17. The dangers and hopes of the times 419

MONTAGU, Basil, Eſq., A.M.

Born 1770. Studied at the Charterhouſe, at Cambridge and at Gray's Inn, and practiſed as a Barriſter and became a Commiſſioner of Bankruptcy. He edited the beſt edition that has hitherto appeared of Lord Bacon's works.

Selections from the works of Taylor, Hooker, Hall and Lord Bacon. With an analyſis of the Advancement of Learning. Sm. 8°. *Lond.* 1805

Other works: Selections of Opinions on Puniſhment of Death, 3 vol. 8°. Inquiries into the Effects of Fermented Liquors, 8°. Eſſays and Selections, 12°. Thoughts of Divines and Philoſophers, 2 vol. 32°., and ſeveral Law Books.

MONTAGU, Richard, Biſhop of Norwich.

An Arminian divine of great learning and abilities. Born at Dorney, Buckinghamſhire, 1578. Educated at Eton and King's College, Cambridge, of which he became Fellow. Obtained the living of Wotton-Courtney, Somerſetſhire, and a Prebend in the Cathedral of Wells. Fellow of Eton College and Rector of Stamford-Rivers, Eſſex, 1613. Archdeacon of Hereford 1617. Canon of Windſor 1620. Biſhop of Chicheſter 1628. Tranſlated to Norwich 1638. Died 1641. He was celebrated for his knowledge of the Greek language, eccleſiaſtical antiquities, and the Fathers. He aſſiſted Savile in his edition of St. Chryſoſtom, and he edited Gregory Nazianzen, "In Julianum invectivæ duæ," &c. See GREGORY NAZIANZEN. Alſo Photii Epiſtolæ and Euſebii Demonſtratio.

Diatribæ upon the firſt part of the late Hiſtory of Tithes. [Selden.] 4°. *Lond.* 1621

A treatiſe of invocation of ſaints, &c. 4°. 1624*

Antidiatribæ ad priorem partem diatribarum J. Bulengeri adverſus exercitationes Iſ. Caſauboni. Folio. 1625*

Analecta eccleſiaſticarum exercitationum. Folio. *Lond.* 1622

Conſiſting of animadverſions upon the Annals of Baronius.

Apparatus ad origines eccleſiaſticas. Folio. *Oxon.* 1635

On Baronius, &c.

Originum eccleſiaſticarum tomus primus. Folio. 1636*

ΘΕΑΝΘΡΩΠΙΙΚΟΥ, ſeu de vita Jeſu Chriſti Domini noſtri, Originum Eccleſiaſticarum pars poſterior. Accedit Græcorum verſio et index utriuſque partis. Folio. *Lond.* 1640

The acts and monuments of the Church before Chriſt incarnate. Folio. *Lond.* 1642

The ſtate of the Church before Chriſt - - 1
The prophecies of Jacob and Daniel concerning the Meſſias - - - - - - 75
Concerning the ſybils - - - - - - 155
The reign and life of Herod in Judea - - 224
State of Judea under the Romans - - - 313
The ſucceſſion of the high-prieſthood - - 344
The Jewiſh ſtate in ſpirituals - - - - 377
The anceſtors of our Saviour - - - 484

A gag for the new goſpell? No: a new gag for an old gooſe. 4°. *Lond.* 1624*

Appello ad Cæſarem, a juſt appeale from two unjuſt informers. 4°. *Lond.* 1625*

MONTALEMBERT, Count de.

(The admirable letter of), to the Rev. ——, member of the Cambridge Camden Society, on the architectural, artiſtical, and archæological inveſtigations of the Puſeyites. Pp. 12. 8°. *Lond.* 1844

MONTANUS, Benedict Arias.

A Spaniſh Benedictine. Born 1527. Educated at Alcala. He was at the Council of Trent, and on his return to Spain was employed in editing a Polyglott Bible, 8 vol. folio. Died 1598.

Liber Joſeph, ſive de arcano ſermone. Jeremias, ſive de actione. Phaleg, ſive de gentium regionibus. Tubal-Cain, ſive de menſuris ſacris. Phaleg, ſive de gentium ſedibus. De terræ promiſſæ partitione. Noah, ſive de arcæ fabrica. Aaron, ſive ſanctorum veſtimentorum deſcriptio. Daniel, ſive de ſæculis. Index Biblicus. Interpretatio nominum Heb. Chald. Gr. Lat. In Chaldaicam pararaphraſin variæ lectiones, &c. Folio. *Antv.* 1571

Antiquitates Judaicæ, accuratis figuris aeneis illustratæ. Critici Sacri, 5

MONTESQUIEU, Charles de Secondat, Baron of.

A very celebrated writer. Born in Guienne 1689. Counſellor in the Parliament of Bordeaux 1714, and Preſident 1716.

Oeuvres. Nouvelle édition, revue, corrigée, et conſidérablement augmentée. 7 vol. 12°. *Amſt.* 1777

Vol. 1.

L'éloge de l'auteur, et l'analyſe de l'Eſprit des Lois, par M. d'Alembert.
Le diſcours prononcé par M. de Monteſquieu, lors de ſa réception à l'Académie Françoiſe.
L'eſprit des lois, livre 1–12.

MONTESQUIEU, Baron (*continued*).

Vol. 2. L'eſprit des lois, livre 13–21.
Vol. 3. L'eſprit des lois, livre 22–29.
Vol. 4.
L'eſprit des lois, livre 30, 31.
La défenſe de l'Eſprit de Lois.
Lyſimaque.
Table générale des matières des quatre volumes de l'Eſprit des Lois.
Vol. 5. Lettres Perſanes. Table.
Vol. 6.
Conſidérations ſur les cauſes de la grandeur des Romains, et de leur décadence.
Dialogue de Sylla et d'Eucrate.
La temple de Gnide.
Eſſai ſur le goût, fragment.
Table.
Vol. 7. Lettres familières.

The ſpirit of laws. Tranſlated by Mr. Nugent. Second edition, corrected and conſiderably improved. 2 vol. 8°. *Lond.* 1752

Abounding in admirable maxims, ingenious reflections, ſtrong images, and ſalutary plans, amidſt much affectation.

MONTFAUCON, Bernard de.

Born 1655, in Languedoc. After having ſerved for a ſhort time in the army, he became a Benedictine monk 1675. He was appointed Procurator-General of his congregation, and died almoſt ſuddenly 1741. This moſt indefatigable and laborious author poſſeſſed a genius, exact, penetrating, eaſy, methodical, and equally adapted for conceiving great deſigns as for executing them. His editions of St. Athanaſius, of St. Chryſoſtom, and of the Hexapla of Origen, are greatly eſteemed. See under theſe authors.

Diarium Italicum, ſive monumentorum veterum, bibliothecarum, muſæorum, &c. Notitiæ ſingulares in itinerario Italico collectæ. Additis ſchematibus ac figuris. 4°. *Par.* 1702

A notice in Nouv. de la Républ. des Lettres, 20. 123.

Travels of the learned Father Montfaucon from Paris through Italy, containing—

1. An account of many antiquities at Vienne, Arles, Niſmes, and Marſeilles in France.
2. The delights of Italy, viz. libraries, manuſcripts, ſtatues, paintings, monuments, tombs, inſcriptions, epitaphs, temples, monaſteries, &c.
3. Collections of rarities, wonderful ſubterraneous paſſages, and burial-places, &c.

Made Engliſh from the Paris edition. Adorned with cuts. 8°. *Lond.* 1712

Diarium Italicum in Engliſh, by J. Henley. Folio. *Lond.* 1725*

Collectio nova patrum et ſcriptorum Græcorum, Euſebii Cæſarienſis, Athanaſii, et Coſmæ Ægyptii. Gr. et Lat. 2 vol. Folio. *Par.* 1707

Vol. 1.

Clementi XI. &c. - - - - - - Ff. 5
Præliminarii Euſebii commentarii in Pſalmos i–xl
Euſebii Pamphili, Cæſarienſis epiſcopi, commentarii in Pſalmos. Nunc primùm ex MSS. codicibus eruti, Latinè verſi ac notis illuſtrati - - - 1–732
Indices.

Vol. 2.

Epiſtola, &c. - - - - Ff. 10, and 4 plates
Præfatio in opera S. Athanaſii quæ nunc primum publicantur - - - - - - - i–lxviii
S. Athanaſii opuſcula ſecundis curis reperta, et antehac inedita.
Legatio Marcelli et eccleſiæ Ancyranæ ad Athanaſium et epiſcopos Ægypti per Eugenium diaconum 1
Sermo major de fide contra Arianos - - 5
Fragmentum de Paulo Samoſateno - - 19

MONTFAUCON, Bernard de (*continued*).

Fragmentum hiſtoriæ Stephani Antiocheni 20
Epiſtola ad monachos, an peccandum cum Arianis 22
Commentaria, ſive ſermones Athanaſii in Matthæum, opus mutilum - - - - - - 23
Ex commentariis in Lucam - - - 41
Homilia in Cantica Canticorum - - - 49
Sermo de patientia in calamitatibus ſui temporis 55
Homilia in Ramos Palmarum - - 63
Opuſculum in dictum apoſtoli, Novi hominem raptum uſque ad tertium cœlum - - - - 65
Opuſculum in dictum apoſtoli, Datus eſt mihi ſtimulus carnis meæ - - - - - - 67
Argumentum in Pſalmos - - - - 69
Supplementa in Pſalmos - - - 72
Fragmenta, contra Macedonianos,—contra Novatianos,—de amuletis,—alia - - - 102
Brevis expoſitio fidei - - - - 106
Præfationes vetuſtiſſimorum Athanaſii editorum 107
Præfatio in Coſmæ Ægyptii topographiam i–xxiv
Coſmæ Ægyptii topographia Chriſtiana, ſive Chriſtianorum opinio de mundo, xii. libris - 113–346
Præfatio in commentarios Euſebii - - - 347
Euſebii Cæſarienſis commentarii in Heſaiam - 357
Indices.

An account of this work will be found in Le Clerc, Bibl. Anc. et Mod. 4. 1.

Palæographia Græca, ſive de ortu et progreſſu literarum Græcarum, et de variis omnium ſæculorum ſcriptionis Græcæ generibus. Folio. 1708*

Notices of this uſeful work will be found in Le Clerc, Bibl. Choiſ. 17. 341; and Nouv. de la Répub. des Lettres, 31. 406 and 483.

L'antiquité expliquée et repréſentée en figures. Lat. et Franc. 5 vol. in 10. Fol. *Par.* 1719

Supplément. 5 vol. Folio. *Par.* 1724

This firſt edition of Montfaucon's great work is the moſt eſteemed, as it contains the beſt impreſſions of the plates. For a minute collation ſee Brunet.

Antiquity explained and repreſented in ſculptures. Tranſlated by David Humphreys. With a ſupplement. 7 vol. Folio. *Lond.* 1721–5

Les monumens de la monarchie Françaiſe, avec les figures de chaque règne que l'injure du temps à épargnées. 5 vol. Folio. *Par.* 1729–33*

Royal and eccleſiaſtical antiquities of France. 2 vol. Folio. *Lond.* 1750

With 300 plates.

Bibliotheca bibliothecarum manuſcriptorum nova. 2 vol. Folio. *Par.* 1739

This is a liſt of all the manuſcripts that Montfaucon had come to the knowledge of during forty years' aſſiduous reſearch in the various libraries of Europe, as well of thoſe he had viſited as of thoſe of which he had procured catalogues.

Other works: Analecta, ſive varia opuſcula Græca, 4°. Par. 1688. La Vérité de l'Hiſtoire de Judith, 12°. 1690, reprinted 1692. Le Livre de Philon, de la Vie Contemplative, traduit du Grec, 12°. Par. 1709. Bibliotheca Coiſliniana, olim Segueriana, ſive MSS. omnium Græcorum quæ in ea continentur, accurata deſcriptio, folio, 1715.

MONTGOMERY, Captain Alexander.

An early Scottiſh poet of conſiderable genius and fame. Died about 1611.

Poetical works. [The cherry and the ſlae, &c.] 8°. *Glaſg.* 1754

MONTGOMERY, Captain Alex. (*continued*).

Poems, now firſt publiſhed from ſeveral ancient MSS. with biographical notices by David Irving, LL.D. 8°. *Edin.* 1821

MONTGOMERY, Rev. G. W.

An American writer.

Illuſtrations of the law of kindneſs. Reviſed edition, with a preliminary chapter on the goſpel principles of the law of kindneſs, by the Rev. J. W. Taylor. Sm. 8°. *Edin.* 1846

MONTGOMERY, James.

The world before the flood, a poem. Second edition. 12°. *Lond.* 1813

The Weſt Indies, and other poems. Third edition. 12°. *Lond.* 1810

The Chriſtian poet, or ſelections in verſe on ſacred ſubjects. Second edition. 12°. *Glaſg.* 1827

Poetical works. 4 vol. Sm. 8°. *Lond.* 1841*
Alſo in 1 vol. 8°. 1850.

Lives of the moſt eminent literary and ſcientific men of Italy, Spain, and Portugal. By Mrs. Shelley, Sir D. Brewſter, J. Montgomery, &c. 3 vol. Fcp. 8°. *Lond.* 1835–37

Dante, Petrarch, Boccaccio, Lorenzo de Medici, Ficino, Mirandola, Poliziano, Bernardo Pulci, Luca Pulci, Luigi Pulci, Cicco de Ferrara, Burchiello, Bojardo, Berni, Arioſto, Machiavelli, Galileo, Guicciardini, Vittoria Colonna, Guarini, Torquato Taſſo, Chiabrera, Taſſoni, Marini, Filicaja, Metaſtaſio, Goldoni, Alfieri, Monti, Ugo Foſcolo, Boſcan, Garcilaſſo de la Vega, Mendoza, Luis de Leon, Fernando Herrera, Saa de Miranda, Ercilia, Jorge de Montemayer, Caſtilejo, Cervantes, Lope de Vega, Vicente Epinel, Eſtevan de Villegas, Gongora, Quevedo, Calderon.

The early poets of Portugal,—Ribeyro, Gil Vicente, Saa de Miranda, Ferrevia, and Camoens.

Other works: Chriſtian Correſpondent, 3 vol. Sm. 8°. 1840. Lectures on Poetry and Literature, Sm. 8°. &c.

MONTGOMERY, Robert, M.A.

Born 1807. Studied at Lincoln College, Oxford. Wrote the poem of The Omnipreſence of the Deity at the age of nineteen. Miniſter of St. Jude's, Glaſgow, 1839. Miniſter of Percy Chapel, London, 1843.

Poems. 6 vol. 12°. *Lond.* 1841–43

[Vol. 1.] 1841.

The Omnipreſence of the Deity, with other poems. Twenty-firſt edition.

This poem attained great popularity immediately on being publiſhed. It received the commendations of Profeſſor Wilſon, the poet Crabbe, Bowles, Southey, Sharon Turner, and others of the principal authors of the day. It has been reprinted in Germany and America.

[Vol. 2.] 1842.

The Meſſiah: a poem, in ſix books. Eighth edition.

[Vol. 3.] 1843.

Oxford, with biographical notes, and other poems. Sixth edition.

[Third edition, 8°., *Oxf.* 1831.]

[Vol. 4.] 1842.

Satan; or, intellect without God: a poem. Tenth edition.

[Vol. 5.] 1841.

Woman: with other poems. Fifth edition.

[Vol. 6.] 1843.

Luther; or, the ſpirit of the Reformation. Third edition, reviſed and corrected.

Sacred meditations and moral themes. Third edition. 8°. *Lond.*

MONTGOMERY, Robert, M.A. (*continued*).

The Chriſtian life: a manual of ſacred verſe. Sm. 8°. *Lond.* 1849

Lyra Chriſtiana, being poems on Chriſtianity and the Church. 32°. *Lond.* 1851

Forty lines on Wellington. Third edition. 8°. *Lond.* 1852

The hero's funeral. Third edit. 8°. *L.* 1852

A new edition of Mr. Montgomery's poetical works, including the works enumerated above, with additions, and with a doctrinal and analytical index, by the Rev. J. Twycroſs, in 1 vol. large 8°., is nearly ready for publication.

Religion and poetry; being ſelections, ſpiritual and moral, from the poetical works of the Rev. R. Montgomery. With an introductory eſſay by Archer Gurney. Second edition. Sm. 8°. *Lond.* 1847

Voorlezing over den Engelſchen dichter Robert Montgomery, door Mr. H. J. Koenen. Uitgegeven door de vereeniging ter bevordering van Chriſtelijke Lectuur. 8°. *Amſt.* 1853

Eight ſermons; being reflective diſcourſes on ſome important texts. 8°. *Lond.* 1843

Matt. 11. 28. The great invitation. (2 ſerm.) - 1
Gen. 8. 22. The aſpects of nature in connexion with the principles of grace. (2 ſerm.) - - 95
Luke, 20. 38. The world of ſpirits - - 236
John, 12. 32. The attraction of the Croſs - 308
Pſa. 130. 4. Divine mercy productive of true religion. (2 ſerm.) - - - - - - - - 375

The ideal of the Engliſh Church. A ſketch. Pp. 75. 8°. *Lond.* 1845

The three parties; or, things as they are in the Church of England; being an extract from the Rev. R. Montgomery's Goſpel before the Age. Second edition. Pp. 32. 8°. *Lond.* 1845

Chriſt our all in all. [On Col. 3. 11.] 12°. *Lond.* 1845

With an appendix. The Reformer and the Reformation; being the introductory eſſay to Luther, a poem.

The great ſalvation; and our ſin in neglecting it, a religious eſſay, in three parts. Sm. 8°. *Lond.* 1846

The Scottiſh Church and the Engliſh Schiſmatics; being letters on the recent ſchiſm in Scotland. With a dedicatory epiſtle to the Right Rev. the Biſhop of Glaſgow; and a documentary appendix. Third edition, reviſed and enlarged. Pp. 140. 8°. *Lond.* 1847

The Church of the inviſible; or, the world of ſpirits, a manual for Chriſtian mourners. Fourth edition, reviſed and enlarged. 24°. *Lond.* 1852

The goſpel in advance of the age; being a homily for the times. Third edition, reviſed, re-arranged, and conſiderably augmented. 8°. *Edin.* 1848

On the ſpirit of the Bible and the ſpirit of the age 1
The goſpel in advance of the age. [On St. John, 3. 1, &c.] - - - - - - - -
Introductory reflections on Chriſt and on Chriſtianity 151
Doctrinal reflections on the Saviour's homily; the new birth, moral impotence, reſponſibility of man for his creed, &c. - - - - 157
The principle of divine regeneration applied to the character of the age; realities of our moral condition, national wants and ſpurious wants, our true remedy in the ſaving action of the Church, mo-

MONTGOMERY, Robert, M.A. (*continued*).

dern literature, the baptiſmal controverſy, the three parties, &c. - - - - - - - 251

The object of this important work is to point out, that not only is the goſpel the beſt remedy for that "reſtleſs appetite for ſome vaſt and vague amelioration" which fallen man can never derive from himſelf, but that the words of Chriſt to Nicodemus ſuggeſt that remedy, in language univerſally applicable to the agitation and preſumption of an age which ſeeks other cures for the evils of ſociety and of human nature.

God and man; being outlines of religious and moral truth, according to Scripture and the Church. 8°. *Lond.* 1850

On the leading idea of God and man according to Scripture, 1; The Bible an ultimate ſtandard - 3
Connection between ſimplicity of heart and Scriptural truth - - - - - - - - 5
Sympathizing oneneſs of Chriſt with his Church 15
Relation of the ſubject to individual experience 36
The awfulneſs of human ſpeech - - - 68
Loving aſpect of Chriſtianity towards little children 87
Preſent duty of the State towards the National Church. Prov. 14. 4 - - - - - - - 111
Chriſt or deſpair. Pſa. 73. 25 - - - 114
Univerſal prieſthood of Chriſtian principle. 1 Cor. 10. 31 116
The Church, viewed as the kingdom of the Spirit. Rom. 14. 17 - - - - - 118
Originality of the Redeemer's character. 1 Pet. 1. 12 120
Individuality of man and the loneliness of Chriſt 122
The immediate preſence and perſonal agency of God. Acts, 17. 28 - - - - - - - 152
The Chriſt. Matt. 16. 16 - - - - 157
Social omnipotence of the preſs - - - 160
Political wiſdom inſeparable from divine truth, 162; Redeeming love, 164; Indifference, 165; Materialiſm, 168.
Benefits conferred by the poor upon the rich - 171
Saving action of the Church on the ſtate, 211; The Bible a miracle of moral adaptation, 213; Irreverence toward the Divine Being in parliament and popular literature, 215.
Doctrinal views of our Lord's temptation. Matt. 4. 1, &c. 220
Divine heart of the Church; Self-worſhip; Policy without religion, &c. - - - - - - 243
On realizing Chriſt in heaven - - - 260
Sacramental preſence of the Divine Spirit in baptiſm. John, 3. 5, 9 - - - - - - 294
The deſtinies of material creation in the light of prophecy. Rom. 8. 22, 23 - - - - - 311
The young Deiſt. Prov. 26. 12 - - - 316
Atoning love; Chriſt crucified; Faith - 320, &c.
Reverence due unto the dead; Conſcious life of diſembodied ſouls - - - - - - - 332
Natural and ſpiritual world, &c. - - - 340
Angels; Poetic ſtyle of Scripture; Literary ambition; Church of the inviſible, &c. - - - 354
Love of praiſe and deſire for intellectual immortality 372

Edmund Burke; being firſt principles ſelected from his writings. With an introductory eſſay, by Robert Montgomery, M.A. Sm. 8°. *Lond.* 1853

Other works: Scarborough, a deſcriptive ſketch. The Age Reviewed, a ſatire, 1827. The Puffiad, a ſatire, 1830.

MONTHLY REVIEW, from the commencement in 1749 to 1816, with the general indexes, in all 167 vol. 8°. *Lond.* 1749–1816

MONTROSE, James Graham, Marquis of.

Born 1612. Succeeded to the Earldom 1626. He was a leading actor in the National Covenant, but went over to Charles I., who created him Marquis 1644, and Commander-in-Chief for Scotland, in which he acted with uncommon genius, valour, and perſeverance. Betrayed and hung at Edinburgh, 1650.

A complete hiſtory of the wars in Scotland under the conduct of the illuſtrious James, Marquis of Montroſe. In two parts: The 1ſt part deſcribing the wars in the years 1644–45–46. The 2d part containing an account of Montroſe's negotiations abroad, and the ſtate of affairs in Scotland, from the year 1647 to the year 1650 incluſive. From the Latin of Dr. George Wiſhart, Biſhop of Edinburgh; with an appendix containing a character of King Charles I. by the famous Alexander Henderſon, on his death-bed, &c. 8°. 1720

MOODIE, A.

Scotiæ indiculum; or, the preſent ſtate of Scotland. Together with divers reflections upon the antient ſtate thereof. By A. M[oodie] Philopatris. 12°. *Lond.* 1682

MOODY, Christopher Lake.

A Diſſenting miniſter at Kingſton-on-Thames.

Sermon, Gal. 2. 10. The value of the poor, the duties owing to them, and the importance of leading them to an early acquaintance with religion. [Gravel Lane Charity School.] 12°. *Kingſton*, 1786

MOODY, Samuel, D.D.

Rector of Duddinghurſt, Eſſex.

The impartial juſtice of divine adminiſtration; a ſermon, on Gen. 18. 25. [Aſſize.] 4°. *Lond.* 1736

MOORE, Anthony, A.B.

Vicar of Stratton, Cornwall.

An eſſay on the art of preaching, addreſſed to the clergy. Pp. viii. 59. 8°. *Falmouth*, 1758

MOORE, Daniel, M.A.

Of Catharine Hall, Cambridge, Perpetual Curate of Camden Chapel, Camberwell.

Sermons preached before the Univerſity of Cambridge, in Dec. 1844. 8°. *Lond.* 1845

Prov. 30. 12. Moral purity before God - - 1
Mark, 6. 31. Religious retirement - - 29
Acts, 24. 25. Paul before Felix - - - 54
John, 3. 18. Unbelief condemned - - 79

Other works: Daily Devotion; Prayers from the New Teſtament, ſm. 4°. Diſcourſes on Chriſtian Conſolation, 12°., &c.

MOORE, George, M.D.

Member of the Royal College of Phyſicians.

The power of the ſoul over the body conſidered in relation to health and morals. Third edition. Large 12°. *Lond.* 1846

The uſe of the body in relation to the mind. Second edition. Large 12°. *Lond.* 1847

The blood, nervous ſyſtem, mental controul, individuality, materialiſm, ſtages of life, ſenſes, light, ſound temperaments, food, faſting, exceſſive employment, ſleep, diſeaſe, death, &c.

Man and his motives. Second edition. Large 12°. *Lond.* 1849

MOORE, George, M.D. (*continued*).

Man, primitive and derivative, ſoul, mind, ſpirit, immortality; Man in relation to his Maker, mental manifeſtation, ſelf-management, aſſociation, knowledge, faith, hope, fear, love, conſcience, &c.

Health, diſeaſe, and remedy, familiarly and practically conſidered, in a few of their relations to the blood. Large 12°. *Lond.* 1850

MOORE, Rev. James L.

A view of the external evidence of the Chriſtian religion. Sm. 8°. 1791

MOORE, John, D.D., Biſhop of Ely.

An eminent divine. Born at Market Harborough. Admitted of Clare Hall, Cambridge, 1662, of which he became Fellow. Became Prebendary of Ely. Rector of St. Auſtin's, London, 1687. Rector of St. Andrew's, Holborn, 1689. Biſhop of Norwich 1691. Tranſlated to Ely 1707. Died 1714. His ſermons were held in ſuch high eſtimation that they were tranſlated into Dutch.

Sermons on ſeveral ſubjects. Publiſhed by S. Clarke, D.D. Second edition. 2 vol. 8°. *Lond.* 1724

Vol. 1.

1 Tim. 6. 3. Godlineſs the deſign of the Chriſtian religion - - - - - - - - 5
Heb. 10. 36. Patience and ſubmiſſion to authority 47
Prov. 3. 6. Wiſdom and goodneſs of Providence. (2 ſerm.) - - - - - - - - 119
Gal. 6. 7. Neceſſity of holineſs in order to happineſs. Farewell ſermon - - - - - - 167
Pſa. 42. 6. Religious melancholy - - 193
Matt. 10. 28. Immortality of the ſoul - - 223
Pſa. 50. 15. Thankſgiving for K. William's deliverance from aſſaſſination - - - - 255
[4°., *Lond.* .]
1 Tim. 2. 1, 2. Miniſters muſt exhort the people to pray for kings and magiſtrates - - - 287
Job, 21. 15. Objections againſt the duty of prayer anſwered - - - - - - - 319
Matt. 22. 21. Anniverſary of Queen's acceſſion 363
Acts, 26. 28, 29. Truth and excellency of the goſpel. For S.P.G.F.P. - - - - - - 387

Vol. 2.

1 Cor. 10. 11. Good and bad examples - 1
John, 3. 16. Chriſtmas day - - - - 21
Pſa. 22. 25. Public prayer and thankſgiving 44
Eph. 4. 30. Of not grieving the Holy Spirit 67
Acts, 17. 31. The future judgment - - 97
James, 2. 22. Faith and works - - - 129
Pſa. 25. 7. Afflictions cauſe a juſt ſenſe of paſt ſins 153
Iſa. 30. 10. Folly and uneaſineſs of the ways of ſin 174
James, 1. 15. The deſires and firſt motions to ſin 194
Eph. 5. 11. The unfruitful works of darkneſs 211
Pſa. 16. 8. Setting God always before us - 244
2 Cor. 7. 1. Perfecting holineſs in the fear of God 269
Rom. 15. 13. Excellency of the Chriſtian religion 291
Acts, 10. 34, 35. God no reſpecter of perſons - 315
Gal. 6. 10. Doing good to all men - - 340
1 Pet. 1. 22. Of our ſouls being purified through the Spirit - - - - - - - - 359

MOORE, John, Archbiſhop of Canterbury.

Son of a grazier at Glouceſter. Born 1733. Educated at the Grammar School of that city, and at Pembroke College, Oxford. Became Tutor to the ſons of the Duke of Marlborough, and Prebendary of Durham. Dean of Canterbury 1771. Biſhop of Bangor 1776. Archbiſhop of Canterbury 1783. Died 1805. He publiſhed only three ſermons.

Sermon, 1 Pet. 2. 17. Jan. 30, before the Houſe of Lords. 4°. *Lond.* 1777*

Sermon, 2 Chron. 15. 2. [Faſt.] 4°. *L.* 1781

MOORE, Archbiſhop (*continued*).

Sermon, Rom. 10. 18. [S.P.G.F.P.] 8°. *Lond.* 1782

MOORE, John, LL.B., Rector of St. Michael's, Baſſiſhaw, and Minor Canon of St. Paul's.

Caſe reſpecting the maintenance of the London Clergy, briefly ſtated and ſupported by reference to authentick documents. Pp. 54. 8°. *Lond.* 1802

MOORE, John.

Of Tiverton.

The calm defence of the Deity of Jeſus Chriſt, continued and maintained; againſt the reaſonings and exceptions of the author of the letter to a Diſſenter in Exeter; being a reply to his Plain Chriſtianity Defended, third and fourth parts. Pp. 140. 8°. *Lond.* 1721

MOORE, Samuel.

The yearnings of Chriſt's bowels towards his languiſhing friends. [On John, 13. 1.]

A Chriſtian's heart drawne out towards Chriſt. [On 1 John, 4. 19.]

Glorious myſteries, wherein the grand proceedings betwixt Chriſt and the ſoul are clearly laid open. [On 1 Cor. 15. 8.] Sm. 8°. *Lond.* 1647

MOORE, Theophilus.

Marriage cuſtoms, modes of courtſhip, and ſingular propenſities of the various nations of the univerſe. With remarks on the condition of women, &c. 18°. *Lond.* 1814

MOORE, Thomas, Senior.

An explicit declaration of the teſtimony of Chriſt according to the plain ſayings of the goſpel; and therein of the purpoſes, promiſes, and covenant of God, as by goſpel declared. With a conſideration of a queſtion ſtated about faith. 4°. *Lond.* 1656

MOORE, Thomas.

Died 1756.

Obſervations on the ſecond viſion of St. John. With four diſſertations concerning: I. The authority of the Book of Revelations. II. The time when it was written. III. The manner of prophetical inſpiration. IV. The Lamb of God. To which are added, by way of appendix, Remarks on a ſpecies of prophecy diſtinct from, and ſuperior to, viſion and dream, as advanced in a late eſſay on 2 Pet. 1. 16, &c. [Anonymous.] Pp. viii. 135. 8°. *Lond.* 1752

An inquiry into the nature and cauſes of our Saviour's agony in the garden. Pp. viii. 108. 8°. *Lond.* 1757

MOORE, Thomas.

A celebrated poet. Born in Dublin 1779. Studied at Trinity College, and at the Middle Temple, London. Promoted to an official ſituation in Bermuda 1803, which he executed by a deputy, who afterwards involved him in a loſs of ſix thouſand pounds. Obtained a penſion of three hundred pounds annually from Government 1835. Died 1852.

MOORE, Thomas (*continued*).

Travels of an Iriſh gentleman in ſearch of a religion. 2 vol. 12°. *Lond.* 1833

The Fudge Family in Paris. [Anon.] 12°. *Lond.* 1818

Cantus Hibernici, Latinè redditi à Nicholao Lee Torre. 8°. *Lond.* 1835

The hiſtory of Ireland, from the earlieſt kings of that realm, down to its laſt chief. 4 vol. Fcp. 8°. New edition. *Lond.* 1845

Poetical works. Large 8°. *Lond.* 1843*

Alſo in 10 vol. ſm. 8°., 1841.

A review in Edinb. Review, 75. 168.

Other works: Life of Sheridan, ſecond edition, 2 vol. 8°. Life of Lord Byron, 2 vol. 4°., 1830. Life of Lord Edward Fitzgerald, 2 vol. 8°., 1831.

MORAL Eſſays and diſcourſes upon ſeveral ſubjects, chiefly relating to the preſent times. By a perſon of honour. 8°. *Lond.* 1690

MORAL Inſtructions for youth; or, a father's advice to a ſon. Tranſlated from the French. Pp. 86. 12°. *Lond.* 1742

MORAL, The, obligation of the poſitive appointments in religion. With regard chiefly to the ſacraments. Pp. 28. 8°. *Lond.* 1732

MORAL Obligations; a diſcourſe on the nature of. Pp. 27. 8°. *Lond.* 1739

MORALITY of the New Teſtament digeſted under various heads, by a rational Chriſtian. 4°. *Lond.* 1765

MORANO, Bonifacius de.

Chronicon Mutinenſe, 1306–1342.
Muratorii Rer. Ital. Script. 11. 89

MORAVIANS. Anonymous works, &c.

The hiſtory of the Moravians, with a view chiefly to their political intrigues. Tranſlated from the German. 8°. *Lond.* 1754

The contents of a folio hiſtory of the Moravians. Printed in 1749, and privately ſold. 8°. *Lond.* 1750

A ſhort hiſtory of the Bohemian-Moravian Proteſtant Church, by Arvid Gradin. 8°. *Lond.* 1743

An expoſition, or true ſtate of the matters objected in England to the Unitas Fratrum, by the Ordinary of the Brethren. 8°. *L.* 1755

An account of the doctrine, manners, liturgy, and idiom of the Unitas Fratrum. Taken from the vouchers to the report of the Committee of the Houſe of Commons. 8°. *Lond.* 1751

A collection of hymns of the children of God in all ages, from the beginning till now. In two parts; deſigned chiefly for the uſe of the congregations in union with the Brethren's Church. 2 vol. 8°. *Lond.* 1754

Moravian hymns [and liturgy]. 8°. *Bath*, 1801

Moravian hymns. 8°. *Manch.* 1809

Pſalmodie de l'Egliſe des Frères, ou recueil de cantiques ſpirituelles. 8°. *Baſle*, 1796

Sketch of the hiſtory of the miſſions, and that of the Church of the United Brethren, commonly called Moravians. Pp. 12. 8°. *Lond.* 1838

MORAVIANS (*continued*).

MORE, George.

A Baptiſt miniſter in Edinburgh.

Sermons on the leading doctrines of the goſpel. 12°. *Edin.* 1810

Eccleſ. 7. 29.	Man's original uprightneſs -	1
Rom. 5. 19.	The diſobedience of the firſt man	23
Rom. 5. 19.	The obedience of Jeſus Chriſt	48
1 Cor. 15. 22.	Death, and its direful ſource	83
1 Cor. 15. 22.	Being made alive in Chriſt -	105
2 Cor. 5. 21.	Imputed ſin, and imputed righteouſneſs	131
1 Tim. 2. 5.	Chriſt's mediatory office and work	152
Song, 5. 10.	Chriſt's pre-eminence - -	198
2 Theſſ. 2. 13.	Election - - - -	248
Prov. 8. 4.	The call of the goſpel - - -	286
John, 3. 3.	Regeneration - - - -	305
2 Tim. 1. 9.	Effectual calling - - -	327
Eph. 1. 7.	Redemption, and the forgiveneſs of ſins	346

MORE, Hannah.

An eminent popular moral and religious writer. Born at Stapleton, near Briſtol, 1745. Conducted a ſchool, along with her ſiſters, for ſome years. Afterwards (1780) ſettled at Barley Wood. Removed to Clifton 1828. Died 1833.

Works. A new edition, with additions and corrections. 11 vol. 8°. *Lond. Cadell*, 1830

Vol. 1.

Sacred dramas.
Poems.

Vol. 2.

Poems.
Tragedies.
Vol. 3. Stories, tales, and allegories.

Vol. 4.

Tales for the common people.
Moral ſketches of prevailing opinions and manners, foreign and domeſtic.
Reflections on prayer.
Vol. 5. Strictures on the modern ſyſtem of female education; with a view of the principles and conduct prevalent among women of rank and fortune.
Vol. 6. Hints towards forming the character of a young princeſs.
Vol. 7. Cœlebs in ſearch of a wife; comprehending obſervations on domeſtic habits and manners, religion and morals.
Vol. 8. Practical piety; or, the influence of the religion of the heart on the conduct of life.

Vol. 9.

Chriſtian morals.
On the writers of pious books. On providence. On parable. On the parable of the talents. On influence. Time, as a talent. Prejudice. Humility. Retirements. Habits. Inconſiſtency of Chriſtians, &c.
Vol. 10. Eſſay on the character and practical writings of St. Paul.

Vol. 11.

Thoughts on the importance of the manners of the great to general ſociety.
An eſtimate of the religion of the faſhionable world.
Remarks on the ſpeech of M. Dupont made in the National Convention of France in 1793, on the ſubjects of religion and public education.
[Second edition. 8°. 1793.]
The ſpirit of prayer, ſelected and compiled by the author, from various portions excluſively on that ſubject in her other works.

Memoirs of the life and correſpondence of, by

MORE, Hannah (*continued*).

William Roberts, Esq. Second edit. 4 vol. 8°. *Lond.* 1834

MORE, Henry, D.D., F.R.S.

A learned divine and Platonic philosopher. Born at Grantham, Lincolnshire, 1614. Educated at Eton and Christ's College, Cambridge, of which he was elected Fellow, and became tutor to several young persons of rank. Refused all offers of preferment in order that he might enjoy undisturbed study. Died 1687. His works are distinguished by profound erudition and inventive genius, with an inclination to mysticism, much of which was modelled after the celebrated Theologia Germanica of John Taulerus.

Theological works, according to the author's improvements in his Latin edition. Folio. *Lond.* 1708

Preface.
An explanation of the grand mystery of godliness 1
An enquiry into the mystery of iniquity, in two parts.
Part 1. A careful and impartial delineation of the true idea of Antichristianism - - - 385
Part 2. Synopsis prophetica; containing a compendious prospect into those prophecies of the Holy Scripture, wherein the reign of Antichrist is prefigured or foretold - - - - - 517
A prophetical exposition of the Epistles to the Seven Churches in Asia - - - - - - 717
A discourse of the true grounds of the certainty of faith in points of religion - - - - - 765
An antidote against idolatry; or, a brief discourse, containing sundry considerations and conclusions tending to the discovery of what is, or ought to be, held to be idolatry amongst Christians, with application to the doctrine of the Council of Trent. With an appendix 771
Divine hymns - - - - - - - - 824
Alphabetical table - - - - - - - 833

A collection of several philosophical writings of Dr. Henry More. Fourth edition, corrected and much enlarged. Folio. *Lond.* 1712

An antidote against Atheism; or, an appeal to the natural faculties of the mind of man, whether there be not a God. With an appendix.
A brief discourse of the nature, causes, kinds, and cure of enthusiasm.
Epistolæ ad R. Des-Cartes.
The immortality of the soul, so far forth as it is demonstrable from the knowledge of Nature and the light of reason.
Conjectura cabbalistica; or, a conjectural essay of interpreting the mind of Moses, in the three first chapters of Genesis, according to a threefold cabbala, viz. literal, philosophical, and mystical, or divinely moral.

Discourses on several texts of Scripture. 12°. *Lond.* 1692

1 Pet. 2. 11 - -	1	James, 1. 27 -	282
Psa. 84. 7 - -	31	Heb. 13. 16 - -	314
Matt. 6. 22, 23 -	60	Gal. 6. 14–16 -	369
Prov. 1. 7 - -	85	1 Pet. 1. 22, 23 -	394
John, 4, 31–34 -	119	Psa. 106. 28 -	419
James, 1. 22 - -	151	Col. 3. 1 - - -	435
Prov. 15. 15 - -	191	1 Pet. 1. 22, 23. Appendix to disc. 13	458
Psa. 17. 15 - -	221		
Rom. 8. 17 - -	251		

Philosophical poems. 8°. *Camb.* 1647

Enchiridion ethicum, præcipua moralis philosophiæ rudimenta complectens. 12°. *Amst.* 1695

Divine dialogues; containing disquisitions concerning the attributes and providence of God. 12°. *Glasg. Foulis*, 1743

MORE, Henry, D.D., F.R.S. (*continued*).

Opera theologica, ex Anglico Latine reddita, folio, 1675. Opera philosophica, 2 vol. folio, 1679. In all, 3 vol. Folio. *Lond.* 1675–79

The life of the learned and pious Dr. Henry More. To which are annexed, Divers of his useful and excellent letters. By Richard Ward, A.M., Rector of Ingoldsby. 8°. *Lond.* 1710

MORE, Sir Thomas.

Lord Chancellor of England. Born in London 1480. Went to Canterbury College (now New Church, Oxford) 1497. Entered a student of Lincoln's Inn 1499. Judge of the Sheriff's Court 1508. Made Treasurer of the Exchequer and knighted by Henry VIII. Speaker of the House of Commons 1523. Lord Chancellor 1530, which, three years after, he resigned. Not having joined the Reformers, he refused the oath of supremacy, and was committed to the Tower, and beheaded 1535. He was one of the most illustrious men that England has produced—pious, learned, magnanimous, and of great integrity. His works in English, published in 1557, have become excessively rare, no other edition having been printed. His works, written in Latin, were published at Basil, 1563, Louvain, 1566, and Franc. 1689, each in 1 vol. folio.

The workes of Sir Thomas More, knyght, sometyme lorde chancellour of England, wrytten by him in the Englysh tonge. Folio.
Printed at London, at the costes and charges of John Cawood, John Waly, and Richarde Tottell, anno 1557.

Title and dedication to Princesse Mary - - Ff. 2
The table of the workes and thinges conteyned in thys volume - - - - - - - F. 1
A table [index] of many matters conteined in this booke. Collected and gathered together by Thomas Paynell, preist - - - - - - - Ff. 6
These fowre thinges here folowyng Mayster Thomas More wrote in his youth for his pastime [in verse],—
A mery jest how a sergeant would learne to playe the frere.
Verses over nine pageants.
A ruful lamentacion of the deth of Quene Elisabeth, mother to King Henry the eight, who dyed 1503.
Certen meters in English written for the boke of fortune,—The wordes of fortune,—To them that trust in fortune,—To them that seke fortune - Ff. 8
The lyfe of Jhon Picus, erle of Mirandula - 1
Twelve rules of John Picus - - - 21
The history of King Richard the thirde - - 35
[Also, in Kennet's Hist. 1.]
A treatice upon these wordes of holye Scripture, Remember the last thynges, and thou shalt never synne 72
A dialogue concernynge heresyes and matters of religion, made in the yere 1528 - - - - 105
The supplicacion of soules, made anno 1529. Against the supplicacion of beggars - - - - 288
The confutacion of Tyndale's aunswere, made anno 1532. Part 1 - 339 Part 2 - - 522
A letter impugning the erronious wryting of John Frith agaynst the blessed sacrament of the aulter 833
The apologye of Sir Thomas More, knyghte, made by hym anno 1533, after that he had geven over the office of lord chauncellour - - - - 845
The debellacion of Salem and Bizance, made anno 1533 929
A treatise upon the blessed sacrament of the aulter. To which boke Sir Thomas More made this title folowing: The aunswere to the fyrste parte of the poysoned boke, which a nameles heretike hath named the Souper of the Lorde, made anno 1533 1035

MORE, Sir Thomas (*continued*).

A dialoge of comforte againſt tribulation, made 1534, by Sir Thomas More, while he was a priſoner in the Tower of London - - - - - - 1139

A treatyce to receyve the bleſſed bodye of our Lorde ſacramentally and virtually bothe, made anno 1534 1264

A treatice upon the paſſion of Chryſte (unfiniſhed) 1270

The tranſlation into Englyſhe, of an expoſition of a parte of the paſſion of Chryſt - - - - - 1350

A godly inſtruction - - - - - - 1405

A godly inſtruction in Latyn - - - 1405

A devout prayer in Latin collected out of the pſalmes of David - - - - - - - - - 1408

A godly meditation - - - - - - 1416

A devout prayer - - - - - - - 1417

A letter of Sir Thomas More to the lady his wife 1419

Sir Thomas More's epitaph in Latyn - - 1419

Certen letters written by Sir Thomas More, after he had given over the offyce of lorde chancelloure, and before he was impriſoned - - - - - - 1422

Certen letters and other thinges which Sir Thomas More wrote while he was a priſoner in the Towre of London - - - - - - 1428–1458

Some copies contain a leaf unpaged after page 1138, and apparently printed after the book had been iſſued, containing an acknowledgment by Sir Thomas More, of ſome miſtakes diſcovered by him after the book was printed.

Omnia quæ hucuſque ad manus noſtras pervenerunt, Latina opera. Folio. *Lovanii*, 1566

Epitaphium Thomæ Mori, &c. - - - Ff. 5

Utopia, libri duo - - - - - - - 1

Epigrammata - - - - - - - - 18

Ex Luciano converſa quædam - - - 32

Declamatio Thomæ Mori Lucianicæ reſpondens 41

Hiſtoria Richardi III. regis - - - - 45

Reſponſio ad convitia M. Lutheri congeſta in Henricum regem - - - - - - - - - 57

Expoſitio paſſionis Domini - - - - 118

Quod pro fide mors fugienda non eſt - - 132

Precatio ex Pſalmis - - - - - - 134

Hiſtory of Edward V. and Richard III. Translated. Kennet, Bp. Hiſt. 1

Utopia; containing an impartial hiſtory of the manners, cuſtoms, polity, government, &c., of that iſland. Tranſlated by Biſhop Burnet; with life and trial of Sir Thomas More. 8°. *Oxf.* 1753

Utopia; a new edition, with copious notes, and a biographical and literary introduction, by the Rev. T. F. Dibdin, D.D. 2 vol. Sm. 8°. *Lond.* 1808*

Various editions of the Utopia have been recently printed, 12°. 1849. By J. A. St. John, 1845, &c.

(Life of), by Thomas Roper, Eſq. See Lives.

(Life of), from a MS. Wordſworth's Eccl. Biog. 2. 43

Life, by Sir James Mackintoſh. See MACKINTOSH.

MOREHEAD, Robert, A.M.

Of Balliol College, Oxford, Junior Miniſter of St. Paul's Epiſcopal Chapel, Edinburgh. Afterwards Rector of Easington, Yorkſhire. Died 1840. His ſermons are written with great force of reaſoning and earneſtneſs of manner.

A ſeries of diſcourſes, on the principles of religious belief, as connected with human happineſs and improvement. Fourth edit. 2 vol. 8°. *Edin.* 1811–16

MOREHEAD, Robert, A.M. (*continued*).

Vol. 1. 1811.

1 Kings, 19. 12. The character of religion - 1

John, 5. 39. The character of Scripture - 16

Prov. 17. 24. The character of wiſdom - - 32

John, 20. 29. The character of faith - - 48

John, 14. 8. Natural religion - - - 64

John, 14. 9. Revealed religion - - - 79

Matt. 2. 11. The nativity of Chriſt - - 96

Job, 32. 8. Man as a rational and moral being 113

Job, 32. 8. Man as a religious being - - 127

2 Tim. 1. 10. Proofs of immortality from reaſon 146

2 Tim. 1. 10. Proofs of immortality from revelation 160

Ezek. 37. 3. The reſurrection of the dead - 179

Eph. 4. 8. The temporal advantages of Chriſtianity 195

Matt. 9. 13. The ſuperior importance of moral duties 210

Heb. 10. 38. Connection of morality and religion 222

Matt. 8. 8. The ſame ſubject illuſtrated by the character of the good centurion - - - - 238

Matt. 7. 1. Chriſtian charity, as it influences our judgments of each other - - - - - 255

John, 13. 34. Chriſtian charity, as it influences conduct 272

Eccleſ. 7. 2. The leſſons to be learned from the afflictions of life - - - - - - - 284

Matt. 2. 18. Religious conſolations in affliction, exemplified in the caſe of the death of children - 301

Prov. 22. 6. Religious education - - 317

John, 14. 15. Same ſubject - - - - 341

1 Cor. 11. 26. Religious rites - - - 358

Iſa. 6. 7. Same ſubject - - - - 376

Pſa. 100. 3. Public worſhip - - - 389

Eccleſ. 12. 1. Youthful piety - - - 401

Eph. 5. 16. Redeeming time. New Year's day 416

Rev. 1. 8. Religious meditations - - 434

A review, by Lord Jeffrey, in Edinb. Review, 14. 82.

Vol. 2. 1816.

Mark, 1. 1. The characters of religion in the preſent age. Advent 1 - - - - - - 1

—— 1. 2. Prophecy. Advent - - - 18

—— 1. 3, 4. The preaching of John. Advent 37

—— 1. 11. The commencement of the miniſtry of Jeſus. Advent - - - - - 55

—— 1. 27. Miracles - - - - - 73

Matt. 11. 5. The goſpel preached to the poor. Brit. Soc. for Education - - - - 93

Mark, 2. 13. Our Saviour's methods of inſtruction 116

Mark, 4. 2, 3. The parable of the ſower, &c. Sexag. Sun. - - - - - - - - 136

2 Cor. 13. 8. The charity of the goſpel. Quinquag. Sun. 154

Matt. 4. 1. Religious retirement. Lent 1 - 167

Job, 4. 17. Religious meditation. Lent - - 181

Exod. 20. 1, 2. The moral law. Lent - 196

Matt. 22. 39. Same ſubject - - - - 214

Heb. 6. 12. The duties of the young. Sun. after Eaſter. Confirmation - - - - - 228

Mark, 4. 40. Religious truſt. Eaſter Sun. - 245

Mark, 5. 36. Chriſtian faith. Trin. Sun. - 263

Rom. 12. 4, 5. The diſtinction of ranks in ſociety 283

Jer. 10. 24. National reformation. Gen. faſt, 7 June, 1804 - - - - - - - - 298

Iſa. 2. 22. National piety. Faſt day, 26 Feb. 1807 315

Acts, 22. 28. National freedom. Faſt day, 9 Feb. 1809 336

Iſa. 45. 1, 4, 5. The riſe and character of conquerors. Gen. faſt, 1 March, 1810 - - - 357

Pſa. 65. 1, 2. National bleſſings and afflictions. Thankſ. for harveſt, 18 Nov. 1810 - - - - 376

Matt. 6. 26. A Divine Providence - - 389

Matt. 6. 26. The providence of God with reſpect to nations. Gen. faſt, 21 March, 1811 - - 404

Iſa. 62. 11. The ſtability of the divine contraſted with the inſtability of human power - - 420

MOREHEAD, Robert, A.M. (*continued*).

Mark, 13. 7. National presumption and despondency. Gen. fast, 11 March, 1813 - - - 432
Eccles. 7. 1. The good name of the dead. After battle of Waterloo - - - - - - 450

Sermon, Rom. 1. 1. The duty and dangers of the Christian ministry considered. [Ordination.] 8°. *Edin.* 1816

Other works: Explanation of St. Paul's Epistles, sm. 8°. Lond. 1843. Dialogues on Natural and Revealed Religion, &c.

MORELL, J. D., A.M.

An historical and critical view of the speculative philosophy of Europe in the nineteenth century. 2 vol. 8°. *Lond.* 1846

The philosophy of religion. 8°. *Lond.* 1849

Faculties of the human mind. Logical and intuitional consciousness. Peculiar essence of religion. Essence of Christianity. Revelation. Inspiration. Christian theology. Analysis of popular theology. Fellowship. Certitude. Significancy of the past. Relation between philosophy and theology.

MORENA, Otto et Acerbus.

Historia rerum Laudensium. Muratorii Rer. Ital. Script. 6. 949

MORER, Thomas. See Scotland, An Account of the Persecutions of the Church in.

MORER, Thomas, B.D., Rector of St. Ann's, Aldersgate, and Lecturer of St. Lawrence Jewry.

Fifteen sermons preached on several occasions. 8°. *Lond.* 1717

Acts, 2. 4. Whitsun. 1
Rom. 13. 7. May 29 27
John, 17. 21. Trin. S. 57
Dan. 6. 7 - - - 83
Psa. 119. 136 - 109
Deut. 32. 4 - - 133
Matt. 10. 29–31 161
Isa. 40. 6 - - 189
1 Tim. 1. 8 - - 217
Prov. 13. 12 - 247
John, 18. 38 - - 273
Phil. 1. 27 - - 297
Phil. 2. 5 - - - 319
Mark, 15. 3 - 347
1 Kings, 19. 4 - 373

MORERI, Lewis.

A Roman Catholic divine. Born in Provence 1643. Studied at the Jesuits' College at Aix and at Lyons, in which town he became a successful preacher. Died 1680. His celebrated Dictionary was originally published in 1674, 1 vol. folio, the second, enlarged into 2 vols., was prepared by him and published 1681. Numerous editions followed successively, with additions and corrections by Le Clerc and others. The last and best is that of 1759, in 10 vol. It forms a vast storehouse of valuable information, particularly in the biographical part. The numerous errors in the earlier edition originated Bayle's great Dictionary, but his work is restricted to select articles.

Le grande dictionnaire historique, ou mélange curieux de l'histoire sacrée et profane, qui contient en abrégé l'histoire fabuleuse des dieux et héros de l'antiquité païenne: les vies et les actions remarquables des patriarches, des empereurs, des rois, des princes illustres, des capitaines, des papes, des saints martyrs et confesseurs, des pères de l'église, des évêques, des cardinaux et autres prélats célèbres, des hérésiarques et des schismatiques: l'histoire des religions et sectes des Chrétiens, des Juifs et des païens: des conciles des auteurs, des philosophes, des ordres religieux et militaires, des généalogies, la description des empires, &c. Nouvelle édition dans laquelle on a refondu les supplémens de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Fol. *Par.* 1759

MORERI, Lewis (*continued*).

Vol. 1. A. Vol. 2. B. Vol. 3. C—Com.
Vol. 4. Con—Ez. Vol. 5. F—Hh. Vol. 6. Hi—L.
Vol. 7. M—N. Vol. 8. O—Q. Vol. 9. R, S.
Vol. 10. T—Z.

A review in Nouv. de la Républ. des Lettres, 14. 207.

Dictionary, translated. See Collier, Jeremy.

MORES Catholici; or, ages of faith. See Digby.

MORETON, the Countess of.

Daily exercise; or, a book of prayers and rules how to spend the time in the service and pleasure of Almighty God. Twenty-first edit. 24°. *Lond.* 1724

MORETON. See Morton.

MORGAN, Cæsar, D.D.

Rector of Wisbeach, Isle of Ely.

Sermon, Psa. 71. 18. [Thanksgiving, his Majesty's recovery.] 8°. *Camb.* 1789

A sermon, Judges, 5. 9, on public spirit. 8°. *Wisbeach*, 1798

MORGAN, Hector Davies, M.A.

Of Trinity College, Minister of Castle Hedingham.

A compressed view of the religious principles and practices of the age; or, a trial of the chief spirits that are in the world, by the standard of the Scriptures; attempted in eight sermons, preached 1819, at the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1819

1 John, 4. 1. Introduction - - - - - 1
2 Pet. 2. 1. The doctrines of the Unitarians compared with the Scriptures - - - - 39
Acts, 20. 27–30. The doctrines of the modern Calvinists compared with the Scriptures - - 87
1 Tim. 4. 1–3. The doctrine of the Romanists compared with the Scriptures - - - 151
1 Cor. 11. 19. The principles of the Nonconformists compared with the Scriptures - - - 205
2 Tim. 3. 4, 5. The manners of the age compared with the Scriptures - - - - - 267
1 Thess. 5. 21. The doctrines of the Church of England compared with the Scriptures - - 321
Eph. 4. 15. Conclusion - - - - 375

MORGAN, R.

A brief answer to Mr. M. D'Assigny's book, entitled, An Antidote against the pernicious Errors of the Anabaptists, or of the Dipping-Sect. Wherein his arguments for infant-baptism are answered, &c. Pp. 37. 8°. *Lond.* 1708

MORGAN, John Pilkington, M.A.

Vicar of Hitchin, Herts. Fell. of Trin. Coll. Camb.

Sermons on several subjects. 2 vol. 8°. *Lond.* 1790

Vol. 1.

Matt. 5. 6. (2 ser.) 1
1 Cor. 3. 11 - - 55
Jer. 17. 9 - - 87
Eccles. 3. 12 - - 109
Prov. 5. 21 - - 131
Rom. 11. 33 - - 155
Heb. 13. 18 - 177
Prov. 3. 13 - - 201
Heb. 8. 7 - - 227

Vol. 2.

Gen. 22. 14 - - 1
John, 7. 17 - 27
Matt. 22. 45 - - 53
Prov. 18. 28 - 83
Acts, 16. 50 - - 105
Gen. 5. 27 - - 133
John, 3. 5 (2 ser.) 167
Eph. 5. 2 - - 207
Acts, 26. 28, 29 - 233

MORGAN, Thomas.

A celebrated deiſtical writer. Died 1743.

The grounds and principles of Chriſtian communion conſidered. In a letter to the Rev. Mr. John Cumming, M.A. Pp. 98. 8°. *Lond.* [1720]

The nature and conſequences of enthuſiaſm defended, againſt the reflections of the Rev. Mr. S. Fancourt. In a ſecond letter to Mr. Tong, Mr. Robinſon, Mr. Smith, and Mr. Reynolds. By the author of the Letter of Enthuſiaſm. Pp. 40. 8°. *Lond.* 1720

A poſtſcript to the Nature and Conſequences of Enthuſiaſm conſidered, &c. Occaſioned by Mr. Bradbury's Diſcourſe, &c. By the Author of the Letter of Enthuſiaſm. Pp. 28. 8°. *Lond.* 1720

A defence of the two letters to Mr. Tong, &c., againſt Mr. Fancourt's Enthuſiaſm retorted. Pp. 47. 8°. *Lond.* 1723

The abſurdity of oppoſing faith to reaſon; or, a defence of Chriſtianity againſt the power of enthuſiaſm. In anſwer to Mr. Bradbury's Sermon on Nov. 5, intitled, The Nature of Faith. Pp. 28. 8°. *Lond.* 1722

A refutation of the falſe principles aſſumed and applyed by the Rev. Joſeph Pyke, in his book, intituled, An Impartial View, &c. To which is added, Some ſhort remarks on Sir Richard Blackmore's juſt prejudices againſt the Arian hypotheſis. With a poſtſcript, concerning the real agreement between the Athanaſians and Socinians in the Trinitarian controverſy. Pp. 45. 8°. *Lond.* 1722

A letter to Sir Richard Blackmore; occaſioned by his book, intituled, Modern Arians Unmaſked. Pp. 91. 8°. *Lond.* 1722

Enthuſiaſm in diſtreſs; or, an examination of the Reflections upon Reaſon, in a Letter to Phileleutherus Britannicus. Pp. 68. 8°. *Lond.* 1722

A poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by a pamphlet, intitled, Comprehenſion, &c., by Mr. Peter Niſbet. Pp. 20. 8°. *Lond.* 1723

A ſecond poſtſcript to Enthuſiaſm in Diſtreſs. Occaſioned by Mr. Niſbett's ſecond letter, intitled, Comprehenſion Confuſion. Addreſſed to Mr. Niſbett. Pp. 29. 8°. *Lond.* 1724

A letter to Mr. Thomas Chubb; occaſioned by his two letters to a friend in Vindication of Human Nature, &c. Pp. 36. Sm. 8°. *Lond.* 1727

A farther vindication of Mr. Barclay's ſcheme, in reply to Mr. Chubb's Remarks. In a letter to a Friend. Pp. 36. Sm. 8°. *Lond.* 1727

A defence of natural and revealed religion: occaſioned by Mr. Chubb's Scripture Evidence Conſidered, &c. In a letter to a Friend. Pp. 39. Sm. 8°. *Lond.* 1727

Chriſtianity revived, and Judaiſm ſubverted. Occaſioned by Mr. Chubb's late tracts, concerning Scripture Inſpiration; the Reſurrection of Chriſt; and the caſe of Abraham, in being commanded of God to offer up his ſon. Wherein the doctrine of ſacrifices is examined, and the caſes of Abraham and Jephtha are particularly conſidered. Pp. 59. 8°. *Lond.* 1734

The powers claim'd by the hierarchy examined. Occaſioned by a pamphlet, entitled, The Parallel, &c. In a Letter to a Friend. By a Phyſician. Pp. 64. 8°. *Lond.* 1735

The moral philoſopher, or a dialogue between Philalethes, a Chriſtian Deiſt, and Theophanes, a Chriſtian Jew. In which the grounds and reaſons of religion in general, and particularly of Chriſtianity, as diſtinguiſhed from the religion of nature, the different methods of conveying and propoſing moral truth to the mind, and the neceſſary marks or *criteria* on which they muſt all equally depend; the nature of poſitive

MORGAN, Thomas (*continued*).

laws, rites, and ceremonies, and how far they are capable of proof as of ſtanding perpetual obligation; with many other matters of the utmoſt conſequence in religion, are fairly conſidered, and debated, and the arguments on both ſides impartially repreſented. Second edition, corrected. [Anonymous.] 3 vol. 8°. *Lond.* 1738

A defence of the Moral Philoſopher; againſt a pamphlet, intitled, The Immorality of the Moral Philoſopher. By the Author. Pp. 40. 8°. *Lond.* 1737

A vindication of the Moral Philoſopher; againſt the falſe accuſations, inſults, and perſonal abuſes of Samuel Chandler. Pp. 70. 8°. *Lond.* 1741

A brief examination of the Rev. Mr. Warburton's Divine Legation of Moſes, in which the Moſaic theocracy, the nature and character of the ſacred writings, the antiquity of hero-gods, and a future, ſeparate ſtate of animal life, and action for ſouls after death; with other principles and poſitions of that learned writer, are occaſionally conſidered and diſcuſſed. By a Society of Gentlemen. 8°. *Lond.* 1742

The running title of this work is Sacerdotiſm Diſplayed.

Anonymous Tracts relating to Morgan.

A letter to Philalethes; occaſioned by the ſecond volume of his Moral Philoſopher. Wherein his opinions are examined, &c. By Scoto-Brittanicus. Part. 1. Pp. 34. 8°. *Lond.* 1739

The divine authority of the Scriptures philoſophically proved; or, the Chriſtian philoſopher. Being an anſwer to the Moral Philoſopher. To which is added, The Chriſtian's prayer. To the whole is prefixed a preface, containing a vindication of the truth of revelation. Pp. xvi. 62. 8°. *Lond.* 1744

The ancient hiſtory of the Hebrews vindicated: or, remarks on part of the third volume of the Moral Philoſopher. Wherein a particular account is given of the ſhepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. *Camb.* 1741

MORHOF, Daniel George.

A man of great learning. Born in the duchy of Mecklenburg 1639. Profeſſor of Poetry at Roſtock 1660, and at Kiel 1665. Profeſſor of Hiſtory 1673. Librarian to the Univerſity 1680. Died 1691. His Polyhiſtor is a work of great uſefulneſs for literary hiſtory; the beſt edition is that of 1747.

Polyhiſtor, literarius, philoſophicus et practicus, cum acceſſionibus J. Frickii et J. Molleri. Editio quarta, cui præfationem notitiamque diariorum litterariorum Europæ præmiſit J. A. Fabricius. Nunc auctam fit ad annum 1747 continuatam. 3 vol. in 2. 4°. *Lipſ.* 1747

Vol. 1.

Polyhiſtor literarius.

Notitia ephemeridum, de hiſtoria literaria, de re bibliothecaria, de MSS. de libris damnatis, de pſeudonymis, anonymis, &c., de ſcriptoribus ad rem librariam, de catalogorum ſcriptoribus, de vitarum ſcriptoribus, &c.

Vol. 2 et 3 in 1.

Polyhiſtor philoſophicus et practicus.

A review in Le Clerc, Bibl. Un. 13. 1.

MORICE, Sir William, of Werrington, B.A.

Born at Exeter. Sent to Exeter College, Oxford, 1619. Elected Knight of the Shire for the Long Parliament 1640. High Sheriff of Caernarvonſhire 1651. Chief confidant of General Monk in bringing about the Reſtoration. Knighted and choſen one of the Privy Council by Charles II. 1660. Died 1676.

Cœna quaſi Κοινη; the common right to the Lord's Supper aſſerted: in a diatribe and

MORICE, Sir William (*continued*).

defence thereof; against the apology of some ministers, and godly people (as their own mouth praiseth them). Second edit., corrected and much enlarged. Fol. 4°. *Lond.* 1660

Written against the Independents.

MORIER, J. P.

Private Secretary to the Earl of Elgin.

Memoir of a campaign with the Ottoman army in Egypt, from Feb. to July 1800: containing a description of the Turkish army. The journal of its march from Syria to Egypt. General observations on the Arabs, and on the treaty of El-Arish, with an account of the event which followed it. Pp. 100, and a map of Egypt. 8°. *Lond.* 1801

MORIGIA, Bonincontrus.

Chronicon Modoëtiense, ab origine Modoëtiæ usque ad annum 1349.

Muratorii Rer. Ital. Script. 12. 1053

MORINUS, John.

Born at Blois 1591, of a Protestant family. Became a Roman Catholic. Entered the Oratory in 1618, and soon made himself known by his erudition. Died 1659. He was an eminent divine and Oriental scholar, intimately acquainted with the Councils and the Fathers, and by the works he published entitled to rank among the most learned men of his age. He was a zealous advocate for the superiority of the Samaritan Pentateuch and the Septuagint version over the Hebrew text. He was consulted by Urban VIII. on his project of union with the Oriental Churches.

Histoire de la délivrance de l'église Chrétienne, par l'empereur Constantin, et de la grandeur et souveraineté temporelle, donnée à l'église Romaine par les rois de France. Folio.

Par. 1630*

This work gave great offence to the Court of Rome.

Commentarius historicus de disciplina in administratione sacramenti pœnitentiæ tredecim primis seculis in ecclesia Occidentali, et huc usque in Orientali observata; his inserta sunt quæ Judæi, antiqui et recentiores, tradunt de pœnitentia, confessione peccatorum, &c. Ad operis coronidem complures libelli pœnitentiales et confessionis peccatorum edendæ, pœnitentiæque de iis agendæ ordines, Gr. Lat. Heb. nunc primum in lucem prodeunt. Folio. *Antv.* 1682

Commentarius de sacris ecclesiæ ordinationibus secundum antiquos et recentiores Latinos, Græcos, Syros, et Babylonios. Folio.

Antv. 1695

De origine et causis schismatis Græcorum - 1
Ordinationum rituales Græcos, Latinos, Syros, Coptos, ex antiquis codicibus erutos, et in eos adnotata quædam; nonnullosque authores antiquos hactenus ineditos complectitur. Græcorum ordinationes, Gr. et Lat. 17
Symeonis Thessalonicensis archiepiscopi liber de sacris ordinationibus, Gr. et Lat. - - - 105
Latinorum ordinationes - - - - 209
Auxilii de ordinationibus Formosi Papæ non iterandis libri duo - - - - - - 282
Syrorum, Maronitarum, Nestorianorum, &c., ordinationes. Syr. et Lat. - - - - 310

MORINUS, John (*continued*).

Cophitarum ordinationes - - - - 440
Exercitationes.

De sacris ecclesiæ ordinationibus editio nova, tertia parte auctior.

Assemani, J. A. Codex, vols. 8–13

Exercitationes ecclesiasticæ et Biblicæ. Folio.

Par. 1686

[Originally printed in 4°. *Par.* 1626.]

Exercitationes ecclesiasticæ.
Urbano VIII. Præfatio, &c. - - Ff. 10
De patriarcharum et primatum origine, primisque orbis terrarum ecclesiasticis divisionibus - 1
De antiqua et primigenia censurarum, in clericos natura et praxi - - - - 103
Indices.
Exercitationes Biblicæ.
Præfatio, &c. - - - - - - Ff. 20
De Hebræi Græcique textus sinceritate, libri duo; quorum
Prior
In Græcos sacri textus codices inquirit, vulgatam ecclesiæ versionem antiquissimis codicibus Græcis conformem esse docet, germanæ LXX. interpretum. Editionis dignoscendæ et illius cum vulgata conciliandæ methodum tradit, ejusdemque divinam integritatem ex Judæorum traditionibus confirmat 1
[This first part was originally published, 4°. 1633.]
Posterior
Explicat quidquid Judæi in Hebræi textus criticen hactenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicarum, Midraschim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. - - - - - - - 223
Index authorum - - - - - - 635
[This second part was first published 1669.]

Antiquitates ecclesiæ Orientalis. See Antiquitates.

This work was published by R. Simon. It contains the correspondence of Morinus with various learned men on different points of ecclesiastical antiquity. It is preceded by a life, or rather a satire against Morinus.

Other works: Diatribe Elenchica de Sinceritate Hebræi Græcique textûs dignoscenda, adversus insanas quorumdam Hæreticorum Calumnias, 8°. Par. 1639. Opuscula Hebræo-Samaritana (containing a Samaritan Grammar and Lexicon). Opera posthuma de Catechumenorum Expiatione, de Sacramento Confirmationis, &c. 4°. 1703. Declaration, &c. 1654. This was an *exposé* of the defects in the government of the Oratory. It was suppressed, and is of great rarity. Morinus also edited an edition of the Septuagint, printed with a Latin Translation and Notes by Nobilius, 3 vol. folio, 1628; or, with another title, 1641. Also the Samaritan Pentateuch printed in Le Jay's Polyglott.

MORINUS, Stephen.

A learned Protestant divine and Orientalist. Born at Caen, in Normandy, 1625. Studied at Sedan under Peter Du Moulin, and at Leyden under Rivetus. Minister near Caen 1649, and at Caen 1664. Professor at Amsterdam soon after 1685. Died 1700.

Dissertationes octo in quibus multa sacræ et profanæ antiquitatis monumenta explicantur. 8°.

Gen. 1683*

Exercitationes de linguâ primævâ ejusque appendicibus. 4°. *Utr.* 1694*

Dissertatio de paradiso terrestri. Ugol. 7. 633

Explanationes in aliquot V. et N. Test. loca. 8°. 1698*

MORISON, James.

An ingenious writer. Born at Perth 1762. He was for ſome years a member of the ſociety of Glaſſites, from whom he ſeceded and founded a diſtinct ſect, of which he became the miniſter. Died 1809. Beſides the following work, which is of conſiderable utility, he publiſhed a Dictionary of the Bible, 2 vol. 8°. anonymouſly.

An introductory key to the firſt four books of Moſes; being an attempt to analyſe theſe books by exhibiting their figurative nature; and particularly to ſhew that the great deſign of the things recorded therein was the ſufferings of Chriſt and the following glory. 8°. *Perth*, 1810

MORISON, John, D.D.

Miniſter of Trevor Chapel, Brompton. Independent.

An expoſition of the Book of Pſalms, explanatory, critical, and devotional, intended chiefly to aid private Chriſtians in the enlightened peruſal of compoſitions, in which the national hiſtory of the Jews and the perſonal experience of David are often blended with the ſpirit of prophecy. 3 vol. 8°. *L.* 1832

In this work the author, while "adhering ſtrictly to the literal meaning of the text, is careful at the ſame time not to overlook either its prophetical or typical character. The authoriſed verſion is properly retained, and the expoſition follows each ſucceſſive verſe; while the critical notes, often very inſtructive, are commodiouſly placed at the foot of the page."—Rev. T. H. Horne.

Fathers and founders of the London Miſſionary Society. 8°. *Lond.* 1846

Other works: Counſels to a Newly-wedded Pair, 32°. eighth edition, 1841. Counſels for the Aged, 32°. Counſels to Servants, 32°. Counſels for the Communion Table, 32°. Family Prayers for a Year, new edition, imperial 8°. 1847. Homilies for the Times, &c.

MORLAND, Israel, of Sutton Vallence, in Kent.

A ſhort deſcription of Sion's inhabitants, from the days of Abel the Righteous; as alſo of the inhabitants of the bloody city and harlot Church from the days of Cain the Murderer [in verſe]. 4°. *Lond.* 1690

MORLAND, Sir Samuel.

Born in Berkſhire 1625. Educated at Wincheſter School and Magdalen College, Cambridge. Became Aſſiſtant to Secretary Thurlowe, and was ſent by Cromwell to remonſtrate with the Duke of Savoy on his conduct in perſecuting the Proteſtants of Piedmont. On his return, in 1658, he received public thanks for his ſervices, and publiſhed the now rare work noted below. Having detected a plot laid by Cromwell to entrap the exiled family into England for their deſtruction, he was created a baronet at the Reſtoration. Died about 1696. He publiſhed ſome works on mathematics.

The hiſtory of the evangelical churches of the valleys of Piedmont, containing a moſt exact geographical deſcription of the place, and a faithful account of the doctrine, life, and perſecutions of the ancient inhabitants. Together with a moſt naked and punctual relation of the late bloody maſſacre, 1655, and a narrative of all the following tranſactions to 1658. Folio. *Lond.* 1658

A very ſcarce book. It contains a portrait of Morland, by Lombart, a map, and plates on the letterpreſs.

MORLEY, John.

Rector of Bradfield Combuſt; and Curate of St. Clement's with St. Helen's, Ipſwich, Suffolk.

Diſcourſes doctrinal and practical, partly occaſional, chiefly common, delivered in different country churches. 8°. *Ipſwich*, 1815

Acts, 7. 20–22	1	Luke, 17. 32	203
Matt. 18. 5	31	Acts, 20. 21	221
Luke, 8. 18	46	1 Cor. 11. 26	250
Iſa. 55. 6	61	Acts, 2. 15	270
Matt. 8. 13	75	Matt. 12. 12	289
Matt. 6. 34. Trin. 15	88	John, 3. 5	322
Rom. 16. 19	99	Iſa. 32. 17. Gen. Thankſ. 1814	338
Luke, 10. 28	114	Luke, 1. 74, 75. G. Thank. 1814	351
Matt. 21. 10	125	Ezek. 24. 16	366
Gal. 4. 4	138	James, 4. 14	378
2 Cor. 12. 9	150	1 Cor. 4. 5. An apology for freemaſonry	393
1 Cor. 1. 13	164		
Luke, 16. 9	177		
Rom. 3. 7	190		

MORLEY, George, D.D.

An eminent prelate. Born in London 1597. Educated at Weſtminſter School, whence he was elected to Chriſt Church, Oxford. Canon of Chriſt Church 1641. Deprived during the Rebellion. Dean of Chriſt Church at the Reſtoration. Biſhop of Worceſter 1660, and became Dean of the Chapel Royal. Tranſlated to Wincheſter 1662. Died 1684. He was one of the principal managers of the Savoy Conference.

Letter to a friend, for vindication of himſelf from Mr. Baxter's calumny. 4°. *Lond.* 1662

Sermon, Prov. 28. 2. Coronation. 4°. 1661*

Sermon, 1 Cor. 14. 33. Nov. 5. 4°. 1683*

Other works: A Modeſt Advertiſement concerning the preſent Controverſy about Church Government, 4°. 1641. Several Treatiſes againſt the Church of Rome, 4°. 1683, &c.

MORNAY, Philip de, Lord of Pleſſis Marlay.

A celebrated Proteſtant ſtateſman and controverſial writer. Born 1549. Served Henry IV. king of France, in many important occaſions. In 1600 he diſcuſſed publicly againſt Duperron, biſhop of Evreux, on the principal differences between the Roman Catholics and Proteſtants. Henry IV. ſaid of him, alluding to his varied talents,—*Je fais au beſoin d'une eſcritoire un capitaine.* Died in 1623. His works are eloquently written, and full of curious particulars on the hiſtory of the ſixteenth century.

De la vérité de la religion Chreſtienne. Contre les Athies, Paiens, Juifs, &c. Sm. 8°. 1590

A worke concerning the truneſſe of Chriſtian religion, tranſlated into Engliſh by Syr Philip Sidney, Knight, and Arthur Golding. The third time publiſhed. 4°. *Lond.* 1604

Myſterium iniquitatis, ſeu hiſtoria papatus. Quibus gradibus ad id faſtigii eniſus ſit quamque acriter omni tempore ubique à piis contra interceſſum. Folio. *Salmurii*, 1611

The myſterie of iniquitie, or the hiſtorie of the Papacie, engliſhed by Samſon Lennard. Folio. 1612*

Other works: Traité de la Vie et de la Mort, Gén. 1575. A Chriſtian and Godly View of Life and Death, as alſo of Human Actions, tranſlated by A. W. 8°. Lond. 1593. A Diſcourſe of Life and Death, done into Engliſh by the Counteſſe of Pembroke, 16°. Lond. 1600. Traité de l'Egliſe, 1577. A Notable Treatiſe of the Church, translated by J. Fielde, 8°. Lond. 1579; alſo 1580 and 1606. Traité de l'Inſtitution de la Sainte Eucharistie, folio, 1598. Fowre Bookes of the Inſtitution, Uſe, and Doctrine of the

MORNAY, Philip de (*continued*).

Holy Sacrament of the Eucharift, tranflated by R. S. folio, Lond. 1600. Mémoires de Philippe de Mornay, 4 vol. 4°. 1624–52. Lettres, 1624, &c.

MORNING EXERCISES.

This celebrated body of divinity by various eminent divines of the feventeenth century originated in the times of the civil wars. The fermons were delivered at an early morning fervice fet apart for prayer for the welfare of the public, and for particular cafes and exhortations to the people. They treat on a variety of ufeful fubjects, practical as well as doctrinal, in anfwer to queftions propofed, and fome of them on cafes of confcience. Tillotfon, afterwards Archbifhop of Canterbury, was one of the preachers. The volumes had become exceedingly fcarce when reprinted in 1844. This edition was edited with great ability and care.

Morning Exercifes at Cripplegate, St. Giles-in-the-Fields, and in Southwark, being divers fermons preached A.D. 1659–1689, by feveral miniften of the gofpel in or near London. Fifth edition, carefully collated and corrected, with notes and tranflations by James Nichols. 6 vol. 8°. *Lond.* 1844

Vol. 1. *Exercifes at Cripplegate, or feveral cafes of confcience practically refolved.*

Editor's preface.

Acts, 24. 16. How may we be univerfally and exactly confcientious? S. Annefley, LL.D. - - 1

Ezek. 18. 32. What muft and can perfons do towards towards their own converfion? W. Greenhill 38

Matt. 5. 29, 30. How may beloved lufts be difcovered and mortified? Benj. Needler, B.C.L. - 50

Heb. 6. 4–6. What relapfes are inconfiftent with grace? John Sheffield - - - - - - - 71

Gal. 5. 16. How may we be fo fpiritual as to check fin in the firft rifings of it? John Gibbon - 87

Job, 33. 23, 24. How Chriftians may apply themfelves to fick perfons, for their good, and the difcharge of their own confcience. Matth. Poole - - 111

1 Tim. 5. 22. How muft we reprove that we may not partake of other men's fins? John Kitchin 121

Rom. 10. 1. What means may be ufed towards the converfion of our carnal relations? Samuel Lee 142

Eph. 6. 24. Characters of a foul's love to Chrift, and how it may be kindled and inflamed. [Thomas Neft, or Neaft, fee vol. 6, p. 628.] - - - 169

Matt. 7. 12. Wherein lies that exact righteoufnefs which is required between man and man? John Tillotfon, D.D. [Archbifhop of Canterbury.] - 194

1 Tim. 6. 17–19. After what manner muft we give alms that they may be acceptable to God? Thomas Gouge - - - - - - - 213

1 John, 5. 13. If we muft aim at affurance, what fhould they do that are not able to difcern their own fpiritual condition? Thomas Doolittle - - 252

Rom. 7. 23. What difference is there between the conflict in natural and fpiritual perfons? Roger Drake, D.D. - - - - - - 284

James, 1. 6. What faith is that which except we have in prayer, we muft not think to obtain anything of God? Thomas White, LL.B. - - - 292

Gen. 42. 21, 22. Of the caufe of inward trouble; and how a Chriftian fhould behave himfelf when inward and outward troubles meet. Elias Pledger - 306

Phil. 4. 5. In what things muft we ufe moderation, and in what not? Jofeph Hill - - - 331

Gen. 18. 27. How may we have fuitable conceptions of God in duty? Thomas Mallery, D.D. - 360

Pfa. 62. 8. How are we to live by faith on Divine Providence? Thomas Lye - - - - 369

Matt. 15. 7, 8. How may we cure diftractions in holy duties? Thomas Manton, D.D. - - 400

MORNING EXERCISES (*continued*).

1 Theff. 5. 18. How muft we in all things give thanks? William Cooper - - - - - - 415

Pfa. 119. 37. How may we get rid of fpiritual floth and know when our activity in duty is from the Spirit of God? Mr. Simmons - - - 434

Luke, 17. 27–29. Wherein are we endangered by things lawful? Henry Wilkinfon, fen., D.D. 458

Luke, 2. 49. How muft we make religion our bufinefs? Thomas Watfon - - - - - - 467

Pfa. 116. 12, 14. Whether well-compofed religious vows do not exceedingly promote religion. Henry Hurft - - - - - - - - 479

Col. 3. 11. How are we complete in Chrift? William Whitaker - - - - - - - 500

Pfa. 120. 5. How fhall thofe merchants keep up the life of religion, who, while at home, enjoyed all gospel ordinances, and when abroad, are not only deftitute of them, but expofed to perfecution? John Jackfon - - - - - - - - 517

Luke, 12. 1. How is hypocrify difcoverable and curable? Andrew Bromhall - - - - - - 535

1 Chron. 29. 18. What muft Chriftians do that the influences of the ordinances may abide upon them? David Clarkfon - - - - - - 553

Supplement to the Morning Exercifes at Cripplegate.

Matt. 22. 37, 38. How may we attain to love God with all our hearts, fouls, and minds? Samuel Annefley, LL.D. - - - - - - - - 572

Matt. 22. 39. How ought we to love our neighbour as ourfelves? John Milward - - - 621

1 John, 2. 15. Wherein the love of the world is inconfiftent with the love of God? Theophilus Gale 642

2 Cor. 6. 1, 2. Now is the time for inftructions for improving the feafon of grace. William Jenkin 665

Vol. 2. *Supplement continued.*

Ifa. 27. 11. What fpiritual knowledge they ought to feek for that defire to be faved, and by what means they may attain it? Edward Veal - - 1

Ifa. 58. 13, 14. Of Sabbath fanctification. Thomas Cafe - - - - - - - - 26

James, 1. 21. How we may hear the Word with profit. Thomas Senior - - - - - - - 47

Deut. 17. 19. How we may read the Scriptures with moft fpiritual profit. Thomas Watfon - 57

Eph. 5. 19. How we make melody in our hearts to God in finging of pfalms. John Wells - 71

Acts, 2. 38. How ought we to improve our baptifm? Thomas Manton, D.D. - - - - 88

Prov. 22. 6. By what Scriptural rules may catechifing be fo managed as that it may become moft univerfally profitable? Thomas Lye - - - - 99

1 Cor. 11. 24. How may it appear to be every Chriftian's indifpenfable duty to partake of the Lord's Supper? Thomas Wadfworth - - - 128

Mark, 2. 20. A religious faft, the duty afferted, defcribed, perfuaded. Matthew Barker - - 144

Matt. 6. 6. How to manage fecret prayer, that it may be prevalent with God to the comfort and fatisfaction of the foul. Samuel Lee - - - 165

Jofh. 24. 15. How may the duty of daily family prayer be beft managed for the fpiritual benefit of every one in the family? Thomas Doolittle - - 194

Eph. 5. 33. What are the duties of hufbands and wives toward each other? Richard Steele - - 272

Col. 3. 20, 21. Duties of parents and children. Richard Adams - - - - - - - - 303

Eph. 6. 5–9. Duties of mafters and fervants. James Janeway - - - - - - - - 358

Gen. 6. 5. The finfulnefs and cure of thoughts. Stephen Charnock - - - - - - 386

Eph. 4. 29. How muft we govern our tongues? Edward Weft - - - - - - - - 420

Pfa. 15. 3. How may detraction be beft prevented or cured? Matt. Poole - - - - - 443

MORNING EXERCISES (*continued*).

Matt. 5. 16. What light must shine in our works? Richard Baxter - - - - - - 460
Col. 3. 17. What is it to do all in the name of Christ? Henry Wilkinson, sen., D.D. - - - 493
Luke, 3. 4, 5. How we may steer an even course between presumption and despair. Thomas Cole 507
1 Pet. 1. 8. How a Christian may get such a faith that is not only saving, but comfortable and joyful at present. Christopher Fowler - - - - 526
Phil. 4. 11. How Christians may learn in every state to be content. Thomas Jacombe, D.D. - - 546
Heb. 12. 5. How to bear afflictions. Wm. Bates, D.D. 587
Psa. 141. 5. How we may bring our hearts to bear reproofs. John Owen, D.D. - - - 600
Psa. 32. 1. The blessedness of forgiveness, and how it may be obtained. Thomas Vincent - - 615
Acts, 20. 24. How we may overcome inordinate love of life and fear of death. Matthew Sylvester 647
Matt. 25. 10. Preparation for the coming of Christ by death and judgment. William Hook - 674

Vol. 3. *Continuation of Morning Exercise, questions, and cases of conscience.*

Eccles. 6. 11, 12. How is the vanity of every condition most effectually abated by serious godliness? S. Annesley, LL.D. - - - - - - - - 1
1 Pet. 3. 15. How may we experience and evidence that serious godliness is more than a fancy? Edward Veal - - - - - - - - - 38
Gen. 15. 1. How God is his people's great reward. Thomas Watson - - - - - - 67
Col. 2. 2. How to allay animosities among Protestants. John Howe - - - - - - - 81
2 Pet. 2. 7, 8. How ought we to bewail the sins of the places where we live? William Jenkin - 110
Jude, 21. How a child of God is to keep himself in the love of God. William Cooper - - 129
Mal. 4. 6. Duty of parents to children whose wickedness is occasioned by their sinful severity or indulgence. Thomas Lye - - - - - - 154
Prov. 26. 28. How may we best cure the love of being flattered? Henry Hurst - - - 185
1 Tim. 4. 16. By what means may ministers best win souls? Robert Trail - - - - - 199
1 Pet. 2. 3. How is the practical love of truth the best preservative against Popery? John Owen, D.D. 211
2 Cor. 2. 7. What are the best preservatives against melancholy and overmuch sorrow? Richard Baxter 253
2 Pet. 3. 18. How we may grow in the knowledge of Christ. Nathaniel Vincent - - - 293
Psa. 97. 1, 2. How the belief of God's government may support us in all worldly distractions. Samuel Slater 314
1 Cor. 15. 2. What are the hindrances and helps to a good memory in spiritual things? Richard Steele 345
1 John, 5. 2. The signs and symptoms whereby we know that we love the children of God. William Bates, D.D. - - - - - - - 368
2 Cor. 12. 7. What must we do to prevent and cure spiritual pride? Richard Mayo - - 378
Prov. 30. 8, 9. Wherein is a middle worldly condition most eligible. John Oakes - - - - 394
Rom. 11. 33. How to improve those doctrines and providences which transcend our understandings. Stephen Lobb - - - - - - - - 417
Rom. 12. 21. How to do our duty toward others, though they do not theirs toward us. John Milward 451
1 Sam. 17. 34–37. How the discharge of present duty assures us of help for future duties. Thomas Cole 471
Zeph. 1. 8. The sinfulness of strange apparel. Vincent Alsop - - - - - - - - 488
1 Tim. 2. 15. How child-bearing women may be best

MORNING EXERCISES (*continued*).

supported against and in their travail. Richard Adams 531
Matt. 16. 26. How may we best know the worth of the soul? Peter Vinke - - - - 562
Rom. 8. 14. The leading of the Holy Spirit opened. Thomas Jacombe - - - - - - 585
John, 17. 20, 21. What advantage may we expect from Christ's prayer for union with himself? David Clarkson - - - - - - - - - 611

Vol. 4. *Continuation.*

2 Cor. 4. 18. How we should eye eternity, that it may have its due influence upon us in all we do. Thomas Doolittle - - - - - - - - 1
1 John, 1. 7. The right way of obtaining and maintaining communion with God. Matthew Barker 38
John, 12. 28. How to prepare to meet God in the way of his judgments or mercies. John Singleton 57
Psa. 42. 11. How to trust in God when he hides his face. Matthew Sylvester - - - - 80
Isa. 6. 13. How the religious of a nation are the strength of it. John Collins - - - - - 125
Neh. 8. 6. Whether it be expedient to say "Amen" in public worship. Thomas Woodcock - 155

Casuistical Morning Exercises at Cripplegate.

Matt. 11. 9. How may we give Christ a satisfying account why we attend upon the ministry of the Word? Samuel Annesley, LL.D. - - - - 173
Matt. 11. 24. The damnation under the gospel more intolerable than that of Sodom. Matthew Barker 198
Gal. 5. 15. Against uncharitable contentions in the Church of God. Richard Steele - - 215
Heb. 2. 15. How the children of God are delivered by Christ from the fear of death. Richard Mayo 253
2 Tim. 2. 19. How is gospel-grace the best motive to holiness. Peter Vinke - - - - 264
Eph. 3. 19. What is that fulness of God Christians should pray to be filled with? V. Alsop - 285
Luke, 16. 31. Ordinary means of grace more successful than messages from heaven or hell. Richard Adams 313
Eph. 1. 19, 20. Those who think it easy to believe are destitute of saving faith. Thomas Cole - 332
Luke, 23. 42. What is the danger of a death-bed repentance? Edward Veal - - - 346
Rom. 14. 1. Practical godliness better rectifies the judgment than doubtful disputations. Thomas Woodcock 369
Gen. 39. 9. How is sin the most formidable evil? William Bates, D.D. - - - - - - 384
Col. 4. 5. How may private Christians best promote the entertainment of the gospel? George Hamond 410
1 Pet. 2. 21. How Christ is to be followed as our example. Nathaniel Vincent - - - 437
Heb. 10. 24, 25. How may a lukewarm temper be effectually cured? Matthew Sylvester - - 451
Rom. 13. 3. What is the duty of magistrates for the suppressing of profaneness? Samuel Slater 481
Acts, 17. 21. How may we inquire after news, not as Athenians, but as Christians? Henry Hurst - 531
Eccles. 12. 1. Wherein may we more hopefully attempt to convert the young, than others? Daniel Burgess 550
Hosea, 10. 12. National sins to be repented of, as ever we expect national mercies. Dan. Williams, D.D. 585

Vol. 5. *Morning Exercises methodized.*

2 Tim. 1. 13. Introduction. Thomas Case - 9
Heb. 11. 6. God is. William Bates, D.D. - 30
1 John, 5. 7. The Trinity proved by Scripture. Benjamin Needler - - - - - - 54
2 Tim. 3. 16. The divine authority of the Scriptures. Samuel Jacombe - - - - - 67
Eccles. 7. 29. Man's creation in a holy but mutable state. John Howe - - - - - 82
Gen. 2. 16, 17. The covenant of works. William Cooper - - - - - - - - 93

MORNING EXERCISES (*continued*).

Rom. 5. 12. The fall of man. John Wells 104
Rom. 6. 6. Of original ſin inhering. P. Vinke 115
Eph. 2. 3. The miſery of man's eſtate by nature. Stephen Watkins - - - - - - 135
Rom. 5. 6. Man's impotency to help himſelf out of that miſery. T. Manton, D.D. - - - 157
Iſa. 53. 10. The covenant of redemption opened. Thomas Jacombe, D.D. - - - - - 168
Heb. 8. 6. The covenant of grace. S. Anneſley, LL.D. 181
1 Tim. 2. 5. The Mediator of the covenant deſcribed in his perſon, natures, and offices. William Whitaker 202
Phil. 2. 8. Of Chriſt's humiliation. John Meriton, D.D. - - - - - - - - 214
Phil. 2. 9–11. Chriſt's exaltation. Wm. Taylor 236
Col. 1. 20. The ſatisfaction of Chriſt diſcuſſed. Matthew Poole - - - - - - - - 259
Rom. 8. 28. Of effectual calling. Thomas White, LL.B. - - - - - - - - 269
1 Cor. 6. 17. Union with Chriſt. Thomas Lye 284
Rom. 5. 1. Nature of juſtification. John Gibbon 304
John, 1. 12, 13. The believer's dignity and duty. Roger Drake, D.D. - - - - - 328
Acts, 16. 31. Of ſaving faith. Thomas Parſon 345
Acts, 5. 31. Repentance not to be repented of. Zachary Crofton - - - - - - - - 371
Heb. 12. 14. Of holineſs. John Sheffield - - 426
Acts, 26. 8. The reſurrection. Edmund Calamy, jun. 439
Acts, 17. 31. The day of judgment. Thos. Watſon 459
Matt. 25. 41. Of hell. Richard Adams - 471
Matt. 25. 34. Of heaven. Thomas Woodcock 492
2 Tim. 1. 13. Concluſion. Thomas Caſe - 516

Morning Exercise againſt Popery.

1 Theſſ. 5. 27. The Scriptures to be read by the common people. Chriſtopher Fowler - - 547
2 Theſſ. 2. 15. Scripture ſufficient. Thomas Manton, D.D. - - - - - - - - - 592
Luke, 16. 29. The teſtimony of the Church not the only reaſon for believing the Scripture. John Owen, D.D. - - - - - - - - - 606
Matt. 23. 8–10. Pope and councils not infallible. Matthew Poole - - - - - - 649

Vol. 6. *Againſt Popery, continued.*

2 Theſſ. 2. 3–10. The Pope of Rome is antichriſt. Henry Wilkinſon, ſen., D.D. - - 1
Luke, 6. 22. Proteſtants ſeparated for Chriſt's name's ſake. Peter Vinke - - - - - - 26
Matt. 16. 18. The viſibility of the true Church. Samuel Lee - - - - - - - 52
Rom. 10. 14. Invocation of ſaints and angels unlawful. Richard Mayo - - - - - - - 97
1 Cor. 3. 15. Purgatory a groundleſs and dangerous doctrine. Edward Weſt - - - 126
Rom. 6. 23. No ſin venial. William Jenkin - 150
Pſa. 62. 12. Good works not meritorious of ſalvation. Edward Veal - - - - - - - 183
Luke, 17. 10. No works of ſupererogation. Thomas Lye - - - - - - - - - 222
Rom. 3. 24. The doctrine of juſtification dangerouſly corrupted in the Roman Church. David Clarkſon 251
Matt. 4. 10. God not to be worſhipped as repreſented by an image. Benjamin Needler - - 267
1 Cor. 14. 15. Public prayer ſhould be in a known tongue. Nathaniel Vincent - - - 298
Heb. 10. 14. Of indulgences. Samuel Anneſley 313
1 Tim. 4. 1–3. The Popiſh doctrine which forbiddeth to marry is a deviliſh and wicked doctrine. Thomas Vincent - - - - - - - 337

MORNING EXERCISES (*continued*).

2 Pet. 1. 10. The poſſibility of aſſurance. Richard Fairclough - - - - - - - 372
Prov. 30. 6. There are but two ſacraments under the New Teſtament. Matthew Sylveſter - 427
1 Cor. 11. 23–25. There is no tranſubſtantiation in the Lord's ſupper. Edward Lawrence - - 453
Matt. 26. 27, 28. The right of every believer to the bleſſed cup in the Lord's ſupper. Richd. Steele 481
Heb. 10. 12. Chriſt crucified the only proper goſpel-ſacrifice. Thomas Wadſworth - - 504
Jer. 6. 16. Popery is a novelty and the Proteſtant's doctrine was before Luther. Thomas Doolittle 530
Indexes.

MORNING-WATCH, a quarterly journal on prophecy, and theological review, from its commencement in 1829 to its concluſion in 1833. 7 vol. in 8. 8°. *Lond.* 1830–33

MORRES, Robert, M.A.

Fellow of Braſenoſe College, Oxford.

Eight ſermons, preached 1791 at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1791

Heb. 11. 1. Faith defined, reaſonableneſs, &c. 1
Heb. 11. 1. Faith, a principle of action, neceſſary to moral philoſophy, the arts and intercourſe of life 27
Rom. 10. 17. Faith in divine teſtimony no ſubject of queſtion. Authenticity of revelation - 51
1 Cor. 2. 5. Internal evidence of the goſpel. External preferred. Myſteries of faith, &c. - - 79
Heb. 11. 6. Articles of faith entitled to further credit by the effects to which they tend. Syſtem of goſpel-morality perfect - - - - - - 111
1 Cor. 14. 33. Religious eſtabliſhment. Creeds 149
1 Cor. 11. 19. Hereſies, no proof of fault in any Church. Cauſes of errors - - - - 179
1 Theſſ. 2. 15. Recapitulation, &c. - - 205

MORRIS, John, D.D.

Rector of Elſtree.

Sermon, John, 3. 3. Regeneration in baptiſm. 8°. *Lond.* 1846

MORRIS, John Brande, M.A.

Fellow of Exeter College, Oxford. Afterwards joined the communion of the Church of Rome.

An eſſay towards the converſion of learned and philoſophical Hindoos: to which the prize offered through the Lord Biſhop of Calcutta has been adjudged by the Univerſity of Oxford. With notes and illuſtrations from the Fathers and other ſources. 8°. *Lond.* 1843

MORRIS, Joseph.

A Baptiſt miniſter. Born at Badbey, Northamptonſhire, about 1685. Studied at Amſterdam under Le Clerc and Limborch. Paſtor of a congregation in Glaſs-houſe Yard, London, 1724. Died 1755. He was a diligent ſtudent and poſſeſſed a critical knowledge of the holy Scriptures, and was well read in hiſtory.

Sermons. 2 vol. 8°. *Lond.* 1743–57

[Vol. 1.] 1743.

1 Kings, 17. 1. Elijah's prayer impartially conſidered 1
1 Cor. 13. 13. Wherein charity excels faith and hope 33
John, 8. 24. The condemnation of unbelievers juſt 61
2 Kings, 1. 11, 12. Elijah's calling down fire from heaven vindicated - - - - - 89
1 Theſſ. 5. 16. The reaſons why Chriſtians ſhould always rejoice. (2 ſerm.) - - - - 122
2 Kings, 2. 23, 24. A defence of Elijah's curſe 176
John, 3. 36. Faith a reaſonable condition of ſalvation 207

MORRIS, Joſeph (*continued*).

Mark, 6. 1–3. The unbelief of the citizens of Nazareth unreaſonable - - - - - - 238
Deut. 29. 4. Of God's not giving men hearts to perceive - - - - - - - - - 264
Tit. 2. 11, 12. Holineſs the deſign of the goſpel 293
Matt. 12. 7. Real holineſs more excellent and neceſſary than poſitive rites. (2 ſerm.) - - 323
Matt. 25. 41–43. Sins of omiſſion with reſpect to moral duties. (2 ſerm.) - - - - - 375
John, 13. 35. Mutual love the diſtinguiſhing mark of true Chriſtians - - - - - - 425

[Vol. 2.] 1757.

Some memoirs of the author's life, by Joſeph Burroughs.
Luke, 10. 41, 42. The care of the ſoul the one thing needful. (3 ſerm.) - - - - - - 1
Rom. 4. 25. Benefit and importance of Chriſt's reſurrection. (2 ſerm.) - - - - - 66
Acts, 1. 9–12. Hiſtory of Chriſt's aſcenſion - 100
—— 3. 21. Ends and deſigns of Chriſt's aſcenſion 120
—— 3. 21. Uſes to be made of Chriſt's aſcenſion 144
—— 5. 32. Truth and certainty of Chriſt's aſcenſion. (2 ſerm.) - - - - - - - - 164
John, 5. 25. Chriſt's power in raiſing the dead 214
James, 2. 14. Faith without works ineffectual to ſalvation. (3 ſerm.) - - - - - - 240
Matt. 6. 6. Secret prayer. (2 ſerm.) - 300
1 Pet. 3. 7. Family prayer. (2 ſerm.) - - 339
Heb. 10. 25. Public worſhip and public inſtruction. (2 ſerm.) - - - - - - - - 389

MORRISON, Robert, D.D., F.R.S.

A diſtinguiſhed Oriental ſcholar and Baptiſt miſſionary to China. Born at Morpeth 1782. Died at Canton 1834. He tranſlated and publiſhed the Scriptures in Chineſe.

A parting memorial; conſiſting of miſcellaneous diſcourſes, written and preached in China; at Singapore; on board ſhip at ſea, in the Indian Ocean; at the Cape of Good Hope, and in England. With remarks on miſſions, &c. &c. 8°. *Lond.* 1826

Acts, 16. 30. The way of ſalvation - - 1
Rom. 7. 14. The law is ſpiritual - - - 19
1 Cor. 15. 50–58. Death - - - - 31
Mark, 12. 30, 31. A ſpirit of love eſſential to human duty - - - - - - - - - 38
2 Cor. 5. 19. Reconciliation - - - - 49
Acts, 5. 30, 31. Chriſt exalted - - - 57
Luke, 15. 7. Joy in heaven over one repenting ſinner 64
Acts, 13. 1–3. Miſſion of Barnabas and Saul - 73
Amos, 4. 12. Preparation to meet God - 90
Acts, 14. 26, 27. The miſſionary's rehearſal - 102
Prov. 3. 17. Wiſdom's ways - - - 125
Dan. 4. 32. God the ſupreme ruler - - 136
Pſa. 84. 1. The Church amiable - - 153
Acts, 17. 26. The kindredſhip of the nations 168
Jer. 16. 19. The nations ſhall renounce lies and vanities 183
2 Cor. 5. 13–15. Conſtraining power of the Saviour's love - - - - - - - - - 201
Phil. 2. 4. Regard to the affairs of others - 217
Phil. 3. 8. Knowledge of Chriſt excellent - 231
Mark, 13. 35. Watchfulneſs during the Lord's abſence 258
Luke, 21. 3. The cares of this life muſt not be exceſſive - - - - - - - 269
2 Pet. 3. 11. The anticipated end of the world ſhould induce a uſeful and pious life - - - 274
Pſa. 56. 2, 3. Truſt in the Moſt High, the beſt defence againſt fear - - - - - - - 286
Matt. 28. 18–20. On Chriſtianizing all nations 300
1 Chron. 29. 15. On man's reſidence in the world. Jan. 1 - - - - - - - - - 313
John, 14. 1–3. Sources of conſolation to believers 330

MORRISON, Robert, D.D., (*continued*).

2 Cor. 12. 9. Chriſt the true cauſe of glorying 339
Hints on the means requiſite to promote Chriſtian knowledge throughout the world - - - 356
Propoſals for bettering the morals and condition of ſailors in China - - - - - - 367
Tract, addreſſed to ſailors - - - - - 372
A brief inquiry into what may reaſonably be expected of meſſengers or apoſtles of the Churches to unevangelical nations - - - - - - 379
Qualifications and duties of directors or managing committees of miſſionary ſocieties - - - 399
A parting word to Proteſtant miſſionaries - - 405

Other works: China and Engliſh Dictionary, 6 vol. 4°. Chineſe Grammar, 4°. View of China for Philological Purpoſes, 4°.

Memoirs of the life and labours of, compiled by his Widow; with critical notices of his Chineſe works, by Samuel Kidd, and an appendix containing original documents. 2 vol. 8°. *Lond.* 1839

MORSE, J., D.D.

A compendious hiſtory of New England, exhibiting an intereſting view of the firſt ſettlers of that country, their character, their ſufferings, and their ultimate proſperity. By J. Morſe, D.D., and the Rev. E. Pariſh. 8°. *Lond.* 1808

MORSE, Rev. Intrepid, A.M.

Sermon, Pſa. 90. 17. Religion and literature. [Laying the corner-ſtone of a ſeminary and college.] 8°. *Lond.* 1827

MORTIMER, Thomas, B.D.

Lecturer of St. Leonard's, Shoreditch, and of St. Olave, Southwark. Afterwards miniſter of Gray's Inn Lane Chapel. Died 1849.

Sermon, 1 Tim. 4. 16. The Chriſtian miniſtry, its ultimate object and preſent duties. 8°. *Lond.* 1822
Sermon, Rom. 13. 12. The night and the day. [Ch. Miſſ. Soc.] 8°. *Lond.* 1825
Sermon, John, 17. 20, 21. The unity of the Church, the converſion of the world. [Lond. Miſſ. Soc.] 8°. *Lond.* 1826

MORTIMER, Thomas, Eſq.

A general commercial dictionary; comprehending trade, manufactures, and navigation: as alſo agriculture, ſo far as it is connected with commerce, with brief abſtract of the laws, &c. With conſiderable additions by Wm. Dickenſon, Eſq. Third edition, corrected. 8°. *Lond.* 1823

The ſtudent's pocket dictionary; or, a compendium of univerſal hiſtory, chronology, and biography, from the earlieſt accounts to the preſent time. Second edition, with conſiderable emendations and additions. 12°. *Lond.* 1789

MORTON, Joshua, M.A.

Of Trinity College, Cambridge. Vicar of Riſely, Bedfordſhire.

Sermons on various intereſting ſubjects. 2 vol. 8°. *Lond.* 1792–1805

Vol. 1. Second edition. 1792.

Prov. 23. 26. Youth invited to early piety - 1

MORTON, Joſhua, M.A. (*continued*).

Luke, 7. 13. The power and compaſſion of Chriſt. Charity School - - - - - - 17
Heb. 11. 17. The faith of Abraham - - 35
Pſa. 23. 3. The wanderer reſtored - - 51
Eph. 5. 14. The ſleep and death of ſin - - 69
Luke, 7. 42. Humility the foundation of religion 87
Rev. 3. 20. Chriſt deſires the ſalvation of man 103
Gen. 7. 4. Repentance neceſſary to ſalvation 121
Eph. 2. 8. The ſalvation of men is by grace - 139
Pſa. 119. 71. Affliction ſalutary - - 155
1 Kings, 17. 24. The word of God is truth - 171
1 Cor. 9. 24. The Chriſtian courſe - - 191
Matt. 6. 19, 20. The treaſures of earth not to be compared with thoſe of heaven - - - 207
John, 1. 17. The ſeverity of the law compared with the grace of the goſpel - - - - 221
Iſa. 25. 9. Chriſtmas day. Character of Chriſt, and the bleſſings of his goſpel - - - - 237
Phil. 2. 5–7. The dignity and humility of Jeſus Chriſt 253
1 Cor. 1. 23. Good Friday - - - 269
1 Cor. 15. 20. Jeſus riſen - - - - 285
Luke, 24. 50, 51. The aſcenſion - - 301
Matt. 28. 20. Whit Sunday - - - - 317
1 John, 5. 7. Trinity Sunday - - - 333
Mark, 3. 28, 29. Scruples removed in reſpect to the ſin againſt the Holy Ghoſt - - - - 353
James, 5. 12. The folly, wickedneſs, and final conſequences of profaneneſs - - - - 367
1 Pet. 3. 13. The ſecurity of the righteous - 383

Vol. 2. 1805.

Eccleſ. 5. 1. Divine worſhip - - - 1
Acts, 5. 20. The goſpel the word of life - 13
Gen. 3. 9. The fall of man - - - 29
Rom. 3. 23. The fall general - - - 43
Gal. 3. 10. All men under the ſentence of the law 53
Gal. 3. 13. The redemption of man is by Chriſt 63
2 Cor. 5. 18, 19. The miniſtry of reconciliation 73
Gen. 3. 19. Death - - - - - 85
Matt. 24. 42. The uncertainty of life. On the ſudden death of a young perſon - - - - 97
Job, 6. 17. God chaſteneth us for our good - 111
Matt. 15. 22. Prayer - - - - - 127
Matt. 15. 25. Perſeverance in prayer - 141
Zech. 9. 12. The ſtronghold - - - 155
Phil. 2. 12. The work of ſalvation - - 169
Matt. 11. 28. The true reſt of the goſpel - 183
Pſa. 68. 18. The bleſſings reſulting from the aſcenſion of Chriſt - - - - - - - 195
Dan. 5. 27. Belſhazzar's feaſt - - - 207
Pſa. 51. 10. The penitent's prayer - - 221
Luke, 15. 20. The prodigal ſon - - - 235
Pſa. 42. 11. Hope in God, the good man's ſupport 249
Luke, 13. 8. The patience of God with mankind. New Year's day - - - - - - 263
Matt. 20. 6. God is merciful to the eleventh hour 273
1 Kings, 8. 38, 39. Faſt day, 1803 - - 285
Acts, 17. 11. The excellence of the Scriptures 297
Iſa. 48. 10. The furnace of affliction - 309
Gal. 3. 9. The bleſſedneſs of faith - - - 319
John, 12. 21. The intereſting character of Jeſus 333
Luke, 10. 41, 42. The one thing needful - 343
1 Cor. 15. 3, 4. The death of Chriſt and his reſurrection - - - - - - - - 355
2 Tim. 4. 7, 8. The cloſe of St. Paul's miniſtry, and his hope aſſerted - - - - - - 375

MORTON, Thomas.

A divine, praiſed by Gataker for his accurate knowledge of the Scriptures.

Expoſitio prioris epiſtolæ ad Corinthios. 8°. *Lond.* 1596*

Salomon; or, a treatiſe declaring the ſtate of the kingdom of Iſrael, as it was in the daies of Salomon. Whereunto is annexed another treatiſe, Of the right conſtitution of a Church. 4°. *Lond.* 1596

A treatiſe of the threefold ſtate of man, wherein is handled: 1. His created holineſs; 2. His ſinfulneſs ſince his fall; 3. His renewed holineſs in his regeneration. [Anonymous.] Sm. 8°. *Lond.* 1596

MORTON, Thomas, D.D., Biſhop of Durham.

Born in York 1564. Educated at St. John's College, Cambridge, of which he became Scholar and Fellow, and was choſen Lecturer in Logic. Rector of Long-Marſton, near York, 1598. Dean of Glouceſter about 1606. Dean of Wincheſter, and Rector of Aylesford, Hampſhire, 1609. Prebendary of York 1610. Biſhop of Cheſter 1616. Tranſlated to Lichfield 1618, and to Durham 1632. Suffered impriſonment and perſecution during the Rebellion. Died 1659. He was diſtinguiſhed for learning, exemplary piety, rigid temperance, and extenſive benevolence.

A defence of the innocency of the three ceremonies of the Church of England, viz., ſurplice, croſſe after baptiſme, and kneeling at the ſacrament. 4°. *Lond.* 1610

Of the inſtitution of the ſacrament of the bleſſed body and blood of Chriſt, by ſome called the maſs of Chriſt, eight books; diſcovering the ſuperſtitious, ſacrilegious, and idolatrous abominations of the Romiſh maſs. Folio. *Lond.* 1631

Reprinted with additions 1635.

Sermon, Rom. 13. 1, preached before the king's moſt excellent Majeſtie, upon Sunday, fifth May, 1639. 4°. *Newcaſtle-upon-Tyne*, 1639

'ΕΠΙΣΚΟΠΟΣ 'ΑΠΟΣΤΟΛΙΚΟΣ, or the epiſcopacy of the Church of England juſtified to be apoſtolical from the authority of the antient Primitive Church, and from the confeſſions of the moſt famous divines of the Reformed Churches beyond the ſeas. Before which is prefixed a preface to the reader concerning this ſubject, by Sir Henry Yelverton, Baronet. Sm. 8°. *Lond.* 1670

Other works: A Catholike Appeale for Proteſtants out of the Confeſſions of the Romaine Doctors, 4°. Lond. 1609. Apologia Catholica de Notis Eccleſiæ, 4°. 1605, &c. The Book of Sports was drawn up by Bp. Morton by command of King Charles I.

(The life of) and funeral ſermon from 2 Tim. 4. 7, 8. By John Barwick. 4°. *Lond.* 1660*

(The life of). By R. B. and J. N. 12°. *York*, 1669*

MORUS [or More], Alexander.

A celebrated preacher among the French Proteſtants. Born at Chartres 1616, at which place his father, a Scotchman, was Principal of a Proteſtant college. Profeſſor of Greek at Geneva, at the age of twenty; and three years afterwards ſucceeded Spanheim there as Profeſſor of Divinity and miniſter of the Church of Geneva. Profeſſor of Divinity and Paſtor of the Church at Middelburg, Zealand, 1649. Profeſſor of Hiſtory at Amſterdam about 1652. Miniſter at Paris 1659, where his pulpit eloquence was greatly admired. Died 1670. Morus was of a contentious ſpirit; he quarrelled violently with Daillé, Milton, and others.

MORUS, Alexander (*continued*).

Sermons ſur les ſections du catéchiſme des égliſes reformées de France [&c.] 8°. *Gen.* 1695

Vol. 1. Sermons ſur le catéchiſme. Sections 1–34.

Vol. 2.

Sermons ſur le catéchiſme. Sections 37–55.

Sermons,—

Act. 7. 56	296	Luc, 9. 33–35	471
Act. 8. 26–36	331	Matt. 17. 6–9	509
2 Cor. 12. 2–4	374	2 Cor. 12. 7–9. 2 ſer.	552
Pſ. 73. 23–25	396	Pſ. 126. 1–4	623
Luc, 9. 28–31	427		

Other works: Notæ in Novum Fœdus, &c. folio, 1661. Printed alſo, along with Cameronis Myrothecium, 1677. De Gratia et Libero Arbitrio. Several Latin Poems, &c.

MORUS, Samuel, Fred. Nath.

A learned German divine. Profeſſor of Divinity in the Univerſity of Leipſic.

Epitome theologiæ Chriſtianæ, Futuris doctoribus religionis ſcripſit. 8°. *Lipſ.* 1795

Acroaſes academicæ ſuper hermeneutica Novi Teſtamenti. 2 vol. 8°. *Lipſ.* 1797–1802*

MOSCHUS.

A Greek paſtoral poet, a native of Syracuſe. Age uncertain.

Idyllia. Poetæ Gr. Heroici, 605; Poetæ Græci Minores, 274

MOSCHUS, Francis.

Nivellenſis Brabantus. Lived 1598.

Cœnobiarchia Ogniacenſis, ſive antiſtitum, qui Ogniacenſi ad Sabim monaſterio hactenus præfuere, numero undetriginta, catalogus, cum eulogiis et anagrammatis. 8°. *Duaci*, 1598

MOSCHUS, Joannes. See JOANNES MOSCHUS.

MOSCOVITES (La religion ancienne et moderne des). Sm. 8°. *Col.* 1698

MOSES Barcepha. See BARCEPHA.

MOSES Mardenus.

Aſſyrius Jacobita. Flouriſhed in the ſixteenth century.

Fidei profeſſio.

Contemplatio de S. Trinitate.

Bibl. Max. Patr. 26. 814

MOSHEIM, John Lawrence.

An illuſtrious Lutheran divine. Born at Lubeck 1695, of a noble family. Devoted himſelf to the Church, received ordination, and became an eloquent and uſeful preacher. Profeſſor of Divinity at Helmſtadt 1723. Profeſſor of Divinity at Göttingen and Chancellor 1747. Died 1755. In depth of judgment, extent of learning, purity of taſte, powers of eloquence, and in laborious application to all the branches of erudition and philoſophy, he had few ſuperiors. The beſt edition of his Inſtitutiones Hiſtoriæ Eccleſiaſticæ is that of 1764. Maclaine's tranſlation, though "eloquent, is now ſuperſeded by that of Murdock, which is much more faithful to the original." The beſt edition is that by Soames, which is improved in the Engliſh hiſtory.

Inſtitutionum hiſtoriæ eccleſiaſticæ antiquæ et recentioris libri quatuor, ex ipſis fontibus inſigniter emendati, plurimis acceſſionibus locupletati, variis obſervationibus illuſtrati. Editio altera indice cum chronologico, tum operum Moſhemianorum aucta. 4°. *Helmſt.* 1764

An eccleſiaſtical hiſtory, ancient and modern, from the birth of Chriſt to the beginning of the preſent century, in which the riſe, progreſs, and variations, of Church power are conſidered in their connexion with the ſtate of learning and philoſophy and the political hiſtory of Europe during that period. Translated from the original Latin, with notes and chronological tables, by Archibald Maclaine, D.D. A new edition. 6 vol. 8°. *L.* 1783

Other editions: With a Continuation, by C. Coote, LL.D.; and a Diſſertation on the State of the Primitive Church, by Bp. Gleig, 6 vol. 8°. Lond. 1826, and numerous others.

(Examination queſtions and anſwers ſelected from). Sm. 8°. *Lond.* 1838

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern; a new and literal tranſlation, with copious additional notes, original and ſelected, by James Murdock, D.D. Edited, with additions, by Henry Soames, M.A. 4 vol. 8°. *Lond.* 1841

Vol. 1. Primitive period. Cent. 1–5.
Vol. 2. Mediæval period. Cent. 6–14.
Vol. 3. The Reformation. Cent. 15, 16.

Vol. 4.

Modern. Cent. 17–19.
Appendix: Correſpondence between Abp. Wake and certain doctors of the Sorbonne, relative to a project of union between the Engliſh and Gallican Churches, in the years 1717 and 1718.
Tables of eccleſiaſtical hiſtory, from the origin of Chriſtianity to the preſent time. From Vater, by Francis Cunningham.

Inſtitutes of eccleſiaſtical hiſtory, ancient and modern. A new and literal tranſlation from the original Latin, with copious additional notes, original and ſelected, by James Murdock, D.D. Reviſed, and ſupplementary notes added, by James Seaton Reid, D.D. 8°. *Lond.* 1848

A ſummary of Moſheim's Eccleſiaſtical Hiſtory, with continuation of the particular hiſtory of the Church from the middle of the eighteenth century to the year 1819; alſo, a conciſe account of the principal Miſſionary and Bible Societies, by the Rev. Charles Trelawney Collins, M.A. 2 vol. 8°. *Lond.* 1822

Vol. 1. Century 1–16.
Vol. 2. Century 16–19.

De rebus Chriſtianorum ante Conſtantinum Magnum commentarii. 4°. *Helmſt.* 1753

De ſtatu orbis terrarum quum Jeſus Chriſtus naſceretur.
De ſtatu Judæorum, ſæculum 1–4.

Commentaries on the affairs of the Chriſtians before the time of Conſtantine the Great; or, an enlarged view of the eccleſiaſtical hiſtory of the firſt three centuries; accompanied with copious illuſtrative notes and references, translated by R. S. Vidal, Eſq. 3 vol. 8°. *Lond.* 1813–35

Vol. 1. 1813.
State of the world at the time of Chriſt's birth.
State of the Jewiſh nation at the time of Chriſt's birth.
Century 1.
Vol. 2. 1813. Century 2.
Vol. 3. 1835. Century 3.

MOSHEIM, John Lawrence (*continued*).

This tranſlation only reaches to the end of the twenty-ſeventh ſection of Century 3.

Reprinted, with the tranſlation completed, by James Murdock, D.D., in 2 vol. 8°. at New York, 1851, under the following title :—

Hiſtorical commentaries on the ſtate of Chriſtianity during the firſt 325 years from the Chriſtian era. 2 vol. 8°. Vol. 1 tranſlated by R. S. Vidal, Eſq. Vol. 2 tranſlated, and both volumes edited, by James Murdock, D.D. *New York*, 1851

Moſheim's Commentaries form a valuable companion to his Eccleſiaſtical Hiſtory, ſupplying many important particulars which the author could not treat at length in the general hiſtory.

Inſtitutiones hiſtoriæ Chriſtianæ majores, ſæculum primum. 4°. *Helmſt.* 1739

Hiſtoria externa eccleſiæ - - - - - 1
Hiſtoria doctorum Chriſtianorum, formæque civitatis Chriſtianæ - - - - - -
Hiſtoria doctrinæ Chriſtianæ - - - 227
Hiſtoria rituum et cæremoniarum - - 268
Hiſtoria ſectarum ſive hæreſium - - - 308

This is a full Church hiſtory of the firſt century.

De odio theologico, commentatio auſpicii cauſſa edita. Editio ſecunda. Pp. 30. 4°. *Goet.* 1748

Hiſtoria Tartarorum eccleſiaſtica. Præſide J. L. Moſhemio, auctor reſponſurus H. C. Paulſen. 4°. *Helmſt.* 1741

Tranſlation into Latin of Cudworth's Intellectual Syſtem, with notes. See CUDWORTH.

Other works: Diſſertationes ad Hiſt. Eccleſ. pertinentes, 2 vol. 4°. 1731–43; reprinted 1767, 8°. Diſſertationum, ad ſanctiores Diſciplinas pertinentium Syntagma, 4°. 1733. Sermons, 6 vol. &c.

MOSS, Charles, D.D., Biſhop of Bath and Wells.

Nephew of Robert Moſs, D.D., *infra*. Fellow of Bene't College. Took his degree of B.A. 1731; of M.A. 1735; and of D.D. 1747. Became Archdeacon of Colcheſter, Prebendary of Saliſbury, Rector of St. Andrew Underſhaft, and in 1750 of St. James's, Weſtminſter. Rector of St. George's, Hanover Square, 1759. Biſhop of St. David's 1766. Tranſlated to Bath and Wells 1774. Died 1802.

The ſequel of the Tryal of the Witneſſes of the Reſurrection. Being an anſwer to the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher. Reviſed by the Author of the Tryal of the Witneſſes. 8°. *Lond.* 1749

Alſo, printed in Sherlock's Works, 5. 227. It originally appeared under the following title,—

The evidence of the reſurrection cleared from the exceptions of a late pamphlet, entitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher, in Anſwer to the Tryal of the Witneſſes, &c. [Anonymous.] F. 1, pp. 164. 8°. *Lond.* 1744

Sermon, Matt. 25. 40. [Spital.] 4°. *L.* 1750

Sermon, Iſa. 26. 9. [Faſt.] On occaſion of the late earthquakes and the preſent ſituation of public affairs. 4°. *Lond.* 1756

A charge to the clergy of the archdeaconry of Colcheſter, occaſioned by the uncommon mortality and quick ſucceſſion of biſhops in the ſee of London, at a viſitation. 8°. 1764

Sermon, Rom. 11. 25, 26. [S.P.G.F.P.] 4°. *Lond.* 1772

MOSS, Joseph William.

A manual of claſſical bibliography; compriſing a copious detail of the various editions of the Greek and Latin claſſics, and of the critical and philological works publiſhed in illuſtration of them; with an account of the principal tranſlations. 2 vol. 8°. *Lond.* 1837

MOSS, Robert, D.D., Dean of Ely.

A learned clergyman and celebrated preacher. Born at at Gillingham, Norfolk, 1666. Entered as a ſizar of Bene't College, Cambridge, 1682; and was choſen to a Norfolk Fellowſhip, and became an eminent tutor. One of the Univerſity preachers 1693. Preacher to Gray's Inn, London, 1698. Preacher-aſſiſtant of St. James, Weſtminſter, 1699. Lecturer of St. Lawrence Jewry, 1708. Dean of Ely 1712. Died 1729.

Sermons and diſcourſes on practical ſubjects. With a preface, giving ſome account of the author, by a learned hand. 8 vol. 8°. *Lond.*

Vol. 1. 1732.

Preface - - - - - - - v–xxvi
2 Sam. 12. 7. Nathan's parable of the ewe-lamb. (4 ſerm.) - - - - - - - 1
Pſa. 51. 17. The ſacrifice of a broken ſpirit and contrite heart. (2 ſerm.) - - - - - 91
1 Cor. 11. 1. The example of Chriſt. (2 ſerm.) 145
Heb. 12. 3. Chriſt's ſufferings - - - 209
1 Cor. 15. 55–57. The Chriſtian triumph - 245
1 Cor. 15. 58. Chriſt's reſurrection - - 277
Matt. 5. 29, 30. Of plucking out a right eye, and cutting off a right hand - - - - - 309
—— 16. 26. Of a man's gaining the whole world, &c. 331
—— 25. 46. Eternity of hell torments. (2 ſerm.) 357
Prov. 4. 13. Neceſſity and uſefulneſs of a good education. Annual Meeting of Gentlemen educated at Biſhop Stortford School - - - - - 409

Vol. 2. 1732.

John, 3. 19. Reaſon why men love darkneſs rather than light. (4 ſerm.) - - - - - 1
Heb. 3. 12. Againſt infidelity. (2 ſerm.) - 157
Acts, 19. 20. The ſwift progreſs of the goſpel. (2 ſerm.) 223
Eph. 4. 25. Nature of truth and falſehood. (3 ſerm.) 281
Rom. 12. 11. Nature of godly zeal. (3 ſerm.) 377

Vol. 3.

Matt. 7. 7, 8. The power and efficacy of prayer. (2 ſerm.) - - - - - - - - 1
Luke, 11. 1, 2. The neceſſity of prayer, with the lawfulneſs and expediency of forms of prayer, and the advantage of complying with ſuch forms, wherein nothing unlawful is contained. (3 ſerm.) 51
Luke, 11. 2. Practical diſcourſes on the Lord's Prayer 135
Matt. 6. 9. (2 ſerm.) - - - - - 157
—— 6. 10 - - - - - - - - 205
—— 6. 11 - - - - - - - - 229
—— 6. 12 - - - - - - - - 259
—— 6. 13. (2 ſerm.) - - - - - 293
Mark, 4. 24. The qualifications required for hearing the word profitably. (2 ſerm.) - - 343
1 Pet. 4. 7. The duties of ſobriety, watchfulneſs, and aſſiduity in prayer - - - - - - 443

Vol. 4.

Iſa. 5. 20. The danger of calling evil good, and good evil. (2 ſerm.) - - - - - - 1
Jer. 4. 2. Againſt prophane ſwearing and perjury. (2 ſerm.) - - - - - - - - 55
Eph. 4. 26. Againſt raſh and immoderate anger. (2 ſerm.) - - - - - - - 107

MOSS, Robert, D.D. (*continued*).

Prov. 27. 4. The nature and properties of envy. (2 ſerm.) - - - - - - - - 165
Luke, 13. 5. Uncharitable judgment reproved. Faſt day for the Storm, Jan. 19, 1703 - - 211
James, 4. 12. The danger of judging and cenſuring our brethren - - - - - - - 245
Lev. 19. 17. Reproof - - - - 269
1 Cor. 13. 13. The comparative excellencies of faith, hope, and charity - - - - - 295
2 Pet. 1. 5. The cloſe connexion and mutual dependence of faith and virtue - - - - 335
Pſa. 42. 11. Religious melancholy - - 369
1 Cor. 7. 29–31. Indifference and moderation to the things of this world recommended and enforced from their ſhortneſs and inſufficiency for our happineſs 409
Phil. 4. 6. Prayer with thankſgiving, a ſovereign remedy againſt too great an anxiety for the things of this world - - - - - - - 443

Vol. 5. 1733.

Matt. 28. 20. Chriſt's promiſe of being always preſent with his church. (5 ſerm.) - - 1
Jer. 7. 4. No truſting to an outward profeſſion of religion - - - - - - - 147
James, 1. 20. The wrath of man not conformable to God's righteous will. Nov. 5 - - 189
Pſa. 97. 1. Sovereignty and dominion of God in governing the world. May 29 - - - 227
1 Tim. 2. 1, 2. Duty of praying for kings, and all that are in authority - - - - - 265
Luke, 3. 3–5. Prepare ye the way of the Lord, &c. Advent - - - - - - - 297
Gal. 4. 4, 5. God's ſending his Son to redeem them that were under the law. (2 ſerm.) Chriſtmas and Circumciſion - - - - - 327
1 Theſſ. 5. 19. Danger of quenching the Spirit 379
Gal. 5. 19–21. Works of the fleſh - - 421

Vol. 6. 1737.

1 Cor. 14. 26. True Scripture notion of edification. (2 ſerm.) - - - - - - - 1
Prov. 1. 10. Danger of conſenting to the enticements of ſinners - - - - - - - 61
1 Tim. 5. 22. Danger of being partakers of other men's ſins - - - - - - - - 95
Matt. 11. 21, 22. God's different diſpenſations of religious light. (2 ſerm.) - - - - 119
2 Tim. 1. 10. Life and immortality brought to light through the goſpel - - - - 163
Numb. 23. 10. Uncertainty of a death-bed repentance 197
2 Cor. 4. 18. Wiſdom of looking at thoſe things which are not ſeen. Spittal ſerm. - - - 227
Matt. 11. 28. Belief and practice of Chriſtianity a comfort to the ſincere - - - - - 269
1 John, 5. 4. That faith which overcometh the world 299
Rom. 15. 13. Nature and qualifications of Chriſtian hope - - - - - - - - 325
Jer. 23. 24. God's omnipreſence - - 369
Prov. 4. 23. Neceſſity of keeping our hearts with all diligence - - - - - - - - 395
Matt. 6. 14, 15. Duty of forgiving injuries - 417
Prov. 4. 25–27. Qualifications requiſite to make a man compleatly good and honeſt - - - 447

Vol. 7. 1737.

Acts, 24. 25. St. Paul's defence before Felix 1
Luke, 12. 1. Caution againſt hypocriſy, the leaven of the Phariſees - - - - - - - 25
Rom. 12. 9. Chriſtian love, with its genuine properties 55
Pſa. 50. 20. Miſchievous effects of a ſlanderous tongue 77
Matt. 5. 17. The law and the prophets fulfilled by Chriſt - - - - - - - - 105

MOSS, Robert, D.D. (*continued*).

Matt. 5. 20. In what reſpects the righteouſneſs of the Scribes and Phariſees was defective - 133
—— 5. 21, 22. Our Saviour's addition to the ſixth commandment - - - - - 157
—— 5. 23–26. True method of making ſatisfaction 189
—— 5. 38–41. Retaliation of injuries forbidden by our Saviour - - - - - - 217
James, 2. 10. Duty of keeping the whole law - 243
James, 1. 13, 14. Sins of men not chargeable upon God, but upon themſelves - - - - 265
John, 8. 34. Whoſoever committeth ſin is the ſervant of ſin - - - - - - - - 291
Prov. 27. 1. Uncertainty of future events - 317
Luke, 11. 13. Efficacy of prayer for obtaining the Holy Spirit - - - - - - - - 341
James, 3. 17. The wiſdom that is from above 369
Phil. 2. 3. Nature and properties of Chriſtian humility 399

Vol. 8. 1738. To which is added a complete index to the whole eight volumes.

Rom. 12. 21. The Chriſtian's overthrow prevented, and conqueſt gained - - - - - - 1
[8°. *Lond.* 1710.]
Luke, 12. 21. Spittal ſerm. Before Lord Mayor 47
[8°. *Lond.* 1708.]
Lam. 5. 7. Jan. 30. Before Houſe of Commons 81
Prov. 22. 2. Providential diviſion of men into rich and poor, and the reſpective duties thence ariſing 127
[8°. *Lond.* 1708.]
2 Cor. 4. 5 - - - - - - - 169
[8°. *Lond.* 1708.]
Eccleſ. 8. 11. Gen. Faſt, 1709–10. Before the Queen 205
Matt. 7. 12. Aſſize ſerm. - - - - - 245
Col. 3. 15 - - - - - - - - 269
1 Cor. 10. 16. Sacramental communion - 312
Phil. 2. 5–8. Chriſt's humiliation. Farewell ſerm. 345
Index - - - - - - - - 379

A letter to the Rev. Dr. Moſs, in behalf of the Rights of the Chriſtian Church. Together with a poetick rhapſody. By an Oxford Scholar. Pp. 16. 8°. *Lond.* 1709

MOSSE, Miles, D.D.

"Paſtor of the Church of God at Combes, Suffolk."

Juſtifying and ſaving faith diſtinguiſhed from the faith of devils; a ſermon on James, 2. 19. 4°. 1614

MOSSOM, Robert, Biſhop of Derry.

A learned and pious divine. At the time he publiſhed his Preacher's Tripartite (1657) he was engaged in "ſchool tuition near Blackfriars." In that work, he ſtyles himſelf "Preacher of God's Word, late at St. Peter's, Paul's Wharf, London, quondam è Col. S.P.C." Probably he was at that time ſilenced. Dean of Chriſt Church, Dublin, 1660. Prebendary of York 1662. Biſhop of Derry 1666. Died 1679.

The preacher's tripartite, in three books: 1. To raiſe devotion in divine meditations on Pſalm 25; 2. To adminiſter comfort by conference with the ſoul in particular caſes of conſcience; 3. To eſtabliſh truth and peace, in ſeveral ſermons againſt the preſent hereſies and ſchiſms. Folio. *Lond.* 1657

Divine meditations on Pſalm 25 - - - 1–80
Conferences with the ſoul in its ſpiritual conflicts 1–99
1 Cor. 2. 19. Four ſermons - - - 1
Matt. 28. 19, 20. Five ſermons - - - 42
Col. 1. 18, 19. Two ſermons - - - 117
Pſa. 27. 4. Two ſermons - - - - 145

MOSSOM, Bishop (*continued*).

An apology in behalf of the sequestred clergy; presented to the High Court of Parliament. Pp. 18. 4°. *Lond.* 1660

Other works: Zion's Prospect in its First View, in a Summary of Divine Truth, viz. of God's Providence, Decrees. Life of George Wild, bishop of Derry, &c.

MOSTYN, George Thornton, A.M.

Minister of St. John's Episcopal Chapel, Greenock.

The ministry of angels: a series of discourses [on Heb. 1. 14]. 12°. *Lond.* 1841

MOUCHON, Peter.

A distinguished preacher. Born at Geneva 1733, and educated there. Became Minister at Basle, and afterwards in his own country. Died 1797. His sermons are celebrated for depth of thought and excellence of style. They are very scarce.

Sermons sur divers textes de l'écriture sainte. 2 vol. 8°. *Génève*, 1798

Vol. 1.

Eloge historique de l'auteur - - - ix–xlviii
Psa. 14. 1. La folie de l'athée - - - 1
Jér. 3. 37. Causes des murmures contre la providence. 1794 - - - - - - - 30
Ps. 8. 5. Les misères de l'homme. (2 ser.) - 57
Ps. 8. 5. Dieu et l'homme - - - 107
1 Tim. 3. 16. Dieu manifesté par Jésus-Christ 135
2 Pierre, 3. 11. La dissolution de toutes choses 166
1 Pierre, 1. 3. La résurrection de Jésus-Christ, fondement de nos espérances - - - - 193
2 Pierre, 3. 13. Le monde à venir - - 218
2 Cor. 5. 7. La philosophie du Chrétien. (2 ser.) 249
Rom. 8. 31. Dieu, protecteur de la vertu - 292
Jaques, 1. 27. Le vrai Christianisme - - 313
Actes, 4. 32. Mœurs des premiers Chrétiens - 342

Vol. 2.

Jean, 6. 67. Nécessité du culte. 1794 - 3
Gal. 1. 10. Le respect humain, contraire à la vocation Chrétienne - - - - - - - 28
Prov. 11. 18. Le méchant puni par lui-même 53
Ps. 90. 12. Le prix du tems - - - 81
Rom. 12. 21. Victoire du Chrétien sur ses ennemis. (2 ser.) - - - - - - - - 107
Eccles. 7. 4. Le sage dans la maison de deuil 145
1 Sam. 18. 1. Caractères propres à l'amitié - 170
1 Sam. 18. 1. Devoirs et avantages de l'amitié 185
Ps. 137. 5, 6. Le vrai patriotisme - - 211
Deut. 32. 6. Bienfaits de la Providence envers Génève. Jour de l'Escalade. 1796 - - - - 237
Jér. 6. 8. Jeûne de l'année 1796 - - 276
Gen. 28. 10–22. Voyage de Jacob en Mésopotamie 331
Act. 27. Voyage de St. Paul à Rome - - 367

God manifested by Jesus Christ, a sermon on 1 Tim. 3. 16, translated.
Cobbin's French Preacher, 361

MOULE, Thomas.

Bibliotheca heraldica Magnæ Britanniæ; or, an analytical catalogue of books on genealogy, heraldry, nobility, knighthood, and ceremonies, &c. Royal 8°. *Lond.* 1822

MOUNDEFORD, Thomas.

Of the University of Cambridge. Member of the Royal College of Physicians.

Vir bonus. *Q.* Vir bonus est quis? *R.* Qui consulta patrum, qui leges juraque servat temperantiæ, prudentiæ, justitiæ, fortitudinis. Sm. 8°. *Lond.* 1622

MOUNTAGU. See Montagu.

MOUNTAIN, Jacob Henry Brooke, D.D.

Prebendary of Lincoln. Rector of Blunham, Beds.

Advent. Twelve sermons. 12°. *Lond.* 1834

Heb. 9. 28. Advent 1. (2 serm.) - - 1
Rom. 8. 6. Advent 2. (2 serm.) - - 41
Matt. 11. 5. Advent 3. (2 serm.) - - 80
Matt. 3. 11. Advent 4. (2 serm.) [Sacrament.] 120
Matt. 22. 41–45. Christmas day - - 164
Tit. 3. 4–8. Christmas day - - - - 186
1 Pet. 4. 7. End of the year - - - 200
John, 13. 15. Sunday after Christmas day, or Epiphany 222

Twenty-one sermons on various subjects, adapted to the present time. 12°. *Lond.* 1835

2 Tim. 4. 5. The prospects of the Church considered 1
Mark, 12. 9. A defence of the Established Church of England - - - - - - - 22
Zeph. 2. 1–3. On building churches and chapels. [For the Soc. for building and enlarging Churches and Chapels.] - - - - - - - 49
Jer. 22. 8, 9. On the propagation of the gospel. [For the S.P.G.F.P.] - - - - - - 72
Rom. 8. 19. The earnest expectation of the children of God - - - - - - - - 95
Gen. 49. 10. The spirit of the age - - 122
1 John, 3. 8. The Christian conflict - - 147
Zeph. 3. 8. The wrath to come - - 174
Ezek. 33. 31, 32. Covetousness the source of hypocrisy 192
Psa. 2. 7. The conditions of the covenant - 217
James, 1. 25. The perfect law of liberty - 237
Gen. 1. 31. The origin of evil - - - 258
Isa. 46. 12, 13. Modern independence of spirit 279
James, 1. 13. Temptation not irresistible - 304
1 Pet. 1. 23–25. The new birth - - - 328
Ezek. 21. 9, 10. On the crucifixion - - 345
Luke, 16. 9. The mammon of unrighteousness 362
Mark, 9. 1. The kingdom of God - - 379
Phil. 3. 20, 21. Considerations under affliction 396
Deut. 32. 10–12. Spiritual idolatry - - 414
Matt. 14. 26. The world of spirits - - 434

MOUNTAIN, George Jehoshaphat, D.D.

Bishop of Montreal 1836. Bishop of Quebec 1850.

Journal during a visit to the Church Missionary Society's North-West American Mission. To which is added, An appendix, giving an account of the mission. Sm. 8°. *Lond.* 1845

MOUNTENAY, Richard.

Born at Putney, Surrey, 1707. Educated at Eton, and at King's College, Cambridge, of which he became Fellow. Studied law in the Inner Temple. One of the Barons of the Exchequer in Ireland 1737. Died 1768. His edition of the Select Orations of Demosthenes was first published in 1731. To the edition of 1748 he prefixed a dedication to Sir R. Walpole who was at that time dead.

Celebrated dedication of the Select Orations of Demosthenes, to the late Sir Robert Walpole, Bart. Done into plain English, and illustrated with notes and comments, and dedicated to Trinity College, Dublin. By Æschines the Third. Pp. 23, xxii. *Dublin printed, London reprinted.* 8°. *Lond.* 1748

MOURAVIEFF, A. N.

Chamberlain to his Imperial Majesty, and Under-Procurator of the most Holy Governing Synod, St. Petersburg, 1838.

A history of the Church of Russia. Translated by the Rev. R. W. Blackmore. 8°. *Oxf.* 1842

MOYA, Juan Perez de.

Philoſophia ſecreta, con el origen de los idolos, o dioſes de la gentilidad. Sm. 8°. *Madr.* 1628

MOYER LECTURE.

Eſtabliſhed by Lady Rebecca Moyer, ſiſter of Sir William Joliffe, Knt., and widow of Sir Samuel Moyer, Bart., a rich Turkey merchant, who was Sheriff of Eſſex 1698, and died 1716. Lady Moyer died about 1722. She eſtabliſhed the Lecture before her death, and left, by will, twenty pounds annually, chargeable on her dwelling-houſe in Bedford Row, "to be paid to an able miniſter of God's word, to preach eight ſermons every year on the Trinity and Divinity of our ever-bleſſed Saviour, beginning with the firſt Thurſday in November, and to the firſt Thurſday in the ſeven ſequal months, in St. Paul's, if permitted there; or, if not, elſewhere." The following is a complete liſt of the Lectures, as far as can be aſcertained. The Lectures terminated about 1774, the leaſe having then expired of the eſtate out of which the annual payment was made. For further contents, ſee under each author.

1719–20. Waterland, Dr. Daniel. Defence of the Divinity of Chriſt. 8°. *Camb.* 1720
1720–21. Knight, James, D.D. Defence of the Divinity of Chriſt and the Holy Ghoſt. 8°. *Lond.* 1721
1721–22. Lupton, Dr. William. Not printed.
1722–23. Chiſhul, Edmund. Not printed.
1723–24. Berriman, William, D.D. Hiſtorical account of the Trinitarian controverſy. 8°. *Lond.* 1725
1724–25. Biſhop, Thomas, D.D. On the errors and abſurdities of the Arian and Semiarian ſchemes. 8°. *Lond.* 1726
1725–26. Trebeck, Dr. Andrew. Not printed.
1726–27. Innis, Dr. Alex. Not printed.
1727–28. Gretton, Dr. Philip. Not printed.
1728–29. Felton, Hy., D.D. Chriſtian faith aſſerted againſt Deiſts, Arians, and Socinians. 8°. *Oxf.* 1732
1729–30. Trapp, Joſeph, D.D. Summary view of the controverſy. 8°. *Lond. n. d.*
1730–31. Browne, John. The Divine authority of the Chriſtian religion and the natural Deity of Jeſus Chriſt aſſerted. 8°. *Lond.* 1732
1731–32. Hay, Dr. John. Not printed.
1732–33. Seed, Jeremiah. The evidences of Chriſtianity, the corruption of our nature, the redemption, and the Trinity. Diſcourſes, 2. 237
1733–34. Wheatley, Charles. The Nicene and Athanaſian Creeds explained and confirmed. 8°. *Lond.* 1738
1734–35. Waterland, Dr. Theodore. Not printed.
1735–36. Underhill, Edward. The abuſe of liberty the decay of Chriſtianity. 8°. *Lond.* 1737

A very rare work. It does not appear to be in any other public library beſide the preſent.

1736–37. Haywood, Valentine. Not printed.
1737–38. Berriman, John. Critical diſſertation on 1 Tim. 3. 16. 8°. *Lond.* 1741
1738–39. Twells, Leonard (with Boyle Lectures). 2 vol. 8°. *Lond.* 1743
1739–40. Bedford, Arthur. The Incarnation of Chriſt proved from the teſtimony of the moſt ancient Jews. 8°. *Lond.* 1751
1740–41. Ridley, Glouceſter. On the Divinity and operations of the Holy Ghoſt. 8°. *Lond.* 1742

Not printed.—1741–42. Shenton, Samuel. 1742–43. Church, Thomas. 1743–44. Warcopp, John. 1744–45. Smith, Samuel. 1745–46. Dubordieu, John. 1746–47. Land, Treſtram. 1747–48. Yardley, Edward. 1748–49. Dodwell, William.

Unknown.—1749–50. 1750–51. 1751–52. 1752–53. 1753–54. 1754–55. 1755–56.

1756–57. Clements, William. On the Trinity, the Divinity of Chriſt and the Holy Ghoſt, the fall, and redemption. 8°. *Lond.* 1797

MOYER LECTURE (*continued*).

Unknown.—1757–58. 1758–59. 1759–60. 1760–61. 1761–62. 1762–63. 1763–64.

1764–65. Dawſon, Benj. On the Logos. 8°. *Lond.* 1765

Unknown.—1765–66. 1766–67. 1767–68. 1768–69. 1769–70. 1770–71. 1771–72. 1772–73.

1774. Morell, Thomas, D.D. The Scripture doctrine of the Trinity, a ſermon at Lady Moyer's Lecture. [Anon.] 4°. *Lond.* 1774*

MOYLE, Walter, Eſq.

Born at Bake, in Cornwall. 1672. Died 1721. He is ſtyled by Dryden "a moſt ingenious young gentleman, converſant in all the ſtudies of humanity much above his years."

A ſelect ſelection of tracts, containing An eſſay on the Roman government, Remarks upon Prideaux's Connection, An eſſay upon the Lacedemonian government, An argument againſt a ſtanding army. 8°. *Dubl.* 1728

Works, with ſome account of his life and writings, by Anthony Hammond, Eſq. 3 vol. 8°. *Lond.* 1726–7

MOYSES. See Moses.

MOYSEY, Charles Abel, D.D.

Formerly Archdeacon of Bath and Rector of Walcot.

The doctrines of Unitarians examined, as oppoſed to the Church of England, in eight ſermons, preached 1818, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1818

Heb. 3. 12, On myſteries - - - - 1
Matt. 28. 19. On the Holy Trinity - - 30
Col. 2. 9. On the Godhead of Chriſt - - 63
John, 16. 13. On the perſonality of the Holy Ghoſt 98
Matt. 25. 31. On the judgment by our Saviour 130
2 Tim. 3. 16. On the inſpiration of Scripture 161
Matt. 25. 46. On the eternity of puniſhment 195
Col. 2. 8. Concluſion - - - - 223

Sermon, Acts, 11. 29, 30, preached for the relief of the Iriſh ſufferers. 8°. *Bath*, 1822

Lectures on the Goſpel according to St. John. Delivered at the Pariſh Church and at St. Margaret's Chapel, in the pariſh of Walcot, Bath, on the Wedneſdays and Fridays during Lent, in the year 1821. With notes. 8°. *Oxf.* 1821–23

Vol. 1. *Oxf.* 1821.

John, 1. 1. The character of the Goſpel according to St. John - - - - - - - - 1
—— 1. 1. The Godhead of Chriſt, and the early hereſies - - - - - - - - 29
—— 1. 49. The calling of Nathaniel - - 66
—— 3. 5. The new birth of Chriſtians in baptiſm 97
—— 3. 6. The ſpiritual practice, which ought to follow ſpiritual birth - - - - - - 143
—— 5. 28, 29. The general judgment by our Lord 181
—— 6. 15. The miracle of the loaves and fiſhes, and the conſequent behaviour of the Jews - - 225
—— 8. 11. The woman taken in adultery - 268
—— 8. 43. Our ability or diſability to attain to ſalvation 309

Vol. 2. *Oxf.* 1823.

John, 9. 30. The cure of the blind man at the Pool of Siloam - - - - - - - - 343
—— 9. 41. Spiritual blindneſs - - - 376
—— 11. 25, 26. The raiſing of Lazarus - 409
—— 12. 19. The following of Chriſt - 453
—— 14. 29. Prophecy, as an evidence of the truth 492

MOYSEY, Charles Abel, D.D.

John, 15. 5. Our union with Chrift, and the obligation which enfues - - - - - - - 529
—— 16. 7. The influence of the Holy Ghoft 570
—— 20. 8, 9. The refurrection of our Saviour 612
—— 20. 29. Practical faith - - - 659

MOYSES.

Flourifhed 1120.

Carmen de laudibus Bergoni.
Muratorii Rer. Ital. Script. 5. 521

MUDGE, Zachary, Prebendary of Exeter.

Born at Exeter, where he was educated for the miniftry among the Diffenters; but afterwards he took orders in the Church of England. Mafter of the Grammar School at Bideford 1716. Rector of St. Andrew, Plymouth, 1736. Became alfo Prebendary of Exeter. Died 1760. His fermons are much efteemed.

Sermons on different fubjects. 8°. *Lond.* 1739

Heb. 13. 16. Charity - - - - - - 1
James, 5. 20. The ufefulnefs of charity fchools 29
Judges, 21. 25. The evils of anarchy - - 59
John, 14. 16, 17. The Holy Ghoft. Whitfunday 91
Rom. 13. 1, 2. The original and obligation of government. Nov. 5 - - - - - - - 115
Matt. 22. 37, 38. The love of God - - 145
Matt. 5. 17. Chriftianity the completion of the law 175
Pfa. 96. 9. The nature of divine worfhip - 209
Luke, 18. 14. Humility - - - - 255
Pfa. 97. 2. Juftice - - - - - - 285
1 Pet. 2. 16. Liberty. [Before the Gent. educ. in Free Sch. in Exeter, under the Rev. Mr. Reynolds.] 337
[This fermon was alfo publifhed, 1731, in 8°.]

An effay towards a new Englifh verfion of the Book of Pfalms from the original Hebrew. 4°. *Lond.* 1744

The nature and extent of Church authority, a fermon on 2 Cor. 10. 8. [Vifitation.] 4°. *Lond.* 1748

Tract relating to Dr. Mudge.

The claims of Church authority confidered; and the rights of private judgment defended. In anfwer to a fermon preached by the Rev. Mr. Z. Mudge, before the Lord Bifhop of Exeter and the clergy, at his vifitation. By a Layman. Pp. 76. 8°. *Lond.* 1749

MUGGLETON, Lodowick. See REEVE, JOHN.

MUIR, David, A.M.

An humble attempt toward the revival of family religion among Chriftians, [from Jofh. 24. 15]. Pp. 60. 8°. *Lond.* 1749

MUIR, George, M.A.

Minifter at Paifley, Scotland.

The parable of the fower illuftrated and applied. 12°. *Lond.* 1769

The parable of the tares: in twenty-one fermons [on Matt. 13. 30]. To which are added, Two fermons [Luke, 12. 16–21, The rich glutton; Matt. 25. 31, The general judgment]. 12°. *Paifley*, 1771

MUIR, James, A.M.

Minifter of the Prefbyterian Church, Bermuda.

Sermons. 8°. 1787

1 Cor. 15. 29. A profeffion of Chriftianity univerfally binding - - - - - - - - 5
Luke, 13. 24. The neceffity of entering in at the ftrait gate. (2 ferm.) - - - - - - 23
—— 16. 25. The rich man and Lazarus on earth 51
—— 16. 25. Rich man and Lazarus in a feparate ftate 68
—— 22. 19. Communicating the duty of every Chriftian 82

MUIR, James, A.M. (*continued*).

Luke, 10. 37. Univerfal benevolence - - 94
—— 12. 21. The parable of the rich glutton. (2 ferm.) 107
Matt. 25. 29. The parable of the talents. (2 ferm.) 133
Luke, 13. 6–10. Parable of the barren fig-tree. (2 fs.) 161
1 Cor. 1. 30. Chrift our wifdom, righteoufnefs, fanctification, and redemption - - - 188
Luke, 9. 23. Self-denial - - - - 201
Rev. 22. 17. The freedom of the gofpel call 216

MUIR, Robert, A.M.

The preacher's affiftant; being an index to the texts of the moft approved fermons and lectures, ancient and modern. 8°. *Glafg.* 1813

MUIR, William, D.D.

Minifter of St. Stephen's, Edinburgh.

Practical fermons on the character and work of the Holy Spirit. 12°. *Edin.* 1842

Eph. 2. 18 - - 1
Eph. 5. 9 - - 16
John, 3. 5 - - 32
2 Cor. 5. 17. (2 fer.) 55
Rom. 8. 9–11 - 86
2 Theff. 2. 13 - - 104
1 Cor. 12. 3 - 124
Rom. 8. 15 - - 144
Rom. 8. 16, 17 - 166
Eph. 1. 13; Rom. 8. 23 192
Matt. 12. 32, &c. - 214
Eph. 4. 30 - - 250
1 John, 2. 20 - - 276
Luke, 11. 9–13 - 298
Acts, 19. 1, 2 - - 319

Difcourfes, explanatory and practical, on the Epiftle of St. Jude. 8°. *Glafg.* 1822*

MUIS, Simon de.

Hebrew Profeffor of the Royal College of France, and one of the ableft fcholars in that language. Born at Orleans 1587. Became Canon and Archdeacon of Soiffons. Died 1644. He joined to a perfect knowledge of Hebrew, a folid and acute judgment, and wrote in a pure, concife, and eafy ftyle.

Opera omnia. 2 vol. in 1. Folio. *Par.* 1650

Vol. 1.

Pfalmorum liber, cum commentario.
Selecta cantica V. T., cum commentario. [Exod. 15; Deut. 32; Jud. 5; 1 Sam. 2; Ifa. 26; Ifa. 38; Habac. 3.]

Vol. 2.

Varia facra, variis è Rabbinis contexta.
Triplex affertio veritatis Hebraicæ, adverfus exercitationes J. Morini.

Varia facra in Pentateuchum et quædam loca Judicum, ut et 1 Sam. Critici Sacri

MULERUS, N.

Judæorum annus lunæ folaris, et Turc-Arabum annus mere lunaris. Ugolinus, 17. 1

MULES, James, S.C.L.

Curate of St. Merryn, Cornwall.

The benefits of the National Church of England; a fermon, on 1 Tim. 3. 15. [National Soc. for Educating the Poor.] 8°. *Lond.* 1833

MULLER, J. G.

Differtatio de profelytis. Ugolinus, 22. 849

MÜLLER, John.

A diftinguifhed Swifs hiftorian. Born at Schaffhaufen 1752. Educated at Göttingen. Became Profeffor of Greek at Schaffhaufen. Profeffor of Hiftory at Caffel 1781. Librarian and Counfellor of State to the Elector of Mayence 1786. Keeper of the Imperial Library at Vienna 1800. Secretary of State under Jerome Buonaparte 1807. Director of Public Inftruction 1808. Died 1809.

Sämmtliche Werke herausgegeben von Johann Georg Müller. 27 vol. 8°. *Tubingen*, 1810–19

MÜLLER, John (*continued*).

Vol. 1.

Vorrede, &c.
Von dem Urſprung des menſchlichen Geſchlechts bis auf den trojaniſchen Krieg - - - - - 23
Die Zeiten des Urſprungs freier Verfaſſungen bis auf Solon - - - - - - - - - 55
Quellen der Geſchichte der Griechen - - 113
Revolutionen Griechenlands von Solons Zeit bis auf die Eroberungen der Römer in Aſien - 131
Quellen der Geſchichte der Römer - - - 175
Die Republik Rom - - - - - - 203
Das römiſche Reich unter Kaiſern, ſo lang die Formen der Republik blieben - - - - 331
Schilderung des alten römiſchen Reiches, des Anfangs der Völkerwanderung und verſchiedener innerer Veränderungen - - - - - - - 365
Die Religionsgeſchichte - - - - 423
Die letzten Zeiten des römiſchen Reichs bis auf ſeinen Untergang zu Rom - - - - - 483

Vol. 2.

Wie die barbariſchen Völker über den Trümmern des Abendländiſchen Kaiſerthums nach und nach ſich einrichteten - - - - - - - 3
Von dem Urſprung der mohammedaniſchen Religion und von der Errichtung des arabiſchen Reichs 47
Die Zeiten Karls des Groſſen und Harun's al Raſchid 89
Wie die groſſen Reiche in kleine Staaten zerfielen 123
Die Zeiten der Gründung des politiſchen Uebergewichtes der Päpſte - - - - - - - 187
Von den Zeiten, worin die päpſtliche Macht aüf das höchſte Stieg - - - - - - - 235
Wie ſich der Uebergang der mittleren Zeit auf die neue Geſtaltung der Dinge nach und nach bereitete 307
Von denjenigen Revolutionen, welche die neue Ordnung der Dinge beſonders veranlasten - 479

Vol. 3.

Karl V. 1519–56 - - - - - - - 3
Philipp II. 1556–1598 - - - - - 75
Zeiten des dreiſſigjährigen Kriegs, 1598–1648 - 121
Uebergewicht der Könige von Frankreich 1648–1740 177
Thereſia, Friedrich und Nordamerika 1740–1783 327
Zuſtand Europens - - - - - - 453
Vol. 4, 5, 6, 7. Lebens-geſchichte von ihm ſelbſt beſchrieben.
Vol. 8. Kleine hiſtoriſche Schriften.
Vol. 9. Schriften zur Geſchichte des Teutſchen Fürſtenbundes.
Vol. 10, 11. Hiſtoriſche Kritik.
Vol. 12. Zur Literatur und Geſchichte der Schweiz.
Vol. 13, 14. Briefe an C. Victor von Bonſtetten.

Vol. 15.

Briefe an C. V. von Bonſtetten.
Briefe an Carl Bonnet und Studien - - 303
Vol. 16, 17. Briefe an Freunde.

Vol. 18.

Briefe an Freunde.
Philippiken - - - - - - - 221
Zur hiſtoriſchen Kritik: Nachtrag von einigen Recenſionen - - - - - - - - - 309
Vol. 19–26. Geſchichte der ſchweizeriſchen Eidgenoſſenſchaft.
Vol. 27. Hiſtoriſche Nachleſe.

Univerſal hiſtory, tranſlated from the German. 3 vol. 8°. *Lond.* 1818*

MÜLLER, Julius.

Ordinary Profeſſor of Theology in the Univerſity of Halle-Wittenberg.

Die chriſtliche Lehre von der Sünde. 2 vol. 8°. *Breſlau*, 1849

The Chriſtian doctrine of ſin exhibited. Tranſlated from the original German of the third improved and enlarged edition, by William Pulsford. Clark's Foreign Library, vol. 27, and 2 vol. 8°. *Edin.* 1852

MÜLLER, Julius (*continued*).

MULLER, M. J. E.

Diſſertatio de Davide ante arcam fœderis ſaltante. Ugolinus, 32. 1157

MÜLLER, Dr. Wilhelm Christian.

Æſthetiſch-hiſtoriſche Einleitung in die Wiſſenſchaft der Tonkunſt. 2 vol. 8°. *Leipſ.* 1830

MULTEDO, Gulielmus de.

Annales Genuenſes.
Muratorii Rer. Ital. Script. 6. 533

MUMFORD, James.

Prieſt of the Society of Jeſus.

The queſtion of queſtions, which rightly reſolved, reſolves all our queſtions in religion. This queſtion is, Who ought to be our judge in all theſe differences? Third edition. 12°. *Lond.* 1767

MUNKHOUSE, Richard, D.D.

Of Queen's College, Oxford. Vicar of Wakefield. Died about 1811.

Occaſional diſcourſes on various ſubjects, with copious annotations. 3 vol. 8°. *Lond.* 1805

Vol. 1.

Rom. 12. 10. The merit and advantage of preventive charity as practiſed in benevolent ſocieties. Friendly Society - - - - - - - - - 1
Pſa. 90. 12. The duty of religious conſideration enforced from the commencement of a new year 35
Matt. 18. 7. The unjuſtifiableneſs of the ſlave-trade aſſerted on the ſeveral conſiderations of nature, reaſon, religion, and political expediency - 59
Pſa. 127. 1. The duty of placing our confidence in God. General faſt, Feb. 28, 1794 - - - 137
Deut. 29. 29. The reverence that is due to ſacred ordinances - - - - - - - 163
Pſa. 122. 7–9. Patriotiſm, or the love of our country. General faſt, March 9, 1796 - - - 213
Pſa. 47. 7. In recommendation of Merrick's Metrical Verſion of the Pſalms, in preference, and as greatly ſuperior, to the two verſions commonly in uſe 259
Iſa. 54. 13. The excellence and advantage of a religious education. Charity ſchool - - - 313

Vol. 2.

Iſa. 59. 1, 2. The ſtate and fate of the Jews, and the comparative ſtate of Chriſtians. General faſt, March 8, 1797 - - - - - - - 1
Heb. 13. 1–3. The duty and pleaſure of relieving our brethren in penury and affliction - - 45
2 Chron. 29. 30. The riſe and progreſs of pſalmody with the Jews, and its preſent comparative ſtate in the Eſtabliſhed Church of this country. For the church choir - - - - - - - 77
1 Cor. 16. 13. An exhortation to firmneſs, energy, and unanimity, in defeating the projects of our enemies. Thankſgiving for victories, Dec. 19, 1797 133
Luke, 19. 42. The deplorable conſequences of rejecting the Meſſiah exemplified in the caſe of the Jews. General faſt, March 7, 1798 - - - 201
Acts, 20. 32. In praiſe of freemaſonry - - 251
Pſa. 50. 23. The duty of thankſgiving indiſpenſable as one appointed means of glorifying God. Gen. thankſgiving for victory, Nov. 29, 1798 - - 291
Matt. 5. 16. An exhortation to the practice of thoſe ſpecific virtues which ought to prevail in the maſonic character. Conſtitution and dedication of a lodge 356

MUNKHOUSE, Richard, D.D. (*continued*).

Vol. 3.

Luke, 21. 36. The Chriſtian duties of vigilance, circumſpection, and prayer, recommended and enforced. General faſt, 27th March, 1799 - - - 1
1 Pet. 3. 8. An incentive to offices of kindneſs, and to acts of beneficence - - - - 51
2 Chron. 19. 11. The favour of God a ready and never-failing recompenſe for the efforts of bravery and reſolution in his ſervice. General faſt, 12th March, 1800 79
Pſa. 2. 1. A caution againſt the extravagances of religious frenzy, and the dangers of political deluſion. General faſt, 13th Feb. 1801 - - - 133
Iſa. 26. 12. The wiſdom to be derived from a retroſpect of the miſeries of war, and a return of the bleſſings of peace. Gen. thankſ., 1ſt June, 1802 185
1 Sam. 12. 24, 25. National proſperity conſidered as dependent on national righteouſneſs, and as beſt promoted by a monarchical form of government. General faſt, 19th Oct. 1803 - - - - 231
2 Chron. 15. 2. Piety to God the true foundation and ſole ſupport of real patriotiſm. On preſentation of colours - - - - - - - - 269
Deut. 4. 7, 8. The excellence of our conſtitution and the proſperity of the ſtate, good grounds of patriotic exultation and pious gratitude - - 303
Rev. 3. 19. Indifference to true religion one of the characteriſtic failings of the preſent age. Faſt day, 25th May, 1804 - - - - - - - 329
A word for the poor; or, general thoughts on the late ſcanty harveſt, and the dreary proſpect of a hard winter, 1799 - - - - - 365

Sermons on various ſubjects, chiefly practical. 8°. *Lond.* 1813

Lines written at the grave of the Rev. Dr. Munkhouſe.
Matt. 5. 17. The Advent - - - - 1
Mal. 4. 2. Chriſt the ſun of righteouſneſs - 15
2 Sam. 12. 7. The parable of Nathan - - 31
Matt. 5. 16. The efficacy of example - - 43
Luke, 9. 59. Some cauſes of delay in our Chriſtian courſe - - - - - - - - 57
1 Pet. 5. 8. The devices of Satan - - 73
Prov. 3. 7. Self-conceit - - - - 87
Matt. 20. 21. Character of ambition. (2 ſerm.) 101
2 Tim. 1. 12. Confidence in God - - 131
1 John, 3. 4. Sin as the tranſgreſſion of the law 145
Prov. 1. 10. The enticements of ſinners - - 159
John, 8. 46. The unchangeableneſs of the law of God. (2 ſerm.) - - - - - - - 175
Luke, 22. 19. The obligations to a frequent receiving of the Lord's Supper - - - - - - 207
Matt. 25. 14, 15. The parable of the talents 223
1 John, 3. 4. The evils of ſin - - - 239
John, 3. 17. Chriſtian redemption - - 253
Lev. 19. 30. Chriſtian ſabbath - - - 267
Col. 3. 3, 4. The Chriſtian's hidden life. (2 ſerm.) 279
1 John, 2. 1, 2. The interceſſion of Chriſt - 305
Matt. 7. 21. Barren profeſſion - - - 319
Lam. 3. 41. Devotion - - - - - 335
Pſa. 4. 4. Religious retirement - - - 349
Rom. 14. 12. Future judgment - - - 363
Acts, 2. 4. The influences of the Holy Spirit. Whit Sunday - - - - - - 377
Acts, 24. 25. Procraſtination - - - - 391
Rom. 12. 12. The Chriſtian's hopes - - 405
Hab. 3. 2. Conſiderations on the cloſe of the year 423

MUNSTER, Sebastian.

An eminent German divine, Oriental ſcholar, and mathematician. Born at Inghelheim 1489. Studied at Heidelberg, from which he entered the convent of the Cordeliers, where he laboured aſſiduouſly. Joined the Lutherans, and became Profeſſor of Hebrew at Baſil. Died 1552.

MUNSTER, Sebaſtian (*continued*).

Annotationes in Vetus Teſtamentum. Critici Sacri

Annotationes in Matthæi evangelium Hebraicum. Ibid.

Evangelium ſecundum Matthæum in lingua Hebraica, cum verſione Latina, atque ſuccinctis annotationibus. Folio. *Baſil.* 1537

A very rare book.

Other works: Coſmographia Univerſalis, 1550. Rudimenta Mathematica. Biblia Hebraica, cum Latina nova tranſlationis, adjectis inſuper è Rabbinorum commentariis annotationibus, 2 vol. folio, Baſil. 1534–5. Beſt edition, 2 vol. folio, 1546, &c.

MUNTON, Anthony, M.A.

A native of Newcaſtle-upon-Tyne. Studied at St. John's College, Cambridge. M.A. 1752. Became Second maſter of the Grammar School, and Curate of St. Andrew's Church, Newcaſtle. Died 1755. His ſermons are characteriſed by ſimplicity, zeal, and affectionate addreſs.

Several ſermons preached in Newcaſtle-upon-Tyne. 8°. *Newcaſtle*, 1756

Acts, 10. 34 - - 1
Luke, 15. 10 - 27
Eccleſ. 11. 9 - - 43
1 Kings, 21. 29 - 63
Pſa. 84. 1 - - 83
Joſh. 24. 15 - - 101
Luke, 19. 41 - - 117
Heb. 3. 1, 2 - 125
Eccleſ. 11. 7, 8 - 145
Matt. 13. 36 - 163
2 Pet. 3. 17 - - 191
Eccleſ. 12. 1 - 209
Luke, 8. 18 - - 229
Luke, 11. 1 - - 245
Matt. 3. 16 - - 263
Matt. 4. 1 - - 281
Acts, 17. 11 - - 297
Matt. 7. 14 - - 315
Deut. 5. 29 - - 331
Eccleſ. 11. 2 - 347
Col. 3. 2 - - - 365
Acts, 2. 1–4 - 383

MURATORI, Lewis Anthony.

One of the moſt learned men of his age, and a moſt voluminous writer and editor. Born in the Duchy of Modena 1672. Appointed Librarian of the Ambroſian Library at Milan 1695. Died 1750. His great work, Rerum Italicarum Scriptores, was printed at the expenſe of ſeveral noblemen and gentlemen,—ſixteen of them contributed 4000 dollars each.

Anecdota ex Ambroſianæ bibliothecæ codicibus nunc primum eruta, notis et diſſertationibus illuſtrata. 4 vol. in 2. *Padov.* 1713*

Vol. 1. Contains four poems attributed to S. Paulinus, on the feſtival of St. Felix of Nolanus, with twenty-three diſſertations containing curious reſearches on theſe two ſaints, and the cuſtoms of the Primitive Church.

Vol. 2. Contains ſeveral opuſcula relative to the hereſy of the Manicheans, with diſſertations, of which one is on the crown of iron preſerved at Pavia.

Vol. 3. Contains Tertullian de Oratione, from a better MS. than had been printed, and various pieces of eccleſiaſtical authors of the middle age.

Vol. 4. Contains many ſermons of S. Maximus Turrinenſis; a curious antiphonary of the monaſtery of Bangor, in Ireland; ſome ſmall pieces and the lives of the patriarchs of Aquileia, to the fifteenth century.

Liturgia Romana Vetus, tria ſacramentaria complectens, accedunt Miſſale Gothicum, &c. 2 vol. Folio. *Venet.* 1748

Vol. 1.

De rebus liturgicis diſſertatio - - - - 1
Sacramentarium Leonianum, ſive liber ſacramentorum Romanæ eccleſiæ, a S. Leone Papa I., ut videtur, confectus - - - - - - - 289
Sacramentarium Gelaſianum, ſive liber ſacramentorum Romanæ eccleſiæ a S. Gelaſio I. Papa, uti videtur, concinnatus - - - - - - - 485

MURATORI, Lewis Anthony (*continued*).

Vol. 2.

Sacramentum Gregorianum - - - - 1
Missale Gothicum, Francorum et Gallicanum Vetus, nongentis annis vetustiora, cura J. M. Thomasii 509
Sacramentarium Gallicanum - - - - - 761
Antiqui duo libri rituales S. Romanæ Ecclesiæ,—
Ordo Romanus I. - - - - - - - 973
Ordo Romanus II. - - - - - - - 1019
Index rerum - - - - - - - - 1031

Anecdota Græca, ex MSS. codicibus eruta, Latinè donata, notis et disquisitionibus aucta. 4°. *Pad.* 1709*

This collection contains Epigrams of S. Gregory Nazianzen; Letters of Firmus, Bishop of Cæsarea; Four letters of the Emperor Julian, and one falsely attributed to Pope Julius I. The dissertations are on the Agapes, and the causes of their suppression; On the sepulchres of the ancient Christians, and on the suppositious letter of Julius I.

De paradiso, regnique cœlestis gloria, liber. 4°. *Veron.* 1738*

This work is in answer to Burnet De Statu Mortuorum.

Antiquitates Italicæ medii ævi, sive dissertationes de moribus Italici populi ab inclinatione Romani imperii usque ad ann. 1500. 6 vol. Folio. *Mediol.* 1738–43*

Reprinted in 17 vol. 4°., 1777–80.

Novus Thesaurus veterum inscriptionum in præcipuis earumdem collectionibus hactenus prætermissarum. 6 vol. Folio. *Mediol.* 1739–42*

Annali d'Italia dall' era volgare fino all' anno 1750. 17 vol. 8°. *Milano*, 1753–56

An edition in 14 vol. 4°., Luc. 1762–70, containing a supplement, 1750–1762.

A relation of the missions of Paraguay, written originally in Italian. 8°. *Lond.* 1759

Rerum Italicarum scriptores, ab anno æræ Christianæ 500 ad 1500, quorum potissima pars nunc primum in lucem prodit, ex Ambrosianæ, Estensis, aliarumque insignium bibliothecarum codicibus. L. A. Muratorius collegit, ordinavit, et præfationibus auxit. 25 vol. in 28. Folio. *Mediol.* 1723–51

To this important collection it is necessary to add Rerum Italicarum Scriptores. [Opera J. M. Tartinii.] 2 vol. folio. See TARTINIUS. Also, Ad Scriptores Rerum Italicarum Muratorii Accessiones Historicæ Faventinæ. Prodeunt nunc primum opera et studio D. J. B. Mittarelli, folio, Venet. 1771.

Vol. 1. Pars 1. 1723.

Historia miscella ab incerto auctore consarcinata, complectens Eutropii historiam Romanam, &c. - 1
Landulphi Sagacis additamentum ad historiam miscellam 179
Jordanis, seu Jornandis historia de Getarum, seu Gothorum origine - - - - - - - 187
—— De regnorum et temporum successione - 222
Procopii Cæsariensis historiarum sui temporis de bello Gothico, libri iv. - - - - - - 243
Excerpta ex Agathiæ historia - - - - 379
Pauli Warnefridi de gestis Langobardorum libri vi. 395

Vol. 1. Pars 2. 1725.

Leges Langobardicæ - - - - - - 1
Fragmentum Langobardicæ historiæ, Paulo Diacono attributum - - - - - - - - 181
Opusculum de fundatione celeberrimi monasterii Nonantulani - - - - - - - 185
Opusculum de situ civitatis Mediolani, unâ cum vitis priorum archiepiscoporum Mediolanensium - 197

MURATORI, Lewis Anthony (*continued*).

Ordo antiquus episcoporum suffraganeorum sanctæ Mediolanensis ecclesiæ, et catalogus archiepiscoporum Mediolanensium, à sancto Barnaba ad annum usque 1251 - - - - - - - - 228
Excerpta historica ex vetustissimo kalendario membranaceo - - - - - - - - 233
Historiæ Saracenico-Siculæ varia monumenta, collectore Joanne Baptista Carusio; nempe,—
Chronicon Saracenico-Siculum Cantabrigense 242
Excerpta ex chronologia universalis Ismaëlis Alemujadad, Abulphedà regis Amani - - 249
Continuatio historiæ Saracenorum in Sicilia, excerpta ab historia, cui titulus Asmodferi, auctore Alkadi Sciohabadin - - - - - - - 251
Theodosii monachi epistola de Syracusanæ urbis expugnatione - - - - - - 225
Martyrium S. Procopii episcopi Tauromenitani, scriptore Joanne Diacono Neapolitano - - 255
Martyrium S. Procopii episcopi Tauromenitani, scriptore Joanne Diacono Neapolitano - - 267
Epistola F. Conradi Dominicani ad B. episcopum Cathanensem, sive brevis chronica 1027–1283 275
Excerpta ex chronologia Arabica Hazè Aliphè Mustafà 281
Chronicon episcoporum sanctæ Neapolitanæ ecclesiæ, ad an. 872, auctore Joanne Diacono - - 285
Chronicon Vulturnense, sive chronicon antiquum monasterii S. Vincentii de Vulturno, auctore Joanne ejusdem cœnobii monacho - - - 319
Spicilegium Ravennatis historiæ, sive monumenta historica ad ecclesiam et urbem Ravennatem spectantia 525

Vol. 2. 1723.

Agnelli, qui et Andreas, abbatis S. Mariæ ad Blachernas, et S. Bartholomæi Ravennatis, liber pontificalis, sive vitæ pontificum Ravennatum - - - 1
Bulla Paschalis Papæ I. ad Petronacium Ravennæ archiepiscopum - - - - - - - 220
Historia principum Langobardorum - - - 221
Epitome chronicorum Casinensium, auctore, ut fertur, Anastasio Bibliothecario - - - - 345
Anonymi carmen panegyricum de laudibus Berengarii Aug. - - - - - - - - 371
Synodus Ticinensis, prælectione Widonis in regem Italiæ 416
Liutprandi Ticinensis historia, ejusque legatio 417
Annales regum Francorum à tempore, quo Carolo Martello defuncto Carolomannus et Pippinus, fratres, regnum adepti sunt, usque ad annum 882 - 490

Vol. 2. Pars 2. 1726.

Ermoldi Nigelli de rebus gestis Ludovici Pii Augusti 781–826 carmen elegiacum - - - 1
Annales Lambeciani, hoc est, annales Francorum 83
Supplementum, sive fragmentum Concilii Romani habiti A.C. 863 - - - - - - - 123
Oratio habita in Concilio Romano 864 - - 131
Acta Concilii Ticinensis, 876 habiti pro electione Caroli Calvi in regem Italiæ auctiora - - 143
Anonymi Salernitani paralipomena, hoc est reliqua pars historiæ ab eo conscriptæ nondum edita, 760–960 159
Chronicon Farfense, sive historia monasterii Farfensis, 681–1104, auctore Gregorio monacho - 287
Opuscula tria: Carmen vetustissimum de laudibus Mediolani; Rhythmus in obitum Caroli Magni; et Mutinensis urbis descriptio - - - 683
Chronici monasterii Novaliciensis fragmenta - 695
Chronicon Casauriense, sive historia monasterii Casauriensis - - - - - - - 767
Kalendaria duo pervetusta - - - - 1021
Vita S. Athanasii episcopi Neapolitani à Johanne diacono et Petro subdiacono - - - - 1035
Variantes lectiones ad historiam Liutprandi - 1079
Emendationes paralipomenon anonymi Salernitani 1097

Vol. 3. 1723.

Anastasii Bibliothecarii vitæ Romanorum pontificum à

MURATORI, Lewis Anthony (*continued*).
beato Petro ad Nicolaum I.; adjectis Hadriani II. et Stephani VI. à Guilelmo bibliothecario conscriptis, quibus præponitur,—
Emmanuelis à Schelstrate de antiquis Rom. pontificum catalogis dissertatiso - - - - - 1
J. Ciampini examen Libri Pontificalis - 33
F. Blanchini præfatio - - - - - 55
Vitæ nonnullorum pontificum Romanorum, à Nicolao Aragoniæ S.R.E. cardinali conscriptæ, quibus loco suo insertæ sunt aliæ vitæ summorum pontificum Romanorum - - - - - - - 277
Vol. 3, pars 2. 1734. Vitæ summorum pontificum Romanorum. Ex Amalrico Augerii, &c.
Vol. 4. 1723.
Arnulphi Mediolanensis historiographi rerum sui temporis libri v. - - - - - - - 1
Landulphi senioris Mediolanensis historiæ libri iv. 47
Joannis Petri Puricelli dissertatio: Utrum S. Ambrosius clero suo Mediolanensi permiserit, ut virgini nubere semel posset - - - - - - 121
Catalogus vetus archiepiscoporum Mediolanensium 141
Chronica duo brevia regum Italiæ - - - 145
Chronica sacri monasterii Casinensis, auctore Leone cardinali episcopo Ostiensi, continuatore Petro diacono 151
Vol. 5. 1724.
Chronologi antiqui quatuor: Herempertus Langobardus; Lupus Protospata; Anonymus Casinensis; Falco Beneventanus - - - - - - 1
Chronicon anonymi Casinensis - - - 135
Chronicon ignoti civis Barensis, sive Lupi Protospatæ 145
Historiæ principum Langobardorum liber secundus 159
Guilelmi Appuli historicum poëma de rebus Normannorum - - - - - - - - 245
Chronicum breve Northmannicum, 1041–1085 278
Gesta Tancredi principis in expeditione Hierosolymitana, auctore Radulpho Cadomensi - - 279
Vita Mathildis comitissæ, carmine scripta à Donizone presbytero et monacho Canusino - - 335
Vita comitissæ Mathildis oratione soluta - 387
Anonymi Novocomensis Cumanus, sive poëma de bello et excidio urbis Comensis 1118–1127 - - 399
Landulphi Junioris, sive de S. Paulo, historia Mediolanensis 1095–1137 - - - - 459
Carmen de laudibus Bergomi magistri Moysi, Bergomatis, qui circiter 1120 floruit, a Mario Mucio - 521
Gaufredi Malaterræ, monachi Benedictini, historia Sicula 537
Alexandri Telesini cœnobii abbatis de rebus gestis Rogerii Siciliæ regis, libri iv. - - - - - 607
—— Alloquium ad regem Rogerium - - 644
Vol. 6. 1725.
Petri diaconi de viris illustribus Casinensibus opusculum 1
Acta translationis corporis S. Geminiani episcopi Mutinensis - - - - - - - - 85
Chronica varia Pisana - - - - - 97
Vitæ quatuor priorum abbatum Cavensium, Alpherii, Leonis, Petri atque Constabilis - - - 199
Caffari, ejusque continuatorum, annales Genuenses 1100–1293 - - - - - - 241
Brevis historia liberationis Messanæ à Sarracenorum jugo, anno 1060 - - - - - - - 609
Ottonis Frisingensis episcopi, ejusque continuatoris Radevici libri de gestis Friderici I. imperatoris - 629
Ottonis de S. Blasio chronicon, de rebus gestis Friderici I. imp. - - - - - - 861
Epistola Burchardi notarii - - - 913
Boncompagni liber de obsidione Anconæ - - 917
Historia rerum Laudensium Ottonis et Acerbi Morenæ 949
Sive Raul, sive Radulphi Mediolanensis de rebus gestis Friderici I. in Italia commentarius - - 1167
Vol. 7. 1725.
Chronicon Romualdi II. archiepiscopi Salernitani 1

MURATORI, Lewis Anthony (*continued*).
Historia Hugonis Falcandi de rebus gestis in Siciliæ regno 247
Godefridi notarii Pantheon, seu memoria seculorum 347
Sicardi episc. Cremonensis chronicon - - 521
Chronicon breve Cremonense - - - 629
Bernardi thesaurarii liber de acquisitione terræ sanctæ 657
Chronicon Fossæ Novæ - - - - - 851
Chronicon breve Atinensis ecclesiæ - - 899
Chronicon Cavense, 569–1318 - - - 913
Excerpta ex Martyrologio et Necrologia Casinensi 933
Ricardi de S. Germano chronicon, 1189–1243 963
Matthæi Spinelli ephemerides Neapolitanæ - 1055
Vol. 8. 1726.
Gerardi, Maurisii, historia de rebus gestis Ecclesiæ de Romano, 1183–1237 - - - - - 1
Godi, Antonii, chronica, 1194–1260 - - 67
Smeregi, Nicolai, chronicon Gerardi Maurisii et Antonii Godi - - - - - - - - 95
Riciardi comitis S. Bonifacii vita - - - 117
Laurentii de Monacis ex libro xiii. historiæ excerptum 135
Rolandini Patavini de factis in Marchia Tarvisina, libri xii. - - - - - - - - 153
Chronica parva Ferrariensis - - - 469
Nicolai de Jamsilla historia de rebus gestis Frederici II. imp. &c. - - - - - - - 489
Chronicon Veronense - - - - - 617
Monachi Patavini chronicon de rebus gestis in Lombardia 661
Anonymi Vaticani historia Sicula - - 741
Sallæ, sive Sabæ Malaspinæ rerum Sicularum, libri vi. 1250–1276 - - - - - - 781
Malaspini historia Florentini - - - 877
Synodus, anno 1287, Mediolani habita - - 1049
Memoriale potestatum Regiensium, 1154–1290 1069
Vol. 9. 1726.
Jacobi à Varagine chronicon Genuense - - 1
Stephanardi de Vicomercato poëma de gestis in civitate Mediolani - - - - - - - 57
Ricobaldi Ferrariensis historia universalis, 700–1297 97
—— Chronicon Romanorum imperatorum à Carolo M. usque ad Ottonem IV. - - - - 279
Historia Dulcini hæresiarchæ Novariensis, 1304–1307 423
Dini Compagni chronicon Florentinum, 1280–1312 463
Synodus provincialis Pergami habita, 1311 - 539
Pippini chronicon, 1176–1314 - - 581
Chronicon Parmense, 1038–1309 - - 755
Relatio de itinere Italico Henrici VII., 1310–1313, auctore Nicolao episc. Botrontontinense - 883
Ferreti Vincentini historia rerum in Italia gestarum, 1250–1318 - - - - - - - 935
—— de Scaligerorum origine poëma - - 1193
Joannis de Cermenate historia de situ, origine et cultoribus Ambrosianæ urbis, ac de Mediolanensium gestis, 1307–1313 - - - - - - - 1221
Vol. 10. 1727.
De Italia medii ævi dissertatio chorographica.
Albertini Mussati de gestis Heinrici VII. Cæsaris historia augusta, &c. - - - - - - - 561
Chronicon Siciliæ, 1320–1328 - - - 801
Nicolai Specialis historia Sicula, 1282–1337 - 913
Vol. 11. 1727.
Anonymus Ticinensis commentarius de laudibus Papiæ 1
Annales veteres Mutinensium, 1131–1336 - 49
Bonifacii de Morano chronicon Mutinense, 1306–1342 89
Chronica Astensia, 1070–1325, auctoribus Ogerio Alferio, et Guillielmo Ventura. Accedunt historica quædam 1419–1457, auctore Secundino Ventura - 133
De præliis Tusciæ caliginosum, poema fratris Raynerii de Grancis, Pisani - - - - 283
Annales Pistoriensis, sive commentarii rerum gestarum in Tuscia, 1300–1348 - - - - 359

MURATORI, Lewis Anthony (*continued*).

Gualvanei Flammæ Manipulus florum, ſive hiſtoria Mediolanenſis, ab origine urbis ad annum circiter 1336, ab alio continuatore producta ad annum uſque 1371 - - - - - - - - 531

Ptolomæi Lucenſis, ordinis prædicatorum epiſcopi poſtea Torcellani hiſtoria eccleſiaſtica, à nativitate Chriſti uſque ad annum circiter 1312 - - 741

—— Breves annales, 1061–1303 - - - 1245

Vita Caſtruccii Antelminelli Lucenſis ducis, 1301–1328, auctore Nicolao Tegrimo, juriſconſulto Lucenſe 1307

Vol. 12. 1728.

Andreæ Danduli, Venetorum ducis, chronicon Venetum, à pontificatu S. Marci ad annum uſque 1339. Succedit Raphaini Careſini continuatio uſque ad annum 1388 - - - - - - - - 1

Fragmenta annalium Romanorum 1328–1340, auctore Ludovico Bonconte Monaldeſco - - 525

Dominici de Gravina chronicon de rebus in Apulia geſtis, 1333–1350 - - - - - - - 545

Hiſtoriæ Parmenſis fragmenta 1301–1355, auctore fratre Joanne de Cornazanis, ord. prædic. - - 725

Cortuſii Patavini duo, ſive Gullielmi et Albrigeti Cortuſiorum hiſtoria de novatibus Paduæ, et Lombardiæ, 1256–1364 - - - - - - - 757

Additamenta duo ad chronicon Cortuſiorum, unum 1359–1391, alterum 1354–1391 - - 955

Gualvanei de la Flamma opuſculum de rebus geſtis ab Azone, Luchino, et Joanne Vicecomitibus, 1328–1342 991

Chronicon Modoëtienſe ab origine Modoëtiæ uſque ad annum 1349 - - - - - - - 1053

Vol. 13. 1728.

Joannis Villani, Florentini, hiſtoria univerſalis, a condita Florentina uſque ad annum 1348 - - 1

Hiſtoria Sicula, 1250–1294, auctore Bartholomæo de Neocaſtro - - - - - - - 1005

Matthæi Palmerii Florentini de vita et rebus geſtis Nicolai Acciajoli Florentini magni Apuliæ Seneſcalli, 1310–1366 - - - - - - 1197

Conforti Pulicis fragmenta hiſtoriæ Vicentinæ, 1371–1387 - - - - - - - - 1233

Vol. 14. 1729.

Matthæi Villanii ejuſque filii hiſtoria, 1348–1364 1

Chronicon Brixianum ab origine urbis ad annum uſque 1332, auctore Jacobo Malvecio - - - 771

Antonii Arteſani poëtæ Aſtenſis carmen de varietate fortunæ, ſive de vita ſua, et geſtis civium Aſtenſium 1005

Annales Caeſenates, 1162–1362 - - - 1085

Vol. 15. 1729.

Chronicon Senenſe, ab Andrea Dei, et ab Angelo Turæ continuatum, 1186–1352 - - - - 1

Annales Senenſes, auctore Nerio Donati filio, 1352–1381 - - - - - - - - - 131

Chronicon Eſtenſe, Geſta Marchionum Eſtenſium complectens 1101–1354, et continuatum uſque ad annum 1393 - - - - - - - 295

Chronicon Mutinenſe, 1002–1363, auctore Joanne de Bazano - - - - - - - - 551

Ephemerides Urbevetanæ, 1342–1363 - 639

Danielis Chinatii *Tarviſini*. Belli apud Foſſam Clodiam, et alibi inter Venetos et Genuenſes geſti anno 1378 et ſequentibus - - - - - - 695

Gorelli *Aretini notarii* poëma. Italicè ſcriptum de rebus geſtis in civitate Aretina, 1310–1384 - 807

Chronicon Arminenſe, 1188–1385 - - 889

Monumenta Piſana, 1089–1406 - - 969

Vol. 16. 1730.

Vitæ epiſcoporum et patriarcharum Aquilejenſium, à primo Chriſtianæ æræ ſeculo uſque ad annum 1358. Subjicitur liber de vitis et geſtis eorumdem patriarcharum, auctore Antonio Bellono - - - 1

Petri Pauli Vergerii vitæ Cæſarienſium principum ad annum circiter 1355 - - - - - 109

MURATORI, Lewis Anthony (*continued*).

Petri Pauli Vergerii Orationes et epiſtolæ variæ hiſtoricæ 185

Breviarium Italicæ hiſtoriæ à temporibus Friderici II. uſque ad annum 1354 - - - - 249

Petri Azarii chronicon de geſtis principum Vicecomitum, 1250–1362. Accedit opuſculum ejuſdem auctoris de bello Canapiciano - - - - - - 290

Chronicon Placentinum, 222–1402, auctore Joanne de Muſſis - - - - - - - 441

Annales Mediolanenſes, 1230–1402 - - 635

Chronicon Bergomenſe Guelpho-Ghibellinum, auctore Caſtello de Caſtello, 1378–1407 - - 841

Ordo funeris Joannis Galeatii vicecomitis ducis Mediolani, 1402 - - - - - - - 1041

Specimen hiſtoriæ Sozomeni preſbyteri Piſtorienſis, 1362–1410 - - - - - - - 1057

Vol. 17. 1730.

Chronicon Patavinum, 1311–1406, auctore Andrea de Gataris - - - - - - - - 1

Georgii Stellæ annales Genuenſes, 1298–1409, et per Joannem Stellam continuati ad annum 1435 945

Chronicon parvum Ripaltæ, 1195–1405 - 1319

Vol. 18. 1731.

Chronicon Regienſe, 1272–1388, auctoribus Sagacio et Petro de Gazata - - - - - - 1

Memoriale hiſtoricum rerum Bononienſium, 1109–1428, auctore Matthæo de Griffonibus - 101

Hiſtoria miſcella Bononienſis, 1104–1394, auctore præſertim fratre Bartholomæo della Pugliola. Accedit continuatio uſque ad annum 1471 - - 237

Joannis Ser-Cambii chronicon de rebus geſtis Lucenſium, 1400–1409 - - - - - - 793

Annales Eſtenſes Jacobi de Delayto, 1393–1409 901

Monumenta hiſtorica de rebus Florentinorum, auctore Gino Capponio 1378–1419, cum continuatione Nerii illius filii ad annum 1456 - - - 1097

Vol. 19. 1731.

Hiſtoria fratris Andreæ Billii, 1402–1431 - 1

Matthæi Palmerii de captivitate Piſarum, ſive de bello contra Piſanos geſto à Florentinis anno 1406 commentarius - - - - - - - - 161

Vita Caroli Zeni, auctore Jacobo Zeno, 1334–1418 197

Annales Senenſes, 1385–1422 - - - 383

Brachii Perufini vita et geſta, 1368–1424, auctore Joanne Antonio Campano - - - 431

Leodriſii Cribelli de vita rebuſque geſtis Sfortiæ bellicoſiſſimi ducis, ac initiis Franciſci Sfortiæ Vicecomitis ejus filii hiſtoria - - - - - - 619

Chronicon Tarviſinum, 1368–1428, auctore Andrea de Reduſiis de Quero - - - - - 735

Chronicon Foroliviense, 1397–1433, auctore Hieronymo Foroliviense ord. prædic. - - - 869

Leonardi Aretini rerum ſuo tempore geſtarum commentarius, 1378–1440 - - - - 909

Hiſtoria Florentina, Italicè conſcripta, 1406–1438 945

Chronicon Piſtorienſe, à condita urbe, uſque ad annum 1446, auctore Janotio Manetto Florentino - 985

Vol. 20. 1731.

Hiſtoria Senenſis, 1402–1422, auctore Joanne Bandino de Bartholomæis, continuata à Franciſco Thomaſio, et à Petro Ruſſio uſque ad annum 1468 - 1

Commentaria comitis Jacobi Picinini, ſive diarium rerum ab ipſo geſtarum, anno 1452, fervente bello inter Venetos et Franciſcum Sfortiam, auctore Porcellio 65

Poggii hiſtoria Florentina - - - - 157

Excerpta ex annalibus principum Eſtenſium, 1409–1454, auctore Joanne Ferrarienſe - - - 437

Vita Nerii Capponii, à Bartholomæo Platinenſi ſcripta 477

Vita Jannotii Manetti, 1396–1459, auctore Naldo Naldio 519

Hiſtoria urbis Mantuæ, ab ejus origine uſque ad annum 1464 ſcripta à Bartholomæo Saccho - - 609

Annales Placentini, 1401–1463, ab Antonio de Ripalta, continuati uſque ad annum 1484 - - 865

MURATORI, Lewis Anthony (*continued*).

Vita Philippi Mariæ Vicecomitis Mediolanenſium ducis tertii, auctore Petro Candido Decembrio - 981
Vita Franciſci Sfortiæ quarti Mediolanenſium ducis, ab eodem Petro Candido, 1401–1462 - 1021
Oratio Petri Candidi Decembrii in funere Nicolai Picinini - - - - - - - - 1047

Vol. 21. 1732.

Laurentii Bonincontrii Miniatenſis annales, 1360–1458 1
Johannis Simonettæ hiſtoria de rebus geſtis Franciſci I. Sfortiæ Vicecomitis Mediolanenſium ducis in xxx. libros diſtributa, 1421–1466 - - - 165
Annales Brixiani, 1437–1468, Italica lingua conſcripti, auctore Chriſtophoro à Soldo - - 785
Chronicon Eugubinum, 1450–1472, auctore Guernerio Bernio Eugubino - - - - - - 917
Diaria Neapolitana, 1266–1478, Italica rudi lingua conſcripta - - - - - - - - 1027
Jo. Garzonii de dignitate urbis Bononiæ commentarius 1109
Montaldo, Adam de, de laudibus familiæ de Auria 1171
Petri Cyrnæi commentarius de bello Ferrarienſe, 1482–1484 - - - - - - - - 1189

Vol. 22. 1733.

Triſtani Caraccioli opuſcula hiſtorica - - 1
Annales Foroliviensſes, 1275–1473 - - - 131
Diarium Parmenſe, 1477-1482 - - 243
Vitæ ducum Venetorum, Italicè ſcriptæ, 421–1493, auctore Marino Sanuto - - - - - 599

Vol. 23. 1733.

Antonii Hyrani Sarazanenſis commentariolus de bello Volaterrano, anno 1472, à Florentinis geſto 1
Leodriſii Cribelli libri duo de expeditione Pii Papæ II. in Turcas - - - - - - - - - 21
Jacobi Volaterrani diarium Romanum, 1472–1484 81
Auguſtini *Patritii Senenſis* deſcriptio adventus Friderici III. imperatoris ad Paulum Papam II. - - 203
Annales de Raimo, ſive brevis hiſtoria rerum in regno Neapolitano geſtarum, 1197–1486, auctoribus Ludovico ſeniore et juniore de Raimo - - 217
Antonii Galli *Genuenſis* opuſcula hiſtorica de rebus geſtis populi Genuenſis et de navigatione Columbi 241
Hiſtoria Montisferrati, ab origine Marchionum illius tractus uſque ad annum 1490, auctore Benvenuto de S. Georgio - - - - - - - - 305
Ephemerides Senenſes, 1450–1496, Italico ſermone ſcriptæ ab Allegretto de Allegrettis - 763
Annales Bononienſes, F. Hieronymi de Burſellis, 1418–1497 - - - - - - - - - 863
Andreæ Naugerii hiſtoria Veneta, Italico ſermone ſcripta, ab origine urbis uſque ad annum 1498 - 919

Vol. 24. 1738.

De bello Gallico, ſive de rebus in Italia geſtis, à Carolo VIII. et Ludovico XII. Galliæ regibus, 1494–1500, auctore Marino Sanuto, commentarius Italicè ſcriptus 1
Diarium Ferrarienſe, 1404–1502 - - - 155
Petri Cyrnæi de rebus Corſicis, libri iv. à temporibus Romanorum uſque ad annum 1506 - 409
Bartholomæi Senaregæ *Genuenſis* de rebus Genuenſibus commentaria, 1488–1514 - - - 509

Appendix.

De Conſtantio Chloro, Conſtantino Magno, et aliis imperatoribus cum notis Hadriani Valeſii - 635
Fragmenta hiſtoriæ Piſanæ, Piſana dialecto conſcripta, 1191–1337, auctore anonymo. Accedunt alia Latinis literis conſignata, 1270-1280, auctore Guidone de Corvaria - - - - - - - 641
Polyhiſtoria fratris Bartholomæi Ferrarienſis, 1288–1367, Italicè conſcripta - - - - - 695
Annales urbis Aretinæ, 1192–1343 - - 851
Chronicon Neritinum, ſive brevis hiſtoria monaſterii Neritini, 1090–1368, auctore Stephano monacho Benedictino, ab altero ſcriptore continuatum uſque ad annum 1412, necnon deſcriptio belli à Venetis, anno 1484, Angelo Tafuro auctore - - 883

MURATORI, Lewis Anthony (*continued*).

Chronicon Sublacenſe, ſive catalogus abbatum monaſterii Sublacenſis, 595–1390 - - - - - 925
Diarium Romanum, 1404–1417, auctore Antonio Petri 969
Antonii Nerlii chronicon monaſterii Mantuani, 1017–1418 - - - - - - - - 1069
Fragmentum Siculæ hiſtoriæ, 1287–1434 - 1085
Miſcellanea hiſtorica Pauli filii Lœlii Petroni Romani, 1433–1446 - - - - - - - 1101
Michaelis Savonarolæ commentariolus de laudibus Patavii, anno 1440 compoſitus - - - 1133
Fragmenta chronici Forojulienſis, auctore Juliano canonico Cividatenſi, cum additamentis, 1252–1364 1189

Vol. 25. 1751.

Commentaria rerum geſtarum à Jacobo Picinino, anno 1453, qui fuit ſecundus belli inter Venetos, et Franciſcum Sfortiam, auctore Porcellio poëta, et ſcriba Alphonſi I. - - - - - - - - 1
Georgii Merulæ Statyellenſis hiſtoriarum Mediolani decas ſecunda - - - - - - - - 69
Eugenii IV. et Nicolai V. pontificum Romanorum vitæ à Veſpaſiano, auctore ſynchrono ſcriptæ - 149
Leonis Baptiſtæ Alberti commentarius de conjuratione Porcaria, cui præmittitur vita ejuſdem ſcriptoris 293
Hiſtoria obſidionis Plumbini peractæ anno 1448, metricè conſcripta à Antonio de Auguſtinis - 317
Franciſci Aleardi *Veronenſis* oratio in laudem Franciſci Sfortiæ, 1449 - - - - - - - 371
Oratio parentalis in laudem Blancæ Mariæ Sfortiæ, auctore Hieronymo Cribello - - - 419
Oratio funebris in morte Philippi Mariæ vicecomitis Mediolani ducis, habita à magiſtro Joanne Montano 433
Victoria Cremonenſium in navali bello contra Venetos, anno 1431. Opuſcula ab Eliſeo della Manna conſcriptum - - - - - - - - 443
Oratio habita ab Auguſtino Rubeo de Aragonia, anno 1478, in laudem Joannis Galeatii, Sfortiæ vicecomitis Mediolani ducis - - - - - - 453
De conflictu Brachii Peruſini armorum ductoris apud Aquilam poëma, a Leonardo Griphio conſcriptum 463
Hieronymi Tartarotti Roboretani de auctoribus ab Andrea Dandulo laudatis in chronico Veneto diſſertatio epiſtolaris - - - - - - 1
Catalogus ſcriptorum omnium, atque opuſculorum, uti jacent in unoquoque volumine hujus operis - 1
Catalogus, &c., ordine alphabetico - - 41
Catalogus, &c., per loca et regiones digeſtus - 83
Catalogus diplomatum, aliarumque veterum chartarum, quæ in toto opere continentur, chronologico ordine digeſtus - - - - - - 129
Index geographicus provinciarum, urbium, oppidorum, aliorumque locorum, necnon montium, ac fluminum, de quibus habetur mentio in univerſa hac collectione 159
Index familiarum omnium, earumque perſonarum, de quibus mentio habetur in tota hac collectione 207

A notice of this work will be found in Le Clerc, Bibl. Anc. et Mod. 25.

MURDOCH, John.

The inſtructor and friend of Burns the poet; a native of Ayr. Became maſter of the ſchool of Ayr. Afterwards ſettled in London as a teacher of languages. He taught the celebrated Talleyrand Engliſh. Died in poverty 1824, aged ſeventy-ſeven.

A dictionary of diſtinctions, containing words of the ſame ſound but different ſpelling, &c., with appendix of Scripture proper names, and their pronunciation. 8°. *Lond.* 1811

Other works: A Radical Vocabulary of the French Language, 12°. 1783. Pronunciation and Orthography of the French Language, 8°. 1788. Editor of Walker's Pronouncing Dictionary, &c.

MURRAY, A.

A layman.

A clear diſplay of the Trinity, from divine revelation; with an impartial examination of ſome traditions concerning God, in ſyſtems contrived by councils, aſſemblies, and ſynods. 8°. *Lond.* 1773

MURRAY, The Hon. Amelia.

Remarks on education in 1847. Dedicated to the queen. Sm. 8°. *Lond.* 1847

MURRAY, Edward.

Vicar of Stinsford 1823. Vicar of Northolt, Middleſex, 1836. Rural Dean, and Chaplain to the Biſhop of Rocheſter. Died 1852.

Enoch reſtitutus; or, an attempt to ſeparate from the books of Enoch the book quoted by St. Jude; alſo a compariſon of the chronology of Enoch with the Hebrew computation, and with the periods mentioned in the book of Daniel and in the Apocalypſe. 8°. *Lond.* 1836

MURRAY, George, D.D., Biſhop of Rocheſter.

A charge delivered to the clergy of his dioceſe at the triennial viſitation. 8°. *Lond.* 1843

MURRAY, James.

A Diſſenting miniſter, remarkable for the eccentricity of his character.

Sermons to aſſes, to doctors in divinity, to lords ſpiritual, and to miniſters of ſtate. 8°. *Lond.* 1819*

Hiſtory of the Churches of England and Scotland. 3 vol. 8°. *Newcaſtle*, 1771*

Other works: Select Diſcourſes, 1765. Eſſay on Redemption, 1768. Travels of the Imagination, 1773. Lectures on the moſt Remarkable Characters and Tranſactions recorded in the Book of Geneſis, 2 vol. Newc. 1777. Sermons on the Revelation, 1778.

MURRAY, James, M.A.

Of St. John's College, Oxford. Curate of St. Leonard's-on-Sea.

Sermon, Neh. 2. 17. National Education. 8°. *Lond.* 1843

MURRAY, John, F.S.A., F.L.S., F.G.S.

The truth of revelation demonſtrated, by an appeal to exiſting monuments, ſculptures, gems, coins, and medals. Second edition. 8°. *Lond.* 1840

MURRAY, Lindley.

An eminent grammarian, one of the Society of Friends. Born 1745 in Pennſylvania. After realiſing a competency from buſineſs, came to England and ſettled at Holgate, near York. Died 1826.

The power of religion on the mind, in retirement, affliction, and at the approach of death, exemplified in diſtinguiſhed perſons. Eleventh edition. 12°. *York*, 1802

Engliſh grammar. 2 vol. 8°. *Lond.* 1809*

This work comprehends a grammar, exerciſes, key, &c. all of which were publiſhed ſeparately and have had a very extenſive ſale.

(Memoirs of), in a ſeries of letters written by himſelf, with a preface and continuation, by Elizabeth Frank. 8°. *York*, 1826*

MURRAY'S (Abp.) Douay and Rhemiſh Bible and the Bordeaux New Teſtament examined

MURRAY, Archbiſhop (*continued*).

in four letters addreſſed to a prieſt of the Roman Church. 18°. *Lond.* 1850

MURREY, Robert.

Miniſter of the Goſpel.

Cloſet devotions, in Scripture expreſſions; with a preface by Matthew Henry. 12°. *Lond.* 1713

Chriſt every Chriſtian's pattern. 12°. *L.* 1715

MUSÆUS.

Called the Grammarian. Suppoſed to have lived in the fourth century.

De Herone et Leandro. Poetæ Gr. Heroici

MUSCETTULA, Franciscus Maria.

Archiepiſcopus Roſſanenſis.

Diſſertatio theologico-legalis, de ſponſalibus et matrimoniis quæ à filiisfam. contrahuntur, parentibus inſciis vel juſte invitis, cum A. S. Mazochii adnotationibus. 4°. *Brux.* 1771

MUSCULUS, Wolfgang.

A celebrated divine, and one of the Reformers. Born in Lorraine 1497. Educated in a convent of Benedictines, where he ſtudied with great diligence, and became an excellent preacher. On embracing the doctrines of Luther he was obliged to fly to Straſburg, whence he went to Augſburg 1531. Appointed Profeſſor of Divinity at Berne 1548. Died 1563. He was a man of great application and deep learning. His Commentaries are valuable, as he had an excellent method of explaining the Scriptures.

In Geneſim commentarii pleniſſimi: in quibus veterum et recentiorum ſententiæ diligenter expenduntur nunc a multis mendis repurgati, indiceque duplici ornati. Folio. *Baſil.* 1600

In Davidis Pſalterium ſacroſanctum commentarii; in quibus et reliqua Catholicæ religionis noſtræ capita paſſim, non prætermiſſis orthodoxorum etiam patrum ſententiis, ita tractantur, ut Chriſtianus lector nihil deſiderare amplius poſſit. Folio. *Baſil.* 1573

In Eſaiam prophetam commentarii locupletiſſimi. Folio. *Baſil.* 1570

Commentarii in Matthæum evangeliſtam, quibus non ſolum ſingula quæquæ exponuntur, ſed et quid ſingulis Marci et Lucæ differentibus locis notandum ſit, diligenter expenditur. 3 vol. in 1. Folio. *Baſil.* 1611

In Joannis evangelium commentarii. Folio. *Baſil.* 1618

In epiſtolam ad Romanos commentarii, nunc demùm magno ſtudio recogniti, cum indice. Folio. *Baſil.* 1600

Loci communes ſacræ theologiæ, jam recens recogniti et emendati. Adjecta eſt etiam rerum et verborum memorabilium multo quàm antea copioſior index. Folio. *Baſil.* 1573

Common places of Chriſtian religion, gathered for the uſe of ſuch as deſire the knowledge of godly truth; tranſlated by John Man, of Merton Colledge, in Oxford. Hereunto are added two other treatiſes made by the ſame author, one of othes and another of uſury. Black letter. 4°. *Lond.* 1578

MUSCUT, James, M.A.

Rector of Little Staughton, in Bedfordſhire, and Fellow of Corpus Chriſti College, Oxford. His Sermons are written in clear and eaſy language, the ſentiments are ſolid and juſt.

Sermons on ſeveral ſubjects. 8°. *Camb.* 1760

Acts, 2. 32. The reſurrection - - - - 1
1 Cor. 15. 12. Same ſubject - - - - 29
Col. 3. 1. Same ſubject - - - - - 49
John, 12. 46. The ſtate of religious knowledge in the Gentile world, and under the Jewiſh diſpenſation, compared with the goſpel light. Viſit. ſerm. 63
Phil. 2. 8. Our Saviour's paſſion - - 93
Mark, 13. 37. The duty of watchfulneſs - 111
Iſa. 57. 1. Funeral ſermon - - - 129
Eccleſ. 5. 1. Publick worſhip - - - - 147
John, 13. 34. Brotherly love - - - 167
Prov. 22. 6. Education - - - - - 193
Rom. 6. 21. The conſequences of ſin - - 211
Eccleſ. 5. 1. Publick worſhip - - - 229

MUSEUM ITALICUM, ſeu collectio veterum ſcriptorum ex Bibliothecis Italicis, eruta à D. Joanne Mabillon et D. Michaele Germain, preſbyteris et monachis Benedictinæ Cong. S. Mauri. 2 vol. 4°.

Vol. 1. *Par.* 1687.

Præfatio, &c. - - - - - - - Ff. 9
Iter Italicum litterarium annis 1685 et 1686 1
Index itineris - - - - - - - 233
S. Maximi Taurinenſis homiliæ xii. - - 1
Libri diurni Romanorum pontificum ſupplementum 32
Hadriani Papæ I. vita - - - - - 38
Capitularia, placita, &c. - - - - - 44
Joannis Diaconi epiſtola de variis ritibus ad baptiſmum pertinentibus - - - - - - 69
Gauderici epiſtola in vitam S. Clementis papæ - 78
Anaſtaſii Bibliothecarii epiſtolæ - - - 80
Concilium Romanum, quo acta Stephani VI. contra Formoſum habita reſcinduntur anno 904 - 86
Gezonis abbatis epiſtola de corpore et ſanguine Domini 89
De ritu Ambroſiano - - - - - - 95
Nomina epiſcoporum Mediolanenſium - - 109
Manaſſæ archiep. Remenſis apologia - - 117
Noviomenſium clericorum epiſtola de filiis clericorum 128
Hiſtoria belli ſacri ſub Urbano - - - 130
Epiſtolæ, &c. - - - - - - - - 237
Sacramentarium Gallicanum - - - - 273
Index - - - - - - - - - 398

Vol. 2. *Par.* 1689. Complectens antiquos libros rituales ſanctæ Romanæ eccleſiæ.

Lectori, &c. - - - - - - - Ff. 3
In Ordinem Romanum, commentarius prævius 1
Index commentarii - - - - - - cxlviii
Ordo Romanus, I.–X. - - - - - - 1
Ordo Romanus XI. Auctore Benedicto - 118
Ordo Romanus XII. Auctore Cencio de Sabellis, cardinale - - - - - - - - 167
Cæremoniale Romanum, editum juſſu Gregorii X. 221
Ordo Romanus XIV., auctore Jacobo Caïetano, cardinale - - - - - - - - 243
Ordo Romanus XV., auctore Petro Amelio - 443

Appendix.

Amalarii abbatis eglogæ in Ordinem Romanum 549
Joannis diaconi liber de eccleſia Lateranenſi - 560
Conſtitutiones Lateranenſes - - - 576
Auguſtini Patricii epiſtola - - - - 584
Ex diario Paradis de Craſſis, &c. - - - 587
Index libellorum Ordinis Romani - - - 596

The Iter Italicum in vol. 1 is illuſtrated by twelve engravings, excluſive of vignettes.

MUSGRAVE, Thomas, Archbiſhop of York.

Biſhop of Hereford 1837. Archbiſhop of York 1847.

A charge delivered to the clergy, July and Auguſt 1839, at the primary viſitation. 8°. *Hereford,* 1839

A charge delivered to the clergy of the dioceſe of York, June 1849, at the primary viſitation. 8°. *Lond.* 1849

MUSSARD, Peter.

Hiſtoria deorum fatidicorum, vatum, ſibyllarum, phœbadum, apud priſcos illuſtrium; cum eorum iconibus. Præpoſita eſt diſſertatio de divinatione et oraculis. 4°. *Col. Allob.* 1675

The conformity between modern and ancient ceremonies, wherein is proved by inconteſtable authorities that the ceremonies of the Church of Rome are entirely derived from the heathen. With an appendix ſhewing the conformity of their conduct toward their adverſaries. Now firſt tranſlated into Engliſh from the original French printed at Leyden in the year 1667. [Anonymous.] 8°. *Lond.* 1745

Alſo in Supplement to Gibſon's Preſervative, vol. 8.

See Gibson.

MUSSATUS, Albertinus.

De geſtis Heinrici VII. Cæſaris, hiſtoria Auguſta. Muratorii Rer. Ital. Script. 10. 1

De geſtis Italicorum poſt mortem Henrici VII. Cæſaris. Ibid. 10. 561

MUSSIS, Joannes de.

Chronicon Placentinum, 222–1402. Muratorii Rer. Ital. Script. 16. 441

MUSSON, Gabriel.

Lectiones theologicæ de ſacramentis. 4 vol. 12°. *Par.* 1745

Vol. 1. De ſacramentis in genere, et de baptiſmo.
Vol. 2. De Confirmatione, pœnitentia.
Vol. 3. De Euchariſtia et extrema unctione.
Vol. 4. De Ordine et matrimonio.

MUSTON, C. Ralph, M.A.

Perpetual Curate of Moulſham, Chelmsford, 1843.

Recognition in the world to come; or, Chriſtian friendſhip on earth perpetuated in heaven. 12°. *Lond.* 1830

Sermons preached at Rotterdam. 8°. *Lond.**

MUTIUS, Huldricus.

A Profeſſor at Baſle.

De Germanorum ritibus, moribus, legibus, &c. Piſtorius, 2. 605

MUTTER, George, M.A.

Rector of Chillenden, Kent, and Miniſter of the Broadway Church, Weſtminſter.

Sermon, Rom. 8. 28. The call and change in time to bleſſedneſs for ever. Funeral of Mrs. Elizabeth Williams, the wife of the Rev. W. B. Williams, M.A. 8°. *Lond.* 1828

MUTTER, Thomas, D.D.

Miniſter of the Old Church, Dumfries.

Sermons. 8°. *Lond.* 1791

Matt. 7. 12. Rule of equity; ſhewing its meaning; and motives for obſerving it - - - - 1
Job, 19. 25, 26. Character of, and firm belief in, a living Redeemer - - - - - - 18
Gen. 5. 24. Conduct and reward of Enoch - 40
Job, 35. 10. Meaning and duty of enquiring after God 67

MUTTER, Thomas, D.D. (*continued*).

Rom. 8. 32. The meaning of, and inferences from, God's ſparing not his own Son - - 87
2 Cor. 5. 14. Love of Chriſt in dying for men; and returns required from them - - - - 101
Matt. 1. 23. In what ſenſe Chriſt is Emmanuel; and practical improvement - - - - 122
Heb. 12. 22, 23. State of heaven as a glorious city; and our relation to it and its members - - 146
Matt. 21. 37. Dignity of Chriſt, and reverence due to him as the laſt meſſenger of heaven - 175
1 John, 3. 19. Charity an evidence of being in the truth, and in favour with God - - - 197
John, 19. 30. Death of Chriſt is the completion of types, prophecies, and the purchaſe of redemption 218
Matt. 9. 13. Meaning of ſacrifice and mercy, and ſuperiority of mercy - - - - - - 243
Pſa. 49. 14. Nature of uprightneſs; its preſent oppreſſion and future prevalency - - - - 270
Acts, 24. 25. Effect, on Felix, of the apoſtle's reaſoning on righteouſneſs, temperance, and future judgment 298
Pſa. 68. 18. Conſequences of Chriſt's aſcenſion 329
Mal. 4. 2. Meaning of "Sun of righteouſneſs ariſing with healing in his wings" - - - 359
Prov. 16. 19. Marks and advantages of an humble ſpirit - - - - - - - - 389

MUZZARELLI.

Chanoine, et Théologien de la S. Pénitencerie.

Opuſcules, traduits de l'Italien. 8°. *Louv.* 1827
Du ſalut du paiens - - - - - - 1
Sermon, prêché à Rome - - - - - 55
Du nombre et de la qualité des miracles - - 87
Richeſſe du clergé - - - - - - 132
Domaine temporel du Pape - - - - - 215
Sur l'adminiſtration capitulaire des évêques nommés 266
Un fait dogmatique décidé par l'égliſe eſt-il objet de foi Catholique - - - - - - - 303

MUZZARELLI (*continued*).

De l'excommunication - - - - - - 347
De l'immunité des perſonnes eccléſiaſtiques - 372
Des obligations d'un paſteur dans les tribulations de l'égliſe - - - - - - - - 430
Abus dans l'égliſe - - - - - - 518

MYDDLETON, John, D.D.

Fellow of Sidney College, Cambridge, and Curate of Wrotham, Kent.

Sermon, Pſa. 50. 15. [Faſt.] 4°. *Lond.* 1795

MYERS, Thomas, M.A.

The intent and uſe of the gift of tongues in the Chriſtian diſpenſation. Norriſian Prize Eſſay for 1832. 8°. *Lond.* 1832

MYLIUS, John Christopher.

A German bibliographer. Born in the principality of Weimar 1710. Became Aſſiſtant-Profeſſor of Philoſophy and Librarian of the Univerſity of Jena. Died 1757.

Bibliotheca anonymorum et pſeudonymorum, ad ſupplendum et continuandum Vincentii Placcii theatrum et C. A. Heumanni ſchediaſma de anonymis et pſeudonymis. 2 parts in 3 vol. Sm. 8°. *Hamb.* 1740

Alſo publiſhed in folio.

Other works: De Sanctâ quorumdam in abolendis vel mutilandis Auctoribus Claſſicis Simplicitate, 4°. 1741. Hiſtoria Myliana, 2 vol. 4°. 1751–52, &c.

MYONNET, John, D.D.

The nature and grounds of religious liberty: a ſermon on 1 Theſſ. 5. 31. [Nov. 5.] 8°. *Lond.* 1766

ÆVIUS, Cneius.

One of the earlieſt Roman poets, and a hiſtorian. He was a native of Campania, and ſerved in the army in the firſt Punic war, of which he wrote a history in Saturnian verſe. Only fragments remain.

Fragmenta. Maittaire, Opera Poet. 2. 1473

NAILOUR, William.

A commemoration for the Hon. Col. Charles Cavendiſh, ſlain in the ſervice of King Charles I. 1643; a ſermon, on 2 Sam. 3. 38. 4°. *Lond.* 1675

NAIRONUS, Faustus.

A learned Maronite. Born at Ban, on Mount Lebanon. Studied at Rome, where he became Profeſſor of the Syriac and Chaldee languages. Died 1711. Aged about eighty.

Diſſertatio de origine, nomine ac religione Maronitarum. 8°. *Romæ*, 1679

Other works: Officia Sanctorum juxta Ritum Eccleſiæ Maronitarum, folio, 1656. De ſaluberrima Potione Cahuè, ſeu Cafè, 12°., 1671. Euoplia Fidei Catholicæ Romanæ, 8°., 1694.

NALDUS, Naldius.

Vita Joannis Manetti, viri clariſſ. Florentini, 1396–1459. Muratorii Rer. Ital. Script. 20. 519

NALSON, John, LL.D.

Born about 1638. Educated at Cambridge. He was a zealous Royaliſt. Became Rector of Dodington-cum-March, in the Iſle of Ely. Prebendary of Ely 1684. Died 1686.

The countermine; or, a ſhort but true diſcovery of the dangerous principles and ſecret practices of the Diſſenting party, eſpecially the Preſbyterians, ſhewing that religion is pretended, but rebellion is intended, and in order thereto the foundation of Monarchy in the State, and Epiſcopacy in the Church, are undermined. Third edition. [Anon.] 8°. *Lond.* 1678

The project of peace; or, unity of faith and government the only expedient to procure peace. [Anon.] 8°. *Lond.* 1678

The true liberty and dominion of conſcience vindicated, from the uſurpations and abuſes of opinion and perſuaſion. 2d edition. [Anon.] Ff. 2, pp. 133. 8°. *Lond.* 1678

An impartial collection of the great affairs of ſtate from the beginning of the Scotch rebellion, 1639, to the murther of King Charles I. 2 vol. Folio. *Lond.* 1682

According to the title-page this work was intended to be continued to the murder of King Charles I.; but it

NALSON, John, LL.D. (*continued*).

only includes the years 1639–41. It was undertaken as an antidote to Rushworth's Collections, and contains many authentic and curious circumstances not to be found in other writers.

NALSON, Valentine, M.A., Prebendary of Ripon.

Born at Malton, Yorkshire, 1641. Educated at St. John's College, Cambridge. Died 1724.

Twenty sermons on several subjects; most of them preached in the Cathedral of York. 8°. *Lond.* 1724

Prov. 23. 26. (2 serm.) - - - - - 1
Heb. 10. 6–9. Conformity of the will of man to the will of God, the only true religion. (2 serm.) 42
Luke, 2. 12 (88); 1 Pet. 2. 21. 4 serm. (109); Job, 22. 21 (180); Psa. 71. 4 (202).
Luke, 8. 15. The good dispositions necessary to make the word become fruitful in us, together with their contrary indispositions - - - - 225
Isa. 26. 8, 9 (246); Heb. 2. 10. 2 serm. (266); Luke, 15. 7 (298); Psa. 113. 5 (328); Psa. 68. 18 (350); Luke, 11. 11–13. 2 serm. (373).

NANCE, John, D.D., Fellow of Worcester College, Oxford.

Sermons on various subjects and occasions. 8°. *Lond.* 1807

Acts, 15. 41. On confirmation - - - 1
Psa. 77. 3. On divine meditation - - 21
Matt. 26. 72. On Peter's denial of Christ - 37
Matt. 8. 22. The death of the soul - - 51
Gen. 49. 7. Anger - - - - - - 69
Acts, 26. 24. The conduct of St. Paul - 87
Matt. 3. 15. The necessity and benefits of baptism 103
Gen. 23. 4. Our earthly pilgrimage - - 123
1 Tim. 3. 16. The divinity of Christ. Trin. Sun. 135
Job, 19. 21. The conduct of Job - - 155
2 Sam. 10. 12. Patriotism. Fast day, 1806 - 173
Luke, 16. 31. Perverseness - - - 193
Acts, 19. 20. The propagation of the gospel - 207
Acts, 6. 1. Contentment. At an annual distribution of charity money - - - - - - 227
Luke, 7. 32. Indifference - - - - 239
Rom. 6. 16. The service of God - - 253
2 Kings, 5. 12. Before a sacrament - - 269
Luke, 7. 42. Penitential affection - - 283
Luke, 24. 11. The resurrection of Christ - 301
Matt. 16. 3. The signs of the times. Fast ser. 1807 317

Passing events correspondent with ancient prophecies; a sermon, on 2 Pet. 3. 3. 8°. *Lond.* 1819

NANUS, Dominicus.

Polyanthea, opus suavissimis floribus exornatum. *Venet.* 1507

NAPHTALI; or, the wrestlings of the Church of Scotland for the kingdom of Christ, contained in a true and short deduction thereof, from the beginning of the Reformation to 1667, with the last speeches and testimonies of some who have died for the truth since 1660. Sm. 8°. 1680

Also, in Scots Worthies by M'Gavin, vol. 2

The reasoning part of this celebrated work was composed by Sir James Stuart of Goodtrees. The historical part by James Stirling, Minister of Paisley.

A survey of the insolent and infamous libel entitled Naphtali, &c. Wherein several things falling in debate in these times are considered, and some doctrines in Lex Rex and the apologetical narration (called by this author Martyrs), are brought to the touchstone: Part 1, representing the dreadful aspect of Naphtali's principles upon the powers ordained by God. 4°. *s. l.* 1668

Part 2. [The king's supremacy, the episcopal office, &c.] 4°. *Edin.* 1669

NAPIER, John, Lord of Merchiston, in Scotland.

The celebrated inventor of logarithms. Born 1550. Studied at the University of St. Andrews, after which he made the tour of France, Italy, and Germany. On his return he applied himself chiefly to the study of mathematics and the Scriptures. His work on the Revelation indicates the most acute investigation.

A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain Oracles of Sibylla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°. *Edin.* 1645

NAPIER, Mark, Esq., Advocate.

Montrose and the Covenanters, their characters and conduct illustrated from private letters and other original documents hitherto unpublished, embracing the times of Charles I., from the rise of the troubles in Scotland to the death of Montrose. 2 vol. 8°. *Lond.* 1838

A review in Brit. Critic, 27. 295.

NAPLETON, John, D.D.

Chancellor of the diocese, and Canon Residentiary of the Cathedral Church of Hereford.

Advice to a student in the University concerning the qualifications and duties of a minister of the gospel in the Church of England. i–vi. F. 1. Pp. 147. 8°. *Oxf.* 1795

Sermons, for the use of schools and families. 8°. *Gloucester*

Vol. 1. Third edition. 1804.

2 Tim. 3. 15. The Creed - - - - - 9
James, 2. 26. Same subject - - - 21
Matt. 19. 17. The commandments - - 28
1 Sam. 2. 30. Same subject - - - 37
Gen. 2. 3. Same subject. (2 serm.) - - 44
Eph. 6. 2. Same subject. (2 serm.) - - 72
1 John, 3. 15. Same subject - - - - 104
Eph. 5. 33. Same subject - - - - 116
—— 4. 28. Same subject - - - - 128
—— 4. 25. Same subject - - - - 137
Matt. 15. 19. Same subject - - - - 151
1 Thess. 5. 17. Prayer - - - - 163
Matt. 6. 9. Prayer—The Lord's Prayer - - 176
Matt. 28. 19. The sacraments—Baptism, the Lord's Supper - - - - - - - 192
2 Kings, 5. 12. The sacraments - - - 212
1 Cor. 11. 27–29. The Lord's Supper - 227
Psa. 119. 106. The wisdom of religious obedience 245
Gen. 1. 27. The fall and restoration of man - 260
Heb. 2. 3. The great salvation, and the danger of neglecting it - - - - - - - 279
John, 7. 46. The excellence of the Christian revelation 298
Phil. 3. 12–14. Religious anxiety exemplified in St. Paul - - - - - - - - 316

NAPLETON, John, D.D. (*continued*).

1 Tim. 5. 22. On partaking other men's ſins 334
Gen. 18. 19. Domeſtic inſtruction - - 352
Vol. 2. Sermons for the uſe of colleges, ſchools, and families. Second edition. 1809.
Pſa. 16. 9. On ſetting God before us - - 9
Acts, 18. 17. On not caring for religion - 34
Rom. 10. 10. Faith - - - - - - 54
Rom. 10. 10. Profeſſion of faith - - 72
John, 9. 30–32. The miracles of Chriſt - - 91
Luke, 1. 68, 70. Prophecy - - - 115
Luke, 24. 27. Same ſubject - - - - 132
Gal. 3. 19. The uſes of the law. (2 ſerm.) - 150
1 Pet. 2. 21. The great Exemplar - - 184
Gen. 2. 3. The Sabbath - - - - 204
John, 13. 17. Religious knowledge and practice 230
Matt. 5. 16. Exemplary conduct - - - 247
Pſa. 4. 6. Temporal happineſs - - - 260
Job, 2. 10. Sickneſs - - - - - - 280
John, 20. 19, 20. The reſurrection of Chriſt 299
Iſa. 45. 15. The divine nature hidden - 320
Matt. 5. 4. Chriſtian mourning - - - 338
Phil. 3. 12. Approach towards perfection - 357
1 Theſſ. 4. 18. Conſolation - - - - 370

Sermon, Prov. 24. 21, preached in the Cathedral Church of Hereford, Oct. 25, 1811; Being the day of his majeſty's inauguration. 8°. *Hereford*, 1812

NARDIN, John Frederic.

An eminent Proteſtant divine. Born at Montbeliard 1687. Studied at Tubingen. Paſtor at Hericourt 1714, and at Blamont 1718. Died 1728. In the *unity* of a diſcourſe his ſermons are models of compoſition; the arrangement is natural, the language pleaſing, the thoughts original and inſtructive.

Le prédicateur évangelique, ou ſermons. Quatrième édition. 4 vol. 8°. *Par.* 1821

Vol. 1.

Vie de Nardin - - - - - - - 1–40
Mich. 6. 8. La déclaration et la démande de Dieu 1
S. Matt. 21. 1–9. L'entrée de Jéſus Chriſt à Jéruſalem 27
S. Luc, 21. 25, 26. Les ſignes du dernier jugement 44
S. Matt. 11. 2–10. L'ambaſſade de Jean-Baptiſte à Jéſus - - - - - - - - 83
S. Jean, 1. 19–28. L'ambaſſade des Juifs à Jean Baptiſte 108
S. Luc, 19. 10. Jéſus le Sauveur des ames perdues 131
S. Luc, 2. 1–14. La naiſſance de Jéſus Chriſt. Noël 162
Tite, 2. 11–14. Le tableau du vrai Chriſtianiſme. Noël 190
S. Luc, 2. 23–40. La prophétie de Siméon. Noël, 1 219
S. Luc, 2. 21. La circonciſion ſpirituelle - - 247
S. Matt. 2. 13–15. La conſervation de la vie de Jéſus 279
S. Luc, 2. 41–52. Jéſus cherché et rétrouvé. L'Epiphanie, 1 - - - - - - - - 308
S. Jean, 2. 1–11. Manifeſtation de la gloire de Jéſus. L'Epiph. 2 - - - - - - - 341
S. Matt. 8. 1–13. Les productions de la foi divine. L'Epiph. 3 - - - - - - - - 367

Vol. 2.

S. Matt. 8. 23–27. Conſolation dans les afflictions. L'Epiph. 4 - - - - - - - - 5
—— 13. 24–30. Séparation des bons d'avec les méchans. L'Epiph. 5 - - - - - - - - 28
—— 20. 1. 16. Appel de Dieu aux hommes. Sept. 55
S. Luc, 8. 4–15. La parole bien ou mal reçue 89
S. Luc, 18. 31–43. La croix de Jéſus et de ſes membres. Quinq. - - - - - - - - 118
S. Matt. 4. 1–11. Les armes de Satan et des enfans de Dieu. Quadr. - - - - - - - 146
S. Matt. 15. 21–28. Le combat et la victoire de la foi. Le dimanche *Reminiſcère* - - - - 170

NARDIN, John Frederic (*continued*).

S. Luc, 11. 14–28. L'établiſſement et la deſtruction du règne de Satan. Le dim. *Oculi* - - 193
S. Jean, 6. 1–15. Les avantages de la foi. Le dim. *Lætare* - - - - - - - - 227
S. Jean, 8. 46–59. Le combat de Jéſus contre la poſtérité du ſerpent le dim. *Judica* - - - 254
1 S. Jean, 1. 7. Communion de Dieu et de ſes enfans. Préparation pour la cène des Rameaux - - 286
S. Matt. 21. 1–13. Entrée de Jéſus dans les cœurs. Rameaux - - - - - - - - 306
Phil. 2. 5–11. Le chemin qui conduit par la croix à la gloire. Rameaux - - - - - - 330
Eſaïe, 53. 1–8. Le myſtère des ſouffrances de Jéſus-Chriſt. Pour le Vendredi ſaint - - 352
S. Marc, 16. 1–8. Manifeſtation de la vie de Jéſus. Pâques - - - - - - - - 375

Vol. 3.

S. Jean, 20. 19–31. Les obſtacles à la manifeſtation de Chriſt. Pâques, 1 - - - - - - 5
—— 10. 11–16. Le bon berger et ſes brébis. Pâques, 2 32
—— 16. 16–23. La triſteſſe et la joie des diſciples de Jéſus. Pâques, 3 - - - - - - 55
—— 16. 5–15. Les opérations du Saint-Eſprit. Pâques, 4 - - - - - - - - 76
—— 16. 23–30. La prière des vrais adorateurs. Pâques, 5 - - - - - - - - - 103
S. Marc, 16. 14–16. L'aſcenſion ſpirituelle des fidèles. L'Aſcenſion - - - - - - - 130
S. Jean, 15. 26, et 16. 1–4. Le témoignage rendu à Jeſus-Chriſt. Pâques, 6 - - - - - 151
—— 14. 21–31. L'habitation de Dieu dans les ames. Pentecôte - - - - - - - 209
—— 3. 1–15. La nouvelle naiſſance. La Trinité 231
S. Luc, 16. 19–31. Etats des impies et des fidèles. La Trinité, 1 - - - - - - - 252
—— 14. 16–24. L'acceptation et le refus de l'invitation de Dieu. La Trinité, 2 - - - 276
—— 15. 1–10. L'homme perdu cherché et retrouvé. La Trinité, 3 - - - - - - - 303
—— 6. 36–42. La nature, et la pratique de la miſéricorde. La Trinité, 4 - - - - - 324
—— 5. 1–11. Les invitations, et les productions de la grace. La Trinité, 5 - - - - - - 346
S. Matt. 5. 20–26. La fauſſe et la vraie juſtice. La Trinité, 6 - - - - - - - - 364
S. Marc, 8. 1–9. Jéſus nourrit les ames affamées. La Trinité, 7 - - - - - - - 383
S. Matt. 7. 15–23. Caractère du faux et du vrai Chrétien. La Trin. 8 - - - - - - 408

Vol. 4.

S. Luc, 16. 1–9. La fauſſe et la vraie prudence. La Trin. 9 - - - - - - - - 5
—— 19. 41–48. La crainte et la fuite des maux à venir. La Trin. 10 - - - - - 25
—— 18. 9–14. La juſtification du pécheur. La Trin. 11 45
S. Marc, 7. 31–37. La guériſon de l'ame. La Trin. 12 68
S. Luc, 10. 23–37. Le rétabliſſement de l'homme dans ſon état de bonheur. La Trin. 13 - - 89
S. Luc, 17. 11–19. Les commencemens et les progrès de la grace. La Trin. 14 - - - 108
S. Matt. 6. 24–34. La ſollicitude des enfans de Dieu. La Trin. 15 - - - - - - - 128
Amos, 4. 12. Préparation à la rencontre de Dieu. Prép. pour le jour de jeûne - - - - - 149
S. Luc, 7. 11–17. La première réſurrection de l'homme. Trin. 16 - - - - - - - 167
S. Luc, 14. 1–11. La ſanctification du jour du répos. La Trin. 17 - - - - - 190
S. Matt. 22. 34–43. L'homme ſans loi, ſous la loi, et ſous l'évangile. La Trin. 18 - - - 204
—— 9. 1–8. La charité ſecourable de Jéſus-Chriſt. La Trin. 19 - - - - - - - 228

NARDIN, John Frederic (*continued*).

S. Matt. 22. 1–14. Le refus des invitations de Dieu. La Trin. 20 - - - - - - - 250
S. Jean, 4. 46–54. Production accroiſſement, et victoire de la foi. La Trin. 21 - - - 274
S. Matt. 18. 23–35. La grace et l'indignation de Dieu. La Trin. 22 - - - - - - - 297
—— 22. 15–22. Jéſus nous inſtruiſant de nos devoirs. La Trin. 23 - - - - - - 317
—— 9. 18–26. La ſage conduite de Jéſus envers les ames. La Trin. 24 - - - - - - 340
—— 24. 15–28. Avertiſſement de Jéſus touchant les derniers temps. La Trin. 25 - - - 365
—— 25. 34–46. La ſentence des bons et des méchans. La Trin. 26 - - - - - - - 386

NARES, Edward, A.M.

A learned divine and hiſtorian. Couſin of Dr. R. Nares, and ſon of Sir George Nares, one of the judges. Born in London 1762. Educated at Weſtminſter School and Chriſt Church, Oxford. Elected Fellow of Merton College 1788. Rector of Biddenden, Kent, 1798. Profeſſor of Modern Hiſtory in the Univerſity of Oxford 1814. Died 1841.

Sermon, Matt. 5. 21, 22. On the ſixth commandment. 12°. 1799

Sermons compoſed for country congregations. 8°. *Lond.* 1803

Gal. 4. 16. The folly of ſlighting advice - - 1
Iſa. 11. 9. The good effects of religion - 19
Rom. 7. 15. Sin without excuſe - - - 37
1 Pet. 3. 13. The ſecurity ariſing from a religious courſe of life - - - - - - - - 55
Neh. 13. 17. The Sabbath - - - - 71
Prov. 22. 6. Catechiſm - - - - 91
Prov. 22. 6. Example - - - - - 107
John, 3. 11. Example - - - - 123
1 Tim. 6. 6. Contentment - - - - 141
Prov. 16. 31. Old age - - - - 159
Matt. 20. 15. On doing what we will with our own 177
Eccleſ. 22. 11. Funeral ſermon - - - 199
Eccluſ. 27. 6. The neceſſity of good works 217
Rom. 6. 22, 23. Good works - - - 237
Prov. 14. 9. The folly of mocking at ſin - 253
Luke, 6. 20. The beatitudes - - - 269
Matt. 13. 13. The good Samaritan - - 287
Luke, 16. 8. The unjuſt ſteward - - 305
John, 1. 23. Advent 4 - - - - 323
1 Tim. 3. 16. Chriſtmas day - - - 343
Pſa. 19. 2, 3. Commencement of the year - 363
2 Chron. 20. 27–30. Thankſgiving day, 1798 383

A view of the evidences of Chriſtianity at the cloſe of the pretended age of reaſon. In eight ſermons, preached 1805, at the Lecture founded by the Rev. John Bampton, M.A. [With notes.] 8°. *Oxf.* 1805

Acts, 5. 38, 39. (2 ſer.) 1
2 Eſdras, 4. 12 - 105
Eccluſ. 15. 12 - 153
Jer. 6. 16 - - - 201
Pſa. 90. 2 - - 275
Jude, 10 - - - 355
Pſa. 147. 19, 20 - 445
Titus, 2. 15 - - 509

Sermon, 2 Tim. 1. 7. [Viſitation.] 4°. *Canterbury*, 1806

A letter to the Rev. Francis Stone, M.A., in reply to his ſermon preached at the viſitation, July 8, 1806. Pp. 70. 8°. *Lond.* 1807

On the duty and expediency of tranſlating the Scriptures into the current languages of the Eaſt, for the uſe and benefit of the natives; a ſermon, on Acts, 2. 7–11. 4°. *Oxf.* 1808

Remarks on the verſion of the New Teſtament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814*

NARES, Edward, A.M. (*continued*).

Sermon, Ezra, 6. 10. Jubilee. Preach'd 25 Oct. 1809. Being the day on which King George III. entered into the fiftieth year of his reign. 8°. *Cranbrook*, 1809

Sermon, [for S.P.C.K.] Heb. 13. 16. 8°. *Lond.* 1816

Diſcourſes on the three creeds, and on the homage offered to our Saviour, on certain and particular occaſions during his miniſtry, as expreſſed in the evangelical writings, by the Greek term Προσκυνέω, preached before the Univerſity of Oxford, [on John, 9. 41. 2 ſerm.; 1 Theſſ. 5. 21; Heb. 1. 6. 3 ſerm.] at St. Mary's, in the years 1816, 1817. With a copious and diſtinct appendix to each ſet of ſermons. 8°. *Lond.* 1819

Life of William Cecil, Earl of Burghley. See BURGHLEY.

A few obſervations on the Edinburgh Review of Dr. Nares's Memoirs of Lord Burghley, No. CIX. April 1832. In a letter from the author of that work to a particular friend. Pp. 21. 8°. *Lond.* 1832

Continuation of Tytler. See TYTLER.

Other works: Thinks I to Myſelf, a novel, 2 vol. 12°. 1811. Heraldic Anomalies.

NARES, Robert, Archdeacon of Stafford.

A learned divine. Son of the eminent muſical compoſer. Educated at Weſtminſter School, and at Chriſt Church, Oxford, where he proceeded M.A. 1778. Became Rector of Sharnford, Leiceſterſhire, Preacher of Lincoln's Inn, and Aſſiſtant Librarian at the Britiſh Muſeum. Archdeacon of Stafford 1799. Became alſo Prebendary of Lincoln, Rector of St. Mary's, Reading, Canon of Lichfield, and Rector of All Hallows, London Wall. He was editor of the firſt ſeries of the Britiſh Critic.

Diſcourſes preached before the Hon. Society of Lincoln's Inn. 8°. *Lond.* 1794

Rom. 14. 19. The means of reviving the true ſpirit of piety - - - - - - - - 1
Lam. 3. 41. The ſublimity of devotion - 17
Pſa. 130. 4. The mercy of God - - - 37
1 Cor. 1. 20. On what is called rational Chriſtianity 55
1 Pet. 5. 8. The agency of ſpirits - - 73
Heb. 12. 25. The importance of religion - 89
1 Kings, 13. 1. The hiſtory of the ſeduced prophet 107
1 Theſſ. 5. 21. Proving all things - - 125
Deut. 5. 29. The regard of God for the temporal welfare of men - - - - - - - 141
2 Tim. 1. 8. Againſt concealing our religion 159
2 Cor. 3. 6. Letter and ſpirit - - - 179
Heb. 10. 23. Holding faſt the faith - - 199
1 John, 4. 20. That we cannot truly love God, unleſs we firſt love our brethren - - - 215
Matt. 22. 37, 38. The love of God; how it ariſes 233
Matt. 22. 39. The love of our neighbour - 249
Luke, 24. 25, 26. Why it was neceſſary for Chriſt to ſuffer. Good Friday - - - - 265
Luke, 16. 31. The evidence of one from the dead. Eaſter Sunday - - - - - - 283
Matt. 28. 18–20. The laſt injunctions of Chriſt. Whit Sunday - - - - - - - 297
1 Cor. 2. 6, 7. Myſteries in religion. Trinity - 317
Luke, 2. 11. The title of the Lord, as a proof of Chriſt's divinity. Chriſtmas day - - - - 333

A thankſgiving for plenty, and a warning againſt avarice, a ſermon on Deut. 16. 15. 8°. *L.* 1801

NARES, Robert, A.M. (*continued*).

The benefits of wiſdom and the evils of ſin, a ſermon on Eccleſ. 9. 18. 8°. *Lond.* 1803

A connected and chronological view of the prophecies relating to the Chriſtian Church; in twelve ſermons, preached 1800 to 1804, at the Lecture founded by the Rt. Rev. W. Warburton, Biſhop of Glouceſter. 8°. *Lond.* 1805

Iſa. 46. 9, 10. Contraſt between Pagan divination and true prophecy - - - - - - - 3
Luke, 24. 44. Prophecy, the bond of connection between the two covenants - - - - 31
1 Pet. 1. 10. Prophecies from the death of Jacob to the journey in the wilderneſs - - - - - 59
Acts, 28. 23. The view of prophecy, *continued* 89
Heb. 4. 8, 9. Hiſtorical view, *continued* - 117
Luke, 1. 32, 33. Prophecies reſpecting David and by him - - - - - - - - - 143
John, 1. 45. The chronology of prophecy, *continued* 171
Matt. 11. 13. The prophets, *continued*. Joel to Malachi 201
Gal. 4. 1. On the coming of the Meſſiah - 235
Hoſ. 12. 10. Prophecies relating to the times ſubſequent to the Meſſiah - - - - - - - 265
Matt. 24. 35. Prophecies, *continued* - - 289
Rev. 19. 10. The four laſt periods of prophecy 323
Arguments of theſe lectures - - - - 357

Eſſays and other occaſional compoſitions. 2 vol. 8°. *Lond.* 1810

Vol. 1.

On the dæmon, or divination of Socrates.
Periodical eſſays.
Man's beſt right, a ſolemn appeal in the name of religion. [Firſt printed, 8°. *Lond.* 1793.]

Vol. 2.

Principles of government, &c.
Letters on Homer, Euripides, Propertius, Ovid, &c.
Eſſay on muſic.
Poetry.

On the influence of ſectaries, and the ſtability of the Church. A charge delivered to the Archdeaconry of Stafford, June 1812. 4°. *Lond.* 1813

The veracity of the Evangeliſts demonſtrated by a comparative view of their hiſtories. Large 12°. *Lond.* 1816

Peace and edification the objects of the Soc. for Prom. Chriſtian Knowledge; a ſermon on Rom. 14. 19. 8°. *Lond.* 1818

Sermons on faith and other ſubjects. 8°. *Lond.* 1825

Heb. 10. 38. Faith, its true nature - - 1
Heb. 11. 1. Faith - - - - - - 17
Heb. 10. 23. Againſt wavering - - - 31
2 Cor. 5. 7. Walking by faith. (3 ſerm.) - 46
Mark, 9. 23. The power of faith - - - 92
1 Chron. 16. 29. Public worſhip - - - 109
2 Pet. 1. 12. The utility of preaching and the manner of hearing - - - - - - - 123
Phil. 4. 11. Contentment - - - 139
Hoſ. 11. 4. Love the principle of true religion 154
Pſa. 16. 8. Imagination, as an aid to religion - 170
Prov. 22. 2. The natural equality and inequality of men 184
1 John, 3. 7. The proof and principle of true righteouſneſs - - - - - - - - 199
Prov. 20. 8. Coronation of George IV. - 214
Lam. 3. 59–41. The Proteſtant religion the bleſſing of Britain. Faſt day, Feb. 28, 1810 - - 229
Rom. 14. 19. Peace and edification the objects of the Soc. for Promoting Chriſtian Knowledge - 245
Iſa. 33. 6. True wiſdom a cauſe of ſtability 272
Charge, On the influence of ſectaries, and the ſtability of the Church - - - - - - - 289
Additional notes - - - - - - - 333

Other works: Elements of Orthoepy, containing a Diſtinct View of the whole Analogy of the Engliſh Language, 8°. 1784, or 1792. A Gloſſary, or a Collection of Words, Phraſes, Names, and Alluſions, Proverbs, &c., which have been thought to require illuſtration in the works of Engliſh Authors, 4°. 1822. A rare and excellent work.

NARRATIVE, A, of what paſſed at Killalla, in the county of Mayo, and the parts adjacent, during the French invaſion in the ſummer of 1798. By an eye-witneſs. Pp. 118. 8°. *Lond.* 1800

NARRATIVE of a miſſion of inquiry to the Jews from the Church of Scotland in 1839. [By the Rev. A. A. Bonar and the Rev. R. M. M'Cheyne.] Seventh thouſand. 12°. *Edin.* 1843

NARY, Cornelius, LL.D.

A learned Roman Catholic divine. Born in the county of Kildare, Ireland, 1660. Educated at Naas. Studied at the Iriſh College, Paris, 1685, of which he was afterwards made Proviſor. Removed to London 1696, and appointed tutor to the Earl of Antrim. Afterwards he was made Pariſh Prieſt of St. Michan's, Dublin. Died 1738.

A new hiſtory of the world; containing an hiſtorical and chronological account of the times and tranſactions from the creation to the birth of Chriſt, according to the computation of the Septuagint, which the author manifeſtly ſhews to be that of the ancient Hebrew copy of the Bible. With chronological tables. Folio. *Dubl.* 1720

By the ſame author: The New Teſtament tranſlated into Engliſh from the Vulgate, with marginal notes.

NATALIS, Alexander. See ALEXANDER.

NATALIS, Comes. See COMES.

NATHAN, Isaac.

A learned rabbi. Lived in the fifteenth century.

Meir netib; [or, light to the path: a Hebrew concordance.] Folio. *Baſil*, 1581

This was the firſt Hebrew concordance compiled by a Jew. It was the original of the Concordances of Calaſio and Buxtorf.

NATION, William.

A diſſertation on the nature of hereſy. By a lover of truth and peace. Pp. 40. 8°. *Lond.* 1731

NATURE Diſplayed. See PLUCHE.

NATURE and deſign of holydays explained; or, ſhort and plain inſtructions for the obſervation of the feaſts and faſts. Second edition. 12°. *Lond.* 1708

NAUCRATIUS.

Pupil of Theodore Studites, whoſe paſſion for image-worſhip he inherited, and for which he ſuffered ſtripes and impriſonments. Flouriſhed 813.

Encyclica de obitu S. Theodori Studitæ.
Bibl. Max. Patr. 14. 903; Combefis, Novum Auctarium, 2. 855

NAUDÉ, or NAUDÆUS, Gabriel.

A learned writer and bibliographer. Born at Paris 1600. After finishing his studies at the University, and taking a doctor's degree in medicine at Padua, he became successively Librarian to President de Mesme, Cardinals de Bagni, Barberini, Richelieu, and Mazarin, and Queen Christiana of Sweden. Died 1659.

Instructions concerning erecting of a library, now interpreted, by Joseph Evelyn, Esq. 8°. *Lond.* 1661

Bibliographia politica. [Whear, D. Relectiones.]

The history of magick, by way of apology, for all the wise men who have unjustly been reputed magicians, from the creation to the present age. Englished by J. Davies. 8°. *Lond.* 1657

Political considerations upon refined politics and the master-strokes of states, as practised by the ancients and moderns. Translated by Dr. King. 8°. *Lond.* 1711

Other works: Instruction à la France sur la vérité de l'Histoire des Frères de la Rose-croix, 8°. 1613. Epistolæ, 12°. 1667, &c.

NAUDÉ, Philip.

An eminent mathematician. Born at Metz 1654. Being a Protestant, he retired to Berlin after the revocation of the Edict of Nantes, and became Professor of Mathematics in that University. Died 1729.

Examen de deux traittez de M. La Placette: 1. De la prémotion physique; 2. De la liberté nécessaire pour agir moralement, avec une addition contre Spinoza. 2 vol. 12°. *Amst.* 1713

NAUZERIUS, Andreas.

Historia Veneta, Italico sermone scripta ab origine urbis usque ad annum 1498. Muratorii Rer. Ital. Script. 23. 519

NAUNTON, Sir Robert, Master of the Court of Wards.

An eminent statesman. Died 1635.

Fragmenta regalia; or, observations on the late Queen Elizabeth, her times and favourites. Pp. 40. 4°. 1642

Reprinted in the Phenix, 1. 181; and Harleian Miscellany, 2. The work contains some interesting observations on Queen Elizabeth and her principal courtiers, apparently written with impartiality.

NAXERA, Emmanuel de.

A Spanish Jesuit of Toledo. A Professor at Madrid. Died 1680, according to Le Long; in 1675, according to Nicolas Antonio.

In Josue commentarii litterales moralesque. [Et appendix, I. De Rahab, et arca figurata, seu de Maria Virgine: II. De augustissimo Eucharistiæ sacramento. Folio. *Antv.* 1658

In Judices commentarii litterales moralesque. 2 vol. Folio. *Lugd.* 1656

Vol. 1. Caput i–vi. Vol. 2. Caput vii–xiv.

NAYLOR, G.

Vicar of Bramford, Suffolk.

A pastor's affectionate address to his parishioners; at the commencement of Lent. Pp. 11. 12°. *Lond.* 1847

NAYLOR, Quintus.

Rector of Lyminge, Kent, and Curate of St. Mary, Aldermary, London.

Repentance and holiness urged, from the blessedness of such whose sins are pardoned, a sermon on Psa. 32. 1. Second edit. 8°. *Lond.* 1723

NEAL, Daniel.

An eminent Dissenting divine and historian. Born in London 1678. Educated at Merchant Taylor's School, and at a Dissenting academy. Studied also in Holland. In 1706 became minister of a congregation in Jewin Street, London, in which he continued thirty-six years. Died 1743.

The history of New England, containing an impartial account of the civil and ecclesiastical affairs of the country to 1700, with an appendix containing their ecclesiastical discipline, &c. 2 vol. 8°. *Lond.* 1720

Vol. 1. To 1661. Vol. 2. 1661–1699.

The history of the Puritans; or, Protestant Nonconformists from the Reformation in 1517, to the Revolution in 1688. Containing an account of their principles, their attempts for a farther reformation in the Church, their sufferings, and the lives and characters of their most considerable divines. A new edition, reprinted from the text of Dr. Toulmin's edition, with his life of the author, and account of his writings, revised, corrected, and enlarged. 3 vol. 8°. *Lond.* 1837

Vol. 1.
Memoir of Mr. Daniel Neal, by Toulmin.
History of the Puritans, 1509–1642.
Vol. 2. 1640–1658.
Vol. 3. 1658–1688.
History of the Baptists.
History of the Quakers.
Appendix of papers: containing, A Directory of Church Government, found in the Study of Mr. Thomas Cartwright; Articles of the Church of England, revised by the Assembly of Divines in 1643. The Directory for Public Worship by the Assembly of Divines 1645, &c.
Index.

A laborious, able, and well-written work, although it is too much the object of the writer to elevate the character of the Puritans and Nonconformists at the expense of the members of the Established Church, forgetting that the ejected were once the ejectors. It was answered by Madox and Grey. The best editions are those by Toulmin, who has in his notes animadverted on the objections of those writers.

A review of the principal facts objected to the first volume of the History of the Puritans by the author of the Vindication of the Government, &c., of the Church of England, established in the reign of Queen Elizabeth. Pp. 88. 8°. *Lond.* 1734

Sermons. See Berry Street Lectures.

A letter from a Dissenter to the author of the Craftsman. Occasioned by his paper of the 27 of Oct. last. [Anon.] Pp. 31. 8°. *Lond.* 1733

NEALE, Erskine, M.A.

Rector of Kirton, Suffolk.

Reasons for supporting the Society for the Propagation of the Gospel in Foreign Parts: with

NEALE, Erſkine, M.A. (*continued*).

a preface, addreſſed to the biſhops. Third edition. Pp. xii. 43. 8°. *Lond.* 1830

Life-book of a labourer. By a working clergyman. Second edition. 12°. *Lond.* 1850

The cloſing ſcene; or, Chriſtianity and infidelity contraſted in the laſt hours of remarkable perſons. Second edition. Fcp. 8°. *Lond.* 1848

A third edition 1849.

An avowed infidel. Thomas Paine - - 1
The Chriſtian philoſopher. John Locke - 14
A royal ſceptic. Frederic the Great of Pruſſia 24
A ſteward mindful of his truſt. Biſhop Barrington 69
A ſtateſman and freethinker. Lord Bolingbroke 81
The waverer. Blanco White - - - 88
The female champion for truth. Charlotte Elizabeth 106
The woman of genius. Madame de Staël - 133
An atheiſt; but ſhrinking from his own principles. Volney - - - - - - - - 151
The devoted man of ſcience. Dr. James Hope 157
The man of the world. George Brummell 176
The priſoner's friend. Sarah Martin - - 184
The Chriſtian poeteſs. Mrs. Hemans - - 201
The man of waſted talents. Theodore Hook 216
The hiſtorian, philoſopher, and infidel. David Hume 240
The latitudinarian. Hutton, of Birmingham 259
The man of birth, the poet, and the atheiſt. Percy Byſshe Shelly - - - - - - 292
The ſceptic and republican. Jeremy Bentham 317
The finiſhed gentleman and devoted paſtor. The Rev. Robert Anderſon - - - - - - 360

The cloſing ſcene. Second ſeries. Sm. 8°. *Lond.* 1849

The man of taſte. Beckford of Fonthill - 1
The ſpiritual father of many an earneſt paſtor. Simeon 31
The traitor, aſſaſſin, and infidel. Thiſtlewood 73
The retired ſtudent. John Foſter - - 108
The revolutioniſt. Mirabeau - - - 142
The artiſt and the poeteſs. Jane Taylor - 199
Deiſts. R. and B. Smith - - - - 229
The merchant prince. Edward Colſton - 241
The man of furious paſſions and faltering creed. Laurence, Earl Ferrars - - - - - - 264
The munificent churchwoman. Mrs. Partas 291
The noble, tenacious of his own honour. Lord Camelford, the duelliſt - - - - - - 318
The miſſionary biſhop. Corrie, biſhop of Madras 334
The diplomatiſt and the diſſembler. Talleyrand 374
The ſtateſman without guile. The late Earl Spencer 406
The helper of the fallen. Elizabeth Fry - 419

The ſummer and winter of the ſoul. Fcp. 8°. *Lond.* 1852*

Claudius Buchanan; Edward Irving; the Right Rev. Biſhop Turner; Mrs. Sherman; Bernard Barton; Mrs. Sherwood; Francis Jeffrey; Caroline Fry; John Sterling; Viſcounteſs Powerſcourt; Elizabeth Squirrell, of Shottiſham; General Lee; Henry Watſon Fox, the miſſionary.

Other works: The Biſhop's Daughter, a Tale, 12°. 1842. Gaol Chaplain, 12°. 1847. Life and Correſpondence of the Duke of Kent, ſecond edition, 8°. 1850. The Living and the Dead, 2 vol. 8°. 1849. Self-ſacrifice, 12°. 1844. Sermons on Dangers and Duties, 8°. 1844. Riches that bring no Sorrow, 12°. 1850. Riſen from the Ranks, 12°. 1853.

NEALE, James, A.M.

Of Pembroke Hall, Cambridge.

The prophecies of Hoſea, tranſlated, with a commentary and notes. 8°. *Lond.* 1771

NEALE, John Mason, M.A.

Warden of Sackville College, Eaſt Grimſtead.

Ayton Priory; or, the reſtored monaſtery. 12°. *Camb.* 1843

Agnes de Tracy; a tale of the times of S. Thomas of Canterbury. 12°. *Camb.* 1643

Shepperton manor; a tale of the times of Biſhop Andrews. Sm. 8°. *Lond.* 1845

Stories of the Cruſades. I. De Hellingley. II. The cruſade of S. Louis. [Anon.] 18°. *Lond.* 1848

Hymns for children. Intended chiefly for village ſchools. Third edition, reviſed and corrected. 18°. *Lond.* 1848

Tetralogia liturgica: ſive S. Chryſoſtomi, S. Jacobi, S. Marci divinæ miſſæ: quibus accedit Ordo Mozarabicus. Recenſuit, parallelo ordine digeſſit, notaſque addidit. 8°. *Lond.* 1849

Hymns for the ſick. Second edit. Square 18°. *Lond.* 1850

A few words of hope on the preſent criſis of the Engliſh Church. Pp. 24. 8°. *Lond.* 1850

A hiſtory of the holy Eaſtern Church, part 1. General introduction. 2 vol. 8°. *Lond.* 1850

Vol. 1.

The geography of the holy Eaſtern Church - 21
The eccleſiology of the holy Eaſtern Church 169
The liturgies of the holy Eaſtern Church - 317
The calendars and office-books - - - 729
Diſſertations on—
Azymes - - - - - - - 1051
The creed of the Armenian Church - - 1077
The proceſſion of the Holy Ghoſt - - 1093
Some points of doctrine and diſcipline - - 1169

Vol. 2.

The Liturgy of S. Chryſoſtom, as ſaid in the Great Church of the Holy Mountain; the Liturgy of S. Baſil, of S. James, of S. Mark—all tranſlated from the Greek.
The Armenian Liturgy, tranſlated from the Ruſs verſion.
The Neſtorian Liturgy of Theodore the Interpreter. Tranſlated from the Syriac.
The Copto-Jacobite Liturgy of S. Baſil.
The Syro-Jacobite Liturgy of S. James, from the Latin verſion of Renaudot.
The Moſarabic Office. Tranſlated from the Latin, and compared and parallelized in their reſpective anaphoræ 527–710
The Liturgy of the Preſanctified, or of St. Gregory the Dialogiſt - - - - - - - 711
The Calendars of the holy Eaſtern Church - 727
The Office-Books of the holy Eaſtern Church - 819
The Canonical Hours of the Eaſtern Church 893
The Offices of Baptiſm in the holy Eaſtern Church 943
The myſtery of the holy Chriſm, of Penance, Matrimonial Coronation, and Prayer-Oil - - 995
Minor rites - - - - - - - - 1041
Diſſertations.
On the controverſy concerning Azymes - 1051
On the claims of the Armenian Church to orthodoxy 1077
On the proceſſion of the Holy Ghoſt - - 1093
On ſome points of the doctrine and diſcipline of the modern Eaſtern Church - - - 1169
Index - - - - - - - - 1217

A hiſtory of the holy Eaſtern Church. The Patriarchate of Alexandria. 2 vol. 8°. *Lond.* 1847

NEALE, John Mason, M.A. (*continued*).

Vol. 1.

Book 1. From the foundation of the Church of Alexandria, circa A.D. 40, to the rise of Nestorianism, A.D. 428.

Book 2. From the rise of the Nestorian heresy A.D. 428 to the deposition of Dioscorus, and the great schism A.D. 451 - - - - - - - 231

Index to vols. 1 and 2 - - - - - - 305

Vol. 2.

Book 3. From the deposition of Dioscorus to the capture of Alexandria by the Saracens, A.D. 640 1

Book 4. A.D. 640 to the accession of Saladin as vizier 1168 - - - - - - - - 67

Book 5. A.D. 1169 to the first interference of the Portuguese A.D. 1490 - - - - - - 259

Book 6. A.D. 1490 to the deat nof Hierotheus A.D. 1846 343

Lectures, principally on the Church difficulties of the present time. Large 12°. *Lond.* 1852

Psa. 60. 5. Church unions. (2 lect.) - - 1

2 Kings, 6. 19. The providential direction of the movement of 1833 towards Rome - - - 35

Matt. 6. 3. The mission of the Scotch Church 52

S. John, 3. 29. Christian marriage - - 62

Psa. 72. 7, 8. Prophecies of baptismal grace 75

Matt. 15. 3. Confirmation - - - 84

S. John, 13. 17. If ye know - - - 103

Rev. 21. 1. No more sea. Preached at sea 113

Gen. 35. 3. The return to Bethel. Preached at sea 122

Ought the laity to sit in convocation? - - 131

Family prayer - - - - - - - 152

The Laudian reformation compared with that of the nineteenth century - - - - - 168

Open questions - - - - - - - 187

Sermons [concerning] - - - - - 203

Judges, 21. 25. Confession - - - - - 227

Agenda for convocation - - - - - 247

Sequentiæ ex missalibus Germanis, Anglicis, Gallicis, aliisque medii ævi collectæ. Recensuit, notulisque instruxit. Fcp. 8°. *Lond.* 1852

NEAL, Nathaniel.

Son of the Rev. Daniel Neal. An eminent Attorney and Secretary to the Million Bank.

A free and serious remonstrance to Protestant Dissenting ministers; on occasion of the decay of religion. With some observations on the education of youth for the ministry. By a Layman. Pp. 42. 8°. *Lond.* 1746

NEALE, W. H., A.M.

Chaplain of the County Bridewell, Gosport.

The Mohammedan system of theology; or, a compendious survey of the history and doctrines of Islamism, contrasted with Christianity, together with remarks on the prophecies relative to its dissolution. 8°. *Lond.* 1828

NEALE, Thomas, M.A.

Rector of Manea, Isle of Ely.

The ruinous state of the parish of Manea, in the Isle of Ely, with the causes and remedy of it. Humbly presented in a letter to Matt. Robinson Morris, Esq. Pp. 23. 8°. *s. l.* 1748

NEANDER, John Augustus William.

An eminent Protestant historian. Born at Göttingen, of Hebrew parents, 1789. Studied at Halle, Göttingen, and Edinburgh. Professor at Heidelberg when only twenty-three years of age. Professor of Theology at Berlin 1813. Became also Upper Consistorial Councillor. Died 1850.

NEANDER, John Augustus William (*continued*).

He was one of the chief promoters of the changes introduced into the Protestant establishment of Prussia, and of the compromise of the Lutheran and Calvinistic confessions.

The life of Jesus Christ in its historical connexion and historical development. Translated from the fourth German edition, by John M'Clintock and Charles E. Blumenthal, Professors in Dickenson Coll. [U.S.] With a preface by a clergyman of the Church of England. Roy. 8°. *Lond.* 1848

Another edition. Sm. 8°. *Lond. J. Bohn*, 1852

History of the planting and training of the Christian Church by the Apostles. Translated from the German, by J. E. Ryland. 2 vol. Sm. 8°. *Lond.* 1851

Vol. 1. From the third edition of the original German.

Vol. 2. With the author's final additions. Also his Antignostikus; or, the Spirit of Tertullian.

The history of the Christian religion and Church during the three first centuries. Translated by Henry John Rose. Second edition. 2 vol. 8°. *Lond.* 1842

Vol. 1. Introduction. History of the persecutions of Christianity. History of Church discipline, and of Christian life and worship.

Vol. 2. History of Christian sects and doctrines, and an account of the chief Fathers of the Church.

This edition contains notes by Mr. Rose.

General history of the Christian religion and Church, translated from the second and improved edition by Joseph Torrey, Professor of Moral and Intellectual Philosophy in the University of Vermont. 8 vol. 8°. *Edin.* 1847–51

Vol. 1. 1847.

First period: History of the Christian Church in the three first centuries.

General religious condition of the world when Christianity first appeared.

Relation of the Christian Church to the unchristian world.

History of the Church constitution, Church discipline, and schisms.

Christian life and Christian worship.

Vol. 2. 1847.

First period, *continued*.

History of Christianity apprehended and developed as a system of doctrines; Gnostics, Manichæans, Montanism, Alexandrian school, &c.; Development of the main doctrines; History of the most eminent teachers of the Church.

Vol. 3. 1848.

Second period: From the end of the Diocletian persecution to the time of Gregory the Great, 312–590.

Relation of the Christian Church to the world, its extension and limits - - - - - 1

History of the Church constitution, Church discipline, schisms of the Church - - - - 174

Christian life and worship - - - - 299

Vol. 4. 1849.

Second period, *continued*.

History of Christianity as a system of doctrines; Augustine, Arius, Council of Nice, Athanasius, Nestorian disputes, Eutyches, Monophysite controversy, The three chapters, Pelagius, Doctrine of the sacraments, &c., 581

Index to volumes 3 and 4.

NEANDER, John Augustus William (*continued*).

Vol. 5. 1849. Translated by the Rev. Henry Stebbing, D.D.

Third period: From the time of Gregory the Great to the death of Charles the Great, 590–814.

Connection with the world, extension and limits 1
History of the constitution of the Church - 117
Christian life and worship - - - 158
Doctrinal development, Latin Church, Greek Church, &c. - - - - - - - - 182

Vol. 6. 1850. Translated by Joseph Torrey.

Fourth period: From the death of Charlemagne to Pope Gregory VII., 814–1073.

Extension and limitation - - - 1
The Church constitution - - - - 101
Christian life and worship - - - 206
Development of doctrines - - - - 247
Index to volumes 5 and 6 - - - 448

Vol. 7. 1851. Translated by Joseph Torrey.

Fifth period: From Gregory VII. to Boniface VIII., 1073–1294.

Extension and limits - - - - - - 1
The Church constitution, Papacy, History of Monachism, &c. - - - - - - 110

Vol. 8. 1852. Translated by J. Torrey.

Fifth period, *continued*.

Christian life and worship - - - - 1
History of doctrine - - - - 85

Another edition. 8 vol. Sm. 8°.
Lond. J. Bohn, 1851–52

Memorials of Christian life in the early and middle ages. Including his "Light in dark places." Translated from the German, by J. E. Ryland. Sm. 8°. *Lond. J. Bohn*, 1852

Light in the dark places; or, memorials of Christian life in the middle ages. Translated. Sm. 8°. *Lond.* 1850

Life of St. Bernard. See BERNARD.

NEANDER, Christophorus.

Philosophus, Ictus, et Prof. Academicus.

Bacchanalia [Historia Bacchanaliorum]. 24°.
Franc. ad Oderam, 1660

NEAT, Charles.

Curate of Hatfield, Herts, and formerly British Chaplain at Leghorn.

Discourses from St. Paul's Epistle to the Philippians, and other passages of Scripture. Sm. 8°. *Lond.* 1841

Phil. 1. 9–11. St. Paul's prayer for the Philippians 1
—— 2. 12, 13. The work of salvation - - 16
—— 2. 13. God working in his people - 34
—— 3. 10. The power of Christ's resurrection 51
—— 3. 20, 21. Christian privilege and hope - 69
—— 4. 5. The Lord at hand - - - 83
—— 4. 6, 7. Prayer the means of grace - 98
2 Sam. 23. 5. The covenant of grace - 119
Numb. 17. 8. Aaron's rod that budded - - 139
Rom. 5. 1. Justification by faith - - 155
Song, 5. 16. Christ lovely - - - 173
Matt. 15. 28. The Syrophenician woman - 191
Isa. 50. 10. The child of God walking in darkness 209
Rom. 8. 14. The leading of the Spirit, a proof of adoption - - - - - - - - 223
Rom. 8. 15. The spirit of adoption - - 239
Gal. 5. 24. The crucifixion of the flesh - - 253
Gen. 28. 10–12. Jacob's ladder - - 269
Gen. 28. 15. The promise to Jacob. (2 serm.) 283
Rom. 1. 16. Christian missions - - - 314

NECESSARY DOCTRINE for any Christian man. Formularies of Faith.

NECKER, James.

A celebrated statesman. Born at Geneva 1732; died 1804. He was Comptroller-General of the Finances at the breaking out of the first French Revolution.

Of the importance of religious opinions. Translated from the French. 8°. *Lond.* 1788

NECTARIUS.

Archbishop of Constantinople. Flourished 380.

Enarratio quare sabbato primo sanctorum, jejuniorum festive celebremus memoriam sancti magni martyris Theodori. Et de jejunio atque eleemosyna. Bibl. Patr. Gallandii, 14 Append. 128

NEEDHAM, or NEDHAM, Marchmont, B.A.

A voluminous political writer. Born at Burford, Oxfordshire, 1620. Educated at All Souls' College, Oxford. Third Under-Master of Merchant Taylors' School, 1640. Resigned 1642, and commenced as political writer by a weekly paper on the side of Parliament called Mercurius Britannicus. Left this party 1647, and commenced Mercurius Pragmaticus, on the royal side. In 1649 he again changed, and wrote Mercurius Politicus, on the side of the Independents. Died 1678.

A discourse concerning schools and schoolmasters, offered to public consideration. By M. N. 4°. *Lond.* 1663

NEEDHAM, Peter, B.D.

Fellow of St. John's College, Cambridge. Rector of Conington, Cambridge.

Sermon, Luke, 14. 23. [St. Paul's day.] 8°.
Camb. 1716

NEEDHAM, Robert, M.A.

Fellow of Queen's College, Cambridge.

Six sermons, preached [most of them] at St. Maries in Cambridge. 8°. *Lond.* 1679

Matt. 5. 44. 1 (1); 1 Cor. 4. 5 (35); 1 John, 7. 17 (69); Heb. 12. 1, 2, 2 serm. (121); 2 Cor. 5. 10 (193).

NEFF, Felix.

Pastor of the High Alps. Born 1798; died 1829.

(Memoir of) and of his labours among the French Protestants of Dauphiné, a remnant of the Primitive Christians of Gaul. 8°. *Lond.* 1832

NEGROES. A brief appeal in behalf of the special fund opened by the Church Missionary Society, for imparting religious instruction to the Negroes in the West Indies. By a Subscriber. Pp. 12. 8°. *York*, 1836

NEGUS, Thomas, D.D.

Rector of St. Mary, Rotherhithe.

Sermon, 1 Tim. 1. 5. [Char. Sch. L. and W.] 4°. *Lond.* 1761

NEILD, James, Esq.

An account of the rise, progress, and present state of the Society for the Discharge and Relief of Persons Imprisoned for Small Debts. Royal 8°. *Lond.* 1808

NELSON, Robert, Esq., F.R.S.

A learned and pious gentleman. Born in London 1656. Educated at St. Paul's School and Trinity College, Cambridge. Joined the Nonjurors at the Revolution, but in 1709 returned to the communion of the Church of England. Died 1715. His Companion to the Festivals and Fasts is still one of the best on the subject.

A companion for the festivals and fasts of the

NELSON, Robert, Esq. (*continued*).

Church of England, with collects and prayers for each solemnity. Sixteenth edition. 8°. *Lond.* 1736

Companion for the festivals and fasts abridged. 12°. *Lond.* 1739

Fasts and festivals, abridged by Elizabeth Belson. 8°. *Lond.* 1810

The practice of true devotion in relation to the end as well as the means of religion, with an office for the holy communion. Seventh edition. To which is added the character of the author. 12°. *Lond.* 1726

The great duty of frequenting the Christian sacrifice, and the nature of the preparation required, with suitable devotions, partly collected from the ancient liturgies. Fifth edition, to which is prefixed instructions for confirmation. 12°. *Lond.* 1714

An address to persons of quality and estate. To which is added, an appendix of some original and valuable papers [on building churches, church lands, charity schools, &c.] 8°. *Lond.* 1715

The whole duty of a Christian, by way of question and answer: exactly pursuant to the method of the Whole Duty of Man, and designed for the use of charity-schools. Ninth edition, corrected. Pp. 96. 12°. *Lond.* 1727

Instructions for them that come to be confirmed; by way of question and answer. With prayers for them to use before and after their confirmation. Forty-fifth edition. Pp. 15. 12°. *Lond.* 1823

Life of Bishop Bull. See BULL.

Life of Kettlewell. See KETTLEWELL.

Scripture doctrine of the Trinity. See KNIGHT, JAMES.

NELSON, W., of the Middle Temple, Esq.

The rights of the clergy of England, as established by the canons, the common law, and the statutes of the realm. Third edition, with large additions. 8°. *Lond.* 1732

NEMESIUS.

A Greek philosopher who embraced Christianity and was made Bishop of Emesa, in Phœnicia, where he was born 370. The only book he has left is "De Natura Hominis," in which he refutes the fatality of the Stoics and errors of the Manichæans with perspicuity of thought and correctness of language, and discovers considerable knowledge of physiology.

De natura hominis. Gr. et Lat. nunc primùm et in lucem editus, et Latinè conversus, à Nicasio Ellebodio Casletano. Sm. 8°. *Antv.* 1565

Latine, Bibl. Max. Patr. 8. 618

Gr. et. Lat. Bibl. Patr. Gallandii, 7. 353

The nature of man. Englished and divided into sections, with briefs of their principal contents, by George Wither. 12°. *Lond.* 1636*

NEMESIANUS, Marcus Aurelius Olympus.

A Latin poet, native of Carthage. Flourished in the latter part of the third century.

NEMESIANUS (*continued*).

Cynegeticon et Bucolicon.

Maittaire, Opera Poet. 2. 1269

NENNIUS.

An ancient British historian, Abbot of Bangor. Flourished about 620.

Eulogium Britanniæ, five historia Britonum.

Brit. Hist. Gale, 1. 91; Giles, J. A. History, 2

History of the Britons. Translated.

Gildas and Nennius, by Giles

Chronicles (Six Old English)

NEOCASTRO, Bartholomæus de.

Historia Sicula, à morte Frederici II. imperatoris et Siciliæ regis; hoc est ab anno 1250 ad annum 1294.

Muratorii Rer. Ital. Script. 13. 1005

NERSES.

Patriarch of Armenia.

Excerpta ex epistolis Nersetis.

Mai, Script. Vet. 6, P. 1. 415

NERI, Saint Philip.

Founder of the congregation of Priests of the Oratory, in Italy. Born at Florence 1515; died at Rome 1595. His piety and zeal acquired him uncommon reputation.

Enseignemens salutaires et dignes de mémoire. 12°. *s. a.*

NERITO, Stephanus de.

Continuatio chronici Neritini.

Muratorii Rer. Ital. Script. 24. 907

NERIUS.

Annales Senenses, 1352–1381.

Muratorii Rer. Ital. Script. 15. 131

NERLIUS, Antonius, Abbas.

Chronicon monasterii Mantuani S. Andreæ ordinis Benedictinorum, 1017–1418.

Muratorii Rer. Ital. Script. 24. 1069

NESBITT, John.

A popular Dissenting minister. Born in Northumberland 1661. Studied in Edinburgh and in Holland. Minister of Hare Court Chapel, London, 1690. Died 1727.

Sermon, Job, 9. 12. [Funeral of Mr. Russel.] 8°. *Lond.* 1714

This author published also three sermons to young persons and two other funeral sermons.

NESFIELD, William.

Two sermons, Prov. 15. 8. [Thanksgiving, Dec. 1797, and Fast, March 1798.] 8°. *Durham, n. d.*

NESS, Christopher.

A Nonconformist divine of considerable learning and ability. Born in Yorkshire 1621. Educated at St. John's College, Cambridge. Obtained the valuable living of Cottingham, near Hull, 1650, and was sometime Lecturer at Leeds. Ejected for nonconformity 1662. Removed to London 1678, and preached privately for thirty years to a congregation in Salisbury Court, Fleet Street. Died 1705. His History and Mystery of the Old and New Testament is a valuable and rare book. To this work Matthew Henry was indebted in writing his Commentary.

A compleat history and mystery of the Old and New Testament, logically discussed and theologically improved. 4 vol. Fol. *L.* 1690–96

Vol. 1. The creation to the wanderings in the Wilderness.

Vol. 2. Joshua to the birth of Solomon.

NESS, Chriſtopher (*continued*).

Vol. 3.

Birth of Solomon to the birth of Chriſt.
Indexes.

Vol. 4.

Beginning at the birth of Chriſt, and ending at the laſt of the Revelation.
Index to vol. 4.

A diſtinct diſcourſe and diſcovery of the perſon and period of Antichriſt, as to his riſe, reign, and ruin. Sm. 8°. *Lond.* 1679

An antidote againſt Arminianiſm. 12°. *L.* 1700

Another, fifth edition., reviſed, with notes, by J. A. Jones. 18°. 1836

Other works: The Crown and Glory of a Chriſtian, 12°. 1676. The Chriſtian's Walk and Work on Earth until he come to Heaven, 8°. 1677. A Proteſtant Antidote againſt the Poiſon of Popery, 8°. 1679. The Cryſtal Mirror, ſhewing the treachery of the Heart, 8°. 1679. A Church Hiſtory, 8°. 1681, &c.

NESTORIUS.

From whom the ſect of Neſtorians derive their name. Born in Germanica, a city of Syria, in the fifth century. He acquired much celebrity by his eloquence and unſpotted life. Died 439. He denied that the Virgin Mary could be called the Mother of God.

Sermones adverſus Dei genetricem Mariam.

Sermones adverſus hæreſim Pelagianam.

Epiſtola ad Cœleſtium.

Neſtorii blaſphemiarum capitula.

Marius Mercator, Opera

NETTLETON, Thomas, M.D.

Born at Dewſbury, Yorkſhire, 1683. Settled as a phyſician at Halifax, where he practiſed with great ſucceſs. Died 1742. Several communications by him are in the Philoſophical Tranſactions.

A treatiſe on virtue and happineſs. Second edition. 8°. *Lond.* 1736

An eſteemed work; a ſeventh edition was publiſhed at Edin. 1774, 12°.

NEUZELL. Das fürſtliche Stift und Kloſter ciſterzeienſer Ordens Neuzell bei Guben in der Niederlauſitz. Geſchichtliche Darſtellung der Entſtehung des Fortbeſtandes und der Sekulariſation dieſes Kloſters, mit Aktenſtucken. Ein Beitrag zur Vaterlandsgeſchichte der Niederlauſitz. 12°. *Regenſburg*, 1840

NEVE, Timothy, D.D.

Born in Shropſhire 1694. Educated at St. John's College, Cambridge. Became Schoolmaſter of Spalding, and Minor Canon of Peterborough. He was afterwards Prebendary of Lincoln, and in 1747 Archdeacon of Huntingdon and Rector of Alwalton. Died 1757.

Teaching with authority: a viſitation ſermon on Matt. 7. 28, 29. 8°. *Oxf.* 1747*

Obſervations on two parhelia, or mock ſuns, ſeen Dec. 30, 1735, and of an aurora borealis, Dec. 11, 1735. Phil. Tranſ. abrid. 8. 134. 1737*

On an aurora auſtralis. Ibid. 526. 1741*

NEVE, Timothy, D.D.

Born at Spalding 1724. Educated at Corpus Chriſti College, Oxford, of which he was elected Fellow 1747. Rector of Geddington 1762. Became alſo Rector of Middleton Stoney. Elected Margaret Profeſſor of Divinity at Oxford and inſtalled Prebendary of Worceſter 1783. Died 1798. He was an able divine and ſcholar.

Eight ſermons, preached, 1781, at the Lecture founded by the Rev. John Bampton. 8°. *Oxf.* 1781

NEVE, Timothy, D.D. (*continued*).

John, 5. 29. Jeſus Chriſt the predicted Meſſiah 1
John, 17. 3. The true knowledge of God and Chriſt 25
1 Cor. 1. 21. The comparative excellence of Chriſtian morality - - - - - - - 53
Gal. 3. 21. Pre-eminence of the Chriſtian over the Moſaical law - - - - - - 85
Luke, 2. 11. Time and place of birth, and the perſon of Chriſt conſidered - - - - - 111
John, 5. 23. Diſhonouring of Chriſt is diſhonouring God - - - - - - - 139
Rom. 10. 10. The neceſſity of inward faith and outward confeſſion - - - - - 173
Heb. 4. 2. The cauſes of the inefficacy of the word and faith - - - - - - - 207

Seventeen ſermons on various ſubjects. 8°. *Oxf.* 1798

2 Pet. 3. 18 - - - - - - - 1
Mark, 14. 7. Anniverſary of Infirmary - 19
Matt. 8. 34 - - - - - - - 39
John, 1. 47. St. Bartholomew's day - - 59
1 Tim. 2. 1, 2. Anniv. of King's Acceſſion, during war 1778 - - - - - - - 81
Acts, 9. 6. Feaſt of Converſion of St. Paul - 107
Matt. 25. 40. On Sunday Schools - - - 123
Matt. 6. 16. Lent - - - - - - 141
Luke, 15. 11–20. (3 ſerm.) - - - - - 157
Pſa. 146. 5. Truſt in God - - - 211
Matt. 22. 37, 38. The love of God - - 229
Pſa. 90. 12. The due employment of time 253
Pſa. 116. 11, 12. Thankſgiving - - 275
Heb. 11. 6. Chriſtian faith - - - - 297
2 Cor. 13. 14 - - - - - - 315

Animadverſions on Phillips's Life of Cardinal Pole. See Pole.

NEVILLE, Robert, B.D.

Fellow of King's College, Cambridge. Rector of Anſty, Herts.

The neceſſity of receiving the holy ſacrament; that great teſt of the Chriſtian and Proteſtant religion; a ſermon on Luke, 22. 19. 4°. *Lond.* 1679

The abſolute and peremptory decree of election to eternal glory reprobated; a ſermon on Epheſ. 1. 4. 4°. *Lond.* 1682

The nature and cauſes of hardneſs of heart, together with the remedies againſt it; a ſermon on Heb. 3. 15. 4°. *Lond.* 1683

NEVILLE, William Latimer, M.A.

Sermon, Luke, 24. 46. The neceſſity of Chriſt's ſuffering. [Good Fri.] 8°. *Shafteſbury*, 1836

NEW, The, Book of Common Prayer, for the uſe of the improved Epiſcopal Church. To which is added, A ſelection of pſalms and hymns. 18°. *Lond.* 1833

NEW declaration out of Orient; or, from the riſing up of Mount Zion, the beloved city of God, the New Jeruſalem. Pp. 6. 4°. *L.* 1643

NEW, A, eſtimate of human life. Inſcribed to the Rev. Dr. Young. Pp. iv. 80. 8°. *Lond.* 1754

NEW Manual of Devotions. Ninth edition. 12°. *Lond.* 1747

NEW week's preparation for a worthy receiving of the Lord's Supper. Thirty-fourth edition. 12°. *Lond. n. d.*

NEW Whole Duty of Man, containing the faith and practice of a Chriſtian. Twenty-fifth edition. 12°. *Lond.* 1780

NEW Whole Duty of Prayer. 12°. *L.* 1809

NEWCOME, John, D.D.

Maſter of St. John's College, Cambridge; and Rector of Morton, Eſſex.

The conduct required in matters of faith, a ſermon on 1 Theſſ. 5. 21. [Ordination.] 4°. *Lond.* 1720

The ſure word of prophecy, a ſermon on 2 Pet. 1. 19. 8°. *Camb.* 1724

Sermon, Prov. 17. 14. [Jan. 30.] 4°. *Camb.* 1743

NEWCOME, Mrs.

An enquiry into the evidence of the Chriſtian religion. [Anonym.] Ff. 3, pp. 143. 8°. *Camb.* 1728

NEWCOME, Peter, M.A.

Vicar of Aldenham, Herts.

Peccata in deliciis; a diſcourſe of boſom ſins. A ſermon on Pſa. 18. 23. 4°. *Lond.* 1686

A catechetical courſe of ſermons for the whole year. Being an explanation of the Church Catechiſm. In fifty-two diſtinct diſcourſes on ſo many ſeveral texts of Scripture. Wherein are briefly contained the moſt neceſſary points of Chriſtian doctrine. Recommended eſpecially for the uſe of families. Second edition. 2 vol. 8°. *Lond.* 1702

Vol. 1.

Prov. 22. 6. A religious inſtitution - - 1
2 Tim. 2. 19. The preliminary queſtions of the Church Catechiſm - - - - - 28
Heb. 11. 6. The Apoſtles' Creed - - - 57
Eph. 4. 6. The firſt article - - - 89
Rev. 4. 8. Same ſubject - - - - 100
Gen. 1. 1. Same ſubject - - - 114
Matt. 1. 21. The ſecond article - - - 127
John, 6. 69. Same ſubject - - - 139
John. 1. 14. Same ſubject - - - - 156
Acts, 10. 36. Same ſubject - - - 168
Matt. 1. 20, 21. The third article - - 182
Acts, 3. 18. The fourth article - - 199
1 Cor. 15. 4. The fifth - - - - 227
Mark, 16. 19. The ſixth - - - 247
2 Cor. 5. 10. The ſeventh - - - - 267
Rom. 15. 16. The eighth - - - 301
Acts, 2. 47. The ninth - - - - 328
Rom. 4. 7. The tenth - - - - 348
Acts, 24. 15. The eleventh - - - 373
Matt. 25. 46. The twelfth - - - 399
Exod. 20. 1–11. The decalogue - - - 430

Vol. 2.

Exod. 20. 12–17. The decalogue, *continued* - 1
Matt. 22. 37, 38. Duty towards God - - 152
—— 22. 39. Duty towards our neighbour - 172
Eph. 6. 18. Prayer - - - - - 197
Matt. 6. 9–13. The Lord's Prayer. (10 ſerm.) 231
—— 28. 19. The ſacraments - - - 417
—— 28. 19. The ſacrament of baptiſm - 441
Mark, 10. 14. Infant-baptiſm - - - 477
Heb. 6. 2. Confirmation - - - - 500
Luke, 22. 19, 20. The ſacrament of the Lord's Supper 521
1 Cor. 11. 29. The worthy receiving of the Lord's Supper - - - - - - - 541

NEWCOME, Peter, M.A. (*continued*).

1 Cor. 11. 24. The neceſſity of receiving the Lord's Supper - - - - - - - 561
Luke, 14. 18. The non-communicant's excuſes 581

Sermon, Luke, 12. 40. A readineſs for ſudden death ſtated and recommended. [Funeral.] 8°. *Lond.* 1737

NEWCOME, Peter.

Rector of Shenley, Herts. Died 1797. Aged ſeventy.

The hiſtory of the ancient and royal foundation called the Abbey of St. Alban, in the county of Hertford, from the founding thereof in 793 to its diſſolution in 1539, exhibiting the life of each abbot, and the principal events relating to the monaſtery during his rule and government. 4°. *Lond.* 1795

NEWCOME, Richard, Bp. of St. Aſaph.

Canon of Windſor. Biſhop of Llandaff 1754. Translated to St. Aſaph 1761. Died 1769.

Sermon, Gal. 6. 10. [London Hoſpital.] 4°. *Lond.* 1764

Sermon, Heb. 12. 5. [Jan. 30.] 4°. *L.* 1756

Sermon, Rom. 9. 26. [S.P.G.F.P.] 4°. *Lond.* 1761

NEWCOME, William, D.D., Abp. of Armagh.

A learned and eminent divine. Born in Bedfordſhire 1729. Educated at Pembroke College, Oxford; from which he removed to Hertford College, in which he became an eminent tutor. Biſhop of Dromore 1766. Tranſlated to Oſſory 1775, to Waterford 1779, and to Armagh 1795. Died 1800.

Sermon, Eph. 6. 4. [Soc. Promot. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1772

A harmony of the goſpels, in which the original text is diſpoſed after Le Clerc's general manner, with ſuch various readings as have received Wetſtein's ſanction. Obſervations are ſubjoined, tending to ſettle the time and place of every tranſaction, to eſtabliſh the ſeries of facts and to reconcile ſeeming inconſiſtencies. Folio. *Dubl.* 1778

An edition of the Harmony in the Engliſh tranſlation was publiſhed in 8°., 1802.

A review of the chief difficulties in the goſpel hiſtory reſpecting our Lord's reſurrection: intended to retract ſome errors in the author's Greek Harmony, and to ſhew that Dr. Benſon's hypotheſis is ſatisfactory. 4°. 1791*

The duration of our Lord's miniſtry particularly conſidered. 12°. *Dubl.* 1780

Obſervations on our Lord's conduct as a divine inſtructor, and on the excellence of his moral character. 4°. *Lond.* 1782

An hiſtorical view of the Engliſh Biblical tranſlations; the expediency of reviſing, by authority, our preſent tranſlation; and the means of executing ſuch a reviſion, [with]

A liſt of the various editions of the Bible and parts thereof, in Engliſh, from the year 1526 to 1776. 8°. *Dubl.* 1792

An attempt towards reviſing our Engliſh tranſlation of the Greek Scriptures; or, the new covenant of Jeſus Chriſt, and towards illus-

NEWCOME, Archbiſhop (*continued*).

trating the ſenſe by philological and explanatory notes. 2 vol. Royal 8°. *Dubl.* 1796

Vol. 1. Matth.—Acts. Vol. 2. Romans—Revelation. Appendix [lists of books].

An attempt towards an improved verſion, a metrical arrangement, and an explanation of the Prophet Ezekiel. 8°. *Lond.* 1836

An attempt towards an improved verſion, a metrical arrangement, and an explanation of the twelve minor prophets, now greatly enlarged, with all the principal notes, and a compariſon of the various renderings of Biſhop Horſley on Hoſea, and Dr. Blayney on Zechariah. 8°. *Lond.* 1836

The duty of clerical reſidence ſtated and enforced. A charge delivered at the primary viſitation of the Province of Ulſter in the year 1796. 8°. *Dubl.* 1796

NEWCOMEN, Matthew, M.A.

A Nonconformiſt divine. Educated at St. John's College, Cambridge. Became Vicar of Dedham, Eſſex; from which he was ejected 1662, for Nonconformity. Retired to Leyden, where he was miniſter of a congregation. Died 1668 or 1669. He was a member of the Weſtminſter Aſſembly of Divines, and aſſiſted in drawing up their Catechiſm, and at the Savoy Conference. He was one of the authors of the celebrated Anſwer to Biſhop Hall on Epiſcopacy. See SMECTYMNUUS.

The duty of ſuch as would walke worthy of the Goſpel, to endeavour union, not diviſion nor toleration; a ſermon on Phil. 1. 27. 4°. *Lond.* 1646

Sermon on Rev. 3. 3. Farewell Sermons, 272

NEWCOURT, Richard, Notary public.

One of the Proctors General of the Court of Arches 1668. Principal Regiſtrar of the dioceſe of Canterbury for twenty-ſeven years. Died 1716. His Repertorium contains innumerable notices of divines not to be found in any other work.

Repertorium eccleſiaſticum parochiale Londinenſe: an eccleſiaſtical parochial hiſtory of the dioceſe of London, containing an account of the biſhops of that ſee from the firſt foundation; alſo of the deans, archdeacons, dignitaries, and prebendaries from the Conqueſt; and laſtly, of the ſeveral pariſh churches, and of their patrons and incumbents, the religious houſes, &c. 2 vol. Folio. *Lond.* 1708–10

Vol. 1. 1708. London and Middleſex, and the parts of Hertfordſhire and Bucks belonging to the dioceſe. Pp. 928, not including half-title, title, and dedication to Biſhop Compton, three leaves, preface pp. 7, and errata one page. Pages 67, 68, and 871–80 are omitted; pp. 71, 72, are repeated; pp. 764, 765, 768, 769, 772, 773, follow page 761, and after page 773 are pages 776, &c. The paging is erroneous in many places. Plates: 1. Portrait of the author. 2. View of Old St. Paul's Cathedral, p. 1. 3. The weſt end of Old St. Paul's Cathedral, p. 2. 4. South view of the preſent cathedral, p. 4. 5. Views of St. Peter's Church, Weſtminſter, &c., p. 709.

Vol. 2. 1710. County of Eſſex, pp. 692; liſt of ſubſcribers, 4 pages; index, 51 pages; and a folding map of the dioceſe of London.

NEWLAND, Rev. W., A.M.

A philoſophical eſſay on education. Pp. 24. 8°. *Lond.* 1824

NEWLIN, Thomas, M.A., Fellow of Magdalen College, Oxford.

The wiſdom and goodneſs of God's diſpenſation to the poor; a ſermon on Deut. 15. 11. 8°. *Oxf.* 1718

NEWLIN, Thomas, B.D.

A native of Wincheſter. Elected Demy of Magdalen College, Oxford, 1706, at the age of ſeventeen. M.A. 1713. Became actual Fellow 1718. Preſented to the living of Beeding, Suſſex, 1720. B.D. 1727. Died 1743, aged fifty-ſix. He was a divine of great worth and ſhining abilities, eſteemed for his ſimplicity of manners and integrity of life. His ſermons have always been greatly admired. Many of them are inſerted in Dr. Viceſimus Knox's Family Lectures and in Clapham's Collection.

Eighteen ſermons on ſeveral occaſions. 8°. *Oxf.* 1720

Mark, 6. 20. The eſteem that attends the conſtant practice of virtue. St. John Baptiſt's day - 1
Pſa. 15. 2. The duty and advantages of ſincerity 19
2 Cor. 5. 14. The effectual influence of the love of Chriſt - - - - - - - - 41
Pſa. 103. 4. The mercy of God in preſerving us 61
1 Tim. 1. 15. The goodneſs of God manifeſted in our redemption. Chriſtmas day - - - 77
Luke, 12. 4, 5. God the only juſt object of fear. Before Univerſity - - - - - 99
Luke, 12. 35. The duties of our Chriſtian warfare 121
1 Pet. 1. 3, 4. The certainty of a general reſurrection. Eaſter Monday - - - - - - 139
John, 14. 16. The promiſe of a Comforter. Whit Sunday - - - - - - - 157
Deut. 1. 17. The authority and duty of the civil magiſtrate. Aſſize - - - - - - 177
Pſa. 37. 5. The duty and happineſs of truſting in God 197
Luke, 9. 55, 56. Perſecution contrary to the temper of the Goſpel. Nov. 15 - - - - - 215
James, 2. 19. The neceſſity of ſhewing our faith by our works - - - - - - - 237
Dan. 5. 27. The handwriting upon the wall - 255
Gen. 22. 8, The lamb that was provided for a burnt-offering. Before Univerſity - - 275
Matt. 8. 8, The centurion's faith and humility. Before Univerſity - - - - - - 293
Prov. 4. 23. The government of the thoughts 315
Dan. 4. 31, 32. The weakneſs and uncertainty of human reaſon. Before Univerſity - - - 337

One-and-twenty ſermons on ſeveral occaſions. 8°. *Oxf.* 1726

Iſa. 57. 20, 21. Fear and diſquiet the neceſſary conſequences of ſin. St. John Baptiſt's day - 1
Prov. 3. 17. Pleaſure and peace the certain conſequences of virtue - - - - - 19
John, 2. 24, 25. Jeſus Chriſt the ſearcher of the heart. Before Univerſity - - - - - - 38
Dan. 5. 17. The faithful interpreter of the word of God. Viſit. ſerm. - - - - - 62
1 Cor. 11. 28. The duty and advantage of ſelf-examination. Before Univerſity - - - 82
Pſa. 119. 6. The effect of righteouſneſs, quietneſs and aſſurance for ever. Before Univerſity - 103
Iſa. 3. 8. Jeruſalem's ruin, and Judah's fall - 122
2 Sam. 12. 7. Nathan's application to David. Before Univerſity - - - - - - - 139
Luke, 11. 4. The duty of forgiving our enemies 157
2 Tim. 4. 5. St. Paul's charge to Timothy. Before Univerſity - - - - - - - 174

NEWLIN, Thomas, B.D. (*continued*).

Prov. 16. 12. Religious principles the beſt ſupport of government. Before Univerſity - - 200
Gen. 3. 4, 5. The inſinuations of the tempter falſe and pernicious to human liberty - - - 221
Exod. 33. 18, 19. The manifeſtation of the divine glory. Before Univerſity - - - - 241
Matt. 27. 3, 4. Judas condemned by himſelf, and abandoned by the prieſts and elders - - - 259
Jonah, 3. 5, 6. The repentance of Nineveh. Faſt day for the Plague, 1721 - - - - 287
Luke, 7. 40–43. Mary Magdalene - - 315
Exod. 23. 1. The heinous ſin of an unrighteous witneſs. Aſſize - - - - - - - 336
Exod. 4. 11. God the author and giver of all our faculties. Before Univerſity - - - - 359
Rev. 1. 17, 18. The divinity of Chriſt prov'd by his reſurrection. Eaſter day - - - - 387
Acts, 5. 3, 4. The heinous guilt of lying to the Holy Ghoſt. Before Univerſity - - - - 413
Rev. 2. 10. The royal martyr. Jan. 30 - 437

NEWMAN, Francis William.

Phaſes of faith, or paſſages from the hiſtory of my creed. 12°. *Lond.* 1850

The ſoul, her ſorrows and her aſpirations: an eſſay towards the natural hiſtory of the ſoul, as the true baſis of theology. Large 12°. *Lond.* 1849

NEWMAN, John.

A Diſſenting divine. Born in Oxfordſhire about 1676. Miniſter at Salters' Hall, London, 1697. Died 1741.

Sermon, Iſa. 32. 1, 2. The character and bleſſings of a good government. [Nov. 5.] 8°. *Lond.* 1716

Sermons. See Eaſtcheap Lectures.

NEWMAN, John Henry, M.A.

Formerly Vicar of St. Mary the Virgin's, Oxford, and Fellow of Oriel College. Now a Roman Catholic Prieſt of the congregation of St. Philip Neri.

The Arians of the fourth century, their doctrine, temper and conduct; chiefly as exhibited in the councils of the Church between A.D. 325 and A.D. 381. 8°. *Lond.* 1833

A review in Edinb. Rev. 63. 44.

The reſtoration of ſuffragan biſhops recommended, as a means of effecting a more equal diſtribution of epiſcopal duties, as contemplated by his Majeſty's recent Eccleſiaſtical Commiſſion. i.–iv. pp. 52. 8°. *Lond.* 1835

Parochial ſermons. 6 vol. 8°. *Lond.* 1835, &c.

Vol. 1. Second edition, 1835.

Heb. 12. 14. Holineſs neceſſary for future bleſſedneſs 1
Matt. 16. 26. The immortality of the ſoul - 17
John, 13. 17. Knowledge of God's will without obedience - - - - - - - 31
Pſa. 19. 12. Secret faults - - - - 47
Rom. 13. 11. Self-denial the teſt of religious earneſtneſs - - - - - - - - 65
1 Cor. 4. 20. The ſpiritual mind - - - 83
Heb. 10. 22. Sins of ignorance and weakneſs 96
1 John, 5. 3. God's commandments not grievous 112
Luke, 8. 38, 39. The religious uſe of excited feelings 130
Luke, 12. 1. Profeſſion without practice - 144
Gal. 3. 27. Profeſſion without hypocriſy - 161
Matt. 5. 14. Profeſſion without oſtentation - 176
Matt. 21. 28–30. Promiſing without doing 191
Mark, 14. 31. Religious emotion - - 205
Rom. 4. 20, 21. Religious faith rational - 219

NEWMAN, John Henry (*continued*).

John, 3. 9. The Chriſtian myſteries - - 234
1 Cor. 3. 18, 19. The ſelf-wiſe inquirer - 248
Pſa. 37. 34. Obedience the remedy for religious perplexity - - - - - - - - 264
Matt. 6. 6. Times of private prayer - - 282
Luke, 11. 1. Forms of private prayer - - 298
Luke, 20. 37, 38. The reſurrection of the body 314
Acts, 10. 40, 41. The Chriſtian witneſſes - 326
Pſa. 2. 11. Chriſtian reverence - - 341
Heb. 12. 28, 29. The religion of the day - 357
John, 5. 2, 3. Scripture a record of human ſorrow 376
1 Cor. 13. 11. Chriſtian manhood - - - 389

Vol. 2. For the Feſtivals of the Church. Second edition. 1836.

John, 1. 40. The world's benefactors. [St. Andrew.] 1
—— 20. 29. Faith without ſight. [St. Thomas.] 14
—— 1. 14. The incarnation. [The Nativity.] 29
Heb. 11. 37. Martyrdom. [St. Stephen.] - 46
1 John, 4. 7. Love of relations and friends. [St. John the Evangeliſt.] - - - - - - 57
Matt. 18. 3. The mind of little children. [Innocents'.] 68
Matt. 3. 15. Ceremonies of the Church. [The Circumciſion.] - - - - - - 76
Iſa. 60. 1. The glory of the Chriſtian Church. [The Epiphany.] - - - - - 88
1 Cor. 15. 9, 10. The converſion of St. Paul viewed in reference to his office - - - 106
Luke, 18. 20. Secrecy and ſuddenneſs of divine viſitations. [The Purification.] - - - 119
Rev. 3. 11. Divine decrees. [St. Matthias.] - 131
Luke, 1. 48. The annunciation of the B. V. Mary. The reverence due to her - - - 142
Luke, 24. 5, 6. Chriſt a quickening ſpirit. [The Reſurrection of our Lord.] - - - - 156
1 John, 2, 3. Saving knowledge. [Monday in Eaſter Week.] - - - - - - - 170
Heb. 12. 2. Self-contemplation. [Tueſday in Eaſter Week.] - - - - - - - 183
Heb. 12. 12. Religious cowardice. [St. Mark.] 196
2 Cor. 13. 1. The goſpel witneſſes. [St. Philip and St. James.] - - - - - - 204
Rom. 8. 34. Myſteries in religion. [The Aſcenſion.] 230
Rom. 8. 9. The indwelling ſpirit. [Pentecoſt.] 242
Dan. 2. 35. The kingdom of the ſaints. [Mon. in Whitſun Week.] - - - - - 259
Dan. 2. 35. The kingdom of the ſaints. [Tues. in Whitſun Week.] - - - - - 272
1 Tim. 6. 20, 21. The Goſpel, a truſt committed to us. [Trinity Sunday.] - - - - - 284
Acts, 11. 24. Tolerance of religious error. [St. Barnabas.] - - - - - - 305
Mark, 6. 18. Rebuking ſin. [The Nativity of St. John the Baptiſt.] - - - - - 324
Luke, 7. 28. The Chriſtian miniſtry. [St. Peter.] 334
Matt. 20. 23. Human reſponſibility. [St. James.] 357
John, 1. 47. Guileleſſneſs. [St. Bartholomew.] 372
Luke, 6. 24. The danger of riches. [St. Matthew.] 383
Pſa. 104. 4. The powers of nature. [St. Michael and all Angels.] - - - - - - 400
Exod. 31. 6. The danger of accompliſhments. [St. Luke.] - - - - - - 411
John, 2. 17. Chriſtian zeal. [St. Simon and St. Jude.] 424
Acts, 1. 8. Uſe of ſaints' days. [All Saints.] 440

Vol. 3. Third edition, 1840.

Gen. 13. 10, 11. Abraham and Lot - - 1
Pſa. 46. 10. Wilfulneſs of Iſrael in rejecting Samuel 17
Hoſ. 13. 11. Saul - - - - - - 31
1 Sam. 16. 18. Early years of David - 47
1 Kings, 13. 2. Jeroboam - - - - 65
Matt. 19. 17. Faith and obedience - - 84
Luke, 15. 18, 19. Chriſtian repentance - - 98

NEWMAN, John Henry, M.A. (*continued*).

Luke, 15. 29. Contracted views in religion - 111
Gen. 16. 13. A particular providence as revealed in the Gospel - - - - - - - - 124
John, 11. 34–36. Tears of Jesus at the grave of Lazarus 140
Col. 1. 24. Bodily suffering - - - - 153
Heb. 5. 7, 8. The humiliation of the eternal Son 172
Judges, 5. 31. Jewish zeal a pattern to Christians 190
Prov. 4. 24–27. Submission to Church authority 208
Matt. 13. 47, 48. Contest between truth and falsehood in the Church - - - - - - 226
2 Tim. 2. 20. The Church visible and invisible 242
Heb. 12. 1. The visible Church an encouragement to faith - - - - - - - - 260
2 Cor. 3. 18. The gift of the Spirit - - 279
1 Cor. 12. 13. Regenerating baptism - - 298
Matt. 18. 5. Infant-baptism - - - 315
Heb. 10. 25. The daily service - - - 331
Luke, 10. 41, 42. The good part of Mary - 350
James, 5. 13. Religious worship a remedy for excitements - - - - - - - - - 370
Eph. 6. 18. Intercession - - - - 385
Rev. 6. 11. The intermediate state - - 403

Vol. 4. Second edition, 8°., 1839.

Rom. 6. 18. The strictness of the law of Christ 1
Numb. 22. 38. Obedience without love, as instanced in the character of Balaam - - - - 21
Numb. 32. 23. Moral consequences of single sins 43
Luke, 14. 23. Acceptance of religious privileges compulsory - - - - - - - - 60
Luke, 17. 10. Reliance on religious observances 76
Eccles. 12. 7. The individuality of the soul - 92
Micah, 7. 8, 9. Chastisement and mercy - 107
Job, 13. 15. Peace and joy amid chastisement 133
Rom. 5. 1, 2. The state of grace - - 151
2 Tim. 2. 10. The visible Church for the sake of the elect - - - - - - - - - 170
Psa. 145. 10, 11. The communion of saints. Whit-Sunday - - - - - - - 190
Eph. 2. 6. The Church a home for the lonely 210
2 Cor. 4. 18. The invisible world - - - 227
Gen. 47. 9. The greatness and littleness of human life 243
Psa. 27. 4. Moral effects of communion with God 257
John, 1. 5. Christ hidden from the world. [Christmas day.] - - - - - - - - - 272
John, 16. 14. Christ manifested in remembrance 288
Jude, 11. The gainsaying of Korah - - 304
Psa. 139. 14. The mysteriousness of our present being. [Trinity Sunday.] - - - - - - 321
Matt. 20. 22. The ventures of faith - - 336
1 Cor. 13. 2. Faith and love - - - 350
Mark, 13. 33. Watching - - - - - 364
Eccles. 3. 4. Keeping fast and festival. [Easter-day.] 381

Vol. 5. For the winter quarter, being the weeks between Advent Sunday and Lent. 1840.

Isa. 33. 17. Worship a preparation for Christ's coming. [Advent.] - - - - - - - 1
—— 33. 17. Reverence a belief in God's presence. [Advent.] - - - - - - - - 15
—— 33. 17. Unreal words. [Advent.] - 33
—— 33. 17. Shrinking from Christ's coming. [Advent.] 53
Phil. 4. 4. Equanimity. [Christmas.] - - 67
Gen. 32. 10. Remembrance of past mercies. [Christm.] 83
Heb. 2. 11. The mystery of godliness. [Christmas.] 99
Eccles. 7. 29. The state of innocence. [Christmas.] 114
Heb. 2. 16. Christian sympathy. [Christmas.] 133
1 Cor. 1. 30, 31. Righteousness not of us, but in us. [Epiphany.] - - - - - - - 147
Rom. 10. 4. The law of the Spirit. [Epiphany.] 163
2 Cor. 5. 17. The new works of the gospel. [Epiph.] 187

NEWMAN, John Henry, M.A. (*continued*).

Eph. 4. 24. The state of salvation. [Epiphany.] 203
Heb. 10. 38. Transgressions and infirmities. [Epiph.] 223
Gal. 5. 17. Sins of infirmity. [Epiphany.] - 239
2 Cor. 8. 12. Sincerity and hypocrisy. [Epiph.] 253
2 Cor. 1. 12. The testimony of conscience. [Epiph.] 270
1 Cor. 9. 24. Many called, few chosen. [Septuag.] 289
Phil. 4. 18. The blessings of this life. [Septuag.] 306
Gen. 42. 36. Endurance, the Christian's portion. [Sexagesima.] - - - - - - - - 322
2 Cor. 1. 4. Affliction a school of comfort. [Sexag.] 340
Rom. 8. 15. The thought of God the stay of the soul. [Quinquagesima.] - - - - - - 354
1 Cor. 13. 1. Love the one thing needful. [Quinquag.] 370
Eph. 6. 10. The power of the will. [Quinquag.] 386

Vol. 6. For the spring quarter, being the weeks between the First Sunday in Lent and Trinity Sunday. Second edition. 1845.

Matt. 4. 2. Fasting a source of trial. [Lent.] - 1
Gen. 27. 34. Life the season of repentance. [Lent.] 17
1 Tim. 5. 23. Apostolic abstinence a pattern for Christians. [Lent.] - - - - - - - 29
2 Cor. 8. 9. Christ's privations a meditation for Christians. [Lent.] - - - - - - - 43
Heb. 9. 11. Christ the Son of God made man. [Lent.] 58
Phil. 2. 8. The Incarnate Son a sufferer and sacrifice. [Lent.] - - - - - - - - 75
John, 12. 32. The cross of Christ the measure of the world. [Lent.] - - - - - - - 91
Psa. 118. 24. Difficulty of realizing sacred privileges. [Easter.] - - - - - - - 103
Matt. 12. 38. The gospel sign addressed to faith. [Easter.] - - - - - - - - - 115
John, 16. 16. The spiritual presence of Christ in the Church. [Easter.] - - - - - - 131
John, 6. 50. The Eucharistic presence. [Easter.] 148
Matt. 18. 11. Faith the title for justification. [Easter.] 166
Heb. 11. 13. Judaism of the present day. [Easter.] 189
Mark, 9. 38, 39. The fellowship of the apostles. [Easter.] - - - - - - - - 207
Col. 3. 1–3. Rising with Christ. [Ascension.] 226
Luke, 24. 52, 53. Warfare the condition of victory. [Ascension.] - - - - - - 240
Rev. 22. 20. Waiting for Christ. [Ascension.] 254
2 Cor. 10. 5. Subjection of the reason and feelings to the revealed word. [Ascension.] - - - 277
Psa. 78. 69. The gospel palaces. [Whitsuntide.] 293
Matt. 23. 17. The visible temple. [Whitsuntide.] 304
Isa. 60. 13. Offerings for the sanctuary. [Whitsuntide.] 320
Matt. 19. 30. The weapons of saints. [Whitsun.] 340
John, 4. 48. Faith without demonstration. [Trin.] 355
Matt. 28. 19. The mystery of the Holy Trinity. [Trinity.] - - - - - - - - 372
Isa. 6. 3. Peace in believing. [Trinity.] - - 392

Lectures on the prophetical office of the Church viewed relatively to Romanism and popular Protestantism. Second edit. 8°. *Lond.* 1838

On Roman and Protestant errors. Doctrine of infallibility. Private judgment. Indefectibility of the Church Catholic. The essentials of the gospel, &c. &c.

A letter to the Rev. Godfrey Faussett, D.D., Margaret Professor of Divinity, on certain points of faith and practice. Pp. 99. 8°. *Oxf.* 1838

Lectures on justification. 8°. *Lond.* 1838

[A second edition, 1840.]

Job, 38. 2. Faith considered as the instrument of justification - - - - - - - - - 1

NEWMAN, John Henry, M.A. (*continued*).

Col. 2. 16, 17. Obedience conſidered as the formal cauſe of juſtification - - - - - 32
Pſa. 29. 4. Primary ſenſe of the word juſtification 66
1 Cor. 4. 20. Derived ſenſes of the word juſtification 92
Rom. 5. 19. Diſcordant ſenſes given to the word righteouſneſs - - - - - - - - - 115
2 Cor. 6. 16. On the gift of righteouſneſs - 143
Iſa. 61. 10. The characteriſtics of the gift of righteouſneſs - - - - - - - - - 176
Gal. 2. 20. Righteouſneſs viewed as a gift and as a quality - - - - - - - - 208
Rom. 4. 25. Chriſt's reſurrection the ſource of juſtification - - - - - - - - - 233
2 Cor. 1. 24. Juſtification by faith only - 256
Heb. 11. 1. On the nature of juſtifying faith - 288
Rom. 3. 28. Faith viewed relatively to rites and works 314
Rom. 10. 3. On preaching the goſpel - 358
Appendix: on the formal cauſe of juſtification - 391
A review in Brit. Critic, 24. 82.

A letter addreſſed to the Rev. R. W. Jelf, D.D., Canon of Chriſt Church, in explanation of No. 90, in the ſeries called the Tracts for the Times. By the author. Second edition. Pp. 31. 8°. *Oxf.* 1841

The Church of the Fathers. Second edition. [Anonymous.] Sm. 8°. *Lond.* 1842

Sermons, bearing on ſubjects of the day. 8°. *Lond.* 1843

Pſa. 104. 23. The work of the Chriſtian. [Septuag.] 1
2 Cor. 12. 11. Saintlineſs not forfeited by the penitent. [Sexageſima.] - - - - - - - - 16
Luke, 22. 15. Our Lord's laſt ſupper and his firſt. [Quinquageſima.] - - - - - - 31
Pſa. 27. 16. Dangers to the penitent. [Lent.] - 47
Pſa. 45. 3, 4. The three offices of Chriſt. [Eaſter.] 59
1 Sam. 16. 7. Faith and experience - - 72
Prov. 11. 21. Faith and the world - - - 89
Gal. 4. 9. The Church and the world - 108
Jude, 12. Indulgence in religious privileges. [Rogation Sunday.] - - - - - - - - - 127
Iſa. 11. 9. Connexion between perſonal and public improvement. [Whitſuntide.] - - - 142
John, 14. 18, 19. Chriſtian nobleneſs. [Whitſun.] 155
Joſh. 23. 1. Joſhua a type of Chriſt and his followers. [Firſt Sunday after Trinity.] - - - 170
2 Kings, 2. 9. Eliſha a type of Chriſt and his followers. [Eleventh Sunday after Trinity.] - - 185
Iſa. 37. 31. The Chriſtian Church a continuation of the Jewiſh - - - - - - - - - 203
Col. 2. 20–22. The principle of continuity between the Jewiſh and Chriſtian Churches - - 224
Iſa. 2. 2. The Chriſtian Church an imperial power 245
Iſa. 11. 4. Sanctity the token of the Chriſtian empire 267
Pſa. 10. 19, 20. Condition of the members of the Chriſtian empire - - - - - - 288
1 Cor. 9. 24. The apoſtolical Chriſtian - 310
Matt. 10. 16. Wiſdom and innocence - - 331
Luke, 17. 20, 21. Inviſible preſence of Chriſt 348
2 Tim. 1. 12. Outward and inward notes of the Church 366
John, 4. 42. Grounds for ſtedfaſtneſs in our religious profeſſion - - - - - - - 388
1 Kings, 19. 11, 12. Elijah the prophet of the latter days - - - - - - - - - 415
Zech. 8. 19. Feaſting in captivity. [Anniverſary of the conſecration of a chapel.] - - - 431
Pſa. 104. 23. The parting of friends. [Anniverſary of the conſecration of a chapel.] - - - 447

Sermons, chiefly on the theory of religious belief, preached before the Univerſity of Oxford. 8°. *Lond.* 1843

John, 8. 12. The philoſophical temper, firſt enjoined by the goſpel. [Act Sunday.] - - - 1
1 John, 1. 1–3. The influence of natural and revealed religion reſpectively. [Eaſter Tueſday.] - 17
Matt. 11. 19. The uſurpations of reaſon - 39
Heb. 11. 34. Perſonal influence, the means of propagating the truth - - - - - - 60
Jer. 8. 11. On juſtice, as a principle of divine governance - - - - - - - - - 86
1 John, 5. 4. Conteſt between faith and ſight - 108
Gen. 3. 13. Human reſponſibility, as independent of circumſtances - - - - - - 125
1 Sam. 15. 11. Wilfulneſs, the ſin of Saul - 146
Heb. 11. 1. Faith and reaſon, contraſted as habits of mind. [Epiphany.] - - - - - 167
1 Cor. 1. 27. The nature of faith in relation to reaſon 194
John, 10. 4, 5. Love the ſafeguard of faith againſt ſuperſtition. [Whit Tueſday.] - - - 215
1 Pet. 3. 15. Explicit and implicit reaſon. [St. Peter's.] 246
1 Cor. 2. 15. Wiſdom, as contraſted with faith and with bigotry. [Whit Tueſday.] - - 275
Luke, 2. 19. The theory of developments in religious doctrine. [Purification.] - - - - - 311

An eſſay on the miracles recorded in the eccleſiaſtical hiſtory of the early ages. 8°. *Oxf.* 1843

Alſo, in Fleury's Eccleſiaſtical Hiſtory, tranſlated by Newman, vol. 1.

An eſſay on the development of Chriſtian doctrine. 8°. *Lond.* 1845

A review (by the Rev. H. H. Milman) in Quart. Review, 77. 404.

Loſs and gain. [Anon.] 12°. *Lond.* 1848

Diſcourſes addreſſed to mixed congregations. 8°. *Lond.* 1849

The ſalvation of the hearer the motive of the preacher 1
Neglect of divine calls and warnings - - 23
Men, not angels, the prieſts of the goſpel - 45
Purity and love - - - - - - - 66
Saintlineſs the ſtandard of Chriſtian principle 89
God's will the end of life - - - - - 111
Perſeverance in grace - - - - - - 132
Nature and grace - - - - - - 154
Illuminating grace - - - - - - 179
Faith and private judgment - - - 203
Faith and doubt - - - - - - - 227
Proſpects of the Catholic miſſioner - - 252
Myſteries of nature and of grace - - - 275
The myſtery of divine condeſcenſion - - 301
The infinitude of the divine attributes - - 323
Mental ſufferings of our Lord in his paſſion - 342
The glories of Mary for the ſake of her Son - 362
On the fitneſs for the glories of Mary - - 381

Lectures on certain difficulties felt by Anglicans in ſubmitting to the Catholic Church. 8°. *Lond.* 1850

On the relation of the national Church to the nation 1
The movement of 1833 uncongenial to the national Church - - - - - - - - - 29
Life in the movement of 1833 not from the national Church - - - - - - - - 57
The providential direction of the movement of 1833 not towards the national Church - - - 81
—— Not towards a party in the national Church 105
—— Not towards a branch Church - - 135
—— Not towards a ſect - - - - - 165

NEWMAN, John Henry, M.A. (*continued*).

Political ſtate of Catholic countries no prejudice to the ſanctity of the Church - - - - - 191
The religious character of Catholic countries no prejudice to the ſanctity of the Church - - 217
Differences among Catholics no prejudice to the unity of the Church - - - - - - 243
Heretical and ſchiſmatical bodies no prejudice to the catholicity of the Church - - - - - 269
Chriſtian hiſtory no prejudice to the apoſtolicity of the Church - - - - - - - 295

Lectures on the preſent poſition of Catholics in England; addreſſed to the brothers of the Oratory. 8°. *Lond.* 1851

Proteſtant view of the Catholic Church - - 1
Tradition the ſuſtaining power of the Proteſtant view 41
Fable the baſis of the Proteſtant view - - 79
True teſtimony unequal to the Proteſtant view - 121
Logical inconſiſtency of the Proteſtant view - 169
Prejudice the life of the Proteſtant view - - 215
Aſſumed principles the intellectual inſtrument of the Proteſtant view - - - - - - 259
Want of intercourſe with Catholics the protection of the Proteſtant view - - - - - - 301
Duties of Catholics towards the Proteſtant view 347

NEWMAN, Samuel.

A concordance to the Bible. Folio. *L.* 1650

Reprinted with improvements at Cambridge 1720, an eſteemed edition, and generally known as the Cambridge Concordance.

NEWMAN, Selig.

An Engliſh and Hebrew lexicon, compoſed after Johnſon's Dictionary, containing fifteen thouſand Engliſh words rendered into Biblical or Rabbinical Hebrew, or into Chaldee. To which is annexed, a liſt of Engliſh and Hebrew words, the expreſſions and meanings of which appear to be the ſame in both languages. 8°. *Lond.* 1832

A Hebrew and Engliſh lexicon, containing all the words of the Old Teſtament, with the Chaldee words in Daniel, Ezra, and the Targums, and alſo the Talmudical and Rabbinical words derived from them. 8°. *Lond.* 1834

A grammar of the Hebrew language, with points, with a ſhort ſketch of the Chaldee grammar. 8°. *Lond.* 1827*

NEWMAN, Thomas.

A Preſbyterian divine. Born in London 1692. Studied at one of the univerſities in Scotland. Miniſter at Blackfriars, London, 1718; and afterwards at Carter Lane. Died 1758.

Religion, a reaſonable ſervice; a ſermon, on Rom. 12. 1. [To young men.] 8°. *L.* 1728

The ſpirit of Popery repugnant to the ſpirit of Chriſtianity; a ſermon, on Luke, 9. 53, 56. [Nov. 5.] 8°. *Lond.* 1731

Piety recommended as the beſt principle of virtue. [2 Cor. 7. 1.] 8°. *Lond.* 1735

The progreſs of vice; being the ſubſtance of ſome ſermons on Pſa. 1. 1. 8°. *Lond.* 1738

The ſin and ſhame of diſregarding alarming providences; a ſermon, on Iſa. 5. 12. Occaſioned by two ſhocks of an earthquake. 8°. *Lond.* 1750

Sermons on happineſs. 2 vol. 8°. *Lond.* 1760

Vol. 1.

Gen. 2. 8, 9. The happineſs of man the deſign of his Maker - - - - - - - - - 1
Pſa. 4. 6. Enquiry after happineſs. (3 ſerm.) 27

NEWMAN, Thomas (*continued*).

Eccleſ. 2. 1. Happineſs not in a life of pleaſure. (3 ſer.) 99
Luke, 12. 15. Happineſs not from worldly abundance 191
Pſa. 36. 9. God the fountain of happineſs - 215
Prov. 14. 14. Happineſs from the ſtate of the mind 245
1 John, 4. 16. Happineſs from good affections. (2 ſerm.) 273
2 Cor. 1. 12. Happineſs from agreeable reflections. (5 ſerm.) - - - - - - 327
Rom. 12. 12. Happineſs from pleaſing proſpects 461

Vol. 2.

Rom. 12. 12. Rejoicing in hope explained and recommended. (2 ſerm.) - - - - - 1
Luke, 23. 34. Chriſt's dying prayer - - 53
John, 14. 19. The Chriſtian's ſecurity. (2 ſerm.) 77
Heb. 9. 28. Chriſt's ſecond coming. (3 ſerm.) 135
Pſa. 16. 8. The duty and wiſdom of ſetting the Lord always before us. (2 ſerm.) - - - 209
Rom. 12. 2. Againſt conformity to the world. (2 ſerm.) 259
Pſa. 30. 6, 7. The vanity of ſecurity under proſperity. (2 ſerm.) - - - - - - - - 311
Prov. 10. 21. Religious converſation - - 369
Pſa. 90. 12. Improvement of life. (3 ſerm.) - 401

NEWMAN, Rev. William, D.D.

Preſident and Theological Tutor of the Academical Inſtitution at Stepney.

The Proverbs of Solomon, an improved verſion. 18°. *Lond.* 1839

NEWNHAM, W., Eſq.

Eſſay on ſuperſtition; being an inquiry into the effects of phyſical influence on the mind, in the production of dreams, viſions, ghoſts, and other ſupernatural appearances. 8°. *L.* 1830

The principles of phyſical, intellectual, moral, and religious education. 2 vol. 8°. *Lond.* 1827

NEWTE, Samuel, M.A.

Rector of Tidcomb-Portion, in Tiverton Church, Devon.

Sermon, Eccleſ. 12. 11. [Anniv. School.] 8°. *Exon.* 1725

NEWTON, Benjamin, M.A.

Born at Leiceſter 1677. Admitted Subſizer at Clare Hall, Cambridge, 1694. Preferred to the living of Allington, Lincolnſhire, 1704. Miniſter of St. Nicholas, Glouceſter, and minor Canon of Glouceſter Cathedral 1708. Rector of Taynton 1709. Head Maſter of Glouceſter School 1712, which he reſigned 1718. Vicar of Lantwit, Glamorganſhire, 1733. Died 1735.

Sermons on ſeveral occaſions. 2 vol. 8°. *Lond.* 1736

Vol. 1

A ſhort account of the author's life by his ſon, J. Newton - - - - - - v–xxii

Micah, 5. 2. Chriſt. day 1
Iſa. 60. 1–3. Same ſub. 21
John, 19. 37. Good F. 49
Heb. 10. 10. Same ſub. 71
1 Cor. 15. 56, 57. Eaſt. day 99
1 Cor. 12. 4–6. Whit.S. 121
John, 15. 16. Viſit. ſer. 145
Prov. 20. 12. Aſſize ſer. 167
Mark, 9. 35. Election of a Mayor - - - 187
Gal. 4. 29 - - 211
1 John, 4. 21 - - 239
Rom. 12. 16 - - 261
Eccleſ. 9. 2 - - - 281
Prov. 22. 2 - - 299
Mark, 4. 23 - - 317

Vol. 2.

2 Cor. 5. 11 - - 1
Prov. 14. 25. Aſſize ſer. 23
Matt. 11. 28 - - 45
Mark, 7. 37 - - 69
1 Cor. 10. 12 - - 89
John, 11. 47–50. G. Fri. 111
1 Cor. 15. 42, 43. Eaſter day 139
John, 11. 18, 19. Same ſub. 159

NEWTON, Benjamin, M.A. (*continued*).

Acts, 1. 9. Ascen. day	185	Luke, 16. 31 - -	287
1 Cor. 11. 14. Trin. S.	209	Psa. 94. 12, 13 - -	317
1 Thess. 4. 8. Ordin. ser.	233	2 Sam. 23. 3 - -	341
Psa. 38. 3 - - -	261	Numb. 11. 33. Fast day	367

NEWTON, Benjamin, A.M.

Fellow of Jesus College, Cambridge; and Vicar of Sandhurst, Gloucestershire.

The influence of the improvements of life on the moral principle considered; a sermon on 2 Tim. 3. 1, 2. [Jan. 30.] 4°. *Camb.* 1758

NEWTON, B. W.

Thoughts on the Apocalypse. 12°. *Lond.* 1844

First series of aids to prophetic enquiry. Second edition considerably enlarged. 12°. *L.* 1850

Aids to prophetic enquiry. Second series. 12°. *Lond.* 1849

Prospects of the ten kingdoms of the Roman empire considered, being the third series of Aids to Prophetic Enquiry. 12°. *Lond.* 1849

The prophetic system of Mr. Elliott and Dr. Cumming considered. Extracted from the First Series of Aids to Prophetic Enquiry. Pp. 59. 12°. *Lond.* 1850

What is the Ephah of Zechariah v.? or, the Exhibition of 1851 considered, in relation to the principles of modern legislation. Pp. 37. 12°. *Lond.* 1851

Doctrines of Popery, as established by the Council of Trent, considered. Two numbers. 1. On Holy Scripture and tradition. 2. On original sin. 12°. *Lond.* 1851

NEWTON, George, M.A.

A pious Nonconformist divine. Born in Devonshire 1602. Entered of Exeter College, Oxford, 1617. Presented to the living of Taunton Magdalene 1631. Ejected for Nonconformity 1662. Died 1681. He was a good scholar, and a plain, profitable, and successful preacher.

An exposition, with notes, unfolded and applied on John, xvii., delivered in sermons. Folio. *Lond.* 1660

NEWTON, Sir Isaac, F.R.S.

The most splendid genius that has yet adorned human nature, and the most eminent of philosophers. Born at Woolsthorpe, Lincolnshire. 1642. Entered of Trinity College, Cambridge, 1660; of which he became Fellow 1667. Professor of Mathematics 1669. Warden of the Mint 1696, and Master 1699. Died 1727.

Opera quæ extant omnia, commentariis illustrabat Samuel Horsley, LL.D., F.R.S. 5 vol. 4°. *Lond.* 1779–85*

Vol. 1. 1779.

Ad regem - - - - - - - -	i
Præfatio, &c. - - - - - - -	vii–xxii
Arithmetica universalis - - - -	1
Tractatus de rationibus primis ultimisque -	237
Analysis per æquationes numero terminorum infinitas	257
Excerpta quædam ex epistolis ad series fluxionesque pertinentia - - - - - - - -	287
Tractatus de quadraturâ curvarum. *With two plates*	333
Geometria analytica, sive specimina artis analyticæ	391
Methodus differentialis - - - -	521
Enumeratio linearum tertii ordinis - - -	531
Editoris,—	
Logica infinitorum - - - -	565
Geometria fluxionum - - - -	573

NEWTON, Sir Isaac, F.R.S. (*continued*).

Vol. 2. 1779.

Philosophiæ naturalis principia mathematica.

Vol. 3. 1782.

Principiorum liber tertius, de systemate mundi -	1
De mundi systemate - - - - -	176
Theoria lunæ - - - - - - -	243
Lectiones opticæ - - - - - -	250
Editoris,—	
De viribus centralibus quæ rationem triplicatæ distantiarum contrariam inter se constanter servant.	

Vol. 4. 1782. *With fifteen plates.*

Opticks - - - - - - - -	1
Letters on various subjects in natural philosophy	265
Letter to Mr. Boyle, on the cause of gravitation	313
Tabulæ duæ, Calorum altera, altera refractionum	401
De problematibus Bernouillianis - -	409
Propositions for determining the motion of a body urged by two central forces - - - - -	419
Four letters to Dr. Bentley - - -	427
Commercium epistolicum, &c., cum recensione præmissa	443
Additamenta commercii epistolici - -	593

Vol. 5. 1785.

The chronology of antient kingdoms amended,— [4°. *Lond.* 1728.]

A short chronicle from the first memory of things in Europe to the conquest of Persia by Alexander the Great - - - - - - -	4
Chronology of the Greeks - - -	28
Of the empire of Egypt - - - -	142
Of the Assyrian empire - - -	193
Of the two contemporary empires of the Babylonians and Medes - - - - - - -	212
A description of the Temple of Solomon -	236
With three folding-plates.	
Of the empire of the Persians - - -	245
A short chronicle [as above] from a MS. the property of the Rev. Dr. Ekins - - - -	272
Observations upon the prophecies of Daniel and the Apocalypse of St. John - - - -	297

[4°. *Lond.* 1733. A modern edition has been printed, edited by Borthwick, 8°. The observations on the Apocalypse are printed in Investigator, vol. 5.]

An historical account of two notable corruptions of Scripture [1 John, 5. 7, and 1 Tim. 3. 16]. In a Letter to a Friend - - - - - -	495

[Originally published, 1754, in an imperfect state. It was reprinted complete in 8°. 1830, in support of the Socinian system. This edition was severely animadverted upon by Dr. E. Henderson, in his tract entitled, The Great Mystery of Godliness Incontrovertible, or Sir I. Newton and the Socinian Foiled in the Attempt to prove a Corruption in the text, 1 Tim. 3. 16. 8°. 1830.]

Tables for renewing and purchasing of the leases of cathedral churches and colleges. Second edition. 8°. *Lond.* 1722

This work was published with Sir Isaac Newton's attestation to its accuracy, dated 1685, in consequence of which the authorship has generally been ascribed to him.

NEWTON, James Williams, M.A.

Minor Canon of the Cathedral Church of Norwich.

A new and easy introduction to the Hebrew language: upon the plan of grammar in general. Designed to encourage and promote the study of that language, by facilitating the acquirement of its principles upon a plan which in no work of the kind has been hitherto adopted. Pp. 80. 12°. *Lond.* 1805

NEWTON, John.

Vicar of Old Clare, Somersetshire.

A new theory of redemption, upon principles

NEWTON, John (*continued*).

equally agreeable to revelation and reason. [Anonymous.] 2 vol. 8°. *Lond.* 1789

NEWTON, John, Rector of St. Mary Woolnoth.

A pious and exemplary divine. Born in London 1725. Bred to the sea, and led a very irregular life for some years. About 1748 he became entirely altered, and by indefatigable diligence attained a knowledge of the Latin and Greek languages. Ordained to the curacy of Olney, Bucks, 1764. Rector of St. Mary Woolnoth, London, 1779. Died 1807. He was an intimate friend of Cowper, to whose poems he wrote a preface. Many of his letters appear in the Life and Works of that poet, edited by Southey.

Works. Second edit. 6 vol. 8°. *Lond.* 1816

Vol. 1.

Authentic narrative of some remarkable particulars in his life [written by himself].
Omicron letters on religious subjects.
Cardiphonia; or the utterance of the heart in the course of a real correspondence.

Vol. 2.

Cardiphonia, *continued.*
Six discourses (or sermons) as intended for the pulpit.
Jer. 17. 9, 10. The deceitfulness of the heart 259
1 Tim. 1. 15. On the Saviour and his salvation 276
Acts, 11. 26. On the Christian name - 290
Rom. 8. 32. On all things being given us with Christ 305
John, 5. 39. On searching the Scriptures. (2 serm.) 321
Twenty sermons preached in the parish church of Olney,—
Matt. 11. 25. The small success of the gospel ministry - - - - - - - - 359
—— 11. 25. In what sense the mysteries of the gospel are hid from many - - - 369
—— 11. 25. The characters of those from whom the gospel doctrines are hid - - - 382
—— 11. 25. The nature of spiritual revelation, and who are favoured with it - - - 392
—— 11. 26. The sovereignty of divine grace asserted and illustrated - - - - - - 404
—— 11. 27. Of the person of Christ - 414
—— 11. 27. Of the authority of Christ - 426
—— 11. 27. The glory and grace of God revealed in Jesus Christ - - - - - - 437
—— 11. 28. Labouring and heavy laden sinners described - - - - - - - 448
—— 11. 28. Of coming to Christ - 458
—— 11. 28. The present and future rest of believers in Christ - - - - - - - 469
—— 11. 29. The yoke of Christ - - 480
—— 11. 30. The service of Christ easy and pleasant to his people - - - - - - 491
Rom. 14. 16. Believers cautioned against misconduct in their profession - - - - - 503
Exod. 20. 7. The extent and sanction of the third commandment - - - - - - 516
1 Cor. 9. 24. The Christian life compared to a race 529
Micah, 6. 6–8. No access to God but by the gospel of Christ - - - - - - - 540
James, 2. 26. Of a living and a dead faith 550
Psa. 51. 15. Guilt removed and peace restored 563
1 John, 5. 19. Of the assurance of faith - 583

Vol. 3.

A review of ecclesiastical history,—
State of mankind before and at the birth of Christ 1
The gospel as taught by Christ—the ground of the opposition our Lord met with — the calling of the apostles - - - - - - - - 15
Progress of the gospel from our Lord's ascension to the close of the first century - - 77

NEWTON, John (*continued*).

Character of St. Paul - - - - - 212
Irregularities and offences which appeared in the apostolic churches - - - - - 250
Of the heresies in the apostles' days - - 269
Olney hymns - - - - - - 307

[24°. *Lond.* 1806.]

Vol. 4.

Messiah: fifty expository discourses on the series of Scriptural passages which form the subject of the celebrated Oratorio of Handel,—
Isa. 40. 1, 2. The consolation - - - - 1
Isa. 40. 3–5. The harbinger - - - 16
Hag. 2. 6, 7. The shaking of the heavens and the earth - - - - - - - - 29
Mal. 3. 1–3. The Lord coming to his Temple 40
Isa. 7. 14. Immanuel - - - - - 55
—— 40. 9. Salvation published from the mountains 68
—— 60. 1–3. The morning light 79
—— 9. 2. The sun rising upon a dark world 91
—— 9. 6. Characters and names of Messiah 103
Luke, 2. 8–14. The angel's message and song 115
Zech. 9. 9, 10. Messiah's entrance into Jerusalem 127
Isa. 35. 5, 6. Effects of Messiah's appearance 138
Isa. 40. 11. The Great Shepherd - - 149
Matt. 11. 28. Rest for the weary - - 163
Matt. 11. 29, 30. Messiah's easy yoke - 173
John, 1. 29. The Lamb of God the great atonement 184
Isa. 53. 3. Messiah despised and rejected of men 198
—— 50. 6. Voluntary suffering - - 209
—— 53. 4, 5. Messiah suffering and wounded for us 219
—— 53. 6. Sin charged upon the surety - 230
Psa. 22. 7, 8. Messiah derided upon the cross 240
Psa. 69. 20. Messiah unpitied and without comforter 250
Lam. 1. 12. No sorrow like Messiah's sorrow 260
Isa. 53. 8. Messiah's innocence vindicated - 270
Psa. 16. 10. Messiah rising from the dead 280
Psa. 24. 7–10. The ascension of Messiah to glory 292
Heb. 1. 5. Messiah the Son of God - 302
Heb. 1. 6. Messiah worshipped by angels - 313
Psa. 68. 18. Gifts received for the rebellious 324
Psa. 68. 11. The publication of the gospel - 335
Rom. 10. 15. The gospel message, glad tidings 346
Rom. 10. 18. The progress of the gospel - 357
Psa. 2. 1–3. Opposition to Messiah unreasonable 368
—— 2. 4. Opposition to Messiah in vain - 379
—— 2. 9. Opposition to Messiah ruinous 389
Rev. 19. 6. The Lord reigneth - - - 400
—— 11. 15. The extent of Messiah's spiritual kingdom - - - - - - - 411
—— 19. 16. King of kings and Lord of lords 425
Job, 19. 25, 26. Job's faith and expectation 435
1 Cor. 15. 20. The Lord is risen indeed - 448
—— 15. 21, 22. Death by Adam, life by Christ 458
—— 15. 51, 52. The general resurrection - 468
—— 15. 54. Death swallowed up in victory 479
—— 15. 55–57. Triumph over death and the grave 490
Rom. 8. 31. Divine support and protection - 502
—— 8. 33. Accusers challenged - - 514
—— 8. 34. The intercession of Christ - 527
Rev. 5. 9. The song of the redeemed - 539
—— 5. 12. The chorus of angels - - 556
—— 5. 13. The universal chorus - - 569

Vol. 5.

Tracts,—
Apologia; four letters to a minister of an Independent Church, by a minister of the Church of England 1
A plan of academical preparation for the ministry, in a letter to a friend - - - - 59

NEWTON, John (*continued*).

A monument to the praiſe of the Lord's goodneſs, and to the memory of Eliza Cunningham - 101

Sermons,—

Eph. 4. 15. The ſubject and temper of the goſpel miniſtry - - - - - - - 127

Jer. 5. 29. The guilt and danger of ſuch a nation as this - - - - - - - - 137

1 Theſſ. 2. 8. On the death of Dr. Conyers 167

Prov. 11. 30. The beſt wiſdom - - 191

1 Theſſ. 4. 16, 17. The great advent - - 225

Jonah, 3. 9. The imminent danger, and only ſure reſource of this nation. General Faſt - 249

Hoſea, 11. 8, 9. Motives to humiliation and praiſe 273

Letters to a wife, written during three voyages to Africa 303

Letters to a wife, written in England - - 489

Appendix: Relation of the laſt illneſs of his wife 613

Vol. 6.

Letters intended as a ſequel to Cardiphonia - 3

Miſcellaneous papers extracted from periodical publications,—

Letter to a friend in trouble - - - 377

On Pliny's letter to Trajan - - - 386

Letter to a young miniſter - - - 398

On a decline of the ſpiritual life - - 405

On dreaming - - - - - - - 413

On reading the Bible - - - - 415

Plain teſts of true doctrine - - - 419

To a young lady on her birthday - - 433

Thoughts on the doctrine of the Trinity - 436

Letter to a young woman - - - 443

Memoirs of the Rev. R. Riccaltoun - - 447

On female dreſs - - - - - - 453

On religious feaſting - - - - - - 459

Thoughts on faith and the aſſurance of faith 465

On covetouſneſs - - - - - - 473

On the comforts and ſnares of ſocial affections 480

Sermon on the conſtraining influence of the love of Chriſt, on 2 Cor. 5. 13–15. Charity School 489

Thoughts upon the African ſlave-trade - - 518

Addreſs to the inhabitants of Olney - - 547

Token of reſpect to the inhabitants of St. Mary, Woolnoth - - - - - - - - - 563

Letter on public debate - - - - 595

Indexes - - - - - - - - 633

The Chriſtian character exemplified from the papers of Mrs. M. M. A——s. Sm. 8°. *Lond.* 1791

Memoirs of Grimſhaw. See GRIMSHAW.

Political debate on Chriſtian principles; or, the ſubſtance of a correſpondence between the Rev. John Newton and the Rev. David Williamſon. Pp. 36. 8°. *Edin.* 1793

NEWTON, Richard, D.D., Founder and Principal of Hertford College, Oxford.

Born in Buckinghamſhire 1676. Educated at Weſtminſter School, and thence elected to Chriſtchurch, Oxford, 1694, of which he became a ſucceſsful tutor. Principal of Hart Hall 1710, which at a great expenſe he erected into a college in 1740. Became Rector of Sudbury, Northamptonſhire. Canon of Chriſtchurch 1752. Died 1753. He was an excellent ſcholar; in cloſeneſs of argument and perſpicuity and elegance of language he had not his equal.

Univerſity education, or explanation of the ſtatute prohibiting young men going from one college to another. 8°. *Lond.* 1726*

Reprinted 1733. Remarks on this work will be found at the end of Amhurſt's Terræ Filius.

NEWTON, Richard, D.D. (*continued*).

Pluralities indefenſible. Third edition, with large additions. [Anonymous.] 8°. *Lond.* 1745

This work was written in anſwer to Wharton.

Propoſals for printing The Characters of Theophraſtus, with a ſtrictly literal tranſlation into Latin: with notes and obſervations in Engliſh. Pp. 26. 8°. *Oxf. n. d.*

Sermons preached before the Univerſity of Oxford. Publiſhed by his grandſon, S. Adams, LL.B. To which are added four ſermons publiſhed by the author. 8°. *Oxf.* 1784

Mark, 7. 7. (2 ſer.) 1

James, 1. 22. (2 ſer.) 67

Micah, 6. 8 - - 129

Luke, 21. 19. (2 ſer.) 163

Gal. 6. 9 - - 215

Pſa. 119. 9 - - 245

Prov. 10. 9 - - 273

2 Tim. 2. 24. The miniſterial duty ſet forth - 307

[2d edit. 8°. *Lond.* 1740.]

Pſa. 26. 8. Conſ. of a Ch. 355

Rom. 10. 2, 3. Nov. 5. Before the Queen - 385

[8°. *Oxf.* 1713.]

1 Pet. 2. 17. Q. Acceſſ. 427

NEWTON, S., Norwich.

The leading ſentiments of the people called Quakers, as they are ſtated in Mr. R. Barclay's apology; with an anſwer to what Mr. Phipps has advanced for the defence of them, in his obſervations upon an epiſtle to the author of a letter to Dr. Formey. Pp. vii. xii. 240. 8°. *Lond.* 1771

An appendix to a late publication, entitled The Leading Sentiments of the Quakers examined, &c. Being an anſwer to Mr. Phipps' laſt performance. Pp. 37. 8°. *Norwich*, 1771

NEWTON, Thomas, D.D., Biſhop of Briſtol.

An eminent divine. Born at Lichfield 1704. Educated there and at Weſtminſter School and Trinity College, Cambridge, of which he became Fellow. Rector of St. Mary-le-Bow, London, 1744. Prebendary of Weſtminſter 1757. Biſhop of Briſtol and Canon Reſidentiary of St. Paul's 1761. Died 1782. The 4°. edition of his works in 3 vol. 1782, is complete; that in 6 vol. 8°., 1787, is only complete when his Diſſertations on the Prophecies are added, 2 vol. or 1 vol. 8°. He edited Milton's Poetical Works, with notes from various authors.

Diſſertations on the prophecies which have remarkably been fulfilled, and at this time are fulfilling in the world. Tenth edition. 2 vol. 8°. *Lond.* 1804

Vol. 1. Noah's prophecy. Prophecies concerning Iſhmael—Jacob and Eſau. Jacob's prophecies. Balaam's prophecies. Prophecies of Moſes, and of other prophets concerning the Jews. Prophecies concerning Nineveh, Babylon, Tyre, Egypt. Nebuchadnezzar's dream of the great empires. Daniel's viſion of the ſame. Introduction to Boyle Lecture. Daniel's viſion of the ram and he-goat. Daniel's viſion of the things noted in the Scripture of truth.

Vol. 2.

Our Saviour's prophecies relating to the deſtruction of Jeruſalem - - - - - - - 1

St. Paul's prophecy of the man of ſin - - 82

St. Paul's prophecy of the apoſtaſy of the latter times 121

An analyſis of the Revelation, in two parts - 150

Recapitulation of the prophecies relating to Popery 374

Works. Second edition. 6 vol. 8°. *Lond.* 1787

Vol. 1.

Some account of the author's life, with anecdotes of ſeveral of his friends. With ſpeeches on toleration, &c. - - - - - - - 1–226

Diſſertations,—

On Moſes and his writings - - - - 1

NEWTON, Bishop (*continued*).
On the history of the creation and the fall - 91
On the history of the antediluvian world - 115
The deluge and subsequent history of Noah - 165
Vol. 2.
Dissertations, *continued*.
The confusion of tongues, the dispersion of mankind, and origin of nations - - - - - 1
The history of Abraham - - 89 and 166
On Abraham's offering up Isaac - - - 147
On the history of the Patriarchs after Abraham, [Isaac, Jacob, &c.] - - - - - 200
On the history of the Patriarchs after Isaac [Jacob, Joseph, &c.] - - - - - - 251
David and Nathan - - - - - 315
On religious melancholy [and on Saul's melancholy] 335
On self-love - - - - - - - 360
God's omnipresence - - - - 373
The goodness of God - - - - 390
Vol. 3.
Dissertations, *continued*.
Religion our greatest pleasure - - - 1
Religion our greatest comfort - - - - 18
On the government of our thoughts - 40
The government of the tongue - - - 55
Men the authors of their own misery and happiness 72
On a cheerful and a wounded spirit - - 102
On flattery - - - - - - - 118
On reproof - - - - - - 133
Agur's wish [Prov. 30. 7, 8, 9] - - - 149
On public worship - - - - 165
On dreams - - - - - - - 180
On the abuse of names and words - - 197
On modesty and shame - - - - 211
Against learned pride - - - - 229
On the philosophy of Scripture - - - 244
Occasional sermons,—
Luke, 11. 1. On forms of prayer, and particularly those of the Church of England, preached according to the last will of Mr. John Hutchins, citizen and goldsmith - - - - - - 271
[This and the following sermon were published together in 8°. *Lond.* 1745, also a second edition in the same year, with the sermon on Rev. 2. 5 added.]
Matt. 23. 13. Pharisaism of Popery paralleled. On the Rebellion 1745 - - - - - 288
Rev. 2. 5. On the Rebellion 1745 - 308
[8°. *Lond.* 1745.]
Mark, 3. 14. On our Saviour's choice of his apostles. At the consecration of Bp. Warburton - 329
2 Pet. 2. 17. God and the king. Accession, 1761 345
Luke, 10. 37. The good Samaritan. Infirmary. 357
Phil. 4. 5. On moderation. Jan. 30 - 374
[4°. *Lond.* 1764.]
Matt. 11. 5. The gospel preached to the poor. Charity Schools - - - - - - - 389
[4°. *Lond.* 1765.]
John, 10. 16. On the imperfect reception of the Gospel. S.P.G. - - - - - 405
[4°. *Lond.* 1769.]
Charges,—
On reading the Scripture - - - - - 431
On the increase of Popery - - - 450
On the licentiousness of the times, 1770 - 465
On the late attempts against the Church, 1773 482
A dissuasive from schism - - - 496
Vol. 4.
Dissertations, chiefly on some parts of the New Testament,—
The expediency of the Christian revelation - 1
The expediency of writing the Scriptures - 15
John the Baptist - - - - - - 31
Our Saviour's incarnation - - - 52

NEWTON, Bishop (*continued*).
Our Saviour's nativity - - - - - 66
The time of our Saviour's appearing - 90
The names Jesus and Christ - - - - 109
Our Saviour's private life - - - 124
Our Saviour's temptation - - - - 143
On fasting - - - - - - - 162
On swearing - - - - - - - 177
On the Lord's Prayer - - - - - 192
On the daily service of the Church - - 212
On our Saviour's miracles - - - 230
The demoniacs - - - - - - 256
The blasphemy against the Holy Ghost [Matt. 12. 31, 32.] - - - - - - - 304
The parable of the tares. [Matt. 13.] - 319
On heresies and schisms - - - - 337
The two great commandments. [Matt. 22. 38, 39.] 353
The parable of the talents. [Matt. 25. 14, &c.] 369
Vol. 5.
Dissertations, *continued*.
An explanation of Mark, 9. 49, 50 - - 1
The character of the prodigal. [Luke, 15.] 19
Against luxury - - - - - - 36
Our Saviour's discourse with the woman of Samaria. [John, 4.] - - - - - - - 51
On our Saviour's eloquence - - - 86
Christianity our true liberty - - - 105
The Christian sacraments - - - 119
The infidelity of the Jews - - - 132
The sufferings of Christ - - - 145
The resurrection of Christ - - - - 160
On Christ's rising again the third day - 176
On our Saviour's ascension - - - - 190
The use of reason in religion - - - 205
On mysteries - - - - - - 220
On the long life of St. John. [John, 21. 22.] 233
On St. Paul's eloquence - - - 248
St. Paul before Felix. [Acts, 24.] - - 271
St. Paul at Melita. [Acts, 28. 1.] - - 285
On confirmation - - - - - - 302
On the love of novelty - - - - 316
Against running in debt - - - - 329
St. Paul's description of charity. [Heb. 13.] 345
On knowing ourselves - - - - 367
On anger - - - - - - - 394
Vol. 6.
Dissertations, *continued*.
On the beauty of virtue - - - 1
On conversation - - - - - 14
On abstaining from all appearance of evil. [1 Thess. 5. 22.] - - - - - - - 31
On the prevalence of Popery - - - 46
The nature and condition of angels - - 61
The infidelity of the present age - - - 109
On the recompense of the reward. [Heb. 11. 26.] 143
On the sin which easily besets us. [Heb. 12. 1.] 159
The Romish clergy lords over God's heritage 176
On the cessation of miracles - - - 193
On the difficulties of Scripture - - - 209
On the intermediate state of the soul - 225
The general resurrection - - - - 266
The general judgment - - - - 301
On the final state and condition of men - 325
An analysis of Bishop Newton on the Prophecies. See SMITH, J. B.
On the Anglican ritual.
Tracts of the Angl. Fathers, 4. 185
(Life of) by himself. See Lives.

NIBLOCK, Joseph White, D.D. F.S.A., F.R.S.

Sermon, 2 Chron. 24. 5. On the subject of Church, and fire, briefs (with additions, and

NIBLOCK, Joſeph White, D.D. (*continued*).
an appendix), preparatory to a collection thereon. 8°. *Lond.* 1819
Zion's trumpet: a ſermon on Joel, 2. 1. 8°. *Lond.* 1833

NICANDER.
A Greek phyſician, grammarian, and poet, native of Claros, near Colophon. Flouriſhed B.C. 140. He is ſaid to have been a prieſt of the Clarian Apollo. His Theriaca deſcribes ſerpents and other venomous animals, with the remedies for their bites. His Alexipharmaca deſcribes poiſons of all kinds, and their ſuppoſed antidotes.
Theriaca. Alexipharmaca. Poetæ Gr. Heroici

NICCOLAI, Alfonso, della Compagnia di Geſù.
Diſſertazioni e lezioni di Sacra Scrittura. 12 vol. in 10. 8°. *Ven.* 1781–82
Vol. 1–7. Geneſi.
Vol. 8. Eſodo.
Vol. 9. Daniele.
Vol. 10, 11, 12, in 1. Eſter, Giuditta, Tobia.

NICEAS, Epiſc. Romat.
Flouriſhed 420.
Ad Suſannam lapſam. Hieronymi Opera, 11. 180

NICENE CREED. The confeſſion of the Church; or, a ſhort account and expoſition of the creed commonly called the Nicene Creed. F. 1. Pp. 43. 8°. *Lond.* 1848
Patrum Nicenorum confeſſio fidei adverſus Paulum Samoſatenſem, Græce. Mai, Script. Vet. 7. P. 1. 162

NICEPHORUS Blemmydes.
A learned Greek prieſt and abbot of a monaſtery at Mount Athos in the thirteenth century. His ſentiments were favourable to the Latin Church. His two treatiſes concerning the proceſſion of the Holy Ghoſt were printed at Rome, 1659.
Oratio qualem oporteat eſſe regem. Mai, Script. Vet. 2, 611–670

NICEPHORUS, Cæsar Bryennius.
Flouriſhed 1118.
Commentarii de rebus Byzantinis. Gr. et Lat. Byzantine Hiſtories, 8

NICEPHORUS Calistus.
Son of Caliſtus Xanthopulus, a learned monk of Conſtantinople. Lived in the beginning of the fourteenth century. His Eccleſiaſtical Hiſtory contains the tranſactions of the Church from the birth of Chriſt to the year 610. Books 19 to 23 are loſt, in which the hiſtory was continued to 911. On account of the elegance with which it is written the author has been ſtyled by ſome the "Eccleſiaſtical Thucydides," while others, from the marvellous tales and fables which are interſperſed in it, have called him the "Theological Pliny."
Eccleſiaſticæ hiſtoriæ libri xviii. Gr. et Lat. in duos tomos diſtincti, ac Græcè nunc primùm editi adjecta eſt Latina interpretatio Joannis Langi, à R. P. Frontone Ducæo Soc. Jeſu Theologo, cum Græcis collata et recognita. 2 vol. Folio. *Par.* 1630
Vol. 1. Lib. i.–ix.
Vol. 2. Lib. x.–xviii.

NICEPHORUS Chartophylax.
Flouriſhed 801.
Epiſtolæ duo ad monachum Theodoſium.
Ad Theodoſium de ligandi ſolvendique potestate. Bibl. Max. Patr. 12. 546
Epiſtola. Grynæus, Lat. 74

NICEPHORUS Constantinopolitanus, Saint.
Born 750 in Conſtantinople, of which he became Patriarch 806. On account of his exertions in defence of image-worſhip he was depoſed and baniſhed by the Emperor Leo to a monaſtery founded by himſelf, where he died 828.
Chronicon.
Opuſcula iv. contra iconomachos.
Fragmentum de ſex ſynodis. Lat. Bibl. Max. Patr. 14. 72
Conſpectus operum S. Nicephori Patriarchæ CP. Quæ propediem duobus tomis edenda ſunt, et quorum pauca hactenus edita fuerunt. Studio Domni Anſelmi Bandurii. 12°. *Par.* 1705
Opuſcula iv. Lat. Caniſius, 2 Pars 2. 1
Canon ſcripturarum. Critici Sacri, 8
Breviarium hiſtoricum, de rebus geſtis ab obitu Mauricii ad Conſtantinum uſque Capronymum, Gr. et Lat. Byzantine Hiſtories, 8
Diſſertatio cum Leone Armeno in cauſa imaginum. Combefis Originum, &c. 159
Synopſis ſex ſynodorum. Combefis Novum Auctarium, 2. 603
Synodici canones et epiſtola canonica. Cotelerii Monumenta, 3. 445

NICERON, JohnPeter.
A moſt uſeful French biographer and bibliographer, Born at Paris 1685. Studied at the Mazarine College at Paris, and afterwards at the College of Du Pleſſis. Received into the Society of Barnabite Jeſuits 1702, and took the vows 1704. Received orders 1708, and became a uſeful preacher. Died 1738.
Mémoires pour ſervir à l'hiſtoire des hommes illuſtres dans la république des lettres, avec un catalogue raiſonné des leurs ouvrages. 43 vol. in 44. 12°. *Par.* 1729–45
A laborious and excellent work, from which all ſubſequent accounts of the ſame authors and their works are derived.

NICETAS, David, the Paphlagonian.
A Greek hiſtorian. Flouriſhed about the end of the ninth century.
Orationes xvii. laudatoriæ ſummorum primique ordinis apoſtolorum aliæque quædam feſtivæ. Lat. Bibl. Max. Patr. 27. 384
Combefis Auctarium Noviſſimum, 327

NICETAS Pectoratus.
A Conſtantinopolitan monk, oppoſed to the Legates of Leo IX. which were ſent from Rome to effect a reunion of the Latin and Greek Churches. Flouriſhed 1050.
Contra Latinos. Bibl. Patr. Gallandii, 14. 192
Caniſius, 3. 308

NICETAS Serron.
Contemporary with Theophylact in the eleventh centery. He was a deacon of the Church of Conſtantinople, and afterwards Biſhop of Heraclea. There are aſcribed to him the Catena on Job, folio, 1637, and Catenæ on the Pſalms and Canticles, folio, 1552.
Catena veterum patrum in Lucæ evangelium, colligente Niceta Serrarum epiſcopo. Mai Script. Vet. 9. 626

NICETAS of Byzantium.
Flouriſhed 1120.
Refutatio epiſtolæ ab Armeniæ principe miſſæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 347

NICETAS, Aquiliensis Episcopus.

De ratione fidei. Mai, Script. Vet. 7 P. 1. 314
De Spiritus Sancti potentia seu persona. Ib. 319
De diversis appellationibus D. N. Jesu Christo convenientibus. Ibid. 330
Explanatio symboli ad competentes. Ibid. 332
Fragmenta aliquot. Ibid. 339

NICETAS, Achominates, or Choniates.

A Greek historian. Died 1206. Only five out of twenty-seven books are extant of his Thesaurus, and a fragment of book twenty.

Thesaurus orthodoxæ fidei, libri v.
Fragmentum ex libro xx. Thesauri orthodoxæ Fidei. Bibl. Max. Patr. 25. 54
Historia, Gr. et Lat. Byzantine Histories, 10
Chronographia, Gr. et Lat. Ibid. 5
Narratio de statuis CP. Ibid. 22

NICETIUS Trevirensis.

This prelate was born in Limousin, in France. He became Bishop of Treves in 527, and was present at several councils. Gregorius Turonensis speaks very highly of him, and Oudin has reprinted an encomiastic Latin poem of Venantius Fortunatus, likewise in honour of the Bishop of Treves. Died 568. Nicetius Trevirensis has been confounded with another Nicetius, bishop of Dacia.

Tractatus de vigiliis servorum Dei. D'Achery Spicil. 1. 221
Tractatus de psalmodiæ bono. Ibid. 1. 223
Opuscula ii. et epistolæ ii. Bibl. Patr. Gallandii, 12. 769
De observatione vigiliarum. Hieronymi Opera, 11. 222

NICHOLETTS, Charles.

"Minister of the Gospel," Havant, Hampshire.

The great work of God in this present dispensation of peace, considered, opened, and applyed, a sermon on Psa. 46. 9. [Thanksgiving.] 4°. *Lond.* 1698

NICHOLL, John, LL.D., M.P. for Cardiff, &c.

Church-rates. Observations on the Attorney-General's Letter to Lord Stanley. Pp. 56. 8°. *Lond.* 1837

NICHOLLS, Benjamin Elliott, M.A.

Curate of St. John's, Walthamstow

The book of Proverbs explained and illustrated. 12°. *Lond.* 1842
Help to reading of the Bible. 12°. *Lond.* 1847
Divine authority of the Bible, interpretation, geography, &c., government, worship, &c., of the Jews. Account of the books of the Bible.
Practical sermons. 12°. *Lond.* 1845

2 Cor. 7. 10. Godly and worldly sorrow contrasted 1
Dan. 6. 10. Decision - - - - - - 19
Numb. 32. 23. The detection and punishment of sin 39
Eph. 2. 8–10. Salvation by grace - - 63
Luke, 15. 10. Angels rejoicing over the repenting sinner 84
1 Kings, 13. 20–24. Sins of ignorance - 107
2 Chron. 32. 30, 31. Self-knowledge - - 129
Gal. 5. 16. Preservation from sin - - 148
1 Kings, 22. 48. The gain of a loss - - 167
Matt. 1. 21. The design of the Saviour's coming 188
Prov. 22. 6. Education - - - - 206
1 Sam. 12. 23. Intercessory prayer - - 229
Prov. 3. 5, 6. Divine direction - - - 252

NICHOLLS, Benjamin Elliott, M.A. (*continued*).

Deut. 33. 25. Divine strength - - - 275
Psa. 119. 67. The benefit of affliction - 297
1 Kings, 18. 1. Ahab's distress and deliverance 316
Gal. 6. 7, 8. Men reap as they sow - - 339
2 Cor. 2. 11. Satan's devices - - - 362
Matt. 11. 28–30. Rest for the weary - - 384

NICHOLS, James.

Calvinism and Arminianism compared in their principles and tendency. 2 vol. 8°. *Lond.* 1824

This work "ought to have a place in every historical and in every ecclesiastical library."—*Quarterly Review.*

Arminius's works, translated. See ARMINIUS.

Mr. Nichols has edited very superior editions of Farindon's Sermons, Morning Exercises, and various other works.

NICHOLS, John, F.S.A.

An eminent printer and bibliographer. Born at Islington 1744. Apprenticed to Bowyer, the learned printer, at the age of twelve, with whom he was admitted into partnership 1766, and on whose death in 1777 he succeeded to the entire business. Master of the Stationers' Company 1804. Died 1826. He edited for many years the Gentleman's Magazine.

Literary anecdotes of the eighteenth century; comprising biographical memoirs of William Bowyer, printer, and many of his learned friends: an incidental view of the progress and advancement of literature in this kingdom during the last century; and biographical anecdotes of a considerable number of eminent writers and ingenious artists. 9 vol. 8°. *Lond.* 1812–16*
Illustrations of the literary history of the eighteenth century; consisting of authentic memoirs and original letters of eminent persons, and intended as a sequel to the Literary Anecdotes. 7 vol. 8°. *Lond.* 1817–48*

Mr. Nichols was the author of numerous other valuable works. He was either the author or editor of upwards of sixty different books, a list of which will be found in the Gentleman's Magazine for Dec. 1826.

NICHOLLS, William, D.D.

A divine of great learning and merit. Born at Donington, Buckinghamshire, 1664. Educated at St. Paul's School, London, whence, in 1679, he went to Magdalen Hall, Oxford. Afterwards he removed to Wadham College. Fellow of Merton College 1684. Rector of Selsey, Sussex, 1691. Died 1712.

A practical essay of the contempt of the world. Revised and enlarged by the author, together with the additions of several divine poems. 8°. *Lond.* 1698
The duty of inferiors towards their superiors, in five practical discourses. 8°. *Lond.* 1701

A dissertation concerning the divine right of princes 1–112
Rom. 13. 5. The duty of subjects to their prince 1
Col. 3. 20. The duty of children to their parents 27
Col. 3. 22. The duty of servants to their masters 54
Col. 3. 18. The duty of wives to their husbands 84
1 Thess. 5. 13, 14. The duty of parishioners to their pastors - - - - - - - - 117

A conference with a Theist; containing an answer to all the most usual objections of the infidels against the Christian religion. Third

NICHOLLS, William, D.D. (*continued*).

edition, with the addition of two conferences. 2 vol. 8°. *Lond.* 1723

Defensio Ecclesiæ Anglicanæ. 12°. *Lond.* 1707

This work was first written in Latin for the use of foreigners, and afterwards translated into English by the author. See next article. A notice of it was given in Nouv. de la Républ. des Lettres, 30. 3.

A defence of the doctrine and discipline of the Church of England. In two parts. Containing the objections of Dissenters, fairly represented from their own celebrated writers; and fully answered. With an introduction, giving a succinct history of the separation. Being a complete system of the whole controversy. Third edition. 8°. *Lond.* 1730

A commentary on the Book of Common Prayer, with notes on all the rubricks, giving an account of all the festivals, lives of the saints, of the compilers and reviewers of our Common-Prayer, of the ancient use of liturgies, exposition of the Church Catechism, &c. &c.

Additional notes, by Bp. Overall, Bp. Andrews, Bp. Cosin, and Dr. J. Mills. Second edition, corrected. Fol. *Lond.* 1712

A supplement to the Commentary on the Book of Common Prayer, containing: 1. A commentary on the Occasional Offices; 2. An introduction to the Liturgy, from Abp. Laud's MSS., being a brief survey of the Reformation, and of the Liturgy, with answers to Puritan objections, &c.; 3. Offices out of several Protestant liturgies. Folio. *Lond.* 1711

A commentary on the first fifteen, and part of the sixteenth, Articles of the Church of England. Folio. *Lond.* 1712

The above three articles generally bound in one volume.

On the history of the Common Prayer.

Notes on the Rubric, on the place for the celebration of common prayer.

Tracts of Angl. Fathers, 1. 328

On sponsors and confirmation. Ibid. 3. 249

Historiæ sacræ, libri vii. In quibus narrantur res gestæ veterum patriarcharum, Judæorum et Christianorum, à prima mundi origine, usque excidium Hierosolymitanum. 12°. *Lond.* 1711

Other works: An Answer to a heretical Book, called The Naked Gospel. A Short History of Socinianism. The Advantages of a learned Education, a sermon preached at a school-feast. A Treatise of Consolation to Parents for the Death of their Children. God's Blessing on Mineral Waters. The Religion of a Prince, shewing that the Precepts of the Holy Scriptures are the best Maxims of Government, 8°. 1704.

NICHOLSON, George.

Perpetual Curate of Little Budworth, near Middlewich, Cheshire.

Sermons on very particular, important, and practical subjects. 8°. *Liverpool,* 1814

Matt. 3. 2. The great Scripture doctrine of repentance 1
Matt. 12. 30. The friends and enemies of Christ distinguished - - - - - - - 17
Gen. 28. 12. Jacob's ladder - - - 35

NICHOLSON, George (*continued*).

Psa. 34. 19 (49); Rev. 21. 7 (69); John, 13. 17 (87); Psa. 58. 11 (103); Psa. 103. 1 (119); Lam. 3. 41 (135); Psa. 42. 2 (147).

NICHOLSON, Henry, Trinity Coll., Dublin.

The falsehood of the new prophets manifested with their corrupt doctrines and conversations. Pp. 31. Sm. 8°. *Lond.* 1708

NICHOLSON, J., A.M.

Vicar of Great Panton, Hunts.

An attempt to shew that the education of the Jews will prove beneficial to the propagation of the gospel; and be the leading means of their restoration: a sermon on Isa. 11. 9. [Visitation.] 8°. *Lond.* 1819

NICHOLSON, William, Bishop of Gloucester.

A learned divine. Brought up as a chorister at Magdalene College, Oxford, where he was afterwards Bible Clerk. Elected Master of the Free School at Croydon, 1616, where his discipline and powers of instruction were much celebrated. Rector of Llandilo Vawr 1629. Afterwards became Canon Residentiary of St. David's, and Archdeacon of Brecknock. Ejected at the Rebellion. Bishop of Gloucester 1660–1. Died 1671.

A plain but full exposition of the Catechism of the Church of England. 4°. *Lond.* 1678

An exposition of the Catechism of the Church of England. 8°. *Oxf.* 1842

Reprinted from the edition of 1686, with a Memoir and a few notes. A small cheap edition has also been recently published.

David's harp strung and tuned; or, an easie analysis of the whole Book of Psalms: cast into such a method, that the summe of every psalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every psalm, framed for the most part out of the words of the psalm, and fitted for several occasions. Folio. *Lond.* 1662

This work has become very scarce. Dr. Adam Clarke has inserted Bp. Nicholson's Analysis in his Commentary on the Psalms.

Ἔκθεσις πίστεως; or, an exposition of the Apostles' Creed, delivered in several sermons. Folio. *Lond.* 1661

Luke, 10. 41, 42. Religion the best choice. (2 ser.) 1
Heb. 3. 12. Infidelity the ground of apostacy. (2 ser.) 26
Heb. 3. 13. Seasonable Christian exhortation, a good remedy against induration - - - - - 54
Gen. 1. 1. That there is a God - - 71
1 John, 5. 7. That there are three Persons - 86
Rom. 8. 15. That God is our Father - 99
Psa. 78. 20. God's power, omnipotency, providence 111
Josh. 24. 15. That God is to be served - - 124
Cant. 1. 1. The ardent desire of the patriarchs, prophets, and holy men of God, that Christ would appear in the flesh - - - - - - - 141
Matt. 16. 15, 16. The person, nature, and offices of Christ. (2 serm.) - - - - - - 153
2 Cor. 11. 2. The near union between Christ and his Church - - - - - - - 174
Isa. 53. 8. The eternal generation of the Son of God, and his incarnation - - - - - 186
Luke, 2. 21. Christ's circumcision and the imposition of his name Jesus - - - - - - 200
Luke, 24. 46. The passion of Christ - - 212
Isa. 53. 10. The causes of Christ's passion - 238

NICHOLSON, Bishop (*continued*).

John, 19. 5. Duties required of us in relation to the passion - - - - - - - - 251
Eph. 4. 9, 10. Christ's descent into hell - 261
Rom. 4. 25. Christ's resurrection. (2 serm.) - 275
Luke, 24. 50, 51. Christ's ascension - - 293
Acts, 10. 42. Christ coming again to judgment 303
Acts, 2. 1–4. The descent of the Holy Ghost - 321
Cant. 8. 6. The sealing of the Spirit - - 380
Isa. 2. 1–5. The stability and excellency of the Church 394
Isa. 2. 4. The government of the Catholick Church 430
Isa. 2. 4, 5. Of the peaceable temper of the members of the Catholick Church - - - - - 440
Cant. 1. 5, 6. The beauty of the Church militant 450
Cant. 1. 6. The quarrel of the sons of the Church 463
Heb. 13. 17. A vindication of the episcopal power 477
1 Cor. 4 ult. Vindication of the ecclesiastical censure 501
Psa. 137. 1. The Church's affliction and lamentation 519
Eph. 4. 16. The communion of saints. (2 serm.) 533
1 John, 1. 5–9. God is asserted to be light - 556
1 John, 1. 6, 7. A good Christian walks in the light 567
1 John, 1. 8 and 10. The denial of sin a deceit 577
1 John, 1. 9. The publick and private confession of sin 589
1 John, 1. 9. God's remission of sin - - 598
Phil. 3. 20, 21. The character or description of a true Christian - - - - - - - 609
Phil. 3. 20. The hope and expectation of a true Christian 618
Phil. 3. 21. The resurrection of the body - 625
Matt. 25. 46. The life everlasting - - 638

A very scarce book.

NICHOLSON, Abp. of Cashel. See NICOLSON.

NICO, or **NICON**, the Abbot.

A Greek, who lived in the tenth century. He laboured successfully in the Island of Crete in converting the heathen. Died 998.

Fragmenta ex epistola ad Enclystium de injusta excommunicatione, et aliud de pessima pessimorum Armeniorum religione.
Bibl. Max. Patr. 25. 327

Ex Nicone de jejuniis.
Cotelerii Monumenta, 3. 438

NICODEMUS.

Evangelium Nicodemi. Grynæus, Lat. 643

This forged gospel is to be found in Fabricius, in Jones on the Canon, and in various other collections. A translation is given by Jones, and in Hone's Apocryphal New Testament.

NICOL, James.

A minister of the Church of Scotland, at Traquair, who held Socinian doctrines.

An essay on the nature and design of Scripture sacrifices; in which the theory of Abp. Magee is controverted. 8°. *Lond.* 1823

A review, on Reason and Revelation, in Quart. Review, 33. 356.

NICOLAS, Sir Nicolas Harris.

An eminent antiquary. Born 1799. Lieutenant in the Navy 1815. Called to the Bar at the Inner Temple 1825, and afterwards devoted himself chiefly to literature. Nominated a Knight of the Hanoverian Guelfic Order 1831. Chancellor of the Ionian Order of St. Michael and St. George 1832. Advanced to the grade of Grand Cross 1840. Died 1848.

The chronology of history; containing tables, calculations, and statements, indispensable for ascertaining the dates of historical events, and of public and private documents, from the earliest periods to the present time. Second edition, corrected throughout. Fcp. 8°. *n. d.*

Animadversions on the library and catalogues of the British Museum. A reply to Mr. Panizzi's statement; and a correspondence with that officer and the trustees. Pp. 87. 8°. *Lond.* 1846

Memoirs of Sir C. Hatton. See HATTON.

Other works: History of the Battle of Agincourt, second edition, 8°. 1830. A Synopsis of the Peerage of England, 2 vol. 12°. 1825. Catalogue of the Heralds' Visitations, second edition, 1825, &c. &c.

NICOLAUS, Monachus Claravallensis.

Lived in the twelfth century.

Epistolæ. Bibl. Max. Patr. 21. 517

NICOLAUS Methonensis.

A Greek Bishop. Lived in the twelfth century.

De corpore et sanguine Christi.
Bibl. Max. Patr. 23. 634

NICOLAUS Cabasilas.

Archbishop of Thessalonica. Lived in the fourteenth century.

De vita in Christo libri vi.

Oratio contra fœneratores.

Compendiosa interpretatio in divinum sacrificium, sive liturgiæ expositio.
Bibl. Max. Patr. 26. 136

NICOLAUS.

Patriarch of Constantinople.

De vita Christiana et præsertim monastica tractatus; asceticæ nimirum severitatis monumentum. Mai, Script. Vet. 9. 611

NICOLAUS. See ORESIMUS.

NICOLAUS Studita.

(Vita et res.) Combefis, Nov. Auctarium, 2. 889

NICOLAUS Aragoniæ.

Cardinal.

Vita nonnullorum pontificum Romanorum.
Muratorii Rer. Ital. Script. 3. 277

NICOLAUS, Episcopus Botrontinensis.

Relatio de itinere Italico Henrici VII., imperatoris, 1310–1313, ad Clementem V. papam.
Muratorii Rer. Ital. Script. 9. 883

NICOLAUS, J.

Tract. de synedrio Ægyptiorum.
Ugolinus, 26. 91

Diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum.
Ibid. 26. 453

Tractatus de phyllobolia. Ibid. 30. 1219

Libri quatuor de sepulchris Hebræorum.
Ibid. 33. 305

NICOLAUS, John Frederic.

Hodogeticum Orientale harmonicum, quod complectitur, I. Lexicon linguarum Ebraicæ, Chald., Syr., Arab., Æth., et Persicæ harmonicum. II. Grammaticam linguarum earum. III. Dicta biblica. 4°. *Jenæ*, 1610

NICOLE, Peter.

A celebrated divine and moralist. Born at Chartres 1625. Studied theology in the Sorbonne. Became at-

NICOLE, Peter (*continued*).

tached to the Society of Port Royal, and associated with the great Arnauld in the production of several works. Exiled for his share in the Jansenist controversy 1679, but was soon recalled. Died 1695. His judgment was solid; to great learning he joined uncommon skill in metaphysics. His essays are the most profound and elegant productions in the French language.

Les imaginaires et les visionnaires, ou lettres sur l'hérésie imaginaires. [Anon.] 2 vol. 12°. *à Mons*, 1693

Pensées. 18°. *Par.* 1806

Traité de la grace générale. 2 vol. 12°. *s. l.* 1715

Notes to Pascal's Provincials. See PASCAL.

Essais de morale, contenus en divers traités sur plusieurs devoirs importans. 25 vol. in 26. 12°. *Par.* 1733, &c.

Vol. 1. 1733.

De la foiblesse de l'homme - - - - 1
De la soumission à la volonté de Dieu - - 69
De la crainte de Dieu . - - - - - 146
Des moyens de conserver la paix avec les hommes 192
Des jugemens téméraires - - - - 320

Vol. 2. 1733.

Sur la nécessité de ne se pas conduire au hazard, et par des règles de fantaisie - - - - - 1
Les épreuves naturelles de l'existence de Dieu et de l'immortalité de l'ame - - - - 25
Combien les entrétiens des hommes sont dangereux 45
De la civilité Chrétienne - - - - 116
De la grandeur.
De la nature de la grandeur, et des devoirs des inférieurs envers les grands - - - 142
Des obligations et des difficultés de la vie des grands 179
Discours de feu M. Pascal sur la conduite des grands 226
De la manière d'étudier chrétiennement - - 240
Traité de l'éducation d'un prince - - 264
Reflexions sur la traité de Sénèque de la brévité de la vie 328

Vol. 3. 1733.

De la connoissance de soi-même - - - 1
De la charité et de l'amour propre - - 131
Des diverses manières dont on tente Dieu - 189
De la comédie - - - - - - - 231
Des rapports - - - - - - - 285
De la guérison des soupçons - - - 324
Qu'il ne se faut point scandaliser des défauts des gens de bien - - - - - - - 345
Des moyens de profiter des mauvais sermons 366

Vol. 4. 1733.

De la mort - - - - - - - - 1
Du jugement et de l'enfer - - - - 92
Du paradis - - - - - - - 185
De la vigilance Chrétienne - - - 304

Vol. 5. 1733.

De l'obéissance - - - - - - - 1
De l'usage du tems - - - - - - 40
De la conduite que l'on doit garder dans les divisions des sentimens qui arrivent entre les personnes de pieté 64
Le prisme, ou, que les différentes dispositions font juger différement des autres objets - - - 83
Qu'il y a beaucoup à craindre dans les contestations pour ceux même qui ont raison - - - 95
Comment on doit suivre la volonté de Dieu à l'égard des pensées - - - - - - - 126
Des attraits - - - - - - - 135
De la manière de profiter des nouvelles, et principalement de celles qui regardent les affaires de l'église 149
Des supérieures - - - - - - 173
De l'emploi d'une maîtresse des novices - - 197

NICOLE, Peter (*continued*).

Resolutions de quelques difficultés proposées par une personne de pieté - - - - - - 309
De la préparation à la mort - - - - 335
Considérations pour une ame abbatue par une crainte excessive - - - - - - - 353
Pensées sur les spectacles - - - - 366

Vol. 6. 1733.

Des fondemens solides de la pieté Chrétienne 1
Des devoirs mutuels des inférieurs et des supérieurs 20
Du mal qu'il y a detourner une personne de la pratique de l'obéissance - - - - - - 44
De l'humilité qui doit accompagner les œuvres extérieures de la charité - - - - - - 63
Des conduites extraordinaires - - - - 78
Du scandale - - - - - - - 89
Qu'on n'a jamais sujet de se plaindre de ceux qui nous accusent de quelque défaut - - - 99
Si c'est usure que de vendre plus cher à crédit 106
Les procès injuste - - - - - - 141
Pensées sur divers sujets de morale - - 191
Panégyrique de S. François de Paule - - 343

Vol. 7. 1733.

Lettres, 1–58.

Vol. 8. 1733.

Lettres, 59–103.

Vol. 8. Seconde partie. 1767.

Nouvelles lettres, nouvelle édition augmentée.

Vol. 9. Nouvelle éd. augmentée. 1741.

Reflexions morales sur les Epîtres et Evangiles, depuis le premier Dimanche de l'Avent jusqu'au Dimanche de la Septuagésime.

Vol. 10. 1741.

Reflexions, &c. Dimanche de la Septuagésime jusqu'au quatrième Dimanche de Carême.

Vol. 11. 1741.

Reflexions, &c. iv. Dimanche de Carême jusques au v. Dimanche d'après Pâques.

Vol. 12. 1741.

Reflexions, &c. v. Dimanche d'après Pâques jusques au xiv. Dimanche d'après la Pentecôte.

Vol. 13. 1741.

Reflexions, &c. xiv. Dimanche d'après la Pentecôte jusqu'au i. Dimanche de l'Avent.

Vol. 14. 1767.

La vie de M. Nicole, nouvelle édition augmentée.

Vol. 15. 1719.

Instructions théologiques et morales sur les sacremens, vol. 1, nouvelle édition.
Batesme, confirmation, pénitence.

Vol. 16. 1719.

Instructions sur les sacremens, vol. 2.
L'Eucharistie, l'extrême-onction, l'ordre, marriage.

Vol. 17 and 18. 1740.

Instructions théologiques et morales sur le symbole, 2 vol.

Vol. 19 and 20. 1730.

Instructions théologiques et morales sur le premier commandement du decalogue, ou il est traité de la foi, de l'esperance, et de la charité, 2 vol.

Vol. 21. 1740.

Instructions théologiques et morales sur l'oraison Dominicale, la salutation angélique, la sainte messe, et les autres prières de l'église.

Vol. 22 and 23. Nouvelle édition, 1768.

Traité de la prière, devisé en sept livres, 2 vol.

Vol. 24. Deuxième édition, 1771.

L'Esprit de M. Nicole, ou instructions sur les vérités de la religion, tirées des ouvrages de ce grand théologien.

Vol. 25. 1746.

La science du salut, ou principes solides sur les devoirs les plus importans de la religion. Tirées des Essais de Morale de M. Nicole.

NICOLL, Joseph, Esq., of Gray's Inn.

An argument proving that the method for obstructing Dr. Rundle's advancement to the see of G[louceste]r is dangerous to his majesty's prerogative, our most excellent constitution, the liberty of lay subjects, and the Christian religion. Also a reply to the Case of Dr. Rundle's Promotion, &c., impartially considered; and to the Miscellany of Dec. 7 last. Pp. 50. 8°. *Lond.* 1735

The sentiments of Abp. Tillotson and Sharp on regeneration; and of Bp. Moor, Blackal, Bull, &c., on justification by faith only. Recommended to the perusal of the more serious and considerate followers of Mr. Whitefield. With a preface, wherein is represented the evil tendency of his principles and conduct, both to civil society and the Christian religion. By a Friend to true Religion. Pp. 47. 8°. *Lond. n.d.*

NICOLLS, Samuel, LL.D.

Master of the Temple. Rector of St. James's, Westminster; and Chaplain in Ordinary.

Sermon, Psa. 122. 8, 9. On occasion of the Rebellion in Scotland. 8°. *Lond.* 1745

Sermon, John, 19. 26, 27. [Sons of the Clergy.] 4°. *Lond.* 1746

Sermon, Psa. 57. 1. [Fast.] 4°. *Lond.* 1748

Sermon, Isa. 60. 22. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1749

Sermon, Psa. 78. 5-7. [Charity Schools, L. and W.] 4°. *Lond.* 1757

Sermon, Heb. 13. 7. Upon occasion of the death of Bp. Sherlock. 4°. *Lond.* 1762

NICOLS, John, D.D.

Prebendary of Ely, and Preacher at the Charter House.

Sermon, 1 Thess. 4. 9, 10. [City of London Lying-in Hospital.] 4°. *Lond.* 1767

NICOLSON, Rev. J. C.

Prayers, intended as a supplement to the Collects. 12°. *Lond.* 1822

NICOLSON, William, Archbishop of Cashel.

Born at Orton in Cumberland 1655. Educated at Queen's College, Oxford, of which he became Fellow in 1679. Prebendary of Carlisle 1681. Archdeacon of that diocese 1682. Bishop of Carlisle 1702. Translated to Derry in Ireland 1718, and to the Archbishopric of Cashel 1727, but died a few days afterwards.

The English, Scotch, and Irish historical libraries; giving a short view and character of most of our historians; with an account of our records, &c. Third edition, corrected and augmented, including, A letter to White Kennet, D.D., in defence of the English Historical Library, first printed in 1702, 4°. Folio. *Lond.* 1736

This valuable work was again reprinted in 4°. 1776.

Sermon, Judg. 5. 8. [Soc. Ref. Manners.] 12°. *Lond.* 1706

Abp. Nicolson published various other single sermons.

Leges marchiorum; or border laws. With a preface and an appendix. 8°. *Lond.* 1705*

Letters on various subjects; literary, political, and ecclesiastical. Edited by John Nichols. 2 vol. 8°. *Lond.* 1809

NICOLSON, William.

Minister of the Scots' Presbyterian Church, Coleman Street, London Wall, London.

NICOLSON, William (*continued*).

A warning to the rulers of this land, specially addressed to Sir Robert Peel, with reference to the proposed endowment of Popery. Pp. 23. 12°. *Lond.* 1845

NICOMACHUS.

An ancient writer on music.

See Meursii Opera, 6. 337

NICQUETUS, Honoratus, è Soc. Jesu.

Historia et mysterium tituli sancti crucis. 24°. *Antv.* 1670

NIEMEYER, Aug. Hermann.

Theologische Encyclopädie und Methodologie ein sicherer Wegweiser für angehender Theologen, mit erklärenden Anmerkungen, literarischen Zusätzen und biographischen Notizen der angeführten Schriftsteller begleitet und herausgegeben von einem ehmaligen Schüler des Vollendeten. 8°. *Leipz.* 1830

NIEMEYER, Hermann Agatho.

Collectio confessionum in ecclesiis reformatis publicatarum. Et appendix Collectionis Confessionum. 8°. *Lipz.* 1840

Zwinglii articuli 67. Theses Bernenses. Zwinglii fidei ratio. Zwinglii fidei expositio. Basileensis prior confessio. Helvetica prior, sive Basileensis posterior confessio fidei. Catechismus Genevensis. Consensus Tigurinus. Consensus Genevensis. Confessio fidei Gallicana. Confessiones Scoticanæ prior et posterior. Confessio Belgica. Catechesis Palatina. Confessio Helvetica posterior. Confessio Czengerina. Consensus Poloniæ. Confessiones Anglicanæ. Repetitio Anhaltina. Confessiones Marchicæ: (Confessio Sigismundi. Colloquium Lipsiense. Declaratio Thoruncensis.) Canones Dororosceni. Formula consensus Helvetica. Confessio Tetrapolitana. Confessiones Bohemicæ. *Appendix*, qua continentur Puritanorum libri symbolici,—Confessio fidei; Catechismus major; Catechismus minor.

NIEREMBERG, John Eusebius de.

A learned Jesuit. Born at Madrid 1590. Educated at Salamanca. Became Professor of Natural History at Madrid, and afterwards read Lectures illustrative of the Scriptures. Died 1658.

De adoratione in spiritu et veritate, libri iv. in quibus totius spiritualis vitæ, imitationis Christi, et theologiæ mysticæ nucleus eruitur, ex sanctis patribus et spiritualissimis viris, Diadocho, Dorotheo, Climacho, Rusbrochio, Susone, Thaulero, Kempis, et Gersone; nonnulla piè et efficaciter adduntur. 8°. *Antv.* 1631

A treatise on the difference betwixt the temporal and eternal, composed in Spanish. Translated by Sir Vivian Mullineaux, Knt., and since revised according to the last Spanish edition. 8°. *Cork*, 1806

Other works: De Arte Voluntatis, libri vii. Historia Naturæ maximè Peregrinæ, libri xvi. De Origine Sacræ Scripturæ, libri xii. Homiliæ catenatæ ex Vetustatis Patribus, SS. Doctoribus et eruditis Scriptoribus, &c.

NIEUWENTYT, Bernard.

A celebrated philosopher and mathematician. Born in North Holland 1654. Became Counsellor and Burgomaster of the town of Purmerende. Died 1718.

The religious philosopher; or, the right use of

NIEUWENTYT, Bernard (*continued*).

contemplating the works of the Creator; tranſlated by Chamberlayne. Second edition. 3 vol. 8°. *Lond.* 1721

Vol. 1. The wonderful ſtructure of animal bodies, and in particular man.

Vol. 2. The no leſs wonderful formation of the elements.

Vol. 3. The moſt amazing ſtructure of the heavens.

NIGELLUS, Ermoldus, Abbas Anianenſis.

De rebus geſtis Ludovici Pii Auguſti 781–836, carmen elegiacum.

Muratorii Rer. Ital. Script. 2. pars 2. 1

NIGHT of toil, or a familiar account of the labours of the firſt miſſionaries in the South Sea Iſlands. By the author of the Peep of Day. Second edition. Sm. 8°. 1844

NIGHTINGALE, Joseph.

A Diſſenter. Born in Lancaſhire 1775. Became a Weſleyan miniſter at Macclesfield, and ſoon after ſettled in London, where he ſupported himſelf principally by his literary exertions. At the time when he publiſhed his Portraiture of Methodiſm he had become a convert to Unitarianiſm. Died 1824.

A portraiture of the Roman Catholic religion; or, an unprejudiced ſketch of the hiſtory, doctrines, opinions, diſcipline, and preſent ſtate of Catholiciſm. 8°. *Lond.* 1812

The religions and religious ceremonies of all nations accurately and impartially deſcribed; including Chriſtians, Mohammedans, Jews, Brahmins, and Pagans, of all ſects and denominations. 12°. *Lond.* 1821

A portraiture of Methodiſm. 8°. *Lond.* 1807*

Report of the trial Nightingale *v.* Stockdale, in an action for a libel, contained in a review of the Portraiture of Methodiſm. Pp. 99. 8°. *Lond.* 1809

NIHILL, Daniel, M.A.

Perpetual Curate of Forden, Montgomeryſhire; and Chaplain to the General Penitentiary, Milbank.

Suggeſtions on the revival of eccleſiaſtical aſſemblies in the Church of England. Pp. 67. 8°. *Lond.* 1836

NILUS, Saint, Abbot.

A native of Conſtantinople, of illuſtrious birth. He had the government of that city committed to him. Retired into a monaſtery at Nitria. Died 451.

Tractatus, ſeu opuſcula, ex codicibus manuſcriptis Vaticanis, Caſinenſibus, Barberinis, et Altaempſianis eruta Joſephus Maria Suareſius epiſcopus olim Vaſionenſibus, Græcè primum edidit, Latinè vertit, ac notis illuſtravit. Folio. *Romæ,* 1673

Dedicatio, &c. - - - - - - - Ff. 4
De monaſtica exercitatione - - - - 1
Ad Agathium monaſticam vitam agentem Periſteria, ſeu tractatus de virtutibus excolendis, et vitiis fugiendis 85
Ad magnam de voluntariâ paupertate, ſeu nihil poſſidendo - - - - - - - - 233
Tractatus moralis - - - - - - 321
Epicteti Enchiridion, ſeu manuale, à Nilo conciſum, et interpolatum, ejuſque opuſculis inſertum - 327
Narratio de Pachon - - - - - 355
Epiſtola dogmatica de S. Trinitate - - - 358

NILUS, Saint, Abbot (*continued*).

De monachorum præſtantia - - - 377
Tractatus ad Eulogium monachum - - - 408
De vitiis quæ oppoſita ſunt virtutibus - - 451
De octo ſpiritibus malitiæ - - - - - 456
De oratione - - - - - - - 475
De diverſis malignis cogitationibus - - - 312
Capitula xxxiii. per gradus quoſdam diſpoſita conſequentiæ - - - - - - - - 543
Aliæ ſententiæ - - - - - - - - 552
Inſtitutio ad monachos - - - - - 553
Sententiæ abducentes hominem à corruptibilibus, et incorruptibilibus unientes - - - - - 557
Sermo in effatum illud evangelii, quod dicit, Nunc, qui habet ſacculum, tollat, &c. - - - 575
Index operum - - - - - - - 591
Liber chronologicus de vita Nili Abbatis - 641
Errata - - - - - - - - - Ff. 5
Index rerum - - - - - - - Ff. 9

Epiſtolarum libri iv. Interprete Leone Allatio, Gr. et Lat. Folio. *Romæ,* 1668

Dedicatio, &c. - - - - - - - - Ff. 3
Epiſtolæ - - - - - - - - 1–491
Index nominum - - - - - - - Ff. 5
Epiſtolarum initia - - - - - - Ff. 7
Variæ lectiones, ex variis codicibus - - - Ff. 13
Leonis Allatii de Nili et eorum ſcriptis diatriba 1–63
Index in S. Nili epiſtolas - - - - Ff. 10

The above two volumes are of very rare occurrence, and ought to be united.

Opera. Bibl. Max. Patr. 7. 1147

Paræneſes, Gr. et Lat. Grynæi Monum. 1. 169

Capita de octo vitiis. Combefis Auctarium Noviſſ. 303; Cotelerii Monum. 3. 185

Notitia patriarchatuum.

Le Moyne Varia Sacra, 1

Tractatus de Chriſtiana philoſophia.

Martene et Durand Collectio, 9. 84

Nili teſtis oculati martyrium S. Theodoti Ancyrani et ſeptem cum eo virginum, Gr. et Lat. Bibl. Patr. Gallandii, 4. 114

Vita S. Nili confeſſoris a B. Bartholomæo Cryptæ-Ferratæ abbate Græce conſcripta, et a Sirleto S. R. E. cardinali in Latinum converſa.

Martene et Durand, Collectio vi. 887

NILUS, Archbiſhop of Theſſalonica.

De primatu Papæ Romani libri duo, ex Bibliotheca Vaticana, acceſſit de igne purgatorio, Gr. et Lat. B. Vulcanii. 8°. *L. Bat.* 1595

NILUS, Metropolitan of Rhodes.

Flouriſhed 1360.

De ſanctis et œcumenicis ſynodis ſynoptica, Gr. et Lat. Juſtelli Biblioth. 2. 1161

NIND, William, M.A.

Fellow of St. Peter's College, Cambridge; and Vicar of Cherry Hinton.

Lecture-ſermons preached in a country pariſh church. 2 vol. 12°. *Lond.* 1843–49

Vol. 1. 1843.

Pſa. 90. 12. New year - - - - - 1
Luke, 23. 39–43. Penitent thief on the croſs 17
1 Kings, 21. 20. Naboth's vineyard - - 30
Luke, 10. 21. The goſpel revealed to babes 43
Pſa. 1. 3. The righteous like a tree by the rivers of water - - - - - - - 57
John, 6. 67. Difficulties of the goſpel no offence 73
Luke, 9. 33. The transfiguration - - - 87

NIND, William, M.A. (*continued*).

Matt. 27. 3, 4. Judas an inſtance of hopeleſs repentance 101
Eccleſ. 7. 13. The crookedneſs of life - - 115
Gen. 19. 29. Lot and Sodom - - - 131
Matt. 6. 6. Value of private prayer - - 144
Luke, 15. 31, 32. The elder brother offended 158
John, 13. 37, 38. Peter's fall - - - 173
Luke, 3. 9. The axe laid to the root - - 186
2 Sam. 12. 23. Why ſorrow for the dead? - 200
Ezek. 20. 49. Doth he not ſpeak parables? 213
1 Kings, 18. 24. Elijah's challenge - - 227
John, 20. 29. Thomas's incredulity - - 241
Acts, 14. 17. The returning ſeaſons witneſſing to God 254
Habak. 2. 9. Woe on covetouſneſs - - 267
Prov. 11. 31. The righteous recompenſed: much more the wicked - - - - - - 281
1 Kings, 13. 19. The faithful prophet ſeduced 295
Luke, 22. 41, 42. If thou be willing, &c. - 308
Mark, 6. 20. Herod's reverence for John - 322
Gen. 9. 6. Sentence againſt murder - - 335
Rom. 13. 12. The night is far ſpent - 348
Acts, 17. 18. Eaſter. A reſurrection marvellous 362
Matt. 12. 31. The ſin againſt the Holy Ghoſt 378
Mark, 13. 32. Time of ſecond coming of Chriſt not fixed - - - - - - - - 392
Heb. 6. 1, 2. Confirmation ſcriptural - 406

Vol. 2. 1849.

John, 11. 5–7. Deliverance delayed - - 1
John, 13. 7. What I do thou knoweſt not now 14
Acts, 15. 28. No unneceſſary burdens - - 27
Joel, 2. 1. Predictions of judgment - - 40
Iſa. 44. 21, 22. Return, for I have redeemed thee 52
John, 4. 24. Spiritual worſhip - - 64
John, 4. 41, 42. Grounds of faith - - 77
1 Cor. 15. 6–8. The riſen Saviour - - 89
Acts, 24. 16. A clear conſcience - - - 102
1 John, 5. 8. The three witneſſes - - 115
Luke, 14. 25 - - - - - - - 129
Exod. 3. 5. Holy places - - - - 141
John, 10. 16. The increaſing fold - - - 155
1 Pet. 4. 8. Sin hiding charity - - 168
John, 2. 3–5. The mother of Jeſus - - 180
Exod. 3. 14, 15. The I Am - - - 199
Heb. 11. 39. All Saints' day - - - 204
Deut. 12. 23, 24. The law againſt eating blood 217
2 Tim. 2. 5. Lawful ſtriving - - - 233
Luke, 2. 52. Jeſus' growth in wiſdom and favour 246
Deut. 4. 41, 42. Cities of refuge - - - 260
Matt. 12. 38, 39. No new ſign - - 273
Numb. 23. 23. No enchantment againſt Jacob 286
Luke, 6. 20. Bleſſing on the poor - - - 300
Acts, 7. 34, 35. The Ethiopian eunuch - 313
John, 2. 10. The good wine, or the beſt laſt - 326
Ezek. 20. 27. Thus ſaith the Lord - - 338
Acts, 22. 8. St. Paul's converſion - - - 350
1 Kings, 17. 16. The widow of Zarephath. Harveſt ſermon - - - - - - - 362
Eccles. 12. 14. Aſſize ſermon - - - 377

NISBET, Alexander.

Miniſter at Irvine, in Scotland. Died about 1658. His Expoſitions have become very ſcarce; they are ſhort and judicious.

An expoſition, with practical obſervations upon the Book of Eccleſiaſtes. 4°. *Edin.* 1694

A brief expoſition of the firſt and ſecond Epiſtles General of Peter. 8°. *Edin.* 1658*

NISBETT, N., A.M., Rector of Tunſtall.

An attempt to diſplay the original evidences of Chriſtianity, in their genuine ſimplicity. 8°. *Lond.* 1807

NISBETT, N., A.M. (*continued*).

The Scripture doctrine concerning the coming of Chriſt unfolded. 8°. *Lond.* 1799

Publiſhed alſo under the title of The Coming of the Meſſiah the True Key to the New Teſtament. Alſo, of The Triumphs of Chriſtianity.

The myſterious language of St. Paul, in his deſcription of the man of ſin, proved from the goſpel hiſtory, to relate not to the Church of Rome, but to the times in which it was written. With ſome remarks upon Sir H. Moncreiff's ſermon on Matt. 24. 14. Pp. 88. 8°. *Canterbury*, 1808

NISBETT, Peter, Briſtol.

Comprehenſion, more properly than enthuſiaſm, in diſtreſs; proved by Mr. Thomas Morgan, a Diſſenting teacher. And farther explained in a familiar letter to himſelf. Pp. 28. 8°. *Lond.* 1723

Comprehenſion confuſion: Mr. Niſbett's ſecond letter to Mr. Morgan. Pp. 60. 8°. *Lond.* 1724

NITZSCH, K. I., D.D.

Praktiſche Theologie. Vol. 1 and 2. 8°. *Bonn*, 1847–51*

Vol. 1. 1847. Einleitung. Allgemeine Theorie des kirchlichen Lebens.
Vol. 2. Das kirchliche Verfahren, oder die Kunſtlehre,—
Buch 1. 1848. Der Dienſt am Wort.
Buch 2. 1851. Der evangeliſche Gottesdienſt.

Predigten. 1–6 Aufwahl. 8°. *Bonn*, 1833–48*

Predigten in den Kirchen Wittenbergs gehalten. 8°. *Bonn*, 1844*

Syſtem der chriſtlichen Lehre. 6th edition. 8°. *Bonn*, 1852*

A ſyſtem of Chriſtian doctrine, tranſlated from the fifth reviſed and enlarged German edition, by the Rev. R. Montgomery, M.A., and John Hennen, M.D. 8°. *Edin.* 1849*

Proteſtantiſche Beantwortung der Symbolik Möhler's. 8°. *Hamburg*, 1845

NIXON, Francis-Russell, D.D.

Biſhop of Taſmania.

Lectures, hiſtorical, doctrinal, and practical, on the Catechiſm of the Church of England. Fourth edition. 8°. *Lond.* 1849

NIXON, Edward J., B.A.

Chaplain to the London Hoſpital.

The facts as they are; or, a compariſon of certain ſtatements recently made in Cambridge, by the Rev. Dr. Candliſh, and others, in behalf of the Free Church of Scotland, with acts of Parliament and eccleſiaſtical documents of the Scottiſh Preſbyterian Church. By a member of the Univerſity of Cambridge. Pp. 19. 8°. *Camb.* 1844

A manual of diſtrict viſiting; with hints and directions to viſitors. Being an addreſs to the members of the Edge-Hill Diſtrict Viſiting Society. 12°. *Lond.* 1848

Gehazi; or, the development of ſin. A tract for plain people. [2 Kings, 5. 27.] 12°. *Lond.* 1852

NOAILLES, Cardinal, Archbiſhop of Paris.

(The act of appeal of,) April 3, 1717. To the

NOAILLES, Cardinal (*continued*).

Pope better advised, and to the future General Council; from the constitution of our holy father, Pope Clement XI., of Sept. 8, 1713. Pp. 20. 8°. *Lond.* 1717

NOEL, The Hon. and Rev. **Baptist Wriothesley,** M.A.

Formerly Minister of St. John's Chapel, Bedford Row, now Minister of the Baptist Chapel, John Street, Bedford Row, London.

Remarks on the revival of miraculous powers in the Church. Pp. 34. 8°. *Lond.* 1831

The first five centuries of the Church; or, the early fathers no safe guides. Pp. 34. 8°. *Lond.* 1839

A letter to the Right Hon. Lord Viscount Melbourne, on Church extension. Pp. 39. 8°. *Lond.* 1839

Three sermons preached in the Chapel Royal. [On Matt. 3. 12, and 1 John, 4. 16.] 8°. *Lond.* 1842

The gospel of the grace of God, illustrated in a series of meditations. 32°. *Lond.* 1842

Essay on the union of Church and State. 8°. *Lond.* 1848

Essay on Christian baptism. Sm. 8°. *L.* 1849

Forty-one sermons. With sixty-four by other eminent ministers. From The Pulpit. 8°. *Lond.* 1841

Funeral sermon, Heb. 13. 7, 8, for the Rev. W. Howels. See HOWELS.

A letter addressed to the Hon. and Rev. B. W. Noel, occasioned by his statement and illustration of certain great principles of action, in the speech delivered by him at the anniversary of the British and Foreign Bible Society. By Fiat Justitia. Pp. 48. 8°. *Lond.* 1831

NOEL, Hon. and Rev. **Gerard Thomas,** M.A.

Studied at Trinity College, Cambridge. B.A. 1805. M.A. 1808. Became Vicar of Rainham, Kent, and Curate of Richmond, Surrey. Canon of Winchester 1834. Vicar of Romsey 1840. Died 1851.

The blessedness of the righteous in death; a sermon, on Rev. 14. 13. [Funeral of Mrs. Charles Noel.] 8°. *Maidstone,* 1812

A brief enquiry into the prospects of the Church of Christ, in connexion with the second advent of our Lord Jesus Christ. 8°. *L.* 1828

Sermons, intended chiefly for the use of families. New edition. 2 vol. 12°. *Lond.* 1830

Vol. 1.

Acts, 3. 26. The return of the affections to God 1
2 Tim. 1. 12. St. Paul's confidence in Christ - 21
Phil. 2. 12. Religious anxiety - - - 41
2 Thess. 2. 16, 17. The character of God - 60
Tit. 2. 11–14. Holiness the design of the gospel 81
Heb. 13. 14. The condition and prospects of a Christian 104
Heb. 4. 1. The necessity for religious caution 120
Rev. 1. 5, 6. The blessings and duties of the gospel, a sacramental discourse - - - - 136
Numb. 23. 10. The death of the righteous - 156
Isa. 42. 4. The tenderness and constancy of Christ 177
Heb. 11. 5. The character of Enoch - - 198

NOEL, Hon. and Rev. Gerard T. (*continued*).

Psa. 119. 32. Liberty of heart productive of holiness 217
Heb. 11. 6. The nature and importance of faith 236
Heb. 13. 13, 14. The reproach of Christ - 257
Acts, 11. 26. Religion attacked under names of reproach 277
2 Cor. 5. 14, 15. A perception of Christ's love the effective source of moral obedience - - 298
Matt. 16. 24–27. Christian self-denial - - 317
Gal. 6. 7, 8. The connection between moral character and happiness or misery - - - 339
Matt. 5. 6. Hunger and thirst after righteousness 360
Psa. 90. 12. The brevity of human life - - 379
2 Pet. 3. 15. The long-suffering of God - 400
Luke, 11. 13. The influence of the Holy Spirit 419
Luke, 24. 50–53. The ascension of Christ - 438
John, 16. 8, 9. Conviction of sin - - 458
John, 16. 8, 10. The vindication of Christ's righteousness - - - - - - - - 476

Vol. 2.

1 Thess. 2. 13. The power of the word of God 1
John, 5. 40. The unwillingness of men to go to Christ 24
2 Cor. 1. 12. The testimony of conscience - 46
Phil. 3. 13, 14. Spiritual alacrity - - - 67
Prov. 6. 20–23. The value of religious knowledge 85
John, 12. 42, 43. The love of human applause 104
1 Pet. 4. 7. The nearness of eternity - - 125
Prov. 1. 33. The security of a Christian - - 144
Matt. 11. 28–30. The invitation of Christ - 161
Luke, 16. 9. The employment of riches - - 179
Eph. 2. 18. The doctrine of the Trinity - 199
Heb. 6. 12. The example of the ancient servants of God - - - - - - - - 217
2 Tim. 3. 14, 15. Religion a blessing to the young 237
Heb. 11. 13. The pilgrim and stranger - 254
John, 16. 33. The peace of Christ - - 275
Acts, 3. 19–21. Repentance and conversion 295
Acts, 10. 33. Cornelius the centurion - 315
Psa. 73. 24. The guidance of God - - - 339
Luke, 18. 13. The Pharisee and the Publican 366
Luke, 7. 50. The penitent pardoned - - 385
Gal. 1. 4. Christ given for his Church - - 415
Heb. 10. 35–37. The patient confidence of a Christian 435
Rom. 8. 6. The carnal and the spiritual mind 452
Rom. 8. 15. The spirit of adoption - - 471
Heb. 4. 16. The encouragement to prayer - 495

Sermons, preached at Romsey. With a preface, by Samuel, Lord Bishop of Oxford. Fcp. 8°. *Lond.* 1853

Matt. 4. 1, 2. The preparation for Christ's temptation 1
—— 4. 3, 4. The first temptation of our Lord - 17
—— 4. 5–7. The second temptation of our Lord 33
—— 4. 8–11. The third temptation of our Lord 51
Psa. 98. 1. Easter day, the pledge of Christ's truth 66
Prov. 22. 6. The training of children for God. [Queen's Letter for National Society.] - - - 78
Psa. 19. 14. The prayer of David - - - 93
Luke, 19. 42. The day of grace despised and lost 106
Rev. 3. 20. Christ's standing at the door - 120
Luke, 8. 15. The parable of the sower - - 134
Lam. 3. 39–41. The right use of affliction. [Fast.] 149
Luke, 2. 10. Christmas day; or, tidings of great joy 167
2 Cor. 12. 19. The helps to edifying - - 179
Gen. 39. 9. The thought of God a defence in temptation - - - - - - - - 195
Psa. 4. 4. Self-scrutiny the condition of Christian growth 209
Matt. 6. 6. Secret prayer, its open reward - 223
Luke, 9. 23. The Christian bearing his daily cross 238
Col. 3. 1. The Christian's life a risen life - 251
1 Cor. 13. 13. Charity - - - - 264
1 Cor. 13. 12. The imperfection of our present knowledge - - - - - - - - 279

NOEL, Hon. and Rev. Gerard T. (*continued*).

Luke, 12. 40. The uncertainty of life. [Funeral of the Rev. Charles Hickſon.] - - - - 300
Heb. 6. 12. The communion of ſaints. [All Saints.] 318
Deut. 26. 17–19. Confirmation - - - 329
Iſa. 5. 4. The Lord's proviſion for his vineyard. [National ſchools.] - - - - - - 341
Heb. 9. 14. The death of his ſaints. (By H. C. Pigou, M.A.) - - - - - - - - - 359

NOEL, S. B. J.

Examen comparatif du pouvoir des Parques Scandinaves et Grecques; ſur Odin et Jupiter. Pp. 28. 8°. *Rouen, Meſſidor*, An vii

NOELLUS. See Nowell.

NOLAN, Frederick, LL.D., F.R.S.

Vicar of Prittlewell, Eſſex.

The operations of the Holy Ghoſt illuſtrated and confirmed by Scriptural authorities; in a ſeries of ſermons, evincing the wiſdom and conſiſtency of the economy of grace; with notes and illuſtrations, exhibiting the evidences of the truth, and the authorities of the doctrine, from the Primitive Church and the Church of England. 8°. *Lond.* 1813

Acts, 1. 8. Deſcent and manifeſtation of the Holy Ghoſt 1
Mark, 16. 20. Extraordinary operations of the Holy Ghoſt - - - - - - - - - 37
Eph. 4. 10–12. Ordinary operations of the Holy Ghoſt 73
1 Cor. 13. 8–10. Ceſſation of the extraordinary operations of the Holy Ghoſt - - - - 109
Matt. 28. 19, 20. Continuance of the ordinary operations of the Holy Ghoſt - - - - 147
John, 14. 15–17. Fruits and witneſs of the Holy Ghoſt 191
Notes and illuſtrations - - - - 231

An inquiry into the integrity of the Greek Vulgate, or received text of the New Teſtament, in which the Greek MSS. are newly claſſed, the integrity of the authoriſed text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815

The time of the millennium inveſtigated, and its nature determined, on Scriptural grounds. 8°. *Lond.* 1831

The analogy of revelation and ſcience eſtabliſhed, in a ſeries of lectures delivered 1833, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1833

1 Tim. 6. 20, 21 - 1
Gen. 2. 4 - - 43
2 Pet. 3. 3, 4, 5 - 89
Gen. 1. 26 - - 133
1 Cor. 15. 48–50 - 177
2 Pet. 3. 5, 6, 7 - 223
Gen. 8. 15–17 - 265
Gen. 10. 32 - 313
Notes - - - - 359

The chronological prophecies, as conſtituting a connected ſyſtem, in which the principal events of the divine diſpenſations are determined by the preciſe revelation of their dates; demonſtrated in a ſeries of lectures, in the years 1833, 1834, 1835, 1836, on the foundation of the late Biſhop Warburton. 8°. *Lond.* 1837

2 Kings, 17. 13, 14 1
2 Kings, 17. 22, 23 26
2 Kings, 17. 18, 19, 20 54
2 Chron. 36. 20, 21 80
Dan. 8. 13, 14 - 107
Dan. 8. 15–18 - 135
Dan. 9. 24 - - 160
Dan. 9. 25 - - 183

NOLAN, Frederick, LL.D., F.R.S. (*continued*).

Dan. 9. 26 - - 206
Dan. 9. 27 - - 235
Rev. 13. 5 - - 270
Rev. 20. 6 - - 301
Notes - - - - 337

The Ægyptian chronology analyſed; its theory developed and practically applied; and confirmed in its dates and details, from its agreement with the hieroglyphic monuments and the Scripture chronology. 8°. *Lond.* 1848

NOLDIUS, Christian.

An eminent Dutch divine. Born 1626. Became Profeſſor of Divinity and Paſtor at Copenhagen. Died 1683.

Concordantiæ particularum Hebræo-Chaldaicarum, cum annotationibus J. G. Tympii. 4°. *Jenæ*, 1734

The beſt edition of an eſteemed work.

NON-CONFORMISTS, an humble apology for, with modeſt reflections on the friendly debate. Sm. 8°. 1669

NON-CONFORMITY, the hiſtory of, as it was argued and ſtated by commiſſioners on both ſides in 1661, containing: 1. Two papers of propoſals concerning diſcipline and ceremonies by the Preſbyterian miniſters; 2. Their petition for peace; 3. Their reformation of the liturgy; 4. Proceedings of the commiſſioners for reviewing the Common-Prayer; 5. The exceptions of the Preſbyterians againſt the Liturgy; 6. Papers that paſſed on both ſides; 7. True copy of the diſputation at the Savoy, as managed by the epiſcopal divines, to prove that there's nothing ſinful in the Liturgy; 8. The debate and petition by the Preſbyterian miniſters; 9. Abp. Uſher's reduction of Epiſcopacy; 10. The proceedings in 1641. 8°. *Lond.* 1704

Lay Nonconformity juſtified, in a dialogue. Fifth edition, corrected. Pp. 47. 12°. *Lond.* 1716

NONJURORS. Anonymous tracts.

A ſeaſonable apology for Father Dominick, Chaplain to Prince Prettyman the Catholic, but now lying in durance under the ſuſpicion of ſecret iniquity, in which are inſerted arguments for calling a general council of the Nonjuring Doctors, for the further propagation of ceremonies, unity, diſſention, and anathemas; and for the better improvement of Exorciſm and March-beer. Pp. 32. 8°. *Lond.* 1723

A collection of letters concerning the ſeparation of the Church of England into two communions. i–xvii. Pp. 72. 12°. *s. l.* 1746

A form of morning and evening prayer, daily throughout the year. Together with an office for celebrating the Chriſtian ſacrifice. Pp. 82. 12°. *Lond.* 1748

NONNOTTE, The Abbé.

Dictionnaire philoſophique de la religion, où l'on établit tous les points de la religion, attaqués par les incrédules, et où l'on répond à toutes leurs objections [contre Voltaire]. 8°. *Liege*, 1773

NONNUS.

A Greek poet, who flouriſhed in the fifth century. A native of Panopolis, in Egypt. Towards the cloſe of his life he embraced the Chriſtian faith. His Dionyſiaca was probably written before he became a Chriſtian. His metrical paraphraſe of St. John, in Greek, affords ſome important various readings. The beſt edition is that by Heinſius, 1627.

Metaphraſes in Johannem. Gr. et Lat. See Heinsius. Lat. Bibl. Max. Patr. 9. 437
Dionyſiaca. Poetæ Gr. Heroici

NOPELIUS, Joannes, Collegii D. Swiberti in Cæſaris Decanus.

Confeſſio Ambroſiana. See AMBROSE, St.

NORBERT, Father.

Born at Bar-le-Duc 1697. Became a Capuchin Friar 1716. Went to Ponticherry, in the Eaſt Indies, 1736, where he became violently oppoſed to the Jeſuits; in conſequence of which he drew up the following account of their Malabar miſſions. Died 1770.

Mémoires hiſtoriques ſur les miſſions des Indes Orientales [Malabares.] Préſentés au ſouverain Pontif Benoit XIV. 3 parts in 2 vol. 4°. *Luques*, 1744

A volume in continuation was publiſhed by M. Faure.

NORBERTUS, Saint, Abp. of Magdeburg.

Founder of the Præmonſtratenſian order of monks. Flouriſhed 1127.

Sermo. Bibl. Max. Patr. 22. 118

NORDEN, John.

A progreſs of piety, whoſe jeſſes lead into the harbour of heavenly heart's eaſe. Reprinted for the Parker Society. 18°. *Camb.* 1847

Other works: A Mirrour for the Multitude, 8°., 1586. A Reforming Glaſs, 16°., 1596. The Mirrour of Honour, 4°., 1597. The Penſive Soule's Delight, 8°., 1615.

NORMAN, John, M.A.

A learned and zealous Preſbyterian, who ſtrongly maintained the *Jus Divinum* of Preſbytery. Of Exeter College, Oxon. Miniſter of the Goſpel at Bridgwater. Ejected in 1662. Died about 1670, aged about forty.

Chriſt's commiſſion officer; or, the preacher's patent cleared, and the people's plea conſidered: In a ſermon preached before (and now preſented to) the Aſſociated Miniſters of Chriſt, in the county of Somerſet, at a late ſolemn ordination at Somerton, on Rom. x. 14, 15; 1 Tim. i. 12. Pp. 128. 12°. *Lond.* 1658*

Chriſt crucified. [Written in priſon.] 4°. *

Family governors exhorted to family godlineſs. 8°. *

Caſes of conſcience. 8°. 1673*

In this work there is a character of the author prefixed by William Cooper.

NORMAN, John.

Miniſter of a Diſſenting congregation at Portſmouth.

Lay-Nonconformity juſtified, in a dialogue between a gentleman of the town in communion with the Church of England and his Diſſenting friend in the country. F. 1. Pp. 52. 8°. *Lond.* 1716

A fourth edition, corrected. Pp. 47. 8°. *Lond.* 1716

Lay-Nonconformity further juſtified. Containing a reply to a late pamphlet, entitled, The Lay-man's Pleas for Separation from the Church of England, anſwered, &c. In a ſecond dialogue, &c. Pp. 103. 8°. *Lond.* 1718

God to be worſhipped in ſpirit and in truth; a ſermon on John, 4. 24. 8°. *Lond.* 1718

Remarks on a Sermon preached by the Rev. William Lowth, in which his characters of an apoſtolical church are conſidered, the Diſſenters' right to them is aſſerted and maintained, their miniſters' call and ordination defended, their publick worſhip vindicated, and Mr. Lowth's reflections on them and their aſſemblies are proved to be unjuſt and groundleſs. Pp. 44. 8°. *Lond.* 1723

NORRIS, Henry Handley, M.A.

Educated at Newcomb's School, Hackney, and at St. Peter's College, Cambridge, where he graduated B.A. 1797, M.A. 1806. Became Perpetual Curate of St. John's Chapel, Hackney, which was erected into the diſtrict rectory of South Hackney in 1831. Prebendary of Llandaff 1819, and of St. Paul's 1825. Died 1851, aged eighty.

A practical expoſition of the tendency and proceedings of the Bible Society. Second edition, with additional notes. 8°. *Lond.* 1814

A reſpectful letter to the Earl of Liverpool, on the Bible Society. 8°. *Lond.* 1822

A vindication was publiſhed in 1823.

The origin, progreſs, and exiſting circumſtances of the London Society for Promoting Chriſtianity amongſt the Jews. An hiſtorical inquiry. 8°. *Lond.* 1825

The good Shepherd: a ſermon on John, 10. 11. [Funeral of the Ven. Archdeacon Watſon.] 8°. *Lond.* 1839

NORRIS, John, M.A., Rector of Aldbourn, Wilts.

Born 1615; died 1681. He was father of John Norris, of Bemerton. He was poſſeſſed of a conſiderable eſtate at Collingborne, Kingſton, which deſcended to his ſon and grandſon, after whoſe deceaſe without heirs it paſſed into another family.

A diſcourſe concerning the pretended religious aſſembling in private conventicles, wherein the unlawfulneſs and unreaſonableneſs of it is fully evinced by ſeveral arguments. Churchman's Remembrancer, vol. 2

NORRIS, John, M.A., Rector of Bemerton.

A learned Platonic philoſopher and myſtic divine. Born 1657. Educated at Wincheſter School and Exeter College, Oxford. Elected Fellow of All Souls' College. Rector of Newton St. Loo, Somerſetſhire, 1689. Rector of Bemerton about 1691. Died 1711.

A collection of miſcellanies: conſiſting of poems, eſſays, diſcourſes, and letters, occaſionally written. Second edition corrected. 8°. *Lond.* 1692

Poems - - - - - - - - 1
The advantages of thinking - - - 145
The care and improvement of time - - 153
Solitude, Courage, Serioufneſs - - - 158, &c.
Slightneſs of ſecular and importance of our eternal intereſt - - - - - - - 175
Metaphyſical eſſay toward the demonſtration of a God 193
The Chriſtian law aſſerted - - - 211
Perſeverance in holineſs - - - - 249
Heroic piety - - - - - - 275
Contemplation of love - - - - - 295
Diſcourſe on Rom. 12. 3 - - - - 333
The nature of ſin - - - - - - 361
An idea of happineſs - - - - 393
True notion of Plato's ideas, and of Platonic love 435
Letter concerning love and muſic - - - 446
Letter concerning friendſhip - - - 450
Letter of ſelf-conſolation, occaſioned by the death of a friend - - - - - - - 455

The theory and regulation of love; a moral eſſay. 8°. *Lond.* 1688

Practical diſcourſes upon the beatitudes, &c., and practical diſcourſes on ſeveral divine ſubjects. 4 vol. 8°. *Lond.* 1699, &c.

Vol. 1. Fourth edition. 1699.

Matt. 5. 3–12. Chriſtian bleſſedneſs. (8 diſc.)

A diſcourſe concerning the beatitudes in general.

NORRIS, John, M.A. (*continued*).

Curſory reflections upon a book call'd, An Eſſay concerning Human Underſtanding.

Conſideration of the remarks made upon the foregoing reflections by the Athenian Society.

Vol. 2. Third edition. 1697.

Luke, 16. 8. Worldly and divine wiſdom - 1
John, 7. 24. Righteous and unrighteous judgment 32
Rom. 12. 2. Religious ſingularity - - 54
Pſa. 50. 23. The excellency of praiſe and thankſgiving. Oxford Comm. day - - - - - - 85
Pſa. 37. 38. The importance of a religious life, conſider'd from the happy concluſion of it - 108
Phil. 3. 20. Heavenly-mindedneſs - - 133
John, 18. 11. Submiſſion to Divine providence 160
Luke, 12. 20. The folly of covetouſneſs - 186
Pſa. 16. 9. The conſideration of God, and the divine preſence - - - - - - - - 216
Matt. 6. 10. Doing God's will on earth, as it is in heaven - - - - - - - 248

Vol. 3. Second edition. 1701.

Matt. 22. 37. The meaſure of divine love, with the natural and moral grounds upon which it ſtands. [With poſtſcript.] - - - - - - - 1
Pſa. 39. 6. The natural and moral vanity of man 69
Rom. 3. 31. The law is not made void through faith 96
Pſa. 94. 19. The origin and the relief of all trouble and uneaſineſs of mind - - - - 131
Pſa. 73. 28. The natural and moral union of the ſoul with God, and the perfection that accrues to it from thence - - - - - - - - - 163
2 Tim. 3. 3. The honour due to good men, and the great crime of treating them with ſcorn and contempt 200
Prov. 8. 1, 4, 5. The ſeveral ways whereby God addreſſes himſelf to man - - - - - 232

Vol. 4. 1698.

Pſa. 37. 30. Religious diſcourſe in common converſation - - - - - - - - 1
[Alſo 12°. *Lond.* 1701, in three parts. A fourth edition, 1735.]
Heb. 2. 15. The fear of death - - - 77
[Alſo, under the title of An Effectual Remedy againſt the Fear of Death, 24°. *Lond.* 1733. Including alſo the diſcourſe on Eccleſ. 11. 8, as below.]
Matt. 3. 17. The extent of Chriſt's ſatisfaction 113
Tit. 1. 16. Practical atheiſm - - - - 157
2 Cor. 5. 7. Walking by faith - - 197
1 John, 3. 17. Charity to the poor - - 273
1 Cor. 7. 31. The right uſe of the world - 315
Eccleſ. 11. 8. The ſucceſſive vanity of human life 353
An admonition concerning two late books called, Diſcourſes of the Love of God - - - 381

An account of reaſon and faith in relation to the myſteries of Chriſtianity. 8°. *Lond.* 1697
Alſo in Scholar Armed, 2. 67

Treatiſes upon ſeveral ſubjects. 8°. *Lond.* 1698
Reaſon and religion; or, the grounds and meaſures of devotion.
Reflections upon the conduct of human life.
The charge of ſchiſm continued.
Two treatiſes concerning divine light.
Spiritual counſel; or, the father's advice to his children.

An eſſay towards the theory of the ideal or intelligible world. 2 vol. 8°. *Lond.* 1701–4
Vol. 1. Conſidering it abſolutely in itſelf.
Vol. 2. In relation to human underſtanding.

This was the author's principal philoſophical work, on which he was occupied ſeven years. It was deſigned to ſupport the ſyſtem of Malebranche. It was ſatiriſed in the following work.

An eſſay towards the theory of the intelligible

NORRIS, John, M.A. (*continued*).

world. Intuitively conſidered. Deſigned for forty-nine parts. Part 3. Conſiſting of a preface, a poſtſcript, and a little ſomething between. By Gabriel John. Enriched with a faithful account of his ideal voyages and illuſtrated with poems by ſeveral hands, as likewiſe with other ſtrange things not inſufferably clever nor furiouſly to the purpoſe. 12°. Printed in the year one thouſand ſeven hundred, &c.

Letters concerning the love of God, between the author of the Propoſal to the Ladies [Mrs. Aſtell] and Mr. John Norris. Second edition, corrected. 8°. *Lond.* 1705

A practical treatiſe concerning humility, deſigned for the furtherance and improvement of that great Chriſtian virtue both in the minds and lives of men. 8°. *Lond.* 1707

A philoſophical diſcourſe concerning the natural immortality of the ſoul, occaſioned by Mr. Dodwell's late epiſtolary diſcourſe. In two parts. 8°. *Lond.* 1708

A letter to Dodwell, concerning the immortality of the ſoul of man, in anſwer to one from him. 8°. *Lond.* 1709

A treatiſe concerning Chriſtian prudence; or, the principles of practical wiſdom, fitted to the uſe of human life and deſigned for the better regulation of it. Seventh edition. 8°. *Lond.* 1722

An effectual remedy againſt the fear of death. [On Heb. 2. 15.] 24°. *Lond.* 1733

NORRIS, Richard.

Sermon, Lam. 5. 16. On the death and funeral of King William III. 4°. *Lond.* 1702

NORRIS, W., M.A.

Rector of Warblington, Hants.

Sermons on the hiſtory of our bleſſed Lord and Saviour Jeſus Chriſt. 12°. *Lond.* 1830
Matt. 27. 54. Introductory ſerm. - - - 1
John, 1. 14. The circumſtances which attended the birth of our Saviour - - - - 21
Mal. 3. 1. The character and office of John the Baptiſt - - - - - - - 42
Matt. 4. 1. The temptation of our Saviour in the wilderneſs - - - - - - 63
Matt. 5. 1, 2. The ſermon on the mount - 81
—— 13. 3. The parables of our Saviour - 98
—— 11. 4–6. The miracles of our Saviour - 116
—— 17. 1, 2. The tranſfiguration of our Lord 136
Luke, 20. 20. Our Saviour's anſwer to his tempters 157
Mark, 14. 61, 62. The prophecies of our bleſſed Saviour - - - - - - - - 177
John, 15. 15. Our Saviour's friendſhip for his diſciples 199
John, 16. 22. Our Saviour's conſolatory diſcourſe with his diſciples - - - - - - - 218
John, 19. 5. The circumſtances which attended the crucifixion of our Saviour - - - 235
Luke, 22. 61, 62. The ſin and repentance of St. Peter 255
—— 23. 42, 43. The hiſtory of the penitent thief 274
—— 24. 5, 6. The reſurrection of our Lord - 293
Acts, 1. 9. The circumſtances which preceded and attended the aſcenſion of our Saviour - 312
1 Cor. 12. 4. The deſcent of the Holy Ghoſt, and his influence on the apoſtles - - - - 331

NORTH British Review, from its commencement in May 1844, to Aug. 1853. 19 vol. 8°. *Edin.* 1844–53

Continued quarterly.

NORTH, The Hon. and Rev. **Brownlow,** LL.D.

Dean of Canterbury. Bishop of Lichfield and Coventry 1771. Translated to Worcester 1774, and to Winchester 1781. Died 1820.

Sermon, Prov. 29. 7. [Lying-in Charity.] 4°. *Lond.* 1771

Sermon, Psa. 33. 12. [Char. Sch. L. and W.] 4°. *Lond.* 1790

Bp. North also published the following sermons,—Jer. 31. 13, Magd. Hosp. 4°. 1774. 1 Tim. 6. 18, Lond. Hosp. 4°. 1774. Phil. 4. 3, Jan. 30, 4°. 1775. Gal. 3. 14, Prop. of Gospel, 4°. 1778.

NORTH, Dudley, Fourth Lord.

Educated at Cambridge. Knight of the Bath 1616. Died 1677.

Observations and advices œconomical. [Anon.] Sm. 8°. *Lond.* 1669

Other works: A Narrative of some Passages in or relating to the Long Parliament, by a Person of Honour, 8°. Lond. 1670. Light in the Way to Paradise, with other occasionals, 8°. 1682.

NORTH, The Hon. **John,** D.D.

Born in London 1645. Educated at Bury School and at Jesus College, Cambridge, of which he became Fellow. Greek Professor 1672. Master of Trinity College 1677, where he died 1683. He published "Platonis de rebus divinis dialogi selecti," Gr. et Lat. 8°. 1673.

Sermon, Psa. 1. 1. Second edition. 4°. *Camb.* 1671

NORTH, Roger.

Attorney-General to James II. and Steward of the Courts to Archbishop Sheldon. Died 1733.

Lives of Francis North, Baron of Guildford, of Sir Dudley North, and of the Hon. and Rev. Dr. John North. Third edition, with notes and illustrations. 3 vol. 8°. *Lond.* 1826*

Originally published in 2 vol. 4°. *Lond.* 1742–44.

Examen; or, an enquiry into the credit and veracity of a pretended compleat history of England. [Bp. White Kennet.] 4°. *Lond.* 1740*

Valuable for the many original anecdotes it contains.

On the English constitution. Scholar Armed, 1. 247

NORTON, Andrews.

The evidences of the genuineness of the Gospels. Second edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Proof that the Gospels remain essentially the same as they were originally composed.

Direct historical evidence that the Gospels have been ascribed to their true authors.

Vol. 2. On the evidence for the genuineness of the Gospels afforded by the early heretics.

NORTON, John, A.M.

A pious and learned Puritan divine. Born at Storford, Hertfordshire, 1606. Educated at Peter House, Cambridge. Became Curate of Storford, but having been silenced for Nonconformity he went to New England and was chosen Pastor at Ipswich, and afterwards at Boston, N. E. Died 1663.

The orthodox evangelist; or, a treatise wherein many great evangelical truths are briefly discussed, cleared, and confirmed; as also the state of the blessed. 4°. *Lond.* 1654

The divine essence. Trinity. Of Christ. The decree. Saving faith. Union with Christ. Justification by faith.

Of the state of the blessed, where; of the condition of their souls from the instant of their dissolution, and of their persons after the resurrection.

Other works: The sufferings of Christ, 1653. The Heart of New England rent at the Blasphemies of the present generation, or a Brief Tractate concerning the doctrine of the Quakers, 1660, &c.

NORTON, Rev. **Robert.**

Reasons for believing that the Lord has restored to the Church apostles and prophets. By a Clergyman. Second edition. Pp. iv. 59. 8°. *Lond.* 1852

NORTON, Lady.

Married to Sir George Norton. Died 1720.

The applause of virtue. 4°. 1705

NOSTRADAMUS [or **Notre Dame**], **Michael.**

Physician to Henry II., Francis II., and Charles IX., Kings of France. Born at St. Remi 1503; died 1566. His prophecies are remarkable for containing predictions of the death of Charles I. and of the changing of the era by the French Republic in 1792.

The true prophecies and prognostications of Michael Nostradamus. In twelve several centuries. Translated into the English tongue by Theophilus de Garencières. To which is added a life of the author. Folio. *Lond.* 1672

NOTCUTT, William.

A Dissenting minister at Ipswich.

A serious call to young persons: in a sermon on Eccles. 12. 1. 12°. *Lond.* 1729

NOTES on the use of the surplice in the pulpit: the injunctions as to vestments: the word "ministration:" the union of the services: the private judgment of the preacher. Pp. 28. 8°. *Lond.* 1843

NOTES and Queries; a medium of intercommunication for literary men, artists, antiquaries, genealogists, &c., from the commencement of the work in 1850 to June 1853. 7 vol. 4°. *Lond.* 1850–1853*

NOTKER, Saint.

Surnamed the Stammerer. A celebrated Benedictine of the Abbey of St. Gall. Died at an advanced age 912.

Notatio de illustribus interpretibus.

Martyrologium. Bibl. Patr. Gallandii, 13. 755

Martyrologium. Canisius, 2. Pars 3. 85

(Actus sive processus canonizationis.) Canisius, 4. 795

NOTT, George Frederic, D.D.

A learned divine and an accomplished scholar. Studied at Christ Church, Oxford, and was elected Fellow of All Souls. Perpetual Curate of Stoke Canon, Devonshire, 1807. Became Vicar of Broad Windsor, Dorsetshire, which he exchanged for Woodchurch. Prebendary of Winchester 1810. Rector of Harrietsham 1812. Died 1842, aged seventy-three.

Religious enthusiasm considered, in eight sermons preached 1802 at the Lecture founded by John Bampton, A.M. 8°. *Oxf.* 1803

NOTT, George Frederic, D.D. (*continued*).

1 John, 4. 1. Enthuſiaſm defined - - - 1
Luke, 17. 1–3. Schiſm one of the conſequences of religious enthuſiaſm - - - - - 73
John, 14. 15. Whether Weſley and Whitfield were Separatiſts, &c. - - - - - - 135
John, 10. 37, 38. Whether Weſley and Whitfield were enthuſiaſts - - - - - - - 199
Micah, 6. 8. Whether the enthuſiaſm of Weſley and Whitfield originated in ſpiritual pride and ambition 261
John, 3. 5. Fatal effects of religious enthuſiaſm 323
Matt. 10. 34. Tendency of ſchiſm to diſſolve the bonds of civil and domeſtic union - - - 387
Acts, 24. 16. On liberty of conſcience; recapitulation, &c. - - - - - - - - - 445

The proper mode of ſtudying the Scriptures: an ordination ſermon, preached at Saliſbury. 8°. 1811*

Dr. Nott edited the works of the Earl of Surrey, and Thomas Wyatt, with copious illuſtrations, 2 vol. 4°. 1815.

NOTTIDGE, J. T., M.A.

Rector of St. Helen's and St. Clement's, Ipſwich.

(A ſelection from the correſpondence of.) With a prefatory ſketch, including ſome unpubliſhed letters of the Rev. Dr. Buchanan. Edited by the Rev. C. Bridges, M.A. Large 12°. *Lond.* 1849

NOTTINGHAM, Earl of.

Anſwer to Mr. Whiſton's Letter to him, concerning the eternity of the Son of God, and of the Holy Ghoſt. Fifth edition, corrected. i.–iv. Pp. 79. 8°. *Lond.* 1721

NOUET, James.

Of the Company of Jeſuits.

L'homme d'oraiſon, ſes lecteurs ſpirituelles pendant tout le cours de l'année, ou devotion envers N. S. Jéſus-Chriſt. 10 vol. 12°. *Avign.* 1837

L'homme d'oraiſon, ſes ſept retraites annuelles, renfermant les exerciſes ſpirituels de Saint Ignace. 6 vol. 12°. *Avign.* 1837

Life of Jeſus Chriſt in glory, tranſlated by Dr. Puſey. Sm. 8°. *Lond.* 1847*

NOURSE, Peter, D.D.

Fellow of St. John's College, Cambridge; Chaplain in Ordinary to Her Majeſty Queen Anne.

Practical diſcourſes on ſeveral ſubjects: being ſome ſelect homilies of the Church of England, put into a new method and modern ſtile, and fitted for common uſe. In two parts. Fourth edition. 8°. *Lond.* 1731

Part 1.

Eph. 6. 18. Prayer - - - - - - 1
Matt. 9. 15. Faſting - - - - - 20
Heb. 13. 16. Alms-deeds - - - - - 36
Joel, 2. 12, 13. Repentance. (2 ſerm.) - 50
2 Theſſ. 3. 10. Idleneſs - - - - - 82
Eph. 5. 18. Drunkenneſs - - - - - 97
Lev. 19. 30. The reverence due to churches - 109
Luke, 22. 19. The worthy receiving the ſacrament of the Lord's ſupper. (2 ſerm.) - - - 125
1 Tim. 3. 16. The incarnation of our bleſſed Saviour 149

Part 2.

John, 5. 39. Exhortation to the reading of Holy Scripture - - - - - - - - 1

NOURSE, Peter, D.D. (*continued*).

1 Cor. 14. 1. Chriſtian love and charity - 21
Jer. 2. 19. Falling from God - - - 39
Exod. 20. 7. Againſt ſwearing and perjury - 60
Heb. 2. 15. Againſt the fear of death - - 76
Rom. 13. 1. Obedience to magiſtrates - 94
Exod. 20. 14. Whoredom and adultery - - 111
2 Tim. 2. 24. Strife and contention - - 130
1 Tim. 2. 19. Exceſs of apparel - - - 152
Exod. 20. 8. Keeping the Sabbath - - 172
Pſa. 96. 9. Frequenting the Church - - 185
1 Cor. 2. 2. The paſſion. Good Friday - 202
2 Tim. 2. 8. The reſurrection of Chriſt. Eaſt. day 227
John, 16. 7. The coming down of the Holy Ghoſt. Whit Sun. - - - - - - - 245
Rom. 11. 36. The goodneſs of God. Rogation week. (2 ſerm.) - - - - - - - 266

NOUVELLES Ecclesiastiques, ou mémoires pour ſervir à l'hiſtoire de la Conſtitution Unigenitus, 1728–1734. 4 vol. 4°. *s. l.* 1728–34

A very rare collection of papers. See Walchius, Bibl. Theol. 1. 964. Twenty volumes were publiſhed between the years 1713 and 1792.

NOUVELLES de la république des lettres. 40 vol. 24°. *Amſt.* 1684–1718

The authors of this celebrated literary journal were as follows: 1684—Feb. 1687, by Bayle; Feb. 1687—April 1689, by De la Roque and Barrin; 1699—June 1718, by Bernard and Le Clerc. The work forms a repertory of valuable information and of ſound criticiſm. Bayle's ſhare in it obtained for him the reputation of being "the beſt journaliſt of the ſeventeenth century." No volumes were printed between 1689 and 1699, or between 1710 and 1716. The work is therefore complete in 40 vol. and not 56, as ſtated by Brunet; ſee the vol. for 1718, p. 269.

Vol. 1. March—July 1684.

A. van Dale, De oraculis ethnicorum. Maimbourg, Hiſtoire de la Ligue. (Malebranche), Traité de la nature et de la grâce, &c.

Vol. 2. Aug.—Dec. 1684.

(Malebranche), Traité de morale. D. Clericus, Queſtiones ſacræ. Cantel, Metropolitanarum urbium hiſtoria. (Nicole), Les prétendus réformés convaincus de ſchiſme. Simon, Hiſtoire critique du Vieux Teſtament, &c.

Vol. 3. Jan.—June 1685.

Maimbourg, De l'établiſſement et des prérogatives de l'Egliſe de Rome. Jurieu, Préjugés légitimes contre le papiſme. Poiret, Mémoire ſur Antoinette Bourignon, &c.

Vol. 4. July—Dec. 1685.

(J. Leclerc), Sentimens de quelques théologiens de Hollande. Reiſkius, Exercitationes hiſtoricæ de imaginibus Jeſu Chriſti. G. Burnet, Hiſtoire de la Réformation de l'égliſe d'Angleterre. Simon (pſeud. le prieur de Bolleville), Réponſe aux Sentimens de quelques Théologiens de Hollande, &c.

Vol. 5. Jan.—June 1686.

Maimbourg, Hiſtoire du pontificat de S. Grégoire le Grand. Spanheim, Hiſtoria imaginum. Jurieu, Le vrai ſyſtème d'égliſe. Dodwell, Diſſertationes Cyprianicæ, &c.

Vol. 6. July—Dec. 1686.

L. E. Du Pin, De antiqua eccleſiæ diſciplina, &c.

Vol. 7. Jan.—June 1687.

Chryſoſtomus, Epiſtola ad Cæſarium. Maimbourg, Histoire du pontificat de S. Léon le Grand, &c.

Vol. 8. July—Dec. 1687.

Lactantius, De mortibus perſecutorum. Uſſerius, Diſſertationes. Spanheim, Introductio ad hiſtoriam. Claude, Œuvres poſthumes, tom. 1. Fleury, Inſtitution au droit eccléſiaſtique, &c.

NOUVELLES, &c. (*continued*).

Vol. 9. Jan.—June 1688.

Seckendorf, De Lutheranifmo. La Mifna, ou le texte du Talmud. Claude, Œuvres pofthumes, tom. 2 et 3. Rerum Anglicarum fcriptores, tom. 1, &c.

Vol. 10. July—Dec. 1688.

Hiftoriæ Anglicanæ fcriptores, tom. 2. Claude, Œuvres pofthumes, tom. 4. Boffuet, Hiftoire des variations des églifes Proteftantes, tom. 1. Thiers, Differtations eccléfiaftiques, &c.

Vol. 11. Jan.—April 1689.

Vol. 12. Jan.—June 1699.

Jaquelot, Differtations fur le Meffie. Pontafius, Sacra Scriptura ubique fibi conftans. Leclerc, Harmonia evangelica. Cave, Scriptorum ecclefiafticorum hiftoria literaria. Grabe, Spicilegium. Du Pin, Nouv. biblioth. des auteurs eccléfiaftiques, tom. 10. S. Athanafius, Opera omnia, &c.

Vol. 13. July—Dec. 1699.

Leclerc (pfeud. Theod. Parrhafe), Parrhafiana. Lightfoot, Opera pofthuma. Du Pin, Nouv. biblioth. des auteurs eccléfiaftiques, tom. 11 et 12. Conciles généraux (hiftoire des). Locke, Reply to the Bifhop of Worcefter, &c.

Vol. 14. Jan.—June 1700.

Origenes, Contra Celfum (traduit par Bouhereau). Clericus, Epiftolæ. Moreri, Dictionnaire hiftorique. Algernon Sidney, Difcourfes concerning government. Martene, De antiquis ecclefiæ ritibus, &c.

Vol. 15. July—Dec. 1700.

Martene, De antiquis ecclefiæ ritibus. Hieronymus, Opera omnia. Locke, Effay, &c. (traduit par Cofte). G. Burnet, An expofition of the Thirty-nine Articles. Harrington, Oceana, &c.

Vol. 16. Jan.—June 1701.

Lightfoot, Some genuine remains. Simon, Lettres choifies, &c.

Vol. 17. July—Dec. 1701.

Du Pin, Differtation préliminaire fur la Bible. Thefaurus theologo-philologicus. Pictet, Théologie Chrétienne, &c.

Vol. 18. Jan.—June 1702.

Thefaurus theologo-philologicus. Voffius, Opera omnia. Bayle, Dictionnaire, &c.

Vol. 19. July—Dec. 1702.

Voffius, Opera omnia. Simon, Le Nouv. Teftament traduit. Optatus Afrus, De fchifmate.

Vol. 20. Jan.—June 1703.

Auguftinus (Appendix Auguftiniana). Montfaucon, Diarium Italicum. Auguftini vita. King, De origine mali, &c.

Vol. 21. July—Dec. 1703.

Le Clerc, Le Nouv. Teftament traduit. Du Pin, Nouv. biblioth. des auteurs eccléfiaftiques, tom. 13 et 14. J. A. Fabricius, Codex Apocryphus Novi Teftamenti, &c.

Vol. 22. Jan.—June 1704.

La Placette, Differtations. G. Bull, Opera omnia. Jurieu, Hiftoire critique des dogmes, &c.

Vol. 23. July—Dec. 1704.

Clericus, Opera philofophica. Wharton, De epifcopis, &c.

Vol. 24. Jan.—June 1705.

Bayle, Continuation des penfées diverfes. W. Sherlock, A difcourfe concerning the happinefs of good men. J. Bafnage, Hiftoire du Vieux et du Nouveau Teftament, &c.

Vol. 25. July—Dec. 1705.

W. Sherlock, A difcourfe concerning, &c. Clarke, A demonftration of the being and attributes of God. Vitringa, Anacrifis Apocalypfeos, &c.

Vol. 26. Jan.—June 1706.

Pagi, Critica in Annales Baronii. Puffendorf, Le droit de la nature et des gens, traduit par Barbeyrac, &c.

NOUVELLES, &c. (*continued*).

Vol. 27. July—Dec. 1706.

Jaquelot, Examen de la théologie de M. Bayle. Patrick, Commentaries, &c.

Vol. 28. Jan.—June 1707.

Patrick, Commentaries. La Sainte Bible, avec les notes de David Martin, &c.

Vol. 29. July—Dec. 1707.

Bafnage, L'hiftoire et de la religion des Juifs. Du Pin, Bibliothèque univerfelle des hiftoriens, &c.

Vol. 30. Jan.—June 1708.

Nichols, Defenfio Ecclefiæ Anglicanæ. Bafnage, L'hiftoire et la religion des Juifs. Carolus a S. Paulo, Geographia facra, &c.

Vol. 31. July—Dec. 1708.

Mabillon, Librorum de re diplomaticâ fupplementum. Clericus, Veteris Teftamenti libri hiftorici, cum commentario. Wall, The hiftory of infant-baptifm. Montfaucon, Palæographiæ Græcæ, &c.

Vol. 32. Jan.—June 1709.

[R. Simon], Lettre d'un théologien de Salamanque, fur le rétabliffement du texte de la Bible des Septante. R. Simon (pfeud. Sainjorre), Bibl. critique. Calderwood, Altare Damafcenum. Schultens, Animadverfiones in Jobum, &c.

Vol. 33. July—Dec. 1709.

Harduinus, Opera felecta. Lenfant, Mémoire hiftorique touchant la communion fous les deux efpèces. F. Atterbury, Concio ad clerum. Du Pin, Nouv. biblioth. des auteurs eccléfiaftiques, tom. 15 et 16, &c.

Vol. 34. Jan.—June 1710.

Marckius, Differtationes Scripturariæ. Schultens, Animadverfiones in varia loca Veteris Teftamenti, &c.

Vol. 35. July—Dec. 1710.

If. Cafaubonus, Epiftolæ. Aymon, Les fynodes nationaux. R. Simon (pfeud. Sainjorre), Bibl. critique. Novum Teftamentum Græcum (edit. Mill et Kufter). Bosfuet, Politique tirée des propres paroles de l'écriture Sainte. Vetus Teftamentum ex verfione Septuaginta, (edit. Lamb. Bos), &c.

Vol. 36, 37. Jan.—Dec. 1716.

Clericus, Hiftoria ecclefiaftica, &c.

Vol. 38, 39. Jan.—Dec. 1717.

Prideaux, The Old and New Teftament connected. Whitby, Differtatio de S. Scripturarum interpretatione, &c.

Vol. 40. Jan.—June 1718.

Du Pin, Traité fur l'amour de Dieu. J. Bernard, Son éloge. J. Chryfoftomus, Opera omnia, &c.

NOVATIAN, or NOVATUS.

A Prefbyter of the Church of Rome. The firft Anti-Pope, having been illegally elected Bifhop of that Church, for which he was excommunicated by St. Cyprian. Flourifhed 251.

Opera omnia, cum notis E. Welchman. 8°. *Oxon.* 1724

Vita.
De Trinitate liber.
De cibis Judaicis.
Epiftola ad Cyprianum.

Opera. Bibl. Patr. Gallandii, 3. 287; Patrum Lat. Opera

Tractatus de Trinitate et cibis Judaicis, cum notis. Tertulliani Opera, 705

NOVATUS, the Monk.

Lived in the fourth century.

Homilia de obedientia et calcanda fuperbia. Bibl. Max. Patr. 5. 1082

NOVISSIMA Tuba. Libellus in fex dialogos apprimè Chriftianos digeftus. 24°. *Lond.* 1632

NOVUM Testamentum. See Teſtamentum.

NOWELL, Alexander, Dean of St. Paul's.

An eminent divine of the Reformation. Born 1507 or 1508. Educated at Braſenoſe College, Oxford, of which he was elected Fellow 1540. Second Maſter of Weſtminſter School 1543. Prebendary of Weſtminſter 1551. Dean of St. Paul's 1560. Died 1601–2. The Church Catechiſm was prepared by him.

Catechiſmus, ſive prima inſtitutio diſciplinaque pietatis Chriſtianæ, Latine explicata. 8°. *Oxon.* 1835

Another. 18°. *Lond.* 1830

The above is Nowell's Larger Catechiſm. It is printed in Enchiridion Theologicum, 2; and an Engliſh tranſlation is given in Richmond's Fathers, 8. 1.

Extracts from Nowell's Catechiſm in Burrow, E. I. Summary.

Chriſtianæ pietatis prima inſtitutio ad uſum ſcholarum Latine ſcripta. 8°. *Oxon.* 1795*

This is an abridgement of the former, and known as the Middle Catechiſm. It was edited by Biſhop Cleaver.

Catechiſmus parvus pueris primum qui ediſcatur proponendus in ſcholis. 8°. *Lond.* 1578*

This is Nowell's Smaller Catechiſm. Extracts from it are given in Churton's Life of Nowell. It appears to have been the original of the Church Catechiſm, which is nearly ſimilar.

On the ſacraments, and chiefly concerning the Holy Eucharift. Tracts of Angl. Fath. 1. 82

Homily concerning the juſtice of God, &c. See Liturgical Services, 491.

(The life of), chiefly compiled from regiſters, letters, and other authentic evidences, by Ralph Churton, M.A., Archdeacon of St. David's. 8°. *Oxf.* 1809

Contains the following plates: Portraits of Nowell at table; Townley, John, 286; Whitaker, Wm., 330; Frankland, Mrs., 346; Views of Read Hall, 4, and Holme, 334; Autographs, 352; Nowell's monument, 366; Remains of Buſt, 388; Genealogical table.

A review in Quart. Review, 3. 111.

NOWELL, Thomas, D.D.

Educated at the Univerſity of Oxford. M.A. 1753. Became Fellow of Oriel College and Public Orator. Principal of St. Mary Hall 1764. King's Profeſſor of Modern Hiſtory 1771. Died 1801, aged ſeventy-three.

An anſwer to a pamphlet, entitled, Pietas Oxonienſis; or, a Full and Impartial Account, &c. In a letter to the author. Pp. 150. 8°. *Oxf.* 1768

Sermon, Numb. 16. 3. [Jan. 30.] 4°. *Lond.* 1772

This ſermon, aſſerting the divine right of kings, was ſuppreſſed by the author; a vote of thanks given by the Houſe of Lords having been afterwards ordered to be expunged by a large majority of the Houſe.

Critical remarks on Dr. Nowell's Sermon on Numb. 16. 3. 4°. *Lond.* 1772

NOWELL, William, M.A.

Rector of Wolſingham, Northumberland.

Sermon, Pſa. 18. 7. [Faſt, on account of the dreadful earthquake at Liſbon.] 4°. *Newcaſtle,* 1756

Other ſermons: Eph. 6. 4. Char. School Meeting, 4°. 1757. Pſa. 112. 9. Lying-in Hoſp. 4°. 1763.

NOWEL, William, A.M.

An earneſt exhortation to young perſons lately confirmed, a ſermon on Prov. 23. 19. [Viſit.] 12°. *Lond.* 1815

NOZRANI in Egypt and Syria. See Wilson, Rev. Thomas.

NUGEE, George, B.A.

Scholar of Trinity College, Cambridge.

The neceſſity for Chriſtian education to elevate the native character in India. An eſſay to which the Sir Peregrine Maitland Prize has been adjudged by the Univerſity of Cambridge. 8°. *Lond.* 1846

NUGENT, Thomas, LL.D.

A miſcellaneous writer and tranſlator. A native of Ireland. Reſided the greater part of his life in London, employed in literary labour. Died 1772. Dr. Johnſon had a high reſpect for him.

The hiſtory of Vandalia; containing the ancient and preſent ſtate of the country of Mecklenburg; its revolutions under the Vandals, the Venedi, and the Saxons, with the ſucceſſion and memorable actions of its ſovereigns. 3 vol. 4°. *Lond.* 1766, &c.

NULLUM Tempus, (Conſiderations on the Act of Parliament commonly called). With ſome reaſons why ſuch a ſtatute of limitations ought not to be extended to eccleſiaſtical perſons. Pp. 32. 4°. *Lond.* 1773

NUMATIANUS, Rutilius Claud.

Itinerarium. Maittaire Opera Poet. 2. 1410

NYE, Stephen.

Rector of Little Hormead, Herts.

A diſcourſe concerning natural and revealed religion, evidencing the truth and certainty of both: by conſiderations, for the moſt part, not yet touched by any. 8°. *Lond.* 1696

An hiſtorical account and defence of the canon of the New Teſtament. In anſwer to Amyntor. [Anon.] Pp. 122. 8°. *Lond.* 1700

Sermon, Pſa. 144. 10. Salvation improved. [Thankſgiving for the preſervation of his Majeſty from aſſaſſination.] 4°. *Lond.* 1696

OAKELEY, Frederick, M.A.

Formerly Fellow of Balliol College, Oxford. Prebendary of Lichfield, and Minister of Margaret Street Chapel. Now a Priest in the Church of Rome.

Sermons preached chiefly in the Chapel Royal at Whitehall. 8°. *Oxf.* 1839

Preface - - - - - - - - ix
Mark, 8. 36, 37. The world and the soul - 1
Luke, 16. 8. The children of this world wiser than the children of light - - - - - - 16
Acts, 24. 25. Danger of delay in religion - 33
Isa. 5. 20. Corruption of principle and misuse of words 51
Rev. 3. 14, 15. Lukewarmness - - - 65
1 Sam. 15. 22. Partial obedience virtual disobedience. Saul and the Amalekites - - - 82
John, 5. 4. The world - - - - - 97
Rom. 12. 11. Diligence in business, and fervency of spirit - - - - - - - - - 114
Eph. 4. 29. Christian use of speech - - 129
Luke, 6. 25. Christ's warning to the prosperous 145
1 Pet. 1. 24, 25. The enduring amid the perishable 163
Acts, 10. 1, 2. Cornelius - - - - 178
Gal. 6. 9. Weariness in well-doing - - 192
1 Cor. 11. 28. Preparation for the Holy Communion 209
2 Cor. 8. 9. Christ made poor for our sakes 225
1 Cor. 13. 6. Joys and sorrows of charity. [Bef. Univ. Oxf.] - - - - - - - - 241
2 Cor. 3. 10. Christian joy, the privilege of Christian self-denial. [Bef. Univ. Oxf.] - - - 265
Rom. 6. 9–11. Scriptural views of the resurrection of Christ. [Bef. Univ. Oxf.] - - - 290
Luke, 2. 37, 38. Christ manifested to the true Israelites. [Bef. Univ. Oxf. On the Purification.] - 309

The dignity and claims of the Christian poor, two sermons on Luke, 6. 20 and Matt. 25. 36. 12°. *Lond.* 1840

Christians the salt of the earth and the light of the world; a sermon on Matt. 5. 13–16.] [S.P.G.F.P.] 12°. *Oxf.* 1838

Explanation of a passage in an article on certain words of Bishop Jewell, published in the British Critic for July 1841. By the writer of the article. Pp. 75. 8°. *Lond.* 1842

Prayers for a blessing on the work of building a new church. Lat. and Engl. 32°. *Lond.* 1842

Laudes diurnæ: the Psalter and Canticles in the Morning and Evening Services of the Church of England: set and pointed to the Gregorian tones, by Richard Redhead, with a preface on antiphonal chanting. Second edition. 12°. *Lond.* 1843

The subject of Tract xc. historically examined, with the view of ascertaining the object with which the Articles of the Church of England were put out, and the sense in which they are allowed to be subscribed; together with testimonies of English divines to Catholic doctrines. To which is added, The case of Bishop Montague, in the reign of James I. Second edition, revised, with a preface on the measure about to be submitted to the Oxford Convocation. Pp. 87. 8°. *Lond.* 1845

A letter to the Lord Bishop of London, on a subject connected with the recent proceedings at Oxford. Pp. 39. 8°. *Lond.* 1845

A letter on submitting to the Catholic Church. Addressed to a friend. Pp. 36. 18°. *Lond.* 1845

OAKELEY, Frederick, M.A. (*continued*).

Practical sermons preached in 1847–8. To which is added, A sermon preached on a special occasion. 8°. *Lond.* 1848

Heb. 12. 14. All Saints. The sanctity of the Christian vocation - - - - - - - - - 1
Cant. 6. 8. Present. of the B. V. Mary the example and patroness of self-sacrifice - - - 21
Luke, 17. 21. Advent. The inward kingdom of God 36
John, 1. 27. Advent. Advent graces exemplified in St. John the Baptist - - - - - - 54
Luke, 2. 6, 7. Christmas. Christ in the manger revealed to little ones, hidden from the world - 71
Matt. 2. 11. Epiph. The contrasts of the Church foreshewn at the Epiphany - - - - 92
Phil. 2. 9, 10. Epiph. The most holy name 109
Luke, 2. 51. Epiph. The lessons of the holy house at Nazareth - - - - - - - - 127
1 Cor. 9. 27. Lent. Self-discipline the safeguard of preachers - - - - - - - 145
Luke, 11. 23. Lent. Fighting under Christ's banner 166
Eph. 4. 30. Lent. Venial sin - - - 186
Zech. 12. 10. Good Frid. The sinner's share in the sacred wounds - - - - - - - 204
John, 20. 20. Easter. Thoughts for Paschal time 219
Cant. 2. 12, 13. Easter. The month of Mary 252
Matt. 28. 20. Ascen. The sacramental presence of Christ in his Church - - - - - 266
1 Cor. 3. 16. Pentecost. The Christian soul, a sanctuary of the Holy Ghost - - - - 283
Psa. 130. 1. Trin. Sun. The worship of the Holy Trinity 299
Matt. 11. 29. The yoke of Christ - - 312
Col. 3. 23. Heartiness in daily duties - - 322
Rom. 12. 10. Fraternal charity - - 338
Matt. 5. 13. The ecclesiastical spirit - - 349
John, 12. 24, 25. St. Lawrence. The fruits of death 367
Matt. 1. 19. Preached in behalf of St. Joseph's Asylum, Dublin - - - - - - - - 383

OAKES, John.

A Dissenting minister at Chesshunt.

Sermons preached at Chesshunt in Herts, for the benefit of young people, published by John Mason, A.M. 12°. *Lond.* 1747

Prov. 3. 17. The pleasantness of a religious life 1
Prov. 3. 17. The paths of wisdom paths of peace 29
2 Tim. 3. 15. The importance of an early acquaintance with Scripture - - - - - 55
Eph. 2. 12. The unreasonableness and uncomfortableness of living without God in the world - 87
2 Tim. 3. 4. The sin and mischief of loving pleasures more than God - - - - - - 123
Luke, 2. 52. The way to attain the favour of God and men - - - - - - - - - 155
Job, 32. 8. The importance of attending to the nature of our souls - - - - - - - 187
Prov. 23. 26. The hearts of young people demanded for God - - - - - - - 217
Matt. 6. 9. The consideration of God, as our Father in heaven, a powerful engagement to early religion 249

OATES, Titus, D.D.

An unprincipled character. Born about 1619. Educated at Merchant Taylors' School, and at the University of Cambridge. Obtained orders in the Church of England. Became a convert to the Church of Rome 1677, and entered himself a member of the Society of Jesus. Having again turned Protestant, he gave evidence of a pretended Popish plot, on which several innocent persons of quality

OATES, Titus, D.D. (*continued*).

were executed. Found guilty of perjury in the reign of James II., and pilloried. Died 1705.

Εἰκων βασιλικη; or, the picture of the late King James, drawn to the life. In which is made manifeſt, that the whole courſe of his life hath to this day been a continued conſpiracy againſt the Proteſtant religion, laws, and liberties of the three kingdoms. Third edition. Part 1. 4°. *Lond.* 1696

The tryall of Richard Langhorn, Eſq., Counſellor at Law, for conſpiring the death of the king, ſubverſion of the government, and Proteſtant religion. Who upon full evidence was found guilty of high treaſon. Pp. 68. Folio. Publiſhed by authority. *Lond.* 1679

The true ſpeeches of Thomas Whitebread, Provincial of the Jeſuits in England; William Harcourt, pretended Rector of London; John Fenwick, Procurator for the Jeſuits in England; John Gavin; and Anthony Turner; all Jeſuits and prieſts: before their execution at Tyburn, June 20, 1679. With animadverſions thereupon; plainly diſcovering the fallacy of all their aſſeverations of their innocency. Pp. 8 and 24. Folio. *Lond.* 1679

The report of the committee upon the complaint of Mr. Peter Norris. Folio. *L.* 1680

The popiſh damnable plot againſt our religion and liberties fairly laid open and diſcovered in the breviats of letters and papers of intelligence paſt betwixt the Pope, Duke of York, Cardinal Norfolk, Cardinal Cibo, Cardinal Barbarina, Nuntio and Internuncio for the Pope in Italy, France, and Flanders, and the Lord Arundel, Mr. Coleman, Mr. Cooke, Mr. Conne, &c., as they were drawn up by the Secret Committee of the Houſe of Commons, for the ſatisfaction of the Houſe of Lords, in the bill againſt the Duke of York, and expected tryals of the Lords. Folio. *Lond.* 1680

A collection of letters and other writings relating to the horrid Popiſh plott; printed from the originals. Publiſhed by order of the Houſe of Commons. F. 1, pp. 128. Folio. *Lond.* 1681

OATHS and Vows. The Scripture doctrine, hiſtory, and laws, relating to oaths and vows, leagues and covenants, ſet forth in a full and clear light, with an introduction; occaſioned by one of the fundamental propoſitions in Mr. Whiſton's Scripture Politics. 8°. *Lond.* 1761

OBERLIN, John Frederic.

A Lutheran miniſter, founder of Infant Schools. Born at Straſbourg 1740. Educated at that univerſity. Paſtor of Ban de la Roche, in France, 1767, where he commenced an active courſe of benevolence; in which he continued until his death in 1826.

Memoirs of, compiled from authentic ſources, chiefly in French and German. 8°. *L.* 1829

O'BEIRNE, Thomas Lewis, D.D., Biſhop of Meath.

Of a Roman Catholic family, county of Longford, Ireland. Born 1747. Studied at Trinity College, Cambridge. Biſhop of Oſſory 1796. Tranſlated to Meath 1798. Died 1822.

Sermons on important ſubjects. 3 vol. 8°. *v. y.**

The charge to the clergy of his dioceſe in his annual viſitation, 1796. 8°. *Lond.* 1797

Sermon, Pſa. 2. 10, 11. [Thankſgiving.] 8°. *Dubl.* 1805

O'BEIRNE, Biſhop (*continued*).

Sermon, Epheſ. 6. 4. [Anniv. Magdalen Hospital.] 8°. *Lond.* 1807

Other works: The Crucifixion, a poem. The Generous Impoſtor, a comedy. A Short Hiſtory of the Laſt Seſſion of Parliament. Conſiderations on Courts-Martial.

OBERTHUR. See Patrum Gr. et Lat. Opera.

OBERTUS.

Cancellarius.

Annales Genuenſes, ab anno 1164 poſt Caffarum. Muratorii Rer. Ital. Script. 6. 291

O'BRIEN, James Thomas, D.D.

Fellow of Trinity College; and Abp. King's Lecturer in Divinity, in the Univerſity of Dublin. Now Biſhop of Oſſory.

An attempt to explain and eſtabliſh the doctrine of juſtification by faith only, in ten ſermons upon the nature and the effects of faith, preached in the chapel of Trinity College, Dublin. 8°. *Lond.* 1833

Acts, 16. 31. The nature of faith - - 1
Heb. 11. 1. The ſource of faith, and the repentance eſſential to true faith - - - - 31
Acts, 13. 38, 39. The nature and the grounds of juſtification - - - - - - - - 55
Rom. 3. 28. The connexion between faith and juſtification - - - - - - - 83
—— 3. 28. The corruptions of the doctrine of juſtification by faith only - - - - - 111
—— 3. 28. Objections againſt the doctrine of juſtification by faith only - - - - - 139
1 John, 5. 4. Moral effects of faith. (3 ſerm.) 169
—— 4. 19. Same ſubject - - - - 249
Notes - - - - - - - - 280

A charge delivered to the clergy of the united dioceſes of Oſſory, Ferns, and Leighlin, at his primary viſitation in Sept. 1842. i–iv. Pp. 294. 8°. *L.* 1843

OBSERVATIONES in veterum patrum et pontificum prologos et epiſtolas paſchales, alioſque antiquos de ratione paſchali ſcriptores. Accedit diſſertatio de cyclo lunari Dionyſii et Bedæ. 4°. *Amſt.* 1734

OBSERVATIONS and remarks on Mr. Seagrave's conduct and writings. In which his Anſwer to the Rev. Dr. Trapp's Four Sermons is more particularly conſidered. Pp. 40. 8°. *Lond.* 1739

OBSERVATIONS occaſioned by the conteſt about literary property. Pp. 20. 8°. *Camb.* 1770

OBSERVATIONS on the preſent ſtate of the parochial and vagrant poor. Pp. 136. 8°. *Lond.* 1773

OCCAM, or OCKHAM, William of.

One of the Scholaſtic writers, a diſciple of Duns Scotus. Born at Ockham, in Surrey. Became Fellow of Merton College, Oxford; where he became a renowned teacher of the School Divinity, adopting the opinions of the Nominaliſts. He was choſen Provincial of the Friars in England. Died 1347.

Defenſorium, contra Johannam Papam XXII. Brown, E. Faſciculus 2. 436

Occam wrote a Commentary on the Predicables of Porphyry and the Categories of Ariſtotle. De Poteſtate Eccleſiaſtica et Seculari. Summa totius Logicæ, 8°. Oxf. 1675, &c.

OCCASIONAL Sermons, written by a late eminent divine of the Church of England. See LAWSON, Dr. JOHN.

OCCASIONAL Writer, the: containing an anſwer to the Second Manifeſto of the Pretender's eldeſt ſon; which bears date at the palace of Holyroodhouſe, the 10th day of October, 1745. Containing reflections, political and hiſtorical, upon the laſt Revolution, and progreſs of the preſent rebellion in Scotland. Pp. 43. 8°. *Lond.* 1745

OCCASIONAL Conſiderations on various paſſages of Scripture. 8°. *Lond.* 1812

OCELLUS Lucanus.

A native of Lucania, a philoſopher of the Pythagorean ſchool. Lived about 500 B.C. Ariſtotle is ſaid to have borrowed freely from his book on the Univerſe.

Ocellus Lucanus, en Grec et en François, avec des diſſertations ſur les principales queſtions de la metaphyſique, de la phyſique, et de la morale des anciens. Sm. 8°. *Utr.* 1762

De univerſi natura. Gale, T. Opuſcula

OCKLEY, Simon, B.D.

An eminent Orientaliſt. Born at Exeter 1678. Educated at Queen's College, Cambridge. Vicar of Swaveſey, Cambridgeſhire, 1705. Choſen Arabic Profeſſor 1711. Died 1720.

The hiſtory of the Saracens, compriſing the lives of Mohammed and his ſucceſſors to the death of Abdalmelik, the eleventh Caliph. With an account of their moſt remarkable battles, ſieges, revolts, &c., collected from authentic ſources, eſpecially Arabic MSS. Fourth edition, reviſed, improved, and enlarged. Sm. 8°. *Lond.* 1847

This work is of great reputation for its accuracy, and for the ſtrong moral painting and dramatic variety with which the vigorous writer diverſifies and elevates his ſubjects.

Introductio ad linguas Orientales. 8°. *Cantab.* 1706*

Hiſtory of the preſent Jews, with Father Simon's account of the Samaritans and the ſect of the Caraites. 12°. *Lond.* 1707*

An account of the authority of the Arabick manuſcripts in the Bodleian Library, controverted between Dr. Grabe and Mr. Whiſton. In a letter to Mr. Thirlby. Pp. 31. 8°. *Lond.* 1712

An account of ſouth-weſt Barbary. 8°. *Lond.* 1713*

The dignity of the Chriſtian prieſthood; a ſermon on Mal. 2. 7. 8°. 1710*

The neceſſity of inſtructing children in the Scripture; a ſermon on Deut. 6. 6, 7. [Diſtributing Bibles to Poor Children.] 8°. *Lond.* 1713

O'CONNOR, Arthur, Eſq.

Speech of, delivered in the Houſe of Commons of Ireland, May 4, 1795, upon the important queſtion of Catholic emancipation. Pp. 24. 12°. *Lond.* 1795

O'CROLY, Rev. David.

An inquiry into the principal points of difference, real or imaginary, between the two

O'CROLY, Rev. David (*continued*).

Churches, with a view to religious harmony or forbearance; together with ſome remarks relative to the preſent extraordinary times. 8°. *Dubl.* 1835

ODDO Astensis.

A Benedictine monk of Aſt. Flouriſhed 1106.

Expoſitio in Pſalmos. Bibl. Max. Patr. 20. 1819; Brunonis Aſtenſis Opera, vol. 1

ODE, Jacobus.

Commentarius de angelis. 4°. 1739

This is the largeſt and moſt learned work on the angelic world. The author was a profeſſor at Utrecht at the time the book was publiſhed.

ODILO, Saint.

An illuſtrious abbot of Clugny, in Burgundy. Born in Auvergne 962. He raiſed his monaſtery to great celebrity by his diſcipline, doctrine, and ſanctity of life. Died 1048.

Sermones. Bibl. Max. Patr. 17. 653

Epiſtolæ ad paternum abbatem S. Joannis Pinnatenſis. D'Achery Spicil. iii. 381

ODO, Saint.

A celebrated abbot of Clugny. Born 879. At nineteen was made a canon of St. Martin's, at Tours. Elected Abbot of Clugny 927, and obtained great reputation for his diſcipline, wiſdom, and ſanctity. Died 943.

De reverſione B. Martini à Burgundia.

Tractatus, quod B. Martinus par dicitur apoſtolis.

Sermones iv.

Collationum libri iii.

De B. Martino antiphonæ xii.

Verſus et hymni.

Præcepta duo Ludovici IV.

Moralium in Job, libri xxxv.

Bibl. Max. Patr. 17. 253

Sermones.

Mart. et Durand, Theſ. Nov. 5. 617 et 853

ODO Tornacensis.

Flouriſhed 926. Became Præcentor of the Cathedral of Tours, and afterwards Abbot of Limoges; but the monks proving unruly, he reſigned and became Abbot of Clugny.

Opuſcula ſacra, ſtudio A. Schotti.

Bibl. Max. Patr. 21. 222

S. Canonis miſſæ expoſitio.

De peccato originali libri tres.

De adventu Chriſti.

De blaſphemia in Spiritum Sanctum.

Homilia de villico iniquitatis.

O'DONNOGHUE, H. C., A.B.

Chaplain to Lord Adare.

The duty and importance of ſearching the Scriptures. Being the ſubſtance of a ſermon [John, 5. 39] preached to the military of the garriſon of Briſtol. Second edition. 8°. *Briſtol*, 1813

Sermon, 2 Cor. 13. 11. The Chriſtian miniſter's farewell. Intended for delivery at the chapel of the Trinity Almſhouſes, Mile End. With a ſtatement of facts relative to the author's reſignation of the chaplaincy of that inſtitution. 8°. *Lond.* 1821

ŒCOLAMPADIUS.

A celebrated German Reformer. Born 1482. Studied at the Univerſity of Heidelberg. Went to Baſle 1515, where he acquired great reputation for erudition, and aſſiſted Eraſmus in his annotations on the New Teſtament. After ſtudying for a year in a convent 1520, he joined the Reformers. Died 1531.

ŒCOLAMPADIUS (*continued*).

In librum Job exegemata. In Danielem prophetam libri duo. Folio. 1553

Commentarii omnes in libros prophetarum. 2 vol. Folio. 1558

Vol. 1. If. Jer. Ezech.

Vol. 2. In minores prophetas.

Joannis Œcolampadii et Huldrichi Zuinglii epiſtolarum, libri iv. præcipua cum religionis à Chriſto nobis traditæ capita, tum eccleſiaſticæ adminiſtrationis officia, noſtro maxime ſeculo tot erroribus perturbato, convenientia, ad amuſſim exprimentes. Folio. *Baſil.* 1536

With a preface by Bibliander, and lives of Zuinglius by Grynæus, Capito, and Myconius.

ŒCONOMY, The, of the ſexes; or, the doctrine of divorce, the plurality of wives, and the vow of celibacy freely examined. The miſtakes of ſome celebrated Proteſtant writers laid open; and a more conſiſtent view taken of the operation of the matrimonial law, in the ſenſe both of the Jew and of the Chriſtian lawgiver. With obſervations, moral and political. Pp. iv. 68. 8°. *Lond.* 1751

ŒCUMENIUS.

An ancient Greek commentator on the Scriptures, ſuppoſed to have lived in the tenth century, and to have been Biſhop of Trica, in Theſſaly. Beſt edition 1630.

[Opera] Commentaria in hoſce Novi Teſtamenti tractatus, in Acta Apoſtolorum, in omnes Pauli Epiſtolas in epiſtolas catholicas omnes. Acceſſerunt Arethæ Cæſareæ Cappadociæ epiſcopi explanationes in Apocalypſin. Opus nunc primùm Græcè et Latinè editum, theologis omnibus doctoribus, concionatoribus, cæteriſque S. Scripturæ alumnis perutile et neceſſarium. Interprete Joan. Hentenio, emendatore et prælectore hujus editionis Fred. Morello Regiorum in Academia Pariſienſi Profeſſorum decano. 2 vol. Folio. *Par.* 1630–31

Vol. 1. 1630.

Œcumenii enarratio in Acta Apoſtolorum, et commentarius in Rom. Corinth. Galatas.

Vol. 2. 1631.

Œcumenii commentarii in Eph. Philipp. Coloſſ. Theſſ. Tim. Heb. et in epiſtolas Catholicas.

Arethæ explanationes in Apocalypſin.

Simeonis Metaphraſtæ vita divi Joannis et vita divi Lucæ.

Expoſitio in ſeptem Catholicas epiſtolas. Gr. et Lat. Hentenii et B. Coppen. 4°. *Franc.* 1610

OERSTED, Hans Christian.

The ſoul in nature, with ſupplementary contributions. Tranſlated from the German, by Leonora and Joanna B. Horner. Sm. 8°. *Lond.* 1852

OFFICIUM B. Mariæ Virginis juxta ritum S. Ordinis FF. predicatorum. 8°. *Romæ,* 1790

OFFICIUM de S. Carolo. Caniſius, 3. P. 2. 205

OGDEN, Samuel, D.D.

An eminent divine. Born at Mancheſter 1716. Educated at King's College, Cambridge, and St. John's; of which laſt he became Fellow. Maſter of the ſchool at Halifax 1744, which he reſigned 1753. Became Vicar of Damerham, Wiltſhire. Woodwardian Profeſſor 1764. Rector of Lawford, Eſſex, and Stansfield, Suffolk, 1766

OGDEN, Samuel, D.D. (*continued*).

Died 1778. He acquired conſiderable celebrity in the univerſity by the eloquence of his pulpit diſcourſes.

Two ſermons preached before the Univerſity of Cambridge in 1758. The one, 1 Theſſ. 5. 13, upon the 29th May; the other, Deut. 4. 6, upon the 22d June, Acceſſ. King George II. 4°. *Camb.* 1758

Sermons. To which is prefixed, An account of the author's life, together with a vindication of his writings againſt ſome late objections. By S. Hallifax. Fourth edit. 8°. *Lond.* 1805

Preface [with memoir] - - - - i–vii

On the efficacy of prayer and interceſſion.
[8°. *Camb.* 1770.]

Matt. 7. 7. Of the benefit ariſing naturally from prayer 1
Matt. 7. 7. Of the prevalence of prayer with God 9
Acts, 17. 27, 28. The courſe of nature - 19
Luke, 11. 8. The excellence of prayer - 27
Job, 42. 10. The benefit ariſing from interceſſion to the petitioner himſelf - - - - 35
1 Tim. 2. 1. The benefit ariſing from interceſſion to thoſe perſons for whom the interceſſion is made 43
James, 5. 16. The rectitude of the divine government 51
Phil. 4. 6. The mercy of the divine government 59
Iſa. 53. 12. Examples of the efficacy of interceſſion 69
Matt. 6. 9–13. A paraphraſe on the Lord's Prayer 79

On the articles of the Chriſtian faith.

Heb. 2. 6. The being of a God - - - 89
John, 14. 1. The redemption of man - 99
Luke, 1. 34. The incarnation of Chriſt - - 109
1 Cor. 1. 18. The ſufferings of Chriſt - 121
Acts, 2. 31. The reſurrection of Chriſt - - 131
Heb. 2. 10. The aſcenſion of Chriſt - - 141
1 Theſſ. 4. 14. A future judgment - - 149
Rom. 15. 13. The being of the Holy Ghoſt 157
1 John, 3. 24. The aſſiſtance of the Holy Ghoſt 167
Jude, 3. On zeal for articles of faith - - 177
Luke, 5. 20. The forgiveneſs of ſins - - 189
1 Cor. 15. 35. The reſurrection of the body - 199
Matt. 25. 46. Everlaſting life - - - 209
2 Tim. 2. 19. The ſuperiority of the Chriſtian religion over all other religions - - - - 219

On the Ten Commandments.

Exod. 20. 3. The unity of God - - - 233
—— 20. 4, 5. The uſe of ſymbols and ceremonies in religious worſhip - - - - - 243
—— 20. 5, 6. A vindication of the threatening in the ſecond commandment, againſt objections from reaſon 251
Job, 40. 3, 4. A vindication of the threatening in the ſecond commandment, againſt objections from Scripture 261
James, 5. 12. That all oaths are not unlawful 271
Exod. 20. 7. Againſt common ſwearing - 281
Exod. 20. 8. Whether the precept of the Sabbath be now obligatory - - - - - 291
Rev. 1. 10. The Lord's day - - - 301
Exod. 20. 12. The duty of children to parents commanded in Scripture - - - - 311
Eph. 6. 1. The duty of children to parents required by the law of nature - - - - - 321
Prov. 10. 1. The virtuous behaviour of young perſons enforced, from a principle of duty to their parents 331
Eph. 6. 4. The duty of parents to children - 341
Col. 3. 22. The duty of ſervants and maſters 351
Exod. 20. 13. On the image of God in man, and on murder - - - - - - 361
Matt. 15. 19, 20. Criminal intentions - - 369
Exod. 20. 14. The Chriſtian law of marriage 379
1 Pet. 2. 11. The Chriſtian rule of chaſtity - 387

OGDEN, Samuel, D.D. (*continued*).

Exod. 20. 15. Against oppression - - - 395
Lev. 19. 11. Against fraud - - - 403
Exod. 20. 16. On false testimony in a court of justice 411
Prov. 10. 18. Against calumny - - - 419
Exod. 20. 17. The evangelical commandment 427
Col. 3. 2. Contentment, and the love of God 435

On the Lord's Supper.

Matt. 26. 26–28. The institution of the Lord's Supper 445
Rev. 13. 8. The nature and end of the Lord's Supper not discoverable from the New Testament alone 455
1 Cor. 11. 26. The Lord's Supper an institution in remembrance of the death of Christ - - 463
Heb. 10. 8–10. The death of Christ prefigured by all the sacrifices recorded in the Old Testament - 471
Rom. 5. 8. The death of Christ particularly prefigured by the sin-offerings of the Jewish law - 481

OGERIUS, Abbas Lucedii.

Sermones xv. S. Bernardi Opera, 2. Pars 1. 1183

OGILBY, William, LL.D.

The remission of the curse at the flood; or, the opinion of the author of the use and intent of Scripture prophecy on that subject, illustrated and confirmed, in a series of reflexions on the Mosaic account of the earth from the creation to that time. Pp. 64. 8°. *Lond.* 1747

OGILVIE, Charles A., D.D.

Fellow of Baliol College, Oxford. Rector of Ross, Herefordshire, 1839, and Canon of Christ Church, and Regius Professor of Pastoral Theology, Oxford.

The divine glory manifested in the conduct and discourses of our Lord. Eight sermons preached before the University of Oxford in the year 1836, at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1836

St. John, 5. 39. Introductory - - - 1
St. Luke, 4. 40. On the miracles of our Lord 29
St. John, 14. 10. On the miracles of our Lord 59
St. Mark, 4. 33, 34. On the parables of the gospels 87
St. Mark, 4. 34. On the parables as expounded by our Lord - - - - - - - - 116
St. Luke, 15. 1, 2. On our Lord's intercourse with publicans and sinners - - - - - 143
St. Matt. 19. 16. On our Lord's guidance of such as sincerely sought instruction from him - 172
St. John, 15. 15. On our Lord's demeanour towards his chosen companions - - - - 199
Notes and illustrations - - - - 229

Sermons, preached before the University of Oxford. 8°. 1847*

OGILVIE, John, D.D., F.R.S. Edinburgh.

Born 1733. Educated at the University of Aberdeen. Became Minister of Midmar, in that county.

The triumphs of Christianity over deism; or, a candid and impartial examination of those arguments which have been urged against it by the most celebrated writers on the deistical controversy. 8°. *Edin.* 1807

OGLE, Newton, D.D.

Dean of Winchester, and Canon Residentiary of Sarum.

Sermon, Matt. 11. 5. [Charity Schools L. and W.] 4°. *Lond.* 1775

Sermon on John, 8. 10, 11, 4°., 1766; on Luke, 10. 35, 8°., 1770*.

O'KEEFFE, Miss.

Patriarchal times; or, the land of Canaan: in seven books, founded on the holy Scriptures. 2d edit., revised. 2 vol. 12°. *Lond.* 1814

Vol. 1. Abraham, Ishmael, Isaac, Jacob.
Vol. 2. Esau, Joseph, Benjamin.

OKELY, Francis.

Dawnings of the everlasting gospel light, glimmering out of a private heart's epistolary correspondence. 8°. *Northampton*, 1775

OKES, Holt, D.D., Curate of Chingford, Essex.

Practical sermons. 8°. *Lond.* 1824

Matt. 15. 14. The blind leading the blind. Infidelity 1
Heb. 10. 23. The Old and New Testament - 21
1 Cor. 9. 16. Preach the gospel - - - 37
2 Cor. 5. 21. The sacrifice of Christ. Before University of Cambridge - - - - - - 53
1 Cor. 1. 23. Christ crucified. Bef. Univ. Camb. 71
Gen. 2. 3. The Sabbath day - - - 87
Eph. 6. 13. Martyrs - - - - - - 109
Dan. 3. 17, 18. Shadrach, Meshach, and Abednego 129
1 Cor. 7. 22, 23. The Lord's freeman - 151
Rom. 13. 14. Advent 1 - - - - - 171
John, 3. 3. Regeneration - - - - 189
Psa. 115. 17. Spiritual life - - - - 211
Col. 3. 2, 3. Life hid with Christ - - 231
Luke, 16. 8, 9. The unjust steward - - 253
James, 5. 11. The patience of Job - - 271
John, 11. 25. Lazarus raised - - - 289
Psa. 23. 4. The valley of the shadow of death 309
Col. 3. 1. The resurrection - - - 327
Gen. 3. 4. Exhortation to attend the Lord's table 343
Psa. 42. 1, 2. Same subject - - - - 369

OLDCASTLE, Humphrey, Esq.

Remarks on the History of England from the minutes of Humphrey Oldcastle, Esq. 8°. *Lond.* 1743

OLDERSHAW, John, B.D., F.R.S.

Sermon, Acts, 14. 15. [Consecration of a Bishop.] 4°. *Camb.* 1792

OLDFIELD, F.

Mille Testes; against Atheists, Deists, and Scepticks, testifying—I. The cause of causes, the eternal mind and being of God in Trinity and Unity. II. The truth and authority of the Holy Scriptures. III. Divine Providence. IV. The immortality of the soul. V. An enquiry into the tenets of the soul-sleeper, in his book of Second and Farther Thoughts. 8°. *Lond.* 1706

OLDFIELD, H. G.

The history and antiquities of the parish of Tottenham High-Cross, in the county of Middlesex. By H. G. Oldfield, and R. R. Dyson. 12°. *Lond.* 1790

A second edition, with additions, 8°., 1792.

OLDFIELD, James.

Sincerity, or the upright man's walk to heaven, in two parts, shewing, I. That sincerity is the true way to happiness. II. That the keeping ourselves from our own iniquity, is the true way to sincerity. Delivered in several sermons [on Psa. 18. 23.] Sm. 8°. *Lond.* 1687

OLDFIELD, Joshua, D.D.

A Dissenting divine, of superior talents and endowments. Born at Carsington, Derbyshire, about 1656. Studied at Christ's College, Cambridge. Became pastor successively at Tooting, Surrey; at Oxford, at Coventry, and at Maid Lane, London. Died 1729.

OLDFIELD, Joſhua, D.D. (*continued*).

An eſſay towards the improvement of reaſon in the purſuit of learning and conduct of life. 8°. *Lond.* 1707

A brief, practical, and pacific diſcourſe of God: and of the Father, Son, and Spirit. With an appendix, i–vi. Pp. 76. Appendix pp. 22. 8°. 1721

Other works: Chriſt the Head of Civil Government, a ſermon, 1699. Private Grief allayed by Public Joy, a ſermon. Iſrael and Judah made One Kingdom. On the Union, 1707. Funeral ſermon on Rev. R. Fleming, 1716. Faſt ſermon, 1721.

OLDHAM, George, B.D.

Vicar of St. Paul's, Walden, Herts, and Fellow of St. John's College, Cambridge.

Sermon, 1 Cor. 1. 10. [Biſhop's-Stortford School-Feaſt.] 4°. *Camb.* 1713

Sermon, Acts, 4. 29. Viſitation. 8°. 1710*

OLD MAN'S, The, view of death; or, conſolation in it. Pp. 72. 12°. *Lond.* 1727

OLDMIXON, John.

A political writer. Born near Bridgewater 1673. Became Collector of the Cuſtoms there. Died 1742. He was a violent party writer, and a bitter opponent of the Stuart family.

Hiſtory of England. 3 vol. Fol. *L.* 1730–5–9

The critical hiſtory of England, eccleſiaſtical and civil: wherein the errors of the monkiſh writers and others, before the Reformation, are expoſed and corrected, as are alſo the deficiency and partiality of later hiſtorians [Clarendon and Echard, &c. Anon.] 8°. *Lond.* 1724

A review of Dr. Z. Grey's defence of our ancient and modern hiſtorians. By the author of the Critical Hiſtory of England. Pp. xiv. 81. 8°. *Lond.* 1725

Clarendon and Whitlock compared. 8°. *Lond.* 1727

Memoirs of the preſs, hiſtorical and political, for thirty years paſt, from 1710 to 1740. Containing, I. An account of ſome of the chief writers, and their writings, and the chief perſons who ſet them to work. II. The great part the author bore in theſe memoirs; wherein is neceſſarily included many anecdotes of court and courtiers in the reigns of King William and Queen Mary, Queen Anne, and King George I. III. The generoſity and gratitude of parties and miniſtries to thoſe who write for them, particularly exemplified in the caſe of the author. Dedicated to her Grace the Ducheſs of Marlborough, as it happens to explain ſome paſſages in her grace's late admirable treatiſe. Ff. 5. Pp. 64. 8°. *Lond.* 1742

Other works: Memoirs of North Britain, 8°., 1715. Memoirs of Ireland, 8°., 1716.

OLD STORIES revived; being a collection of above 500 reports, lies, and ſtories heretofore raiſed and propagated thro' the kingdom. Fourth edition. Pp. 60, and a plate with ſix portraits. 8°. *Lond.* 1746

OLEARIUS, Godfrey, D.D.

A learned Lutheran divine. Born at Halle, in Saxony, 1604. Became Superintendant of the Churches in the Duchy of Magdeburg. Died 1685.

OLEARIUS, Godfrey, D.D. (*continued*).

Obſervationes philologicæ et theologicæ ad Evangelium Matthæi. 4°. *Lipſ.* 1704–12

A review in Le Clerc, Bibl. Anc. et Mod. 2. 318.

OLEARIUS, John Godfrey.

A Lutheran divine. Born 1635. Became one of the Paſtors of Halle. Died 1710.

Abacus patrologicus, ſive primitivæ et ſuccedaneæ uſque ad reformationis periodum patrum atque doctorum alphabetica enumeratio. 12°. *Jenæ*, 1673

O'LEARY, Arthur.

An eminent Roman Catholic prieſt, and able writer. Born in Cork, and educated at St. Malo. Officiated at Cork, and afterwards in London. Died 1802, at an advanced age.

Miſcellaneous tracts, containing—

A defence of the divinity of Chriſt and the immortality of the ſoul, in anſwer to Thoughts on Religion.

Loyalty aſſerted, or a vindication of the oath of allegiance, with an impartial hiſtory of the Pope's temporal power.

Addreſs to the common people of Ireland on the apprehended invaſion 1779.

Remarks on Weſley, and rejoinder.

Eſſay on toleration.

On giving abſolution to Popiſh criminals under ſentence of death.

Third edition, enlarged. 8°. *Lond.* 1782

OLIVE, R., A.M., Rector of Burnham, Kent.

The particular excellence and true ſtate of the Bath Infirmary; a ſermon, on Iſa. 55. 1. 4°. *Briſtol*, 1759

Faſt ſermon, on Pſa. 122. 6. 4°. 1759

OLIVER, George, Vicar of Clee.

Signs and ſymbols, illuſtrated and explained in a courſe of lectures on free-maſonry. 8°. *Grimſby*, 1826

Signs and ſymbols, vol. 2, containing the hiſtory of initiation compriſing a detailed account of the rites and ceremonies, doctrines and diſcipline, of all the ſecret and myſterious inſtitutions of the ancient world. 8°. *Lond.* 1829

The antiquities of free-maſonry, compriſing illuſtrations of the five grand periods of maſonry, from the creation of the world to the dedication of King Solomon's Temple. 8°. *Lond.* 1823

OLIVER, John.

A preſent for teeming women; or, Scripture directions for women with child to prepare for the hour of travel. Sm. 8°. *Lond.* 1663

OLIVER, Peter, M.A.

A popular preacher at Birmingham, and afterwards at Cheſter. Died 1800, aged forty.

The Scripture lexicon; or, a dictionary of above 3000 proper names mentioned in the Bible, with their derivation, deſcription, accentuation, &c. [Anon.] 8°. *Birmingham*, 1784

OLIVER'S pocket looking-glaſs, new framed and cleaned, to give a clear view of the great modern Coloſſus begun by K. C——; carry'd on by K. J——; augmented by K. W——; and now finiſhed and thrown down in the glorious R—— of ——. Fourth edition. To which are added, ſupplement, and a poſtſcript. Pp. 39. 8°. *Lond.* 1722

OLIVIER, Madame C.

Poéſie Chrétienne, recueillie de divers auteurs Français. Troiſième édition. 12°. *Lauſanne*, 1840

OLLIFFE, John, LL.B.

Rector of Almer, Dorſetſhire.

England's call to thankfulneſs, for her deliverance from Popery and arbitrary power, by the glorious conduct of the Prince of Orange (now King of England), in the year 1688; a ſermon, on Pſa. 126. 3. 4°. *Lond.* 1689

OLSHAUSEN, Hermann, D.D.

Profeſſor of Theology in the Univerſity of Erlangen.

Biblical commentary on the Goſpels and Acts of the Apoſtles, adapted eſpecially for preachers and ſtudents, tranſlated from the German, with additional notes. 4 vol. 8°. *Edin.* 1847

Vol. 1. 1847. Tranſlated by Dr. Sergius Loewe.

Proofs of the genuineneſs of the writings of the New Teſtament for intelligent readers of all claſſes.

Part 1. Of the birth and childhood of Jeſus Chriſt.

Part 2. Of John the Baptiſt, baptiſm and temptation of Chriſt.

Part 3. The acts and diſcourſes of Chriſt, eſpecially in Galilee.

Vol. 2. Tranſlated by the Rev. Thos. Brown, Kinneff, 1848.

Part 3, *continued.*

Part 4. Chriſt's laſt journey to Jeruſalem.

Vol. 3. Tranſlated by the Rev. Thomas Brown, Kinneff, and the Rev. John Gill, Witham, 1849.

Part 4, *continued.*

Expoſition of the Goſpel of John, i–x.

Vol. 4. Tranſlated by the Rev. John Gill, the Rev. R. Garvey, and the Rev. W. Lindſay, D.D.

Expoſition of the Goſpel of John, x. xxi.

The ſufferings, death, and reſurrection of Jeſus Chriſt. [From the four evangeliſts.]

Commentary on the Acts of the Apoſtles.

Biblical commentary on the Epiſtle of St. Paul to the Romans. Tranſlated. 8°. *Edin.* 1849

Biblical commentary on St. Paul's Firſt and Second Epiſtles to the Corinthians. Tranſlated from the German, with additional notes by the Rev. John Edmund Cox, M.A., F.S.A. 8°. *Edin.* 1851

Biblical commentary on St. Paul's Epiſtles to the Galatians, Epheſians, Coloſſians, and Theſſalonians. Tranſlated by a clergyman of the Church of England. 8°. *Edin.* 1851

Biblical commentary on Philipp., Titus, and 1 Tim. See WIESINGER.

OLLYFFE, George, M.A.

Rector of Hedgerley, Bucks.

A Chriſtian alarm to the enemies of charity and moderation; a ſermon, on Col. 3. 12. 8°. *Lond.* 1710

OLYFFE, John, Rector of Dunton, Bucks.

A defence of miniſterial conformity to the Church of England, in anſwer to the miſrepreſentations of the terms thereof by Mr. Calamy. 8°. *Lond.* 1702

A ſecond defence, in anſwer to Mr. Calamy's objections againſt the firſt. 8°. *Lond.* 1705

A third defence, in anſwer to Mr. Calamy's objections againſt the former. 8°. *L.* 1706

OLYFFE, John (*continued*).

A practical expoſition of the Church Catechiſm. 2 vol. 8°. *Lond.* 1710

Vol. 1.

The Chriſtian covenant. Baptiſm - - -	1
The Chriſtian faith. The Creed - - -	59
The Chriſtian obedience. The commandments	325

Vol. 2.

The Chriſtian obedience, *continued.*	
The Chriſtian prayer. The Lord's Prayer -	661
The Chriſtian ſacraments - - - -	738
Appendix concerning confirmation - - -	825

OLYMPIODORUS.

A learned Greek commentator. Became a Deacon of Alexandria. Flouriſhed about 501.

In Eccleſiaſten Salomonis enarratio. Bibl. Max. Patr. 18. 490; Grynæus, Lat. 953

ONKELOS.

Said to have been a convert to the Jewiſh religion. Lived in the time of Chriſt. He was the author of the Chaldean verſion of the five books of Moſes, which is known by the name of "Targum of Onkelos." (See TARGUM.) This verſion is in moſt inſtances a very cloſe rendering of the Hebrew text, but it poſſeſſes the remarkable peculiarity of giving a ſpiritualiſing paraphraſe of all anthropomorphic terms, or aſcriptions of human attributes to the Deity, which occur in the Pentateuch.

Targum of Onkelos, Chaldaic and Latin. Biblia Polyglotta, Waltoni, 1; Biblia Hebræa, Buxtorfii, 1

ONUPHRIUS, Saint.

Flouriſhed 360.

S. Onuphrii vita. Bibl. Patr. Gallandii, 14

ONUS Eccleſiæ. In hoc libro lector candidiſſime, admiranda quædam ac planè obſtupenda, de ſeptem eccleſiæ ſtatibus, abuſibus quoque graviſſimis, et futuris ejuſdem calamitatibus ex SS. prophetiis et novarum revelationum vaticiniis, ſolidiſſimiſque Scripturis luce, clarius enarrantur. Folio. *Coloniæ*, 1531

Attributed to John Bp. of Chiem by De Bure and Panzer. This is contradicted by the Abbé de St. Leger. See BARBIER, 3, 600. Placcius names Joh. Weiſenburgerus as the author.

OPITIUS, F.

Commentarius de templi cuſtodia nocturna. Ugolinus, 9. 979

OPITIUS, Henry.

A Lutheran divine. Born at Altenburg 1642. Studied at Jena and Kiel. Greek Profeſſor at Kiel 1675. Profeſſor of Divinity 1689. Died 1712.

Exercitatio philologica de Phariſæis. Ugolinus, 22. 225

Diſſertatio de Crethi et Phlethi, Davidis et Salomonis ſatellitio. Ibid. 27. 451

Other works: Atrium Linguæ Sanctæ. Synopſis Linguæ Chaldaicæ, &c.

OPPIAN.

A Greek poet and grammarian. Flouriſhed A.D. 200. J. C. Scaliger pronounces him to be a ſublime and incomparable poet, the moſt perfect writer among the Greeks.

De venatione, libri iv. Joan. Bodino Andegavenſi interprete. His acceſſit commentarius varius, et multiplex, ejuſdem interpretis. 4°. *Lut.* 1555

De venatione. De piſcatione. Poet. Gr. Heroici

OPPIAN (*continued*).

Halieuticks, of the nature of fiſhes and fiſhing of the ancients, in five books, tranſlated from the Greek. 8°. *Oxf.* 1722*

The tranſlators were Mr. Draper and Mr. Jones, both of Baliol College, Oxford.

The firſt book of Oppian's Cynegeticks, or a poem of hunting; tranſlated into Engliſh verſe by John Mawer, A.M. 8°. *Lond.* 1736

OPSOPÆUS, John.

A German critic and phyſician. Born at Bretten 1556. Educated at Heidelberg. From a corrector of the preſs at Franckfort he became a phyſician of eminence, and was elected Profeſſor of Medicine at Heidelberg. Died 1596.

Sibyllina oracula. See SIBYLLINA.

OPTATUS Afrus Milevitanus, Saint.

Biſhop of Milevia, a town of Numidia, and flouriſhed under Valentinian and Valens. He wrote his very able and judicious treatiſe on the Schiſm of the Donatiſts about 370. He is commended by Auguſtine, Jerome, and Fulgentius. Beſt edition of his works 1702.

De ſchiſmate Donatiſtarum libri ſeptem: ad MSS. codices et veteres editiones collati, et innumeris in locis emendati. Quibus acceſſere Hiſtoria Donatiſtarum, una cum monumentis veteribus ad eam ſpectantibus; nec non Geographia Epiſcopalis Africæ. Opera et ſtudio M. L. E. Dupin. Cum ejuſdem notis, ut et G. Albaſpinæi, M. Caſauboni, C. Barthii et aliorum, ſingulis paginis in hac nova editione ſubjectis. Folio. *Par.* 1702

Præfatio, &c. - - - - - - - Ff. 6
Hiſtoria Donatiſtarum - - - - - i
Geographia ſacra Africæ, ſeu notitia omnium epiſcopatuum eccleſiæ Africanæ [cum tabula geographica] xxiii
S. Optatus de ſchiſmate Donatiſtarum, libri vii 1
Præfationes et annotationes Balduini - - 111
Albaſpinæi obſervationes - - - - - 134
Monumenta vetera ad Donatiſtarum hiſtoriam pertinentia, in quibus exhibentur acta conciliorum, &c. 143 et 333
Geſta collationis Carthagini habitæ, inter Catholicos et Donatiſtas - - - - - - - 225
Leges Honorii et Theodoſii in Donatiſtas - 326
Hiſtoria Carthaginenſis collationis - - - 337
Nomina epiſcoporum Carthaginenſis collationis 369
Indices - - - - - - - - - 373

De ſchiſmate Donatiſtarum.

Bibl. Max. Patr. 4. 341; Bibl. Patr. Gall. 5. 462; Patrum Lat. Opera

An article on Optatus will be found in Nouv. de la Républ. des Lettres, 19. 123.

OPTICK Glasse. See WALKINGTON, T.

OPUSCULA Mythologica. See, GALE, T.

ORACULA Vetera.

Sibyllina Oracula, 8°. *Par.* 1599

ORAM, William, Wallingford.

Diſcourſes on the grand ſubjects of the goſpel, chiefly deſigned for villages and families. 12°. *Lond.* 1836

Matt. 27. 36. Scene at Calvary - - - 1
1 Cor. 15. 50. Fleſh and blood excluded from heaven 13
John, 8. 56. Abraham's deſire to ſee the day of Chriſt 23
Rev. 1. 18. Titles and dominions of the Saviour 35
Job, 26. 9. Myſtery of Providence - - 47

ORAM, William (*continued*).

Gen. 5. 24. Patriarchal piety - - - 59
Luke, 10. 20. Joy of faith - - - - 71
Gal. 3. 13. Redemption - - - 83
Acts, 7. 55. Influence of the Spirit - - 97
John, 6. 37. Sinners encouraged - - 109
Matt. 2. 9, 10. Star in the eaſt - - - 121
1 John, 3. 2. Adoption - - - - 133
John, 3. 7. Regeneration - - - - 145
Heb. 6. 9. Salvation, with its accompaniments 159
Matt. 25. 31–34, 41, 46. The judgment - 171
Pſa. 49. 8. Value of the ſoul - - - 185
Luke, 15. 10. Angels rejoicing over the repenting ſinner - - - - - - - 197
Eccleſ. 11. 9. The young admoniſhed - 209
Pſa. 122. 2. Proſpect of heaven - - - 221
2 Cor. 4. 18. Eternity of things unſeen - 233

ORATORY. Some inſtructions concerning the art of oratory, collected for the uſe of a friend, a young ſtudent. Second edition, very much augmented. Sm. 8°. *Oxf.* 1682

ORBIS Antiqui tabulæ geographicæ, ſecundum Cl. Ptolemæum, cum indice philologico abſolutiſſimo omnium locorum, montium, fluminum, &c., in tabulis occurrentium, ſitum, nomina recentiora, et alia eò pertinentia, lineis per ipſas ductis accuratiſſime indicante; in uſum geographiæ veteris ſtudioſorum. Folio. *Amſt.* 1730

ORDERICUS Vitalis.

Of French deſcent. Born in England at Atlingeſham, a village on the banks of the Severn, about 1075. Sent to Normandy when eleven years of age, where he took the religious habit in the abbey of Ouche. His Hiſtory extends from the birth of Chriſt to 1142.

Hiſtoriæ eccleſiaſticæ, libri xiii.

Duchesne, Hiſtoriæ Normannorum Scriptores

Eccleſiaſtical hiſtory of England and Normandy. Tranſlated, with notes and the introduction of Guizot, by T. Foreſter, M.A. 3 vol. Sm. 8°. *Lond.* 1853

ORDINATION. Anonymous works.

De ordinatione, diſſertatio hiſtorica. Pp. 46. 8°. *Lond.* 1713

A defence of the layman's vindication, &c. Containing, I. A full anſwer to what is offered againſt it in a late pamphlet, entituled, A Defence of the Vindication of Preſbyterian Ordination, &c. II. An anſwer to what Mr. Shaw offers againſt it in his Appendix, as far as the divine right of Epiſcopacy or validity of Preſbyterian ordination are concerned. III. A proof of the invalidity of Preſbyterian ordination. By a Layman. Pp. 38. 8°. *Lond.* 1716

The invalidity of the Diſſenting miniſtry, or Preſbyterian ordination an irregular and unjuſtifiable practice. In anſwer to Mr. Peirce's ſermon, Preſbyterian Ordination proved Regular; and to all the pretended inſtances of Preſbyterian ordination, in a book lately publiſhed by Mr. Charles Owen, called, The Validity of the Diſſenting Miniſtry; with remarks on the forgery and diſhoneſty of that writer. To which is added, An impartial view and cenſure of the miſtakes propagated for the ordaining power of Preſbyters; in a celebrated work, entituled, An Enquiry into the Conſtitution, Diſcipline, Unity, and Worſhip of the Primitive Church, that flouriſhed within the firſt 300 years after Chriſt. By a Preſbyter of the Church of England. Two parts. 8°. *Lond.* 1717–18

ORDINATION Questions (300), with hints to divinity ſtudents. 18°. *Dubl.* 1842

ORDO ROMANUS. Bibl. Max. Patr. 13. 639; Muſeum Italicum, 2; Hittorpius, 2; Muratorii Liturgia, 2. 973

ORESIESIS [ORSIESIUS, or ORESIUS], the Monk.

Lived in the fourth century.

De inſtitutis monaſticis. Bibl. Max. Patr. 4. 92; Bibl. Patr. Gallandii, 5. 40

De ſex cogitationibus ſanctorum libellus. Caniſius, 1. 163; Bibl. Patr. Gall. 5. 40

ORESIMUS [ORESME], Nicholas, Lexovienſis.

Born at Caen, in Normandy. Educated at the Univerſity of Paris, and became doctor of the Sorbonne. Grand Maſter of the College of Navarre 1355, which he raiſed to pre-eminent celebrity. Became ſucceſſively Archdeacon of Bayeux, Dean of the Chapter of Rouen, and Treaſurer of the Holy Chapel at Paris. In 1360 King John appointed him preceptor to his ſon, afterwards Charles V. Having been ſent, in 1363, to tranſact important buſineſs with Pope Urban V., he ſignaliſed himſelf by delivering his famous "Sermo coram Papam," in which he expatiated freely on the irregularities of the Papal court. Biſhop of Liſieux 1377. Died 1382.

Tractatus de mutatione monetarum. Bibl. Max. Patr. 26. 226

Sermo coram Papam. Brown, E. Faſciculus, 2. 487

De Antichriſto et ejus miniſtris. Martene et Durand, Collectio 9. 1271

ORIENTIUS, ORIENSIUS, or ORENSIUS, Saint.

Biſhop of Elvira, in Tarragonia, Spain. Flouriſhed 450.

Commonitorium, carmine. Bibl. Max. Patr. 8. 875; Bibl. Patr. Gall. 10. 185; Martene et Durand, Thes. Nov. 5. 17

ORICELLARIUS, Bernardus.

De urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis. Tartinii Rer. Ital. Script. 2. 755

ORIGEN.

An illuſtrious father of the Church, ſurnamed Adamantius, from his invincible firmneſs. Born at Alexandria, in Egypt, about 185. He was a pupil of Ammonius, the philoſopher, while Clemens Alexandrinus was his preceptor in theology. Became Catechiſt, or Profeſſor of Sacred Learning, in the Church of Alexandria, and devoted himſelf to a life of great auſterity. Thrown into priſon and tortured in the Decian perſecution. Died at Tyre, aged ſixty-nine. As he excelled in the knowledge of the Holy Scriptures, his commentaries are valuable, although his interpretations are often myſtical and allegorical. In his other works he advances opinions more agreeable to the Platonic philoſophy than the Scriptures. He held the doctrine of the final reſtoration of the ſouls of bad men and devils. Beſt edition of his works, Par. 1733–59. In this edition the Homilies on St. Matthew, which appear in the old editions, are given in the form of commentaries, and marked Vetus Interpretatio. Beſt edition of his Hexapla, that of Montfaucon, 1713.

Opera omnia, quæ Græce vel Latine tantum exſtant et ejus nomine circumferuntur, ex variis editionibus et codicibus manu exaratis, Gallicanis, Italicis, Germanicis, et Anglicis, collecta, recenſita, Latine verſa, atque annotationibus illuſtrata, cum copioſis indicibus, vita auctoris, et multis diſſertationibus. Opera et ſtudio Domni Caroli Delarue, Preſbyteri et Monachi Benedictini è Congregatione S. Mauri. 4 vol. Folio. *Par.* 1733–59

ORIGEN (*continued*).

Vol. 1. 1733.

Clementi XII.	Ff. 2
Præfatio	i–xviii
Epiſtolæ	1
Ex libris de reſurrectione	34
Fragmentum librorum Stromatum	39
De principiis	47
De oratione	196
Exhortatio ad Martyrium	274
Contra Celſum	315
De recta in Deum fide	803
Philoſophumena. Adverſus omnes hæreſes	873
Anonymi ſcholia in orationem Dominicam	909
Notæ	911
Indices	944–979

Vol. 2. 1733.

Præfatio	i–xxviii
Commentaria in Geneſim	1
Ex Origene ſelecta in Geneſim	24
Homiliæ in Geneſim,—	
De ortu mundi et eorum quæ in mundo ſunt	52
De fabrica arcæ, et eorum quæ in ea ſunt	59
De circumciſione Abrahæ	66
De eo: Viſus eſt Dominus Abrahæ, Gen. 18. 1, 2	71
De Loth et filiabus ejus. Gen. 19	73
De Abimelech. Gen. 20	76
De nativitate Iſaac	78
De eo quod obtulit Abraham filium ſuum Iſaac	80
De repromiſſionibus ſecundis ad Abraham factis	84
De Rebecca, cum exiſſet ad aquam hauriendam	86
De eo quod Abraham Cethuram accepit uxorem et quod Iſaac habitavit ad puteum viſionis	89
De conceptu Rebeccæ et partu	91
De puteis quos fodit Iſaac, et repleti ſunt à Philiſtinis	94
De eo quod apparuit Dominus Iſaac ad puteum juramenti, et de pacto quod compoſuit cum Abimelech	97
De eo, Gen. 45, Et aſcenderunt ex Ægypto, &c.	99
De eo, Gen. 47, Et acquiſivit Joſeph omnem terram	102
De benedictionibus patriarcharum	105
Commentarii in Exodum	110
Selecta in Exodum	121
Homiliæ in Exodum,—	
Homilia, i	129
De obſtetricibus	133
De eo, Ego autem gracili voce ſum, et tardus lingua	135
De decem plagis	139
De profectione filiorum Iſrael in terra Ægypti	143
De cantico quod cantavit Moyſes	146
De amaritudine aquæ Merrhæ	151
De initio Decalogi	156
De Tabernaculo	161
De muliere prægnante, quæ duobus viris litigantibus abortiverit	165
De ſiti populi in Raphidin, et de bello Amalechitarum	168
De vultu Moyſi glorificato	172
De his quæ offeruntur ad Tabernaculum	175
Ex Origene ſelecta in Leviticum	179
Homiliæ in Leviticum,—	
Homilia prima	184
De ſacrificiorum ritu	187
De eo, Si autem anima peccaverit, &c. Lev. 5. 1, &c.	193

ORIGEN (*continued*).
De eo, Si peccaverit anima, &c. Lev. 6. 1, &c. 199
Lev. 6. 24, &c. Hæc lex peccati, &c. - 205
De indumentis pontificis et ſacerdotum. Lev. 7 et 8 215
De eo quod mandatum eſt Aaron, et filiis, ut vinum et ſiceram non bibant. Lev. 10 et 11 - 219
De eo, Mulier quæcumque conceperit ſemen, &c. Lev. 12 et 13 - - - - - - 228
De ſacrificiis repropitiationis, &c. Lev. 16 - 236
De jejunio quod in die propitiationis fit. Lev. 16 244
De eo, Sancti eſtote. Lev. 20. 25 - 246
De magno ſacerdote. Lev. 21 - - - 249
De diebus feſtis, &c. Lev. 23 et 24 - 254
De filio mulieris Iſraelitidis et Ægyptii patris. Lev. 24 - - - - - - - 258
De venditionibus domorum. Lev. 25 - 261
De benedictionibus Levitici. Lev. 26 - - 263
Selecta in Numeros - - - - - 269
Homiliæ in Numeros,—
Homilia prima - - - - - - 275
De ordine et collatione caſtrorum. Num. 2 277
De eo, Ego aſſumſi Levitas, Num. 3 - 279
De eo, Viginti duo millia numero inventos eſſe Levitas. Num. 3 - - - - - - - 282
De eo, Nollite exterminare, &c. Num. 4. 18 284
De eo, Exiit Moyſes ad populum, &c. Num. 11. 24 286
Rurſum de Æthiopiſſa, et de lepra Mariæ. Num. 12 289
De iis quæ ab exploratoribus renunciantur. Num. 13 et 14 - - - - - - - 293
De batillis Chore. Num. 16 et 17 - - 295
Et dixit Dominus ad Aaron. Num. 18. 1 301
De primitiis offerendis. Num. 18 - - 303
De puteo et cantico ejus. Num. 21 - 311
De Balaam, &c. Homm. 2 - - - 316
De prophetia Balaam. Num. 23 et 24. Homm. 5 325
De eo qui fornicatus eſt in Madianitide. Num. 25 346
De eo quod ſecundo populus numeratus eſt. Num. 26 352
De filiabus Salphaat, et de ſucceſſione Moyſi. Num. 27 354
Munera mea, &c. Num. 28 - - - 356
De ſacrificiis quæ per unamquamque feſtivitatem jubentur offerri, et de votis. Cap. 28, 29, et 30 361
De ultione quæ in Madianitis facta eſt. Num. 31 365
De ſumma numeri filiorum Iſrael. Num. 31 369
De manſionibus filiorum Iſrael. Num. 33 - 374
Terræ ſanctæ deſcriptio. Num. 34 - 384
Selecta in Deuteronomium - - - - 386
Selecta in Jeſum Nave - - - - 393
Homiliæ in Jeſum Nave,—
Homilia prima - - - - - 397
De eo, Moſes famulus meus defunctus eſt. Jeſu N. 1 400
De duabus et ſemis tribubus. Jeſu N. 2 - 401
De tranſitu Jordanis. Jeſu N. 3 - - 404
De duabus ac ſemis tribubus, quæ tranſierunt Jordanem 406
De Paſcha in Galgala. Jeſu N. 5 - - 409
De Jericho, Raab, &c. Jeſu N. 6 - 411
De iis quæ in everſione Hay geſta ſunt. Jeſu N. 8 415
De altari quod ædificavit Jeſus. Jeſu N. 8 et 9 418
De dolo Gabaonitarum. Jeſu N. 10 - - 422
De auxiliis Jeſu quibus juvit Gabaonitas, et quomodo ſolem fecit ſtare et lunam - - - 424
De Lachis, et Lebna. Jeſu N. 10 - - 427
De Jabin rege Aſor, &c. Jeſu N. 11 - 429
In ea quæ conſequuntur poſt Jabin. Jeſu N. 11 431
De eo, Et Jeſus erat preſbyter. Jeſu N. 13 435
De eo quod Levitæ non acceperunt. Jeſu N. 13 437
De initio diviſionis terræ. Jeſu N. 14 - 439
De finibus hæreditatis tribus Judæ. Jeſu N. 14 440

ORIGEN (*continued*).
De difficultate intelligentiæ, et de Caleb. Jeſu N. 15 443
De filiis Judæ. Jeſu N. 15 - - - 447
De tribu Ephrem. Jeſu N. 16 - - 448
De ratione ſortium. Jeſu N. 18 - - 450
De Amorræis. Jeſu N. 19 - - - 452
De civitatibus quæ datæ ſunt Levitis. Jeſu N. 21 453
De eo quod ſepultæ ſunt petrinæ machæræ. Jeſu N. 21 - - - - - - - - 455
Selecta in Judices - - - - - - 457
Homiliæ in librum Judicum,—
De eo, Et ſervivit populus. Jud. 2. 7 - - 458
De eo, Et defunctus eſt Jeſus. Jud. 2 - 461
De eo quod traditi ſunt filii Iſrael in manus inimicorum. Jud. 2 et 3 - - - - - 464
De Semegar, et Jabin, et Siſara, et cæteris judicibus. Jud. 3 et 4 - - - - - - 466
De Debbora et Barak, et Jahel et Siſara. Jud. 4 468
De cantico quod cantavit Debbora. Jud. 5 - 470
De eo quod tranſlati ſunt filii Iſrael in manus Madian. Jud. 6 - - - - - - - 472
De filiis Orientis. Jud. 6 - - - 474
De prælio Gedeon. Jud. 7 - - - 476
Fragmentum in Ruth - - - - - 478
Selecta in lib. i. Regnorum - - - 479
Homiliæ in librum Regnorum,—
De Helchana, Fenenna, Anna, Samuele, Heli, Ofni, Finees. Reg. 1 et 2 - - - - - 481
De Engaſtrimytho. Reg. 28 - - - 490
Selecta in Job - - - - - - - 499
Selecta in Pſalmos - - - - - 510
Anonymi in Job commentarius - - - 850
Indices - - - - - - - - 904

Vol. 3. 1740.

Præfatio. Editoris vita.
Ex commentariis in Proverbia - - - 1
Homiliæ in Canticum Canticorum,—
Homilia i - - - - - - - 12
Ab eo, Nardus mea dedit, uſque ad, Quia vox tua ſuavis - - - - - - - 17
In Cantica Canticorum - - - - 23
Series Procopianorum excerptorum ex Origene in Canticum Canticorum - - - - - 94
Fragmenta in Iſaiam - - - - - 104
Homiliæ in viſiones Iſaiæ,—
Viſio prima. Iſa. 6 - - - - - 106
De eo, Ecce virgo, &c. Iſa. 7 - - 108
De ſeptem mulieribus. Iſa. 4 - - - 110
De viſione Dei, et Seraphim. Iſa. 6 - 111
De eo, Quis elevavit ab Oriente. Iſa. 6 - 113
De eo, Quem mittam, &c. Iſa. 6 - - 115
De eo, Ecce ego et pueri, &c. Iſa. 8 - - 120
De eo, Ululate ſculptilia. Iſa. 10 - - 122
De eo, Et audivi vocem. Iſa. 6 et 7 - - 123
Homiliæ in Jeremiam,—
Verbum Dei, &c. Jer. 1. 1 - - - - 125
De eo, Quomodo converſa es. Jer. 2. 21, 22 137
In iſtud, Numquid ſolitudo. Jer. 2. 31 - 140
De eo, Et dixit Dominus, &c. Jer. 3. 6–11 141
In iſtud, Revertimini filii, &c. Jer. 3. 21–iv. 8 147
In iſtud, Domine, oculi tui, &c. Jer. 5. 3 - 163
In iſtud, Et erit in diebus illis. Jer. 5. 18, 19 166
De eo, Qui fecit terram. Jer. 10. 12 - 169
De eo, Sermo qui factus eſt. Jer. 11. 1–10 176
De eo, Notum fac mihi, Domine. Jer. xi. 18–xii. 9 182
De eo, Exterminata eſt - - - - 188
De eo, Omnis uter implebitur vino. Jer. 13. 12–17 193
Quis parcet ſuper te. Jer. 15. 5, &c. - - 205
Heu mihi ego mater, &c. Jer. 15. 10–19 208
Heu me mater, &c. xv. 10–xvii. 5 - - 222
Ecce ego mitto piſcatores. Jer. 16. 16 - 227
De eo, Clamavit perdix. Jer. 17. 11 - 235

ORIGEN (*continued*).

In istud, Verbum quod, &c. Jer. 18. 1–16 241
In istud, Decepisti me. Jer. 20. 7–12 - 262
Quomodo confractus, &c. Jer. 50. 23 - 277
Fugite de medio Babylonis. Jer. 51. 6 - 281
Non poterat Dominus sustinere. Jer. 44. 22 285
Selecta in Jeremiam - - - - - - 287
Selecta in Threnos - - - - - - 320
Ex Origenis commentariis in Ezechiel - - 351
Homiliæ in Ezechielem,—
Homilia i. - - - - - - - 354
Ezech. 13. 2–9 (362); 13. 17–xiv. 8 (365); 14. 13, 14 (369).
De eo quod quatuor ultiones pessimæ inducuntur. Ezech. cap. 14 et 15 - - - - 373
Ezech. 16. 2–15 (376); 16. 16–29 (381); 16. 30–33 (385); 16. 45–49 (387); 16. 52–60 (391); 17. 2, 3 (394); 17. 12 (398); 28. 12, 21 (401); 44. 2 (405).
Selecta in Ezechielem - - - - - - 406
Selecta in Oseam - - - - - - 438
Commentaria in Matthæum - - - 440
Series veteris interpretationis commentariorum Origenis in Matthæum - - - - - - 830
Homiliæ in Lucam,—
Luc. 1. 1–3 (932); 1. 6 (934); 1. 11 (935); 1. 13 (936); De eo quod Zacharias obmutuit (937); 1. 24–32 (938); 1. 39–45 (939); 1. 46–51 (940); 1. 56–64 (942); 1. 67–76 (942); 1. 80 (944); 2. 10, 11 (945); 2. 13–16 (946); 2. 21–24 (947); 2. 29 (949); 2. 33, 34 (950); 2. 35 (951); 2. 40–49 (953); 2. 40–46 (954); 2. 49–51 (955); 3. 1–4 (956); 3. 5–8 (958); 3. 9–12 (959); 3. 16 (961); 3. 15 (962); 3. 17 (963); 3. 18 (964); De genealogia Salvatoris (965); 4. 1–4 (966); 4. 5–8 (967); 4. 9–12 (968); 4. 14–20 (970); 4. 23–27 (971); 10. 25–37 (971); 12. 58, 59 (973); 17. 33 (973); 19. 30 (976); 19. 41–45 (977); 20. 22–58 (978).
Fragmenta in Lucam - - - - - - 979
Indices - - - - - - - - 984
Vol. 4. Edidit Domnus Carolus-Vincentius Delarue. *Par.* 1759.
Præfatio, &c. - - - - - - - i–x
Commentaria in Evangelium Joannis - - 1
Fragmentum in Acta Apostolorum - - - 457
Commentaria in Epistolam ad Romanos - 458
Fragmenta in Epistolas Pauli - - - 690
Indices - - - - - - - 699
S. Pamphili martyris pro Origene apologia - 1
Rufini de adulteratione librorum Origenis - 48
S. Gregorii Thaumaturgi panegyrica oratio in Origenem 55
P. D. Huetii Origeniana - - - - - 79
G. Bulli Defensio Fidei Nicænæ de Filii τῷ ὁμοουσίῳ. Caput ix - - - - - - - 339
Indices - - - - - - - - 357
Addenda et corrigenda - - - - 386–402

Philocalia, de obscuris S. Scripturæ locis, à SS. PP. Basilio Magno, et Gregorio theologo, ex variis Origenis commentariis excepta. Omnia nunc primùm Græcè edita, ex Bibliotheca Regia, opera et studio Jo. Tarini, Andegavi, qui et Latina fecit et notis illustravit. 4°. *Par.* 1619

Philocalia - - - - - - - - 1
Zachariæ Scholastici postea episcopi Mitylenes, de mundi officio contra philosophos disputatio - - 455
Anastasii Presbyteri, in Sina monte, de hominis ad imaginem et similitudinem Dei creatione - 559
Celebres opiniones de anima - - - 609
Notæ - - 681 Indices - - 716

Hexaplorum quæ supersunt, multis partibus auctiora, quàm à Flaminio Nobilio et Joanne Drusio edita fuerint. Ex MSS. et ex libris editis eruit et notis illustravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio. *Par.* 1713

Vol. 1.
Epistola, &c. - Ff. 6 Præfatio - 1
Præliminaria in Hexapla Origenis - - 7
Anecdota quædam circa veteres scripturæ interpretationes - - - - - - - 77
Testimonia in veteres interpretes - - 91
Hexapla Gen.—Psal. - - - - 1–708
Vol. 2.
Hexapla Prov.—Mal. - - - - - 1
Lexicon Hebraicum ad Hexapla - - - 401
Lexicon Græcum ad Hexapla - - - 549

Hexaplorum Origenis quæ supersunt. Edidit, notisque illustravit C. F. Bahrdt. 2 vol. 8°. *Lips.* 1769–70*

An inferior edition. The Hebrew words are printed in Greek letters.

Opera, Gr. et Lat. See OBERTHUR.

Opera, quæ Græce, vel Latine tantum exstant. Edidit C. H. E. Lommatzsch. 25 vol. 12°. *Berl.* 1832–48*

A good edition. Latin translations are not given of the parts extant in Greek.

Opera [Latine, studio J. Merlini]. 4 vol. Folio. *Par.* 1512

Contra Celsum, libri viii. Ejusdem Philocalia, Gr. et Lat. cum annotationibus Gul. Spenceri. 4°. *Cantab.* 1658

A correct and well-printed edition. Reprinted, not so correctly, 1677.

Origen against Celsus, translated from the original into English, by James Bellamy, Gent. 8°. *Lond. n. d.*

Libellus de oratione, Gr. et Lat. edente Guil. Reading. 4°. *Lond.* 1728

An excellent edition, with some notes by Bentley.

Scholia in Pentat. Jos. Jud. Reges, Prov. Eccl. Job, Psal. Matt. et Luc. Gr. et Lat. Bibl. Patr. Gallandii, 14, Appendix

Philosophumena, sive omnium hæresium refutatio, E codice Parisino nunc primum edidit Emmanuel Miller. 8°. *Oxon.* 1851

The author of this work is now generally believed to be Hippolytus, and not Origen.

Ex Origene. Erasmi Opera, 5. 423

A letter of resolution concerning Origen and his opinions. Phenix, 1. 1

ORIGINAL Family Sermons. 5 vol. Sm. 8°. *Lond.* 1833–38

Vol. 1. 1833.
1 Pet. 2. 9. The Christian's privileges and duties. Bp. Bloomfield - - - - - - 1
1 Tim. 1. 15. The faithful saying. Dr. W. Dealtry 17
2 Sam. 24. 24. David and Araunah. Dean Chandler 33
Gen. 16. 7. Hagar and the angel. E. G. Marsh 47
Matt. 9. 2. The man cured of the palsy. T. V. Short 61
1 Pet. 5. 7. The duty and comfort of casting all our care upon God. Bp. Bethell - - - 75
Psa. 119. 60. Danger of delay in religion. Dean Davys - - - - - - 93

ORIGINAL Family Sermons (*continued*).

Prov. 15. 3. The all-ſeeing eye of God. A. M. Campbell - - - - - - - 103
John, 6. 14. Strong convictions but weak impreſſions. S. Rickards - - - - - - 115
Rom. 8. 28. All things overruled for good to Chriſtians. E. Bather - - - - - - 125
Heb. 1. 1, 2. Chriſtmas day. C. W. Le Bas 143
Jude, 20, 21. Building on the ſure foundation. E. Hawkins - - - - - - - 155
Luke, 18. 14. The phariſee and the publican. E. B. Puſey - - - - - - - 169
2 Kings, 10. 16. The zeal of Jehu not Chriſtian zeal. H. Blunt - - - - - - - 185
Acts, 26. 28, 29. St. Paul before Agrippa. J. C. Wigram 201
Luke, 15. 31, 32. The prodigal ſon. J. E. Tyler 217
Eph. 3. 8. The unſearchable riches of Chriſt. H. N. Pearſon - - - - - - - - - 235
Matt. 11. 6. The danger of being offended in Chriſt. Dr. E. Burton - - - - - - 251
Luke, 13. 4, 5. Uncharitable judgments. E. Berens 263
John, 5. 44. Seeking honour from God. J. Penroſe 273
John, 3. 16. How God loved the world. C. Girdleſtone - - - - - - - - 285
Mark, 13. 37. The Chriſtian duty of watchfulneſs. T. Ainger - - - - - - - - 297
2 Tim. 2. 25. Repentance the gift of God. Bp. Sumner 311
1 John, 3. 20. God greater than our heart. Dr. J. Ruſſell - - - - - - - - - 325
Jer. 32. 6–8. Jeremiah an example of faith. S. C. Wilks 339
Matt. 26. 39. Obedience to the will of God the Chriſtian's firſt duty. T. F. Bowerbank - - 355
Rom. 8. 9. None are Chriſt's without his Spirit. J. Hodgſon - - - - - - - - 369
1 Kings, 17. 16. Elijah and the widow of Zarephath. C. Lawſon - - - - - - - 383
Acts, 26. 22, 23. The reſurrection of Chriſt. Eaſter day. Archbiſhop Whately - - - - - 397
Matt. 5. 43, 44. Forgiveneſs of injuries. Dr. P. N. Shuttleworth - - - - - - 413
1 Cor. 11. 31. Self-examination. Adn. C. J. Hoare 437
Matt. 7. 3. Cenſorious judgment of others. R. W. Huntley - - - - - - - - - 449
Rom. 5. 10. The full aſſurance of faith. H. Thomſon 463

Vol. 2. 12°. 1833.

1 Cor. 1. 30. Chriſt our wiſdom, righteouſneſs, ſanctification, and redemption. Bp. Ryder - 1
Phil. 1. 23. The Chriſtian's triumph over the fear of death. Archdeacon Parry - - - - - 17
Heb. 10. 25. The duty of family worſhip. A. Cooper 31
2 Kings, 8. 13. The deceitfulneſs of ſin. J. E. N. Moleſworth - - - - - - - - 47
Deut. 4. 23. Confirmation. H. Latham - - 63
Rom. 6. 21. The end of ſin is death. Bp. Kaye 77
John, 10. 7, 8. Chriſt the door of the ſheep. Dr. Arnold 93
1 Kings, 13. 26. The diſobedient prophet. J. S. M. Anderſon - - - - - - - - 105
Matt. 25. 28, 29. The neglect of religious advantages. G. R. Gleig - - - - - - - - 123
Luke, 11. 13. Importunity in prayer. R. Harvey 137
Luke, 23. 39–44. The thief on the croſs. B. E. Nicholls 151
Luke, 23. 47–49. The crucifixion. Bp. C. R. Sumner 165
Matt. 10. 34–36. Chriſtianity the principle of domeſtic peace and happineſs. H. H. Milman - 179
Jer. 4. 3. Break up your fallow ground. H. Raikes 195
Iſa. 28. 4, 5. The reſt of Providence. E. Scobell 207
Mark, 1. 1. The names given to the Holy Scriptures. W. F. Raymond - - - - - - 223

ORIGINAL Family Sermons (*continued*).

Rom. 8. 16. The witneſs of the Spirit. Bp. Philpotts 237
2 Cor. 4. 3. The goſpel hid to them that are loſt. Dr. Samuel Hinds - - - - - - 251
Mark, 10. 46–52. Bartimeus. J. W. Cunninghame 265
Pſa. 46. 4. The river of gladneſs. Thos. Bartlett 279
Hab. 2. 1. Watching for God's appointed time. W. Short - - - - - - - - - - 295
Matt. 5. 8. The means of attaining purity of heart. Bp. Mant - - - - - - - - - 309
John, 20. 20. The conduct of the diſciples after the reſurrection. Dr. G. Pellew - - - 327
Heb. 10. 24, 25. The duty of public worſhip. W. Stone 341
2 Cor. 11. 3. The firſt temptation. T. Bowdler 357
John, 4. 14. The well of living water. G. Tomlinſon 373
1 Theſſ. 5. 17. Prayer without ceaſing. Bp. Jebb 389
1 Cor. 12. 26. Dwelling together in unity. J. J. Blunt 405
1 John, 2. 6. The example of Chriſt. R. Twopeny 419
Joſh. 24. 15. Family religion. Samuel Smith 437
Luke, 7. 13–15. The widow's ſon raiſed. J. H. Pooley 451

Vol. 3. 1834.

John, 3. 19. Obſtacles to the reception of the goſpel. Bp. Copleſtone - - - - - - - 1
1 John, 2. 1, 2. The atonement. C. Craufurd 15
Acts, 24. 25. Paul before Felix. J. A. Jeremie 31
Rom. 11. 20, 21. Reſponſibility meaſured by the privilege beſtowed. F. E. Thompſon - - 43
Pſa. 4. 6. God the ſource of happineſs. R. B. Hone 55
Rom. 8. 18. Preſent afflictions not to be compared with the glory that ſhall be revealed in us. T. T. Haverfield - - - - - - - - - - 71
Luke, 2. 21. The name of Jeſus. New year. Bp. Grey 85
Matt. 13. 47–50. Parable of the net caſt into the ſea. A. Ollivant - - - - - - - 97
Luke, 10. 41, 42. Characters of Martha and Mary. T. Chevallier - - - - - - - 119
John, 11. 5, 6. Waiting God's appointed time. C. Ives 133
Numb. 23. 10. The death of the righteous. G. Beresford - - - - - - - - 147
Pſa. 138. 8. The goodneſs of God. Bp. Maltby 165
Mark, 10. 14. Infant-baptiſm. R. Anderſon - 177
Job, 19. 25, 26. Chriſt the earneſt of our reſurrection. A. Irvine - - - - - - - 189
Phil. 3. 19. Indifference to ſpiritual things. J. S. Boone 207
Mark, 6. 50. The Chriſtian's ſupport in tribulation. R. S. B. Sandilands - - - - - - - 223
2 Cor. 13. 5. Marks and teſts of Chriſtian ſincerity. Bp. Walker - - - - - - - 237
Col. 3. 4. Our appearing in glory with Chriſt our life. T. H. Lowe - - - - - - - 253
Acts, 9. 11. Behold, he prayeth. J. Slade - 267
2 Kings, 5. 13. The cure of Naaman. W. Norris 279
John, 8. 24. The danger of unbelief. H. Lindſay 297
Eph. 2. 4–6. Epiph. Gratitude for ſpiritual bleſſings. W. H. Parry - - - - - - - 309
2 Cor. 13. 14. The doctrine of the Trinity in Unity. Bp. Blomfield - - - - - - 321
Heb. 11. 4. The faith of Abel. T. K. Arnold 337
Jer. 31. 20. Mercy beſtowed on the penitent. B. Kennicott - - - - - - - - - 349
Gen. 2. 19. The tree of life. P. P. Baſtard - 361
Exod. 31. 17. The enduring obligation of the Sabbath. Dr. W. S. Gilly - - - - - - 375
Matt. 12. 20. The bruiſed reed not broken. Bp. W. Skinner - - - - - - - 391
1 Pet. 1. 17. The principle of Chriſtian fear. T. Baker 407
Gen. 24. 48. Abraham's ſervant. C. A. Heurtley 419
Rom. 14. 12. Every one accountable to God. J. F. Hone - - - - - - - - 439
1 John, 1. 5–7. God is light. C. Simeon - 453

ORIGINAL Family Sermons (*continued*).

Vol. 4. 1838.

James, 5. 16. Rogation Sunday. The fervent prayer of the righteous. Bp. Gleig - - - - - 1
1 Cor. 2. 14. Spiritual discernment. W. N. Darnell 13
1 John, 3. 23. The union of faith and charity, recommended and illustrated by the character and writings of St. John. H. Atkins - - - - - 29
Matt. 11. 28. The soul's rest the gift of Christ. Dr. T. G. Ackland - - - - - - - 41
Heb. 9. 22. Without shedding of blood is no remission. J. Scholefield - - - - - - 67
1 Cor. 1. 8. The Christian's strength. Bp. Bethell 83
Phil. 4. 4. Rejoice in the Lord. Dean Chandler 101
Job, 27. 5, 6. Christian perseverance. D. Coleridge 113
Matt. 6. 24. We cannot serve God and Mammon. R. F. St. Barbe - - - - - - - 127
1 Pet. 5. 5. Be ye subject one to another. J. Collinson 143
Acts, 26. 28, 29. The true sources of Christian hope. C. C. Bartholomew - - - - - 159
Matt. 17. 1–3. The transfiguration. Bp. Gray - 171
Phil. 1. 21. To live is Christ, and to die is gain. G. Pearson - - - - - - - 187
John, 20. 27–29. The belief of the heart. W. James 201
Luke, 14. 18. The vanity of our excuses. W. H. Turner 213
Luke, 16. 8, 9. The parable of the unjust steward. T. J. Allen - - - - - - - - - 223
Acts, 1. 25. Judas a warning. S. Wilberforce 239
Matt. 15. 28. The woman of Canaan. Bp. Ryder 251
Mark, 12. 41–44. The widow's mite. E. B. Ramsay 265
Gen. 3. 4. False hopes of impunity in sin. T. Medland 281
Acts, 2. 42. Continuing in the apostles' doctrine and practice. C. Cator - - - - - - 293
Matt. 22. 40. The love of God and of our neighbour. Rowland Smith - - - - - - 311
Luke, 19. 41–44. Christ's lamentation over Jerusalem. D. I. Eyre - - - - - - - 323
John, 13. 20. The duty of receiving Christ's ministers. Bp. Jolly - - - - - - - - 339
Jer. 14. 7. God's glory equally concerned in saving and in rejecting. Archdeacon Bather - - 359
Matt. 20. 16. Just grounds of Christian assurance. S. Rickards - - - - - - - - 375
Psa. 119. 32. The principle of Christian obedience. A. Murray - - - - - - - - 383
2 Tim. 4. 10, 11. The worldly and spiritual mind contrasted. J. Brewster - - - - - 397
Luke, 19. 16, 17. The pound which gained ten pounds. J. Aspinall - - - - - - - - 411
Psa. 1. 6. The way of the righteous, and the way of the ungodly. Bp. Kaye - - - - 423
Luke, 1. 1–4. The importance of early instruction in chief truths. Dr. Barrett - - - 441
1 Sam. 1. 15. The soul's resource in time of trouble. J. N. Pearson - - - - - - - 457
Luke, 2. 29–32. The song of Simeon. Bp. T. V. Short 471
Luke, 16. 8. The wisdom of the children of this world. W. H. Vernon - - - - - - 487

Vol. 5. 1833.

Eccles. 12. 13. Fear God and keep his commandments. Bp. Torry - - - - - - - - 1
Rom. 6. 11. Christians dead unto sin. Matt. Anderson 17
1 Pet. 5. 5. Humility. J. E. Riddle - - 31
Matt. 5. 13. Christians the salt of the earth. J. M. Rodwell - - - - - - - - - 51
John, 6. 44. Those who come to Christ are drawn by the Father. C. W. Le Bas - - - 69
Psa. 122. 7. Spiritual peace and prosperity, in connexion with public worship. Bp. C. R. Sumner - 85
Jer. 4. 3. Sow not among thorns. H. Raikes 99
Psa. 4. 4. Stand in awe and sin not. A. M. Campbell 113

ORIGINAL Family Sermons (*continued*).

Mark, 8. 6–9. The miracle of the loaves and fishes. H. C. Boutflower - - - - - - 123
Matt. 22. 11, 12. The wedding garment. Robert L. Burton - - - - - - - - - 137
1 Cor. 14. 26. Church music. Dr. E. Hawkins 149
Luke, 23. 42, 43. The penitent thief. Bp. Copleston 165
James, 1. 27. Pure and undefiled religion. C. Craufurd 181
Psa. 111. 10. The beginning of wisdom. C. Collins 197
Matt. 7. 24, 25. The foundation of the Christian hope. P. Cheyne - - - - - - - 213
Acts, 16. 30. What must I do to be saved? Dr. E. Burton - - - - - - - - - 229
Matt. 11. 28. The Christian's invitation to rest. J. G. Copleston - - - - - - - 245
Luke, 19. 45. The buyers and sellers cast out of the temple. F. Lear - - - - - - 265
2 Cor. 5. 1. The knowledge of a resurrection to come. W. W. Harvey - - - - - - 279
Gen. 22. 1, 2. The trial of Abraham. C. J. Heathcote 293
Prov. 3. 18. Wisdom a tree of life to every one who lays hold on her and retains her. T. Dale - 311
James, 2. 14. The character of saving faith. Bp. J. B. Sumner - - - - - - - 325
Jer. 13. 23. Evil habits difficult to overcome. W. Browning - - - - - - - 341
John, 17. 38. Pilate saith unto him, What is truth? T. B. Murray - - - - - - 357
Dan. 3. 29. The God that delivereth and rescueth. J. Camplin Proffer - - - - - - 373
Eph. 2. 1–3. Spiritual life and death. J. Ayre 385
Hab. 2. 20. The Lord in his holy temple. Dr. W. Dealtry - - - - - - - 399
1 John, 2. 1, 2. Our advocate with the Father. Bp. G. Murray - - - - - - - - 417
Acts, 9. 21. The conversion of St. Paul. Bp. H. Phillpotts - - - - - - - - 433
Psa. 130. 3. The sinner's need of a Saviour. Bp. C. P. M'Ilvaine - - - - - - - 449
John, 14. 2. Mansions in heaven for the disciples of Christ. Dr. T. Turton - - - - 467
John 5. 4, 5. The pool of Bethesda. J. E. Tyler 481
General index to the five volumes - - 497

ORIGINAL Memorials; or, brief sketches of real characters, by a clergyman of the Church of England. Third edit. 12°. *Lond. n. d.*

ORLANDINI, Nicholas.

A learned Jesuit. Born at Florence 1554. Entered the Society 1572, where he was distinguished by the purity of his morals and proficiency in literature. Became Rector of the College at Nola, and afterwards President of the Seminary for Novices at Naples. Died at Rome 1606. He did not live to complete more than the first volume of his History of the Jesuits. It was afterwards continued by Sacchini, Everard, Jouvency, and Cordara. In all 7 vol.

Historiæ Societatis Jesu prima pars [sive Ignatius, A.D. 1540–1556.] Folio. *Romæ*, 1615

ORLENDUS, Fr. Franciscus.

Duplex lavacrum in cœna Domini fidelibus exhibitum, alterum ex Christi mandato de S. pedum lotione, alterum ex veteri ecclesiæ disciplina de expiandis altaribus. 4°. *Flor.* 1710

ORME, William.

Born at Falkirk, in Scotland, 1787. Removed early to Edinburgh. Apprenticed to a wheelwright 1800. Joined the Independents, and entered as a student for the ministry in a class supported by Mr. Haldane, 1805. Minister of a Congregational church at Perth 1807. Afterwards re-

ORME, William (*continued*).

moved to London, and became minister of a congregation at Camberwell, and Foreign Secretary to the London Missionary Society. Died 1830.

Bibliotheca Biblica; a select list of books on sacred literature, with notices, biographical, critical, and bibliographical. 8°. *Edin.* 1824

Life of Baxter. See Baxter's Works, vol. 1.

Memoirs of the life, writings, and religious connections of John Owen, D.D. 8°. *L.* 1820*

Remarkable passages in the life of William Kiffin. *Lond.* 1823*

Memoirs, including letters and select remains of John Urquhart, late of the University of St. Andrews. 2 vol. 12°. *Lond.* 1827*

ORMEROD, Richard, A.B., of Christ's College, Cambridge.

Remarks on the fourteenth section of Dr. Priestley's disquisitions on matter and spirit. Pp. ii. 60. 8°. *Camb.* 1786

ORMEROD, R., M.A.

Sermon, 1 Tim. 4. 16. [Visitation.] 8°. *Lond.* 1794

OROBIO, Isaac [originally **Balthasar**].

A Spanish Jew. Born at Seville. He outwardly professed the Roman Catholic faith, and became Professor of Metaphysics at Salamanca. Afterwards practised physic at Seville. Being suspected of Judaism, he was imprisoned in the Inquisition three years. On being liberated he went to Amsterdam, openly professed himself a Jew, and held a dispute with Limborch, of which the latter published an account. (See LIMBORCH.) Died 1687.

Israel avenged. Translated and answered by the Rev. Alexander M'Caul, D.D. 3 parts in 1 vol. 8°. *Lond.* 1839

OROSIUS, Paulus.

A native of Spain. Flourished in the fifth century. He was a disciple of St. Augustine, and became a priest at Tarragona.

Opera:

Historiarum libri vii.

Apologeticus contra Pelagium de arbitrii libertate.

Consultatio, sive commonitorium ad S. Augustinum de errore Priscillanistarum et Origenistarum. Bibl. Patr. Gallandii, 9. 63

Historiarum libri vii.

Liber apologeticus. Bibl. Max. Patr. 6. 377

ORPHAN ASYLUM. A state of the Asylum, as far as it relates to Mr. Maxwell, from his election into the chaplainship, 1761, to 1781. Pp. 26. 8°. *s. l.* [1782.]

Asylum minutes [referring to Mr. Maxwell.] 8°. 1782

An account of the institution and proceedings of the guardians of the Asylum in Lambeth for the Reception of Orphan Girls. Pp. 56. 8°. 1782, &c.

ORPHEUS.

The most celebrated of the Greeks in the fabulous ages. Distinguished as a teacher of religion and philosophy. A native of Thrace, and flourished before the Trojan war.

The mystical initiations; or, hymns of Orpheus,

ORPHEUS (*continued*).

translated from the original Greek; with a preliminary dissertation on the life and theology of Orpheus. By Thomas Taylor. 8°. *Lond.* 1787

Argonautica. Hymni. De Lapidibus. Poetæ Gr. Heroici

ORR, John, D.D., Archdeacon of Ferns.

Sermons. 8°. *Lond.*

Vol. 1. 1772.

1 Cor. 14. 20. Right use of the understanding in matters of religion - - - - - - 1
Eccles. 2. 3. The true good of man - - 38
Gen. 1. 27. The image of God in man - - 61
Mal. 1. 6. Of God's being the Father and Master of mankind - - - - - - - 89
1 Pet. 1. 27. A future judgment - - - 114
Gal. 6. 7. Of a man's reaping whatever he soweth 144
Job, 27. 6. An unreproaching heart - - 170
Eph. 5. 15. Circumspection in our moral conduct 202
2 Pet. 1. 6. The nature of godliness - - 227
2 Pet. 1. 6. The practice of godliness - 248
1 Thess. 4. 9. Love towards each other - - 274
1 Cor. 14. 1. Universal benevolence - - 301
Mark, 2. 27. Of the Sabbath - - - 328
Jonah, 1. 6. The dispositions becoming men in times of danger. Fast day, 1757 - - - 355

Vol. 2. 1772.

John, 6. 45. Natural religion a prerequisite to the reception of Christianity. Christmas - - 1
Heb. 9. 26. Our acceptance with God, in consequence of Christ's death. Good Friday - - 31
Gal. 3. 1. The representation of Christ's crucifixion improved. Good Friday - - - - 62
Rev. 1. 18. Easter Sunday - - - 86
2 Cor. 4. 18. How we should be affected by the visible and invisible worlds - - - - - 113
Gen. 5. 24. Character of Enoch, and the end of his life in this world - - - - - 144
1 John, 3. 9. Of being born of God. Whit Sun. 168
Luke, 11. 13. Ordinary influence of the Holy Spirit on the minds of men. Whit Sunday - - 197
Eph. 2. 18. Trinity Sunday - - - 221
Psa. 19. 13. Presumptuous sins. Lent - - 241
2 Cor. 6. 3. Importance and excellence of the office of the Christian ministry. Visitation Sermon - 267
1 Cor. 3. 9. The ministry of the gospel, a co-operation with Providence. Consecration of a Bishop - 313
2 Tim. 1. 10. Evidence of a future state. Easter Sun. 340

Vol. 3. 1772.

Psa. 4. 6. The false and true notions of happiness. Introductory to an explanation of the beatitudes 1
Matt. 5. 3. The blessedness of the poor in spirit 29
—— 5. 4. Of sincere mourners - - - 55
—— 5. 5. Of the meek - - - - 89
—— 5. 6. Of those who hunger and thirst after righteousness - - - - - - 109
—— 5. 6. Of the merciful - - - - 139
—— 5. 8. Of the pure in heart - - 175
—— 5. 9. Of the peacemakers - - - 207
—— 5. 10–12. Of the persecuted - - 235
—— 5. 13. The character of Christians as the salt of the earth - - - - - - - 267
—— 5. 14–16. The character of Christians as the light of the world - - - - - 293
Heb. 13. 4. Two sermons - - - - 327

Vol. 4. 1749.

Isa. 5. 20. Natural difference between moral good and evil - - - - - - - - 1
Heb. 10. 38. Efficacy of religious faith - 39
Isa. 3. 10. The true happiness of mankind - 66
Psa. 14. 1. Folly of denying, or of writing against, the existence of the Deity - - - - 92

ORR, John, D.D. (*continued*).

Habak. 1. 13. Sanctity and moral government of God 118
Pſa. 65. 2. Nature, grounds, and qualifications of prayer - - - - - - - - 145
Acts, 17. 22. Superſtition - - - 179
John, 20. 29. The worth of faith exemplified in the belief of the reſurrection of Chriſt - - 222
1 Cor. 7. 31. Uſe and abuſe of the world 256
1 Tim. 5. 6. Deſtructive tendency of a life of licentious pleaſure - - - - - - - 292
1 Pet. 3. 4. Meekneſs and quietneſs of ſpirit - 317
Matt. 7. 12. The rule of doing as we would be done to - - - - - - - - 358
Pſa. 122. 6–9. Love of our country - - 389

Vol. 5. Second edition. 1750.

Rom. 2. 14, 15. Natural advantages of men for attaining to the knowledge and practice of religion 1
Prov. 12. 26. The true excellency of men - 35
Matt. 23. 23; Luke, 11. 42. The weightier matters of religion - - - - - - - 68
Prov. 4. 23. Government of the heart - - 97
John, 4. 24. Spiritual and true worſhip of God 126
Heb. 10. 25. External duties of religious worſhip, and poſitive rites of Chriſtianity - - - 154
1 Cor. 13. 13. Faith, hope, and charity - - 185
Acts, 17. 30, 31. Evidence and influence of a future judgment - - - - - - - 213
Luke, 9. 56. The tendency of Chriſtianity to promote the preſent happineſs of men - - - 241
Matt. 10. 37, 38. The loving of our Saviour above all the objects of our affection in this world - 265
John, 7. 46. Peculiar advantages of our Saviour's doctrine - - - - - - - - 294
Acts, 17. 11, 12. Excellency of an inquiſitive temper, and duty of inquiring into religion. On receiving a proſelyte from Popery - - - - 326
1 Pet. 3. 15. Chriſtianity founded in reaſon, and the duty and means of ſupporting it - - 358
John, 8. 32. Spiritual and moral liberty of men 380

The theory of religion in its abſolute internal ſtate. 8°. *Lond.* 1762

ORRERY, Earl of.

An anſwer to a ſcandalous letter lately printed and ſubſcribed by Peter Welſh, Procurator for the Sec. and Reg. Popiſh prieſts of Ireland. Intituled [A Letter deſiring a juſt and merciful Regard of the Roman Catholics of Ireland, given about the end of October 1660 to the Marquis, now Duke of Ormond, and the ſecond time Lord Lieutenant of that kingdom.] Pp. 66, and Letter. 4°. *Lond.* 1662

ORSIESIUS. See Oresius.

ORTHODOX Churchman's Magazine; or, a treaſury of divine and uſeful knowledge. From the commencement in 1801 to 1808. 15 vol. 8°. *Lond.* 1801–8

ORTHUINUS Gratius.

A learned German, Preſident of the College of Cologne, where he died, 1542.

Faſciculus rerum. Brown, E. Faſciculus Rerum

ORTLOB, J. C.

Conjectura de ſcutis et clypeis Hebræorum. Ugolinus, 27. 397

ORTON, Job, D.D.

An eminent divine among the Diſſenters. Born at Shrewſbury 1717. Educated for the miniſtry under Dr. Doddridge, in whoſe academy he was choſen aſſiſtant 1738–9. Paſtor of a congregation at Shrewſbury 1741. Died 1783. His Practical Works were for the firſt time collected in 1842.

Practical works, now firſt collected; conſiſting of diſcourſes, ſacramental meditations, and letters, with copious indexes. To which is prefixed a memoir of the author. 2 vol. 8°. *Lond.* 1842

Vol. 1.

Memoir of the Rev. Job Orton - - - v
Diſcourſes on practical ſubjects:—
Job, 38. 7. The joy of angels at the creation of the world - - - - - - - 1
Pſa. 113. 5, 6. God's condeſcenſion in beholding the things in heaven and earth - - - 9
Pſa. 47. 4. The providence of God in choſing our inheritance - - - - - - 18
Gen. 32. 10. The importance of maintaining a due ſenſe of our unworthineſs of God's mercies 26
Mark, 7. 3. Uſeful reflections on Chriſt's working as a carpenter - - - - - - - 35
John, 7. 5. The unbelief of Chriſt's brethren 43
Mark, 7. 37. Of Chriſt's doing all things well 52
John, 8. 56. Abraham's deſire and joy to ſee Chriſt's day - - - - - - - - 60
Matt. 8. 20. The foxes and birds better accommodated than Chriſt - - - - - 68
Deut. 33. 18, 19. The bleſſing of Zebulun and Iſſachar conſidered - - - - - 76
Heb. 12. 24. The blood of ſprinkling that ſpeaketh better things than the blood of Abel - 85
Rev. 8. 3. Chriſt's incenſe perfuming the prayers of all ſaints - - - - - - - 93
John, 17. 16. The difference between true Chriſtians and the world - - - - - - 102
Luke, 9. 61, 62. The danger of looking back after having put the hand to the plough - 110
Rom. 14. 23. The ſinfulneſs of thoſe actions, of the lawfulneſs of which we doubt - - - 119
Luke, 15. 17. The madneſs of ſinners - 127
2 Tim. 1. 18. St. Paul's prayer for Oneſiphorus, that he might find mercy of the Lord in that day 136
Zech. 3. 6, 7. God's promiſe to Joſhua that he ſhould walk among the angels - - 145
Jer. 22. 15, 16. God's expoſtulation with Jehoiakim for degenerating from his father's piety - 154
Prov. 27. 8. The inconveniency and danger of perſons being long or frequently abſent from home 163
2 Tim. 2. 8. An habitual remembrance of Chriſt recommended - - - - - - 173
Numb. 10. 29. Moſes' invitation to Hobab to go with him to Canaan - - - - 181
Prov. 19. 3. The folly and ſin of men in perverting their own way, and then fretting againſt God 190
Luke, 17. 32. The deſtruction of Lot's wife to be remembered - - - - - - 200
Matt. 26. 41. Chriſt's compaſſionate apology for his drowſy diſciples - - - - - - 207
Pſa. 111. 10. Keeping God's commandments the ſureſt evidence of a good underſtanding 217
Jer. 5. 4, 5. Jeremiah's obſervation concerning the ignorance of the poor and the inſolence of the great - - - - - - - 225
Dan. 4. 33. Nebuchadnezzar's diſtraction conſidered and improved - - - - - 235
Hoſea, 14. 3. The fatherleſs finding mercy in God 243
Gen. 20. 11. Abraham's ſuſpicion of Abimelech's piety - - - - - - - 251
Eccleſ. 4. 1. The nature and wickedneſs of oppreſſion 263
3 John, 3. St. John's prayer for the health of his pious friend Gaius - - - - 272
Jer. 42. 20. The hypocriſy of deſiring the prayers of others without a ſuitable conduct - 282
2 Chron. 30. 18–20. Hezekiah's ſucceſsful prayer for the Iſraelites - - - - - 292

ORTON, Job, D.D. (*continued*).

2 Tim. 2. 16. A ſerious diſſuaſive from frequenting the playhouſe - - - - - - 302
2 Sam. 24. 13. Chriſtians exhorted to conſider what anſwer their miniſters will have to return to God concerning them - - - - - - 312

Diſcourſes to the aged,—
[12°. *Shrewſbury*, 1773.]
John, 21. 18. The difference between the activity of youth and the infirmities of age - - 327
2 Sam. 19. 34. Barzillai's refuſal of David's invitation of him to Jeruſalem - - - 336
Pſa. 92. 14. The fruitfulneſs of aged Chriſtians 346
Joſh. 14. 10. Caleb's reflection on the goodneſs and faithfulneſs of God to him - - - 355
Job, 7. 3. The deſign and improvement of uſeleſs days and weariſome nights - - - 363
Iſa. 46. 4. God's promiſe to bear, carry, and deliver his aged ſervants - - - - 373
Numb. 10. 12. Iſrael's journey through the wilderneſs an emblem of the Chriſtian's ſtate on earth 383
2 Cor. 4. 16. The inward man renewed amidſt the decays of the outward man - - 392
Gen. 48. 15, 16. Jacob's acknowledgment of the divine care, and bleſſing his grandchildren 400
Gen. 50. 24. Joſeph's dying aſſurance to his brethren that God would viſit them - - - 409
Prov. 16. 31. The honour of aged piety - 418
1 Kings, 1. 48. The joy of aged and dying ſaints in leaving their deſcendants proſperous, peaceful, and pious - - - - - - - 427
Pſa. 88. 18. The hand of God in removing our friends and acquaintance far from us - 437
Dan. 12. 13. The aſſurance of reſt and future glory given to aged Daniel - - - - 447

Diſcourſes on Chriſtian worſhip,—
2 Tim. 2. 7. Directions for profitably hearing the word - - - - - - - - 461
1 Cor. 14. 16. Directions for profitably joining in public prayer - - - - - 470
Pſa. 100. 4. Directions for profitably ſinging the praiſes of God - - - - - - 480

Diſcourſes [3] on Chriſtian zeal. [On Phil. 2. 21.] 495
Diſcourſes [3] on eternity. [On 2 Cor. 4. 18.] 533

Funeral ſermon for Dr. Doddridge,—
1 Cor. 15. 54. The Chriſtian's triumph over death 567

A faſt ſermon,—
Heb. 11. 7. Noah's faith and obedience to divine warnings, and his preſervation from the Deluge, conſidered and improved. Faſt, on account of the late earthquakes - - - - - - 587
[8°. *Salop*, 1756.]

Vol. 2.

Religious exerciſes recommended,—
Three diſcourſes on ſecret prayer, on Matt. 6. 6 7

Six diſcourſes on family worſhip,—
[On ſecret prayer and family worſhip, 12°. 1769.]
Acts, 10. 2. The nature of family-worſhip, and the obligation to it from principles of reaſon - 33
2 Sam. 6. 20. The obligations to family-worſhip from Scripture - - - - - - 42
Prov. 3. 33. The advantages of family-worſhip 51
Job, 21. 15. The excuſes for the neglect of family-worſhip conſidered - - - - - - 61
Jer. 10. 25. A ſerious addreſs to thoſe who neglect family-worſhip - - - - - - 69
Pſa. 101. 2. A ſerious addreſs to thoſe who practiſe family-worſhip - - - - - - 78

Six diſcourſes on the religious obſervation of the Lord's day,—
Gen. 2. 3. The obligations which Chriſtians are under to keep the Lord's day holy, conſidered 88
Exod. 20. 8–11. Same ſubject - - 97
Iſa. 58. 13, 14. The manner in which the Lord's day is to be obſerved, particularly as a day of reſt, conſidered. (2 diſc.) - - - - - 106
Iſa. 56. 2. Motives to the religious obſervation of the Lord's day - - - - - - 125
Levit. 23. 3. Practical inferences from the foregoing diſcourſes on the ſanctification of the Lord's day 133

Two diſcourſes on the heavenly ſtate, conſidered under the idea of a Sabbath. Heb. 4. 9 - - 142

Sacramental meditations,—
Rom. 12. 1 (165); Pſa. 35. 3 (169); 2 Cor. 5. 14, 15 (172); Rom. 6. 15 (175); Joſh. 24. 22 (179); Matt. 9. 12 (181); Pſa. 116. 7 (184); Pſa. 16. 2 (187); Gal. 3. 1 (190); Matt. 28. 20 (194); Pſa. 107. 8 (197); Jer. 3. 19 (200); Matt. 1. 21 (204); Iſa. 40. 31 (207); Heb. 9. 15 (210); Acts, 11. 23 (214); John, 15. 5 (217); Pſa. 50. 5 (221); 1 Kings, 10. 9 (224); Iſa. 56. 6, 7 (227); Haggai, 2. 7 (230); Gal. 2. 20 (232); Pſa. 103. 1, 2 (235); Iſa. 25. 6 (238); 2 Chron. 15. 15 (241); Acts, 3. 26 (244); Rev. 7. 14 (247); John, 14. 23 (251); Jer. 2. 2 (253); Rev. 2. 10 (256); 1 John, 3. 1 (259); Luke, 22. 15 (262); John, 11. 51, 52 (266); Deut. 5. 28, 29 (269); John, 6. 54, 55 (273); 1 Pet. 2. 24 (276); 2 Sam. 7. 19 (279); Col. 1. 21, 22 (282); John, 4. 14 (286); Rom. 5. 11 (289); 1 Pet. 2. 6, 7 (292); Exod. 33. 18 (295); 1 Pet. 1. 12 (299); Col. 1. 13 (302); 2 Cor. 1. 3 (306); Eph. 2. 19 (309); Judges, 13. 23 (312); Zech. 9. 17 (315); Matt. 3. 15 (318); Luke, 12. 32 (321).

A ſummary of doctrinal and practical religion,—
A general account of natural and revealed religion, a ſhort defence of Chriſtianity, and a ſummary of its chief doctrines - - - - - - 339
The duty of man to God; or, the divine virtues 346
The duty of man to man; or, the ſocial virtues 364
The duty of man to himſelf; or, the perſonal virtues 383
The general properties and the perfection of virtue and holineſs - - - - - - 395
Of repentance - - - - - - 401
Motives to religion; particularly rewards and puniſhments - - - - - - 402
A general application of the whole to young perſons 407

Letters to a young clergyman - - - - 414
[12°. *Shrewſbury*, 1773.]

Letters to Diſſenting miniſters and ſtudents - 497

A ſhort and plain expoſition of the Old Teſtament, with devotional and practical reflections for the uſe of families. Publiſhed from the author's manuſcripts, by Robert Gentleman. 6 vol. 8°. *Shrewſb.* 1788

Vol. 1. 1788. Geneſis, Exodus, Leviticus.
Vol. 2. 1789. Numbers, Deut., Joſh., Judges, Ruth.
Vol. 3. 1789. Samuel, Kings, Chronicles.
Vol. 4. 1790. Ezra, Nehem., Eſther, Job, Pſalms.
Vol. 5. 1791. Prov., Eccleſ., Song of Sol., Iſaiah, Jer., Lam.
Vol. 6. 1791. Ezekiel—Malachi.

Reprinted 1822. This work was deſigned as companion to Doddridge's Family Expoſitor. It is chiefly valuable for the reflections at the cloſe of each chapter.

OSBALDISTON, Richard, Biſhop of London.

Dean of York. Biſhop of Carliſle 1747. Tranſlated to London 1762. Died 1764.

Sermon, Matt. 8. 11. [Prop. of Goſpel.] 4°. *Lond.* 1752

Alſo, an Aſſize Sermon on James, 2. 8, 8°. 1723, and Sermon, Jan. 30, on Numb. 21. 5, 6, 4°. 1748.

OSBERN, or OSBERT.

A Benedictine monk. Precentor and Sub-Prior of Canterbury. Flourished about 1070.

Libri de vitis S. Bregwini, S. Odonis, S. Dunstani, S. Elphegi.
Wharton, Anglia Sacra, 2. 73

OSBORN, Elias.

A teacher among the Quakers. Born 1643. Joined the Quakers at the age of nineteen. Died 1720, at Chard, Somersetshire.

(A brief narrative of the life, labours, and sufferings of.) Pp. 54. 12°. *Lond.* 1723

OSBORN, Francis, Esq.

A writer of considerable abilities. Born 1589; died 1659. Many of his sentiments in the Advice to a Son are objectionable.

Miscellaneous works. Eleventh edition. 2 vol. 8°. *Lond.* 1722

Vol. 1.

Memoirs of the author.
Advice to a son.
Essays, paradoxes, &c.
Select discourses upon the Politicks of Machiavel, &c.
Vindication of Luther.

Vol. 2.

Memoirs on the reigns of Queen Elizabeth and King James I., &c.
Political reflections upon the government of the Turks.
Sir Francis Bacon's apology for the Earl of Essex.

OSIANDER, John Adam.

A Lutheran divine, a native of the Duchy of Wirtemburg. Became Professor of Theology and Provost at the University of Tübingen. Died 1697.

Commentarius in Pentateuchum. 5 vol. Folio. 1676–1678*

Commentarius in Jos., Jud., Ruth, et Sam. 3 vol. Folio. 1681–87*

Dissertatio de asylis Hebræorum.
Ugolinus, 26. 359

Other works: Ultima Jacobi Oracula, Gen. 49. 5, 4°. 1669. Disputationes Academicæ, &c.

OSIANDER, Lucas.

A learned Lutheran divine. Born at Nuremburg 1534. Pastor and Superintendant of Blauberren 1557. Afterwards Abbot of Adelburg and first Preacher at Esslingen. Died 1604.

Epitomes historiæ ecclesiasticæ centuriæ xv. [ex Historia Magdeburgica]. 3 vol. 4°. *Tub.* 1607

Vol. 1. Cent. 1–4. Vol. 2. Cent. 5–7. Vol. 3. Cont. 8–15.

Enchiridion controversiarum, quæ Augustanæ Confessionis theologis cum Anabaptistis intercedunt. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum, quas Augustanæ Confessionis theologi habent cum Calvinianis. Sm. 8°. *Witeb.* 1614

Enchiridion controversiarum religionis: quæ hodie inter Augustanæ Confessionis theologos et pontificios habentur. Sm. 8°. *Witeb.* 1615

Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione Lucæ Osiandri inversis locis theologicis. 7 vol. 4°. 1574–86*

Thirteen editions of this esteemed commentary were printed between the above date and 1635.

Other works: Institutiones Christianæ Religionis. Postilla Evangeliorum, &c.

OSORIO, Jerome.

A learned Portuguese divine. Born at Lisbon 1506. Became Professor of Divinity at Coimbra, and Bishop of Sylves in Algarva. Died 1580. His works were published at Rome 1592, in 4 vol. folio.

De nobilitate civili.
De nobilitate Christiana.
4°. *Flor.* 1552

De religione et epistola ad Elizabetham Angliæ reginam. Editio quinta, accessit C. Longolii ad Lutheranos oratio. 12°. *Col.* 1585

Other works: De Gloria, lib. v. De Regis Institutione, &c.

OSTERVALD, John Frederic.

A celebrated Protestant divine. Born at Neufchatel 1663. Pastor of Neufchatel 1699. Chosen Dean by the clergy 1700. Became also Professor of Divinity. Died 1747. He was greatly admired and eminently useful as a preacher, and his works are held in much esteem.

Douze sermons sur divers textes de l'Ecriture Sainte. 8°. *Genève*, 1722

Gén. 19. 14. Que la religion est une affaire très-sérieuse - - - - - - - - 1
Heb. 1. 1, 2. De la divinité et de l'excellence de la religion Chrétienne - - - - - 41
1 Jean, 5. 3. Qu'il est nécessaire et facile de garder les commandemens de Dieu - - - - - 79
Actes, 3. 26. Du dessein de Dieu en envoyant son Fils au monde - - - - - - 123
Gal. 2. 20. Tableau d'un vrai Chrétien - - 159
Eph. 4. 14, 15. De la fermeté des Chrétiens dans la foi 195
1 Thess. 5. 23. Le vœu de St. Paul pour la Thessaloniciens - - - - - - - 233
Heb. 2. 9. La gloire de Jésus-Christ exposée aux yeux des hommes - - - - - - - 269
1 Cor. 15. 19. De l'espérance de la résurrection 301
Job, 21. 14. De ceux qui rejettent Dieu et sa connaissance - - - - - - - 333
Luc, 16. 15. Que ce que les hommes estimment, est souvent ce que Dieu hait - - - - - 367
Jer. 9. 9. Des jugemens de Dieu sur les nations coupables - - - - - - - - 407

The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

The nature of uncleanness considered, wherein is discoursed of the causes and consequences of this sin, and the duties of such as are under the guilt of it, to which is added a discourse concerning the nature of chastity, and the means of obtaining it. 8°. *Lond.* 1708

Catéchisme, ou instruction dans la religion Chrétienne. Sm. 8°. *Amst.* 1704

The grounds and principles of the Christian religion explained in a catechetical discourse for the instruction of young people, rendered into English, and revised by Geo. Stanhope, D.D. 8°. *Lond.* 1704

Lectures on the exercise of the sacred ministry. Translated and enlarged by Thomas Stevens, M.A. 8°. *Lond.* 1781

OSTERVALD, John Frederic (*continued*).

A treatiſe concerning the cauſes of the preſent corruption of Chriſtians, and the remedies thereof. Third edition, corrected. 8°. *Lond.* 1711
Alſo in Watſon, Bp. Tracts, 6

The neceſſity and uſefulneſs of reading the Holy Scriptures; and the diſpoſitions with which they ought to be read. Tranſlated by John Moore, A.B. Pp. 44. 18°. *Lond.* 1750

An abridgement of the hiſtory of the Bible. Pp. 23. 18°. *Lond.* 1750

O'SULLIVAN, Mortimer, D.D.

Prebendary of Ballymore, Ireland.

The hour of the Redeemer, a ſeries of diſcourſes preached in the Chapel of Trinity College, Dublin. 8°. *Dubl.* 1853
The Donnellan Lecture for 1851.
John, 2. 4 (1); John, 12. 23 (16); Matt. 26. 27, 28, 2 lectures (32); Acts, 1. 3, 2 lectures (64); John, 20. 17 (105); Gal. 3. 20 (120).

OSWALD, James, D.D.

A clergyman of the Ch. of Scotland, miniſter at Methven.

Sermon, Pſa. 16. 6, preached at the opening of the General Aſſembly of the Church of Scotland. To which are annexed, Letters on ſome points of importance contained in the ſermon. 8°. *Edin.* 1766

The divine efficacy of the goſpel-diſpenſation: a ſermon on 1 Cor. 1. 18. [Prop. of the Goſpel.] 8°. *Edin.* 1770

OSWALD, John.

The cry of nature; or, an appeal to mercy and to juſtice, on behalf of the perſecuted animals. 18°. *Lond.* 1791

OTES, Samuel.

Parſon of Sowthreps, in Norfolk.

An explanation of the general Epiſtle of St. Jude. Delivered in one-and-forty ſermons. 4°.
A rare book. *Lond.* 1633

OTFRID.

A poet and divine, lived in the middle of the ninth century. Became a monk of the Abbey of Weiſſenbourg, in Alſace, where he opened a ſchool of literature.

Ad Liutbertum archiepiſcopum Moguntinenſem. Bibl. Max. Patr. 16. 764

OTHLONUS Fuldensis.

A Monk of Fulda. Flouriſhed 1074.

Libri duo de vita S. Bonifacii. Caniſius, 3. Pars 1. 333
Alſo in Surins and Mabillon (Sæc. Bened. 3. Pars 2. 28).

OTHLO.

Epiſc. Bamb. Pomeranorum Apoſtolus. Flouriſhed 1150.

Vita Othlonis. Caniſius, 3. Pars 2. 35

OTHLO.

A Benedictine Monk.

Dialogus de tribus quæſtionibus, id eſt: de divinæ pietatis agnitione, judiciorumque divinorum diverſitate, et de varia bene agendi facultate. Pez, Theſaur. iii. P. ii. 141

Epiſtola de permiſſionis bonorum et malorum cauſis. Ibid. iii. P. ii. 251

Liber de curſu ſpirituali. Ibid. iii. P. ii. 257

Narratio de quodam miraculo, quod nuper accidit cuidam laico, &c. Ibid. iii. P. ii. 398

OTHLO (*continued*).

Liber de admonitione clericorum et laicorum. Pez, Theſaur. iii. P. ii. 402

Liber metricus de doctrina ſpirituali cum aliis ejuſdem diverſi generis carminibus. Ibid. iii. P. ii. 430

Liber Proverbiorum. Ibid. iii. P. ii. 484

Sermo in natali apoſtolorum. Ibid. iii. P. ii. 538

Liber viſionum tum ſuarum tum aliorum. Ibid. iii. P. ii. 545

Præfatio in vitam S. Wolfgangi epiſc. Ratiſponenſ. a ſe emendata. Acceſſit vita quædam rhythmica ejuſdem ſancti, &c. Ibid. iii. P. ii. 416

OTT, John Henry.

A learned Swiſs divine. Born 1617. Profeſſor at Zurich, of Eloquence 1651, of Hebrew 1655, and of Eccleſiaſtical Hiſtory 1668. Died 1682. He wrote numerous works.

Hiſtoria doctorum Miſnicorum, cum notis Relandi. Ugolinus, 21. 1095

OTT, John Baptist.

Son of the above. Born 1661. Profeſſor of Hebrew at Zurich 1702.

Epiſt. de quibuſdam nummis Samaritanis. Ugolinus, 28. 1215

OTT, C. B.

Diſſertatio de flumine Sabbathico. Ugolinus, 7. 1001

OTTO II., Augustus.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 169

OTTO III., Augustus.

Leges. Ibid. Pars 2. 174

OTTO, Frisingensis epiſcopus.

Libri de geſtis Frederici I. imperatoris. Ibid. 6. 625

OTTOBONUS.

Annales Genuenſes, ab anno 1174 poſt Caffarum. Ibid. 6. 351

OUDIN, Casimir.

Born 1638. Originally a monk, and employed by Michel Colbert in collecting documents relating to eccleſiaſtical hiſtory. In 1690 he went to Leyden, became a Proteſtant, and was appointed Under-Librarian to the Univerſity, an office which he filled till his death, 1717.

Commentarius de ſcriptoribus eccleſiæ antiquis, illorumque ſcriptis tam impreſſis quam manuſcriptis, adhuc extantibus in celebrioribus Europæ bibliothecis, à Bellarmino, Poſſevino, P. Labbeo, G. Caveo, L. E. Du Pin, et aliis omiſſis, ad annum 1460, cum multis diſſertationibus in quibus inſigniorum eccleſiæ autorum opuſcula atque argumenta notabiliora accurate et prolixe examinantur. 3 vol. Folio. *Lipſ.* 1722
Vol. 1. Sæc. 1–8. Vol. 2. Sæc. 9–12. Vol. 3. Sæc. 13–15.
A review in Le Clerc, Bibl. Anc. et Mod. 19. 353.

OUSELEY, Sir William, Knt., LL.D.

Oriental collections, illuſtrating the hiſtory, antiquities, literature, &c., of Aſia. 3 vol. 4°. *Lond.* 1797–1800*

Obſervations on ſome medals and gems bearing inſcriptions in the Pahlavi, or ancient Perſic character. 4°. *Lond.* 1801

OUSELEY, Sir William, Knt., LL.D. (*continued*).

Other works: Perſian Miſcellanies, 4°. 1795. Epitome of the Ancient Hiſtory of Perſia, 12°. 1799. The Oriental Geography of Ebn Haukal, tranſlated, 4°. 1800. The Bakhtyar Nameh, Perſian Tales, tranſlated. Royal 8°. 1801.

OUTHOVIUS, J. G.

Diſſertatio de Sabbatho ſecundo-primo.
Ugolinus, 17. 573

OUTOVIUS, G.

Obſervationes de montibus Sionis et Morijah.
Ibid. 7. 1053

OUTRAMUS. See OWTRAM.

OUTREINIUS, J. d'.

Diſſertatio philologica-theologica de velando capite muliebri propter angelos, &c.
Ugolinus, 29. 633

De inſtrumento מגרפה, &c. Ibid. 32. 1121

OUVAROFF, M.

Counſellor of State to the Emperor of Ruſſia.

Eſſay on the myſteries of Eleuſis. Tranſlated from the French, by J. D. Price. With obſervations by J. Chriſtie. 8°. *Lond.* 1817

OVERALL, John, D.D., Biſhop of Norwich.

A very learned divine. Born 1559. Educated at St. John's College, Cambridge, whence he removed to Trinity College, of which he became Fellow. Appointed Regius Profeſſor of Divinity 1596, and ſoon after elected Maſter of Catharine Hall. Dean of St. Paul's, London, 1601. Biſhop of Lichfield and Coventry 1614. Tranſlated to Norwich 1618. Died 1619. He was one of the beſt ſcholaſtic divines of his time. His Convocation Book, in which the divine origin of government is aſſerted, was paſſed by Convocation, though it did not receive the royal aſſent.

Convocation-Book, 1606, concerning the government of God's Catholick Church, and the kingdoms of the whole world. 4°. *L.* 1690

Another edition, Lib. of Anglo-Cath. Theology. 8°. *Oxf.* 1844

This edition is printed from a collation of ſeveral MSS.

Notes on the Common Prayer.
Nicholls, W. Commentary

On a middle ſtate. Campbell, Hon. A. The Doctrines of a Middle State

The neceſſity of one viſible head.
Wordſworth's Chriſtian Inſtitutes, 4. 135

OVERBERG, Bernard.

(The life of,) tranſlated, by the Hon. and Rev. Geo. Spencer. 32°. *Derby*, 1844

OVERTON, John, M.A.

Rector of St. Margaret and St. Crux, York.

The true Churchman aſcertained; or, an apology for thoſe of the regular clergy, ſometimes called Evangelical Miniſters, occaſioned by ſeveral modern publications. 8°. *York*, 1801

OVERTON, John.

Inquiry into the truth and uſe of the book of Enoch, as to its prophecies, viſions, and account of fallen angels. Pp. iv. 80. 8°.
Lond. 1822

OVIDIUS, Publius Naso.

A poet of the Auguſtan age. Born at Sulmo, now called Abruzzo, in the year of Rome 710. Died A.D. 17.

OVIDIUS, Publius Naſo (*continued*).

Opera, cum integris N. Heinſii lectiſſimiſque variorum notis, ſtudio Cnippingii. 3 vol. 8°.
Lugd. Bat. 1670

Opera. Maittaire Opera Poet. 1. 534; Walker, W. S. Corpus Poet. Lat.

Metamorphoſis, Engliſhed, mythologized, and repreſented in figures. An eſſay to the tranſlation of Virgil's Æneis [Book 1.], by G[eorge] S[andys]. Folio. *Lond.* 1640

Metamorphoſeon libri xv. cum verſione Anglica, or, Ovid's Metamorphoſes, with an Engliſh tranſlation, as literal as poſſible. By John Clarke. 8°. *Lond.* 1835

Metamorphoſes, literally tranſlated into Engliſh proſe, with copious notes and explanations, by Henry T. Riley, B.A. Sm. 8°. *L.* 1851

The Faſti, Triſtia, Pontic epiſtles, Ibis and Halieuticon. Literally tranſlated into Engliſh proſe, with copious notes by Henry T. Riley, B.A. Sm. 8°. *Lond.* 1851

Epiſtles, Art of Love, &c., tranſlated. 24°.
Lond. 1826

OWEN, Benjamin.

Charity the bond of perfectneſs; or Chriſt's law of love, the perfecteſt ſcheme of relative duty, and human happineſs. [Col. 3. 14.] 8°.
Lond. 1729

OWEN, Charles, D.D.

A Diſſenting miniſter.

Plain-dealing; or, ſeparation without ſchiſm, and ſchiſm without ſeparation. Exemplified in the caſe of Proteſtant-Diſſenters and Church-men. Pp. 40. 8°.
Lond. n.d.

A vindication of plain-dealing, from the baſe and malicious aſperſions of two country curates, contained in a little ſcurrilous pamphlet entitled, Plain-dealing proved to be Plain-lying. [Anon.] F. 1. Pp. 26. 8°. *Lond.* 1716

Plain-dealing, and its vindication, defended, againſt a certain pamphlet, entitled, The Church of England Vindicated, and Separation from her Communion ſhewed to be Cauſeleſs and Schiſmatical. By an anonymous clergyman. [Anon.] Pp. v. 40. 8°. *Lond.* 1716

The Diſſenters' claim of right to a capacity for civil offices. [Anon.] Pp. 39. 8°. *L.* 1717

Plain reaſons, I. For diſſenting from the communion of the Church of England. II. Why Diſſenters are not, nor can be guilty of ſchiſm, in peaceable ſeparation from the places of publick worſhip in the Church of England. And, III. Several common objections brought by Churchmen againſt Diſſenters, anſwered. By a true Proteſtant. Thirteenth edition. Pp. 36. 8°.
Lond. 1720

Sermon, Jude, 11. The Jure Divino woe: exemplify'd in the remarkable puniſhment of perſecutors, falſe-teachers, and rebels. [Thankſgiving deliv. from late Rebellion.] With an appendix. 8°. *Lond.* 1717

The danger of the Church and kingdom from foreigners conſidered; in ſeveral articles of the higheſt importance. Pp. 38. 8°. *Lond.* 1721

A banter on the Tories and High Church.

An alarm to Proteſtant princes and people, who are all ſtruck at in the Popiſh cruelties at Thorn, and other barbarous executions abroad. Pp. 39. 8°.
Lond. 1725

OWEN, Edward, M.A.

Rector of Warrington.

Sermon, Acts, 10. 38. The Christian pattern of doing good. [Infirmary.] 8°. *Warrington*, 1782

OWEN, Henry, M.D.

A learned divine. Born near Dolgelly, in Merionethshire, 1716. Educated at Jesus College, Oxford. Rector of St. Olave, Hart Street, London, 1760. Presented to the living of Edmonton 1775. Died 1795.

The intent and propriety of the Scripture-miracles considered and explained. In two parts. Part the first treats of the miracles recorded in the Old Testament. And Part the second treats of those contained in the New. Pp. xii. 113. 8°. *Lond.* 1755

The intent and propriety of the Scripture-miracles considered and explained, in a series of sermons preached 1769, 1770, 1771, for the Lecture founded by the Hon. Robert Boyle. 2 vol. 8°. *Lond.* 1773

Vol. 1.

The analogy of revealed religion with the constitution and course of nature, and of the credibility and certainty of miraculous interpositions,—
1 Pet. 3. 15. Two sermons - - - - 1
Gen. 18. 14 - - - - - - 49

The moral state of the world from the creation to the deluge, the nature of the dispensations relative thereto, and the propriety of the miracles interwoven with them,—
Gen. 3. 14, 15 (75); Jude, 14, 15 (103); Gen. 6. 3 (131).

The same, from the deluge to the departure out of Egypt,—
Gen. 11. 4–8 (157); Gen. 12. 1–3 (185); Jude, 7 (207); Psa. 78. 12 (231).

The same, from the departure out of Egypt to the end of the Babylonish captivity,—
Deut. 32. 9, 10 (257); Psa. 44. 3 (279).

Vol. 2.

The same, continued,—
Psa. 78. 56–59 (1); Psa. 78. 70–72 (27); Hos. 5. 5 (55); Jer. 24. 5–7 (85).

The moral state of the world at the time of our Saviour's appearance, and of the necessity of a new revelation,—
John, 3. 2 - - - - - - - 111

The connection between the doctrines of Christ and the moral exigencies of mankind—and of the analogy between his miracles and doctrines,—
Matt. 9. 2 (133); Rom. 12. 2 (157); Rom. 7. 22–25 (183); 2 Tim. 1. 10. Two sermons (207); Mark, 16. 20 (259).

Conclusion,—
2 Cor. 4. 3 - - - - - - - 285

Observations on the Four Gospels; tending chiefly to ascertain the times of their publication; and to illustrate the form and manner of their composition. Pp. vii. 114. F. 1. 8°. *Lond.* 1764

Directions for young students in divinity, with regard to those attainments which are necessary to qualify them for holy orders. Fourth edition. Pp. 48. 12°. *Lond.* 1790

An enquiry into the present state of the Septuagint version of the Old Testament. 8°. *Lond.* 1769

The modes of quotation used by the evangelical writers explained and vindicated. Pp. xxiv. 111. 4°. *Lond.* 1789

OWEN, Henry, M.D. (*continued*).

Sixteen sermons on various subjects. 8°. *Lond.* 1797

Rom. 2. 28, 29 -	3	Exod. 20. 8 - -	199
Luke, 17. 21 -	23	1 Pet. 4. 18 - -	223
Matt. 11. 2, 3 - -	47	Luke, 2. 32 -	243
Prov. 1. 20 - -	63	Acts, 4. 27, 28 -	267
Eph. 4. 12 - -	83	John, 14. 16 -	289
Luke, 3. 4 - -	105	John, 21. 22 - -	311
John, 9. 4 - -	123	Psa. 18. 3. Fast day during the American War	335
Eph. 6. 4 - -	153		
2 Pet. 3. 18 - -	177		

Other works: Critica Sacra; or, a Short Introduction to Hebrew Criticism, 8°., 1774. Supplement, 1775. Critical Disquisitions on Origen's Hexapla, &c., 8°., 1784, &c.

OWEN, Rev. Henry John, M.A.

Formerly Minister of Park Chapel, Chelsea.

The prayer of faith viewed in connexion with the healing of the sick. 12°. *Lond.* 1831

Matt. 15. 21–28. The Syrophœnician woman - 1
James, 5. 16. The prayer of a righteous man 18
James, 5. 14–20. The prayer of faith. (2 serm.) 35

OWEN, James.

Born near Carmarthen 1654. Educated at the Free School of that town. Minister of a Dissenting congregation at Swiney, in Shropshire, 1677. Died 1706.

A plea for Scripture ordination, proving ordination by presbyters without bishops to be valid. Second edition, corrected. 8°. *Lond.* 1707

Some account of the life and writings of. 12°. *Lond.* 1709

OWEN, John, D.D.

The most eminent and learned of the Independent divines. Born at Stadham, Yorkshire, 1616. Studied at Queen's College, Oxford. After taking his degree in arts, he turned Nonconformist, and in the Rebellion distinguished himself so zealously that he was presented to the living of Fordham, in Essex, from whence he removed to Coggeshall. He preached the sermon before the House of Commons on the day after the murder of Charles I. Dean of Christ Church, Oxford, 1651. Served the office of Vice-Chancellor with great credit. Deprived at the Restoration. Minister of a congregation in Leadenhall Street, London, 1673. Died 1683. In doctrine he was a Calvinist. He was a divine of great talents, profoundly learned, and moderate and candid in controversy. His works were for the first time collected in 1826, in 21 vol. 8°., to which was added the Commentary on Hebrews, formerly printed in 7 vol. 8°.; in all 28 vol. A new edition of the works, without the Commentary on Hebrews, edited with great ability by the Rev. Dr. Goold, has recently been published at Edinburgh, in 16 vol. 8°. To which it is intended to add the Commentary on Hebrews, and the Theologumena.

Works. Edited by Thomas Russell, M.A. 28 vol. 8°. *Lond.* 1826

Vol. 1.

Memoirs of the life and writings of Dr. Owen, by William Orme, with appendix, consisting of letters, notes, and illustrations.

Clarkson's funeral sermon on Dr. Owen, on Phil. 3. 21.

Indexes.

Vol. 2.

Πνευματολογία: or, a discourse concerning the Holy Spirit; wherein an account is given of his name, nature, personality, operations, and effects. Book i–iv. chap. 5.

Vol. 3.

Discourse concerning the Holy Spirit. Book iv. chap. 6.—Book v.

The reason of faith; or, an answer to that inquiry,

OWEN, John, D.D. (*continued*).

wherefore we believe the Scripture to be the word of God - - - - - - - - 227
The causes, ways, and means of understanding the mind of God as revealed in his word - - 369

Vol. 4.

Discourse of the work of the Holy Spirit in prayer; with a brief inquiry into the nature and use of mental prayer and forms - - - - - - 1
Two discourses concerning the Holy Spirit and his work,—
I. The Holy Spirit as a Comforter - - 159
II. A discourse of spiritual gifts - - - 339
Of the divine original authority, self-evidencing light and power of the Scriptures. [Against Walton's Polyglott.] - - - - - - - - 389

[Sm. 8°., *Oxf.* 1659.]

Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with considerations on the prolegomena and appendix to the late Biblia Polyglotta - - - - - - - - 447
Pro Sacris Scripturis adversus hujus temporis fanaticos 543

Vol. 5.

Two short catechisms - - - - 3
A display of Arminianism; being a discovery of the old Pelagian idol Freewill - - - - 41
The death of death in the death of Christ, a treatise of the redemption and reconciliation that is in the blood of Christ - - - - - - - 207
Vol. 6. The doctrine of the saints' perseverance explained and confirmed: a full answer to the discourse of Mr. John Goodwin, in his book, entitled, Redemption Redeemed. Chap. 1–10.

Vol. 7.

Saints' perseverance. Chap. 11–17 - - - 1
Of the mortification of sin in believers; the necessity, nature, and means of it, with a resolution of sundry cases of conscience thereunto belonging - 327
Of temptation: the nature and power of it; the danger of entering into it, and the means of preventing that danger, with a resolution of sundry cases of conscience thereunto belonging - - - - 433
Vol. 8. Vindiciæ evangelicæ; or, the mystery of the gospel vindicated, and Socinianism examined, in the consideration and confutation of a catechism called a Scripture Catechism, written by J. Biddle, M.A., the Racovian Catechism, &c. Chap. 1–19.

Vol. 9.

The same. Chap. 20–35.
Of the death of Christ and of justification - - 244
Review of Grotius's Annotations in reference to the doctrine of the Deity and satisfaction of Christ 293
Dissertation of divine justice - - - 321

Vol. 10.

Of communion with God the Father, Son, and Holy Ghost - - - - - - - - 3
The same subject vindicated from the exceptions of Mr. William Sherlock - - - - - 341
A brief declaration and vindication of the doctrine of the Trinity, as also of the person and satisfaction of Christ - - - - - - - 449

Vol. 11.

The doctrine of justification by faith, through the imputation of the righteousness of Christ - 1
Gospel grounds and evidences of the faith of God's elect 497

Vol. 12.

Χριστολογία: or, a declaration of the glorious mystery of the person of Christ, God and Man - - - 1
Meditations and discourses on the glory of Christ, in his person, office, and grace - - - - 343

Vol. 13.

The nature, power, deceit, and prevalency of the remainders of indwelling sin in believers - - 1
The grace and duty of being spiritually minded 209

OWEN, John, D.D. (*continued*).

Vol. 14.

A practical exposition of Psalm cxxx, wherein the nature of the forgiveness of sin is declared, &c. - 1
A treatise of the dominion of sin and grace. Rom. 6. 14 405
The goodness and severity of God in his dealing with sinful Churches. Luke, 13. 1–5 - - - 483

Vol. 15.

Sermons,—
Acts, 16. 9. A vision of unchangeable free mercy 5
A country essay for the practice of church government there - - - - - - 50
Hab. 3. 1–9. Ebenezer: a memorial of the deliverance of Essex county and committee - 88
Jer. 15. 19, 20. Righteous zeal encouraged by divine protection - - - - - - 157
[4°., *Lond.* 1649, with disc. of Toleration, as below.]
Of toleration, and the duty of the magistrate about religion - - - - - - - 200
Rom. 4. 20. The steadfastness of promises and the sinfulness of staggering - - - - 254
Rom. 4. 20. The strength of faith. (2 serm.) 295
Heb. 12. 27. The shaking and translating of heaven and earth - - - - - - - 338
Isa. 56. 7. The branch of the Lord the beauty of Zion - - - - - - - 380
Ezek. 17. 24. The advantage of the kingdom of Christ in the shaking of the kingdoms of the world 415
Dan. 12. 13. The labouring saints' dismission to rest 450
Dan. 7. 15, 16. Christ's kingdom and the magistrate's power - - - - - - - 476
Isa. 14. 32. God's work in founding Zion - 512
2 Cor. 15. 2. God's presence a people's prosperity 547

Vol. 16.

Sermons,—
Isa. 4. 5. A gospel profession the glory of a nation 5
Psa. 141. 5. How we may bring our hearts to bear reproofs - - - - - - - 23
1 Pet. 2. 3. The chamber of imagery in the Church of Rome laid open - - - - - 46

[8°., *Lond.* 1825.]

Jer. 51. 5. Seasonable words for English Protestants 105
Eph. 2. 18. The nature and beauty of gospel worship. (2 serm.) - - - - - - 122

[8°., *Lond.* 1812.]

Micah, 6. 8. Of walking humbly with God. (5 serm.) 161
2 Pet. 3. 11. Providential changes an argument for universal holiness. (4 serm.) - - - 220
Psa. 76. 5. Human power defeated - 281
Ezek. 47. 11. The sin and judgment of spiritual barrenness. (2 serm.) - - - - - - 306
Isa. 63. 17. God's withdrawing his presence, the correction of his Church - - - - 329
2 Tim. 3. 1. Perilous times - - - 344
Matt. 18. 7. The evil and danger of offences 362
Micah, 7. 14. Christ's pastoral care - - 369
Psa. 48. 12–14. The beauty and strength of Zion 386
Rom. 1. 16. The divine power of the gospel. (2 serm.) 402
Psa. 61. 2. God the saint's rock. (2 serm.) - 428
2 Cor. 6. 16–18. A Christian God's temple 452
Col. 3. 14. Gospel charity - - - 465
1 Cor. 15. 31. The Christian's work of dying daily. (3 serm.) - - - - - - - 483
Several practical cases of conscience resolved; delivered in some short discourses at church-meetings 507

Vol. 17.

Thirteen sermons preached on various occasions, first published 1756.
2 Sam. 23. 5. The everlasting covenant the believer's support under distress. (2 serm.) - - 1
Eph. 4. 8. The ministry the gift of Christ - 33

OWEN, John, D.D. (*continued*).

1 Cor. 12. 11. Miniſterial endowments the work of the Spirit - - - - - - - 46
Jer. 3. 15. The duty of a paſtor - - - 60
Pſa. 45. 1–3. The excellency of Chriſt. (4 ſerm.) 73
Hab. 2. 4. The uſe and advantage of faith in a time of public calamity—under reproaches and perſecutions—if Popery ſhould come upon us—and in a time of general declenſion in religion. (4 ſerm.) 108
Twenty-five diſcourſes ſuitable to the Lord's Supper 147
The nature of apoſtaſy from the profeſſion of the goſpel; and the puniſhment of apoſtates declared, in an expoſition of Heb. 6. 4–6 - - - - - 287
Some conſiderations about union among Proteſtants, and the preſervation of the intereſt of the Proteſtant religion in this nation - - - - - - 595
The ſtate and fate of the Proteſtant religion - 606

Vol. 18.

Animadverſions on a treatiſe entitled Fiat Lux; or, a guide in differences of religion between Papiſt, Proteſtant, and Independent - - - - - 3
Vindication of the Animadverſions - - 229
The Church of Rome no ſafe guide - - 595

Vol. 19.

Duty of paſtors and people diſtinguiſhed - 9
Eſchol; a cluſter of the fruit of Canaan [on Church fellowſhip] - - - - - - - 69
Of ſchiſm, the true nature of it, diſcovered and conſidered with reference to the preſent differences in religion - - - - - - - 111
A vindication of the treatiſe about the true nature of ſchiſm - - - - - - - - 259
Anſwer to Cawdrey on Schiſm - - - 339
Power of the ſupreme magiſtrate about religion 383
A diſcourſe concerning liturgies, and their impoſition 395
A ſhort catechiſm, with an explication upon the ſame 463
A brief vindication of the Nonconformiſts from the the charge of ſchiſm - - - - - 569

Vol. 20.

An inquiry into the original nature, inſtitution, power, order, and communion, of evangelical Churches 11
Anſwer to Stillingfleet's Unreaſonableneſs of Separation 251
The true nature of a goſpel Church and its government 337

Vol. 21.

Diſcourſe concerning evangelical love, Church peace, and unity - - - - - - - - 3
Truth and innocence vindicated; in a ſurvey of a diſcourſe concerning eccleſiaſtical polity, and the authority of the civil magiſtrate over the conſciences of ſubjects in matters of religion - - - - 163
[Anon., ſm. 8°., *Lond.* 1669.]
Indulgence and toleration conſidered - - 373
Peace-offering for liberty of conſcience - - 402
Advice to the citizens of London - - 445
On the bill againſt conventicles - - - 457
Grounds on which Diſſenters deſire their liberty 467
The caſe of preſent diſtreſſes on Nonconformiſts examined - - - - - - - - 473
A letter concerning the preſent excommunications 481
On Church cenſures - - - - - - 499
Againſt conformity to worſhip not of divine inſtitution 519
Of marrying after divorce - - - - - 537
Of infant-baptiſm and dipping - - - 545
On a ſlanderous libel againſt Dr. Owen - 561
Orationes ſex Oxonii habitæ - - - - 577

Vol. 22.

Expoſition of the Epiſtle to the Hebrews, Vol. 1. Exercitations,—
Canonical authority of the epiſtle - - 21
The penman of the epiſtle - - - - 62

OWEN, John, D.D. (*continued*).

The time when it was written - - 91
The language wherein it was written - - 98
Citations from the Old Teſtament in the Epiſtle to the Hebrews - - - - - - 102
Oneneſs of the Church - - - - - 113
Diſtribution of the books of the Old Teſtament by the Jews - - - - - - - 119
The Meſſiah promiſed of old - - - 136
Promiſes of the Meſſiah vindicated - - 182
Appearances of the Son of God under the Old Teſtament - - - - - - - - 214
The faith of the ancient Church of the Jews concerning the Meſſiah - - - - 233
The promiſed Meſſiah long ſince come - 263
Teſtimonies proving the Meſſiah to be come 286
Daniel's prophecy vindicated - - - 308
Computation of Daniel's weeks - - - 337
Jewiſh traditions about the coming of the Meſſiah 354
Jeſus of Nazareth the only true and promiſed Meſſiah 374
Jewiſh objections againſt the Chriſtian religion anſwered - - - - - - - 433
State and ordinances of the Church before the giving of the law - - - - - - - 456
The law and precepts thereof - - - 491
The ſanction of the law in promiſes and threatenings 511
Of the tabernacle and ark - - - - 525
Of the high-prieſt and his office - - 534
Sacrifices of the old law - - - - 542

Vol. 23.

Expoſition of the Epiſtle to the Hebrews, vol. 2,—
Exercitation 25–34. The prieſthood of Chriſt 5
Exercitation 35–45. Concerning the day of ſacred reſt 271

[8°., *Lond.* 1671.]

Vol. 24. Expoſition of the Epiſtle to the Hebrews, vol. 3, chap. 1–3. 6.
Vol. 25. Expoſition of Heb., vol. 4, chap. 3. 7–5.
Vol. 26. Expoſition of Heb., vol. 5, chap. 6–7.
Vol. 27. Expoſition of Heb., vol. 6, chap. 8–10.
Vol. 28. Expoſition of Heb., vol. 7, chap. 11–13.
Index to the expoſition of the Epiſtle to the Hebrews.

Θεολογουμενα παντοδαπα, ſive de natura, ortu, progreſſu et ſtudio veræ theologiæ, libri ſex. Editio noviſſima, ab innumeris mendis repurgata. 4°. *Bremæ*, 1684
De theologia in genere, et theologia naturali - 1
De theologia Adamica et Noachica - - 121
De origine et progreſſu idololatriæ - - - 173
De theologia Abrahamica et Moſaica - - 267
De literarum origine - - - - - - 281
Theologiæ Moſaicæ corruptio - - - 330
De verſione LXX - - - - - - 398
De ritibus Judaicis à Chriſto obſervatis - - 412
De theologia evangelica - - - - - 435
&c. &c.

Sermon, Heb. 12. 27. The ſhaking and translating of heaven and earth. To which are annexed prophetical extracts; particularly ſuch as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Uſher, Brown, Love, Knox, Williſon, More, and Gill. 12°. *Edin.* 1794

Pneumatologia, or a diſcourſe concerning the Holy Spirit. Abridged by George Burder. 12°. *Lond.* 1808

An expoſition of the Epiſtle to the Hebrews, reviſed and abridged by Edward Williams, D.D. 4 vol. 8°. *Lond.* 1790*
A well-executed abridgement, reprinted 1815.

OWEN, John.

A pious divine. Born in London 1765. Educated at St. Paul's School, and Corpus Christi College, Cambridge, where he obtained a fellowship. Became Curate and Lecturer of Fulham, and afterwards obtained the valuable living of Paglesham, Essex. Died 1822.

Sermon, Rom. 10. 5. The gospel mission; or, the testimony of the Spirit, essential to the imposition of hands. [Ordination.] 8°. *Lond.* 1795

The fashionable world displayed. Seventh edition. Sm. 8°. *Lond.* 1809

Extracts of letters on the object and connexions of the British and Foreign Bible Society. Pp. 46. 8°. *Lond.* 1819

History of the British and Foreign Bible Society. 3 vol. 8°. *Lond.* 1816–20

Vol. 1. 1804–1810. Vol. 2. 1810–1814. Vol. 3. 1814–1819.

A review (by R. Southey) in Quart. Review, 36. 1.

OWEN, Josiah.

Remarks on two charges: delivered by the Bishop of L[ichfiel]d and C[oventr]y, [Smalbroke], to the clergy of his diocese. Wherein the danger of the Church, from the progress of liberty, and its independence upon civil government, are considered. By A Friend to Truth and Liberty. Pp. 70. 8°. *Lond.* 1738

OWEN, J.

Dr. Deacon tried before his own tribunal; or, an examination of the several facts denied by him, by those very rules laid down in his Catechism. Pp. 72. 8°. *Manchester*, 1748

OWEN, N., jun., A.M.

Select phrases of Horace, translated into familiar English and methodically arranged, for the use of schools, and persons who have not acquired a competent knowledge of this celebrated classic. Pp. 62. 8°. *Lond.* 1785

OWEN, Thomas, A.M.

Fellow of St. Peter's College, Cambridge, Chaplain to the Factory at Aleppo.

Sermon, Psa. 119. 59, preached before the Hon. Company of Merchants trading to the Levant seas. 4°. *Lond.* 1706

OWTRAM, or OUTRAM, William, D.D.

A learned divine. Born in Derbyshire 1625. Admitted of Trinity College, Cambridge, 1641. Became Rector of St. Mary Woolnoth, London, which he resigned 1666. Archdeacon of Leicester 1669. Prebendary of Westminster 1670. He was some time Rector of St. Margaret's, Westminster. Died 1679. He was an accomplished scholar and divine, a nervous and accurate writer, and an excellent preacher.

De sacrificiis, libri duo: 1. Omnia Judæorum nonnulla gentium profanarum sacrificia; 2. Sacrificium Christi. 4°. *Lond.* 1677

Two dissertations on sacrifices: the first on all the sacrifices of the Jews, with remarks on some of those of the heathens; the second on the sacrifice of Christ; in both which the general doctrine of the Christian Church on these subjects is defended against the Socinians. Translated, with additional notes and indexes, by John Allen. 8°. *Lond.* 1817

Twenty sermons preached upon several occasions. Sm. 8°. *Lond.* 1682

Isa. 33. 6 - - -	1	Matt. 16. 18 - -	110
Psa. 68. 28 - -	33	1 Cor. 14. 15 -	129
Phil. 1. 27, 28 -	60	1 John, 3. 3 - -	149
Matt. 6. 23 - -	89	Gal. 5. 13 - -	171

OWTRAM, William, D.D. (*continued*).

Luke, 12. 1. (2 ser.)	194	Matt. 5. 17 - -	334
John, 14. 1 - -	237	Psa. 119. 59, 60 -	355
Phil. 1. 10 - -	261	1 John, 3. 7. (2 ser.)	390
John, 7. 17 - -	290	Luke, 16. 8 - -	432
Mal. 1. 6 - -	309	Matt. 6. 21 - -	453

OXENSTIRN, La Comte d'.

Pensées. 12°. *Haye*, 1749

OXFORD Prize Poems; being a collection of such English poems as have at various times obtained prizes in the University of Oxford. Third edition. Sm. 8°. *Oxf.* 1807

Translations of the Oxford Prize Poems. 2 vol. Sm. 8°. *Lond.* 1831–33

OXFORD English Prize Essays to 1836. 5 vol. Sm. 8°. 1836*

OXFORD University Calendar. In yearly volumes. 12°. *Oxf. v. y.*

OXFORD Honesty; or, a case of conscience, humbly put to the Vice Chancellor, &c. of the University of Oxford. Whether one may take the oaths to King George; and yet, consistently with honour, and conscience, and the fear of God, may do all one can in favour of the Pretender? Occasioned by the Oxford speech, and Oxford behaviour, at the opening of Radcliff's Library, April 13, 1749. Second edition, with additions. Pp. 39. 8°. *Lond. n.d.*

An account of the visit of the Prince Regent, the Emperor of Russia, and the King of Prussia, to the University of Oxford, 1814. Pp. 77. 4°. *Oxf.* 1815

The independence of the Universities and Colleges of Oxford and Cambridge. By a Layman. Pp. 43. 8°. *Oxf.* 1838

OXLAD, Robert.

The Protestant vindicator; or, a refutation of the calumnies contained in Cobbett's History of the Reformation. 12°. *Lond.* 1826

OXLEE, John.

Rector of Scawton, and Curate of Stonegrave.

Sermon, Luke, 22. 28–30, with notes, in which is unanswerably proved to all believers in divine revelation, that the Christian priesthood is a perfect hierarchy, emanating immediately from God himself; and that, in this realm, the only real and efficient Christian ministers are those of the Church of England. 8°. *York*, 1821

Sermon, 1 Tim. 3. 1, with notes, in which all due and lawful claim of the Protestant Dissenters to any part of the Christian ministry is further disproved and rejected; and the regular Episcopal succession deduced by a continued and uninterrupted list of Christian bishops from the blessed Apostles, Peter, Paul, and John, down to the present Prelates of Canterbury, York, and London. 8°. *York*, 1821

By the same author: The Doctrines of the Trinity and Incarnation considered, 3 vol. 8°. Letters on the Conversion of the Jews, 8°. Sermons on the Power, &c. of the Christian Hierarchy, 8°.

OZANAM, James.

An eminent mathematician. Born in Brescia 1640. Died 1717.

Recreations mathematical and physical, laying down and solving many profitable and delightful problems. 8°. *Lond.* 1708

This work was recomposed and enlarged by M. Mon-

OZANAM, John (*continued*).

tucla, tranſlated and improved by C. Hutton, LL.D., 4 vol. 8°., Lond. 1803. Reprinted 1823.

OZELL, John.

An induſtrious author and tranſlator. Educated at the Free-ſchool at Aſhby-de-la-Zouch, and at Chriſt's Hoſpital, London. Became Auditor-general of the City and Bridge accounts, and Auditor of the accounts of St. Paul's Cathedral, and St. Thomas's Hoſpital. Died 1743. Pope introduced him into the Dunciad. He tranſlated Don Quixotte, Rabelais, and various other works.

Common-prayer not common ſenſe, in ſeveral places of the Portugueſe, Spaniſh, Italian, French, Latin, and Greek tranſlations of the Engliſh Liturgy. Pp. 62. 8°. *Lond.* 1722

PACHOMIUS, Saint.

Born in Thebais about 292, of heathen parents. Bore arms at the age of twenty; and became a convert to Chriſtianity from obſerving the charitable deeds of Chriſtians. Became a monk and founded the Monaſtery of Tabenna, on the banks of the Nile, where he had 5000 monks under his care. Died 348.

Regula monachorum. Bibl. Max. Patr. 4. 92; Caſſiani Opera, 809; Hieronymi Opera, 49

Regula, Epiſtolæ, Verba myſtica, et præcepta. Bibl. Patr. Gallandii, 4. 715

PACHYMERES, Georgius.

Born at Nice 1242. His hiſtories of Michael Palæologus and of Andronicus are much eſteemed, as he was an eyewitneſs of the affairs of which he writes, and had a conſiderable ſhare in them himſelf.

Michael Palæologus, ſive hiſtoria rerum à Michaele Palæologo geſtarum, Gr. et Lat. Byzantine Hiſtories, 14

Andronicus Palæologus, ſive hiſtoria rerum ab Andronico ſeniore geſtarum, Gr. et Lat. Ibid. 15

Paraphraſis in operibus Dionyſii Areopagitæ. Bibl. Max. Patr. Gallandii, 2 pars 1. 115 Dionyſii Opera

PACIAN, Saint.

Biſhop of Barcelona. Flouriſhed 372. Died at an advanced age.

Epiſtolæ tres ad Symphronianum, Novatianum, de Catholica nomine, &c.

Paræneſis ad pœnitentiam.

Sermo de baptiſmo. Bibl. Max. Patr. 4. 305 Bibl. Patr. Gallandii, 7. 257

The extant works of S. Pacian, Biſhop of Barcelona, with notes and indices.

Three epiſtles: 1. To Sympronian. 2. On Novatian's letter. 3. Againſt the treatiſe of the Novatians.
Exhortation to penitence.
On baptiſm.
Cyprian's epiſtles, Library of Fathers, vol. 17

PACUVIUS, Marcus.

A Latin tragic poet. Born at Brunduſium about B.C. 218. Died at Tarentum at an advanced age. Only fragments of his works remain.

Fragmenta. Maittaire, Opera Poet 2. 1479

PAGE, Cyril William, M.A.

Perpetual Curate of Chriſt Church, Weſtminſter.

A letter to the Biſhop of London upon certain circumſtances connected with the National Society for Promoting the Education of the Poor. Pp. 40. 8°. *Lond.* 1846

PAGE, Rev. James R., A.M.

A brief apology for the Romiſh prieſts in Ireland; or, their conduct not inconſiſtent with their religion; being an expoſure of an apparent denial of certain ſtatements reſpecting the Rev. James Hughes. Pp. 16. 8°. *Lond.* 1839

PAGE, Thomas, M.A.

Diſcourſes on typical ſubjects connected with the patriarchal covenants. 12°. *Lond.* 1836

Rev. 2. 7. The tree of life - - - - - 1
Heb. 11. 7. Noah's ark - - - - - 45
Gen. 9. 14, 15. The rainbow - - - 86
Gen. 12. 1. Abram's vocation - - - 116
Heb. 7. 1–3. Melchiſedec - - - - 154
Gen. 22. 16–18. Abraham's ſeed - - 200
Gen. 28. 10–12. Jacob's dream - - - 244

PAGEANT, The; or, pleaſure and its price: a tale for the upper ranks of ſociety. 12°. *Lond.* 1843

PAGET, Francis Edward, M.A.

Rural dean, Rector of Elford, Staffordſhire, and Chaplain to the Biſhop of Bath and Wells.

Tales of the village. 3 vol. 12°. *Lond.* 1842

St. Antholin's, or old churches and new. A tale for the times. Third edition. 18°. *L.* 1842

The idolatry of covetouſneſs: a ſermon on Epheſ. 5. 5. [Lent 3.] Lichfield Church Extenſion Society. 8°. *Lond.* 1842

The warden of Berkingholt; or, rich and poor. 18°. *Oxf.* 1843

The Churchman's calendar for 1844, as ſet forth in the Book of Common Prayer. 12°. *Lond.* 1843

Luke Sharp; or, knowledge without religion. A tale of modern education. 24°. *Lond.* 1845

The Chriſtian's day. Square 32°. *Lond.* 1845

Prayers on behalf of the Church and her children in times of trouble. Compiled for the preſent uſe of members of the Church of England. 24°. *Lond.* 1845

Sermons on the duties of daily life. Second edition. 12°. *Lond.* 1847

The living and the dead: a courſe of practical ſermons on the burial-ſervice. 12°. *Camb.* 1845

Gen. 3. 19. On burial, conſidered as a religious rite 1
Rom. 14. 7–9. On the privilege of Chriſtian burial 19
Job, 1. 21. Faith, patience, thankfulneſs, the graces of bereavement - - - - - - - 41
Pſa. 39. 6. The daily ſpectacle of mortality 59
1 Cor. 15. 21, 22. The reſurrection of Chriſt, the proof and guarantee of our own - - 77
1 Cor. 15. 51, 52. The end of all time. (2 ſerm.) 93
1 Cor. 15. 58. Chriſtian ſteadfaſtneſs the reward of Chriſtian obedience - - - - - - 125

PAGET, Francis Edward, M.A. (*continued*).

Job, 14. 1, 2. Death temporal, and death eternal 141
Matt. 8. 22. Earth to earth, ashes to ashes, dust to dust - - - - - - - - 158
Rev. 14. 13. Considerations on the intermediate state 175
Matt. 6. 10. The Lord's prayer, a manual for the mourner - - - - - - - 193
Rev. 1. 17, 18. The risen Saviour the Lord of hell and of death - - - - - - 209
Phil. 3. 20, 21. The Christian's deliverance by death a source of thankfulness to survivors - - 225
Rev. 22. 20. The accomplishment of the number of the elect - - - - - - - 242
2 Tim. 1. 18. The question of prayer for the dead considered - - - - - - - - 261
Col. 3. 1–3. The Christian resurrection from the death of sin unto a life of righteousness - - 289
1 Thess. 4. 13, 14. On the mutual recognition of the blessed - - - - - - - - 307
Matt. 25. 34. The joys of heaven - - 325
2 Cor. 13. 14. The apostolical benediction considered with reference to the burial-office - - 243

Sermons for the saints' days. 12°. *Lond.* 1848

Gal. 4. 10, 11. Introductory. The observance of saints' days - - - - - - - - - 1
Isa. 65. 1. Feast of S. Andrew the Apostle. The seeker and the sought - - - - 19
2 Pet. 1. 8. S. Thomas the Apostle. The tokens of a true and living faith - - - - - 39
Matt. 10. 32, 33. S. Stephen the Martyr. On witnessing a good confession - - - 55
1 John, 2. 18. S. John the Evang. The last times 71
Matt. 18. 10. Holy Innocents. The reverence and love due to children for Christ's sake - - - 89
1 Cor. 12. 7. Conv. of S. Paul. The trials of the converted - - - - - - - 105
2 John, 3. 3. Purif. of the B. V. The purity of Christians - - - - - - - 123
Acts, 1. 17. S. Matthias the Apostle. False apostles, and true disciples - - - - - 139
Luke, 1. 28. Annunc. of the B. V. The blessedness of sorrows - - - - - - - 157
John, 15. 7. S. Mark the Evang. Abiding in Christ the source and guarantee of all blessedness 173
Jude, 20, 21. S. Philip and S. James the Apostle. The work of building up ourselves - - 187
Matt. 10. 14, 15. S. Barnabas the Apostle. The respect due to ministerial authority - - - 205
Matt. 14. 10, 12. Nativity of John the Baptist. The Baptist's trials, and our own - - - 221
Matt. 16. 23. S. Peter the Apostle. S. Peter rebuked 239
Acts, 12. 2. S. James the Apostle. S. James's early martyrdom - - - - - - - 257
1 John, 1. 7. S. Bartholomew the Apostle. The privileges attendant on walking in the light - 273
2 Cor. 4. 5. S. Matthew the Apostle. The gospel of the publican - - - - - - - 289
Psa. 91. 10, 11. S. Michael and All Angels. Angelic protection - - - - - - - 305
Luke, 19. 13. S. Luke the Evang. Our talents and our responsibilities - - - - - - 323
Eph. 2. 20–22. S. Simon and S. Jude the Apostles. The spiritual temple - - - - 343
Rev. 21. 3, 4. All Saints. The hope of the saints 361

PAGI, Anthony.

A very learned Franciscan monk of the Order of Cordeliers. Born at Rognes, in Provence, 1624. Died at Aix, 1699. His great work is his criticism on the Annals of Baronius, in which he rectifies numerous mistakes.

Critica historico-chronologica in universos Annales ecclesiasticos Baronii. Baronii Annales

PAGITT, Ephraim.

Son of the following. Born 1575. Educated at Christ Church, Oxford. Became minister of St. Edmund the King, Lombard Street, London. Deprived at the Rebellion, being a Royalist. Died 1647.

Christianographie; or, a description of the multitude and sundrie sorts of Christians in the world not subject to the Pope, with their unitie, and how they agree with the Protestants. Second edition, enlarged. 4°. *Lond.* 1636

Heresiography; or, a description and history of the hereticks and sectaries sprang up in these latter times. Sixth edition, with many additions. Sm. 8°. *Lond.* 1662

PAGIT, Eusebius.

A Puritan divine. Born at Cranford, Northamptonshire, about 1542. Educated at Christ Church, Oxford. Became Vicar of Oundle and afterwards Rector of Kilkhampton. Deprived for Nonconformity, but in 1604 became Rector of St. Anne, Aldersgate Street, London. Died 1617.

The history of the Bible, briefly collected by way of question and answer. 24°. *Lond.* 1657

This author also published a sermon on Tithes, another on Election; a Latin Catechism, 8°. 1591; and a translation of Calvin's Harmony of the Gospels.

PAINE, Thomas.

A political and infidel writer. Born at Thetford, Norfolk, 1737; died 1809.

Common-sense: addressed to the inhabitants of America, on the following interesting subjects: I. On the origin and design of government; II. Of monarchy and hereditary succession; III. Thoughts on the present state of American affairs. A new edition, with several additions. Pp. 71. 8°. *Lond.* 1791

A letter to Mr. Secretary Dundas. In answer to his speech on the late Proclamation. Pp. 24. 8°. *Lond.* 1792

Rights of man: being an answer to Mr. Burke's attack on the French Revolution. Part 1. Pp. iv. 78. Royal 12°. *Lond.* 1792

Rights of man. Part 2. Combining principle and practice. Ninth edition. Pp. xvi. 178. 8°. *Lond.* 1792

Mr. King's speech at Egham, with Thomas Paine's letter to him on it, and Mr. King's reply, as they all appeared in the Morning Herald. Pp. 16. 8°. *Egham*, 1793

The age of reason; being an investigation of true and fabulous theology. In three parts. 8°. *Lond.* 1792–95*

(Some account of the life, death, and principles of), together with remarks on his writings, by John S. Harford, Esq. Second edition, enlarged. 8°. *Bristol*, 1820

A British freeholder's address to his countrymen, on Thomas Paine's Rights of Man. Pp. 23. 8°. *Lond.* 1791

The speeches of the Hon. Thomas Erskine in the Court of King's Bench on the trial, The King versus Thomas Williams, for publishing the Age of Reason, written by Thomas Paine; together with Mr. Stewart Kyd's reply, and Lord Kenyon's charge to the jury. Pp. 23. 8°. *Lond.* 1797

PALEOTTO, Gabriel.

Born at Bologna 1524. At the age of twenty-four he commenced a public courſe of lectures, which he continued for ten years, when he entered into holy orders. Appointed Auditor of the Rota. Created a Cardinal 1565. Biſhop of Bologna 1566. Died 1597. He was appointed by Pius IV. Councillor to his Legates at the Council of Trent.

Acta Concilii Tridentini, anno MDLXII. et MDLXIII. uſque in finem concilii, Pio IV. Pont. Max. et alia multa circa dictum concilium fragmenta. Nunc primum in lucem vindicata e codice MS. olim penes Fridericum Comitem de Guildford. Edente Joſepho Mendham, M.A. 8°. *Lond.* 1842

Vita Gabrielis Palæoti S. R. E. cardinalis et Bononienſis archiepiſcopi primi, auctore Auguſtino Bruno.
Martene et Durand, Collectio 6. 1385

PALAEPHATUS.

A Greek philoſopher.

De incredibilibus hiſtoriis et fragmenta.
Gale, T. Opuſcula

PALAIRET, Elias.

Miniſter of the French Proteſtant Church at Tournay, in Flanders.

Obſervationes philologico-criticæ in ſacros Novi Fœderis libros, quorum plurima loca ex auctoribus, potiſſimum Græcis, exponuntur, illustrantur, vindicantur. 8°. *Lugd. Bat.* 1752

PALAMAS. See GEORGIUS.

PALATINI Socii diſſertatio de tabula geographica Italiæ antiquæ.
Muratorii Rer. Ital. Script. 1. 1

PALATINATE Catechism.
Confeſſion of Faith, ed. Watſon

PALEARIUS, Aonius.

An elegant writer. Born at Veroli, in Italy. Studied at Rome, which he left on the approach of the imperial army 1527. Settled at Sienna, where he married, 1536. Being a favourer of the Proteſtant religion he was proſecuted for hereſy and ſuffered death 1570. His work on the Benefit of Chriſt's Death was publiſhed anonymouſly in 1544, but it is now entirely loſt in the original. The Engliſh tranſlation having become extremely ſcarce, was lately reprinted by the Religious Tract Society.

The benefit of Chriſt's death; or, the glorious riches of God's free grace; which every true believer receives by Jeſus Chriſt and him crucified: firſt compiled and printed in the Italian tongue, and afterwards tranſlated and printed in the French tongue; and out of French into Engliſh. [Anonymous.] By A. G. Fourth edition. Sm. 8°. *Lond.* 1638

Opera, ad illam editionem quam ipſe auctor recenſuerat et auxerat excuſa, nunc novis acceſſionibus locupletata. 8°. *Amſt.* 1696

Orationes,—
In L. Murænam (13); Pro Antonio Bellante (46); Pro ſeipſo (73); De laudibus eloquentiæ (98); De republica (108); De concordia civium (117); De prudentia (127); De optimis ſtudiis defenſis (134); De juſtitia (142); De fortitudine (150); De temperantia (159); De felicitate (167); De ratione ſtudiorum ſuorum (176); De pace (185).

Actio in pontifices Romanos, et eorum affectas 199

PALEARIUS, Aonius (*continued*).

Epiſtolæ - - - - - - - - 399
De immortalitate animorum [in verſe] - 569
Poematia - 633 Index.

PALAFOX, John de.

Born 1600. Biſhop of Los Angelos, in New Spain, 1639. Tranſlated to Oſma, in Old Caſtille, 1653. Died 1659. He was held in great reputation for ſanctity. His works were printed in Madrid in 13 vol. folio, 1762.

The hiſtory of the Tartars; being an account of their religion, manners, and cuſtoms; and their wars with, and overthrow of the Chineſes. Tranſlated. Sm. 8°. *Lond.* 1679

PALESTINE. Early travels in Paleſtine, compriſing the narratives of Arculf, Willibald, Bernard, Sœwulf, Sigurd, Benjamin of Tudela, Sir John Maundeville, De la Brocquière, and Maundrell. Edited, with notes, by Thomas Wright, Eſq., M.A., F.S.A. Sm. 8°. *Lond.* 1848

PALEY, William, D.D.

A learned divine. Born at Peterborough 1743. Educated at Chriſt College, Cambridge, of which he was elected Fellow 1766. Vicar of Dalſton, Cumberland, 1776. Pebendary of Carliſle 1780. Archdeacon of Carliſle 1782. Chancellor 1785. Prebendary of St. Paul's 1793. Preſented to the living of Biſhopwearmouth 1795. Died 1805.

Works. 4 vol. 8°. *Lond.* 1838

Vol. 1.

Life, by the Rev. Edmund Paley.

Natural theology; or, evidences of the exiſtence and attributes of the Deity collected from the appearances of nature.

[A ſixteenth edition, 8°. *Lond.* 1819. A review by Lord Jeffrey in Edin. Rev. 1. 287.]

Vol. 2.

A view of the evidences of Chriſtianity.

[Seventh edition, 2 vol. 8°. *Lond.* 1800. Numerous ſubſequent editions, in 1 vol. &c.]

Horæ Paulinæ; or, the truth of the Scripture hiſtory of St. Paul evinced by a compariſon of the epiſtles which bear his name with the Acts of the Apoſtles, and with one another.

[Third edition, 8°. *Lond.* 1803. Subſequent editions in various ſizes.]

On ſubſcription to articles of faith.

Reaſons for contentment, addreſſed to the labouring part of the Britiſh public.

Vol. 3.

The principles of moral and political philoſophy.

[Fourteenth edition, 2 vol. 8°. 1803. Numerous ſubſequent editions, in 1 vol. &c.]

Sermons, doctrinal, moral, and miſcellaneous.

Vol. 4.

Sermons, *continued*.

Charges.

Sermons on public occaſions.

Sermons on particular ſubjects.

For contents of ſermons, ſee below. A review of Paley's works (on Engliſh Apologetics, the Rev. J. J. Blunt), will be found in Quart. Rev. 38. 305.

Works, containing his life, Moral and Political Philoſophy, Evidences of Chriſtianity, Natural Theology, tracts, Horæ Paulinæ, Clergyman's Companion, and ſermons, in one volume. 8°. *Lond.* 1825

Sermons and tracts. 8°. *Lond.* 1808

A defence of the conſiderations on the propriety of requiring a ſubſcription to articles of faith, in reply to a late anſwer from the Clarendon Preſs.

PALEY, William, D.D. (*continued*).

2 Pet. 3. 15, 16. Caution recommended in the use and application of Scripture language. Visit. serm. 1
1 Tim. 4. 12. Advice addressed to the younger clergy of the diocese of Carlisle. Ordin. serm. - 19
[4°. *Lond.* 1781.]
Eph. 4. 11, 12. A distinction of orders in the Church defended upon principles of public utility. Conf. of Bp. Law - - - - - - - 41
Use and propriety of local and occasional preaching. Charge - - - - - - - - 63
1 Cor. 9. 27. Dangers incidental to the clerical character. Before Univ. - - - - 99
[4°. *Lond.* 1795.]
Rom. 14. 7. Assize serm. - - - - 127
[4°. *Lond.* 1795.]
Reasons for contentment, addressed to the labouring part of the British public - - - - 153
The young Christian instructed in reading, and in the principles of religion. Compiled for the use of the Sunday Schools in Carlisle - - - - 179
The clergyman's companion in visiting the sick, with additions and alterations.
[New edition, 18°. *Lond.* 1844.]

Sermons on several subjects. Sixth edition. 8°. *Lond.* 1812

1 Pet. 4. 17. Seriousness in religion indispensable above all other dispositions - - - - - 1
John, 4. 23, 24. On taste for devotion - 32
1 John, 4. 19. The love of God - - - 55
Psa. 63. 7. Meditating upon religion - - 72
1 John, 3. 2. The state after death - - 84
1 John, 3. 2, 3. On purity of the heart and affections 99
Matt. 9. 13. The doctrine of conversion - 112
Luke, 5. 16. Prayer in imitation of Christ - 136
Gen. 47. 12. Filial piety - - - - 147
Psa. 51. 3. To think less of our virtues and more of our sins. (2 serm.) - - - - - 160
Luke, 7. 47. Salvation for penitent sinners - 197
Exod. 20. 5. Sins of the fathers upon the children 209
John, 7. 17. How virtue produces belief and vice unbelief - - - - - - - - 221
Matt. 11. 2, 3. John's message to Jesus - - 236
Psa. 19. 12, 13. On insensibility to offences 248
Luke, 8. 15. Seriousness of heart in religion 260
Heb. 9. 26. Pt. 1. Efficacy of the death of Christ 273
Heb. 9. 26. Pt. 2. All stand in need of a Redeemer 284
Rom. 6. 1. The efficacy of the death of Christ consistent with the necessity of a good life; the one being the cause, the other the condition of salvation 297
James, 1. 27. Pure religion - - - 314
Heb. 13. 8. The agency of Jesus Christ since his ascension - - - - - - - 327
1 Cor. 3. 16. Of spiritual influence in general. (3 serm.) - - - - - - - 350
Rom. 7. 24. Pt. 1. Sin encountered by spiritual aid 394
Rom. 7. 24. Pt. 2. Evil propensities encountered by the aid of the Spirit - - - - - 406
Rom. 7. 24. Pt. 3. The aid of the Spirit to be sought and preserved by prayer - - - - 416
Josh. 10. 40. The destruction of the Canaanites 429
Deut. 32. 29. Neglect of warnings - - 444
Matt. 16. 26. The terrors of the Lord - 456
Titus, 2. 11, 12. Preservation and recovery from sin 472
Psa. 119. 71. This life a state of probation - 491
Col. 1. 28. The knowledge of one another in a future state - - - - - - - - 506
John, 5. 28, 29. The general resurrection - 519

Sermons on various subjects. Edited by the Rev. Edmund Paley, A.M. Vicar of Easingwold. 2 vol. 8°. *Lond.* 1825

Vol. 1.

John, 3. 19, 20. Why men resist and put aside the thoughts of religion - - - - 1

PALEY, William, D.D. (*continued*).

Prov. 14. 16. Fear a religious principle - 10
Eph. 2. 1. The stirring of conscience - - 18
Matt. 5. 29. Our dearest interests to be parted with rather than endanger our duty - - 27
Psa. 40. 15. A sense of sin to be kept up in our minds - - - - - - 37
Eccles. 5. 5, 6. Use and abuse of the mercy of God in the redemption of mankind by Christ - 45
Heb. 9. 26. The efficacy of the death of Christ. Pt. 1 54
Rom. 6. 1. Same subject. (3 serm.) - - 62
Heb. 9. 26. All stand in need of a Redeemer. Part 5 107
Heb. 9. 26. Misapprehension of the natural efficacy of repentance - - - - - - - 117
Matt. 7. 21. Religion not a mere feeling, but an active principle - - - - - - - 126
Matt. 6. 15. The forgiveness of injuries - 135
Prov. 17. 14. Reconcilement of disputes - 145
Heb. 6. 16. Oaths - - - - - - 154
Exod. 20. 7. Profane swearing - - - 162
Rom. 13. 13. Drunkenness - - - 171
Eph. 5. 6. Licentiousness and debauchery - 181
Heb. 13. 4. Fornication. (2 serm.) - - 189
1 Tim. 6. 6–8. Discontent - - - 208
2 Sam. 17. 23. Suicide - - - - 218
Luke, 16. 15. The law of honour - - 232
Prov. 20. 7. Honesty - - - - - 241
Prov. 30. 8, 9. Prudence in the conduct of our temporal concerns - - - - - 250
1 Cor. 15. 33. The misapplication of example 259
Eph. 6. 4. The duty of parents towards their children 269
Prov. 22. 6. The same subject - - - 280
Exod. 20. 12. The duty of children towards their parents - - - - - - - 290
Eph. 6. 5–8. The duties of servants - - 298
Charges,—
To the clergy of the diocese of Carlisle, in the year 1785. On the distribution of religious tracts 309
The oaths of churchwardens - - - 316
On parish-clerks - - - - - - 324
On afternoon lectures - - - - - 330
On the studies suitable to the clergy - - 340
Amusements suitable to the clergy - - - 349
Use and propriety of local and occasional preaching 358
Sunday-schools - - - - - - 382

Vol. 2.

1 Tim. 4. 13. Bishop's Visit. - - - 1
Matt. 11. 3. Advent - - - - 19
Matt. 17. 54. Christmas day - - - 31
2 Cor. 7. 10. Lent - - - - 37
Col. 1. 12–14. Good Friday - - - 48
Rom. 5. 8. Good Friday - - - 58
1 Cor. 15. 3–9. Easter day - - - - 67
Acts, 13. 29–31. Easter day - - - 82
Mark, 10. 17. Confirmation - - - 93
1 Cor. 11. 31. The duty of self-examination 104
1 Cor. 11. 26. Sacrament - - - - 114
Heb. 10. 25. Public worship - - - 124
Matt. 5. 20. Outward acts of devotion no excuse for neglect of morality - - - - - 135
Psa. 22. 28. Fast day - - - - 144
Jonah, 3. 10. Fast day - - - - 153
Prov. 14. 34. Fast day - - - - 163
Rom. 13. 11. New Year - - - - 171
2 Chron. 20. 13. Sunday schools - - 180
Luke, 10. 36, 37. The parable of the Samaritan 191
Matt. 25. 19. The parable of the talents - 198
Luke, 18. 9–14. Parable of the pharisee and the publican - - - - - - - - 208
1 Cor. 13. 11, 12. Analogy between our natural and religious progress - - - - - 218
Job, 32. 7. The advantages of old age - - 227

PALEY, William, D.D. (*continued*).

John, 5. 29. Different degrees of future rewards and punishments - - - - - 237
Heb. 11. 3. The being of God demonstrated in the works of creation. (2 serm.) - - - 247
Mark, 12. 29. Unity of God - - - 266
Psa. 33. 5. The goodness of God. (2 serm.) 274
Rom. 10. 23. The ills of life do not contradict the goodness of God - - - - - 294
Acts, 28. 23. Prophecies. (3 serm.) - 303
John, 20. 31. Evidences of Christianity. (3 serm.) 335
Rom. 10. 10. Propagation of Christianity - 368
2 Pet. 1. 16. Same subject - - - 380
Acts, 5. 38, 39. Same subject - - - 389

Natural theology, illustrated by Lord Brougham and Sir Charles Bell. 5 vol. 8°. *L.* 1835–39

A discourse on natural theology, shewing the nature of the evidence and the advantages of the study, by Lord Brougham. Third edition. 1835
Paley's Natural Theology, with illustrative notes, by Lord Brougham and Sir Charles Bell; to which are added, Supplementary dissertations by Sir C. Bell. 2 vol. 1836
Dissertations on subjects of science connected with natural theology, by Lord Brougham. 2 vol. 1839
Vol. 1. Of instinct, structure of the cells of bees, &c.
Vol. 2.
Dissertation on the origin of evil.
View of Cuvier's researches.
Labours of Cuvier's successors.
Principia, &c.
Reviews in Brit. Critic, 18. 210; Quart. Review, 55. 387; Edinb. Rev. 64. 263.

The Horæ Paulinæ, carried out and illustrated in a continuous history of the apostolic labours and writings of St. Paul on the basis of the Acts, with intercalary matter of sacred narrative supplied from the Epistles, and elucidated in occasional dissertations, by James Tate, Canon Residentiary of St. Paul's. 8°. *Lond.* 1840

Including the whole of Paley's Horæ Paulinæ.

The relative duties which are indeterminate. Tracts of Angl. Fathers, 4. 316

An analysis of Paley's View of the Evidences of Christianity. [By Jeremiah Joyce.] Pp. 90. 8°. *Camb.* 1803

An analysis of Paley's Evidences of Christianity; in the way of question and answer. 12°. *Camb.* 1824

An analysis of Paley's Evidences. See SMITH, J. B.

Analysis of Paley's Principles of Moral and Political Philosophy. Pp. 96. 8°. *Lond.* 1822

An analysis of Paley's Moral and Political Philosophy, in the way of question and answer. For the use of students. 12°. *Camb.* 1824

PALGRAVE, Sir Francis, K.H.

Deputy Keeper of the Public Records.

History of the rise and progress of the English Commonwealth during the Anglo-Saxon period. 2 vol. 4°. *Lond.* 1832*

A review in Edinb. Review, 55. 305.

Truths and fictions of the middle ages; the merchant and the friar. Second edition, revised and corrected. Sm. 8°. 1844

A review in Brit. Critic, 24. 372.

PALGRAVE, Sir Francis, K.H. (*continued*).

History of the Anglo-Saxons. Sm. 8°. *L.* 1850

The history of Normandy and England, Vol. 1. General relations of mediæval Europe; the Carlovingian empire, the Danish expeditions in the Gauls, and the establishment of Rollo. 8°. *Lond.* 1851*

PALIN, William, M.A., Rector of Stifford, Essex.

Village lectures on the Litany, preached in the parish church of Stifford, Essex. 12°. *Lond.* 1837

Invocation (1); Deprecation, 8 lect. (10); Intercession, 11 lect. (69); Supplication (147).

Squire Allworthy and Farmer Blunt on the weekly offertory; a dialogue. Pp. 23. 8°. *Lond.* 1843

The weekly offertory: its obligations, uses, results; a sermon on Mark, 12. 41–44. With notes. [Septuagesima.] Second edition, revised and enlarged. 8°. *Lond.* 1843

The history of the Church of England, from the Revolution to the last acts of Convocation, A.D. 1688–1717. Sm. 8°. *Lond.* 1851

Including the history of the Nonjurors.

PALINGENIUS, Marcellus.

An Italian poet of the sixteenth century. Born at Stellada, in Ferrara. He is chiefly known by his Zodiacus Vitæ, which brought him into trouble, as it contains many sarcastic attacks on monks and Church abuses. His name, is, therefore, in the Index Librorum Prohibitorum as a Lutheran heretic.

Zodiacus vitæ, id est de hominis vita, studio ac moribus optime instituendis libri xii. nunc demum ad exemplaria primaria sedulè castigati. Sm. 8°. *Rott.* 1722

PALKE, William.

A Dissenting minister.

The divinity of Jesus Christ proved; a sermon on John, 20. 28. [Before the United Min. of Devon and Cornwall.] 8°. *Lond.* 1719

PALLADIUS Rutilius Taurus Æmilianus.

De insitione liber. Maitt. Opera Poet. 2. 1267

PALLADIUS.

Born in Galatia about 368. Bishop of Helenopolis, in Bithynia, about 401. He was much attached to St. Chrysostom.

Dialogus de vita S. Chrysostomi. Bibl. Patr. Gall. 8. 259; Chrysostomi Opera, 13. 1

Historia Lausiaca, Gr. et Lat. Meursii Opera, 8. 329

This is a history of the hermits of the desert.

Ex vita Evagrii conscripta à Palladio.

Ex historia Lausiaca. Cotelerii Monumenta, 3. 117 et 158

PALLAVICINO, Ferrante.

An eccentric character. Born at Piacenza 1618. Entered at an early age the order of the Canons of St. Augustine; but afterwards lived in a licentious manner, and wrote some books of a reprehensible character. He wrote in a violent manner against the Pope, and was seized, tried for apostasy, and beheaded 1644.

The celestial divorce: made English from the original Italian. 8°. *Lond.* 1718

PALLAVICINO, Sforza.

An eminent Cardinal. Born at Rome 1607. He was very early made a Bishop. Admitted into the Society of the Jesuits 1638. Created Cardinal 1657. Died 1667. His history is written in opposition to that of Father Paul; it is well composed, and contains many facts given with impartiality.

Istoria del Concilio di Trento. Ove insieme rifiutasi con autoreovoli testimonianze un Istoria falsa divolgata nello stesso argomento sotto nome di Pietro Soave Polano. 2 vol. Folio. *Roma*, 1656–57

PALLU, Father.

Of the Society of Jesus.

De l'imitation de notre-Seigneur Jésus-Christ. 12°. *Par.* 1738

PALMER, Anthony, M.A.

Educated at Oxford, became Fellow of Balliol College, and obtained the living of Bourton, Gloucestershire. Ejected 1662, for Nonconformity. He afterwards had a congregation in London. Died 1678.

The gospel new-creature, wherein the work of the spirit in awakening the soul is plainly opened [on Psa. 25. 11, &c.]. To which is annexed, The tempestuous soul calmed by Jesus Christ [on Matt. 8. 23–27]. Third edition. 8°. 1743

PALMER, Charles, M.A.

Vicar of Towcester, Northamptonshire.

How sin is the great enemy or hindrance to our peace and security. What the reformation should be, which may procure us a firm and lasting peace; a sermon on Isa. 59. 8. 4°. *Oxf.* 1702

PALMER, Charles.

Deputy-Serjeant of the House of Commons.

A collection of select aphorisms and maxims, with several historical observations, extracted from the most eminent authors. 4°. *Lond.* 1748

PALMER, Ch.

Evangelische Homiletik. Third edition. 8°. *Stuttgart*, 1851*

Evangelische Katechetik. Third edition. 8°. *Stuttgart*, 1850*

PALMER, H.

Lehrbuch der Religion und der Geschichte der christlichen Kirche. 2 vol. 8°. *Darmstadt** Vol. 1. 1849.

Glaubens und Sittenlehre.

Vol. 2. 1843.

Einleitung in die heil. Schrift und die Kirchengeschichte.

PALMER, Herbert, B.D.

A learned divine. Born at Wingham, Kent, 1601. Educated at St. John's College, Cambridge; but afterwards chosen Fellow of Queen's. Preacher at St. Alphage's Church, Canterbury, 1626. Three years afterwards silenced for Nonconformity. Vicar of Ashwell, Herts, 1632. Chosen one of the Assembly of Divines 1643. Master of Queen's College, Cambridge, 1644. Died 1647.

Memorials of godliness and Christianity. Thirteenth edition. 12°. *Lond.* 1708

PALMER, John.

Born in London 1729. Assistant minister of a Presbyterian congregation in New Broad Street 1755, and sole Pastor 1759. He was originally a Calvinist, but became a Socinian. Died 1790.

PALMER, John (*continued*).

King David's death, and Solomon's succession to the throne, considered and improved; a sermon on 1 Chron. 29. 27, 28. [Fun. of George II.] 8°. *Lond.* 1760

Free thoughts on the inconsistency of conforming to any religious test, as a condition of toleration, with the true principle of Protestant dissent. Pp. 46. 8°. *Lond.* 1779

Sermon, 2 Cor. 1. 12. On the death of the Rev. Caleb Fleming, D.D. With the oration delivered at the interment, by Joseph Towers. 8°. *Lond.* 1779

An appendix to the observations in defence of the liberty of man, as a moral agent; in answer to Dr. Priestly's Illustrations of Philosophical Necessity; occasioned by the Dr.'s Letter to the author. Pp. 36. 8°. *Lond.* 1780

PALMER, Samuel.

Minister at the Weigh-house, London, 1763. Removed to Hackney 1767.

The Nonconformists' memorial, being an account of the lives, sufferings, and printed works, of the 2000 ministers ejected Aug. 24, 1666 [1662]; originally written by E. Calamy, D.D., abridged, corrected, and methodized, with many additional anecdotes and several new lives. Second edition. 3 vol. 8°. *L.* 1802

This edition contains many important additions and corrections. The first was published in 1774, in 2 vol.

The Protestant Dissenter's catechism: containing, I. A brief history of the Nonconformists; II. The reasons of the dissent from the national Church. Eighth edition. 12°. *Lond.* 1782

Sermon, 2 Tim. 1. 12. The dying believer's confidence and joy in Christ. [Funeral.] To which is added, An oration, by Samuel Morton Savage, D.D. 8°. *Lond.* 1778

PALMER, Rev. William, B.A.

The case of the widow considered, and the consolations applicable to it, enforced; a sermon on Psa. 39. 10. 8°. *Lond.* 1807

PALMER, William, M.A.

Formerly Fellow of Worcester College, Oxford. Prebendary of Sarum, Rural Dean, and Vicar of Whitchurch canonicorum, Dorset.

Origines liturgicæ; or, antiquities of the English ritual, and a dissertation on primitive liturgies. Third edition. 2 vol. 8°. *Oxf.* 1839

A fourth edition, 1845, with a notice of those rites of the English Church which are not comprised in the Book of Common Prayer, also of the origin and history of the canonical hours of prayer. The additions were published separately.

The apostolical jurisdiction and succession of the episcopacy in the British Churches vindicated against the objections of Dr. Wiseman in the Dublin Review. 8°. *Lond.* 1840

A treatise on the Church of Christ; designed chiefly for the use of students in theology. Third edition, revised and enlarged. [With a preface to the third edition.] 2 vol. 8°. *Lond.* 1842

Vol. 1.

The notes of the Church applied to the existing communities of professing Christians - - 3
On the British Reformation - - - 325

PALMER, William, M.A. (*continued*).

Vol. 2.

On ſcripture and tradition - - - - - 3
On the authority of the Church in matters of faith and diſcipline - - - - - - - 71
The relations of Church and State - - - 235
On the ſacred miniſtry - - - - 281
On the Roman pontiff - - - - - 369

A review in Brit. Critic, 24. 347.

A compendious eccleſiaſtical hiſtory from the earlieſt period to the preſent time. New edition, enlarged. Sm. 8°. *Lond.* 1841

An examination of the Rev. R. W. Sibthorp's reaſons for his ſeceſſion from the Church. Pp. 33. 8°. *Oxf.* 1842

Letters to N. Wiſeman, D.D., on the errors of Romaniſm, in reſpect to the worſhip of ſaints, ſatisfactions, purgatory, indulgences, and the worſhip of images and relics. To which is added, An examination of Mr. Sibthorp's reaſons for his ſeceſſion from the Church. With a ſupplement. 8°. *Oxf.* 1842

Letters on ſome of the errors of Romaniſm, in controverſy with the Rev. Nicholas Wiſeman, D.D. Third edition. 18°. *Lond.* 1851

In this edition "ſome diſcuſſions of minor importance have been omitted," and an introductory letter has been added on the titular hierarchy.

A narrative of events connected with the publication of the Tracts of the Times, with reflections on exiſting tendencies to Romaniſm, and on the preſent duties and proſpects of members of the Church. Second edition. Pp. x. 115. 8°. *Oxf.* 1843

A review (Recent Developements of Puſeyiſm, by H. Rogers) in Edinb. Rev. 80. 309.

The doctrine of development and conſcience conſidered in relation to the evidences of Chriſtianity and of the Catholic ſyſtem. 8°. *Lond.* 1846

A review (On the Study of the Chriſtian Evidences) in Edinb. Review, 86. 397.

Sermon, 1 John, 5. 4. The victory of faith. [Church Societies.] With an appendix. 8°. *Lond.* 1850

A ſtatement of circumſtances connected with the propoſal of reſolutions at ſpecial general meeting of the Briſtol Church Union, October 1, 1850. Pp. 75. 8°. *Lond.* 1850

PALMER, William, M.A.

Fellow and Tutor of St. Mary Magdalene College, Oxford.

A letter to a Proteſtant Catholic. Pp. 54. 8°. *Oxf.* 1842

Diſſertations on ſubjects relating to the "orthodox" or "Eaſtern-Catholic" communion. 8°. *Lond.* 1853

PALMERIUS, Matthæus.

De captivitate Piſarum, ſive de bello contra Piſanos geſto à Florentinis, anno 1496 commentarius. Muratorii Rer. Ital. Script. 19

De vita et rebus geſtis Nicolai Acciajoli Florentini, 1310–1366. Ibid. 13. 1197

Excerpta ex Matthæi Palmerii Florentini libro de temporibus, 1294–1448. Tartinii Rer. Ital. Script. 1. 209

PALMERIUS, Pisanus, Matthæus.

Opus de temporibus ſuis, 1449–1482. Tartinii Rer. Ital. Script. 1. 235

PALMERSTON, Viscount.

Speech in the Houſe of Commons, upon the ſecond reading of the Roman Catholic Relief Bill. Pp. 32. 8°. *Lond.* 1829

PAMELIUS, James.

A divine of great learning. Born at Bruges 1536. Educated at Louvain. Became ſucceſſively Canon of Bruges, Archdeacon of St. Omer, Provoſt of St. Saviour's at Utrecht, and Biſhop of St. Omer. Died 1587. He edited editions of the works of St. Cyprian, Tertullian, and Rabanus Maurus. His collection of Liturgies is very ſcarce. Some copies were iſſued in 1610, under the title of Miſſale SS. Patrum Latinorum.

Liturgica Latinorum. 2 vol. 4°. *Col. Ag.* 1571

Vol. 1.

Præfatio - - - - - - - - Ff. 7
Sacrificii miſſæ ritus, à Dn. noſtro Jeſu Chriſto, ejuſque apoſtolis, ac aliis vetuſtioribus Latinæ eccleſiæ patribus obſervatus - - - - - - - 1
Sacrificii ritus apoſtolis uſitatus - - - 34
Liturgia D. Petri - - - - - - 80
Liturgia D. Marci, &c. - - - - - 88
Liturgia D. Clementis, &c. - - - 95
Ritus ſecundi ſeculi - - - - - - 130
Ritus tertii ſeculi - - - - - - 160
Ritus quarti ſeculi - - - - - - 227
Ambroſianæ miſſæ ritus et ordo - - - 293
Ritus quinti ſeculi - - - - - - 470
Auguſtini ſacrificia et eorundem ritus - - 509
Ritus ſexti ſeculi - - - - - - - 607
Miſſa Mozarabed - - - - - - 642
Gregorii Magni miſſarum ſolennia et earum ritus 649

Vol. 2.

Prolegomena - - - - - - - Ff. 5
Hieronymi, Divi, Comes, ſive lectionarius - 1
Antiphonarius, ordinatus, à S. Gregorio per circulum anni - - - - - - - - 64
Gregorii, Divi, ſacramentorum liber - - 177
Grimoldi abbatis ſacramentorum liber - - 388
Alcuini ſacramentorum liber - - - 517
Præfationes antiquæ per anni circulum - - 550
De tropis in præcipuis anni ſolennitatibus - 611

PAMPHILUS, Saint, Preſbyter and Martyr.

One of the moſt learned and pious men of the third century, who ſpent his life in acts of the moſt diſintereſted benevolence. He was the intimate friend of Euſebius, who from him took the ſurname of Pamphilus. He erected a library at Cæſarea of 30,000 volumes, which he lent out to religiouſly-diſpoſed perſons. Suffered martyrdom 309.

Expoſitio capitum Actuum Apoſtolorum, Gr. et Lat.

Apologia pro Origene, Gr. et Lat.

Acta paſſionis S. Pamphili, ex libris Euſebii de illius vita, Gr. et Lat. Bibl. Patr. Gall. 4. 3

Pro Origene apologia. Origenis Opera, 4

Expoſitio Actuum Apoſtolorum.

Acta paſſionis S. Pamphili.

Hippolyti Opera, 2. 205 et 217

Fragm. Routh, Reliquiæ, 3. 487

Pro Origene apologia. Ibid. 4. 339

PANDULPHUS.

Vitæ nonnullorum Pontificum Romanorum. Muratorii Rer. Ital. Script. 3. 304 et 3, pars 2. 301

PANEGYRICAL Eſſays upon the prayer, Lord, pity the people; the only words of William I. Prince of Orange, the founder of the government of the United Provinces, at his ſudden and violent death, 10 July, 1584. Transformed into the order they are now in, anno 1714, upon his majeſty's acceſſion to the crown. Ff. 8. Pp. 93. 8°. *Lond.* 1716

PANIS, Ogerii, Annales Genuenſes, ab anno 1197. Muratorii Rer. Ital. Script. 6. 380

PANNONIUS, Paulus.

Virginitatis laus. Hieronymi Opera, 11. 127

PANTÆNUS, S.

One of the preceptors of Clemens Alexandrinus. Flouriſhed 192.

Fragmenta. Routh, Reliquiæ, 1. 375

PANTALEON.

A Preſbyter of the Church of Conſtantinople. Flouriſhed 799.

Orationes. Bibl. Max. Patr. 12. 746

Tractatus contra Græcorum errores. Caniſius, 4. 29

De luminibus ſanctis, Gr. et Lat. Grynæi Monumenta Gr. 1. 396

In Dominicam transfigurationem. Combefis Novum Auctarium, 1. 1759

PANTIN, Thomas Pindar, M.A.

Of Queen's College, Oxford. Rector of Weſtcote, Glouceſterſhire.

Obſervations on certain paſſages in Dr. Arnold's Chriſtian Duty of granting the Roman Catholic Claims; relating to the ſupremacy of the biſhop, and the idolatry of the Church of Rome; the probability of Reformation in the Churches of England and Rome; the perſecuting doctrines maintained by the two churches; and the origin and independence of the ancient Britiſh Church. Pp. 102. 8°. *Lutterworth*, 1829

The novelty of Popery in matters of faith and practice. To which is added, A ſtatement of the doctrines of the Church of England, and alſo thoſe of the Church of Rome. 12°. *Lond.* 1837

The Church of England, apoſtolical in its origin, epiſcopal in its government, and ſcriptural in its belief; wherein, alſo, its claims, in oppoſition to Popery and Diſſent, are conſidered and aſſerted. Pp. 48. 12°. *Lond.* 1849

Stillingfleet's Origines Britannicæ and Bp. Lloyd on Church Government, a new edition, with notes. See STILLINGFLEET.

PANVINIUS Onuphrius.

A learned hiſtorian and antiquary. Born at Verona 1529. Entered into the order of Auguſtines, and reſided chiefly at Rome. Died 1568.

Vitæ pontificum. Platinæ Hiſtoria

De Sibyllis. Claſen de Oraculis

Other works: De Antiquis Romanorum Nominibus. De Republica. De antiquo Ritu Baptizandi Catechumenos. De Bibliotheca Vaticana, &c.

PAOLI Sarpi. See PAUL.

PAPAL Supremacy [on the], an argument, founded upon Holy Scripture and early eccleſiaſtical hiſtory. By a Medical Man. Pp. 100. 8°. *Lond.* 1850

Is Papal ſupremacy recognized by the law of England? or, is the Papal hierarchy legal? By a Member of the Middle Temple. Pp. 52. 8°. *Lond.* 1851

PAPEBROCHIUS, Daniel.

One of the learned writers of the Acta Sanctorum. Born 1628. He cauſed a conſiderable controverſy by proving, in that great work, that the Order of Carmelites was not founded by the prophet Elijah. Died 1714.

Exegeſis de epiſcopis Mediolanenſibus. Acta Sanctorum, 18

Conatus—hiſtoricus ad Catalogum Romanorum Pontificum. Ibid. 19

Reſponſio ad S. à S. Paulo.

Vera origo, &c. S. Ordinis Carmelitani, Proteſtatio, &c. Ibid. 52

PAPIAS, Biſhop of Hierapolis, in Phrygia.

A diſciple of St. John the Evangeliſt. He maintained the doctrine of the pre-millennial coming of Chriſt upon earth to reign with his ſaints.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 1. 316; Grabe, Spicil. 2. 30; Routh, Reliquiæ, 1. 3

PAPISTS. Anonymous tracts.

A diſcoverie of the unnatural and traiterous conſpiracie of Scottiſh Papiſts, againſt God, his Church, their native countrie, the king's majeſtie's perſon and eſtate: ſet downe as it was confeſſed and ſubſcribed by Maiſter George Ker, yet remaining in priſon, and David Grahame of Fentrie, juſtly executed for his treaſon in Edenburgh, the 15 of Feb. 1592. Whereunto are annexed, certaine intercepted letters, written by ſome of that faction to the ſame purpoſe. Ff. 16. 4°. *Lond.* 1593

A compaſſionate addreſs to thoſe Papiſts who will be prevailed with to examine the cauſe for which they ſuffer. In five letters. In anſwer to two Popiſh books, entitled, The Caſe Re-ſtated, and the Church of Chriſt ſhewed by concurrent Teſtimonies of Scripture and Primitive Tradition. Pp. viii. 176. 8°. *Lond.* 1716

An enquiry how far Papiſts ought to be treated here as good ſubjects, and how far they are chargeable with the tenets commonly imputed to them. Pp. 38. 8°. *Lond.* 1746

PAPIST Miſrepreſented. See GOTHER.

PAPON, John Peter.

Born near Nice, 1734. Studied at Turin, and entered into the congregation of the Oratory. Died 1801.

L'art du poëte et de l'orateur, nouvelle rhétorique, à l'uſage des colléges, précédée d'un eſſai d'éducation. Edition augmentée. [Anon.] 12°. *Lyon*, 1768

A very agreeable performance, full of hiſtorical anecdotes. Papon alſo publiſhed Hiſtoire de Provence. Hiſtoire de la Revolution, 6 vol. 8°. 1815, &c.

PARADISE Revealed. Vivo ut moriar, morior ut vivam, Paradiſe revealed, or the way to heaven made known; being a full and perfect deſcription how all mankind may make themſelves happy both in this world and the world to come. 8°. *Lond. n. d.*

PARADISO, Jacobus de.

A Cartuſian monk of Erfurdt. Died 1465.

Tractatus de cauſis multarum paſſionum, præcipue iracundiæ, et remediis earundem. Pez, Bib. Aſcet. vii. 389

PARALLEL between Muhamed and Soſem, the great deliverer of the Jews. By Zelim Muſulman. In a letter to Nathan Rabby. Pp. viii. 47. 8°. *Lond.* 1732

PARECBOLÆ, ſive excerpta è corpore ſtatutorum Univerſitatis Oxonienſis, accedunt articuli religionis, &c. 12°. *Oxf.* 1820

PARENT'S School and college guide, or liber ſcholaſticus: being an account of all the fellowſhips, ſcholarſhips, and exhibitions at the Univerſities of Oxford, Cambridge, Durham, and Dublin, &c. Second edition, much enlarged. Sm. 8°. *Lond.* 1843

PAREUS, David, D.D.

A celebrated Calviniſtic divine of the Reformed Church. Born in Sileſia 1548. Studied at the Univerſity of Heidelberg. Admitted into the miniſtry 1571. Profeſſor in the Univerſity of Heidelberg 1591. Counſellor in the Eccleſiaſtical Senate 1592. Profeſſor of Divinity 1595. Died 1622. Pareus was long held in high eſtimation as a commentator. Milton thus alludes to him: "And the Apocalypſe of St. John is the majeſtic image of a high and ſtately tragedy, ſhutting up and intermingling her ſolemn ſcenes and acts with a ſeven-fold chorus of hallelujahs and harping ſymphonies: and this my opinion the grave authority of Pareus, commenting that book, is ſufficient to confirm."—Milton, *Reaſon of Ch. Gov. Works*, 2. 479.

Opera theologica exegetica. 3 vol. Folio. *Franc.* 1647

Vol. 1.

De vita et obitu ſcriptiſque D. Parei.

Commentarii in Vetus Teſtamentum et in libros Apocryphos.

Vol. 2.

Commentarius in Matthæum.

Adverſaria in S. Marc. S. Lucam, S. Johannem, et in Acta Apoſtol.

Commentarius in Epiſtolam ad Romanos.

Vol. 3.

1 Cor.–Apoc.

Paratila Parthenica, in quibus ſcripta Patrum de virginitate, continentia, viduitate, conjugio et digamia, collecta ſunt - - - - - - - 181

A commentary upon the divine revelation of St. John, and ſpecially ſome things upon the 20th chapter are obſerved againſt the Millenaries. Folio. *Amſt.* 1644

Irenicum, ſive de unione et ſynodo evangelicorum concilianda, liber votivus, paci eccleſiæ, et deſideriis pacificorum dicatus. 4°. *Heidelb.* 1615

PAREUS, John Philip.

Son of the preceding. A laborious grammarian. Born at Hembach 1576. Studied at Heidelberg. Rector of the College of Neuſtadt 1612. Died about 1648.

Caſtigationes in admonitionem J. Magiri Jeſuitæ, in quo locus de authoritate Scripturæ et infallibilitate eccleſiæ pertractantur, &c. Small 8°. *Heidelb.* 1606

Other works: Lexicon Plautinum, 1614. Theſaurus Phraſium Linguæ Latinæ, &c.

PARIS. See Matthew Paris.

PARK, I. R., M.D.

An amicable controverſy with a Jewiſh rabbi on the Meſſiah's coming: unfolding new views on prophecy and the nature of the millenium. With an entirely new expoſition of Zechariah on the Meſſiah's kingdom. 8°. *Lond.* 1832

The Apocalypſe explained in the ſame compaſs as the prophecy. Pp. 49. 12°. *Lond.* 1832

PARK, Robert.

The rights and liberties of the Church aſſerted and vindicated againſt the pretended right and uſurpation of patronage. Sm. 8°. *Edin.* 1689

PARKE, James, Trinity College, Cambridge.

Poema numiſmate annuo dignatum, et in curia Cantabrigienſi recitatum, A.D. 1802. Pp. 7. 8°. 1802

PARKER, Benjamin.

A journey thro' the world: in a view of the ſeveral ſtages of human life. Containing, I. An examination into the beginning of our exiſtence, or coming into the world. II. Directions to thoſe who have the government of children. III. Inſtruction to thoſe of further years, how to employ their time innocently, and to guard againſt being led into the way of deſtruction. IV. Endeavours to confirm and ſtrengthen thoſe of riper years in the way of religion and virtue, &c. Pp. 172. 8°. *Lond. n. d.*

PARKER, Henry, A.M.

Rector of St. Michael's, Crooked Lane, London.

The wiſdom of Providence vindicated in the adminiſtration of human affairs; a ſermon on Eccleſ. 9. 2. [Jan. 30.] 8°. *Lond.* 1727

PARKER, John.

Rector of Colne-Engayne, Eſſex. Eman. College.

An hiſtorical-didactical treatiſe of the two covenants. Wherein are briefly laid down the life of Chriſt, and that of Moſes; and ſeveral obſcure paſſages of Holy Scripture opened, many common miſtakes about this matter corrected, and a good life ſeriouſly preſſed. Ff. 3. Pp. 120. 8°. *Lond.* 1704

PARKER, Matthew, Archbiſhop of Canterbury.

Born at Norwich 1504. Educated at Corpus Chriſti, or Bene't College, Cambridge, of which he became Fellow. Preferred to the Deanery of Stoke Clare, Suffolk, 1535. Maſter of Bene't College 1544. Dean of Lincoln 1552. Archbiſhop of Canterbury 1559. Died 1575. He was a man of great learning, and an encourager of literature. The Engliſh tranſlation of the Bible, called the Biſhops' Bible, was reviſed under his inſpection, and firſt publiſhed in 1568.

De antiquitate Britannicæ Eccleſiæ, et nominatim de privilegiis Eccleſiæ Cantuarienſis, atque de archiepiſcopis ejuſdem lxx. Hiſtoria. Folio. *Hanov.* 1605

This work was written by Dr. Ackworth and others, under Parker's direction. The beſt edition was publiſhed by Dr. Drake, folio, 1729.

Prefaces to the Bible. Richmond's Fathers, 8. 143

(Life and acts of.) See Strype.

PARKER, Robert, A.M.

A Puritan divine of conſiderable learning and reading. Educated at Bene't College, Cambridge; of which he became Fellow 1583. Preſented to the benefice of Wilton, in Wiltſhire. Having publiſhed A Diſcourſe againſt Symbolizing with Antichriſt in Ceremonies in 1607, it gave ſuch offence that he fled to Holland, where he died 1614.

De politeia eccleſiaſtica Chriſti, et hierarchica oppoſita, libri tres. In quibus tam veræ diſciplinæ fundamenta; quam omnes ferè de eadem controverſia, ſummo cum judicio et doctrina methodicè pertractantur. 4°. *Franc.* 1616

PARKER, Robert, A.M. (*continued*).

Other works: De Defcenfu Chrifti ad Inferos, 4°. A Difcourfe concerning Puritans. The Myftery of the Vials opened in the 16th Chapter of the Revelation.

PARKER, Robert, A.M.

Rector of Wolfingham, Durham.

Sermon, Rom. 13. 3. [Affizes.] 4°. *Lond.* 1740

PARKER, Samuel, D.D., F.R.S., Bifhop of Oxford.

A man of fome learning, and a writer of confiderable wit, but of unfteady principles. Born at Northampton 1640. Educated among the Puritans. Admitted of Wadham College, Oxford, 1659; whence he removed to Trinity College. At the Reftoration, changed his principles from Independency, and became a zealous writer for Epifcopacy. Archdeacon of Canterbury 1670. Prebendary of Canterbury, and Rector of Ickham and Chartham, Kent, 1672. Bifhop of Oxford 1686. Became fubfervient to the views of King James II. in favour of the Roman Catholic religion. Died 1687. His Ecclefiaftical Polity gave rife to a controverfy with Andrew Marvell.

A difcourfe of ecclefiaftical politie; wherein the authority of the civil magiftrate over the confciences of fubjects in matters of external religion is afferted, the mifchiefs and inconveniences of toleration are reprefented, and all pretences pleaded in behalf of liberty of confcience are fully anfwered. [Anonymous.] 8°. *Lond.* 1670

A defence and continuation of the Ecclefiaftical Politie. 8°. *Lond.* 1671

A reproof of the Rehearfal Tranfpofed, in a difcourfe to its author. By the author of the Ecclefiaftical Politie. 8°. *Lond.* 1673

An account of the government of the Chriftian Church for the firft fix hundred years, particularly fhewing, I. The apoftolical practice of diocefan and metropolitical epifcopacy. II. The ufurpation of patriarchal and Papal authority. III. The war of two hundred years between the Bifhops of Rome and Conftantinople for univerfal fupremacy. 8°. *Lond.* 1683

Religion and loyalty; or a demonftration of the power of the Chriftian Church within itfelf, the fupremacy of fovereign power over it, the duty of paffive obedience, or non-refiftance to it, exemplified out of the records of the Church and the empire from the beginning of Chriftianity to the end of the reign of Julian. 8°. *Lond.* 1684

Religion and loyalty, the fecond part; or the hiftory of the concurrence of the imperial and ecclefiaftical jurifdiction in the government of the Church, from the beginning of the reign of Jovian to the end of the reign of Juftinian. 8°. *Lond.* 1685

De rebus fui temporis commentariorum libri iv. Codice MS. ipfius authoris manu caftigato, nunc primùm in lucem editi. Roy. 8°. *Lond.* 1726

Hiftory of his own time. [Tranflated.] With an account of his converfion from Prefbytery to Popery. 8°. *Lond.* 1728

The era of the Church immediately after the apoftles. Tracts of Angl. Fathers, 3. 138

PARKER, Samuel.

Son of Bp. Samuel Parker. An excellent fcholar, and a man of fingular modefty. Married a bookfeller's daughter at Oxford, where he refided, and appears to have had a fituation in the Bodleian Library. He declined taking the oaths at the Revolution, and therefore did not enter into orders. His fon founded the bookfelling eftablifhment at Oxford, which ftill remains in the family. The Bibliotheca Biblica is a commentary of profound learning and refearch. It is to be regretted that it was not carried beyond the Pentateuch.

Bibliotheca Biblica; being a commentary upon all the books of the Old and New Teftament, gathered out of the genuine writings of fathers and ecclefiaftical hiftorians, and acts of councils down to the year of our Lord 451, &c.; comprehending the proper allegorical, or myftick, and moral import of the text, &c. [Anonymous.] 5 vol. 4°. *Oxf.* 1720, &c.

Vol. 1. Part 1. 1720. Introduction, proving that Mofes wrote the five books afcribed to him. Genefis, 1–24.
Vol. 1. Part 2. 1720. Genefis, 25–50. Indexes.
Vol. 2. 1722. Exodus, with Indexes.
Vol. 3. Leviticus, with Index.
Vol. 4. 1728. Numbers, with Index.
Vol. 5. Deuteronomy.

An abridgment of the Ecclefiaftical Hiftories of Eufebius, &c. See EUSEBIUS.

PARKER, Theodore.

Minifter of the Twenty-eighth Congregational Church in Bofton.

Ten fermons of religion. Cr. 8°. *Lond.* 1853

Matt. 22. 37. Of piety, and the relation thereof to manly life - - - - - - - 3
Prov. 23. 23. Of truth and the intellect - 31
Tobit, 13. 6. Of juftice and the confcience - 61
1 John, 4. 7. Of love and the affections - 94
Pfa. 29. 2. Of confcious religion and the foul 128
—— 27. 1. Of confcious religion as a fource of ftrength 170
—— 43. 4. Of confcious religion as a fource of joy 201
Heb. 6. 1. Of the culture of the religious powers 250
Matt. 9. 13. Of conventional and natural facraments 287
2 Cor. 13. 14. Of communion with God - 335

PARKER, Thomas.

A Puritan divine. Son of Robert Parker. Was fometime of Newbery, in Berkfhire; went to New England 1634, and became Paftor of the church at Newbery there. Died 1677.

The vifions and prophecies of Daniel expounded; wherein the miftakes of former interpreters are modeftly difcovered, and the true meaning of the text made plain by the words and circumftances of it. The fame alfo illuftrated by clear inftances taken out of hiftories which relate the events of time myftically foretold by the holy prophet. Amongft other things of note, touching the two witneffes, the New Jerufalem, the Thoufand Years, &c., here is propounded a new way for the finding out of the determinate time fignified by Daniel in his feventy weeks; when it did begin, and when we are to expect the end thereof. 4°. *Lond.* 1646

PARKER, William, D.D., F.R.S.

Of Baliol College, Oxford. M.A. 1738. B.D. 1751. D.D. 1754. Became Rector of Little Ilford, Effex. Vicar of St. Catharine Cree, London, and Rector of St. James's, Weftminfter. Died 1802.

The nature and reafonablenefs of the inward call and outward miffion to the holy miniftry, confider'd: a fermon on Matt. 9. 38. [Ordination.]

PARKER, William, D.D., F.R.S. (*continued*).

Two ſermons. 8°. *Oxf.* 1749

Mark, 16. 17, 18. The expediency of ſome Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, conſidered. [Sun. after Aſcenſion day.] 9

Mark, 16. 17, 18. The ſuppoſal of the continuance of Divine interpoſitions, during the firſt ages of the Chriſtian Fathers, proved to be no ſanction, or ground of credit, to the pretended miracles of the Church of Rome. [Whit Sunday.] - - - - 39

The grounds of ſubmiſſion to government, the origin of the different modes of civil polity, and the happineſs of our own form of legiſlature in particular conſidered: a ſermon on Iſa. 44. 28. [Acceſſion.] 8°. *Lond.* 1752

The pleaſures of gratitude and benevolence improved by church-muſick: a ſermon on Pſa. 147. 1. [Anniv. Meet. of Choirs.] 8°. *Lond.* 1753

The nature, evidences, and importance of truth conſidered. Two diſcourſes [John, 18. 38]. In which are contained remarks upon ſome paſſages in the writings of the late Lord Bolingbroke. 8°. *Oxf.* 1754

The true intention, publick uſe, and importance of academick education conſidered: a ſermon on Phil. 4. 8. [Act.] 4°. *Oxf.* 1755

Sermon, Prov. 17. 14. [Jan. 31.] 4°. *Lond.* 1757

The uſe and authority of the paſtoral office, and the rite of inveſtiture with it, conſidered: a ſermon on Iſa. 40. 11. [Conſecration of Bp. Lyttleton.] 4°. *Lond.* 1762

PARKER, William, M.A.

Rector of St. Ethelburga, London.

Sermon, 2 Cor. 6. 3, 4. [Viſitation.] 8°. *Lond.* 1814

PARKER, W. M. T.

The interpretation of the prophecy relating to the Seven Churches, Rev. ch. 1, 2, 3. Pp. 36. 12°. *Lond.* 1852

PARKER SOCIETY PUBLICATIONS.

Inſtituted for the publication of the works of the Fathers and early writers of the Reformed Engliſh Church. For contents of each volume more in detail, ſee under the reſpective authors or titles.

1841.

Ridley, N., Bp. of London. Works, 8°.
Sandys, Edwin, D.D. Sermons, 8°.
Pilkington, James, Bp. of Durham. Works, 8°.
Hutchinſon, Roger. Works, 8°.

1842.

Philpot, John, Adn. of Wincheſter. Examinations and writings, 8°.
Bull, H. Chriſtian prayers and meditations, 18°.
Zurich Letters, firſt ſeries, 8°.
Grindal, Edmund, Abp. of Canterbury. Remains, 8°.
Becon, T. Early works, imp. 8°.

1843.

Fulke, Wm., D.D. Defence of the Engliſh tranſlation of the Bible, 8°.
Hooper, Bp. Early writings, 8°.
Cranmer, Abp. On the Lord's ſupper, imp. 8°.
Becon, T. Catechiſm and other pieces, imp. 8°.

1844.

Liturgies, Primer, and Catechiſm of the reign of Edw. VI.
Coverdale, Bp. Writings, 8°.
Latimer, Bp. Sermons, 8°.
Becon, T. Flower of godly prayers, and other pieces, imp. 8°.

1845.

Zurich Letters, ſecond ſeries, 8°.

PARKER SOCIETY PUBLICATIONS (*continued*).

Latimer, Bp. Remains, 8°.
Jewel, Bp. Sermon, and defence of the Church of England, againſt Harding, imp. 8°.
Select poetry, chiefly devotional, of the reign of Queen Elizabeth. Edited by Edward Farr, Eſq. 2 vol. 18°.

1846.

Coverdale, Bp. Remains, 8°.
Original letters relative to the Reformation 1537–1558, firſt portion, 8°.
Cranmer, Abp. Remains, imp. 8°.
Calfhill's anſwer to Martial's Treatiſe on the Croſs, 8°.

1847.

Jewel, Bp. Works, vol. 2. Reply to Harding, &c.
Liturgical ſervices of the reign of Q. Elizabeth. Edited by W. K. Clay, 8°.
Original Letters, 1537–1558, ſecond portion, 8°.
Norden's Progreſs of piety, 18°.

1848.

Jewel, Bp. Works, vol. 3. Apology, and defence of the Apology, parts 1, 2, &c.
Bradford, Bp. Writings, &c. 8°.
Tyndale's Doctrinal treatiſes, 8°.
Fulke's Anſwer to Martial and Stapleton, 8°.

1849.

Whitaker's Diſputation on Holy Scripture, 8°.
Bullinger's Decades, vol. 1, 8°.
Bale, Bp. Select writings, 8°.
Tyndale's Expoſitions, 8°.

1850.

Tyndale's Anſwer to Sir Thomas More, &c. 8°.
Bullinger's Decades, vol. 2.
Jewel's works, vol. 4. Defence of the Apology, *continued*, &c.
Cooper, Bp. Anſwer to the Apology of Private Maſs, 8°.

1851.

Bullinger's Decades, vol. 3.
Private prayers put forth by authority during the reign of Queen Elizabeth,—
The Primer of 1559, the Orarium of 1560, the Preces Privatæ of 1564, the Book of Chriſtian Prayers of 1578. With an appendix, containing the Litany of 1544.
Whitgift's works, vol. 1. Defence of the Anſwer to the Admonition, Tractates, 1–6, 8°.
Woolton's Chriſtian manual.

1852.

Hooper's later writings, 8°.
Bullinger's Decades, vol. 4.
Whitgift's works, vol. 2. Defence of the Anſwer to the Admonition, Tractates 7–10.

This ſeries of important documents is expected to be completed by the publication of a third volume of Whitgift, Rogers on the Articles, Abp. Parker's Correſpondence, and Nowell's Catechiſms, with a volume containing an index to the whole collection.

PARKES, Joseph, Eſq.

One of the Taxing-Maſters in Chancery.

A hiſtory of the Court of Chancery. 8°. *Lond.* 1828

A work recommended by Lord Brougham.

PARKES, W. J., Rector of Hilgay.

Sermon, Heb. 10. 28, 29. Upon the burial of an unbaptized child. 8°. *Lynn*, 1849

PARKHURST, John, M.A.

A learned divine. Born at Cateſby, Northamptonſhire, 1728. Educated at Rugby School and Clare Hall, Cambridge, where he obtained a Fellowſhip. He entered into orders, but inheriting a handſome fortune he declined preferment. Died at Epſom, Surrey, 1797. He adopted the principles of John Hutchinſon. His Lexicons are greatly eſteemed for the aſſiſtance they give in the interpretation of the Holy Scriptures.

PARKHURST, John, M.A. (*continued*).

A Greek and Engliſh Lexicon to the New Teſtament, to which is prefixed a plain and eaſy Greek grammar. Royal 8°. *Lond.* 1798
Often reprinted. An edition, royal 8°. 1851.

A Hebrew and Engliſh Lexicon, without points, in which the Hebrew and Chaldee words of the Old Teſtament are explained in their leading and derived ſenſes, the derivative words are ranged under their reſpective primitives, &c. With a Hebrew and Chaldee grammar, without points. Third edition, corrected, enlarged, and improved. 4°. *Lond.* 1792
This was the laſt edition corrected by the author. An edition was edited in 1829 by the Rev. Hugh James Roſe, and by Dr. Major, 1845.

PARKHURST, Nath., M.A.
Vicar of Yoxford.

The faithful and diligent Chriſtian deſcribed and exemplified, or a ſermon (with ſome additions), preached at the funeral of the Lady Elizabeth Brooke. To which is annexed an account of her life. With an appendix, containing ſome obſervations, &c., written with her own hand. Sm. 8°. *Lond.* 1684

The life of the Rev. Mr. William Burkitt. See Burkitt.

PARKIN, T.

An anſwer to Mr. Irving's letter to the King, imploring his Majeſty to withhold the royal aſſent from the Bill to repeal the Teſt and Corporation Acts. Pp. 21. 8°. *Lond.* 1828

PARKINSON, Richard, D.D.
Of St. John's College, Cambridge. Canon of Manchester, Rural Dean, and Principal of St. Bees' College.

Sermons on points of doctrine and rules of duty. 2 vol. 12°. *Lond.* 1830–32

Vol. 1. Second edition. 1830.

Luke, 13. 6–9. On the New Year - - 1
Matt. 6. 19, 20. On the treaſures of earth, and the treaſures of heaven - - - - - 19
1 Theſſ. 4. 13, 14. The Chriſtian's hope of a joyful reſurrection - - - - - - - 36
Luke, 19. 10. On the nature and efficacy of faith in God - - - - - - - - 52
Iſa. 55. 6, 7. On the mercies of God, diſplayed in the redemption - - - - - - - 71
Gen. 42. 21, 22. On the weakneſs of conſcience and the heinouſneſs of ſin - - - - 89
1 John, 3. 7, 8. The Chriſtian's obligation to be a doer of righteouſneſs - - - - - 107
Mark, 7. 27–29. The power of faith ſhewn in the woman of Canaan - - - - 124
Luke, 11. 28. The duty of hearing the word, and keeping it to the end. [Lent 3.] - - 140
Iſa. 57. 20, 21. The unhappineſs of ſinners, even in the preſent world - - - - - - 157
1 Cor. 5. 7, 8. For Eaſter day - - - 172
Phil. 4. 11. Contentment the privilege of the Chriſtian alone - - - - - - - - 189
1 Cor. 10. 12. The duty of watching and walking cautiouſly - - - - - - - 208
Luke, 18. 9. The character of the Phariſee compared with the publican - - - - 225
Ezek. 18. 27. The privilege and duty of an early repentance - - - - - - - - 241
Prov. 27. 1. The folly and danger of boaſting of tomorrow - - - - - - - 258
1 Cor. 13. 13. The true nature of Chriſtian charity 274

PARKINSON, Richard, D.D. (*continued*).

Gal. 6. 9. The duty of perſeverance in well-doing 291
Prov. 4. 23. The heart to be kept with all diligence 308
Matt. 7. 7. On prayer - - - - - - 322
Eph. 5. 11. On the religious obligations of fathers and maſters - - - - - - - 340
Dan. 3. 17, 18. On the deliverances of Iſrael during the Babylonian captivity - - - - 355

Vol. 2. 1832.

Jer. 23. 5, 6. The prophetic deſcription of the character of Jeſus Chriſt - - - - - - 1
Matt. 21. 9. Chriſt's triumphant entry into Jeruſalem 16
John, 1. 11, 12. The divinity of Jeſus Chriſt the ſole foundation of our faith - - - - - 33
Pſa. 139. 1. Knowledge of God the groundwork of all religion - - - - - - - 47
James, 1. 22. The nature and extent of Chriſtian obedience - - - - - - - 61
Eph. 4. 1. Chriſtianity a vocation - - 76
Luke, 2. 51. The early life of our bleſſed Saviour 92
Matt. 8. 8. The enlightened faith of the Roman centurion - - - - - - - - 106
Gen. 3. 22, 23. The fall of man - - 121
Gen. 9. 13. The covenant of the rainbow - 136
1 Cor. 12. 4. The neceſſity of ſubordination and union in the Church of Chriſt - - - 151
Matt. 26. 74, 75. Peter's denial of Chriſt - 166
James, 1. 17. God the "Father of lights" - 181
John, 4. 49. Natural affection a motive for piety 197
Luke, 4. 1, 2. The temptation of our Saviour in the wilderneſs - - - - - - - 212
Heb. 9. 13, 14. The death of Chriſt a real ſacrifice for ſin - - - - - - - - 229
1 John, 4. 11. The love of God a motive for love to man - - - - - - - - 244
Pſa. 107. 43. The beauty and uſefulneſs of the book of Pſalms - - - - - - - 260
2 Kings, 19. 19. The miraculous deliverances of Hezekiah, king of Judah - - - - - - 276
John, 13. 7. The ſacrament of the Lord's ſupper 292
1 Pet. 2. 21. The Chriſtian's duty to imitate his Maſter 308
Matt. 5. 20. The degree of holineſs required of the Chriſtian - - - - - - - 324
Rev. 22. 12. The day of judgment - - 340

Rationaliſm and revelation; or, the teſtimony of moral philoſophy, the ſyſtem of nature, and the conſtitution of man to the truth of the doctrines of Scripture, in eight diſcourſes, preached 1837: with a memoir of the founder of the Lecture, the Rev. John Hulſe. 8°. *Lond.* 1838

Memoir of Hulſe - - - - - xv–xlvii
Job, 4. 17. Subject propoſed and unfolded - 7
Rom. 4. 14, 15. The teſtimony of ethical philoſophy 29
Pſa. 119. 96. Same ſubject - - - 51
Heb. 2. 9. The teſtimony of the intellectual powers 75
1 Cor. 15. 20. The teſtimony of the ultimate deſtiny of the body - - - - - - - 99
Rom. 8. 19, 20, 21. The teſtimony of the relation of man to external things - - - 121
1 Cor. 1. 20. The teſtimony of the relation of men to each other - - - - - - - 143
1 Cor. 2. 14, 15. The teſtimony of the relation of man to himſelf - - - - - - - 167
Notes - - - - - - - - 191

The conſtitution of the viſible Church of Chriſt conſidered, under the heads of authority and inſpiration of Scripture; creeds (tradition); articles of religion; hereſy and ſchiſm; ſtate alliance, preaching, and national education, in

PARKINSON, Richard, D.D. (*continued*).

eight diſcourſes, preached 1838, at the Lecture founded by the Rev. John Hulſe. 8°. *Lond.* 1839

Gal. 1. 8, 9. A general view of the preſent poſition of the Church - - - - - - - 1
Heb. 8. 4, 5. Authority of the Scripture - 29
1 Cor. 2. 12, 13. Inſpiration of Scripture - 53
Acts, 8. 30, 31. Creeds - - - - - 81
Heb. 6. 1, 2, 3. Articles of religion - - 115
1 Tim. 2. 1, 2. Liturgies and rituals - - 145
Matt. 18. 17, 18. (Church authority for reſtraining error.) Hereſy and ſchiſm - - - - 177
Mark, 16. 15. (Church authority for propagating the truth.) Secular aid, education and preaching 209
1 Cor. 3. 4, 5. The duty of liturgical preaching ſtated and enforced - - - - - - 239

The old church clock. Fourth edition. 12°. *Lond.* 1852

PARKINSON, T., D.D.

Archdeacon of Huntingdon, and Rector of Kegworth, Leiceſterſhire.

The duties and qualifications of the Chriſtian miniſter: a ſermon on 1 Tim. ch. 4. 16. [Ordination.] 4°. *Cheſter*, 1802

What is truth? a ſermon on John, 18. 28. [Ordination.] 8°. *Cheſter*, 1816

PARLBY, S., A.B.

Curate of Stoke, by Nayland, Suffolk.

A ſermon, Pſa. 144. 10. Thankſgiving for victory over the French fleet at the mouth of the Nile. 4°. *Lond.* 1798

PARLIAMENT, The character of the, commonly called the Rump, &c. Begun Nov. 23, 1640. With a ſhort account of ſome of their proceedings. Pp. iv. 38. 8°. *Lond.* 1721

PAROCHIAL LETTERS, from a beneficed clergyman to his curate. 8°. *Lond.* 1829

PAROCHIAL PASTURAGE; or, the Church of England clergyman's thoughts and reſolutions reſpecting his paſtoral duty. 8°. *Lond.* 1722

PARR, Elnathan, B.D.

An eminent divine in the reign of King James I. Educated at King's College, Cambridge. Became Rector of Palgrave, Suffolk. His Expoſition of the Epiſtle to the Romans is a uſeful work, "equally remarkable," ſays Dr. Williams, "for ſoundneſs of ſentiment, familiarity of illuſtration, and want of taſte in ſtyle and compoſition."

Works. Fourth edition, corrected and enlarged. Folio. *Lond.* 1651

Expoſition on the Epiſtle to the Romans.
On chapter 1, on the firſt two verſes of chapter 2, and on chapters 8–16.
The grounds of divinity expounded and applied. To which is prefixed a very profitable treatiſe containing an exhortation to the ſtudy of the word with ſingular directions for hearing and reading the ſame. [Eighth edition. 12°. *Lond.* 1636.]
Abba, Father, or a plain and ſhort direction concerning the framing of private prayer.

PARR, Richard, D.D.

An exemplary divine. Born at Fermoy, Ireland, 1617. Educated at Exeter College, Oxford. He was Vicar of Camberwell for thirty-eight years. Died 1691. In doctrine he was a Calviniſt.

Life and letters of Abp. Uſher. See USHER.

PARR, Samuel, LL.D.

A divine of great erudition, and a very eminent Greek ſcholar. Born at Harrow-on-the-Hill 1747. Educated at the ſchool there and at Emmanuel College, Cambridge. Uſher in the ſchool at Harrow 1767. Perpetual Curate of Hatton, Warwickſhire, and Prebendary of St. Paul's, London, 1783. Rector of Wadenhoe 1790. Rector of Graffham 1802. Died 1825.

Works, with memoirs of his life and writings, and a ſelection from his correſpondence, by John Johnſtone, M.D. 8 vol. 8°. *L.* 1828*

A diſcourſe, Luke, 13. 2, 3, on the late Faſt. By Phileleutherus Norfolcienſis. 4°. *L.* 1781

A free tranſlation of [Dr. Parr's] preface to Bellendenus; containing animated ſtrictures on the great political characters of the preſent time. 8°. *Lond.* 1788

A letter from Irenopolis to the inhabitants of Eleutheropolis; or, a ſerious addreſs to the Diſſenters of Birmingham. By a Member of the Eſtabliſhed Church. Second edition. Pp. 41. 8°. *Birmingham*, 1792

A ſequel to the printed paper lately circulated in Warwickſhire by the Rev. Charles Curtis, a Birmingham Rector, &c. Second edition, corrected. Pp. x. 217. 8°. *Lond.* 1792

Remarks on the ſtatement of Dr. Charles Combe. By an occaſional writer in the Britiſh Critic. Pp. iv. 94. 8°. *Lond.* 1795

A Spital ſermon [on Gal. 6. 10], to which are added notes. 4°. *Lond.* 1801

Sermon, 1 Maccabees, 3. 21. [Faſt.] 4°. *Lond.* 1804

PARRIET, Thomas.

"A poor deſpiſed member of the Church of England."

An hiſtorical narration of the judgment of ſome moſt learned and godly Engliſh biſhops, holy martyrs, and other learned men down to our time, concerning God's election and the merit of Chriſt's death. 4°. *Lond.* 1702

PARRY, Joshua.

A Diſſenting miniſter at Cirenceſter.

Seventeen ſermons, on practical ſubjects. 8°. *Bath*, 1783

Heb. 10. 25. The cauſes of neglecting publick worſhip 1
Luke, 22. 61, 62. Chriſt's look directed to Peter 19
John, 12. 20. Chriſtian obedience - - - 35
James, 1. 4. The mutual aid of the virtues - 57
Luke, 12. 1, 2. The guilt and danger of hypocriſy 71
Pſa. 1. 1. The nature and danger of ill company 91
Exod. 22. 2. The influence of corrupt example 118
Matt. 7. 1, 2. The nature, guilt, and danger of cenſoriouſneſs. (2 ſerm.) - - - - 139
Luke, 18. 16. The amiableneſs of childhood 173
Rom. 12. 21. The moral conqueſt - - 189
Acts, 24. 25. The cauſes and danger of religious procraſtination - - - - - - 207
James, 4. 13–16. The folly and impiety of human preſumption - - - - - - 227
Job, 19. 13, 14. The treachery of worldly friendſhip. Fun. ſerm. - - - - - - 253
Pſa. 146. 5. No happineſs without religion - 271
Luke, 6. 35. The divine goodneſs to the unthankful 293
Prov. 29. 1. The peculiar guilt and puniſhment of perverſe ſinners - - - - - - 319

PARRY, Richard, D.D.

A very learned divine. Born in London 1722. Educated at Weſtminſter School and Chriſt Church, Oxford. Preacher at Market Harborough 1754. Rector of Wichampton 1756. Died 1780.

A diſſertation on Daniel's prophecy of the ſeventy weeks. Pp. 59. 8°. *Northampton*, 1762

Remarks upon a Letter from the Rev. Dr. Kennicott to the printer of the General Evening Poſt; wherein the printed Hebrew text in Pſa. 16. 10, is vindicated, and the Doctor's charge againſt the Jews of having wilfully corrupted the prophecy is confuted. Pp. 56. 8°. *Lond.* 1763

Other works: The Chriſtian Sabbath as old as the Creation: a ſermon on Mark, 2. 27, 4°. 1752. The Scripture Account of the Lord's Supper: two ſermons on 1 Cor. 11. 16, 8°. 1755. Harmony of the Four Goſpels. The Genealogy of Jeſus Chriſt in Matthew and Luke explained.

PARRY, Thomas.

The true meaning of Rom. 13. 7, ſtated, in a ſermon preached in the city of Cheſter. By a a now perſecuted Clergyman. 4°. *s. l.* 1751

PARRY, Thomas, Biſhop of Barbadoes.

Expoſition on the Epiſtle to the Romans. 12°. *Lond.* 1832*

Expoſition on Hebrews. 12°. *Lond.* 1834*

Expoſition on Philemon. 12°. *Lond.* 1834*

Other works: Sermons on Ordination Vows. Three Charges, 1843–6. Parochial Sermons, 8°.

PARRY, Mrs.

Sunday evenings on the Old Teſtament, on the Goſpels, and on the Acts. 3 vol. Sm. 8°. 1851*

PARSLEY, Henry, A.M.

Rector of Smarden, Kent.

To do good, the duty and happineſs of man. In ſeveral diſcourſes upon Heb. 13. 16. Pp. 16. 116. 12°. *Lond.* 1702

PARSONS, Bartholomew, B.D.

Vicar of Collingbourne, Kingſton, and Rector of Luggerſhall, Wilts.

The firſt-fruits of the Gentiles: three ſermons on Matt. 2. 1, 2. 8°. *Lond. n. d.*

PARSONS, Edward.

The ſovereignty of Providence: a ſermon on Pſa. 115. 3. 8°. *Leeds*, 1791

A diſcourſe, Rev. 22. 12. The coming of Jeſus. [Death of Mrs. Brown.] 8°. *Leeds*, 1813

The perſonal glory of believers at the reſurrection: a ſermon on Phil. 3. 20, 21. [Funeral ſerm.] 8°. *Leeds*, 1827

PARSONS, Edward, jun.

Juſtification by faith and works illuſtrated; a diſcourſe [Rom. 3. 28; James, 2. 24], with copious notes and references. 8°. *Halifax*, 1821

PARSONS, J., York.

Sermons. Fourth edition. 8°. *Lond.* 1837

John, 4. 35–38. The goſpel harveſt. Miſſ. Soc. 1
Luke, 16. 27–31. The claims of revealed truth 36
Matt. 19. 27–29. Chriſtian diſcipleſhip - - 69
Phil. 3. 18, 19. The ſenſual and worldly expoſed 101

PARSONS, J. (*continued*).

Iſa. 1. 18. Forgiveneſs - - - - 127
Exod. 14. 15. The pilgrimage of the ſaints - 150
Heb. 6. 4–6. Apoſtaſy - - - - 179
Acts, 7. 59. The martyrdom of Stephen - 209
Hoſ. 6. 4. Inadequate impreſſions of religion 235
Rev. 1. 10. The Chriſtian Sabbath - - 258
Heb. 10. 34. The heavenly ſubſtance - - 284
Luke, 12. 16–20. Unſanctified riches - - 307
John, 12. 27, 28. The hour of atonement - 333
Job, 19. 25–27. The believer's confidence - 363
1 Chron. 29. 5. A call to early devotedneſs. [To the young.] - - - - - - - 389
Matt. 20. 6. The eleventh hour. [To the aged.] 413
1 Theſſ. 2. 19, 20. The miniſter's joy - 436
Pſa. 72. 19. The diffuſion of the divine glory. [Weſleyan Miſſionary Society.] - - - - 460
Iſa. 26. 9. National judgments. [Death of George IV.] 498

PARSONS, Jonathan, A.M., Miniſter of the Goſpel at Lyme, Connecticut.

Wiſdom juſtified of her children; a ſermon on Matt. 11. 19. 8°. *Boſton* [*U.S.*], 1742

PARSONS, Philip, M.A.

A divine and miſcellaneous writer. Born at Dedham, Eſſex, 1729. Educated at Sidney Suſſex College, Cambridge. Having taken orders, he was appointed to the Free School of Oakham, Rutlandſhire. Preſented to the School and Curacy of Wye 1761. Rector of Eaſtwell 1767, and of Snave 1776. Died 1812.

Dialogues of the dead with the living. [Anon.] 8°. *Lond.* 1779

Six letters to a friend, on the eſtabliſhment of Sunday ſchools. Pp. viii. 87. 12°. *L.* 1786

PARSONS, or **PERSONS, Robert.**

A celebrated Jeſuit, and one of the beſt writers of the time of Elizabeth. Born at Stowey, Somerſetſhire, 1546. Admitted of Baliol College, Oxford, 1563, of which he became Fellow and a famous tutor. Reſigned 1574, and embraced the Roman Catholic religion, of which he became a zealous defender. Went to Rome, and was choſen a member of the Society of Jeſus 1575. Sent as a miſſionary into England; after which he went to Rouen, where he compoſed his Chriſtian Directory, an excellent book of practical divinity. Died at Rome 1610. His works are very numerous.

A Chriſtian directory, guiding men to their eternal ſalvation, divided into three books; the firſt whereof appertaining to reſolution, is only contained in this volume, divided into two parts, and ſet forth now again with many corrections and additions. 8°. *s. l.* 1673

Firſt publiſhed 1583, in 8°.

A Chriſtian directory, being a treatiſe of holy reſolution, in two parts, put into modern Engliſh, and now made public for the inſtruction of the ignorant, the conviction of the unbelieving, the awakening and reclaiming the vicious, and confirming the religious in their good purpoſes, by George Stanhope, D.D., Dean of Canterbury. Eighth edition. 8°. *Lond.* 1782

A conference about the next ſucceſſion to the crowne of England. Publiſhed by R. Doleman. [R. Parſons.] 2 parts. 16°. 1594*

With a large folding genealogical table. A very rare work.

A memorial for the reformation of England. See Gee.

Leyceſter's common-wealth; conceived, ſpoken, and publiſhed, with moſt earneſt proteſtation of all duti-

PARSONS, or PERSONS, Robert (*continued*).

full good will and affection toward this realm, for whose good onely, it is made common to many. 4°. *s.l.* 1641

This has been erroneously attributed to Parsons.

Treatise of the three conversions of England from paganisme to Christian religion. 3 vol. 8°. 1603–4*

This work was chiefly designed as an answer to Fox's Acts and Monuments. It is of very rare occurrence.

PARSONS, Robert, M.A.

Of University College, Oxford, Rector of Addington, Gloucestershire. M.A. 1670.

Sermon, Luke, 15. 7. [At the funeral of the Earl of Rochester.] 4°. *Oxf.* 1680

PARSONS, Thomas, M.A.

Rector of Suckley, near Worcester.

The being of God demonstrated from the formation of man. In a discourse on Gen. 2. 5. 8°. *Oxf.* 1721

PARTINGTON, John, M.A.

A native of Scotland. Minister of a Dissenting congregation at Hampstead 1732, and of one at Founders' Hall, London, 1738. Died 1749.

Sermon, James, 1. 17. The right improvement of the gifts of God's bounty. [Charity Sch.] 8°. *Lond.* 1733

PARTRIDGE, John.

Annus mirabilis, or strange and wonderful predictions and observations gathered out of Mr. J. Partridge's Almanack, 1688. With some remarks also, out of his Almanack 1687. Pp. 33. 4°. *Lond.* 1689

Against Popery.

PARTRIDGE, Samuel, M.A., F.S.A.

Vicar of Boston and of Wigtoft.

The cixth Psalm explained and vindicated in a sermon. [Psa. 109. 6–20.] 8°. *Lond.* 1798

Sermons, altered and adapted to an English pulpit. Second edition. 2 vol. 8°.

Vol. 1. *Lond.* 1805.

Col. 2. 8. A caution against false philosophy - 1
1 Pet. 2. 17. Loyalty founded upon religion. Before Volunteers - - - - - - - 31
Rom. 8. 28. The consolation of Christians in dangers and sufferings - - - - - - - 47
Psa. 37. 3. Trust in God the privilege of those who fear and love him - - - - - - 71
James, 2. 23. The inestimable value of the divine friendship - - - - - - - 87
Exod. 20. 7. Profane swearing - - - 97
Psa. 116. 12, 13. The cup of salvation - - 109
Matt. 5. 16. The importance of good example 123
Gen. 18. 19. The conduct of a wise father in his family 137
1 Cor. 15. 33. The danger to young persons of evil example. Before schools - - - - - 153
1 Pet. 4. 18. In what sense the righteous are scarcely saved - - - - - - - - 167
1 Pet. 3. 12. The divine attentiveness to the righteous 195
Luke, 19. 8. Restitution - - - - 223
Psa. 116. 7–9. Recovery from sickness - - 251
Psa. 109. 175. The love of life vindicated - 273
Psa. 111. 10. Piety is true wisdom - - 285
Luke, 6. 3. Christian forgiveness - - 295
2 Chron. 15. 1, 2. The divine protection promised only to an obedient people. Before Volunteers 309

Vol. 2. 1809.

Luke, 1. 76. Advent - - - - - 1

PARTRIDGE, Samuel, M.A., F.S.A. (*continued*).

1 Tim. 3. 16. Christmas day - - - - - 13
Eccles. 1. 2. Last Sunday in the year - - 27
Lam. 5. 21. Ash Wednesday - - - - 41
1 Cor. 6. 20. Good Friday - - - 49
Acts, 10. 40, 41. Easter day - - - - 65
2 Tim. 2. 8. After Easter - - - - 83
Acts, 1. 9–11. Ascension day - - - 93
Acts, 2. 33. Whitsunday - - - - 105
2 Cor. 5. 7. Trinity Sunday - - - - 117
1 Cor. 11. 28. After warning of the holy communion 135
Heb. 2. 3. A day of the holy communion - 143
Psa. 103. 20, 21. Saint Michael's day - - 157
Psa. 33. 12. Religion essential to the temporal happiness of a nation. Before Volunteers - 171
Lev. 19. 32. Before the children of several schools. Reverence to old age - - - - - - 187
2 Tim. 4. 6, 7. The Christian prepared for death. Fun. sermon - - - - - - - 209
Prov. 7. 7. The blessedness of a just man's memory. Funeral sermon on Lord Nelson - - - 219
1 John, 3. 2. The complete happiness of righteous persons will not take place before the resurrection and judgment - - - - - - - 233
Luke, 20. 38. The nature of the intermediate state 263
Heb. 12. 22, 23. The blessed in heaven will distinguish and know those who were dear to them upon earth - - - - - - - - 287

Forms of, and observations upon, parish registers.

Three discourses. 8°. *Boston*, 1808

Consisting of the three last discourses of vol. 2, above.

PARVISH, Samuel.

An inquiry into the Jewish and Christian revelation. Wherein all the prophecies relating to the Jewish Messiah are considered, and compared with the person and character of Jesus Christ, and the times of the gospel; the authority of the canon of Scripture; the nature and use of miracles, &c.; in a dialogue between an Indian and a Christian. 8°. *Lond.* 1739

PASCAL, Blaise.

One of the most illustrious writers that France has produced; a mathematician of the first rank; a sublime philosopher, and an eloquent apologist of the Christian religion. Born at Clermont, in Auvergne, 1623. Studied at Paris, and at an early age made important discoveries in mathematics. At the age of twenty-four he renounced human learning, and devoted himself to a life of religious meditation, mortification, and prayer, in close intimacy with the Jansenists of Port-Royal, in whose cause against the Jesuits he published in 1656 his celebrated Provincial Letters, under the name of Louis de Montalte, "which," says Voltaire, "may be considered a model of eloquence and humour; the best comedies of Molière have not more wit than the first part of them, and the sublimity of the latter part is equal to anything in Bossut." His Thoughts on Religion, published posthumously, from a collection of his loose papers, intended to form part of a work against atheists and unbelievers, have enjoyed great reputation. A much enlarged edition, from the originals, was edited by Faugère, 2 vol. 8°., Par. 1844. Pascal died 1662. His Œuvres were collected and published in 5 vol. 8°., 1779; well edited by the Abbé Bossut. They were reprinted 5 vol. 8°., Paris, 1819, with an essay by M. François "Sur les meilleurs ouvrages écrits en prose dans la langue Françoise."

Œuvres. 5 vol. 8°. *à la Haye*, 1779

Vol. 1.

Portrait.
Discours sur la vie et les ouvrages de Pascal - 3

PASCAL, Blaiſe (*continued*).

Elogium Paſcalii, à D. Nicole - - - 121
Avertiſſement ſur la préſente édition - - 125
Table des matières - - - - - - 129
Lettres provinciales - - - - - 1-424
Errata - - - - - - - - - 425

Vol. 2.

Avertiſſement ſur les Penſées de Paſcal - - iii
Table des matières - - - - - - vii
Penſées - - - - - - - - - 1
Lettres ſur la poſſibilité d'accomplir les commandements de Dieu - - - - - - - 406
Diſſertation ſur le véritable ſens de ces paroles des ſaints pères et du Concile de Trente, Les commandements ne ſont pas impoſſibles aux juſtes - - - 464
Diſtinction entre la poſſibilité et le pouvoir - 494
Compariſon des anciens Chrétiens avec ceux d'aujourd'hui - - - - - - - - 510
Queſtions ſur les miracles - - - - 516
Fragment, Sur la converſion du pécheur - - 527
Supplément aux Penſées - - - - 534
Ecrit trouvé dans la veſte de Paſcal - - - 549

Vol. 3. Ouvrages attribués à Paſcal, *of which he was either the author, though not avowed, or the author conjointly with others.*

Lettre au R. P. Annat ſur ſon écrit: La bonne-foi des Janſéniſtes - - - - - - - 1
Avis de MM. les curés de Paris, ſur le ſujet des mauvais maximes de quelques nouveaux caſuiſtes - 12
Factums [9] pour les curés de Paris - - 17
Factums pour les curés de Rouen—de Nevers—d'Amiens, &c. - - - - - - - - 337
Réponſe à un écrit ſur les miracles de Port-Royal 449
Ordonnances des vicaires-généraux pour la ſignature du formulaire. Déclaration des curés de Paris - 516
Vers - - - - - - - - - 525

Vol. 4. Ouvrages de mathématique et de phyſique.

Eſſais pour les coniques - - - - - - 1
Machine arithmétique. Avis néceſſaire. Lettre à la Reine Chriſtine. Privilège du roi. Deſcription de la machine, par Diderot - - - - - 7
Nouvelles expériences touchant le vuide. Lettre de Noël, &c. - - - - - - - - 51
Traité de l'équilibre des liqueurs - - - 222
Traité de la peſanteur de la maſſe de l'air - 255
Fragments. Nouvelles expériences faites en Angleterre, &c. - - - - - - - - 326
Nine engravings.

Vol. 5. Ouvrages de mathématiques.

Traité du triangle arithmétique - - - 19
Traité des ordres numériques - - - 59
Problemata de cycloide. Réflexions concernant la cycloide. Hiſtoire de la roulette. Hiſtoria trochoidis, &c. 135
Diverſes inventions de A. Dettonville en géométrie 226
Traité des trilignes rectangles - - - - 276
Propriétés des ſommes ſimples, triangulaires, &c. Des ſinus. Des ſolides circulaires. La roulette. Lignes courbes. Triangles cylindriques. Le centre de gravité, &c. 317
Lettres de M. Huguens, de M. Sluze, de M. Leibnitz 453
Five engravings. No index.

Les provinciales, ou lettres aux Jéſuites. Neuvième édition. 12°. *Col.* 1680

Litteræ provinciales, à Willelmo Wendrockio [*i.e.* Nicole] e Gallica in Latinam linguam tranſlatæ; et theologicis notis illuſtratæ. Editio quarta, auctior. 8°. *Col.* 1665

Les provinciales; or, the myſtery of Jeſuitiſme diſcovered in certain letters, written upon occaſion of the preſent differences at Sorbonne, between the Janſeniſts and the Moliniſts. Displaying the pernicious maxims of the late Caſuiſts. Second edition, with large additionals. [Anon.] 12°. *Lond.* 1658

Provincial letters, containing an expoſure of the reaſoning and morals of the Jeſuits, tranſlated, to which is added, A view of the hiſtory of the Jeſuits. 8°. *Lond.* 1816

Penſées. 12°. *Par.* 1843

Thoughts on religion and other important ſubjects. Newly tranſlated, with memoirs of his life and writings. 8°. *Lond.* 1803

Thoughts on religion, by Blaiſe Paſcal. Private thoughts on religion, by the Rev. Thomas Adam. Edited by the Rev. E. Bickerſteth. Sm. 8°. *Lond.* 1833

Penſées, fragmens et lettres, publiés pour la première fois conformement aux manuſcrits originaux en grande partie inédits, par M. Proſper Faugère. 2 vol. 8°. *Par.* 1844

This is the firſt edition printed exactly according to the author's manuſcripts. It varies conſiderably from all others, and contains much new matter.

(On the genius and writings of.)
Rogers, H. Eſſays, 1. 234

PASCHAL I., Pope.

Choſen Pope 817. Died 824.

Bulla ad Petronacium, Ravennæ archiepiſcopum.
Muratorii Rer. Ital. Script. 2. 220

PASCHASIUS Ratbertus.

A celebrated Benedictine of the ninth century. Born at Soiſſons. Elected Abbot of the Abbey of Corbey 844, which he afterwards reſigned. Died 865. In his work, De Corpore Chriſti, he taught that the ſame body of Chriſt which aſcended into heaven, is preſent in the Eucharift. This treatiſe made a great noiſe, and was anſwered by Bertram, John Scotus Erigena, and others. He is ſaid to have been the firſt who introduced the doctrine of tranſubſtantiation.

Opera, quorum pars multo maxima nunc primùm prodit ex bibliotheca Monaſterii Corbienſis. Folio. *Par.* 1618

Vita S. Radberti - - - - - - - Ff. 6
Commentariorum in Matthæi Evangelium libri xii. 1
Expoſitionis in Pſalmum xliv., Eructavit cor meum, &c. libri iii. - - - - - - - 1226
In Threnos, ſive Lamentationes Hieremiæ, libri v. 1307
De ſacramento corporis et ſanguinis Chriſti liber 1551
De corpore et ſanguine Domini, epiſtola ad Frudegardum, cui ſubditum eſt expoſitum in illud cœnantibus autem eis, &c., ex commentariis in Matthæum 1619
Vita S. Adelhardi Abbatis Corbienſis - - 1637
Paſſio SS. Martyrum Rufini et Valerii - 1687
Index - - - - - - - - - 1711

Opera.

In Matthæum evangelium commentarii.
In Pſalmum 44 expoſitio.
De corpore et ſanguine Chriſti, liber, adjunctis SS. Patrum teſtimoniis de Eucharifia.
Epiſtola ad Fredegardum, de corpore et ſanguine Domini; et expoſitio in illud Matthæi, Accepit panem, &c.
Bibl. Max. Patr. 14. 352

Opuſculum de partu Virginis.
D'Achery, Spicil. 1. 44

Liber de corpore et ſanguine Domini.
Martene et Durand, Collectio 9. 367

PASCHASIUS Ratbertus (*continued*).

De fide, ſpe, et caritate, libri tres. Martene et Durand, Collect. 9. 470; Pez, Theſaur. 1. P. 2

PASCHASIUS.

A Deacon of the Church of Rome. Flouriſhed 490. He ſided with the Anti Pope Laurentius.

De Spiritu Sancto, libri duo, quibus ſymboli enarratio continetur, adverſus errores Macedonii. Bibl. Max. Patr. 8. 807

This work, aſcribed by Gregory the Great to Paſchaſius, has been attributed by Caſimir Oudin to Fauſtus Regienſis.

PASCHASIUS, M. J.

De סלה philologica enucleatio. Ugolinus, 32. 689

PASHLEY, Rev. William.

The voice of reaſon in defence of the Chriſtian faith; as may be ſuppoſed would be now raiſed by the departed ſpirit of the author of the Age of Reaſon, with a view to counteract the infidel principles of that production. 8°. *Lond.* 1830

PASOR, George.

A learned philologiſt. Born at Herborn, in Naſſau, 1570, where he was appointed Profeſſor of Theology and Hebrew. Profeſſor of Greek at Franeker 1626. Died 1637.

Lexicon Græco-Latinum in Novum Teſtamentum. 8°. *Lipſ.* 1702

PASQUIER, Stephen.

A celebrated lawyer. Born at Paris 1529. Admitted an Advocate in the Parliament of Paris 1549; and was particularly employed for the Univerſity againſt the Jeſuits, to whom he was a keen adverſary. Died 1615. His Recherches and Letters were publiſhed in 2 vol. folio, 1723.

Des récherches de la France, livre premier. Plus, un pourparler du Prince. Sm. 8°. *Par.* 1560

Recherches ſur la France. Folio. 1665*

PASSERAN, Albert, Count de.

A Piedmonteſe. Having written violently againſt the Church of Rome, he fled to England, where he allied himſelf with Collins, Tindal, and other Freethinkers, and wrote various infidel works.

A philoſophical diſſertation upon death. Compoſed for the conſolation of the unhappy. By A Friend to Truth. [Edited by John Morgan.] Pp. 94. 8°. *Lond.* 1732

This tract, advocating materialiſm, juſtifying ſuicide, and denying human reſponſibility, was ſuppreſſed. The author afterwards went to Holland.

PASSIO S. Felicitatis ſeptem filiorum ejus. Bibl. Patr. Gallandii, 1. 673

PASSIO SS. Martyrum Perpetuæ et Felicitatis. Ibid. 2. 167

PASSIONEI, Domenico.

A diſtinguiſhed promoter of literature. Born at Foſſombrone, in the Duchy of Urbino, 1682. Educated at the Clementine College at Rome. Secretary to the College de Propaganda Fide 1719. Titular Archbiſhop of Epheſus 1721. Created Cardinal 1738. Librarian of the Vatican 1755. Died 1761.

Sermones ii. de abbatis electione rite ac ſancte inſtituenda. Pez, Bibl. Aſcet. vi. 1

Sermo iii. de regularis præſidis electione, ſecundum regulam S. Benedicti ſancte inſtituenda. Ibid. vii. 1

PASSIONS. The philoſophy of the paſſions, demonſtrating their nature, properties, effects, uſe and abuſe. 2 vol. 8°. *Lond.* 1772

PASSION WEEK. 18°. *Lond.* 1836

PAST feelings renovated; or, ideas occaſioned by the peruſal of Dr. Hibbert's Philoſophy of Apparitions, with the view of counteracting any ſentiments approaching materialiſm. 12°. *Lond.* 1828

PASTORAL OFFICE. Anonymous tracts.

The relative duty of paſtor and people; or, a ſhort diſcourſe, ſhewing the obligation that lies—I. Upon him to inſtruct them from houſe to houſe. II. Upon them to conſult him as their ſpiritual guide, and to hearken to his inſtructions. With proper prayers. Ff. 3. Pp. 100. 8°. *Lond.* 1722

The excellence, dignity, and uſefulneſs of the paſtoral office extracted from the form of ordination, and the writings of Biſhops Bull, Spratt, Beveridge, Burnet, the Rev. G. Herbert, the Lord Chief Juſtice Hale, and the preſent Lord Archbiſhop of Canterbury [Wake]. To which is added, The letter of the late Queen Anne to the Archbiſhop. Pp. 87. 8°. *Lond.* 1735

PASTORAL advice to young perſons, in order to their being confirmed by the Biſhop. By a miniſter of the Church of England. Tenth edition. Pp. 48. 18°. *Lond.* 1762

PASTORAL advice to a young perſon lately confirmed by the Biſhop. Twenty-ſixth edition. Pp. 16. 12°. *Lond.* 1824

PASTORINI. See WALMSLEY.

PATERIUS.

A diſciple of St. Gregory the Great, and Notary of the Roman Church. Flouriſhed 601.

Liber de expoſitione V. et N. Teſtamenti. Gregorii Magni Opera, 4. Pars 2. 1

PATERSON, Dr. James.

One of the clergymen of St. Paul's Engliſh Epiſcopal Chapel in Aberdeen.

Sermons. 8°. *Edin.* 1786

Heb. 2. 3. The greatneſs of ſalvation, and danger of neglecting it. (2 ſerm.) - - - - 17
Iſa. 40. 1. Comforts of religion - - 54
Matt. 5. 16. Good example - - - 70
Luke, 9. 62. The danger of inconſtancy in religion 91
Rev. 7. 14. Advantages to be reaped from adverſity. (2 ſerm.) - - - - - - 106
Luke, 15. 20, 21. Parable of the prodigal ſon. (2 ſerm.) - - - - - - 144
Phil. 2. 5. The life of Chriſt, as propoſed for our imitation. (2 ſerm.) - - - - - 181
Luke, 18. 10–14. Parable of the Phariſee and Publican 224
Col. 3. 2. The attention to ſpiritual things. (2 ſerm.) 243
Matt. 10. 32. Neceſſity and advantages of confeſſing Chriſt - - - - - - - 279
Numb. 32. 23. Unhappineſs the neceſſary attendant of ſin - - - - - - - 298
1 Theſſ. 5. 6. Sloth. (2 ſerm.) - - - 318
Eccles. 12. 1. Advantages of early piety. (2 ſerm.) 358
Job, 17. 13, 14. Death. (2 ſerm.) - - 391
Acts, 24. 16. A good conſcience. (2 ſerm.) - 418

PATRES Ecclesiæ Anglicanæ, conſiſting of the works of Aldhelm, Bede, Boniface, and other early eccleſiaſtical writers, now firſt collected into one ſeries, by the Rev. Dr. Giles. 35 vol. 8°. 1843, &c.

PATRES Eccleſiæ Anglicanæ (*continued*).

For contents, ſee under the above authors, and under Lanfranc, Arnulf, Becket, Joannes Sariſberienſis, Peter Bleſenſis.

PATRIARCHATE, The, of Britain: being as complete a liſt as the record of hiſtory has preſerved of the names of all the biſhops thereof, from the earlieſt times; as well before as ſince the eſtabliſhment of the Patriarchate as ſuch; including a ſhort hiſtorical notice of the origin and founding of every ſee, ancient and modern, in England, Wales, Ireland, Scotland, and the Colonies of this Patriarchate. [By Frederick A. Glover.] 12°. *Lond.* 1838

PATRICK, Saint.

The Apoſtle of Ireland. Born at Bonaven Taberniæ, ſuppoſed to be Kilpatrick, between Dumbarton and Glaſgow, 372. He fixed his reſidence at Armagh, where he taught with great eloquence and effect. His death is variouſly placed in the years 493, 455, and 464. He was conſecrated a biſhop, and ſent as a miſſionary to Ireland by Pope Celeſtine 433.

Opuſcula.

Confeſſio.
Epiſtola ad Coroticum.
Synodus S. Patricii.
Alii ix. Canones S. Patricio adſcripti.
Alii Canones S. Patricii.
Proverbia aliqua S. Patricii.
Charta, ſive epiſtola, de antiquitate Avalonica.
Liber de tribus habitaculis.
Liber de duodecim abuſionibus ſæculi.
Hymnus in laudem S. Patricii.

Bibl. Patr. Gallandii, 10. 159

Epiſtola. Bibl. Max. Patr. 8. 875

Opuſcula, à J. Waræo. 8°. *Lond.* 1656*

PATRICK, John, D.D.

Brother of Biſhop Patrick. He was Preacher at the Charter-houſe.

The Pſalms, in metre. 12°. *Lond.* 1710

Reflexions upon the devotions of the Roman Church, with the prayers, hymns, and leſſons themſelves, taken out of their authentic books. In three parts, this firſt part containing their devotions to ſaints and angels [all ever publiſhed]; with two digreſſions concerning the reliques and miracles in Mr. Creſſy's late Hiſtory. [Anonymous.] 8°. *Lond.* 1674

The Virgin Mary miſrepreſented by the Roman Church. In the traditions of that Church concerning her life and glory; and in the devotions paid to her, as the Mother of God. Both ſhewed out of the offices of that Church, the leſſons on her feſtivals, and from their allowed authors. Part 1. Wherein two of her feaſts, her Conception and Nativity, are conſidered. [Anonym.] Ff. 2. pp. 155. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 15. 292 and 16. 1.

PATRICK, Symon, D.D. Biſhop of Ely.

A learned and pious divine. Born at Gainſborough, Lincolnſhire, 1626. Admitted a Sizar of Queen's College, Cambridge, 1644. Elected Fellow 1648. Received orders from Biſhop Hall about 1651. Obtained the living of Batterſea 1658. Rector of St. Paul's, Covent Garden, 1662; where he continued among his pariſhioners during the plague. Prebendary of Weſtminſter 1672. Dean of Peterborough 1679. Biſhop of Chicheſter 1689. Translated to Ely 1691. Died 1707. He was one of the moſt learned men, as well as one of the beſt writers of his time, and particularly excelled in devotional compoſition. His commentary is the reſult of extenſive reading, and continues to be one of the beſt in the language. As he did not proceed beyond the Song of Solomon, the commentaries of Lowth, Arnald, Whitby, and Lowman, are generally added to complete the work. His works have not been publiſhed in a collected form.

PATRICK, Biſhop (*continued*).

Commentary [on the hiſtorical and poetical books of the Old Teſtament]. 14 vol. 4°. and 8°. *Lond.* 1695, &c.

A critical commentary and paraphraſe on the Old and New Teſtament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822*

The hiſtorical and poetical books of the Old Teſtament, by Bp. Patrick; the Prophets, by W. Lowth; the Apocrypha, by Arnald; the New Teſtament (with the exception of the Revelation), by Whitby; the Revelation, by Lowman. A new edition, with the text printed at large (not formerly given), 4 vol. imp. 8°. 1853, and other dates. Various editions in folio, which are eſteemed for the large type with which they are printed; none of them contain Lowman, and but few copies contain Arnald. In that ſize the work is in 6 vol. without Arnald, which makes a ſeventh when added.

A ſermon preached at the funeral of Mr. John Smith [on 2 Kings, 2. 12], with a ſhort account of his life and death. 4°. 1652*

Alſo in Smith's (John) Select Diſcourſes, 4°. 1660.

Divine arithmetic, or the right art of numbering our days; a funeral ſermon on S. Jacomb, B.D., on Pſa. 90. 12. 8°. *Lond.* 1660*

Menſa myſtica; or, a diſcourſe concerning the ſacrament of the Lord's Supper, whereunto is added

Aqua genitalis, a diſcourſe concerning baptiſm [on Acts, 16. 33], in which is inſerted a brief diſcourſe to perſuade to a confirmation of the baptiſmal vow. Sixth edition, corrected. 8°. *Lond.* 1702

Jewiſh hypocriſy a caveat to the preſent generation. To which is added, A diſcourſe on Mic. 6. 8. 8°. *Lond.* 1660*

The heart's-eaſe, or a remedy againſt all trouble [on John, 14. 1]. With a conſolatory diſcourſe particularly directed to thoſe who have loſt their friends and dear relations. To which are now added two papers printed in the time of the late plague. Fourth edition, enlarged. 12°. *Lond.* 1676

Reprinted, 32°. 1839; 24°. 1849.

Conſolatory diſcourſes, comprehending—

The heart's eaſe: or, a remedy againſt trouble. [On John, 14. 1.]
A conſolatory diſcourſe to prevent immoderate grief for the death of friends.
An exhortation to thoſe ſhut up from ſociety by ſickneſs.
A conſolatory diſcourſe in times of trouble and danger, perſuading to truſt in God.
Devotions from the beſt writers.

12°. *Edin.* 1783

The parable of the pilgrim, written to a friend. Sixth edition, corrected. 4°. *Lond.* 1687

"Though the parable is poorly imagined and ill ſuſtained, there is a great deal of ſound inſtruction conveyed in a ſober, manly, and not unfrequently a felicitous manner."—

PATRICK, Bishop (*continued*).

SOUTHEY. An abridgement was published in 1840, with introduction by S. Chamberlain, 18°.

A brief exposition of the Ten Commandments and the Lord's Prayer. 8°. *Lond.* 1665*

A friendly debate between a Conformist and a Nonconformist. [Anonymous.] Third edition. Sm. 8°. *Lond.* 1669

A continuation of the Friendly Debate. [Anon.] Sm. 8°. *Lond.* 1669

A further continuation and defence, or a third part of the Friendly Debate. [Anonymous.] Sm. 8°. *Lond.* 1670

An appendix to the Third Part of the Friendly Debate, being a letter of the Conformist to the Nonconformist; together with a postscript. [Anonymous.] Sm. 8°. *Lond.* 1670

The Christian sacrifice; a treatise shewing the necessity, end, and manner of receiving the holy communion, with prayers. Fifth edition, corrected. 12°. *Lond.* 1679

Numerous subsequent editions.

Sermon on 2 Cor. 5. 9. Funeral of Dr. N. Hardy. 4°. 1670*

Sermon, 2 Cor. 5. 1. [Funeral, Rev. Thomas Grigg, B.D.] 4°. *Lond.* 1670

The devout Christian instructed how to pray and give thanks to God; or, a book of devotions for families and particular persons. Eighteenth edition. 12°. *Lond.* 1770

Advice to a friend. 8°. *Oxf.* 1838

Another edition, 24°. 1849.

Sermon on Acts, 7. 59. St. Stephen's day. 4°. 1676*

The witnesses to Christianity; or, the certainty of our faith and hope, in a discourse. [Part 1 on 1 John, 5. 7, 8; Part 2, on 1 John, 5. 11.] Second edition. 8°. *Lond.* 1703

Angliæ speculum; a glass that flatters not; presented to a country congregation at the solemn fast, Apr. 24, 1678, in a parallel between the kingdom of Ireland and England [on Isa. 5. 25]. 4°. 1678*

Sermon, Jer. 14. 9. [Fast.] 4°. *Lond.* 1678

The use of the Holy Scriptures, on Rom. 15. 4. 4°. *Lond.* 1678*

The glorious epiphany; with the devout Christian's love to it. 8°. *Lond.* 1678*

The life of Dr. Raleigh.

Raleigh, W., Reliquiæ

Grotius on the truth of Christian religion, in six books. Translated with the addition of a seventh book [against the present Roman Church]. Second edition, corrected. 8°. *Lond.* 1683

A book for beginners; or, a help to young communicants, that they may be fitted for the holy communion, and receive it with profit. Sixteenth edition. 24°. *Lond.* 1705

Sermon, on Eph. 6. 10. 4°. 1680*

Christ's counsel to his Church. Two fast sermons, on Rev. 2. 16, and on Rev. 3. 3. 4°. 1681*

A treatise on the necessity and frequency of receiving the holy communion. Edited by the Rev. W. B. Hawkins, M.A., F.R.S. Sm. 8°. *Lond.* 1841

From the original edition, 1685.

A treatise of repentance and of fasting, especially of the Lent fast. [Anon.] 12°. *Lond.* 1686

Another. 18°. *Oxf.* 1840

Reprinted, 18°. 1839 and 1847.

A discourse concerning prayer, especially of frequenting dayly publick prayers. In two parts. 12°. *Lond.* 1705

Reprinted, 18°. 1838, and 24°. 1849.

A discourse about tradition; shewing what is meant by it, and what tradition is to be received, and what tradition is to be rejected. [Anonymous.] Pp. 54. 4°. *Lond.* 1683

Also in Gibson's Preservative, 5. 245; and Voice of the Church.

Of profiting by sermons.

Collection of Cases, 3. 200

Originally published, 4°. 1684.

Three sacramental sermons, on 1 Cor. 11. 26. 4°. 1684*

Search the Scriptures, on 2 Pet. 3. 16. 12°. 1685*

Ad testimonium, an accession sermon on Psa. 72. 15. 4°. 1686*

Supplement to Gunton's History of the Church of Peterborough. 4°. *Lond.* 1686*

Sermon, Ephes. 4. 14. [St. Mark.] 4°. *Lond.* 1686

Sermon on Matt. 16. 18. St. Peter's day. 4°. 1687*

The pillar and ground of truth, a treatise on 1 Tim. 3. 15. Gibson's Preservative, 5. 1

Originally published, 4°. 1687.

Bellarmine examined. 2d note: Antiquity.

Ibid. 3. 240

Originally published, 4°. 1688.

Doctrines and practices of the ancient Church relating to the Eucharist inconsistent with the belief of transubstantiation. Ibid. 9. 89

Originally published, 4°. 1688.

The texts examined which Papists cite out of the Bible to prove the supremacy of St. Peter and the Pope. In two parts. Ibid. 3. 8

Originally published, 4°. 1688.

Two sermons. 4°. *Lond.* 1689

1 Cor. 10. 10. Against murmuring. [Lent 5.] 1

1 Cor. 4. 10 [5]. Against censuring. [Advent 3.] 33

Sermon, Isa. 11. 6. Before Prince of Orange. 4°. *Lond.* 1689

Sermon, Psa. 75. 1. [Thanksgiving, for the great deliverance from Popery and arbitrary power by the Prince of Orange.] [Jan. 31.] 4°. *Lond.* 1689

Sermon, Col. 3. 15. 4°. *Lond.* 1689

Sermon, Prov. 14. 34. [Fast.] 4°. *Lond.* 1690

PATRICK, Bishop (*continued*).

Sermon on Deut. 4. 9. 4°. *Lond.* 1691*

Sermon on Numb. 10. 9. 4°. *Lond.* 1692*

An answer to The Touchstone of the Reformed Gospel. 8°. *Lond.* 1692*

Search the Scriptures; a treatise shewing that all Christians ought to read the holy books, with directions to them therein. 12°. 1693*

Sermon, on 2 Tim. 2. 8. 12°. 1693*

Sermon, on Dan. 4. 35. 4°. 1696*

The dignity of the Christian priesthood. 12°. *Lond.* 1701

Also in Voice of the Church.

The work of the ministry represented to the clergy of the diocese of Ely. 12°. *L.* 1698*

Reprinted, 18°. 1841.

Discourse on the late storm, Rev. 16. 9. 12°. 1704*

Fifteen sermons upon contentment and resignation to the will of God. As also two sermons on the ministration of angels. With a prayer at the end of each discourse, suitable to the particular subject of it. With an exact catalogue of his works. 8°. *Lond.* 1719

Heb. 13. 5, 2 serm. (1); 1 Tim. 6. 8, 8 serm. (63); Heb. 13. 5, 5 serm. (289); Matt. 18. 10, Michaelmas day, 1672, 2 serm. (445); a catalogue, &c.

Autobiography. Now first printed. 18°. *Oxf.* 1839

PATRICK, Symon, M.A.

Sermon, Rom. 14. 10. Against judging and censuring. 4°. *Lond.* 1707

Another. Second edition. 8°. *Lond.* 1707

PATRONAGE. Anonymous tracts.

The nature of patronage and the duty of patrons, considered in three letters published in the Weekly Miscellany; with some additions; and a fourth letter on the same subject, which the author of that paper did not think fit to insert. By Generosus. Ff. 2. Pp. 37. 8°. *Lond.* 1735

Thoughts occasioned by the proposed application to Parliament for a repeal of the law of patronage, addressed to all parties in the Church. By a Well-wisher of Church and State. Pp. 58. 8°. *Edin.* 1783

An appeal to patrons, on their solemn responsibility before God and man, for the religious exercise of their sacred trust. Pp. 56. 8°. *Lond.* 1835

PATRUM GRÆCORUM (SS.) Opera, Gr. et Lat. Edidit Oberthür. 21 vol. 8°. *Wirceb.* 1777, &c.

Vol. 1.

S. Justini Martyris oratio.
—— Ad Græcos oratio.
—— Cohortatio ad Græcos.
—— Liber de monarchia.
—— Apologiæ duæ.

Vol. 2. S. Justini Martyris Dialogus cum Tryphæo Judæo.

Vol. 3.

S. Justini Martyris Epistola ad Diognetum.
Tatiani Oratio adversus gentes.
Athenagoræ Legatio pro Christianis.
—— De resurrectione mortuorum liber.
S. Theophili Antiocheni ad Autolycum libri iii.
Hermiæ Philosophi gentilium philosophorum irrisio.

PATRUM GRÆCORUM Opera (*continued*).

Vol. 4.

Clementis Alexandrini Cohortatio ad gentes.
—— Pedagogi, liber i. ii. et. iii. ad exemplar editionis Potterrianæ.

Vol. 5. Clementis Alexandrini Stromatum liber i.–iv.

Vol. 6.

Clementis Alexandrini Stromatum liber v.–viii.
—— Liber, Quis dives Salvetur?
—— Fragmenta.

Vol. 7. Origenis Adamantii libri iv. contra Celsum.

Vol. 8. Origenis Adamantii libri iv. posteriores contra Celsum.

Vol. 9.

Origenis Adamantii libri iv. de principiis.
—— Libellus de oratione.
—— Exhortatio ad Martyrium.

Vol. 10.

Origenis Dialogus de recta in Deum fide.
—— Adversus omnes hæreses lib.
—— Epistolæ quæ supersunt.

Vol. 11.

Origenis Commentaria, selecta et homiliæ in Genesim.
—— Commentaria, selecta et homiliæ in Exodum.

Vol. 12.

Origenis Selecta et homiliæ in Leviticum.
—— Selecta et homiliæ in Numeros.
—— Selecta in Deuteronomium.
—— Selecta et homiliæ in lib. Jesu Nave.

Vol. 13.

Origenis Selecta et homiliæ in lib. Judicum et Ruth.
—— Selecta et homiliæ in lib. primum Regum.
—— Selecta in lib. Job.
—— Selecta in Psalmos à primo ad trigesimum sextum usque.

Vol. 14. Origenis Selecta in Psalmos a trigesimo sexto usque ad centesimum quinquagesimum.

Vol. 15.

Origenis Commentariorum in Proverbia Salomonis fragmenta.
—— Libri in Canticum Canticorum.
—— Homiliæ in Isaiam.
—— —— Jeremiam.

Vol. 16.

Origenis Selecta in Threnos.
—— Commentaria et homiliæ in Ezechielem.
—— Selecta in Ezechielem.
—— Ex commentariis in Osee.
—— Commentaria in evangelium secundum Matthæum.

Vol. 17. Origenis Commentaria in Evangelium secundum Matthæum.

Vol. 18.

Origenis Series veteris interpretationis commentariorum in Matthæum.
—— In Lucam homiliæ xxxix. et fragmenta.

Vol. 19. Origenis Commentaria in Evang. Joannis.

Vol. 20.

Origenis Commentaria in Evang. Joannis (*continued*).
—— Fragmenta in Acta Apostolorum.

Vol. 21.

Origenis Fragmenta in Epistolam Beati Pauli ad Romanos.
—— Fragmenta in Epistolas Beati Pauli.

PATRUM LATINORUM (SS.) Ecclesiæ Opera omnia, edidit Oberthür. 13 vol. 8°. *Wirceb.* 1780, &c.

Vol. 1 and 2. Q. Sept. Florentis Tertulliani opera omnia.

Vol. 3 and 4. S. Cæcilii Cypriani episc. Carthag. et martyris opera omnia accedunt Cypriani Antioch. Novatiani et M. Minucii Felicis opera.

Vol. 5. Arnobii Afri adversus gentes, libri vii. et Julii Firmici Materni V. C. de errore profanarum religionum ad Constantium et Constantem Augg. libellus.

Vol. 6 and 7. Lucii Cæcilii Firmiani Lactantii opera

PATRUM LATINORUM Opera (*continued*).

omnia. Ad editionem Parifienfem Joannis Bapt. Le Brun et Nicolai Lenglet du Frefnoi anni 1748 recufa.

Vol. 8, 9, 10, and 11. S. Hilarii Pictavorum epifcopi opera omnia recudi curavit Dr. Francifcus Oberthür.

Vol. 12 and 13. S. Optati Afri Milevitani epifcopi de fchifmate Donatiftarum, libri vii. aliaque huc pertinentia vetera monumenta.

PATTEN, Thomas, D.D.

Fellow of Corpus Chrifti College, Cambridge. Rector of Childrey, Berks. D.D. 1754. Died 1790.

Sermon, 1 Pet. 3. 15, 16. The Chriftian apology. 8°. *Oxf.* 1755

St. Peter's Chriftian apology as fet forth in a fermon on 1 Pet. 3. 15, 16, farther illuftrated, and maintained againft the mifrepreferentations and objections of the Rev. Mr. Ralph Heathcote. By the Author of the Sermon. Pp. 87. 8°. *Oxf.* 1756

The fufficiency of the external evidence of the Gofpel farther fupported againft the reply of the Rev. Mr. Heathcote to St. Peter's Chriftian Apology, written in defence of a fermon entitled, The Chriftian Apology. Pp. vii. 86. 8°. *Oxf.* 1757

Sermon, Col. 2. 8. The oppofition between the gofpel of Jefus Chrift and what is called the religion of nature. 8°. *Oxf.* 1759

King David vindicated from a late mifrepreferentation of his character. In a letter to his Grace the Archbifhop of Canterbury. F. 1, pp. 131. 8°. *Oxf.* 1762

A letter to the Right Hon. the Lord North, Chancellor of the Univerfity of Oxford, concerning fubfcription to the XXXIX. Articles; and particularly the undergraduate fubfcription in that Univerfity. By a Member of Convocation. Pp. 43. 8°. *Oxf.* 1773

PATTESON, Rev. Edward, M.A.

Of Trinity College, Oxford.

Religious principle the fource of national prosperity. A fermon on the day of general thankfgiving, 1 June, 1802 [on Pfalm 147. 12–14], with notes. 8°. *Lond.* 1802

Sermon, Prov. 24. 21. In reference to the coronation of George IV. 8°. *Lond.* 1821

Sermons chiefly defigned to difplay the connection between a found faith and a holy life. 8°. *Lond.* 1826

Jer. 8. 22. The inefficacy of nominal religion to produce moral rectitude - - - - 1
1 John, 3. 20, 21. The teftimony of confcience 25
Pfa. 4. 4. Self-examination - - - - 45
Phil. 2. 5. The divinity of Chrift. Good Friday 67
1 Cor. 9. 22. Chriftian limits of conformity 89
Pfa. 39. 5. Ignorance of the future a bleffing 109
Gal. 5. 16. Morality effential to religion - 131
2 Kings, 5. 11. Evils of felf-will. (2 ferm.) 155
John, 3. 9. The myftery of the Holy Trinity, and the doctrines and duties connected with it - 201
Gen. 22. 6. The character of Abraham - 217
John, 9. 2, 3. Divine judgments - - 231
1 Cor. 13. 8. The portrait of charity - - 251
Matt. 16. 24. The trials and rewards of Chriftian fortitude - - 269

PATTESON, Edward, M.A. (*continued*).

Phil. 4. 6. The importance of prayer - 291
1 Pet. 5. 8. The elements of religious caution 307
Eccles. 5. 7. The folly of procraftination - 325
Matt. 5. 8. Purity of thought - - - 339
2 Tim. 3. 15. Value and ufe of the Bible. (2 ferm.) 359

PATTERSON, David.

Minifter of the Affociate Congregation in Alnwick.

Difcourfes on fubjects chiefly practical. 12°. *Alnwick*, 1814

Ifa. 52. 7. Ordin. 1
Eph. 4. 32. Ordin. 28
Heb. 10. 24 - - 52
1 Pet. 3. 8 - 76
Micah, 5. 5. Synod 98
Col. 3. 15 - - 118
Rom. 5. 5 - - 135
Lam. 3. 39 - - 166
Gen. 49. 18 - 197
Job, 16. 22 - - 215
Rev. 14. 13 - 236
Ifa. 35. 10 - - 259

PATTRICK, George, LL.B.

A pious Calviniftic divine. Born near Colchefter 1746. Educated at St. Paul's School. Studied the law and practifed at Dedham, which he relinquifhed, and received orders 1770, and entered himfelf at Sidney Suffex College, Cambridge. Vicar of Aveley, Effex, 1772. Chaplain of Morden College, Blackheath, 1787. Difmiffed 1790 for being a Methodift. Lecturer of Woolwich 1792, and of St. Bride's, Fleet Street, and of St. Leonard's, London, 1797. Died 1800.

Sermons, with a help to prayer. To which are prefixed memoirs of the life of the author. 8°. *Lond.* 1801

Memoirs - - - - - - - 1–88
John, 14. 6. Chrift the way - - - - - 3
—— 14. 6. Chrift the truth - - - - 21
—— 14. 6. Chrift the life - - - - 39
1 Tim. 1. 15. The gofpel a faithful faying - 61
Cant. 5. 10. Chrift the chiefeft among ten thoufand 81
Pfa. 68. 18. The afcenfion of Chrift - - 103
Eph. 4. 15, 16. Chrift the head - - 123
John, 14. 26. The Holy Ghoft the Comforter 149
James, 2. 22. Faith working - - - 169
1 John, 4. 11. The love of God to men, and of men to one another - - - - - - 191
1 Pet. 3. 8. Chriftian graces. Before a Club of Labouring Men - - - - - - - 211
Matt. 22. 21. Chriftian loyalty - - - 229
Luke, 18. 14. The pharifee and publican - 247
2 Kings, 6. 15. On the times - - - 267
Luke, 13. 8, 9. The barren fig-tree - - 295
Pfa. 109. 12, 13. David's curfes the believer's prayers 315
Pfa. 7. 12. God's fword and bow - - 339
2 Cor. 1. 13. The confeffion - - - 359
A help to prayer - - - - - - 377

PAUL.

A Deacon, whofe era is unknown.

Homilia. Bibl. Max. Patr. 27. 484

Sermo in affumtione B. Mariæ. Martene et Durand, Collectio 9. 266

Homilia in evangelium, Intravit Jefus in quoddam caftellum. Ibid. 270

Homilia de S. Benedicto. Mai Script. Vet. 7. p. 1. 256

PAUL the Silentiary.

A Chriftian poet, who held under Juftinian the office of Chief of the Silentarii who had the care of the Emperor's palace.

Defcriptio S. Sophiæ, Gr. et Lat. Byzantine Hiftories, 13

This is a poem in Greek hexameters.

PAUL of Conſtantinople.
Flouriſhed 331.
De Paulo Conſtantinopolitano.
Euſebius, &c. Reading, 2. 390

PAUL.
Emeſenus epiſcopus. He was at the Council of Epheſus, 431.
Homilia. Cotelerii Monumenta, 1. 48

PAUL the Deacon.
Called alſo Winifrid, or Warnefrid. The beſt hiſtorian of the middle ages. Born in Friuli about 740. Brought up in the Court of Rachis, King of the Lombards, and afterwards ordained Deacon of Aquileia. Died at Monte Caſino 799.
De geſtis Longobardorum.
Hiſtoria miſcella.
Libellus de epiſcopis Metenſibus.
Bibl. Max. Patr. 13. 160
De geſtis Langobardorum, libri vi.
Muratorii Rer. Ital. Script. 3, pars 2. 395
Continuatio Hiſtoriæ miſcellæ. Ibid. 1. 1
Fragmentum Langobardicæ hiſtoriæ.
Ibid. 1. pars 2, 181

PAUL.
A Florentine.
Dialogus de origine ordinis Servitarum.
Martene et Durand, Collectio 6. 558

PAUL, Pope.
Epiſtolæ. Murat. Rer. Ital. Script. 3. pars 2. 116

PAULUS Orosius. See Orosius.

PAUL Sarpi.
Commonly called Father Paul; alſo, Fra Paolo, or Pietro Soave Polano. Born at Venice 1552. Entered the Order of Servites and became principal of his order. In 1602 he wrote againſt the Papal power, in the diſpute between the Pope and Venice. After which he lived in a very retired manner, and in his ſecluſion wrote the Hiſtory of the Council of Trent in Italian, the MS. of which was ſent by Sir Henry Wotton to King James I., ſo that the firſt edition was printed at London in 1619, in folio. The French tranſlation with Courayer's notes is the moſt uſeful edition. The works of Father Paul in Italian were publiſhed in 8 vol. 4°, 1761–68, and in 24 vol. 8°., Napoli, 1789–90.
Hiſtoria del concilio Tridentino di Pietro Soave Polano. Seconda editione riveduta e corretta dall' autore. *Gen.* 1629
Hiſtoire de Concile de Trente, écrite en Italien, traduite de nouveau en François, avec des notes, critiques, hiſtoriques, et theologiques, par Pierre-Francois le Courayer. 3 vol. 4°. *Amſt.* 1751
Vol. 3 contains a defence of the tranſlation, by the author, not in the former editions.
The hiſtory of the Council of Trent, containing eight books. In which, beſides the ordinary Acts of the Council, are declared many notable occurrences which happened in Chriſtendom, during the ſpace of forty years and more, and particularly the practices of the Court of Rome, to hinder the reformation of their errors and to maintain their greatneſs. Tranſlated by Sir Nathaniel Brent, Knt. Whereunto is added,

PAUL Sarpi (*continued*).
The life of the learned author, and
The hiſtory of the inquiſition.
Folio. *Lond.* 1676
A treatiſe of beneficiary matters; or, a hiſtory of eccleſiaſtical benefices and revenues, in which are ſet forth their riſe and progreſs, and the various means by which they have accrued to the Church. Tranſlated, with the notes of Amelot de la Houſſaie. 8°. *Weſtm.* 1727
The hiſtory of the Inquiſition, tranſlated out of the Italian copy. 8°. *Lond.* 1655
(The life of.) Tranſlated out of Italian. 8°. *Lond.* 1651

PAUL, R. B., M.A.
Vicar of St. Auguſtine, Briſtol.
Sermon, Lam. 1. 12. The Church in ſorrow—ſhall we abandon or defend her? [Lent 3.] 8°. *Briſtol*, 1850

PAULINUS Nolanus [Meropius Pontius Anicius].
Born at Bordeaux, in France, 353 or 354. Belonged to a ſenatorial family. He was himſelf made a Conſul in 375, but having embraced Chriſtianity, together with his wife Theraſia, he became, firſt, Prieſt at Barcelona in Spain, 392 or 393, and then Biſhop of Nola 409. He was preſent at the Synod of Ravenna in 419. Died 431. The writings of Paulinus were highly valued by Jerom and Gennadius. His works were edited by Le Brun Deſmarets, 2 vol. in 1, 4°. Par. 1685, and by Muratori, folio, Verona, 1736.
Epiſtolæ. Poematia. De vita S. Martini. Index operum Paulini. Elegia et vita B. Paulini.
Bibl. Max. Patr. 6. 163
Carmina. Bibl. Patr. Gallandii, 8. 211
Poematia. Maittaire, Opera Poet. 2. 1640
Fabricii, G. Poetæ Chriſt. 734, 769, 817
Epiſtolæ. Epigrammata, &c. Grynæus, Lat. 75
Ad Evagrium objurgatio.
Ad militem ſæculi ut Chriſti militet.
Hieronymi Opera, 11. 192
See Gilly's Vigilantius, 66.

PAULLINUS Mediolanensis.
Flouriſhed 418.
Opuſcula iii. Bibl. Patr. Gallandii, 9. 23

PAULINUS, Notarius S. Ambroſii.
Vita S. Ambroſii, ad beatam Auguſtini conſcripta. Ambroſii Opera, vol. 2. Appendix

PAULINUS Petricordius, or Petracoricensis.
Flouriſhed in the fifth century. The following indifferent poem is an imitation of the biographical compoſition written by Septimus Severus. It has been erroneouſly aſcribed to Paulinus Nolanus.
De vita S. Martini. Bibl. Max. Patr. 6. 297

PAULINUS Forojuliensis.
Patriarch of Aquileia. Held in great eſteem by Charlemagne. Born in Friuli about 730; died 804. His works were publiſhed in folio, Venice, 1737, and again in 1782.
De ſalutaribus documentis.
S. Auguſtini Opera, 17. 1960
Libellus de SS. Trinitate adverſus Elipandum.
Concilia (ed. 1671) 7. 1022
Epiſtola ad Heiſtulfum. Ibid. 7. 1064
Epiſtola ad Carolum M. Ibid. 7. 1187

PAULINUS à S. Bartholomæus.

A native of Auſtria. Born 1748. Studied at Prague. Took the habit of Mount Carmel. Sent to the Coaſt of Malabar 1774. Returned to Rome 1790. Died 1806.

Sidharubam, ſeu grammatica Samſcrdamica, cui accedit diſſertatio hiſtorico-critica in linguam Samſcrdamicam, vulgo Samſcret dictam. 4°. *Romæ, Cong. de Prop. Fide*, 1790

PAULLINUS, Christian Francis.

A phyſician and hiſtorian of Germany. Born at Eiſenach, in Thuringia, 1643. Died 1712.

De candore; variis antiquitatibus illuſtratus. 12°. *Franc.* 1703

PAULLUS, Simon, D. Medicus Regius Primus, ac Prælatus Aarhuſienſis.

Commentarius de abuſu tabaci Americanorum veteri, et herbæ thee, Aſiaticorum in Europa novo. Editio ſecunda. 4°. *Argent.* 1681

PAULUS, H. Eb. Glo.

Born at Leonberg, in Würtemberg, 1761. Profeſſor in Ordinary of Oriental Languages 1789, of Theology at Jena in 1794, at Würzburg in 1804. Doctor of Theology and Laws, and Profeſſor in Ordinary of Theology and Philology at Heidelberg 1811. Died at that place 1851.

Philologiſcher Clavis über das Alte Teſtament. 2 vol. 8°. *Jenæ*, 1791–1827*

Vol. 1. Die Pſalmen. Vol. 2. Ieſaias, Wortregiſter.

Philologiſch-kritiſcher Commentar über das Neue Teſtament, nebſt Zuſätzen und Anmerkungen. 4 vol. 8°. *Lübeck*, 1800–12*

Vol. 1–3. Die drei erſten Evangelien.

Vol. 4. Evang. Johannis. Zuſätze und Anmerkungen.

Exegetiſches Handbuch über die drei erſten Evangelien. 3 vol. 8°. *Heidelberg*, 1842*

Die Lehrbriefe an die Galater und Römerchriſten, wortgetreu überſetzt, mit Erläuterungen und Bemerkungen. 8°. *Heidelb.* 1831*

Des Apoſtels Paulus Ermahnungsſchreiben an die Hebräerchriſten. 8°. *Heidelb.* 1833*

Die drei Lehrbriefe von Johannes, wortgetreu überſetzt, durch Zwiſchenſätze erklärt. 8°. *Heidelb.* 1829*

Das Leben Jeſu, als Grundlage einer reinen Geschichte des Urchriſtenthums. 2 vol. in 4 parts. 8°. *Heidelb.* 1828*

Vol. 1. Part 1. Geſchichtſerzählung der 130 erſten Abſchnitte. Part 2. Geſchichtſerzählung der 85 letzten Abſchnitte.

Vol. 2. Text. Ueberſetzung. 2 parts.

Aufklärende Beiträge zur Dogmen-, Kirchen- und Religionsgeſchichte. 8°. *Bremen*, 1837*

Die endlich offenbar gewordene poſitive Philoſophie der Offenbarung. 8°. *Berlin*, 1843*

Neuer Sophronizon, oder Reflexionen und Miscellen über wiſſenchaftliche, kirchliche und allgemeinere Zeiterſcheinungen und Denkaufgaben. 3 vol. 8°. *Darmſtadt*, 1842*

Zur Rechtfertigung der Deutſchkatholiſchen gegen Klagen Römiſchgläubiger. 8°. 1846*

Skizzen aus meiner Bildungs- und Lebens geschichte. 8°. *Heidelb.* 1839*

Urſprung der althebräiſchen Literatur durch Samuel Geiſt und ſeine Prophetenſchulen. 8°. *Heidelb.* 1823*

PAUSANIAS.

A Greek topographical writer who flouriſhed in the ſecond century. Died at Rome at an advanced age. In his deſcription of Greece he notes everything remarkable that fell under his obſervation: temples, theatres, ſepulchres, ſtatues, paintings, public monuments, ſites and dimenſions of ruined cities, and the ſcenes of important tranſactions. A good edition was publiſhed by Kuhnius, Lipſ. 1696, folio. Various modern editions have appeared.

Accurata Græciæ deſcriptio, qua lector ſeu manu per eam regionem circumducitur, à G. Xylandro diligenter recognita, Gr. et Lat. Acceſſerunt annotationes Xylandri et F. Sylburgii. Folio. *Hanov.* 1613

The deſcription of Greece, by Pauſanias; translated from the Greek, with notes by Thomas Taylor. 3 vol. 8°. *Lond.* 1794

Reprinted 1824, 3 vol. 8°.

PAXTON, George, D.D.

Born at Dalgowry, Eaſt Lothian, Scotland, 1762. Educated at the Univerſity of Edinburgh. Miniſter of a congregation at Stewarton under the "General Aſſociate Synod," 1789. Under whom he became afterwards Profeſſor of Divinity at Edinburgh. Died 1837.

Illuſtrations of Scripture from the geography, natural hiſtory, and manners and cuſtoms of the Eaſt. Third edition, reviſed and greatly enlarged by the Rev. Robert Jamieſon, Miniſter of Currie. 4 vol. Sm. 8°. *Edin.* 1841

Vol. 1. Manners and cuſtoms.

Paſtoral life. Agriculture. Houſes, cities, &c. Dreſs. Meals and Entertainments. Marriage ceremonies.

Vol. 2. Manners and cuſtoms.

Contracts and covenants. Modes of expreſſing reſpect. Honours ſhewn to the dead. Adminiſtration of juſtice. Public games of Greece. Military affairs. Mode of travelling. Arts and manufactures.

Indexes.

Vol. 3. Natural hiſtory, with indexes.

Vol. 4. Geography, with indexes, and biographical memoir of the author, by the Rev. John Mitchell.

PAYNE, George, LL.D.

Elements of mental and moral ſcience. Second edition, enlarged. 8°. *Lond.* 1842

A third edition, 1845.

Lectures on divine ſovereignty, election, &c. Third edition. 8°. *Lond.* 1846*

The doctrine of original ſin; or, the native ſtate and character of man unfolded. [Congregational Lecture.] 8°. *Lond.* 1845

PAYNE, John.

A myſtic writer. Tranſlator of Thomas à Kempis.

A letter to a modern defender of Chriſtianity. To which is added, a tract on the ground and nature of Chriſtian redemption. [Anon.] Pp. vi. 93. xxiii. 12°. *Lond.* 1771

PAYNE, William, D.D., F.R.S.

An excellent and learned divine. Rector of St. Mary, Whitechapel, 1681. Prebendary of Weſtminiſter 1694. Admitted Fellow of the Royal Society 1681. Died 1696.

Learning and knowledge recommended to the Scholars of Brentwood School, at their firſt Feaſt: a ſermon on Prov. 1. 7. 4°. *L.* 1682

A diſcourſe concerning the adoration of the hoſt, in anſwer to T. G. and Mr. Boileau.

Gibſon's Preſervative, 10. 116

Originally publiſhed 1685.

PAYNE, William, D.D., F.R.S. (*continued*).

A diſcourſe concerning communion in one kind, in anſwer to the Archbiſhop of Meaux.
Gibſon's Preſervative, 8. 320 and 9. 1
Originally publiſhed anonymouſly, 4°. 1687.

A diſcourſe of the ſacrifice of the maſs. [Anon.] F. 1. pp. 96. 4°. *Lond.* 1688
Alſo in Gibſon's Preſervative, 6. 215

The texts examined which Papiſts cite out of the Bible to prove their doctrine concerning the celibacy of prieſts and vows of continence. In two parts. Ibid. 2. 382
Originally publiſhed 1688.

Bellarmine examined, 6th note: Agreement in doctrine with the Primitive Church.
Ibid. 3. 292
Originally publiſhed 1688.

Family religion: or, the duty of taking care of religion in families, and the means of doing it: a ſermon on Joſh. 24. 15. 4°. *Lond.* 1691

A practical diſcourſe of repentance, rectifying the miſtakes about it, eſpecially ſuch as lead to deſpair or preſumption, perſuading and directing to the true practice of it, and demonſtrating the invalidity of a death-bed repentance. 8°. *Lond.* 1693

Diſcourſes upon ſeveral practical ſubjects. With a preface giving ſome account of his life, writings, and death. Sm. 8°. *Lond.* 1698

Preface.		Job, 28. 28	185
Rom. 9. 14	1	Rom. 12. 21	203
Matt. 11. 29	29	Luke, 16. 31	223
—— 7. 13, 14	71	Acts, 17. 22	245
—— 6. 19, 20	103	Acts, 26. 8	295
Luke, 15. 31	131	Heb. 3. 13	325
Acts, 16. 30	167		

PAYSON, Edward, D.D.

A pious and exemplary American divine. Born at Rindge, New Hampſhire, 1783. Graduated at Harvard College 1803. Paſtor of the Second Church in Portland, United States, 1807. Died 1827.

Memoir of; by the Rev. Aſa Cummings. Reprinted from the ninth American edition, 1835. Royal 8°. *Lond. n. d.*

Memoirs and ſermons. 3 vol. 8°. 1847*

PAZ. See ALVAREZ DE PAZ.

PAZZI, St. Mary Magdalene of, a Carmelite Nun.

The life of. Tranſlated out of Italian; with a preface on ecſtacy and rapture, and a brief diſcourſe added about diſcerning and trying the ſpirits whether they be of God. 4°. *Lond.* 1687

PEACE of mind and health of body united; or, a diſcourſe, ſhewing the diſtinction between a wounded conſcience, convicted by a ſenſe of ſin and a wounded ſpirit, proceeding from a diſordered body. 8°. *Lond.* 1750

PEACOCK, George, Dean of Ely.

Obſervations on the plans for Cathedral Reform propoſed in a Bill now before the Parliament and in a memorial addreſſed to Lord John Ruſſell, by a Sub-Committee of Chapters. Pp. 34. 8°. *Camb.* 1840

PEACOCK, George (*continued*).

PEAN, Le Sieur.

Abregé des controverſes, ou ſommaire des erreurs de la religion pretenduë Reformée, avec leur refutation par textes de la Bible de Genève. 16°. *Par.* 1650

PEARCE, Edward Serocold, M.A., F.S.A.

Sermon, Heb. 9. 27. [Funeral.] 8°. *Lond.* 1824

PEARCE, William, D.D.

Public Orator of the Univerſity of Cambridge, and Maſter of the Temple.

Sermon, 1 Cor. 11. 1. [Conſecration of a Biſhop.] 4°. *Lond.* 1787

PEARCE, Zachary, D.D., Biſhop of Rocheſter.

A learned divine and diſtinguiſhed claſſical ſcholar. Born in London 1690. Educated at Weſtminſter School and Trinity College, Cambridge, of which he was elected Fellow. Rector of Stapleford Abbots 1719. Rector of St. Bartholomew, London, 1720. Vicar of St. Martin's in the Fields 1723. Dean of Wincheſter 1739. Biſhop of Bangor 1748. Tranſlated to Rocheſter 1756, with the Deanery of Weſtminſter annexed. Died 1774. He edited good editions of Cicero de Oratore and De Officiis, and of Longinus.

Sermon, Gen. 28. 18. Conſecration of the New Pariſh Church of St. Martin's in the Fields, Weſtminſter. To which are added a copy of the inſcription on the firſt ſtone laid there, and an eſſay upon the origin and progreſs of temples. 8°. *Lond.* 1727

Sermon, Iſa. 49. 6. Soc. for Prop. of Goſpel. 8°. *Lond.* 1730

A review of the text of Milton's Paradiſe Loſt: in which the chief of Dr. Bentley's emendations are conſidered, and ſeveral other emendations and obſervations are offered to the public. Part 2. Containing remarks on Books v.–viii. 8°. *Lond.* 1732
A maſterly refutation of Bentley's chimerical emendations. Alſo publiſhed in vol. 2 of Commentary.

Sermon, 1 Cor. 10. 24. [Char. Sch.] 4°. *Lond.* 1735

Acts, 20. 28. Concio ad ſynodum, A.D. 1741. 8°. *Lond.* 1741

Sermon, Pſa. 20. 7. [Faſt.] 4°. *Lond.* 1760

Sermon, Prov. 31. 31. [Jubilee of the 200th year ſince the date of the Charter of Foundation of the Collegiate Church of Weſtminſter.] 4°. *Lond.* 1760

A commentary, with notes, on the four evangeliſts and the Acts of the Apoſtles, &c. 2 vol. Royal 4°. *Lond.* 1777

Vol. 1.

Life of the author, written by himſelf.
[Alſo printed with lives of Pocock, &c.]
The four Goſpels.

Vol. 2.

The Acts of the Apoſtles.
1 Corinthians, a new tranſlation, with paraphraſe and notes.
The miracles of Jeſus vindicated, in four parts. [In anſwer to Woolſton.]
[Fifth edition, 8°. *Lond.* 1749.]
Two letters to Waterland on the Euchariſt.
Epiſtolæ duæ de editione Novi Teſtamenti Bentleii.

PEARCE, Bishop (*continued*).

"The deep learning and judgment displayed in these notes are really beyond all praise."—Dr. A. Clarke.

The dedication to the king and the additions to the life were written by Dr. Samuel Johnson.

Sermons on several subjects. Published from the original manuscripts, by John Derby, M.A., his lordship's chaplain, Rector of Southfleet and Longfield, and one of the six preachers in the Cathedral Church of Canterbury. 4 vol. 8°. *Lond.* 1778

Vol. 1.

Rom. 1. 20	1	Rom. 7. 24, 25	169
Prov. 15. 3	17	John, 1. 17. 3 ser.	189
Heb. 11. 6	37	Matt. 5. 17	253
Rom. 2. 14	57	Acts, 13. 38, 39	281
Matt. 5. 17	79	Tit. 2. 11–13	303
John, 8. 28	101	1 Pet. 3. 15	329
2 Pet. 1. 16	123	John, 7. 17	351
1 Cor. 1. 23, 24	147	John, 18. 38	371

Vol. 2.

Gen. 2. 17. 2 ser.	1	John, 3. 5	193
John, 8. 56	35	Gen. 2. 3. 2 ser.	215
Acts, 3. 24	53	Matt. 12. 31, 32	259
Gal. 4. 4. 2 ser.	69	Rom. 12. 2. 2 ser.	283
Eph. 2. 8–10	107	Luke, 16. 8	325
John, 10. 25	129	1 John, 5. 5	347
Matt. 11. 6	151	Psa. 119. 71	369
2 Cor. 5. 7	171		

Vol. 3.

Matt. 9. 13	1	Isa. 57. 20, 21	159
1 John, 1. 9. (2 ser.)	21	2 Cor. 13. 3. (2 ser.)	179
2 Cor. 5. 1	59	1 Pet. 5. 5	219
Matt. 22. 12, 13. (2 ser.)	79	Eph. 4. 29. (3 ser.)	239
2 Tim. 3. 4	119	Heb. 3. 13. (2 ser.)	299
Mark, 10. 23	141	1 Cor. 15. 33	343

Vol. 4.

Rom. 12. 5. (2 ser.)	1	Heb. 7. 25	213
Rom. 11. 22	47	Eph. 4. 14. (2 ser.)	233
Luke, 1. 3, 4	69	Tit. 3. 10, 11	277
Luke, 22. 19	91	James, 5. 14, 15	301
Matt. 26. 27	115	Matt. 18. 11	319
Heb. 10. 18	139	1 Cor. 15. 19. East. S.	341
Matt. 4. 10	163	John, 1. 1	361
Psa. 115. 8	189	1 Tim. 2. 1, 2	383

On the Christian Sabbath.

Tracts of Angl. Fathers, 4. 235

Anonymous Tract respecting Bishop Pearce.

The Dean of Winchester his character of the English clergy. Being a translation of a Latin sermon preached before the Convocation. With a dedication to the author, containing some remarks on the unjust aspersions cast upon his brethren therein, and other notorious particulars. By a member of the Lower House of Convocation. 8°. *Lond.* 1742

PEARSALL, J.

Sermons. Catholick Sermons, 2 vol. 8°.

PEARSALL, Richard.

A Dissenting divine. Born at Kidderminster 1698. Educated at Mr. Jones's academy at Tewkesbury. Minister at Bromyard, Herefordshire, ten years, at Warminster sixteen years, and at Taunton fifteen years. Died 1762.

Contemplations on the ocean. 12°. *L.* 1758

Reliquiæ sacræ; or, meditations on select passages of Scripture, and sacred dialogues between a father and his children. 12°. *Lond.* 1765*

PEARSE, Edward.

A pious Nonconformist divine, and useful preacher.

PEARSE, Edward (*continued*).

Became Minister of St. Margaret's, Westminster. Ejected for Nonconformity at the Restoration. Died 1673, aged about forty.

The best match; or, the soul's espousal to Christ opened and improved. [On 2 Cor. 11. 2.] Sm. 8°. *Lond.* 1673

[Reprinted, 8°., 1843.]

The great concern; or, a serious warning to a timely and thorough preparation for death. [On Psa. 39. 13.] Seventeenth edition. 12°. *Lond.* 1692

[Reprinted, 12°., 1840.]

Last legacy: two discourses; 1. A beam of divine glory; 2. The soul's rest in God. 12°. *Lond.* 1704

PEARSE, Innes, M.A.

A Dissenting minister at Tadley, Hants. His sermons are excellent, and of rare occurrence.

Twenty-one sermons. 8°. *Lond.* 1763

Gen. 5. 24. Walking with God 1
John, 3. 8. The nature, manner, and author of regeneration 25
Psa. 104. 34. Meditation on God, the pleasure of a saint 46
1 Tim. 1. 16. Pardoning mercy to others an encouragement to the hope of sinners 63
2 Cor. 4. 18. Things visible temporary; things invisible eternal 82
1 Cor. 13. 12. The superiority of our knowledge in heaven to our knowledge on earth 102
Matt. 11. 29. To learn of Christ our indispensable duty 126
Rom. 6. 23. Death the wages of sin, eternal life the gift of God 149
1 Pet. 1. 12. Angels students in the mysteries of redemption 170
Psa. 42. 2. The blessedness of appearing before God here and hereafter 195
Rom. 8. 14. Divine Sonship evidenced by our being led by the Spirit of God 219
Psa. 2. 12. The blessedness of all true believers in Jesus Christ 243
Hos. 13. 5. God present with his people in the wilderness 267
1 Cor. 10. 31. The glory of God the constant end of the Christian 291
Rom. 12. 11. Fervency of spirit in the service of God the Christian's duty 315
Eph. 4. 15. Truth and love an amiable union 339
John, 7. 37. The thirsty soul's welcome to the fountain of life 364
Prov. 1. 24–26. The folly and danger of refusing the calls of mercy 387
Mark, 16. 20. The word made effectual by the divine blessing 411
Isa. 40. 31. Waiting upon God connected with fresh succours from him 434
Rom. 8. 18. Present sufferings outweighed by future glories 458
Hymns 485

PEARSON, Anthony.

Justice of Peace in Westmoreland.

The great case of tithes truly stated, clearly opened, and fully resolved, with an appendix, and defence of some other principles of the Quakers, by J. M. 8°. *Lond.* 1730

PEARSON, Edward, D.D.

A learned divine. Born at Norwich 1756. Educated at Sidney Sussex College, Cambridge. Obtained the Norrisian prize 1786. Rector of Rempstone, Nottinghamshire,

PEARSON, Edward, D.D. (*continued*).

1797. Maſter of Sidney Suſſex College 1808, and Vice-chancellor in the ſame year. Chriſtian Advocate 1810. Died 1811. He was a zealous advocate of Arminian doctrines.

Sermon, Prov. 24. 21. [Nov. 5.] 8°. *Camb.* 1793

Annotations on the practical part of Dr. Paley's Moral and Political Philoſophy. 8°. *Ipſwich*, 1801

Remarks on the theory of morals; in which is contained an examination of the theoretical part of Dr. Paley's Principles of Moral and Political Philoſophy. 8°. *Ipſwich*, 1800

Remarks on the doctrine of juſtification by faith; in a letter to the Rev. John Overton. 8°. *Lond.* 1802

Remarks on the controverſy ſubſiſting, or ſuppoſed to ſubſiſt, between the Arminian and Calviniſtic miniſters of the Church of England, in a ſecond letter to the Rev. John Overton. 8°. *Lond.* 1802

Twelve lectures on the ſubject of the prophecies relating to the Chriſtian Church; being a portion of the Lectures founded at Lincoln's-Inn Chapel, by the late Biſhop Warburton. 8°. *Lond.* 1811

Preached in the years 1807–1811.

Acts, 15. 18. How far the foreknowledge of God is conſiſtent with human freedom - - - 1
Acts, 1. 7. The purpoſes of prophecy, and expectations of prophecy. Two lectures - - - 66
Mark, 4. 31, 32. On the progreſs of Chriſtianity as predicted in the Scriptures - - - - 180
Matt. 15. 13. Same, *continued* - - - 229
1 Cor. 3. 10, 11. Same, *continued* - - - 266
2 Theſſ. 2. 3. On the ſtate of the Chriſtian Church, as ſuppoſed to be predicted in the Epiſtles of the Apoſtles. Two lectures - - - - 308
Dan. 7. 25. Corruptions of Chriſtian faith and practice, as predicted in the Scriptures - - - 395
Rev. 13. 11. Same ſubject, *continued*. Two lect. 445
Luke, 21. 24. Predictions relating to the future reſtoration of the Jews - - - - - 528
Appendix. Remarks on Mr. Hume's objections to the credibility of miracles - - - - 585

PEARSON, Hugh, D.D., Dean of Saliſbury.

A charge delivered to the clergy of the Deanery of Sarum, at his primary viſitation, in the months of July and Auguſt, 1824. 8°. *Lond.* 1824

Sermons preached before the king. 8°. *Lond.* 1828

Pſa. 122. 1. Delight in public worſhip - - 1
Iſa. 52. 7. The goſpel of peace. Advent 1 - 23
John, 6. 14. Jeſus the Meſſiah. Advent - 42
Luke, 2. 10, 11. The nativity. Chriſtmas day 63
Matt. 1. 21. Jeſus the Saviour. Chriſtmas - 84
Iſa. 49. 6. Chriſt a light to the Gentiles. Epiph. 103
Iſa. 51. 6. The perpetuity of God's ſalvation. Epiph. 122
Luke, 13. 23, 24. Earneſtneſs in the purſuit of ſalvation. Lent - - - - - - - 144
Luke, 15. 10. Joy in heaven - - - 165
1 Cor. 1. 23, 24. Chriſt crucified. Good Friday 186
John, 20. 20. Joy of the diſciples in the reſurrection. Eaſter day - - - - - - - 208
1 Theſſ. 2. 13. The right reception of Chriſtian truth 231

PEARSON, Hugh, D.D. (*continued*).

Matt. 6. 33. Religion our firſt purſuit - 252
Mark, 10. 21. The young ruler - - - 274
Mark, 10. 26, 27. The difficulty and the practicability of ſalvation - - - - - - - 295
2 Tim. 3. 4. Lovers of pleaſure - - - 314
John, 17. 15. Preſervation from the evil of the world 335
Heb. 10. 38. Faith the principle of the Chriſtian life 358
Eph. 6. 18. Prayer - - - - - - 380
Dan. 6. 10. Character of Daniel - - - 404
Deut. 4. 7–9. The right improvement of national privileges - - - - - - - 426
Matt. 25. 14. Parable of the talents - - 450
Eph. 5. 16. The redemption of time - - 473
1 Cor. 15. 1, 2. St. Paul's repetition of the goſpel 494

Memoirs of the Rev. Claudius Buchanan. See BUCHANAN.

PEARSON, John, D.D., F.R.S., Bp. of Cheſter.

A very learned and eminent divine. Born at Snoring, Norfolk, 1612. Educated at Eton School, and King's College, Cambridge. Preſented to the living of Torrington, Suffolk, 1640. Miniſter of St. Clement's, Eaſtcheap, London, 1650. Soon after the Reſtoration he was preſented to the Rectory of St. Chriſtopher's, London, inſtalled Prebendary of Ely, Archdeacon of Surrey, and made Maſter of Jeſus College, Cambridge. Margaret Profeſſor 1661. Maſter of Trinity College, Cambridge, 1662. Biſhop of Cheſter 1673. Died 1686. He was conſidered an excellent preacher, and one of the greateſt divines of his age. His Expoſition of the Creed is one of the moſt finiſhed pieces of theology in our language; the ſtyle being juſt, the periods well turned, and the method very exact. Numerous editions of it have been publiſhed, in 4°., folio, and 8°. The lateſt edition in which the author made any additions or alterations was the third, 1669, folio. The editions by Dobſon, Burton, Nichols, and by Chevallier, have all been well edited.

An expoſition of the Creed. Twelfth edition, reviſed and corrected. Folio. *Lond.* 1741

Another edition, with an appendix containing the principal Greek and Latin creeds. Reviſed by the Rev. W. S. Dobſon, A.M. 8°. *Lond.* 1840

Another edition, reviſed and corrected by the Rev. E. Burton, D.D. Third edition. 2 vol. 8°. *Oxf.* 1847*

In Dr. Burton's editions the notes are printed ſeparately in vol. 2. In all others they are placed at the bottom of the page.

Another edition, reviſed and corrected by the Rev. Temple Chevallier, B.D. 8°. *Camb.* 1849*

An abridgment of the Expoſition of the Creed written by Biſhop Pearſon, more eſpecially deſigned for the uſe of the Engliſh readers, by Thomas Biſhop, D.D. 8°. *Lond.* 1729

Expoſition of the Creed abridged for the uſe of young perſons, by the Rev. C. Burney, LL.D. 12°. *Lond.* 1810

An analyſis of the Expoſition of the Creed. See MILL, W. H.

A ſummary of Biſhop Pearſon on the Creed. See SMITH, J. B.

Minor theological works, now firſt collected, with a memoir of the author, notes, and index. By Edward Churton, M.A., Canon of York, and Rector of Crayke. 2 vol. 8°. *Oxf. Univ. Preſs*, 1844

PEARSON, Bishop (*continued*).

Vol. 1.

Memoir of the life and writings of Bishop Pearson xi–cxxxvi

Lectiones de Deo et attributis - - - - 1

Determinationes theologicæ sex,—

Ordo episcopalis et apostolicus - - - 271

Ordinandi potestas solis competit episcopis - 287

Ordinatio Anglicana complet totam essentiam externæ vocationis ad ministerium - - - 291

Divinitas Christi probatur ab ipsius cultu - 300

Christus qua Mediator est adorandus - - 305

Baptismus non est ritus indifferens - - 310

Lectiones in Acta Apostolorum - - - 317

Annales Paulini - - - - - - - 371

[Also, in Enchiridion Theologicum, 2.]

Orationes septem in comitiis publicis Academiæ Cantabrigensis habitæ - - - - - - 399

Disputatio de regimine monarchico - - - 443

Vol. 2.

Conciones ad clerum sex,—

Precatio - - - - - - - 3

Jer. 6. 16. In religione Christiana nulla novitas 5

Joann. 5. 31. Testimonia Ethnicorum atque Judæorum de Christo - - - - - - 15

Act. 12. 24. Quibus præcipue adjumentis evangelium apud gentes creverit - - - - - 29

1 Tim. 4. 1 - - - - - - - 41

Act. 17. 18. Philosophorum in Christi disciplinam hostilis animus - - - - - - 56

Num. 18. 8. Divina asseritur institutio ministerii et distinctio ministrorum - - - - - 69

Oratio ad exsequias M. Wren - - - - 79

Three sermons preached on several occasions,—

Luke, 11. 2. The excellency of forms of prayer 97

Gen. 1. 10. The patriarchal funeral - - 112

Psa. 111. 4. Christ's birth not mistimed; or, a refutation of an attempt to prove by Scripture that Jesus Christ was not born in December - 153

Three tracts relating to the subjects of the Savoy Conference,—

No necessity of reformation of the public doctrine of the Church of England - - - - - 165

[Also, in Hickes's Tracts.]

Answer to Dr. Cornelius Burges - - 205

[4°., 1660, pp. 20. Also, in Hickes's Tracts.]

Letter against promiscuous ordinations - - 231

Five prefaces to different theological works,—

Præfatio in criticos sacros - - - 241

Præfatio parænetica ad Vetus Test. Gr. LXX. interpretum - - - - - - - 246

Preface to Lord Falkland's Discourse on the Infallibility of the Church of Rome - - 276

Preface to Stokes's Paraphrase on the Minor Prophets 282

Preface to the Golden Remains of John Hales 285

Dissertationes duæ de serie et successione primorum Romæ episcoporum - - - - - 293

Appendix, Pearsoni prolegomena in Hieroclem, et alia quædam opera subsiciva - - - - 573

Index - - - - - - - - - 613

Vindiciæ epistolarum S. Ignatii. Editio nova annotationibus et præfatione ad hodiernum controversiæ statum accommodata. [Edidit E. Churton.] Lib. of Anglo-Cath. Theol. 2 vol. 8°. *Oxonii*, 1852

At the end of vol. 2, the editor has appended some additions and corrections to his edition of Pearson's Minor Theological Works.

Vindiciæ epistolarum Ignatii.

Cotelerii SS. Patrum Opera, 2. 236

Opera posthuma. 4°. *Lond.* 1688

Annales Paulini.

PEARSON, Bishop (*continued*).

Lectiones in Acta Apostolorum.

Dissertationes duæ, de serie et de successione primorum Romæ episcoporum,—

1. De origine, veritate et utilitate hujus successionis.

2. De annis eorundem episcoporum sigillatim.

H. Dodwelli Dissertatio de Pontificum Romanorum primæva successione.

An article on this publication was given in Le Clerc, Bibl. Un. 9. 127.

Annals of St. Paul, translated, with geographical and critical notes. 12°. *Camb.* 1825

Annales Cyprianici. Cypriani Opera, à Fell. 1682

On the Holy Catholic Church.

Tracts of Angl. Fathers, 4. 137

Episcopal orders. Three determinations.

W. B. Flower's Church and the Ministry, 1

Twelve sermons, on various points of faith and morals. Supposed to be the genuine productions of. 8°. *Buckingham*, 1803

John, 4. 24. On the attribute of God - - 1

2 Cor. 13. 14. The Trinity - - - 13

1 Cor. 6. 20. The redemption of man. (4 serm.) 23

1 Cor. 15. 4. The resurrection of Christ - - 85

Heb. 2. 13. Faith - - - - - - 101

1 Cor. 11. 28. The sacrament of the Lord's Supper. (2 serm.) - - - - - - - 113

1 Cor. 16. 22. The love of Christ - - 136

John, 13. 35. The love of the brethren - - 149

"Spurious, as, besides other internal marks, books written long after the supposed author's decease, are quoted in them."—Dr. Routh, *Pearson's Minor Works*, 1. cxxxvi.

PEARSON, John, A.B.

Of Exeter College, Oxford, Chaplain to H.M.S. Ramilies.

Twelve sermons, on faith and morals. 8°. *Newport*, 1797

1 Cor. 11. 24. The sacrament - - - 1

Prov. 3. 17. The pleasures of religion - 18

Heb. 10. 38. Faith - - - - - - 30

John, 1. 11. The love of Christ - - 42

Psa. 37. 38. The pleasures of a religious life - 56

Acts, 2. 1. Whitsunday - - - - 67

John, 6. 55. On a religious or spiritual life - 78

Rom. 8. 1. Justification by faith - - 94

Gal. 6. 7. Good works - - - - 106

Acts, 16. 31. Faith in Jesus Christ - - 120

John, 20. 29. Promises to those who believe in Christ 133

Deut. 32. 29. Death - - - - - - 145

PEARSON, John, Norman M.A.

Incumbent of Trinity Church, Tonbridge Wells.

A critical essay on the ninth book of Bishop Warburton's Divine Legation of Moses. Hulsean Prize. 8°. *Camb.* 1808

Sunday readings for the family and the closet. 12°. *Lond.* 1842*

PEARSON, Rev. Thomas.

Eyemouth, N.B.

Infidelity; its aspects, causes, and agencies: being the Prize Essay of the British organization of the Evangelical Alliance. 8°. *Lond.* 1853

Infidelity in its various aspects - - - 3

Atheism; or, the denial of the divine existence. Pantheism; or, the denial of the divine personality. Naturalism; or, the denial of the divine providential government. Spiritualism; or, the denial of the Bible redemption. Indifferentism; or, the de-

PEARSON, Rev. Thomas (*continued*).

nial of man's responsibility. Formalism; or, the denial of the power of godliness.

Infidelity in its various causes - - - 321
General cause. Speculative philosophy. Social disaffection. The corruptions of Christianity. Religious intolerance. Disunion of the Church.

Infidelity in its various agencies - - - 471
The press. Clubs. Schools. Pulpit.

Appendix - - - - - - - 593

PEARSON, William, LL.D.

Chancellor of the Diocese of York, Archdeacon of Nottingham, and Residentiary of the Church of York.

Sermons on several occasions: Preach'd at the Cathedral of York. 8°. *Lond.* 1718

1 Cor. 7. 31. The use and abuse of the things of this world - - - - - - - - 1
1 John, 2. 28. The Christian's duty to abide in Christ 28
James, 4. 11. The sin of evil-speaking, and its pernicious effects - - - - - - - 58
Prov. 3. 17. The solid pleasures and advantages of a religious course of life - - - - 88
1 Cor. 13. 5. The measures of Christian charity, in not seeking our own private good - - - 112
Mal. 3. 1. The angel of the covenant, and the mediatorial kingdom of Christ. (2 serm.) - - 144
John, 7. 17. A good life is the best preservative against all fatal errors in religion - - - 217
Col. 1. 14. The doctrine of Christ's satisfaction explain'd and vindicated - - - - - - - 243
John, 20. 29. The reasonableness of believing without the evidence of seeing. (2 serm.) - - 266
Rom. 13. 5. The divine original of civil authority, and the measures of submission due to it - - 312
Matt. 7. 20, 21. A profession void of the practice of Christianity cannot give us any hopes of salvation 342

PECHELL, Sir John, Bart.

The history of the University of Oxford to the death of William the Conqueror. [Anon.] Pp. 32, and Ff. 3. 8°. *Oxf.* 1772

PECK, Francis.

A divine and antiquary. Born at Stamford, Lincolnshire, 1692. Educated at Trinity College, Cambridge. Became Rector of Godeby, Leicestershire. Prebendary of Lincoln 1736. Died 1743.

Τὸ ὕψος ἅγιον: or, an exercise upon the creation. Written in the express words of the sacred text, as an attempt to shew the beauty and sublimity of Holy Scripture. Pp. xii. 48. 8°. *Lond.* 1717

Desiderata curiosa. 2 vol. Fol. *L.* 1732–35*

A very curious collection of original papers relating chiefly to English history. A new edition, corrected, with memoirs of Mr. Peck, was published in 4°., Lond. 1779.

A catalogue of all the discourses written both for and against Popery in the time of King James II. 4°. *Lond.* 1735*

A reprint of this very scarce catalogue is intended to be given in the classified volume of the present work, from an interleaved copy with MS. additions, in the possession of Thomas Jones, Esq., Librarian of the Chetham Library, Manchester, and with additions by Mr. Jones, which that gentleman has obligingly placed at the disposal of the publisher for that purpose. The catalogue will be brought down to the present time, and will form an interesting record of a most important controversy.

Other works: Antiquarian Annals of Stanford, folio, 1727. Memoirs of John Milton and Oliver Cromwell, 4°., 1740, &c.

PECKARD, P., D.D.

Justice and mercy recommended, particularly with reference to the slave-trade; a sermon, on Micah, 6. 8. 8°. *Camb.* 1788

Memoirs of the life of Mr. Nicholas Ferrar. 8°. *Camb.* 1790*

Reprinted in Wordsworth's Eccl. Biography.

PEDDIE, James, D.D.

An able and judicious divine. Born at Perth 1759. Entered the University of Edinburgh 1775. Admitted a student in the Divinity Hall of the Secession Church, under the Rev. John Brown, of Haddington, 1777. Ordained Minister of Bristo Street congregation, Edinburgh, 1783, in which charge he continued until his death in 1845. His discourses are eminently clear, well arranged, Scriptural, and instructive. In expository lectures he greatly excelled.

The Revolution the work of God, and a cause of joy. Two sermons, on Psa. 136. 3. [Nov. 5.] 8°. *Edin.* 1789

The perpetuity, advantages, and universality of the Christian religion; a sermon preached before the Edin. Miss. Soc. [On Psa. 72. 17.] 8°. *Edin.* 1796

Jehovah's care to perpetuate the Redeemer's name; a sermon [on Psa. 45. 17.] preached before the Missionary Society. 8°. *Lond.* 1809

A practical exposition of the Book of Jonah, in ten lectures. 12°. *Edin.* 1842

Discourses, with a memoir of his life, by his son, the Rev. William Peddie, D.D. 8°. *Edin.* 1846

Memoir of the author - - - - - - 1
Heb. 2. 14. The incarnation and its design - 131
Matt. 22. 4. The gospel feast - - - 155
1 John, 2. 1. The advocacy of Jesus Christ, with address at the communion-table - - - 171
1 Pet. 1. 24, 25. Excellence, antiquity, and durableness of the word of God - - - - - 191
John, 19. 25. Nearness to the cross - - 205
Matt. 27. 59, 60. The burial of Jesus, with address at the communion-table - - - - 221
Luke, 24. 32. The journey to Emmaus - 242
1 Sam. 8. 3. The children of good men forsaking their fathers' ways. (2 serm.) - - - - 260
John, 6. 35. The bread of life, with address at the communion-table - - - - - 284
Isa. 44. 23. Redemption the ground of universal joy 311
John, 17. 4. The finished work of Christ - 338
John, 13. 7. The mysteries of Providence. (2 ser.) 363
Isa. 43. 2. God's presence with his people in affliction. (2 serm.) - - - - - - - 395
Luke, 9. 30, 31. The company and conversation on Tabor - - - - - - - - 425
Matt. 17. 5. The voice out of the cloud - 444
Job, 13. 26. The effects of youthful iniquities - 459
Rev. 14. 13. The Spirit's testimony concerning the dead in Christ - - - - - 472

PEDEN, Alexander.

A leader among the Covenanters.

(Life of.) Biographia Presbyteriana, 1

PEEL, Sir Robert, Bart.

Speech on moving the appointment of a committee to enquire into the disabilities affecting his majesty's Roman Catholic subjects. Pp. 86. 8°. *Lond.* 1829

An answer to the arguments of the Right Hon. Robert Peel, in favour of further concessions to the Catholics. By a Barrister of the Inner Temple. Pp. 60. 8°. *Lond.* 1829

Corrected speech on the Irish Church Bill, July 21, 1835. Fourth edition. Pp. 32. 12°. *Lond.* 1835

PEEL, Sir Robert, Bart. (*continued*).

An inaugural addreſs, delivered by the Preſident of the Tamworth Library and Reading Room. Second edition, corrected. Pp. 30. 8°. *Lond.* 1841

Letters on an addreſs delivered by Sir Robert Peel, Bart., M.P., on the eſtabliſhment of a Reading Room at Tamworth. By Catholicus. Pp. 42. 8°. *Lond.* 1841

Speeches during his adminiſtration 1834–35. 8°. *Lond.* 1836*

(A letter to,) on the preſent condition and proſpects of the Eſtabliſhed Church. By M.A. Pp. 104. 8°. *Lond.* 1832

PEERS, Mr.

Vicar of Faringdon, Berks.

The character of an honeſt Diſſenter, in twelve marks: together with an illuſtration of each. [Anon.] F. 1. Pp. 39. 8°. *Oxf.* 1715

A letter to the Rev. Mr. Peers, occaſioned by his Character of an Honeſt Diſſenter, in twelve marks. By a Clergyman. Pp. 52. 8°. *Lond.* 1716

A ſecond letter to the Rev. Mr. Peers; in anſwer to his additional preface to the Character of an Honeſt Diſſenter. By the author of the Firſt Letter. Pp. 31. 8°. *Lond.* 1717

PEERS, Charles, Eſq., A.M., F.S.A.

St. John's College, Cambridge.

Chriſt's lamentation over Jeruſalem. A Seatonian Prize poem. Pp. 16. 4°. *Camb.* 1805

PEERS, John, A.M.

Sunday Evening Lecturer of St. Antholin's, Watling Street.

Typical inſtruction, conſidered and illuſtrated; and ſhewn to be ſuited to all, but particularly the early ages of the Church. 8°. *L.* 1828

Types in Paradiſe, Sacrifice, Hiſtorical Types previous to the Deluge,—from the Deluge to the time of Abraham, Types connected with Abraham,—with Moſes,—the Aaronical Prieſthood,—Levitical Inſtitutions,—the March through the Wilderneſs, Typical character of Joſhua, the Tabernacle and Temple, David, Solomon, Baptiſm, the Lord's Supper.

PEGGE, Samuel, LL.D., F.A.S.

An eminent and induſtrious antiquarian. Born at Cheſterfield, Staffordſhire, 1704. Educated at St. John's College, Cambridge, of which he became Fellow 1726. Vicar of Godmerſham, Kent, 1731. Rector of Whittington, Staffordſhire, 1751. Became alſo, Rector of Heath, Perpetual Curate of Wingerworth, and Prebendary of Lichfield, and of Lincoln. Died 1796.

An examination of the enquiry into the meaning of demoniacs in the New Teſtament. In a letter to the author. Wherein it is ſhewn that the word Dæmon does not ſignify a departed ſoul, either in the claſſics or the Scriptures; and, conſequently, that the whole of the enquiry is without foundation. Pp. x. 86. 8°. *Lond.* 1739

Popery, an encourager of vice and immorality; a ſermon, on Iſa. 5. 20. [On occaſion of rebellion.] 8°. *Lond.* 1746

The life of Robert Groteſte, the celebrated Biſhop of Lincoln, with an account of the Biſhop's works, and an appendix. 4°. *Lond.* 1793*

Other works: Diſſertations on ſome Anglo-Saxon Remains, 4°., 1756. Memoirs of Roger de Weſeham, 4°., 1761. Eſſay on the Coins of Cunobelin, 4°., 1766. The Forme of Cury, 8°., 1780. Anonymiana, 1809, &c.

PEGGS, J., Miſſionary at Cuttack, Oriſſa.

Pilgrim tax in India. Facts and obſervations relative to the practice of taxing pilgrims in ſome parts of India, and paying a premium to thoſe who collect them for the worſhip of Juggernaut at the great temple in Oriſſa. Second edition, enlarged. Pp. 78. 8°. *Lond.* [1828]

PEGORIER, Cesar.

Miniſter of the French Church, London.

Syſtème de la religion Proteſtante, où l'on donne une idée fort claire de toute la théologie Chrétienne. 4°. *Rotterdam*, 1718

PEGURIER, Laurent.

Déciſion faite en Sorbonne touchant la comédie, avec une réfutation des ſentimens relachez d'un nouveau théologien [Le P. Caffaro] ſur le même ſujet. [Anon.] 12°. *Par.* 1694

PEIGNOT, Gabriel.

Dictionnaire raiſonné de bibliologie, contenant l'explication des principaux termes relatifs à la bibliographie, &c., des notices hiſtoriques ſur les principales bibliothèques anciennes et modernes, ſur les plus célèbres imprimeurs, &c., l'expoſition des différens ſyſtèmes bibliographiques, &c. 2 vol., et ſupplément, 1 vol., in all, 3 vol. 8°. *Par.* 1802–4

Répertoire bibliographique univerſelle, contenant la notice raiſonnée des bibliographies ſpéciales publiées juſqu'à ce jour, et d'un grand nombre d'autres ouvrages de bibliographie, relatifs à l'hiſtoire littéraire, et à toutes les parties de la bibliologie. 8°. *Par.* 1812

Traité du choix des livres. 8°. *Par.* 1817

PEILE, Thomas Williamson, D.D., Head-Maſter of Repton School.

Annotations on the apoſtolical epiſtles, deſigned chiefly for the uſe of ſtudents of the Greek text. 4 vol. 8°. *Lond.* 1848

Vol. 1. 1848. Romans, Corinthians.
Vol. 2. 1849. Galat. Eph. Philipp. Coloſſ.
Vol. 3. 1851. Theſſ. Tim. Titus, Philem. Heb.
Vol. 4. 1852. James, Peter, John, Jude.

PEIRCE, James.

An eminent Diſſenting Miniſter, of Arian principles. Born at Wapping, London, 1673. Studied at Utrecht and Leyden, in Holland. Preached an evening lecture at Miles' Lane, London. Afterwards ſettled at Cambridge. Miniſter of a congregation at Exeter 1713, from which he was ejected 1718, on his refuſing to ſign articles regarding the Trinity. After which a new meeting was commenced by him in the ſame city, of which he continued to be miniſter until his death, 1726. He was a man of great learning, and a zealous defender of Nonconformity; he joined the Latitudinarian party in the Salters' Hall controverſy.

Vindiciæ fratrum diſſentientium in Anglia adverſus V. C. Gul. Nicholſii Defenſionem Eccl. Angl. 8°. *Lond.* 1710

A vindication of the Diſſenters, in anſwer to Dr. William Nichols's Defence of the Doctrine and Diſcipline of the Church of England, in three parts. Written firſt in Latin, and now tranſlated into Engliſh, with large additions. 8°. *Lond.* 1717

Part 1. The hiſtory of Nonconformity.

PEIRCE, James (*continued*).

Part 2. Concerning the doctrine of the Church of England.

Part 3. Concerning discipline and modes of worship.

Remarks on Dr. Wells's letters to Mr. Peter Dowley, and to a Dissenting parishioner: with his several defences of those remarks, wherein the Doctor's writings against the Dissenters are fully considered in eight letters. Also, some considerations on the sixth chapter of the abridgment of the London cases. 12°. *Lond.* 1711

An enquiry into the present duty of a Low-Churchman; occasioned by the late Act of Parliament. In a letter from a Dissenter in the country to a Low-Churchman in the City. [Anon.] Pp. 47. 8°. *Lond.* 1712

An useful ministry a valid one; a sermon, on 2 Cor. 3. 3. Second edit. 8°. *Lond.* 1714

Presbyterian ordination proved regular; a sermon, on 2 Tim. 2. 2. 8°. *Lond.* 1716

A defence of the Dissenting ministry and Presbyterian ordination; being an answer to two pamphlets. 2 parts. 8°. *Lond.* 1717

A letter to Dr. Bennet, occasioned by his late treatise concerning the Non-jurors' separation. Second edition. Pp. 56. 8°. *Lond.* 1717

The curse causeless; a sermon, on Prov. 26. 2. [Jan. 30.] 8°. *Lond.* 1717

Some reflections upon Dean Sherlock's vindication of the Corporation and Test Acts. Second edition. Pp. 52. 8°. *Lond.* 1718

The interest of the Whigs with relation to the Test Act. In a letter to a friend. [Anon.] Pp. 36. 8°. *Lond.* 1718

The Dissenters' reasons for not writing in the behalf of persecution. Designed for the satisfaction of Dr. Snape, in a letter to him. Pp. 44. 8°. *Lond.* 1718

The loyalty, integrity, and ingenuity of High Church and the Dissenters, and their respective writers, compared: occasioned by some passages in a late pamphlet of Mr. Jackman. Pp. 80. 8°. *Lond.* 1719

Plain Christianity defended. Part 3 and 4. Being an answer to Mr. Moore's Calm Defence, &c. [Anon.] Pp. 90. 8°. *Lond.* 1720

Propositions relating to the controversy among the Dissenters in the West, concerning the Trinity. In a letter to the Rev. Mr. John Enty. [Anon.] Pp. 24. 8°. *Lond.* 1720

A reply to Mr. Enty's late piece, intituled, Truth and Liberty Consistent, &c. As far as it relates to the controversy concerning the Trinity. Pp. 85. [Anon.] 8°. *Lond.* 1721

An answer to the anonymous pamphlet published lately by one of the seven Exeter advisers, intitled, Texts of Holy Scripture Compared, &c. [Anon.] Pp. 50. 8°. *Lond.* 1721

Inquisition-honesty displayed; or, the Western Inquisition defended against the pretended answer to it. Pp. 96. 8°. *Lond.* 1722

A paraphrase and notes on the Epistles of St. Paul to the Colossians, Philippians, and Hebrews, after the manner of Mr. Locke, to which are annexed Critical dissertations. Second edition, with a paraphrase and notes on the three last chapters of the Hebrews, by Joseph Hallet, jun. 4°. *Lond.* 1733

Containing dissertations on Eph. 4. 8, and Psa. 68. 17, 18; Gal. iv. 21–v. 1; Matt. 2. 13–15; Rom. 15. 7–9; 2 Cor. 4. 13; John, 13. 18, 19; Matt. 5. 14–16; Mark, 6. 39, 40; 1 Cor. 8. 3.

An essay to discover the author of the Epistle to the Hebrews, and the language in which it was originally written. By Hallet.

This work was translated into Latin by Michaelis, and published at Halle 1747. That great divine speaks in the highest terms of admiration of the profound learning and acute discernment of Peirce.

PELAGIUS.

A native of Wales, whose original name was Morgan, which he changed to Pelagius. Said to have been Abbot of Bangor. Went to Rome about 400, where he opposed the doctrines of St. Augustine respecting original sin, irresistible grace, and eternal election. Banished from Italy by the Emperor Honorius, and is supposed to have returned to his monastery and died there.

Ad Demetriadem virginem.

Symboli explanatio.

Hieronymi Opera, 11. 1. et 146

Ad Demetriadem epistola.

S. Augustini Opera, 16. 142

La vie de Pélage, contenant l'histoire des ouvrages de Saint Jerosme et de Saint Augustin, contre les Pélagiens. 12°. *s. l.* 1751

PELEGRINUS, PEREGRINUS, or PILGRINUS.

Archbishop of Larch, in Germany. Flourished 971.

Symbolum fidei. Bibl. Max. Patr. 17. 456; Grynæus, Lat. 1625

PELLICAN, Conrad.

A German divine and Reformer. Born at Ruffach, in Alsatia, 1478. Entered the Order of Cordeliers 1493. Ordained Priest 1501, and appointed to teach theology at Basil. Joined the Reformers, and appointed Professor of Hebrew at Zurich 1526. Died 1556. He was a man of extensive learning, and by much labour had acquired great skill in languages, particularly Hebrew. He edited an edition of St. Augustine's works. His Commentary is highly commended by Father Simon. It is of great rarity when complete.

Commentaria Bibliorum. 9 vol. Folio. *Tiguri*, 1532–42

Vol. 1. Pentateuch. Vol. 2. Libri Historici. Vol. 3. Prophetæ Majores et Minores. Vol. 4. Hagiographia, viz., Job, Psalm. Parab., Eccl., et Cantica. Vol. 5. Libri Apocryphi. Vol. 6. Index Bibliorum. Vol. 7. Matth., Marc., et Lucas. Vol. 8. Johannes et Acta. Vol. 9. Omnes Epistolæ.

This Commentary is completed by adding S. Meyer in Apocalypsin, in which Pellican assisted. See MEYER.

PELLING, Edward, D.D.

Of the University of Cambridge. Vicar of Great St. Helen's, London, 1674. Rector of St. Martin, Ludgate, 1678. Canon of Westminster, 1683. Afterwards Rector of Petworth, Sussex.

The true mark of the beast; or, the present degeneracy of the Church of Rome from the faith once delivered to the saints; a sermon on Rom. 1. 8. [Nov. 5.] 4°. *Lond.* 1682

Sermon, Psa. 34. 19. [Thanks. for Deliverance from a Fanatick-Conspiracy.] 4°. *L.* 1683

PELLING, Edward, D.D. (*continued*).

Sermon, Pſa. 124. 6. [Thankſgiving for Victory over the Rebels.] 4°. *Lond.* 1685

A diſcourſe of the ſacrament of the Lord's Supper. Wherein the benefits thereof are ſet forth, and the diſtinction between Chriſt's natural and ſpiritual body diſcuſſed, with practical concluſions drawn from the whole diſcourſe. Part 1. Second edition. 8°. *Lond.* 1692

A practical diſcourſe upon the bleſſed ſacrament; ſhewing the duties of the communicant before, at, and after the Euchariſt. 8°. *Lond.* 1692

A practical diſcourſe upon charity in its ſeveral branches, and of the reaſonableneſs and uſeful nature of this great Chriſtian virtue. 8°. *Lond.* 1693

A practical diſcourſe upon humility. Wherein is ſhewn the nature, reaſonableneſs, and uſefulneſs thereof. Together with the ways of expreſſing and increaſing it. 8°. *Lond.* 1694

A practical diſcourſe concerning the redeeming of time. 8°. *Lond.* 1695

A practical diſcourſe concerning holineſs. Wherein is ſhewed the nature, the poſſibility, and neceſſity of holineſs; together with the means of acquiring and perfecting it. 8°. *L.* 1695

A diſcourſe concerning the exiſtence of God. 8°. *Lond.* 1696

PELLISON, Paul, Councillor and Secretary to the King of France.

The hiſtory of the French Academy. 8°. *L.* 1657

PEMBLE, William, M.A.

A learned Calviniſtic divine. Born 1591. Educated at Magdalen College, Oxford. Removed to Magdalen Hall 1613, where he became a noted Divinity Reader and Tutor. Died 1623. His ſermons are among the beſt of his time.

Works. Fourth edition. Folio. *Oxf.* 1659

Indexes, &c.
Vindiciæ gratiæ; a plea for grace, more eſpecially the grace of faith - - - - - - - 1
Vindiciæ fidei; or, a treatiſe of juſtification by faith 143
A treatiſe of the providence of God - - 259
Salomon's recantation and repentance, or the Book of Eccleſiaſtes explained - - - - - 281
The period of the Perſian monarchy; wherein ſundry places of Ezra, Nehemiah, and Daniel, are cleared 345
A ſhort and ſweet expoſition upon the firſt nine chapters of Zecharie - - - - - - - 385
Sermon on 1 Cor. xv. 19, 20 - - - - 473
Introduction to the worthy receiving of the Lord's Supper 485
Five godly and profitable ſermons,—
John, 8. 34. The ſlavery of ſin - - 539
Hoſea, 4. 6. The miſchief of ignorance - 551
Heb. 3. 12, 13. The root of apoſtacy - - 563
Exod. 34. 23, 24. The benefit of God's ſervice 571
Cant. 2. 16. The Chriſtian's love - - 583
Introduction to geography - - - - 1–28
De formarum origine - - - - - - 1–26
De ſenſibus internis - - - - - 27–48
A ſumme of morall philoſophy - - - - 1–50

PEMBRIDGE, Rev. Michael B., O.S.B.

The Roman Catholic Church and religion vindicated. 8°. *Bath,* 1806

PENAL Laws. Anonymous tracts.

The great and popular objection againſt the repeal of the penal laws and teſts briefly ſtated and conſidered, and which may ſerve for anſwer to ſeveral late pamphlets upon that ſubject. By a Friend to Liberty for Liberties Sake. Pp. 23. 4°. *Lond.* 1688

A dialogue between a clergyman of the Church of England and a lay gentleman; occaſioned by the late application to Parliament for the repeal of certain penal laws againſt Anti-Trinitarians. Pp. 29. 8°. *L.* 1790

PENDLEBURY, Henry, M.A.

A learned and pious Nonconformiſt. Of Chriſt's College, Cambridge. Miniſter at Holcomb, Lancaſhire, 1651. Ejected 1662, for Nonconformity. Died 1695.

Sacrificium Miſſaticum, myſterium iniquitatis; or, a treatiſe concerning the ſacrifice of the maſs, with a ſhort account of the author's life. 8°. *Lond.* 1768

Other works: On Tranſubſtantiation. The Barren Fig-Tree. The Books Opened, a Diſcourſe on Rev. 20. 12. Inviſible Realities, &c., containing an Account of his Life.

PENN, Granville, Eſq., F.S.A.

Grandſon of the Founder of Pennſylvania. Born in London 1761. Became Aſſiſtant Chief-clerk in the War Department. Succeeded to the family eſtates 1834. Died 1844.

A Chriſtian's ſurvey of all the primary events and periods of the world, from the commencement of hiſtory to the concluſion of prophecy. Second edition, improved. Sm. 8°. *L.* 1812

The prophecy of Ezekiel concerning Gogue, examined and in part illuſtrated. Sm. 8°. *Lond.* 1814

A comparative eſtimate of the mineral and Moſaical geologies. 8°. *Lond.* 1822

A ſecond edition, enlarged, 2 vol. 8°. 1825.

A ſupplement to the Comparative Eſtimate of the Mineral and Moſaical Geologies, relating chiefly to the geological indications of the phenomena of the cave of Kirkdale. 8°. *Lond.* 1823

Inſtitutes of Chriſtian perfection. See MACARIUS.

The book of the New Covenant of our Lord and Saviour Jeſus Chriſt; being a critical reviſion of the text and tranſlation of the Engliſh verſion of the New Teſtament, with the aid of moſt ancient manuſcripts unknown to the age in which that verſion was laſt put forth by authority. [Anon.] 8°. *Lond.* 1836

Annotations on The Book of the New Covenant. 8°. *Lond.**

Supplemental annotations to The Book of the New Covenant. 8°. *Lond.* 1838*

Other works: Critical Remarks on Iſaiah, 7. 18, 4°. 1799. Remarks on the Eaſtern Origination of Mankind, 4°. 1799. The Bioſcope, or the Dial of Life, 8°. 1814, &c.

PENN, James.

Under Grammar-maſter of Chriſtchurch Hoſpital. Afterwards Vicar of Clavering-cum-Langley, Eſſex.

Various tracts. 8°. *Lond.* 1756

Remarks upon Mr. Hutchinſon and his followers, ſhewing that method of interpreting Scripture is neither ſafe nor juſt - - - - - - - 1
An eſſay upon the inſufficiency of human reaſon in anſwering the purpoſes of revelation - 29

PENN, James (*continued*).

Critical obſervations on the different number of angels entertained by Abraham. Gen. 18 - - 91
Saul and the Witch of Endor - - - 119
The remarkable words of Nebuchadnezzar. Dan. 3. 25 143
Eſſay on freethinking - - - - - - 163
The truth of Chriſtianity - - - - - 193
Diſſertation on the Trinity - - - - - 219
The Athanaſian Creed explained and vindicated 283
Chriſtianity and Paganiſm compared, Acts, 4. 12 298
Chriſtianity and Mahommediſm compared, Acts, 4. 12 319
Judaiſm and Chriſtianity compared, Acts, 4. 12 337
On the deſign of the Book of Job - - 361

Various tracts. 8°. *Lond.* 1757

The fair ſex vindicated from folly and extravagance 1
Letters from the dead - - - - - 33
Remarks on the authority which the Church of England claims - - - - - - - - - 165
Apology for the conduct of the ſuperior clergy 191
The condition of an author - - - - - 217
Sermons,—
2 Tim. 2. 25. Cauſes of infidelity - - 235
1 Sam. 2. 30. Faſt ſermon - - - 253
Matt. 3. 2. Advent 3 - - - 273
Eph. 5. 6. The good and bad effects of plays 293
Eph. 4. 18. Method to prevent theft and robbery 307
1 Pet. 2. 17. Jan. 30 - - - - - 323
2 Sam. 17. 23 - - - - - - 343
Miſtranſlations of the Hebrew text corrected - 367

Various tracts. 8°. *Lond.* 1762

The reading of the Scriptures with freedom and judging for ourſelves - - - - - - - - 1
On the new ſects [Methodiſts] - - - 61
Vindication of the juſtice and goodneſs of God from popular prejudices - - - - - - 131
On preaching - - - - - - - - 185
The evidence of the Chriſtian religion - - 211
The inſpiration and genuineneſs of the writings of the New Teſtament - - - - - - 279
Sermons,—
Iſa. 49. 23. Acceſſion of Geo. III. - - 303
Matt. 15. 9. Popery - - - - - 327
Gen. 25. 14 - - - - - - - 359

Sermons. 8°. *Lond.* 1769

St. James, 2. 26. No ſalvation through faith without good works. (2 ſerm.) - - - - - 1
1 Cor. 14. 40. Excellency of the Liturgy. St. Mark's day - - - - - - - - - 49
1 Theſſ. 5. 21. The reaſonableneſs and importance of free-thinking in religion. (2 ſerm.) - - 83
St. Luke, 13. 3. The nature of repentance. (2 ſerm.) 133

Sermons and tracts. 8°. *Lond.* 1777

A ſleepy ſermon - - - - - - 1
A repenting ſermon - - - - - 31
A laughable addreſs to Dr. Cadogan on his Diſſertation on the Gout - - - - - - - 73
The evil of riches, a ſermon on St. Mark, 10. 23 109
The times deſcribed, a ſermon on St. Luke, 13. 3 133
An addreſs, or friendly advice to the fair ſex - 167

PENN, John, LL.B.

Vicar of Roughton, Norfolk.

Sermons on various ſubjects. 2 vol. 8°. *Bury St. Edmunds*, 1792

Vol. 1. 1792.

Prov. 22. 6. The religious education of youth. (2 ſerm.) - - - - - - - - 1
Iſa. 57. 15. On humility and contrition conjointly 41
Pſa. 77. 3. Dependence upon God - - 53
Acts, 13. 38, 39. The ſuperior efficacy of the Chriſtian diſpenſation - - - - - - 65

PENN, John, LL.B. (*continued*).

Job, 5. 17. The benefit of affliction - - 77
1 Sam. 3. 18. Reſignation - - - 95
Pſa. 44. 24. The folly of diſcontent - - 109
John, 8. 24. The belief of a Meſſiah - 121
John, 13. 34, 35. Mutual love - - - 135
Matt. 18. 35. Forgiveneſs of injuries - - 147
Pſa. 130. 3. Juſtice ſoftened by mercy - - 159
Gen. 42. 21. The force of conſcience - 171
Iſa. 53. 5–7. The atonement - - - 183
Luke, 9. 46. Affected greatneſs - - 195
Rom. 5. 1. Juſtification by faith - - - 207
Luke, 10. 41, 42. The one thing needful - 217
Job, 2. 10. The merit of evil - - - 229
Pſa. 146. 3. The uncertainty of life - - 239
1 Pet. 3. 8. Unanimity - - - - 249

Vol. 2. 1793.

1 Sam. 15. 22. Obedience the life of religion 1
Rom. 12. 12. Hope and patience - - 13
Pſa. 107. 43. Falſe wiſdom - - - 25
Col. 3. 13. Mutual forgiveneſs - - 37
Heb. 10. 25. The duty of religious aſſemblies - 51
John, 16. 33. Tribulation - - - 63
John, 8. 7. Slander - - - - - - 75
2 Sam. 14. 14. Death - - - - 87
Luke, 17. 10. The inſufficiency of works - 99
Acts, 5. 29. God before man - - - 113
Rom. 8. 16, 17. The child of God - - 125
Exod. 20. 8. The fourth commandment - 141
John, 6. 27. The living bread - - - 155
Iſa. 25. 9. The nativity of Chriſt - - 165
Luke, 10. 25. Eternal life - - - - 177
Acts, 2. 42. Public worſhip - - - 189
John, 9. 4. Delay of repentance - - - 205
Luke, 21. 34. The folly of procraſtination - 219
2 Cor. 5. 10. The day of judgment - - 235
Mal. 1. 6. The relations of things examined 249

PENN, William.

An eminent member of the Society of Friends. Born, in London, 1644. Entered a commoner of Chriſt Church, Oxford, 1660. Became an itinerant preacher 1668; for which he was ſent to the Tower, where he wrote his excellent work, No Croſs, no Crown. Founded the province of Pennſylvania, in America, 1681. Died at his ſeat in Berkſhire 1718. His works were publiſhed in 2 vol. folio, 1726.

No croſs, no crown; a diſcourſe, ſhewing the nature and diſcipline of the holy croſs of Chriſt, and that denial of ſelf and daily bearing of Chriſt's croſs is the alone way to the reſt and kingdom of God. To which are added the living and dying teſtimonies of many perſons of fame and learning. In two parts. Thirteenth edition. 8°. *Lond.* 1789

A ſeaſonable caveat againſt Popery; or, a pamphlet, entituled, An Explanation of the Roman Catholic Belief, briefly examined. Pp. 38. 4°. *s. l.* 1670

William Penn, an hiſtorical biography, with an extra chapter on the Macaulay charges. 8°. *Lond.* 1851

By William Hepworth Dixon.

PENNINGTON, John, A.M.

Rector of All Saints, Huntingdon; and Prebendary of Lincoln.

A ſerious call to repentance; a ſermon on Rom. 11. 22. [Faſt, on account of Earthquake at Liſbon, &c.] 8°. *Camb.* 1756

Alſo, Sermons on 2 Chron. 19. 5–7, 8°. 1718; Rom. 13. 3–5, 8°. 1728; 1 Tim. 4. 16, 8°. 1756.

PENNINGTON, W.

A free inquiry into the origin, progreſs, and preſent ſtate of pluralities. 8°. *Lond.* 1772

PENNYMAN, John.

For Mr. Penn, G. Whitehead, and the reſt of your preachers, and perſecuting people. Pp. 29 12°. *Lond.* 1702

PENROSE, John, M.A.

Of Corpus Chriſti College, Oxford.

An attempt to prove the truth of Chriſtianity, from the wiſdom diſplayed in its original eſtabliſhment, and from the hiſtory of falſe and corrupted ſyſtems of religion; in a ſeries of [ix.] diſcourſes preached 1808, at the Lecture founded by the late Rev. John Bampton [on John, 18. 36]. 8°. *Oxf.* 1808

Including five ſermons reſpecting the Jeſuits.

An inquiry, chiefly on principles of religion, into the nature and diſcipline of human motives. 8°. *Lond.* 1820

On the uſe of miracles in proving the truth of a revelation. 12°. *Lond.* 1824

A treatiſe on the evidence of the Scripture miracles. 8°. *Lond.* 1826

A review in Brit. Critic, 1. 60.

Explanatory lectures on the goſpel according to St. Matthew. 12°. *Lond.* 1832

Of the moral principle of the atonement. Alſo faith; and of its two ſorts, conviction and confidence, and of the connexion between them. 8°. *Lond.* 1843

PENTATEUCHUS Hebræo-Samaritanus charactere Hebræo-Chaldaico. Editus cura et ſtudio Benjamini Blayney, S.T.P. 8°. *Oxon.* 1790

PENTON, Stephen.

Principal of St. Edmund Hall, Oxford, 1675. Afterwards Rector of Glympton.

Apparatus ad theologiam, in uſum academiarum: 1, Generalis; 2. Specialis. 8°. *Lond.* 1688

PENTYCROSS, Thomas, A.M.

Vicar of St. Mary's, Wallingford.

Sermon, 1 Cor. 15. 56, 57. [Funeral of Mrs. Ann Walcott.] 4°. *Bath*, 1782

God's call, our directory; a ſermon on Iſa. 43. 6. [Miſſ. Soc.] 8°. *Lond.* 1796

PEPLOE, Samuel, D.D.

Warden of Mancheſter. Biſhop of Cheſter 1726. Died about 1752.

A ſermon on 1 Kings, 18. 21. Aſſize of the Rebels. 8°. 1716*

God's peculiar care in the preſervation of our religion and liberties; a ſermon on 1 Sam. 12. 7. [Aſſize.] 8°. *Lond.* 1716

Sermon, Matt. 25. 40. [Char. Sch.] 4°. *Lond.* 1730

Sermon, Matt. 10. 34. [Jan. 30.] 4°. *L.* 1733

Popiſh idolatry a ſtrong reaſon why all Proteſtants ſhould zealouſly oppoſe the preſent rebellion: a ſermon on 1 Cor. 10. 14. 4°. *Lond.* 1745

PEPYS, Samuel, F.R.S.

Secretary to the Admiralty in the reigns of Charles II. and James II. Born 1632; died 1703.

(Diary and correſpondence of.) The diary deciphered by the Rev. J. Smith, A.M., from the original ſhort-hand MS. in the Pepyſian Library. With a life and notes, by Richard Lord Braybrooke. Third edition, conſiderably enlarged. 5 vol. 8°. *Lond.* 1851

Vol. 1. 1659–1662. Vol. 2. 1662–1665. Vol. 3. 1665–1667. Vol. 4. 1667–1668. Vol. 5. 1668–1669. Addenda. Correſpondence, Appendix, Index.

Reviews (by Sir W. Scott), Quart. Review, 33. 281; (by Lord Jeffrey), Edinb. Review, 43. 23; alſo Edinb. Rev. 74. 105.

Memoirs relating to the ſtate of the royal navy of England for ten years, determined Dec. 1688. 8°. *Lond.* 1690*

PERCEVAL, Hon. and Rev. **A. P.,** B.C.L.

Fellow of All Souls' College, Oxford. Rector of Eaſt Horſley 1824. Chaplain to the Queen. Died 1853.

Reaſons why I am not a member of the Bible Society. Pp. 20. 8°. *Lond.* 1830

The Roman ſchiſm illuſtrated from the records of the Catholic Church. 8°. *Lond.* 1836

Hiſtorical notices concerning ſome of the peculiar tenets of the Church of Rome. New edition. Pp. 24. 12°. *Lond.* 1837

Sermons, preached chiefly at the Chapel Royal, St. James's. 8°. *Lond.* 1839

Prov. 15. 33. On humility - - - - - 1
Luke, 12. 48. On proportionate reſponſibility 18
Jonah, 3. 10. On the fear of God's judgments. [Faſt day.] - - - - - - - - 33
1 Cor. 10. 31. On ſeeking the glory of God - 48
Luke, 11. 34, 35. On the value of a clear conſcience 64
Jude, 3, 4. On zeal for the faith - - 77
Dan. 9. 13, 14. On national guilt - - - 113
Iſa. 26. 9. On the preſence of God's judgments. [At Eaſt Horſley, on the Briſtol riots, the incendiary fires, and the cholera morbus.] - - - 131
Rom. 13. 1, 5. A nation's dependence upon God. [Aſſize ſermon.] - - - - - - 150
Eccleſ. 8. 11. Man's perverſion of God's forbearance 171
John, 5. 14. On the thankſgiving for the removal of the cholera - - - - - - 186
Matt. 6. 33. High Chriſtian principle the only ſafeguard 199
Matt. 24. 12, 13. Adverſity the trial of conſtancy 223
1 Cor. 4. 1. On Ember week - - - 236
2 Pet. 2. 15. The caſe of Balaam - - 254
Eph. 5. 1, 2. On Chriſtian love - - - 264
2 Kings, 5. 11–14. The caſe of Naaman - 280
James, 1. 17–21. On the gifts of grace - - 293
James, 1. 22–27. The practice of holineſs - 308
Matt. 6. 33. The welfare of the nation involved in the religious education of the people - - - 323

An apology for the doctrine of apoſtolical ſucceſſion, with an appendix on the Engliſh orders. Second edition. Sm. 8°. *Lond.* 1841

A review in Britiſh Critic, 27. 40.

A collection of papers connected with the theological movement of 1833. Pp. 107. 8°. *Lond.* 1842

Reaſons for the preſent publication - - - 1
Some account of the theological movement in 1833 10
Some account of the Churchman's Manual - 20
Matt. 6. 33. High Chriſtian principle the only ſafe-

PERCEVAL, Hon. and Rev. A. P. (*continued*).

guard; and the Church of Chrift invulnerable. A fermon preached on the Sunday preceding the Conference at Hadleigh - - - - - - 27
Matt. 24. 12, 13. Adverfity the trial of conftancy. Sermon preached during the Conference - 38
The account of the Churchman's Manual, *continued* 44
The Churchman's Manual - - - - - 51
On the apoftolical fucceffion in Sweden - 64
On the epifcopacy of the Moravians - - 77
On the principles to be applied in interpreting the Articles of the Church of England - - 90
On popular delufions concerning Pufeyifm and Popery: and the regard due to the Rubric and Canons 97
Appendix - - - - - - - - - 104

Refults of an ecclefiaftical tour in Holland and Northern Germany. Pp. 95. 12°. *Lond.* 1846

Plain lectures on the Epiftle to the Ephefians. 12°. *Lond.* 1846

A letter to the Queen. Pp. 27. 8°. *Lond.* 1850

PERCEVAL, Hon. and Rev. **G. C.**

Rector of Calverton, Bucks.

Plain fermons preached in a village church. By a country clergyman. Second edition. 3 vol. 12°. *Lond.* 1831

Vol. 1.

Pfa. 66. 14 - -	1	John, 15. 14 -	165
Luke, 19. 41–44	17	2 Pet. 3. 11–14. 2 fer.	182
Pfa. 122. 1 - -	33	Luke, 18. 11–14 -	217
Matt. 9. 2 - -	49	Job, 22. 21 - -	234
2 Tim. 3. 4 -	64	John, 10. 14 - -	251
Ifa. 64. 6 - - -	81	1 Cor. 15. 56 -	268
John, 14. 1, 2 -	100	Rev. 7. 9–12 - -	285
Mark, 10. 51, 52 -	116	Pfa. 139. 13 -	303
Heb. 12. 1, 2 -	132	John, 11. 43 - -	321
Pfa. 48. 13 - -	148		

Vol. 2. Second edition, 1838.

Pfa. 25. 6 - -	1	Matt. 20. 16 -	161
Pfa. 27. 1 - - -	18	John, 16. 7. Whit S.	179
Pfa. 7. 12 - -	33	Col. 3. 2 - - -	199
Acts, 7. 56 - -	48	John, 14. 6 - -	215
John, 9. 4 - -	64	1 John, 4. 11 - -	231
Matt. 14. 30, 31 -	81	Luke, 7. 37, 38 -	246
Pfa. 94. 19 - -	98	Ifa. 55. 7. Sacr. -	264
Pfa. 66. 16 - -	113	Luke, 12. 20 -	277
Luke, 23. 28. G. Frid.	128	Luke, 22. 61, 62 -	293
Matt. 28. 5–7. Easter	144	James, 1. 22–24	308

Vol. 3. 1839.

Ifa. 55. 1, 2 -	1	1 John, 3. 8. 2 fer.	177
Matt. 21. 19 - -	19	Matt. 18. 2, 3 -	212
Matt. 13. 9 - -	37	Heb. 2. 3 - - -	228
Amos, 8. 5 - -	55	John, 8. 2 -	245
Pfa. 95. 2 - -	73	Phil. 4. 4. Chriftm.	263
Matt. 10. 28 - -	91	Prov. 1. 10 - -	279
2 Sam. 11. 14, 15	108	Mark, 14. 38 -	297
2 Sam. 12. 13 -	126	Phil. 1. 21 - -	316
1 Pet. 1. 21. Afc. 1.	144	Matt. 10. 40 -	332
John, 14. 21 - -	161		

Lectures on the gofpel of St. Matthew. 4 vol. 12°. *Lond.* 1845*

PERCY, Thomas, D.D., Bifhop of Dromore.

An elegant fcholar. Born at Bridgnorth 1729. Educated at Chrift Church, Oxford. Vicar of Eafton Mauduit 1756. Dean of Carlifle 1778. Bifhop of Dromore 1782. Died 1811.

A key to the New Teftament, giving an account of the feveral books, their contents, authors, and of the times, places, and occafions on which they were refpectively written. Third edition, corrected. Small 8°. *Lond.* 1779

Alfo printed with Grey's Key to the Old Teftament.

The Song of Solomon, newly tranflated from the original Hebrew: with a commentary and annotations. [Anon.] 8°. *Lond.* 1764

An elegant verfion and ufeful commentary, in which the Song of Songs is confidered chiefly as a celebration of the earthly loves of Solomon. The book has become exceedingly fcarce. An anfwer to it was publifhed at Edinburgh 1775. See Bowdler, Mrs.

Sermon, John, 13. 35. [Sons of the Clergy.] 4°. *Lond.* 1769

Other works: Reliques of Ancient Englifh Poetry, 3 vol. 8°. 1765, and numerous fubfequent editions. Five Pieces of Runic Poetry, tranflated, 8°. 1763, &c.

PERDICCAS of Ephefus.

Protonotary. Flourifhed 1347.

Hierofolyma, Gr. et Lat. Byzantine Hift. 21

PERDRIAU, Profeffeur.

Sermon, Gen. 2. 8. 8°. *Genève,* 1772

PEREFIXE, Hardouin de Beaumont de.

Born 1605. After having finifhed his education, he attracted the notice of Cardinal de Richelieu, who became his protector. Obtained the high office of Tutor to Louis XIV. 1644. Bifhop of Rodez 1648. Member of the French Academy 1654. Archbifhop of Paris 1662. In this laft refponfible pofition he had to enforce amongft the Janfenifts compliance with the Formulary of Pope Alexander VII. Died 1670. His Life of Henry IV. is confidered a claffical work. The edition of 1661 is much efteemed. An Englifh tranflation was publifhed, Lond. 1663, 8°.; alfo 1672 and 1785.

Hiftoire du roy Henry le Grand. 12°. *Amft. Elz.* 1661

PEREGRINUS.

Hiftoria prælatorum et poffeffionum Ecclefiæ B. Mariæ de Fontanis, a Peregrino ejufdem ecclefiæ abbate. D'Achery, Spicil. ii. 573

PEREGRINUS, Camillus.

Hiftoria principum Langobardorum. Muratorii Rer. Ital. Script. 2. 221

Ejufdem liber fecundus, qui continet differtationes de inftitutione, finibus et defcriptione antiqui ducatus Beneventani. Ibid. 5. 159

PEREGRINUS, Constantius.

Fafciculus Myrrhæ dilectus, five vita Jefu Chrifti Salvatoris noftri. Small 8°. *Antv.* 1631

PEREIRA, Father **Antonio, de Figueredo,** Prieft and Doctor of Lifbon.

Born at Macao 1725. Educated at the Jefuits' College at Villa Viciofa. Entered the Congregation of the Oratoria 1744. Died 1797.

Tentativa theologica. Epifcopal rights and ultramontane ufurpations. Tranflated from the original Portuguefe, with notes and fome additional matters. By the Rev. E. H. Landon, M.A. 8°. *Lond.* 1847

PERENE, Guilelmus de la.

Gefta Britonum in Italia. Martene et Durand, Thef. Nov. 3. 1457

PEREZ, Jacobus, de Valentia.

Centum ac quinquaginta Pfalmi Davidici, cum diligentiffima etiam titulorum expofitione, et

PEREZ de Valentia, Jacobus (*continued*).

cum ad Chriſtianæ fidei ſolertiſſima totius prophetici ſermonis applicatione Canticorum Officialium expoſitio [ſcil. Benedictus, Magnificat, &c.]

Tractatus contra Judæos.

Cantica Canticorum, cum expoſitione.

Black letter. Folio. *Lugd.* 1513

PERIAM, George, M.A.

Student of Chriſt Church, Oxford, and Miniſter of Lathbury, Buckinghamſhire.

The means of redreſſing, and the duty of forgiving injuries conſidered. A ſermon on Matt. 5. 39. [Aſſize.] 8°. *Oxf.* 1755

PERILS of the Nation.

The perils of the nation: an appeal to the legislature, the clergy, and the higher and middle claſſes. Sm. 8°. *Lond.* 1843

Remedies ſuggeſted for the evils which conſtitute the perils of the nation. Sm. 8°. *Lond.* 1844

PERITSOL, [or, more properly, FARISSOL], Abraham.

A Rabbi. Born at Avignon towards the middle of the fifteenth century. He wrote various books.

Itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ.

Ugolinus, 7. 1; Hyde, T., Syntagma Diſſertationum, 1

PERKINS, William.

A learned and pious Calviniſt divine. Born at Warton, Warwickſhire, 1558. Educated in Chriſt's College, Cambridge. Choſen Fellow 1582, and obtained high reputation as a tutor. On receiving orders, he firſt preached to the priſoners in Cambridge jail, and was afterwards appointed Preacher of St. Andrew's Church. Died 1602. He excelled in a diſtinct judgment; a rare dexterity in clearing the obſcure ſubtilties of the ſchools, and in an eaſy explication of perplexed ſubjects. As a preacher, he was greatly admired. Several of his works have been translated into Latin, French, Dutch, and Spaniſh.

Works, newly corrected according to his own copies. 3 vol. Folio. *Lond.* 1616

Vol. 1.

Sixe principles of Chriſtian religion - - - 3
A golden chaine; or, the deſcription of theologie 11
Expoſition of the Creed - - - - 123
Expoſition of the Lord's Prayer - - - 328
Treatiſe whether a man be in the eſtate of grace 356
How a man may know whether he be the child of God or no - - - - - - - - 421
A direction for the government of the tongue - 440
The nature and practice of repentance - 455
The combate of the fleſh and ſpirit. Gal. 5. 17 469
How to live well in all eſtates and times. Heb. 2. 4 475
A ſalve for a ſick man; or, a treatiſe of dying well. On Eccleſ. 7. 3 - - - - - - - 487
Diſcourſe of conſcience - - - - 515
A reformed Catholike; or, a declaration how near we may come to the preſent Church of Rome, in ſundry points of religion, and wherein we muſt for ever depart from them. On Rev. 18. 4 - - - 555
[8°. *Camb.* 1598.]
True manner of knowing Chriſt crucified - 625
A graine of muſtard ſeed; or, the leaſt meaſure of grace that is or can be effectual to ſalvation - - 635
The true gaine. On Phil. 3. 7–9 - - 645
Warning againſt the idolatry of the laſt times, and inſtruction touching religious worſhip. 1 John, 5. 21 669

PERKINS, William (*continued*).

A treatiſe of God's free grace and man's free will. On Matt. 23. 37, 38 - - - - - - 716
A treatiſe on the vocations or callings of men. On 1 Cor. 7. 20 - - - - - - - - 747

Vol. 2. 1617.

The whole treatiſe of the Caſes of Conſcience 1
[Sm. 8°. *Lond.* 1606.]
Expoſition of Galatians - - - - - 153
Treatiſe on Chriſtian equitie. On Phil. 4. 5 - 433
Treatiſe of man's imaginations. On Gen. 8. 21 426
Probleme of the forged Catholiciſm; or, univerſalitie of the Romiſh religion againſt I. Cocceius, and an introduction to young ſtudents in reading of the Fathers 485
A treatiſe of the manner and order of predeſtination 603
The arte of prophecying; or, the true methode of preaching - - - - - - - 643
A digeſt or harmonie of the bookes of the Old and New Teſtament - - - - - - - 675
Index.

Vol. 3. 1618.

Expoſition of Chriſt's ſermon in the Mount 1–264, with index
Commentarie on Heb. xi., containing the Cloud of Witneſſes - - - - - - - - 1
Expoſition of Rev. i., ii., and iii. - - 209
The combate between Chriſt and the Devil; or, a commentarie upon the temptations of Chriſt. Matt. 4. 1–11 - - - - - - - - - 371
An exhortation to repentance. On Zeph. 2. 1, 2 411
Of the calling of the miniſtrie, deſcribing the duties and dignities of that calling. On Job, 33. 23, 24, and Iſa. 6. 5–9 - - - - - - - - 429
A fruitful dialogue concerning the end of the world 465
Expoſition of Jude, containing 66 ſermons - 479
Diſcourſe of witchcraft. On Exod. 22. 18 - 607
Yearly prognoſtications unlawful - - - 653
Right manner of ordering a family - - 669
Index.

Ethica Chriſtiana, id eſt aurearum deciſionum Caſuum Conſcientiæ liber 3, ex lingua Anglica in Latinam converſus. Sm. 8°. *Baſil.* 1609

PERNETY, Anthony Joseph.

Born at Roanne 1716. Died about the cloſe of the century. He entered into the order of the Benedictines and devoted himſelf to ſtudy.

Les fables Egyptiennes et Grecques devoilées et reduites au même principe, avec une explication des hiéroglyphes, et de la guerre de Troye. 2 vol. Sm. 8°. *Par.* 1786

PEROWNE, John.

Rector of St. John's, Madder Market, Norwich, late Miſſionary at Burdwan, Bengal.

A ſermon, 1 John, 3. 5, on our Lord's human nature; in which it is ſhown from Scripture that Jeſus Chriſt took our nature entirely free from all taint of ſin. By a Norfolk Curate. 8°. *Lond.* 1832

Sermons [xx] on the Lord's Prayer. Matt. 6. 5–13. 8°. *Lond.* 1835

The right of private judgment. A ſermon [on 1 Theſſ. 5. 21]. Viſitation. 8°. *Lond.* 1844

The divine and perpetual obligation of the obſervance of the Sabbath, with reference more eſpecially to a pamphlet lately publiſhed by the Rev. C. J. Vaughan, D.D., entitled, A Few Words on the Cryſtal Palace Queſtion. Pp. 30. 8°. *Lond.* 1853

PEROWNE, J. J. S., M.A.

Fellow and Aſſiſtant Tutor of Corp. Chr. Coll., Camb.

Al Adjrumiieh. The Arabic text; with the vowels, and an Engliſh tranſlation. 8°. *Camb.* 1852

PEROWNE, T. T., A.M.
Fellow of Corpus Chrifti College, and Curate of St. Michael's, Cambridge.
A fermon, Heb. 6. 12. Funeral of the Rev. James Scholefield, A.M. 8°. *Camb.* 1853

PERPETUAL Motion; or, the death-watch, for the Unitarian to liften to, but a friendly alarum to apprife my fellow-Chriftians that an enemy hath fown tares among the wheat. Being thoughts that occurred to the mind of the author whilft perufing An Expoftulatory, addreffed to E. Nares, D.D., by an unlearned Trinitarian. Pp. 36. 8°. *Maidftone*, [1815]

PERREAU, John Andrew.
One of the actors in the French Revolution of 1794. Born at Nemours 1749. Died 1813.
Elémens de légifilation naturelle, deftinés à l'ufage des élèves de l'Ecole centrale de Panthéon. 8°. *Par.* An. ix
Other works: Etudes de l'Homme Phyfique et Moral dans fes Quatre Ages, 2 vol. 8°. Lettres Illinoifes, 8°. 1792, &c.

PERRIN, John Paul.
Luther's fore-runners; or, a cloud of witneffes, depofing for the Proteftant faith, gathered together in the Hiftory of the Waldenfes; who, for divers hundred years before Luther fucceffully oppofed Popery, profeffed the truth of the Gofpel and fealed it with their blood. Tranflated by Samfon Lennard. 4°. *Lond.* 1624
Including their Catechifm, &c., and an account of their doctrine and difcipline.
Hiftory of the Waldenfes and Albigenfes. Bray's Papal Ufurpation

PERSECUTION of the Lutheran Church in Pruffia from the year 1831 to the prefent time. 18°. *Lond.* 1840

PERSONS. See Parsons, Robert.

PERRONET, Vincent, A.M.
Vicar of Shoreham.
Some enquiries chiefly relating to fpiritual beings: in which the opinions of Mr. Hobbes, with regard to fenfation, immaterial fubftance, and the attributes of the Deity, are taken notice of. And wherein likewife is examined, how far the fuppofition of an invifible tempter is defenfible on the principles of natural religion. In four dialogues. Pp. vi. 105. 8°. *Lond.* 1740
An affectionate addrefs to the people called Quakers; with regard to water-baptifm and the Lord's Supper. Wherein the arguments of the late learned Mr. Robert Barclay are confidered. Pp. 54. 8°. *Lond.* 1747

PERRINCHIEF, Richard, D.D.
Prebendary of Weftminfter.
Sermon, Lev. 26. 18. [Faft. Plague.] 4°. *Lond.* 1666

PERROTT, Samuel.
Sermons on practical fubjects. 8°. *Cork*, 1798

Rom. 1. 21. Ingratitude to man	1
Rom. 1. 21. Ingratitude to God	13
2 Cor. 4. 17. The benefit of affliction	25
Acts, 24. 16. A confcience void of offence	37
Ifa. 5. 12. Luxury	51
Luke, 9. 62. Perfeverance	66
Phil. 4. 8. Thinking of virtue	78
Luke, 8. 18. Hearing the word	90
Heb. 10. 4. Beneficence	109

PERROTT, Samuel (*continued*).

Titus, 2. 11, 12. The grace of God	122
Rom. 12. 15. Sympathy	133
Acts, 17. 21. Curiofity	145
Pfa. 94. 19. Divine confolation in trouble	157
Eccleff. 12. 1. Early piety	171
Rom. 14. 7, 8. Living and dying to Chrift	185
Pfa. 100. 4. Social thankfgiving	203
Pfa. 19. 2. Inftruction from nature	216
Prov. 4. 13. The way to improve inftruction	231
Pfa. 3. 5. Sleep	244
Exod. 20. 8. Keeping the Sabbath	259
John, 3. 19. The caufe of condemnation	272
Pfa. 92. 13, 14. Bringing forth fruit in old age	287
Mark, 8. 38. Fortitude in owning Chrift. (2 fer.)	300
Two baptifmal addreffes	321
Charge at the ordination of the Rev. — Wilfon at Youghal	329

PERRY, Charles, M.A.
Fellow of Trinity College, Cambridge.
Clerical education, confidered with an efpecial reference to the univerfities; in a letter to the Bifhop of Lichfield. Pp. 30. 8°. *Lond.* 1841

PERSE, William, M.A.
Fellow of King's College, Cambridge. Minifter of Malton and Rector of Hefterton, Yorkfhire.
Sermon, Acts, 22. 3. [Eton Scholars.] 4°. *Lond.* 1682

PERSECUTION. The bloudy Babylon; or, a collection of fome particulars concerning the perfecution raging in France againft the Proteftants, from the Peace of Refwick, to the martyrdom of the Rev. Monfieur Brouffon, inclufively. In a letter to a lord. Pp. 31. 4°. *Lond.* 1698

PERSIUS, Aulus Flaccus.
A Roman fatirift. Born at Volterra, in Tufcany, A.D. 34. Died in his thirtieth year. His Satires are of the grave and fententious kind, obfcure, but of confiderable elevation of fentiment and morality.
Satiræ. See Juvenal.
Satiræ. Maittaire, Opera Poet. 2. 884
Walker, W. S. Corpus Poet. Lat.
Satiræ; or, the fatires of A. Perfius Flaccus. With improvements in a method entirely new. By John Stirling. Pp. 72. 8°. *Lond.* 1736
The fatyrs of. Tranflated into Englifh by Thomas Sheridan, D.D. Pp. 101. 16°. *Lond.* 1739

PESIKTHA Minus, Commentarius vetuftus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. Ugolinus, 15. 997, et 16. 1

PESTALOZZI, Henry.
A diftinguifhed philanthropift and inventor of a new method of inftruction for youth. Born at Zurich 1745; died 1827.
(Life of.) See Biber.

PETACHIAS, or PETACHIA.
A Rabbin of the twelfth century, contemporary with Benjamin of Tudela. He travelled in Poland, Tartary, Armenia, Affyria, Paleftine, and other countries, examining with fcrupulous attention the rites and ceremonies ufed in the fynagogues.
Itinerarium, cum verfione Wagenfeilii. Ugolinus, 6. 1169

PETAVIUS, Dionysius [Petau Denis].

A Jesuit, and one of the most distinguished literary men of his time. Born at Orleans 1583. Educated at Paris. Appointed Professor of Philosophy at Bourges in his nineteenth year. Entered the Society of Jesuits at twenty-two. Professor of Theology at Paris 1621, which he filled with great reputation for twenty-two years. Died 1652. His Opus de Theologicis Dogmatibus is full of choice erudition. Muratori regarded the author as the restorer of dogmatic theology. It is to be regretted that he did not complete his design. The best edition is that by Zacharia, 1757. The best of his other great work, De Doctrina Temporum, is the edition of 1705. Petavius edited Synesius, Epiphanius, and other works.

Opus de theologicis dogmatibus, nunc primum septem voluminibus comprehensum, in meliorem ordinem redactum, auctoris ipsius vita, ac libris quibusdam numquam in hoc opere editis locupletatum, Francisci Antonii Zachariæ ex eadem Societate Jesu extensium principum Bibliothecæ Præfecti dissertationibus, ac notis uberrimis illustratum. 7 vol. Folio. *Venet.* 1757

Vol. 1.

Dedicatio, index librorum, &c. - - - i–xliv
Prolegomena de theologia ipsa, ejusque principiis, ac natura disputata - - - - - - 1
Hæc novissima editio apparatu historico-critico aucta.
De Deo, Deique proprietatibus - - - 54
De prædestinatione ac reprobatione - - - 329
Index rerum - - - - - - - 437

Vol. 2. Pars 1.

Index librorum, &c. - - - - - - i–xii
De Trinitate, lib. i.–v. - - - - - 1

Vol. 2. Pars 2.

Index librorum - - - - - - iii–viii
De Trinitate, lib. vi.–viii.
Accedunt in hac novissima editione D. Petavii et Jacobi Sirmondi dissertationes Sirmitanæ, atque recentis editoris dissertatio de commentitio Liberii lapsu.
Index rerum - - - - - - - 204

Vol. 3.

Index librorum, &c. - - - - - - iii–xvi
De angelis - - - - - - 1
De opificio sex dierum - - - - - - 110
De Pelagianorum, et Semipelagianorum dogmatum historia - - - - - - - - 307
De Tridentini Concilii interpretatione et S. Augustini doctrina - - - - - - - - 333
De lege et gratia - - - - - - 359
Index rerum - - - - - - - 397
Accedunt in hac novissima editione dissertationes duæ, altera editoris, qua
Præadamiticum systema confutatur,
Altera R. P. Antonii Casini Soc. Jesu
De statu puræ naturæ.

Vol. 4.

Index librorum, &c. - - - - - - iii–xx
De incarnatione Verbi lib. i.–x. - - - 1
In hac novissima editione accedit R. P. Johannis Maldonati è S. J. de Christi genealogia disputatio.

Vol. 5.

Index librorum, &c. - - - - - - iii–xii
De incarnatione Verbi, lib. xi.–xvi. - - 1
Index rerum - - - - - - - 295
In hac novissima editione accedit R. P. Turneminii e S. J. epistolaris dissertatio ad N. N. de Jacobæo vaticinio.

Vol. 6.

De potestate consecrandi et sacrificandi sacerdotibus à Deo concessa - - - - - - 1
De episcoporum dignitate ac potestate - - 21

PETAVIUS, Dionysius (*continued*).

De ecclesiastica hierarchia - - - - - 57
De pœnitentiæ vetere in ecclesia ratione - - 211
De pœnitentia publica et preparatione ad communionem 228
De pœnitentia et reconciliatione veteris ecclesiæ moribus recepta - - - - - - - 337
Index rerum - - - - - - - 343
Accedit in hac novissima editione ad libros de hierarchia ecclesiastica recentis editoris dissertatio de tribus Jacobis adversus Petavii sententiam; ad libros vero de pœnitentia publica Petavii ipsius dissertatio duplex.

Opus de doctrina temporum; auctius in hac nova editione notis et emendationibus quamplurimis, quas manu sua codici adscripserat D. Petavius. Cum præfatione et dissertatione de lxx. Hebdomadibus Joannis Harduini. 3 vol. Folio. *Antv.* 1705

Vol. 3 *contains*,—

Uranologium, sive systema variorum auctorum, Gr. et Lat.:
Gemini elementa astronomiæ - - - - 1
Ptolemæus de apparentiis - - - - 42
Calendarium Romanum - - - - - 60
Achillis Tatii Isagoge ad Arati Phænomena, et fragmenta Græca - - - - - - 73
Hipparchi Bithyni ad Arati et Eudoxi Phænomena 97
Arati genius et vita - - - - - - 148
Theodorus Gaza de mensibus - - - 153
S. Maximi computus - - - - - - 170
Isaaci monachi Argyri computus - - 194
S. Andreæ Cretensis computus - - - 211
Fragmentum Græcum de Paschate - - 213
Aetii fragmentum de significationibus stellarum 216
Petavii dissertationes ad auctarium operis de doctrina temporum - - - - - - 1–177
—— De Photino et Sirmiensi synodo - - 201
—— De lege et gratia - - - - - 211
—— Elenchus Theriacæ Vincentii Lenis - 265
—— De adjutorio sine quo non - - 295
—— Epistolarum libri iii. - - - - 298

Animadversiones de ponderibus et mensuris. Ugolinus, 28, 871

PETER, Saint, the Apostle.

Missa. Bibl. Max. Patr. 2 Pars 1. 1

PETER, Saint, Bishop of Alexandria.

Flourished 306.

Canones de pœnitentia, T. Balsamonis et J. Zonaræ commentariis illustrati, Gr. et Lat. Bibl. Patr. Gallandii, 4. 91 Beveregii Pandectæ, 2, Pars 1

Canones de pœnitentia. Grynæus, Lat. 858

Canones de pœnitentia, Gr. et Lat. et annotationes. Routh, Reliquiæ, 4. 21

Ex libro de Deitate. De tempore Paschatis celebrandi, et fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 4. 108; Routh, Reliquiæ, 4. 46

PETER II., Bishop of Alexandria.

Flourished 375.

Epistolæ, Gr. et Lat. Bibl. Patr. Gall. 7. 337

PETER the Deacon.

Flourished 513.

Liber de incarnatione et gratia Jesu Christi, ad Fulgentium. Bibl. Max. Patr. 9. 196; Bibl. Patr. Gall. 11. 230; Grynæus, Lat. 1241

PETER of Laodicea.

Lived in the seventh century.

Expositio in Orationem Dominicam. Bibl. Max. Patr. 12. 322

PETER [Petrus Siculus].

Flourifhed 870. He was fent into Armenia by the Emperor Bafil for the exchange of prifoners, where he converfed with fome of the remains of the fect of the Manichæans.

Hiftoria de Manichæis, ex MS. Vatican.
Bibl. Max. Patr. 16. 753

PETER of Antioch.

Epiftolæ. Cotelerii Monumenta, 108 et 145

Valefius de Petro Antiocheno epifcopo.
Eufebius, Reading, 3. 593

PETER the Deacon.

Monk of Cafin, and Librarian. Flourifhed 1137.

De viris illuftribus Caffinenfibus. Accedit appendix domini Placidi, diaconi Caffinenfis.
Bibl. Max. Patr. 21. 347; Fabricii J. A. Bibl. Eccl. cum notis J. B. Mari Muratorii Rer. Ital. Script. 6. 1

De ortu et obitu juftorum cœnobii Cafinenfis.
Mai Script. Vet. 6. p. 2. 345

Prologus in vitam S. Placidi.
Martene et Durand, Collectio, vi. 785

Difciplina Cafinenfis. Hergott, Vetus Difcipl.

Prologus in lib. de locis-fanctis.
Martene et Durand, Collectio, 6. 789

Epiftolæ duæ. Mai, Script. Vet. 7. p. 1. 260

PETER the Venerable, alfo called **MAURITIUS.**

Born 1092 or 1094. Abbot of Cluny 1122. Took, in the fchifm of 1130, the fide of Pope Innocent XI. Petrus Venerabilis was more or lefs mixed with all the important ecclefiaftical tranfactions of the twelfth century. He efpecially played a great part in the difcuffions between Bernard of Clairvaux and Abelard. His works, written with more eafe than talent, have not yet been publifhed in a collected form. See Bibl. Patr. Defpont, vol. 22.

Sermones.
Martene et Durand, Thef. Nov. 5. 1419

Nucleus de facrificio miffæ. Hittorpius, 1091

Libri ii. adverfus nefariam fectam Saracenorum.
Martene et Durand, Collectio 9. 1120

Vita Petri Venerabilis, abbatis Cluniacenfis, auctore Rodulpho, monacho, ejus difcipulo.
Ibid. 6. 1187

PETER [Petrus Pictaviensis].

Lived in the early part of the twelfth century. He was a monk of Cluny, and Amanuenfis to Peter the Venerable.

Panegyricus in primo adventu Petri Venerabilis [Poema].

Epiftola ad Petrum. Bibl. Max. Patr. 22. 820

PETER [Petrus Cellensis].

Abbot of St. Remigius, afterwards Bifhop of Chartres [Carnotenfis]. Flourifhed 1182.

Opera.
Sermones.
Liber de panibus.
Mofaici tabernaculi myftica et moralis expofitio.
De confcientia.
De difciplina claufrali.
Epiftolarum libri ix.
Bibl. Max. Patr. 23. 636

Tractatus de difciplina claufrali.
D'Achery Spicil. 1. 452

Epiftolarum libri ix.
Sirmondi Opera Varia, 3. 659

PETER of Blois [Petrus Blesensis].

So called from the place of his birth. A learned ecclefiaftical writer in the twelfth century. Studied at Paris and Bologna. Invited to England by Henry II., and was nominated Archdeacon of Bath, afterwards became Chancellor of Canterbury and Archdeacon of London. For the fpace of fourteen years he was one of the moft influential men in England, both as a politician and a churchman. Died 1200. He is faid to have firft ufed the word tranfubftantiation. His letters are very intereftng; they are admired for their elegance and perfpicuity of language.

Opera omnia, nunc primum in Anglia ope codicum manufcriptorum editionumque optimarum. Edidit J. A. Giles, LL.D. 4 vol. 8°.
Oxonii, 1847

Vol. 1. Epiftolæ.

Vol. 2.

Epiftolæ	1–274
De Hierofolymitana peregrinatione acceleranda	iv
Inftructio fidei	xxi
Liber de confeffione facramentali	xxxii
De pœnitentia	liv
Canon epifcopalis, id eft tractatus de inftitutione epifcopi	lxi
Invectiva in depravatorem operum Blefenfis	lxxxii
Libellus de arte dictandi	c

Vol. 3.

De transfiguratione Domini	1
De converfione S. Pauli	13
Compendium in Job	19
Contra perfidiam Judæorum	62
De amicitia Chriftiana	130
De caritate Dei et Proximi	166
Paffio Reginaldi principis olim Antiocheni	261
Dialogus inter regem Henricum II. et abbatem Bonævallenfem	289
De utilitate tribulationum	307
Tractatus quales funt	333
De divifione et fcriptoribus facrorum librorum	403

Vol. 4.

Sermones	1
Poemata	337

Opera omnia. Bibl. Max. Patr. 24. 911

Epiftolæ duæ. Bibl. Patr. Gallandii, 14. 633

Continuatio ad hiftoriam Ingulphi.
Britifh Hift. Fulman, 108

Epiftolæ felectæ ad Siculos. Carufii Bibl. Hift. 1

PETER [Petrus de Pilichdorff].

Lived in the thirteenth century.

Contra Waldenfes. Bibl. Max. Patr. 25. 277

PETER, the Archdeacon.

Quæftiones in Danielem prophetam a Petro archidiacono enodatæ.
Martene et Durand, Collectio 9. 275

PETER [Petrus Magister].

De fcientia politica. Mai Script. Vet. 2. 590–609

PETER the Abbot.

J. Carpathiorum epifcopi excerpta ex Florilegio Petri Abbatis. Bibl. Max. Patr. 22. 760

PETER [Petrus de Chavanon].

Vita et miracula Sancti Petri de Chavanon, fundatoris ac primi præpofiti ecclefiæ S. Mariæ de Piperaco in epifcopatu S. Flori in Arvernia, ordinis clericorum regularium S. Auguftini: fcripta a Stephano, ejufdem ecclefiæ canonico reg. D'Achery, Spicil. ii. 155

PETER.

Petri Delphini Camaldulenſis ordinis epiſtolæ ccxlii. Martene et Durand, Coll. iii

PETER [Petrus Subdiaconus], Neapolitanus.

Acta tranſlationis corporis S. Athanaſii Neapolitani. Mur. Rer. Ital. Script. 2 pars 2, 1046

PETER [Petrus Divensis].

Geſta ſeptem abbatum Beccenſium metrice a Petro Divenſi conſcripta.
Martene et Durand, Collectio vi. 93

PETERS, Charles, A.M.

A learned divine. Born in Cornwall. Educated at Exeter College, Oxford. On entering into orders he obtained the living of Boconoc. Rector of St. Mabyn, Cornwall, 1727. Where he died, at a very advanced age, 1777. In his Diſſertation on the Book of Job, he displayed a deep knowledge of Hebrew, and great power of argument againſt Warburton.

A critical diſſertation on the Book of Job, wherein the account given of that book by the author of the Divine Legation of Moſes Demonſtrated [Warburton] is particularly conſidered, the antiquity of the book vindicated, the great text (chap. xix. 25) explained, and a future ſtate ſhewn to have been the popular belief of the ancient Jews. Second edition, corrected. 8°. *Lond.* 1757

An appendix to the Critical Diſſertation on the Book of Job; giving a further account of the Book of Eccleſiaſtes. To which is added, A reply to ſome notes of the late D——n of B——l, in his new edition of the Divine Legation, &c. Vol. 2, part 2. By the Author of the Critical Diſſertation. Pp. 63. 8°. *Lond.* 1760

Sermons. Publiſhed from his MSS. by his nephew, Jon. Peters, M.A., Vicar of St. Clement's, near Truro, Cornwall. 8°.
Lond. 1776

2 Tim. 3. 15. The duty and advantage of knowing and underſtanding the Holy Scriptures - - 1
1 Tim. 2. 5, 6. The doctrine of a mediator, and Chriſt Jeſus the only true mediator - - - 35
Matt. 11. 28, 29. The great bleſſing of taking our Saviour's yoke upon us - - - - 62
Jer. 13. 23. The difficulty of changing vicious habits. (2 ſerm.) - - - - - - - 78
Luke, 15. 10. Joy amongſt the holy angels over a ſinner that repenteth - - - - - - 105
Matt. 22. 37, 38. The love of God - - 122
Matt. 22. 39, 40. The love of our neighbour - 149
Matt. 12. 36, 37 - - - - - - 163
Jer. 23. 24. God's omnipreſence and omniſcience 179
1 John, 3. 20, 21. A good and bad conſcience. (2 ſerm.) - - - - - - - 196
Matt. 5. 48. Duty of being perfect as God is perfect 226
1 Pet. 4. 8. The duty of charity, and great motive to it 241
James, 4. 12. Of judging our neighbour. (2 ſerm.) 260
1 John, 4. 1. Rules for trial of the ſpirits - 288
John, 5. 14. Recovery from ſickneſs a ſufficient call for an amendment of life - - - 311
Micah, 6. 8. The rule of life - - - 327
Pſa. 109. 16. The curſes in Pſa. the 109th explained, with practical inſtructions - - - 348
Job, 28. 28. Fear of God the trueſt wiſdom - 379
Rom. 5. 1. The doctrine of juſtification by faith. (3 ſerm.) - - - - - - - 400

PETERS, C., A.M.

Fellow of Queen's College, Oxford; and Rector of St. George's and Roſeau, in the Iſland of Dominica.

PETERS, C., A.M. (*continued*).

Two ſermons, Col. 4. 1. Preached at Dominica, April 11 and 13, 1800; and officially noticed by His Majeſty's Privy Council in that iſland. To which is added, An appendix, containing minutes of three trials which occurred at Roſeau in the ſpring of the preceding year; together with remarks and ſtrictures on the iſſue of thoſe trials, as well as on the ſlave-trade, and the condition of ſlaves in general in our Weſt Indian colonies. Pp. 82. 8°. *Lond.* 1802

PETIT, Rev. J. L., M.A.

Remarks on church architecture, with illuſtrations. 2 vol. 8°. *Lond.* 1841

PETIT, Samuel.

A celebrated ſcholar. Born at Niſmes 1594. Studied at Geneva, with ſuch ſucceſs that at the age of ſeventeen he was admitted to the ſacred miniſtry. Soon after he was raiſed to the Profeſſorſhip of Theology, and of Greek and Hebrew, in that city. Died 1645. He was a man of vaſt and profound erudition.

Variæ lectiones in S. Scripturam. Critici Sac. 8

Other works: Miſcellaneorum libri ix. Eclogæ Chronologicæ. Diatribe de Jure, Principum Edictis, &c. Diatribe de Diſſidiorum Cauſis, Effectis et Remediis.

PETIT DIDIER, Matthew.

A Benedictine monk. Born in Lorraine 1659. Author of ſeveral valuable works. He was Abbot of Senones, and Biſhop of Macra (*in partibus infidelium*). Died 1728. Petit Didier's ſucceſſor as Abbot of Senones was the celebrated Dom Calmet.

Traité théologique ſur l'autorité et l'infallibilité des Papes. Sm. 8°. *Avign.* 1726

This work, aſſerting the infallibility of the Pope, has been attacked by various writers, Romaniſt as well as Proteſtant, eſpecially by Lenfant at the end of his Hiſtory of the Council of Conſtance.

PETITION for Peace. See BAXTER, R.

PETITPIERRE, Ferdinand Olivier.

Miniſter of Chaux-de-Fond.

Le plan de Dieu envers les hommes tel qu'il l'a manifeſté dans la nature et dans la grace. 8°.
Hamb. 1786

Thoughts on the divine goodneſs, relative to the government of moral agents, particularly displayed in future rewards and puniſhments. Tranſlated from the French. 8°. *Bath*, 1788

PETITPIERRE, Frederic Louis.

Paſtor at Neuchatel.

Sermons ſur divers textes de l'écriture ſainte. 2 vol. 8°. *Neuch.* 1722

Vol. 1. Pſa. 42. 2, 3 (1); Eccleſ. 3. 14 (84); Mich. 6. 3 (127); Actes, 17. 26, 27 (150); Rom. 1. 16 (171); Col. 3. 1 (213); Rom. 8. 18 (255).
Vol. 2. Amos, 8. 11, 12 (1); Prov. 23. 34 (37); Pſa. 122. 1 (74); Rom. 2. 4, 5 (93); Exod. 20. 3 (137); Matt. 6. 9–13 (166); Matt. 5. 44, 45 (209); Sophonie, 2. 1, 2 (280).

PETITPIERRE, Samuel Auguste de.

Sermons ſur divers textes de l'écriture ſainte. 8°.
Neuch. 1832

PETRARCH, Francis.

One of the moſt celebrated characters in literary hiſtory. Born at Arezzo 1304. Died, near Padua, 1374.

Opera quæ extant omnia. Folio. *Baſil.* 1554*

Le rime de Petrarca. 2 vol. 8°. *Par.* 1830*

Petrarch, tranſlated; in a ſelection of his ſonnets and odes; accompanied with notes, and the

PETRARCH, Francis (*continued*).

original Italian, alſo with the head of Petrarch, from an antique bronze. 8°. *Lond.* 1808

The triumphs of Petrarch, tranſlated into Engliſh verſe, with an introduction and notes. By the Rev. Henry Boyd, A.M. 12°. *Lond.* 1807

View of human life. By Mrs. Dobſon. 8°. *Lond.* 1791

The life of Petrarch, by Thomas Campbell. Second edition. 8°. *Lond.* 1843*

PETREIUS, Theodore.

Born 1567. Entered the Order of Carthuſians. Became Prior of the convent of Dulmen. Died 1640.

Confeſſio Tertulliana et Cypriana, in iv. digeſta libros. Veteris Eccleſiæ Romanæ fidem et doctrinam à mille et quadringentis annis dilucidè breviterque repetens. 8°. *Par.* 1603

PETRICORDIUS. See PAULINUS.

PETRONJ, Stefano Egidio.

Nuovo Dizionario Italiano - Ingleſe - Franceſe. Edizione ſeconda; e Giovanni Davenport. 3 vol. in 2. 8°. *Lond.* 1826

Vol. 1. Italiano-Ingleſe, con traduzione Franceſe.

Vol. 2 and 3. Engliſh-Italian-French. François-Italien-Anglais.

PETRONUS, Paulus, filius Lælii.

Miſcellanea hiſtorica, 1433–1446. Muratorii Rer. Ital. Script. 24. 1101

PETRUCCI, Cardinal.

Chriſtian perfection, conſiſting in the love of God; explained in ſeveral letters to a lady. Now rendered into Engliſh, with an account of the author. 8°. *Lond.* 1704

PETRUS. See PETER.

Alſo, BERTRANDUS, APOLLONIUS, MAURICIUS, ALPHONSUS, CHRYSOLOGUS.

PETTER, George.

A commentary on St. Mark. 2 vol. Folio. *Lond.* 1661*

An exceedingly rare book.

PETTO, or PEYTO, Samuel.

A Nonconformiſt divine. Educated at Catharine Hall, Cambridge. Became Rector of Sandcroft, Suffolk. Ejected 1662, for Nonconformity. Afterwards he was Paſtor of a congregation at Sudbury until his death, at an advanced age, about 1708.

The revelation unvailed, or an eſſay towards the diſcovering,—

1. When many Scripture prophecies had their accompliſhment.
2. What are now fulfilling.
3. What reſt ſtill to be fulfilled.

8°. *Lond.* 1693

Other works: The Difference between the Old and the New Covenant, with preface, by Dr. Owen. The Voice of the Spirit. Infant Baptiſm of Chriſt's Appointment. Two Scripture Catechiſms, &c.

PEY, L'Abbe, Chanoine de l'Egliſe de Paris.

La loi de nature dévéloppée et perfectionée par la loi evangélique. 8°. *Louv.* 1826

PEYRERE, Isaac de la.

A Proteſtant writer. Born at Bordeaux 1594. Entered early into the ſervice of the Prince de Condé. He was

PEYRERE, Iſaac de la (*continued*).

thrown into priſon 1656, on account of his book on Men before Adam, but releaſed on his retracting, and becoming a Roman Catholic. Died 1676.

Men before Adam; or, a diſcourſe upon Romans, v. 12–14, by which are proved that the firſt men were created before Adam, with a theological ſyſtem upon that preſuppoſition. [Anon.] 8°. *Lond.* 1656

Other works: Relation de l'Iſlande, 8°. Par. 1663. Relation de Groenland, 8°. Par. 1647. Du Rappel des Juifs, 8°. 1643, &c.

PEYTON, Sir **Edward,** Knight and Baronet.

The divine cataſtrophe of the kingly family of the Houſe of Stuarts: or, a ſhort hiſtory of the riſe, reigne, and ruine thereof. F. 1. pp. 68. 8°. *Lond.* 1731

PEZ, Bernard.

A learned Benedictine. Born at Ips, in Lower Auſtria, 1683. Embraced the religious life in the Abbey of Moelck, where, after viſiting various libraries, he was appointed Librarian, and devoted himſelf to the ſtudy of the hiſtory of the middle ages. Died prematurely, from exceſſive ſtudy, 1735.

Theſaurus anecdotorum noviſſimus: ſeu veterum monumentorum, præcipue eccleſiaſticorum, ex Germanicis potiſſimum bibliothecis adornata collectio recentiſſima, omnia nunc primum cum præfationibus obſervationibus præviis et indicibus neceſſariis publici juris facta. 6 vol. Folio. *Aug. Vind.* 1721–29

Vol. 1. Pars 1.

Notkeri Balbuli San-Gallenſis Ord. S. Ben. notatio de illuſtribus viris, ſeu liber de interpretibus Divinarum Scripturarum - - - - - - - 1

Ejuſdem liber ſequentiarum, quæ ad miſſas dici ſolebant 17

Angelomi Monachi et diaconi Luxovienſis, Ord. S. Ben. commentarius in Geneſim - - - -

Candidi Preſbyteri, B. Alcuini diſcipuli, expoſitio paſſionis Domini noſtri Jeſu Chriſti - - 241

Ejuſdem epiſtola ad D. Num Chriſtus corporeis oculis Deum videre potuerit? - - - - - 309

Anonymi forte cœnobitæ Lunælacenſis Ord. S. Bened. gloſſarium Latino-Theodiſcum in Biblia Sacra 317

Miſcellanea Theodiſca ex diverſis MSS. cod. collecta et in duas partes tributa - - - - - 373

Engelberti abbatis Admontenſis, Ord. S. Bened. epiſtola de ſtudiis et ſcriptis ſuis - - - - 429

Ejuſdem liber de cauſis longævitatis hominum ante diluvium - - - - - - - 439

Ejuſdem tractatus, ſeu liber amplus de gratiis et virtutibus Beatæ Mariæ Virg. - - - - 505

Vol. 1. Pars 2.

Paſchaſii Radberti, de fide, ſpe, et charitate, lib. iii. 1

Gerberti, poſtea Sylveſtri II. libellus de corpore et ſanguine Domini - - - - - - 133

Ejuſdem libellus ad Ottonem III. imp. de rationali, et ratione uti - - - - - - - 149

Gerhohi præpoſiti Reicherſpergenſis, liber de gloria et honore Filii Hominis - - - - 165

Ejuſdem liber adverſus duas hæreſes ſui temporis 283

Ejuſdem epiſtola de ſenſu verborum S. Hilarii et Athanaſii de æqualitate et inæqualitate Chriſti cum Deo 317

Waltheri veteris theologi epiſtola de modo prædicandi divina de Chriſto - - - - - - 329

Adami Præmonſtratenſis candidæ Caſæ in Scotia abbatis et epiſcopi ſoliloquiorum de inſtructione animæ, lib. ii. 337

PEZ, Bernard (*continued*).
Richalmi revelationes de infidiis et verſutiis dæmonum 375
Alani Magni Ord. Ciſt. libri v. de arte Catholicæ fidei ex rationibus naturalibus demonſtratæ - 475
Henrici de Haſſia liber adverſus Teleſphori Eremitæ vaticinia de ultimis temporibus - - - 507
Johannis, forte Gerſenis, abbatis liber aureus de profeſſione monachorum - - - - 567
Vol. 1. Pars 3.
Codex diplomaticus Ratiſbonenſis - - 1
Codex traditionum Sanct-Emmerammenſium - 81
Anamodi ſubdiaconi traditionum Emmerammenſium, ſeculo ix. factarum libri ii. - - - 195
Agii Monachi Ord. S. Bened. de vita S. Hathumodæ, primæ abbatiſſæ Ganderſheimenſis liber - 289
Ejuſdem dialogus metricus de obitu S. Hathumodæ 309
Anonymi Zwethlenſis Ord. Ciſt. hiſtoria Romanorum Pontificum a S. Petro uſque ad Cœleſtinum III. 329
Gerhohi præp. Reicherſp. liber de vita BB. abbatum Formbacenſium Berengeri et Wirntonis - 399
Angeli Rumpleri abbatis Formbacenſis hiſtoria monaſterii ſui - - - - - - - - - 425
Johannis Wirzburg. deſcriptio terræ ſanctæ - 485
Alberti Oberaltahenſis liber de vita S. Alberti Oberaltahenſis - - - - - - - - 535
Jodoci Mezleri San-Gallenſis de viris illuſtribus monaſterii ſui libri ii. - - - - - - - 557
Johannis Egonis, prioris Augienſis, de viris illuſtribus monaſterii ſui tractatus - - - - 629
Vol. 2. Pars 1.
Alcuini opuſculum de comparatione Veteris et Novi Teſtamenti a Denario uſque ad unum, &c. cum epiſtolis vii. ad Arnonem archiep. Salzburg - 1
S. Wolfgangi Ep. Ratiſpon. paraphraſis Pſalmi I. 13
Erhardi de Lainig abb. Petrenſis paraphraſis Pſ. xii. 23
Walafridi Strabonis homilia de genealogia Chriſti 41
Theodorici canonici Paterbrunnenſis, anno MLXXX. commentatio in orationem Dominicam - - 59
Honorii Auguſtodun. Hexameron - - 71
Idem de x. plagis Ægypti ſpiritualiter - - 91
Idem in Pſalmos ſelectos - - - - - 97
Ejuſdem ſcala cœli major - - - - 157
Ejuſdem ſcala cœli minor - - - 171
Ejuſdem ſumma gloria de apoſtolico et auguſto 179
Ejuſdem liber xii. quæſtionum - - - 201
Ejuſdem libellus viii. quæſt. de angelo et homine 215
Ejuſdem libellus de animæ exilio et patria - 228
Ejuſdem libellus de libero arbitrio - - 237
Ejuſdem ſacramentarium - - - - 249
Ejuſdem Euchariſtion, ſeu lib. de corp. et ſang. Domini 349
Idem de vita clauſtrali - - - - - 363
Irimperti commentarius allegoricus in Cantica Cantic. 369
Ejuſdem liber de x. oneribus Iſaiæ - - 427
Thomæ abbatis Vercellenſis commentarius hierarchicus in Cantica Cantic. - - - - - 503
Vol. 2. Pars 2. 1721.
Maxentii patriarchæ Aquileienſis epiſtola de ritibus baptiſmi ad Carolum Magnum - - - 1
Adelheri epiſcopi ad Nonſvindam recluſam admonitio de laude charitatis, ſeu liber de ſtudio virtutum 19
Galtheri veteris theologi liber de Trinitate - 53
Placidi Nonantulani, epiſc. liber de honore eccleſiæ 75
Helperici Monachi liber de computo eccleſiaſtico 183
Gerhohi liber de ædificio Dei, ſeu de ſtudio et cura diſciplinæ eccleſiaſticæ - - - - 275
Ejuſdem dialogus de differentia clerici regularis et ſecularis ad Innocentium II. P. M. - - 439
Idungi liber iv. quæſt. de clericis, monachis et ſanctimonialibus - - - - - - - - 507
Anonymi Benedictini circa ſeculum duodecimum dialogus de eſu volatilium - - - - - 545
Johannis de Spira tractatus de eſu carnium monachorum infirmorum - - - - - - 569

PEZ, Bernard (*continued*).
Antiquus et amplus ordo publice pœnitentium 611
Ordo diffuſior probandi homines de crimine ſuſpectos per ignitos vomeres, &c. - - - - - 635
Vol. 2. Pars 3.
Supplementum hiſtoriæ miraculorum S. Matthiæ Ap. auctore anonymo Benedictino Trevirenſi - 1
Acta S. Chriſtophori M. verſu et proſa deſcripta a Walthero ſubdiacono Spirenſi, qui Ottone III. imp. floruit - - - - - - - 29
Acta, et integra hactenus inedita miracula S. Herculani ep. Perufini et M. auctore anonymo Perufino 125
S. Liutbirgis recluſæ in diœceſi Halberſtadienſi ſeculo ix. vita, auctore anonymo - - - 147
Vita S. Alberti archiep. Caſſellenſis in Hybernia 181
Ludus Paſchalis ſub Friderico I. imp. de adventu Antichriſti in ſcena exhibitus - - - - 187
Henrici archidiaconi Salzburg. hiſtoria calamitatum eccleſiæ ſuæ ſub Adelberto archiep. et Friderico I. imp. - - - - - - - - 199
Vita Chunradi I. archiep. Salzburg. auctore anonymo Reitenhaſlacenſi ord. Ciſt. Synchrono - - 221
Vita S. Alrunæ Marchioniſſæ Chambenſis, auctore anonymo Nideraltahenſi ord. S. Bened. - 253
Ludovici Barbi ep. Tarviſ. lib. de initio et progreſſu congregat. S. Juſtinæ de Padua, nunc Caſſinenſis 269
Vita B. Nicol. de Pruſſia, auctore Juliano Januenſi 311
Anonymi epiſtola de rebus anni MCCCCLVI - 342
Monumenta vetera res S. Simperti ep. Auguſtani O. S. Bened. illuſtrantia. I. Adilberti prioris Vdalricani liber de ejus vita et miraculis. II. Ejus ſtatuta regularia pro monaſterio Murbacenſi. III. Anonymi Vdalricani liber de ejus miraculis ab an. MCCCCLXV. ad MCCCCLXXI. IV. Anonymi Vdalr. liber miraculorum a MCCCCLXXXVIII. ad MCCCCXCV. V. Anonymi Vdalr. acta ſecundæ inventionis et tranſlationis S. Simperti MCCCCXCI. VI. Acta tertiæ tranſlationis, &c. - - - - - - - 354 ad 454
Georgii prioris Gemnicenſis ord. Cart. diarium peregrinationis tranſmarinæ per Ægyptum et Syriam, &c. 455
Vol. 3. Pars 1. 1721.
Ven Hervei, monachi Dolenſis, ord. S. Bened. commentariorum in Iſaiam prophetam libri viii.
Vol. 3. Pars 2.
Gerberti, poſtea Sylveſtri II. geometria - - 5
Ejuſdem epiſtola ad Adelboldum epiſc. Trajectenſem de cauſa diverſitatis arearum in trigono æquilatero, &c. - - - - - - - - 82
Adelboldi Trajectenſis libellus de ratione inveniendi craſſitudinem ſphæræ - - - - 86
B. Hermanni Contracti monachi Augienſis liber de menſura aſtrolabii - - - - 94
Ejuſdem de utilitatibus aſtrolabii libri ii. - 108
Othloni Monachi dialogus de tribus quæſtionibus, id eſt: de divinæ pietatis agnitione, judiciorumque divinorum diverſitate, et de varia bene agendi facultate 141
Ejuſdem epiſtola de permiſſionis bonorum et malorum cauſis - - - - - - - - 251
Ejuſdem liber de curſu ſpirituali - - 257
Ejuſdem narratio de quodam miraculo, quod nuper accidit cuidam laico, &c. - - - - - - 398
Ejuſdem liber de admonitione clericorum et laicorum 402
Ejuſdem liber metricus de doctrina ſpirituali cum aliis ejuſdem diverſi generis carminibus - - 430
Ejuſdem liber proverbiorum - - - 484
Ejuſdem ſermo in natali apoſtolorum - - 538
Ejuſdem liber viſionum tum ſuarum tum aliorum 545
Ejuſdem præfatio in vitam S. Wolfgangi epiſc. Ratisponenſ. a ſe emendati. Acceſſit vita quædam rhythmica ejuſdem ſancti, &c. - - - 416
Petri Abaëlardi ethica ſeu liber, Scito te ipſum 626
Vol. 3. Pars 3.
Vita Arnpekii, prioris Eberſpergenſis ord. S. Bened. chronicon Bajoariæ, in quinque libros tributum 1

PEZ, Bernard (*continued*).

Monumenta vetera historiam inclyti monasterii Tegernseensis in Bajoaria, ord. S. Bened. illustrantia. I. Historia fundationis Tegernseens. auctore ut videtur, Froumundo monacho Tegernseens. II. Chronicon monasterii Tegerns. a prima origine usque ad nostra tempora. III. Historia consecrationis altarium ecclesiæ Tegerns. IV. Tres vetustissimæ sequentiæ de S. Quirino rege, et martyre, tutelari Tegerns. - 473

Monumenta vetera historiam inclyti monasterii Benedicto-Burani in Bajoaria illustrantia. I. Breve antiquum chronicon Benedicto-Buranum. II. Rerum Benedicto-Buranarum notitiæ antiquæ. III. Epistolæ Benedicto-Buranæ, &c. IV. Anonymi Benedicto-Burani historia fontis salutis - - - 595

Codex diplomaticus inclyti monasterii Admontensis in Stiria ord. S. Bened. - - - - - 657

Vol. 4. Pars 1. 1723.

Remigii Autissiodorensis commentarius in Genesim 1

Irimberti abbatis Admontensis commentariorum in librum Judicum, libri ii - - - - - - 127

Ejusdem expositio libri Ruth - - - 441

Walafridi Strabonis, expositio xx. primorum Psalmorum 473

Vol. 4. Pars 2.

Severini episcopi doctrina de sapientia - - 1

S. Bonifacii sermo de abrenuntiatione in baptismate 3

B. Rabani Mauri opusculum de passione Domini 7

Zachariæ sermo de S. Georgio mart. - - 15

Gente Constantis venerandi sacerdotis tractatus de passione et gloria beati Emmerammi martyris - 23

Arnoldi seu Arnolfi monachi homilia de octo beatitudinibus et S. Emmerammo episcopo et martyre 29

Ejusdem carmen in vitam S. Emmerammi a Meginfredo conscriptam - - - - - - - 37

Bernonis abbatis Augiensis liber, Qualiter adventus Domini celebretur, quando nativitas Domini feria secunda evenerit - - - - - - 39

Ejusdem ratio generalis de initio adventus Domini secundum auctoritatem Hilarii episcopi - - 49

Ejusdem dialogus, Qualiter quatuor temporum jejunia per sua Sabbata sint observanda - - 53

Ejusdem prologus in Tonarium, seu librum musica 69

Anselmi episcopi Havelbergensis liber de ordine canonicorum regularium - - - - - - 73

Algeri seu Adelgeri, monachi Cluniacensis, libellus de libero arbitrio - - - - - - 111

Engelberti abbatis Admontensis tractatus de libero arbitrio 119

Stephani Cartusiæ olim Dolanensis, nunc Olomucensis primi prioris Medulla Tritici seu Antivvikleffus 149

Ejusdem Antihussus - - - - - - 361

Ejusdem dialogus volatilis inter aucam et passerem adversus Hussum - - - - - - - 431

Ejusdem liber epistolaris quinquepertitus ad Hussitas 503

Vol. 4. Pars 3.

Ludovici senioris monachi et diaconi S. Laurentii Leodiensis ord. S. Bened. scriptum de adventu reliquiarum B. Laurentii martyris Romæ Leodium - 1

B. Johannis monachi S. Laurentii Leodiensis ord. S. Bened. visio status animarum post mortem, et miraculum S. Laurentii martyris - - - 5

Reineri monachi S. Laurentii Leodiensis de claris scriptoribus monasterii sui libelli iii. - - 17

Ejusdem in novem ante natalitias antiphonas, ab O exordientes commentatio - - - - 53

Ejusdem speculum pœnitentiæ, seu de vita S. Pelagiæ, libri ii. - - - - - - - 69

Ejusdem palmarium virginale, seu de vita et passione Sanctæ Mariæ Virginis Cappadocis, libri ii. - 83

Ejusdem Flos eremi, seu de vita S. Theobaldi monachi et eremitæ, libri ii. - - - - - 95

Ejusdem de conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per salutarem hostiam liberato libelli metrici ii. - - 109

PEZ, Bernard (*continued*).

Ejusdem de adventu reliquiarum S. Laurentii Roma, Leodii liber metricus cum aliis diversi generis carminibus et epigrammatibus - - - 121

Ejusdem triumphalis Bulonici libelli v. - - 129

Ejusdem vita Evrachi xlv. episcopi Leodiensis 155

Ejusdem vita Reginardi L^mi. episcopi Leodiensis 167

Ejusdem liber de casu fulminis super ecclesiam monasterii sui - - - - - - - - 187

Ejusdem libellus gratiarum actionis super dedicatione nova ecclesiæ monasterii sui - - - 197

Ejusdem breviloquium de incendio ecclesiæ S. Lamberti Leodii - - - - - - - - 207

Ejusdem Lachrimarum libelli iii. - - 211

Ejusdem de profectu mortis, libri ii. - - 249

Andreæ presbyteri ad S. Magnum Ratisbonæ, ord. Canonic. Regular. S. Augustini chronicon generale a Christo nato usque ad annum MCCCCXXII. - 273

Æneæ Sylvii, postea Pii II. pentalogus de rebus ecclesiæ et imperii - - - - - - - 637

Ermenrici monachi et abbatis Elvvacensis ord. S. Bened. dialogus de vita et miraculis B. Hariolphi episcopi Lingonensis, fundatoris et abbatis monasterii Elvvacensis - - - - - - - 745

Chronicon Elvvacense integrum et genuinum a nativitate Christi usque ad annum MCCCCLXXIV - - 759

Vol. 5. 1728.

Magni Gerhohi seculo xii. præpositi Reicherspergensis ord. Can. Reg. S. Aug. commentarius aureus in Psalmos et Cantica Ferialia, quo præter amplam luculentamque divini hujus libri expositionem magna quoque pars historiæ controversiarumque illorum temporum continetur. Accesserunt, ubi ille deficit, supplementa necessaria ex nondum edito in eosdem Psalmos commentario viri eodem seculo longe celeberrimi Honorii Augustodunensis ord. S. Bened.

Vol. 6. 1729.

Codex diplomatico-historico-epistolaris, quo diplomata, chartæ, epistolæ, fragmenta opusculorum, epitaphia, et alia id genus vetera monumenta Pontificum Rom. archiepiscoporum, episcoporum, abbatum, imperatorum, regum, marchionum, ducum, comitum, aliorumque illustrium virorum a seculo Christi quinto usque ad decimum fere sextum continentur, totiusque pene Europæ historia illustratur.

Bibliotheca ascetica antiquo-nova, hoc est: Collectio veterum quorundam et recentiorum opusculorum asceticorum, quæ hucusque in variis MSS. codicibus et bibliothecis delituerunt. 12 vol. 8°. *Ratisb.* 1723

Vol. 1. 1723.

Anonymi, ut videtur, Cistercienfis, qui seculo duodecimo floruerit, elegans dialogus de conflictu amoris Dei et linguæ dolosæ - - - - - - - 1

Ven. Stephani de Lantzkrana, sæculo xv. præpositi monasterii S. Dorotheæ Wiennensis ord. Can. Reg. S. Aug. tractatus de quatuor novissimis - 27

Ven. Joannis Rode, qui an. MCCCCXXXIX. abbas S. Matthiæ Treveris ord. S. Bened. obiit, liber de bono regimine abbatis - - - - - - 157

Ven. Hilarionis Danichii, MDCX. prioris Cartusiæ Gemnicensis, Saul et David, seu tractatus de malis et bonis pastoribus - - - - - - - 205

Ejusdem insignes sermones capitulares, &c. - 345

Vol. 2. 1723.

Anonymi Benedictini, qui seculo xii. sub Friderico Barbarossa scripsit, insignis liber de pœnitentia et tentationibus religiosorum - - - - - - 1

Ven. Petri de Rosenhaim, anno MCCCCXIX. prioris Mellicensis ord. S. Bened. sermo de statu vitæ monasticæ sui temporis - - - - - - 81

Ven. Michaelis prioris Cartusiæ Pragensis, Gyriacensis, et Agsbacensis, qui anno MCCCCI. decessit, dialogus de custodia virginitatis, in duos libros divisus - 95

PEZ, Bernard (*continued*).

Ejusdem memorabilis liber, cui titulus: Remediarium abjecti prioris, et cujuscunque loco moti officialis religiosi - - - - - - - - - 227

Ven. Hieron. de Werdea, MCCCCLXIII. prioris Lunælacensis seu Monseensis ord. S. Bened. tractatus de profectu religiosorum - - - - - 171

Vol. 3. 1724.

Venerab. Engelberti abbatis Admontensis, qui sub Rudolpho I. et Alberto I. Rom. imperatoribus floruit, speculum virtutum moralium, ad gloriosissimos juvenes Austriæ duces Albertum et Ottonem, tractatibus xii. comprehensum - - - - - - 1–498

Vol. 4. 1724.

Anonymi perantiqui ord. S. Bened. elegantissimus libellus de stabilitate animæ - - - - - 1

Fr. Wernheri lectoris minorum Ratisbonensium, qui circa seculum xiii. floruit, liber soliloquiorum 41

Ven. Stephani prioris Cartusiæ Dolanensis, nunc Olomucensis, seculi xiv. clari, apologia pro sacris religionibus monasticis adversus hæreticos - - - 87

Ven. Joannis de Spira, anno MCCCCXXX. prioris Mellicensis, libellus de lectione spirituali, &c. - 113

Ven. Nicolai de Argentina, anno MCCCCLI. prioris Cartusiæ, Gemnicensis, dialogus de recto studiorum fine, ac ordine, &c. - - - - - - - 259

Vol. 5. 1724.

Ven. Antonius Volmarus, circa annum MDC. prior Cartusiæ Astheimensis, de spirituali perfectione - 1

Ven. Matthiæ Mittneri, anno MDCXVII. Cartusiani Prüelensis prope Ratisbonam, enchiridion Cartusianum 401

Ejusdem paraphrasis formulæ professionis Cartusianæ 455

Vol. 6. 1724.

Dominici Passionei, archiepiscopi Ephesini, &c. sermones ii. de abbatis electione rite ac sancte instituenda - - - - - - - - 1

Anonymi Benedictini, qui videtur seculo xii. scripsisse, libellus de conscientia - - - - - xxix

Ven. Engelberti abbatis Admontensis, tractatus bipertitus de providentia Dei - - - - - - xlix

Ven. Henrici Arnoldi, an. MCCCCLXXXV. prioris Cartusiæ Basileensis, dialogus de modo perveniendi ad perfectam Dei et proximi dilectionem - - - 1

Ven. Laurentii Wartenbergeri, anno MDCXLVIII. prioris Cartusiæ Waldicensis, contemplationes in vitam Christi et præcipua fidei mysteria - - - - - 215

Vol. 7. 1725.

Dominici Passionei, archiepiscopi Ephesini, &c. sermo iii. de regularis præsidis electione, secundum regulam S. Benedicti sancte instituenda - - 1

Eckeberti abbatis Schonaugiensis Ord. S. Ben. qui anno MCLX. claruit, opusculum de laude crucis - 13

Ejusdem soliloquium, seu meditationes - - 21

Ejusdem stimulus amoris - - - - - 37

S. Bernardus super hymnum, "Jesu nostra redemptio" 63

Ven. Engelberti abbatis Admontensis tractatus de passione Domini secundum Matthæum - 65

Ven. Joannis Institoris, sæculo xv. Cartusiani Buxheimensis, Breviloquium, animi cujuslibet religiosi reformativum - - - - - - - - - 113

Ejusdem tractatus de evitanda mala ira - 351

Ven. Jacobi de Paradiso, Cartusiani Erfordiensis, qui anno MCCCCLXV. obiit, tractatus de causis multarum passionum, præcipue iracundiæ, et remediis earundem 389

Ven. Bernardi de Waging, prioris Tegernseensis Ord. S. Ben. qui anno MCCCCLXXII. e vita excessit, remediarius contra pusillanimes et scrupulosos - - 445

Vol. 8. 1725.

Ven. Catharinæ de Gewiswiller, prioriss Subtiliensis, seu Unterlindensis Ord. S. P. Dominici Colmariæ in Alsatia, de vitis primarum sororum monasterii sui liber - - - - - - - - 3

PEZ, Bernard (*continued*).

Matthiæ Thanneri, Cartusiani Friburgensis, appendix de vitis aliquot aliarum pietate præstantium ejusdem Ordinis Virginum, e diversis MSS. Codd. collecta 400

Ven. Irimberti, seculo xii. abbatis Admontensis, de incendio monasterii sui, ac de vita et moribus virginum sanctimonialium Parthenonis Admontensis Ord. S. Bened. narratio - - - - - - 453

Ven. Joannis de Ellenbogen, abbatis Waldsassensis Ord. Cist. de vita venerabilium monachorum monasterii sui liber - - - - - - - 465

Anonymi Benedictini an. MCCCC. epistolæ de consuetudine et modo vivendi cœnobitarum monasterii Sublacensis - - - - - - - - 491

Ven. Martini de Senging, seculo xv. prioris Mellicensis, tuitiones pro observantia regulæ S. P. Benedicti in Concilio Basileensi - - - - - 503

Ejusdem epistola de statu monasterii Bursfeldensis Ord. S. Bened. - - - - - - - - 550

G. A. Archiepiscopi Thebarum epistola de recentiori statu monasteriorum congregationis Bursfeldensis et Benedictino Bavaricæ sub titulo SS. Angelorum Custodum - - - - - - - 556

S. Joannis Capistrani Ord. FF. Min. epistolæ duæ: Prima de Catholicæ fidei progressu in Moravia; altera de publicis et promiscuis balneis religiosorum, cum animadversione Thomæ de Paden, prioris Mellicensis in eandem.

Udalrici de Welhaim, qui anno MCCCCLVIII. in monasterio Diessensi canonicus regularis O. S. Aug. vixit, epistola de tribulationibus et procellis monasterii sui 574

Cœnobitarum Mellicensium epistola encyclica de obitu Ven. Nicolai de Mazen abbatis et reformatoris sui, vita functi anno MCCCCXXVI. - - - 578

Ven. Joannis de Welming, anno MCCCCLIX. abbatis Mellicensis, epistolæ de restituenda universim in Ordine S. Benedicti monastica disciplina, et procuranda rituum ac observantiarum conformitate - 581

Ven. Caspari Aindorffer, anno MCCCCLX. abbatis Tegernseensis, epistola ejusdem argumenti - 588

Cœnobitarum Tegernseensium epistola encyclica de obitu prædicti abbatis sui Caspari - - - - 589

Bernardi de Waging, anno MCCCCLXI. prioris Tegernseensis, epistola de ejusdem abbatis obitu, et electione Conradi V. ejusdem loci abbatis - - 595

Ejusdem Conradi abbatis Tegerns. Johannis abbatis Mellicensis, Melchioris ab S. Udalriciani August. Vind., &c. Epistolæ de unione monasteriorum Ord. S. Bened. in Germania - - - - 601

Ven. Johannis de Weilhaim, prioris Mellicensis, qui anno MCCCCLXXXII. mortuus est, vita et scripta cum appendice - - - - - - - 629

Johannis III. episcopi Eystetensis historia reformationis monasterii S. Walpurgæ Ord. S. Bened. - 650

Anonymi carmen rhythmicum vetus de miseriis ordinis monastici - - - - - - 671

Vol. 9. 1726.

Rufini Episcopi incertæ sedis, qui anno MLVII. floruit, de bono pacis libri ii. - - - - - 3

Engelberti abbatis Admontensis seculo xiii. tractatus de statu defunctorum - - - - - 113

Ven. Francisci reformatoris monasterii Castellensis Ord. S. Benedicti, anno MCCCCV. clari, opusculum de monacho ad exemplum Christi crucifixo - - 195

Ejusdem Libellus epistolaris quæstionum regularium de vita sanctimonalium virginum - - 217

Gregorii de Sclavonia, anno MCCCCXI. Canonici Turonensis, liber de tuenda virginis Deo consecratæ sanctimonia - - - - - - - - 255

Ven. Nicolai de Argentina, prioris Cartusiæ Gemnicensis seculo xv. tractatus de discretione - - 379

Anonymi Cartusiani, qui seculo xv. vixit, dialogus de institutione et exercitiis cellæ - - - 533

Ven. Matthiæ Mittneri, Cartusiani Prüelensis prope Ra-

PEZ, Bernard (*continued*).

tisbonam, tractatus de indivisibili et unice uno puncto instituti Cartusiani - - - - 591

Joannis Mabillonii, monachi e Congregatione S. Mauri, breve scriptum de monasticorum studiorum ratione ad juvenes studiososque congregationis suæ - 649

Vol. 10. 1733.

S. Hugonis episcopi Lincolniensis in Anglia. Ord. Cartus. vita, ab Adamo, ut videtur, monacho monasterii S. Augustini Cantuariensis, ejusdem Capellano, Ord. S. Ben. libris v. conscripta, et ab Anonymo Cartusiensi seculo minimum xiv. fideliter ac retenta primigenia phrasi in compendium relata; cum notis et observationibus - - - - - - 3

Placidi Abbatis Augiæ Majoris Brigantinæ Ord. S. Bened. de vita et martyrio beati fidelis a Simaringa Ord. FF. Minor. Capucinorum relatio historica - - 403

Vol. 11. 1735.

Ven. Nicolai de Argentina, prioris Cartusiæ Gemnicensis, expositionum mysticarum in Cantica Canticorum libri i. ii. iii. et iv. - - - 1–462

Vol. 12. 1740.

Ven. Nicolai de Argentina expositionum mysticarum in Cantica Canticorum, libri v. vi. vii. et viii. - 1–416

PEZOLDUS, C. F.

Dissertatio de promiscua vestium utriusque sexûs usurpatione. Ugolinus, 29. 519

PEZRON, Paul.

Born at Hennebon, in Bretagne, 1639. Embraced the monastic life in the Cistercian abbey de Prières 1661. Appointed Master of the novices and Sub-Prior 1672. Sub-Prior of the College of Bernardins, at Paris, 1677. Vicar-general of his order 1690. Obtained the Abbey of Charmoie 1697. Died 1706.

L'antiquité des tems rétablie et défenduë, contre les Juifs et les nouveaux chronologistes. [Anon.] 12°. *Amst.* 1687

In this work the author maintains the authority of the Septuagint chronology.

Défense de l'antiquité des temps. 4°. 1691*

A review in Le Clerc, Bibl. Un. 24. 103.

Other works: Essai d'un Commentaire Litéral et Historique sur les Prophètes, 12°., 1693. L'Histoire Evangélique Confirmée par la Judaique et la Romaine, 2 vol. 12°., 1696. Antiquité de la Nation et de la Langue des Celtes, 12°., 1703, &c.

PFAFF, Christopher Matthew, D.D.

A learned Lutheran divine. Born at Stuttgard 1686. Professor of Divinity at Tubingen 1717. Died 1760.

De oblatione et consecratione eucharistiæ.

De prejudiciis theologicis. Irenæi Fragmenta

De originibus juris ecclesiastici, veraque ejusdem indole, liber singularis. 4°. *Tub.* 1719

Other works: Dissertatio Critica de Genuinis Librorum Novi Testamenti Lectionibus, 8°., 1712. Introductio in Historiam Theologiæ Literariam, 4°., 1718; augmented in a later edition. Institutiones Theologiæ Dogmaticæ et Moralis, Collectio Scriptorum Irenicorum, 8°., 1730, &c.

PFANNER, Tobias.

Born 1641. Became Secretary of the Archives to the Duke of Saxe Gotha, and Instructor of the Princes. He was deeply learned in matters of record. Died 1717.

Systema theologiæ Gentilis purioris, quâ, quàm propè ad veram religionem Gentiles accesserint, per cuncta fere ejus capita ex ipsis præcipuè illorum scriptis ostenditur. 4°. *Basil.* 1679

PFEIFFER, Augustus, D.D.

A learned Lutheran divine. Born at Lawenbourg 1640.

PFEIFFER, Augustus, D.D. (*continued*).

He was Professor of the Oriental Languages at Wirtemberg, at Leipsic, and in other places. Died 1698.

Opera omnia philologica. 2 vol. 4°. *Ultr.* 1704

Vol. 1.

Dubia vexata S. Scripturæ, sive loca difficiliora Veteris Testamenti - - - - - - - 1

Ebraica et exotica Novi Test. e suis fontibus derivata 465

Decas exercitationum ad loca V. et N. Test. - 511

Vol. 2.

Hermeneutica sacra, sive de legitima interpretatione sacrarum literarum - - - - - 625

Critica sacra, de sacri codicis partitione, editionibus variis, &c. Accessit, suisque locis inserti sunt tractatus iv. 670

1. De antiquis ritibus Ebræorum.
2. De natura, usu, et subsidiis linguarum Orientalium.
3. De compendiaria ratione legendi scripta Rabbinica-Talmudica.
4. De accentuatione.

Theologia Judaica atque Mohammedica - 843

Antiquitates Hebraicæ selectæ - - - 987

Tractatus Antirabbinicus - - - - 1081

Prælectiones in prophetiam Jonæ - - - 1131

Linguæ sanctæ usus Catholicus - - - 1167

Epistola ad Poiretum. Indices.

Theologia Judaica atque Mohammedica. 12°. *Lipsi.* 1687

Antiquitates selectæ, ab Ugolino notis illustratæ. Ugolinus, 4. 1173

Exercitatio de Theraphim. Ib. 23. 549

Diatribe de poësi Hebr. recognita. Ib. 31. 899

Manuductio nova et facilis ad accentuationem, &c. Ib. 927

Specimen de monialibus Vet. Test. Ib. 32. 657

Specimen de voce vexata סלה. Ib. 32. 743

Specimen de psalmis graduum. Ib. 32. 675

PFEIFFINGERUS, D.

Dissertatio de Nethinæis. Ugolinus, 13. 1157

PFLACHERUS, Moses, S., Theol. Doctor.

Analysis typica omnium cum Veteris tum Novi Testamenti librorum historicorum ad intelligendam rerum seriem et memoriam juvandam, accommodata. 4°. *Lond.* 1587

PHÆDRUS.

A native of Thrace. Carried to Rome in the condition of a slave, and enfranchised by Augustus. The matter of his fables is generally borrowed from Æsop. They are written in Iambic verse, with great purity of style.

Fabulæ, prima editio critica. Editio aucta Phædri fabulis novis ab Angelo Maio redintegratis. 8°. *Turici*, 1832*

Fabulæ. Maittaire, Opera Poet. 1. 786; Walker, W. S. Corpus Poet. Lat.

PHALARIS.

A tyrant. Born at Crete. Made himself master of Agrigentum, in Sicily, B.C. 571, where he was guilty of great cruelty. Put to death B.C. 563. The Epistles, which go under his name, caused the celebrated controversy between Boyle and Bentley. They are now considered to be spurious.

Epistolæ, ex MSS. recensuit, versione, annotationibus, et vita insuper authoris donavit, Car. Boyle ex æde Christi. Gr. et Lat. 8°. *Oxon.* 1692

Epistolæ, Gr. et Lat. Commentario illustravit J. D à Lennep, &c. 4°. *Gron.* 1777*

PHELAN, William, D.D.

A pious and exemplary divine. Born at Clonmel, Ireland, 1789. Admitted a Sizar of Trinity College, Dublin, 1806. Second-master of the endowed school of Derry 1814. Elected Fellow of his College 1817, and Donnellan Lecturer 1819. Rector of Killyman, Armagh, 1824, and of Ardtrea 1825. Died 1830.

Remains, with a biographical memoir, by John, Bishop of Limerick. Second edition. 2 vol. 8°. *Lond.* 1832

Vol. 1.

Memoir, by John [Jebb] Bishop of Limerick.

Donnellan Lectures,—

Isa. 45. 15 (1); Deut. 32. 31 (39); Josh. 24. 19 (67); Heb. 4. 15 (83); St. Luke, 24. 26 (96); Heb. 6. 1 (109).

Discourses delivered in the Chapel of Trinity College, Dublin,—

St. Luke, 2. 46. Christ in the temple - 125
St. Luke, 2. 49. Christ in the temple - 139
St. Luke, 2. 51. Few notices of Christ's early life 152
St. John, 2. 4. Jesus at Cana - - - 166
St. Mark, 8. 6. Natural and spiritual food 181
St. Luke, 15. 31, 32. Parable of the prodigal 195
St. Matt. 13. 52. Christianity progressive 207
St. Mark, 10. 21. The rich young man - 222
Acts, 15. 18. The 17th Article - - - 233
Psa. 39. 6. Funeral sermon - - - 246

Essay on scientific and literary pursuits - - 261

Vol. 2.

History of the policy of the Church of Rome in Ireland from the introduction of the English dynasty to the great Rebellion.

PHELPES, Charles.

Calling and election; or, many called but few chosen, being a consideration on Matt. xxii. 14. Sm. 8°. *Lond.* 1674

PHELPS, John.

A vindication of revealed religion, in answer to a late book of Mr. Chubb's, entituled, An Enquiry into the Ground and Foundation of Religion. Pp. 94. 8°. *Lond.* 1740

A vindication of free and unprescribed prayer; in some remarks upon Dr. Newton's sermon on the Liturgy of the Church of England, according to the will of Mr. Hutchins. Pp. 71. 8°. *Lond.* 1746

PHENIX, The; or, a revival of scarce and valuable pieces, being a collection of manuscripts and printed tracts nowhere to be found but in the closets of the curious. 2 vol. 8°. *Lond.* 1707

Vol. 1. 1707.

[Rust, Dr.] A letter of resolution concerning Origen and his opinions - - - - - - 1
God's first sally out of himself in the birth of the universe - - - - - - - - 86
A design to harmonise the Bible, by Samuel Torshell 96
Christ's birth mistimed - - - - - - 114
The reformation of the Church in Ireland during the reigns of K. Henry VIII., &c., set forth in the life of George Browne, Archbishop of Dublin - 120
Barlow's sum of the conference at Hampton Court 139
Naunton's fragmenta regalia; or, observations on Queen Elizabeth - - - - - - 181
Keymor's observations on the Dutch fishing - 222
Form of the coronation of Charles II. at Scoon, with Robert Dowglas's sermon, on 2 Kings, 11. 12–17 234
Answer of the States General to the English declaration of war - - - - - - - - 271

PHENIX, The (*continued*).

The people's ancient liberties asserted in the tryal of Penn and Mead - - - - - - 304
Tryal of Rudyard, Moor, &c. - - - - 350
Justice Vaughan's report of Mr. Bushell's case 407
Apology of William Prince of Orange - - 430
Proceedings of the Assembly of Jews in Hungary concerning Christ, 1650 - - - - - - 543
Charles II.'s steadfastness in the Protestant religion 554
—— death (a relation of) - - - - 566

Vol. 2. 1708.

Dean Colet's sermon of conforming and reforming [on Rom. 12. 2.] - - - - - - - 1
Colet, life of, by Erasmus - - - - - 13
Account of Lady Jane Gray - - - - - 27
A brief discourse of the troubles at Frankfordt about the Common Prayer - - - - - - 44
Calvin's Common Prayer-book - - - 204
Burden of Issachar; or, the tyrannical power and practices of the Presbyterian government in Scotland, 1646 - - - - - - - - 260
A better way to refute Papists, by Hales, of Eaton 315
A discourse concerning the peace and concord of the Church, by the same - - - - - 348
Rabbi Manasseh Ben Israel's Vindiciæ Judæorum 391
Of the torments of hell. Proofs that they are to have an end - - - - - - - 427
Jones, R. D.D. The resurrection rescued from the soldiers' calumnies, in two sermons [on Matt. 28. 13.] 476
Account of the New Latitude men - - - 499
The reasonableness of men's having a religion, by the Duke of Buckingham - - - - - 519
Letter, by the same, to the author of a short answer 527
Clifford, Matt. Esq. A treatise of humane reason 529

PHENIX (A); or, the Solemn League and Covenant, whereunto is annexed, 1. The form and manner of his majesty's coronation in Scotland, with a sermon then preached by Robert Douglas; 2. A declaration of the king to all his loving subjects in Scotland; 3. The danger of covenant-breaking, by E. Calamy. 12°.

Edin. Printed in the year of Covenant Breaking.

PHILADELPHIUS, J.

Dissertatio de valle Josaphat et excidii. Ugolinus, 7. 981

PHILADELPHUS, Theophilus.

Exceptions many and just against two injurious petitions exhibited to the Parliament, July 16, and Aug. 4, 1653. Both of them, not only against tithes, but against all forced or constrained maintenance of ministers, examined and found many waies faulty against piety and justice. Ff. 9. Pp. 43. 4°. *Oxf.* 1653

PHILASTRIUS, Brixiensis, Saint.

Bishop of Brescia, a friend of Saint Ambrose, and a strong opposer of the Arians. Died about 386.

Liber de hæresibus. Bibl. Max. Patr. 5. 701; Bibl. Patr. Gallandii, 7. 480

PHILE, or PHILES, Manuel.

A modern Greek poet. Born at Ephesus about 1275.

De animalium proprietate. Poetæ Græci Veteres, 2. 210

In S. Spiritum versus. Cotelerii Monumenta, 3. 520

PHILEAS, Saint.

Bishop of Thumis and Martyr. He was an Ægyptian, descended from a noble family, and possessed of a large estate. Flourished 296.

PHILEAS, Saint (*continued*).

Excerptum ex epiſtola de martyribus Alexandrinis.

Epiſtola ad Meletium Lycopolitanum. Bibl. Patr. Gallandii, 4. 65; Routh, Reliquiæ, 4. 85

PHILIP, Robert.

A Diſſenting Miniſter.

The love of the Spirit traced in his work. 18°. *Lond.* 1836

Chriſtian experience; or, a guide to the perplexed. Tenth edition. 18°. *Lond.* 1847

The god of glory; or, a guide to the doubting. Fourth edition. 18°. *Lond.* 1836

Eternity realized; or, a guide to the thoughtful. Fourth edition. 18°. *Lond.* 1837

Other works: Manly Piety, 2 vol. 1837. Marthas, or Varieties of Female Piety, 12°., 1840. Marys, 12°., 1840. Redemption, 18°., 1838. Sacramental Experience, 18°., 1844, &c.

PHILIPPES, Morgan, B.D.

Defence of Queene Marie's honour. Anderſon, James, Collections

PHILIPPUS, Presbyter.

A diſciple of Saint Jerome. Flouriſhed 440.

In hiſtoriam Job commentariorum libri tres. Folio. *Baſil.* 1527

Ad Marcellam, ut adverſa toleret.

Ad virginem in exſilium miſſam conſolatio. Hieronymi Opera, 11. 31

PHILIPPUS Sidetes, or Sidensis.

A friend of St. Chryſoſtom. Born at Side, in Pamphylia. Flouriſhed 427.

Fragmentum de catechiſtarum Alexandrinorum ſucceſſione. Dodwelli Diſſert. in Irenæum, 488 Bibl. Patr. Gallandii, 9. 401

PHILIPPUS Solitarius.

A Chriſtian philoſopher, and monk. Flouriſhed 1095.

Dioptra, id eſt regula, ſive amuſſis rei Chriſtianæ. Bibl. Max. Patr. 21. 553

Tractatus de rebus Armeniæ, Gr. et Lat. Bibl. Patr. Gallandii, 14. 266

PHILIPPS, John, Eſq.

Georgii regno honores: or, a ſhort account of the peers and peereſſes of Great Britain and Ireland, created, or advanced in their peerage, by His Majeſty King George, and of the biſhops, baronets, knights of the Garter, knights of the Thiſtle, and knights batchelors, made by his Majeſty. Together with a liſt of members of both Houſes of Parliament in Great Britain, that have died ſince his Majeſty's acceſſion, with the time of their deceaſe, their titles and offices. As alſo of the perſons that have enjoyed the chief poſts in the government during his Majeſty's reign. Pp. 78. 8°. *Lond.* 1724

PHILLIPS, Charles, Eſq., Barriſter.

Speech in caſe of Guthrie *verſus* Sterne, for adultery. With the original introduction conſiderably enlarged, and with remarks upon a recent critique in the Edinburgh Review. By the Rev. Henry G. White, A.M. Fourth edition. Pp. 34. 8°. *Lond.* 1816

Specimens of Iriſh eloquence, now firſt arranged and collected, with biographical notices, and a preface. 8°. *Lond.* 1819

PHILIPS, Edward, M.A.

Entered a ſtudent in Broadgate's Hall, now Pembroke College, 1574. Became Preacher at St. Saviour's, Southwark, London. Died about 1603. He was a Calviniſt, and eſteemed "A perſon zealous of the truth of God, powerful in his calling, faithful in his meſſage, powerful in his ſpeech, careful of his flock, peaceable and blameleſs in his life, and comfortable and conſtant in his death." Yelverton, who publiſhed his ſermons, was afterwards a judge.

Certaine godly and learned ſermons, preached by that worthy ſervant of Chriſt in S. Saviour's, in Southwark. And were taken by the pen of H. Yelverton, of Grayes Inn, Gentleman. 4°. *Lond.* 1607

Matt. chap. 1, 2, 3, 4. 15 ſermons (1); Luke, 11. 24–26 (221); Rom. 8. 19 ſermons (243); 1 Theſſ. 5. 19, 20 (512); Titus, 2. 11, 12 (527); James, 2. 20–26. 2 ſermons (544); 1 John, 3. 9, 10 (573).

PHILLIPS, Edward.

One of the nephews of Milton. Born in London 1630. Educated by that poet, and at Magdalen Hall, Oxford. The time of his death is not aſcertained.

The new world of words, or univerſal Engliſh dictionary. Sixth edition, improved by J[ohn] K[erſey]. Folio. *Lond.* 1706

Other works: Theatrum Poetarum, or Complete Collection of the Poets, 12°., Lond. 1675. The Myſterie of Love and Eloquence, 12°., 1658, &c.

PHILLIPS, George, B.D.

Fellow and Tutor of Queen's College, Cambridge. Rector of Sandon 1846.

The elements of Syriac grammar. Second edition, with amendments and additions. 8°. *Lond.* 1845*

The Pſalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8°. *Lond.* 1846

Vol. 1. Introduction. Pſalm 1–55.
Vol. 2. Pſalm 56–150.

PHILLIPS, George.

Sermon, Eccleſ. 12. 8. The paynes of a faithfull paſtor. 18°. *Lond. n. d.*

PHILLIPS, John, F.R.S., G.S.

Profeſſor of Geology in King's College, London.

A treatiſe on geology. 2 vol. Fcp. 8°. *Lond. n. d.*

PHILLIPS, J. Thomas.

An account of the religion, manners, and learning of the people of Malabar, in ſeveral letters written by ſome of the moſt learned men of that country, to the Daniſh miſſionaries. Tranſlated from the High Dutch. 12°. *Lond.* 1717

PHILLIPS, Thomas.

A Roman Catholic divine. Studied at St. Omer's. Became Prebendary of Tongres, with a diſpenſation to reſide in England. Died at Liege 1774. He was a man of eminent piety, and a writer of conſiderable ability.

The ſtudy of ſacred literature fully ſtated and conſidered, in a diſcourſe to a ſtudent in divinity. Third edition, improved. [Anon.] 8°. *Lond.* 1758

Beſt edition; it contains ſome ſtrictures on the writers againſt his Hiſtory.

Hiſtory of Cardinal Pole. See Pole.

PHILLIPS, W. Spencer, B.D. P.C. of St. John's Church; Vicar of Devynock, Breconshire.

The triumphs of a practical faith set forth in a series of twelve discourses, on the eleventh chapter of the Epistle to the Hebrews, preached at Cheltenham. 12°. *Lond.* 1837

PHILLIPS, Ambrose Lisle, Esq.

Of Grace Dieu Manor.

A letter to the Earl of Shrewsbury on the re-establishment of the hierarchy of the English Catholic Church and the present posture of Catholic affairs in Great Britain. Pp. 8. 8°. *Lond.* 1850

PHILMORE, J.

Two dialogues on the man-trade. Pp. 68. 8°. *Lond.* 1760

PHILO JUDÆUS.

A learned Jewish writer. Supposed to have been of the sect of the Pharisees. Flourished in the beginning of the first century. Educated at Alexandria, where he made uncommon progress in eloquence and philosophy, and became much attached to Platonism. A dissertation on his philosophy, theology, Hebrew learning, and the resemblance of his style to that of St. Paul, will be found in Carpzovius on Hebrews. His works are of great importance in illustrating the phraseology of the New Testament. Best edition 1742, by Mangey, 2 vol. folio. The Greek text is accurately given in the edition by Richter, 8 vol. 8°. Lipsi. 1828–30, which contains two additional tracts discovered by Cardinal Mai, and a Latin translation of seven treatises existing in an Armenian version.

Opera quæ reperiri potuerunt omnia, Gr. et Lat. Textum cum MSS. contulit, quamplurima etiam è Codd. Vaticano, Mediceo et Bodleiano, scriptoribus item vetustis, nec non catenis Græcis ineditis, adjecit, interpretationemque emendavit, universa notis et observationibus illustravit Thomas Mangey. 2 vol. Folio. *Lond.* 1742

Vol. 1.

Dedicatio - - - - - - - - F. 1
Præfatio, &c. - - - - - - - - i–xxix
De mundi opificio - - - - - - - 1
SS. Leges allegoriarum - - - - - 43
De cherubim et flammeo gladio - - - 138
De sacrificiis Abelis et Caini - - - 163
De eo quod deterius potiori insidietur - - 191
De posteritate Caini - - - - - - 226
De gigantibus - - - - - - - 262
Quod Deus sit immutabilis - - - - 272
De agricultura - - - - - - - 300
De plantatione Noe - - - - - - 329
De ebrietate - - - - - - - 357
De eo quod resipuit Noe - - - - - 390
De confusione linguarum - - - - - 404
De migratione Abrahami - - - - 436
De eo, Quis rerum divinarum hæres - - 473
De congressu quærendæ eruditionis gratia - 519
De profugis - - - - - - - 546
De nominum mutatione - - - - - 578
De eo, quod à Deo mittantur somnia - - 620
D. Hœschelii notationes - - - - - 701
Prætermissa et corrigenda - - - - 717
Indices.

Vol. 2.

Catalogus libellorum - - - - - - F. 1
De vita Abrahami - - - - - - 1
De vita viri politici, sive de Joseph - - - 41
De vita Mosis - - - - - - - 80
De x. oraculis quæ sunt legum capita - - 180

PHILO JUDÆUS (*continued*).

De circumcisione - - - - - - 210
De monarchia - - - - - - - 213
De præmiis sacerdotum - - - - - 232
De animalibus sacrificio idoneis - - - 237
De sacrificantibus - - - - - - 251
De mercede meretricis in templo non admittenda 265
De specialibus legibus - - - - - 270
De septenario et festis diebus - - - 277
De specialibus legibus, ad sextum septumque præceptum 299
De specialibus legibus, ad præcepta 8, 9, et 10 335
De justitia - - - - - - - - 358
De constitutione principum - - - 361
De fortitudine - - - - - - - 375
De humanitate - - - - - - 383
De pœnitentia - - - - - - - 405
De præmiis et pœnis - - - - - 408
De execrationibus - - - - - - 429
De nobilitate - - - - - - 437
Quod omnis probus liber - - - - 445
De vita contemplativa - - - - 471
De mundi incorruptibilitate - - - - 487
Adversus Flaccum - - - - - 517
De virtutibus, sive de legatione ad Caium - 545
De mundo, - - - - - - - 601
Fragmenta - - - - - - - - 625
Prætermissa et corrigenda - - - - 681
Indices.

Opera, Gr. et Lat. ad editionem T. Mangey. Curavit A. F. Pfeiffer. 5 vol. 8°. *Erl.* 1785

This edition has not been completed. It comprises the contents of the first volume of the folio edition, as above, and to page 40 of vol. 2, viz. De Abrahamo.

Libri antiquitatum. Quæstionum solutiones in Genesin. De Essæis. De nominibus Hebraicis. De mundo. [Latine.] Folio. *Basil.* 1527

Les œuvres de Philon Juif, autheur très éloquent, et philosophe très grave. Contenant l'interprétation de plusieurs divins et sacrez mystères, et l'instruction d'un chacun en toutes bonnes et sainctes mœurs. Mises de Grec en François, par Pierre Bellier, Docteur ez Droictz. Folio. *Par.* 1575

De la création du monde - - - - - 1
Allégories des sainctes loix, données après l'œuvre des six jours - - - - - - - - 33
Du plantement - - - - - - - 49
De la vie de Moyse - - - - - - 70
De la charité - - - - - - - 157
De l'estat et devoir du juge - - - - 178
De l'élection et création du prince - - - 182
De la force et grandeur de courage - - 194
Des dix commandements de Dieu - - - 201
Des loix particuliers - - - - - 223
De la circoncision - - - - - - 259
De la monarchie - - - - - - 261
Quels doivent estre les loiers et honneurs de sacrifaiteurs 277
Des animaux qui sont propres aux sacrifices: et quelles sont les espèces de sacrifices - - - 282
De ceux qui offrent les hosties aux sacrifices - 294
Qu'il ne faut point recevoir au temple le loier et gain de la paillarde - - - - - - - 306
Que tout homme de bien est libre - - 310
De la vie contemplative - - - - 332
De la noblesse - - - - - - 345
Des loiers et peines - - - - - - 351
Des maledictions - - - - - - 369
Que le monde n'est périssable - - - 376
Contre Flaccus; ou de la Providence - - 401
Des vertus, et ambassade fait à Caius - - 423
Table bien ample.

PHILO, Bifhop of Carpafius.
Flourifhed 400.
In Cantico Canticorum interpretatio.
Lat. Bibl. Max. Patr. 5. 661
Gr. et Lat. Bibl. Patr. Gallandii, 9. 713
Fragmenta. Bibl. Patr. Gallandii, 8. 256

PHILOPŒUS Carolus.
Chronographiæ Afiaticæ et Ægyptiacæ fpecimen. In quo, I. Origo chronologiæ LXX. interpretum inveftigatur: II. Confpectus totius operis exhibetur. Pp. viii. 151. 8°. *Lond.* 1759

PHILOSTORGIUS.
An ancient ecclefiaftical hiftorian. Born in Cappadocia about 388. He is the only Arian ecclefiaftical hiftorian extant. Out of his twelve books, commencing about 300 and extending to 425, only a few fragments remain.
Ecclefiafticæ hiftoriæ, à Conftantino M. Ariique initiis ad fua ufque tempora, libri xii. à Photio, in epitomen contracti. Nunc primum editi, à Jacobo Gothofredo, Gr. et Lat. cum fupplementis nonnullis, indiceque accurato, ex prolixioribus differtationibus. 4°. *Lugd.* 1643
Ex ecclefiafticis Philoftorgii hiftoriis epitome, et fragmenta. Eufebius, Reading, 3. 475

PHILOSTRATUS, Flavius.
A Greek fophift, a native of Lemnos. Went to Rome about A.D. 200, where he wrote his life of Apollonius Tyana, by command of the Empref Julia. It abounds in fabulous relations, which have been amply expofed by Dupin and Bp. Douglas (Criterion). Beft edition of that and his other works, with thofe of his nephew, Philoftratus the Younger, folio, 1709, by Olearius.
Philoftratorum quæ fuperfunt omnia: Vita Apollonii libris viii. Vita Sophiftarum libris ii. Heroica imagines priores atque pofteriores et epiftolæ. Acceffere Apollonii Tyanenfis epiftolæ, Eufebii liber adverfus Hieroclem, Calliftrati defcript. ftatuarum. Omnia ex MSS. codd. recenfuit, notis perpetuis illustravit, verfionem totam fere novam fecit Gottfridus Olearius. Folio. *Lipf.* 1709
Præfatio - - - - - - - - i
De Philoftratis virorum eruditorum fententiæ xiv
Differtatio preliminaris de Apollonio et Philoftrati hiftoria ejufdem - - - - - - xxxi
Confpectus chronologicus vitæ Apollonii - xli
Philoftrati libri viii. de vita Apollonii - - 1
Joannis Tzetzæ de Apollonio Tyanenfi verfus politici 362
Differtatio præliminaris de epiftolis Apollonii - 377
Apollonii epiftolæ - - - - - - 385
De Hierocle veterum teftimonia - - - 413
Jonfii, Pearfonii, Dacerii differtationes de Hierocle, cum obfervationibus - - - - - - 415
Eufebii liber adverfus Hieroclem - - - 428
De Philoftrati vitis Sophiftarum differt. preliminaris 473
N. Gerbelii pref. ad vitas Sophiftarum ex verfione Bonfinii - - - - - - - - 477
Philoftrati vitæ Sophiftarum - - - - 479
Confpectus chronologicus hiftoriæ Sophiftarum 629
Differt. prælim. ad Heroica - - - 647
Philoftrati Heroica - - - - - - 660
De utriufque Philoftrati imaginib. et Calliftrato differtatio præliminaris - - - - - - 757
Philoftrati fen. Imaginum libri ii. - - 762
Philoftrati jun. Imagin. liber - - - 861
Calliftrati Ecphrafes - - - - - - 890
De epiftolis Philoftratorum differtatio - - 911

PHILOSTRATUS, Flavius (*continued*).
Philoftratorum epiftolæ - - - - - - 916
Philoftrati epigramma et fragmenta quædam - 950
Addenda. Indices - - - - - - 951
Epiftolæ, Gr. et Lat. Meurfii Opera, 7. 805
The two firft books of Philoftratus, containing the life of Apollonius Tyaneus: written originally in Greek, and now publifhed in Englifh; together with philological notes upon each chapter. By Charles Blount, Gent. Folio. *Lond.* 1680
This work was fuppreffed foon after its publication.
The life of Apollonius of Tyana, tranflated from the Greek of Philoftratus, with notes and illuftrations, by the Rev. Edward Berwick, Vicar of Leixflip, in Ireland. 8°. *Lond.* 1809
A review in Quart. Review, 3. 417.

PHILOTHEUS, Patriarch of Conftantinople.
A celebrated divine of the fourteenth century, a native of Greece. Entered the monaftery of Mount Sinai. Afterwards became Abbot of Mount Athos and Archbifhop of Heraclia. Patriarch of Conftantinople 1355. Died about 1371.
Ordo inftituendi diaconum.
Laudatio in SS. Bafilium Magnum, Gregorium theologum, et Joannem Chryfoftomum.
Bibl. Max. Patr. 26. 214

PHILOTHEI Symbola. See CHARLES LUDOVICUS.

PHILPOT, John, Archdeacon of Winchefter.
A learned divine of the Reformation. Born at Compton, Hampfhire. Educated at Winchefter School, whence he was admitted of New College, Oxford, 1534, of which he was made Fellow. Archdeacon of Winchefter in the beginning of the reign of Edward VI. Burnt at Smithfield 1555.
Examinations and writings. Edited for the Parker Society, by the Rev. R. Eden. 8°. *Camb.* 1842
Biographical notice of Philpot - - - i
Notices of the bifhops and other clergy, &c., who examined Philpot in 1555 - - - xxv
The procefs and hiftory of Mafter John Philpot, examined, condemned, and martyred - - 1
Difputation in the Convocation Houfe, Oct. 1553 165
Letters - - - - - - - - - 215
Apology for fpitting upon an Arian - - 293
Defence of the true and old authority of Chrift's Church, by Cœlius Secundus Curio, tranflated by John Philpot 319
Index - - - - - - - - 433
Life. Epiftles. On infant-baptifm.
Richmond's Fathers, 4. 335
Writings. Britifh Reformers, 3

PHILPOTTS, Henry, D.D.
Bifhop of Exeter 1831.
Sermon, Dan. 2. 20, 21. [Nov. 5.] 4°. *L.* 1804
Letter to Charles Butler, with fupplement. Second edition. 8°. *Lond.* 1826*
A letter to the Right Hon. George Canning on the Bill of 1825, for Removing the Difqualifications of his Majefty's Roman Catholic fubjects, and on his fpeech in fupport of the fame. Seventh edition. Pp. 167. 8°. *Lond.* 1827
A fhort letter to the Right Hon. George Canning, on the prefent pofition of the Roman Catholic Queftion. Second edition. Pp. 40. 8°. *Lond.* 1827

PHILPOTTS, Bifhop (*continued*).

Letter to a layman on the coronation oath. 8°. *Lond.* 1828

The Church Difcipline Bill. Speech in the Houfe of Lords, July 26, 1838, on moving that "The Church Difcipline Bill be read that day fix months." Pp. 23. 8°. *Lond.* 1838

Addrefs of, to the clergy of his diocefe, on the conduct of the Rev. Henry E. Head, Rector of Feniton; with correfpondence. Pp. 16. 8°. *Lond.* 1838

Charge delivered to the clergy, at his triennial vifitation, 1839. Fourth edit. 8°. *Lond.* 1839

Charge, 1839; and the Rev. Henry E. Head's Proteft at Honiton, 1839. Pp. 16. 8°. *Lond.* 1839

Correfpondence between the Marquis of Lansdowne and the Bifhop of Exeter. Pp. 8. 8°. 1839

Progrefs of Socialifm. A fpeech in the Houfe of Lords, Jan. 24, 1840. Pp. 16. 8°. *Lond.*

Socialifm. Second fpeech, Feb. 1840, on moving an addrefs to her Majefty; with the Queen's gracious anfwer. Pp. 16. 8°. *Lond.*

A charge delivered to the clergy of the diocefe of Exeter, at the triennial vifitation in 1842. 8°. *Lond.* 1842

Sermon, Matt. 10. 16. [Ordination.] 12°. *Lond.* 1843

A charge delivered to the clergy of the diocefe of Exeter at the triennial vifitation, 1845. Pp. 60. 8°. *Lond.* 1845

A letter to the Archbifhop of Canterbury from the Bifhop of Exeter. Pp. 91. 8°. *Lond.* 1850

A paftoral letter to the clergy of the diocefe of Exeter, on the prefent ftate of the Church. Pp. 126. 8°. *Lond.* 1851

A letter to Mifs Sellon, Superior of the Society of Sifters of Mercy, at Plymouth. Pp. 20. 8°. *Lond.* 1852

A letter to Sir Robert Inglis, Bart., M.P., on certain ftatements in an article of the Edinburgh Review, No. 193, entitled "Bifhop Philpotts." Pp. 94. 8°. *Lond.* 1852

Anonymous Tracts relating to Bifhop Philpotts.

Brief examination of the Bifhop of Exeter's recent charge to his clergy, concerning Tithes, Church Reform, Unitarianifm, &c. By a Unitarian Minifter in that diocefe. Pp. 38. 8°. *Exeter*, 1834

A rejoinder to the Bifhop of Exeter's reply to the Edinburgh Review. By the Edinburgh Reviewer. Pp. 40. 8°. *Lond.* 1852

A letter to the Archdeacon of Totnes. In anfwer to an addrefs from the clergy of that archdeaconry on the neceffity of epifcopal ordination. Pp. 88. 8°. *Lond.* 1852

PHIPPS, Joseph.

A member of the Society of Friends.

Brief remarks on the common arguments now ufed in fupport of divers ecclefiaftical impofitions in this nation. Pp. 26. 8°. *Lond.* 1769

The original, and prefent ftate of man, briefly confidered; wherein is fhewn, the nature of his fall, and the neceffity, means, and manner of his reftoration. To which are added, fome remarks on the arguments of Samuel Newton, of Norwich. Ff. 2. Pp. 220. 8°. *Lond.* 1773

PHIPPS, Jofeph (*continued*).

A reply to a late publication of S. Newton, intituled, An Appendix, &c. In anfwer to which it is plainly fhewn, that the Quakers are not Calvinifts; that the Gofpel comprehends more than words; and that the fpirit of truth is to be experienced and fenfibly felt in the minds and confciences of men. Pp. 43. 8°. *Lond.* 1774

An addrefs to the youth of Norwich. Pp. 15. 12°. *Lond.* 1776

Differtations on the nature and effect of Chriftian baptifm, Chriftian communion, and religious waiting upon God. To which are added, a few reflections on the obfervance of public fafts and feftivals. Pp. 88. 8°. *Lond.* 1781

PHLEGON Trallianus.

A Greek hiftorian, a native of Tralles, a city of Lydia. Flourifhed in the fecond century. He was enfranchifed by the Emperor Adrian. In his Olympiads he mentions a total eclipfe of the fun, correfponding in point of time to the obfcuration which took place at the crucifixion of our Saviour.

De rebus mirabilibus. De longævis. De Olympiis, Gr. et Lat. Meurfii Opera, 7. 77

PHOCAS, John.

A monk. Flourifhed 1185. He gives an account of the places which he vifited in the Holy Land.

Compendiaria defcriptio caftrorum et urbium in Paleftina, Gr. et Lat. Byzantine Hiftories, 21

(De locis fanctis). Acta Sanctorum, 13

PHOCYLIDES.

A Greek poet and philofopher. Born at Miletus. Flourifhed about B.C. 535. The verfes extant attributed to him are by fome confidered the production of a later age.

Poema admonitorium. Poetæ Gr. Heroici

PHŒBADIUS.

An eminent man of his time. Bifhop of Agen, in Gaul. He was living in 392 when Jerome wrote his Catalogue, but was then in extreme old age.

Liber contra Arrianos. Bibl. Max. Patr. 4. 300 Bibl. Patr. Gall. 5. 250; Athanafii Dialogi v. 8°. 1570

PHOTIUS, Patriarch of Conftantinople.

A native of Conftantinople. Having an ardent love of glory, and great natural talents, which he cultivated with the utmoft application, he rofe to the higheft offices of the ftate. While yet a layman he was nominated to the Patriarchate, 858, for which he qualified himfelf in fix days. Exiled 867. Reftored 878. Again exiled 886, and died foon after. His Bibliotheca is called by Fabricius, not a book, but an illuftrious treafure; it contains the argument or abftract of 280 volumes. Beft edition, 1653.

Myriobiblon, five bibliotheca librorum quos legit et cenfuit, Gr. et Lat. notis illuftravit D. Hœfchelius et A. Schottus. Hac ultima editione recognitum, locifque aliquot fuæ integritati reftitutum. Folio. *Roth.* 1653

An edition of the Greek text, "ex recenfione J. Bekkeri." 2 vol. 4°. 1827.

Nomocanon, id eft canonum conciliatio, Gr. et Lat. cum commentariis. Balfomonis Canones Juftelli Bibl. Juris Can. 2. 785

An excellent digeft.

Opufculum de vii. fynodis œcumenicis, Gr. et Lat. Juftelli Bibl. Juris Can. 2. 1141

Epiftolæ, Gr. et Lat. Per R. Monacutium Norvicenfem nuper epifcopum, Latinè redditæ, et notis fubinde illuftratæ. Folio. *Lond.* 1651

PHOTIUS (*continued*).
Epiſtolæ. Cotelerii Monumenta, 2. 104
Ad epiſcopum Aquilleienſem.
Orationum tituli ac capita.
Combefis, Auctarium Noviſſimum, 529
Photiana excerpta.
Combefis Novum Auctarium, 1. 211
In S. Mariæ nativitatem. Ibid. 1. 1583
Deſcriptio eccleſiæ novæ baſilicæ.
Combefis Originum, &c. 297
Epiſtola ad Michaelem Bulgarorum regem, Gr. et Lat.
Diſſertationes ſex de divinitate, incarnatione, &c. Gr. et Lat.
Liber de voluntatibus, gnomicis in Chriſto.
Caniſius, 2, p. 2. 373
Oratio, Enarratio de Manichæorum repullulatione, et quæſtiones xlvi. Gr. et Lat.
Bibl. Patr. Gallandii, 13. 695
Contra Manichæos recens repullulantes liber i. et ii. Wolf, Anecd. Græca, i. 1
Contra Manichæos liber iii. et iv. Ibid. ii. 1
Fragmentum, quæſtiones Amphilochianæ cxlviii.
Mai Script. Vet. 2. 682, 683
Reſponſa canonica quinque. Ibid. 1, p. 1. 362
Quæſtiones (xx.) ad Amphilochium.
Ibid. 1. p. 1. 193
Quæſtiones Amphilochianæ cxxx. quibus ſacrorum plerumque librorum controverſiæ ſolvuntur. Ibid. 9. 1
Specimen commentaria in Lucam.
Ibid. 1. p. 1. 189

PHRANZA, or PHRANZES, George.
Born 1401. Became the favourite Chamberlain of the Emperor Manuel Palæologus, and Maſter of the Wardrobe to his ſucceſſor, John, and alſo to Conſtantine, the laſt Emperor of the Eaſt. His Chronicon relates to the affairs of Conſtantinople and the Morea, to moſt of which he had been a witneſs.
Chronicon. Byzantine Hiſtories, 21

PHRYGIO, Paul Constantine.
A learned Lutheran divine. Died at Tubingen 1543.
In Micheam prophetam commentarius. 8°.
Argent. 1538
This author alſo wrote on Exodus, Leviticus, and 1 Timothy, &c.

PHYSIC and Physicians; a medical ſketch-book, exhibiting the public and private life of the moſt celebrated medical men of former days, with memoirs of eminent living London phyſicians and ſurgeons. 2 vol. 8°. *Lond.* 1839

PIANEZZA, the Marquis of. See WISE.

PIAZZA, Hierom Bartholomew.
A Dominican Friar. Became a convert to Proteſtantiſm and admitted into the Church of England. Taught Italian and French many years at Cambridge. Died about 1745.
A ſhort and true account of the Inquiſition and its proceedings, as it is practiſed in Italy, ſet forth in ſome particular caſes. Eng. and Fr. 4°. *Lond.* 1722

PIC, Le S.
Les devoirs de la vie civile. [Anon.] 2 vol. in 1. 24°. *Amſt.* 1687

PICART, Bernard.
A famous engraver. Born at Paris 1673. Having embraced the Reformed religion, he took up his reſidence in Holland 1710. Died 1733. The French text which Picart's copper-plates were intended to illuſtrate was written by J. F. Bernard and Bruzen de la Martinière.
The firſt and beſt edition of the work in the original French is that of 1723–37. To which ſhould be added, Supplément, 2 vol. 1743, and Superſtitions, Anciennes et Modernes, 2 vol. 1733–36.
The religious ceremonies and cuſtoms of the ſeveral nations of the known world, repreſented in above a hundred copper-plates, deſigned by the famous Picart, with hiſtorical explanations, and ſeveral curious diſſertations. 7 vol. Folio.
Lond. 1731–39

Vol. 1. 1731.
Diſſertation upon religious worſhip - - - 1
An hiſtorical diſſertation concerning the ceremonies and cuſtoms which are obſerved at this time amongſt the Jews. Tranſlated from the Italian of Leo of Modena, a rabbi of Venice, by M. de Simonville - 25
Diſſertation upon the ceremonies of the Jews, compared with the diſcipline of the Church, by F. Simon, with ſupplement - - - - - - - 107
Diſſertation upon the Chriſtian religion, according to the principles of the Roman Catholics - - 241
Ceremonies of the Roman Catholics - - 267

Vol. 2. 1734.
Ceremonies of the Roman Catholics, *continued* 1
Hiſtorical memoirs relating to the Inquiſition - 191

Vol. 3. 1734.
Religious ceremonies of the Americans, including the ſavages of Hudſon's Bay, the Canadians, Virginians, Caribees, Mexicans, Peruvians, &c. - - 1
The conformity of the cuſtoms of the Eaſt Indies with thoſe of the Jews and other ancient nations 195
Lord's (Rev. H.) Diſcovery of the ſect of the Banians, containing their hiſtory, law, liturgy, &c., gathered from their Brahmins - - - - 273
Diſſertation on the religion and manners of the Brahmins, extracted from the memoirs of the Rev. A. Roger - - - - - - - 309
Diſſertation on the gods of the Eaſt Indians - 365
Ceremonies of the Eaſt Indians explained - 408

Vol. 4. 1733.
Supplement to the Diſſertation on the Religion of the Banians, &c. - - - - - - 1
Buchet (Father), Letter concerning the Metempſychoſis, or Tranſmigration of Souls - - - 159
Diſſertation on the religion of the Chineſe - 189
—— on the religion of the Perſians - - 391
—— on the religion of the Africans - - 429

Vol. 5. 1736.
Diſſertations on the religion and ceremonies of the Greeks - - - - - - 1
Of the religious principles and cuſtoms of the Mahometans - - - - - - - 288
Of the religious principles and cuſtoms of the Ruſſians 297
Diſſertations upon the religion and ceremonies of the Proteſtants, Vaudois, Bohemians, Lutherans, Calviniſts.

Vol. 6. 1737.
Religious cuſtoms and ceremonies of the Church of England - - - - - - - 1
Eccleſiaſtical diſcipline of the Preſbyterians (85); Puritans (107); Quakers (111); Several fanatical ſects (140); Camiſars (145); Roſy-croſs (149); Bohemians (153); Convulſionaries (157); Anabaptiſts (165); Menonites (176); Adamites (186); Præ-Adamites (189); Unitarians, &c.

PICART, Bernard (*continued*).

Vol. 7 [or part 2 of vol. 6]. 1739.
The various sects of the Mahometans, with life of Mahomet, &c.

PICON, The Abbé.

Mémoire sur les abus dans les mariages, et sur le moyen possible de les réprimer. Par l'auteur de la physique de l'histoire. Pp. 63. 12°. *Amst.* 1766

PICK, Aaron.

Formerly Professor of Hebrew and Chaldee at the University of Prague.

A literal translation from the Hebrew of the twelve minor prophets. Second edition, carefully revised and corrected. 12°. *Lond.* 1835

PICKARD, Edward.

A Dissenting minister inclined to Arianism. Born at Alcester, Warwickshire, 1714. Minister at Bermondsey, 1740; and at Carter Lane, London, 1746. Died 1778.

National praise to God for the glorious Revolution, the Protestant succession, and the signal successes and blessings with which Providence has crowned us. A sermon on Psa. 147. 1. 8°. *Lond.* 1761

The religious government of a family; particularly the obligation and importance of family worship. In three discourses. [Gen. 18. 19.] 8°. *Lond.* 1762

PICKBOURN, James.

The vanity of human life; a sermon on Eccles. 1. 2. [Char. Sch.] 8°. *Lond.* 1776

PICKERING, Charles, M.D.

Member of the United States' Exploring Expedition.

The races of man, and their geographical distribution. New edition. To which is prefixed, An analytical synopsis of the natural history of man, by John Charles Hall, M.D. Sm. 8°. *Lond.* 1851

PICKERING, Thomas, D.D.

Vicar of St. Sepulchre's, London.

A sermon on 2 Sam. 1. 27. Jan. 30. 4°. *L.* 1750*

The devout laugh; or, half-an-hour's amusement to a citizen of London, from Dr. Pickering's sermon at St. Paul's, Jan. 30, 1749–50. A letter from Rusticus to Civis. Pp. 28. 8°. *Lond.* 1750

PICOT, M.

Mémoires pour servir à l'histoire ecclésiastique pendant le dix-huitième siècle. Seconde édit., considérablement augmentée. [Anon.] 3 vol. 8°. *Par.* 1815

Vol. 1. Préface et introduction, i–ccxcviii. 1701–1724.
Vol. 2. 1725–1779.
Vol. 3. 1780–1815.

PICQUOT, A.

A sketch of modern history, from the destruction of the Roman empire, A.D. 476, to A.D. 1818. 12°. 1819

PICTET, Benedict.

A learned Calvinist divine. Born at Geneva 1655. Studied there under Francis Turretin, whom he succeeded as Professor of Theology 1687, and obtained great celebrity. Rector of the Academy 1690. Pastor of the Italian Church 1710. Died 1724. He joined to vast erudition a vivid and natural eloquence. A list of his numerous works is given by Niceron, 1.

La théologie Chrétienne, et la science du salut, ou l'exposition des véretez que Dieu a révélées aux hommes dans la Sainte Ecriture. Avec la réfutations des erreurs contraires à ces véretez, l'histoire de la plupart de ces erreurs, les sentemens des anciens pères, et un abrégé de ce qu'il y a de plus considérable dans l'histoire sainte et profane. Nouvelle édition, corrigée et augmentée d'un troisième tome. 3 vol. 4°. *Gen.* 1721

Vol. 1.

Qu'il y a un Dieu. La divinité, l'authorité, &c., des saintes écritures	3
La nature et les perfections de Dieu	182
La Sainte Trinité	243
Les décrets de Dieu	335
De la création	348
De la chute des anges et de l'homme	403
De la providence	480
De ce que Dieu a arrêté touchant le salut des hommes	523
Des moyens par lesquels Dieu a sauvé les hommes. De Jésus-Christ Médiateur; et de la grace	564

Vol. 2.

De la vocation	1
La justification	93
La sanctification	134
La glorification	289
De l'église	358
Des sacremens	531
Indice	757

Vol. 3. Œuvres Mêlées.

Partie i.

Indice des principaux écrivains et docteurs de l'église, selon l'ordre des tems	1
Indice des papes	177
Indice des hérétiques	228

Partie ii.

Liste des conciles	1
Abrégé de l'histoire de l'église et du monde	136

Partie iii.

Abrégé des antiquitez Judaiques	1
Table des pères, docteurs, &c.	147
Table des conciles, &c.	166

A review in Nouv. de la Républ. des Lettres, 17. 483.

Theologia Christiana. 2 vol. 12°. *Gen.* 1616*

Christian theology. Translated from the Latin, by the Rev. Frederick Reyroux, B.A. Sm. 8°. *Lond.* 1847

La morale Chrétienne, ou l'art de bien vivre. Nouvelle édition, augmentée. 8 vol. 12°. *Gen.* 1709

The first volume of this work appeared anonymously. It was reprinted at Lyons in France, with a dedication to the Bishop of Belley.

Dissertation sur les temples, leur dédicace, et plusieurs choses qu'on y voit, avec un sermon [sur Gen. 28. 17.] 12°. *Gen.* 1716

Huit sermons sur l'examen des religions [1 Thess. 5. 21]. Troisième édition, revûe et corrigée. 8°. *Gen.* 1716

Dix sermons sur divers sujets. 8°. *Gen.* 1718

Apoc. 3. 1–3. L'examen des Chrétiens.
Gen. 28. 17. Jour de la dédicace d'un nouveau temple.
Matt. 15. 9. Contre les traditions.
Psa. 99. 5. Contre l'adoration du sacrement.
Matt. 4. 1, 2. Contre le Carême.
Eph. 1. 21, 22. Le chef de l'église.
Rom. 15. 4. L'instruction que nous retirons des écritures,
—— 15. 4. Les consolations qu'elles nous donnent.
—— 15. 4. La patience qu'elles produisent en nous.
—— 15. 4. L'espérance qu'elles font naître.

PICUS, John, of Mirandula.

Confidered as a prodigy of learning in his day. Youngeft fon of John Francis Picus, Prince of Mirandula and Concordia. Born 1463. Studied at Bologna and other univerfities. Died at Florence 1494. He has been ranked among the myftic writers in divinity. His works are written in a lively and elegant ftyle.

Opera. Folio. *Bafil.* 1572

Vita J. Pici Mirandulæ.
In orationem Dominicam expofitio.
Heptaplus, id eft, de Dei Creatoris fex dierum opere 1
Conclufiones nongentæ, Romæ publicè propofitæ, præcipuos theologiæ locos continentes - - 63
Apologia adverfus eos, qui aliquot propofitiones theologicas carpebant - - - - - - - 114
De ente et uno opus, in quo plurimi loci in Moyfe, in Platone, et Ariftotele, explicantur - - 241
De hominis dignitate - - - - - 313
Ad Chriftianæ vitæ inftitutionem, regulæ five præcepta, quibus adjutus homo poffit vincere mundum et tentationem - - - - - - - - 332
In Pfalmum [15], Conferva me, Domine - 334
De Chrifti regno et vanitate hujus mundi - 339
Epiftolarum liber - - - - - - 340
De aftrologia difputationum libri 12 - - 411
Elegiæ aliquot, &c. - - - - - - 733
In Platonis convivium, libri iii. - - - 734

PICUS, John Francis, of Mirandula.

Nephew of the preceding. Born about 1469. Succeeded to the Principality of his father 1499, but was driven from it by his brothers, Louis and Frederic, 1502. Reftored 1515. Affaffinated in his caftle, together with his fon, by his nephew, Galeoti Picus, 1533. He was a great lover of learning.

Opera. *Bafil.* 1573*

De ftudio divinæ et humanæ philofophiæ - 1
De morte Chrifti et propria cogitanda - - 40
Defenfio de uno et ente, ubi de Deo et aliis myfticis rebus dogmata haud contemnenda traduntur - - 109
De imaginatione, id eft, de ea animæ vi quam Græci φαντασίαν appellant - - - - - 132
Phyfici, libri duo,—
De appetitu primæ materiæ - - - 155
De elementis - - - - - - 167
De imitatione - - - - - - - 180
Theoremata de fide et ordine credendi - 214
Declaratio capitis, In Chrifto Pater, et Chriftus in nobis, quod ex octavo de Trinitate libro Hilarii fumptum eft 321
Juftini Martyris admonitorius gentium liber, Latine converfus - - - - - - - - 327
Heroicum carmen de myfteriis Dominicæ crucis 355
De rerum prænotione - - - - - 366
Examen vanitatis doctrinæ gentium et veritatis Chriftianæ difciplinæ - - - - - - - 710
Epiftolarum libri iii. - - - - - - 1265

De reformandis moribus oratio.
Brown, E. Fafciculus, 1. 417

PIERCE, Edward, M.A., Rector of Cottefbrook, Northamptonfhire.

Chrift alone our life: the great cafe of every man's life and death determined by the fentence of God in 1 John, 5. 12, opened and applied, in a fermon preached to fome prifoners. 12°. *Lond.* 1691

PIERCE, Samuel Eyles.

A high Calvinift Diffenter. Minifter of a congregation in Shoe Lane, London.

An effay towards an unfolding the glory of Chrift, in his perfon, love, and falvation; in feveral fermons. With a recommendatory

PIERCE, S. E. (*continued*).

preface, by the Rev. Robert Hawker, D.D. 8°. *Lond.* 1808

1 John, 5. 7. Scriptural doctrine of the co-effential Three - - - - - - - - 1
Matt. 3. 17. God's teftimony of his Son - 33
Exod. 33. 18. Mofes's requeft - - - 55
John, 17. 24. Chrift's demand of his Father on the behalf of the given ones - - - 75
Dan. 9. 24. Meffiah's finifhed work - - 91
Eph. 1. 8. The abounding of God's wifdom and prudence towards the elect - - - - - 106
John, 14. 16. Chrift's promife to fend the Holy Ghoft 126
Rom. 8. 15. The fpirit of adoption - - 149
John, 9. 35. Importance of believing on the Son of God 172
Ifa. 27. 2, 3. Chrift's continual care of his Church and people - - - - - - - 193
Jer. 50. 20. Sin not found in God's people, becaufe fully pardoned - - - - - - - 219
Heb. 7. 28. Chrift, the Son of God, confecrated a prieft for ever - - - - - - - 240
Ifa. 53. 10. God's pleafure in Chrift's facrifice 262
Heb. 13. 9. Benefit of being eftablifhed in grace 283
Rev. 5. 12. Chrift the crowned conqueror of fin, Satan, death, and hell - - - - - - 310
Rom. 8. 26, 27. Interceffion of the Holy Spirit in prayer - - - - - - - - 330
Eph. 3. 17–19. Paul's prayer for the Church of the Ephefians - - - - - - - 351
1 Cor. 1. 21. God only known by revelation 368
Pfa. 32. 8. The Lord the inftructor, teacher, and guide of his people - - - - - - 390
1 Tim. 6. 17. Incitement to truft in the living God 411
Col. 3. 11. Chrift the believer's all, in life, death, and eternal glory - - - - - - - 429
Eph. 4. 20, 21. The truth as it is in Jefus - 453
2 Cor. 12. 2. A real Chriftian, a man in Chrift 472

A treatife on growth in grace. Second edition, corrected. 12°. *Lond.* 1809

A companion for the Lord's table; intended as an excitement to ftir up the minds of the Lord's minifters and people, and defigned to prepare them for the ordinance. 8°. *Lond.* 1809

A brief teftimony on the perfonality, divinity, work, &c., of the Holy Spirit. Second edit., corrected. 12°. *Lond.* 1810

Letters on fpiritual fubjects. 12°. *Lond.* 1817

Mifcellaneous: comprifing expofition, paraphrafe, and comment on various parts of facred writ. 8°. *Lond.* 1818

Brief expofition of Prov. 8 - - - - - 1
Paraphrafe of Ifa. 42. 1–8 - - - - 19
The author's confeffion of faith, previous to ordination 63
Comment on Pfalm 23 - - - - - - 81
Short paraphrafe on Cant. 2. 1–4 - - 101
Sermons.
Rom. 6. 9–11. The refurrection of Chrift the foundation for hope, &c. - - - - - 121
Pfa. 119. 132. A very fuitable motto for a new year 151
1 Theff. 4. 16. The righteous hath hope in his death. (Funeral.) - - - - - 181
John, 4. 13, 14. The indwelling of the Holy Spirit 207
Ifa. 26. 19. The victory of Chrift over death and the grave - - - - - - - - 239
Letter to a woman in prifon - - - 269
Letter to a friend - - - - - - - 281

PIERCE, S. E. (*continued*).

Addreſs to malefactors in priſon - - - 294
Pſa. 104. 3. The agency of nature manifeſted in the renewal of the face of the earth at every returning ſpring, a ſermon - - - - - - 325

Paul's apoſtolical curſe pronounced on all who pervert the glorious goſpel of Chriſt; a ſermon on Gal. 1. 8, 9. 8°. *Lond.* 1820

An attempt on the behalf of the called and believing people of God, ſo that they may be relieved from all fears concerning death. Second edition. 8°. *Lond.* 1820

The riches of divine grace unfolded and exemplified, eternal life, heaven and glory opened, in twelve dialogues. 8°. *Lond.* 1822

Diſcourſes deſigned as preparatory to the adminiſtration of the Lord's Supper. With ſeveral ſermons on various paſſages of Scripture. New edition, corrected. 12°. *Lond.* 1827

Iſa. 53. 3. The ſufferings of Chriſt - - 1
1 Cor. 11. 23–25. Nature, uſe, end, and deſign of the Lord's Supper - - - - - - 22
1 Cor. 11. 26. On ſhewing forth the Lord's death 45
—— 11. 27. Unworthy participation of the Lord's Supper - - - - - - - - 64
—— 11. 28, 29. How to avoid the guilt of unworthy participation - - - - - - 78
—— 11. 30, 32. Penalties of unworthily eating and drinking - - - - - - - 94
Cant. 2. 10–13. Beauties of ſpring, natural and ſpiritual 110
Zech. 6. 12, 13. The covenant between Jehovah and the branch - - - - - - - 140
Pſa. 72. 12, 13. Chriſt's love and compaſſion to the poor and needy - - - - - - - 168
Zech. 3. 2. Believers accuſed by conſcience impleaded againſt by Satan, and defended by Chriſt - 200
Heb. 5. 2. Chriſt's heart in heaven towards his people on earth - - - - - - - - 246
1 Cor. 15. 57. Faith's triumph over death and the grave 273
Job, 7. 17, 18. The love and mercy of God 307
Acts, 13. 32–34. The reſurrection of Chriſt 339

An expoſition of the firſt epiſtle general of John, compriſed in ninety-three ſermons. 2 vol. 8°. *Lond.* 1835

PIERCE, Thomas.

An able divine. Zealous in aſſerting Arminian doctrines. Born at Devizes, Wiltſhire. Demy of Magdalen College, Oxford, 1639, and afterwards elected Fellow. Ejected by the Parliamentary Viſitors 1648; but afterwards obtained the Rectory of Brington, Northamptonſhire, and a Prebend in Canterbury and Lincoln. Preſident of his College 1661. Dean of Saliſbury 1671. Died 1691.

The ſinner impleaded in his own court, wherein are repreſented the great diſcouragements from ſinning which the ſinner receiveth from ſin itſelf. 8°. *Lond.* 1656

The divine philanthropie defended againſt the declamatory attempts of certain late printed papers, entitled, A correptory correction. In vindication of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Lond.* 1657

Againſt Barlee.

A collection of ſermons upon ſeveral occaſions. 4°. *Oxf.* 1671

PIERCE, Thomas (*continued*).

Rom. 13. 12. England's ſeaſon for reformation of life. Reſtoration, 1660 - - - - - - 1
Deut. 6. 12. 24 May - - - - - 43
Amos, 4. 12. Mercy and judgment met together. Faſt occaſioned by the great rain, 1661 - - 77
Mich. 6. 9. The embaſſy of the rod to God's own people. Faſt, peſtilence - - - - 123
Concio ſynodica de poteſtate eccleſiaſtica - - 173
Concio academica de hierarchia ſeculari, ſpeciatim et præſertim de jure regum - - - 223
Luke, 2. 22. The purification of our Lady and preſentation of our Lord - - - - - 259
Acts, 2. 4. The uſefulneſs and neceſſity of human learning; together with its inſufficiency without the help of divine. Act Sunday - - - - 299
Matt. 19. 8. The primitive rule of reformation, in vindication of our Church againſt the novelties of Rome 349
A paræneſis on Rome's infallibility - - - 395
Job, 14. 1. The lifeleſſneſs of life on the nether ſide of immortality. At the funeral of Mr. Edward Peyto.

A correct copy of ſome notes concerning God's decrees, eſpecially of reprobation. 4°. *Oxf.* 1671

Pacificatorium orthodoxæ theologiæ corpuſculum. Secundæ huic editioni acceſſerunt, De perfectiſſimo Dei cultu ad normam divinam exigendo. [Anon.] Sm. 8°. *Lond.* 1685

PIERIUS.

A Preſbyter of the Church of Alexandria.

Fragments. Routh, Reliquiæ, 3. 425

PIERO, Paolino di, Fiorentino.

Cronica dall' anno 1080 al 1305. Tartinii Rer. Ital. Script. 2. 1

PIERS, Henry, M.A.

Vicar of Bexley, Kent.

Three ſermons, Eph. 2. 12. Atheiſm (or the living without God in the world), a commoner ſin than thought of. To which is prefixed, a preface, ſhewing, that Deiſm, together with the formal outward profeſſion of the goſpel, is all the religion that is (generally ſpeaking) left among us. 12°. *Lond.* 1748

PIERSON, Thomas.

Late Paſtor of Brompton-Brian.

Excellent encouragements againſt afflictions; or, expoſitions of Pſalms 27, 84, 85, and 87. 4°. *Lond.* 1647

PIETY recommended, in a letter to the inhabitants of a country pariſh from their miniſter. 12°. *Lond.* 1746

PIGG, Thomas, M.A.

Vicar of Walton, and Rector of Bodney, Norfolk.

The qualifications of evidences, and the pernicious effects of bearing falſe witneſs, briefly conſidered; a ſermon, on Exod. 20. 16. [Aſſize.] 4°. *Camb.* 1736

PIGGOTT, S., A.M.

Curate and Afternoon Preacher at St. James's, Clerkenwell; and Sunday Evening Lecturer of St. Antholin's, Watling Street.

Guide for families; or, ſacred truth unfolded for their uſe: in a ſeries of practical lectures, with appropriate prayers. Second edition, improved, with a biography of Henry Kirke White. 8°. *Lond.* 1818

PIGGOTT, S., A.M. (*continued*).

Job, 42. 5, 6. The existence and character of the Deity 1
Gen. 1. 27. Man's first holy and happy state - 25
Eph. 2. 1–3. Man's fall and its consequences 38
Eph. 5. 6. Man's state of misery by the fall, proved from the present and future consequences of sin 52
Rom. 3. 23–25. Man's redemption - - 66
Eph. 3. 9–12. Man's redemption - - - 88
Eph. 4. 30. Man's obligations to the Holy Spirit 111
1 Pet. 2. 21. Our duty to God and man, illustrated from the example of our Lord - - 128
Luke, 2. 52. Religion inculcated on youth, from the example of our Redeemer - - - - 139
[8°., *Lond.* 1818.]
Gen. 18. 19. The duties of parents, masters, and magistrates; illustrated from the example of Abraham 169
Exod. 20. 12. The duties of children, servants, subjects, and congregations, considered - - - 184
Phil. 4. 11. The duty of contentment in every station explained and enforced - - - - 205
Eph. 6. 18. The duty, privilege, and method of prayer 219
Eph. 6. 18. Motives suggested for the regular practice of prayer - - - - - - 229
Luke, 12. 37. Relative duties summed up and enforced, in reference to a future day of account - - 246
Isa. 44. 20. The evil and danger of self-deception 258
Titus, 2. 11, 12. The duty of all to secure their salvation by embracing and obeying the gospel - 273
2 Sam. 6. 20. Family prayer considered - - 287
Prayers - - - - - - - - 313

Sermon, Job, 14. 14. Female virtue and domestic religion recommended by the example of Queen Charlotte and our final change impressed. [Funeral.] 8°. *Lond.* 1818

Sermon, 2 Thess. 8. [*i.e.* 2] 8–12. Popery, Protestantism, and Infidelity compared; and the duties of Protestants at the present crisis enforced. 8°. *L.* 1822

PIGNEWART, Joannes.

Bonneffiensis Monasterii Monachus.

Epigrammata in honorem sanctorum, de quibus secundum usum Cistercienſis ordinis festivitates per anni gyrum solemniter celebrantur. 4°. *Lovanii*, 1624

PIGOTT, Arthur J.

Curate of Edgmond.

Important truths for important times, in six letters addressed to his parishioners. Pp. 44. 12°. *Shrewsbury*, 1851

PIGNOLUS, Lanfrancus.

Annales Genuenses, ab anno 1264 post Caffarum. Muratorii Rer. Ital. Script. 6. 533

PIKE, J. G.

The consolations of gospel truth exhibited in various interesting anecdotes respecting the dying hours of different persons who gloried in the cross of Christ, &c. Second edition. 2 vol. 12°. *Derby*, 1818

Motives for perseverance in the Christian pilgrimage. Second edition. 32°. *Lond. n. d.*

Emanuel the Christian's joy, or rejoicing in the Saviour illustrated and enforced, as the privilege of all his disciples. 18°. *Lond.* 1835

Persuasive to early piety, interspersed with suitable prayers. 18°. 1830

Philosophia sacra, or principles of natural philosophy, extracted from divine revelation. Edited by Samuel Kittle. 8°. *Edin.* 1815

PIKE, Samuel.

A Dissenting Minister. Born at Ramsey, Wiltshire, about 1717. Became Minister of a congregation at Henley-on-Thames; and in 1747 succeeded John Hill at the Three Cranes, London. Died 1773.

Philosophia sacra; or, the principles of natural philosophy, extracted from divine revelation. 8°. *Lond.* 1753*

A scarce work, written on Hutchinsonian principles.

The nature and evidences of saving faith; being the substance of four sermons, on Heb. 11. 1; two of which were preached at the Merchants' Lecture, Pinners' Hall. With a preface. 8°. *Lond.* 1764

Religious cases of conscience answered in an evangelical manner; or, the inquiring Christian instructed. To which are added, Replies to 32 questions; or, the professing Christian tried at the bar of God's word. To which is subjoined, the character of the happy, honest, and faithful man. By Samuel Pike and Samuel Hayward. A new edition. 8°. *Romsey*, 1819

PILATE, Pontius.

Epistola. Grynæus, Lat. 1

PILICHDORFF. See PETRUS.

PILKINGTON, James, Bishop of Durham.

A learned and pious divine of the Reformation. Born at Rivington, Lancashire, 1520. Educated at St. John's College, Cambridge, of which he became Master 1558. Fled to Geneva in the reign of Queen Mary. Returned 1561, and was made Bishop of Durham. Died 1575.

Works, edited for the Parker Society, by the Rev. James Scholefield, Regius Professor of Greek, Cambridge. 8°. *Camb.* 1842

Biographical notices of Pilkington - - - i–xvi
Exposition upon Haggai - - - - - 1
Exposition upon Obadiah - - - - - 201
Exposition upon certain chapters of Nehemiah [1, 2, 3, 4, and 5, ver. 1–5.] - - - - 275
A godly treatise against the foul and gross sin of oppression, by Robert Some, D.D. - - - 469
The burning of St. Paul's Church, 1563 - 497
Answers to Popish questions - - - - 617
Sermon at the restitution of Bucer and Phagius 651
Letter to the Earl of Leicester in behalf of the refusers of the habits - - - - - 658
Extracts from the statutes of Rivington School founded by Bishop Pilkington - - - - - 663
Tractatus de predestinatione - - - 673
Epistola ad A. Kingsmill - - - - 679
Notes and index - - - - - 683

PILKINGTON, James.

The doctrine of equality of rank and condition examined and supported on the authority of the New Testament, and on the principles of reason and benevolence. Pp. 62. 8°. *Lond.* 1795

PILKINGTON, Matthew, LL.B.

Prebendary of Lichfield.

Remarks upon several passages of Scripture; rectifying some errors in the printed Hebrew text; pointing out several mistakes in the versions; and shewing the benefit and expediency of a more correct and intelligible translation of the Bible. Ff. 3. Pp. 208, and Index. 8°. *Camb.* 1759

A scarce work containing valuable criticisms.

PILLONNIERE, Francis de la.

Formerly a Jesuit.

PILLONNIERE, Francis de la (*continued*).

An anſwer to the Rev. Dr. Snape's accuſation. Containing an account of his behaviour and ſufferings amongſt the Jeſuits. Of his afterwards turning Proteſtant, &c. Shewing likewiſe, that the principles profeſſed by Dr. Snape, are ſuch as juſtify the main pretenſions and cruelties of the Church of Rome. To which is added, An appendix of letters from Jeſuits, and others. With a preface, by the Biſhop of Bangor [Hoadly]. Second edition. Pp. 24. 71. Appendix, pp. 23. 8°. *Lond.* 1717

PINCHBACK, Thomas, Hoddeſdon.

The nature, manifeſtation, and cultivation of brotherly love; a ſermon, on 1 John, 4. 7. [Before Miniſters, &c.] Second edition. 8°. *Hertford,* 1821

PINAULT, Abbé.

Hiſtoire abrégée de la dernière perſécution de Port Royal, ſuivie de la vie édifiante des domeſtiques de cette ſainte maiſon. [Anon.] 3 vol. 12°. [*Amſt.*] 1750

PINDAR.

The prince of lyric poets. Born at Thebes about B.C. 500.

Olympia, Nemea, Pythia, Iſthmia. [Gr. et Lat. cum notis, &c., R. Weſt et R. Welſted.] Una cum Latina omnium verſione carmine lyrico per Nicolaum Sudorium. Fol. *Oxonii,* 1697

Carmina, Gr. cum verſione Latina et notis, à C. G. Heyne. 8°. *Oxonii,* 1815

Carmina. Poetæ Græci Veteres, 2. 1

The odes of Pindar, in Engliſh proſe, with explanatory notes; to which is added, Weſt's Diſſertation on the Olympic Games. 2 vol. 8°. *Oxf.* 1824

Odes, tranſlated from the Greek, with notes and illuſtrations, by Weſt, Greene, and Pye. 18°. *Oxf.* 1810

The odes of Pindar, literally tranſlated into Engliſh proſe, by Dawſon W. Turner, M.A. To which is adjoined, a metrical verſion, by Abraham Moore. Sm. 8°. *Lond.* 1852

PINDAR, William, M.A.

Fellow of Univerſity College, Oxford.

Sermon, Prov. 17. 27. 4°. *Lond.* 1677

PINDER, Rev. **John H.,** M.A.

Sermon, 1 Sam. 4. 13. The ark of the Lord. [Conſecration of Church.] 8°. *Lond.* 1840

PINEDA, John de.

A learned Franciſcan. Born at Seville 1557. He was appointed Counſellor to the Inquiſition. Died 1637.

Commentarii in Jobum. 2 vol. Folio. *Col. Ag.* 1600–1603

De rebus Salomonis regis. Folio. 1609

PINIUS, Joannes.

One of the writers of the Acta Sanctorum.

Tractatus hiſtorico-chronologicus de liturgia antiqua Hiſpanica, Gothica, Iſidoriana, Mozaratica, Toletana, Mixta. Acta Sanctorum, 32

Tractatus de eccleſiæ diaconiſſis. Ib. 40

PINKERTON, John.

A learned antiquary. Born at Edinburgh 1758. Articled to a Writer of the Signet. Removed to London 1780, where he devoted himſelf to a literary life. Died 1826.

PINKERTON, John (*continued*).

Vitæ antiquæ ſanctorum qui habitaverunt in ea parte Britanniæ nunc vocata Scotia, vel in ejus inſulis. Quaſdam edidit ex MSS. quaſdam collegit Joannes Pinkerton, qui et variantes lectiones et notas pauculas adjecit. 8°. *Lond.* 1789

Only one hundred copies printed: eighty for ſubſcribers, and twenty for public libraries.

Vita Niniani ab Ailredo (1); Columbæ à Cuminio (27); et ab Adomnano (49); Kentegerni à Jocelino (191); Margaretæ à Theodorico (303); et ex Surio (371); Magni ab anonymo (387).

Eulogium Davidis ab Ailredo - - - - 439

Appendix: Vita Blaithmaci (459); Notitia Actorum Bollandi (464).

An inquiry into the hiſtory of Scotland preceding the reign of Malcolm III., or the year 1056, including the authentic hiſtory of that period. A new edition, with corrections and additions. 2 vol. 8°. *Edin.* 1814

Vol. 1.

Earlieſt Celtic inhabitants - - - -	3
Southern Britons - - - - - -	21
Northern Britons - - - - - -	103
Ptolemy's geography of North Britain - -	419
Chronicon Pictorum, &c. - - - -	482

Vol. 2.

Dalriads, Piks - - - - - -	3
Eccleſiaſtical and literary hiſtory - - -	259
Angles and Norwegians - - - -	285

Diſſertation on the origin and progreſs of the Scythians, or Goths - - 1–223. Index.

Other works: Hiſtory of Scotland from the Acceſſion of the Houſe of Stuart to that of Mary, with appendices of original papers, 2 vol. 4°., 1797. Collection of Voyages and Travels, 17 vol. 4°., 1808–1814, &c.

PINKERTON, R.

On the Greek Church. See PLATON.

PINSSON, Francis.

A learned Juriſt. Born at Bourges 1612. Admitted an Advocate in the Parliament at Paris 1633. Died 1691.

S. Ludovici Francorum regis pragmatica ſanctio, et in eam hiſtorica præfatio et commentarius. 4°. *Par.* 1663

PINYTUS.

Biſhop of the Church of Gnoſſus, in Crete. Flouriſhed 170.

Fragmenta. Routh, Reliquiæ, 1. 177

PIOUS country pariſhioner inſtructed how to ſpend every day through the whole courſe of his life in a religious and acceptable manner, &c. Thirteenth edition, improved. 12°. *Lond.* 1753

PIPER, Henry Hunt.

Chriſtian liberty advocated; a ſermon, on Gal. 5. 1. 8°. *Lond.* 1808

PIPPIN.

King of Italy.

Leges. Muratorii Rer. Ital. Script. 1. Pars 2. 118

PIPPIN, Franciscus, Bononienſis.

A monk of the order of Preaching Friars.

Chronicon, 1176–1314. Muratorii Rer. Ital. Script. 9. 581

PIRIE, Alexander.

Minister of a Congregational church at Newburgh, Fife. Died 1804. He was a man of learning and genius.

Miscellaneous and posthumous works. 6 vol. 12°. *Edin.* 1805

Vol. 1.

An inquiry into the prophecies relating to the conversion and restoration of the Jews.

Vol. 2.

God's two grants to Adam - - - - - 1
The garden of Eden - - - - - 39
The tree of knowledge of good and evil - - 81
Lectures,—
Rom. 4. 15 - - - - - - - 155
—— 7. 7–25 - - - - - - - 168
—— 3. 20 - - - - - - - 189
—— 8. 3, 4. (3 lectures) - - - - - 203
Heb. 13. 10 - - - - - - 259
James, 2. 13. A sermon - - - - - 279

Vol. 3.

Isa. 45. 8. Sermon - - - - - - 1
1 John, 5. 10. Sermon - - - - - 26
Critical observations on Scripture texts,—Psa. 8. 3, 4; Isa. 6. 13; Matt. 5. 33, 34; Gen. 3. 8; Job, 37. 22; Numb. 19. 9; Isa. 53. 9; Zech. 1. 8; Rev. 19. 11–14; Zech. 3. 8; Job, 19. 28; Psa. 80. 17; Zech. 4. 7–10; Heb. 4. 16; John, 14. 3; John, 15. 12; Judges, 14. 14; Gen. 49. 24; Song, 7. 9; Isa. 30. 33; Mark, 15. 17; Psa. 132. 18; Matt. 12. 42; Hos. 14. 8; Psa. 72. 16; Job, 26. 5–7; John, 19. 36; Psa. 81. 3; 1 Cor. 15. 55; Psa. 29. 2; 1 John, 1. 7; Eph. 4. 24; Isa. 21. 11, 12; 1 Pet. 3. 18–20; Isa. 42. 21; Isa. 40. 16.
A meditation on Isa. 43. 3.
Remarks on the golden bell - - - - 197
Remarks on the pomegranate - - - 202
An essay on excommunication - - - 213
An essay on national covenanting. Heb. 8. 10 - 229
Note on Mal. 2. 15 - - - - - - 248
Further remarks on the fig-tree - - - 257

Vol. 4.

An essay on creation-week, and its symbolical intention - - - - - - - - 3
The sign of the Son of Man, a lecture on Matt. 24. 3 163
The sixth vial, a lecture on Rev. 16. 12 - - 180
The seventh vial, 3 lectures. Rev. 16. 17–21, &c. 193
Rev. 17. 1. Two lectures - - - - 238
Rev. 12. 3. Lecture - - - - - - 271

Vol. 5.

A dissertation on baptism - - - - 3
Letters on the Sinai covenant - - - 99
An inquiry into the lawfulness of eating blood 241

Vol. 6.

Four lectures on Matt. 24. 14 - - - 3
Four lectures on the Apocalyptic beast. Rev. 13. 1. 11, and xix. 19, 20 - - - - - - 63
Fallacy of the Unitarian arguments against the divinity of the Son of God - - - - 127
Part of a course of lectures on moral philosophy 211
Sermon on John, 18. 36 - - - - - 262

PIRMINIUS.

An abbot and bishop. Flourished 756.

Libellus de singulis libris canonicis.

Bibl. Patr. Gallandii, 13. 277; Mabillon, Vet. Analect. 65

PIRRUS, Don Rocchus.

Sicilia sacra, disquisitionibus et notitiis illustrata. Editio secunda, accuratior. 2 vol. Folio. *Panormi*, 1644

PISANUM Concilium.

D'Achery, Spicil. 1. 828; Martene et Durand, Collectio 7

PISCATOR, John.

A learned divine. Born at Strasburg 1546. Educated at that University. Professor of Divinity at Herborn about 1584. Died 1626. He was originally a Lutheran, but afterwards joined the Calvinists; and latterly adopted Arminian views. His Commentaries on Scripture are esteemed.

Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. *Herb.* 1646

Vol. 1. et 2. Pentateuchus. Josua—Esther.
Vol. 3. et 4. Jobus—Mal.
Vol. 5. Novum Testamentum.

PISIDES. See Georgius.

PISTORIUS NIDANUS, John.

A learned divine. Born at Nidda 1546. Originally a Protestant, but became a Roman Catholic, and became Provost of the Cathedral at Breslaw. Died 1608.

Rerum Germanicarum scriptores aliquot insignes, qui historiam et res gestas Germanorum medii potissimum ævi, inde a Carolo M. ad Carolum V. usque, per annales literis consignarunt. Primum collectore Joanne Pistorio Nidano tribus tomis in lucem producti, nunc denuo recogniti, adjectis notis, et indice rerum, personarum, ac locorum copiosissimo, editione tertia, emendatiori et locupletiori ad usus publicos reducti, curante Burcardo Gotthelff. Struvio in academia Jenensi professore. 3 vol. Folio. *Ratisb.* 1726

Best edition of this interesting collection.

Vol. 1.

Regino, abbas Prumiensis.
Chronicorum à Christi nativitate usque ad Otthonem II. - - - - - - - - 1
Hermannus Contractus, Comus à Veringen, Monachus ad S. Gallum.
Chronicon [à mundi creatione ad A.D. 1065] 117
Lambertus Schafnaburgensis, Hirsfeldensis monachus.
De rebus gestis Germanorum. Et appendix ad Lambertum - - - - - - - 306
Marianus Scotus, monachus Fuldensis. Chronicorum libri iii. Et Dodechini abbatis appendix - 448
Sigebertus monachus Gemblacensis. Chronographia. Et Roberti de Monte complementum ad Sigebertum 689
Anselmus Gemblacensis abbas, chronicon - - 943
Sigefridus, presbyter Misnensis, epitomes - 1020
Compilatio chronologica, è diversis summorum pontificum et imperatorum chronicis, anonymi authoris opera, ab initio mundi usque ad A.D. 1474 deducta 1057
Episcoporum Citicensis ecclesiæ historia, explicata à Paulo Langio monacho - - - - 1120
Thuringica historia de Landragaviis istius provinciæ 1296
Brevior notitia de vita, nuptiis liberis, et obitu veterum Thuringiæ Landragaviorum - - - 1366
Genealogia omnium qui unquam fuerunt Thuringiæ et Hassiæ Landragaviorum - - - - 1373

Vol. 2.

Godfridus Viterbiensis.
Pantheon de universo Veteri et Novo Testamento; de omnibus ætatibus et temporibus sæculorum de omnibus mundi regnis et regibus et gestis eorum;

PISTORIUS NIDANUS, John (*continued*).

de omnibus Romanis pontificibus et imperatoribus Romanorum, ab initio mundi usque ad tempora Domini Urbani Papæ III. - - - - 1

Wernerus Rolewinck.

Fasciculus temporum, omnes antiquorum chronicas complectens. Et Joannis Linturii appendix 393

Huldericus Mutius.

De Germanorum ritibus, moribus, legibus, et omnibus gestis omnis præteritæ ætatis chronicorum libri xxxi. - - - - - - - - - 605

Vol. 3.

Magnum chronicon, in quo cum primis Belgicæ res et familiæ diligenter explicantur, authore ordinis S. Augustini canonicorum prope Nussiam religioso 1

Wippo.

De vita Chunradi Salici imperatoris - - 457

Germanicarum antiquitatum thesaurus: vel traditionum Fuldensium libri iii. - - - - - 487

Augustanum chronicon ecclesiasticum, authore Sigismundo religioso - - - - - - 655

Chronicon episcopatus Constantiensis, inchoatum à Jacobo Manlio, postea auctum ab alio bono viro adjectis episcoporum familiis - - - - - 687

Chronicorum episcoporum Mindensium incerto collectore; cum ecclesiæ illius privilegiis - - 807

PITCAIRN, David.

Minister of Evie and Rendall.

The anointed Saviour set forth as the principal object of faith [on Psa. 45, &c.] 12°. *Lond.* 1846

Other works: Perfect Peace. Christ our Rest, &c.

PITHŒUS, or PITHOU, Francis.

A learned advocate in the Parliament of Paris. Born at Troyes 1544. Died 1621. He discovered the MS. of the Fables of Phædrus.

Codex canonum vetus ecclesiæ Romanæ, ad veteres manuscriptos codices restitutus, et notis illustratus. Accedunt Petri Pithœi miscellanea ecclesiastica, abbonis Floriacensis apologeticus et epistolæ, et formulæ antiquæ Alsaticæ. Folio. *Par.* 1687

Corpus juris canonici. See Corpus.

PITHŒUS, or PITHOU, Peter.

Brother of the preceding. Born at Troyes 1539. Studied at Paris and Bourges, and acquired considerable reputation at the French Bar. Being a Protestant he had a narrow escape in the massacre of St. Bartholomew, yet afterwards he became a Roman Catholic. Died 1596. De Thou, in a magnificent eulogy, represents him as one of the first men of his age for probity, candour, piety, learning, and wisdom.

Mosaicarum et Romanarum legum collatio. Critici Sacri, 1. Pars 2

De Latinis Bib. interpretibus. Ibid. 8

Miscellanea ecclesiastica, &c. See above, PITHŒUS, FRANCIS, Codex Canonum.

Other works: Traité des Libertés de l'Eglise Gallicane, 4 vol. folio, 1731. Opuscules, &c.

PITMAN, John Rogers, M.A.

Formerly Perpetual Curate of St. Barnabas Church, Kensington.

Practical lectures upon the ten first chapters of the Gospel of St. John. 8°. *Lond.* 1822

John, 1. 1–18. Divinity and offices of Christ - 1
—— 1. 19–34; 3. 25–36. St. John the Baptist 19
—— 1. 35–51. Calling of the five first disciples 37
—— 2. 1–10. Marriage in Cana of Galilee - 55
—— 2. 12–25. The clearing of the temple 73

PITMAN, John Rogers (*continued*).

John, 3. 1–21. Conference with Nicodemus. (2 lect.) 107
—— 4. 1–42. Conference of Christ with the woman of Samaria - - - - - - - 149
—— 4. 46–53. The ruler's son healed - - 169
—— 5. 1–14. The pool of Bethesda - - 185
—— 5. 15–30. God and Christ identified in operations 203
—— 4. 31–37. Miracles - - - - 223
—— 5. 39, 45–47. Moses wrote of Christ - 239
—— 6. 1–13. The increase of the loaves and fishes 263
—— 6. 14–21. Christ withdraweth himself - 281
—— 6. 22–59. Christ is the bread of life - 301
—— 6. 66–71. Many disciples go back - - 321
Psa. 146. 3, 4. Funeral serm. on George III.
John, 7. 1–13. Christ goeth up to Jerusalem 335
—— 7. 14–19. Origin of Christ's doctrine - 349
—— 7. 20–36. Conferences at the feast of tabernacles 361
—— 7. 37–53. Last day of the feast of Tabernacles 375
—— 7. 45, 46. Never man spake like Christ 389
—— 8. 1–11. The woman taken in adultery 407
—— 8. 12–59. Christ is God - - - 421
—— 8. 48. Christ is light, liberty, and life - 435
—— 9. 1. The man born blind - - - 447
—— 10. 1–18. Christ is the good shepherd - 463

A course of sermons for the year; containing two for each Sunday, and one for each holyday: abridged from the most eminent divines of the established Church, and adapted to the service of the day. Intended for the use of families and schools. Second edition. 2 vol. 8°. *Lond.* 1827

Vol. 1.

Rom. 13. 11–14. Advent 1. Preparation for Christ's advent. Dean Stanhope - - - - - 1
Zech. 9. 10. Advent 1. The Prince of Peace. Bp. Horne - - - - - - - 8
Rom. 15. 4. Advent 2. Dispositions for reading the Scriptures. Ostervald—Moore's translation - - 15
Rev. 1. 7. Advent 2. The King of Glory. Bp. Horne 21
Matt. 11. 4. Advent 3. Miracles. Bp. Porteus and Dr. Jortin - - - - - - - 30
Matt. 11. 2, 3. Advent 3. Baptist's message. Archd. Paley - - - - - - - - 37
Phil. 4. 5. Advent 4. Moderation. Dr. Blair 42
John, 1. 23. Advent 4. St. John the Baptist. Bp. Porteus - - - - - - - 49
John, 1. 14. Christmas day. The Word incarnate. Bp. Horne - - - - - - - - 57
Luke, 2. 14. Christmas day. Peace on earth. Bp. Porteus - - - - - - - 64
Acts, 7. 55–60. St. Stephen's day. Dean Stanhope 73
John, 21. 7. St. John the Evangelist. Bp. Horne 81
Matt. 2. 13–18. Innocents' day. Dean Stanhope and Bp. Horne - - - - - - - 89
Gal. 4. 4, 5. Christmas 1. The fulness of time. Bp. Horne - - - - - - - - 95
Isa. 38. 10, 11. Christmas 1. Death. Dr. Blair 101
Luke, 2. 21. The circumcision. Bp. Horne - 109
Isa. 21. 43. Christmas 2. Prophecy. Stackhouse 117
Col. 2. 11. Christmas 2. Baptism. Abp. Secker 123
Matt. 2. 1, 2. The Epiphany. The Magi. Bp. Horne 131
Rom. 12. 1. Epiph. 1. The Christian sacrifice. Beausobre - - - - - - - - 139
Luke, 2. 51. Epiph. 2. Filial piety. Original 146
Rom. 12. 11. Epiph. 2. Idleness. Dr. Blair - 153
John, 2. 1–11. Epiph. 2. Marriage in Cana. Dean Stanhope - - - - - - - 160
Matt. 8. 1–4. Epiph. 3. The leper cleansed. Dean Stanhope - - - - - - - 167

PITMAN, John Rogers (*continued*).

Matt. 8. 5–13. Epiph. 3. Centurion of Capernaum. Bp. Porteus - - - - - - - 173
Rom. 13. 4. Epiph. 4. Origin of civil government. Bp. Horne - - - - - - - 179
Matt. 8. 23–27. Epiph. 4. Afflictions of the good. Dean Stanhope - - - - - - 189
Matt. 13. 30. Epiph. 5. Tares and wheat. Dr. Blair 197
Col. 3. 17. Epiph. 5. Do all in the name of Jesus. Dr. Isaac Barrow - - - - - - - 204
1 John, 3. 2. Epiph. 6. The state after death. Adn. Paley - - - - - - - 210
1 John, 3. 2, 3. Epiph. 6. Purity of heart. Adn. Paley - - - - - - - - 217
Gen. 1. 1. Septuagesima. Creation of the world. Dr. H. Blair - - - - - - - 222
1 Cor. 9. 24–27. Septuagesima. The Christian race. Bp. Horne - - - - - - - 229
Luke, 8. 15. Sexagesima. Seriousness of heart as to religion. Adn. Paley - - - - - 235
Gen. 6. 9. Sexagesima. The life of Noah. Bp. Horne 240
1 Cor. 13. 4–7. Quinquagesima. Characters of charity. Dean Stanhope - - - - - - 248
Luke, 18. 31–34. Quinquagesima. Christ foretells his sufferings. Dean Stanhope - - - 255
Joel, 2. 12, with Matt. 6. 16, 20. Ash Wed. Instruments of repentance. Dean Stanhope - 262
Gen. 19. 26. Lent 1. Lot's wife. Bp. Andrewes 269
Matt. 4. 1–11. Lent 1. Temptation of Christ. Dean Stanhope - - - - - - - - 276
1 Thess. 4. 3–8. Lent 2. Sanctification. Dean Stanhope - - - - - - - - - - 282
Matt. 15. 28. Lent 2. Woman of Canaan. Original 287
Gen. 42. 21. Lent 3. Power of conscience. Dr. Blair 295
Eph. 5. 14. Lent 3. The sinner called. Bp. Horne 303
Gen. 45. 9. Lent 4. Filial piety. Adn. Paley 311
John, 6. 1–14. Lent 4. Loaves and fishes. Dean Stanhope - - - - - - - - 316
Heb. 9. 11–15. Lent 5. Evangelical covenant. Dean Stanhope - - - - - - - 324
Heb. 11. 24–26. Lent 5. Choice of Moses. Bp. Mant 329
Matt. 26. 75. Sun. bef. Easter. St. Peter's fall. Bp. Sherlock - - - - - - - 335
—— 27. 54. Sun. bef. Easter. Divine character of Christ. Bp. Porteus - - - - - 343
—— 14. 36. Mon. bef. Easter. Resignation of Christ. Adn. Jortin - - - - - - - 351
Mark, 15. 27. Tues. bef. Easter. The penitent thief. Bp. Sherlock - - - - - - 358
Luke, 22. 19, 20. Wed. bef. Easter. The Lord's Supper. Dean Stanhope - - - - 365
Luke, 23. 31. Thurs. bef. Easter. The green and dry tree. Adn. Jortin - - - - - 373
Gen. 22. 1, 2. Good Friday. Faith of Abraham. Adn. Jortin - - - - - - - - 380
Lam. 1. 12. Good Friday. Sorrow of Christ. Bp. Andrewes - - - - - - - 387
Isa. 53. 3. Good Friday. A man of sorrows. Bp. Sherlock - - - - - - - - 393
Matt. 27. 57–66. Easter even. Burial of Christ. Dean Stanhope - - - - - - - 400
Acts, 2. 24. Easter day. Christ not holden of death. Dr. South - - - - - - - - 408
Col. 3. 1, 2. Easter day. Rising with Christ. Bp. Horne 414
Luke, 24. 34. Easter Mon. Jesus risen. Bp. Horne 420
1 Cor. 15. 19. Easter Tues. Hope in Christ. Adn. Jortin - - - - - - - - 428
Numb. 16. 47, 48. Easter 1. The prevailing intercessor. Bp. Horne - - - - - - - 434

PITMAN, John Rogers (*continued*).

Numb. 22. 12. Easter 1. The character of Balaam. Bp. Butler - - - - - - - 441
John, 10. 11. Easter 2. The Good Shepherd. Original 448
1 Pet. 2. 21. Easter 2. Example of Christ. Dr. Blair 454
John, 16. 16–22. Easter 3. Sorrow followed by joy. Dean Stanhope - - - - - - 463
Deut. 5. 11. East. 3. Profane swearing. Compiled 469
James, 1. 17. Easter 4. Immutability of God. Dr. Blair - - - - - - - - 475
Deut. 7. 1, 2. Easter 4. Destruction of the Canaanites. Adn. Paley - - - - - - 481
John, 16. 23–33. Easter 5. Be of good cheer. Dean Stanhope - - - - - - - - 488
James, 1. 27. Easter 5. Pure religion. Adn. Paley 494
Luke, 24. 50, 51. Ascension day. Ascension of Christ. Dr. Blair - - - - - - - - 499
John, 15. 26. Sun. after Ascension. Testimony of the spirit. Abp. Secker - - - - - 507
1 Pet. 4. 7. Sun. after Ascension. Seriousness in religion. Adn. Paley - - - - - - - 514

Vol. 2.

Acts, 2. 1–11. Whitsunday. Descent of the Holy Ghost. From Dean Stanhope - - 1
John, 14. 16. Whitsunday. The Holy Ghost a comforter. Bp. Horne - - - - - - 8
1 Cor. 12. 11. Whit Mon. Belief in the Holy Ghost. Abp. Secker - - - - - - 15
Acts, 8. 17. Whit Tues. Confirmation. Abp. Secker 22
John, 3. 1–12. Trin. Sun. Conference with Nicodemus. Original - - - - - - 30
Rev. 4. 8. Trin. Sun. Trinity in unity. Dean Stanhope and Jones of Nayland - - - 39
Josh. 1. 1–5. Trin. 1. Character of Joshua. Robinson of Leicester - - - - - - - 48
Luke, 16. 31. Trin. 1. The rich man and Lazarus. Adn. Jortin - - - - - - 56
—— 14. 16–24. Trin. 2. The great supper. Dean Stanhope - - - - - - - - 64
—— 14. 18. Trin. 2. Neglect of the Lord's Supper. Abp. Synge - - - - - - 70
1 Pet. 5. 5. Trin. 3. Humility. Adn. Jortin 79
1 Sam. 3. 13. Trin. 3. Eli and his sons. Bp. Hall 86
1 Sam. 13. 14. Trin. 4. The man after God's heart. Bp. Porteus - - - - - - - 94
Matt. 7. 1. Trin. 4. Censoriousness. Balguy 102
1 Sam. 15. 23. Trin. 5. Rebellion is as witchcraft. Dr. S. Clarke - - - - - - 109
1 Pet. 3. 13. Trin. 5. Virtue the greatest security. Dr. S. Clarke - - - - - - 117
2 Sam. 12. 13. Trin. 6. David and Nathan. Abp. Secker - - - - - - - - 123
Matt. 5. 20. Trin. 6. Pharisaical righteousness. Dr. South - - - - - - - 132
2 Sam. 24. 14. Trin. 7. David's numbering the people. Bp. Hall - - - - - - - 138
Rom. 6. 21. Trin. 7. Unprofitableness of sin. Abp. Secker - - - - - - - 144
1 Kings, 13. 24. Trin. 8. Disobedient prophet. Dr. J. Lightfoot - - - - - - - 152
1 Kings, 18. 10. Trin. 8. Elijah with the Sareptan. Bp. Hall - - - - - - - 160
Luke, 16. 8. Trin. 9. Unjust steward. Adn. Jortin 168
1 Kings, 18. 12. Trin. 9. Early piety. Adn. Jortin 176
Luke, 19. 41–44. Trin. 10. Destruction of Jerusalem. C. Benson - - - - - - - 182
1 Kings, 21. 3. Trin. 10. Naboth's vineyard. Bp. Hall 190
2 Kings, 5. 1. Trin. 11. Elisha and Naaman. Bp. Hall 196

PITMAN, John Rogers (*continued*).

Luke, 18. 10. Trin. 11. Pharifee and publican. Adn. Jortin - - - - - - - - 205
2 Kings, 10. 16. Trin. 12. Zeal of Jehu. Gifborne 212
Mark, 7. 36, 37. Trin. 12. The deaf and dumb man cured. Dean Stanhope - - - - 219
Luke, 10. 30. Trin. 13. The good Samaritan. Adn. Jortin - - - - - - - 226
2 Kings, 19. 20. Trin. 13. Hezekiah and Sennacherib. Bp. Hall - - - - - - - 233
Luke, 17. 11–19. Trin. 14. Caufes of ingratitude. Dean Stanhope - - - - - - 239
Gal. 5. 19, 21, 22. Trin. 14. Drunkennefs. Skelton 245
Gal. 6. 14. Trin. 15. Glorying in the crofs. Original 252
Matt. 6. 34. Trin. 15. Anxiety. Bp. Atterbury 258
Eph. 3. 13–21. Trin. 16. St. Paul's prayer for the Ephefians. Dean Stanhope - - - 264
Luke, 7. 11–17. Trin. 16. The widow of Nain. Dean Stanhope - - - - - - 270
Eph. 4. 3–6. Trin. 17. Chriftian unity. Bp. Horne 276
Luke, 14. 11. Trin. 17. Humility. Dr. S. Clarke 284
Ezek. 20. 20. Trin. 18. The importance of public worfhip. Dr. Blair - - - - - - 292
Matt. 22. 37. Trin. 18. The love of God. Adn. Paley - - - - - - - - 300
Dan. 6. 10. Trin. 19. Daniel in Babylon. Bp. Horne 307
Matt. 9. 2. Trin. 19. The paralytic healed. Bp. Horne 315
Eph. 5. 16. Trin. 20. The redemption of time. Bp. Horne - - - - - - - 322
Matt. 22. 1–14. Trin. 20. The wedding garment. Compiled - - - - - - - 329
John, 4. 46–53. Trin. 21. The ruler's fon healed. Original - - - - - - - 335
Prov. 1. 1, 2. Trin. 21. The Proverbs of Solomon. Adn. Jortin - - - - - - 342
Matt. 18. 23. Trin. 22. Forgivenefs of injuries. Compiled - - - - - - - - 348
Prov. 3. 17. Trin. 22. Pleafantnefs of religion. Adn. Jortin - - - - - - - 355
—— 12. 22. Trin. 23. Falfehood. Dr. South 362
—— 12. 10. Trin. 23. Cruelty to animals. Young 370
—— 14. 13. Trin. 24. A life of diffipation and pleafure. Dr. Blair - - - - - - 379
—— 14. 9. Trin. 24. Mocking at fin. Dr. Rogers 386
—— 15. 17. Trin. 25. Domeftic union. Seed 393
Jer. 23. 5–8. Trin. 25. Advent of Chrift. Dean Stanhope - - - - - - - 401
Prov. 17. 22. Trin. 26. The blefling of a cheerful heart. Bp. Horne - - - - - 409
Prov. 19. 27. Trin. 26. Infidelity. Bp. Sherlock 416
Matt. 4. 18–22. St. Andrew's day. Propagation of the gofpel. Compiled - - - - - 423
John, 20. 24–29. St. Thomas's day. Incredulity of St. Thomas. Dean Stanhope - - - 431
Acts, 9. 4. Converfion of St. Paul. Ld. Lyttelton 438
Luke, 2. 22. Prefentation of Chrift in the Temple. The Purification. Bp. Horne - - 445
cts, 1. 15–26. St. Matthias' day. Apoftolic office. Dean Stanhope - - - - - - 452
Ifa. 7. 10–15. The annunciation of the Bleffed Virgin Mary. Dean Stanhope - - - 459
John, 15. 1–11. St. Mark's day. Union with Chrift. Dean Stanhope - - - - - - 466
John, 14. 1–14. St. Philip's day. Afking in the name of Chrift. Dean Stanhope - - - 474
Luke, 14. 14. St. James the Juft. Nature of juftice. Dr. S. Clarke - - - - - - 480
Acts, 11. 22–24. St. Barnabas the Apoftle. Defcription of a good man. Gifborne - - - 487

PITMAN, John Rogers (*continued*).

Luke, 1. 76. St. John the Baptift. The prophet of the Higheft. Original - - - - - 493
Matt. 16. 17. St. Peter's day. Character of St. Peter. Bp. Dehon - - - - - - 500
Matt. 20. 20–23. St. James the Greater. Cup and baptifm of Chrift. Dean Stanhope - - 508
John, 1. 47. St. Bartholomew's day. Sincerity. Abp. Tillotfon - - - - - - - 515
Matt. 9. 9. St. Matthew's day. Call of St. Matthew. Original - - - - - - - 522
Rev. 7. 11. St. Michael and all Angels. Exiftence and employment of angels. Bp. Horne - 528
2 Tim. 4. 9–11. St. Luke's day. Love of the world. Adn. Jortin - - - - - - 535
Luke, 6. 15. St. Simon's day. Chriftian zeal. Dr. S. Clarke - - - - - - - - 542
Jude, 3. St. Jude's day. Expofition of the Apoftles' Creed. Original - - - - - 548
Rev. 7. 9. All Saints' day. Future happinefs. Dr. Blair - - - - - - - - 561
Pfa. 64. 9. Nov. 5th. The providential deliverance from the gunpowder treafon. Bp. Horne 570
Mark, 3. 24. Jan. 30th. King Charles's martyrdom. Bp. Sherlock - - - - - - 577
Pfa. 87. 2. May 29th. God's protection of the Church. Bp. Horne - - - - - - - 585
Matt. 22. 21. King's acceffion. Chriftian obedience to civil rulers. Gifborne - - - - 598
Pfa. 27. 12. Anniv. of Foundling Hofpital - 604
Ecclef. 12. 5. Fun. Serm. on Duke of York - 612

A fecond courfe of fermons for the year: containing two for each Sunday, and one for each holyday. 2 vol. 8°. *Lond.* 1828

Vol. 1.

Matt. 21. 1–11. Advent 1. Chrift's entry into Jerufalem. Compiled - - - - - - 1
Rom. 13. 8. Advent 1. The duty of paying debts. Dr. Delany - - - - - - - 8
2 Cor. 5. 10. Advent 2. The laft judgment. Dr. Hugh Blair - - - - - - - 16
2 Pet. 3. 10. Advent 2. Diffolution of the world. Dr. H. Blair - - - - - - 24
1 Cor. 4. 3–5. Advent 3. Secrets manifefted. Dean Stanhope - - - - - - - 30
Matt. 11. 3. Advent 3. The Baptift's meffage to Jefus. Bp. Atterbury - - - - - - 37
Phil. 4. 4. Advent 4. Chriftian cheerfulnefs. Bp. Porteus - - - - - - - - 44
Matt. 6. 10. Advent 4. The kingdom of God. Dr. S. Clarke - - - - - - - 51
Heb. 2. 16, 17. Chriftmas day. Divinity and humanity of Chrift. Richard Duke - - - 58
1 Tim. 3. 16. Chriftmas day. An incarnate God. Dean Stanhope - - - - - - 67
Acts, 7. 55. St. Stephen's day. Character of St. Stephen. T. Robinfon, of Leicefter - - - - 75
John, 13. 23. St. John the Evang. Chriftian friendfhip. Bp. Porteus - - - - - - 83
Rev. 14. 1–5. The Innocents' day. Reward of martyrs. Dean Stanhope - - - - - - 89
Gal. 4. 7. 1ft Sun. aft. Chriftmas. Adoption. Dean Stanhope - - - - - - - 98
2 Cor. 5. 17. 1ft Sun. aft. Chriftmas. The death of the old year. Bp. Horne - - - 104
Pfa. 31. 15. 2d Sun. aft. Chriftmas. Our lives are in the hand of God. Dr. Hugh Blair - - 110
Luke, 2. 21. 2d Sun. aft. Chriftmas. Chrift a Saviour. Abp. Sharpe - - - - - - - 116
Luke, 2. 21. The Circumcifion. Bp. Dehon 124
Ifa. 60. 3. The Epiphany. Adoration of the Magi. Bp. Dehon - - - - - - - 129
Luke, 2. 41. Epiph. 1. Chrift in the Temple. Compiled - - - - - - - - 135

PITMAN, John Rogers (*continued*).

Rom. 12. 3. Epiph. 1. Presumption. Adn. Jortin 142
—— 12. 12. Epiph. 2. Patience portrayed. Bp. Horne 150
—— 12. 12. Epiph. 2. Prayer. Dr. S. Clarke 157
—— 12. 21. Epiph. 3. Overcome evil with good. Dr. H. Blair - - - - - - - 164
—— 12. 18. Epiph. 3. A peaceable disposition. Dr. H. Blair - - - - - - - 170
Matt. 8. 28–34. Epiph. 4. Gadarene demoniac. Compiled - - - - - - - - 178
Isa. 57. 20, 21. Epiph. 4. Disquiet of sin. T. Newlin 185
—— 64. 6. Epiph. 5. Mortality of man. Adn. Jortin 193
—— 59. 19. Epiph. 5. The nature and influence of the fear of God. Dr. J. Rogers - - 200
1 John, 3. 3. Epiph. 6. Hope of resembling Christ. Dean South - - - - - - - 206
1 John, 3. 8. Epiph. 6. Christ destroys the works of Satan. Abp. Sharp - - - - - - 213
Matt. 20. 1–16. Septuagesima. Labourers hired. Compiled - - - - - - - - 218
Gen. 1. 26. Septuagesima. Creation of man. Bishop Horne - - - - - - - - - 225
Matt. 13. 8. Sexagesima. Parable of the sower. Adn. Jortin - - - - - - - - 233
Luke, 8. 4. Sexagesima. Parables. Bp. Porteus 240
Luke, 18. 37. Quinquagesima. Healing of the blind. Bp. Dehon - - - - - - - 247
1 Cor. 13. 13. Quinquagesima. Charity. Adn. Jortin 253
Matt. 6. 16. Ash Wed. Fasting. Abp. Secker 260
Gen. 19. 29. Lent 1. The righteous delivered. Bp. Horne - - - - - - - - 268
2 Tim. 3. 4. Lent 1. On pleasures. Bp. Porteus 276
1 Thess. 4. 1. Lent 2. Practice in proportion to knowledge. Abp. Tillotson - - - - - 283
Matt. 3. 8. Lent 2. Duty of repentance. Bp. Horne 289
Eph. 5. 1, 2. Lent 3. Christ's sacrifice. Dr. Waterland 297
Luke, 11. 14. Lent 3. Blessedness of keeping the word. Dean Stanhope - - - - - 304
Matt. 16. 24. Lent 4. The duty of self-denial. Bp. Horne - - - - - - - - 312
Gen. 45. 5, 8. Lent 4. Character of Joseph. Dr. Hugh Blair - - - - - - - - 318
Exod. 5. 2. Lent 5. Character of Pharaoh. Robinson 327
John, 8. 46–59. Lent 5. Conduct under persecution. Dean Stanhope - - - - - - 334
Matt. 26. 29. Sun. bef. Easter. The Lord's Supper, a preparation for death. Dr. Blair - - 341
Phil. 2. 5. Sun. bef. Easter. Humility and patience. Dean Stanhope - - - - - - 349
Mark, 14. 43. Mon. bef. East. Judas. Robinson 355
Mark, 15. 15–20. Tues. bef. Easter. Sufferings of Christ. Dean Stanhope - - - - - 362
Heb. 9. 24–28. Wed. bef. Easter. Legal and evangelical sacrifice. Dean Stanhope - - 368
Luke, 23. 8. Thurs. bef. Easter. Herod Antipas. Robinson of Leicester - - - - - 375
John, 17. 1. Good Friday. The death of Christ. Dr. H. Blair - - - - - - - - 382
John, 19. 16. Good Friday. Crucifixion of Christ. Bp. Hall - - - - - - - - 392
Heb. 4. 15. Sat. bef. Easter. The compassion of Christ. Dr. H. Blair - - - - - - - 408
Col. 3. 1, 2. Easter Sun. Seek things above. Abp. Tillotson - - - - - - - - 418
Phil. 3. 20, 21. Easter Sun. The resurrection of the body. Bp. Horne - - - - - - 426
2 Cor. 5. 1. Easter Mon. Immortality of the soul. Dr. Hugh Blair - - - - - - 435

PITMAN, John Rogers (*continued*).

1 Cor. 15. 32. Easter Tues. A bodily resurrection. Dr. B. Calamy - - - - - - - 442
John, 20. 23. Easter 1. Remission of sins. Abp. Secker 451
John, 5. 4, 5. Easter 1. Overcoming the world. Dean Stanhope - - - - - - - 459
Num. 23. 10. Easter 2. A death-bed repentance. Dr. B. Calamy - - - - - - - 466
1 Pet. 2. 21. Easter 2. The Christian state, a state of suffering. Bp. Atterbury - - - - - 473
—— 2. 11. Easter 3. War of fleshly lusts. Bp. Sherlock - - - - - - - - - 481
—— 2. 11. Easter 3. Life a journey. Bp. Horne 487
James, 1. 17–21. Easter 4. The Epistle explained. Dean Stanhope - - - - - - - - 494
—— 1. 19. Easter 4. Anger. Adn. Jortin - 500
—— 1. 22–27. Easter 5. Doers, not hearers. Dean Stanhope - - - - - - - - 506
John, 16. 23. Easter 5. Prayer to the Father in Christ's name. Bp. Mant - - - - - - 513
Mark, 16. 19. Ascension day. Bp. Hall - 521
1 Pet. 4. 7. Sun. after Ascension. Watchfulness and prayer. Dean South - - - - - 530
Heb. 8. 1. Sun. after Ascension. The ascension of Christ. Dr. S. Clarke - - - - 539
Eph. 4. 7. Whitsunday. The unspeakable gift. Bp. Horne - - - - - - - - - 545
Acts, 1. 8. Whitsunday. Miraculous gifts. Adn. Jortin - - - - - - - - 555
Acts, 19. 2. Whit Mon. Nature of the Holy Spirit. Bp. Pearson - - - - - - - 563
Rom. 1. 4. Whit Tues. Office of the Holy Spirit. Bp. Pearson - - - - - - - 569
Matt. 28. 19. Trin. Sun. The Trinity in unity. Bp. Horne - - - - - - - - - 577
1 John, 5. 7. Trin. Sun. Mysteries. Dean Swift 585
Vol. 2.
Luke, 16. 31. Trin. 1. Evidence sufficient. Bp. Sherlock - - - - - - - - 1
Josh. 24. 15. Trin. 1. The great duty of family religion. Abp. Tillotson - - - - - 8
Luke, 14. 18. Trin. 2. Excuses for irreligion. T. Gisborne - - - - - - - - 15
1 John, 3. 21, 22. Trin. 2. A good life the surest title to a good conscience. Dr. Waterland 22
Luke, 15. 1–10. Trin. 3. Christ's search after sinners. Compiled - - - - - - - - 28
1 Sam. 3. 12. Trin. 3. Character of Eli. Robinson 35
—— 12. 3. Trin. 4. Character of Samuel. Robinson 43
—— 13. 13. Trin. 4. Character of Saul. T. Gisborne - - - - - - - - - 52
—— 17. 4. Trin. 5. David and Goliath. Bp. Hall 60
Luke, 5. 10. Trin. 5. Mahometanism. Adn. Paley 69
2 Sam. 19. 4. Trin. 6. Character of Absalom. Bp. Dehon - - - - - - - - - 76
—— 12. 22, 23. Trin. 6. The death of children. Bp. Dehon - - - - - - - 85
—— 24. 14. Trin. 7. Goodness of God. Adn. Jortin - - - - - - - - - 90
Rom. 6. 20. Trin. 7. Slavery of vice. Dr. H. Blair 101
—— 8. 13, 14. Trin. 8. Living after the flesh or spirit. T. Gisborne - - - - - - 108
—— 8. 12–17. Trin. 8. Privilege of inheriting. Dean Stanhope - - - - - - - 116
1 Kings, 18. 21. Trin. 9. Partial obedience. Bp. Porteus - - - - - - - - 123
1 Cor. 10. 1–13. Trin. 9. Jewish and Christian economy. Dean Stanhope - - - 130
Luke, 19. 41, 42. Trin. 10. Christ rejected by the Jews. Bp. Horne - - - - - - 137
1 Kings, 21. 25. Trin. 10. Character of Ahab. Robinson of Leicester - - - - 146

PITMAN, John Rogers (*continued*).

1 Cor. 15. 10. Trin. 11. Co-operation with grace. G. Carr - - - - - - - 154
2 Kings, 9. 13. Trin. 11. Jehu with Jehoram. Bp. Hall - - - - - - - - 161
2 Kings, 18. 3. Trin. 12. Character of Hezekiah. Robinſon - - - - - - - 170
2 Cor. 3. 4–9. Trin. 12. The letter and ſpirit. Dean Stanhope - - - - - - - 178
Gal. 3. 21, 22. Trin. 13. Juſtification by faith. Dean Stanhope - - - - - - - 187
2 Kings, 23. 25. Trin. 13. Joſiah. Robinſon 194
Gal. 5. 22, 23. Trin. 14. Fruits of the Spirit. Compiled - - - - - - - 201
Gal. 5. 24. Trin. 14. Crucifying the fleſh. Abp. Secker 207
Matt. 6. 28. Trin. 15. Lilies of the field. Dr. J. Tottie - - - - - - - - 214
Gal. 6. 15. Trin. 15. A new creature. Abp. Secker 222
Luke, 7. 16. Trin. 16. Chriſt a prophet. J. Fawcett 231
Eph. 3. 14, 15. Trin. 16. Aid of the Spirit. Bp. Mant - - - - - - - - 239
Luke, 14. 1–6. Trin. 17. Chriſt the gueſt of a Phariſee. Compiled - - - - - 247
Ezek. 18. 31. Trin. 17. Inexcuſableneſs of obſtinate impenitence. Dr. Snape - - - - - 253
Matt. 22. 41–46. Trin. 18. What think ye of Chriſt? Compiled - - - - - - - 261
Matt. 22. 35. Trin. 18. Difference of duties. Adn. Jortin - - - - - - - - 268
Eph. 4. 29. Trin. 19. Abuſes of ſpeech. Adn. Jortin 275
Dan. 3. 18. Trin. 19. Shadrach, Meſhach, and Abednego. Robinſon of Leiceſter - - - 283
Micah, 6. 8. Trin. 20. Juſtice, mercy, humility. Compiled - - - - - - - 290
Eph. 5. 20. Trin. 20. Thankſgiving. Adn. Jortin 297
Eph. 6. 11. Trin. 21. The Chriſtian armour. Bp. Horne - - - - - - - - 303
Heb. 2. 4. Trin. 21. The juſt lives by faith. G. Carr 310
Prov. 3. 5, 6. Trin. 22. Truſt in God. Adn. Jortin 316
—— 3. 27. Trin. 22. Opportunities of doing good. Bp. Porteus - - - - - - 324
—— 12. 26. Trin. 23. The righteous man the beſt friend to the community. Dr. Rogers - 331
Phil. 3. 20. Trin. 23. A heavenly converſation. Abp. Tillotſon - - - - - - - 338
Col. 1. 12. Trin. 24. Inheritance of the ſaints. Adn. Jortin - - - - - - - - 346
Prov. 13. 20. Trin. 24. Walking with the wiſe. Adn. Jortin - - - - - - 353
Jer. 23. 6. Trin. 25. The Lord our righteouſneſs. Adn. Pott - - - - - - - 361
John, 6. 1–14. Trin. 25. The increaſe of the loaves and fiſhes. Original - - - - - 369
Prov. 17. 17. Trin. 26. Friendſhip. Dr. H. Blair 376
Prov. 19. 3. Trin. 26. The misfortunes of men being chargeable on themſelves. Dr. H. Blair - 382
Matt. 4. 18–22. St. Andrew's day. Obedience to the divine call. Dean Stanhope - - 388
John, 20. 29. St. Thomas's day. Nature of belief. Abp. Secker - - - - - - - 395
Acts, 9. 19–21. Converſion of St. Paul. The character of St. Paul. Bp. Dehon - - - - 404
Luke, 2. 29. Purif. of the B. V. M. Simeon's prophecy. Adn. Jortin - - - - - 411
Acts, 1. 24. St. Matthias's day. The apoſtolic office. Adn. Jortin - - - - - - 419
Luke, 1. 42. Annunciation. The Virgin Mary. Robinſon - - - - - - - - 428
Eph. 4. 14. St. Mark's day. The caſe of deceivers and deceived conſidered. Dr. Waterland - 435

PITMAN, John Rogers (*continued*).

James, 1. 12. SS. Philip and James. Utility of afflictions. Adn. Jortin - - - - - - - 442
Acts, 11. 24. St. Barnabas's day. Moral qualifications. Dr. S. Clarke - - - - - - 450
Matt. 14. 10. St. John the Baptiſt's day. Circumſtances of his death. Bp. Hall - - - - - 458
—— 16. 18. St. Peter's day. Catholic doctrines. Adn. Jortin - - - - - - - 470
—— 20. 22. St. James the Greater. The Lord's Prayer. Adn. Jortin - - - - - 479
Luke, 22. 24–30. St. Bartholomew's day. Ambition repreſſed. Dean Stanhope - - - 487
Matt. 9. 9. St. Matthew's day. The calling of St. Matthew. T. Gilſborne - - - - 494
Heb. 14. 14. St. Michael. Holy Angels. Robinſon of Leiceſter - - - - - - - 501
Luke, 10. 1. St. Luke's day. The labourers ſent forth. Dean Stanhope - - - - - - 508
John, 15. 17–27. St. Jude's day. Perſecution of religion. Dean Stanhope - - - - - 517
Matt. 5. 3, 4. All Saints' day. The beatitudes. Adn. Jortin - - - - - - - - 524
Acts, 23. 12. Nov. 5. Falſe zeal. Adn. Pott 531
Pſa. 22. 28. Jan. 30th. A national providence. Bp. Porteus - - - - - - - - 543
Tit. 3. 1, 2. May 29. Duty to magiſtrates. W. Dealtry 550
Nehem. 5. 19. King's acceſſion. Love of country. Adn. Jortin - - - - - - - 557
Luke, 22. 19. The Chriſtian ſacraments. To candidates for confirmation. Adn. Pott - - 565

A courſe of ſermons on ſome of the chief ſubjects in the Book of Pſalms; containing three or more for each day of the month. Abridged from eminent divines of the Eſtabliſhed Church. Intended for the uſe of families and ſchools. 8°. *Lond.* 1846

1. 2. Reading the Scriptures - - - - 1
2. 9. Victory of Chriſt - - - - - 8
2. 11. Joy and fear in religion. Blair - - 14
4. 6. The chief good. Reynolds - - 18
6. 1. Penitence. Horne - - - - - 24
8. 4. Littleneſs of man - - - - - 27
10. 3. Covetouſneſs. Gilſborne - - - 33
14. 1. Atheiſm. Balguy - - - - 38
14. 3. Human nature. Homilies - - 43
15. 1. Citizen of Zion - - - - - 47
16. 9–12. I ſhall not be moved - - - 53
18. 49. David a type of Chriſt. Robinſon - 60
19. 4. The light of the world. Beveridge - 64
19. 12. Secret faults. Paley - - - 69
21. 1. The aſcenſion. Horne - - - - 73
22. 1. Good Friday - - - - - 77
23. 1. The good ſhepherd - - - - - 84
24. 3. The aſcenſion - - - - - 89
26. 8. Love of God's houſe. Newton - - 95
27. 5. The ſuffering Chriſtian. Blair - 100
31. 6. Truſt in God - - - - - - 105
32. 1, 2. Forgiveneſs of ſins. Pearſon - 112
34. 14. Seek peace. Waterland - - 119
36. 8, 9. Future happineſs. Skelton - 124
37. 7. Contentment. Jortin - - - 129
37. 38. Peace at the laſt. Carr - - 134
38. 18. Confeſſion. Sharpe - - - 138
39. 4. Meaſuring our days. Bull - - 143
39. 12. Man a ſtranger. Carr - - - 149
40. 6–10. Sacrifice of Chriſt - - - 154
42. 5. Deſpondence. Gilſborne - - - 161
45. 17. Marriage of Chriſt - - - 167
47. 5. Aſcenſion of Chriſt. Horne - - 173
48. 4–7. Propagation of the goſpel. Jortin 176
50. 14. Thankſgiving. Atterbury - - 181

PITMAN, John Rogers (*continued*).

51. 3. Think of ſins. Paley - - - 188
51. 17. Contrition. Allen - - - 194
55. 4. Terrors of death. Dehon - - - 200
56. 4. Truſt in God. Rogers - - - 205
57. 5. Reſurrection of Jeſus. Horne - - 211
61. 4. Providence. Bull - - - 214
62. 10. Truſt not in riches. Bull - - 219
63. 7. Meditating on religion. Paley - - 225
65. 2. Prayer. Blair - - - - 229
68. 18. Whitſunday - - - - 234
69. 9. Zeal - - - - - - 239
69. 22, 23. Jeruſalem - - - - 245
72. 17. Kingdom of Chriſt - - 251
73. 23. Divine preſence. Blair - - 258
73. 28. Draw near to God. Blair - - - 262
76. 10. Wrath of man. Blair - - - 267
77. 3. Affliction. Seed - - - - 273
77. 6. Self-communing. Porteus - - 279
78. 2. Secondary ſenſe of the Pſalms. Horne - 284
78. 31. The Lord's ſupper - - - 290
80. 18. Apoſtaſy. Bundy - - - - 297
84. 1. Public worſhip. Rogers - - - 303
85. 10. Reconciled attributes - - - 308
86. 7. Confidence in prayer - - - 315
88. 15. Good Friday - - - - - 322
89. 1. Promiſes to David. Horne - - 327
90. 9. Brevity of life - - - - - 333
90. 12. Number thy days. Secker - - 339
91. 11. Miniſtry of angels. Dehon - - 344
94. 19. Sorrow comforted. Blair - - 349
95. 8–11. Unbelief - - - - - 354
96. 13. Second advent. Robinſon - - 360
97. 1. The Lord reigneth. Balguy - - 364
97. 7. Worſhip of Chriſt. Horſley - - 370
102. 25–27. Pre-exiſtence of Chriſt. Pearſon - 375
103. 2. Divine benefits. Horne - - 381
104. 25. The ſea. Horne - - - - 387
105. 8–11. True Canaan - - - - 392
105. 17. Joſeph, a type. Robinſon - - 398
106. 33. Sinful anger. Seed - - - 403
107. 8. Redemption. Horne - - 411
107. 31. Goodneſs of God. Clarke - - 417
108. 10. Conqueſt of death. Dehon - - 422
109. 8. Judas, a witneſs. Skelton - 428
110. 1. Aſcenſion of Chriſt. Secker - - 432
110. 1. Kingdom of Chriſt - - 437
110. 4. Melchiſedec. Robinſon - - - 444
111. 2. Redemption. Simeon - - - 451
111. 10. Folly of ſin. Beveridge - - - 455
112. 9. Almſgiving. Clarke - - - 462
116. 3, 4. Duties of the ſick. Secker - - 468
117. 1. The Gentiles called. Horſley - 475
118. 22–24. The corner-ſtone - - 482
119. 1. Sincerity. Carr - - - - 489
119. 6. Uniform obedience - - - - 494
119. 9. Duties of the young. Blair - - 500
119. 59. Recollection. Rogers - - - 507
119. 60. Delay in repentance. Wilſon - 512
119. 71. Life a probation. Paley - - 517
119. 75. Afflictions. Clarke - - - 523
119. 105. Light of the goſpel. Stanhope - 529
119. 115. Religious companions. Rogers - 535
119. 120. Fear of God. Skelton - 541
119. 163. Lying. Secker - - - 546
122. 2. The Jeruſalem above. Horne - 552
122. 6. Patriotiſm. Blair - - - - 556
126. 4. Return from Babylon. Horne - - 561
130. 1–3. Repentance. Dehon - - - 564
130. 7, 8. Salvation. Pearſon - - - 569
131. 2. Reſignation. Carr - - - 575
132. 1. Promiſes of God. Horne - - - 580
133. 1. Brotherly love. Gilſborne 586
137. 1. Captives in Babylon. Horne 591
138. 6. Humility. Carr - - - - 596

PITMAN, John Rogers (*continued*).

139. 5. Myſteries. Secker - - 601
139. 7. Omnipreſence. Taylor - - - 608
141. 3. Sins of the tongue. Gilſborne - - 613
143. 1. Penitence. Horne - - - 619
144. 1. Inability of man. Bundy - - - 623
145. 1. Praiſes of God. Horne - - - 630
145. 8. Long-ſuffering of God. Clarke - - 635
146. 6. Human happineſs. Jortin - - 639
147. 5. Power of God. Clarke - - - 643
147. 5. Wiſdom of God. Clarke - - 648
147. 6. Meekneſs. Jortin - - - - 654
150. 3–5. Church muſic - - - - 658

A practical commentary on our bleſſed Lord's ſermon on the mount; valedictory addreſs to his diſciples; and parables. Together with a brief paraphraſe and corrections of the authorized verſion. 8°. *Lond.* 1852

PITMAN, I.

Phonography, or writing by ſound; a complete ſyſtem of ſhort-hand. 8°. *Lond.* 1840

PITT, Rev. L. K., LL.D.

Two ſermons, Matt. 26. 63, 64, preached in the Chapel of the Britiſh Factory in St. Peterſburg, on Good Friday, and on Eaſter day. 8°. *St. Peterſburg*, 1810

PITTA, N. C., M.D.

Account of the iſland of Madeira. 8°. *L.* 1812

PITTIS, Thomas, D.D.

Born in the Iſle of Wight. Became a commoner of Trinity College, Oxford, 1652. Removed to Lincoln College. Rector of Gatcomb, Iſle of Wight, at the Reſtoration. Afterwards obtained the Rectory of St. Botolph, London. Died 1687.

A diſcourſe concerning the trial of ſpirits; wherein inquiry is made into men's pretences to inſpiration, for publiſhing doctrines in the name of God, beyond the rules of the Sacred Scriptures. 8°. *Lond.* 1683

A diſcourſe of prayer; wherein this great duty is ſtated, ſo as to oppoſe ſome principles and practices of Papiſts and fanaticks; as they are contrary to the publick forms of the Church of England. 8°. *Lond.* 1683

This author alſo publiſhed a private conference reſpecting the obligation of oaths.

PITTS, Joseph, of Exon.

A true and faithful account of the religion and manners of the Mohammetans, in which is a particular relation of their pilgrimage to Mecca, &c. 8°. *Lond.* 1704

PIUS I., Pope.

Lived in the ſecond century.

Epiſtolæ duo. Bibl. Patr. Gallandii, 1. 672; Grynæus, Lat. 3

PIUS IV., Pope.

Commenced his pontificate 1559. Died 1565.

The creed of Pope Pius IV. Lat. and Eng. Hickes's Controverſial Diſcourſes; Burnet on the XXXIX. Articles, by Page

Tranſlation of the creed of Pope Pius IV. With explanatory remarks. By N. Armſtrong. Pp. 24. 12°. *Nottingham*, 1830

The grounds of Catholic doctrine contained in the Profeſſion of Faith publiſhed by Pope Pius

PIUS IV., Pope (*continued*).

IV., by way of queſtion and anſwer. Seventh edition. Pp. 60. 12°. 1752

With the Creed.

PIUS V., Pope.

Born 1504. Elected Pontiff 1566. Died 1572.

(Life and pontificate of.) See MENDHAM.

PIUS VI., Pope.

Born 1717. Elected Pope 1775. Died 1799.

(Hiſtorical and philoſophical memoirs of,) and of his pontificate, down to his retirement into Tuſcany, tranſlated from the French. 2 vol. 8°. *Lond.* 1799

PIUS IX., Pope.

Letters apoſtolical, eſtabliſhing the Epiſcopal hierarchy in England. Alſo, remarks on the above, by the Right Rev. Dr. Ullathorne, in a letter to the "Times" newſpaper. Pp. 24. 32°. *Lond.* 1850

PLACÆUS, or PLACE, Joshua de la.

A celebrated Proteſtant divine. Born 1596. Educated at Saumur. Paſtor of the Church of Nantes 1625. Profeſſor of Divinity at Saumur 1633. Died 1665.

Diſputationes academicæ, ſub præſidio J. Placæi, de imputatione primi peccati Adami, de argumentis quibus efficitur, Chriſtum prius fuiſſe, quam in utero B. V. conciperetur, et de teſtimoniis et argumentis quibus probatur Jeſum Chriſtum eſſe Deum. 3 vol. 4°. *Salm.* 1649–51

PLACCIUS, Vincent.

An eminent bibliographer. Born at Hamburgh 1642. Educated at Helmſtadt and Leipſic. Became Profeſſor of Morals and Eloquence at Hamburgh 1675. Died 1699.

Theatrum anonymorum et pſeudonymorum, cum præf. et vita auctoris J. Alberti Fabricii. 2 vol. Folio. *Hamb.* 1708

An important work, although not well arranged, and not free from errors. For continuation, ſee MYLIUS.

PLACE, Conyers, M.A.

Remarks with queries put to Mr. Bolde, concerning his wild pamphlet, or clouterly invective, againſt the Chriſtian miniſtry, and world; called Some Thoughts concerning Church-Authority. Pp. 70. 8°. *L.* 1724

Remarks on a treatiſe, entituled, A Plain Account, &c., of the Lord's Supper: In which all the texts in the New Teſtament which relate to it, are produced and explained; and the whole doctrine about it is drawn from them alone. Pp. 134. 8°. *Lond.* 1735

PLACENTINUS, Antoninus.

Itinerarium. Acta Sanctorum, 13

PLACIDUS Nonantulanus.

Liber de honore eccleſiæ. Pez, Theſ. ii. p. ii. 75

PLACIDUS.

Abbas Augiæ, Ord. S. Bened.

De vita et martyrio Beati Fidelis a Simaringa Ord. FF. Minor. Capucinorum, relatio hiſtorica. Pez, Bib. Aſcet. x. 403

PLAIFERE, or PLAYFERE, John, D.D.

Born in Kent. Educated at St. John's College, Cambridge, of which he became Fellow. Margaret Profeſſor of Divinity about 1596. Died 1608.

An appeal to the goſpel for the true doctrine of divine predeſtination. Cambridge Tracts

Extracts from Appello Evangelium for the true doctrine of divine predeſtination.

Churchman's Remembrancer, vol. 1

PLAIN and ſerious exhortation to priſoners, both debtors and criminals. Pp. 34. 12°. *Lond.* 1775

PLAIN and practical lectures on each chapter of the Goſpels, partly ſelected from authors, but chiefly original, delivered to the children of a Sunday-ſchool. 12°. *Bath,* 1798

PLAIN Sermons, by contributors to the Tracts for the Times. [Puſey, Keble, Newman, Williams.] 10 vol. 8°. *Lond.* 1840–48

Vol. 1.

Jer. 13. 20. Chriſtian reſponſibility. Lent - 3
2 Cor. 5. 10. The certainty of judgment - 9
Pſa. 4. 4, 5. Self-examination. Advent - - 19
Pſa. 119. 165. Religious peace. Trinity 21 - 28
1 Sam. 14. 6. Saints' days and daily ſervice - 37
Rev. 14. 5. Death of young perſons. Innocents' day 44
Eccleſ. 9. 10. Value of time. (2 ſerm.) - 53
Matt. 6. 6. Our Lord a pattern of private prayer 71
Matt. 6. 6. Moral benefits of private prayer - 79
John, 5. 14. Chriſtian fear of relapſe into ſin 88
Mark, 5. 35, 36. Chriſtian hope of improvement 99
Matt. 6. 32. All our diſtreſſes known to God 109
Jer. 22. 21. The danger of ſelf-confidence - 118
Pſa. 78. 34–37. Forgetfulneſs of warnings - 126
Pſa. 81. 11, 12. Danger of preſuming on God's mercy 134
Heb. 12. 23. Benefits of meditation on God's ſaints 143
Dan. 7. 10. Benefits of meditation on the holy angels 152
Luke, 19. 41, 42. Chriſt's lamentation over Jeruſalem 161
Jer. 7. 12. God's judgments on his Church - 168
Jer. 36. 24. Fearleſſneſs under God's judgments 177
James, 2. 21–23. The fidelity of Abraham 186
1 Kings, 22. 8. The Church an unwelcome prophet 196
Eph. 4. 3. The unity of the Spirit - - 206
1 Pet. 1. 17. God an impartial judge - - 217
1 Pet. 1. 17. God will be ſerved in fear - 227
Jer. 29. 7. Kings ought to be honoured for their office ſake. King's acceſſion - - - - 236
Pſa. 19. 5. The Sun of Righteouſneſs. Chriſtmas day 248
Mark, 9. 7. Chriſt's transfiguration. Trinity Sun. 259
John, 1. 42. Saints are like ſparks in ſtubble. St. Andrew's day - - - - - 270
1 Tim. 6. 6. Godlineſs with contentment - 277
Amos, 4. 12. Chriſtian preparation - - 287
Acts, 2. 42, 43. The apoſtolic Church - - 295
1 Cor. 4. 1. The Chriſtian miniſtry. Advent 3 303
2 Tim. 1. 7. Chriſtian courage - - - 310
Matt. 24. 13. Chriſtian perſeverance - - 318

Vol. 2. Second edition, 1845.

2 Cor. 4. 18. Things temporal and things eternal 1
Matt. 24. 44. Sudden death - - - 8
Rev. 20. 11, 12. The day of judgment - - 16
Gal. 6. 14. The croſs of Chriſt - - - 25
Luke, 7. 47. Much forgiven and loving much 33
2 Sam. 7. 1, 2. Building and adorning churches 41
Mark, 4. 16, 17. We muſt have root in ourſelves 49
Iſa. 53. 3. The world's conduct to the Man of Sorrows. Good Friday - - - - - - - 58
Luke, 23. 55, 56. The holy women at the ſepulchre. [Eaſter eve.] - - - - - - 66
Pſa. 16. 10. Our Lord in the intermediate ſtate. Eaſter day - - - - - - - 73
Pſa. 16. 10. Joy in Chriſt's reſurrection. Eaſt. Mon. 82
Exod. 20. 21. The preſence of God in holy places. Sunday after the conſecration of a church - 88
Pſa. 68. 18. Effects of Chriſt's aſcenſion. Aſcen. day 97
Deut. 12. 8, 9. Reſtraint the Chriſtian's bleſſing. Sun. after Aſcenſion day - - - - 104
John, 4. 26. Forgetfulneſs in Chriſtians no excuſe. Whitſunday - - - - - 111
Pſa. 119. 55, 56. Grace well uſed attracts more grace. Whit. Mon. - - - - - 118

PLAIN SERMONS (*continued*).

John, 10. 9. Christian ministers, tokens of God's presence. Whit Tuesday - - - 125
John, 3. 16. Why the witness of God is rejected. Trin. Sun. - - - - - - - 132
Prov. 4. 18. The Christian life, a life of daily improvement - - - - - - - - 141
Luke, 11. 35. Danger of mistaking darkness for light 150
2 Cor. 5. 9. Danger of mistaking the shadow for the substance - - - - - - - 160
1 Cor. 15. 58, and 16. 1. Lofty aims and lowly duties 173
Matt. 25. 25. The unprofitable servant - - 181
Luke, 16. 27, 28. The sinner's wish in the world of spirits. Trinity 1 - - - - - - 189
2 Tim. 1. 13. The Church Prayer-Book a safe guide 199
Matt. 18. 19, 20. Christ in the midst of his worshippers 206
Luke, 10. 23, 24. The land of promise - - 215
Psa. 94. 9. The eye and ear of God - - 224
Matt. 7. 13, 14. The strait gate - - - 233
Luke, 13. 25. The door closed - - - 242
1 John, 3. 20. Conscience, an earnest of the last judgment. Advent 1 - - - - - - 249
1 John, 3. 20. Use to be made of misgivings of conscience - - - - - - - 260
1 John, 3. 21. Consolations of a good conscience. Advent 4 - - - - - - - - 269
Psa. 116. 15. Privileges of martyrdom. St. Stephen's day 278
Rev. 22. 20. Wishing for Christ's coming. St. John's day 285
Matt. 2. 16. The spirit of the world exemplified in Herod. Innocents' day - - - - 292

Vol. 3. 1841.

Phil. 3. 8–11. The cross borne for us, and in us 1
James, 2. 10. Real obedience, in all things - 19
Rom. 7. 22–25. Christian life a struggle, but victory 34
Matt. 24. 40–42. Sudden death - - 48
Col. 3. 1. The Christian's risen life. Easter day 61
1 John, 5. 4. Victory over the world. Low Sun. 74
1 Cor. 10. 3–5. Holy communion,—Exceeding danger in careless receiving, Death in neglecting - 87
John, 6. 53–56. Holy communion. Privileges 105
Rom. 12. 2. Obedience the condition of knowing the truth. St. Mark's day - - - - 121
Acts, 4. 36, 37. St. Barnabas. Christian kindliness and charity - - - - - - - - 139
Matt. 4. 21. St. James. Obeying calls - 157
Rom. 12. 12. Pray without ceasing - - 171
John, 16. 23. Conditions of acceptable prayer 190
Heb. 5. 7. Distractions in prayer - - 205
Matt. 17. 1, 2. The transfiguration of our Lord the earnest of the Christian's glory - - - 223
Mark, 10. 13, 14. Baptism the ground and encouragement to Christian education. Soc. for Religious Education of the Poor - - - - 241
Rev. 14. 4. God's glories in infants set forth in the Holy Innocents - - - - - - - 261
Psa. 118. 34. Christian joy. Christmas day 275
Luke, 2. 21. The value and sacredness of suffering. Second Sun. after Christmas - - - 292
Acts, 9. 6. Conversion. Conv. of St. Paul - 311

Vol. 4. 1842.

2 Cor. 6. 1. Of not receiving God's grace in vain 1
1 Thess. 4. 1. Of abounding more and more 9
Matt. 12. 45. The relapsed sinner - - 18
John, 3. 36. Practical faith, the condition of life 25
Matt. 26. 75. St. Peter's fall - - - 33
Matt. 26. 75. St. Peter's repentance - - 42
Luke, 1. 74, 75. Christ, a Redeemer from sin 53
Numb. 23. 10. Balaam's thoughts on death - 63
Psa. 82. 6–8. On the death of a king - 71
Acts, 17. 32–34. St. Paul at Athens - - 81
Matt. 12. 37. Life and death is in the tongue 90

PLAIN SERMONS (*continued*).

Psa. 21. 4. The gospel promise of long life - 98
Gen. 49. 4. Danger of unsteadiness - - 105
1 Sam. 12. 20. Danger of despondency - 114
1 Sam. 15. 24. The man of worldly expedients 124
1 Sam. 17. 37. The man after God's own heart 133
Psa. 51. 3. Acknowledgment of sin the only safe way 144
Psa. 51. 3. Acknowledgment of sin the only comfortable way - - - - - - - - 152
2 Cor. 3. 6. Danger of irreverence - - 161
Job, 42. 5, 6. Meditation on Christ's passion - 169
Luke, 5. 33, 34. The Good Samaritan - 177
Matt. 22. 37, 38. True love exemplified - 189
Luke, 2. 40. Holy childhood - - - 199
1 Cor. 14. 15. The Prayer-Book of Christ and his saints 208
Luke, 12. 51. Christian divisions - - - 217
Luke, 17. 26. Christian worldliness - - 225
Ezek. 33. 11. Necessity of practical conversion 233
Habak. 1. 12, 13. Man's sin, God's judgment. Trin. 21 241
Psa. 130. 3, 4. God's mercy should make us fear him 250
Rom. 14. 11. None shall escape God's judgment 259
Mark, 13. 33. Watching for the unknown day 269
James, 1. 5, 6. Prayer for wisdom - - 277
Isa. 25. 9. Waiting for the Lord - - 285
Col. 1. 28. Final meeting of pastors and people 294
Isa. 55. 8, 9. The mystery of Christ's birth, and of our new birth. [Christmas day.] - - - 302
Mal. 3. 7. Returning to God. [New Year.] 311

Vol. 5. 1843.

Eccles. 9. 10. The lapse of time - - - 1
Isa. 53. 2. Religion a weariness to the natural man 9
1 John, 5. 19. The world our enemy - 18
John, 12. 43. The praise of men - - - 27
1 Tim. 6. 7, 8. Temporal advantages - 38
John, 2. 11. The season of Epiphany - - 49
Psa. 131. 2. The duty of self-denial - - 57
Matt. 11. 29, 30. The yoke of Christ - - 67
Deut. 18. 15. Moses the type of Christ. Lent 77
Isa. 53. 7. The crucifixion - - - 86
John, 5. 40. Attendance on holy communion. East. 1 94
John, 6. 5. The gospel feast - - - 103
Rom. 6. 8. Love of religion, a new nature - 115
Psa. 34. 8. Religion pleasant to the religious - 123
1 Thess. 5. 17. Inward prayer - - - 131
John, 3. 5. Infant-baptism - - - - 139
Matt. 16. 18. The unity of the Church - 148
Jer. 6. 16. Steadfastness in the old paths - 157
1 Sam. 2. 18. Reverence in worship - - 167
1 Sam. 3. 10. Divine calls - - - - 177
1 Sam. 13. 9. The trial of Saul - - 188
1 Sam. 17. 50. The call of David. Trin. 5 - 198
Prov. 4. 14, 15. Curiosity a temptation to sin 208
Numb. 14. 11. Miracles no remedy for unbelief 217
2 Kings, 22. 19, 20. Josiah, a pattern for the ignorant 227
Psa. 119. 99, 100. Inward witness to the truth of the gospel - - - - - - - 239
Jer. 1. 8. Jeremiah, a lesson for the disappointed 248
Ezek. 2. 6. Endurance of the world's censure 259
1 Cor. 10. 31. Doing glory to God in pursuits of the world - - - - - - - - 268
1 John, 3. 1. Vanity of human glory - - 279
2 Tim. 4. 4. Truth hidden when not sought after 287
Mark, 12. 34. Obedience to God the way to faith in Christ - - - - - - - - 297
1 Cor. 15. 10. Sudden conversions - - 307
John, 10. 11. The shepherd of our souls - 316
Luke, 2. 10, 11. Religious joy. Christmas day 326
Gen. 3. 22. Ignorance of evil. Innocents' day 334

Vol. 6. 1844.

Deut. 10. 16. The cure for wilfulness. Circumcision of Christ - - - - - - - 9

PLAIN SERMONS (*continued*).

Matt. 2. 2. The wise men following the star. Epiph. 15
1 Cor. 9. 22. Apostolical sympathy. Conversion of St. Paul - - - - - - - - 22
Mal. 3. 2. Christ's purifying presence. Purif. of the B. V. M. - - - - - - - 33
Psa. 109. 7. The outcast's place filled. St. Matthias - - - - - - - - 41
Exod. 9. 35. The hardening of Pharaoh's heart. Passion Sun. - - - - - - 49
John, 8. 59, and 9. 1. Christ and his Church in a bad world. Passion Sun. - - - - - 57
Luke, 12. 50. Pressing onward to the cross. Palm Sun. - - - - - - - - - 66
John, 19. 25. St. Mary under the cross. Good Friday and Annunciation - - - - - - 75
Psa. 4. 8. The Christian good night. Easter eve 84
Psa. 3. 5. Christian uprising. Easter day - 92
1 Pet. 3. 22. Christ the king of angels. Ascension day 101
1 Cor. 12. 11. One spirit many gifts. Whit Mon. 109
Eccles. 9. 7, 8. Festival joy. Whit Tues. - 117
Acts, 11. 22, 23. Apostolic generosity in encouraging goodness. St. Barnabas - - - 123
John, 3. 30. Self-denying loyalty to Christ. St. John Baptist's - - - - - - - - 129
Luke, 22. 32. Charity quickened by repentance. St. Peter's - - - - - - - 135
Matt. 4. 21, 22. Profit and home forsaken for Christ. St. James the Apostle - - - - - 142
John, 1. 51. Angels waiting on the Church. St. Bartholomew's - - - - - - - 149
Psa. 37. 16. How to make much of a little. St. Matthew's - - - - - - - - 159
Rev. 7. 11. Angelical order and obedience. St. Michael and all Angels - - - - - 165
Psa. 119. 63. The companion of the saints. St. Luke's 172
John, 14. 22. Inward manifestation of Christ. St. Simon and St. Jude - - - - - - 181
Rev. 19. 5. Praise to God from all saints. All Saints' day - - - - - - - - - 188
Ruth, 2. 4. Christian behaviour in harvest - 197
Phil. 4. 11. St. Paul's joy in prison - - 204
Phil. 4. 11. Resignation the school of piety - 212
Matt. 13. 39. God's threshing, and the corn of his floor. Harvest - - - - - - 219
Matt. 6. 33. Economy a help to faith. Friendly Soc. Whitsun week - - - - - - 228
2 Cor. 9. 15. The unspeakable gift. Church Building 236
Phil. 1. 6. Past mercies, a pledge of mercies to come 245
Phil. 3. 18, 19. The enemies of the cross - 253
Tit. 2. 13, 14. God's family, a school of good works. Sun. before Advent - - - - - 261
John, 15. 22. Account to be given of Church privileges. Sun. before Advent - - - 270
1 Cor. 16. 13. Christian energy - - 278
Rev. 20. 12. The books opened. Before Confirmation 286

Vol. 7. 1845.

Isa. 41. 10. The Christian's confidence for the New Year - - - - - - - - - 1
Luke, 2. 46. Christ found in his temple. Epiph. 1 7
Rom. 11. 30–32. God bringing good out of evil 15
Luke, 2. 22. Christ presented in the temple - 21
Mark, 7. 28, 29. Lowly-minded perseverance in prayer 28
Gen. 49. 5–7. The sin of Shechem and Dinah and its fruits - - - - - - - - - 36
John, 13. 1. Our Lord's forbearance and considerateness towards all in his last days in the flesh. First, towards Jerusalem and its inhabitants. Sun. before Easter - - - - - - - - - 45

PLAIN SERMONS (*continued.*)

John, 13. 1. Our Lord's forbearance towards his apostles. Mon. in Passion week 54
—— 13. 1. Our Lord's forbearance and considerateness towards St. Peter. Tues. in Passion week 63
—— 13. 1. Our Lord's forbearance and considerateness toward Judas. Wednes. in Passion week - 71
—— 13. 1. Our Lord's forbearance towards Pontius Pilate. Thurs. in Passion week - - - 78
Luke, 23. 34. Our Lord's forbearance towards the chief priests. Good Fri. - - - - - 86
John, 6. 37. Our Lord's compassion towards the penitent thief. Easter eve - - - - - 94
1 Cor. 5. 7, 8. Christ our passover. Easter day 101
Rom. 6. 10, 11. Christ our resurrection from sin. Easter Mon. - - - - - - 111
1 Cor. 15. 20. Christ our resurrection from death. Easter Tues. - - - - - - - 118
Psa. 48. 8. Patient waiting for promises. Whitsuntide 127
Luke, 3. 21, 22. Christ's baptism, a token of Pentecost. Whitsuntide - - - - - 136
Psa. 104. 30. The breath of the most high God. Whitsuntide - - - - - - - 144
Ezek. 18. 4. Individual responsibility. (2 serm.) 153
Psa. 34. 11–16. Religious training - - 172
Eph. 4. 29. Government of the tongue - - 184
Eccles. 5. 1, 2. Earnestness in worship. (2 serm.) 191
Eph. 5. 20. Examples of thankfulness in distress 209
Eph. 5. 20. The duty of thankfulness in all things 217
Amos, 4. 12. Preparation to meet God - 225
James, 1. 21. The word able to save - - 233
1 John, 5. 5. The faith that overcometh the world 242
Psa. 51. 17. A contrite heart the best sacrifice 250
Jer. 23. 6. The Lord our righteousness - 261
Rev. 22. 12. Waiting for the coming of Christ 270
Matt. 24. 42. Sudden death - - - - 277
Phil. 4. 5. The Lord at hand - - - 287
John, 1. 14. The word made flesh - - 294
Luke, 2. 16. The hidden God - - - 302

Vol. 8. 1846.

Luke, 23. 41. The thief on the cross an example of faith. Septuagesima - - - - - 1
Rom. 8. 28. Christian hope. Sexagesima - 9
1 Tim. 1. 5. Christian charity. Quinquagesima 17
Matt. 10. 41. How to profit by saintly examples. Septuagesima - - - - - - 25
Gen. 3. 8, 9. Necessity of confession. Sexagesima 34
Luke, 9. 34. Reverence due to holy seasons. Lent 1 43
—— 21. 37. Christ's own preparation for his passions. Palm Sun. - - - - - - - 51
—— 18. 34. Preparation for the holy week. Palm Sun. - - - - - - - - 60
John, 3. 14, 15. The lifting up of the Son of man. Good Fri. - - - - - - - 67
Mark, 15. 37, 38. The rending of the veil. Good Fri. 76
Job, 19. 26, 27. The sight of God incarnate. Easter day - - - - - - - - 87
Rom. 8. 31. Easter a help against temptation. Easter day - - - - - - - - 95
2 Pet. 1. 5, 6. Steps towards heaven. Trin. 1 101
2 Pet. 1. 6, 7. More steps towards heaven. Trin. 1 108
1 John, 3. 13. Worldly toleration and brotherly love. Trin. 2 - - - - - - - - 115
1 Pet. 5. 9. Sympathy with saints and martyrs. Trin. 3 123
2 Cor. 4. 18. The great comparison. Trin. 4 131
1 Pet. 3. 12. The almighty witness. Trin. 5 138
Luke, 16. 11, 12. The true riches. Trin. 9 - 145
Matt. 23. 37. Jerusalem refusing to be gathered. Trin. 10 - - - - - - - - 151
1 Kings, 21. 20. Warnings after crime. Trin. 10 158

PLAIN SERMONS (*continued*).

1 Cor. 15. 11. Catholic faith without respect of persons. Trin. 11 - - - - - - - 166
2 Cor. 3. 16. The shining of Moses's face. Trin. 12 174
Jer. 5. 24. Harvest thoughts - - - 185
Ezek. 18. 31. Contrition and amendment. Trin. 17

Psa. 131. 2. A lesson of humility. Trin. 17 - 200
Dan. 4. 37. The downfall of pride. Trin. 19 209
Acts, 8. 39. Rejoicing in penitence. Trin. 20 220
Rev. 7. 17. God's returns of comfort. Trin. 20 228
Habak. 2. 4. Justifying faith. Trin. 21 - 236
Rom. 14. 12. Each his own judge, and not another's. Advent Sunday - - - - - - 245
Rev. 6. 16, 17. The wrath of the Lamb. Advent 2 253
Luke, 6. 14. Our Lord's healing touch. Advent 3 262
John, 1. 20. Danger of unreal confession. Advent 4 270
Luke, 2. 14. The angels' Christmas hymn. Christmas day - - - - - - - - 278
Matt. 1. 24. Our Lord's nursing Father. Sun. after Christmas - - - - - - - 285

Vol. 9. 1847.

Isa. 62. 2. The Christian name - - - 3
Psa. 38. 15. Godfathers and godmothers in baptism 12
1 Cor. 12. 12, 13. A member of Christ - 20
Gal. 3. 26, 27. A child of God - - - 29
Col. 1. 12. An inheritor of the kingdom of heaven 38
1 John, 2. 15, 16. The world, the flesh, and the devil 47
Jude, 3. All the articles of the Christian faith 55
Matt. 5. 19. God's holy will and commandments 64
James, 2. 23. God the Father Almighty, maker of heaven and earth - - - - - - 73
1 John, 4. 15. Jesus Christ his only Son our Lord 82
Isa. 7. 14. Conceived by the Holy Ghost: Born of the Virgin Mary - - - - - - - 91
Lam. 1. 12. Suffered under Pontius Pilate, was crucified. Good Friday - - - - - 102
John, 19. 40, 41. Dead and buried - - 111
Psa. 16. 9, 10. He descended into hell - 120
Rom. 10. 9. He rose again from the dead - 131
Acts, 1. 9. He ascended into heaven - 140
Heb. 1. 3. Sitteth at the right hand of God - 148
Matt. 25. 31, 32. He shall come to judge the quick and the dead - - - - - - - 157
John, 14. 16, 17. I believe in the Holy Ghost 167
1 Tim. 3. 15. The holy Catholic Church - 177
Eph. 4. 3–6. The communion of saints - 186
Luke, 4. 18, 19. The forgiveness of sins - 196
1 Cor. 15. 52, 53. The resurrection of the body 205
2 Cor. 4. 18. The life everlasting - - 213
Matt. 28. 19. The Father, the Son, and the Holy Ghost. Trin. Sun. - - - - - 221
Heb. 8. 10. The ten commandments - - 231
Exod. 20. 3. The first commandment - 240
1 John, 5. 21. The second - - - - 248
Ezek. 36. 22, 23. The third - - - 258
Isa. 58. 13, 14. The fourth - - - 267
Deut. 5. 16. The fifth - - - - 277
1 John, 3. 15. The sixth - - - - 287
Matt. 5. 27, 28. The seventh - - - 295
Luke, 16. 9. The eighth - - - - 305
Matt. 26. 59, 60. The ninth - - - 315
Prov. 4. 23. The tenth - - - - 324

Vol. 10. 1848.

Micah, 6. 8. Religious excitement - - 1
Habak, 2. 3, 4. Waiting with patience - - 11
Luke, 3. 3. The preaching of austerities. St. John Baptist's day - - - - - - 20
Luke, 9. 2. Teaching with mercy. St. Luke's day 28
Eph. 4. 1. Preaching the cross of Christ. Conv. of St. Paul - - - - - - - 36

PLAIN SERMONS (*continued*).

Luke, 15. 10. The care of each little one. St. Michael's day - - - - - - 45
Heb. 12. 1, 2. Saints' days of our Church - 55
Luke, 22. 28, 29. Feast days of the apostles 65
Matt. 6. 16. Fast days of our Church - - 73
John, 20. 21. The blessing of the minister - 82
John, 1. 51. Anniversary of consecration. St. Bartholomew's day - - - - - - - 89
Mark, 14. 4–6. Subscribing for churches - 98
Phil. 2. 5. The mind which was in Christ. (2 serm.) 107
Luke, 20. 35, 36. Being risen with Christ - 125
Col. 3. 1, 2. Ascending to heaven with Christ 133
2 Cor. 6. 16. Whit Sunday - - - 142
Mark, 16. 16. The Athanasian creed - 153
Psa. 11. 3, 4. Christian firmness in evil times. Epiph. 5. (2 serm.) - - - - - - - 163
1 Pet. 4. 19. Christian resignation. St. Peter's day 178
1 Pet. 5. 6–8. Humbling ourselves under God's hand 185
1 Tim. 6. 10. Covetousness. St. Matthew's day 195
Rom. 12. 16. Contentment with mean things 201
Isa. 65. 24. God's willingness to hear our prayers. Trin. 12 - - - - - - - 208
Psa. 119. 47. God's commandments to be loved. Trin. 14 - - - - - - - - 215
1 Thess. 4. 11–13. Quiet, humble diligence. Fun. serm. on an aged widow - - - - 222
Malach. 3. 7. Necessity of our returning to God 231
Zech. 8. 19. The love of the truth - - 239
Zech. 3. 11, 12. The humbled churchman - 248
Jer. 5. 31. God's complaint of his people. (2 serm.) 258
Mark, 10. 15, 16. Infant-baptism and confirmation 275
1 Chron. 28. 9. Christian education. Anniv. of a Charity School - - - - - - 285
Gen. 33. 20; 34. 1. Danger of bad company. Lent 2 296
Jer. 6. 16. The old paths, and the good way. (2 serm.) 307

PLAN for a more extensive application to divine service, of the hitherto unoccupied portions of the cathedrals of England, but more especially of St. Paul's Cathedral. By a Clergyman. Pp. 37. 8°. *Lond.* 1839

PLANQUAIS, Thomas.
A new Spanish and English grammar. 8°. *Lond.* 1807

PLANUDES. See Maximus.

PLATEN, August von.
Gedichte. 12°. *Stuttgart*, 1834

PLATHNERUS, A.
Dissertatio de sandaligerulis Hebræorum. Ugolinus, 29. 861

PLATINA, or DE SACCHI, Bartolomeo.
A celebrated historian. Born at Piadena (in Latin, Platina), 1421. He first embraced a military life, but after some time devoted himself to literature, went to Rome, and was appointed one of the College of Abbreviators, of which he was deprived by Paul II., and punished for complaining. Made Librarian to the Vatican by Sextus IV. Died 1481. His Lives of the Popes are written with an elegance of style, and discover powers of research and discrimination which were then rare. He writes with freedom of the popes. Some passages are omitted in late editions. In the edition of 1574 the passage in the life of St. Anacletus, "Uxorem habuit in Bithynia," is for the first time changed into "Uxorem non habens."
Hystoria de vitis Pontificum periucunda, diligenter recognita et nunc tantum integre impressa. Folio. *Venet.* 1504

PLATINA, B. (*continued*).

Prohemium ad Sixtum IV. - - - - ii
De vitis pontificum - - - - iii–cxlvi
Dialogus de falſo et vero bono - - - Ff. 15
Dialogus contra amores - - - - Ff. 6
De vera nobilitate - - - - - Ff. 6
De optimo cive - - - - - - Ff. 14
Panegyricus in laudem Beſſarionis epiſcopi Sabini cardinalis Niceni et patriarchæ Conſtantinopolitani Ff. 4
Oratio de pace Italiæ confirmanda et bello Thurcis indicendo - - - - - - - - Ff. 2
Diverſorum academicorum panegyrici in parentalia B. Platynæ - - - - - - - Ff. 6

This is a very rare edition; it is the firſt containing the Opuſcula of Platina, and in which the fabulous Pope Joan is entered as Pope John VIII. The latter part of the volume is unpaged.

Hiſtoria de vitis pontificum Romanorum, cum annotationibus, ſupplemento, &c. Onuphrii Panvinii, acceſſerunt omnium pontificum veræ effigies. 4°. *Col. Ag.* 1611

The lives of the Popes, from the time of our Saviour Jeſus Chriſt to the reign of Sixtus IV. Tranſlated into Engliſh, and the ſame hiſtory continued from the year 1471 to this preſent time. By Paul Rycaut, Eſq. Folio. *L.* 1683

De honeſta voluptate et valitudine, vel de obſoniis et arte coquinaria, lib. x. 4°. *Venet.* 1503

PLATO.

The moſt illuſtrious philoſopher of antiquity. Born in the iſland of Ægina, B.C. 430. Became a diſciple of Socrates. Formed a ſchool in a grove at Athens, called the Academy. Died B.C. 347. Beſt folio edition of his works, in Greek and Latin, 1602. Beſt octavo, 11 vol. 8°. Lond. 1826; and, in Greek only, by Stallbaum, 10 vol.

Opera omnia quæ exſtant, Gr. et Lat. Marſilio Ficino interprete. Græcus contextus, quàm diligentiſſimè cum emendatioribus exemplaribus collatus eſt; Latina interpretatio à quamplurimis ſuperiorum editionum mendis expurgata. Argumentis perpetuis, et commentariis quibuſdam ejuſdem Marſilii Ficini, iiſque nunc multò emendatiùs quàm antehac editis, totum opus explanatum eſt atque illuſtratum. Folio. *Franc.* 1602

Ficini vita Platonis - - - - - 6
Platonis vita, auctore Diogene Laertio - 15
Euthyphro, vel de ſanctitate - - - - 1
Apologia Socratis - - - - - 11
Crito, ſive de eo quod agendum eſt - - - 32
Phædo, ſive de animo - - - - 41
Theages, ſive de ſapientia - - - - 87
Amatores, ſive de philoſophia - - - 95
Theætetus, ſive de ſcientia - - - - 101
Sophiſta, ſive de eo quod eſt - - - 153
Euthydemus, vel litigioſus - - - - 187
Protagoras, ſive Sophiſtæ - - - - 213
Hippias minor, ſive de mendacio - - - 251
Cratylus, ſive de recta nominum ratione - 261
Gorgias, ſive de rhetorica - - - - 302
Io, ſive de Iliade, vel de poetico charactere - 350
Philebus, vel de ſummo bono - - - 369
Meno, ſive de virtute - - - - 407
Alcibiades I. ſive de natura humana - - 428
Alcibiades II. ſive de precatione - - 451
Charmides, ſive de temperantia - - - 460
Laches, ſive de fortitudine - - - 478
Lyſis, vel de amicitia - - - - - 495
Hipparchus, vel de lucri cupiditate - - 510

PLATO (*continued*).

Menexenus, ſive funebris oratio - - - 515
Politicus, ſive de regno - - - - 526
Minos, ſive de lege - - - - - 563
De republica, ſive de juſto - - - - 569
De legibus, ſive de legum inſtitutione - - 766
Epinomis, ſive philoſophus - - - 1000
Timæus, ſive de natura - - - - 1016
Timæi Locri, de anima mundi - - - 1089
Critias, ſive Atlanticus - - - - 1097
Parmenides, ſive de ideis - - - 1108
Convivium, ſive de amore - - - - 1137
Phædrus, ſive de pulchro - - - - 1208
Hippias major, ſive de pulchro - - - 1243
Epiſtolæ - - - - - - - 1261
Dialogi Nothi - - - - - - - 1303
Index.

De rebus divinis dialogi ſelecti, Gr. et Lat. [Ed. John North, D.D.] 8°. *Cantab.* 1673

A ſecond edition augmented, 1683.

Chreſtomathia Platoniana. Gr. et Lat. 8°. *Turici*, 1756

The works of Plato, or the fifty-five dialogues, and the twelve epiſtles, tranſlated from the Greek; nine of the dialogues by Floyer Sydenham, and the remainder by Thomas Taylor; with notes, &c. 5 vol. 4°. *L.* 1804*

Works. A new and literal verſion, chiefly from the text of Stallbaum, with introductions and notes. 5 vol. Sm. 8°. *Lond.* 1848

Vol. 1. By Henry Cary, M.A.

The apology of Socrates; Crito, or the duty of a citizen; Phædo, or the immortality of the ſoul; Gorgias, or on rhetoric; Protagoras, or the Sophiſts; Phædrus, or on the beautiful; Theætetus, or on ſcience; Euthyphron, or on holineſs; Lyſis, or on friendſhip.

Vol. 2. By Henry Davis, M.A.

Preface and general introduction.
The republic; Timæus; Critias.

Vol. 3. By George Burges, M.A.

Meno, or reſpecting virtue; Euthydemus; The Sophiſt; The ſtateſman; Cratylus; Parmenides, or on idealities; The banquet, or on love.

Vol. 4. Philebus, on the greateſt good; Charmides, on temperance; Laches, or on fortitude; Menexenus; Hippias major; Hippias minor; Ion; The firſt Alcibiades; The ſecond Alcibiades, on praying; The ages; The rivals; Hipparchus; Minos; Clitopho; The Epiſtles.

Vol. 5. Containing the laws.

All the volumes yet publiſhed. Dec. 1853.

The works of Plato abridged, with the account of his life, philoſophy, morals, and politicks, together with a tranſlation of his choiceſt dialogues, illuſtrated with Notes by Dacier. 2 vol. 12°. 1772

Vol. 1. A diſcourſe concerning Plato (1); Life of Plato (27); Human nature (167); Prayer (232); Wiſdom (258); Holineſs (278).

Vol. 2. What one ought to do (3); Immortality of the ſoul (71); Valour (186); Philoſophy (227).

Plato's dialogue of the immortality of the ſoul. Tranſlated from the Greek, by Mr. Theobald. Ff. 3. Pp. 72. 8°. *Lond.* 1713

In Platonis convivium, libri iii.
Picus, John, Opera, 734

Introduction to the Dialogues of Plato. See SEWELL, W.

(Literary genius of.) Rogers, H. Eſſays, 1. 299

PLATON, Beffschin.

Metropolitan of Moſcow. Born 1737. Appointed Profeſſor of Poetry at Moſcow 1757. Entered the monaſtic order 1758. Archimandrite of the Sergian monaſtery 1766. Archbiſhop of Twer 1770; and of Moſcow 1775. Metropolitan 1787. Died 1812.

The preſent ſtate of the Greek Church in Ruſſia; or, a ſummary of Chriſtian divinity. Translated from the Slavonian, with a preliminary memoir on the eccleſiaſtical eſtabliſhment in Ruſſia and ſects of diſſenters, by Robert Pinkerton. 8°. *Edin.* 1814

Sermon preached, by order of her Imp. Majeſty, on the tomb of Peter the Great in the cathedral church of St. Peterſbourg. 4°. *Lond.* 1770

PLATT, Thos. Pell, A.M., F.A.S., M.R.A.S.

Honorary Librarian to the Brit. and For. Bible Society.

A catalogue of the Æthiopic Biblical MSS. in the Royal Library of Paris, and in the library of the Britiſh and Foreign Bible Society, &c. 4°. *Lond.* 1823*

Facts reſpecting certain verſions of Holy Scripture publiſhed by the Britiſh and Foreign Bible Society; in reply to an article in the ſeventy-firſt number of the Quarterly Review. Third edit. Pp. 40. 8°. *Lond.* 1827

Bible Society. A ſecond letter to Dr. Wardlaw, containing explanations of former ſtatements, in reply to an article in the Edinburgh Chriſtian Inſtructor for February. With a preface by Dr. Wardlaw. Pp. 12. 8°. *Glaſg.* 1827

Reply to a letter from the Rev. A. Brandram, M.A. Pp. 24. 8°. *Lond.* 1831

PLATTS, Rev. John.

A new univerſal biography, containing intereſting accounts, critical and hiſtorical, of the lives, characters, labours, and actions of eminent perſons in all ages and countries, conditions and profeſſions, claſſed according to their various talents and purſuits, and arranged in chronological order; to which is added an alphabetical index for reference. 5 vol. 8°. *Lond.* 1825

Vol. 1. From the Creation to the Birth of Chriſt. Vol. 2. Century 1–10. Vol. 3. Century 11–14. Vol. 4. Century 15. Vol. 5. Century 16.

PLATTS, John.

An hiſtorical account of the ſeveral attempts for a further reformation of the Eſtabliſhed Church. By the Author of the Eſſay for Allaying the Animoſities amongſt Britiſh Proteſtants. Pp. 46. 8°. *Lond.* 1716

PLAUTUS.

A diſtinguiſhed Roman dramatiſt. Born at Sarſius, in Umbria. Said to have been the ſon of a ſlave. Died B.C. 184.

Comœdiæ, accedit commentarius ex variorum notis. Ex recens. J. F. Gronovii. 8°. *Amſt.* 1684*

Comœdiæ. Maittaire, Opera Poetarum, 1

PLAYFERE, Thomas, D.D.

Margaret Profeſſor of Divinity, Cambridge.

The whole ſermons of that eloquent divine Thomas Playfere, Doctor in Divinity. Sixth edition. 1 vol. in 2. Sm. 8°. *Lond.* 1633

PLAYFERE, Thomas, D.D.

[Vol. 1.]

Dedication.
Luke, 23. 28. The mean in mourning.
Philip. 3. 14. The pathway to perfection.
Pſa. 37. 4. Heart's delight, at Paul's croſs, 1593.
Matt. 7. 7. The power of prayer.
Pſa. 6. 6. The ſick man's couch.

[Vol. 2.] Nine ſermons.

Matt. 4. 4.	God's bleſſing is enough	1
2 Cor. 4. 17.	Glory weighs down the croſs	28
Rom. 8. 31.	God be with you	52
John, 20. 27.	Chriſt's wounds our health	70
Matt. 5. 10.	Say well, do well	110
Pſa. 132. 18.	The king's crown	139
Luke, 8. 15.	Good ground	167
Pſa. 32. 6.	The felicity of the faithful. Funeral	189
2 Cor. 3. 18.	Difference between law and goſpel	221

PLAYFERE. See PLAIFERE.

PLAYFAIR, John.

A natural philoſopher and mathematician. Born at Bervie, near Dundee, 1748. Educated at the Univerſity of St. Andrews. Miniſter of Bervie 1773. Profeſſor of Mathematics in the Univerſity of Edinburgh 1785. Profeſſor of Natural Philoſophy 1805. Died 1819.

Progreſs of mathematical and phyſical ſcience. Encyc. Brit. 1

Works. 4 vol. 8°. *Edin.* 1822*

PLAYFOLD, John.

A publiſher of muſic, Fleet Street, London; and clerk of the Temple Church. Born 1613; died 1693.

The whole book of Pſalms; with the uſual hymns and ſpiritual ſongs. Together with all the ancient and proper tunes ſung in churches, with ſome of later uſe. Third edition, corrected and amended. 8°. *Lond.* 1697

Other works: Introduction to the Skill of Muſic, 1655. Court Ayres.

PLAY-HOUSES (a ſerious addreſs to the frequenters of). Pp. 21. 12°. 1746

PLEASURE of the mind; or, the foretaſte of happineſs, containing ſome practical diſcourſes of repentance and the glorious joys of heaven, with a pathetical perſuaſion to fly vain diſcourſe about religion and to ſeek for true unity and peace; with prayers for the canonical hours. Sm. 8°. *Lond.* 1690

PLESKEN, M.

Diſſertatio de columnis aeneis. Ugolinus, 10. 5

PLINIUS Secundus, Caius.

Called the elder Pliny. One of the moſt learned of the ancient Roman writers. Born about A.D. 23. Became Procurator in Spain and Africa, and was advanced to the dignity of an Augur. Periſhed at the eruption of Mount Veſuvius, A.D. 79. He was a man of indefatigable ſtudy, and diſtinguiſhed by his courage in the field, as well as by his eloquence at the bar. His Natural Hiſtory is a valuable treaſury of ancient knowledge.

Hiſtoriæ mundi, libri xxxvii. ex poſtrema ad vetuſtos codices collatione, cum annotationibus et indice. Folio. *Par.* 1543

The hiſtorie of the world, commonly called the natural hiſtorie. Tranſlated into Engliſh by Philemon Holland, Doctor in Phyſicke. 2 vol. Folio. *Lond.* 1601

The firſt and thirty-third books of Pliny's Natural Hiſtory; a ſpecimen of a propoſed tranſlation of the whole work, with notes, &c. By John Boſtock, M.D., F.R.S., L.S., G.S., and H.S.M.R.I., &c. Pp. 72. 8°. *Lond.* 1828

PLINIUS Cæcilius Secundus, Caius.

Nephew of the preceding. Born at Novocomum A.D. 62. Promoted to the consular dignity 100. Afterwards chosen Augur, and made Pro-consul of Bithynia, from whence he wrote to Trajan a curious account of the Christians and their manner of worship. Died 116.

Epistolæ et panegyricus, cum variis lectionibus et annotationibus. [Edente T. Hearne.] 8°. *Oxf.* 1703*

Letters of Pliny. Translated by William Melmoth. 2 vol. 8°. *Lond.* 1727*

PLOTINUS.

A celebrated Platonic philosopher. Born at Lycopolis, in Egypt, 205. Studied at the different schools of Alexandria. Resided twenty-six years at Rome. Died 270. An edition of his works was printed at Oxford, 1835, in 3 vol. 4°.

Operum philosophicorum omnium libri liv. in sex Enneades distributi. Ex antiquiss. codicum fide nunc primùm Græce editi, cum Latina Marsilii Ficini interpretatione et commentatione. Folio. *Basil.* 1580

Concerning the beautiful. A paraphrased translation, by Thomas Taylor. 8°. *Lond.* 1787*

Five books, viz.: on felicity; on the nature and origin of evil; on providence; on nature contemplation and the One; and on the descent of the soul. Translated, with an introduction, by Thomas Taylor. 8°. *Lond.* 1794*

Select works. By Thos. Taylor. 8°. *Lond.* 1817*

PLUCHE, Noel-Anthony.

A learned and pious ecclesiastic. Born at Rheims 1688. Became Head Master of the College of Laon; but, from his opposition to the Bull Unigenitus, he was compelled to give up this post and engage in private tuition. Obtained the Abbey of Varenne St. Maur. Died 1761.

The history of the heavens considered according to the notions of the poets and philosophers, compared with the doctrines of Moses. Translated by J. B. De Préval, Esq. Second edit. 2 vol. 8°. *Lond.* 1741

This treatise is a sort of commentary on Warburton's system.

Spectacle de la nature; or, nature displayed. Being philosophical conversations, wherein the wonderful works of Providence, in the animal, vegetable, and mineral creation, are laid open, the solar and planetary system, &c. [Anon.] Translated from the French. Third edition, with large additions. 7 vol. 12°. *Lond.* 1743

Equally instructive and agreeable.

The truth of the gospel demonstrated from the dispensations of Providence preparative to it, particularly from prophecy. From the evidence with which it was introduced and the public testimonials of it ever subsisting. To which is prefixed, A preliminary discourse concerning the necessity of a revelation. 2 vol. 8°. *Lond.* 1751

PLUMER, Charles John.

Of Oriel College, Oxford.

De auguriis atque auspiciis apud antiquos: oratio Cancellarii præmio donata, et in theatro Sheldoniano habita. Pp. 34. Royal 8°. 1821

PLUMPTRE, Charles, D.D.

Master of Queen's College, Cambridge. Archdeacon of Ely.

Concio ad clerum. 2 Cor. 4. 2. 4°. *Lond.* 1755

PLUMPTRE, Charles, M.A.

Rector of Long Newton, Durham.

The Christian guide; or, an attempt to explain, in a series of connected discourses, the leading articles of Christianity. Designed principally for the use of families and young persons. 8°. *Lond.* 1802

Acts, 17. 11 - - - - - - - 1
Heb. 12. 24. The new covenant - - 19
Phil. 2. 9–11. The kingdom of Christ - - 43
John, 18. 36. Christ's kingdom not of this world. (2 ser.) 69
Matt. 16. 18. The Church of Christ - - 119
John, 14. 16. The assistance of the Holy Ghost. (2 ser.) 145
Eph. 2. 8. Faith - - - - - - - 197
Matt. 4. 17. Repentance - - - - 223
John, 19. 34. Baptism and the Lord's Supper 249
Matt. 5. 20. The nature of the principle on which the Christian moral duties should be performed - 277
John, 16. 23, 24. The peculiarities of Christian prayer 301
2 Tim. 1. 10. Abolition of death; immortality of Jesus Christ - - - - - - - 325

Christian beneficence. A sermon on John, 13. 34, 35. [Widows and Orphans of Clergymen.] 4°. *Stockton*, 1804

PLUMPTRE, Edward Hayes, M.A.

Chaplain and Honorary Fellow of King's College, London, and Assistant Preacher at Lincoln's Inn.

The calling of a medical student. Four sermons. 12°. *Lond.* 1849

Eccles. 7. 2. The hospital - - - - - 5
Psa. 139. 14. The dissecting-room - - 19
Rom. 12. 11. Work - - - - - - 34
Phil. 4. 8. Leisure - - - - - - 48

The study of theology and the ministry of souls. Three sermons, preached in the chapel of King's College, London, at the opening services of the theological department. 12°. *Lond.* 1853

Matt. 13. 52. Things new and old - - 1
Ezek. 34. 1, 2. The shepherds who feed themselves 21
John, 4. 37. Other men's labours - - - 39

PLUMPTRE, James, B.D.

Formerly Fellow of Clare Hall, Cambridge. Vicar of Great Gansden, Huntingdonshire.

The way in which we should go; a sermon on Prov. 22. 6. [Education.] 8°. *Camb.* 1809

Four discourses on subjects relating to the amusement of the stage. Preached at Great St. Mary's Church, Cambridge. With copious supplementary notes. 8°. *Camb.* 1809

1 Cor. 10. 31. The lawfulness of the stage considered 1
1 Cor. 15. 33. The abuses and uses of the stage pointed out - - - - - - - - 23
Eph. 5. 3, 4. On wit and ridicule: their lawfulness, and the uses and abuses of them - - - 43
James, 4. 17. The most probable means of improving the stage - - - - - - - 69
Notes - - - - - - - - 99

A popular commentary on the Bible: in a series of sermons, following in the Old Testament, the course of the first lessons at morning and

PLUMPTRE, James, B.D. (*continued*).

evening ſervice on Sundays. Deſigned for pariſh churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

Vol. 1.

A chronological table of the principal events recorded in the Bible; compiled chiefly from Calmet, Scott, and Horne - - - - - - - xxxii

2 Tim. 3. 16, 17. Introductory, No. 1. Hiſtory of the Old Teſtament - - - - - 1

—— 3. 16, 17. Introductory, No. 2. Hiſtory of the New Teſtament, and of our Bible - - 17

—— 3. 16. Introductory, No. 3. On the inſpiration of the Scriptures - - - - - - - 32

—— 3. 16, 17. Introductory, No. 4. On the beſt manner of ſtudying the Scriptures - - - 48

Gen. 1. 1. Septuag. Sun. The books of Moſes. The creation and Eden - - - - - - 71

—— 3. 15. Sexag. Sun. The fall of man - 85

—— 9. 12–16. Quinquag. Sun. The world of the ungodly, and the deſtruction of it by the flood - 102

—— 19. 27–29. Lent 1. The origin of nations. The building of Babel. Abraham and Lot, and the deſtruction of Sodom - - - - - 119

—— 27. 36. Lent 2. Iſaac, Eſau, and Jacob - 135

—— 39. 2. Lent 3. Joſeph and his brethren 149

—— 45. 8. Lent 4. Joſeph and his brethren, and Jacob - - - - - - - - - 165

Exod. 3. 9, 10. Lent 5. Moſes, Aaron, and Pharaoh 180

Exod. 10. 3. Lent 6. The plagues of Egypt. Pharaoh's heart hardened - - - - - - 195

Gen. 22. 8. Good Friday. The call of Abraham, the father of the faithful, and the ſacrifice of Iſaac 210

Exod. 12. 11. Eaſter day. The death of the firſt-born. The Paſſover. The Exodus - - - 225

Numb. 16. 7. Eaſter 1. The Iſraelites in the wilderneſs. The rebellion of Korah - - - - - 240

Numb. 23. 8. Eaſter 2. Aaron's rod. The brazen ſerpent. Balaam, the falſe prophet - - - 254

Deut. 4. 9. Eaſter 3 - - - - - - 268

—— 6. 6, 7. Eaſter 4. The uſurpers of the deity of Jehovah - - - - - - - - 284

—— 8. 3. Eaſter 5. Manna - - - 302

—— 12. 1. Sun. after Aſcen. day - - 317

—— 16. 16, 17. Whitſunday. The three great feaſts connected with the agriculture of the Iſraelites. The feaſt of Pentecoſt and gift of the Holy Spirit 335

Gen. 1. 26. Trin. Sun. The doctrine of the holy, bleſſed, and glorious Trinity - - - - - - 350

Joſh. 23. 8. Trin. 1 - - - - - 366

Judges, 4. 1–3. Trin. 2 - - - - - 386

1 Sam. 3. 10. Trin. 3 - - - - - 403

—— 12. 14, 15. Trin. 4 - - - - - 418

—— 17. 45. Trin. 5 - - - - - 434

2 Sam. 12. 13. Trin. 6 - - - - - 450

1 Kings, 3. 11–14. Trin. 7 - - - - 466

—— 13. 2, 3. Trin. 8 - - - - - 482

—— 19. 11, 12. Trin. 9 - - - - - 497

—— 21. 17–19. Trin. 10. Ahab and Naboth. Jehoſhaphat - - - - - - - - - 511

Vol. 2.

A chronological table of the principal events recorded in the Bible.

Chronology to vol. 2 - - - - - xvii

2 Kings, 5. 17. Trin. 11 1
—— 10. 30, 31. Tr. 12 16
—— 23. 27. Tr. 13 29
Jer. 5. 23–25. Tr. 14 43
Jer. 35. 18, 19. Tr. 15 61
Ezek. 2. 7. Tr. 16 - 77
—— 18. 27. Tr. 17 91
—— 20. 19, 20. Tr. 18 104
Dan. 3. 28; 6. 23. Tr. 19 119
Mic. 6. 8. Tr. 20 137
Habak. 2. 4. Tr. 21 153
Prov. 1. 7. Tr. 22 171
—— 12. 28. Tr. 23 186
—— 14. 32. Tr. 24 201
—— 15. 24. Tr. 25 217
—— 19. 2. Tr. 26 231
Iſa. 1. 2, 3. Adv. 1 249
—— 5. 3, 4. Adv. 2 268
—— 26. 1. Adv. 3 287
—— 30. 21. Adv. 4 303

PLUMPTRE, James, B.D. (*continued*).

Iſa. 9. 6. Chriſtm. d. 318
—— 38. 1. Chriſtm. 1 332
—— 43. 21, 22. Chr. 2 347
—— 46. 8. Epiph. 1 362
—— 53. 5, 6. Epiph. 2 380
Iſa. 55. 6, 7. Epiph. 3 396
—— 57. 15. Epiph. 4 411
—— 64. 4–6. Epiph. 5 425
—— 65. 1–3. Epiph. 6 441

Luke, 24. 27. Concluſion of the Old Teſtament. The witneſs of all the Scriptures to Chriſt - - 455

Indexes.

PLURALITIES Indefensible. See NEWTON, R.

PLUTARCH.

A great philoſopher and hiſtorian of antiquity. Born at Chæronea, in Bœotia, in the reign of Claudius, or in the commencement of the reign of Nero. Died about 120.

Opera quæ extant omnia, Gr. et Lat. cum notis. 2 vol. Folio. *Par.* 1624*

A good edition, by Reiſke, 12 vol. 8°. Lipſ. 1774–82.

The philoſophy, commonly called the Morals, written by the learned philoſopher, Plutarch of Chæronea, tranſlated out of Greek into Engliſh, and conferred with the Latine translations and the French, by Philemon Holland, Doctor of Phyſick. Folio. *Lond.* 1657

Morals, by way of abſtract; done from the Greek. 8°. *Lond.* 1707

Lives; tranſlated from the original Greek, with notes, critical and hiſtorical, and a life of Plutarch. By John Langhorne, D.D., and Will. Langhorne, A.M. 6 vol. 8°. *Lond.* 1790

Lives, ſelected and tranſlated by Profeſſor Long. 5 vol. 18°. *Lond.* 1844–45

Fragmentum pro nobilitate.
Wolf, Anecd. Græca, iv. 273

Liber de regum atque imperatorum ſcitè dictis, quæ apophthegmata nuncupantur. Gr. et Lat. Recenſuit et ornavit Stephanus Pemberton, A.M. 8°. *Oxon.* 1768

POCHARUS, Z. B.

Diſſertatio de ſimulacris ſolaribus Iſraelitarum.
Ugolinus, 23. 727

POCOCK, Edward, D.D.

A learned divine. Born at Oxford 1604. Entered of Magdalen Hall, Oxford, at fourteen. Elected to a ſcholarſhip of Corpus Chriſti College, 1620. Obtained a Fellowſhip 1628. Went to Aleppo, as Chaplain to the Engliſh Factory, 1630. Returned 1640, and was appointed Profeſſor of Arabic. Died 1691.

Theological works. 2 vol. Folio. *Lond.* 1740

Vol. 1.

Life by Leonard Twells, M.A. - - - 1–84
[Alſo printed in Lives of Pocock, &c., 1.]

Porta Moſis, five diſſertationes aliquot à R. Moſe Maimonide ad Judæorum diſciplinam, Arab. et Lat. cum notis, una cum appendice notarum miſcellanea 1–283

Indices - - - - - - - - Ff. 6

A commentary on Micah, Malachi, Joel - - 1–364

Vol. 2.

A commentary on Hoſea - - - - - 1

Menſuræ et pondera antiqua - - - - 829

General index to the commentaries.

Variæ lectiones Arabicæ Veteris Teſt.
Bibl. Polygl. Waltoni, 6

POCOCKE, Richard, LL.D., Biſhop of Meath.

Born at Southampton 1704. Educated at Corpus Chriſti College, Oxford. LL.B. 1731. LL.D. 1733. Began his travels into the Eaſt 1737. Returned 1742. Precentor of

POCOCKE, Biſhop (*continued*).

Waterford 1744. Biſhop of Oſſory 1756. Tranſlated to Meath 1765. Died 1765.

A deſcription of the Eaſt and ſome other countries. 2 vol. Folio. *Lond.* 1743–45*

Vol. 1. Obſervations on Egypt.

Vol. 2. Part 1. Paleſtine, Syria, Meſopotamia, Cyprus, and Candia.

Vol. 2. Part 2. Iſlands of the Archipelago, Aſia Minor, Thrace, Greece, &c.

Inſcriptionum antiquarum liber. Folio. 1752*

Sermon, Heb. 13. 16. Magd. Hoſp. 4°. 1761*

Sermon, 1 Theſſ. 2. 19, 20. [Prot. Sch. in Ireland.] 4°. *Dubl.* 1762

POCOCKE, R., A.M.

A ſermon, Matt. 6. 24, concerning the divine covenants with man, and concerning divine ſervice, as it hath been generally practiſed by the Jewiſh and Chriſtian Church. Part the ſecond. 4°. *Lond.* 1707

PŒNITENTIALE Ecclesiæ Romanæ. [A.D. 825.] Bibl. Patr. Gallandii, 13. 544; Caniſius, 2 pars 2. 121; Halitgarius

De pœnitentiali Romano diatriba. Mai Script. Vet. 6, P. 2. 161

POETARUM Scotorum muſæ ſacræ. 2 vol. 8°. *Edin.* 1739

Vol. 1.

Vita Arcturi Johnſtoni.

A. Johnſtoni paraphraſis, poetica Pſalmorum, Cantici Salomonis, et canticorum evangelicorum.

J. Kerri Cant. Sal. paraphraſis.

R. Bodii ad Chriſtum Servatorem Hecatombe.

Vol. 2.

Vita P. Adamſoni.

P. Adamſoni paraphraſis poetica Jobi, Threnorum Jeremiæ, ac decalogi.

G. Hogæi paraph. Jobi, Eccleſiaſtis, et Cantici Moſis.

Andreæ Melvini paraphraſis poetica Cantici Moſis.

Poeticum duellum: ſeu G. Egliſemmii cum G. Buchanani pro dignitate paraphraſeos Pſalmi civ. certamen, cui adnectitur G. Barclaii de eodem certamine judicium, &c.

POETÆ Græci Veteres, carminis heroici ſcriptores, qui extant omnes. Homerus, Heſiodus, Orpheus, Callimachus, Aratus, Nicander, Theocritus, Moſchus, Bion, Dionyſius, Coluthus, Tryphiodorus, Muſæus, Theognis, Phocylides, Pythagoræ Aurea Carmina, cum fragmentis aliorum, Apollonius Rhodius, Oppianus, Cointus Smyrnæus, Nonni Dionyſiacà. Gr. et Lat. cum notis et var. lect. Jac. Lectii. Folio. *Gen.* 1606

POETÆ Græci Veteres, tragici, lyrici, comici, epigrammatarii. Additis fragmentis ex probatis authoribus collectis, nunc primùm Græce et Latine in unum redacti corpus: cum rerum et verborum indice locupletiſſimo. Gr. et Lat. 2 vol. Folio. *Col. Allob.* 1614

Vol. 1. Sophocles (5); Euripides (177); Æſchylus (598); Ariſtophanes (721); Ezekielis eductio Hebræorum (1017).

Vol. 2.

Pindari Olympia, Pythia, Nemea, Iſthmia - 1

Alcaeus (94); Sappho (96); Steſichorus (99); Ibycus (100); Anacreon (100); Bacchylides (119); Simonides (121); Alcman (130); Archilochus (131); Melanippides (133); Teleſtes (134); Pratinus (134).

Timocreontis ſcolium adverſus Plutum - 135

Hybriæ Cretenſis ſcolium - - - - 135

POETÆ Græci Veteres (*continued*).

Ariſtotelis ſcolium - - - - - - 135

Erinnæ Leſbiæ odæ - - - - - - 135

Alpheus Mitylenæus - - - - - 136

Julianus Ægyptius - - - - - - 136

Theocriti idyllium de mortuo Adonide - - 137

Lycophron - - - - - - - - 138

Syneſii hymni - - - - - - 162

Gregorii Nazianzeni odæ - - - - - 184

Jo. Damaſceni hymnus in Theogoniam, et hymni varii 189

Maximi Margunii hymni - - - - 192

Phile de animalium proprietate - - - 210

Georgius Piſidas de mundi opificio - - - 241

Jo. Tzetzæ variarum hiſtoriarum liber verſibus politicis conſtans - - - - - - - 274

Florilegium epigrammatum - - - - 494

Jo. Geometræ hymni - - - - - 746

Clementis Alexandrini in Chriſtum Servatorem hymnus 751

Simeonis Metaphraſtæ Iambici trimetri - 753

Index rerum.

POETÆ Minores Græci, Gr. et Lat. accedunt Radulphi Wintertoni obſervationes in Heſiodum. 8°. *Lond.* 1712

Heſiodus, Theocritus, Moſchus, Bion, Simmias, Muſæus, Theognis, Phocylides, Pythagoras, Solon, Tyrtæus, Simonides, Rhidnus, Naumachius, Panyaſis, Orpheus, Mimnermus, Linus, Callimachus, Evenus, Eratoſthenes, Menecrates, Poſidippus, Metrodorus. *Fragmenta quædam*, Philemonis, Alexidis, Amphidis, Anaxandridæ, Antiphanis, Apollodori, Diphili, Menandri, Diodori Synop. Eubuli, Hipparchi, Nicoſtrati, Pherecratis, Philippi, Philippidæ, Sotadæ, Cratêtis, Eriphi, Poſidippi, Timoclis, Clearchi, et aliorum incertorum autorum.

POGGIO Bracciolini.

One of the early promoters of literature in Italy. Born at Terranuova, near Florence, 1380. Obtained the office of Writer of the Apoſtolical Letters at Rome. Died 1459.

Dialogus contra hypocriſin. Brown, E. Faſciculus, 2. 570

Hiſtoria Florentina. Muratorii Rer. Ital. Script. 20. 157

POINTER, John, M.A.

Chaplain of Merton Coll., Oxford, and Rector of Slapton.

Miſcellanea, in uſum juventutis academicæ, containing, I. Characters of the claſſick authors. II. Inſtructions for reading the claſſick authors. III. A chronology of the claſſick authors. IV. A catalogue of the beſt claſſick authors, and their beſt editions. V. Pagan mythology, &c. 8°. *Oxf.* 1718

POIRET, Peter.

A famous myſtic divine and philoſopher. Born at Metz 1646. Studied at Baſle 1664, and at Heidelberg 1668. Became Paſtor of a Church at Amveil. Died 1719. He was a diſciple of Madame Bourignon.

The divine œconomy; or an univerſal ſyſtem of the works and purpoſes of God towards men demonſtrated. Written originally in French. 6 vol. 8°. *Lond.* 1713

Vol. 1. The œconomy of man's creation, wherein the exiſtence and nature of God is demonſtrated; the origin and properties of ideas, and of all beings, and particularly of man as he was created by God, are plainly laid open.

Vol. 2. The œconomy of ſin, wherein are explained its poſſibility, its futurition, its nature, its event, and effects, both in angels and in man, and wherein alſo is demonſtrated the truth of original ſin.

POIRET, Peter (*continued*).

Vol. 3. The œconomy of the reſtoration of man before the Incarnation of Jeſus Chriſt; wherein are fundamentally demonſtrated man's impotence to recover himſelf, and the neceſſity of the Mediator's intervention. Wherein alſo the nature and properties of the grace of God, its obſtacles, and the different diſpenſations of external means given to remove them ever ſince the fall of Adam to the firſt coming of Jeſus Chriſt, are fully explained.

Vol. 4. The œconomy of the reſtoration of man after the incarnation of Chriſt. Wherein, after ſome account of our Saviour's firſt coming, is ſhewn the nature and eſtabliſhment of the Chriſtian Church; of its ſacraments and miniſtry; its decay, the riſe of ſchiſms; the duty of a good man in that reſpect; as alſo that corrupt Chriſtendom ſhall be deſtroyed to make way for the renovation of the Church and the glorious appearance of Chriſt upon the earth.

Vol. 5. The œconomy of the co-operation of man with the operation of God: wherein the eſſential and moſt important points of religion and divinity, ſuch as the grace of God, faith, purification, or ſanctification, juſtification, regeneration, and perſeverance, are radically and fundamentally explained.

Vol. 6.

The œconomy of univerſal providence for the ſalvation of all men. Where is alſo demonſtrated the nullity of the doctrine of modern predeſtination. With the analyſis and ſhort explication of St. Paul's Epiſtle to the Romans.

The principles of real and internal religion aſſerted and vindicated, or,—

1. A letter to Mr. Le Clerc, author of the Bibliothèque Univerſelle.
2. Conſiderations and remarks on his Parrhaſian cenſure of that letter.

Index to the whole work.

Le Chrétien réel, ou la vie du Marquis de Rentz, ſervant de modèle à la vie vraiement Chrétienne, et d'apologie effective aux maximes et voies ſpirituelles de la vraie théologie myſtique [par M. de Saint Jure]. Nouvelle édition, plus correcte, et augmentée d'une préface [par P. Poiret]. 12°. *Col.* 1701

Le Chrétien réel, tome ſecond, contenant la vie de la vénérable Mère Eliſabet, de l'enfant Jeſus, élève de M. de Rentz. [Par Madeleine de Mauroy.] Nouvelle édition [publiée par P. Poiret]. 12°. *Col.* 1702

Cogitationum rationalium de Deo, anima, et malo, libri iv. Editio altera, priore plus duplo auctior. 4°. *Amſt.* 1685

POISSON, The Abbé **Leonarde de.**

Traité théorique et pratique du plain-chant, appellé Grégorien. [Anonymous.] 8°. *Par.* 1750

POLANUS, Amandus.

Of Polandſdorf.

In librum Ezechielis commentarii, in quibus logica analyſi et theologica, totius libri genuinus ſenſus et multiplex uſus oſtenditur. 4°. *Baſil.* 1608

Syntagma theologiæ Chriſtianæ juxta leges ordinis methodici conformatum. Fol. *Han.* 1625

POLE, Reginald, Cardinal.

Born in Staffordſhire 1500. Educated at Magdalen College, Oxford. Prebendary of Saliſbury 1517. Obtained the Deaneries of Wimbourne Minſter, and Exeter. Having oppoſed Henry VIII. in his proceedings for a divorce from Queen Catharine, his preferments were alienated. Papal Legate at the Council of Trent, and created Cardinal 1545. Archbiſhop of Canterbury 1556. Died 1558.

POLE, Cardinal (*continued*).

De concilio et de reformatione Angliæ. Concilia, Labbei, 14

The hiſtory of the life of Reginald Pole. Second edition. [By Thomas Phillips.] 2 vol. 8°. *Lond.* 1767

Animadverſions upon Mr. Phillips's Hiſtory of the Life of Cardinal Pole. By Timothy Neve, D.D. 8°. *Oxf.* 1766

POLEHAMPTON, Rev. **Edward.**

The gallery of nature and art; or, a tour through creation and ſcience, forming a rich and comprehenſive view of all that is intereſting and curious in every part of the habitable world. Illuſtrated by one hundred engravings. By the Rev. Edward Polehampton and John Maſon Good, F.R.S. 6 vol. 8°. *Lond.* 1821

Vol. 1.

Aſtronomy.
Geology.
Origin of the earth, Deluge, Geography, Rocks, Volcanoes, Earthquakes, Eruptions, &c.

Vol. 2.

Geology, *continued.*
Hiſtory of Earthquakes, Caverns, Moors, Petrifactions, Mines, Marbles, Mountains, &c.

Vol. 3.

Geology, *continued.*
Springs, Rivers, Cataracts, the Ocean, Hydroſtatics, &c.

Vol. 4.

Geology, *continued.*
Atmoſphere, Heat, Cold, Dew, Rain, Winds, Waterſpouts, Electricity, Magnetiſm, Aurora Borealis, Meteors, Sounds, Echoes, &c.
Vol. 5. Botany. Zoology.

Vol. 6.

Chemiſtry. Pyrotechny, or Fire-works.
Polite arts,—Writing, Painting, Architecture, &c.

POLEMANNUS, N.

Diſſertatio de Urim et Thummim. Ugolinus, 12. 439

Diſſertatio de ritu præcandi veterum Hebræorum. Ibid. 21. 583

POLEMAR, J. de.

De civili dominio clericorum. Concilia, Labbei, 12

POLHILL, Edward, Eſq.

A gentleman of conſiderable family and eſtate at Burwaſh in Suſſex, in the end of the ſeventeenth century. He was a Juſtice of the Peace, and lived in full and conſtant communion with the Church of England; an able writer on theological ſubjects, in doctrine a Calviniſt.

Works. Royal 8°. *Lond.* 1844*

The Divine will conſidered in its eternal decrees and holy execution of them. 8°. *Lond.* 1673

Precious faith conſidered in its nature, working, and growth. Sm. 8°. *Lond.* 1675

An anſwer to the diſcourſe of Mr. William Sherlock touching the knowledge of Chriſt and our union and communion with him. 8°. *Lond.* 1675

Speculum theologiæ in Chriſto; or, a view of ſome divine truths, which are either practically exemplified in Jeſus Chriſt, ſet forth in the

POLHILL, Edward, Esq. (*continued*).

Gospel, or may be reasonably deduced from thence. 4°. *Lond.* 1678

The wisdom, holiness, justice, mercy, power, &c., of God in the manifestation of Christ, Providence, original sin, grace, &c.

Christus in corde, or mystical union between Christ and believers considered, in its resemblances, bonds, seals, privileges, and marks. Third edition. Sm. 8°. *Lond.* 1823

First edition, published in 1680. A second in 1788, with the references and preface omitted. This third edition is reprinted entire from the original.

Armatura Dei; or, a preparation for suffering in an evil day: shewing how Christians are to bear sufferings, and what graces are requisite thereunto. 8°. *Lond.* 1682

POLI Synopsis. [See POOLE.]

POLIGNAC, Melchior de, Cardinal.

Born at Puy, in Languedoc, 1661. Studied at Paris. Cardinal 1713. Archbishop of Auch 1726. Died 1741. In his elegant poem, "Anti-Lucretius," he refutes the system and doctrine of Epicurus.

Anti-Lucretius, sive de Deo et natura, libri novem. 2 vol. in 1. 12°. *Lond.* 1751

POLITIANUS, Antonius Laurentinus.

After being Professor of Logic at Pisa, he removed to Padoua in 1604.

Dialogus pulcherrimus et utilissimus de risu, ejusque causis et consequentibus. Sm. 8°. *Marpurgi*, 1606

POLITE Student, The. Pp. 51. 8°. *Lond.* 1748

POLITICAL Economy (Essays on), in which are illustrated the principal causes of the present national distress; with appropriate remedies. 8°. *Lond.* 1830

POLLOK, Thomas.

Two sermons. 8°. *Edin.* 1737

1 Cor. 10. 15 - - - - - - - 3
Rom. 1. 25. Of the happiness of God - - 37

POLWHELE, Richard.

Vicar of Manaccan, Cornwall. Born at Truro 1759; died 1838.

Discourses on different subjects. Second edition. 2 vol. To which are added, Two discourses and an essay. 8°. *Lond. n. d.* [1791]

Vol. 1.

Mark, 10. 15. Christian simplicity - - - - 1
James, 3. 17. Christian sensibility. To the younger clergy - - - - - - - 18
1 Cor. 14. 20. Christian prudence - - - 41
Matt. 10. 19. On the unpremeditated discourses of Christ - - - - - - - - 62
1 Pet. 2. 24. On the passion - - - 95
Zeph. 2. 11. The universality of the Christian religion - - - - - - - - 110
Luke, 21. 24. The Jews - - - - - 126
Gen. 16. 10–12. The Arabs - - - 145
Matt. 9. 18. The death of friends. Funeral serm. of a young woman - - - - - - - 165
1 Thess. 4. 13. The reunion with our friends in a future state - - - - - - - 177
Rev. 4. 1. The nature, degree, and duration of rewards and punishments in a future state - - 193
2 Sam. 16. 5. The character of Shimei - 211
2 Sam. 19. 32. The character of Barzillai - 232

POLWHELE, Richard (*continued.*)

Psa. 104. 23. The situation and duties of the husbandman - - - - - - - - 247

Vol. 2.

Eccles. 3. 17–19. The designation of man to another state of existence, inferred from a comparison of his nature and pursuits with those of the inferior animals 1
Heb. 10. 32. The recollection of our puerile days, at the place of our education. Anniv. of Truro School-meeting - - - - - - - 61
1 Cor. 8. 4. The danger of miscellaneous reading on religious subjects, to a particular class of people, when, from their occupation, it must be necessarily superficial - - - - - - - - 79
1 Tim. 5. 13. The dissipation of fashionable women 90
1 Tim. 5. 14. The domestic character of women 110
Eph. 4. 32. On affected impartiality as it militates against "tender-heartedness" - - - 136
Matt. 10. 30. A particular providence - - 154
Mark, 6. 52. Our disinclination to convert the striking events of life to our religious advantage - 171
Essay on the comparative learning and virtues of the ancients and moderns - - - - - 191

Anecdotes of Methodism. To which is added a sermon [2 Cor. 1. 12] on the conduct that becomes a clergyman. Pp. 99. 16°. *Lond.* 1800

Illustrations of Scriptural characters: from the four Gospels. Pp. 111. 8°. *Lond.* 1802

Other works: The History of Devonshire, 3 vol. folio, 1793–1806. History of Cornwall, 7 vol. 4°. 1806, &c.

POLYBIUS.

A celebrated Greek historian. Born in Arcadia B.C. 203. Lived to the age of eighty-two.

Historiarum quæ superfunt, Gr. et Lat. Interprete Isaaco Casaubono ex recensione Jacobi Gronovii, cum notis Casaubonorum, Ursini, Valesii, Palmerii et Jacobi Gronovii. Accessit Æneæ Tactici comm. de obsidione toleranda, cum interp. et notis I. Casauboni. Præfationem et glossarium Polybianum adjecit J. A. Ernesti. 3 vol. 8°. *Lipsi.* 1764

Vol. 1. Historiarum liber 1–5.

Vol. 2.

Historiarum lib. 6–17.
Ex libris historiarum excerpta legationum.

Vol. 3.

Excerpta de virtutibus et vitiis.
Fragmenta.
Æneæ commentarius tacticus et obsidionalis quomodo obsessum resistere oporteat.

Polybii historiarum excerpta. Mai, Script. Vet. 2. 369–461

The general history of Polybius. In five books, translated from the Greek, by Mr. Hampton. Second edition. 4 vol. 8°. *Lond.* 1761–73

Reprinted in 2 vol. 8°.

POLYCARP, Saint.

An illustrious Apostolical Father and martyr, a disciple of St. John, by whom he was appointed Bishop of Smyrna. He is thought to be the angel of the Church of Smyrna to whom the epistle in the Apocalypse is written. Suffered martyrdom 167.

Epistola ad Philippenses, Gr. et Lat. [cum Ignatio]. 8°. *Oxon.* 1708

Epistola et fragmenta.

Lat. Bibl. Max. Patr. 2 Pars 1. 104; Grynæus, Lat. 4; Gr. et Lat. Bibl. Patr. Gall.

POLYCARP, Saint (*continued*).

1. 305; Cotelerii SS. Patrum Opera, 2. 184; Le Moyne, Varia Sacra; Routh, Script. Eccl. Opuſcula, 1. 1; Ittigius, Jacobſon, Hefele

Martyrium. Cotelerii, SS. Patr. Op. 2. 193 Ittigius, Hefele, &c.

Epiſtle tranſlated. See WAKE and CHEVALLIER.

POLYCHRONIUS, Diaconus.

A Syrian. Flouriſhed 410.

Enarratio in Canticum Canticorum, Gr. et Lat. Meurſii Opera, 2. 213

Ex commentariis in Danielem. Mai, Script. Vet. 1

POLYCRATES.

Biſhop of Epheſus towards the cloſe of the ſecond century, ſpoken of by St. Jerome as a perſon of conſiderable abilities and authority.

Fragmenta, Gr. et Lat. Bibl. Patr. Gallandii, 2. 160; Routh, Reliquiæ, 2. 9

POLYGLOTT, The; or, hope of eternal life: according to the various ſentiments of the preſent day. Collected from Hervey, Marſhall, and Cudworth; Glas and Sandeman; Weſley and Whitefield; and Relly. To which is added, The Scripture account of the death of Chriſt. Pp. 50. 8°. *Lond.* 1761

POMERIUS, Julianus.

A native of Mauritania. Flouriſhed 498. Ordained prieſt in France, and opened a ſchool for rhetoric at Arles.

De vita contemplativa. Proſperi Opera, Appendix, 1

POMERIUS, Julianus, Toletanus.

A man of piety and learning. Flouriſhed 680. Became Archbiſhop of Toledo, his native city.

Contra Judæos. Grynæus, Lat. 1966

For other works, ſee under JULIANUS.

POMPONATIUS, Peter.

A modern Ariſtotelian. Born at Mantua 1462; died 1525.

De naturalium effectuum cauſis, ſive de incantationibus. Opus abſtruſioris philoſophiæ plenum. Sm. 8°. *Baſil.* 1556

POMPONIUS Lætus.

An eminent Italian antiquary. Died at Rome 1498.

De magiſtratibus et ſacerdotiis et præterea de diverſis legibus Romanorum. [Cum L. Feneſtella, 8°. 1549]

PONCET, Dom Maurice, de la Cong. de St. Maur.

Nouveaux éclairciſſemens ſur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. *Par.* 1760

PONS, J. S.

Chaplain at the Dutch Church, St. James's Place, and miniſter of the French Epiſcopal Church, London.

Sermons prêchés dans les égliſes François Proteſtantes de Londres. 8°. *Lond.* 1807

The doctrine of the Church of Geneva, illuſtrated, in a ſeries of ſermons preached by the modern divines of that city. 8°. *Lond.* 1825

Firſt ſeries.

Preface [with accounts of ſome of the authors] xi–xxxii
Rom. 5. 1. The Chriſtian faith. J. G. S. Cellérier 3
John, 1. 14. The incarnation of our Lord Jeſus Chriſt. C. E. F. Moulinié - - - - - - 27

PONS, J. S. (*continued*).

Luke, 13. 1–5. The nature and neceſſity of repentance. S. R. L. Gauſſen - - - - - - 57
—— 13. 1–5. The nature of repentance, and the only method of attaining to it. S. R. L. Gauſſen 85
—— 2. 8–20. The nativity of our Lord Jeſus Chriſt. (2 ſerm.) Ph. Mouchon - - - - 119
John, 14. 16, 17. The Holy Ghoſt. P. De Joux 167
Gal. 6. 14. The croſs of Chriſt the glory of the Chriſtian. Al. A. E. Diodati - - - - 207
Rom. 8. 1. The conditions of juſtification. Eaſter. A. Thouron - - - - - - - - 243
2 Cor. 9. 9. Beneficence. P. Picot - - 275
2 Cor. 2. 16. The real obſtacles to a holy life. L. Ferriere - - - - - - - - - 315
John, 13. 1–16. Chriſt waſhing his diſciples' feet, a leſſon of humility. J. E. Cellérier, jun. - 335

Second ſeries. 1832.

Iſa. 49. 13. Chriſtianity favourable to ſociety, honourable and conſolatory to individuals. Chenevière 3
Judges, 11. 30, 31. Jephthah's vow—a religious fanaticiſm. Neville - - - - - - 37
Gen. 11. 18–24. The creation of Eve. C. H. Baſtard 61
Luke, 10. 27, 28. The ſpirit of the goſpel. Chenevière - - - - - - - - 89
John, 15. 5. The ſtudy of the Holy Scriptures. J. E. Cellérier, jun. - - - - - - - 125
1 Tim. 4. 16. The method to be purſued in the ſtudy of the Holy Scriptures. J. E. Cellérier, jun. 167
1 John, 5. 3. Eaſineſs of the divine laws. C. H. Baſtard 213
Tit. 3. 10, 11. A ſectarian ſpirit. J. Cheyſſière 241
Gen. 47. 9. The ſhortneſs of life. Munier - 265
Appendix. Diſcourſe delivered at the conſecration of an eccleſiaſtic of the Church of Rome, converted to Proteſtantiſm, and admitted to the miniſtry in the Church of Geneva. Bouvier - - - 293

PONTANUS, John Jovian.

A very learned Italian. Born at Cerreto 1526. Settled at Naples, and became Preceptor and afterwards Counſellor of State to Alphonſus, King of Arragon. Died 1503. His works were publiſhed in 4 vol. 8°. Baſil. 1556.

De prudentia; ac deinceps de philoſophia [de magnanimitate] libri. Folio. *Neapoli* [1512]

Actius de numeris poeticis; et lege hiſtoriæ.

Ægidius multiplicis argumenti.

Tertius dialogus de ingratitudine qui Aſinus inſcribit. [Et eclogæ.] Folio. *Neap.* 1507

PONTE, Louis de.

An aſcetic writer. Born at Valladolid 1554. Entered the Society of Jeſus at twenty-one. Died 1624. His works are much eſteemed for their piety.

Dux ſpiritualis, in quo agitur,

De oratione, meditatione et contemplatione.

De viſitationibus divinis, gratiiſque extraordinariis.

De mortificatione, heroiciſque actionibus, ſive operibus, quæ illas omnes comitantur. Interprete R. P. Melchiore Trevinnio, ejuſdem ſocietatis Jeſu.

4°. *Col. Ag.* 1617

PONTICUS Virunnius Tarvisinus.

Died 1520. His hiſtory is chiefly abridged from Geoffrey of Monmouth.

Britannicæ hiſtoriæ libri vi.

Britiſh Hiſt. Rerum Britt. Scriptores, 93

Hiſtoriæ Britannicæ libri ſex, ex editionibus prioribus accurate recenſiti. 8°. 1844

Galfredi Mon. Hiſtoria, edidit Giles

PONTIFICALIS Liber [*Lives of the Popes*]

Concilia *paſſim*.

PONTIFICALE ROMANUM. See CATALANUS,

PONTIFICUM Romanorum epiſtolæ.
Muratorii Rer. Ital. Script. 3 pars 2. 73

PONTIUS.
A Deacon in the church of Carthage under St. Cyprian. Said to have been martyred 258.

Opuſculum de vita et paſſione S. Cypriani.
Bibl. Patr. Gallandii, 3. 470

POOLE, George Ayliffe, M.A.
Vicar of Welford, Northamptonſhire.

Sermons on the Apoſtles' Creed; preached in the Epiſcopal Chapel of St. John the Evangeliſt, Edinburgh. 8°. *Edin.* 1837
Rom. 10. 10. Duty and privilege of a verbal confeſſion of a ſound faith - - - - - - 1

Gen. 1. 1 - -	18	John, 16. 14 -	207
1 Cor. 8. 6 -	37	1 John, 5. 7 -	225
Acts, 18. 28 - -	56	Col. 1. 18 - -	242
John, 5. 23 -	76	Matt. 28. 19 -	260
Luke, 1. 35 - -	95	Matt. 26. 26–28 -	279
Acts, 4. 26–28 -	115	1 John, 1. 3 -	298
Luke, 23. 43 -	137	John, 20. 22, 23 -	319
Rom. 1. 3, 4 -	153	1 Cor. 15. 22 -	337
Mark, 16. 19 -	172	Matt. 15. 46 -	356
Rom. 14. 10 -	189	2 Tim. 1. 13 -	375

An appendix to "Strictures on an Addreſs delivered on occaſion of laying the firſt ſtone of Eaſt Parade Chapel, Leeds, by the Rev. John Ely." With a letter to Mr. John Ely, by the author of the ſtrictures. Pp. 24. 8°. *Leeds*, 1840

Life of S. Cyprian. See CYPRIAN.

A hiſtory of eccleſiaſtical architecture in England. 8°. *Lond.* 1848
Other works: Hiſtory of England, 2 vol. 12°. 1844–45. Twelve Practical Sermons on the Holy Communion, 12°. 1843, &c.

POOLE, Matthew.
A learned Nonconformiſt divine. Born in York 1624. Educated at Emmanuel College, Cambridge. Ordained according to the Preſbyterian form, and appointed Miniſter of St. Michael le Querne, London, about 1648. Ejected for Nonconformity 1662. Afterwards devoted himſelf to ſtudy. Died 1679.

The nullity of the Romiſh faith; or, a blow at the root of the Romiſh Church; being an examination of that fundamental doctrine of the Church of Rome concerning the Church's infallibility. Second edition. 8°. *Oxf.* 1667

A dialogue between a Popiſh prieſt and an Engliſh Proteſtant, wherein the principal points and arguments of both religions are truly propoſed and fully examined. The laſt edition, corrected and amended. 12°. *Lond.* 1667
A new edition, Tract Society, 1839. Another by Dr. Cumming, 12°., 1850. By P. Hall, 12°., 1840.

Synopſis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669–76
Vol. 1. 1669. Gen.—Eſth. Vol. 2. 1671. Job—Cantic. Vol. 3. 1673. Eſaia—Malach. Vol. 4. Pars 1. 1674. Matthæus—Acta Apoſt. Vol. 4. Pars 2. 1676. Rom.—Apoc. Index vocum Hebraicarum. Index vocum Græcarum. Index rerum.
A work of great utility, abridged from the Critici Sacri, and from many critics not included in that work. The beſt printed edition is the original of 1669. The reprint edited by the celebrated Leuſden, Ultr. 1684, is greatly eſteemed. Other editions, 1694, 5 vol. 4°., *in a ſmall print*, and Frankf. 1678, alſo 1712, 5 vol. folio, *incorrect*.

Annotations upon the Holy Bible, wherein the

POOLE, Matthew (*continued*).
ſacred text is inſerted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verſe are explained, ſeeming contradictions reconciled, queſtions and doubts reſolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840
The original editions were in 2 vol. folio, the fourth of which was publiſhed in 1700, "corrected and amended, with large contents to each chapter." The author's object was to produce an Engliſh Synopſis of annotations collected out of the Latin Synopſis, and divers other learned interpreters, for the uſe of vulgar capacities. The firſt volume, with the exception of Iſaiah, chapter 59, to the end, was completed before the death of the author; the authors of the remainder and of the ſecond volume were as follows:—Iſaiah, 59, 60, Mr. Jackſon; the remaining chapters and Jeremiah and Lamentations, Dr. Collinges; Ezekiel, Mr. Hurſt; Daniel, Mr. Cooper; Minor Prophets, Mr. Hurſt; the Evangeliſts, Dr. Collinges; Acts, Mr. Vinke; Romans, Mr. Mayo; Corinthians and Galatians, Dr. Collinges; Epheſians, Mr. Veale; Philippians and Coloſſians, Mr. Adams; Timothy, Titus, Philemon, Dr. Collinges; Hebrews, Mr. O. Hughes; James, Peter, Jude, Mr. Veale; St. John's Epiſtles, Mr. Howe; Revelations, Dr. Collinges.

POOLE, Reginald Stuart.

Horæ Ægyptiacæ; or, the chronology of ancient Egypt, diſcovered from aſtronomical and hieroglyphic records upon its monuments; including many found in coeval inſcriptions, from the period of the building of the great pyramid to the times of the Perſians, and illuſtrations of the hiſtory of the firſt nineteen dynaſties. With plates and numerous cuts. 8°. *Lond.* 1851

POOR. A collection of pamphlets concerning the poor [By Firmin, Defoe, &c.], with abſtracts concerning the poor's rates, and obſervations by the editor. 4°. *Lond.* 1787

Advice to the poor, and hints to the rich, on the preſent high price of the neceſſaries of life. A new impreſſion, corrected. By a Layman of Middling Rank. Pp. viii. 30. 8°. *Lond.* 1800

Hints towards the formation of a ſociety for promoting a ſpirit of independence among the poor. Second edition. Pp. 29. 12°. *Briſtol, n. d.*

Extracts from the information received by his Majeſty's commiſſioners as to the adminiſtration and operation of the poor-laws. 8°. *Lond.* 1833

Reports of H. M. commiſſioners for inquiring into the operation of the poor-laws. 8°. *Lond.* 1834

Annual reports of the Poor Law Commiſſioners. 7 vol. 8°. *Lond.* 1836–41

Report of the Poor Law Commiſſioners on the continuance of the Poor Law Commiſſion. 8°. *Lond.* 1840

POPE, Alexander, Eſq.
The moſt elegant and popular of Engliſh poets. Born in London 1688, of Roman Catholic parents, who had acquired a conſiderable fortune. Died 1744. An able article on his works and character will be found in the Quarterly Review, 32. 271.

Works, with notes and illuſtrations by himſelf

POPE, Alexander, Esq. (*continued*).

and others: to which are added, a new life of the author, an estimate of his poetical character and writings, and occasional remarks, by William Roscoe. 8 vol. 8°. *L.* 1846*
An edition, by F. H. Cary, royal 8°., 1849.

Works, with his last corrections, and all his notes. 6 vol. 12°. 1767
Vol. 1. Pastorals, Messiah, Essay on Criticism, Rape of the Lock, Translations, &c.
Vol. 2. Satires, Essay on Man, Moral Essays, Imitations of Horace, &c.
Vol. 3. The Dunciad.
Vol. 4. Memoirs of Martinus Scriblerus, Essays from the Guardian, Letters, &c. &c.
Vol. 5. Letters to and from H. Cromwell, Steele, Atterbury, &c.
Vol. 6. Letters to and from Gay, Swift, Warburton, &c.

Translation of Homer. See HOMER.

Letters of, to a lady. Never before published. Pp. 87. Crown 8°. *Lond.* 1769

An essay on Pope's Odyssey; in which some particular beauties and blemishes of that work are considered. Ff. 5. Pp. 156. 12°. *Lond.* 1726

Common sense a common delusion; or, the generally received notions of natural causes, deity, religion, virtue, &c., as exhibited in Mr. Pope's Essay on Man, proved ridiculous, impious, and the effect of infatuation; and the chief cause of the present formidable growth of vice among Christians, and the great stumbling-block in the way of infidels. By Almonides, a believing heathen. Pp. iv. 49. 8°. *Lond.* 1751

POPE, John.
A Unitarian writer. Tutor at the New College, Hackney.

Observations on the miraculous conception, and the testimonies of Ignatius and Justin Martyr on that subject, in a series of letters to the Rev. Mr. Nisbett. 8°. *Lond.* 1792

POPE, Michael.
A Dissenting Minister. Died 1718, in the forty-ninth year of his age.

Life and death considered, as the important concern of the gospel dispensation. [On 2 Cor. 2. 16.] To which is added, An exhortation to young ministers. 8°. *Lond.* 1709

POPE, Stephen, M.A.
Curate of St. Mary's, Lambeth.

Sermons. 12°. *Lond.* 1830

Psa. 4. 4. On treating sin with levity	1
Rom. 1. 16. Christian courage	20
Mark, 8. 34–37. The Christian warfare	41
Matt. 7. 13, 14. The narrow way	62
Acts, 16. 30, 31. What must I do to be saved	82
Rom. 5. 1. Justification by faith	109
Matt. 11. 28–30. The invitation of the gospel	133
Heb. 6. 1. On advancing in the Christian life	155

POPERY. Anonymous works.

A present for a Papist; or, the history of the life of Pope Joan from her birth to her death, plainly proving that a woman called Joan was really Pope of Rome, &c. 8°. *Lond.* 1785

The intrigues of the Conclave at the chusing of a Pope, as also a particular relation of what passed at the election of Sixtus V. and Clement VIII. Pp. 63. 8°. *Lond.* 1724

POPERY (*continued*).

An answer of a minister of the Church of England to a seasonable and important question proposed to him by a loyal and religious member of the present House of Commons, viz. What respect ought the true sons of the Church of England, in point of conscience and Christian prudence, to bear to the religion of that Church, whereof the king is a member. 4°. *L.* 1687

A third collection of the newest and most ingenious poems, satyrs, songs, &c., against Popery and tyranny, relating to the times, most of which never before printed. Pp. 32. 4°. *Lond.* 1689

The Church of Rome no guide in matters of faith. Pp. 77. 8°. *Lond.* 1700

An account of the conduct of the Roman Catholic clergy and zealots of France from the first toleration there of the Protestants to their expulsion; proving that those clergy and zealots have been the ruin of the constitution. Pp. 134. 8°. *Lond.* 1710

The case truly stated, wherein the case re-stated is fully considered. By a member of the Church of England. Pp. 128. 8°. *Lond.* 1714

New discoveries of the dangers of Popery. Pp. 64. 8°. *Lond.* 1714

Glaucus; the folly of those who say, they had rather be Papists than Presbyterians. Pp. 31. 8°. *Lond.* 1716

The execution of justice in England, not for religion, but for treason. By direction of Secretary Burleigh. Gibson's Preservative, 17. 48

The desolations of a Popish succession; a discourse [on Dan. 11. 31]. Pp. 47. 8°. *Lond.* 1716

The religion of Papists and Presbyterians truly stated, and the union of English Protestants recommended. By a Curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

Popery against Christianity; or, an historical account of the present state of Rome, the election of the Pope, proceedings of the Jesuits in China, in England, &c.; lives and canonization of the last four saints, &c. By Parthenopæus Hereticus. 8°. *Lond.* 1719
According to Watt the author was William Gordon.

The source of all the sufferings the Protestants in Thorn, in Great Britain, &c., have undergone from Popish princes. Being a collection of some principles in the Church of Rome, strictly engaging them to persecute their Protestant subjects. Pp. 64. 8°. *Lond.* 1726

A seasonable caveat against Popery, or an essay on the merchandize of slaves and souls of men, Rev. 18. 13, with an application thereof to the Church of Rome. By a Gentleman. Pp. 37. 8°.
Printed at Boston, New Eng. Rep. at *Lond.* 1733

The present state of Popery in England, discovering a new ecclesiastical jurisdiction exercised by apostolical vicars, &c., residing in different parts of the kingdom, and other advances lately made by them. In a letter to a cardinal at Rome, dated Jan. 1, 1733. To which is prefixed, An introduction by the editor. Pp. 35. 8°. *Lond.* 1733

A modest plea for Popery offered to the consideration of those who are engaged in the defence of Protestantism. Pp. 27. 8°. *Lond.* 1735

Popery a craft, and Popish priests the chief craftsmen; a sermon, on 5th Nov. [on Acts, 19. 25.] 8°. *Lond.* 1735

The reasonableness of mending and executing the

POPERY (*continued*).

laws against Papists, humbly offered to the consideration of all that have a regard for the dignity of the sovereign, and the liberty of Great Britain. Pp. 40. 8°. *Lond.* 1746

The notes and characters of the Man of Sin laid down, 2 Thess. 2. 4, &c., applied to the avowed tenets and practices of the Church of Rome. Pp. 61. 8°. *Lond.* 1746

An enquiry how far Papists ought to be treated here as good subjects. Pp. 40. 8°. *L.* 1746

Three questions resolved, viz. What is religion? What is the Christian religion? What is the Christian Catholic Church? Wherein Popery is proved to have no claim, &c. Pp. 56. 8°. *Lond.* 1757

Advice to a country neighbour; or, Protestant reasons against Popery. By a Gentleman. Pp. 48. 8°. *Norwich*, 1757

An address to their Graces the Archbishops of Canterbury and York, and the Bishops of the Church of England. Pp. 31. 8°. *Lond.* 1767

Apology for the Catholics of Great Britain and Ireland. 12°. *Lond.* 1768

Scotland's opposition to the Popish bill. A collection of all the declarations and resolutions published by the different counties, cities, &c., throughout Scotland, against a proposed repeal of the statutes enacted for preventing the growth of Popery. With an introduction and appendix. 8°. *Edin.* 1780

Roman Catholic principles in reference to God and the country. Pp. 12. 8°. 1790?

An analytical and historical view of the Catholic religion, with reference to political institutions. 8°. *Lond.* 1806

Christianity, Protestantism and Popery compared and contrasted; in which is shewn the whole doctrine of the Romish Church as taught at the present day: also, the origin of every invention of that Church which Popery has introduced, and the means employed at the Reformation to establish the Protestant religion on the basis of primitive Christianity. 8°. *Lond.* 1829

Statistics of Popery in Great Britain and the colonies. Illustrated with a map, shewing the situation of each Roman Catholic chapel, college, and seminary, throughout England, Scotland, and Wales. Third edition. Map. Pp. 38. 8°. *Lond.* 1839

Popery delineated, in a brief examination and confutation of the unscriptural and antiscriptural doctrines and practices maintained and inculcated by the modern Church of Rome. Second edition, enlarged. 18°. *Lond.* 1848

POPHAM, Edward, D.D.

Studied at Oriel College, Oxford, of which he became Fellow. B.A. 1759. M.A. 1762. D.D. 1774. Rector of Chilton Foliat, Wilts, 1777. Died 1815, aged seventy-seven.

Two sermons. 4°. *Bath*, 1784

Jer. 14. 17, 18. [Fast.] - - - - 3
Prov. 16. 32. [Thanksgiving for Peace.] - 21

Sermon, 1 Tim. 4. 16. [Visitation.] 4°. *Bath*, 1786

Sermon, 1 Pet. 3. 8. [Anniv. of Natives of the County of Wilts.] 4°. *Bristol*, 1779

Other works: Selecta Poemata Anglorum Latina, 2 vol. 12°., 1774. Illustrium Virorum Elogia Sepulchralia, 8°., 1798.

POPLE.

A discourse of humane reason; with relation to matters of religion. Pp. vi. 96. 12°. *Lond.* 1690

POPPEWELL, H. L.

The great "appointed day;" or, two sermons [Acts, 17. 30, 31.] on the last judgment. To which are added, interesting and instructive notes. 8°. *Lond.* 1826

PORCARIUS, Abbot.

Age unknown.

Epistola. Bibl. Max. Patr. 27. 483

PORCELLIUS [PORCELLIO, Pietro].

Poet and Scribe to Alphonsus I., king of the Sicilies. Said to have been a swineherd in his youth. Born about 1400.

Commentaria comitis Jacobi Picinini, sive diarium rerum ab ipso gestarum, anno 1452. Muratorii Rer. Ital. Script. 20. 65

Commentaria, &c. 1453. Ib. 25. 1

PORNUTUS.

De natura Deorum. Gale, T. Opuscula

PORPHYRY.

One of the most celebrated preceptors of the Plotinian school of philosophy, and a bitter enemy to the Christian faith. Born at Tyre 233. Died at Rome about 304.

Epistola ad Anebonem Ægyptium [de mysteriis], Gr. et Lat., cum Iamblicho de mysteriis.

Select works of Porphyry, translated from the Greek, by Thomas Taylor. With an appendix explaining the allegory of the wanderings of Ulysses, by the translator. 8°. *Lond.* 1823*

PORSIUS, Henry.

Bellum Persicum. Bizari Historia, 361

PORTER, David, Pastor at Catskill, U.S.

On divine decrees and moral necessity reconciled with freedom of the will, in opposition to fatalism and natural compulsion, argued from Scripture, reason, and common sense; a sermon, on Jer. 7. 8–10. 8°. *Nottingham*, 1813

PORTER, Ebenezer, D.D.

President of the Theological Seminary, Andover.

Lectures on homiletics and preaching, and on public prayer; together with sermons and letters. Royal 8°. *Lond. n. d.*

PORTER, G. R., F.R.S.

A treatise on the origin, progressive improvement, and present state of the manufacture of porcelain and glass. Fcp. 8°. *Lond.* 1832

A treatise on the manufacture of silk. Fcp. 8°. *Lond. n. d.*

PORTER, J. Scott.

Professor of Sacred Criticism and Theology to the Association of Non-subscribing Presbyterians in Ireland.

Principles of textual criticism, with their application to the Old and New Testaments. Illustrated with plates and fac-similes of biblical documents. 8°. *Lond.* 1848

General principles of textual criticism; History of the Text; Manuscripts, versions; Citations in the Old

PORTER, J. Scott (*continued*).

Teſtament, in the New Teſtament, in the Rabbinical writings; Claſſification of authorities; Critical examination of the text in particular places.

PORTER, Thomas.

A defence of Unitarianiſm, intended as an anſwer to Dr. Hawker's ſermons, on the divinity of Chriſt. Pp. ix. 194. F. 1. 8°. *Plymouth*, 1793

PORTEUS, Beilby, D.D., Bp. of London.

An eminent divine. Born at York 1731. Educated at Chriſt's College, Cambridge, of which he became Fellow; and in 1759 gained the Seatonian Prize for a poem on death. Rector of Lambeth 1767. Biſhop of Cheſter 1776. Tranſlated to London 1787. Died 1806. As a preacher he obtained the character of an accompliſhed orator; his language was chaſte, his manner, ſerious, animated, and impreſſive, and his eloquence captivating. Some of his writings have been omitted in his collected works. See below.

Works. 6 vol. 8°. *Lond.* 1816

Vol. 1. Life of Bp. Porteus, by the Rev. R. Hodgſon, Rector of St. George's, Hanover Square.

Vol. 2. Sermons.

Mark, 12. 30. The love of God - - - 1
John, 3. 19. The cauſes of unbelief - - 23
[4°. *Lond.* 1772.]
James, 1. 13. The poſſibility of reſiſting temptation aſſerted and proved. (2 ſerm.) - - 47
Matt. 25. 46. A ſummary view of the natural, moral, and ſcriptural evidences of a future life, and a future retribution. (3 ſerm.) - - - 91
Tit. 2. 6. The advantages of an academical education. Before the Univ. Camb. Commencement Sun. 171
[4°. *Lond.* 1767.]
Deut. 5. 12. A ſerious and devout obſervation of the Lord's day enforced - - - - - 201
1 Cor. 1. 22–24. The doctrine of Chriſt crucified no juſt cauſe of offence to unbelievers - 221
Jer. 18. 11. The neceſſity of national reformation. Gen. Faſt - - - - - - 247
[4°. *Lond.* 1779.]
Matt. 10. 34. Chriſtianity vindicated from the charge of cruelty - - - - - - - 269
Luke, 2. 14. The pacific and benevolent temper of the Chriſtian religion, proved from Scripture and from facts - - - - - - - - 297
2 Tim. 3. 4. An immoderate love of diverſions inconſiſtent with the duties of a Chriſtian - 325
[4°. *Lond.* 1772.]
James, 2. 10. Univerſal obedience to the laws of Chriſt neceſſary to ſalvation. (2 ſerm.) - - 347
Luke, 4. 17–20. The civiliſation, improvement, and converſion of the negro ſlaves in the Britiſh Weſt India Iſlands recommended. Bef. S. P. G. F. P. - 391
[4°. *Lond.* 1783.]
John, 13. 23. The nature and the characteriſtic marks of a Chriſtian friendſhip - - - 429

Vol. 3. Sermons.

Phil. 4. 4. Cheerfulneſs a diſtinguiſhing feature of the Chriſtian religion - - - - - 1
1 Cor. 1. 20. The Chriſtian doctrine of redemption. (2 ſerm.) - - - - - - 25
Pſa. 4. 4. Self-communion recommended - 75
1 Sam. 13. 14. The character of David, king of Iſrael, impartially ſtated - - - - 99
[8°. *Camb.* 1761.]
James, 1. 27. Purity of manners no leſs neceſſary to a Chriſtian character than benevolence - 133
2 Kings, 4. 1. Sons of the clergy - - 151
[4°. *Lond.* 1776.]
Eccleſ. 12. 1. Early piety enforced - - 177
1 Kings, 18. 21. Partial faith and partial obedience not permitted by the Chriſtian religion - 195

PORTEUS, Biſhop (*continued*).

Pſa. 22. 28. Jan. 30 - - - - - - 215
[4°. *Lond.* 1778.]
Luke, 4. 32. The ſuperior excellence of Chriſt's preaching, and the cauſe of it explained - - 235
Luke, 7. 22. Anniv. of charity ſchools - - 255
1 Cor. 9. 25. The government of our paſſions an indiſpenſable duty - - - - - - 277
Matt. 27. 54. The character of our Lord, as delineated in the goſpel, one convincing proof that he was the Son of God - - - - - - - 295
Pſa. 27. 16. Thankſgiving for the king's recovery. April 23, 1789. - - - - - - 317
[4°. *Lond.* 1789.]
Luke, 10. 41, 42. The one thing needful - 335
Prov. 3. 27. The many various opportunities of doing good - - - - - - - - 359

Vol. 4. Lectures on the Goſpel of St. Matthew.

A compendious view of the ſacred writings - 1
Matt. 2. The arrival and offerings of the wiſe men at Bethlehem - - - - - - 30
—— 3. Hiſtory and doctrines of John the Baptiſt 60
—— 4. Temptation of Chriſt in the wilderneſs 92
—— 4. Choice of the apoſtles—Beginning of miracles 122
—— 5–7. Our Lord's ſermon on the Mount. (2 lect.) 151
—— 8. Conduct and character of the Roman centurion 223
—— 10. Our Lord's inſtructions to his apoſtles 251
—— 12. Obſervations of the Sabbath; Demoniacs; Blaſphemy againſt the Holy Ghoſt - - 283
—— 13. Nature and uſe of parables - - 316
—— 13. Parable of the ſower explained - 339
—— 13. Parable of the tares explained - 372

Vol. 5. Lectures, *continued*.

Matt. 14. Hiſtory of Herod and Herodias. Death of John the Baptiſt - - - - - - 1
—— 17. The transfiguration of Chriſt - 37
—— 18. Making our brother to offend—Parable of the unforgiving ſervant - - - - 70
—— 19. The means of attaining eternal life—Difficulty of a rich man entering into the kingdom of heaven 111
—— 22. Parable of the marriage-feaſt—Inſidious queſtions put to Chriſt—The two great commandments - - - - - - - 145
—— 24. Our Lord's prediction of the ſiege and deſtruction of Jeruſalem - - - - 188
—— 24, 25. Further remarks on the ſame prophecy—Parables of the ten virgins and of the talents—Day of judgment - - - - - - - 225
—— 26. Inſtitution of the Lord's Supper—Our Lord's agony in the garden—Betrayed by Judas—Carried before the high-prieſt - - - - 261
—— 27. Chriſt carried before Pilate; tried; condemned; and crucified - - - - 301
—— 27, 28. Doctrine of redemption—Burial and reſurrection of our bleſſed Lord - - - 338
—— 28. The myſteries of Chriſtianity—Concluſion of the Goſpel of St. Matthew, and of the lectures 374

Vol. 6.

Life of Archbiſhop Secker - - - - 1
Exhortation to the religious obſervance of Good Friday 109
[Tenth edition, 12°. *Lond.* 1806.]
Letter to the inhabitants of Manchester on the late earthquake - - - - - - - 143
[12°. *Cheſter*, 1777.]
On the civilization and converſion of the negro ſlaves 165
A charge delivered to the clergy of the dioceſe of London, at the primary viſitation 1790 - 219
[8°. *Lond.* 1790.]
A charge at the viſitation 1794 - - 255
[8°. *Lond.* 1794.]

PORTEUS, Bishop (*continued*).

Letter to the clergy on the profanation of the Lord's day 287

A charge to the clergy, 1803 - - - 293
[8°. *Lond.* 1804.]

A letter to the clergy on the neglect of kneeling at church - - - - - - - 329

The beneficial effects of Christianity on the temporal concerns of mankind - - - - 337

A summary of the principal evidences of the truth and divine origin of the Christian religion - 427
[A new edition, 12°. *Lond.* 1819.]

The following have not been published in the collected works:

Sermon, Matt. 6. 33. [Jan. 30.] Second edition. 4°. *Lond.* 1767

Death: a poetical essay. Fifth edition. [Seaton's Prize.] 4°. *Lond.* 1772

Sermon, Luke, 6. 30. [Asylum for Female Orphans.] 4°. *Lond.* 1773

A letter to the clergy of the diocese of Chester, concerning Sunday Schools. Pp. 31. 8°. *Lond.* 1786

A letter to the clergy of the diocese of London. Second edition. Pp. 26. 8°. *Lond.* 1789

Serious considerations on the signature of testimonials for holy orders. [Anon.] Pp. 15. 8°. *Lond.* 1799

A charge, delivered in 1798 and 1799. Second edition. 8°. *Lond.* 1800

(The life of), with anecdotes of those with whom he lived, and memoirs of many living and deceased characters. By a lay-member of Merton College, Oxford. Second edition. 8°. *Lond.* 1812

PORTEUSIAN Index; or family guide to the Holy Scriptures. 12°. *Lond. n.d.*

PORTH-ÆSIUS, Joannes.

De verbis Domini, Hoc facite [Luc. 22. 20], pro œcumenico Concilio Tridentino, adversus sophisticas nebulas M. Flaccii Illyrici. Sm. 8°. *Antv.* 1567

PORT ROYAL. Anonymous works.

Les constitutions du monastère de Port Royal. 12°. *à Mons*, 1665

Histoire abrégée de la dernière persecution de Port-Royal. See PINAULT.

Vies intéressantes et édifiantes des religieuses de Port-Royal, et des plusieurs personnes qui leur étoient attachées. 4 vol. 12°. *s.l.* 1750–52
Published by the Abbé Le Clerc.

Histoire de l'origine des pénitens et solitaires de Port-Royal des champs. Pp. 28. 12°. *à Mons*, 1733

Mémoires pour servir à l'histoire de P. R. ou relations de la vie et des vertus [de Mademoiselle Arnaud et de Marie de S. Claire Arnaud]. 12°. *s. l.* 1733

Moral essays, by the Messieurs de Port Royal. 18°. *Edin.* 1716

Logica, sive ars cogitandi; in qua præter vulgares regulas plura nova habentur. E tertia apud Gallos editione, in latine versa. [Anon.] Sm. 8°. *Lond.* 1674

PORT ROYAL (*continued*).

Logick, or the art of thinking. Translated. Fourth edition. [Anon.] 12°. *Lond.* 1702

Port-Royal Greek Grammar, by Nugent. 8°. 1797

The primitives of the Greek tongue, translated by Nugent. 8°. 1748

A new method of learning with facility the Greek tongue. Translated by Thomas Nugent, LL.D. A new edition. 8°. *Lond.* 1797

A new method of learning with facility the Latin tongue. Translated by T. Nugent, LL.D. 2 vol. 8°. *Lond.* 1816

PORTUGAL, a trip to: or, a view of their strength by sea and land; an exact list of their forces, with the names of their regimental officers, the situation of their frontier towns, and the true prospect of their fortifications. To which is added, a catalogue of their kings, &c. Also the manner of their interments. In a letter from a Volunteer at Lisbon to his friend in London. Pp. 72. 8°. *Lond.* 1704

POSSELIUS, John.

A learned philologist. Born at Parchim, Mecklenburg, 1528. Died 1591.

Calligraphia oratoria linguæ Græcæ, ad proprietatem, elegantiam, et copiam Græci sermonis parandam utilissima. 8°. *Franc.* 1615
A collection of specimens from the best authors.

POSSEVINO, Antonio.

Born at Mantua 1534. Entered the Society of Jesuits, at Padua, 1559, and performed his novitiate at Rome. Sent on various missions by his superiors. Died 1611.

Judicium de nuæ militis Galli, Joannis Bodini. P. Mornæi, N. Machiavelli, et Antimachiavelli quibusdam scriptis. 8°. *Lugd.* 1594

Bibliotheca selecta de ratione studiorum, ad disciplinas et ad salutem omnium gentium procurandam. Nouvelle édition, augmentée et corrigée. 2 vol. Folio. *Col.* 1607*

Apparatus sacer. 2 vol. Folio. *Col.* 1607*
A catalogue of ecclesiastical writers.

POSSEVINO, John Baptist.

Elder brother of the above. Born at Mantua 1520. Died at Rome 1549.

Dialogo dell' honore nel quale si tratta à pieno del duello, &c. 4°. *Vinegia*, 1556

POSTLETHWAYT, Matt., M.A.

Vicar of Shottesham, Norfolk.

Sermon, Heb. 5. 12. The necessity of understanding the grounds and principles of religion briefly represented. [Anniv. St. Paul's Sch.] 4°. *Lond.* 1715

POTAMUS.

An ecclesiastical writer. Flourished 357.

Tractatus duo. Bibl. Patr. Gallandii, 5. 96

POTCHETT, Rev. W.

Sermon, Psa. 78. 8. On the prevailing corruptions of the age. 8°. *Lond.* 1809

POTESTAS PANORMITANUS, Felix, Ordinis Minorum.

Examen ecclesiasticum, in quo universæ materiæ morales, omnesque ferè casus conscientiæ excogitabiles solidè ac perspicuè resolvuntur. 4°. *Venet.* 1733

POTHO Prumiensis.
Monk of Prome. Flourished 1152.
De statu domus Dei.
De magna domo sapientiæ.
Bibl. Max. Patr. 21. 489

POTT, Joseph Holden, M.A.
A much-respected divine. Educated at Eton and at St. John's College, Cambridge, where he graduated. B.A. 1780. M.A. 1783. Rector of St. Olave, Jewry, and St. Martin, Ironmonger's Lane, London, 1787; and became Prebendary of Lincoln. Archdeacon of St. Albans 1789. Rector of Little Burstead, Essex, 1797. Rector of Northall, Middlesex, 1806. Vicar of St. Martin's-in-the-Fields, London, 1813. Archdeacon of London 1814. Vicar of Kensington 1824. Chancellor of Exeter 1826. Died 1847; aged eighty-eight.

Elementary discourses, designed for the use of a young person after confirmation. With devotions. 16°. *Lond.* 1792
View of the doctrines of Christianity - - 1
View of the chief graces of Christianity, as displayed in the life of Christ - - - - 21
Nature and design of the sacraments - - 47
Pretences for declining the holy communion considered 73
Devotions - - - - - - - - 83

Sermon, Eccles. 3. 1. [Charity Schools.] 4°. *Lond.* 1794

A charge delivered to the clergy of the Archdeaconry of St. Albans. 4°. *Lond.* 1796

A charge to the clergy of the archdeaconry of London. 4°. *Lond.* 1815

A course of sermons for the Lord's day throughout the year: including sermons for Christmas day, the first day of Lent, Good Friday, and Ascension day. Third edition. 2 vol. 8°. *Lond.* 1818

Vol. 1.

Psa. 126. 6. Advent 1. The first and final advents of our Lord - - - - - - - 1
Gal. 4. 1–3. Advent 2. The times of preparation for Christ's coming - - - - - - 21
Luke, 2. 25. Advent 3. The character and privilege of Simeon - - - - - - - 36
John, 1. 23. Advent 4. The character and office of John the Baptist - - - - - - 54
Luke, 2. 11, 12. Christmas day. The nativity 71
Matt. 1. 21. Sun. after Christmas. Christ considered as a Saviour - - - - - - - 88
Luke, 2. 17–19. Sun. after Circumcision. Best degrees of admiration those which lead to faith: illustrated in the character of the Blessed Virgin - 103
Luke, 2. 46, 47. Epiph. 1. Christ's converse with the Jewish teachers at the Temple - - - 119
John, 2. 11. Epiph. 2. Christ's first miracle: considerations on this branch of evidence - 135
Matt. 8. 1–4. Epiph. 3. Reasons for our Lord's prohibition to the leper to tell no man what had been done for him - - - - - - - 154
—— 8. 34. Epiph. 4. The character and conduct of the Gergesenes - - - - - - 171
—— 14. 28–30. Epiph. 5. Parable of the tares considered - - - - - - - - 186
1 John, 5. 18. Epiph. 6. In what respect regenerate persons may be said to be exempt from sin 198
Gen. 1. 26. Septuagesima Sun. The character of man 210
—— 3. 3. Sexagesima Sun. The temptation and fall of man - - - - - - - 227
—— 9. 1. Quinquagesima Sun. The character of Noah 246

POTT, Joseph Holden, M.A. (*continued*).
Psa. 51. 10. Ash Wed. David's prayer for sanctification and renewal - - - - - - 260
Matt. 4. 1. Lent 1. Our Lord's temptation - 278
Luke, 5. 16. Lent 2. Retirement and prayer exemplified in the person of our Lord - - 295
Luke, 11. 21, 22. Lent 3. Our Lord's conquest over Satan - - - - - - - - 313
Matt. 7. 14. Lent 4. Ways of religion, in what sense straitened and in what respects both easy and delightful 329
—— 26. 41. Lent 5. The measures of human weakness compared with spiritual aids - - 346
—— 26. 75. Lent 6. St. Peter's denial - 363
Heb. 7. 26, 27. Good Friday. The atonement 383
Heb. 9. 24. Easter day. The resurrection - 405
Luke, 24. 18. Easter 1. Scandal of ignorance and inconsideration amidst the light and teaching of the gospel - - - - - - - 423
John, 10. 11. Easter 2. Christ considered as the good shepherd - - - - - - - 443
1 Pet. 2. 11. Easter 3. Christian life illustrated by the state of pilgrimage - - - - - 461
Matt. 10. 28. Easter 4. The immortality of the soul 477
John, 16. 23, 24. Easter 5. Prayer; founded on the Redeemer's intercession - - - 491

Vol. 2.

Acts, 1. 10, 11. Ascension day. The ascension of our Lord - - - - - - - - 1
1 Cor. 2. 9. Sun. after Ascension. Future happiness 14
Acts, 2. 1–4. Whit Sun. The descent of the Holy Ghost - - - - - - - - 34
2 Tim. 1. 13. Trin. Sun. The Holy Trinity 51
Josh. 8. 1. Trin. 1. Character of Joshua - 70
Luke, 14. 18. Trin. 2. The language of excuse 88
1 Pet. 5. 6, 7. Trin. 3. Humility - - 104
1 Sam. 12. 3. Trin. 4. The character of Samuel 127
1 Sam. 15. 29. Trin. 5. Danger of undue comparisons between God and man - - - - 144
Matt. 5. 23, 24. Trin. 6. Brotherly reconciliation 160
2 Sam. 21. 11–14. Trin. 7. The power of good example upon generous minds - - - 176
1 Kings, 13. 20–22. Trin. 8. Case of the man of God considered - - - - - 194
Luke, 16. 8. Trin. 9. Case of the unjust steward considered - - - - - - - - 216
Luke, 19. 41, 42. Trin. 10. The lamentable spectacle exhibited by incorrigible persons - - 232
2 Kings, 5. 13. Trin. 11. The case of Naaman 247
2 Cor. 3. 7, 8. Trin. 12. St. Paul's comparison, between the law and the gospel, considered - 262
[8°. *Lond.* 1815.]
Isa. 37. 1. Trin. 13. Hezekiah's prudent conduct 282
Gal. 5. 22. Trin. 14. The fruits of the Spirit 300
Jer. 35. 18, 19. Trin. 15. The case of the Rechabites 316
Luke, 7. 13–15. Trin. 16. Compassion; illustrated in our Lord's ministry - - - - - 334
Ezek. 14. 14. Trin. 17. The prevalence of intercession 348
Ezek. 20. 49. Trin. 18. Pretended pleas of obscurity in things revealed - - - - - 366
Psa. 17. 15. Trin. 19. David's pious resolution 381
Matt. 22. 1–10. Trin. 20. The parable of the marriage-feast - - - - - - - 397
Hab. 2. 3. Trin. 21. The signs of the times 412
Prov. 2. 20. Trin. 22. Advantages arising from the society of good men - - - - 425
Prov. 11. 29. Trin. 23. Fate of the troubler 442
Matt. 9. 20. Trin. 24. The efficacy of faith in order to divine acceptance - - - - - - 458
Jer. 23. 6. Trin. 25. Christ considered as "our righteousness" - - - - - - - 472

POTT, Joſeph Holden, M.A. (*continued*).

A courſe of ſermons for the feſtivals and faſts of the Church of England. 8°. *Lond.* 1821

Gen. 2. 1–3. The perpetual obligation of the Chriſtian Sabbath - - - - - - - - - 1
Luke, 10. 21. St. Andrew's day. The leading character of our Lord's apoſtles, and the chief requiſites in order to the knowledge of truth - - 24
John, 20. 29. St. Thomas's day. Character of St. Thomas; with remarks on the nature of faith in general - - - - - - - - 50
Luke, 2. 13, 14. Chriſtmas day. Angel's hymn 71
Acts, 7. 60. St. Stephen's day. Conformity of the firſt martyr to the pattern of his Lord - 90
John, 21. 22. St. John's day. The privilege of St. John 108
Matt. 2. 16. Innocents' day. The ſeveral ſorts of witneſſes for the truth of Chriſtianity, and among theſe the child - - - - - - - 127
Rom. 4. 8. Circumciſion. Sin not imputed, a privilege above that of pardon, and derived entirely from the death and merits of Chriſt Jeſus, and the value of his ſaving interceſſion - - - - - 146
Matt. 2. 1, 2. The twofold calling of the Jews firſt, and in due time of the Gentiles. Epiph. - 161
Acts, 9. 15. Character of St. Paul, and how far ſincerity may plead for ignorance and error. Conv. of St. Paul - - - - - - - - - 177
Luke, 2. 22. Bleſſed Virgin's faith and reſignation. Purif. of St. Mary - - - - - - 196
Acts, 1. 26. Bond of union in the Church. St. Matthias's day - - - - - - - - 218
Luke, 1. 38. Character of the Bleſſed Virgin. Annunc. of the V. M. - - - - - - - - 235
2 Pet. 3. 9. Aſh Wed. Nature of repentance conſidered as one branch of the general engagement of the Chriſtian covenant - - - - - 254
John, 19. 30. Good Fri. Completion of the word of prophecy in the ſufferings of our Lord - - 276
Pſa. 2. 6, 7. Eaſter day. Exaltation of Chriſt 295
1 Pet. 4. 11. St. Mark's day. The inſpiration and peculiar characters of Scripture - - 313
John, 14. 9. St. Philip and St. James's day. The danger of inſtability - - - - - - 337
Acts, 1. 11. Aſcenſion day. Chriſt's aſcenſion into heaven - - - - - - - - 358
Deut. 16. 10. Whit Sun. General views of the Jewiſh feſtivals compared with thoſe of the Chriſtian Church 375
Eph. 2. 18. Trin. Sun. The holy Trinity - 398
Acts, 4. 36. St. Barnabas' day. Religious conſolation 420
Matt. 11. 11. St. John the Baptiſt's day. The leſſons of the holy Baptiſt contraſted with falſe pleas of repentance - - - - - - - - - 440
Matt. 16. 18. St. Peter's day. General view of the privilege and character of St. Peter - - 462
Acts, 12. 1–3. St. James's day. The ſpirit of perſecution - - - - - - - - - 480
Luke, 22. 24. St. Bartholomew's day. The characters of religious ſervice - - - - - - 497
2 Cor. 4. 3. St. Matthew's day. Foundations of the Chriſtian faith as eſtabliſhed upon known events and public facts - - - - - - - - 516
Heb. 12. 22–24. St. Michael and all Angels. Order and degrees of created beings - - - 538
2 Tim. 4. 11. St. Luke's day. The privilege of friendſhip - - - - - - - - - 554
Matt. 10. 16. St. Simon and St. Jude. Joint qualifications of ſimplicity and prudence in our Lord's apoſtles 569
Heb. 11. 13. All Saints' day. Privilege of faith conſidered as a bond of union - - - - - 585

A ſermon, preached on the Sunday after the Funeral of the Rev. Thomas Rennell, on 2 Theſſ. 1. 10. 8°. *Lond.* 1824

The rights of ſovereignty in Chriſtian ſtates, defended in ſome chief particulars: a charge delivered to the clergy of the archdeaconry of London, with diſſertations and collections illuſtrating the ſame ſubject. 8°. *Lond.* 1821

Diſcourſes on the rule of life, with reference to things preſent and things future. Conſiſting of a charge delivered to the clergy of the archdeaconry of London: with ſupplementary additions. 8°. *Lond.* 1823

Other works: The Caſe of the Heathen conſidered, 4°. 1812. Obſervations on ſome Controverſies reſpecting Baptiſm, 8°. 1816. The Principles of Union in the Church of England, a Charge, 8°. 1828, &c.

POTTER, Christopher, D.D.

An Arminian divine. Born at Kendal about 1591. Educated at Queen's College, Oxford, of which he was made Fellow. Dean of Worceſter 1635. Vice-Chancellor of the Univerſity of Oxford, 1640. Died 1646.

A letter vindicating his ſentiments touching the predeſtinarian controverſies. Cambridge Tracts, 223

Want of charitie juſtly charged on all ſuch Romaniſts as dare, without truth or modeſty, affirme that Proteſtancie deſtroyeth ſalvation. 8°. *Oxf.* 1633*

A ſecond edition was publiſhed, 1634, in which Prynne ſays that Bp. Laud cauſed ſome things to be omitted.

POTTER, Francis, B.D.

A learned divine. Born at Meyre, Wiltſhire, 1594. Educated at Trinity College, Oxford. Rector of Kilmington 1637. Died 1678. His work on the Number 666 is much commended by Joſeph Mede.

An interpretation of the number 666. 4°. *Oxf.* 1642

POTTER, John, D.D., Archbiſhop of Canterbury.

Born at Wakefield, Yorkſhire, 1674. Entered of Univerſity College, Oxford, 1688. Fellow of Lincoln College, 1694. Chaplain to Archbiſhop Teniſon 1704. Regius Profeſſor of Divinity at Oxford 1708. Biſhop of Oxford 1715. Archbiſhop of Canterbury 1737. Died 1747. He was a prelate of diſtinguiſhed piety and learning. He edited valuable editions of Lycophron and Clemens Alexandrinus.

Archæologiæ Græcæ; or, the antiquities of Greece. [Firſt edition.] 2 vol. 8°. *Oxf.* 1697–99

Vol. 1. 1697.

The civil government of Athens.
The religion of Greece.

Vol. 2. 1699.

The military affairs of the Grecians.
Some of their miſcellany cuſtoms.

Numerous editions have been publiſhed of this excellent work.

Theological works: containing his Sermons, Charges, Diſcourſe of Church Government, and Divinity Lectures. 3 vol. 8°. *Oxf.* 1753

Vol. 1. Sermons.

Gal. 1. 10 - -	1	Phil. 3. 20 -	57
Matt. 16. 24 -	18	2 Tim. 1. 10 -	74
Iſa. 55. 7 - -	36	Luke, 13. 23, 24	95

POTTER, Archbishop (*continued*).

2 Cor. 1. 12 - - 111
Phil. 4. 11 - 129
Matt. 7. 7 - - 150
Luke, 12. 4, 5 - 170
Matt. 22. 7, 8 - 187
Matt. 7. 21 - 212

Pſa. 20. 5. Acceſſion of George I. - - 227
2 Chron. 9. 8. Coronation of George II. - 245
[4°. *Lond.* 1727.]

Charges [viii.] to the clergy of the dioceſe of Oxford, with defence of the Charge delivered July 1719 261

Vol. 2.

A diſcourſe of Church government. Firſt printed in the year 1707.

This [fourth?] edition is printed from a copy prepared for the preſs by the author, and contains ſome few ſlight alterations.

[Seventh edition, carefully reviſed and corrected, and illuſtrated with additional notes and authorities, by the Rev. J. Croſthwaite, 8°. Lond. 1839. Reprinted 12°. 1852.]

Vol. 3.

Prælectiones habitæ in ſcholâ theologiæ apud Oxonienſes [on 2 Tim. 3. 16, 17].

Theſe lectures form one continued treatiſe on the authority and inſpiration of the Scriptures.

The government of the Church during the apoſtolic era. Tracts of Angl. Fathers, 3. 98

A letter to his Grace the Arch-Biſhop of Canterbury [Potter], from a Member of Convocation. Pp. 30. 8°. *Lond.* 1742

POTTER, John, M.A.

Vicar of Cloford, Somerſetſhire.

Sermon, Rom. 12. 18. [Aſſize.] 8°. *Lond.* 1712

Authority of the Old and New Teſtament conſidered, Chriſtianity cleared of the errors of modern ſyſtems, and defended againſt the deiſts. To which is added, The origin of religion and ſuperſtition. In a letter to a friend. Pp. vii. 104. 8°. *Lond.* 1742

POTTER, Robert, A.M.

Vicar of Loweſtoft and Keſſingland. Prebendary of Norwich.

Sermon, 1 Pet. 2. 17. [Faſt.] 4°. *Norwich*, 1793

Sermon, 1 John, 4. 7. [Thankſgiving for Peace.] 4°. *Norwich*, 1802

POTTS, John.

A miniſter of the Seceſſion Church of Scotland. Became Paſtor of a congregation in Criſpin Street, Spitalfields, London.

The preacher's plan; or, Jonah's commiſſion opened: In a courſe of ſermons delivered at Criſpin Street, Spitalfields, London, upon Jonah, 3. 2. 8°. *Lond.* 1758

Twenty ſermons on various and important ſubjects: preached upon ſeveral occaſions, in Criſpin Street, London. 8°. *Lond.* 1766

Gen. 22. 14. (3 ſerm.) - - - - 17
Ezek. 16. 63. (5 ſerm.) - - - - 72
Exod. 12. 2; Deut. 16. 1. The marvels of the month Abib. (9 ſerm.) - - - - - 171
Amos, 3. 6. Heaven in evil. (2 ſerm.) On the ſudden death of his only child - - - - 347
Mal. 3. 11. Funeral ſerm. - - - - 419

POULAIN de NOGENT, Mademoiſelle.

Nouvelle hiſtoire abrégée de l'Abbaye de Port-Royal depuis ſa fondation, juſqu'à ſa deſtruction, accompagnée des vies choiſies des religieuſes, et de meſſieurs qui ont été attachés à ce célèbre monaſtère. [Anonymous.] 4 vol. in 2. 12°. *Par.* 1786

POULAIN DE NOGENT, Mademoiſelle (*continued*).

POULLE, Louis.

A celebrated French preacher. Born at Avignon 1702. He acquired great celebrity as a preacher. Obtained the rich abbey of Notre Dame de Nogent, with the title of Preacher to the King. Died 1781. He was maſter of a lively, noble, and rapid eloquence, and his ſermons abound in grand and brilliant imagery, often touched with the fineſt ſtrokes of ſentiment, though ſometimes exhibiting a want of ſimplicity. They are of very rare occurrence.

Sermons. Seconde édition. 1781

Vol. 1.

Exorde général ſur la religion Chrétienne, conſidérée comme un bienfait univerſel - - - vii
Jean, 4. Si ſcires. Sur la foi - - - - 1
Livre de la Sageſſe, 12. 13. Les devoirs de la vie civile 52
Heb. 13. 3. Sur l'aumône - - - - 116
Pſ. 28. Pater meus. A l'occaſion d'un aſſemblée de charité en faveur des enfans-trouvés - 163
Pſ. 65. 15. Le ſervice de Dieu. Profeſſion religieuſe 193
Actes, 2. 41. La parole de Dieu. Pentecôte 244
Livre de la Sageſſe, 14. 8. Panégyrique de Saint Louis, Roi de France - - - - - 303

Vol. 2.

Matt. 5. 6. Les afflictions - - - - 1
—— 26. 41. La vigilance Chrétienne - 67
Luc, 15. 20. Sur l'enfant prodigue - - 122
—— 16. 22. Sur l'enfer - - - - 177
Sur le ciel - - - - 227
Iſa. 60. 2. Sur la priſe d'habit de Me. la Comteſſe de Rupelmonde - - - - - 274

The prodigal ſon, a ſermon on Luke, 15. 20, tranſlated. Cobbin's French Preacher, 249

POUND, Rev. William, M.A.

The ancient independence of the Province and Convocation of York, and the preſent opportunity for the action of Church Synods. A letter to the Abp. of York. Pp. 16. 8°. *Lond.* [1852]

POVAH, Richard, LL.D.

Of Corpus Chriſti College, Cambridge. Rector of St. James, Duke's Place, London.

The hiſtory of the Church of Chriſt, as firſt eſtabliſhed by his apoſtles among the Jews and heathens. In a courſe of ſermons. 8°. *Lond.* 1836

Acts, 1. 1, 2. The introduction to the hiſtory of the Chriſtian Church, as related in the Acts of the Apoſtles - - - - - - - - 1
—— 1. 3–5. Chriſt's inſtruction to his apoſtles 26
—— 1. 6–8. The anſwer of Chriſt to the vain curioſity of his diſciples - - - - - 48
—— 1. 9–14. The aſcenſion of Chriſt - - 73
—— 1. 15–17. The appointment of an apoſtle to ſupply the place of Judas - - - 91
—— 1. 18–22. The choice of an apoſtle that was to take the place of Judas - - - - 117
—— 1. 23–26. The manner in which the apoſtles appointed a ſucceſſor to Judas - - - 143
—— 2. 2–4. The deſcent of the Holy Ghoſt on the day of Pentecoſt - - - - - 165
—— 2. 5–13. The effects immediately produced by the deſcent of the Holy Ghoſt - - 192
—— 2. 14–18. Peter's defence againſt the calumny of the Jews - - - - - - - 217
—— 2. 19–21 - - - - - - 244

POVAH, Richard, LL.B. (*continued*).

Acts, 2. 22–24. The death and resurrection of Christ 263
—— 2. 25–32. The resurrection, proved from the Old Testament - - - - - - - - 287
—— 2. 33–36 - - - - - - - 310
—— 2. 37–39. The effect of St. Peter's address in the conversion of the Jews - - - - 333
—— 2. 40. St. Peter's exhortation to the Jews to join the Church of Christ - - - - 364
—— 2. 41–43. The effect of St. Peter's sermon, and the establishment of a Christian Church - 383
—— 2. 44–47. The flourishing state of the first Christian Church - - - - - - - 403
—— 3. 1–8. The miracle performed by St. Peter and St. John - - - - - - - - 428
—— 3. 9–11. The consequence of this miracle 458

Sermons on the festivals. 8°. *Lond.**

POWELL, Rev. Baden, M.A., F.R.S., F.G.S.

Savilian Professor of Geometry in the University of Oxford.

Sermon, Dan. 12. 10. Revelation and science. 8°. *Oxf.* 1833

The connection of natural and divine truth; or, the study of the inductive philosophy considered as subservient to theology. 8°. *Lond.* 1838

Tradition unveiled; or, an exposition of the pretensions and tendency of authoritative teaching in the Church. i–viii. Pp. 77. 8°. *Lond.* 1839

A supplement to Tradition Unveiled. F. 1. Pp. 38. 8°. *Lond.* 1840

State education considered with reference to prevalent misconceptions on religious grounds. Pp. iv. 104. 8°. *Lond.* 1840

The history of natural philosophy, from the earliest period to the present time. Fcp. 8°. *Lond.* 1842

POWELL, David, D.D.

A learned Welsh divine. Born 1552. Educated at Oxford. Died 1598.

History of Wales. See CARADOC.

Epistola de Britannica historia. Camdeni Anglica, &c. 892

POWELL, Robert, of Wells. See ALFRED.

POWELL, Thomas.

Wesleyan minister.

An essay on apostolical succession: being a defence of a genuine Protestant ministry against exclusive and intolerant schemes of Papists and High Churchmen. Second edition, enlarged. 8°. *Lond.* 1840

POWELL, William, D.D., Dean of St. Asaph.

A serious call to repentance and amendment of life, occasioned by the contagious distemper, which has continued a considerable time among the cattle, &c. Jonah, 1. 7. [Anonymous.] 8°. *Lond. n.d.*

POWELL, William Samuel, D.D.

A divine of good abilities. Born at Colchester 1717. Admitted of St. John's College, Cambridge, 1734. Elected Fellow 1740. Rector of Colkirk, Norfolk, 1741. Principal Tutor of his College 1744. Rector of Stibbard 1753. Elected Master of his College and Vice-Chancellor of the University 1763. Archdeacon of Colchester 1766. Rector of Freshwater, Isle of Wight, 1768. Died 1773.

POWELL, William Samuel, D.D. (*continued*)

Discourses on various subjects. Published by Thomas Balguy, D.D. 8°. *Lond.* 1776

Heb. 12. 1. The vices incidental to an academical life. Before Univ. - - - - - - - 1
1 Cor. 1. 10. The subscriptions required in the Church of England. Commence. Sun. - - 22
[4°. *Lond.* 1757.]
Lam. 4. 13. Jan. 30 - - - - - - 43
John, 15. 26. The authenticity of the books of the New Testament. Whit Sun. - - - 60
John, 21. 24. The credit due to the sacred historians 74
Acts, 17. 32. The insufficiency of Mr. Hume's objection to the credibility of miracles - - 88
John, 5. 36. The use of miracles in proving the divine mission of our Saviour and his apostles - 102
Matt. 2. 2. The evidence arising from the prophecies of the Old Testament - - - - - 118
Luke, 24. 25, 26. Same subject - - 135
Matt. 13. 31, 32. The argument drawn from the swift propagation of the gospel - - - - 150
Matt. 5. 11. The characters given by heathen writers of the first Christians - - - - 169
John, 5. 37. Recapitulation of the arguments brought in support of Christianity - - - - 189
Eph. 5. 18. Intemperance in the gratification of our appetites, not consistent with spiritual improvements. Whit Sun. - - - - - - - 206
Luke, 15. 11, 12. The prodigal son - - 222
2 Pet. 3. 15. The nature and extent of inspiration, illustrated from the writings of St. Paul. Whit Sun. 239
1 Cor. 13. 11. The diversity of character belonging to different periods of life - - - - 256
1 Pet. 2. 17. Public virtue. Nov. 5 - - 273
Charges to the clergy,—
Religious controversies - - - - 293
The connexion between merit and the reward of merit in the profession of a clergyman - 309
The use and abuse of philosophy in the study of religion - - - - - - - 333
Disputatio habita in scholis publicis, anno 1756, pro gradu doctoratus in sacrâ theologiâ. Ecclesiastici regiminis, in Angliâ et in Scotiâ constituti, neutra forma, aut juri hominum naturali, aut verbo Dei, repugnat - - - - - - - 353

POWLETT, Charles.

Chaplain to the Prince Regent.

A father's reasons for being a Christian. Second edition. 8°. *Lond.* 1813

POWERSCOURT, Theodosia A., Viscountess.

Letters and papers by. Edited by the Rev. Robert Daly, A.M. Third edition. Fcp. 8°. *Dubl.* 1839

POYNDER, John, Esq.

Died 1849, in his seventieth year.

A history of the Jesuits, to which is prefixed, A reply to Mr. Dallas's defence of that order. 2 vol. 8°. *Lond.* 1816

[A letter] to the Rev. Daniel Wilson, Vicar of Islington. Pp. 7. 8°. *Lond.* 1829

Speech of, at a general court of proprietors of the East India Company, Dec. 21, 1836, upon a motion for the withdrawal of British patronage and support from the worship and service of idolatry, and the extinction of all taxation arising from the superstitions of heathenism. Pp. 52. 8°. *Lond.* 1837

Literary extracts from English and other works; collected during half a century, together with some original matter. 2 vol. 8°. *L.* [1844]

Literary extracts. Second series. 8°. *L.* 1847*

PRACTICAL PREACHER: consisting of select discourses from works of the most eminent Protestant writers; with forms of devotion for the use of families. 4 vol. 8°. *L.* 1762

Vol. 1.

Psa. 14. 1. The folly and wretchedness of an atheistic inclination. Balguy - - - - - - 1
Heb. 11. 6. Faith in God. Dr. S. Clarke - 17
Matt. 22. 37, 38. Loving God. Dr. S. Clarke 35
Psa. 97. 1. God's government of the world, a sure and most joyful truth. Balguy - - - - 53
Psa. 33. 8. The nature and influence of the fear of God. Dr. John Rogers - - - - 69
Jer. 17. 7. The duty and advantages of trust in God. Rogers - - - - - - - - 82
Psa. 34. 2. Glorying in God alone. Dr. Lucas 96
1 Cor. 10. 31. The glory of God. (2 serm.) Dr. S. Clarke - - - - - - - 119
Prov. 3. 6. Acknowledging God in all our ways. Abernethy - - - - - - - - - 152
Job, 21. 15. The reasonableness of religion. Amory 173
Job, 21. 15. The advantages of prayer. Amory 195
Isa. 45. 9. Striving with our Maker. Bragge 218
Isa. 5. 20. The unchangeable difference of good and evil. Dr. S. Clarke - - - - - 242
John, 7. 46. The peculiar advantages of our Saviour's doctrine. John Orr - - - - - - 263
Luke, 9. 56. The tendency of Christianity to promote the happiness of mankind in this present life. Orr 290
Heb. 2. 3, 4. The inexcusableness of rejecting the gospel. Whit Sunday. Dr. S. Clarke - - 310
2 Pet. 3. 3. A plain inquiry into the reasonableness of ridiculing revelation, and the merit of Christian faith. Dr. Delany - - - - - - - 329
2 Tim. 1. 10. Life and immortality brought to light by the gospel. Dr. Calamy - - - - 349
Eph. 2. 8. The mistake of relying upon faith considered, &c. Bp. Hoadly - - - - - - 375
Acts, 3. 19. The true and false notions of repentance considered. Bp. Hoadly - - - - 394
Tit. 2. 11, 12. The Christian life described. (3 serm.) Abp. Hort - - - - - - - 412
1 Cor. 11. 29. The doctrine of the New Testament concerning the Lord's Supper. Kippis - 478
John, 5. 39. Rules for the profitable reading of the Holy Scriptures. Dr. Foster - - - 507

Vol. 2.

Heb. 3. 13. The deceitfulness of sin. (3 serm.) Dr. S. Clarke - - - - - - - - - 1
Psa. 119. 59. The nature and benefit of consideration. Abp. Tillotson - - - - - - - 56
Psa. 119. 60. The folly and danger of irresolution and delaying. Abp. Tillotson - - - - 79
Acts, 26. 28. The nature and causes of irresolution in religion considered. Dr. Clark, of St. Albans 100
1 Cor. 7. 31. The true use of the world. Bp. Hoadly 127
2 Tim. 3. 4. The love of pleasure. Before the King. Bp. Hoadly - - - - - - - - 143
Jer. 13. 23. The difficulty of reforming vicious habits. Abp. Tillotson - - - - - - - 158
Prov. 30. 8, 9. Agur's prayer; or, the middle condition of life generally the most eligible. Dr. Foster 180
Luke, 16. 13. The impossibility of serving God and Mammon. Bp. Hoadly - - - - - 200
Psa. 90. 12. The necessity of well husbanding our time. Dr. Littleton - - - - - - - 217
Col. 3. 2. The separate interests of this world and the next reconciled. Dr. Littleton - - - 231
Phil. 3. 20. The happiness of a heavenly conversation. Abp. Tillotson - - - - - - - 243
Prov. 14. 30. The nature and character of envy. Dr. Delany - - - - - - - - - 270

PRACTICAL PREACHER (*continued*).

Rom. 12. 11. Diligence in our temporal concerns. Balguy - - - - - - - - 290
Eccles. 9. 10. Diligence in our spiritual concerns. Balguy - - - - - - - - - 308
Heb. 13. 14. No continuing city here, &c. Bef. King. Bp. Hoadly - - - - - - - 323
1 Pet. 3. 4. Meekness and quietness of spirit. Orr 339
2 Pet. 3. 3. The nature, folly, and danger of scoffing at religion. Foster - - - - - - 370
1 Pet. 2. 11. Abstaining from fleshly lusts. (2 serm.) Bp. Sherlock - - - - - - - 388
Prov. 29. 25. The mischiefs of slavish complaisance and cowardice. Foster - - - - - - 415
Prov. 13. 20. The influence of conversation, with the regulation thereof. Dr. Lucas - - - 434
Tit. 3. 2. Against evil-speaking. Abp. Tillotson 456
James, 1. 26. Evil-speaking. Sterne - - 490
Numb. 10. 29. A new year's day sermon. Richards 503

Vol. 3.

Matt. 5. 16. The method of making our good lives useful to others; and the motives to it. (2 serm.) Bp. Blackall - - - - - - - 1
Prov. 14. 14. A good man satisfied from himself. Dr. Ibbot - - - - - - - - - 46
Matt. 6. 22, 23. The effects of good and bad principles. Dr. Ibbot - - - - - - - 68
2 Cor. 13. 5. On religious sincerity, wherein the true marks and tests of it are fully set forth. Bp. Atterbury - - - - - - - - - 89
2 Pet. 1. 5. Christian fortitude. Dr. Evans - 105
1 Tim. 5. 22. The inadvertencies and indiscretions of good men, a great cause of general corruption in society. General Fast. Bush - - - 127
1 Cor. 13. 1. The nature and excellence of charity. Holland - - - - - - - - 164
Psa. 102. 2. Religious gratitude. Bourn - - 180
Phil. 4. 4. Religious joy. Bourn - - 195
Prov. 16. 31. The distinguished honour of aged piety. Fun. serm. Peirce - - - - - - 217
Luke, 21. 34. The folly and guilt of intemperance. (2 serm.) Holland - - - - - 244
James, 1. 8. The instability of a double-minded man. Mason - - - - - - - - - 283
Heb. 12. 11. The good fruits of affliction. (2 serm.) Mason - - - - - - - - 304
Matt. 14. 23. Religious retirement. Bp. Atterbury 336
Prov. 14. 6. A scorner incapable of true wisdom. Bp. Atterbury - - - - - - - - 355
1 Kings, 17. 16. The case of Elijah and the widow of Zerephath. Charity serm. Sterne - - 376
Psa. 34. 19. The good man's support under afflictions. Holland - - - - - - - - 397
Matt. 5. 44. The duty of loving our enemies, stated and explained. Seed - - - - - - 414
Eccles. 7. 2. The benefit of visiting our mourning friends. Holland - - - - - - 438
John, 14. 28. Funeral consolations. Fun. serm. on the death of his wife. Emlyn - - - 452
Job, 22. 21. An acquaintance with God, the best support under afflictions. Bp. Atterbury - - 497
Matt. 14. 1–3. The terrors of conscience. Bp. Atterbury 514

Vol. 4.

Col. 3. 12. Christian humility. (2 serm.) Dr. Evans 1
Psa. 51. 10. Purity. Evans - - - - 36
Rom. 2. 28, 29. The circumcision of the heart. Abp. Sharp - - - - - - - - - 59
Eccles. 2. 11. The vanity of worldly happiness. Abp. Sharp - - - - - - - - - 84
2 Pet. 1. 10. Making our calling and election sure. Abp. Sharp - - - - - - - 105
Psa. 119. 59, 60. The great folly and danger of delaying repentance. Lent. Abp. Sharp - - 125

PRACTICAL PREACHER (*continued*).

Prov. 4. 26. Self-examination explained and recommended. (2 ſerm.) Clark - - - - 145
Rom. 10. 2. The proper regulations of religious zeal. Smyth - - - - - - - 192
Rev. 18. 4. Popery not Chriſtianity. Prior - 213
Pſa. 90. 12. The ſhortneſs and vanity of human life. Francklin - - - - - - - 244
2 Tim. 2. 19. Conſiſtency of the Chriſtian character recommended. Radcliff - - - - - 255
Job, 14. 1, 2. Job's account of the ſhortneſs and troubles of life, conſidered. Sterne - - 274
Prov. 22. 6. Concerning the education of children. (3 ſerm.) Abp. Tillotſon - - - - 289
Eph. 5. 16. The nature and neceſſity of redeeming the time. (2 ſerm.) Dr. Sam. Chandler - 365
Prov. 23. 26. The hearts of young people demanded for God. J. Oakes - - - - - - 417
Matt. 10. 16. Counſels of prudence for the uſe of young people. Lardner - - - - - - 445
Forms of devotion for the uſe of families - - 481

PRACTICAL SERMONS for every Sunday in in the year. Third edition, corrected. 3 vol. 12°. *Lond.* 1818

Vol. 1.

Rom. 13. 12. Adv. 1 1
Iſa. 5. 11, 12. Adv. 2 17
Iſa. 25. 4. Adv. 3 - 32
John, 1. 23. Adv. 4 45
Iſa. 9. 6, 7. Chriſtm. 61
Iſa. 37. 1. Chriſtm. 1 76
Iſa. 41. 17. Chriſtm. 2 90
Iſa. 44. 19. Epiph. 1 104
Rom. 12. 11. Epip. 2 118
Iſa. 55. 6, 7. Epip. 3 131
Rom. 13. 1. Epip. 4 143
Col. 3. 13. Epip. 5 159
Iſa. 65. 1, 2. Epip. 6 171
Gen. 1. 1. Septuag. 184
Gen. 3. 9. Sexag. 197
1 Cor. 13. 13. Quinq. 211
Gen. 19. 29. Lent 1 226
1 Theſſ. 4. 1. Lent 2 239
Gen. 39. 9. Lent 3 255

Vol. 2.

John, 6. 12. Lent 4 1
John, 8. 47. Lent 5 17
Matt. 26. 26, 27. Lent 6 31
John, 20. 30. Good F. 46
Exod. 12. 14. Eaſt. S. 64
Numb. 22. 32, 33. Eaſt. 1 84
Numb. 23. 10. Eaſt 2 98
Deut. 4. 40. Eaſt. 3 111
Deut. 6. 25. Eaſt. 4 126
Deut. 8. 11. Eaſt. 5 142
Acts, 1. 9. S. aft. Aſ. 158
Acts, 2. 4. Whit S. 172
1 John, 5. 7. Trin. S. 186
Luke, 16. 31. Trin. 1 200
1 John, 3. 1. Trin. 2 215
1 Sam. 3. 12, 13. Trin. 3 228
Luke, 6. 41. Trin. 4 242
1 Sam. 15. 22. Trin. 5 255
2 Sam. 19. 27. Trin. 6 269
Rom. 6. 21. Trin. 7 286

Vol. 3.

Rom. 8. 12, 13. Trin. 8 1
1 Kings, 19. 13, 14. Trin. 9 - - - - - 15
—— 21. 4. Trin. 10 27
—— 5. 26. Trin. 11 39
2 Cor. 3. 5. Trin. 12 54
Luke, 10. 25. Trin. 13 68
Luke, 17. 17, 18. Trin. 14 82
Jer. 35. 18, 19. Trin. 15 95
Ezek. 2. 6, 7. Trin. 16 108
Ezek. 18. 30. Trin. 17 121
Ezek. 20. 20. Trin. 18 135
Eph. 4. 29. Trin. 19 149
Micah, 6. 8. Trin. 20 165
Hab. 2. 15. Trin. 21 179
Prov. 3. 13, 14. Trin. 22 193
Prov. 11. 1. Trin. 23 207
Col. 1. 12. Trin. 24 221
Prov. 15. 8. Trin. 25 235
Heb. 11. 37, 38. For a Saint's day - - 251

PRACTICAL SERMONS by dignitaries and other clergymen of the United Church of England and Ireland. 3 vol. 8°. *L.* 1845–48

Vol. 1. 1845.

Luke, 18. 9. Our works duties, not merits; or, the phariſee and the publican. Trin. 11. Bp. Thirlwall 1
Deut. 11. 12. The cycle of the Engliſh Churchman's year. Advent. Hon. and Very Rev. H. E. J. Howard, D.D. - - - - - - - - - 17
Matt. 2. 2. Chriſt manifeſt to Chriſtians. Epiph. 1. J. D. Coleridge - - - - - - - 27

PRACTICAL SERMONS, &c. (*continued*).

Job, 22. 21. A knowledge of God the way to the peace of God. Parkinſon - - - - - 39
Gen. 19. 14. Man's inſenſibility to God's warning. Lent 1. Slade - - - - - - - 51
1 Tim. 1. 16. The converſion and character of S. Paul. H. Alford - - - - - - - 61
Mark, 10. 9. Duties inſeparable from privileges. For National Soc. Quinquag. Sun. - - 75
Acts, 15. 21. The Church's proviſion for the hearing of God's moſt holy word. Bp. R. Mant - 87
Phil. 2. 9–11. Reverence to the name of Jeſus. Eaſter day. J. Hill Lowe, D.D. - - - 107
2 Cor. 13. 5. Self-examination. Lent. Preparation for holy communion. Greſley - - - - 119
Rom. 7. 24. Penitential diſcipline. Aſh. Wed. Sir G. Prevoſt - - - - - - - 133
Acts, 1. 24–26. The miniſterial office, and its handing on from age to age. St. Matthias' day. J. Jebb, M.A. 143
1 Cor. 13. 13. Chriſtian love. Quinquag. Sun. James Hildyard, M.A. - - - - - - 157
1 Tim. 2. 5. The mediation of Chriſt a witneſs for the doctrine of the Trinity. Trin. Sun. Bp. Terrott 169
Rev. 20. 12. Judgment to come. Lent. Adn. Wilberforce - - - - - - - - 181
2 Cor. 4. 10. Conformity to Chriſt's ſufferings. Good Friday. E. Churton, M.A. - - - 193
Luke, 1. 28. The angelical ſalutation. Feaſt of the Annunciation. J. H. Todd, D.D. - - 203
Gen. 2. 8. The fall. Sexag. W. Scott, M.A. - 225
Matt. 20. 6. The labourers in the vineyard. Septuag. F. Fulford, M.A. - - - - - - 238
Acts, 8. 32, 33. Philip and the Ethiopian nobleman. J. H. Cotton - - - - - - - 249
Ezek. 18. 27. The efficacy of Chriſtian repentance. R. W. Jelf, D.D. - - - - - - 267
Matt. 5. 4. The religious efficacy of ſorrow. T. J. Huſſey, D.D. - - - - - - - 277
Luke, 11. 23. Who are with Chriſt, and who are againſt him. Lent. 3. F. D. Maurice, M.A. 285
Heb. 10. 26–28. Apoſtaſy, the wilful ſin. John Frere, M.A. - - - - - - - - 303
Luke, 5. 8. Falſe fear of Chriſt's ſervice. Trin. 5. W. Collins, M.A. - - - - - - - 315
Luke, 2. 25. The kingdom of God and the kingdom of this world. Bp. Kaye - - - 325
John, 12. 12, 13. Chriſt's entrance into Jeruſalem. Palm S. Adn. Hare - - - - - 339
Pſa. 118. 22, 23. The power of Chriſtianity a perpetual evidence of Chriſt's reſurrection. Spital ſerm. for Eaſter Tueſ. 1845. A. M'Caul, D.D. - - 359
Rom. 14. 22. Charity the baſis of unity and peace. Hon. and Rev. S. Beſt - - - - 374
1 Cor. 15. 58. Eſpecial holineſs required in thoſe to whom the doctrine of the reſurrection is revealed. W. J. Edge, M.A. - - - - - 301
Mark, 11. 24. The power of prayer. J. O. W. Haweis, M.A. - - - - - - - - 393
Col. 1. 18. Chriſt the head of the Church. Conſecration of the Bps. of Ely, Frederickton, and Colombo. G. El. Corrie, B.D. - - - - - 405
1 Cor. 9. 3–6. The maintenance of the Chriſtian miniſtry of divine appointment. Sons of the clergy. R. W. Jelf, D.D. - - - - - - - 415
Luke, 6. 42. Cenſoriouſneſs oppoſed to the ſpirit of the goſpel. Adn. H. Cotton - - - 429
Matt. 16. 3. The ſigns of the times. Biſhop's viſitation. J. T. Barrett, D.D. - - - - - - 443
2 Chron. 26. 16–21. The tranſgreſſion and puniſhment of Uzziah. G. Townſend, M.A. - - 461
John, 12. 35. The light of God the guide of man. Epiph. T. M. Knollis, M.A. - - - - 475

Vol. 2.

Matt. 3. 2. The kingdom of heaven. Bp. Short 1

PRACTICAL SERMONS, &c. (*continued*).

Pſa. 103. 17. The fear of God makes us the objects of his mercy. W. W. Berry, M.A. - - - 11
Matt. 18. 21, 22. Forgiveneſs of injuries. Trin. 22. T. Sworde, M.A. - - - - - 23
James, 1. 16, 17. Every good gift from above. Eaſter 4. J. Gorle, M.A. - - - - - - 39
Acts, 16. 31. The jailor at Philippi. R. C. Jenkins, M.A. - - - - - - - - 49
John, 17. 17. The inſtruments of ſanctification. J. H. Worgan, M.A. - - - - - - 61
Rom. 6. 21. The unprofitableneſs of ſinful pleaſures. Trin. 7. C. R. Elrington, D.D. - - 73
Rom. 14. 19. Means of peace and edification. Adn's. viſitation. J. H. Stephenſon, M.A. - - 85
Rom. 6. 1–4. "A death unto ſin and a new birth unto righteouſneſs," as enforced by St. Paul from the ſacrament of baptiſm. Trin. 6. H. C. Cherry, M.A. 101
Gal. 3. 19, 20. The end of the law. Trin. 13. H. Mackenzie, M.A. - - - - - 113
Acts, 2. 41, 42. Primitive Chriſtianity and primitive Churchmanſhip. Eaſter 1. H. Bailey, M.A. - 123
1 Kings, 18. 30. The Chriſtian altar repaired. Trin. 9. J. Brogden, M.A. - - - - - - 138
James, 1. 27. Pure and undefiled religion. Eaſter 5. G. Pellew, D.D., Dean of Norwich - - 149
1 Sam. 2. 25. The judgment of man and the judgment of God. Aſſize ſerm. S. R. Maitland - 161
Rom. 13. 12. Preparation for the life to come. Advent 1. J. Challis, M.A. - - - - - - 177
Matt. 16. 25. The neceſſity of ſelf-denial. R. C. Trench, M.A. - - - - - - - - 187
1 Cor. 15. 10. In what ſpirit we may contemplate our growth in grace. Trin. 11. R. Wickham, M.A. 195
John, 3. 12. The Church on earth the appointed way to the heavenly Church. Trin. Sun. J. H. B. Mountain, D.D. - - - - - - - - 207
Matt. 15. 13. Same ſubject. By the ſame - 221
Deut. 26. 17, 18. Confirmation. W. S. Gilly, D.D. 235
Luke, 18. 10. The phariſee and the publican. Trin. 11. T. W. Peile, D.D. - - - - - - 251
Acts, 16. 31. The origin, increaſe, and effects of faith. J. Barnes - - - - - - - - 265
Matt. 17. 5. The true hearer of Chriſt, one who obeys his will. H. Alford, M.A. - - - 275
Pſa. 130. 5. Hope. C. J. Smith, M.A. - 291
2 Sam. 12. 7. Nathan and David. Trin. 6. Bp. Bethell 301
Heb. 6. 1. Progreſs in religion. E. Pellew, M.A. 313.
John, 11. 25, 26. The reſurrection of Lazarus. J. O. Dakeyne, M.A. - - - - - - 327
John, 15. 2. The vine and the branches. G. Bellett, M.A. - - - - - - - - 339
Deut. 32. 47. Reality and importance of religion. R. Gee, M.A. - - - - - - - 351
Luke, 18. 40, 41. Blind Bartimæus reſtored to ſight. Quinq. R. Mayo, M.A. - - - - 363
Luke, 22. 19. The holy communion. J. Mountain, D.D. - - - - - - - - 373
John, 1. 29. The Lamb of God. S. J. Allen, M.A. 397
1 John, 5. 4. The world overcome by faith. Eaſter 1. W. K. Clay, B.D. - - - - - 409
Matt. 6. 24. No man can ſerve two maſters. Trin. 15. E. J. Lockwood, M.A. - - - - - 421
2 Pet. 3. 9. The forbearance of God leading ſinners to repentance. C. H. Hartſhorne - - 431

Vol. 3. 1846.

Iſa. 47. 10. The danger of national forgetfulneſs of God. Conſecration of a church. Bp. Kaye - - 1
Col. 3. 16. Sacred muſic and pſalmody conſidered. Adn. Bonney - - - - - - - - 17
John, 5. 14. The pool of Bethesda. W. J. Thornton 33
Luke, 5. 10. Fiſhers of men. Prop. Goſpel. R. C. Trench - - - - - - - - - 45

PRACTICAL SERMONS, &c. (*continued*).

Luke, 2. 51. The relative duties of parents and children. Epiph. J. Forſter - - - - - 59
Iſa. 11. 2. The office of the Holy Spirit in the miniſtry of Chriſt. J. W. S. Donniſon - - - 69
Heb. 2. 14, 15. Chriſt our deliverer from the fear of death. Adn. Vickers - - - - - 81
John, 4. 24. God is a Spirit. T. G. Hall - 91
2 Pet. 2. 20, 21. The backſlider. E. J. Shepperd 101
Matt. 25. 14, 15. A variety of ſtation in the kingdom of God. T. Sworde - - - - - 115
Neh. 13. 14. The claims of the Church Building Society. John Jones - - - - - - 129
2 Pet. 3. 18. Spiritual growth. W. H. Brookfield 139
Heb. 10. 25. Forſaking the aſſembling of ourſelves. L. Sharpe - - - - - - - - 153
John, 15. 32. Chriſtians without excuſe. J. Hodgſon 167
John, 9. 4. The night cometh. J. H. Timins - 179
Eccleſ. 11. 9. The young man's duty. T. Collins 187
Jer. 8. 20. The neglected ſummer, a fit emblem of a careleſs and ungodly life. H. Alford - 197
John, 14. 18. The Holy Ghoſt the comforter, Whitſunday. J. Aſkew - - - - - - 210
Heb. 10. 12–14. Good Friday. A. W. Brown 225
Rom. 6. 9–11. The reſurrection of Chriſt. Eaſter. A. W. Brown - - - - - - - - 241
Gal. 1. 15, 16. Converſion. Converſion of St. Paul. E. T. Codd - - - - - - - - 259
Rom. 8. 28. The way to comfort under trial. J. Allen 269
1 Tim. 1. 16. The converſion of St. Paul. H. W. Burrows - - - - - - - - 281
2 Cor. 4. 18. Things ſeen and unſeen. J. H. Gurney 291
Luke, 15. 10. Repentance. C. H. Ridding - 305
Rom. 6. 3, 4. The obligations of the baptized. Trin. 6. C. Darby - - - - - - 321
Matt. 22. 42. Thoughts of Chriſt. Trin. 18. M. Cowie 333
Col. 4. 15. Every family a church. W. G. Cookeſley 347
Gen. 28. 17. The world, the gate of heaven. J. G. Sheppard - - - - - - - - 355
John, 19. 30. Good Friday. J. C. Croſthwaite 369
John, 11. 31. The mourner comforted. Anniv. Fem. Orph. Aſy. Bp. Spencer - - - 381
Numb. 23. 19. The truth of God. Eaſter 2. C. A. Thurlow - - - - - - - - 393
Phil. 1. 21. Longing for death. F. C. Maſſingberd 405
James, 1. 17. Man's reſponſibility. Eaſter 4. C. G. Hutchinſon - - - - - - - 415
James, 3. 15. On the natural and the divine wiſdom. J. Jones - - - - - - - - 427
1 Kings, 19. 11–13. The prophet Elijah. Trin. 9. F. D. Maurice - - - - - - 447

PRADO, Jerome.

A learned Spaniſh Jeſuit. Born at Baeza 1547. Appointed Profeſſor of Divinity and of Scriptural Learning at Cordova. He undertook the Commentary on Ezekiel, in conjunction with Villalpandus, by order of Philip II., and had been ſixteen years employed on it at his death, 1595. It was finiſhed and printed under the ſuperintendance of Villalpandus.

In Ezechielem explanationes, et apparatus urbis ac templi Hieroſolymitami commentariis et imaginibus illuſtratus. 3 vol. Fol. *Rom.* 1605

Vol. 1.

Lectori, &c. - - - - - - - - - Ff. 8
H. Pradi commentarius Iſagogicus in Ezechielis Vaticinium, cap. i–xxvi - - - - - - 1–327
Indices - - - - - - - - 329–360

Vol. 2. Part 1.

Præfatio - - - - - - - - - F. 1

PRADO, Jerome (*continued*).

J. B. Villalpandi explanationes Ezechielis, cap. xxvii, xxviii - - - - - - - - - 1–84
Indices - - - - - - - - - 85–104

Vol. 2. P. 2.

Dedicatio, &c. - - - - - - - Ff. 9
J. B. Villalpandi explanationes de extrema visione Ezechielis prophetæ. Templum Salomonis ab Ezechiele descriptum imaginibus exprimendum esse, cap. xl, xli 1–595
Indices - - - - - - - 597–655

Vol. 3.

Dedicatio, &c. - - - - - - - Ff. 7
J. B. Villalpandi apparatus urbis ac templi Hierosolymitani; de ponderibus et mensuris, &c. - 1–547
Indices.

PRALIUS, M. de.

Dissertation sur la conformité, et la différence qu'il y a entre la doctrine des Eglises Reformées, et celle de nos Frères de la Confession d'Ausbourg, i–xv. Pp. 88. 8°. *Lond. n. d.*

PRATEOLUS [Gallicè, **DUPREAU**], **Gabriel.**

Born 1511. Became Professor of Theology at Navarre. Died 1588. He was an ardent opposer of Luther and Calvin. He is a writer of too much precipitancy to be much depended on.

Elenchus hæreticorum omnium, ab orbe condito, ad nostra usque tempora. 4°. *Colon.* 1605

PRATINUS.

Carmina. Poetæ Græci Veteres, 2. 134

PRATT, Charles O'Neill, M.A.

Of Trinity College, Dublin. Curate of Christ Church, Macclesfield.

Twenty sermons on various subjects. 8°. *Lond.* 1847

Matt. 4. 1. Christ in the wilderness - - 1
John, 11. 35. Christ weeping at Bethany - 20
Luke, 19. 41. Christ weeping over Jerusalem - 35
John, 19. 10, 11. Christ before Pilate. Good Friday 58
Job, 13. 26. Age lamenting the sins of youth 81
Matt. 9. 2. The joy of the pardoned. Trin. 19 94
Luke, 16. 9. The friends of the mammon of unrighteousness. Trin. 9 - - - - - - 113
Matt. 7. 21. Practice, not profession. Trin. 8 - 130
Matt. 6. 34. Anticipation of evil forbidden - 141
2 Sam. 19. 4. David's lament over Absalom. Trin. 6 156
Matt. 8. 28, 29. Legion cast out. Epiph. 4 - 170
2 Cor. 7. 10. Godly sorrow, and the sorrow of the world. Sunday before Easter - - - 188
Acts, 17. 18. Paul preaching at Athens. East. day 205
Jer. 17. 5. The danger of trusting in men - 227
John, 16. 7. The coming of the Holy Ghost. Whitsunday - - - - - - - 241
Job, 8. 11–14. The sin of hypocrisy - - 263
1 Cor. 11. 28. The Christian's duty in the Lord's Supper 276
1 Cor. 11. 26. The Christian's privilege in the Lord's Supper - - - - - - - 291
1 Cor. 10. 16. The Christian's portion in the Lord's Supper - - - - - - - - 307
Mark, 10. 14. Infant-baptism - - - 328

PRATT, Josiah, B.D.

Vicar of St. Stephen's, Coleman Street, and for twenty-one years Secretary to the Church Missionary Society. Born at Birmingham 1768. Died 1844. He edited editions of the works of Bishops Hall and Hopkins, and of Cecil.

Sermon, 2 Tim. 2. 1–4. [Consecration of a Bishop.] 8°. *Lond.* 1835

PRATT, Josiah, B.D. (*continued*).

(Memoir of.) By his sons the Rev. Josiah Pratt, M.A., and the Rev. John Henry Pratt, M.A. 8°. *Lond.* 1849

PRAYERS.

Forms of Prayer proper to be used before, at, and after the receiving of the holy sacrament. Seventh edition, corrected. 12°. *L.* 1742

Book of Christian Prayers, 1578. See CLAY, W. K.

A form of Prayer, and a new collection of psalms, for the use of a congregation of Protestant Dissenters in Liverpool. [Unitarian.] 8°. *Lond.* 1763

Prayers for the use of Christian families, with an essay on family religion, and a table of lessons for family worship, by several ministers [Wesleyan]. Third edition. 12°. *Lond.* 1844

Forms of Prayer on various occasions, by public authority:—

Thanksgiving, for bringing H.M. to possession of the throne, Jan. 20, 1714. Fast, war, Feb. 4, 1740. Thanksgiving, victory over the Rebels, 1746. Fast, war, Feb. 17, 1747. Thanksgiving, peace, April 25, 1749. The late earthquakes, Lent, 1749. Fast, earthquakes, 1756. Fast, war, Feb. 17, 1758. Fast, war, Feb. 21, 1781. Fast, war, 1796. Form of prayer, 1798. Thanksgiving, victory, 1805. Form of prayer, 1810. Form of prayer, troubled state of certain parts of the kingdom, 1830. Prayers to be used during the pestilence, 1831. Form of prayer, for removal of grievous disease, 1832. Thanksgiving, favourable harvest, 1832. Form of prayer, birth of a princess, 1843. Scarcity and dearth, 1847. For the late abundant harvest, 1847. For the maintenance of peace, 1848. To acknowledge the removing of grievous disease, 1849.

PRAYER. Anonymous works on set forms.

Remarks upon a letter to a Dissenting minister concerning the expediency of stated forms of Prayer for public worship. By a Dissenting Minister. Second edition. To which is now added, An examination of the preface to a new plan of public worship, called, The Christian Common Prayer-Book, &c. With a defence of water-baptism. Pp. 85. 8°. *Lond.* 1762

A treatise in two parts: Part I. Representing the advantages and disadvantages of set forms, and their respective moment in determining the mode of public worship. Part II. Pointing out the defects of public free prayer, as practised among Protestant Dissenters, and directing to proper methods of reformation and improvement in that mode of worship. Ff. 2. Pp. 156. 8°. *Lond.* 1766

PRAYER-BOOK and Homily Society.

Proceedings of the Prayer-Book and Homily Society; containing the annual sermons. 41 vol. 8°. *Lond.* 1813–1853

Sermons contained in the above.

1813. 1 Chron. 28. 9. J. W. Cunningham.
1814. 2 Thess. 2. 15. G. T. Noel.
1815. 2 Cor. 11. 3. John Sargent.
1816. 2 Tim. 1. 13. Charles Jerram.
1817. Psa. 96. 9. R. P. Beachcroft.
1818. Heb. 13. 9. Edward Cooper.
1819. 1 Tim. 3. 14–16. D. Wilson.
1820. 1 Pet. 4. 11. John Scott.
1821. Psa. 145. 4. E. G. Marsh.

PRAYER-BOOK and Homily Society (*continued*).

1822. Gal. 6. 16. Edward Burn.
1823. 2 Pet. 1. 15. Henry Budd.
1824. Eph. 2. 21. Basil Woodd.
1825. Isa. 60. 5. John Kempthorne.
1826. Job, 8. 8–10. Charles S. Hawtrey.
1827. Heb. 10. 24, 25. John Bird Sumner.
1828. 1 Cor. 14. 15. R. W. Sibthorp.
1829. 2 Tim. 1. 13. Bp. of Lichfield and Coventry. [Ryder.]
1830. Ezek. 33. 31. Bishop of Winchester. [C. R. Sumner.]
1831. Psa. 43. 3, 4. Archdeacon Hoare.
1832. Acts, 2. 42. Dean of Salisbury. [H. N. Pearson.]
1833. 1 Thess. 5. 21. Religious establishments tried by the word of God. William Dealtry, D.D.
1834. 1 Cor. 14. 15. H. Raikes.
1835. Rev. 3. 22. J. Cotterill.
1836. Isa. 59. 19. J. Scholefield.
1837. 2 Cor. 4. 8. Hugh Stowell.
1838. Gal. 6. 9. C. R. Pritchett.
1839. Isa. 58. 12. Edwin Sidney.
1840. 1 Kings, 8. 57, 58. W. Marsh, D.D.
1841. Rom. 10. 10. A. R. C. Dallas.
1842. Matt. 13. 52. Edward Bickersteth.
1843. Heb. 12. 18–21. J. H. Stewart.
1844. 2 Cor. 13. 9. F. Bevan.
1845. Matt. 15. 6. Bishop of Chichester. [Gilbert.]
1846. 2 Chron. 35. 2. T. Tattershall, D.D.
1847. Eccles. 5. 2. The Dean of Bangor. [J. H. Cotton.]
1848. Acts, 17. 11, 12. Prebendary Moore.
1849. Rom. 15. 5, 6. T. Dealtry, D.D.
1850. Eph. 2. 20. Henry Hutton.
1851. 1 Cor. 14. 15. Bishop Carr.
1852. Rom. 8. 26. Edward Auriol.
1853. 1 Tim. 3. 15. The pillar and ground of the truth. Archbishop of Canterbury.

Certain sermons, or homilies, appointed to be read in churches, in the time of the late Queen Elizabeth. With an index of subjects and names, and a table of texts of Holy Scripture. Suitable prayers and parallel passages from various works of authority are appended to each homily. 12°.
Lond. Printed for the Prayer-Book and Homily Soc. 1852

The constitutions and canons ecclesiastical, agreed upon with the king's licence, in the synod begun 1603. 12°.
Lond. Prayer-Book and Homily Society, 1852

PREACHER, The, containing sermons by eminent living divines. 8 vol. 8°. *L.* 1831–34

PREACHING. Anonymous works.

The practice of what is called extempore preaching recommended, and the propriety and advantage of that mode of public instruction urged and supported by arguments deduced from Scripture authority, primitive example, historic facts, and the very nature of the office. By a Clergyman of the Church of England. 8°.
Warrington, 1794

The art of preaching; in imitation of Horace's Art of Poetry. Pp. 18. Folio. *Lond. n.d.*

An appeal to the legislature and to the public; in answer to the hints of a barrister, on the nature and effect of evangelical preaching. By an Evangelical Preacher. Pp. 55. 8°.
Lond. 1808

PRECES Quotidianæ in usum scholæ apud Etonam, adjiciuntur catechismus, articuli, &c. Gr. et Lat. Sm. 8°. *Etonæ*, 1809

PREDESTINATION. Anonymous works.

Prædestinatus, sive prædestinatorum historia.
Bibl. Patr. Gallandii, 10. 355

PREDESTINATION (*continued*).

An antidote against some principal errors of the Predestinarians. Pp. 43. 12°. *Lond.* 1696

The doctrine of Predestination reviewed; or, God's counsels and decrees only a comparison to what men find in themselves. In a letter to a friend. Pp. 31. 8°. *Lond.* 1729

Answer to an anonymous letter (dated Sept. 18, 1777), on predestination and free-will, with a postscript on eternal punishments. Pp. 55. 8°. *Lond.* 1801

PRESBYTERIAN Church Government. Anonymous works.

The way of the Presbyterian government, as it is established by both Houses of Parliament, and to be settled in all parts of the kingdome of England. Pp. 8. 4°. *Lond.* 1647

The reasons presented by the Dissenting brethren against certain propositions concerning Presbyterial government, and the proofs of them voted by the Assembly of Divines. Together with the answer of the Assembly of Divines to those reasons. 4°. *Lond.* 1648

Papers given in to the Honourable Committee of Lords and Commons, and Assembly of Divines, for accommodation, 1644. By a sub-committee of divines of the Assembly, and Dissenting brethren. And papers and answers, 1645. 4°. *Lond.* 1648

Presbyteries triall; or, the occasion and motives of conversion to the Catholique faith of a person of quality in Scotland; to which is subjoined a little touch-stone of the Presbyterian Covenant. Sm. 8°. *Par.* 1657

The description of a Presbyterian: exemplifyed in his character; humbly addressed to those gentlemen, that by the imputation of the High Church are lately added to that famous party. Pp. 16. 8°. *Lond.* 1715

A letter to a gentleman in Edinburgh containing remarks upon a late apology for the Presbyterians in Scotland, who keep communion in the ordinances of the gospel with Mr. George Whitefield. Sm. 8°.
Glasg. 1743

A Presbyterian on horse-back. To which is added, A description of them in the character of their predecessors, the Pharisees. Also, a character of a Presbyterian; or, female hypocrite. And a receipt how to make a right Presbyterian in two days. Pp. 52. 8°.
Lond. 1746

Acts of the Associate Presbytery; viz., I. Act concerning the doctrine of grace, wherein the said doctrine is asserted and vindicated, from the errors vented and published in some Acts of the Assemblies of this Church. II. Act for renewing the National Covenant of Scotland, and the Solemn League and Covenant of the three nations. Pp. 88, and 55. 12°. *Glasg.* 1771

PRESBYTERIANISM defended, and the arguments of modern advocates of Prelacy examined and refuted, in four discourses, by ministers of the Synod of Ulster. 12°.
Glasg. 1839

Introductory essay. H. Wallace - - - v
Rom. 16. 16. W. D. Killen - - - 25
Mark, 10. 42, 43. W. M'Clure - - - 79
Isa. 9. 6, 7. J. Denham - - - - 137
John, 4. 24. Worship of the Presbyterian Church. A. P. Goudy - - - - - - 207

PRESBYTERIAN Marriages. Report of the argument of the special verdict in the case of the Queen *v.* Milles, in the Court of Queen's Bench. By

PRESBYTERIAN, &c. (*continued*).

H. Smythe, Esq., LL.B., and R. Bourke, Esq. Pp. 219. 8°. *Dubl.* 1842

The introductory lectures delivered at the opening of the English Presbyterian College, Nov. 1844. By the Rev. Peter Lorimer [Introductory lecture], Rev. James Hamilton [Introductory to a course of pastoral theology], and Rev. Hugh Campbell [Introductory to a course on ecclesiastical history]. 12°. *Lond.* 1845

PRESBYTERIAN Rights Asserted. By a Presbyter of the Church of England. Pp. 39. 8°. *Lond.* 1839

PRESCIENCE. Some reflections on prescience: in which the nature of the Divinity is enquired into. Pp. x. 46. 8°. *Lond.* 1731

PRESCOT, Kenrick, D.D.

Master of Catharine Hall.

Saint Paul at Athens. 8°. *Camb.* 1770

PRESCOTT, William H.

History of the reign of Ferdinand and Isabella, the Catholic, of Spain. Fifth edition, revised. 3 vol. Sm. 8°. *Lond.* 1849

Reviews in Edinburgh Review, 68. 376, and Quarterly Review, 64. 1.

History of the conquest of Mexico, with a preliminary view of the ancient Mexican civilisation, and the life of the conqueror, Hernando Cortes. Fifth edition. 3 vol. Sm. 8°. *Lond.* 1850

Reviews in Quart. Rev. 73. 187, and Edinb. Rev. 81. 434.

History of the conquest of Peru, with a preliminary view of the civilisation of the Incas. Fourth edition. 3 vol. Sm. 8°. *Lond.* 1850

PRESENT State of Great Britain, with divers remarks upon the antient state thereof, by John Chamberlayne, Esq., F.R.S. 8°. *Lond.* 1708

Climate; divisions; inhabitants; religion; trade; government, civil and ecclesiastical; manners; customs; laws; list of all offices and officers in H. M. government, ecclesiastical, civil, military, &c.

Another. 8°. *Lond.* 1736

Another. 8°. *Lond.* 1743

PRESENT State of Great Britain and Ireland. Eleventh edition. Begun by Mr. Miege and completed to the present time by Mr. Bolton. 8°. *Lond.* 1758

PRESS, Liberty of the. A faithful report of a genuine debate concerning the liberty of the press, addressed to a candidate at the ensuing election. Wherein a sure and safe method is proposed of restraining the abuse of that liberty, without the least encroachment upon the rights and privileges of the subject. Pp. 58. 8°. *Lond.* 1740

Areopagitica: an essay on the liberty of the press. Dedicated to the Rt. Hon. C. J. Fox, the friend of truth and liberty. Pp. 68. 8°. *Lond.* 1791

PRESTON, John, D.D.

A learned and pious Calvinist divine. Born at Heyford, Northamptonshire, 1587. Admitted of King's College, Cambridge, 1584. Removed to Queen's College; of which he was chosen Fellow 1609, and was celebrated as a tutor. Afterwards became Chaplain to Prince Charles, Preacher at Lincoln's Inn, and Master of Emmanuel

PRESTON, John, D.D. (*continued*).

College. Died 1628. He is an excellent writer in practical divinity, abounding in apt similes, and illustrative instances generally well supported and applied.

Life eternal; or, a treatise of the knowledge of the divine essence and attributes in eighteen sermons. Fourth edition, corrected. 4°. *Lond.* 1634

Heb. 11. 6. That God is. (4 serm.) - - 1
Isa. 46. 9. That our God is the true God - 75
Exod. 3. 13–15. God's name I AM; His perfection, That God is without all causes; His eternity, God is a spirit; His immutability, Greatness; Immensity or infinite presence, Omnipotence. (13 serm.) 93

The breast-plate of faith and love, eighteen sermons. Fifth edition. 4°. *Lond.* 1634

Rom. 1. 17. Of faith. (4 serm.) - - 1
1 Thess. 1. 3. Of effectual faith. (6 serm.) 121
Gal. 5. 6. Of love. (8 serm.) - - - 1–241
Table.

The saints' daily exercise; a treatise, unfolding the whole duty of prayer, in five sermons on 1 Thess. 5. 17. Ninth edition, corrected. 4°. *Lond.* 1635

Four godly and learned treatises: 1. A remedie against covetousness [on Col. 3. 5]; 2. An elegant and lively description of spiritual death and life [on John, 5. 25]; 3. The doctrine of self-denial [on Luke, 9. 23]; 4. Upon the Lord's Supper [on 1 John, 5. 14.] Fourth edition. 4°. *Lond.* 1636

Sermons preached before his majestie, and upon other special occasions, viz.,—

The pillar and ground of truth, 1 Tim. 3. 15 - 1
The new life, 1 John, 5. 12 - - - 27
A sensible demonstration of the Deity, Isa. 64. 4 59
Exact walking, Eph. 5. 15 - - - - 91
Samuel's support of sorrowful sinners, 1 Sam. 12. 20; 21. 22 - - - - - - - 125

Fifth impression, corrected and amended. 4°. *Lond.* 1637

Remains, containing three excellent treatises; namely,—

Judas's repentance [on Matt. 27. 3–5] - - 1
The saint's spiritual strength [on Eph. 3. 16] 65
Paul's conversion [or the right way to be saved, on Acts, 9. 6].

Second edition. 4°. *Lond.* 1637

The saint's qualification; or, a treatise: 1. Of humiliation, in ten sermons [nine on Rom. 1. 18–20; one on Numb. 25. 10, 11, at a General Fast]; 2. The new creature; or, a treatise of sanctification, in nine sermons [on 2 Cor. 5. 17]; with The cup of blessing, a treatise of communion with Christ in the Sacrament, in three sermons on 1 Cor. 10. 16. Third edition, corrected. 4°. *Lond.* 1637

The golden scepter held forth to the humble [on 2 Chron. 7. 14], with the Churche's dignitie by her marriage [in sundry sermons on Eph. 5. 32], and the Churche's dutie in her carriage [in sundry sermons on Eph. 5. 22–24]. 4°. *Lond.* 1638

The doctrine of the saints' infirmities, in several

PRESTON, John, D.D. (*continued*).

ſermons [on 2 Chron. 30. 18–20, &c.] 4°. *Lond.* 1638

The new covenant; or, the ſaint's portion, a treatiſe unfolding the all-ſufficiency of God, man's uprightneſs, and the covenant of grace, in fourteen ſermons on Gen. 17. 1, 2, with four ſermons on Eccl. 9. 1, 2, 11, 12, wherein certain objections againſt the point of God's all-ſufficiency are anſwered. Ninth edition, corrected. 4°. *Lond.* 1639

The fulneſſe of Chriſt for us: a ſermon before K. James [on 1 John, 1. 16]. 4°. *Lond.* 1640

A heavenly treatiſe of the divine love of Chriſt, in five ſermons [on 1 Cor. 16. 22]. 4°. *Lond.* 1640

Sinne's overthrow; or, a godly and learned treatiſe of mortification, on Coloſſ. 3. 5. Fourth edition, corrected. 4°. *Lond.* 1641

A liveleſs life; or, man's ſpiritual death in ſin, being the ſubſtance of ſeveral ſermons on Eph. 2. 1–3. Whereunto is added, A profitable ſermon, preached at Lincoln's Inn, on Gen. 22. 14. Fourth edition. 4°. *L.* 1641

Two treatiſes; viz. the Chriſtian freedome [on Rom. 6. 14], and the deformed forme of a formal profeſſion [on 2 Tim. 3. 5]. 4°. *Lond.* 1641

Funeral ſermon. See Houſe of Mourning.

PRESTON, the Rev. and Right Hon. **Lord.**

Sermon, Eccl. 7. 1. [Death of H.R.H. the Duke of York.] 4°. *Lond.* 1768

Sermon, 1 Tim. 5. 14. 4°. *Lond.* 1771

Sermon, 2 Sam. 12. 7. On adultery. 4°. *Lond.* 1772

PRESTON, Matthew Morris, M.A.

Rural Dean. Vicar of Cheſhunt. Formerly Fellow of Trinity College, Cambridge.

The benefit of ſcriptural inſtruction illuſtrated in the caſe of two beloved ſons; a ſermon on Joſh. 24. 15. 8°. *Lond.* 1837

Parochial lectures on the book of Jonah, delivered in the pariſh church of Cheſhunt, as a courſe of Lent Lectures. 8°. *Lond.* 1840

PRESTON, Theodore, M.A.

Fellow of Trinity College, Cambridge.

The Hebrew text and a Latin verſion of the book of Solomon called Eccleſiaſtes, with original notes, philological and exegetical, and a tranſlation of the commentary of Mendleſſohn from the Rabbinic Hebrew, alſo a newly-arranged Engliſh verſion of Eccleſiaſtes, and a preliminary diſſertation. 8°. *Lond.* 1845

PRESTON, William.

Illuſtrations of maſonry. Twelfth edition, with conſiderable additions. 12°. *Lond.* 1812

PREUILLE, Le Sieur de.

La naiſſance du Janſſéniſme découverte. 4°. *Louvain*, 1654

Lettres de Janſſenius à l'Abbé de S. Cyran.

PREVOST, Sir **George**, Bart., Rector of Stinchcombe.

A manual of daily prayers. [Anon.] 18°. *Lond.* 1846

PRIAULX, Osmond de Beauvoir.

Quæſtiones Moſaicæ; or, the Book of Geneſis compared with the remains of ancient religions, from the creation to the death of Abraham. 8°. *Lond.* 1842

PRICÆUS, or **PRICE, John, LL.D.**

A learned divine. Born in London 1600. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Eſpouſed the Roman Catholic religion. Became Superintendant of the Muſeum at Florence, and afterwards Profeſſor of Greek at Piſa. Retired to St. Auguſtine's Convent at Rome, where he died 1676.

Commentarii in varios Novi Teſtamenti libros [*ſcil.* Matth. Luc. Acta, Tim. I. et II., Titum, Philem. Jac. Joannis Epiſtolæ tres, Jud. Apoc.]. His acceſſerunt, Annotationes in Pſalmorum librum. Folio. *Lond.* 1660

Annotata ad Pſalmos, Matth. Luc. Joan. cap. 10 et 11, Acta, 1 Corinth, cap. xii., Tim. Tit. Philem. Jac. Johan. Jud. Apoc. Critici Sacri

PRICE, Sir **John.**

Died about 1553.

A deſcription of Wales. See Caradoc.

PRICE, John, B.D.

Sermon, 1 John, 3. 17. Humanity and almsgiving. 8°. *Sarum*, 1730

PRICE, Richard, D.D., F.R.S.

An eminent diſſenting miniſter and political writer. Born at Langeinor, Glamorganſhire, 1723. Educated at an academy in London founded by Mr. Coward. Became preacher at Poor Jewry and other places near London. Died 1791.

A review of the principal queſtions and difficulties in morals, particularly thoſe relating to the original of our ideas of virtue; its nature, foundation, reference to the Deity, obligation, ſubject-matter, and ſanction. 4°. *Lond.* 1758

Four diſſertations: 1. On Providence; 2. On prayer; 3. On the reaſons for expecting that virtuous men ſhall meet after death in a ſtate of happineſs; 4. On the importance of Chriſtianity, the nature of hiſtorical evidence, and miracles. Third edition, with additions. 8°. *Lond.* 1772

Obſervations on the nature of civil liberty, the principles of government, and the juſtice and policy of the war with America. To which is added, An appendix and poſtſcript, containing a ſtate of the national debt, &c. &c. Ninth edition. Pp. 48. Royal 8°. *L.* 1776

Additional obſervations on the nature and value of civil liberty and the war with America. Second edition. 8°. *Lond.* 1777

A general introduction and ſupplement to two tracts on civil liberty. Second edition. 8°. *Lond.* 1778

PRICE, Richard, D.D., F.R.S. (*continued*).

Conſiderations on the proviſional treaty with America. [Anonymous.] 8°. *Lond.* 1783

A diſcourſe on the love of our country [on Pſa. 122. 2]. 8°. *Lond.* 1790

Britain's happineſs, and its full poſſeſſion of civil and religious liberty, briefly ſtated and proved. With an introduction by the Editor. Pp. 20. 8°. *Lond.* 1791

Sermons on the Chriſtian doctrine, as received by the different denominations of Chriſtians, &c. 8°. *Lond.* 1787

1 Tim. 1. 11. The Chriſtian doctrine as held by all Chriſtians - - - - - - - - 1
—— 1. 11. The Chriſtian doctrine as held by Trinitarians and Calviniſts - - - - - 28
—— 1. 11. The Chriſtian doctrine as held by Unitarians and Socinians - - - - - 69
1 John, 4. 14. Pre-exiſtence and dignity of Chriſt 105
1 John, 4. 14. Character of Chriſt as the Saviour of the world - - - - - - - - 157
Prov. 10. 9. Security of a virtuous courſe - 203
Prov. 3. 17. Happineſs of a virtuous courſe - 229
Pſa. 34. 8. Goodneſs of God. (2 ſerm.) - 261
John, 11. 43, 44. Reſurrection of Lazarus - 323

Sermons on various ſubjects. 8°. *Lond.* 1816

Matt. 11. 25. The character of the apoſtles and firſt diſciples of Chriſt, and the wiſdom of preferring them to the more wealthy and learned men of the world in propagating his religion - - - - 1
1 Cor. 13. 11. Analogy between our preſent ſtate and a ſtate of childhood - - - - - 30
Matt. 7. 21. The greater importance of right practice than of a ſound faith in religion - - 51
Matt. 7. 21 - - - - - - - - 71
Phil. 4. 2. Contentment - - - - - 88
Jer. 23. 24. The omnipreſence of God - 108
Pſa. 139. 23, 24. Self-examination - - 129
Gal. 6. 4. On having our rejoicing in ourſelves 146
Job, 8. 9. The ignorance of man, and the proper improvement of it - - - - - - 164
Heb. 11. 16. Heavenly-mindedneſs - - 185
2 Pet. 2. 19. Spiritual, or inward liberty - 205
Iſa. 50. 10. Truſt in God, the beſt ſupport of the righteous under afflictions - - - 226
Matt. 25. 46. The nature of true righteouſneſs 246
Prov. 14. 9. The evil of ſin. (2 ſerm.) - 267
1 John, 2. 25. The eternal happineſs of the righteous in a future ſtate. (2 ſerm.) - - - 301
1 Cor. 10. 31. The duty of giving glory to God 341
Matt. 5. 48. The duty of imitating God - 363
Rev. 21. 7. The future inheritance of the righteous 383

Three letters to the Rev. Dr. Price, containing remarks upon his Faſt Sermon. By a Cobler. Pp. 35. Sm. 8°. *Lond.* 1789

PRICE, William, B.D.

Man's delinquencie attended by divine juſtice intermixt with mercy; a ſermon on Ezra, 9. 6–8. [Faſt.] 4°. *Lond.* 1646

PRICHARD, James Cowles, M.D., F.R.S., &c.

The natural hiſtory of man; compriſing inquiries into the modifying influence of phyſical and moral agencies on the different tribes of the human family. With thirty-ſix coloured and four plain illuſtrations engraved on ſteel, and ninety engravings on wood. 8°. *Lond.* 1843

PRIDEAUX, Humphrey, D.D., Dean of Norwich.

A learned divine. Born at Padſtow, Cornwall, 1648. Educated at Weſtminſter School; whence he was elected to Chriſt Church, Oxford. Rector of St. Clement's, Oxford, 1679. Prebendary of Norwich 1681. Archdeacon of Suffolk 1688. Vicar of Trowſe, near Norwich, 1696. Dean of Norwich 1702. Died 1724. As a writer he is clear, ſtrong, intelligent, and learned.

A diſcourſe for the vindicating of Chriſtianity from the charge of impoſture. Offered by way of letter, to the conſideration of the deiſts of the preſent age. Fifth edition. Pp. 182. 8°. *Lond.* 1712

Eccleſiaſtical tracts; formerly publiſhed, viz.:

The validity of the orders of the Church of England made out againſt the objections of the Papiſts. [4°. *Lond.* 1688.]
The juſtice of the preſent law which gives the ſucceſſor in any eccleſiaſtical benefice all the profits from the day of avoidance.
An award of K. Charles I., &c., ſhewing that tithes are ſtill due by the laws of the land.
A ſermon in Norwich Cathedral, 1 Sam. 12. 24.

Second edition, corrected. 8°. *Lond.* 1716

The Old and New Teſtament connected in the hiſtory of the Jews and neighbouring nations from the declenſion of the kingdoms of Iſrael and Judah to the time of Chriſt. Eleventh edition. Two parts in 4 vol. 8°. *L.* 1749

Vol. 1. A.M. 747–465.
Vol. 2. 464–292.
Chronological table and index to Part 1.
Vol. 3. 291–107.
Vol. 4. 107–A.D. 33.
Chronological table and index to Part 2.

The beſt of the old editions. The work was originally publiſhed in 1716, 3 vol. 8°., and in 2 vol. folio. The modern editions, in 2 vol. 8°. range with Shuckford's Connexion, 2 vol. 8°. Oxf. 1848, and Ruſſell's Connexion, 3 vol. 8°. 1827–37. A critical examination of Prideaux's work by Le Clerc was tranſlated into Engliſh and publiſhed in 1722. See LE CLERC.

The original and right of tithes for the maintenance of the miniſtry in a Chriſtian Church, truly ſtated. Second edition. 8°. *Lond.* 1736

Directions to churchwardens for the faithful diſcharge of their office. Third edition, with large additions. 12°. *Lond.* 1713

Directions to churchwardens, with notes by Robert Philip Tyrwhitt, Eſq., Barriſter-at-Law; alſo inſtructions to ſelect veſtries, overſeers, and conſtables. Tenth edition. 12°. *Lond.* 1835

The true nature of impoſture fully diſplayed in the life of Mahomet. With a diſcourſe annexed for the vindication of Chriſtianity from this charge. Seventh edition, corrected. 8°. *Lond.* 1718

(Life of.) With ſeveral tracts and letters of his upon various ſubjects never before publiſhed. [An account of the Engliſh ſettlements in the Eaſt Indies, together with ſome propoſals for the propagation of Chriſtianity in thoſe parts of the world—Articles for the reformation of the Univerſities, &c.] 8°. *Lond.* 1748

PRIDEAUX, Humphrey, D.D. (*continued*).

Præfatio ad tractatus Maimonidis de jure pauperis et peregrini. Ugolinus, 8. 721

PRIDEAUX, John, D.D., Bishop of Worcester.

Born at Stowford, Devonshire, 1578. Admitted of Exeter College, Oxford, 1596. Chosen Probationer Fellow 1602. Rector of his college 1612. Regius Professor of Divinity 1615. Bishop of Worcester 1641. Sequestered and reduced to great straits on the breaking out of the Rebellion. Died 1650. He was a man of extensive learning, and of great industry, having raised himself from a low station in life.

Viginti duæ lectiones de totidem religionis capitibus, præcipue hoc tempore controversis, prout publice habebantur Oxoniæ in vesperiis. Quibus accesserunt tredecim orationes inaugurales, de totidem theologiæ apicibus scitu non indignis prout in promotione doctorum in comitiis habebantur. Subnectuntur sex conciones pro more habitæ, ad artium baccalaurios in die cinerum. Editio tertia, prioribus emaculatior, et duplo fere auctior. Folio. *Oxoniæ*, 1648

XXII lectiones.

Rom. 9. 10–12. De absoluto reprobationis decreto 1
—— 9. 10–12. De scientia media - - 15
—— 9. 11, 12. De gratia universali - 32
—— 9. 11, 12. De conversionis modo - 45
—— 9. 11, 12. De justificatione - - 60
—— 9. 11, 12. De perseverantia sanctorum 77
—— 9. 11, 12. De salutis certitudine - 92
—— 9. 11, 12. De salute ethnicorum - 111
—— 9. 11, 12. De visibilitate ecclesiæ - 127
Matt. 5. 37. De æquivocatione Jesuitica - 144
2 Thess. 2. 3, 4. De antichristo - - 161
Matt. 5. 18. De punctorum Hebraicorum origine 180
Apoc. 20. 1–18. De mille annis Apocalypticis 199
Luc. 12. 57. De usu logices in theologicis - 215
Matt. 4. 10. De sanctorum invocatione 230
Heb. 13. 10. De missæ sacrificio - - 245
1 John, 5. 7. De sancta Trinitate - - 261
Matt. 16. 16. De Christi Deitate - - 276
1 Pet. 2. 24. De Christi satisfactione - 294
2 Cor. 13. 14. De Spiritûs sancti Deitate, et personalitate - - - - - - - 309
Rom. 5. 12. De peccato originali - - 327
Matt. 18. 17. De authoritate ecclesiæ in rebus fidei 346

XIII Orationes inaugurales,—

Apoc. 11. 3, 4, 5. De duobus testibus - 1
Exod. 28. 1–4. De vestibus Aaronis - 12
Apoc. 20. 7, 8, 9. De Gog et Magog - - 23
Apoc. 13. 8. De libro vitæ - - - 32
Gen. 14. 18, 19, 20. De decimis - - 41
Rom. 2. 25, 26. De Judæorum vocatione 50
Levit. 19. 30. De Sabbatho - - - 60
Heb. 5. 4. De vocatione ministrorum - - 71
2 Thess. 2. 1, 2. De pseudoepigraphis - 81
—— 2. 1, 2. De spiritibus seductoribus - 92
—— 2. 1, 2. De impostorum mendaciis - 103
Luc. 12. 56. De hypocrisi - - - 113
Matt. 4. 10. De canonizatione sanctorum 120

Indices.

Conciones sex, ad artium baccalaureos habitæ,—

Act. 7. 22. De sapientia Ægyptiorum - - 1
Luc. 2. 49. De Christi adolescentia - 11
Act. 18. 24, 25. De Apollos institutione - 20
Act. 18. 24, 25. De Apollos zelo et praxi 31
1 Sam. 14. 26. De religione juramenti - 45
Rom. 1. 20. De scala visibilium ad invisibilia 54
Alloquium ad regem Jacobum - - - 65
Absolutionis formula - - 68

PRIDEAUX, Bishop (*continued*).

The first edition, published in 1626, contained only the first ten lectures, the first nine orations, and the first concio noted above.

The doctrine of the Sabbath. Delivered in the Act at Oxon, 1622, and now translated into English for the benefit of the common people. Third edition. Ff. 8. Pp. 41. 4°. *Lond.* 1635

Nine sermons heretofore preached upon severall occasions, and printed 1636. And now published without any alteration 1641. 4°. *Oxf.* 1641

1 Tim. 1. 13. Not going to Christ for life and salvation an exceeding great sin.
Rev. 2. 4. Ephesus back-sliding: considered and applied to these times. Act. Sun. Oxf.
1 Cor. 15. 20. The first-fruits of the resurrection. Easter day.
2 Chron. 32. 24. Hezekiah's sickness and recovery.
2 Sam. 6. 6, 7. Perez-Vzzeh; or the breach of Vzzah. [4°. *Oxf.* 1625.]
Alloquium serenissimo regi Jacobo Woodstochiæ habitum.
Luke, 19. 46. Conf. of St. James' Chappell in Exeter Colledge. [4°. *Oxf.* 1605.]
Luc. 7. 35. Wisedomes justification.
1 Cor. 11. 19. Heresies progresse.
1 Pet. 5. 6. A plot for preferment.
Matt. 18. 10. The patronage of angels.

Reverence to rulers: a sermon on Acts, 23. 5. 4°. *Oxf.* 1636

The draught of the brooke: a sermon on Psa. 110. 7. 4°. *Oxf.* 1636

David's rejoycing for Christ's resurrection: a sermon on Psa. 16. 10, 11. [Easter.] 4°. *Oxf.* 1636

The Christian's expectation: a sermon on 2 Pet. 3. 13. 4°. *Oxf.* 1636

Idolatrous feasting: a sermon on 1 Cor. 10. 7. 4°. *Oxf.* 1636

Christ's counsell for ending law cases: a sermon on Matt. 5. 25. 4°. *Oxf.* 1636

A Christian's freewill offering: a sermon on Psa. 110. 3. [Christmas.] 4°. *Oxf.* 1636

Sermon, 2 Sam. 20. 1. Gowrie's conspiracie. 4°. *Oxf.* 1636

Sermon, Psa. 9. 16. Higgaion and Selah: for the discovery of the Powder-plot. [Nov. 5.] 4°. *Oxf.* 1636

Fasciculus controversiarum theologicarum ad juniorem, editio tertia auctior binis libellis: 1. Theologiæ scholasticæ syntagma: 2. Conciliorum synopsis. 4°. *Oxon.* 1664

De Scriptura - - - - - - - 6
De cognitione Dei - - - - - - 52
De peccato - - - - - - - 100
De ecclesia - - - - - - 134
De redemptione - - - - - - 251
De sacramentis - - - - - 277
De novissimis - - - - - - 302

Conciliorum synopsis, *Oxon.* 1661.
Scholasticæ theologiæ syntagma, *Oxon.* 1660.

The doctrine of prayer. 18°. *Oxf.* 1841

Sacred eloquence; or, the art of rhetorick, as it is laid down in Scripture. 8°. *Lond.* 1689

PRIDEAUX, Matthias, M.A.

Son of the preceding. Born 1622. Admitted of Exeter College 1640. Died 1646.

An eafy and compendious introduction for reading all forts of hiftories. Sixth edition, corrected and augmented. To which is added, a fynopfis of the councils, by John Prideaux. 4°. *Oxf.* 1682

PRIDEAUX, Walter, Efq.

Poems of chivalry, faery, and the olden time. 12°. *Lond.* 1840

PRIEST, Isaac.

Prefbyter of the Church of England.

A volume of fermons on ten different fubjects. 8°. *Briftol,* 1753

Ezek. 18. 31, 32. Nature and neceffity of true repentance - - - - - - - - 1
Prov. 11. 18. Deceitfulnefs of fin, and fure recompenfe of virtue - - - - - 38
Matt. 25. 10. Vigilance rewarded; or, the happy ftate of the wife virgins - - - - - 74
2 Kings, 5. 13. Cure of Naaman's leprofy, alluding to the two facraments - - - - 103
Matt. 6. 34. Sin and folly of a folicitous care - 127
2 Pet. 3. 3, 4. Anfwer to fome objections againft the certainty of a future judgment - - 143
Rev. 22. 16. Chriftmas fermon - - - 162
Ezek. 37. 3. Eafter Sunday - - - 181
1 John, 4. 1. Whit Sunday - - - - 203
Pfa. 122. 6. Zeal for God's church and fanctuary, an inlet to profperity - - - - - 220

PRIESTCRAFT in perfection: or, a detection of the fraud of inferting and continuing this claufe (The Church hath power to decree rites and ceremonys, and authority in controverfys of faith) in the twentieth Article of the Articles of the Church of England. Second edition, corrected. Pp. 49. 8°. *Lond.* 1710

The behaviour of the cl—gy, as well as their traditions, deftructive of religion: or, a fuccinct hiftory of prieftcraft, throughout all ages. Dedicated to the moft worthy fect of Free-thinkers. Second edition. F. 1. Pp. viii. 60. 8°. *Lond.* 1731

PRIESTHOOD of Jefus Chrift. A difcourfe concerning the Priefthood of Jefus Chrift: in which the date, and order of his priefthood, as alfo the place, time, and manner of his performing the functions thereof, are diftinctly confidered. With a preface in vindication of the author of the Epiftle to the Hebrews, occafioned by the mifrepreftentations of a late writer. Pp. xxiv. 144. 8°. *Lond.* 1747

PRIESTHOOD. A vindication of the Chriftian priefthood: wherein the facred order and office of bifhops and their fpiritual power and authority over the priefts and deacons, and the whole laity, is afferted and proved to be of divine inftitution, from exprefs teftimonies of the Holy Scriptures, and the Primitive Fathers: containing a full and fhort anfwer to all the cavils and objections of innovators and fectaries againft the clergy of the Church of England. [On John, 20. 21, 22.] By a Prefbyter of the Church of England. Pp. 48. 8°. *Lond.* 1718

PRIESTLEY, Joseph, LL.D., F.R.S.

A learned Unitarian divine, and an eminent philofopher. Born near Leeds 1733. Educated at an academy at Daventry. Firft fettled as a minifter at Needham-Market, Suffolk, afterwards removed to Namptwich. Tutor

PRIESTLEY, Jofeph, LL.D., F.R.S. (*continued*).

in languages at Warrington Academy 1761. Minifter at Leeds 1767. Librarian to the Earl of Shelburne 1773. Removed to Birmingham 1780. Sailed for America 1794. Died at Pennfylvania 1804. His theological and mifcellaneous works were publifhed collectively, 25 vol. 8°. 1817.

A defcription of a new chart of hiftory. Containing a view of the principal revolutions of empire that have taken place in the world. Seventh edition, corrected. Pp. 102. Index Ff. 2. 12°. *Lond.* 1789

A defcription of a chart of biography; with a catalogue of all the names inferted in it, and the dates annexed to them. A new edition, with improvements. Pp. 72. 12°. *Lond.* 1790

A free addrefs to Proteftant Diffenters, on the fubject of the Lord's Supper. Pp. 64. 8°. *Lond.* 1768

The theological repofitory; confifting of original effays, hints, queries, &c., calculated to promote religious knowledge. 6 vol. 8°. *Lond.* 1769; *Birm.* 1788

A view of the principles and conduct of the Diffenters, with refpect to the civil and ecclefiaftical conftitution of England. Second edition. Pp. 91. 8°. *Lond. n. d.*

Letters to the author of Remarks on feveral late publications relative to the Diffenters, in a letter to Dr. Prieftley. Pp. 70. 8°. *Lond.* 1770

An effay on the firft principles of government, and on the nature of political, civil, and religious liberty. Second edition, enlarged. 8°. *Lond.* 1771

A letter to a layman on the fubject of the Rev. Mr. Lindfey's propofal for a reformed Englifh Church upon the plan of the late Dr. Samuel Clarke. [Anon.] Pp. 29. 8°. *Lond.* 1774

An examination of Dr. Reid's Inquiry into the Human Mind, Dr. Beattie's Effay on Truth, and Dr. Ofwald's Appeal to Common Senfe in behalf of Religion. Second edition. 8°. *Lond.* 1775

A free difcuffion of the doctrines of materialifm and philofophical neceffity, in a correfpondence between Dr. Price and Dr. Prieftley. 8°. *Lond.* 1778

[On matter and fpirit, and philofophical neceffity.] 2 vol. 8°. *Birm.* 1782

Vol. 1. Difquifitions relating to matter and fpirit. To which is added the hiftory of the philofophical doctrine concerning the origin of the foul, and the nature of matter; with its influence on Chriftianity, efpecially with refpect to the doctrine of the preexiftence of Chrift. Second edition, improved and enlarged. *Birm.* 1782

Vol. 2. The doctrine of philofophical neceffity illuftrated, being an appendix to the difquifitions relating to matter and fpirit. To which is added an anfwer to feveral perfons who have controverted the principles of it. Second edition, enlarged. *Birm.* 1782

Two letters to Dr. Newcome, on the duration of our Saviour's miniftry. 8°. *Birm.* 1780. A third letter, 1781.

A hiftory of the corruptions of Chriftianity. 2 vol. 8°. *Birm.* 1782

Tracts in controverfy with Bifhop Horfley. With notes by the editor. To which is annexed an appendix containing a review of the controverfy. 8°. *Lond.* 1815

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

Letters to Dr. Horſley in anſwer to his animadverſions on the Hiſtory of the Corruptions of Chriſtianty. 3 parts. 8°. *Birm.* 1783–4–6
The firſt edition of the preceding work.

A reply to the annimadverſions on the Hiſtory of the Corruptions of Chriſtianity in the Monthly Review, with additional obſervations relating to the doctrine of the Primitive Church concerning the perſon of Chriſt. Pp. 52. 8°. *Birm.* 1783

Remarks on the Monthly Review of the Letters to Dr. Horſley. Pp. 29 and appendix. 8°. *Birm.* 1784

Inſtitutes of natural and revealed religion. To which is prefixed an eſſay on the beſt method of communicating religious knowledge to the members of Chriſtian ſocieties. Second edit. 2 vol. 8°. *Birm.* 1782

Forms of prayer and other offices for the uſe of Unitarian ſocieties. 8°. *Birm.* 1783

A hiſtory of the early opinions concerning Jeſus Chriſt, compiled from original writers, proving that the Chriſtian Church was at firſt Unitarian. 4 vol. 8°. *Birm.* 1786

Letter to Pitt on the Teſt Act. Pp. 45. 8°. *Lond.* 1787

Miſcellaneous obſervations relating to education, eſpecially as it reſpects the conduct of the mind. Second edition. 8°. *Birm.* 1788

Diſcourſes on various ſubjects, including ſeveral on particular occaſions. 8°. *Birm.* 1787

1 Pet. 1. 13. Farewell ſermon. A ſerious attention to Chriſtian duties - - - - - - 1
John, 17. 16. The uſes of Chriſtian ſocieties 51
Rev. 3. 2. The proper conſtitution of a Chriſtian Church. With a prefatory diſcourſe, relating to the preſent ſtate of thoſe who are called Rational Diſſenters - - - - - - - 91
Matt. 13. 9. The importance of free inquiry in matters of religion - - - - - - - 147
[8°. *Birm.* 1785.]
Matt. 13. 3–10. The doctrine of divine influence on the human mind. Ordin. ſerm. - - 201
Pſa. 10. 4. On habitual devotion - - - 245
Rom. 14. 7. The duty of not living to ourſelves 297
[Two diſcourſes, *as above*, 8°. *Birm.* 1782.]
Hoſ. 4. 17. The danger of bad habits - 358
Rom. 1. 16. The duty of not being aſhamed of the goſpel - - - - - - - - 383
Gal. 6. 14, 15. Glorying in the croſs of Chriſt 402
Luke, 14. 27. Taking the croſs and following Chriſt 421
Rev. 12. 11. The evidence of Chriſtianity from the perſecution of Chriſtians - - - - 444

Letters to a philoſophical unbeliever: Part 1. On natural religion and on Hume; Part 2. On revealed religion and Gibbon. 8°. *Birm.* 1787

Letters to the Jews. 2 parts. 8°. *Birm.* 1787

Letters to Dr. Horne, Dr. Price, and Mr. Parkhurſt, on the ſubject of the perſon of Chriſt. 8°. *Birm.* 1787

Defences of Unitarianiſm for 1787; containing Letters to Dr. Geddes, to Dr. Price, part 2, &c. 8°. *Birm.* 1788

Defences of Unitarianiſm for 1788 and 1789; containing letters to Dr. Horſley, Mr. Barnard, Dr. Knowles, and Mr. Hawkins. 8°. *Birm. n. d.*

A free addreſs to Proteſtant Diſſenters, as ſuch. Third edition, enlarged. Pp. xii. 104. 12°. *Lond.* 1788

An hiſtory of the ſufferings of Mr. Louis de Marolles, and Mr. Iſaac Le Fevre, upon the revocation of the Edict of Nantes. 8°. *Birm.* 1788

Sermon on the Teſt Acts, 1 Cor. 7. 21. 8°. *Birm.* 1789

A view of revealed religion, a ſermon. Ordin. of Rev. W. Field. Eph. 1. 17–20. 8°. *Birm.* 1790

Familiar letters addreſſed to the inhabitants of the Town of Birmingham, in refutation of ſeveral charges, advanced againſt the Diſſenters, by the Rev. Mr. Madan, Rector of St. Philip's, in his ſermon, entitled, The Principal Claims of the Diſſenters conſidered. 8°. *Birm.* 1790

Reflections on death: a ſermon on the death of the Rev. R. Robinſon, Matt. 24. 46. 8°. *Birm.* 1790

A general hiſtory of the Chriſtian Church, to the fall of the Weſtern empire. 2 vol. 8°. *Birm.* 1790

A general hiſtory of the Chriſtian Church, from the fall of the Weſtern empire to the preſent time. 4 vol. 8°. *Northumb.* 1802–3

The evidence of the reſurrection of Jeſus conſidered: a diſcourſe on 1 Cor. 15. 20. 8°. *Birm.* 1791

Original letters by the Rev. John Weſley and his friends, illuſtrative of his early hiſtory. 8°. *Birm.* 1791

Letters to Edmund Burke, occaſioned by his Reflections on the Revolution in France. Second edition, corrected. 8°. *Birm.* 1791

The proper objects of education; a diſcourſe for New College, Hackney. Matt. 9. 37, 38. 8°. *Lond.* 1791

Letters to the members of the New Jeruſalem Church. Pp. 70. 8°. *Birm.* 1791

The duty of forgiveneſs of injuries: a diſcourſe on the riots in Birmingham. Luke, 23. 34. 8°. *Birm.* 1791

An appeal to the public on the ſubject of the riots in Birmingham. Second edition. 2 parts. 8°. *Birm.* 1792

The religious inſtruction of the young: a diſcourſe, 2 Cor. 13. 9. 8°. *Lond.* 1791

Letters to a young man, occaſioned by Mr. Wakefield's eſſay on Public Worſhip, to which is added a reply to Mr. Evanſon's objections to the obſervance of the Lord's day. Pp. 60. 8°. *Lond.* 1792

Letters to a young man, part 2; occaſioned by Mr. Evanſon's treatiſe on the diſſonance of the four generally received evangeliſts. 8°. *Lond.* 1793

Letters to the philoſophers and politicians of

PRIESTLEY, Joſeph, LL.D., F.R.S. (*continued*).

France on the ſubject of religion. Pp. 50. 8°. *Lond.* 1793

Faſt ſermon, Pſa. 46. 1. 8°. *Lond.* 1793

Diſcourſes on the evidence of revealed religion. 8°. *Lond.* 1794

Miracles in Egypt, in the wilderneſs, in the time of Joſhua, and to the Babyloniſh captivity; Miracles of Jeſus and his apoſtles, &c.

Diſcourſes relating to the evidences of revealed religion. 2 vol. 8°. *Philad.* 1796–97

Vol. 1. View of heathen worſhip and philoſophy, the Moſaic inſtitutions, &c.

Vol. 2. The authority aſſumed by Jeſus; The doctrine of Jeſus reſpecting morals; Doctrine of a reſurrection; Mahomedaniſm; Genuineneſs of the Book of Daniel; The prophecies concerning antichriſt, &c.

Sermon, Matt. 3. 2. The preſent ſtate of Europe, compared with antient prophecies. [Faſt.] 8°. *Lond.* 1794

Farewell diſcourſe: The uſe of Chriſtianity, eſpecially in difficult times [on Acts, 20. 32.] 8°. *Lond.* 1794

An anſwer to Mr. Paine's Age of Reaſon. Pp. 100. 8°. *Lond.* 1795

Obſervations on the increaſe of infidelity. Pp. 101. 8°. *Lond.* 1796

Unitarianiſm explained and defended. Pp. 32. 8°. *Philad.* 1796

Outline of the Evidences of Revealed Religion. Pp. viii. 30. 12°. *Philad.* 1797

A compariſon of the inſtitutions of Moſes with thoſe of the Hindoos and other ancient nations; with remarks on Mr. Dupuis's Origin of all Religions; the laws and inſtitutions of Moſes methodized, and an addreſs to the Jews. 8°. *Northumb. U.S.* 1799

An inquiry into the knowledge of the antient Hebrews concerning a future ſtate. Pp. viii. 67. 8°. *Lond.* 1801

A letter to an Antipædobaptiſt. Pp. 48. 8°. *Northumb.* 1802

Second letter to Dr. Linn, on the divinity of Chriſt and atonement. Pp. 42. 8°. *Northumb.* 1803

Notes on all the books of Scripture, for the uſe of the pulpit and private families. 4 vol. 8°. *Northumb.* 1803

This work contains valuable notes and obſervations on the philoſophy, natural hiſtory, geography, and chronology of the Scriptures.

Socrates and Jeſus compared. Pp. 60. 8°. *Lond.* 1803

The doctrines of heathen philoſophy compared with thoſe of revelation. 8°. *Northumb. U.S.* 1804

Memoirs of Dr. Joſeph Prieſtley to the year 1795, written by himſelf; with a continuation to the time of his deceaſe, by his ſon, &c. 2 vol. 8°. *Lond.* 1806–7*

A review [by Lord Jeffrey] in Edinb. Review, 9. 136.

Other works: The Hiſtory and preſent State of Electricity, 4°. 1767–70. The Hiſtory and preſent State of Discoveries relating to Viſion, Light, and Colours, 2 vol. 4°. Lond. 1772. Experiments and Obſervations on different kinds of Air, 5 vol. 8°. Lond. 1790.

Anonymous tracts relating to Dr. Prieſtley.

A ſmall whole-length of Dr. Prieſtley, from his printed works; or, a free account, in conſequence of a Free Inquiry, of his ſtyle, politics, feelings, logic, religion, philoſophy. 8°. *Lond.* 1792

Copies of original letters recently written by perſons in Paris to Dr. Prieſtley in America. Taken on board of a neutral veſſel. Third edition. Pp. 36. 8°. *Lond.* 1798

Obſervations on the emigration of Dr. Joſeph Prieſtley, and on the ſeveral addreſſes delivered to him on his arrival at New York. New edition. Pp. 63. 8° *Philadelphia, printed; London, reprinted,* 1794

PRIMASIUS.

Biſhop of Adrumetum, in Africa. A diſciple of St. Auguſtine. Flouriſhed 550. He was preſent at the fifth Council held at Conſtantinople.

Commentaria in epiſtolas Pauli.

Commentarium in Apocalypſim.

Bibl. Max. Patr. 10. 142

PRIMATT, Humphrey, D.D.

The duty of mercy and the ſin of cruelty to brute animals. 8°. *Lond.* 1834

Originally publiſhed 1776.

The country clergyman's Shrovetide gift to his pariſhioners. Taken chiefly from Dr. Primatt's Diſſertation on the Duty of Mercy, and Sin of Cruelty to Brutes. Third edition. Pp. 15. Small 8°. *Sherborne, n. d.*

PRIMAUDAYE, Peter de la.

Lord of Barre, Chancellour.

The French academie: 1. Inſtitution of manners and callings of all eſtates; 2. Concerning the ſoule and body of man; 3. A notable deſcription of the whole world; 4. Chriſtian philoſophie, inſtructing the true and onely meanes to eternal life. Folio. *Lond.* 1618

PRIMERS, Three, put forth in the reign of Henry VIII., viz.:—

A goodly prymer, 1535.

The manual of prayers; or, prymer in Engliſh, 1539.

King Henry's primer, 1545.

8°. *Oxf.* 1834

Edited, with preface, by Edward Burton, D.D.

PRIMER of 1559. See Clay, W. K.

PRIMITIVE CHURCHES, The order of the, as it is deſcribed in the inſpired writings of the apoſtles and evangeliſts, humbly enquired into. By an impartial hand. Pp. 108. 8°. *Lond.* 1719

PRINCE, John.

Born at Axminſter, Devonſhire, 1643. Educated at Braſenoſe College, Oxford. Became ſucceſſively Curate of Bideford, Miniſter of St. Martin's Church, Exeter, Vicar of Totneſs, and Vicar of Berry Pomeroy. Died 1723.

The beauty of God's houſe; or, conſecrated places for religious worſhip vindicated. With a pathetical perſwaſive to all Chriſtian people, duly to frequent the ſame; a diſcourſe on Pſa. 84. 1. 4°. *Lond.* 1701

Sermon, 1 Tim. 4. 16. Viſit. 4°. 1674*

Sermon, Pſa. 137. 1. Th. for plague. 8°. 1722*

PRINCE, John (*continued*).

Danmonii orientales illuſtres; or, the worthies of Devon. Folio. *Exeter*, 1701*

A new edition, with notes, 4°. Lond. 1810.

PRINCE, John, A.B.

Lecturer at St. Mary, Aldermanbury.

Sermon, Pſa. 122. 6–9. True Chriſtian patriotiſm. Preached before the Aſſociations of the laudable order of Antigallicans. [St. George's day.] 8°. *Lond.* 1781

PRINCE, Thomas, M.A.

One of the paſtors of the South Church, Boſton, N.E.

Extraordinary events the doings of God, and marvellous in pious eyes. Illuſtrated in a ſermon [on Pſa. 118. 23]. On the general thankſgiving, July 18, 1745. Occaſioned by taking the city of Louiſbourg, on the Iſle of Cape-Breton, by New England ſoldiers, aſſiſted by a Britiſh ſquadron. Fourth edition. 8°. *Boſton, printed; London, reprinted*, 1746

Sermon, Pſa. 107. 33–35. The natural and moral government and agency of God, in cauſing droughts and rains. [Thankſgiving for rain.] 8°. *Lond.* 1750

PRINCIPLES and rules of the goſpel. See GOTHER.

The principles of the Low-Church-men fairly repreſented and defended. In the following important articles, viz.: The ſupremacy of the crown, epiſcopacy, and Diſſenters' baptiſm. The neceſſity of abſolution. The ſacrament of the Lord's Supper being a ſacrifice. A comprehenſion. Toleration and moderation. Bowing towards the altar. The divine appointment of the Lord's day. Paſſive obedience and hereditary right. Wherein their opinions (and not thoſe of the High-Church-men) are proved to be moſt agreeable to the doctrines of the Church of England; with ſome occaſional reflections on ſome of the late writings of Dr. Hicks, Dr. Brett, Mr. Dodwell, &c. By a layman, conſtantly conforming to the Church of England as by law eſtabliſhed. Ff. 8. Pp. 64. 8°. *Lond.* 1714

PRIOR, Matthew.

A poet. Born 1664. Educated at St. John's College, Oxford, of which he became Fellow. Appointed Secretary to the Engliſh Ambaſſador at the Hague 1691, and to the embaſſy at Ryſwick 1697. Died 1721.

Poetical works. 2 vol. 8°. *Lond.* 1779*

PRIOR, William, D.D.

A Diſſenting miniſter. One of the lecturers at Salters' Hall, London. Died 1774.

Sermon, Rev. 18. 4. Popery not Chriſtianity. 8°. *Lond.* 1750

Sermon, Matt. 11. 30. The reaſonableneſs and pleaſure of the Chriſtian life. [Char. Sch.] 8°. *Lond.* 1754

PRITCHARD, George.

Diſcourſe, Dan. 12. 3. The Chriſtian miniſter. [On the death of the Rev. William Newman, D.D.] 8°. *Lond.* 1836

PRITIUS, or PRITZ, John George.

A learned Lutheran divine. Born at Leipſic 1662. Profeſſor of Divinity, Eccleſiaſtical Counſellor, and Miniſter at Greifswalde, 1707. Principal Miniſter at Franckfort-on-the-Maine 1711, where he died, 1732.

Introductio in lectionem Novi Teſtamenti, in qua quæ ad rem criticam, hiſtoriam, chronologiam, et geographiam pertinent, breviter et perſpicue exponuntur. Editio nova et quibusdam aucta acceſſionibus. Sm. 8°. *Lipſ.* 1722

This work has been much recommended by Bp. Marſh and others. An improved edition was publiſhed by Hoffman, 8°. 1737, and again 1764.

PRIVATE Vices the occaſion of publick calamities. 8°. *No date*

PRIVATE Judgment. An examination of ſome arguments in an Eſſay on the nature, extent, and authority of private judgment in matters of religion. By Philalethes. Ff. 3. Pp. 48. 8°. *Lond.* 1712

PROBA Falconia.

An accompliſhed lady. Wife of Anicius Probus. A friend of St. Auguſtine and St. Chryſoſtome, and eulogiſed by Jerome, Prudentius, Claudian, and Caſſiodorus. Flouriſhed 430. When Rome was taken by Alaric, ſhe loſt her property, and was reduced to poverty.

Virgiliocentones, de fidei noſtræ myſteriis, ex Virgilii carminibus excerptum opuſculum. Bibl. Max. Patr. 5. 1219

De rebus divinis. Maittaire, Opera Poet. 2. 1654

PROBUS, Joannes.

Chronicon monaſterii Bödecenſis ordinis canonic. regul. S. Auguſtini in diœceſi Paderbornenſi, ſcriptum ſæculo xv. Nunc primum ex MS. editum. 4°. *Proſtat Monachii*, 1731

PROCESSIONARUM, juxta ritum ſacri ordinis FF. Prædicatorum. 8°. *Romæ*, 1609

PROCHORUS.

One of the ſeven deacons mentioned in Acts, 6. The following is falſely attributed to him.

De vita, miraculis, et aſſumptione B. Joannis apoſtoli. Bibl. Max. Patr. 2 Pars 1. 46

PROCLUS.

A Platonic philoſopher. Born at Conſtantinople 410. Studied at Alexandria and at Athens, where he ſucceeded Syrianus in the Platonic ſchool. Died 485.

Opera, e codd. MSS. Bibl. Reg. Paris. nunc primum edidit, lectionis varietate et commentariis illuſtravit Victor Couſin. 6 vol. 8°. *Par.* 1820–27*

This publication does not contain the whole of the works of Proclus. It contains, De Providentia et Fato, De Decem Dubitationibus circa Providentiam, De Subſiſtentia Malorum, a conſiderable part of the Greek Commentary on the Firſt Alcibiad, ſeven books of Commentary on the Parmenidas, with a ſupplement to the ſeventh by Damaſcius.

Six books on the theology of Plato, to which a ſeventh book is added. Alſo, Proclus's Elements of Theology, Treatiſe on Providence and Fate, Extracts from his Ten Doubts concerning Providence, and Treatiſe on Evil. Tranſlated by Thomas Taylor. 2 vol. 4°. *Lond.* 1816

Vita, à Marino, Gr. et Lat. See Fabricii Bibliotheca Latina.

PROCLUS, Biſhop of Conſtantinople.

A friend of St. Chryſoſtom, and eminent in polite literature. Flouriſhed 438.

Opera.

Orationes.

Tractatus de traditione Divinæ Miſſæ.

PROCLUS, Biſhop (*continued*).

Epiſtolæ S. Procli et aliorum.

Fragmenta.

Gr. et Lat. Bibl. Patr. Gallandii, 9. 603
Lat. Bibl. Max. Patr. 6. 588

Epiſtola, Gr. et Lat, Herold, Hæreſologia, 566

Orationes. Combefis, Novum Auctarium, 1. 301

PROCOPIUS, of Gaza.

A Chriſtian Sophiſt. Flouriſhed 520. He preſided with great reputation over a rhetorical ſchool at Gaza, in Paleſtine. His Commentaries are valuable for their criticiſms; he carefully notes differences of verſions, explains words, adduces hiſtory, and ſays but little on doctrinal points.

Variarum in Eſaiam prophetam commentationum epitome Gr. et Lat. Curterii. Cum præpoſito Euſebii Pamphili fragmento, de vitis prophetarum. Folio. *Par.* 1580

In libros Regum et Paralipomenon ſcholia, Gr. et Lat. Meurſii Opera, 8. 1

PROCOPIUS Cæsariensis.

A Greek hiſtorian. Born at Cæſarea in Paleſtine. Flouriſhed in the ſixth century. He was a Teacher of Rhetoric and Pleader of Cauſes at Conſtantinople, and held in great eſtimation by Anaſtaſius, Juſtin, and Juſtinian. Died about 560. It is uncertain whether he was a Chriſtian or a heathen.

Hiſtoriarum temporis ſui tetras prima et tetras altera.

De arcana hiſtoria.

De ædificiis Juſtiniani. Byzantine Hiſt., 1 et 2

Hiſtoriarum ſui temporis de bello Gothico libri iv. Muratorii, Rer. Ital. Script. 1. 243

De ædificio templi S. Sophiæ. Combefis Originum, &c., 283

PROCTOR, William.

A ſhort journal of his Poliſh majeſty's camp of Radowitz, in Saxony, 1730. Pp. 64, and a plan. 8°. *Lond.* 1733

PRODIGAL Son. The arraignement of the whole creation at the barre of religion, reaſon, and experience, in the hiſtorie and myſterie of the parable of the prodigal. 4°. *Lond.* 1631

PRODROMUS; or, the character of Mr. Sherlock's book, called, A Diſcourſe of the knowledge of Jeſus Chriſt: in which the evil ſpirit and deſign of that book is diſcovered. Sm. 8°. *Lond.* 1674

PROPAGANDA; being an abſtract of the deſigns and proceedings of the incorporated Society for the Propagation of the Goſpel in Foreign Parts. With extracts from the annual ſermons. 8°. *Lond.* 1819

PROPERTIUS, Sextus Aurelius.

A Latin elegiac poet. Born in Umbria about B.C. 52. His poems are generally printed along with thoſe of Catullus and Tibullus.

Opera. Walker, W. S., Corpus Poet. Lat.; Maittaire, Opera Poet. 1. 508

PROPHECY. Anonymous works.

The Book of Prophecy opened; or, a plain discovery of the hidden treaſure of wiſdom and knowledge contained in the book with ſeven ſeals. Sm. 8°. *Lond.* 1779

PROPHECY (*continued*).

Illuſtrations of Prophecy; in the courſe of which are elucidated many predictions which occur in Iſaiah, or Daniel, in the writings of the evangeliſts, or the book of Revelations, and which are thought to foretel a revolution in France, the overthrow of the papal power, and of eccleſiaſtical tyranny, &c. 2 vol. 8°. *Lond.* 1796

This work is ſaid to have been ſuppreſſed by Mr. Pitt.

PROPHECY, Dialogues on. 3 vol. 8°. *Lond.* 1828

By Henry Drummond, Eſq.; the Rev. Edward Irving, A.M.; and others.

Extracts on Prophecy, chiefly the approaching advent and kingdom of Chriſt, from the writings of Burgh, Anderſon, Noel, Irving, Cunninghame, Begg, Mede, &c. 12°. *Glaſg.* 1835

PROPHECIES, Remarkable. Being a ſelection of important predictions extracted and compiled from the writings of eminent men of the laſt and preſent century. By Shirley Woolmer. Wherein ſome extraordinary and ſingular events are foretold, which at this preſent time appear to be evidently fulfilling in the world, and are ſtrikingly ſet forth by Mr. R. Fleming, Dr. Owen, Dr. Goodwin, Mr. Jurieu, Biſhop Newton, Dr. Gill, Sir Iſaac Newton, Lord Cheſterfield, &c. Fourth edition, improved. F. 1. Pp. 32. 8°. *Exeter*, 1794

A collection of prophetical warnings of the Eternal Spirit. With various tracts on the ſubject. 12°. *Lond.* 1708, &c.

Divine inſpiration. By the mouth of Hannah Wharton. 12°. *Lond.* 1732

PROPHETS. Des faux prophètes, ſéducteurs, et hypochrites, qui viennent à nous en habit de brébis, mais audedans ſont loups raviſſans. Sm. 8°. *Par.* 1564

PROPHETS. The general deluſion of Chriſtians touching the ways of God's revealing himſelf to and by the Prophets, evinced from Scripture and primitive antiquity. And many principles of ſcoffers, atheiſts, Sadducees, and wild enthuſiaſts refuted. [Anon.] 8°. *Lond.* 1713

PROPOSALS for Chriſtian union. By a member of the Church of England. Pp. 41. 8°. *Lond. n. d.*

This pamphlet was republiſhed in the work entitled, Sure Hope of Reconciliation.

PROPOSALS for the furtherance and propagation of the goſpell in this nation. Preſented to the Committee of Parliament by divers miniſters of the goſpell, and others. As alſo, ſome principles of Chriſtian religion, without the beliefe of which, the Scriptures doe plainly and clearly affirme, ſalvation is not to be obtained. Which were alſo preſented in explanation of one of the ſaid propoſals. Pp. 21. 4°. *Lond.* 1653

PROSPER, Saint, of Aquitaine.

A diſciple of St. Auguſtine and a learned and pious writer. Born 403; died 463. He was celebrated for his oppoſition to Pelagianiſm, and for the ſhare he took in the queſtion concerning the feaſt of Eaſter. Suppoſed to have been only a layman, although ſome have thought that he was Biſhop of Reggio in Italy. He was Secretary to Pope Leo. Beſt

PROSPER, Saint, of Aquitaine (*continued*).

edition of his works 1711. Some of the works attributed to him were written by Prosper Tiro and Prosper of Africa. See under those names.

Opera omnia, ad MSS. codices, nec non ad editionesa ntiquiores et castigatiores emendata, nunc primùm secundùm ordinem temporum disposita, et chronico integro ejusdem, ab ortu rerum, usque ad obitum Valentiniani tertii, et Romam à Vandalis captam pertinente locupletata. Folio. *Par.* 1711

Præfatio - - - - - - - Ff. 3
S. Prosperi vita, ex operibus ipsius et scriptorum ecclesiasticorum libris concinnata - - - Ff. 11
Admonitio - - - - - - - F. 1
S. Prosperi epistola ad Augustinum de reliquiis Pelagianæ hæreseos in Gallia subolescentibus - - 1
Hilarii epistola ad Augustinum de eodem argumento 14
S. Augustini de prædestinatione sanctorum liber primus 23
—— De dono perseverantiæ liber secundus - 51
S. Prosperi ad Rufinum epistola de gratia et libero arbitrio - - - - - - - - 87
—— Carmen de ingratis - - - - 99
—— In obtrectatorem S. Augustini epigramma 191
—— In eumdem, aut alium epigramma - - 194
—— Epitaphium Nestorianæ et Pelagianæ hæreseon 195
—— Pro Augustino responsiones ad capitula objectionum Gallorum calumniantium - - - 202
—— Responsiones ad capitula objectionum Vincentianarum - - - - - - - - 223
—— Responsiones ad excerpta quæ de Genuensi civitate sunt missa - - - - - - - 239
S. Cælestini papæ pro Prospero et Hilario, seu pro ipso Augustino de gratia Dei epistola - - - 255
Sedis apostolicæ auctoritates de gratia et libero arbitrio 263
J. Cassiani collatio xiii. de protectione Dei - 283
S. Prosperi contra Collatorem, de gratia Dei et libero arbitrio - - - - - - - - 307
—— Psalmorum à c. usque ad cl. expositio - 371
—— Sententiarum ex operibus S. Augustini liber unus 543
—— Ex sententiis S. Augustini epigrammatum liber unus 615
—— Chronicon integrum, ab ortu rerum usque ad obitum Valentiniani III. - - - - - 685
Concilium Arausicanum II. de gratia et libero arbitrio 759
Confessio quæ dicitur Prosperi - - - 769
Poema conjugis ad uxorem - - - - 773
De providentia divina, incerti auctoris, carmen 785
De vocatione omnium gentium, ignoti auctoris - 847
Ad sacram virginem Demetriadem ignoti auctoris, epistola, seu de humilitate Christiana tractatus 933
Syllabus codicum - - - - - - F. 1
Index.
Appendix.
Juliani Pomerii de vita contemplativa libri tres 1
De promissionibus et prædicationibus Dei, incerti auctoris, liber - - - - - - - 91
Chronicon Prosperi Tironis, a morte Valentis ad captam à Genserico urbem - - - 209
Appendicis pars ii. continens varia scripta et monumenta, quorum lectio operibus S. Prosperi, ac historiæ semi-Pelagianæ lucem affert - - - - 217
Index in appendicem.

Opera. Bibl. Max. Patr. 8. 1

Chronicon integrum, ab Adamo ad Romam captam à Genserico. Canisius, 1. 252; Hieronymi Opera, 8. 821; Du Chesne, Hist. Franc. 1

PROSPER, Saint, of Aquitaine (*continued*).

Pro Augustino, contra iniquos doctrinæ illius de gratia et prædestinatione reprehensores.

Liber sententiarum, ex Augustino.
S. Augustini Opera, 17, 2819, et 2929

Liber de gratia Dei, et libero arbitrio.
Cassiani Opera, 631

Epistola ad Augustinum. Ibid. 469

De libero arbitrio. Herold, Hæresologia, 664

Excerptum ex libro Prosperi, quantum remedii habeat confessio peccatorum.
Canisius, 2 P. 2. 145

Prosperi Regiensis episcopi, seu verius Juliani Pomerii prologus in libros tres de vita contemplativa. D'Achery, Spicil. iii. 306

Epigrammata, &c.
Fabricii, G., Poetæ Christ. 621

Confessio. Eugenii Opuscula, 69; Sirmondi Opera varia, 2. 663

PROSPER Tiro.

A poet. Born in Gaul towards the end of the fourth century. The works attributed to him are printed under the name of Prosper of Aquitaine.

Poema conjugis ad uxorem, &c. See PROSPER OF AQUITAINE.

PROSPER Sanctacrusius.

Created Cardinal by Pope Pius IV. Died 1589, aged seventy-six.

De civilibus Galliæ dissensionibus commentariorum, libri iii.
Martene et Durand, Collectio v. 1427

PROSPER of Africa.

Flourished in the fifth century. Studied at Carthage. Fled to Italy in order to escape the persecution of the Vandals. His works are printed under the name of Prosper of Aquitaine.

De vocatione Gentilium. Ad S. virginem Demetriadem. See PROSPER OF AQUITAINE.

PROTESTANTS. Anonymous works.

Humble and modest proposals tendered to the consideration of both houses of Parliament, for uniting the Protestant interest in this nation for the present age, and preventing our divisions for future. Pp. 9. 4°. *Lond.* 1680

No Protestant plot, or the present pretended conspiracy of Protestants against the King and Government discovered to be a conspiracy of the Papists against the King and his Protestant subjects. 4°. *Lond.* 1682 The second part of No Protestant Plot, 1682. The third part, 1682. 3 parts in 1 vol. 4°. *Lond.* 1681–82

A Protestant's reasons why he cannot turn Papist; being a full answer to a paper industriously dispersed, called, A Roman Catholick's Reasons why he cannot conform to the Protestant Religion. Pp. 29. 12°. *Lond.* 1735

A relation of the barbarous and bloody massacre of about an hundred thousand Protestants, begun at Paris, and carried on over all France by the Papists, in the year 1572. Collected out of Mezeray, Thuanus, and other approved authors. Pp. 63. 8°. *Lond.* 1745

An appeal from the Protestant Association to the people of Great Britain, concerning the probable tendency of the late Act of Parliament in favour of the Papists. Pp. 62. 8°. *Lond.* 1779

PROTESTANTS (*continued*).

The Proteſtant's companion, wherein is ſhewn that Popery is contrary to Scripture.
Gibſon's Preſervative, 17. 268

Proteſtant Union for the Defence and Support of the Proteſtant Religion (papers publiſhed by the). 10 nos. in 1 vol. 8°. *Lond.* 1813

Principles of Proteſtantiſm conſidered with a view to unity. By the Author of Propoſals for Chriſtian Union. Second edition. Large 12°. *Lond.* 1849

This intereſting work contains a vivid and able hiſtorical ſketch of the Albigenſes, Waldenſes, Luther, Calvin, Fox the Quaker, and the Weſley family.

PROUD, Rev. J.

The aged miniſter's laſt legacy to the new Church, ſignified by the new Jeruſalem in the Apocalypſe. 12°. *Birm.* 1818

PROUT, William, M.D., F.R.S.

A diſtinguiſhed member of the medical profeſſion. Studied at Edinburgh. Became Fellow of the Royal College of Phyſicians, London. Died 1850, aged ſixty-four.

Chemiſtry, meteorology, and the function of digeſtion conſidered with reference to natural theology. See Bridgewater Treatiſes.

PROVIDENCE. Anonymous works.

The providences of God obſerved through ſeveral ages to this nation, in introducing the true religion. 12°. *Lond.* 1694

Thoughts on the providence of God. 18°. *Lond.* 1834

PROXIES, an argument of the Chancellor of Wells on, had in the Arches Court of Canterbury, Hilary Term, 1738. Pp. 50. 8°. *Lond.* 1739

PRUDE, John, A.M.

Curate of St. Clement's Danes, London.

Sermon, Eccleſ. 2. 16. At the Funeral of the learned and ingenious Mrs. Ann Baynard. 4°. *Lond.* 1697

PRUDENTIUS, Aurelius, ſurnamed Clemens.

A Chriſtian poet. Born in Spain 348. Brought up to the legal profeſſion. Became chief magiſtrate in two conſiderable cities. He alſo ſerved in the army, and obtained an employment at the Court of Honorius. After his return to Spain from Rome, where he had gone in 407, he paſſed his time in religious exerciſes.

Opera.

Liber de coronis.
Liber de divinitate.
De origine peccatorum.
De pugna animi.
Libri ii. Contra Symmachum.
Liber hymnorum per horas Diei.
Manuale Veteris et Novi Teſtamenti.

Bibl. Patr. Gallandii, 8. 435; Bibl. Max. Patr. 5. 990; Maittaire, Opera Poet. 2. 1580; Fabricii G. Poetæ Chriſt. 1

Carmina, edidit et explicavit T. Obbarius. 8°. *Tubing.* 1845*

PRUDENTIUS, or GALINDO.

Tricaſſinæ civitatis Epiſcopus. Flouriſhed 850.

De prædeſtinatione, contra Joannem Scotum Erigenam.

PRUDENTIUS (*continued*).

Tractoria.

Epiſtola ad Hincmarum.
Bibl. Max. Patr. 15. 467

Præfatio ad ſuam defloratione Pſalmorum.
Mai Script Vet. 9. 369

PRUEN, Thomas, Curate of Durſley.

An analogical and popular view of the Church of the living God: its miniſtry and ſervice, ſhewing that a graduated threefold prieſthood is found no leſs under the Chriſtian than under the Jewiſh diſpenſation, &c. 2 vol. 8°. *Lond.* 1823

Vol. 1. The Church under the law.
Vol. 2. The Church under the goſpel.

PRYCE, Rev. E. S., A.B.

Popular education; a prize eſſay, on "the influence of the education of the people and the diffuſion of knowledge on the welfare and happineſs of nations." Sm. 8°. *Lond.* 1840

PRYME, George, Eſq., M.A.

Barriſter-at-Law, and late Fellow of Trinity College, Cambridge.

Counter proteſt of a layman, in reply to the proteſt of Archdeacon Thomas againſt the formation of an aſſociation at Bath, in aid of the Church Miſſionary Society. Third edition, corrected. Pp. 16. 8°. *Camb.* 1818

PRYNNE, William.

A learned and zealous Puritan, and moſt voluminous writer. Born at Swanſwick, Somerſetſhire, 1600. Educated at Oriel College, Oxford; whence he removed to Lincoln's Inn, and was ſucceſſively barriſter, bencher, and reader. Proſecuted in the Star Chamber 1633, for writing Hiſtrio Maſtix, and fined 5000*l.*, expelled the Univerſity of Oxford and Lincoln's Inn, loſt his ears in the pillory, and impriſoned. Again pilloried, fined, and impriſoned, 1637. Releaſed by the Long Parliament, and was the leading manager in the proſecution of Abp. Laud. Oppoſed Cromwell, was inſtrumental in the recall of Charles II., and appointed Keeper of the Records. Died 1669.

The perpetuitie of a regenerate man's eſtate. wherein is manifeſtly proved that ſuch as are once truly regenerated and engrafted into Chriſt by a lively faith can neither finally nor totally fall from grace. 4°. *Lond.* 1626

God no impoſtor nor deluder, or an anſwer to a Popiſh and Arminian cavil, in the defence of free-will and univerſal grace; wherein God's tender of grace by the outward miniſtry of the goſpel, to reprobates who neither do, nor can receive it, is vindicated. 4°. *s. l.* 1629

Hiſtrio-Maſtix, the player's ſcourge, or actor's tragedie; wherein is largely evinced that popular ſtage-plays are ſinful, heatheniſh, &c. 4°. *Lond.* 1633

For publiſhing this book the author was ſentenced as related above. He publiſhed in 1649, Mr. William Prynne his Defence of Stage Plays, being a retraction of a former book, 4°.

The antipathy of the Engliſh lordly prelacy, both to regal monarchy and civil unity; or, a hiſtorical collection of the ſeveral execrable treaſons, conſpiracies, &c., of our Engliſh,

PRYNNE, William (*continued*).

Britiſh, French, Scottiſh, and Iriſh, lordly prelates. 2 parts in 1 vol. 4°. *Lond.* 1641

A new diſcovery of the prelates' tyranny in their late proſecutions of Mr. William Pryn, an eminent lawyer, Dr. John Baſtwick, a learned phyſician, and Mr. Henry Burton, a reverend divine. 4°. *Lond.* 1641

The treachery and diſloyalty of Papiſts to their ſovereigns, in doctrine and practice. Together with the firſt part of the Sovereign Power of Parliaments and Kingdoms. Second edition. 4°. *Lond.* 1643

The ſovereign power of parliaments and kingdoms, or ſecond part of the Treachery and Diſloyalty of Papiſts. 4°. *Lond.* 1643

The third part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

The fourth part of the Sovereign Power of Parliaments and Kingdoms. 4°. *Lond.* 1643

A breviate of the life of William Laud, archbiſhop of Canterbury: extracted (for the moſt part) verbatim, out of his owne diary and other writings, under his owne hand. Collected and publiſhed at the ſpecial inſtance of ſundry honourable perſons, as a neceſſary prologue to the hiſtory of his tryal; for which the criminal part of his life is ſpecially reſerved. Folio. *Lond.* 1644

Epiſtle dedicatory - - - - - - Ff. 2
Breviate of the life of William Laud, &c. - 1–35
To the High Court of Parliament - - - Ff. 2
A neceſſary introduction to the hiſtorie of the Abp. of Canterbury, his tryal, diſcovering the practices uſed to uſher Popery into our realms - - - 1–255
Table - - - - - - - - Ff. 5

Canterburie's doome, or the firſt part of a compleat hiſtory of the commitment, charge, tryal, condemnation, execution of William Laud, late archbiſhop of Canterbury. Folio. *Lond.* 1646

Two portraits, Ff. 2; Dedication, Ff. 8; Hiſtory, 17–565; Table, &c. Ff. 7.

A new diſcovery of free ſtate tyranny, containing four letters to Mr. John Bradſhaw. 4°. *Lond.* 1655

A plea for the Lords and Houſe of Peers; or, a full, neceſſary, ſeaſonable, enlarged vindication of the juſt, ancient hereditary right of the lords, peers, and barons of this realm to ſit, vote, judge, in all the parliaments of England. 4°. *Lond.* 1658

A true and perfect narrative of what was done, ſpoken by, and between Mr. Prynne, the old and newly forcibly late ſecinded members, the army officers, and thoſe now ſitting, both in the Commons' lobby, houſe, and elſwhere, on May 7 and 9: with the true reaſons and ends inducing Mr. Prynne (a member of the Old Parliament) thus earneſtly to preſs for entry, to go and keep in the house as he did; and what propoſals he intended there to make for publicke peace, ſettlement, and preſervation of the Parliament's privileges. 4°. *s. l.* 1659

[Records.] An exact chronological vindication and hiſtorical demonſtration of our Britiſh, Roman, Saxon, Daniſh, Norman, Engliſh kings' ſupreme eccleſiaſtical juriſdiction in and over all ſpiritual or religious affairs, &c. 3 vol. Folio. *Lond.* 1666–5–8

Vol. 1. 1666.* From the original planting, embracing of Chriſtian religion therein, and reign of Lucius, our firſt Chriſtian king, to Richard I. A.D. 1199.
Dedication to Charles II. Ff. 18. To the reader, Ff. 4. Contents, F. 1. Pp. 1–1206, 1207, 1246–51. Errata, &c. Pp. 3.

Vol. 2. 1665.* King John, 1199 to Henry III. 1273.
Imprimatur and dedication to Earl of Clarendon, Ff. 5. Sometimes a ſecond title follows, dated 1666. To the reader, Ff. 3. Contents, F. 1. Engraved frontiſpiece, repreſenting Charles II. and the Pope, &c., with two printed leaves of explanation. Introduction, Pp. 1–80. The ſecond tome, Pp. 225–1070. Additional appendix, Pp. 1–30. Fifteen indexes, to the reader and errata, Ff. 72.

Vol. 3. 1668. King John, Henry III., and Edw. I.
Dedication, Ff. 21. Epiſtle to the reader and table, Ff. 24. The third tome, ſign. A to S., [T] to [Y], R to 8 C, all in fours, and 8 D two leaves. The paging very irregular.

The running title of the three volumes is, "An exact Hiſtory of Popes' intolerable Uſurpations upon the Liberties of the Kings and Subjects of England and Ireland." Some copies of the third volume have the following title, "The Hiſtory of King John, K. Henry III., and the moſt illuſtrious K. Edward I." 1670. Copies of Vol. 1 and 2 are exceedingly rare; moſt of the impreſſions, eſpecially of vol. 1, having been deſtroyed in the fire of London. Part of a fourth volume was printed, of which only one copy is known to exiſt. It was formerly in the library at Stow, afterwards in that of the Earl of Bridgewater, and is now in the library of Lincoln's Inn. It has no title, the firſt leaf is unpaged, after which follows pp. 1 to 400, being all that is known to have been printed.

A ſeaſonable vindication of the ſupreme authority and juriſdiction of Chriſtian kings, lords, parliaments, as well over the poſſeſſions as perſons of delinquent prelates and churchmen. 4°. *Lond.* 1668

A liſt of Prynne's numerous other works will be found in Wood's Athenæ Oxonienſes.

PRZIPCOVIUS, Samuel.

A Poliſh knight and Socinian writer. Born 1592. Studied at Altdorf and Leyden. Advanced to ſeveral poſts of honour in Poland. Baniſhed for his opinions 1658, and by the Elector of Brandenburg appointed a Privy-Councillor. Died 1670. His works form the laſt volume of the Bibliotheca fratrum Polonorum.

Cogitationes ſacræ ad initium evangelii Matthæi et omnes epiſtolas apoſtolicas, nec non tractatus varii argumenti præcipue de jure Chriſtiani magiſtratus. Folio. *Eleuth.* 1692

Præfatio, &c. - - - - - - - Ff. 7
Cogitationes ad initium evangelii Matthæi - 1
Cogitationes in epiſtolas apoſtolicas - - 36
Diſſertatio de pace et concordia eccleſiæ, antehac edita ſub nomine Irenæi Philalethi - - 373
[24°. *Eleutheropoli*, 1630.]
Apologeticon adverſus ſatyram D. Heinſii, cui titulus, Cras credo hodie nihil - - - - 389
Apologia pro illuſtriſſimo principe Radivelis - 405
Panegyricus Sigiſmundo regi Poloniæ et Sueciæ dicatus 405
Vita Fauſti Socini - - - - - 419

PRZIPCOVIUS, Samuel (*continued*).

Differtatio F. Socini operibus præmittenda - 429
Judicium de libello ordinibus regni Poloniæ à Patre Nicolao Cichovio - - - - - 437
Apologia afflictæ innocentiæ - - - - - 451
Hyperaspiftes, feu defenfio apologiæ, ab afflictis nuper in Polonia - - - - - - - 453
Animadverfiones apologeticæ in aculeatum J. A. Comenii adverfus ecclefias Chrifti - - - - 477
Refponfio ad Scriptum G. Nemericii - - 535
Demonftratio, &c. - - - - - - 597
Religio vindicata à calumniis atheifmi - 600
Animadverfiones in libellum de qualitate regni Jefu Chrifti - - - - - - - - - 621
De jure Chriftiani magiftratus et privatorum in belli pacifque negotiis, et apologia, et vindiciæ contra objectiones Danielis Zwickeri - - 685
Index.

An article on the above collection of works will be found in Le Clerc, Bibl. Un. 24. 1.

PSALMANAAZAAR, George.

An extraordinary literary impoftor, whofe real name and country are unknown. Born 1679. Sometimes profeffing himfelf a heathen, and fometimes a Chriftian, he travelled through various parts of Europe. Coming to England he publifhed the following work, which is entirely fabulous. He afterwards changed his conduct, and became refpected by Dr. Johnfon and others. He wrote moft of the ancient part of the Univerfal Hiftory. He alfo wrote a volume of effays on fcriptural fubjects, a verfion of the Pfalms, and Memoirs of Himfelf, 8°. 1765. Died in London 1763.

An hiftorical and geographical defcription of Formofa, an ifland fubject to the Emperor of Japan. 8°. *Lond.* 1705

PSALTERIUM David, fecundum Vulgatam Bibliorum editionem, cum fuis orationibus in finem cujuflibet Pfalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573

Pfalmorum liber, Gr. 32°. *Antv. C. Plantini*, 1584

Pfalterium. Juxta exemplar Alexandrinum. Editio nova, Græcè et Latinè. Sm. 8°. *Oxon.* 1678

Pfalter or Pfalmes of David, Lond. 1596. See Liturgy.

The Pfalter or Pfalmes of David, after the tranflation of the Great Bible: pointed as it fhall be faid or foong in churches [with the Common Prayer]. Black letter. 4°. *L.* 1596

Pfalter of David, with titles and collects according to the matter of each pfalm; whereunto is added devotions in all occafions and neceffities. Fifth edition, enlarged. 12°. *Lond.* 1655

Select Pfalms, in verfe, with critical remarks, by Bp. Lowth and others, illuftrative of the beauties of facred poetry. 8°. *Lond.* 1811

PSELLUS. See MICHAEL.

PTOLEMY, Claudius.

An ancient geographer and aftronomer. Born at Pelufium, in Egypt, A.D. 70.

Geographiæ, libri viii. Gr. et Lat. Ed. F. G. Wilberg et C. F. Grafhof. Parts 1 to 5. Royal 4°. *Effendiæ*, 1835–44*

Not yet completed.

PTOLEMY, Claudius (*coninued*).

Defcriptio Britanniarum. Britifh Hift. Gale, 1. 733

Other works: Magnæ Conftructionis, libri xiii. folio, 1538. De Prædicationibus Aftronomicis, 8°. 1553, &c.

PTOLEMÆUS Torcellensis [et Lucensis].

An ecclefiaftical hiftorian in the fourteenth century. Entered the Order of St. Dominic, and became fuperior of the monaftery both at Lucca and Florence. Bifhop of Torcello 1318. Died 1327.

Annales, ab anno 1060 ufque ad annum 1303. Bibl. Max. Patr. 25. 949

Hiftoria ecclefiaftica, à nativitate Chrifti ufque ad annum circiter 1311. Muratorii Rer. Ital. Script. 11. 741

Breves annales 1061–1303. Ibid. 11. 1245

PTOLEMÆUS Hæreticus.

Flourifhed 140.

Epiftola ad Floram. Grabe, Spicilegium, 2. 69

PUCKLE, James.

The club; or, a grey-cap for a green-head, in a dialogue between father and fon. Fourth edition, with additions. 12°. *Lond.* 1723

An edition, royal 8°. Lond. 1817, with woodcuts. It was printed on various papers.

PUCKLE, John, M.A.

Of Brafenofe College, Oxford. Incumbent of St. Mary the Virgin, Dover, and Rural Dean.

Parochial Sermons. 2 vol. 8°. *Lond.* 1847–52

Vol. 1. 1847.

Luke, 21. 5, 6. Advent 2. The fanctuary - 1
Matt. 2. 10. Epiph. The ftar fymbolical of our faith 14
Matt. 8. 8. Epiph. 3. The true difpofition required in communicants - - - - - - 26
Luke, 17. 20, 21. Signs of religion, chiefly internal 40
Gen. 3. 22, 23. Sexag. On death, as God's mercy to fallen man - - - - - - - 54
Gen. 9. 13. Quinquag. The rainbow and the crofs 68
1 Cor. 13. 1. Quinquag. The principle of charity, as the bond of Chriftian repentance - 82
Gen. 25. 34. Lent 2. The character of Efau 96
Gen. 44. 27. Lent 4. The character of Jacob 110
Rom. 6. 4. Eafter day. The refurrection as figured by baptifm - - - - - 124
Luke, 24. 32. Eafter Mon. The elucidation of truth from Holy Scripture - - - - 138
Luke, 10. 5, 6. Eafter 1. The doctrine of abfolution in the Church of England - - - 153
Numb. 24. 17. Eafter 2. The prophecy of Balaam as compared with his character - - - 167
1 Kings, 13. 21, 22. Trin. 8. The miffion and fate of the man of God that came from Judah 181
1 Kings, 13. 31, 32. The character of the old prophet of Bethel - - - - - - - 195
Heb. 11. 1. The nature of faith - - 209
Pfa. 137. 4. The Lord's fong in a ftrange land 223

Seven Lectures for Paffion Week, on certain fubjects of the diftinctive teaching of the Englifh Church.

John, 12. 47, 48. Preliminary. The Church's view with regard to the terms of her own communion 239
1 Cor. 11. 23–26. Lord's Supper. Its commemorative and facrificial view - - - - - - 251
1 Cor. 10. 16. Lord's Supper. Its facramental view 264
John, 17. 1, 2. The doctrine of mediation - 278
Col. 1. 19, 20. The doctrine of juftification through Chrift only - - - - - - - 291
John, 19. 30. The one full, perfect, and fufficient facrifice, offered once for all upon the crofs 305
1 Pet. 3. 18–20. The diftinctive doctrine of the Church of England with regard to the intermediate ftate 318

PUCKLE, John, M.A. (*continued*).

Vol. 2. 1852.

Rom. 13. 12. The ſobernefs of Chriſtian light. Advent 1 - - - - - - - - 1
1 John, 3. 2. The unknown future; its warning and its comfort. Advent 2 - - - 10
Pſa. 116. 13. The ſaints' day of death the firſt of their true life. Fun. Serm. on Q. Adelaide - 23
Luke, 2. 12. Chriſtmas in the world and in the Church 36
John, 21. 24. The fourfold witnefs of St. John. St. John the Evang. - - - - - - 46
Luke, 2. 15. Quiet thoughts after high revelations. Sun. after Chriſtmas - - - - - 55
Rom. 12. 15, 16. Power of Chriſtian ſympathy. Epiph. 2 - - - - - - - 63
Matt. 8. 4. Chriſtian reſerve in words modified by deeds. Epiph. 3 - - - - - - - 77
Iſa. 55. 11. The aſſurance of the Church, and her members. Epiph. 3 - - - - - - 86
Luke, 7. 47. An accepted penitent's example 99
John, 6. 11. Human miniſtry under Chriſt. Lent 4 112

Lectures for Paſſion Week, on Iſa. 53,—
Iſa. 53. 1. 11. Diſcouragements, and ſucceſs of the prophetical office - - - - 123
—— 53. 2, 11. Gentleneſs of Chriſt's nature a means of its earthly trial and power - - - 137
—— 53. 3, 10. Extremity of Chriſt's abaſement, and its everlaſting honour - - - 150
—— 53. 4, 5. Sufferings of the atonement, and the ſenſe of their recompenſe of pardon - 164
—— 53. 7, 12. Submiſſion of the conqueror, and the ſpoils of his conqueſt - - - 178
—— 53. 8, 6. Conſolation in the death upon the croſs - - - - - - - - 191
—— 53. 9. Our Lord's burial, an emblem of the living honour of his memory - - 205
Exod. 14. 30. Final deſtruction of the body of ſin. Easter day - - - - - - - 219
Acts, 2. 11. Univerſal language of Chriſtianity. Whit Sun. - - - - - - - - - 233
1 John, 5. 20. Thoughts for Trin. Sun., from the paſſages from St. John in its ſervices - - 241
Joſh. 10. 24, 25. Firm profeſſion and ſincere performance. Trin. 1 - - - - - - - 254
Luke, 10. 23, 24. Chriſt's earthly companionſhip. Trin. 13 - - - - - - - - 263
Ezek. 14. 9. Deceived paſtors, or deluded people, their real cauſe. Trin. 17 - - - - - 277
2 Tim. 4. 9–11. The ſpirit of the world and the church contraſted in Demas and St. Luke. St. Luke's day 291
Matt. 9. 24. Inſolence of ſenſe as oppoſed to faith. Trin. 24 - - - - - - - 301
John, 11. 40. Our Lord at the tomb of Lazarus 310

PUFFENDORF, Samuel.

An eminent German civilian and hiſtorian. Born in Saxony 1631. Studied at Leipſic and Jena. Became Profeſſor of the Law of Nature and Nations at Heidelberg, and in 1670 at Lunden. Made a Baron of Sweden 1694. Died the ſame year.

Le droit de la nature et des gens, ou ſyſtème général des principes les plus importants de la morale, de la juriſprudence, et de la politique, traduit du Latin, avec des notes par Jean Barbeyrac. Seconde édition, augmentée. 2 vol. 4°. *Amſt.* 1712

Articles on this work will be found in Nouv. de la Républ. des Lettres, 26. 363, 483, and 632. Alſo in Le Clerc, Bibl. Choiſ. 9. 387.

The law of nature and nations, done into Engliſh by Baſil Kennett, D.D. To which is added, Barbeyrac's prefatory diſcourſe done into Engliſh. Folio. *Lond.* 1749*

This is the beſt Engliſh edition.

De officio hominis et civis juxta legem naturalem libri duo. Selectis variorum notis, maximeque propriis illuſtravit, celeberrimi Buddei hiſtoriam juris naturalis notis adauctam, præmiſit, rerum ſubjunxit Tho. Johnſon, A.M. Editio ſecunda longe auctior et emendatior. 8°. *Lond.* 1737

The whole duty of man, according to the law of nature; now made Engliſh. Fourth edition, with the notes of Barbeyrac, and many other additions by Andrew Tooke. 8°. *L.* 1716

Les devoirs de l'homme et du citoien, tels qu'ils lui ſont preſcrits par la loi naturelle. Traduits du Latin. 2 vol. 12°. *Amſt.* 1718

An introduction to the hiſtory of the principal kingdoms and ſtates of Europe, enlarged by M. Martiniere. Improved from the French by Joſeph Sayer. 2 vol. 8°. *Lond.* 1748

The divine feudal law; or covenants with mankind repreſented. Together with means for the uniting of Proteſtants; in which alſo the principles of the Lutheran Churches are ſtated and defended. Tranſlated by Theophilus Dorrington. 8°. *Lond.* 1703

A view of the Lutheran Churches. See DORRINGTON.

PUGH, William.

Sermon, Rom. 13. 4. [Aſſizes.] 4°. *L.* 1765

PUGIN, Augustus Northmore Welby.

An eminent architect. Died 1852, aged forty-one.

The preſent ſtate of eccleſiaſtical architecture in England, with thirty-ſix illuſtrations. Republiſhed from the Dublin Review. 8°. *Lond.* 1843

Other works: Gothic Furniture, 1835. Contraſts, 1836, &c. His father, Auguſtus Pugin, publiſhed Specimens of Gothic Architecture, 2 vol. 4°. 1821–3. Examples of Gothic Architecture, 4°. &c.

PUGLIOLA, Bartholomæus de la.

Ord. Minorum.

Hiſtoria Miſcella Bononienſis 1104–1395, et continuatio uſque ad annum 1471.
Muratorii Rer. Ital. Script. 18. 237

PULICIS, Comforti, Fragmenta hiſtoriæ Vicentinæ, 1371–1387.
Muratorii Rer. Ital. Script. 13. 1233

PULLEN, John, Eſq.

Governor of Bermudas.

Memoirs of the maritime affairs of Great Britain, eſpecially in relation to our concerns in the Weſt Indies. To which is added, Capt. Pain's ſhort view of Spaniſh America: containing a ſuccinct deduction of navigation, from its original to the diſcovery of the New World, &c. Pp. vii. 72. 8°. *Lond.* 1732

PULLER, Timothy, D.D.

Fellow of Jeſus College, Cambridge, 1660. A.M. 1661. B.D. 1667. Rector of Sacomb, or Sawcombe,

PULLER, Timothy, D.D. (*continued*).

Herts, 1671. D.D. 1673. Rector of St. Mary-le-Bow, London, 1679. Died 1693.

The moderation of the Church of England. A new edition thoroughly revised, the references being verified and corrected, and the passages cited printed at length, with an introductory preface by the Rev. Robert Eden, M.A., F.S.A. 8°. *Lond.* 1843

Including, The moderation of the Church of England in respect to her rule of faith, judgment of doctrines, worship, ceremonies, holy-days, sacraments, power of the Church, administration of laws, &c.

On penance. Tracts of Angl. Fathers, 3. 309

PULPIT. From its commencement in 1823 to 1853. 64 vol. 8°. *Lond.* 1823–53*

Index to sixty volumes of the Pulpit [according to authors, texts, subjects, and volumes.] 8°. *Lond.* 1852

PULPIT. Anonymous works, &c.

An essay on the action proper for the Pulpit. Pp. 86. 8°. *Lond.* 1753

The Pulpit; or, a biographical and literary account of eminent popular preachers. By Onesimus. 3 vol. 8°. *Lond.* 1809

Pulpit: Percy anecdotes. 18°. *Lond.* 1821

The Pulpit. Sermons by eminent living divines. 2 vol. 8°. *Lond.* 1833–34

The Pulpit, in a hundred and fifty sermons from the most eminent divines of the present day. 2 vol. 8°. *Lond.* 1838

PURCHAS, Samuel, D.D.

Born at Thaxted, Essex, 1577. Educated at St. John's College, Cambridge. Vicar of Eastwood, Essex, 1604. Afterwards became Rector of St. Martin's, Ludgate. Died 1628.

Relations of the world, and the religions observed in all ages and places discovered, from the creation unto this present. Folio. *Lond.* 1626

The above forms vol. 5 of the following.

Haklvytvs posthumus, or Pvrchas his pilgrimes, contayning a history of the world in sea voyages and lande trauells, by Englishmen and others. 5 vol. Folio. *Lond.* 1625–6*

PURICELLI, John Peter.

Born at Gallarate 1589. Studied under the Jesuits, took the ecclesiastical habit, and was appointed to teach philosophy, theology, and eloquence at Milan. Arch-priest of the Church of St. Laurent 1629. Died 1659.

Dissertatio, Utrùm Sanctus Ambrosius clero suo Mediolanensi permiserit, ut virgini nubere semel posset. Murat. Rer. Ital. Script. 4. 121

PURITAN Discipline Tracts.

An epistle to the terrible priests of the Convocation House, by Martin Mar-Prelate, Gent., reprinted from the black-letter edition, with an introduction and notes. 12°. *Lond.* 1842

An epitome of the first book of Dr. John Bridges's Defence of the Government of the Church of England in ecclesiastical matters, by Martin Mar-Prelate, Gentleman, reprinted from the black-letter edition, with an introduction and notes. 12°. *Lond.* 1843

The original title of the preceding two works commences, "Oh read over D. John Bridges, for it is worthy worke," &c.

Pap with a hatchet; being a reply to Martin Mar-Prelate. Reprinted from the original quarto edition, with an introduction and notes. 8°. *Lond.* 1844

An admonition to the people of England against Martin Mar-Prelate. By Thomas Cooper, D.D., Bishop of Winchester. 8°. *Lond.* 1847

First printed 1589.

A brief discourse of the troubles begun at Frankfort in the year 1554 about the Book of Common Prayer. Reprinted from the edition of 1575. 8°. *Lond.* 1846

PURITANS. A pack of old Puritans maintaining the unlawfulness and inexpediency of subscribing the new engagement. Professing the dissatisfaction of their judgements, and the unresolvedness of their consciences, with Mr. John Dury's considerations and just reproposals concerning it. Ff. 2. Pp. 35. 4°. *Lond.* 1650

PURKIS, William, D.D., F.S.A.

Sermon, Col. 2. 8. The influence of the present pursuits in learning as they affect religion, considered. [Commencement.] 4°. *Camb.* 1786

PUSEY, E. B., D.D.

Canon of Christ Church and Regius Professor of Hebrew, Oxford.

An historical enquiry into the probable causes of the rationalist character lately predominant in the theology of Germany. To which is prefixed a letter from Professor Sack, upon the Rev. J. H. Rose's Discourses on German Protestantism, translated from the German. 8°. *Lond.* 1828

An historical enquiry [&c.] Part 2. Containing an explanation of the views misconceived by Mr. Rose, and further illustrations. 8°. *Lond.* 1830

Sermon, Hag. 2. 9. [Consecration of Grove Church.] 8°. *Oxf.* 1832

Remarks on the prospective and past benefits of cathedral institutions in the promotion of sound religious knowledge and of clerical education. Second edition. 8°. *Lond.* 1833

Dr. Hampden's past and present statements compared. A sequel to Dr. Hampden's Theological Statements and the XXXIX Articles compared. Revised and enlarged. Pp. 32. 8°. *Oxf.* 1836

Churches in London, with an appendix containing answers to Objections to the Plan of the Metropolis Churches' Fund. 8°. *Oxf.* 1837

Sermon, Exod. 14. 13. Patience and confidence the strength of the Church. [Nov. 5.] 8°. *Oxf.* 1837

A review in Edinb. Rev. 66. 396.

Sermon, Joel, 2. 11. The day of judgment. [Trin. 20.] 8°. *Oxf.* 1839

PUSEY, E. B., D.D. (*continued*).

The Church the converter of the heathen. Two ſermons, Pſa. 87. 3–5, Epheſ. 4. 12–14, preached in conformity with the Queen's Letter for Soc. Prop. Goſpel. 12°. *Oxf.* 1839

A letter to the Biſhop of Oxford, on the tendency to Romaniſm imputed to doctrines held of old, as now, in the Engliſh Church. Third edition. Pp. 239. Appendix. Extracts from the Tracts for the Times, the Lyra Apoſtolica, and other publications; ſhowing that to oppoſe Ultra-Proteſtantiſm is not to favour Popery. Pp. 24. 8°. *Oxf.* 1839

Another, fourth edition, with a preface on the doctrine of juſtification. Pp. lix. 239. Appendix pp. 24. 8°. *Oxf.* 1840

Sermon, John, 13. 34, 35. Chriſt, the ſource and rule of Chriſtian love. [S. John the Evangeliſt.] In aid of a new church. With a preface on the relation of our exertions to our needs. 8°. *Oxf.* 1841

The articles treated on in Tract 90 reconſidered, and their interpretation vindicated in a letter to the Rev. R. W. Jelf, D.D. With an appendix from Abp. Uſher on the difference between ancient and modern addreſſes to ſaints. F. 1. Pp. 217. 8°. *Oxf.* 1841

A letter to the Archbiſhop of Canterbury, on ſome circumſtances connected with the preſent criſis in the Engliſh Church. Third edition. Pp. 163. 8°. *Oxf.* 1842

Sermon, Matt. 26. 28. The holy eucharist a comfort to the penitent. [Easter 4.] 8°. *Oxf.* 1843

A review in Brit. Critic, 34. 466.

God is love.—Whoſo receiveth one ſuch little child in my name, receiveth me. Two ſermons preached at Ilfracombe, in behalf of a new church, and of the Parochial Schools, on 1 John, 4. 16, 17, and Matt. 18. 29. Second edition. 8°. *Oxf.* 1844

A courſe of ſermons on ſolemn ſubjects, chiefly bearing on repentance and amendment of life, preached in St. Saviour's Church, Leeds, during the week after its conſecration. 12°. *Oxf.* 1845

Luke, 7. 47. Loving penitence - - - 1
John, 5. 24. The nature of ſin - - - 19
Phil. 3. 18, 19. The ſinner's death - - 40
1 Kings, 17. 18. God's merciful viſitations before judgment - - - - - - - - 59
Rev. 22. 12. The laſt judgment - - - 72
Mark, 9. 47, 48. Hell - - - - 88
Luke, 15. 1, 2. Love of Chriſt for penitents - 104
—— 18. 19. Temper of the returning prodigal 123
Rom. 6. 3, 4. Death to ſin in the death of Chriſt 143
Gal. 6. 14. Virtue of the croſs through love 157
Heb. 12. 2. Looking unto Jeſus, the groundwork of penitence - - - - - - - 173
—— 12. 2. Looking unto Jeſus, the means of endurance - - - - - - - 192
John, 15. 9, 10. Union with Chriſt increaſed through works wrought through him - - - 211
Luke, 15. 7. Hopes of the penitent - - 237
1 John, 3. 2. (Two ſerm.) - - - 255
Phil. 3. 20, 21 - - - - - - - 289
—— 3. 15, 16. Progreſs our perfection - 309
Pſa. 139. 15, 16. Daily growth - - - 330

Sermon, Matt. 12. 31. The blaſphemy againſt the Holy Ghoſt. [S. Peter.] 8°. *Oxf.* 1845

Two ſermons. Entire abſolution of the penitent.

PUSEY, E. B., D.D. (*continued*).

John, 20. 21–23, Epiph. 4; 1 Cor. 11. 31, Advent 1. 8°. *Oxf.* 1846

Sermon, Joel, 2. 12, 13. Chaſtiſements neglected forerunners of greater. Faſt. 8°. *Lond.* 1847

[Parochial ſermons.] 2 vol. 8°. *Lond.* 1848–53

Vol. 1. 1848. Advent to Whitſuntide.

Rev. 21. 6. The end of all things. Advent - 1
Matt. 25. 31–46. The merciful ſhall obtain mercy. Advent - - - - - - - 16
Joſh. 3. 5. Prepare for ſeaſons of grace. Chriſtmas eve 35
Matt. 1. 23. God with us. Chriſtmas - - 47
Phil. 2. 5–7. The incarnation, a leſſon in humility. Chriſtmas - - - - - - - 61
Acts, 6. 15. Characters of Chriſtian rebukes. St. Stephen - - - - - - - - 75
Job, 13. 15. Joy out of ſuffering. Circumciſion 91
Matt. 20. 6, 7. God calleth thee. Septuageſima 106
Matt. 20. 16. The fewneſs of the ſaved. Septuag. 121
1 Cor. 9. 27. Faſting. Septuag. - - 139
Pſa. 119. 59, 60. Review of life. Lent - - 156
Prov. 1. 24–28. Irreverſible chaſtiſements. Lent 171
Hoſ. 2. 14. God's preſence in lonelineſs. Lent 188
Matt. 27. 21. Barabbas or Jeſus. Palm Sun. 202
Rom. 4. 25. Chriſt riſen our juſtification. Easter day 214
1 Cor. 15. 22. The Chriſtian's life in Chriſt. Easter day - - - - - - - - 230
Mark, 16. 9. Our riſen Lord's love for penitents. Easter - - - - - - - - 255
Luke, 24. 28, 29. How to detain Jeſus in the ſoul. Easter - - - - - - - 268
Col. 3. 2. The Chriſtian's life hid in Chriſt. Easter 289
1 Cor. 11. 28. Increaſed communions. Easter 307
Phil. 3. 20. Heaven the Chriſtian's home. Aſcen. day 328
John, 14. 15–17. The Chriſtian the temple of God. Whit Sun. - - - - - - - 342
Matt. 26. 39. The will of God the cure of ſelf-will. Circumciſion - - - - - - 357

Vol. 2. Second edition. 1853.

Gal. 5. 6. Faith - - - - - - - 1
Pſa. 31. 16. Hope - - - - - - 21
1 Cor. 13. 13. Love - - - - - - 41
Luke, 22. 26, 27. Humility. St. Bartholomew 63
1 Pet. 2. 22. Patience. Easter 2 - - 80
Matt. 20. 22. Self-knowledge - - - 98
1 Cor. 9. 26. Life a warfare - - - 113
Heb. 12. 1. The beſetting ſin - - - 130
Luke, 4. 1, 2. Victory over the beſetting ſin 146
Matt. 15. 28. Prayer heard the more through delay. Lent 2 - - - - - - - 167
Pſa. 51. 10. Re-creation of the penitent - - 181
Matt. 27. 3–5. The ſin of Judas. Palm Sun. 197
John, 12. 26. The aſcenſion our glory and joy. Aſcen. 216
Pſa. 25. 15. The teaching of God within and without. Whit Sun. - - - - - - - 240
Rev. 4. 8. The reſt of love and praiſe. Trin. Sun. 259
Matt. 16. 15–17. Faith in our Lord, God and man. St. Peter - - - - - - - 283
Rom. 8. 22, 23. Groans of unrenewed and renewed nature. Trin. 4 - - - - - - 304
Rom. 7. 22, 23. Victory amid ſtrife - - 327
1 John, 5. 3, 4. Victory through loving faith. Easter 342
1 John, 4. 7, 8. Power and greatneſs of love. Trin. 1 356
Acts, 17. 28. Our being in God - - 372
Eph. 5. 33. Sacredneſs of marriage - - 387

PUSEY, E. B., D.D. (*ctoninued*).

Sermon, Col. 3. 17. Do all to the Lord Jesus. 12°. *Lond.* 1849

The Church of England leaves her children free to whom to open their griefs: a letter to the Rev. W. U. Richards. 8°. *Lond.* 1850

Address of, at a meeting of the London Union on Church Matters (Reprinted from the Guardian). With a postscript. Pp. 16. Sm. 8°. *Oxf.* 1850

The royal supremacy not an arbitrary authority, but limited by the laws of the Church, of which kings are members. Part 1. Ancient precedents. 8°. *Oxf.* 1850

A letter to the Bishop of London in explanation of some statements contained in a letter by the Rev. W. Dodsworth. 8°. *Oxf.* 1851

Anonymous pamphlets respecting Dr. Pusey.

Dr. Pusey's sermon on "The Power of the Keys," was preached at Oxford, on Sunday, Feb. 1, 1846. "A dream." Pp. 8. 8°. *Lond.* 1846

Puseyism not a Popish bane, but a Catholic antidote. By Presbyter Anglo-Catholicus. [A Dialogue.] Pp. 24. 8°. *Lond.* 1842

PUTT, Charles, of the Inner Temple, Esq.

Essay on civil policy, or the science of legislation. 8°. *Lond.* 1830

PYCROFT, Samuel, M.A.

Fellow of Gonvil and Caius College, Cambridge.

A brief enquiry into free-thinking in matters of religion; and some pretended obstructions to it, viz. I. The imposing of creeds; II. Mystery; III. The authority of the Ancient Fathers. Pp. 150. 8°. *Camb.* 1713

PYE, Benjamin.

Five letters on several subjects, religious and historical. In which the injurious complaints and misrepresentations of the Popish writers are occasionally considered. Pp. 112. 8°. *Lond.* 1767

PYE, Samuel, M.D.

Moses and Bolingbroke; a dialogue. Pp. 76. 4°. *Lond.* 1765

The Mosaic theory of the solar, or planetary system. 4°. Pp. 124. *Lond.* 1766

Containing a history of the Creation.

The moral system of Moses. 4°. *Lond.* 1770

Of the moral attributes of God; The tree of life; The fall; The sentence passed; The origin of sacrifices; The history of Cain and Abel; The mark set upon Cain; The mark of the beast in St. John, &c.

PYKE, Joseph.

An impartial view of the principal difficulties that affect the Trinitarian, or clog the Arian, scheme. Containing an answer to Mr. Forster's Appendix, &c., and to a pamphlet entituled, The Unity of God not inconsistent with the Divinity of Christ. As also some remarks on the Reply to Dr. Waterland. With an introduction concerning the true state of the controversy. In a letter to a friend. i–xviii. Pp. 249. 8°. *Lond.* 1721

PYLE, Philip, M.A.

Rector of Castle Rising, and Lynn St. Edmund, Norfolk. Youngest son of Dr. Thomas Pyle. Died 1799.

PYLE, Philip, M.A. (*continued*).

One hundred and twenty popular sermons. 4 vol. 8°. *Norwich,* 1789

Vol. 1.

Job, 31. 15. God the universal creator. (2 serm.) 1
Acts, 24. 15. Moral certainty of a future state 37
Psa. 139. 7. Divine omnipresence - - - 53
Job, 21. 15. Profitableness of piety - - 73
Matt. 16. 26. Unprofitableness of sin - - 93
Prov. 30. 8, 9. Agur's prayer - - - 111
Matt. 5. 9. The blessing of making peace. (2 serm.) 129
Rom. 12. 19. Love without dissimulation - 163
Eph. 5. 6, 7. Against false teachers - - 181
1 Pet. 5. 8. Temptations of evil spirits. (2 serm.) 199
1 Cor. 11. 24. The holy sacrament. (2 serm.) 235
Acts, 26. 8. Christ's resurrection - - 267
Matt. 13. 3–8. Parable of the sower - - 287
James, 5. 16. The duty of praying for each other 307
Luke, 19. 8. The conversion of Zaccheus - 325
1 Cor. 10. 31. The duty of acting for the glory of God 343
Matt. 5. 4. The blessing of affliction - - 361
Psa. 15. 2. The sin of speaking false—The virtue of speaking truth. (2 serm.) - - - 377
Matt. 5. 17. How Christ fulfilled the law—How Christ has fulfilled the prophets. (2 serm.) - - 411
Isa. 63. 10. Sin of vexing the Holy Spirit - 449
James, 1. 19, 20. The mischiefs of anger - 467
John, 10. 25. Miracles. (2 serm.) - - 483
Matt. 19. 17. The way to enter into life - 517

Vol. 2.

Gen. 39. 9. The character and virtues of Joseph—Reflections on the character and virtues of Joseph. (2 serm.) - - - - - - - 1
Luke, 19. 14. Our rebellion against Christ - 33
Acts, 24. 25. St. Paul's discourse to Felix - 53
John, 18. 38. The nature of truth - - - 71
1 John, 4. 21. Christmas day, St. John's day, or Good Friday. Christian charity. (2 serm.) - 87
Matt. 5. 20. Characters of the scribes and pharisees 121
Gen. 1. 27. Man the image of God - - 141
Heb. 11. 6. Faith the foundation of religion. (2 serm.) 157
Prov. 9. 10. The wisdom of fearing God - 193
1 Cor. 10. 22. The folly and danger of provoking God 213
Eccles. 12. 1. The advantages of an early piety 229
Matt. 6. 34. Reliance on providence. (2 serm.) 243
Psa. 39. 5. No decreed periods of human life—Thoughts of death necessary to a virtuous life. (2 serm.) - - - - - - - - 279
Matt. 5. 8. Purity of heart. (2 serm.) - 317
Matt. 5. 5. Christian meekness - - - 347
James, 2. 10. Universal obedience. (2 serm.) 367
Matt. 6. 10. The third petition in the Lord's prayer. (2 serm.) - - - - - - - 397
Matt. 21. 37. Parable of the vineyard - - 429
Gal. 6. 10. Universal beneficence - - 449
Acts, 10. 34, 35. God no respecter of persons. (2 serm.) - - - - - - - - 469
Prov. 11. 31. The recompenses of righteous and sinful men - - - - - - - - 501

Vol. 3.

1 Pet. 5. 5. Mutual subjection - - - 1
2 Pet. 1. 12. The true Teacher - - 19
1 John, 3. 8. The end of Christ's coming - 37
Rom. 14. 7, 8. The great end of human life 55
John, 8. 34. Wicked men the slaves of sin - 71
1 John, 3. 2, 3. How Christians will see God, and be like him - - - - - - - - 91
Matt. 18. 32, 33. Parable of the merciful lord, and cruel servant - - - - - - 109

PYLE, Philip, M.A. (*continued*).

2 Tim. 1. 10. Life and immortality brought to light by the gospel - - - - - - - 129
Heb. 10. 26. The danger of a Christian's wilful sins. (2 serm.) - - - - - - - 147
Matt. 5. 10. The blessing of persecution - - 185
Prov. 14. 14. Virtue the source of contentment 201
John, 8. 7. The necessity of correcting ourselves, before we condemn our neighbour - - - - 217
Col. 3. 23. Universal sincerity - - - 235
John, 4. 24. Spiritual worship. (2 serm.) - 251
Gal. 5. 6. The connection between faith and works 287
1 Tim. 6. 7, 8. The vanity of human things - 307
John, 1. 5. The gospel a light, shining in darkness 325
Heb. 3. 12, 13. The danger of being hardened in sin 345
Heb. 9. 27. Preparation for death, and judgment 363
Psa. 122. 1. The neglect of public worship - 383
Lev. 19. 17. Friendly and Christian rebuke. (2 serm.) 397
Matt. 12. 25. The mischiefs of faction - 433
2 Cor. 5. 7. The necessity of walking by faith 449
1 John, 3. 4. Sin the transgression of law - 467
Acts, 20. 35. The blessing of liberality - 483
Phil. 1. 27. Christian conversation. (2 serm.) 501

Vol. 4.

Gen. 18. 19. The duty of heads of families. (2 serm.) 1
Col. 3. 20. Duty of children to parents. (2 serm.) 37
Eph. 6. 4. Duty of parents to children - - 75
Col. 3. 22. Duty of servants to masters - 93
Col. 4. 1. Duty of masters to servants. (2 serm.) 113
Rom. 12. 8. Duty of governors - - - 147
—— 13. 1, 2. Duty of subjects. (2 serm.) 165
—— 13. 8. Benevolence, the completion of the law 197
Matt. 5. 33, 34. The use of oaths—On the abuse of oaths. (2 serm.) - - - - - - 215
2 Cor. 13. 5. The duty of self-examination - 247
Heb. 13. 8. The immutability of Christ. (2 serm.) 267
Luke, 18. 9. The pharisee and publican - 299
1 Cor. 15. 12. Christ's resurrection. (2 serm.) 315
Matt. 5. 7. The blessedness of shewing mercy 349
—— 7. 21. Obedience to the will of God, the test of a Christian. (2 serm.) - - - - - 367
—— 5. 6. The fourth beatitude - - 403
James, 1. 17. The gifts of God to man—In what senses God tempts men. (2 serm.) - - - 419
1 Pet. 3. 13, 14. Virtue our best defence - 451
Luke, 20. 38. Our Saviour's confutation of the Sadducees - - - - - - - - 471
2 Tim. 3. 16, 17. Inspiration - - - 487
1 John, 5. 4, 5. The Christian's victory over the world - - - - - - - - 503

PYLE, Thomas, M.A.

A learned divine. Born at Norfolk 1674. Educated at Caius College, Cambridge. Lecturer of Lynn Regis 1701. Became Prebendary of Salisbury, Vicar of St. Margaret, at Lynn, 1732. Died 1756. He held the same doctrine regarding the Trinity as Dr. Samuel Clarke.

A paraphrase, with short and useful notes on the books of the Old Testament. 4 vol. 8°. *Lond.* 1717–25

Vol. 1. Genesis and Exodus.
Vol. 2. Leviticus, Numbers, Deuteronomy.
Vol. 3. Joshua, Judges, Ruth, Samuel.
Vol. 4. Kings, Chronicles, Ezra, Nehemiah, and Esther. All that has been published.

A paraphrase, with notes on the Acts of the Apostles, and upon all the Epistles. Third edition, reviewed and corrected. 2 vol. 8°. *Lond.* 1737

Vol. 1. Acts, Romans, Corinthians.
Vol. 2. Galatians—Jude, Index.

PYLE, Thomas, M.A. (*continued*).

A paraphrase, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A second vindication of the Lord Bishop of Bangor (Hoadly). Wherein Mr. Law's notions of benediction, absolution, and Church-communion, are proved to be destructive of the whole Christian religion, and contrary to common sense. And a paraphrase is given upon all the chief passages of Scripture relating to the points. With a postscript, containing, First, Some remarks on Mr. Law's manner of answering objections. And, secondly, A plain argument against the notion of an uninterrupted succession of regular episcopal ordainers. Pp. 80. 8°. *Lond.* 1718

Sermons on plain and practical subjects. Published by his son Philip Pyle, A.M. 3 vol. 8°. *Lond.*

Vol. 1. Third edition. 1785.

Heb. 3. 12. An heart of unbelief - - - 1
John, 9. 4. Christ's work on earth - - 21
John, 9. 4. The work of a Christian - - 39
Numb. 23. 10. Balaam's wish - - - 55
Rom. 14. 10. Against censoriousness - - 71
Prov. 22. 2. The equality of the rich and poor 87
Matt. 2. 16. Herod's cruelty - - - 105
Psa. 68. 18 - - - - - - - 121
Rom. 12. 11. Industry. (2 serm.) - - 137
Luke, 15. 17. The prodigal. (2 serm.) - - 165
Psa. 119. 106. Religious resolution - 197
2 Cor. 5. 11. The terror of the Lord - - 215
Matt. 9. 13. Mercy before sacrifice - - 231
—— 9. 13. Righteous not called to repentance 249
—— 9. 13. Sinners called to repentance - 265
Luke, 15. 7. Joy in heaven over a repenting sinner. (2 serm.) - - - - - - - 281
John, 7. 17. Vice the cause of infidelity - 313
Matt. 25. 14–19. Parable of the talents. Life a stewardship. (2 serm.) - - - - - - - 329
James, 3. 17. The Christian spirit - - 361
Rev. 22. 12. The time of Christ's second coming 377
Luke, 9. 25. The folly of gaining the world with the loss of the soul - - - - - - - 395
Prov. 18. 14. The wounded spirit - - 411
Luke, 13. 23, 24. The number of those that will be saved. (2 serm.) - - - - - 427
Luke, 6. 27–32. Loving enemies. (2 serm.) 459
Luke, 10. 29. The good Samaritan. (2 serm.) 491

Vol. 2. Third edition. 1785.

Gen. 3. 19. God's sentence on Adam - 1
Phil. 4. 8. Things lovely - - - - - 19
James, 1. 13. How men charge their sins upon God 37
James, 1. 13. An answer to the excuses for sin 53
Matt. 7. 12. On doing as we would be done by 69
John, 10. 14. Christ the good shepherd - 87
Heb. 10. 25. Prayer and public worship - - 105
Prov. 17. 27. The man of understanding. (2 serm.) 123
Rom. 2. 7. The reward of well-doing - 155
Matt. 3. 8, 9. Religious confidence - - 173
1 John, 3. 4. The true definition of sin - 191
Phil. 4. 12. Contentment - - - - 207
1 Pet. 1. 17. God no respecter of persons. (2 ser.) 223
John, 5. 14. The danger of a relapse after repentance 255
1 Cor. 2. 9. The love of God—and the reward of it 271
Matt. 12. 36, 37. The virtues and vices of the tongue. (2 serm.) - - - - - - - 287
Deut. 30. 19. God's sincere desire of men's happiness 319
2 Pet. 1. 4. The gospel promises - - - 335
Luke, 17. 1. Giving offence. (2 serm.) - 353
Heb. 2. 3. The gospel salvation—and the danger of neglecting it - - - - - - - 385
Prov. 4. 26. Religious consideration. (2 serm.) 401
Job, 7. 20. The peculiar guilt of sin as an offence against God - - - - - - - 433

PYLE, Thomas, M.A. (*continued*).

2 Pet. 3. 11, 12. The circumſtances of the future judgment. Reflections on the future judgment. (2 ſerm.) 449
1 Tim. 6. 1. Blaſpheming God's name and his doctrine - - - - - - - - 483
John, 18. 36. The nature of Chriſt's kingdom. (2 ſerm.) 499

Vol. 3. 1783.

Eccleſ. 7. 20. All men ſinners. (2 ſerm.) - 1
Luke, 12. 15. Againſt covetouſneſs. (3 ſerm.) 33
Luke, 11. 35. How men darken the light within them. (2 ſerm.) - - - - - - - - 79
1 Theſſ. 5. 22. Abſtinence from evil. (2 ſerm.) 107
Luke, 10. 20. How Chriſtians have their names written in heaven - - - - - - - 135
Pſa. 16. 9. Religious contemplation. (2 ſerm.) 153
Joſh. 7. 13. The ſin of Achan - - - 185
Mark, 7. 21. The ſinfulneſs of evil thoughts. (2 ſerm.) 201
Prov. 28. 13. The crime of covering our ſins 233
Prov. 28. 13. Confeſſion of ſins. (2 ſerm.) - 251
Matt. 10. 16. The wiſdom of the ſerpent - 281
Matt. 10. 16. The innocence of the dove - 299
John, 6. 65. How God gives men to Chriſt. (2 ſerm.) 315
1 Cor. 11. 19. The neceſſity of hereſies. (2 ſerm.) 345
Eccleſ. 9. 1, 2. The promiſcuous diſtribution of preſent good and evil. (2 ſerm.) - - - - - 381
Jer. 12. 1. The proſperity of the wicked. (2 ſerm.) 413
Job, 2. 10. The adverſity of good men. (2 ſerm.) 445
Eccleſ. 12. 13. The ſupreme good of man. (2 ſerm.) 477

PYM, William W., A.M., Vic. of Willian, Herts.

Thoughts on Millenarianiſm. Second edition. Pp. 76. 12°. *Lond.* 1829

PYRRHUS, King of Epirus.

One of the moſt celebrated generals of antiquity. Born B.C. 318. Died B.C. 273.

(The life and military exploits of,) in ſix books. Written originally in French by M. Gautier; and now rendered into Engliſh, by Thomas Mortimer. 8°. *Lond.* 1751

PYTHAGORAS.

One of the greateſt philoſophers of antiquity. Born at Sidon B.C. 586. Died at the age of eighty.

Aurea carmina, cum fragmentis aliorum. Poetæ Gr. Heroici

Sententiæ.

Pythagoreorum fragmenta. Gale, T. Opuſcula

(The life of,) with his Symbols and Golden Verſes, together with the life of Hierocles, and his commentaries upon the verſes. Collected out of the choiceſt manuſcripts and tranſlated into French, with annotations, by M. Dacier. Now done into Engliſh. The Golden Verſes, tranſlated from the Greek by N. Rowe, Eſq. 8°. *Lond.* 1707

The ſecret hiſtory of Pythagoras, tranſlated from the original copy, lately found at Otranto, in Italy. Ff. 3. Pp. 41. 8°. *Lond.* 1751

QUADRATUS.

An early Chriſtian writer, a diſciple of the Apoſtles. Choſen Biſhop of Athens 125. His Apology was addreſſed to the Emperor Adrian when he was at Athens, and had ſome effect in procuring a temporary ſtop to the perſecution then going on.

Apologiæ pro Chriſtianis fragmentum, Gr. et Lat. Bibl. Patr. Gallandii, 1. 330; Grabe, Spicilegium, 2. 125; Routh, Reliquiæ, 1. 71

QUAKERS. Anonymous works.

Saul's errand to Damaſcus: with his packet of letters from the high-prieſts, againſt the diſciples of the Lord. Ff. 4. Pp. 38. 4°. *Lond.* 1653

The Quakers and Quakers' cauſe at the ſecond hearing; or the Quakers' antiquering advocate examined: his pleadings found light and weak, his language lewd and railing, his principles looſe and large. F. 1. Pp. 58. 4°. *Lond. about* 1653

Canons and inſtitutions drawn up and agreed upon by the General Aſſembly or Meeting of the heads of the Quakers; from all parts of the kingdom, at their New-Theatre in Grace Church Street, in or about January 166⅝. George Fox being their preſident. Ff. 5. Pp. 16. 18°. *Lond.* 1669

A friendly conference between a miniſter and a pariſhioner of his inclining to Quakeriſm, wherein the abſurd opinions of that ſect are detected and expoſed to a juſt cenſure. By A Lover of Truth. Sm. 8°. *Lond.* 1676

In defence of this work, Dr. Comber wrote his Hiſtory of Tithes.

QUAKERS, &c. (*continued*).

An anſwer to a ſmall treatiſe called Juſt Meaſures; in an epiſtle of peace and love. Pp. 92. 4°. *s. l.* 1693

A key opening the way to every common underſtanding how to diſcern the difference between the religion profeſſed by the people called Quakers, and the perverſions, miſrepreſentations, and calumnies of their ſeveral adverſaries, both upon their principles and practices. Second impreſſion, enlarged, by G. P. Ff. 2. Pp. 41. 18°. *Lond.* 1693

Aminadab's declaration, delivered at a general meeting holden upon the firſt day of the laſt Pentecoſt. Pp. 15. 8°. *s. l.* 1710

A defence of the people called Quakers: wherein, from the fundamental principles of the New Teſtament, they are ſhewn to be the true, primitive, and apoſtolical Chriſtians. Pp. 40. 8°. *Lond.* 1720

The truth of the Chriſtian faith aſſerted: and proved not demonſtrable by natural, but by ſupernatural light only, agreeable to the doctrine of the people called Quakers. In which the moſt prevalent arguments of Atheiſts and modern Deiſts are conſidered. By R. M. Pp. iv. 56. 8°. *Lond.* 1730

Papers relating to the Quakers' Tythe Bill; viz., I. Extracts from the yearly epiſtles of meeting of Quakers, held in London relating to tythes. II. Remarks upon a Bill now depending in Parliament, to enlarge, amend, and render more effectual the laws now in being for the more eaſy recovery of tithes, &c., from the people called Quakers: and alſo remarks upon a printed paper, intitled, The Caſe of the People called Quakers. III. The country parſon's plea againſt the Quakers'

QUAKERS. Anonymous works (*continued*).

Tythe Bill. IV. The caſe of the people called Quakers. Pp. 38. 8°. *Lond.* 1736

A ſupplemental replication, by a city parſon's friend, to the country parſon's papers and plea. With a diſcourſe on reaſon and wiſdom; ſhewing, that reaſon is the perfection of wiſdom. To which, the Quakers' epiſtle from their yearly meeting, 1735, is annexed at large. Pp. 30. 8°. *Lond.* 1736

A full anſwer to the country parſon's plea againſt the Quakers' Tythe Bill. The prieſt taken in his own craft, and confuted by his own arguments. His ordination conſidered, and left at the gates of Rome. By the author of the Replication, &c. Pp. viii. 96. 8°. *Lond.* 1736

A brief account of many of the proſecutions of the people called Quakers, in the Exchequer, Eccleſiaſtical, and other courts, for demands recoverable by the Acts made in the 7th and 8th years of K. William III. for the more eaſie recovery of tithes, church-rates, &c. 8°. *Lond.* 1736

A vindication of a book, intituled, A Brief Account, &c.; ſhewing the fallacy and injuſtice of the calculations and remarks in a late book called, An Examination, &c.; the evaſions and diſingenuity of the clergy of the dioceſe of London in their anſwers and reflections; and the falſehood and inconſiſtency of the intelligences by them publiſhed. To which are added, Remarks on the Poor Vicar's Plea. With Biſhop Burnet's deſcription of the eccleſiaſtical courts. Pp. 138. 8°. *Lond.* 1737

A letter to the Biſhop of London [Gibſon]; occaſioned by diſputing with a Quaker. Pp. 60. 8°. *Lond.* 1737

A collection of teſtimonies concerning ſeveral miniſters of the goſpel among the people called Quakers, deceaſed, with ſome of their laſt expreſſions and exhortations. 8°. *Lond.* 1760

A letter to Dr. Formey, F.R.S., Profeſſor of Philoſophy, &c., at Berlin. Second edition. Pp. 72. 8°. *Lond.* 1766

Reaſons for liberty of conſcience, reſpecting the payment of tythes, or complying with other pecuniary laws enacted by the legiſlature. Pp. 27. 8°. *Lond.* 1771

A brief account of the people called Quakers, their doctrines and diſcipline; taken from a dictionary of arts and ſciences, lately publiſhed at Edinburgh. Pp. 36. 18°. *Lond.* 1772

Multum in parvo contra Parvum in Multo; or, a ſix days' candid review of a ſix years' uncandid controverſy: wherein Mr. Phipps's arguments in defence of Quakeriſm, againſt Mr. Newton, of Norwich, are ſhewn to be defective. Addreſſed to the people called Quakers, in particular. By one who was formerly a member of that Chriſtian Society. Ff. 3. Pp. 87. 8°. *Lond.* 1773

Paying tythes inconſiſtent with the principles of the people called Quakers. Pp. 47. 8°. *Dubl.* 1774

Reaſons why the people called Quakers do not pay tythes. Pp. 11. 12°. *s. l.*

A ſummary of the hiſtory, doctrines, and diſcipline of Friends: written at the deſire of the Meeting for Sufferings, in London. Third edition, reviſed. Pp. 30. 12°. *Lond.* 1790

Teſtimonies concerning deceaſed miniſters, preſented to the yearly meeting of Friends, held in London 1844. Pp. 38. 8°. *Lond.* 1844

QUAKERS. Anonymous works (*continued*).

Hiſtorical ſketch of the origin of the Chriſtian diſcipline, or church government, of the Society of Friends. Pp. 40. 12°. *Lond.* 1845

QUANDT, J. J.

Diſſertatio de Pontificis Max. Suffraganeo. Ugolinus, 12. 963

Diſſertatio de cultris circumciſioriis et ſeceſpitis Hebræorum. Ibid. 22. 1081

QUARLES, Francis.

A religious poet. Born near Romford, Eſſex, 1592. Educated at Chriſt's College, Cambridge, whence he removed to Lincoln's-Inn. Became Cup-bearer to Elizabeth, daughter of James I., and afterwards Secretary to Archbiſhop Uſher. Died 1644. His Emblems have always been popular; many of the plates are taken from the Latin book of Emblems of Herman Hugo. His poetry is quaint, but original and ſtriking.

Emblems. Sm. 8°. *Lond.* 1635*

Numerous ſubſequent editions.

Emblems and hieroglyphicks on the life of man modernifed. 12°. *Lond.* 1764

This elegant and very rare verſion has been attributed to Iſaac Watts.

Enchiridion; containing inſtitutions divine and moral. 24°. *Lond.* 1641

Divine poems. Sm. 8°. *Lond.* 1630*

Judgment and mercy for afflicted ſouls; or, meditations, ſoliloquies, and prayers. A new edition, with a biographical and critical introduction by Reginalde Wolfe, Eſq. [T. F. Dibdin, D.D.] Sm. 8°. *Lond.* 1807

Other works: A Feaſt for Wormes, a Poem on the Hiſtory of Jonah, 4°., Lond. 1620. Argalus and Parthenia, a Poem, 4°., Lond. 1621. Job Militant; with Meditations, Divine and Moral, 4°., 1624. The Hiſtorie of Samſon, 4°., Lond. 1631. Divine Fanſies, 4°., 1633, &c.

QUARTERLY REVIEW, from its commencement in 1809, to 1853. 93 vol. 8°. *Lond.* 1809–53

Founded by Sir Walter Scott and others of the Tory party, to counterbalance the increaſing popularity of the Edinburgh Review. The talents of its ſucceſſive editors, Mr. Gifford, and Mr. J. G. Lockhart, have inſured to this periodical a ſolid reputation in criticiſm and elegant literature. The following is a liſt of ſome of the articles contained in it, with the names of authors as far as can be aſcertained.

Vol. 1. Feb.—May 1809.

Zouch. Memoirs of Sir Philip Sidney. (I. d'Iſraeli.)
W. Cockburn. The credibility of the Jewiſh exodus defended, &c. - - - - - - - 92
Baptiſt Miſſionary Society. (Accounts relating to the. R. Southey.) - - - - - - 193
The New Teſtament, in an improved verſion, upon the plan of Archbiſhop Newcome's new tranſlation 315
Sydney Smith. Sermons. (J. W. Croker.) - 387

Vol. 2. Aug.—Nov. 1809.

Miſſionary Society. Its tranſactions in the South Sea Iſlands. (R. Southey.) - - - - - 24
W. Paley. Sermons. Memoirs of his life by Meadley 75
Herodotus. Hiſtoriæ - - - - - - 354
Warburton. Letters from a late eminent prelate to one of his friends. (Dr. Whitaker.) - - 401

Vol. 3. Feb.—May 1810.

Herculanenſia. (Dr. Young.) - - - - 1
R. Churton. The life of Alexander Nowell, Dean of St. Paul's - - - - - - - - 111
Euripides. Troades et Phœniſſa - - - 167

QUARTERLY REVIEW (*continued*).

H. Marſh. Lectures - - - - - - 205
Sir G. T. Staunton. The laws of China - - 263
J. Milner. The hiſtory of Wincheſter - 347
Æſchylus. Tragœdiæ - - - - - - 389
S. Horſley, biſhop of St. Aſaph. Sermons - 398
Ed. Berwick. The life of Apollonius of Tyana, translated from Philoſtratus - - - - - 417
Vol. 4. Aug.—Nov. 1810.
Chr. Wordſworth. Eccleſiaſtical biography - 93
Sir Ralph Sadleir. State papers. (Edm. Lodge.) 403
Vol. 5. Feb.—May 1811.
Æſchylus. Prometheus vinctus - - - 203
The ſtate of the Eſtabliſhed Church - - 352
Du Deffand, la Marquiſe. Correſpondance inédite. (J. W. Croker.) - - - - - - - 498
Vol. 6. Aug.—Dec. 1811.
Dugald Stewart. Philoſophical eſſays. (Bowdler.) 1
Tomline, biſhop of Lincoln. Refutation of Calviniſm 191
Inquiſition. (Tracts on the.) - - - 313
Le Courayer. Traité, ou l'on expoſe ce que l'écriture nous apprend de la divinité de Jéſus-Chriſt - 391
Cl. Buchanan. Chriſtian reſearches in Aſia - 448
Vol. 7. March—June 1812.
R. Hodgſon. Life of Bp. Porteus - - - 34
J. Lingard. Antiquities of the Saxon Church 92
G. Cooke. Hiſtory of the Reformation in Scotland 107
Sir J. Nicholl. The judgment delivered, &c. (On lay-baptiſm. Biſhop Heber.) - - - 201
Siſmondi. Hiſtoire des Républiques Italiennes - 357
Bp. Hurd's edition of Warburton's works. (Dr. Whitaker.) - - - - - - - - - 383
Euripides. Supplices mulieres, &c. (P. Elmſley.) 441
Vol. 8. Sept.—Dec. 1812.
J. Galt. Life of Cardinal Wolſey - - - 163
Euripides. Hippolytus coronifer - - - 215
R. Mant. Bampton Lectures - - - - 356
Vol. 9. March—July 1813.
Bp. Horſley. Sermons - - - - 30
Grimm. Corréſpondance littéraire. (Merivale.) 89
Ariſtophanes. Tranſlated, with notes - - 139
Euripides. Heraclidæ - - - - 348
Meadley. Memoirs of Paley - - - - 388
M'Crie. Life of John Knox - - - 418
G. Villani. Iſtorie Fiorentine - - - 444
Vol. 10. Oct.—Jan. 1814.
Grimm. Corréſpondance littéraire - - 57
Bogue and Bennett. Hiſtory of Diſſenters. (An eſſay on Diſſent. R. Southey.) - - - - 90
De Staël. De l'Allemagne. (Bp. Heber.) - 355
Ch. Butler. Lives of Boſſuet and of Fénélon. (R. Southey.) - - - - - - - 409
Vol. 11. April—July 1814.
Guinguéné. Hiſtoire littéraire d'Italie. Siſmondi. De la littérature du midi de l'Europe - - 1
W. B. Kirwan. Sermons - - - - 130
C. Lacretelle. Hiſtoire de France pendant le 18ème ſiècle 138
Confucius. His works, with a tranſlation by J. Marſhman - - - - - - - - - 332
Grimm. Corréſpondance littéraire - - - 399
Vol. 12. Oct. 1814—Jan. 1815.
Schlegel. Cours de littérature dramatique - 112
Dugald Stewart. Elements of the philoſophy of the human mind - - - - - - - 281
Gibbon. Miſcellaneous works. (Dr. Whitaker.) 368
Vol. 13. April—July 1815.
Routh. Reliquiæ ſacræ - - - - 183
H. Marſh. Horæ Pelaſgicæ - - - - 340
Vol. 14. Oct. 1815—Jan. 1816.
Cox. Life of Melanchthon - - - 236
Bonney. Life of Jeremy Taylor - - - 244
Aliſon. Sermons - - - - 429

QUARTERLY REVIEW (*continued*).

Vol. 15. April—May 1816.
Euripides. Alceſtes, edit. Monk - - - 112
Baptiſt miſſions. (Brief account of the, &c.) On Chineſe lexicography - - - - - - 350
R. Mant. Two tracts intended to convey correct notions of regeneration and converſion, &c. (An eſſay on baptiſmal regeneration. Rev. J. Daviſon.) 475
Vol. 16. Oct. 1816—Jan. 1817.
J. B. Sumner (now Abp. of Canterbury). A treatiſe on the records of creation - - - - 37
W. Cowper. Life and poems - - - 116
Ang. Maï. Fragments diſcovered by him in the Ambroſian Library at Milan - - - - 321
Vol. 17. April—July 1817.
Dugald Stewart. Diſſertation prefixed to the Encyclopædia Britannica - - - - - 39
Heber. Bampton Lectures - - - - 338
Chalmers. The evidence and authority of the Chriſtian revelation - - - - - - 351
Vol. 18. Oct. 1817—May 1818.
R. Watſon, biſhop of Llandaff. Anecdotes of his life 229
J. Kirkton. The ſecret and true hiſtory of the Church of Scotland. (Sir W. Scott.) - - - 502
Vol. 19. April—Dec. 1818.
Evelyn. Memoirs. (R. Southey.) - - 1
J. Bellamy. New tranſlation of the Bible. (Goodhugh.) - - - - - - 250 and 446
Brougham and others. Speeches, &c., on education and the abuſe of charities. (Bp. Monk.) - 492
Vol. 20. Index to the firſt nineteen volumes.
Vol. 21. Jan.—April 1819.
Giſborne. The teſtimony of natural theology to Chriſtianity - - - - - - - - 41
Jeremy Bentham. Church-of-Englandiſm, and its catechiſm explained, &c. - - - - 167
Schlegel. Lectures on the hiſtory of literature. (An eſſay on Grecian philoſophy.) - - - 271
E. Hawkins. On the uſe and importance of unauthoritative traditions - - - - - 352
Vol. 22. Nov.—March 1820.
Foſbrooke. Britiſh Monachiſm. (An eſſay on the hiſtory of Monachiſm. R. Southey.) - - 59
D. Hill. Eſſays on the inſtitutions, &c., of Greece. (On female ſociety in Greece. Sir D. K. Stanford?) 163
Stephens. Theſaurus linguæ Græcæ. (An eſſay on lexicography. Bp. Blomfield.) - - - 302
Collin de Plancy. Dictionnaire infernal, &c. (On the mythology of the middle ages.) - - - 348
Vol. 23. May—July 1820.
J. W. Whittaker. An hiſtorical and critical inquiry into the interpretation of the Scriptures, &c. - 287
Ariſtophanes. Comedies tranſlated by Mitchell 474
R. Yates. The Church in danger, &c. (R. Southey.) 549
Vol. 24. Oct. 1820—Jan. 1821.
R. Southey. The life of Weſley. (Biſhop Heber.) 1
W. Huntington. Works. (R. Southey.) - 462
Vol. 25. April—July 1821.
D. Turner. Account of a tour in Normandy, &c. (Eſſay on the architecture of the middle ages.) - 112
Villemain. Hiſtoire de Cromwell, &c. (A biography of Cromwell. R. Southey.) - - - 279
The apocryphal New Teſtament. (Rev. H. J. Roſe.) 347
H. Martyn. Memoirs - - - - - 437
Æſchylus. Agamemnon. (Edit. Blomfield.) 505
Vol. 26. Oct. 1821—Jan. 1822.
Ed. Copleſtone (afterwards Bp. of Llandaff). An enquiry into the doctrines and neceſſity of predeſtination, &c. 82
J. Burgeſs, biſhop of Saliſbury. A vindication of 1 John, 5. 7 - - - - - - 324
Dugald Stewart. A ſecond diſſertation, &c. (Dr. Sayers.) 474

QUARTERLY REVIEW (*continued*).

Vol. 27. April—July 1822.

De Montlofier. De la monarchie Françaife, &c. 146
Horace Walpole. Memoirs. (J. W. Croker.) 178
Démofthène et Efchine. Œuvres. Edit. Auger. (An effay on the panegyrical oratory of Greece) 383

Vol. 28. Oct. 1822—Jan. 1823.

Grégoire. Hiftoire des fectes religieufes. (R. Southey.) 1
R. Whately (now Abp. of Dublin). Bampton lectures. 144
Grégoire. Hiftoire de la philanthropie. (On the progrefs of infidelity. R. Southey.) - - 493

Vol. 29. April—July 1823.

W. Buckland (afterwards Dean of Weftminfter). Reliquiæ diluvianæ - - - - - - 138
G. Burnet, bp. of Salifbury. Hiftory of his own times 165
Maury. Effai fur l'éloquence de la chaire. (On pulpit eloquence.) - - - - - - - 283
Edw. Irving. For the oracles of God, &c. - 307
Démofthène et Efchine. Œuvres. Edit. Auger. (On the legal oratory of Greece.) - - - 313
F. Thackeray. A Defence of the clergy, &c. (On ecclefiaftical revenues. R. Southey.) - - 524

Vol. 30. Oct. 1823—Jan. 1824.

Cowper. Correfpondence. (Bp. Heber.) - 185
Belfham. Tranflation of Paul's epiftles. (Goodhugh.) 79

Vol. 31. Dec. 1824—March 1825.

J. Scott. Memoirs of the Rev. Th. Scott. R. Cecil. Memoirs of the Rev. J. Newton. (Bp. Heber.) 26
Biddulph. On the operations of the Holy Spirit 111
J. Johnfon. Memoirs of W. Hayley. (R. Southey.) 263

Vol. 32. June—Oct. 1825.

The miffionary regifter, &c. (On the miffions of the Church of England. R. Southey.) - - 1
Jofiah Conder. The ftar in the Eaft. (On facred poetry.) 211
Milton. Treatife on Chriftian doctrine - 442
Wordfworth. Who wrote ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ? 467

Vol. 33. Dec. 1825—March 1826.

C. Butler. The book of the Roman Catholic Church, &c. (On the Reformation in England. R. Southey.) 1
J. Burgefs. A vindication of 1 John, 5. 7, &c. 64
Gilly. Narrative of an excurfion to the mountains of Piedmont, &c. (On the Vaudois Church.) 134
Pepys' Memoirs. (Sir W. Scott.) - - 281
Démofthène et Efchine. Œuvres. Edit. Auger. (On the Greek courts of juftice.) - - - 333
J. Nicol. On Scripture facrifices. (On reafon and revelation.) - - - - - - - 356

Vol. 34. June—Sept. 1826.

Hume. Hiftory of England. (On Anglo-Saxon hiftory. Sir F. Palgrave.) - - - - - - 248
Britton. Cathedral antiquities. (R. Southey.) 305

Vol. 35. Jan.—March 1827.

H. Hurwitz. Hebrew tales; felected and tranflated 86
R. Heber (late Bifhop of Calcutta). A farewell fermon, &c. (A biography of Bifhop Heber.) - 445

Vol. 36. June—Oct. 1827.

J. Owen. The hiftory of the Britifh and Foreign Bible Society. (R. Southey.) - - - - - 1
Milton. Poetical works. (Todd's edition.) - 29
C. Butler. Reply to the article in the Quarterly Review for March 1826. (R. Southey.) - - 305
S. M. Phillips. State trials - - - 511

Vol. 37. Jan.—March 1828.

W. Tooke. Lucian of Samofata, from the Greek, &c. 32
M'Crie. Hiftory of the Reformation in Italy. (R. Southey.) - - - - - - - 50
Heber. Narrative of a journey through the upper provinces of India - - - - - 100
Hallam. Conftitutional hiftory of England. (R. Southey.) 194

Vol. 38. July—Oct. 1828.

R. Heber. Hymns adapted to the weekly church fervice of the year. (Rev. H. H. Milman.) - - 40

QUARTERLY REVIEW (*continued*).

J. Montgomery. Chriftian pfalmody. (On the hiftory of pfalmody. Milman.) - - - 44
P. Beer. Gefchichte, Lehren, &c. (On the prefent ftate of the Jews.) - - - - - - - 114
Ed. Paley. The works of W. Paley, with a corrected account of his life, &c. (On Englifh apologetics. Rev. J. J. Blunt.) - - - - - - 305

Vol. 39. Jan.—April 1829.

S. Parr. Works, with memoirs of his life and writings. (Rev. J. J. Blunt.) - - - - - - 255
R. Surtees. Hiftory and antiquities of the County Palatine of Durham - - - - - - 360

Vol. 40. General index (vols. 21–39).

Vol. 41. July—Nov. 1829.

J. Ritfon. Annals of the Caledonians. (Sir W. Scott.) 120
P. F. Tytler. Hiftory of Scotland. (Sir W. Scott.) 328

Vol. 42. Jan.—March 1830.

The rights of the Church of England to her endowments vindicated. An effay on the tithe fyftem. (On ecclefiaftical endowments. R. Southey.) - - 105

Vol. 43. May—Oct. 1830.

W. Ellis. Polynefian refearches. (R. Southey.) 1
Champollion. Lettres, relatives au mufée royal Egyptien de Turin, &c. (On Egyptian antiquities.)
J. Butler (late Bifhop of Durham). Works. (Rev. J. J. Blunt.) - - - - - - - - 182
R. Heber (late Bifhop of Calcutta). His life 366
R. Southey. Life of John Bunyan. (Sir W. Scott.) 469

Vol. 44. Jan.—Feb. 1831.

H. W. Coleridge. Introduction to the ftudy of the Greek claffic poets, &c. (On the origin of the Homeric poems. Rev. H. H. Milman.) - 121
Oberlin. Memoirs - - - - - - 342
Ariftophanes. Ranæ. Edit. Dindorf - - 389

Vol. 45. April—July 1831.

Bhagavat Gita (edit. Schlegel), &c. (On Sanfcrit poetry.) - - - - - - - - 1
Abercrombie. Inquiries concerning the intellectual powers, &c. - - - - - - 341
S. Simon. Doctrine, expofition. (On Socialifm. J. W. Croker.) - - - - - - - - 407

Vol. 46. Nov. 1831—Jan. 1832.

Bofwell's Life of S. Johnfon. (J. W. Croker.) 1
Abp. Whately. Lectures on political economy 46
Bp. Monk. Life of Bentley. (Bp. Blomfield?) 118

Vol. 47. March—July 1832.

Aug. Tweften. Commentatio critica de Hefiodi carmine, &c. (On the life and writings of Hefiod. Milman.) - - - - - - - - 1
Todd. Life of Abp. Cranmer - - - 366
Lord Nugent. Memorials of J. Hampden - 457

Vol. 48. Oct.—Dec. 1832.

Chalmers on political economy - - - 39
Boiffonade. Poetarum Græcorum fylloge. (On the Greek elegy.) - - - - - - - - 69
R. Hall. Works. (Blunt.) - - - 100
James. Hiftory of Charlemagne. (Milman.) 421

Vol. 49. April—July 1833.

Gilly. Memoir of Felix Neff - - - 47
J. V. Hammer. Gefchichte des ofmanifchen Reiches 283
R. Bland. Collections from the Greek anthology. (H. Nelfon Coleridge.) - - - - 349

Vol. 50. Oct. 1833—Jan. 1834.

Bridgewater treatifes - - - - - 1
Ed. Gibbon. Hiftoire, &c. Traduite par F. Guizot. (Rev. H. H. Milman.) - - - - 273
R. Cox. The Liturgy revifed, &c. (On liturgical reform. Rev. H. H. Milman.) - - - 508

Vol. 51. March—June 1834.

H. F. Cary. Pindar in Englifh verfe, &c. (On the poems of Pindar. H. N. Coleridge) - 18
J. B. Clarke. The life of Dr. Adam Clarke. (R. Southey.) 117

QUARTERLY REVIEW (*continued*).

A. Crombie. Natural theology - - - 213
F. von Raumer. Geſchichte de Hohenſtaufen 304
Vol. 52. Aug.—Nov. 1834.
Dunlop. Hiſtory of Roman literature - - 57
W. Roberts. Life of Hannah More - - 416
C. T. Beke. Origines biblicæ - - - 496
Vol. 53. Feb.—April 1835.
A. Keith. Evidence of the truth of the Chriſtian religion - - - - - - - - 142
Bp. Blomfield. The uſes of a ſtanding miniſtry, &c. (On the Church and the voluntary ſyſtem. R. Southey.) 174
Michaud et Poujoulat. Corréſpondance d'Orient 371
Vol. 54. July—Sept. 1835.
F. von Raumer. Hiſtory of the ſixteenth and ſeventeenth centuries - - - - - - - - 78
Lamartine. Voyage en Orient - - - 155
Sir J. Mackintoſh. Memoirs of his life. (J. W. Croker.) 250
Vol. 55. Dec. 1835—Feb. 1836.
Henry Heine. De l'Allemagne. (Rev. H. H. Milman.) 1
F. Lieber. Reminiſcences of an intercourſe with G. B. Niebuhr - - - - - - - - 234
L. Ranke. The Popes of Rome. (Rev. H. H. Milman.) 287
Lord Brougham. Paley's Natural theology illuſtrated 387
Vol. 56. April—July 1836.
Buckland. Geology conſidered with reference to natural theology - - - - - - - 31
W. Drumann. The hiſtory of Rome. (Rev. H. H. Milman.) - - - - - - - - 332
Vol. 57. Sept.—Dec. 1836.
H. G. Iſchirner. The fall of heatheniſm. A. Beugnot. Hiſtoire de la deſtruction du Paganiſme en Occident. (Rev. H. H. Milman.) - - - - - 29
Reports of Factory Commiſſioners, &c. (On the factory ſyſtem. Lord Aſhley?) - - - 397
Vol. 58. Feb.—April 1837.
Hallam. Introduction to the literature of Europe. (R. Southey.) - - - - - - - - 29
Second report of his Majeſty's Commiſſioners, &c. (On cathedral eſtabliſhments.) - - - 196
L. Ranke. The Popes of Rome, &c. - - 371
W. Upcott. Original letters, &c. - - 414
Vol. 59. July—Oct. 1837.
A. W. Hare. Sermons to a country congregation. (On village preaching.) - - - - - - 33
W. Whewell. The principles of Engliſh univerſity education. (Rev. W. Sewell.) - - - 439
Vol. 60. General index (vol. 41–59).
Vol. 61. Jan.—April 1838.
Mitchell. The life of Wallenſtein - - - 164
J. E. Tyler. Oaths, their origin, nature, and hiſtory 390
Schleiermacher. Introduction to the Dialogues of Plato. (Rev. H. H. Milman.) - - - 462
Vol. 62. June—Oct. 1838.
Life of Wilberforce. (J. W. Croker.) - - 214
J. Tate. Horatius reſtitutus. (On the life and writings of Horace.) - - - - - - - 287
Gibbon. Hiſtory of the Roman Empire. Edit. Milman. (Rev. J. J. Blunt.) - - - - - - 360
T. H. Liſter. Life of Lord Clarendon. (J. W. Croker.) 504
Vol. 63. Jan.—March 1839.
F. de la Mennais. Affaires de Rome, &c. (On the Papal conſpiracy of 1828. Rev. H. H. Milman.) 88
Wilkinſon. Manners and cuſtoms of the ancient Egyptians - - - - - - - - 120
Lord Lindſay. Letters on Egypt, Edom, and the Holy Land. (On the ſtate and proſpects of the Jews. Rev. H. H. Milman.) - - - - - - 166
Tracts for the times, &c. (On the Oxford theology. Rev. W. Sewell.) - - - - - 525

QUARTERLY REVIEW (*continued*).

Vol. 64. June—Oct. 1839.
Preſcott. Hiſtory of Ferdinand and Iſabella - 1
Rheinwald. The Proteſtant Zillerdalers in Sileſia, &c. (On Popiſh perſecutions in the Tyrol. Rev. H. H. Milman.) - - - - - - - 120
Æſchylus. Tragœdiæ, &c. (On the life and character of Æſchylus. Rev. R. Scott.) - - - 370
Vol. 65. Dec. 1839—March 1840.
Gladſtone. The State in its relations with the Church 97
Hallam. Introduction to the literature of Europe 340
W. F. Hook, D.D. Weekly tales and tracts, &c. (On Socialiſm.) - - - - - - - 484
Vol. 66. June—Sept. 1840.
Plotinus. Opera omnia, edit. Creuze. (On Alexandrine philoſophy. Rev. W. Sewell.) - 64
Th. Carlyle. Critical and miſcellaneous eſſays; The French Revolution, &c. - - - - 446
B. G. Niebuhr. Account of his life - - 515
Vol. 67. Dec. 1840—March 1841.
Reports on the ſtate of Ireland, &c. (On Romaniſm in Ireland. Rev. W. Sewell.) - - - 117
Chalmers's Remarks on the preſent poſition of the Church of Scotland, &c. (On the affairs of the Church of Scotland. Dr. J. Browne.) - - 203
Tytler's Hiſtory of Scotland, vol. 7. (On the life of Mary Queen of Scots.) - - - - 302
Columbanus ad Hibernos, &c. (On Romaniſm in Ireland. Rev. W. Sewell.) - - - - 541
Vol. 68. June—Sept. 1841.
Whewell's Hiſtory of the inductive ſciences - 177
Vol. 69. Dec. 1841—March 1842.
Th. Hope. An hiſtorical eſſay on architecture, &c. (On Gothic architecture. Rev. W. Sewell.) - 111
J. Quicherat. Procès de Jeanne d'Arc, &c. (On the life of Joan of Arc. Lord Mahon.) - - 281
Library of Anglo-Catholic theology. (On the Britiſh divines of the ſeventh century. Rev. W. Sewell.) 471
Vol. 70. June—Sept. 1842.
Æſchylus. Choëphoræ, &c. (On the Oreſtea of Æschylus. Rev. R. Scott.) - - - 315
Markland's Remarks on Engliſh Churches - 417
Vol. 71. Dec. 1842—March 1843.
Lord Mahon. Eſſai ſur la vie du Grand Condé. (J. W. Croker.) - - - - - - 106
G. Borrow. The Bible in Spain - - - 168
J. H. Todd. On the prophecies relating to Antichriſt 197
R. T. Hampſon. Medii ævi kalendarium, &c. 379
Vol. 72. May—Sept. 1843.
Mrs. Sherwood. The lady of the manor. (On evangelical novels.) - - - - - - 25
Bp. Blomfield. Charge at the viſitation in Oct. 1842, &c. (On the rubrics and ritual of the Church. Rev. H. H. Milman.) - - - - - 232
Siſmondi. Account of his life - - - 299
Chartulary of Melroſe, &c. On the eccleſiaſtical antiquities of Scotland - - - - - 379
J. H. Frere. Theognis reſtitutus - - 452
Vol. 73. Dec. 1843—March 1844.
The Crown or the tiara? (On the Vaudois Church.) 1
Preſcott. Hiſtory of the conqueſt of Mexico - 189
A. Thierry. Hiſtoire de la conquête d'Angleterre par les Normands. (On Hume's Influence upon Hiſtory. Lake.) - - - - - - - 536
Vol. 74. June—October 1844.
Twiſs. Life of Lord Eldon. (Senior.) - - 71
W. Meinhold. The Amber-witch - - 199
B. Thorpe. Ancient laws and inſtitutes of England, &c. (On the Conqueſt and the Conqueror.) - 281
Life and correſpondence of T. Arnold, D.D. (Lake.) 467
Vol. 73. Dec. 1844—March 1845.
W. G. Ward. The ideal of a Chriſtian Church 149

QUARTERLY REVIEW (*continued*).

S. Wilberforce. A hiſtory of the Proteſtant Epiſcopal Church in America. (On the eccleſiaſtical ſtate of the Colonies.) - - - - - - 201
H. Gally Knight. The eccleſiaſtical architecture of Italy, &c. (On eccleſiaſtical architecture.) - 334
Ed. Cardwell. Synodalia - - - - - 464

Vol. 76. June—Sept. 1845.

Lord Brougham. Lives of men of letters and ſcience who flouriſhed in the time of George III. (J. W. Croker.) - - - - - - - - - 62
J. H. Thom. The life of Blanco White. (W. E. Gladſtone.) - - - - - - 164
J. Michelet. Du prêtre, de la femme, de la famille. (On religious controverſy in France.) - - 299
A. Thiers. Hiſtoire de la Révolution Françaiſe. (J. W. Croker.) - - - - - - - 521

Vol. 77. Dec. 1845—March 1846.

S. Lee. Euſebius, Biſhop of Ceſarea, on the Theophania, &c. (On the MSS. from Egyptian monaſteries.) 39
Bp. Ruſſell. Hiſtory of the Church in Scotland, &c. (On Scotch eccleſiaſtical affairs.) - - 220
J. H. Newman. An eſſay on the development of Chriſtian doctrine - - - - - - 404

Vol. 78. June—Sept. 1846.

J. Keble. Lyra innocentium. (On ſacred poetry.) 23
G. Grote. A hiſtory of Greece, vol. 1 and 2 113
Bunſen. Egypt's place in hiſtory - - - 145
Socrates Scholaſticus. Hiſtoria eccleſiaſtica - 346
W. F. Hook. On the means of rendering more efficient the education of the people. (On education.) 377

Vol. 79. Dec. 1846—March 1847.

M. Napier. The life and times of Montroſe - 1
W. A. Becker. Gallus, Charicles. (On the private life of the Greeks and Romans.) - - - 336
H. C. Rawlinſon. The Perſian cuneiform inſcriptions at Behiſtan - - - - - - - 413

Vol. 80. General index (vol. 61–79.)

Vol. 81.

Lord Lindſay. Progreſſion by antagoniſm; Chriſtian art - - - - - - - - - 1
(Miſs Harris.) From Oxford to Rome - - 131
Evelyn. Life of Mrs. Godolphin - - 351

Vol. 82. Dec. 1847—March 1848.

Lord Campbell. Lives of the Lord Chancellors. (Second and Third ſeries.) - - - - - - 39
M. d'Azeglio. The preſent movement in Italy 231

Vol. 83. June—Sept. 1848.

J. Crétineau-Joly. Clément XIV. et les Jéſuites 70
Memoirs of Sir T. F. Buxton - - - 127
C. Wordſworth. Letters on the Church of Rome, &c. (On the ſtate of religion in France.) - - 199

Vol. 84. Dec. 1848—March 1849.

Duke of Argyll. Preſbytery examined - 78
Layard. Nineveh and its remains - - - 106
Curzon. Viſits to monaſteries in the Levant 61
Macaulay. Hiſtory of England - - - 549

Vol. 85. June—Sept. 1849.

R. W. Billings and W. Burn. The baronial and eccleſiaſtical antiquities of Scotland, &c. (On Scottiſh abbeys and cathedrals.) - - - - - 103
Report of the commiſſioners, &c. on the law of marriage, &c. (On Mr. Wortley's bill.) - 156
Sir Th. Phillips. Wales, &c. (On Methodiſm in Wales.) - - - - - - - 313

Vol. 86. Dec. 1849—March 1850.

Prichard. Natural hiſtory of man - - 1
Clergy Relief Bill - - - - - - 40
Grote. Hiſtory of Greece, vol. 3–8 - - 384
Cunningham. Handbook for London - - 464
French Revolution of February - - - 526

Vol. 87. June—Sept. 1850.

Condorcet. Œuvres - - - - - - 1
Life of R. Plumer Ward - - - - - 239
Ticknor. Hiſtory of Spaniſh literature - 289

QUARTERLY REVIEW (*continued*).

The Church and education in Wales - - 331
Mure. Literature of Greece - - - - - 434

Vol. 88. Dec. 1850—March 1851.

Grote. Greece, 7 and 8. Socrates - - 41
Cureton on the Ignatian Epiſtles - - - 69
Britiſh Muſeum - - - - - - 136
Life and letters of Southey - - - - 197
Merivale. Rome. Julius Cæſar - - - 385
Lives of Calvin, by Audin and Dyer - - 529

Vol. 89. June—Sept. 1851.

Gardening; Scotland before the Reformation; Dennistoun's Dukes of Urbino; Walpole and Maſon's correſpondence; Origen's Philoſophoumena; Rubric *verſus* uſage; Ken's life; Sir Thomas Browne's Works; Papal pretenſions, &c.

Vol. 90. Dec. 1851—March 1852.

Kew Gardens; Phyſiognomy; Junius; Sir Roger de Coverley; Lamartine on the Hundred Days, &c.

Vol. 91. June—Sept. 1852.

Life of Lord Jeffrey; Bards of the ſixth century; Stonehenge; Memoir of Dr. Chalmers; Life of Lord Langdale, &c.

Vol. 92. Dec. 1852—March 1853.

Life of Mr. Juſtice Story; Indian adminiſtration; Cloiſter life of Charles V.; Memoirs of Wordſworth; The old Counteſs of Deſmond; Buckingham papers; Apſley Houſe; The two ſyſtems at Pentonville.

Vol. 93. June—Sept. 1853.

Shepherd's Hiſtory of the Church of Rome (on eccleſiaſtical forgeries); The Oxford commiſſion; Memoirs of Thomas Moore; The Inſtitute of France; Thomas à Becket; Diary of Caſaubon; Meſmeriſm; Life of Haydon.

QUARTERLY theological review and eccleſiaſtical record. 4 vol. 8°. *Lond.* 1825–26

All publiſhed, having been afterwards incorporated with the Britiſh Critic.

QUARTERLY journal of prophecy, from its commencement in 1849 to 1853. 5 vol. 8°. *Lond.* 1850–53

Continued quarterly.

QUAE in hoc opuſculo habentur: Duellum epiſtolare, Gallice et Italice, antiquitates ſummatim complectens; Tropheum Chriſtianiſſimi Galliarum regis Francis hujus nominis primi: Item complures illuſtrium virorum epiſtolæ. Sm. 8°. *Venet.* 1519

QUESNEL, Pasquier.

A celebrated divine. Born at Paris 1634. Studied at the Sorbonne. Member of the Congregation of the Oratory 1657. Received prieſt's orders two years afterwards. Devoted himſelf to the ſtudy of the Scriptures and of the Fathers, and at the age of twenty-eight was appointed Firſt Director of the Inſtitution belonging to his Order at Paris. He edited the works of St. Leo, 2 vol. 4°. 1675, in which he defended the Gallican Church againſt the Court of Rome. This edition was condemned by a decree of the Congregation of the Index. Exiled 1681, and joined Arnauld and other Janſeniſts at Bruſſels. Died 1719. His work on the New Teſtament continues to be admired for its fervid piety and ſolid learning. It gave riſe to the famous Bull Unigenitus, in which 101 propoſitions extracted from it were condemned; in conſequence of which a long and important controverſy aroſe on the doctrines of grace, the circulation of the Scriptures among the people, &c. The part on the Four Goſpels was republiſhed in Engliſh with an introductory eſſay by Daniel Wilſon, the preſent Biſhop of Calcutta, 3 vol. 12°.

Le Nouveau Teſtament en François [et en Lat.]

QUESNEL, Paſquier (*continued*).

avec des reflexions morales ſur chaque vers, et pour en rendre la lecture plus utile, et la méditation plus aiſée. Nouvelle édition, corrigée et augmentée par l'auteur. [Anonymous.] 8 vol. 12°. *Amſt.* 1736

Vol. 1. S. Matthieu. Vol. 2. S. Marc. Vol. 3. S. Luc. Vol. 4. S. Jean. Vol. 5. Les Actes. Vol. 6. Rom. Cor. Vol. 7. Gal.—Philém. Vol. 8. Héb.—l'Apoc.

The New Teſtament, with moral reflections upon every verſe, in order to make the reading of it more profitable, and the meditation more eaſy. 4 vol. 8°. *Lond.* 1719–25

A very ſcarce book.

The four Goſpels, with a comment and reflections, both ſpiritual and moral; tranſlated, and the Popiſh errors expunged, by a Preſbyter of the Church of England. 2 vol. 8°. *Bath*, 1790

Other works: Les Pſeaumes, avec des Réflexions Morales, 3 vol. 12°. Lettres Spirituelles, 3 vol. 12°. Tradition de l'Egliſe ſur la Prédéſtination de Saints et ſur la Grace efficace, 2 vol. 12°., &c.

Veritas et æquitas conſtitutionis Unigenitus, ſeu 101 Queſnelli propoſitiones confutatæ. 12°. *Gandavi*, 1724

QUENSTEDT, John Andrew.

A learned Lutheran divine, a native of Upper Saxony. Born 1617. Studied at Helmſtadt. Became Profeſſor of Theology in the Univerſity of Wittemberg. Died 1688. A liſt of his works will be found in Niceron, 32.

Tractatus de ſepultura veterum. Ugol. 33. 559

QUEVEDO, Francis de.

An eminent Spaniſh ſatiriſt, Knight of the Order of St. James. Born at Madrid 1570; died 1647. Beſt edition of his works in Spaniſh, 11 vol. 8°. Madr. 1790–91.

Viſions. Made Engliſh by Sir Roger L'Eſtrange. Eleventh edition. 12°. *Lond.* 1715

An edition, with ſeveral other of Quevedo's works, was publiſhed at Edinburgh, 1798, in 3 vol. 8°.

QUICHELBERGUS, Samuel.

Lived at Antwerp 1553.

Apophthegmata Biblica. Sm. 8°. *Colon.* 1571

QUILLET, Claudius.

One of the beſt modern Latin poets. Born at Chinon 1602. Practiſed phyſic at Loudon, where he expoſed the impoſture practiſed there, for which he was obliged to retire into Italy. Afterwards obtained an Abbey. Died 1661.

Callipædia, a poem in four books, with ſome other pieces. Made Engliſh by N. Rowe, Eſq. To which is prefixed Mr. Bayle's account of his life. 8°. *Lond.* 1712

QUINET, M. E.

L'ultramontaniſme, ou l'Egliſe Romaine et la ſociété moderne. 12°. *Par.* 1844

QUINCY, Samuel.

Lecturer of St. Philip, Charles-Town, South Carolina.

Twenty ſermons. Preached in the pariſh of St. Philip, Charles-Town, South Carolina. Sm. 8°. *Boſton*, [*New Eng.*] 1750

1 Cor. 10. 15. Chriſtianity a rational religion - 1
James, 3. 17. The characteriſticks of true religion 17
Job, 2. 10. The duty and benefit of bearing afflictions 38
Tit. 1. 16. The vanity and impiety of only profeſſing religion - - - - - - - 55
Luke, 18. 13. The publican and phariſee - 69
Rom. 12. 21. Doing good againſt evil - 85
1 Cor. 10. 32. The duty of giving no offence - 100
Heb. 2. 3. The great danger of neglecting ſalvation. Chriſtmas - - - - - - - 114
James, 3. 13. The obligations to a good converſation 137
Matt. 16. 26. The excellency and immortality of the ſoul - - - - - - - - 153
Heb. 2. 14, 15. The Chriſtian's conſolation againſt the fears of death. Fun. ſerm. on Rev. R. Betham 170
Pſa. 39. 5. The vanity of human life. Time of fever 188
Prov. 19. 3. Vice the principal cauſe of worldly evils 202
Pſa. 15. 1–3. Evil-ſpeaking - - - 217
Gal. 5. 14. Love the fulfilling of the law - 235
1 Cor. 13. 13. Charity more excellent than faith and hope - - - - - - - - 255
John, 3. 5. The nature and neceſſity of regeneration. Whit Sunday - - - - - - - 271
2 Cor. 4. 2. The duty of renouncing the hidden ſins of diſhoneſty. (2 ſerm.) - - - - - 296
Luke, 11. 35. The danger of wilful error. Viſit. S. 339

QUINTILIANUS, Marcus Fabius.

A celebrated rhetorician. Born at Rome, A.D. 42. Taught eloquence in that city with great applauſe. Lived to the age of eighty. His Inſtitutes have been edited in a very ſuperior manner by Spalding, 4 vol. 8°., Lipſ. 1798–1816. To which an additional volume of notes was added by Zumpt 1829, and a Lexicon by Bonellus 1834.

Inſtitutionum oratoriarum libri duodecim. Ad uſum ſcholarum accommodati, reciſis quæminus neceſſaria viſa ſunt, à Carolo Rollin. 8°. *Lond.* 1758

Inſtitutes of eloquence; or, the art of ſpeaking in public in every character and capacity. Tranſlated into Engliſh, with notes by William Guthrie. 2 vol. 8°. *Lond.* 1756*

Other editions, 1805, &c.

Inſtitutes, tranſlated, with notes, by J. Patſall. 2 vol. 8°. *Lond.* 1774*

QUINTUS, Calaber.

Otherwiſe called Cointus Smyrnæus. A Greek poet, who wrote a ſupplement to the Iliad. Suppoſed to have lived in the fifth century.

Delectorum libri xiv. Poetæ Heroici, 2. 173

Select tranſlations from Quintus Smyrnæus, by the Rev. Alexander Dyce. 8°. *Oxf.* 1821*

QUISTORPIUS, J.

Nebo. Ugolinus, 6. 1069

RABADAN, Mahomet.
An Arragonian Moor.
Mahometiſm fully explained; containing many ſurpriſing paſſages, not to be found in any other author. Written in Spaniſh and Arabick in the year 1603. Tranſlated from the original MS. by Mr. Morgan. 2 vol. 8°.
Lond. 1723–25

Vol. 1. 1723.
The Mahometan Confeſſion of Faith.
The method of the creation. The fall of Adam and Eve; their repentance and ſufferings; their poſterity down to Noah. The deluge.
The wonderful life of Abraham.
Lives of Haſhem, Abdolmutalib, and Abdallah, the three immediate predeceſſors of Mahomet.

Vol. 2. 1725.
Life of Abdallah, *continued.*
The birth, perfections, and qualities of Mahomet; his ſurpriſing journey through the ſeven heavens; his great deeds, ſickneſs, death.
A moſt remarkable account of the terrors of the laſt day.
Rites, ceremonies, feſtivals, faſts, and devotions, practiſed by the Muſſulmans.
The caſe of the Spaniſh Moors.
Remarks on the lives of Mahomet.

RABANUS MAURUS.
Born about 776, at Mentz. Abbot of Fulda 822. Biſhop of Mentz 847. This divine was one of the moſt copious writers of his age. He gained the friendſhip of Alcuin, and interfered, with ſome ſucceſs, in the quarrels between Louis le Débonnaire and his ſons. As a prelate, he behaved rather too ſeverely towards Gotteſchalchus. Died 856.
The edition of Maurus's works, publiſhed at Cologne, 1627, 3 vol. folio, is not complete; and it contains ſome ſpurious treatiſes.

Pœnitentiale.
Martyrologium. Caniſius, 2 Pars 2. 283 and 313
Sermones. S. Auguſtini Opera, 16. 671
De variis quæſtionibus adverſus Judæos.
Martene et Durand, Theſ. Nov. 5. 401
De Chorepiſcopis.
Concilia Labbei, 8; Marca de Concordia
De reverentia filiorum erga patres et ſubditorum erga reges. Marca, de Concordia
De inſtitutione clericorum. Hittorpius, 545
De prædeſtinatione Dei.
Epiſtolæ tres. Sirmondi Opera varia, 2. 985
De prædeſtinatione. Sirmondi Opuſcula, 3
Epiſtola ad Heribaldum epiſcopum Antiſſiodorenſem. Reginonis libri duo
De virtutibus, vitiis ac cæremoniis.
Charlemagne, Fragmenta
Ad Ratleicum Abbatem prologus de martyrologio ſuo. Mabillon, Vet. Analect. 419
Opuſculum de paſſione Domini.
Pez, Theſaur. 4. pars 2. 7
In librum Joſue libri tres.
Martene et Durand, Collectio, 9. 668

RABETT, Rev. Reginald.
On the Number 666. Rev. 13. 1, 2, &c. 8°.
Lond. 1835
Another edition. 8°. *Lond.* 1849

RABIRIUS, Junius.
Haſtarum et auctionum origo, ratio ac ſolennia. 4°. *Lat.* 1554

RACINE, Bonaventure.
Born at Chauny 1708. Educated at the Mazarine College, and acquired great ſkill in Latin, Greek, Hebrew, and eccleſiaſtical hiſtory. Became Canon of Auxerre. Died 1755. In his Eccleſiaſtical Hiſtory, which is well written, he is ſevere on the Jeſuits. It contains an ample account of the Janſeniſts of the monaſtery of Port-Royal.
Abrégé de l'hiſtoire eccléſiaſtique contenant les évènemens conſidérables de chaque ſiècle: avec des réflexions. Nouvelle édition augmentée de quelques notes et ſupplémens. [Anon.] 13 vol. 4°. *Cologne*, 1762
Chiefly from Fleury, Tillemont, Ceillier, Dupin and Baillet.
Vol. 1. 1762. Qui renferme les trois premiers ſiècles, avec la plus grande partie du quatrième.
Vol. 2. 1763. Century 4, *continued*, and cent. 5 and 6.
Vol. 3. 1764. Cent. 8 and 9. Vol. 4. 1765. Cent. 11 and 12. Vol. 5. 1765. Cent. 12 and 13. Vol. 6. 1765. Cent. 13 and 14. Vol. 7. 1765. Cent. 15.
Vol. 8. 1766. Cent. 16, Luthéraniſme, Concile de Trente, &c.
Vol. 9. 1766. Cent. 16. Vol. 10. 1767. Cent. 17.
Vol. 11. 1767. Cent. 17. Hiſtoire des cinq propoſitions, violences contre Port-Royal, Formulaire, Arnauld, Solitaires de Port-Royal.
Vol. 12. 1767. Cent. 17. Nicole, Paſcal, Morale pratique des Jéſuites, Boſſuet, De Sales, &c.
Vol. 13. 1767. Cent. 17. Quiétiſme, &c. Vie de M. l'Abbé Racine.

RACINE, John.
Born 1639, at La Ferté-Milon, in Champagne. Died 1699. This illuſtrious poet was as eminent by his virtues and genuine piety as by his talents. He had been brought up at Port-Royal, and the gratitude which he felt for the inſtructors of his youth made him compoſe his Abridgement of the hiſtory of that monaſtery. It was very highly valued by Boileau. It is often omitted in the collected works.
Œuvres. 4 vol. 12°. *Par.* 1742

Vol. 1.
La réligion, poëme.
La grace, poëme.
Vol. 2. Epitres, odes, &c.
Vol. 3 and 4. Réflexions ſur la Poëſie.

Abrégé de l'hiſtoire de Port-Royal. 12°. *Col.* 1770
Letters to his ſon, containing rules and inſtructions for his conduct through life, with a ſhort account of the Abbey of Port-Royal. Sm. 8°.
Lond. 1785

RADAU, Michaeie, Soc. Jeſu.
Orator extemporaneus, ſeu artis oratoriæ breviarium bipartitum, cujus prior pars præcepta continet generalia, poſterior praxin oſtendit, nec non ſupellectilem. Oratoria, ſententias, hiſtorias, apophthegmata, hieroglyphica, ſuppeditas. 12°. *Lond.* 1657

RADBERTUS. See PASCHASIUS.

RADCLIFF, Ebenezer.

A Diſſenting Miniſter. Born in Yorkſhire. Educated under Dr. Doddridge. Paſtor at Stamford, Lincolnſhire, 1750; at Boſton 1751; at Walthamſtow 1759; and at Poor Jewry Lane, London, 1762. Retired from the miniſtry ſoon after 1774. He was living in 1808.

The criſis; or, the deciſive period of Britiſh power and liberty. Stated and addreſſed to every rank in the community. Two ſermons, on Luke, 22. 36. 8°. *Lond.* 1758

A funeral oration for King George II. 8°. *Lond.* 1760

The charitable man the beſt œconomiſt, patriot, and Chriſtian. Sermon, on Matt. 25. 40. [Char. Sch.] 8°. *Lond.* 1761

A proſpect of our ſucceſs in the preſent war; a ſermon on Jer. 4. 21. [Faſt.] 8°. *L.* 1762

The nature of Chriſt's kingdom, and the freedom and independency of its ſubjects explained; a ſermon, on John, 18. 36. [Acceſſion.] 8°. *Lond.* 1763

Sermon, Acts, 5. 29. Occaſioned by the denial of relief, reſpecting ſubſcription to the Articles of the Church of England. 8°. *Lond.* 1772

This ſermon gave offence to the Diſſenters by its violent language.

RADCLIFFE, Houstonne, D.D.

Prebendary of Ely, late of Braſenoſe College, Oxford.

Sermon, Acts, 1. 1, 2. [Conſecration of a Biſhop.] 4°. *Lond.* 1738

RADEVICUS.

Continuatio Ottonis Friſingenſis de geſtis Frederici I. Imperatoris. Muratorii Rer. Ital. Script. 6. 739

RADICATI, Albert.

Count de Paſſeran.

See alſo, under PASSERAN.

Chriſtianity ſet in a true light, in XII. diſcourſes, political and hiſtorical. By a Pagan philoſopher newly converted. 8°. *L.* 1730

A ſuccinct hiſtory of prieſthood, ancient and modern. Humbly inſcribed to the ever-illuſtrious, and moſt celebrated ſect of Free Thinkers. Pp. 62. 8°. *Lond.* 1737

RADULPHUS de Rivo.

Decanus Tungrenſis. Lived in the fourteenth century.

Liber Canonum obſervantia. Bibl. Max. Patr. 26. 289

RADULPHUS Flaviacensis, ſeu Flajensis.

A monk. Lived in the tenth century.

Commentarii in Leviticum libri xx. Bibl. Max. Patr. 17. 47

RADULPHUS Cadomensis.

Geſta Tancredi principis in expeditione Ieroſolymitana, cum obſervationibus Martene et Durand. Muratorii Rer. Ital. Script. 5. 271

RADULPHUS, S., Fontanellenſis abbas.

Commentariorum in Cantica Canticorum libri duo. Hommey, Suppl. 276

RADULPHUS.

A pious, learned, and generous prelate. Came from Normandy, where he had been Abbot of Sées. Biſhop of Rocheſter 1108. Archbiſhop of Canterbury ſix years afterwards. Died 1122.

Epiſtola Calixto papæ de primatu.

Decreta papalia de primatu Cant. Twyſden, Hiſt. 1735

Epiſtolæ. Wilkins, Concilia, 1. 394

RAGUSIO, J. de.

De communione ſub utraque ſpecie. Concilia, Labbei, 12

RAGG, Thomas.

Thoughts on ſalvation. 18°. *Lond.* 1842

Other works: Deity, a poem. Hymns for the Church Services, &c.

RAIKES, Henry, M.A.

Chancellor of the dioceſe of Cheſter.

Remarks on clerical education. 12°. *Lond.* 1831

Sermon, 2 Tim. 4. 2. Earneſtneſs in the miniſtry. [Ordination.] 8°. *Lond.* 1842

Sermons preached at ordinations. 8°. *Lond.* 1842*

RAIMO, Ludovicus de, Senior et Junior.

Annales, five brevis hiſtoria rerum in regno Neapolitano geſtarum 1197–1486. Muratorii Rer. Ital. Script. 23. 217

RAINE, Rev. Matthew, A.M.

An eminent ſcholar. Born 1760. Admitted on the foundation of the Charter Houſe 1772, whence he had an exhibition to Trinity College, Cambridge. Fellow 1783. Elected Schoolmaſter of the Charter Houſe 1791. Preacher of Gray's Inn 1809. Rector of Little Hallingbury, Eſſex, 1810. Died 1810.

Sermon, James, 4. 14. [Shipwreck. Funeral of Captain Pierce, of the Halſewell, Eaſt Indiaman.] 4°. *Lond.* 1786

An aſſize ſermon. 1789*

RAINOLDS. See RAYNOLDS, alſo REYNOLDS.

RAISSIUS, Arnoldus, Duacenas.

Origines Cartuſiarum Belgii. 4°. *Duaci*, 1632

RALEIGH, Sir Walter.

Born at Budley, Devonſhire, 1552. Educated at Oriel College, Oxford. Served in the army in Ireland. Obtained letters patent 1584 for diſcovering Virginia. Knighted ſoon after, and elected Member of Parliament. Active againſt the Spaniſh Armada 1588. Condemned for high treaſon on the acceſſion of King James, and confined in the Tower for twelve years. Releaſed 1616, and headed a ſquadron againſt Guiana. On his return arreſted and beheaded, 1618. His Hiſtory of the World, written in the Tower, and firſt publiſhed 1614, extends to the end of the Macedonian empire. The deſign was equal to the greatneſs of his mind, and the execution to the ſtrength of his parts and the variety of his learning; the ſtyle is pure, nervous, and majeſtic. Beſt edition 1736. His complete works were publiſhed at Oxford 1829, in 8 vol. 8°.

The works of Sir Walter Ralegh, Kt., now firſt collected. To which are prefixed, the lives of the author, by Oldys and Birch. 8 vol. 8°. *Oxf.* 1829*

Vol. 1.

Advertiſement	Ff. 2
Life, by William Oldys	1
Life, by Thomas Birch, M.A.	571
The trial of Sir W. Ralegh	649
Speech and behaviour on the ſcaffold	691

Vol. 2–7. Hiſtory of the world [with chronological tables and index in vol. 7.]

RALEIGH, Sir Walter (*continued*).

Vol. 8.

Maxims of ſtate - - - - - - 1
The cabinet council containing the chief arts of empire - - - - - - - - 37
The prerogative of parliaments - - - 157
On a match between Lady Eliz. and the Prince of Piedmont - - - - - - - - 223
On a marriage between Prince Henry and a daughter of Savoy - - - - - - - - 237
A diſcourſe of war in general - - - - 253
A diſcourſe touching a war with Spain - 299
A diſcourſe of the invention of ſhips, anchors, compaſs, &c. - - - - - - - - 317
Obſervations on the navy and ſea ſervice - 335
Obſervations touching trade and commerce - 355
The diſcovery of Guiana - - - - - 391
Apology for his voyage to Guiana - - - 479
The reign of William I. - - - - - 521
On the ſeat of government - - - - - 538
Cauſes of the magnificency and oppulency of cities 541
The ſceptic - - - - - - - 548
Inſtructions to his ſon and to poſterity - - 557
A treatiſe of the ſoul - - - - - 571
A diſcourſe of tenures which were before the Conqueſt 592
Letters - - - - - - - - - 627
Additional correſpondence - - - - - 653
A relation of Cadiz action 1596 - - - - 667
Spaniſh alarum 1596 - - - - - 675
Orders to commanders - - - - - - 682
The advice of a loving ſon to his aged father 689
Poems - - - - - - - - - 697

Appendix,—
Account of Ralegh by Aubrey - - - - 737
Two letters relative to Ralegh, by James Howell 746
Letter concerning Lord Cobham and Ralegh 756
Letter of Gondamar concerning Ralegh's expedition to Guiana - - - - - - - - 771
Letter of Queen Anne - - - - - - 772
De warranto ſpeciali pro decollatione W. R. - 773
The effect of Ralegh's ſpeech - - - 775
Letter relating to laſt behaviour of Ralegh - 780
Sir Lewis Stukley's apology - - - - - 783
A brief relation of Ralegh's troubles - - 786

The hiſtory of the world. In five books. Eleventh edition, printed from a copy reviſed by himſelf. To which is prefixed, The life of the author, newly compiled from materials more ample and authentic than have yet been publiſhed, by Mr. Oldys. Alſo his trial, with ſome additions. Together with a new and more copious index to the whole work. 2 vol. Folio. *Lond.* 1736

Tubus hiſtoricus. An hiſtorical perſpective, discovering all the empires and kingdomes of the world, as they flouriſht reſpectively under the foure imperiall monarchies. With a catalogue of kings and emperours. Ff. 12. 4°. *No date.*

Remains: Maxims of ſtate; Advice to his ſon; His ſceptic; Cauſes of the magnificency of cities; Obſervations touching trade, letters, the prerogative of parliament. 12°. *Lond.* 1702

Sir Walter Rawleigh's ghoſt; or, England's forewarner. Diſcovering a ſecret conſultation, newly holden in the court of Spain. Together with his tormenting of Count de Gondomar, and his ſtrange affrightment, confeſſion, and publique recantation; laying open many treacheries intended for the ſubverſion of England. Pp. 41. 4°. *Utrecht*, 1626

RALEIGH, Walter, D.D., Dean of Wells.

An eminent divine, nephew of Sir Walter Raleigh. Born at Dowton, Wiltſhire, 1586. Educated at Winchester School and Magdalen College, Oxford. Rector of Chedzoy, Somerſetſhire, 1620. Afterwards Prebendary of Wells, Rector of Streat, and Chaplain to Charles I. Dean of Wells 1641. Sequeſtered during the Rebellion, made priſoner in his deanery, and ſtabbed by his gaoler, in conſequence of which he died 1646. His Reliquiæ were publiſhed by Bp. Patrick. He was an excellent reaſoner, with quickneſs of wit, and ready elocution. He was a believer in the Millenium.

Reliquiæ Raleighanæ, being diſcourſes and ſermons on ſeveral ſubjects. 4°. *Lond.* 1689

A brief account of the author.
Jer. 4. 2. A diſcourſe of oaths - - - 1
Eccleſ. 12. 13. Of the duty of man - - 47
Matt. 16. 27. Of Chriſt's coming to judgment 83
James, 4. 1. The original of wars - - 120
Hoſ. 13. 9. A diſcourſe of election and reprobation. (2 ſerm.) - - - - - - - 151
Matt. 6. 33. The way to happineſs - - 206
1 Cor. 11. 28. A preparation for the holy communion 236
Luke, 2. 10, 11. Chriſtmas - - - - 268
Gal. 4. 4, 5. Chriſtmas - - - - 295
Iſa. 53. 8. Chriſtmas - - - - - 324
Pſa. 142. 7. Funeral ſerm. - - - 356
Rom. 8. 10. Funeral ſerm. - - - - 384

RALPH. See RADULPHUS.

RAM MOHUN ROY, Rajah.

An amiable and learned Hindoo of the Brahmin caſte, who became a convert to Chriſtianity, and diſtinguiſhed himſelf as a writer and diplomatiſt. Born 1774. Died in England 1833. His principles were inclined to Unitarianiſm.

The precepts of Jeſus the guide to peace and happineſs; extracted from the books of the New Teſtament, aſcribed to the four evangeliſts. Pp. iv. 82. 8°. *Calcutta*, 1820

Other works: Tranſlation of the Books, Texts, &c., of the Veds, 8°. Judicial and Revenue Syſtems of India, 8°.

RAMBACH, J., D.D.

Prof. of Divinity in the Univ. of Gieſſen. Died 1742.

Meditations and contemplations on the ſufferings of our Lord and Saviour Jeſus Chriſt, in which the hiſtory of the Paſſion, as given by the four evangeliſts, is connected, harmonized, and explained. With ſuitable prayers and offices of devotion. 2 vol. 8°. *Lond.* 1763

RAMBERT, M. de St.

Nouveaux eſſais d'explication phyſique du premier chapitre de la Génèſe. Sm. 8°. *Utr.* 1713

RAMSAY, Allan.

Born at Leadhills 1685. Died 1758. Beſt edition of his works, 2 vol. 8°. Lond. 1800.

Poems. 12°. 1760

RAMSAY, Andrew Michael, LL.D.

Commonly called the Chevalier Ramſay. Born at Ayr, in Scotland, 1686. Educated at Edinburgh. Went to Leyden, where he became acquainted with Poiret and Fénélon. By the latter he was converted to the Roman Catholic religion. Died 1743.

The philoſophical principles of natural and revealed religion unfolded in geometrical order. 2 vol. 4°. *Glaſg. Foulis*, 1748

RAMSAY, Andrew Michael, LL.D. (*continued*).

Vol. 1.

The abſolute attributes of God - - - 1
The relative attributes of God - - - 105
Of the properties and differences of finite beings 187
Nature in an exalted ſtate - - - - 281
Nature in a degraded ſtate - - - 329
Nature in a re-eſtabliſhed ſtate - - - 389
Appendix, containing a refutation of the firſt book of Spinoſa's Ethics - - - - - 497

Vol. 2.

Of God's exiſtence and attributes - - - 1
The ſacred Trinity - - - - - 111
The three manifeſtations of the middle God - 158
The three ſtates of human nature - - 215
The three ſtates of angelical nature - - - 300
The three univerſal means of reunion - 373

The travels of Cyrus; to which is annexed, a diſcourſe on the theology and mythology of the Pagans. A new edition. 12°. *L.* 1795

An eſſay upon civil government, wherein is ſet forth the neceſſity, origin, rights, boundaries, and different forms of ſovereignty. 12°. *Lond.* 1732

RAMSAY, Daniel.

Delineations of a mixed ſchool, in regard to its influence in promoting a Chriſtian education. 8°. *Edin.* 1826

RAMSAY, Rev. James, of Glaſgow.

Died Auguſt 1824.

Sermon, Luke, 21. 61, 62. Peter's fall and recovery. [Faſt, before Sacrament.] 8°. *Glaſg.* 1825

RAMSAY, John.

Rector of Langdon, Kent.

Sermon, John, 16. 2. [Thankſgiving for the deliverance of the Proteſtants of Ireland, Oct. 23, 1641.] Fifth edition. 8°. *Lond.* 1714

RAMSAY, Thomas, Eſq.

Is Chriſtian ſocialiſm a Church matter? a lecture. Pp. 43. 12°. *Lond.* 1851

RAMSAY, William, B.D., Lecturer in Iſleworth.

Maromah; the Lord of Rome the Antichriſt, finally and fully diſcovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Iſaiah; but now revealed beyond all ſcruple and doubt; to the moſt ſeaſonable comfort of all the faithful; to the everlaſting confuſion of Pope and Popiſh miniſters; to the vindication, praiſe, and encouragement, of all Proteſtant witneſſes, peculiarly the happy diſcoverers of the late moſt horrid Popiſh Plot, being a ſecond ſermon on Prov. 14. 25. 4°. *Lond.* 1679

RAMSDEN, Richard, D.D.

Senior Fellow of Trinity College, and Deputy Regius Profeſſor of Divinity in the Univerſity of Cambridge.

Two ſermons, Exod. 20. 13. The right to life. 8°. *Camb.* 1795–96

Reflections on war and the final ceſſation of all hoſtility; a ſermon on Iſa. 2. 4. [Faſt.] 8°. *Camb.* 1800

The origin and ends of government; a ſermon on Rom. 13. 1. [Jan. 30.] 8°. *Camb.* 1800

The alliance between Church and State; a ſermon on Prov. 8. 15, preached before the Univerſity of Cambridge, Nov. 2, 1800, being the day of commemoration of benefactors. 8°. *Camb.* 1800

RAMSDEN, Richard, D.D. (*continued*).

The precept of mutual love; a ſermon on 1 Pet. 3. 8. [Spittal.] 8°. *Lond.* 1816

RAMUS, Peter.

A French philoſopher. Born 1515. Originally a Roman Catholic, but became a Proteſtant, and loſt his life in the Maſſacre of St. Bartholomew 1572. He was a great oppoſer of the Ariſtotelian philoſophy. A liſt of his works will be found in Niceron, 13.

Dialecticæ, libri duo. 24°. *Cantab.* 1611

RANCHIN, G. du.

Reviſion du Concile de Trente, contenant les nullitez d'iceluy: les griefs des roys et princes Chreſtiens de l'Egliſe Gallicane et autres Catholiques. [Anonymous.] Sm. 8°. *s. l.* 1600

A review of the Councell of Trent. Wherein are contained the ſeveral nullities thereof: with the many grievances and prejudices done by it to Chriſtian kings and princes; as alſo to all Catholique Churches in the world, and more particularly to the Gallicane Church. [Anonymous.] Now tranſlated into Engliſh by G[eorge] L[angbaine]. Folio. *Oxf.* 1638

RANDALL, James, M.A.

Rector of Binfield, Berks; and formerly Fellow of Trinity College, Oxford.

Sermons on the Books of Joel, Jonah, &c. 8°. *Lond.* 1843

Joel, 2. 32. (2 ſerm.) Trin. 20 - - - - - 1
Luke, 11. 30 - - 26
Jon. 3. 10 - - - 42
Luke, 11. 30 - - 58
Nahum, 3. 7. (2 ſerm.) 71
Micah, 1. 2 - - 106
—— 3. 8 - - - 123
—— 5. 2. (2 ſerm.) 137
—— 6. 8. Trin. 20 167
—— 7. 20 - - - 182
Habak. 2. 4. Trin. 21 196
Habak. 2. 4. (2 ſerm.) 212
Iſa. 1. 27. Adv. 1 - 245
—— 5. 1. Adv. 2 259
—— 25. 9. Adv. 3 - 275
—— 30. 1. Adv. 4 291
—— 57. 15, 16. Epiph. 4 306
Ezek. 2. 5. Trin. 16 323
—— 14. 4. Trin. 17 338
—— 14. 20. Trin. 17 352
—— 18. 32. Trin. 17 367
—— 20. 32, 33. Trin. 18 382
—— 24. 14. Trin. 18 396

RANDALL, John.

A brief account of the riſe, principles, and diſcipline of the people called Quakers, in America and elſewhere. Extracted from a ſyſtem of geography, lately publiſhed. Pp. 24. 12°. *Briſtol,* 1747

RANDALL, Thomas.

Miniſter of the Goſpel at Inchture.

Sermon, 1 Cor. 10. 33, and 11. 1. Chriſtian benevolence. [Soc. Prop. Goſp.] 8°. *Edin.* 1763

RANDOLPH, Francis, D.D.

Prebendary of Briſtol.

Sermons preached at Laura Chapel, Bath. 8°. *Lond.* 1800

Heb. 13. 8. Advent 1 - - - - - - 1
Gen. 26. 5. Advent 2 - - - - - 31
Heb. 11. 7. Advent 3 - - - - - 57
Deut. 4. 11, 12. Advent 4 - - - - 81
John, 1. 11. Chriſtmas day - - - - - 107
Heb. 12. 22–24. Sun. aft. Chriſtmas day - 127
Pſa. 74. 9. New Year - - - - - 153

Sermon, Iſai. 37. 10, 11. [Faſt.] 8°. *Bath,* 1803

RANDOLPH, Herbert, Rector of Deal.

A ſermon on Mark, 13. 23. 8°. *Oxf.* 1753

RANDOLPH, John, D.D., Bp. of London.

Younger ſon of Dr. Thomas Randolph, *infra*. Born 1749. Educated at Corpus Chriſti College, Cambridge. Profeſſor of Poetry 1776. Regius Profeſſor of Greek and Prebendary of Saliſbury 1782. Canon of Chriſtchurch, Regius Profeſſor of Divinity, and Rector of Ewelme, 1783. Biſhop of Oxford 1799. Tranſlated to Bangor 1807, and to London 1809. Died 1813. He edited Sylloge Confeſſionum and Enchiridion Theologicum.

Sermon, 1 Cor. 12. 31. [Ordination.] 4°. *Oxf.* 1779

Sermon, Acts, 2. 42. [Conſecration of a Biſhop.] 4°. *Oxf.* 1782

De Græcæ linguæ ſtudio. Pp. 22. 4°. *Oxon.* 1783

Concio ad clerum, 2 Tim. 4. 5. 4°. *Oxon.* 1790

Sermon, Mark, 16. 15. [S.P.C.K.] 4°. *Lond.* 1802

A charge delivered to the clergy of the dioceſe of Oxford, at his primary viſitation in 1802. 8°. *Oxf.* 1802

RANDOLPH, Thomas, D.D.

A learned divine. Born at Canterbury 1701. Educated at Corpus Chriſti College, Oxford; of which he became Fellow 1723. Became Vicar of Perham and Waltham, Kent. Rector of Saltwood 1746. Soon after choſen Preſident of Corpus Chriſti College. Vice-chancellor 1756 to 1759. Archdeacon of Oxford 1767. Margaret Profeſſor of Divinity 1768. Died 1783.

A vindication of the doctrine of the Trinity from the exceptions of An Eſſay on Spirit. [By Bp. Clayton.] In three parts, with an appendix. [Anonymous.] 8°. *Oxf.* 1753

The prophecies and other texts cited in the New Teſtament compared with the Hebrew original, and with the Septuagint. To which are added notes. 4°. *Oxf.* 1782

An anſwer to a pamphlet entitled, Reflections on the Impropriety and Inexpediency of Lay-Subſcription to the XXXIX. Articles, in the Univerſity of Oxford. [Anonym.] Pp. 21. 8°. *Oxf.*

A vindication of the worſhip of the Son and the Holy Ghoſt againſt the exceptions of Mr. Theophilus Lindſey from Scripture and antiquity, being a ſupplement to a treatiſe, entitled, A Vindication of the Doctrine of the Trinity. Pp. 166. 8°. *Oxf.* 1775

A letter to the Remarker on the layman's ſcriptural confutation. Wherein the divinity of the Son of God is farther vindicated againſt the Remarker's exceptions. To which is added, An appendix, taking ſome notice of Mr. Lindſey's Sequel. Pp. 195. Ff. 8. 8°. *Oxf.* 1777

Two ſermons, Acts, 5. 38, 39. The proof of the truth of the Chriſtian religion, drawn from its ſucceſsful and ſpeedy propagation, conſidered and enforced. 8°. *Oxf.* 1777

A view of our bleſſed Saviour's miniſtry, and the proofs of his divine miſſion ariſing from thence. Together with a charge, diſſertations, ſermons, and theological lectures. 2 vol. 8°. *Oxf.* 1784

Vol. 1.

Preface, with life - - - - i–xiii
A View, &c.—
Preface. Authority and inſpiration of the four evangeliſts—St. Luke probably a diſciple of our Lord 1

RANDOLPH, Thomas, D.D. (*continued*).

Introduction. Deſign and intention of the following view of our Lord's miniſtry - - - 29
State of the Jews at the time of Chriſt's coming—circumſtances of his birth and education—atteſtations in his favour before he entered on his miniſtry 33
Preparations for Chriſt's entering on his miniſtry, and the firſt act of it - - - - - 45
Chriſt's miniſtry from the firſt Paſſover to that of the next year - - - - - 55
From the ſecond Paſſover to the third - - 88
From the third Paſſover to our Saviour's publick entry into Jeruſalem - - - - 157
From our Saviour's publick entry into Jeruſalem to his death, reſurrection, and aſcenſion - 260
Concluſion. That Chriſt was neither an impoſtor nor enthuſiaſt - - - - - 381
Appendix.
Propagation of the Goſpel among the Jews - 405
Propagation of the Goſpel among the Gentiles 453
The reaſonableneſs of requiring ſubſcriptions to articles of religion from perſons to be admitted to holy orders or a cure of ſouls. Charge to the Clergy - - - - - - - 477
[Pp. 31. 8°. *Oxf.* 1771.]
Diſſertation on Pſa. 22 - - - 503
Diſſertation on Pſa. 42 - - - - 516

Vol. 2.

2 Kings, 4. 38. The advantages of publick education 1
2 Cor. 3. 5. An inquiry into the ſufficiency of reaſon in matters of religion - - - - - 23
[8°. *Oxf.* 1738–9.]
1 Cor. 3. 3. Party zeal cenſured - - 43
[8°. *Oxf.* 1752.]
Eccleſ. 12. 14. The certainty of a future ſtate aſſerted and vindicated againſt the exceptions of the late Lord Bolingbroke. Aſſize ſerm. - - - 67
[8°. *Oxf.* 1755.]
John, 12. 41. Chriſt the Lord of glory - 100
[8°. *Oxf.* 1760.]
Rom. 1. 20. The uſe of reaſon in matters of religion 142
[8°. *Oxf.* 1762.]
Judges, 11. 30, 31. Jephthah's vow. With an appendix containing a diſſertation on Lev. 27. 28, 29; and on the nature and kinds of vows under the Moſaical law - - - - - 166
[8°. *Oxf.* 1766.]
Rom. 8. 16. The witneſs of the Spirit - - 223
[8°. *Oxf.* 1768.]
Rom. 3. 28. The doctrine of juſtification by faith 241
[8°. *Oxf.* 1768.]
Deut. 4. 5–8. The excellency of the Jewiſh law 259
Diſſertation on the deſtruction of the Amalekites 306
Comment on Pſa. 109 and 55 - - - 315
Prælectiones theologicæ,—
De teſtimoniis divinæ Chriſti naturæ quæ ex collatione Veteris et Novi Teſtamenti peti poſſunt 339
De primâ D. Johannis epiſtolâ - - - 512
De genealogiis Moſaicis - - - 524
De diſperſione filiorum Noæ et linguarum confuſione 543

An expoſtulatory letter to the Rev. Dr. Randolph, in reply to his charge againſt the Rev. Dr. Durell. With ſome ſtrictures upon his comment on Pſalm 109, ſhewing that what is there conſidered as prophetical and not imprecatory, is in reality imprecatory and not prophetical. By a Member of the Univerſity. Pp. 40. 8°. *Oxf.* 1773

RANEW, Nathaniel.

A Nonconformiſt divine. Educated at Emanuel College, Cambridge. Became miniſter of Little Eaſtcheap, London; and afterwards Vicar of Felſted, Eſſex. Ejected for Non-

RANEW, Nathaniel (*continued*).

conformity at the Reſtoration. Died 1672, aged about ſeventy-two.

Solitude improved by divine meditation; a treatiſe proving the duty, neceſſity, excellency, natures, kinds, and requiſites, of divine meditation. 8°. *Lond.* 1670

One of the beſt books on the ſubject.

RANKE, Leopold, Univ. of Berlin.

The eccleſiaſtical and political hiſtory of the Popes of Rome during the ſixteenth and ſeventeenth centuries. Tranſlated from the German by Sarah Auſtin. 3 vol. 8°. *Lond.* 1840

Reviews [by the Rev. H. H. Milman] in Quart. Rev. 55. 287; 58. 371: [by T. B. Macaulay] in Edinb. Rev. 72. 227.

Another. The hiſtory of the Popes, their Church and State, eſpecially of their conflicts with Proteſtantiſm in the ſixteenth and ſeventeenth centuries. Tranſlated by E. Foſter. 3 vol. Sm. 8°. *Lond.* 1847

Hiſtory of the Reformation in Germany. Second edition. Tranſlated by Sarah Auſtin. 3 vol. 8°. *Lond.* 1845–47

Vol. 1. 1845. Introduction. 1486–1521.
Vol. 2. 1845. 1521–1528.
Vol. 3. 1847. 1527–1535.

RANKEN, David.

One of the Epiſcopal miniſters at Edinburgh.

A deſcription of the great things contained in the Goſpel, and of a converſation agreeable to them; together with motives exciting to ſuch a practice; an anſwer to the moſt conſiderable objections againſt it; and directions and rules for aſſiſting to the performing thereof. Three diſcourſes on Philip. 1. 27. Sm. 8°. *Edin.* 1722

RAPHAEL, Salomon.

Avicula Hermetis Catholica. De mercurio et ſale philoſophorum in uno ſubjecto. 24°. *Lond.* 1638

RAPHALL, Morris J.

The feſtivals of the Lord as celebrated by the houſe of Iſrael in every part of the world. 18°. *Lond.* 1840

RAPHELIUS, Georgius.

A German divine. Superintendent of Lunenburg. Born 1673; died 1740.

Annotationes in Sacram Scripturam, hiſtoricæ in Vetus, philologicæ in Novum Teſtamentum, ex Xenophonte, Polybio, Arriano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°. *L. Bat.* 1747

Vol. 1. Vita Raphelii. Gen.–Joh.
Vol. 2.
Acta–Apoc.
Semicenturia annotationum in N. T. ex Euſebio, &c.
Chryſoſtomi commentarius et homiliæ in epiſt. ad Philemon. Gr. et Lat.
Index verborum.

A uſeful work for illuſtrating Greek words and phraſes of the New Teſtament. An article on it was given by Le Clerc, Bibl. Anc. et. Mod. 18. 145.

RAPIN de Thoyras, Paul.

An eminent hiſtoriographer. Born 1661. Fled to England ſoon after the revocation of the Edict of Nantes. He afterwards went to Holland, and entered into the military ſervice; but came back to England with King William.

RAPIN, Paul (*continued*).

whom he ſerved, and diſtinguiſhed himſelf at the battle of the Boyne, and at the ſiege of Limerick. He finally retired to Wezel, in the Duchy of Cleves, where he employed the remainder of his life in compiling his Hiſtory of England. Died 1725. His Hiſtory is remarkable for the impartiality and candour with which it is written. Beſt edition of the Engliſh tranſlation, and Tindal's continuation, 1743–47. A very minute collation is given in Lowndes's Bibliographer's Manual.

The hiſtory of England, written in French. Tranſlated into Engliſh, with additional notes, by N. Tindal, M.A. 2 vol. Folio. *Lond.* 1743

Vol. 1.
Life of M. de Rapin.
Hiſtory of England, from the Invaſion by the Romans to A.D. 1547.
Vol. 2. 1547–1689.

The hiſtory of England from the Revolution to the acceſſion of George II., by N. Tindal, M.A., Rector of Alverſtoke. 2 vol. Folio. *Lond.* 1747

The hiſtory of Whig and Tory; from the Conqueſt to the preſent time. Shewing the riſe, progreſs, views, ſtrength, intereſts, and characters of thoſe two contending parties: and the great influence they have always had over moſt courts in Europe. With ſome conſiderations upon party-parliaments, and the too great influence the court has in elections. Written in French. Made Engliſh by Mr. Ozell. Fourth edition. Pp. 108. 8°. *Lond.* 1723

Acta Regia; being the account which M. Rapin publiſhed of the hiſtory of England, by authority of the Lords the States-General; and grounded upon thoſe records which are collected in that ineſtimable fund of hiſtory, Mr. Rymer's Fœdera, containing the letters that paſſed between the monarchs of England and foreign princes; their treaties, battles, grants from the crown, ſummonſes to parliament, royal mandates to the clergy and laity, &c. Folio. *Lond.* 1702

RAPIN, René.

A learned Jeſuit. Born at Tours 1621. Entered the Society 1639, and became a teacher of the belles-lettres. Died 1687.

The whole critical works of Monſieur Rapin. Tranſlated by Baſil Kennet, D.D. Second edition. 2 vol. 8°. *Lond.* 1716

Vol. 1. Compariſon between Demoſthenes and Cicero for eloquence: Homer and Virgil for poetry: Thucydides and Livy for hiſtory: Plato and Ariſtotle for philoſophy.
Vol. 2.
Reflections on eloquence in general, and particularly on that of the bar and pulpit.
Reflections on Ariſtotle's Treatiſe of Poeſie.
Reflections upon hiſtory, philoſophy, logic, morality, phyſics, metaphyſics, and on the uſe of philoſophy in religion.

Salvation every man's concern. Tranſlated into Engliſh by George Stanhope, D.D. Second edition. 8°. *Lond.* 1728

RASCHI. See JARCHI.

RASMUSSEN, D. Janus Lassen.

Hiſtoria præcipuorum Arabum regnorum rerumque ab iis geſtarum ante Iſlamiſmum. E codicibus manuſcriptis Arabicis bibliothecæ regiæ Haunienſis. 4°. *Hauniæ*, 1817

RASSICOD, Etienne.

Notes ſur le Concile de Trent, touchant les plus importans de la diſcipline eccléſiaſtique et le pouvoir des évêques, les déciſions des SS. Pères, des conciles et des Papes. [Anon.] 8°. *Cologne*, 1706

RATBERTUS. See Paschasius.

RATHBONE, William.

A memoir of the proceedings of the Society called Quakers, belonging to the Monthly Meeting of Hardſhaw, in Lancaſhire, in the caſe of the author of a publication, entitled, A Narrative of Events which have lately taken place in Ireland, &c. Pp. iv. 92. 8°. *Liverpool*, 1805

RATHERIUS.

A learned prelate of the tenth century. Born at Libya. Embraced the monaſtic life. Biſhop of Verona 931. Died 973. His works were publiſhed in 1767.

Opera. D'Achery, Spicil. 1. 345

Volumen perpendiculorum, ad Hubertum epiſcopum Parmenſem; de contemptu canonum (345); Concluſio deliberativa Leodii acta (356); Qualitatis conjectura (357); Diſcordia inter eum et clericos (363); Apologeticus liber (366); De clericis ſibi rebellibus (368); De abbatiola, in qua monachis clericos ſubrogaverat (369); De nuptu cujuſdam illicito (370); Epiſtolæ vi. (371); Synodica ad preſbyteros ſuæ diœceſeos (376); Ejus itinerarium Romam euntis (379); Sermo i. de Quadrageſima (384); Contra reprehenſores ejus ſermonis (391); Sermones vii. (392).

Præloquiorum libri ſex. Martene et Durand, Collectio, 9. 785

Epiſtola ad Widonem et Sobbonem archiepiſcopos, Godeſcalcum et Aurelium epiſcopos. Ibid. 9. 965

Ejuſdem ad Robertum archiepiſcopum. Ibid.

Ejuſdem ad omnes fideles. Ibid. 967

RATIONALIST, The principles of a, digeſted into ſtated articles. Containing the laws of reaſon, and the elements of religion, morals, and politicks; together with the whole art of reducing all diſputable caſes to ſelf-evident propoſitions. By J. L., of Lynn Regis. Pp. 30. 8°. *Lond.* 1721

RATRAMN.

See alſo, under Bertram.

Liber de eo quod Chriſtus ex Virgine natus eſt. D'Achery, Spicil. 1. 52

Libri iv. contra oppoſita Græcorum, eccleſiam Romanum infamantium. Ibid. 1. 63

RATTRAY, Thomas, D.D., Bp. of Dunkeld.

A learned Biſhop in the Scottiſh Epiſcopal Church. He poſſeſſed the eſtate of Craighall, Forfarſhire. Conſecrated Biſhop of Dunkeld 1727. Succeeded as Primus 1739. Died 1743.

The ancient liturgy of the Church of Jeruſalem. See Liturgy, alſo Hall, P. Frag. Lit. 1

Other works: An Eſſay on the Nature of the Church, and a Review of the Election of Biſhops in the Primitive Church, Edin. 1728. Some Particular Inſtructions concerning the Chriſtian Covenant, Lond. 1748.

RAUL, five RADULPHUS.

De rebus geſtis Friderici I. in Italia commentarius. Muratorii Rer. Ital. Script. 6. 1167

RAUMER, Karl von, Profeſſor in Erlangen.

Paläſtina mit einem plan von Jeruſalem, einer Karte der Umgegend von Sichem, und dem Grundniſs der Kirche des heilegen Grabes. 8°. *Leipzig*, 1838

A third edition, 1850.

RAUPACH, Dr. E.

The daughter of the air; a mythic tragedy in five acts, after the idea of P. Calderon. Translated from the German. 12°. *Lond.* 1831

RAUSCHENBUSCH, Hilmar Ernst.

Paſtor of the Evangelical Lutheran Church at Elberfeld, Pruſſia. Died 1815.

(A memoir of,) by Wilhelm Leipoldt, M.A. Tranſlated from the German by R. F. Walker, M.A. Sm. 8°. *Lond.* 1843

RAUWOLFF, Dr. Leonard.

An eminent naturaliſt and traveller. Died 1596.

Itinerary into the Eaſtern countries. Ray's Collection of Travels

RAVANEL, Peter.

A French Proteſtant Miniſter at Uzez, where he died about 1680. His Bibliotheca Sacra diſcovers vaſt reading. It is a dictionary of everything relating to the theology, natural hiſtory, morality, rites, and ceremonies, &c., of the Scriptures.

Bibliotheca ſacra; ſeu, Theſaurus Scripturæ canonicæ ampliſſimus. Folio. *Gen.* 1660

RAVENSCROFT, John Stark, D.D.

A pious and exemplary divine. Biſhop of the Proteſtant Epiſcopal Church in the dioceſe of North Carolina. Born in Virginia 1772. Died 1830.

Works, containing his ſermons, charges, and controverſial tracts. To which is preſixed, A memoir of his life. 2 vol. 8°. *New York*, 1830

Vol. 1.

Memoir	1
1 Cor. 15. 58. Farewell diſcourſe	71
Amos, 8. 5. On the Church	95
John, 20. 21. The Chriſtian miniſtry. Ordin. ſer.	121
Rom. 10. 14, 15. Revelation the foundation of faith. Ordination ſermon	145
Acts, 8. 31. Bible Society	163
John, 5. 39. The ſtudy and interpretation of the Scriptures	181
1 Kings, 6. 11–13. Conſecration of a church	197
The doctrines of the Church vindicated from the miſrepreſentations of Dr. John Rice; and revealed religion defended againſt the "No Comment" principle of promiſcuous Bible Societies	213
Three charges	435
John, 3. 5. Baptiſm	471
Acts, 15. 41. Confirmation	489
Luke, 22. 19. Nature and deſign of the holy communion	503
1 Cor. 11. 26. The obligation to partake of the Lord's Supper	516
1 Cor. 10. 17. Communion of ſaints	528
Eph. 4. 4. Unity of the Church	541
Matt. 11. 28. Chriſtmas	558
Pſa. 31. 15. New Year's day	571
Heb. 1. 12. New Year's day	585
John, 6. 62. Aſcenſion of Chriſt	597
1 Tim. 3. 16. Trinity Sunday	607
1 Theſſ. 5. 25. Ordination or inſtitution	619
2 Cor. 4. 5. Ordination ſermon	631
Pſa. 93. 5. Conſecration	645
Jer. 6. 16. The old paths. Conſecration ſermon	656

RAVENSCROFT, John Stark, D.D. (*continued*).

Vol. 2.

1 Kings, 18. 21. The reasonableness of religion 1
Luke, 12. 57. The necessity of exercising a right judgment in our religious concerns - - 14
Luke, 14. 18. The folly and wickedness of excuses against religion - - - - - - - 25
Heb. 11. 6. Faith in God - - - - 37
Psa. 7. 11. God's anger against the wicked - 49
1 Cor. 2. 14. The natural man - - - 61
Rom. 7. 13. Sin - - - - - - - 73
Rom. 5. 12. Sin and death - - - 85
Heb. 3. 13. Danger of being hardened in sin - 97
Dan. 12. 10. Wickedness the cause of blindness 109
Acts, 16. 30. The jailor's question to St. Paul 119
John, 3. 16. Christ given to save - - 133
2 Cor. 5. 21. Christ the sin-offering - - 144
1 Tim. 2. 5. The mediatorial office of Christ 157
Rom. 10. 4. Christ the end of the law - 169
John, 15. 5. Christ all in all - - - 182
Micah, 6. 6. Access to God only through Christ 195
Luke, 5. 32. Christ's call to repentance - 207
Luke, 9. 23. How to come to Christ - - 217
John, 5. 40. The cause of not coming to Christ 229
Matt. 21. 37. Reverence of Christ - - 242
Matt. 10. 32, 33. Confession of Christ - - 253
John, 8. 24. Faith in Christ the only condition of salvation - - - - - - - - 265
2 Tim. 1. 10. Life and immortality brought to light by the gospel - - - - - - - 276
1 John, 4. 10. Salvation through grace. Sacramental 288
Heb. 2. 3, 4. Neglect of the gospel - - 301
Heb. 12. 16, 17. The danger of delayed repentance 311
Acts, 24. 25. The warnings of conscience not to be neglected - - - - - - - - 322
John, 3. 18. A warning to unbelievers - 333
Heb. 4. 1. The danger of forfeiting the heavenly rest 346
Matt. 7. 21. The rule of future judgment - 358
Titus, 3. 8. The duty of professors of religion 369
2 Pet. 3. 14. Diligence in religion - - 382
1 John, 2. 15. The love of the world incompatible with the love of Christ. Sacramental - - 393
2 Cor. 13. 5. Religious examination - - 409
Rom. 12. 2. Non-conformity with the world - 419
Matt. 22. 11, 12. The wedding-garment - 431
Matt. 25. 14–30. Parable of the talents - - 444
Luke, 8. 15. Parable of the sower - - 456
Gal. 6. 7. Fruit according to seed sown - - 466
Luke, 13. 7. Unfruitful fig-tree - - 477
Heb. 4. 2. The cause of unfruitfulness in religion 490
Eph. 4. 30. Grieving the Spirit - - - 503
Job, 5. 6, 7. The origin and use of worldly afflictions 514
1 John, 3. 1. The love of God to sinners. Sacramental 526
Gen. 4. 3–5. Cain and Abel. Sacramental - 539
Job, 14. 14. The state of the departed. Fun. disc. 551
1 Thess. 2. 5. God is witness - - - 566

RAVENNATENSIS Ecclesiæ Clerus.

Flourished 890.

Epistola ad Carolum Juniorem.
Bibl. Max. Patr. 16. 765

RAVIGNAN, Rev. Father de.

Of the Company of Jesus.

On the life and institute of the Jesuits, carefully translated from the French, by Charles Seager, M.A. With a short notice of M. Crétineau-Joly's new History of the Company of Jesus. Pp. 84. 12°. *Lond.* 1844

RAVIS, or RAVIUS, Christian.

A learned Orientalist. Born at Berlin 1603. Became

RAVIS, Christian (*continued*).

Professor successively at various universities, and collected MSS. in the East for Archbishop Usher. Died 1677.

Orthographiæ et analogiæ Ebraicæ delineatio. 4°. *Amst.* 1646

A general grammar for the ready attaining of the Ebrew, Samaritan, Calde, Syriac, Arabic, and the Ethiopic languages, with a pertinent discourse of the Oriental tongues. 12°. *L.* 1650

Other works: Panegyricæ Orationes duæ de Linguis Orientalibus. De Dudaim Rubenis Dissertatio philologica, &c.

RAWLEIGH. See RALEIGH.

RAWLETT, John.

Lecturer of Newcastle-upon-Tyne. Died 1686, in the forty-fourth year of his age.

A treatise of sacramental covenanting with Christ, shewing the ungodly their contempt of Christ, in their contempt of the sacramental covenant. Fifth edition. 8°. *Lond.* 1692

A dialogue between two Protestants in answer to a Popish catechism against sectaries.
Gibson's Preservative, 17. 79

A brief account of the life of the Rev. Mr. John Rawlett, author of the Christian Monitor. Together with a valuable remain of his, never before printed, viz. His Consolatory Letter to his Mother, written on occasion of his apprehension of dying by the Great Plague, 1665. Ff. 18. Pp. 24. 8°. *Lond.* 1728

RAWLIN, Richard.

A divine of considerable reputation among the Independents. Born 1687. Minister of a congregation in Fetter Lane, London, 1730. Died 1757, aged seventy.

Christ the righteousness of his people; or, the doctrine of justification by faith in him, represented in several sermons at Pinner's Hall [on Isa. 45. 24.] 12°. *Glasg.* 1772

This work is commended by Hervey in his Theron and Aspasio.

RAWLINS, John, A.M.

Of Christ Church, Oxford. Rector of Leigh, and minister of Bedsey and Wickamford, Worcestershire.

The Scripture prophecies considered and compared with the oracles of the heathens; a sermon, on Rev. 19. 10. 8°. *Oxf.* 1761

The connexion between religion and government, and the usefulness of both to civil society; a sermon, on Deut. 4. 8. [Assize.] 8°. *Oxf.* 1766

The plan of divine revelation justified, in answer to the objections of unbelievers; a sermon, on John, 14. 2. [Christmas day.] 8°. *Oxf.* 1763

A dissertation upon heretical opinions, giving a short distinctive view of the principal errors which have prevailed in all the several ages of the Church. Ff. 3. Pp. 101. 8°. *Oxf.* 1772

RAWLINSON, John, D.D.

One of his Majesty's Chaplains in Ordinary.

Vivat rex, a sermon preached at Paul's Cross on the day of H.M's happy inauguration, March 24, 1614 [on 1 Sam. 10. 24]. 4°. *Oxf.* 1619

RAWSON, Joseph, D.D.

Fellow of King's College, Cambridge. Rector of St. Stephen, Walbrook, London; and Canon of Lichfield.

Sermon, Psa. 37. 38. 4°. *Lond.* 1708
Sermon, Psa. 66. 12. [May 29.] 8°. *L.* 1716

RAY, John, F.R.S.

An eminent natural philoſopher, and pious divine. Son of a blackſmith. Born in Eſſex 1628. Educated at Catherine Hall, Cambridge. Removed to Trinity College. Choſen Fellow 1649. Ordained 1662. Died 1705.

The wiſdom of God manifeſted in the works of creation [on Pſa. 104. 24]. Eighth edition, corrected. 8°. *Lond.* 1722

Three phyſico-theological diſcourſes, concerning, 1. The primitive chaos and creation of the world; 2. The general deluge, its cauſes and effects; 3. The diſſolution of the world, and future conflagration. Fourth edit., corrected. 8°. *Lond.* 1732

Large additions were made to this work in the ſecond edition. Further additions were made in this fourth edition from the author's MSS. Edited by Derham.

Obſervations, topographical, moral, and phyſiological, made in a journey through part of the Low Countries, Germany, Italy, and France. With a catalogue of plants not native of England, found ſpontaneouſly growing in thoſe parts. 8°. *Lond.* 1673

A collection of curious travels and voyages. In two volumes. The firſt containing Dr. Leonhart Rauwolf's Itinerary into the Eaſtern Countries, as Syria, Paleſtine, Armenia, Meſopotamia, Aſſyria, Chaldea, &c. Tranſlated from the High Dutch, by Nicholas Staphorſt. The ſecond, taking in many parts of Greece, Aſia Minor, Egypt, Arabia Felix, and Petræa, Ethiopia, the Red Sea, &c., from the obſervations of Mons. Belon, Mr. Vernon, Dr. Spon, Dr. Smith, &c. To which are added, three catalogues of ſuch trees, ſhrubs, and herbs, as grow in the Levant. 2 vol. in 1. 8°. *Lond.* 1693

A complete collection of Engliſh proverbs; alſo, the moſt celebrated proverbs of the Scotch, Italian, French, Spaniſh, and other languages. Fifth edition, reviſed, corrected, and augmented, by John Belfour, Eſq. 8°. *L.* 1813

A perſuaſive to a holy life; from the happineſs that attends it both in this world and in the world to come. Ff. 6. Pp. 119. 8°. *Lond.* 1700

Another. Pp. 86. 18°. *Glaſg.* 1745

Select remains [containing his itineraries], with his life, by William Derham, D.D., Canon of Windſor. 8°. *Lond.* 1760

Other works: Hiſtoria Plantarum Species hactenus Ineditas, 3 vol. folio, Lond. 1686–1704. Catalogus Plantarum, Philoſophical Letters, 8°., 1718, &c.

RAY, John Mead.

Sermon, Acts, 21. 16. An old diſciple [Fun.] on the death of the Rev. Iſaac Toms. 8°. *Sudbury*, 1801

RAY, T.

A vindication of our Saviour's miracles, in anſwer to Mr. Woolſton's five laſt diſcourſes. 8°. *Lond.* 1730

RAYNAL, William Thomas.

A revolutionary and infidel writer. Born 1711. Entered early among the Jeſuits, but left their Society 1747. Died 1796.

Hiſtoire philoſophique et politique des établiſſemens et du commerce des Européens dans les deux Indes. 4 vol. 4°. *Genève*, 1780

RAYNAL, William Thomas (*continued*).

A philoſophical and political hiſtory of the ſettlements and trade of the Europeans in the Eaſt and Weſt Indies. Tranſlated by J. O. Juſtamond. 8 vol. 8°. *Lond.* 1783*

RAYNAUD, Theophilus.

A learned Jeſuit. Born in the province of Nice 1583. He was Profeſſor of Philoſophy and Theology at Lyons, where he died 1663. His works diſcover uncommon learning and extent of reading; but they are ſometimes written in a ſingular and extravagant manner. 20 vol. folio. The laſt contains ſuch as he did not chooſe to own.

De virtutibus et vitiis, accurata et florulenta tractatio. Folio. *Lugd.* 1631

RAYNOLDS, or RAINOLDS, John, D.D.

An eminent divine. One of the tranſlators of the Bible, and a ſtrenuous opponent of Popery. Born near Exeter 1549. Educated at Merton College, Oxford, whence, in 1563, he removed to Corpus Chriſti College, and was choſen Probationer Fellow 1566. Dean of Lincoln 1593. Preſident of Corpus Chriſti College 1598. Died 1607. He ſided with the Puritans at the Hampton Court Conference.

A defence of the judgement of the Reformed Churches, that a man may lawfullie not onlie put away his wife for her adulterie, but alſo marrie another; wherein both R. Bellarmin's Treatiſe and an Engliſh pamphlet are confuted. 4°. 1609

The diſcovery of the man of ſinne: wherein is ſet forth the changes of God's Church, in her afflictions by his raigne, and in her conſolations by his ruine. Firſt preached in divers ſermons [2 Theſſ. 2. 3.] to the Univerſitie and Cittie of Oxon, by a reverend and judicious divine I. R. D. of Divinity. And now publiſhed for the farther uſe of both, and comfort of all that hate Antichriſt and love the Lord Jeſus Chriſt wherefoever. By W. H[inde]. Ff. 2. Pp. 50. 4°. *Oxf.* 1614

Other works: De Romana Eccleſiæ Idololatria, 4°., Oxf. 1596. The Overthrowe of Stage-plays, 4°., 1629. The Prophefie of Obadiah opened and applyed, 4°., 1613. The Prophefie of Haggai interpreted and applyed, 4°., 1649, &c.

RAYÆUS, Nicolaus.

Tractatus de Acoluthia officio canonici pro eccleſiis Orientalibus Græcorum in ſolenni commemoratione trium doctorum Baſilii, Nazianzeni et Chryſoſtomi. Acta Sanctorum, 21

Examen. Ibid. 52

READ, Joseph.

A native of Kidderminſter. Became Miniſter of Whitley, Worceſterſhire. Ejected for Nonconformity 1662, and became miniſter of a chapel in St. Giles-in-the-Fields, London. Died at Hampſtead 1713.

Mr. Read's caſe: publiſhed for prevention of ſcandal to his brethren and people. [Againſt Conformity.] Pp. 38. 4°. *Lond.* 1682

READE, John, A.M.

Gratulatio in adventum reverendi viri Joannis Sumner, S.T.P. Pp. 6. 4°.

READER, Thomas.

Remarks on the prophetic part of the Revelation of St. John, eſpecially the three laſt trumpets. 8°. *Lond.* 1778

READING, John, D.D.

Born in Buckinghamſhire 1588. Educated at Magdalen Hall and Alban Hall, Oxford. Miniſter of St. Mary's,

READING, John, D.D. (*continued*).

Dover, 1616, and of Chartham, Kent, 1644. Became Prebendary of Canterbury. He ſuffered much during the Rebellion. Died 1667. He was one of the authors of the Annotations on the Bible by the Aſſembly of Divines. See Aſſembly.

Sermon, Rom. 16. 17. [Aſſize.] 4°. *Lond.* 1642

Sermon on church muſic, 2 Kings, 3. 15, 16. 4°. 1663*

READING, Rev. William, A.M.

Keeper of the Library of Sion College, London. He edited an edition of the early eccleſiaſtical hiſtorians, Euſebius, &c., in Greek and Latin, with notes, 3 vol. folio, 1720. See EUSEBIUS.

Bibliothecæ cleri Londinenſis in Collegio Sionenſi catalogus.

Hiſtory of the ancient and preſent ſtate of Sion College, and of the London Clergy's Library there. Folio. *Lond.* 1724

Twenty-three ſermons on mortification, holineſs, and of the fear and love of God. 8°. *Lond.* 1724

Seven ſermons, of mortification and ſelf-denial, on Gal. 2. 20 (1); Heb. 11. 26 (16); Pſa. 78. 33 (34); 2 Cor. 2. 11 (52); Gen. 3. 22, 23 (71); 1 Tim. 6. 12 (89); Prov. 14. 9 (108).

Seven ſermons, of a righteous and holy life, on Matt. 6. 21 (125); Acts, 24. 16 (142); 2 Cor. 4. 7 (161); 1 Pet. 3. 13 (180); 1 Cor. 15. 47–49 (197); Rom. 8. 1 (215); 1 John, 3. 3 (234).

Eight ſermons, of the fear and love of God, on Job, 28. 28 (251); Pſa. 8. 3, 4 (267); Jonah, 2. 4 (282); Pſa. 4. 6 (299); Pſa. 61. 1, 2 (319); Matt. 22. 37 (342); John, 14. 15 (361); Prov. 3. 6 (380).

2 Theſſ. 3. 4, 5. Farewell ſermon - - 397

Sermons for every Sunday of the year. Preached out of the firſt leſſons. 4 vol. 8°. *Lond.* 1728–30

In the ſecond edition of this ſcarce work the ſermons on the firſt leſſons, both for morning and evening, are arranged in one ſeries.

Vol. 1. Firſt leſſons at Morning Prayer.

Gen. 17. 10. Circumc.	1	Exod. 12. 21. Eaſter	170
Iſa. 44. 6, 7. Epiph. 1	14	Num. 16. 7. Eaſter 1	183
—— 51. 12, 13. Epiph. 2	27	Num. 23. 7, 8. Eaſter 2	197
—— 55. 3. Epiph. 3	41	Deut. 4. 1. Eaſter 3	210
Gen. 1. 1. Septuag.	52	—— 6. 6, 7. Eaſter 4	223
—— 3. 1. Sexag. -	66	—— 8. 3. Eaſter 5	237
—— 9. 6. Quinq. -	78	—— 12. 32. S. aft. Aſc.	250
—— 19. 24, 25. Lent 1	92	—— 16. 10. Whitſ.	264
—— 27. 11–13. Lent 2	105	Gen. 1. 26. Trin.	276
—— 39. 21. Lent 3	118	Joſh. 10. 12–14. Trin. 1	290
—— 43. 26. Lent 4	131	Judges, 4. 14. Trin. 2	304
Exod. 3. 9, 10. Lent 5	144	1 Sam. 2. 20. Trin. 3	317
—— 9. 16. Lent 6	157	1 Sam. 12. 16, 17. Tr. 4	330

Vol. 2. 1728. Firſt leſſons at Morning Prayer.

1 Sam. 15. 22. Trin. 5	345	Ezek. 20. 24. Trin. 18	517
2 Sam. 12. 13. Trin. 6	359	Dan. 3. 16–18. Trin. 19	530
2 Sam. 21. 1. Trin. 7	373	Joel, 2. 12, 13. Trin. 20	542
1 Kings, 13. 1. Trin. 8	388	Habak. 2. 4. Trin. 21	554
—— 18. 17, 18. Trin. 9	403	Prov. 2. 6. Trin. 22	567
—— 21. 28, 29. Trin. 10	416	—— 11. 11. Trin. 23	578
2 Kings, 5. 18. Trin. 11	430	—— 13. 20. Trin. 24	589
—— 10. 31. Trin. 12	443	—— 15. 1. Trin. 25	600
—— 19. 37. Trin. 13	456	—— 17. 16. Trin. 26	613
Jer. 5. 1. Trin. 14	469	Iſa. 1. 11. Adv. 1	626
Jer. 35. 18, 19. Trin. 15	481	—— 5. 1, 2. Adv. 2	638
Ezek. 2. 7. Trin. 16	493	—— 25. 1. Adv. 3	650
—— 14. 7. Trin. 17	506	—— 30. 7. Adv. 4	662

READING, William, A.M. (*continued*).

Vol. 3. 1730. Firſt leſſons at Evening Prayer.

Deut. 10. 16. Circumc.	1	Exod. 14. 30, 31. Eaſt. S.	208
Iſa. 46. 1, 2. Epiph. 1	14	Num. 22. 18. Eaſter 1	221
—— 53. 1. Epiph. 2	27	Num. 25. 10–13. Eaſt. 2	235
—— 56. 10, 11. Epiph. 3	40	Deut. 5. 2. Eaſter 3	249
—— 58. 3. Epiph. 4	53	—— 7. 12. Eaſter 4	263
—— 64. 1. Epiph. 5	66	—— 9. 6. Eaſter 5	277
—— 66. 1, 2. Epiph. 6	79	—— 13. 1–3. S. aft. Aſc.	291
Gen. 2. 15–17. Septuag.	91	Iſa. 11. 1, 2. Whitſ.	305
—— 6. 1–3. Sexag.	103	Gen. 18. 1, 2. Trin. S.	322
—— 12. 1–3. Quinq.	116	Joſh. 23. 2. Trin. 1	336
—— 22. 11, 12. Lent 1	129	Judges, 5. 1, 2. Trin. 2	350
—— 34. 30, 31. Lent 2	141	1 Sam. 3. 12, 13. Trin. 3	365
—— 42. 21, 22. Lent 3	155	—— 13. 13, 14. Trin. 4	380
—— 45. 5. Lent 4	168	—— 17. 50. Trin. 5	395
Exod. 5. 1, 2. Lent 5	181	2 Sam. 19. 1. Trin. 6	410
—— 10. 1, 2. Lent 6	195		

Vol. 4. 1730. Firſt leſſons at Evening Prayer, with an appendix of ſix ſermons upon morning leſſons to complete the courſe of the firſt two volumes.

2 Sam. 24. 10. Trin. 7	1	Prov. 14. 13. Trin. 24	243
1 Kings, 17. 24. Trin. 8	14	—— 16. 21. Trin. 25	256
—— 19. 10. Trin. 9	28	—— 19. 5. Trin. 26	269
—— 22. 35. Trin. 10	43	Iſa. 2. 19. Adv. 1	283
2 Kings, 9. 1–3. Trin. 11	57	—— 24. 1. Adv. 2	294
—— 18. 4. Trin. 12	71	—— 26. 1, 2. Adv. 3	307
—— 23. 25. Trin. 13	84	—— 32. 1. Adv. 4	321
Jer. 22. 3. Trin. 14	100	—— 7. 14. Chriſtm.	334
Jer. 36. 32. Trin. 15	115	—— 38. 1. Chriſtm. 1	348
Ezek. 13. 4. Trin. 16	129	—— 43. 1, 2. Chriſtm. 2	361
—— 18. 31, 32. Tr. 17	143	*Appendix.*	
—— 24. 24. Trin. 18	157	Iſa. 9. 6. Chriſtm. -	375
Dan. 6. 10. Trin. 19	171	—— 37. 31, 32. Chr. 1	388
Micah, 6. 9. Trin. 20	186	—— 41. 1. Chriſtm. 2	400
Prov. 1. 33. Trin. 21	201	—— 57. 15. Epiph. 4	413
—— 3. 9, 10. Trin. 22. Reopening of a church	216	—— 59. 1, 2. Epiph. 5	425
—— 12. 1. Trin. 23	229	—— 65. 1. Epiph. 6	437

REASON. A ſeaſonable diſcourſe of the right uſe and abuſe of Reaſon in matters of religion, by Philologus. Sm. 8°. *Lond.* 1676

A diſcourſe of humane Reaſon: with relation to matters of religion. 12°. *Lond.* 1690

An appeal to Reaſon. In a compariſon of the belief of the Chriſtians and of the Deiſts. Pp. 101. 8°. *Lond.* 1730

An anſwer to the Plea for Human Reaſon; in vindication of the Biſhop of London's Second Paſtoral Letter. Wherein the author's miſrepreſentation and miſtakes are laid open, and his fallacious reaſonings confuted. In a letter to the author. Pp. 60. 8°. *Lond.* 1731

Reaſon oppoſed to ſome popular errors, of human invention become inveterate. In 4 parts, by Mr. L. 1ſt. An inquiry, whether there be ſuch a principle in man as ſoul. 2dly. Whether there be any myſtery in the Chriſtian religion, requiring human faith, as neceſſary to ſalvation. 3dly. Some reflections on the ſtate of nature, and the ſacred writings. 4thly. An eſſay on civil government, exploding deſpotiſme, as contrary to right reaſon. Pp. 53. 8°. *Lond.* 1763

Reaſon mis-ſhaped; or, ſilence of ſpirit. A theological pantomime [on Prieſtley]. 8°. *Lond.* 1789

Reaſon, revelation, and faith. Some few thoughts, by a Bengal civilian. 12°. *Lond.* 1848

REASONS why a Proteſtant ſhould not turn Papiſt, or Proteſtant prejudices againſt the Roman Catholic religion propoſed in a letter

REASONS, &c. (*continued*).

to a Romiſh prieſt. By a perſon of quality. 4°. *Lond.* 1687

Reaſons for enabling Proteſtant Diſſenters to bear publick offices. Pp. 43. 8°. *Lond.* 1717

REAY, William, M.A.

Educated at Queen's College, Oxford. M.A. 1751. Became Curate of Batterſea. Curate and Lecturer of Wandſworth 1755. Died 1756. His ſermons have become very ſcarce. They are among the beſt in the language, plain and ſimple, yet inſtructive in the higheſt degree.

Sermons on ſeveral ſubjects. With a recommendatory preface by T. Church, D.D., Vicar of Batterſea, and Prebendary of St. Paul's. 8°. *Lond.* 1755

Deut. 29. 29	1	1 Cor. 1. 21	169
1 Cor. 13. 12	21	Mark, 9. 40	189
1 Tim. 1. 19	43	John, 6. 68	213
Lam. 3. 39	65	Rom. 6. 23	235
Pſa. 19. 11	87	1 John, 4. 16	259
Heb. 1. 1, 2	109	Job, 22. 21	279
Mark, 16. 16	131	Luke, 2. 14. Chriſtm.	299
John, 3. 7, 8	151	Rom. 1. 4. Eaſter	319

REBELLION. A letter touching the late Rebellion, and what means led to it; and of the Pretender's title: ſhewing the duty and intereſt of all Proteſtants to be faithful to King George, and oppoſe the Pretender. By Philalethes. 8°. *Lond.* 1717

REBELS no Saints; or, a collection of ſpeeches, letters, prayers, &c., of thoſe perſons lately executed; viz. Harriſon, Carew, Peters, Cook, Scot, Scroop, Jones, Axtell, Hacker; with obſervations. Sm. 2°. *Lond.* 1661

RECENT meaſures for the promotion of education in England. Thirteenth edition. Pp. xxiv. 112. Tables 2 ſheets. 8°. *Lond.* 1839

RECHENBERG, L. A.

Diſſertatio de Phariſæis. Ugolinus, 22. 231

RECOGNITIONES CLEMENTINÆ.

Bibl. Patr. Gallandii, 2. 209

Tranſlated. Whiſton's Prim. Chriſtianity, 5

RECTOR in ſearch of a curate. By a Churchman. 12°. *Lond.* 1843

By the Rev. W. F. Wilkinſon, M.A.

REDFORD, George, D.D., LL.D.

Holy Scripture verified; or, the divine authority of the Bible confirmed by an appeal to facts of ſcience, hiſtory, and human conſciousneſs. 8°. *Lond.* 1837

The Congregational lecture, fifth ſeries.

Moſaic ſtatement of facts relating to the creation, &c. (2 lect.) - - - - - - - - - 1
Mental and moral condition of human nature, as corroborative of the biblical doctrine of the fall, and its effects - - - - - - - - 196
Coincidences between revelation and Divine moral government - - - - - - - 249
Scriptural ſcheme for the univerſal recovery of mankind 311
Scripture verified in the perpetuity of the Church 370
Scripture verified in the rejection and hiſtory of the Jews 424
Scripture verified in the kingdom of the Meſſiah 465
Doctrine of divine influence verified by experience 549

REDFORD, George, D.D., LL.D. (*continued*).

Other works: Body and Soul; Life, Mind, and Matter conſidered, 8°. 1841. Great Change; a Treatiſe on Converſion, 18°. 1843, &c.

RECUEIL de diverſes pièces publiées pour ſoutenir la traduction du Nouveau Teſtament imprimées à Mons. 8°. *Col.* 1669

Alſo, bound up with the above, Défenſe de la Traduction du Nouveau Teſtament imprimée à Mons, Col. 1669.

REDEMPTION, A new treatiſe on; ſhewing that our Lord Jeſus Chriſt did not come as an humble ſuppliant, to obtain pardon for us, but as the great Phyſician of ſouls, to cure mankind of their evil diſpoſitions. Pp. 50. 8°. *Lond.* 1840

REDESDALE, Lord.

Letters [ix] to Lord Colcheſter on the Catholic Queſtion. 8°. *Lond.* 1829

Obſervations on the judgment in the Gorham caſe; and the way to unity. Pp. 28. 8°. *Lond.* 1850

REDUSIIS de Quero, Andreas de.

Chronicon Tarviſinum, 1368–1428.

Muratorii Rer. Ital. Script. 19. 735

REECE, Richard, M.D.

The medical guide. Ninth edition, enlarged. 8°. *Lond.* 1812

A ſeventeenth edition 1850.

A correct ſtatement of the circumſtances that attended the laſt illneſs and death of Mrs. Southcott, with an account of the appearances exhibited on diſſection; and the artifices that were employed to deceive her medical attendants. Pp. vii. 107. 8°. *Lond.* 1815

REED, Andrew, D.D.

Miniſter of Wycliffe Independent Chapel, Commercial Road, London.

The ordination ſervice of; including the introductory diſcourſe, by the Rev. R. Winter, D.D. The profeſſion of faith, &c., by the Rev. A. Reed; the charge [Mal. 2. 6], by the Rev. G. Colliſon; and the ſermon [Col. 1. 7], by the Rev. J. Clayton, ſen. 8°. *Lond.* 1812

Sermon, 1 Cor. 1. 4. The paſtor's acknowledgments. [Ordination.] 8°. *Lond.* 1821

Diſcourſe, Rev. 22. 11–13. The final judgment. [Before Aſſoc. Congreg. Miniſters.] 8°. *Lond.* 1829

A narrative of the viſit to the American churches by the deputation from the Congregational Union of England and Wales. By Andrew Reed, D.D., and James Mathefon, D.D. Second edition. 2 vol. Sm. 8°. *Lond.* 1836

Other works: No Fiction, a Narrative, tenth edition, ſm. 8°. Lond. 1845. Martha, a Memorial of a beloved Siſter, third edition, 12°. 1839. Advancement of Religion, 12°. 1847.

REED, Rebecca Theresa.

Late inmate of the Urſelin Convent, Mount Benedict, Charleſtown, Maſſachuſetts.

Narrative of ſix months' reſidence in a convent. 18°. *Glaſg.* 1835

REED, Sampson.

Obſervations on the growth of the mind. 8°. *Lond.* 1839

REES, Abraham, D.D., F.R.S.

A very learned Unitarian divine. A native of Llandbrynmair, Montgomeryſhire. Studied under Dr. David Jennings. Became paſtor of a congregation at St. Thomas, Southwark. Miniſter at the Old Jewry, London, 1783, in which charge he continued forty years. Died 1825.

The cyclopædia; or, univerſal dictionary of arts, ſciences, and literature. Illuſtrated with numerous engravings by the moſt diſtinguiſhed artiſts. 39 vol. and 6 vol. of plates and maps; in all 45 vol. 4°. *Lond.* 1819

Acceptable religion illuſtrated and recommended; a ſermon on 1 Cor. 9. 24. [Char. Sch.] 8°. *Lond.* 1770

The benefit of early inſtruction in religion, illustrated and evinced; a ſermon on Pſa. 71. 17. [Char. Sch.] 8°. *Lond.* 1787

The obligation and importance of ſearching the Scriptures, as a preſervative from Popery; a ſermon on John, 5. 39. [Nov. 5.] 8°. *Lond.* 1779

Practical ſermons. 4 vol. 8°. *Lond.* 1809, &c.

Vol. 1. 1809.

Iſa. 60. 22. The accompliſhment of prophecy in the circumſtances attending the introduction and progreſs of Chriſtianity - - - - - - - 1
Acts, 20. 7. The obſervance of the Sabbath, a permanent memorial of the truth of Chriſtianity 24
John, 4. 24. The object and nature of Chriſtian worſhip - - - - - - - - - 46
Acts, 10. 40, 41. The evidence of the reſurrection of Chriſt vindicated and illuſtrated - - - 71
John, 14. 19. The practical influence of the reſurrection of Chriſt - - - - - - 94
Heb. 11. 1. The reaſonableneſs of faith as a principle of conduct - - - - - - - 113
John, 6. 29. The requiſition and commendation of faith juſtified - - - - - - 132
Tit. 2. 13. The excellence and utility of Chriſtian hope 152
John, 13. 35. Mutual love, the Chriſtian teſt 172
Prov. 18. 14. On a wounded ſpirit - - 195
Luke, 15. 31. A preſervative againſt miſtakes, with regard to the nature and efficacy of repentance 216
2 Chron. 6. 18. The omnipreſence of God illuſtrated 238
Eph. 2. 12. Practical atheiſm - - - 257
Pſa. 1. 1. The progreſs of vice. (3 ſerm.) - 276
Acts, 17. 32. The folly and danger of procraſtination and delay - - - - - - - 331
Phil. 4. 12. Of the importance of adapting the temper to the condition. (2 ſerm.) - - - 351
Luke, 12. 15. Abundance not eſſential to the moſt important purpoſes of human life - - 388
2 Sam. 19. 34. Reflections on the character of Barzillai - - - - - - - - - 408
2 John, 4. The anxiety of parents for the virtue of their children - - - - - - 427
Tit. 2. 6. Sobriety of mind recommended to young perſons - - - - - - - - 445
Prov. 13. 20. The benefit of aſſociating with the wiſe and the good - - - - - - 468
Prov. 13. 20. The folly and danger of aſſociating with the wicked - - - - - - - 488

Vol. 2. 1809.

John, 6. 66, 67. The danger and evil of declenſion and apoſtacy - - - - - - - 1
John, 6. 68, 69. The wiſdom and duty of a perſevering profeſſion of Chriſtianity - - - 21
Acts, 2. 46, 47. The character of the firſt Chriſtians illuſtrated and recommended - - 42

REES, Abraham, D.D., F.R.S. (*continued*).

1 John, 5. 4. The victory of faith - - 62
Acts, 26. 8. The credibility of a future life, illuſtrated and evinced - - - - - - - 82
1 Cor. 15. 57. Victory over death - - - 103
Pſa. 133. 1. Unity among Chriſtians illuſtrated and recommended - - - - - - 122
John, 5. 41. The conduct of Chriſt in declining honour from men, illuſtrated and recommended - 141
John, 11. 35. Senſibility and ſympathy recommended from the example and doctrine of Chriſt - 161
Phil. 3. 14. The conduct of St. Paul, recommended to the imitation of Chriſtians - - - - 181
1 Tim. 6. 6. The gain of godlineſs with contentment 201
Acts, 20. 24. The principles of Chriſtian fortitude and ſelf-poſſeſſion - - - - - - 221
Gal. 4. 18. The nature and benefits of Chriſtian zeal 244
Phil. 4. 5. Moderation, illuſtrated and recommended 263
Luke, 6. 26. A caution againſt flattery - - 286
Pſa. 1. 3. Religion conducive to the permanent enjoyment of proſperity - - - - - 305
James, 1. 12. The benefits reſulting from the trials of life 325
Luke, 16. 25. On the unequal diſtributions of Providence - - - - - - - - 346
Pſa. 2. 11. Joy and fear united in the Chriſtian character - - - - - - - 369
Pſa. 8. 5. The excellence of the human frame and faculties - - - - - - - - 389
Rom. 12. 3. A caution againſt pride, in the eſtimate of our talents, advantages, aad attainments 411
Gen. 45. 24. A caution againſt diſcord - 432
Rom. 12. 21. A meek and placable temper illuſtrated and recommended - - - - - - 450
1 Kings, 18. 21. The folly and danger of an irreſolute and wavering mind - - - - 469
1 Chron. 28. 9. An addreſs to the deſcendants of religious parents - - - - - - - 486
Appendix containing an addreſs, delivered on occaſion of laying the firſt ſtone of the Old Jewry Chapel, Jewin Street.

Vol. 3. 1821.

Dan. 12. 10. The connection between juſt ſentiments of moral and religious truth, and its practical influence - - - - - - - - - 1
Heb. 3. 12. The origin and pernicious influence of an evil heart of unbelief - - - - - 21
Prov. 19. 27. A caution againſt infidelity - 41
Luke, 16. 31. The expectation of a future ſtate as a principle of conduct, founded on ſatisfactory evidence 61
Matt. 11. 11. The peculiar excellence of Chriſtianity 80
Luke, 10. 16. The guilt and danger of deſpiſing Chriſt 100
Acts, 5. 38, 39. The prevalence and ſubſiſtence of Chriſtianity, urged in proof of its divine origin 119
John, 16. 33. Our Saviour's victory over the world inſtructive and encouraging - - - 139
John, 17. 1. Reflections on the cloſe of our Saviour's life - - - - - - - - 158
Rom. 10. 11. The belief and profeſſion of Chriſtianity vindicated from reproach - - - 176
Rom. 14. 5. The exerciſe of private judgment in the province of religion - - - - - - 196
Acts, 17. 11. The conduct of the Bereans ſtated and recommended - - - - - - 217
2 Tim. 3. 5. The inſufficiency of the form without the power of godlineſs - - - - - 235
Deut. 32. 47. The inutility of religion, an unfounded apology for the neglect of it - - - 255
Prov. 14. 9. The folly of making a mock at ſin 276
Eccleſ. 9. 2. Difficulties in contemplating providence, ſtated and reſolved - - - - - - 295

REES, Abraham, D.D., F.R.S. (*continued*).

Rom. 2. 11. God an impartial ſovereign and judge 314
1 Pet. 1. 6. Reflections tending to produce fortitude and reſignation in a ſeaſon of trial - - 333
Gen. 50. 20. The evils of life directed and overruled for good - - - - - - - - 351
Lam. 3. 26. The beneficial influence of hope, in a ſeaſon of actual or apprehended diſtreſs - 369
Eſther, 4. 13, 14. An abſtract of the hiſtory of Eſther, and its practical application - - - 386
John, 7. 24. The errors of human judgment, and the importance of avoiding them - - - 406
Eccleſ. 7. 1. Solomon's preference of the day of death to the day of birth, ſtated and vindicated. (2 ſerm.) 427
Gen. 32. 10. The patriarch Jacob's review of life 468
Pſa. 90. 9. Reflections adapted to the cloſe of the year - - - - - - - - 488
2 Tim. 1. 5. The privilege of deſcent from religious anceſtors - - - - - - - 508
Prov. 23. 15. The piety and virtue of children the cauſe of joy to their parents - - - 525

Vol. 4. 1821.

John, 20. 31. Credibility of the evangelical writings. (2 ſerm.) - - - - - - - 1
1 Cor. 1. 30. Diſtinguiſhing bleſſings of Chriſtianity. (4 ſerm.) - - - - - - - 38
Iſa. 53. 3. Humiliation and ſufferings of Chriſt 111
Col. 1. 28. Apoſtolical method of preaching Chriſt 130
1 Pet. 3. 15. Duty of examining and vindicating our Chriſtian principles and hopes - - - 152
John, 3. 1, 2. Inſtruction deduced from the character and conduct of Nicodemus - - - - 169
1 Cor. 11. 29. Scruples of well-diſpoſed minds with regard to the Lord's ſupper, examined and obviated 188
Eph. 6. 24. Love to Chriſt, in its nature and influence - - - - - - - - 208
2 Cor. 3. 17. Chriſtianity the ſource and ſupport of intellectual and moral liberty - - - 226
Matt. 11. 28. Nature and value of the reſt promiſed by Chriſt to his diſciples - - - 247
Pſa, 130. 4. The Chriſtian doctrine of forgiveneſs guarded againſt perverſion and abuſe - - 266
Luke, 22. 61, 62. Reflections on Peter's denial of Chriſt - - - - - - - 285
Matt. 14. 1, 2. Power of conſcience, illuſtrated in the caſe of Herod - - - - - - - 306
Heb. 13. 18. A good conſcience - - 325
Rom. 2. 29. The praiſe of God preferable to that of men - - - - - - - - 343
Matt. 10. 28. Diſtinction between the ſoul and body 362
Heb. 2. 15. Antidote to the fear of death - 384
Iſa. 38. 11. Reunion of pious and good men in a future world - - - - - - - - 403
Iſa. 35. 10. Preſent character and future felicity of true Chriſtians - - - - - - 422
Prov. 11. 17. Death the boundary of the expectation of the wicked - - - - - - - 448
Pſa. 94. 9. The wiſdom and goodneſs of God manifeſted in the formation of the principal organs of the human frame - - - - - - 466
Jer. 32. 41. God's delight in the happineſs of mankind - - - - - - - - 485
Heb. 11. 24, 25. Conduct of Moſes recommended to the attention of young perſons - - 503
2 Cor. 6. 2. Caution againſt delay, addreſſed to young perſons at the commencement of the year - 523

REES, David.

Reaſons for and againſt ſinging of pſalms in private and public worſhip, conſidered with candour. Inſcribed to the Baptiſt congregations. Pp. 43. 8°. *Lond.* 1737

REES, John.

Miniſter of Rodborough Tabernacle, Glouceſterſhire.

The darkneſs which is paſt, and the true light which now ſhineth: a ſermon on 1 John, 2. 8. 8°. *Lond.* 1818

REES, Thomas, F.S.A.

The Racovian catechiſm, with notes and illustrations, tranſlated from the Latin; to which is prefixed a ſketch of the hiſtory of Unitarianiſm in Poland and the adjacent countries. 12°. *Lond.* 1818

REEVE, John, and Lodovick MUGGLETON.

A divine looking-glaſs; or, the third and laſt teſtament of our Lord Jeſus Chriſt, whoſe perſonal reſidence is ſeated on his throne of eternal glory in another world. Fourth edition. 4°. *Lond.* 1760

A ſtream from the tree of life; or, the third record vindicated. 4°. 1758

A liſt of books and general index to J. R. and L. M.'s works; being the third and laſt teſtament of the only God our Lord Jeſus Chriſt. Pp. 24. Royal 8°. *Lond.* 1846

REEVE, Joseph.

A Roman Catholic divine.

Practical diſcourſes, upon the perfections and wonderful works of God. Second edition. 2 vol. 12°. *Exeter*, 1793

Vol. 1.

John, 17. 3. The advantages of knowing the perfections of God - - - - - - 1
Exod. 3. 11. The eternity of God - - - 19
Mal. 3. 6. The immutability of God - - 41
Pſa. 82. The immenſity of God - - - 67
1 Kings, 2. 2. The ſanctity of God - - 90
Gen. 17. 1. The power of God - - - 116
Rom. 11. 33. The knowledge and wiſdom of God 145
Rom. 11. 36. The providence of God - 173
Pſa. 72. The goodneſs of God - - - 199
Eccluſ. 17. 28. The mercy of God - - 226
Pſa. 118. 137. The juſtice of God - - - 252
Pſa. 144. 3. The infinity of God - - 279
Rev. 22. 13. God, the ſupreme beatitude and end of man - - - - - - - - 305
Pſa. 150. The ſaints of God - - - 333

Vol. 2.

Phil. 2. 6. The divinity of Jeſus Chriſt - - 1
John, 1. 14. The incarnation of the Son of God 39
Luke, 2. 10, 11. The birth of Jeſus Chriſt - 64
Luke, 2. 21. The circumciſion of Jeſus Chriſt 89
Matt. 2. 2. The epiphany, or manifeſtation of Jeſus Chriſt - - - - - - - - 115
Luke, 2. 34. The preſentation of Jeſus Chriſt in the temple - - - - - - - 141
Pſa. 110. 4. The euchariſtical inſtitution of Jeſus Chriſt 165
Heb. 5. 5. The euchariſtical ſacrifice of Jeſus Chriſt 187
Phil. 2. 8. The paſſion and death of Jeſus Chriſt 210
Luke, 24. 34. The reſurrection of Jeſus Chriſt 233
Mark, 16. 19. The aſcenſion of Jeſus Chriſt 257
John, 14. 26. The Holy Ghoſt the Comforter 282
John, 17. 3. The obligation of knowing Jeſus Chriſt 305
Luke, 1. 28. Mary, the mother of Jeſus Chriſt 334

REEVE, Thomas, B.D.

God's plea for Nineveh; or, London's precedent for mercy, delivered in certain ſermons [on Jonah, 4. 11.] Folio. *Lond.* 1657

REEVES, John, Eſq.

A collation of the Hebrew and Greek texts of the Pſalms, in order to account for the variances between them, and thereby eſtabliſh the authenticity of the one, and the fidelity of the other. 8°. *Lond.* 1800

REEVES, Rev. Mr. **Jonathan.**

Chaplain of the Magdalen Hoſpital, London.

Sermon, Luke, 15. 20. The loſt ſheep found. Preached at the opening of the Magdalen Houſe, Goodman's Fields. 4°. *Lond.* 1758

REEVES, William, M.A.

A learned divine. Born 1668. Educated at King's College, Cambridge, of which he became Fellow. Rector of Cranford, Middleſex, 1694. Vicar of St. Mary, Reading, 1711. Died 1726. His tranſlation of the Apologies is a valuable work, and his ſermons have a peculiar caſt of originality, that on Bribery has been very uſeful.

The Apologies of Juſtin Martyr, Tertullian, and Minucius Felix, in defence of the Chriſtian religion, with the Commonitory of Vincentius Lirinenſis concerning the primitive rule of faith. Tranſlated, with notes and a preliminary diſcourſe upon each author. 2 vol. 8°. *Lond.* 1709

Vol. 1.

Diſſertation concerning the right uſe of the Fathers.
Juſtin Martyr's apology for the Chriſtians.
Tertullian's apologetick for the Chriſtians.

Vol. 2.

The Octavius of Minucius Felix.
The commonitory of Vicentius Lirinenſis.

The nature of truth and falſehood; with ſome motives to the practice of mutual ſincerity: a ſermon on Epheſ. 4. 25. [Eighth Sunday after Trinity.] 8°. *Lond.* 1712

Fourteen ſermons, preach'd on ſeveral occaſions. Now firſt publiſhed from the author's manuſcript, prepared for the preſs by himſelf. 8°. *Lond.* 1729

Matt. 27. 3, 4. The fatal conſequences of bribery exemplified in Judas - - - - - - 1
Heb. 12. 2. The neceſſity of ſerving God with the proſpect of reward, proved from the example of our Lord in his ſtate of humiliation - - 33
Luke, 18. 1. The neceſſity of frequent and fervent prayer, as the means to obtain our deſires - 73
Jude, 3. Zeal for the faith, requiſite in a Chriſtian 111
Pſa. 34. 8. The bleſſedneſs of truſting in God 144
Matt. 28. 20. Chriſt always preſent with his Church 171
Heb. 13. 17. Obedience due to ſpiritual governours 201
John, 20. 23. Church cenſures on earth ratified in heaven - - - - - - - - - 233
Rom. 12. 18. The rule to live peaceably in reſpect of the Church - - - - - - - 267
1 John, 5. 4. The ability of faith to overcome the world - - - - - - - - - 299
Pſa. 39. 6. The natural and moral vanity of man 323
1 John, 3. 2. The ſpirituality of the beatifick viſion 359
Rom. 12. 17. The obligations to exemplary righteouſneſs in the ſight of all men - - - 393
Pſa. 118. 24. The hand of God in the reſtoration of the king - - - - - - - 421

REFLECTIONS on Dr. Fleetwood's Eſſay upon Miracles, ſhewing the abſurdity, falſehood, and danger of his notions; with a ſupplement on the evidence of miracles. 8°. *Lond.* 1706

REFLECTIONS upon a letter concerning enthuſiaſm, to my Lord *****. In another letter to a Lord. F. 1. Pp. 100. 8°. *Lond.* 1709

Reflections phyſical and moral upon the various and numerous uncommon phenomena in the air, water, or earth, which have happened from the earthquake at Lima to the preſent time. In a ſeries of familiar letters from a Member of Parliament to his friend in the country. 8°. *Lond.* 1756

Moral and critical Reflections on ſeveral ſubjects, among which, by way of illuſtration, various characters are occaſionally interſperſed. 12°. *Lond.* 1758

Reflections, by a layman and farmer, on the preſent ſtate of certain of the clergy of the Eſtabliſhed Church. Pp. 23. 8°. *Lond.* 1812

REFORM (Fundamental) of the Church eſtabliſhment, by which it may be rendered leſs deſpotic in its conſtitution, leſs ſecular in its ſpirit, and leſs intolerant in its adminiſtration: with remarks upon Lord Morpeth's Iriſh Church Bill. Second edition. Reviſed and remodelled. By a Clergyman. Pp. iv. 74. 8°. *Lond.* 1836

REFORMATIO legum eccleſiaſticarum ex authoritate primum regis Henrici VIII. inchoata, deinde per regem Edovardum VI. provecta. 4°. *Lond.* 1640

This Reformation of the Eccleſiaſtical Laws, as attempted in the reigns of King Henry VIII., King Edward VI., and Queen Elizabeth, was reprinted at the Clarendon Preſs, 8°. 1850, edited by Cardwell. For tranſlations from it ſee Burrow, E. J. Summary.

REFORMATION.

Reaſons ſhewing the neceſſity of reformation of the publick doctrine, worſhip, rites, and ceremonies, Church government, and diſcipline, reputed to be (but indeed are not) eſtabliſhed by law. Humbly offered to the ſerious conſideration of this preſent Parliament. By divers Miniſters of ſundry Counties in England. Second edition, reviſed and enlarged. Ff. 3. Pp. 63. 4°. *Lond.* 1660

REFORMATOREN. Lebenſbeſchreitangen beruhmter Reformatoren, ein Leſebuch fur Bürger. Leben Luthers, Ulrich Zwinglis, Philipp Melancthons. 12°. Portraits. *Leipſ.* 1801

REFORMATION of manners (an account of the ſocieties for the) in England and Ireland, with a perſuaſive to all ranks to be zealous in promoting the execution of the laws againſt profaneneſs. Fifth edition [with additions]. Sm. 8°. *Lond.* 1701

REFORMATION in the Catholic Church of Germany and the downfall of Papal authority detailed. Tranſlated from the German. 8°. *Lond.* 1819

REFORMERS. The works of the Engliſh and Scottiſh Reformers. Edited by Thomas Ruſſell, A.M. 3 vol. 8°. *Lond.* 1829

Vol. 1.

Tyndale.
Prologues to the five books of Moſes, and to Jonah.

REFORMERS (*continued*).

The parable of the wicked mammon, Luke 16.
The obedience of a Christian man, or how Christian rulers ought to govern.
The practice of prelates. Whether the king's grace may be separated from his queen because she was his brother's wife.

Vol. 2.

Tyndale, *continued*.
An answer to Sir Thomas More's Dialogue.
An exposition upon the 5th, 6th, and 7th chapters of St. Matthew.
An exposition upon 1 St. John.
A pathway unto the Holy Scripture.
The sacrament of baptism and the sacrament of the body and blood of our Saviour.

Vol. 3.

Tyndale, *continued*.
The testament of W. Tracy expounded.
The Supper of our Lord, after the true meaning of John, 6, and 1 Cor. 11.

Frith.
His life and martyrdom.
A disputation of purgatory.
A bulwark against Rastell.
Judgment upon Tracy's Testament.
Letter from the Tower to Christ's congregation.
A mirror to know thyself.
Treatise upon the sacrament of baptism.
An antithesis between Christ and the Pope.
A book of the sacrament of the body and blood of Christ.
Articles for which he died.
Epistle, prefixed to the Revelation of Antichrist.

All that has been published of this series.

REGENVOLSCIUS, Adrianus, E.P.

Systema historico-chronologicum ecclesiarum Slavonicarum per provincias varias, præcipuè, Poloniæ, Bohemiæ, Lituaniæ, Russiæ, Prussiæ, Moraviæ, &c., distinctarum. Libris iv. adornatum, continens historiam ecclesiasticam, à Christo et apostolorum tempore, ad A.D. 1650. 8°. *Traj.* 1652

REGGIUS, Honorius, Kemnathensis.

De statu ecclesiæ Britannicæ hodierno, liber commentarius una cum appendice eorum, quæ in synodo Glasguensi contra episcopos decreta sunt. 8°. *Dantisci*, 1647

REGICIDES no saints nor martyrs, freely expostulated with the publishers of Ludlow's third volume, as to the truth of things and characters. With a touch at Amyntor's Cavils against our King's curing the Evil, and the 30th of January Fast. 8°. *Lond.* 1700

REGINO, Abbas Prumiensis.

A learned Benedictine. Abbot of Prum. Died 915.

Libri duo de ecclesiasticis disciplinis et religione Christiana, Stephanus Baluzius nunc primùm in Gallia edidit et notis illustravit. Accessit, Rhabani archiepiscopi Moguntini epistola ad Heribaldum. 8°. *Par.* 1671

Chronicorum à Christi nativitate usque ad Othonem II. Pistorius, 1. 1

REGISTER. A parte of a register, contaynynge sundrie memorable matters, written by divers godly and learned in our time, which stande for, and desire the reformation of our

REGISTER (*continued*).

Church, in discipline and ceremonies, accordinge the pure worde of God, and the lawe of our lande. 4°.

No place or date, but printed by Waldegrave at Edin. on or before 1593*

This curious and very rare volume is often referred to in historical works; the contents are therefore here minutely enumerated.

Table of contents - - - - - - F. 1
A comfortable epistle written by Mai[ster] D. W. Doctor of Divinitie - - - - - 1
A godly and zealous letter written by Mai. Antony Gilby, about anno 1570 - - - - - 12
A letter written by Mai. D. Pilkenton, about anno 1570 - - - - - - - 19
An examination of certayne Londoners before the Commissioners about anno 1567 - - - 23
Certayne questions answered touching the defence of Popish ceremonies, anno 1570 - - 37
A view of Antichrist, his lawes and ceremonies in our Church unreformed - - - - - - 55
Articles answered by Mai. Edm. Dering, anno 1573 73
Mai. Greneham, minister of Drayton, his aunswere to the Bishop of Eley - - - - - - 86
The bishop's proceedings against Maist. Robart Johnson, preacher, who dyed in the gate 1573 - 94
The exceptions of Mai. Nicolas Crane, preacher, against subscriptions, who died in Newgate anno 1588 119
A letter sent from the ministers of Scotlande to the bishops of Englande, anno 1566 - - - 125
A complainte presented to the Right Hon. the Lords of her Ma. Privie Counsel by the godly ministers 128
The answere to the complainte against the ill-disposed whatsoever - - - - - - - 131
A letter written to a Londoner, contayning an answere to the arch articles at large, anno 1583 - 132
*A brief answere to the principall pointes of the same Articles, written an. 1583 - - - 201
*Certayne reasons against subscriptions to the Booke of Common Prayer.
The complaint of the communaltie of Eng. 1586 201
The unlawful practices of prelates against the godly ministers - - - - - - - 280
The humble petition of the communaltie to her gracious majestie - - - - - - - 304
A petition to the Convocation House, anno 1583 323
The state of the Church of England laide open in a conference - - - - - - - 333
A pythie letter to the Bish. of Nor. 1576. By R. H. 365
A friendlie caveat to the bishops, anno 1567 - 371
The conference betweene some of the High Commissioners and Mai. Marbury, anno 1578 - 381
The defence of the godly ministers against D. Bridges' slaunders, by Ma. Dudley Fenner - - 387
The troubles of Ma. Gawton, preacher in Norw. 393
The judgement of certayne godly brethren upon a question propounded [respecting the cope, the surplesse, crosse in baptisme, &c.] - - - - - 401
Certaine reasons against the crosse in baptisme 409
Reasons against kneeling at communion - - 410
The counterpoyson,—
The certayne forme of ecclesiastical government prescribed by the Worde of God, and perpetual 412
Election with consent of the people - - 428
Every minister ought to preach - - 442
Ministers falling to idolatrie ought not to bee receyved to the ministrie - - - - - - 455
The authoritie of the ministers - - 461
The office of the doctor is ordinarie, perpetuall, and distinct from the pastor - - - 470
Of elders and the eldership - - - 474

REGISTER (*continued*).

A reply to the variable collections following, against the discipline - - - - - - 480
That part of D. Copquot his sermon which concerned discipline - - - - - - 507
The defence of the reasons of the Counterpoyson 509
A confession of the faith - - - - - 528
A prayer for the faithfull - - - - - 547
A demonstration of the trueth of that discipline which Christ hath prescribed in his Worde for the government of his Church, in all times and places, untill the end of the world - - - - - 1–86

The last tract is separately paged, and not included in the table of contents. The two articles with a star (*) consist of three leaves unpaged, and are placed in this copy after the leaf containing the prayer at p. 547, and not at p. 201, according to the table of contents, as above.

REGISTRAR-GENERAL (Third annual report of the) of births, deaths, and marriages in England. 8°. *Lond.* 1841

REID, Thomas, D.D., F.R.S. Edin.

Professor of Moral Philosophy in the Univ. of Glasgow. Born at Strachen, Kincardineshire, 1710. Died 1796. He was the first who adopted the inductive method in the study of mind.

Essays on the powers of the human mind; to which are added an essay on quantity, and an analysis of Aristotle's Logic. 3 vol. 8°. *Edin.* 1819

Vol. 1.

An essay on quantity - - - - - - 1
Analysis of Aristotle's Logic - - - 19–118
Essays on the intellectual powers of the human mind,—
1. Preliminary, on words, hypotheses, analogy, &c. 21
2. The powers we have by means of our external senses - - - - - - - 111
3. Memory - - - - - - 425

Vol. 2.

4. Conception - - - - - - - 1
5. Abstraction - - - - - - 101
6. Judgment - - - - - - - 189
7. Reasoning - - - - - - 415
8. Taste - - - - - - - 468

Vol. 3.

Essays on the active powers of man,—
1. Active power in general - - - 5
2. The will - - - - - - 71
3. The principles of action, mechanical, animal, and rational - - - - - - - 115
4. Of the liberty of moral agents - - 316
5. Of morals - - - - - - - 440

An inquiry into the human mind on the principles of common sense. Fifth edition. 8°. *Edin.* 1801

Smelling, Tasting, Hearing, Touch, Seeing.

Works, now fully collected, with selections from his unpublished letters. Preface, notes, and supplementary dissertations by Sir William Hamilton, Bart. Text collated and revised, useful distinctions inserted, &c. Third edition. 8°. *Edin.* 1852

Dedication, advertisement, contents - Ff. 2, pp. 10
Dugald Stewart's account of the life and writings of Dr. Reid - - - - - - - - 1
Letters - - - - - - - - - 39
An inquiry into the human mind on the principles of common sense - - - - - - 95
Smelling, Tasting, Hearing, Touch, Seeing.
Essays on the intellectual powers of man - 215
Memory, conception, abstraction, judgment, reasoning, taste.

REID, Thomas, D.D. (*continued*).

Essay on the active powers of the human mind 511
The will, principles of action, liberty of moral agents, morals.
Account of Aristotle's logic - 681
Essay on quantity - - - - - - 715
A statistical account of the University of Glasgow 721
Editor's supplementary dissertations,—
On the philosophy of common sense: or, our primary beliefs considered as the ultimate criterion of truth 742
Of presentative and representative knowledge 804
On the various theories of external perception 816
Distinction of the primary and secondary qualities of body - - - - - - - 825
Perception proper and sensation proper - 876
Contribution towards a history of the doctrine of mental suggestion or association - - 889
Outline of a theory of mental reproduction, suggestion, or association - - - - - - 910

This volume ends abruptly at page 914. The remaining pages are promised by the editor to be issued at a future period, along with a general preface, indices, and titles for binding in two volumes.

REID, William Hamilton.

The rise and dissolution of the infidel societies in this metropolis: including, the origin of modern deism and atheism; the genius and conduct of those associations; their lecture-rooms, field-meetings, and deputations; from the publication of Paine's Age of Reason till the present period. Pp. vii. 117. 8°. *Lond.* 1800

REIFFENSTUEL, Anacletus, Ord. Min. S. Francisci.

Theologia moralis, brevi simulque clara methodo comprehensa, atque juxta sacros Canones, et novissima decreta summorum pontificum, &c. Editio septima, ceterarum omnium locupletissima pluribus additionibus illustrata, à R. P. F. Massæo Kresslinger. 2 vol. in 1. Folio. *Mutinæ*, 1745

Jus canonicum universum, clara methodo, juxta titulos quinque librorum Decretalium. In quæstiones distributum solidisque responsionibus, et objectionum solutionibus dilucidatum. Cui in hac novissima editione accessit tomus sextus complectens tractatum de regulis juris. 6 vol. Folio. *Maceratæ*, 1755

Vol. 1. Liber 1 Decretalium. Vol. 2. Liber 2. Vol. 3. Liber 3. Vol. 4. Liber 4. Vol. 5. Liber 5. Vol. 6. De regulis juris.

REIGN of Christ among his saints debated and discussed according to Scripture evidence. By a Lover of Truth and Peace. 4°. *Lond.* 1676

Reign of Christ on earth (the visible glory of the) noways repugnant to the spirituality of his kingdom. Occasioned by an epistolary discourse, intituled the Reign of Christ among his Saints, denying any such outward and visible kingdom. 4°. *Lond.* 1677

Reign of Christ. See Sober Inquiry.

REILLY, William, Wesleyan minister.

A memorial of the ministerial life of the Rev. Gideon Ouseley, Irish Missionary. 18°. *Lond.* 1847*

REIMANN, James Frederick.

A learned and laborious bibliographer. Born at Grœ-

REIMANN, James Frederick (*continued*).

ningen 1688. Studied at Jena. Became profeſſor and paſtor at various places. Died 1743.

Bibliotheca acroamatica, comprehendens recenſionem ſpecialem omnium codicum manuſcriptorum, Gr. Heb. Syr. &c. Bibliothecæ Vindobonenſis. 12°. *Han.* 1712

Other works: Hiſtoria Univerſalis Atheiſmi et Atheorum falſo et merito ſuſpectorum apud Judæos, Ethnicos, Chriſtianos, &c. 8°. 1725. Bibliotheca Hiſtoriæ Literariæ Critica, 8°, 1739, &c.

REINE, M. H. G.

De סלה. Ugolinus, 32. 727

REINECCIUS, Christian.

A native of Saxony. Born 1668. Studied at the Univerſities of Roſtock and Leipſic. Became Profeſſor of Languages and Philoſophy at Leipſic. Afterwards called to Weiſſenfels as Rector of the Gymnaſium and Counſellor of the Conſiſtory. Died 1752. His works are numerous.

Janua Hebrææ linguæ Veteris Teſtamenti, in qua totius codicis Hebræi vocabula, una cum radicibus et grammatica vocum difficiliorum analyſi comparent. Ed. vi. Sm. 8°. *Lipſ.* 1756

REINERUS.

Lived in the thirteenth century. He belonged to the Order of Preaching Friars.

Liber contra Waldenſes. Bibl. Max. Patr. 25. 262

REINERUS.

Monachus S. Laurentii Ord. S. Bened.

De claris ſcriptoribus monaſterii ſui libelli iii. Pez, Theſaur. iv. P. iii. 17

In novem ante natalitias antiphonas, ab O exordientes commentatio. Ibid. 53

Speculum pœnitentiæ, ſeu de vita S. Pelagiæ, libri ii. Ibid. 69

Palmarium virginale, ſeu de vita et paſſione Sanctæ Mariæ Virginis Cappadocis, libri ii. Ibid. 83

Flos eremi, ſeu de vita S. Theobaldi monachi et eremitæ, libri ii. Ibid. 95

De conflictu duorum ducum, et animarum mirabili revelatione ac de milite captivo per ſalutarem hoſtiam liberato, libelli metrici ii. Ibid. 109

De adventu reliquiarum S. Laurentii Roma Leodium, liber metricus, cum aliis diverſi generis carminibus et epigrammatibus. Ibid. 121

Triumphalis Bulonici libelli v. Ibid. 129

Vita Evrachi XLV. epiſcopi Leodienſis. Ibid. 155

Vita Reginardi L^mi^. epiſcopi Leodinenſis. Ibid. 167

Liber de caſu fulminis ſuper eccleſiam monaſterii. Ibid. 187

Libellus gratiarum actionis ſuper dedicatione nova eccleſiæ monaſterii ſui. Ibid. 197

Breviloquium de incendio eccleſiæ S. Lamberti Leodii. Ibid. 207

Lachrimarum libelli iii. Ibid. 211

De profectu mortis, libri ii. Ibid. 249

REINHARD, Francis Volkmar.

A celebrated German Proteſtant preacher. Born in the Duchy of Sulzbach 1753. Studied in the Gymnaſium of Ratiſbon, and at the Univerſity of Wittemberg. Profeſſor of Theology in the latter 1782, and Preacher to the Univerſity 1784. Preacher to the Court of Dreſden 1792. Died 1812.

Predigten. 36 vol. 8°. *Sulzbach*, 1807, &c.

Geſtändniſſe ſeine Predigten und ſeine Bildung zum Prediger betreffend in Briefen an einen Freund. 12°. *Sulzbach*, 1811

REINHARD, Lawrence.

Inſtitutiones theologiæ dogmaticæ. Editio ſexta, auctior et emendatior, quam curavit et commentationem de theologia Chriſti præmiſit J. F. Hirt. 12°. *Vin. et Lipſ.* 1770

REINHARD, M. H.

Diſſertatio de ſacco et cinere. Ugol. 33. 1057

REINOLDIUS, Johannes.

Eccleſiæ Cath. S. Petri Exonienſis Canonicus.

Cenſus habitus naſcente Chriſto. 4°. *Oxonii*, 1738

REISKE, J.

Diſſertatio de baptiſmo Judæorum. Ugolinus, 22. 861

RELAND, Hadrian.

An eminent Orientaliſt. Born at Ryp, North Holland, 1676. Studied at Amſterdam, Utrecht, and Leyden. Profeſſor of Philoſophy at Harderwick 1692. Profeſſor of Oriental Languages and of Eccleſiaſtical Hiſtory at Utrecht 1701. Died 1718.

Palæſtina, ex monumentis veteribus illuſtrata. 2 vol. 4°. *Traj.* 1714

This is a moſt elaborate and valuable work on biblical geography. It is in three books: the firſt treats of the names, ſituation, boundaries, diviſions, rivers, mountains, and plains of Paleſtine; the ſecond, of the diſtances of the principal places; and the third, of the cities and villages. The work is illuſtrated with excellent maps and other engravings. It is reprinted in Ugolinus, 6. 1.

Analecta Rabbinica, comprehendentia libellos quoſdam ſingulares et alia quæ ad lectionem et interpretationem commentariorum Rabbinicorum faciunt. Editio ſecunda. Sm. 8°. *Traj.* 1723

G. Genebrardi Iſagoge Rabbinica et tabulæ Rabbinicæ.
C. Cellarii inſtitutio grammatica Rabbinorum.
J. Druſius de particulis Rabbinicis.
Index commentariorum Rabbinicorum.
J. Bartiloccii vitæ celebrium Rabbinorum.
Kimchi comment. in decem Pſalmos priores Heb. et Lat.

Antiquitates ſacræ veterum Hebræorum. Sm. 8°. *Lipſ.* 1713

An enlarged edition was publiſhed by Vogel, at Halle, 1769.

Antiquitates ſacræ, ampliſſimis commentariis philologicis illuſtratæ. Ugolinus, 2. 329

Diſſertationes miſcellaneæ. 3 vol. Sm. 8°. *Traj.* 1706–08

Vol. 1. 1706.

De ſitu Paradiſi terreſtris. Alſo in Ugolinus, 7. 581
De Mari Rubro. Alſo in Ugolinus, 7. 461
De Monte Garizim. Alſo in Ugolinus, 7. 715
De Ophir. Alſo in Ugolinus, 7. 447
De diis Cabiris. Alſo in Ugolinus, 23. 719
De veteri lingua Indica.

RELAND, Hadrian (*continued*).

Vol. 2. 1707.

De Samaritanis. Alſo in Ugolinus, 22. 553
De reliquiis veteris linguæ Perſicæ.
De Perſicis vocabulis Talmudis.

Vol. 3. 1708.

De jure milit. Moham. contra Chriſtianos.
De linguis inſularum Orient.
De linguis Americanis.
De gemmis Arabicis.

Articles on this learned work were given by Le Clerc, Bibl. Choiſ. 11. 260, and 13. 396.

De religione Mohammedica. Editio altera auctior. Sm. 8°. *Traj.* 1717

An abridgement of the Mahometan religion from the Arabic.

A defence of the Mahometans from falſe charges. See Mahometans.

De ſpoliis templi Hieroſolym. in arcu Titiano conſpicuis. Ugolinus, 9. 1077

Oratio de Galli cantu, Hieroſolymis audito. Ibid. 27. 1

Diſſertatio de nummis Samaritanis, item epiſtola de nummis Samaritanis. Ibid. 28. 1077

RELATIONS de l'état admirable d'une jeune fille Suédoiſe préſentement vivante; qui n'a pris aucune ſorte de nourriture pendant plus de ſix ans. Pp. 40. Sm. 8°. *Lond.* 1711

RELAZIONE del martirio de' Padri F. P. Martire Sans, F. Serrano, &c. nella Cina. 8°. *Roma*, 1752

RELIGION. Anonymous works.

The firſt part of the Reſolution of Religion. Divided into two bookes, conteyning a demonſtration of the neceſſitie of a divine and ſupernaturall worſhippe. In the firſt, againſt all atheiſts and epicures: in the ſeconde, that Chriſtian catholicke religion is the ſame in particular, and more certaine in every article thereof, then any humane or experimented knowledge, againſt Jewes, Mahumetans, Pagans, and other external enemies of Chriſt. F. 1. Pp. 104. 4°. *Printed at Antwerpe by Richard Verſtegan*, 1601

Religion and reaſon adjuſted and accorded; or, a diſcourſe, wherein divine revelation is made appear to be a congruous and connatural way of affording proper means for making man eternally happy through the perfecting of his rational nature. 8°. *Lond.* 1688

Religion and morals. 12°. *Lond.* 1711

The ſhorteſt way to end diſputes about Religion. In two parts. 12°. *Bruſſels*, 1716

The Religion of the wits at Button's refuted; in a new method; by running up the remoter conteſts which divide mankind to firſt and undeniable principles. With a general account of ancient and modern exceptions, relating to ſcepticiſm, atheiſm, deiſm, providence, immortality of the ſoul, natural and revealed religion. In a dialogue between a politician and a divine. F. 1. Pp. 67. 8°. *Lond.* 1716

Four dialogues between Eubulus and Phygellus, concerning natural Religion, viz. I. Of the exiſtence and idea of God. II. Of the production of creatures. III. Of the faculties of human nature. IV. Of the immortality of human nature in a future ſtate. By a divine of the Church of England. Pp. iv. Ff. 2. Pp. 152. 8°. *Lond.* 1717

An enquiry into the evidence of the Chriſtian Religion. Ff. 3. Pp. 143. 8°. *Camb.* 1728

RELIGION (*continued*).

A general view of Religion. Pp. iv. 62. 8°. *Lond.* 1729

Falſe Religion worſe than no Religion. An inquiry concerning ſuperſtition, as it affects the rights and happineſs of civil ſociety. Written for the advancement of true religion and virtue. Pp. 62. 8°. *Lond.* 1730

A perſuaſive to family Religion; and the obligation Chriſtian parents are under to the religious education of their children. Pp. 54. 12°. *Lond.* 1736

Religion one, even the ſelf-ſame thing in all ages, in all places, in all perſons; or, a ſerious attempt to ſhew what true Religion is, abſtracted from all accidents and all circumſtances: applied to Paganiſm, Judaiſm, Chriſtianity, and Mahometaniſm. Together with Scriptural and rational directions how to attain it, cautions, exhortations, &c., peculiarly adapted to Chriſtianity. Ff. 3. Pp. 56. 8°. *Lond.* 1741

Some thoughts on the Eſſay on Natural Religion, as oppoſed to Divine Revelation. Said to be written by the celebrated Dryden. Which is pretended to be the moſt formidable piece that ever yet appeared againſt the revelation. Reprinted and anſwered by Alethophilus Gottingenſis. Pp. xii. 60. 8°. *Lond.* 1747

Letters and diſſertations on Religion. Part 1. Pp. iv. 68. 8°. *Lond.* 1747

An eſſay on Religion and Morality; or, the ſum and evidences of true Religion. Pp. 77. 8°. *Glaſg.* 1767

An eſſay on eſtabliſhments in Religion. With remarks on the Confeſſional. Pp. 148. 8°. *Newc.-upon-Tyne*, 1767

Civil eſtabliſhments in Religion, a ground of infidelity; or, the two extremes ſhewn to be united: from an Eſſay on Eſtabliſhments in Religion, Thoughts on Miracles in general, &c.; and from ſome Defences of Subſcriptions written againſt the Confeſſional; particularly, The Plea of Dr. Ibbetſon. By Philalethes Londinienſis. F. 1. Pp. 103. 8°. *Lond.* 1767

A repreſentation of the nature of true Religion. Addreſſed to a lady. Firſt publiſhed 1697. To which is added, A ſhort explanation of the end and deſign of the Lord's Supper. Taken from a treatiſe on that ſubject. Printed 1760. Pp. iv. 36. 12°. *Lond.* 1793

The Religion of many of the clergy. See FARRINGTON.

RELIGIOUS Man's Library; or, a ſure guide to heaven: containing the grounds, reaſons, and practice of true religion; with diſcourſes on the Creed, Lord's Prayer, Ten Commandments, and the two ſacraments. Alſo, Directions in ſickneſs, and how to prepare for death and judgment; with prayers. 8°. *Lond.* 1744

Religious liberty, The foundations of, explained; or, plain reaſons for being a Proteſtant Diſſenter. With a ſerious exhortation to the practice of religion. By a layman. Pp. 64. 8°. *Lond.* 1755

The Religious Eſtabliſhment in Scotland examined upon Proteſtant principles, occaſioned by the late proſecution againſt Mr. Ferguſon of Kilwinning. 8°. *Lond.* 1771

Religious eſtabliſhment of the French Republic, being the concordat ratified between the Pope and the French government; with the official report of Citizen Portalis to the legiſlative body, as publiſhed by authority. Pp. 43. 8°. *Lond.* 1802

A letter to a friend on the Religious ſtate of the country. Second edition. Pp. 15. Fcp. 8°. *Lond.* 1837

RELIGIOUS, &c. (*continued*).

Religious tracts dispersed by the Society for Promoting Christian Knowledge. 12 vol. 12°. *Lond.* 1802

RELIGIOUS TRACT SOCIETY.

(Publications by); with an account of the origin and progress of the Society. 2 vol. 8°. *Lond.* 1806

Proceedings of the first twenty years of; being a compendium of its reports and extracts from the appendices. 8°. *Lond.* 1820

RELLY, James.

A leader among a class of Dissenters called Universalists and Antinomians. Born at Jefferson, in North Wales, 1720. Apprenticed to a cow-farrier. Became acquainted with Whitefield and commenced preacher, from whom he soon separated. Joined the Universalists, and had a large congregation at Coach-makers' Hall, London. Died 1778. He was a man of rough manners, strong natural abilities, and of a generous disposition.

The tryal of spirits; or, a treatise upon the nature, office, and operations of the Spirit of Truth [on 1 John, 4. 1.] 8°. *Lond.* 1756

Union; or, a treatise of the consanguinity and affinity between Christ and his Church. 8°. *Lond.* 1759

Salvation completed, and secured in Christ as the covenant of the people, considered in a discourse on that subject [on Isa. 42. 6.] 8°. *Lond.* 1760

Other works: The Cherubimical Mystery. Antichrist Resisted, 1761. The Sadducee Detected, 1764, &c.

REMARKS on a Letter to the Dissenters. By a Churchman. Second edition. Pp. 28. 8°. *Lond.* 1714

Remarks on a pamphlet intitled, A Vindication of the Principles and Practices of Protestant Dissenters. 8°. *Lond.* 1749

Remarks upon a Letter to a Dissenting Minister, concerning the expediency of stated forms of prayer, for public worship. By a Dissenting Minister. Pp. 27. 12°. *s. l.* 1758

Remarks on the public service of the Church; with some directions for our behaviour there. By a clergyman of the Church of England. Pp. 23. 8°. *Lond.* 1768

Remarks on Bishop Hurd's charge, delivered to the clergy at the bishop's primary visitation in 1775 and 1776. Pp. 37. 8°. *Lond.* 1777

Remarks on the religious sentiments of learned and eminent laymen, viz.: Sir Isaac Newton, Hon. Robert Boyle, Locke, Sir Matthew Hale, Addison, Nelson, [Robert], Lord Lyttelton, West, Soame Jenyns, &c. &c. With occasional reflections on incredulity. 12°. *Lond.* 1792

Literary and critical Remarks on sundry eminent divines and philosophers of the last and present age, particularly Sir Walter Raleigh, Cudworth, Hobbes, Bishop Butler, &c., with a dissertation on the prophetic powers in the human mind. 8°. *Lond.* [1796]

Cursory Remarks on a recent publication, addressed to the public, upon the dangerous tendency of the London Female Penitentiary, &c. &c. By Juvenis. Pp. 50. 8°. *Lond.* 1809

REMARKS (*continued*).

Remarks upon Levi's Dissertations. See CUNNINGHAME, W.

Remarks on Church reform, and a new translation of the Scriptures. Pp. 60. 8°. *Taunton*, 1838

Remarks on the Churches of Rome and England, respectfully addressed to the Right Rev. Dr. Wiseman and the Rev. William Palmer. Pp. 40. 8°. *Lond.* 1841

A Remedy for self-murder. Suggested in a letter to a friend. Pp. 22. 8°. *Lond.* 1819

REMONSTRANCE addressed to the clergy. Shewing where the charge of deism (without returning to the old divinity) will necessarily terminate. By a friend of the clergy. Pp. 78. 8°. *Lond.* 1731

REMIGIUS (Gallicè **REMI**).

Born 449; died 534. Baptised Clovis, king of the Franks, in 496. Archbishop of Rheims in 471.

Epistolæ iv. Testamentum. Carmina. Bibl. Patr. Gallandii, 10. 804

REMIGIUS Autissiodurensis.

A Monk of the Abbey of S. Germain d'Auxerre. Died about 900.

Explanationes epistolarum beati Pauli apostoli. Bibl. Max. Patr. 8. 883

This work, in the above Bibliotheca, is attributed to Remigius of Rheims. It was originally published under the name of Haimon, bishop of Halberstadt.

Expositio de celebratione Missæ, ex veterum patrum sententiis.

Enarrationes in xi. prophetas posteriores.

Enarratio in Psalmos. Bibl. Max. Patr. 16. 953

Commentarius imperfectus in Oseam. Mai Script. Vet. 6. P. 2. 103

Commentarius in Genesim. Pez, Thesaur. iv. P. 1. 1

REMIGIUS, Nicolaus, Dux Lotharingiæ à Consiliis interioribus.

Dæmonolatreiæ libri tres, ex judiciis capitalibus nongentorum plus minus hominum, qui sortilegii crimen intra annos quindecim in Lotharingia capite luerunt. Sm. folio. *Lugd.* 1595

REMUSAT, Charles de.

Abélard. 2 vol. 8°. *Par.* 1845

Vol. 1.

Vie d'Abélard.

De la philosophie d'Abélard.

Vol. 2.

De la philosophie d'Abélard (*Suite*).

De la théologie d'Abélard.

RENAUDOT, Eusebius.

An author, very learned in Oriental history and languages. Born at Paris 1646. Taught classical literature by the Jesuits, and philosophy in the College of Harcourt. Entered the Congregation of the Oratory, where he did not continue long. Went to Rome 1700. On his return to France devoted himself entirely to letters. Died 1720.

Historia patriarcharum Alexandrinorum Jacobitarum à D. Marco usque ad finem sæculi xiii. Cum catalogo sequentium patriarcharum et collectaneis historicis ad ultima tempora spectantibus. Inseruntur multa ad res ecclesiasticas

RENAUDOT, Eusebius (*continued*).

Jacobitarum patriarchatûs Antiocheni, Æthiopiæ, Nubiæ, et Armeniæ pertinentia. Accedit epitome historiæ Muhamedanæ ad illustrandas res Ægyptiacas. 4°. *Par.* 1713

This is Renaudot's most learned work, and is still considered as the best source of information respecting the Churches of Egypt and of the Copts.

Liturgiarum Orientalium collectio. 2 vol. 4°. *Par.* 1716

Vol. 1.

Præfatio - - - - - - - [Ff. 15]
Dissertatio de liturgiarum Orientalium origine et autoritate - - - - - - - - 1
Dissertatio de Coptitarum Alexandrinorum liturgiis lxx
Dissertatio de lingua Coptica - - - - - cxiii
Liturgiæ Coptitarum ex Coptico conversæ.
Liturgia S. Basilii - - - - - - 1
Liturgia S. Gregorii - - - - - - 26
Liturgia S. Cyrilli - - - - - 38
Orationes et benedictiones ad consecrationem omnium altaris instrumentorum - - - - 53
Liturgiæ Græcæ Alexandrinæ, Gr. et Lat.
S. Basilii - - - - - - - 57
S. Gregorii - - - - - - - 90
Liturgia S. Marci, Gr. et Lat. - - - 127
Commentarius et notæ - - - - - 166
De patriarcha Alexandrino - - - 365
Ritus ordinationis Alexandrini Jacobitarum patriarchæ 467
Liturgia communis, sive canon universalis Æthiopum 499
Index - - - - - - - - 546

Vol. 2.

Dissertatio de Syriacis Melchitarum et Jacobitarum liturgiis - - - - - - - - 1
Ordo communis liturgiæ secundum ritum Syrorum Jacobitarum - - - - - - - 1
Liturgia S. Jacobi apostoli fratris Domini - 29
Observationes in liturgias Syriacas - - - 45
Liturgia minor S. Jacobi - - - - 126
Liturgia S. Xysti papæ Romani - - - 134
Liturgia S. Petri - - - - - - 145
Liturgia S. Joannis - - - - - - 163
Liturgia duodecim apostolorum - - - 170
Liturgia Marci - - - - - - - 176
Liturgia S. Clementis Romani - - - 186
Liturgia S. Dionysii Athenarum episcopi - - 202
Liturgia S. Ignatii - - - - - - 215
Liturgia S. Julii papæ Romani, 227. S. Eustathii, 235. S. Chrysostomi, 254. S. Marutæ, 261. S. Cyrilli, 285. Dioscori, 286. Philoxeni, 301. Severi Antiocheni, 321, &c. &c.
Dissertatio de Nestorianorum liturgiis - - 566
Liturgia apostolorum sanctorum, 584. Theodori interpretis, 616. Nestorii, 626.
Index - - - - - - - - 648

This important and esteemed work has been reprinted at Frankfordt, 1847, 2 vol. 4°.

A collection of all the principal liturgies used by the Greeks and other schismatics. Translated from Renaudot. 12°. *Dubl.* 1822

Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the ninth century. Translated from the Arabic by the late learned Eusebius Renaudot, with notes, illustrations, and inquiries by the same hand. 8°. *Lond.* 1733

Ancient accounts - - - - - - 1–99
Remarks on the foregoing accounts - - 1
An inquiry into the origin of the Christian religion in China - - - - - - - 76
An inquiry into the time when the Mahometans first entered into China - - - - - 124
An inquiry concerning the Jews discovered in China 183
A dissertation on the Chinese learning - 200
Index.

RENDER, Dr.

A practical grammar of the German language. 12°. *Lond.* 1807

RENERIUS.

Of the Order of Preaching Friars. Flourished 1254.

Summa de catharis et leonistis, seu de pauperibus de Lugduno. Martene et Durand, Thes. 5. 1759

RENNELL, Major James, F.R.S.

An officer in the military service of the East India Company, distinguished for the sagacity of his researches in geography and antiquity. Born at Chudleigh, Devonshire, 1742. Died 1830.

Memoir of a map of Hindoostan; or, the Mogul empire. With an introduction, illustrative of the geography and present division of that country. Second edition, with very considerable additions. 4°. *Lond.* 1792

The marches of the British armies in the Peninsula of India during the campaigns of 1790 and 1791; illustrated and explained by reference to a map, compiled from authentic documents, transmitted by Earl Cornwallis from India. Pp. 114. Map and three plans. 8°. *Lond.* 1792

The geographical system of Herodotus examined and explained. 4°. *Lond.* 1800*

An edition was published in 1830, 2 vol. 8°.

Other works: Observations on the Topography of the Plain of Troy, 4°. 1814. Illustrations of the History of the Expedition of the Younger Cyrus, 4°. 1816, &c.

RENNELL, Tho., M.A.

Sermon, 1 Tim. 2. 1, 3. [Anniv. of her Majesty's Inauguration.] 8°. *Lond.* 1709

RENNELL, Thomas, D.D.

Master of the Temple. Born 1754. Educated at Eton and at King's College, Cambridge. Rector of St. Magnus, London Bridge, 1792. Master of the Temple 1797. Dean of Winchester 1805. Died 1840.

Discourses on various subjects. 8°. *Lond.* 1801

Heb. 12. 1. The consequences of the vice of gaming 5
Psa. 71. 9. Old age - - - - - - 59
John, 13. 34. Benevolence exclusively an evangelical virtue. Bef. Univ. for Addenbroke's Hospital 77
2 Cor. 8. 23, 24. The services rendered to the English nation by the Church of England, a motive for liberality to the orphan children of indigent ministers 109
Psa. 2. 11. The grounds and regulation of national joy. Bef. House of Commons. Thanksgiving for the victory of the Nile - - - - - - 149
[8°. *Lond.* 1798.]
2 Pet. 2. 17. The connection of the duties of loving the brotherhood, fearing God, and honouring the king 167
Ezek. 24. 6, 7. The guilt of blood-thirstiness. On the murder of the Queen of France - - - 193
[8°. Second edition. *Lond.* 1793.]
Gal. 1. 4. The atonement. Good Friday - 211
2 Tim. 4. 5. Bishop's visit. - - - - 225
Psa. 24. 2. Great Britain's naval strength and insular situation, a cause of gratitude and thanksgiving to Almighty God. Before Corporation of Trinity House, Deptford - - - - - - - 253
Hos. 4. 6. Ignorance productive of atheism, anarchy, and superstition. Bef. Univ. Camb. Commencement Sunday - - - - - - - - 269

RENNELL, Thomas, D.D. (*continued*).

1 Cor. 15. 56, 57. The ſting of death; the ſtrength of ſin; and the victory over them both through Jeſus Chriſt. Eaſter Term. (3 ſerm.) - - 313

A review, by the Rev. Sydney Smith, in Edinb. Review, 1. 83.

RENNELL, Thomas, D.D., F.R.S., Vicar of Kenſington.

A learned divine. Son of the above. Born at Winchester 1787. Educated at Eton and at King's College, Cambridge. Vicar of Kenſington 1818. Maſter of St. Nicholas's Hoſpital and Prebendary of Saliſbury 1823. Died 1824.

A narrative of the converſion and death of Count Struenſee, prime miniſter of Denmark, by Dr. Munter. Tranſlated from the German in 1774 by the Rev. Mr. Wenborn; with an introduction and notes. Third edition. 8°. *Lond.* 1826

Sermons on various ſubjects. Third edit. 8°. *Lond.* 1831

Col. 3. 17. Ordin.	1	John, 18. 36. S. of Cl.	270
1 John, 5. 9. Trin.	19	Luke, 9. 56. Trin. H.	289
Heb. 2. 16. Chriſtm.	32	Rom. 15. 4. 2 ſer.	305
Gal. 3. 13. G. Frid.	46	Rom. 8. 34 - -	325
1 Cor. 15. 12. Eaſter	57	Acts, 16. 30 -	338
Matt. 2. 2. Epiph.	69	Jer. 5. 3 - - -	347
James, 1. 12. 4 ſ. Univ.	78	Gal. 4. 28 - -	357
Pſa. 130. 4. 3 ſer.	133	James, 1. 21 - -	369
Gal. 3. 19 - -	169	Luke, 8. 18 -	378
Pſa. 94. 7. 2 ſer.	182	Phil. 4. 4 - -	388
Matt. 4. 1 - -	209	1 Cor. 9. 24 -	402
John, 3. 3 - -	222	Pſa. 39. 5 - -	410
Pſa. 42. 6 - -	233	Iſa. 38. 1 - -	421
Mark, 13. 37 - -	244	2 Pet. 3. 15 - -	431
Heb. 11. 26 - -	257	1 Cor. 3. 16 -	440

Other works: Animadverſions on the Unitarian Verſion of the New Teſtament [Anon.] 1811. Remarks on Scepticiſm, eſpecially as connected with organization and life. Proofs of Inſpiration; or, the Grounds of Diſtinction between the New Teſtament and the Apocryphal volume, &c.

RENOLDS, G.

Profeſſor of the Mathematics.

The ſtate of the Greateſt King ſet forth in the greatneſs of Solomon and the glory of his reign, with a treatiſe concerning gold and ſilver. 8°. *Briſtol*, 1721

RENOUARD, Ant. Aug.

Annales de l'imprimerie de Alde, ou hiſtoire des trois Manuce et de leurs éditions. Seconde édition. 3 vol. 8°. *Par.* 1825

RENWICK, James.

A celebrated leader and preacher among the Covenanters of Scotland. Born in the pariſh of Glencairn, Dumfrieſhire, 1662. Executed at Edinburgh 1688.

An informatory vindication of a poor waſted miſrepreſented remnant of the ſuffering true Preſbyterian Church in Scotland. Written at the Leadhills in 1687, by Mr. James Renwick and Mr. Alexander Shiels. Sm. 8°. *Edin.* 1744

A choice collection of very valuable prefaces, lectures, and ſermons, preached upon the mountains and muirs of Scotland in the hotteſt time of the late perſecution. 8°. *Glaſg.* 1777*

(Life of.) Biographia Preſbyteriana, 2

REPENTANCE, A call to, recommended to the inhabitants of Great Britain in general. With a brief addreſs to the magiſtrates intruſted with the execution of the laws againſt prophaneneſs and immorality. Pp. 42. 8°. *Lond.* 1745

REPORT from the Committee appointed to inſpect the original papers ſeized in the houſes or lodgings of one Mac-Carthy, alias Rabah, a reputed titular Popiſh biſhop; and Joſeph Nagle, a reputed Popiſh ſollicitor, both of the city of Corke. Pp. 31. 8°. *Lond.* 1734

Report of the Committee for managing the Corporation of the Governors of the Hoſpital for the Maintenance and Education of Expoſed and Deſerted Young Children. Pp. 47. Sm. 8°. *Lond.* 1740

Report from the clergy of a diſtrict in the dioceſe of Lincoln, convened for the purpoſe of conſidering the ſtate of religion in the ſeveral pariſhes in the ſaid diſtrict. Pp. 23. 8°. *Lond.* 1800

Report on the ſanitary condition of the labouring population of Great Britain. By Edwin Chadwick, Eſq. 8°. *Lond.* 1843

REPRESENTATION of the ſtate of the Church in North-Britain, as to epiſcopacy and liturgy, and of the ſufferings of the orthodox and regular clergy, from the enemies to both. But more eſpecially of the epiſcopal churches within the dioceſe and ſhire of Aberdeen. To which is prefixed, a diſquiſition concerning eccleſiaſtical cenſures in cauſes civil and criminal, particularly in matters of treaſon and rebellion. With original papers and atteſtations. Ff. 6. Pp. 108. 8°. *Lond.* 1718

A Repreſentation of the threatening dangers, impending over Proteſtants in Great Britain. With an account of the arbitrary and Popiſh ends unto which the declaration for liberty of conſcience in England, and the proclamation for a toleration in Scotland, are deſigned. Pp. 54. 4°. *s. l. aut anno*

REPRIMAND to bigotiſm; or, reflections on the ſeveral letters of a book called, The Miſtery of Phanaticiſm. Wherein the Diſſenters are vindicated from the calumnies and whims of the author of that book. Ff. 3. Pp. 99. 8°. *Lond.* 1698

RESBURY, Nathanael, D.D.

Rector of St. Paul's, Shadwell, 1689.

Sermon, Iſa. 57. 1. [At the Funeral of Sir Alan Broderick, Knt.] 4°. *Lond.* 1681

The caſe of the croſs in baptiſm conſidered. Collection of Caſes, 3. 1

The texts examined which Papiſts cite out of the Bible for the proof of their doctrine concerning the viſibility of the Church. Gibſon's Preſervative, 3. 53

Bellarmine examined, 11th note: The glory of miracles. Ibid. 4. 14

Sermon, Matt. 6. 26. 4°. *Lond.* 1689

Sermon, Rev. 2. 1. [Sons of the Clergy.] 4°. *Lond.* 1703

RESIDENCE. Conſiderations on the ſtatutes concerning the reſidence of the clergy, in anſwer to the Biſhop of London's [Sherlock] late charge. 4°. *Lond.* 1759

RESPECTFUL addreſs to the archbiſhops and biſhops reſpecting the neceſſity of morning and afternoon ſervice, on Sunday, in every pariſh church; with a few thoughts concerning the reſidence of the clergy. By a Churchman. Pp. 32. 8°. *Lond.* 1825

RESOLUTIONS of the magiſtrates deputed from the ſeveral counties in England and Wales, by deſire of the Society for giving effect to his Majeſty's proclamation againſt vice and immorality. Pp. 15. 8°. *Lond.* 1790

RESURRECTION. The ſpiritual body; being an humble attempt to remove the charge of abſurdity from the doctrine of the reſurrection, and thereby render it more the object of a rational faith; and a leſs ſubject of ſneer to the ſceptics. By the author of Simple Truth, or a Plea for Infants; and the Liberty of the Human Will. Pp. 39. 8°. *Lond.* 1789

A few thoughts on the creation, generation, growth, and evolution of the human body and ſoul; on the ſpiritual and immortal nature of the ſoul of man; and on the reſurrection of his body at the laſt day, in a ſpiritual, incorruptible, and glorified ſtate. i–xvi. Pp. 171. 8°. *Lond.* 1805

RETROSPECT, The, being an enquiry into the fulfilment of prophecy during the laſt twenty years; and alſo how far the Church is thereby furniſhed with any good grounds for expecting the inſtant coming of the Lord. With a chart. 3 vol. 8°. *Lond.* 1846–47

REUCHLIN, or **CAPNIO, John.**

An eminent ſcholar and reformer. Born in Suabia 1454. Studied at Paris, Baſle, and other places. Went to Florence, where he changed his name to Capnio. Profeſſor of Greek and Hebrew at Wittemberg 1518, and afterwards at Ingoldſtadt and Tubingen. Died at Stuttgard 1522.

De arte cabaliſtica, libri tres.

De Verbo mirifico, libri tres.

Cum P. Galatino de Arcanis

Reuchlin, Johann, und ſeine Zeit von Dr. Ernſt Theodor. Mayerhoff mit einer Vorrede des Herrn Profeſſor Dr. Neander. 8°. *Berlin,* 1830

(The life and times of.) The father of the German Reformation, by Francis Barham, Eſq. 12°. *Lond.* 1843

REVEALED RELIGION. (An eſſay on the neceſſity of.) Sm. 8°. *Oxf.* 1794

REVELATION of St. John. Anonymous works.

The Book of Revelation paraphraſed, with annotations on each chapter, whereby it is made plain to the meaneſt capacity. 4°. *Lond.* 1693

Diſcourſe, A, hiſtorical and critical, on the Revelations aſcribed to St. John. In which an inquiry is made whether they were written by that apoſtle; the various revolutions they met with, and the oppoſition that was made to them for ſeveral centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

A new explanation of that great myſtery of the Revelation; whereby all thoſe ſeemingly jarring matters, which have ſo many hundred years puzzled and diſcouraged the learned world, are happily connected and formed into one ſolid and entire ſyſtem. 8°. *L.* 1758

A ſhort explanation of ſome of the principal things contained in the Revelation of St. John. Shewing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppreſſed witneſſes of Chriſt, is begun, under the protection of the Empreſs of Ruſſia. Pp. 62. 8°. *Lond.* 1770

REVELATION. An eſſay on the excellencies of Chriſtian revelation. Pp. 29. 8°. *Lond.* 1729

The infidel convicted; or, a brief defence of the Chriſtian Revelation. In which the excellency of the Chriſtian morality is fully ſhewn, and the conſiſtency of revelation with human reaſon proved. Corroborated by unanſwerable arguments from Mr. Locke. To which is added, A pathetic letter from a father on the degeneracy of his ſon; and a word of advice in relation to the univerſities. Pp. viii. 62. 8°. *Lond.* 1731

REVELL, Rev. **Henry R.,** B.A.

Sermons. 8°. *Lond.* 1828

John, 14. 6 - -	1	2 Cor. 4. 6 - -	186
Heb. 1. 1–3 -	32	Matt. 6. 24. 3 ſerm.	208
John, 17. 3 - -	59	1 John, 3. 1–3	272
Iſa. 46. 4 - -	84	Exod. 34. 35 -	295
Phil. 2. 1, 2 - -	108	Rom. 8. 5 - -	322
Col. 3. 1–3 -	160		

REVIUS, or **De REEVES, James.**

A learned Proteſtant divine. Born at Daventer 1586. Studied at Amſterdam, Leyden, and Franeker. Paſtor of a church in the county of Zutphen 1612, and at Daventer 1614. Principal and Firſt Profeſſor of Theology at Leyden 1641. Died 1658.

Notæ in L. Vallam de collationibus Novi Teſtamenti. Critici Sacri

REYNER, Edward.

A Puritan divine. Born at Marley, Yorkſhire, 1600. Educated at Cambridge. Became ſchoolmaſter at Market Raſen, and afterwards Lecturer of a church in Lincoln and miniſter of St. Peter's in that city. During the uſurpation he officiated in the cathedral. Ejected 1662. Died 1670.

Precepts for Chriſtian practice; or, the rule of the new creature, containing, duties to be daily obſerved by every believer, with a direction for the government of the thoughts and affections. Eleventh edition, enlarged. Sm. 8°. *Lond.* 1658

The being and well-being of a Chriſtian, in three treatiſes: 1. The properties of the righteous [on Pſa. 92. 14]; 2. The excellency of grace; 3. The nature and ſweetneſs of fellowſhip with Chriſt. Sm. 8°. *Lond.* 1669

Rules for the government of the tongue, with directions in ſix particular caſes [on Pſa. 39. 1.] 8°. *Lond.* 1656

Conſiderations concerning marriage. Sm. 8°. *Lond.* 1657

REYNOLDS, Edward, D.D., Bp. of Norwich.

A learned Calviniſt divine. Born at Southampton 1599. Educated at Merton College, Oxford, of which he was elected Probationer Fellow 1620. Became Preacher at Lincoln's Inn and Rector of Braynton, Northamptonſhire. Joined the Preſbyterian party 1642. One of the Aſſembly of Divines 1643, and took the Covenant. Dean of Chriſt Church, Oxford, 1648. Refuſed the "Engagement" and ejected from his deanery 1651. Afterwards Vicar of St. Lawrence Jewry, London. Biſhop of Norwich 1660. Died 1676. His works are moſt elaborate both in thought and expreſſion, with happily choſen ſimilitudes. They were firſt collected and publiſhed in 1658, folio, but much more complete in 1679, folio. The edition in 6 vol. 8°. 1826,

REYNOLDS, Bishop (*continued*).

contains some additions. An article on it appeared in the British Critic, 4. 89.

The whole works; now first collected, with his funeral sermon, by B. Riveley, one of his lordship's chaplains. To which is prefixed a memoir of the life of the author, by Alexander Chalmers, F.S.G. 6 vol. 8°.
Lond. 1826

Vol. 1.

Memoirs of the life of the author by Alex. Chalmers xvii–lxxiv

Three treatises,—
The vanity of the creature [on Eccles. 1. 14.] 1
The sinfulness of sin—
Rom. 7. 9 - - - - - - - 102
Rom. 6. 12. The reign of sin - - 244
2 Cor. 7. 1. The pollution of sin and the use of the promises - - - - - - 287
Rom. 7. 13. The use of the law - 329
The life of Christ [Conformity to Christ].
1 John, 5. 12 - - - - - - 354
Phil. 3. 10 - - - - - - 421

Vol. 2. An explication of the hundred and tenth Psalm, wherein the several heads of the Christian religion therein contained, touching the exaltation of Christ, the sceptre of his kingdom, the character of his subjects, his priesthood, victories, sufferings, and resurrection, are largely explained and applied.

Vol. 3.

Meditations on the holy sacrament of the Lord's last supper - - - - - - - - - 1
Seven sermons on Hosea, 14. - - - 173

Vol. 4.

Meditations on the fall and rising of St. Peter - 1
Annotations on Ecclesiastes - - - 33
[Written originally for the Assembly's annotations, and published in that work.]

Sermons on miscellaneous subjects,—
Psa. 47. 9. The shields of the earth. (Assize.) 261
Rom. 14. 19. The peace and edification of the Church - - - - - - - 284
Matt. 16. 24. Self-denial opened and applied. [Before the Assembly of Divines: on the day of their private humiliation.] - - - - 318
[4°. *Lond.* 1646.]
1 Cor. 2. 14. Animalis homo. Concio ad academicos 349
Psa. 4. 4. Joy in the Lord - - - 378
Matt. 16. 26. True gain - - - 408
Psa. 122. 6, 8, 9. The peace of Jerusalem. (Fast.) 434
Phil. 1. 21. Death's advantage. (Funeral.) - 459

Vol. 5.

Sermons on miscellaneous subjects, *continued*.
Psa. 147. 12–15. Sion's praises. (Thanksgiving, Preservation from Pestilence.) - - - 4
Acts, 7. 22. The use of human learning. (Funeral.) 25
Nehem. 13. 31. Crown of great actions - 49
1 Tim. 6. 17–19. The rich man's charge. (At the Spittal.) - - - - - - - 72
Ezra, 9. 15. God's fidelity the Church's safety 106
Phil. 3. 15, 16. Brotherly reconciliation - 135
Phil. 2. 1, 2. Brotherly agreement - - 162
Zech. 3. 1, 2. The brand plucked out of the fire 184
Heb. 9. 12. The misery of a deserted people 205
Zech. 2. 5. The wall and glory of Jerusalem 231
Mal. 4. 2, 3. The author and subject of healing in the Church - - - - - - 248
2 Chron. 7. 13, 14. The means and method of healing in the Church - - - - 271
[4°. *Lond.* 1660.]
1 Cor. 6. 19, 20. The Lord's property in his redeemed people - - - - - 295

REYNOLDS, Bishop (*continued*).

Zech. 4. 6. Divine efficacy without human power 319
2 Cor. 4. 5. Preaching of Christ. (Ordination.) 343
Isa. 26. 18, 19. The Church's triumph over death. (Funeral, Lady Mary Langham.) - - 363
[4°. *Lond.* 1662.]
Zech. 11. 7. The pastoral office opened in a visitation sermon - - - - - - - 388
[4°. *Lond.* 1663.]
Zech. 11. 7. The staves of beauty and bands 409
Philip. 4. 5. Moderation. (Fast for Pestilence.) 449
Heb. 13. 20, 21. (Easter day.) - - 472
[4°. *Lond.* 1669.]
Micah, 6. 6–8. (Before the Lord Mayor.) 513
[4°. *Lond.* 1678.]

Vol. 6.

A treatise on the passions and faculties of the soul of man, with the several dignities and corruptions thereunto belonging.
[4°. *Lond.* 1650.]
A sermon preached at the funeral of Bishop Reynolds, by B. Riveley [on Job, 30. 23].
Index of texts.

REYNOLDS, George, LL.D.

Archdeacon of Lincoln.

A letter to the Rev. Dr. Lisle, Prolocutor of the Lower House of Convocation. Upon a refusal to receive or read a paper concerning ecclesiastical courts, clandestine marriages, &c., brought in pursuant to an order of the House for consideration. By the Archdeacon of Lincoln. Pp. 68. 8°. *Lond.* 1742

An historical essay upon the government of the Church of England, from the earliest to the present times. Exhibiting the true causes of the separation from Rome in the reign of Henry VIII. And the review—intended at the revolution. With a vindication of Henry VIII., Edward VI., and Queen Elizabeth against the calumnies of a Popish writer. [Dodd.] 8°. *Lond.* 1743*

A volume of rare occurrence.

REYNOLDS, John.

A pious Nonconformist divine. Born at Wolverhampton 1666–7. Educated at Pembroke Hall, Oxford, but joined the Dissenters afterwards, and was ordained 1699. Died 1727.

A confirming catechism: shewing the reasons of the Christian religion, prepared for the use of adult catechumens. Fourth edition, corrected. Pp. vii. 46. 12°. *Lond.* 1719

Inquiries concerning the state and œconomy of the angelical worlds. 8°. *Lond.* 1723

A view of death; or, the soul's departure from the world, a philosophical sacred poem, with copious notes. 4°. *Lond.* 1725

Three letters to the Deist: 1. Demanding his warrant for eating of flesh; 2. Representing his want of much useful knowledge; 3. Arguing the unexceptionable integrity of the great founder of the Christian institution, and his immediate accomplices. 8°. *Lond.* 1725

A practical discourse of reconciliation between God and man, wherein it is distinguished from all the counterfeit appearances of it in the world [on 2 Cor. 5. 20]. To which are subjoined, some solemn and awful discourses

REYNOLDS, John (*continued*).

concerning the glorious appearance of Chrift to judge the world [on Rev. 1. 7, and 2 Theff. 1. 10]. With a recommendatory preface by Ifaac Watts. 8°. *Lond.* 1729

(Memoir of the life of,) extracted from his MSS., to which is added, his view of death; or, the foul's departure, a philofophical facred poem. Third edition. Sm. 8°. *Lond.* 1735

REYNOLDS, Richard, Bp. of Lincoln.

Dean of Peterborough. Bifhop of Bangor 1721. Translated to Lincoln 1723. Died about 1740.

A charge delivered to the clergy of Bangor at the primary vifitation, 1722. Pp. 23. 4°. *Lond.* 1722

Sermon, 1 Kings, 12. 19. Jan. 30. 4°. 1721*

Sermon, 1 John, 3. 8. Prop. of Gofpel. 4°. 1727*

Sermon, 2 Cor. 9. 8. Spittal. The retributions of charity. 4°. 1735*

REYNOLDS, Thomas.

The goodnefs of God, with the fin and danger of defpifing it difplayed; a fermon, on Rom. 2. 4, 5. [Nov. 5.] 8°. *Lond.* 1723

REYNOLDS, Mr., a Diffenter.

The hardfhips occafioned by the oaths to the prefent Government confidered and argued. By a well-wifher to his country. Pp. 28. 8°. *Lond.* 1716

REYNOLDS, William, and **John Whitlock.**

The vanitie and excellency of man; in two fermons, preached at the funerals of the Hon. Francis Pierepoint, Efquire, third fon to the Earl of Kingfton. 4°. *Lond.* 1658

Pfa. 39. 5. The vanity of man in his beft eftate. By William Reynolds.

Pfa. 37. 37. The upright man and his happy end. By John Whitlock.

REYNOLDS. See Raynolds, Renolds, &c.

REYRE, L'Abbé.

Anecdotes Chrétiennes, ou recueil de traits d'histoire choifis. [Anon.] 12°. *Lyon,* 1801

RHENFERD, James.

A celebrated Oriental fcholar. Born at Mulheim, in Weftphalia, 1654. Educated at the College of Meurs, in the duchy of Cleves. Rector of the Latin College in Franeker 1678. Removed to Amfterdam 1680. Profeffor of Oriental languages at Franeker 1683. Died 1712.

Differtationum theologico-philologicarum de ftylo Novi Teftamenti fyntagma. 4°. 1701*

Periculum criticum, et exercitationes in loca depravata Eufebii Cæfarienfis et Hieronymi, de fitu et nominibus locorum Hebraicorum. Ugolinus, 5. 397

Notæ criticæ et obfervationes in Eufebii et Hieronymi Ononafticon. Ibid. 427

Exercitatio Eufebio-Hieronymiana de angulo Arabiæ et Bataneæ. Ibid. 435

Differtationes 2, de decem otiofis fynogogæ. Ibid. 21. 1

Inveftigatio præfectorum, et miniftrorum fynagogæ. Ibid. 21. 103

Differtatio de fictis Judæor. hærefibus. Ibid. 22. 666

RHENFERD, James (*continued*).

Differtatio de Sethianis. Ugolinus, 22. 751

Differtatio de redemptione Marcofiorum et Heracleonitarum. Ibid. 22. 777

Differt. de Arabarcha, vel Ethnarcha Judæorum. Ibid. 24. 1133

Periculum Phœnicium, five litteraturæ Phœniciæ eruendæ fpecimen. Ibid. 28. 1377

Comparatio expiationis anniverfariæ Pontificis Maximi in V. T. cum unica atque æterna expiatione Jefu Chrifti. Sheringhamii, Joma See Meuschen, Nov. Teft.

RHETORIC; or, the principles of oratory delineated. 8°. *Lond.* 1736

RHINHOLDT, or **REYNOULDT, John.**

Count Patkul, a nobleman of Livonia.

A fhort narrative of the life and death of, who was broke alive upon the wheel in Great Poland, 1707. Together with the manner of his execution: written by the Lutheran minifter who affifted him in his laft hours. Faithfully tranflated out of a High Dutch manufcript. By L. M. F. 1. Pp. 59. 8°. *Lond.* 1717

RHODES, Henry J., M.A.

Curate of St. Nicholas, Abingdon.

Hand-book to Convocation. Pp. iv. 171. 12°. *Lond.* 1852

RHODOMAN, Laurence.

A learned author. Born in Upper Saxony 1546. Became Profeffor of Greek at Jena, and of Hiftory at Wittemberg. Died 1606.

Paleftina, feu hiftoria facra, carmine confcripta, Gr. et Lat. 4°. *Franc.* 1589

RHODON.

An early ecclefiaftical writer. A native of Afia, and a difciple of Tatian. Flourifhed 186.

Fragmenta adverfus Marcionis hærefim, Gr. et Lat. Bibl. Patr. Gallandii, 2. 144; Eufebii Hift. lib. 5. cap. 13; Routh, Reliquiæ, 1. 437

RHORENSEENSIUS, J.

De ritu fcindendi veftes. Ugolinus, 29. 1053

RIBADENEIRA, Peter.

A celebrated Jefuit. Born at Toledo, in Spain, 1527. Enrolled by St. Ignatius among his favourite difciples 1540. Died at Madrid 1611.

Catalogus fcriptorum religionis Societatis Jefu. Secunda editio, plurimorum fcriptorum accefcffione locupletior. 8°. *Antv.* 1613

This work was afterwards greatly enlarged by Alegambe, 1643; and again by Sotvell [Southwell], folio, 1676—the beft edition, and a fcarce book.

Flos fanctorum: the lives of the faints, with other feafts of the year, according to the Roman Calendar. Tranflated and improved by W[illiam] P[etre]. Folio. *St. Omers,* 1669

Hiftoria ecclefiaftica del fcifma del reyno de Inglaterra. 8°. *Embres,* 1588*

RIBERA, Francis.

Of the Society of Jefuits.

In Apocalypfin commentarii. Sm. 8°. *Antv.* 1603

RIBOULDEALDUS, P.

Dissertatio de Urim et Thummim contra Joh. Spencerum. Ugolinus, 12. 691

RICAUT, or RYCAUT, Sir Paul, F.R.S.

Born in London. Admitted scholar of Trinity College, Cambridge, 1647. Secretary to the Embassy to the Ottoman Porte 1661. Afterwards Consul at Smyrna. Died 1700.

The present state of the Greek and Armenian Churches, anno 1678. Written at the command of his majesty. 8°. *Lond.* 1679

Lives of the Popes. See PLATINA.

Continuation of Knolles's History of the Turks. See KNOLLES.

RICALTOUN, Robert.

An eminent divine of the Church of Scotland. Minister of Hobkirk. Born 1691. Died 1769. In his writings there is great depth of Christian and metaphysical acuteness, and an original mode of thinking and expression. "He was," says John Newton, "certainly a man of strong, comprehensive mind; and if not an elegant, he was a masterly writer. His metaphysics are, I think, a good besom to sweep away the fine-spun cobweb, sceptical metaphysics, which at present are too much in fashion." His works have become exceedingly scarce.

Works, never before printed. 3 vol. 8°. *Edin.* 1771–72

Vol. 1. 1771.

Essays on human nature,—
- Of happiness and perfection - - - 1
- Of the human constitution and capacity - 31
- Of human knowledge, its nature, extent, and use 132

Essays on several of the doctrines of revelation,—
- Propriety - - - - - - - - 163
- The knowledge of God - - - - 168
- Faith - - - - - - - - 170
- Views of God - - - - - - 172
- The original and progress of knowledge - 174
- Nosce teipsum - - - - - - 178
- The Bible way of teaching compared with the philosophical - - - - - - - 190
- The character of the Deity as Creator - 196
- Certain truths current in the world, which could never have entered but by revelation - 203
- The original state of mankind - - 209
- The character of Jesus Christ - - - 238
- The original state of mankind after the entrance of sin - - - - - - - - 255
- Abraham - - - - - - - 291
- Imputation of sin and righteousness - - 305
- Abraham's covenant - - - - - 319
- Sacrifices and priesthood - - - - 337
- Import of the word God - - - - 359
- The propitiatory or mercy-seat - - 370
- Reconciliation - - - - - - 373
- Regeneration, and eternal life - - 390
- The Spirit and inspiration - - - - 405
- Heaven, or the world of spirits - - 429
- The way to eternal life - - - - 440

Vol. 2. 1772.

A treatise on the general plan of revelation,—
- Revelation founded on fact - - - 1
- Ignorance of abstract nature - - - 24
- Man's original state and circumstances - 44
- The nature of the curse, and the condition of man by the fall - - - - - - - 67
- Sketch of dispensations from the fall to the coming of Christ - - - - - - - 88
- Christ's life and character considered as an example 113
- View of Christ as a prophet - - - 135

RICALTOUN, Robert (*continued*).
- Administration of Christ's office to sinners 156
- The Christian life, or dissertations on Gal. 2. 20 197

Vol. 3. 1772.

Notes and observations on the Epistle to the Galatians.

RICCI, Peter Andrew.

Synopsis, decreta, et resolutiones congr. immunitatis super controversiis jurisdictionalibus. Sm. 8°. *Typis Barberinis*, 1708

RICCI, The Abbé.

General of the Society of Jesus.

La vie. Traduite de l'Italien. Pp. 67. 12°. *à la Haye*, 1776

RICE, Edward, D.D.

Educated at Christ's Hospital, from whence he was elected as an Exhibitioner to Trinity College, Cambridge, 1813. One of the classical masters of Christ's Hospital 1820. Vicar of Horley, Surrey, 1827. Head-master of Christ's Hospital 1836. Died 1853, aged fifty-seven.

Two sermons: one [Jude, 3.] on the general errors; the other [Matt. 16. 18.] on the particular pretensions of the Romish Church. To which are prefixed, some thoughts on Catholic emancipation. 8°. *Lond.* 1829

Sermon on the use and necessity of liturgies. 8°. 1820*

Sermon on the coronation of George IV. 8°. 1821*

RICH, Claudius James.

An eminent Oriental scholar. Born near Dijon, in Burgundy, 1787, and while yet an infant carried to Bristol. Having made great progress in the study of the Oriental languages, obtained a Cadetship in the East Indies 1803, and shortly afterwards a Writership. About 1808 appointed the East India Company's Resident at Bagdad. Died 1821. He was the first who ascertained the site of the ruins of Nineveh, which has been recently excavated by Mr. Layard.

Narrative of a journey to the site of Babylon in 1811, now first published. Memoir on the ruins, with engravings, from the original sketches of the author. Remarks on the topography of ancient Babylon by Major Rennell, in reference to the memoir. Second memoir on the ruins in reference to Major Rennell's remarks. With a narrative of a journey to Persepolis, now first printed. 8°. *Lond.* 1839

A review of the Second Memoir appeared in the Edinburgh Review, 48. 185.

RICHALMUS.

Abbas Speciosæ Vallis in Franconia, Ord. Cister.

Revelationes de insidiis et versutiis dæmonum. Pez, Thes. 1, p. 2. 375

RICHARDUS Bardeniensis.

De vita Roberti Grosthed. Wharton, Anglia Sacra, 2. 323

RICHARD of Cirencester.

A monkish historian of the fourteenth century, sometimes called the Monk of Westminster. Entered the Benedictine monastery of St. Peter, Westminster, 1350. Died 1401, or 1402.

De situ Britanniæ. Giles, J. A. Hist. 2. 380

On the ancient state of Britain. Chronicles (Six old English)

Also printed with Richard of Devizes.

RICHARD of Devizes.

Flourished 1191. His Chronicle is one of the earliest and most authentic memorials of the period to which it relates.

Chronicles concerning the deeds of Richard I., King of England. Also, Richard of Cirencester's Description of Britain. Translated and edited by J. A. Giles, LL.D. 8°. *L.* 1841

The original Latin text of Richard of Cirencester is added.

Chronicle of Richard of Devizes. See CRUSADES.

RICHARDUS de S. Germano.

Chronicon Siculum. Carusii Bibl. Hist. 1

RICHARD, Prior of Hagulstadt.

Flourished 1180.

Tractatus de statu et episcopis Haguſtaldensis ecclesiæ.

De gestis regis Stephani et de bello Standardardii. Twysden, Hist. 285

RICHARDUS Pictaviensis.

A monk of Cluny.

Chronicon ab anno DCCLIV. an annum MCLIII. Martene et Durand, Collectio 5. 1160

RICHARDUS Hampolus, sive Pampolitanus, Anglo-Saxo Eremita.

Opuscula.

De emendatione peccatoris.
Orationis Dominicæ exegesis.
Symboli Apostolici et Athanasii enarratio.
Nominis Jesu encomium.
De incendio amoris.
De amore summo, eodemque singulari.
Bibl. Max. Patr. 26. 609

RICHARDS, George, D.D., V.P.R.S.L., F.S.A.

An able and excellent divine. Born at Halesworth, Suffolk. Educated at Christ's Hospital. Matriculated at Trinity College, Oxford, 1785, and obtained a scholarship. Fellow of Oriel College 1790. Gained several prizes. Vicar of Bampton 1796. Rector of St. Martin's-in-the-Fields 1820. Died 1837, aged sixty-eight.

The divine origin of prophecy illustrated and defended, in a course of sermons preached 1800, at the Lecture founded by John Bampton, M.A. 8°. *Oxf.* 1800

Zech. 7. 7	1	Acts, 15. 18	205
Isa. 46. 9, 10	45	2 Pet. 1. 21	255
Dan. 2. 10, 11	87	Ezek. 2. 4, 5	283
Deut. 4. 32	133	Dan. 10. 14	319
Isa. 30. 10	168		

Christian watching recommended; a sermon, on Matt. 25. 13. [Funeral of Princess Charlotte.] 8°. *Lond.* 1817

Sermon, Matt. 5. 14. The moral and religious character of her late majesty a national blessing. [Funeral.] 8°. *Lond.* 1818

Other works: Essay on Ancient and Modern Poetry, 1789. The Aboriginal Britons, a Prize Poem, 4°., 1791. Songs of the Aboriginal Bards, 4°., 1792. Sermon, 4°., 1793. Poems, 2 vol. 8°., 1804. Miscellaneous Poems, 2 vol. 8°., 1813. The Immoral Effects of the Poor Laws Considered, a Sermon, 8°., 1818.

RICHARDS, John, A.M.

Vicar of Wedmore, Somerset, and Curate of St. Michael's, Bath. Born 1771; died 1825.

Sermons and letters. To which is prefixed, A memoir of the author. Second edition. 12°. *Bath*, 1827

Memoir	1	1 Pet. 4. 18	210
Gen. 3. 6, 7	57	2 Pet. 1. 4	228
2 Cor. 5. 14, 15. G.Fri.	75	Matt. 7. 20, 21	246
Eph. 4. 23	93	2 Pet. 3. 10–14	262
Heb. 2. 3	116	2 Cor. 4. 16–18	279
Psa. 46. 10	133	Psa. 72. 8–11. Propag.	
Matt. 22. 11	153	Gospel	300
2 Cor. 6. 17, 18	171	Heb. 11. 13, 14	323
1 Cor. 6. 9, 10. Lock Hospital	191	Appendix	343

RICHARDS, Thomas, A.M.

Rector of Llanfyllin, Montgomeryshire.

The nativity of Christ matter of great joy to all people; a sermon, on Luke, 2. 10, 11. [Christmas day.] 8°. *Lond.* 1728

The happiness of good Christians after death; a sermon, on Rev. 14. 13. Fun. of Lady Price. 8°. 1732*

RICHARDSON, G. F., F.G.S.

Of the British Museum.

An introduction to geology, and its associate sciences, mineralogy, fossil botany, and palæontology. A new edition, revised, and considerably enlarged, by Thomas Wright, M.D. Sm. 8°. *Lond.* 1851

RICHARDSON, Rev. James, A.M.

Queen's Coll., Oxf., one of the Vicars Choral of York.

A cloud of witnesses to the truth of Scripture, opposed to modern infidelity. Two sermons [2 Pet. 1. 16 and 19]. 8°. *York*, 1819

The Athanasian Creed vindicated; with a prefatory letter to the Archdeacon of Cleveland, and an appendix, on Archbishop Tillotson's presumed "Wish that we were well rid of it." Pp. 138. 8°. *York*, 1822

Popery brought to the test of its own principles, a review of the declaration of the Roman Catholic bishops, &c., of Great Britain. 8°. *Lond.* 1827

Popery unmasked; being a full answer to the Rev. T. Baddeley's Sure Way to find out the True Religion, in which our martyrologist John Fox, is defended. 8°. *Lond.* 1825

RICHARDSON, John, Bp. of Ardagh.

A learned divine. A native of Chester. Took his degree of D.D. at the University of Dublin. Consecrated Bishop of Ardagh 1633. Removed to England 1641. Died in London 1654. He wrote the Annotations on Ezekiel in the Assembly's Annotations.

Choice observations and explanations upon the Old Testament. Folio. 1655*

RICHARDSON, J.

The beauty of Providence in bringing together the rich and the poor; a sermon, on Prov. 22. 2. [Char. Sch.] 8°. *Lond.* 1753

RICHARDSON, John, B.D.

The canon of the New Testament vindicated, in answer to the objections of J. Toland in his Amyntor. To which is added, a letter from the learned Mr. Dodwell, concerning the said J. T. Third edit., corrected. 8°. *L.* 1719

Original edition, 8°., *Lond.* 1700.

RICHARDSON, John, B.D. (*continued*).

Prælectiones ecclesiasticæ triginta novem, olim habitæ in sacello Collegii Emmanuelis apud Cantabrigienses. 2 vol. 8°. *Lond.* 1726

Vol. 1.

Christi genealogia - - - - - - - 1
Christi dies natalis - - - - - - 17
Differentia quoad tempus Paschatis ultimi inter Dominum et Judæos - - - - - - 38
Apostolicæ Constitutiones fictitiæ - - 59
Philo Therapeuta non Christianus - - - 87
Josephi de Christo testimonium - - - 105
De oraculis Sibyllinis - - - - - - 123
De libris Sibyllarum, testimonia patrum, &c. - 140
De Virgine Deiparæ ab Augusto visâ - - 194
De Simone Mago. De legione fulminatrice 222
De prima et secunda Britanniæ conversione - 229
Nicæni Concilii indictio, et de numero canonum 266
Constantinus vindicatus - - - - - - 302
Edictum Constantini fictitium - - - 338

Vol. 2.

De indictione Concilii Constant. I. II. et III. 1. 43. 47
De indictione Concilii Ephesini primi - - 23
De indictione Concilii Calchedonensis - 37
De Anglorum et Saxonum conversione - - 50
De Pictorum et Scotorum origine - - 68
De Caledonum, Pictorum, Scotorum conversione, et de reliquiis S. Andreæ - - - - - - 84
De Hibernorum conversione - - - 102
De Hispanorum conversione - - - - 121
De primâ Gallorum conversione - - - 138
De ambitione Romanorum PP. De epistolis decretalibus. Juris canonici historia - - - - 173
De origine et temporalibus dominii PP. R. - 208
De ortu et progressu veterum monachorum - 242
De monachorum moribus et institutis - - 257
De origine Benedictinorum - - - - 281
De origine Cluniacensium - - - - 302
De origine Cistertiensium - - - - 320

RICHARDSON, John.

A short history of the attempts that have been made to convert the Popish natives of Ireland to the established religion; with a proposal for their conversion, and a vindication of Usher's opinion concerning the performance of divine offices to them in their own language. Second edition, with additions. 8°. *Lond.* 1713

RICHARDSON, John.

Sermon, Isa. 6. 1–3. The death of great and good kings improved. [Funeral.] 8°. *Lond.* 1761

RICHARDSON, John.

A Quaker.

(Account of the life of,) giving a relation of many of his trials and exercises in his youth, and his services in the work of the ministry in England, Ireland, America, &c. 8°. *Lond.* 1774

RICHARDSON, John, F.A.S.

Of Wadham College, Oxford.

A dissertation on the languages, literature, and manners of Eastern nations, originally prefixed to a dictionary, Persian, Arabic, and English. Second edition. To which is added, Part 2, containing additional observations, together with further remarks on a new Analysis of Ancient Mythology, in answer to an apology addressed to the author by Jacob Bryant, Esq. 8°. *Oxf.* 1778

RICHARDSON, John, F.A.S. (*continued*).

A dictionary, Persian, Arabic, and English. 2 vol. Folio. *Oxf.* 1777–80*

A new edition, with numerous additions by Charles Wilkins, LL.D., was published 1806–10, 2 vol. 4°.

A grammar of the Arabic language. New edition. 4°. *Lond.* 1811*

RICHARDSON, Rev. John, M.A.

Head Master of Appleby Grammar School.

A letter to the Rev. William Goode, M.A., F.S.A., containing an examination of his "capacitating conditions," &c., together with a comment on the famous passage from Hooker, quoted by the Judicial Committee. Pp. 49. 8°. *Lond.* 1850

RICHARDSON, Robert, M.A.

Discourse, Psa. 147. 12. [Thanksgiving for Peace.] 4°. *Hague*, 1763

RICHARDSON, Robert, M.D.

Travels along the Mediterranean, and parts adjacent, during the years 1816–17–18, extending as far as the second Cataract of the Nile, Jerusalem, Damascus, Balbeck, &c. 2 vol. 8°. *Lond.* 1822

Vol. 1. Alexandria. Cairo. The Pyramids. The Nile. Egyptian Deities, &c.
Vol. 2. Thebes. Desert of Suez. Jerusalem. Damascus, &c.

A valuable and accurate work. A review appeared in the Quarterly Review, 28. 59.

RICHARDSON, William, D.D., F.A.S.

Born at Wilshamstead, near Bedford, 1698. Educated at Westminster and at Emmanuel College, Cambridge. Became Curate of St. Olave's, Southwark; and in 1726 chosen Lecturer. Prebendary of Lincoln 1724. Master of Emmanuel College 1736. Vice-Chancellor 1738; and in 1769 he was also Precentor of Lincoln. Died 1775. He edited an improved edition of Godwin de Præsulibus. Folio, 1743. See GODWIN.

Four sermons. The usefulness and necessity of revelation. 8°. *Lond.* 1730

On Acts, 17. 4; Phil. 2. 11; Deut. 18. 15; 1 John, 2. 18.

Sermon, Matt. 22. 21. [Jan. 30.] 4°. *Lond.* 1764

RICHARDSON, William.

Vicar of Dacre.

Essays on several divine and moral subjects. 12°. *Lond.* 1756

The Christian temper; Sober-mindedness; The fear of God; A future state; Marriage; Degrees in glory; The Sabbath; Contentment; &c.

RICHARDSON, William.

Sub-chanter of York Cathedral. Incumbent Curate of St. Michael-le-Belfrey and St. Sampson's, and Lecturer at York Castle.

Sermons. Second edition. 8°. *Lond.* 1824

Vol. 1.

1 Kings, 22. 14. Ministerial faithfulness - 1
1 Sam. 2. 12. Importance of the true knowledge of God - - - - - - - - 13
Jer. 23. 23, 24. God's omnipresence and omniscience 22
Dan. 4. 35. Sovereignty of God - - - 33
Deut. 32. 4. Righteousness of God - - 46
Habak. 1. 13. Holiness of God - - - 59
Job, 42. 5, 6. Self-abasement - - - 72
John, 1. 14. Incarnation of Christ - - 85
Heb. 1. 1, 2. Christ a prophet - - - 97

RICHARDSON, William (*continued*).

Heb. 9. 11, 12. Chrift a prieft - - - 108
Rev. 19. 16. Chrift a king - - - 118
Acts, 20. 21. Repentance and faith - - 130
John, 16. 7. Perfon and offices of the Holy Spirit 141
Gal. 4. 6. Spirit of adoption - - - 152
Matt. 5. 3. The poor in fpirit - - - 163
—— 5. 4. The mourners - - - - - 174
—— 5. 5. The meek - - - - - 186
—— 5. 6. The hungry and thirfty after righteoufnefs 198
—— 5. 7. The merciful - - - - - 208
—— 5. 8. The pure in heart - - - 218
—— 5. 9. The peacemakers - - - 229
—— 5. 10–12. The perfecuted for righteoufnefs' fake 240
Luke, 14. 1. The Pharifees watching Chrift 252
2 Tim. 3. 2. Evil of felfifhnefs - - - 263
John, 5. 44. Love of worldly honour a hindrance to the gofpel - - - - - - - 273
1 Pet. 3. 10. The duty of governing the tongue 285
Rom. 1. 32. Confummation of human depravity 294
Luke, 21. 19. Chriftian patience - - - 303
John, 14. 1. The confolation of faith in Chrift 312
Prov. 13. 4. The fluggard and the diligent - 323
Jer. 13. 23. The power of evil habits - - 333
Rom. 9. 22, 23. The veffels of wrath and veffels of mercy - - - - - - - - 344
Exod. 9. 20, 21. Confequences of faith and unbelief 355
Ifa. 42. 18–20. Moral deafnefs and blindnefs reproved 367
Ifa. 51. 6. Vifible objects perifhable; the falvation of God eternal - - - - - - - 377

Vol. 2.

Acts, 26. 28. The almoft Chriftian exemplified in King Agrippa - - - - - - - 1
Acts, 26. 29. The altogether Chriftian exemplified in St. Paul - - - - - - - 13
James, 2. 24. St. Paul and St. James reconciled 24
James, 2. 17. Faith productive of good works - 36
Numb. 14. 24. Real godlinefs diftinguifhed from counterfeit in Caleb - - - - - - 46
Numb. 23. 10. The vain wifh of the wicked exemplified in Balaam - - - - - - - 57
Matt. 27. 3–5. The character, crime, and punifhment of Judas - - - - - - - 70
Pfa. 119. 165. Peace the refult of religious principle 82
Jer. 6. 16. The good old way pointed out, in allufion to the doctrines and worfhip of the Church of England 92
Rom. 2. 28, 29. Circumcifion of the heart - 103
Luke, 5. 12, 13. The leper cleanfed - - 113
Rom. 7. 24, 25. Conflict between flefh and fpirit 124
—— 8. 1. No condemnation to the believer - 136
—— 8. 22, 23. Creation labouring under the effects of fin - - - - - - - - 146
—— 8. 28. All things work favourably to them that love God - - - - - - - 155
Efther, 5. 13. Difcontent illuftrated from the hiftory of Haman - - - - - - - 166
1 Kings, 18. 21. Decifion in religion - - 177
2 Chron. 28. 22. The abufe of affliction exemplified in Ahaz - - - - - - - - 186
Pfa. 4. 4. The neceffity of religious awe and ferious reflection - - - - - - - 199
Jer. 4. 14. The evil of indulging vain thoughts 210
1 Sam. 25. 38. Churlifhnefs exemplified and punifhed in the cafe of Nabal - - - - 220
Matt. 12. 50. The high privilege of thofe who do the will of God - - - - - 230
2 Sam. 12. 13. David and Nathan - - 239
Gen. 39. 9. Jofeph—The power of religious principle 250
Matt. 15. 28. The Syrophenician's daughter healed 258

RICHARDSON, William (*continued*).

Mark, 10. 21. The wealthy ruler lacking the true riches 269
Prov. 17. 15. The confequence of juftifying the wicked and condemning the juft - - - - 279
Matt. 16. 26. The foul of infinite value - 290
—— 8. 29. The prefence of Jefus deprecated by apoftatizers from religion - - - - 300
—— 24. 12. The influence of abounding iniquity 311
—— 11. 21, 22. The aggravated doom of thofe who neglect inftruction - - - - - 321
Acts, 9. 6. A defire to know the will of God the teft of Chriftian fincerity - - - - 330
Gal. 5. 5, 6. The nature and ground of the Chriftian hope - - - - - - - - 339
John, 14. 2, 3. Manfions of glory - - 351
Rev. 5. 11, 12. The Church triumphant - 363

Expofitory difcourfes. 8°. *Lond.* 1825

1 Sam. 2. 1–10. 3 ferm. 1
Pfa. 25. 1–22. 6 ferm. 30
Hof. 14. 1–9. 6 ferm. 91
1 Theff. 1. 1–10. 4 fer. 162
1 Theff. 2. 1–20. 2 fer. 202
—— 3. 1–13. 2 ferm. 222
—— 4. 1–18. 3 ferm. 242
—— 5. 1–28. 7 ferm. 272

RICHARDSON, W. E., B.A.

Curate of All Saints, Northampton.

A letter to the Right Hon. the Earl of Shaftesbury, on the eftablifhment of Ragged School Churches. Plate. Pp. 16. 8°. *Lond.* 1852

RICHELET, Peter.

Born at Cheminon, in Champagne, 1631. Went to Paris 1660, and admitted an advocate. Died 1698. Beft edition of his Dictionnaire 1759. This was edited by Gouget.

Dictionnaire de la langue François, ancienne et moderne. Nouvelle édition, augmentée d'un très-grand nombre d'articles. 3 vol. Folio. *Lyon*, 1759

RICHER, Edmund.

A learned divine of the French Church. Born at Chaource 1560. Studied at Paris, and admitted a member of the Sorbonne. Elected Syndic of the Faculty of Divinity at Paris 1608. He was a zealous fupporter of the ancient privileges of the Gallican clergy. Died 1631.

Hiftoria conciliorum, in quatuor libros diftributa. 4°. *Colon.* 1683

De ecclefiaftica et politica poteftate. 4°. 1611*

This work caufed confiderable excitement when publifhed. The author maintains the authority of General Councils over that of the Pope.

RICHERIUS.

Hiftoria abbatiæ Senonienfis in Vofago, Diœcefis Tullenfis, auctore Richerio ejufdem Afceterii monacho. D'Achery, Spicil. ii. 603

RICHERAND, A.

Profeffor of the Faculty of Medicine of Paris.

Elements of phyfiology. Tranflated from the French, by G. J. M. De Lys, M.D. Third edition. 8°. *Lond.* 1819

Various fubfequent editions.

RICHELIEU, Armand du Plessis.

A celebrated cardinal and ftatefman. Born at Paris 1585. Studied in the Sorbonne. Bifhop of Luçon 1607. Secretary of State 1616. Died 1642.

Emblema animæ; or, moral difcourfes reflecting upon humanitie. Tranflated by J. M[axwel]. The minde's delight; or, variety of memorable matters, collected by J. M. 18°. *Lond.* 1635

RICHELIEU, Armand du Pleſſis (*continued*).

Teſtament politique. 2 parts in 1 vol. 12°. *Amſt.* 1696

The two firſt parts of this work are thought to have been compoſed by Paul Hay, Marquis du Châtelet (1687–1696, 12°.). The third part (1689, 12°.), alſo from the ſame pen, is merely a reprint of another book, entitled, *Traité de la Politique de France.*

RICHMOND, Legh, M.A.

A pious divine. Born at Liverpool 1772. Educated at Trinity College, Cambridge. He firſt held a curacy in the Iſle of Wight. Removed to the Lock Hoſpital Chapel, London, 1805. Rector of Turvey in the ſame year. Died 1827.

Annals of the poor. A new edition. Royal 32°. *Lond.* 1840*

Love to Chriſt the only true motive to miſſionary exertion; a ſermon on John, 21. 16. [Miſſ. Soc.] 8°. *Lond.* 1809

A ſelection from the writings of the Reformers and early Proteſtant divines of the Church of England, with memorials of their lives and writings. 8 vol. 8°. *Lond.* 1817

Vol. 1.

Tindal, William.
- Life, from Fox's Acts and Monuments - 1
- A pathway into the Holy Scripture - 10
- A proteſtation on the reſurrection of the body 34
- Prologues to Romans, Galatians, St. Peter, and St. James - - - - - - - 41
- The parable of the wicked mammon, Luke, 16 78
- Extracts from the obedience of a Chriſtian man 166
- —— From expoſition of Matthew v. vi. and vii. 188
- —— From Anſwer to Sir Thomas More's Dialogue 257
- Part of an expoſition of 1 John - - - 304

Frith, John.
- Life, from Fox - - - - - - 343
- A treatiſe called A mirror or glaſs to know thyſelf 366
- A treatiſe on baptiſm - - - - 383
- Extracts - - - - - - - 396
- Letter, when a priſoner - - - - 417
- Antitheſis between the acts of Chriſt and the Pope 421

Hamilton, Patrick.
- Patrick's places; a treatiſe on the law and the goſpel 475

Barnes, Robert.
- Life, from Fox - - - - - - 509
- A treatiſe on juſtification by faith - - 626
- A treatiſe on free-will - - - - 590

Joy, George.
- A treatiſe againſt Bp. Gardiner - - - 532

Vol. 2.

Sum and contents of the Holy Scripture, as prefixed to many of the principal tranſlations in the reigns of Henry VIII. and Edw. VI. - - - 1

Ridley, Lancelot.
- Life - - - - - - - 9
- Commentary on St. Paul's Epiſtle to the Epheſians 14
- An expoſition upon the Epiſtle of St. Paul to the Philippians - - - - - - 176
- Extract from an expoſition of St. Jude - - 293

Edward VI.
- (Account of the life of) from Fox - - 303
- A ſhort catechiſm; or plain inſtruction ſet forth by his majeſty's authority, 1553 - - 327

Latimer, Extracts from.

Vol. 3.

Cranmer, Extracts from.

RICHMOND, Legh, M.A. (*continued*).

Vol. 4.

Ridley, Nicholas, Bp. of London.
- Life, from Fox - - - - - - 5
- A farewell to all his friends - - - 29
- Another farewell - - - - - - 61
- Certain godly, learned, and comfortable conferences, between Ridley and Latimer - - 73
- A treatiſe lamenting the ſtate of England - 131
- Treatiſe on the Lord's Supper - - 173
- Letters to his friends during his confinement. From Coverdale - - - - - - - 221

Declaration of Dr. Bradford, &c. - - 271

Clement, John, A confeſſion of faith - - 280

Samuel, Rev. Robert, Confeſſion of faith - 306

Confeſſions of Hurſt, Cauſton, Warne, &c. - 315

Philpot, John, Adn. of Wincheſter.
- Life - - - - - - - - 335
- Epiſtles - - - - - - - - 469
- On infant-baptiſm - - - - - 534

Rogers, John, Prebendary of St. Paul's.
- The ſtory, life, admonition, and martyrdom of John Rogers - - - - - - - 549

Turner, Wm., M.D., Dean of Wells.
- The old learning and the new compared together 599
- Of free-will, faith, &c. - - - - 673

Vol. 5.

Hooper, Biſhop.
- Life - - - - - - - - 1
- Epiſtles to his friends - - - - 47
- A declaration of Chriſt and his office - 105
- A godly confeſſion and proteſtation of the Chriſtian faith - - - - - - - 195
- A homily to be read in the time of peſtilence 227
- A declaration of the ten holy commandments of God 249
- A brief and clear confeſſion of the Chriſtian faith 433
- Certain comfortable expoſitions upon Pſalms 23, 62, 73, 77 - - - - - - - 487

Vol. 6.

Bradford, John.
- Life - - - - - - - - 1
- Epiſtles - - - - - - - - 15
- Godly meditations upon the Lord's Prayer, the Belief, and Ten Commandments, &c. - - 229
- Defence of election - - - - - 373
- A fruitful treatiſe and full of heavenly conſolation againſt the fear of death - - - 395
- Two notable ſermons,—
  - On repentance - - - - - - 431
  - On the Lord's Supper - - - 474
- Epiſtles - - - - - - - - 505

Saunders, Lawrence.
- Life - - - - - - - - 623
- Letters - - - - - - - - 652

Grey, Lady Jane.
- Life and Remains - - - - 685

Vol. 7.

Jewel, Biſhop.
- Life - - - - - - - - v
- Apology of the Church of England - 1
- Expoſition on Theſſalonians - - - 123
- Treatiſe of the Holy Scriptures - - 417
- Treatiſe of the ſacraments - - - 481
- Sermon on Rom. 13 - - - - - 569
- Sermon on Rom. 6. 19 - - - - - 596
- Extracts - - - - - - - 614

Vol. 8.

Nowell, A.
- A catechiſm, or firſt inſtruction and learning of Chriſtian religion. Tranſlated by T. Norton, 1571 - - - - - - - - 1

Parker, Archbiſhop.
- Prefaces to the Bible - - - - 143

Prefaces, prayers, and other godly tracts, printed in

RICHMOND, Legh, M.A. (*continued*).

various editions of the Geneva Bible, the Book of Common Prayer, and the Pſalter during the reign of Queen Elizabeth - - - - - - 171

Haddon, Walter.

Anſwer apologetical againſt Jerome Oſorius, Bp. of Silvan, in Portugal. Continued by John Fox. Engliſhed by James Bell - - - - 222

A ſpiritual and moſt precious pearl, teaching all men to love and embrace the croſs, printed 1550 - 793

(Memoirs of), by the Rev. T. S. Grimſhaw. Fifth edition. 8°. *Lond.* 1829

Domeſtic portraiture; or the ſucceſsful application of religious principle in the education of a family, exemplified in the memoirs of three of the deceaſed children of the Rev. Legh Richmond. 8°. *Lond.* 1833

RICHTER, Jean Paul.

Sämmtliche Werke. 4 vol. 8°. *Par.* 1836

Vol. 1.

Grönländiſche Prozeſſe. Die unſichtbare Loge. Auswahl aus des Teufels Papieren. Heſperus. Quintus Fixlein.

Vol. 2.

Biographiſche-Beluſtigungen. Blumen-Frucht-und Dornenſtücke (Siebenkäs). Jubelſenior. Kampaner Thal. Palingeneſien. Briefe und bevorſtehender Lebenslauf. Titan. Komiſcher Auhang zum Titan. Clavis Fichtiana.

Vol. 3.

Flegeljahre. Klaglied der jetzigen Männer. Vorſchule der Aeſthetik. Freiheit-Büchlein. Levana. Feldprediger Schmelzle. Katzenberger.

Vol. 4.

Frieden-predigt. Dammerüngen. Herbſt-Blumine. Fibel. Mars und Phöbus. Muſeum. Faſtenpredigten. Doppeler örter. Komet. Kleine Bücherſchau.

RICIARDI, comitis Bonifacii, vita.

Muratorii Rer. Ital. Script. 8. 117

RICKARDS, Rev. Samuel, M.A.

Sermon, Pſa. 39. 13. The good of many deſigned in the afflictions of a few. [Funeral.] 8°. *Lond.* 1824

RICOBALDUS Ferrariensis.

Pomarium Ravennatis eccleſiæ, ſive hiſtoria univerſalis 700–1297. Accedit compilatio hiſtorica ab initio mundi ad annum 1313, et continuatio ad annum 1474.

Muratorii Rer. Ital. Script. 9. 97

Chronicon Romanorum imperatorum à Carolo M. uſque ad annum 1297. Ibid. 9. 279

RIDDLE, Rev. J. E., M.A.

Luther and his times; or, a hiſtory of the riſe and progreſs of the German Reformation. 12°. *Lond.* 1837

Sermons doctrinal and practical. 8°. *Lond.* 1838

Rom. 3. 20–22. Works and grace; or, the neceſſity and nature of juſtification by faith. Before Univ. of Oxford - - - - - - - - 1

Gen. 2. 16. Man's ruin and the bleſſings of redemption 33

Gen. 3. 10. Man's guilty dread of God, and its removal 53

1 Tim. 1. 15. The miſery from which Chriſt ſaves his people - - - - - - - 76

John, 19. 18. The three croſſes of Calvary - 92

1 Pet. 2. 21. The crucified Saviour our example 115

Pſa. 68. 18. The aſcenſion of Chriſt - - 131

RIDDLE, Rev. J. E., M.A. (*continued*).

Matt. 18. 20. Chriſt preſent in the Church - 149

Pſa. 72. 17–19. The glory of God in the propagation of the goſpel. S.P.G.F.P. and Ch. Miſſ. Soc. 168

Luke, 19. 12, 13. The proof of Chriſtian faithfulneſs 188

1 Cor. 1. 7. The Chriſtian waiting for the coming of his Lord - - - - - - - 206

Rev. 1. 7. The ſecond coming of Chriſt - 224

Pſa. 139. 2. God underſtandeth our thoughts afar off 247

Rom. 14. 10. The folly and ſin of uncharitable judgment 261

1 Cor. 13. 8. Charity never faileth - - 278

2 Kings, 5. 9, 10. The hiſtory of Naaman the Syrian 296

2 Pet. 2. 15. The conduct and character of Balaam 310

2 Cor. 2. 15, 16. The Chriſtian miniſtry and its effects 325

Eccleſiaſtical chronology; or, annals of the Chriſtian Church from its foundation to the preſent time. Containing a view of general Church hiſtory, and the courſe of ſecular events, &c.; with liſts of councils, and of popes, patriarchs, &c. 8°. *Lond.* 1840

A manual of Chriſtian antiquities; or, an account of the conſtitution, miniſters, worſhip, diſcipline, and cuſtoms of the ancient Church, particularly during the third, fourth, and fifth centuries. To which is prefixed, An analyſis of the writings of the Ante-Nicene Fathers. Compiled from the works of Auguſti and other ſources. Second edit. 8°. *Lond.* 1843

A complete Engliſh-Latin and Latin-Engliſh dictionary. Eighth edit. 8°. *Lond.* 1850*

RIDDOCH, James, A.M.

A clergyman of the Epiſcopal Church of Scotland. Born at Grange, Bamffshire. Became miniſter of a chapel at Glaſgow. One of the miniſters of St. Paul's Chapel, Aberdeen, 1757, in which charge he continued twenty years. His ſermons are diſtinguiſhed for pathos, perſuaſion, eloquence, and piety. A fifth edition was publiſhed in 1831, 2 vol. 8°.

Sermons on ſeveral ſubjects and occaſions. Third edition. 3 vol. 8°. *Lond.* 1807

Vol. 1.

Pſa. 65. 4. Advantages of frequent and devout communion. Before ſacrament - - - - 9

1 John, 4. 9. The love of God in man's redemption. Chriſtmas - - - - - - 31

Pſa. 66. 16. The condeſcenſion and mercy of Chriſt. Chriſtmas - - - - - - 45

Pſa. 144. 4. The progreſs of our time. New Year's day 63

Pſa. 103. 1–4. Thankfulneſs to God for his benefits. New Year's day - - - - - 91

Hag. 1. 5. Reflections on a new year. New Year's day 119

1 Pet. 2. 24. The ſufferings of Chriſt. Good Frid. 135

Luke, 23. 28. Cauſes of ſorrow in commemorating Chriſt's ſufferings. Good Friday - - - 159

1 Pet. 2. 21. The example of Chriſt in his ſufferings. Good Friday - - - - - 179

Luke, 12. 35, 36. Motives of Chriſtian watchfulneſs. Eaſter day - - - - - - 197

Col. 3. 1. Heavenly-mindedneſs. Eaſter Monday 217

1 Cor. 15. 58. Stedfaſtneſs in religion. Eaſter Mon. 241

Rom. 6. 4. Motives to newneſs of life. Eaſter 1 259

Rev. 3. 20. The influences of the Holy Spirit. Whitſuntide - - - - - - 281

John, 3. 3. Regeneration. Whitſunday - 297

Luke, 17. 22. Improvement of the means of ſalvation. Laſt Sun. after Trin. - - - - 315

RIDDOCH, James, A.M. (*continued*).

Luke, 6. 37. On rash and censorious judgment. (2 ser.) Trin. 4 - - - - - - - - 331
Luke, 17. 17, 18. The conduct of the lepers that were cleansed. Trin. 14 - - - - - 361
Matt. 6. 24. Impossibility of serving God and Mammon. Trin. 15 - - - - - - - - 381

Vol. 2.

Matt. 24. 44. Duty of being always prepared for death. On a sudden death - - - - - - 9
2 Chron. 35. 24. The vanity of worldly enjoyments. Death of George II. - - - - - 29
2 Chron. 2. 12. Blessings of a peaceable accession. King's accession 1761 - - - - - 55
Eccles. 11. 9. Consequences of early profligacy. (2 ser.) 81
Col. 3. 22. Duty of servants. On return of plenty after several years of dearth - - - - - 113
Col. 4. 1. Duty of masters - - - - - 145
Deut. 11. 26–28. Of publicly denouncing curses upon sinners. Ash Wed. - - - - - 179
Job, 22. 21. Advantages of reconcilement with God. (2 serm.) Lent - - - - - - 197
James, 1. 17. Providence - - - - - 225
Luke, 6. 36. Imitation of the mercy of God - 247
Rom. 12. 11. Religious diligence - - 267
Matt. 7. 21. Christian obedience - - - 291
1 Chron. 28. 9. Serving God - - - 309
Psa. 5. 3. Morning devotion - - - 331
Psa. 141. 2. Evening devotion - - - 351
Matt. 6. 31. Immoderate concern for the world. Trin. 15 375
Amos, 6. 3. On putting the evil day far off - 391

Vol. 3.

John, 6. 69. The divinity of our Saviour. Advent 9
Jer. 28. 16. Death, and the consequences of impenitence. New Year - - - - - 33
Luke, 8. 8. The parable of the sower. Sexag. 49
2 Cor. 13. 5. Self-probation. Before Easter - 71
Matt. 28. 7. The advantages of our Saviour's resurrection. Easter - - - - - - 89
Acts, 17. 31. The evidences of a future judgment. Easter - - - - - - - - 107
Acts, 17. 31. The effects of a future judgment 125
2 Pet. 3. 14. The effects which the belief of a resurrection should have on our hearts and conduct. Easter 143
John, 16. 22. Our Saviour's directions to his disciples on his leaving the world. Easter 3. (2 serm.) 167
Acts, 2. 38, 39. Preparation necessary previous to Whitsunday - - - - - - - - 195
Phil. 4. 11. Contentment - - - - - 215
Col. 3. 9. The guilt and fatal consequences of lying 239
James, 5. 12. The folly, guilt, and danger of rash and customary swearing - - - - - 261
Luke, 12. 19. The errors of the rich man's conduct imitated in the world - - - - - 285
Luke, 12. 19. The unreasonableness and danger of security and carelessness - - - - - 301
Luke, 23. 39. The two thieves on the cross - 319
Matt. 5. 20. Defects in the righteousness of the scribes and pharisees. Trin. 6 - - - - - 343
Psa. 95. 6. Dispositions of heart for attending public worship. (2 serm.) - - - - - - 365

RIDER, Rev. W., one of the Masters of St. Paul's School.

The Christian family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio. *Lond.* 1763

RIDGLEY, Thomas, D.D.

An eminent Independent minister of Calvinistic principles. Born in London about 1667. Educated at a private academy in Wiltshire. Assistant minister at a meeting near the Three Cranes, London, 1695. Commenced an academy for divinity 1712. Died 1734. His Body of Divinity is still held in high estimation.

A funeral sermon on Mrs. Gertrude Clarkson. [Jude, 24. Saints kept from falling, and presented faultless.] Sm. 8°. *Lond.* 1701

A funeral sermon on Mrs. Elizabeth Bankes. [Psa. 116. 7.] Sm. 8°. *Lond.* 1711

The abuse of feasting and recreation: a sermon on Exod. 32. 6. To which is added, A discourse concerning the origin and superstitious observance of religious festivals. 8°. *Lond.* 1718

The doctrine of original sin considered: two sermons on Rom. 5. 18. 8°. *Lond.* 1725

A body of divinity, wherein the doctrines of the Christian religion are explained and defended, being the substance of several lectures on the Assembly's Larger Catechism. 2 vol. Folio. *Lond.* 1731–33

An edition, in 4 vol. 8°. 1814. Also in 1844, 2 vol. royal 8°.

RIDLEY, Gloucester, LL.D.

A learned divine, a descendant of Bishop Ridley. Born at sea 1702. Educated at Winchester School and New College, Oxford, where he obtained a Fellowship. Became Rector of Weston, Norfolk, Minister of Poplar, near London, and Prebendary of Salisbury. Died 1774.

Eight sermons on the divinity and operations of the Holy Ghost, preached in the years 1740, 1741, at the Lecture founded by the worthy Lady Moyer deceased. 8°. *Lond.* 1742

Acts, 19. 1, 2. 3. The divinity and personality of the Holy Ghost asserted from the New Testament 1
—— 19. 1, 2, 3. The Jewish and Pagan opinions traced - - - - - - - - 51
—— 19. 2. The gifts and graces of the Holy Ghost 95
—— 19. 2. The gifts of the Holy Ghost distinguished from counterfeits - - - - - 130
Tit. 3. 3–7. Why necessary to receive the Holy Ghost 167
—— 3. 4–7. Grace attainable by all - - 209
—— 3. 5–7. The means of grace—The written Word - - - - - - - - 255
—— 3. 5–7. The means of grace—Baptism, confirmation, Lord's supper, prayer, &c. - - - 295

The Christian passover: Four sermons, in which the doctrine of the Lord's supper is laid down according to the whole tenor of Scripture, and the general consent of antiquity. Second edition. 8°. *Lond.* 1742

Gen. 4. 3–5. The origin and use of sacrifice - 1
Exod. 12. 13, 14. The Jewish passover considered 21
1 Cor. 5. 7, 8. The Christian passover considered 38
John, 6. 51. The advantage of worthy receiving 59

Constitution in Church and State: three sermons, on occasion of the present Rebellion [on Rev. 2. 5, and John, 16. 2.] 8°. *Lond.* 1746

Sermon, Gen. 9. 27. [Before the Hon. Trustees for Establishing the Colony of Georgia in America, and the Dr. Bray Associates.] 4°. *Lond.* 1746

Sermon, John, 11. 26. The good Christian never dies. [Funeral of W. Berriman, D.D.] 4°. *Lond.* 1750

Sermon, Eccles. 9. 16. [Sons of the Clergy.] 4°. *Lond.* 1757

Sermon, Prov. 22. 6. [Char. Sch.] 4°. *L.* 1758

RIDLEY, Gloucester, LL.D. (*continued*).

De Syriacarum Novi Fœderis versionum indole atque usu, dissertatio. 4°. 1761*

Sermon, Psa. 127. 3–5. [Lying-in Hospital.] 4°. *Lond.* 1764

Three letters to the author of The Confessional. [Anonymous.] 8°. *Lond.* 1768

Melampus; or, the religious groves, a poem, with notes. 4°. *Lond.* 1781

This is a sequel to the author's Psyche, published in Dodsley's Collection, where also appeared his Jovi Eleutherio; or, an Offering to Liberty.

Life of Bishop Ridley. See RIDLEY, N.

RIDLEY, Lancelot.

Commentary on Ephesians.

Exposition on Philippians.

Extract from exposition of St. Jude.

Richmond's Fathers, 2. 14

RIDLEY, Nicholas, D.D., Bishop of London.

An eminent reformer and Protestant martyr. Born at Wilmontswick, Northumberland. Educated at Pembroke Hall, Cambridge, where he obtained a Fellowship 1524. Studied also in the Sorbonne, at Paris. Became Master of Pembroke Hall. Bishop of Rochester 1547. Translated to London 1550. Having concurred in the proclamation of Lady Jane Grey, he was committed to the Tower. Condemned to death for heresy and burnt 1555.

Works, edited for the Parker Society by the Rev. Henry Christmas, M.A., F.S.A. 8°. *Camb.* 1841

Biographical notice of Ridley - - - i–xvi
A brief declaration of the Lord's supper; or, a treatise against the error of transubstantiation - 1
A piteous lamentation of the miserable estate of the Church in England in the time of the late revolt from the Gospel - - - - - - 47
A treatise on the worship of images - - 81
Certain godly learned and comfortable conferences between Nicholas Ridley and Hugh Latimer, during the time of their imprisonment - - - 97
A conference between N. Ridley and Secretary Bourn, with others at the Lieutenant's table in the Tower 153
Judicia duo,—
1. A determination concerning the sacrament made at Cambridge after three disputations held there June 20, 1549 - - - - - 171
2. Judicium N. Ridlæi de epistolis decretalibus, scilicet Clementis, Anacleti, Lucii, Pontiani, et aliorum vetustissimorum pontificum - - - 180
Disputation at Oxford - - - - 189
Order and manner of the examination of Dr. Ridley, had 13th Sept. 1555 - - - - 253
Account of his disputation at Oxford - - 303
The theological variations of Stephen Gardiner 307
Answer to certain queries touching the abuses of the mass - - - - - - - - 316
Injunctions to the diocese of London - - 319
Reasons why the Lord's board should be in the form of a table - - - - - - - - 321
Letters xxxiv. - - - - - - - 325
Appendices,—
Disputatio habita Oxonii 1555 - - - 433
Articles ministered by the Pope's deputy - 486
Letter of Dr. Turner concerning Ridley - 487
Letter from Stephen Gardiner to Ridley - 495
Letter from Edward Duke of Somerset to Ridley 505
Letter from Edward VI. to Ridley - - 507
Notes - - - - - - - - 509

RIDLEY, Bishop (*continued*).

Supplement,—
Articles to be enquired of in the visitation of Nicholas, Bp. of London [1550] - - - - 513
Letters - - - - - - - 532–542
Index - - - - - - - 513–528

A review of this publication appeared in the British Critic, 31. 513.

A brief declaration of the Lord's supper, written during his imprisonment. With some other determinations and disputations concerning the same argument, by the same author. To which is annexed, An extract of several passages to the same purpose, out of a book intituled, Diallacticon, written by Dr. John Poynet, Bp. of Winchester, in the reigns of E. 6. and Q. Mary. Ff. 5. Pp. 68. 4°. *Lond.* 1688

An account of a disputation at Oxford, anno Dom. 1554. With a treatise of the blessed sacrament. To which is added, A letter written by Mr. John Bradford, never before printed. All taken out of an original manuscript. Ff. 11. Pp. 40. 1–12. 4°. *Oxf.* 1688

Life. Farewell. Conferences. Lamentation. On the Lord's supper. Letters.

Richmond's Fathers, 4. 29

Writings. British Reformers, 3

Protestatio Ridleii. Enchiridion Theologicum

Against transubstantiation. Ibid.

Piteous lamentation of the state of England.

Treatise on image-worship.

Tracts of Angl. Fathers, 2. 113

The life of, shewing the plan and progress of the Reformation, by the Rev. Gloucester Ridley. 4°. 1763

Also in Voice of the Church.

RIDPATH, G.

The peril of being zealously affected, but not well: or reflections on Dr. Sacheverell's sermon preached before the Lord Mayor, Nov. 5, 1709. [Anonym.] Pp. 24. 8°. *Lond.* 1709

RIDPATH, George.

Minister at Stichell.

The border history of England and Scotland, deduced from the earliest times to the union of the two crowns. 4°. *Lond.* 1776*

Title and dedication, Ff. 2; Preface, Pp. 2; History, Pp. 706; Index, Pp. 19; Errata, P. 1.

RIGG, James H.

Wesleyan Minister.

The principles of Wesleyan Methodism, ascertained by historical analysis, and defended by Scripture and reason: an essay adapted to the present times. Second edition. 12°. *Lond.* 1850

Congregational Independency and Wesleyan Connexionalism contrasted. Pp. 94. 12°. *Lond.* 1851

RILEY, —.

Education of children and young students in all its branches, with a short catalogue of the best books in polite learning and the sciences, and an appendix concerning the usefulness of natural philosophy to divines, taken out of all the celebrated writers on that subject. Second edition, corrected. [Anonym.] Pp. 44. 8°. *Lond.* 1752

RIMIUS, Henry.

Aulic Councillor to the King of Prussia.

A candid narrative of the rise and progress of

RIMIUS, Henry (*continued*).

the Herrnhuters, commonly called Moravians, with a ſhort account of their doctrines, drawn from their own writings. Second edition, in which the Latin appendix is rendered into Engliſh. 8°. *Lond.* 1753

A ſupplement to the Candid Narrative. 8°. *Lond.* 1755

A ſolemn call to Count Zinzendorf, the author of the ſect of Moravians. 8°. *Lond.* 1754

RIPALTA, Antonius de.

Annales Placentini 1401–1463, et continuatio uſque ad annum 1484. Muratorii Rer. Ital. Script. 20. 865

RIPLEY, Sir George.

A Canon of Bridlington, and a man of erudition. Died 1490.

Ripley revived; or an expoſition upon Sir George Ripley's Hermetico-Poetical Works. By Eirenæus Philalethes. Sm. 8°. *Lond.* 1678

RIPPON, John, D.D.

A Baptiſt miniſter. A native of Tiverton, Devonſhire. Educated at the Baptiſt Academy, Briſtol. Succeeded Dr. John Gill as miniſter at Carter Lane, London, 1773. In 1810 he edited a new edition of Dr. Gill's Commentary, to which he prefixed a memoir of the author.

Sermon, 2 Tim. 4. 6. The gentle diſmiſſion of ſaints from earth to heaven. On the death of the Rev. John Eyland. 8°. *Lond.* 1792

Diſcourſe, Deut. 23. 9. [Before Volunteers.] Third edition. 8°. *Lond.* 1803

A ſelection of hymns from the beſt authors. Sixteenth edition, enlarged. 18°. *Lond. n. d.*

RITTER, Henry.

Kleine philoſophiſche Schriften. 3 vol. 8°. *Kiel*, 1839–40

Vol. 1. Ueber die Principien der Rechtsphiloſophie.
Vol. 2. Ueber die Principien der Aeſthetik.
Vol. 3. Pſychologiſche Abhandlungen.

Geſchichte der Philoſophie. 12 vol. 8°. *Hamb.* 1836–53

Vol. 1–4. Geſchichte der Philoſophie alter Zeit.
Vol. 5–8. Geſchichte der chriſtlichen Philoſophie.
Vol. 9–12. Geſchichte der neueren Philoſophie, vol. 1–4.

Hiſtory of ancient philoſophy, tranſlated by Morriſon. 4 vol. 8°. *Lond.* 1846

Other works: Ueber die Erkenntniſs Gottes in der Welt, 8°., 1836. Ueber unſere Kenntniſs der arabiſchen Philoſophie, 4°., 1844. Ueber Leſſing's Philoſophie und religiöſe Grundſätze, 8°., 1848, &c.

RITTERSHUSIUS, Georgius.

Tractatus de jure aſylorum. Crit. Sac. 1. p. 2

RITUALE ROMANUM Pauli V. Pont. Max. juſſu editum, Clementis VIII. atque Urbani VIII. ſumm. etiam PP. auctoritate recognitum. Editio noviſſima, cum accentibus. 8°. *Par.* 1648

RITUALE SACRAMENTORUM ROMANUM Gregorii II., Papæ XIII., Pont. Max. juſſu editum. 4°. *Romæ*, 1584

RIVERS, Sir Peter, Bart.

Rector of Woolwich, Kent.

Sermon, Eph. 6. 4. [Char. Sch.] 4°. *L.* 1764

RIVET, Andrew, D.D., Oxford.

A celebrated French Proteſtant divine. Born at St. Maixent, in Poitou, 1572. Studied at Rochelle and Bearn. Became miniſter, firſt at Sedan, then at Thouars. In 1619 he obtained a Profeſſorſhip in the Univerſity of Leyden, and filled this poſt till 1632, when he was appointed Head Maſter of a college at Breda, where he died 1651. He was a ſtrict Calviniſt, and enjoyed great influence amongſt his fellow Proteſtants.

Opera theologica. 3 vol. Folio. *Roter.* 1651

Vol. 1. Exegeticus.

Exercitationes cxci. theologicæ et ſcholaſticæ in Geneſin - - - - - - - - 1
Commentarii in Exodum - - - - 721
Prælectiones pleniores in cap. xx. Exodi, in quibus explicatur Decalogus - - - - 1221–1459
Indices.

Vol. 2. *Roter.* 1652. Exegeticus et Didacticus.

Commentarius in Pſalmorum propheticorum dodecadem ſelectam (2, 8, 16, 19, 22, 23, 24, 40, 45, 68, 110, 118.) - - - - - - - - 1
Meditationes in Pſalmos ſeptem pœnitentiales (6, 32, 38, 51, 102, 130, 143.) - - - - 349
Meditatio in Pſalmum 91 - - - - 390
Epiſtola ad amicum de peſtis contagio et fugâ, &c. 405
Epiſtolica diſſertatio de termino vitæ fatali, an mobili? 413
Homilia de origine erroris in negotio religionis, 2 Cor. 11. 3 - - - - - - - - 419
Via vitæ, meditationes in Pſalmum 119 - 429
Commentarius in Hoſeam - - - - 480
Explicatio Eſaiæ 53 - - - - - 813
Iſagoge, ſeu introductio generalis ad S. Scripturam Veteris et Novi Teſtamenti - - - - 841
Criticus ſacer,—
De Patrum autoritate - - - - 1047
De libris autoribus i. ii. iii. iv. v. et vi. ſeculi ſuppoſitis - - - - - - - - 1068
Diſputationes xiii. de juſta et gratioſa Dei diſpenſatione, circa ſalutem generis humani,—
De providentia - - - - - 1153
De peccato primo - - - - - 1156
De prædeſtinatione - - - - 1158
De cauſa electionis - - - - - 1161
De reprobatione - - - - - 1163
De redemptione - - - - - 1167
De gratia univerſali - - - - 1170
De libero arbitrio - - - - - 1173
De gratiæ efficacia - - - - - 1178
De fide juſtificante - - - - 1182
De perſeverantia ſanctorum - - - 1185
De certitudine ſalutis - - - - 1190
De ſatisfactione Chriſti - - - - 1194
Collegium controverſiarum inter orthodoxos et pontificios, brevibus poſitionibus comprehenſum - - 1202
Inſtructio præparatoria ad cœnam Domini, acceſſerunt homiliæ duæ ad eandem rem pertinentes - 1212
Homilia de quæſtu magno, 1 Tim. 6. 6 - 1235
Oratio de bono pacis et concordiæ in eccleſiâ - 1243
Oratio valedictoria, &c. - - - - - 1250
Epiſtola ad G. Rivetum, de ſenectute bonâ - 1257
Indices.

Vol. 3. *Roter.* 1660. Opera Polemica.

J. H. Dauberi oratio funebris Riveti.
Catholicus orthodoxus, ſive ſumma controverſiarum omnium inter orthodoxos et pontificios, in qua accuratè examinatur catechiſmus controverſiarum à G. Bailio Jeſuita editus - - - - - - - 1
Jeſuita vapulans, ſive caſtigatio notarum Sylveſtri Petraſanctæ Loyolæ Sectarii in epiſtolam Petri Molinæi ad Balzacum - - - - - - - 493
Indices - - - - - - - - 590

RIVET, Andrew, D.D. (*continued*).

Apologia pro SS. Virgine Maria contra veteres et novos Antidicomariantitas, et epiſtola adverſus querelas Ant. Godæi - - - - - - - - 597
Diſputationes theologicæ xi. in Synopſis purioris Theol. Proff. Leydenſium - - - - 745
Decretum Synodi nationalis Eccleſiæ Reform. anno 1645, de imputatione primi peccati - - - 798
Synopſis doctrinæ Moſis Amyraldi, et P. Teſtardi de nat.ra et gratia - - - - - 828
Epiſtola apologetica ad criminationes M. Amyraldi 878
Annotata H. Grotii in conſultationem G. Caſſandri cum animadverſionibus A. Riveti - - - 929
Examen animadverſionum H. Grotii in animadv. A. Riveti - - - - - - - - 1009
H. Grotii votum pro pace contra Rivetum, et in illud Riveti apologeticus - - - - - 1039
Διάλυσις diſcuſſionis Grotianæ Rivetiani apologetici 1117
Myſteria Patrum Jeſuitarum ex eorum ſcriptis fideliter expreſſa, et pro iiſdem ſtatera adverſus Mantiſſam Jeſuitæ Forerii, ante edita ſub nomine Renati Veridæi 1228
Noviſſimæ horæ, ſeu ultima vitæ clauſula Andreæ Riveti - - - - - - - 1282
Indices.

RIVO, Radulphus de.

De obſervantia canonum liber. Hittorpius, 1103

RIZORDUS.

De geſtis Philippi Auguſti.
Du Cheſne, Hiſt. Franc. 5

ROACH, R., B.D.

The great criſis; or, the myſtery of the times and ſeaſons unfolded, with relation to the late diſorder and confuſion of the ſeaſons of the year. With conſiderations and obſervations, tending to better underſtanding the wiſdom of Providence in the order of the ages; and as couched in the prophetic ſchemes and emblems; and ſome calculations of the numbers of time, as pointing out the introduction of the bleſſed age or great Sabbath of the world. [Anon.] 8°. *Lond.* 1725

The imperial ſtandard of Meſſiah triumphant; coming now in the power and kingdom of his Father to reign with his ſaints on earth. 8°. *Lond.* 1727

ROBE, James, A.M.

Miniſter of Kilſyth.

Narrative of the revival of religion at Kilſyth, Cambuſlang, and other places, in 1742. With an introductory eſſay, by the Rev. Robert Buchanan, Miniſter of the Tron Church, Glaſgow. 12°. *Glaſg.* 1840

ROBERTS, Alexander, B.D.

"Preacher of God's Word at King's Linn."

A ſacred ſeptenarie; or, the ſeven laſt words of our Saviour Chriſt uttered upon the croſs, with the neceſſarie circumſtances of the ſame. Expounded by a commentary gathered out of the Holy Scriptures, the writings of the ancient fathers and later divines. 4°. *Lond.* 1614

ROBERTS, Arthur, M.A.

Rector of Woodriſing, Norfolk.

Village ſermons. 12°. *Lond.*

Vol. 1. Third edition, 1840.

Rom. 6. 14 - - 1
1 Sam. 20. 3 - 19
Micah, 7. 18, 19 - 35
2 Tim. 2. 13 - 51
Rom. 8. 15 - - 69
Deut. 29. 29 - 86
Acts, 9. 11 - - 103
Dan. 6. 4, 5 - 117
Col. 3. 3 - - - 134
John, 4. 32 - - 149

ROBERTS, Arthur, M.A. (*continued*).

John, 17. 11 - - 166
2 Pet. 3. 18 - 183
2 Cor. 6. 10 - - 199
Pſa. 27. 4 - - 216
Eph. 2. 20–22 - - 232
Iſa. 48. 38 - - 248
Pſa. 106. 4, 5 - - 266
Iſa. 27. 2, 3 - - 283
Iſa. 58. 13, 14 - - 300
Prov. 3. 11, 12 - 317

Vol. 2. Third edition, 1841.

Iſa. 52. 3 - - - 1
John, 14. 22 - 17
Jer. 17. 5–8 - - 32
Jer. 48. 11, 12 - 48
2 Kings, 4. 26 - - 65
Jer. 33. 6 - - 81
1 Cor. 10. 21. Sacr. 96
Phil. 3. 20, 21 - 111
Amos, 8. 9. Ecl. of ſun 127
Iſa. 45. 21, 22 - 143
Eph. 2. 18. Trin. - 160
3 John, 9 - - 175
Matt. 14. 31 - - 192
2 Cor. 10. 3–5 - 207
2 Kings, 17. 33 - 224
Col. 3. 17 - - 241
Rev. 17. 14 - - 256
Eph. 6. 24 - - 273
2 Pet. 1. 10 - - 290
Heb. 9. 16, 17 - 306
Prov. 4. 25 - - 321

Vol. 3. Second edition, 1840.

Rev. 22. 5 - - 1
Rom. 15. 3 - - 19
Micah, 6. 6–8 - - 35
Hoſ. 2. 14, 15 - 49
Luke, 9. 51 - - 66
1 Pet. 1. 12 - - 81
Eccleſ. 9. 3 - - 96
Jude, 12 - - 111
Col. 1. 18 - - 125
John, 8. 51 - - 140
1 Cor. 16. 22 - - 156
John, 7. 46 - - 173
Jer. 15. 16 - - 189
2 Cor. 3. 3 - - 203
Matt. 6. 10 - - 218
James, 2. 10 - 233
James, 1. 26 - - 247
Cant. 8. 5 - - 264
Nehem. 8. 10 - - 279
Hoſ. 13. 9 - - 295
Rom. 2. 4 - - 310
1 Chron. 4. 10 - 326

Vol. 4.

Job, 25. 4–6 - - 1
2 Tim. 4. 10 - 17
Mal. 3. 16–18 - - 33
John, 11. 5, 6 - 49
Gal. 2. 21 - - 64
John, 17. 24 - 80
John, 5. 6 - - - 97
Iſa. 66. 1, 2 - 114
1 Pet. 2. 5 - - 130
1 Chron. 29. 20 - 147
John, 12. 42, 43 - 164
Judges, 7. 5 - - 179
3 John, 4 - - - 194
Job, 36. 22 - - 210
Prov. 28. 13 - - 225
Eph. 6. 17 - - 241
1 Pet. 5. 8, 9 - - 256
James, 4. 14 - 271
Heb. 12. 1 - - 287
Exod. 3. 2, 3 - 302
Heb. 12. 14 - - 317

Vol. 5. Second edition. *Lond.* 1844.

Jer. 5. 1 - - - 1
2 Sam. 24. 10 - 17
1 John, 1. 3 - - 32
Hoſ. 14. 5, 6. Whit S. 48
2 Kings, 5. 27 - 63
Gen. 3. 8 - - - 79
Heb. 9. 28. Adv. 95
2 Cor. 12. 9 - 109
Eph. 3. 8 - - - 125
Acts, 27. 31 - 140
Job, 34. 33 - - 156
James, 1. 18 - 173
Pſa. 4. 4 - - - 188
Heb. 5. 9. Good Fri. 203
Iſa. 26. 20, 21 - 218
Acts, 10. 38 - - 233
Iſa. 5. 3, 4. End of year 248
Pſa. 14. 1 - - 263
1 Cor. 13. 11 - - 278
James, 1. 13–15 - 293
Luke, 24. 47 - - 306
2 Pet. 3. 16 - - 320

Vol. 6. Second edition, 1847.

Rom. 5. 20 - - 13
2 Cor. 3. 7–9 - 28
Gen. 3. 15 - - 43
Jer. 35. 13, 14 - 58
Luke, 2. 7. S. bef. Chr. 74
John, 3. 30 - - 90
Dan. 9. 24 - - 104
1 Kings, 18. 42–44 122
1 Kings, 19. 18 - 140
2 Sam. 23. 5 - 156
1 Pet. 4. 8 - - 174
Matt. 11. 12 - 188
Luke, 12. 50 - - 202
Pſa. 118. 22, 23 - 216
Prov. 4. 18 - - 233
Gal. 1. 16 - - 249
2 Tim. 4. 8. Adv. 265
Jonah, 4. 7 - - 282
Numb. 10. 29 - 298
1 Kings, 22. 34 - 313
Matt. 27. 3–5 - 330

Two village ſermons on the training of children, on Luke, 2. 51; and Prov. 22. 6. 12°. *Lond.* 1839

Sermons on the hiſtories of Scripture ſuitable for family and cottage reading. 12°. *L.* (1850)

ROBERTS, Arthur, M.A. (*continued*).

Gen. 3. 24. The expulſion from Paradiſe - 1
Heb. 11. 4. The acceptable ſacrifice - - 13
Gen. 7. 1. The ark of refuge - - - 25
—— 9. 13–17. The covenant with Noah - 39
—— 12. 5. Abram's journey to Canaan - - 52
—— 14. 18, 19. Melchizedek, king of Salem 67
—— 18. 32. Abraham pleading for Sodom - 80
—— 19. 17. Lot's flight from Sodom - - 93
—— 22. 2. Abraham's faith tried - - 106
—— 22. 14. The mount of the Lord - - 120
—— 25. 34. Eſau deſpiſes his birthright - 134
—— 28. 12. Jacob's ladder - - - - 148
—— 32. 26. The wreſtling of Jacob - - 161
—— 41. 55–57. The famine in Egypt - - 174
—— 45. 8. Joſeph reconciled to his brethren 191
—— 45. 44. Joſeph's caution to his brethren 205
Heb. 11. 24–26. The choice of Moſes. Confirm. 218
Exod. 3. 8. The deliverance of Iſrael - - 231
—— 3. 11, 12. Moſes ſent unto Pharaoh - 244
—— 9. 16. Pharaoh - - - - - 257
—— 14. 30. The Egyptian hoſt deſtroyed. Eaſt. Sun. 283
—— 15. 25. Marah's waters ſweetened - - 298
Deut. 8. 16. The manna - - - - - 311
Exod. 17. 6. The rock in Horeb - - - 323
Exod. 17. 11. The war with Amalek - 336

Plain ſermons for all the Sundays and chief holydays of the year. Preached to a village congregation. 2 vol. 12°. *Lond.* 1851

Vol. 1.

Col. 3. 4. The ſaints ſharers in the glory of their Lord. Advent 1 - - - - - - - 1
Rom. 15. 4. The uſes of God's word. Advent 2 12
Iſa. 25. 4. Chriſt the ſtrength and refuge of believers. Advent 3 - - - - - - - 23
Phil. 4. 6, 7. The cure for carefulneſs. Advent 4 33
Luke, 2. 29, 30. Simeon's prayer. Chriſtmas day 44
Matt. 1. 21. The name of Jeſus. Chriſtmas 1 - 55
Iſa. 21. 11, 12. The watchman's anſwer. New Year's day - - - - - - - - - 65
Gal. 5. 6. Faith working by love. The circumciſion 76
Matt. 2. 1, 2. The ſtar in the eaſt. Epiph. - 88
Luke, 2. 49. Chriſt among the doctors. Epiph. 1 99
Iſa. 51. 1. Believers reminded of their origin. Epiph. 2 110
Luke, 7. 9. The good centurion. Epiph. 3 - 121
Luke, 8. 28. Chriſt and the unclean ſpirits. Epiph. 4 131
Matt. 13. 30. Parable of the tares. Epiph. 5 - 141
1 John, 3. 1. Two ſpiritual wonders. Epiph. 6 151
Matt. 20. 6. The labourers in the vineyard. Sept. Sun. 161
Eccleſ. 7. 29. Man's inventions. Sexag. Sun. 171
1 Cor. 13. 13. Faith, hope, and charity. Quinq. S. 182
James, 1. 12. The bleſſing of temptation well endured. Aſh Wedneſday - - - - - - 194
Matt. 4. 1. Chriſt's temptation in the wilderneſs. Lent 1 204
Matt. 15. 28. The women of Canaan. Lent 2 215
Gen. 42. 21. The force of conſcience. Lent 3 225
Prov. 25. 25. Good news from a far country. Lent 4 234
John, 8. 56. Abraham's glad anticipations. Lent 5 244
Luke, 22. 44. Chriſt's agony in the garden. Lent 6 254
Iſa. 53. 9, 10. Chriſt bruiſed for man's ſin. Good Friday 265
1 Theſſ. 4. 16–18. The reſurrection unto life. Eaſter Sunday - - - - - - - - 274
Numb. 16. 47, 48. Aaron's atonement. Eaſter 1 285
Numb. 23. 23. Eaſter 2 - - - - - 295
Deut. 5. 22. Giving out of the law. Eaſter 3 - 305

Vol. 2.

Deut. 6. 12. Forgetfulneſs of God. Eaſter 4 1
James, 1. 25. The profitable hearer. Eaſter 5 11
John, 20. 17. Chriſt and Mary Magdalene. Aſc. day 21

ROBERTS, Arthur, M.A. (*continued*).

Mark, 6. 6. Unbelief a marvel. Sun. after Aſcen. 30
Acts, 2. 1–4. The day of Pentecoſt. Whit Sun. 39
1 John, 5. 7. The doctrine of the Trinity. Trin. Sun. 49
Luke, 16. 25. Dives and Lazarus. Trin. 1 - 59
Matt. 22. 5. The wedding feaſt ſlighted. Trin. 2 70
Luke, 15. 10. The joy of angels over penitents. Trin. 3 80
Rom. 8. 19. The manifeſtation of God's ſons. Trin. 4 90
Luke, 5. 8. Simon Peter's firſt convictions. Trin. 5 100
2 Sam. 12. 13. The repentance and pardon of David. Trin. 6 - - - - - - - - 110
Rom. 6. 21. The unfruitfulneſs of ſin. Trin. 7 119
1 Kings, 17. 6. Elijah and the ravens. Trin. 8 129
1 Cor. 10. 4. The ſpiritual rock. Trin. 9 - 139
1 Kings, 22. 12. Ahab and his falſe prophets. Trin. 10 149
2 Kings, 9. 18. Jehu's queſtion to the horſemen. Trin. 11 - - - - - - - - 159
2 Kings, 10. 16. True and falſe zeal. Trin. 12 171
2 Kings, 19. 35. Sennacherib's hoſt. Trin. 13 182
Gal. 5. 16, 17, 18. The inward warfare. Trin. 14 192
Matt. 6. 33. The temporal advantage of a ſpiritual choice. Trin. 15 - - - - - - 202
Ezek. 13. 10, 11. The untempered mortar. Trin. 16 212
Ezek. 18. 23. The ſinner's death no pleaſure to God. Trin. 17 - - - - - - - - 221
Matt. 22. 37, 38. The chief commandment of the law. Trin. 18 - - - - - - - 231
Dan. 3. 25. The fiery furnace. Trin. 19 - 241
Matt. 22. 4. The wedding feaſt. Trin. 20 - 251
Eph. 6. 18, 19. A directory for prayer. Trin. 21 261
Matt. 18. 32, 33. The unforgiving ſervant unforgiven. Trin. 22 - - - - - - - - 271
Phil. 3. 18. The enemies of the croſs. Trin. 23 282
Mark, 5. 31. The believing touch. Trin. 24 292
Prov. 15. 23. The word in due ſeaſon. Trin. 25 302

ROBERTS, Emma.

Scenes and characteriſtics of Hindoſtan, with ſketches of Anglo-Indian ſociety. 3 vol. 12°. *Lond.* 1835

ROBERTS, Francis.

A pious and learned Puritan divine. Born in Yorkſhire 1609. Entered a ſtudent of Trinity College, Oxford, 1625. Ordained 1632. Took the Covenant on the breaking out of the civil wars. Appointed Miniſter of St. Auguſtine's, Watling Street, London. Rector of Wrington, Somerſetſhire, 1649. Conformed at the Reſtoration. Died 1675.

Myſterium et medulla Bibliorum; or, the myſtery and marrow of the Bible; viz. God's covenants with man, in the firſt Adam before the fall; and in the laſt Adam, Jeſus Chriſt, after the fall, unfolded and illuſtrated in poſitive aphoriſms and their explanations. Folio. *Lond.* 1657

A valuable work, and one of the ſcarceſt in Engliſh theology.

Clavis Bibliorum, the key of the Bible, unlocking the richeſt treaſury of the Holy Scriptures, whereby the order, names, times, penmen, occaſion, ſcope, and principal parts, containing the ſubject-matter of the books of the Old and New Teſtament are familiarly and briefly opened, the Scripture ſongs metrically tranſlated, &c. Fourth edition, diligently reviſed. Folio. *Lond.* 1675

The beſt edition of a very uſeful book.

ROBERTS, Francis (*continued*).

A communicant inſtructed; or, practical directions for worthy receiving of the Lord's Supper. Second edition, reviſed. 8°. *L.* 1653

Believer's evidences for eternal life, collected out of 1 John. 8°. *Lond.* 1649

ROBERTS, George.

Incumbent of St. John's, Cheltenham.

Sermon, Pſa. 45. 9. [Coronation.] 8°. *Monmouth*, 1838

Education for immortality; a ſermon, on James, 1. 27. [Birmingham Blue-Coat Charity Sch.] 8°. *Lond.* 1839

The duties of ſubjects and magiſtrates; a ſermon, on Matt. 22. 20, 21. [Municipal election.] 8°. *Monmouth*, 1842

Sermon, Rev. 14. 13. [On the death of Mr. William Ruſſell.] 8°. *Monmouth*, 1842

The trials and deliverances of the Anglican Church; a ſermon, on Pſa. 68. 13. [Reſtoration of a Church.] Advent. 8°. *Glouceſter*, 1845

Church principles; a ſermon, on 1 Theſſ. 5. 23–25. [Reſignation of a living.] 8°. *Monmouth*, 1846

The teaching of the Church; a ſermon, on John, 21. 17. [Maldon National Schools.] 8°. *Lond.* 1846

The Church a refuge from the ſtrife of tongues; a ſermon, on Pſa. 31. 22. 8°. *Lond.* 1846

The Chriſtian feaſt of Tabernacles; a ſermon, on Deut. 16. 13–15. [Thankſgiving.] 8°. *Lond.* 1847

Some account of Llanthony Priory, Monmouthſhire. Together with an appendix, and illuſtrated with engravings. Pp. v. 129. Plates, 3. 8°. *Lond.* 1847

Strata Florida Abbey, Cardiganſhire; its foundation, hiſtory, and fortunes, together with the charters and documents connected with it. Pp. 50. 8°. *Lond.* 1848

Speculum epiſcopi: the mirror of a biſhop. Second edition. [Anon.] Crown 8°. *Lond.* 1849

A plain tract ſhowing the hiſtory and nature of Convocation; together with reaſons for the immediate revival of its functions. [An.] Pp. 15. 8°. *Lond.* 1850

The plain ſtate of the caſe between the Church of England and the Committee of Council on Education. By the author of A Plain Tract on Convocation. Pp. 15. 8°. *Lond.* 1850

The Pool of Bethesda; a ſermon, on John, 5. 2, 3. [Royal Sea-Bathing Infirmary.] 8°. *Lond.* 1851

The reſurrection of the fleſh; a ſermon, on 1 Cor. 15. 29. [Eaſter.] 8°. *Lond.* 1852

God is love. In aid of the Fiſhmongers and Poulterers' Inſtitution; a ſermon, on 1 John, 4. 8. 8°. *Lond.* 1853

ROBERTS, Joseph.

Oriental illuſtrations of the Sacred Scriptures, collected from the cuſtoms, manners, rites, &c. of the Hindoos, during a reſidence in the Eaſt of nearly fourteen years. 8°. *L.* 1835

A review in Brit. Critic, 17. 445.

ROBERTS, Lewes, Merchant.

The merchant's mappe of commerce; wherein the univerſall manner and matter of trade is compendiouſly handled. Folio. *Lond.* 1638

ROBERTS, Peter, A.M.

Born in North Wales. Educated at Trinity College, Dublin. Became Rector of Halkin, Flintſhire, where he died 1819.

A manual of prophecy; or, a ſhort comparative view of prophecies contained in the Holy Scriptures, and the events by which they were fulfilled. 8°. *Lond.* 1818

A review of the policy and peculiar doctrines of the modern Church of Rome. 8°. *Lond.* 1809

Other works: Obſervations on the Principles of Chriſtian Morality. Chriſtianity Vindicated againſt Volney. Harmony of the Epiſtles. Sketch of the Early Hiſtory of the Cymri, or Ancient Britons. Chronicles of the Kings of Britain. Cambrian Popular Antiquities.

ROBERTS, Samuel.

A Diſſenting Miniſter at Saliſbury.

Sermon, Pſa. 122. 6–8. Love to our country, and zeal for its intereſt recommended. Fifth edition. 8°. *Lond.* 1745

Sermon, Micah, 6. 6. The proper diſpoſitions for obſerving a publick faſt in time of war. 8°. *Lond.* 1748

ROBERTS, William, M.A.

Rector of Jacobſtow, Devon.

Sermon, Heb. 5. 4. The divine inſtitution of the goſpel miniſtry, and the neceſſity of epiſcopal ordination aſſerted, by proofs from Scripture, and the practice of the primitive and pureſt ages of the Chriſtian Church. [Viſitation, 1709.] Fourth edition. To which is added, a ſhort character of Dr. George Hooper, formerly Biſhop of Bath and Wells. By the Rev. Thomas Coney, D.D., Rector of Bath. Pp. viii. 31. 8°. *Lond. n. d. about* 1709

ROBERTS, William, Eſq., Barriſter-at-Law.

Born at Newton Butts, Surrey, 1767. Educated at Eton and Corpus Chriſti College, Oxford. Died 1849. He was greatly reſpected for his piety and literary accompliſhments; he exemplified in himſelf the Chriſtian gentleman, whoſe character he has pourtrayed.

The looker-on: a periodical paper. By the Rev. Simon Olive-branch, A.M. Fourth edition. 4 vol. 12°. *Lond.* 1797

The portraiture of a Chriſtian gentleman. Sm. 8°. *Lond.* 1829

Hiſtory of letter-writing from the earlieſt period to the fifth century. 8°. *Lond.* 1843

The life of Hannah More. See MORE.

(The life, letters, and opinions of,) by his ſon, Arthur Roberts, M.A. 12° *Lond.* 1850

ROBERTS, W. H., D.D.

Sermon, Luke, 15. 7. [Magdalen.] 4°. *L.* 1782

ROBERTS, Dr., of Eton College.

Judah reſtored: a poem, in ſix books. 2 vol. in 1. 8°. *Lond.* 1774

ROBERTUS.

Of the Sorbonne. Founder of the Theological College in Paris. Flouriſhed 1252.

Opuſcula de conſcientia, de confeſſione. Iter Paradiſi. Bibl. Max. Patr. 25. 346

ROBERTUS.

An abbot.

Prologus in Cantica Canticorum.
Mabillon, Vet. Analect. 128

ROBERTI, John.

A learned and laborious Jesuit. Born at St. Hubert, in the Ardennes, 1569. Studied at Liege and Cologne. Became Professor of Theology at Douay and other colleges, in which he obtained great reputation. Died at Namur 1651.

Mysticæ Ezechielis quadrigæ, id est, IV. Evangelia historiarum et temporum serie vinculata, Gr. et Lat. Folio. *Mogunt.* 1615

ROBERTSON, E. F.

The Roman liturgy and devout Catholic's companion. 24°. *Edin.* 1792

ROBERTSON, G. W.

A sailor's retrospect. A narrative of facts giving a view of the moral, political, and religious state of India, Arabia, South America, France, Spain, and Ireland. Second edition. Sm. 8°. *Lond.* 1838

ROBERTSON, James.

A divine of the Church of Scotland. Minister of Leuchars.

Things new and old; or, an exposition of the Revelation of John the Apostle, wherein the sense of the words is brought from the prophets of the Old Testament, the signification of that prophecy is fetched from consent of scriptures and approved historians, &c., the whole Millenary Controversy is discussed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

ROBERTSON, James, A.M., Professor of Oriental Languages.

Sermon, Deut. 18. 15, 18. The resemblance of Jesus to Moses considered; and the extraordinary and continued punishment of the Jews shown to be a standing evidence of the truth of Christianity. [S.S.P.C.K.] 8°. *Edin.* 1765

Clavis Pentateuchi. 8°. *Edin.* 1770*

A useful work, containing an analysis of the Hebrew words in the Pentateuch in the order of the chapters and verses, with a Latin and English version of them, and notes, critical and philological, in Latin. It was reprinted, edited by Kinghorn, at Norwich, 1824, in 8°.

ROBERTSON, James Craigie, M.A.

Vicar of Bekesbourne.

How shall we conform to the Liturgy of the Church of England? Second edition, corrected and enlarged. 8°. *Lond.* 1844

The bearings of the Gorham case: a letter to a Friend. Pp. 31. 8°. *Lond.* 1850

History of the Christian Church to the pontificate of Gregory the Great, A.D. 590. Intended for general readers as well as for students in theology. 8°. *Lond.* 1854

ROBERTSON, John.

A view of the system of education pursued in the public schools and University of Edinburgh; with remarks on the present state of learning in Scotland. Pp. 35. 8°. *Lond.* 1818

ROBERTSON, John (*continued*).

ROBERTSON, John, St. Ninian's.

Brief exposition of the ninth chapter of the Epistle to the Romans, as contained in a letter to James A. Haldane, Esq. Pp. 48. 12°. *Edin.* 1844

ROBERTSON, Joseph.

Observations on the late Act for augmenting the salaries of curates. By Eusebius, Vicar of Lilliput. Pp. 33. 8°. *Lond.* 1797

ROBERTSON, William, M.A.

A grammarian and lexicographer. A native of Scotland. Educated at Edinburgh. Settled in London about 1650 as a Teacher of Hebrew. Went to Cambridge after the Restoration. Died about 1686.

A key to the Hebrew Bible, by which most of the words are unlocked and opened, in an alphabetical praxis upon the Psalms of David and Jeremiah's Lamentations. 8°. *Lond.* 1656

The Hebrew text of the Psalms and Lamentations, with the reading thereof in known English letters. 8°. *Lond.* 1656

The Hebrew text of the Psalms and Lamentations, revised and corrected according to the best of Plantin and Stephan's impressions. 8°. *Lond.* 1656

Novum Testamentum, Hebraice. 8°. *L.* 1661*

A great part of this work was destroyed in the Fire of London.

Thesaurus linguæ sanctæ, seu concordantiale lexicon Hebræo-Latino-Biblicum. 4°. 1680*

ROBERTSON, Wm., M.A.

Formerly a Dissenting preacher.

Dissenters self-condemned; being a full answer to De Laune's Plea for the Non-Conformists, lately recommended by Daniel Foe. 4°. *Lond.* 1710

ROBERTSON, William, D.D.

One of the most eminent of modern historians. Born at Borthwick, Mid Lothian, in Scotland, 1721. Educated at the University of Edinburgh. Minister of Gladsmuir 1743. One of the ministers of Edinburgh 1759. Principal of the University of Edinburgh 1762. Historiographer for Scotland 1763. Died 1793. He had all the essential merits of a historian—fidelity, the skill of narrative, the combination of philosophy with detail, and the power of giving an uncommon interest to his personages and events in the mind of the reader.

Account of the life and writings of, by Dugald Stewart. 8°. *Lond.* 1801

History of Scotland during the reigns of Queen Mary and K. James VI. till his accession to the crown of England, with a review of the Scottish history previous to that period. Fourth edition. 2 vol. 8°. *Lond.* 1761

Considerable additions were made to the eleventh edition, published in 1787.

History of the Emperor Charles V. Sixth edition, corrected. 4 vol. 8°. *Lond.* 1787

ROBERTSON, William, D.D. (*continued*).

Hiſtory of America. Seventh edition. 3 vol. 8°. *Lond.* 1796

In the edition of 1778 conſiderable additions and corrections were introduced.

Hiſtorical diſquiſition concerning India. 8°. *Lond.*

Sermon, Col. 1. 26. The ſituation of the world at the time of Chriſt's appearance, and its connexion with the ſucceſs of his religion, conſidered. [S.S.P.C.K.] Third edition. 8°. *Edin.* 1759

The only ſermon of Dr. Robertſon's which has been publiſhed. A ſixth edition was publiſhed in 1791.

ROBIN HOOD'S Garland. 12°. *Kidderm. n. d.*

ROBINS, Rev. Sanderson, M.A.

Sermon, Iſa. 43. 2. Peace in believing. [Funeral.] 8°. *Lond.* 1833

An argument for the royal ſupremacy. 8°. *Lond.* 1851

ROBINSON, Benjamin.

A learned Preſbyterian miniſter. Born at Derby 1666. Paſtor at Findern, Derbyſhire, 1688. From whence he removed to Hungerford, Berkſhire. Miniſter at Little St. Helen's, London, 1700. Died 1724.

A review of the caſe of liturgies, and their impoſition. In anſwer to Mr. Bennett's Brief Hiſtory of Precompoſed Forms of Prayer, and his diſcourſe of Joint-Prayer. 8°. *Lond.* 1710

A letter to Mr. Thomas Bennet, in defence of the Review of the Caſe of Liturgies, and their impoſition. Pp. 72. 8°. *Lond.* 1710

ROBINSON, Christopher, M.A.

Rector of Welby, Lincolnſhire.

Eſſay on the authority, uſe, and importance of the clergy. [1 Tim. 6. 20.] Pp. xii. 103. 8°. *Lond.* 1735

Eſſay on future happineſs. [James, 4. 17.] Pp. vii. 68. 8°. *Lond.* 1736

ROBINSON, David, Eſq.

Remarks on the eccleſiaſtical condition of the United Kingdom. 12°. *Lond.* 1837

ROBINSON, Edward, D.D.

Profeſſor of Biblical Literature in the Union Theological Seminary, New York.

Biblical reſearches in Paleſtine, Mount Sinai, and Arabia Petræa; a journal of travels in the year 1838, by E. Robinſon and E. Smith, undertaken in reference to Biblical geography. 3 vol. 8°. *Lond.* 1841

Vol. 1. Greece and Egypt, Cairo, Suez, Mount Sinai, Topography and antiquities of Jeruſalem.

Vol. 2. Jeruſalem, Bethel, the Dead Sea, the Jordan, Gaza, Hebron, Wady-Muſa.

Vol. 3.

Hebron, Ramleh, Jeruſalem, Nazareth, Mount Tabor, Safed, Tyre, Sidon, Beirut.

Religious ſects in Syria and Paleſtine.

Chronological liſt of works on Paleſtine and Mount Sinai.

Arabic language and liſt of Arabic names.

Indexes.

Bibliotheca ſacra. See BIBLIOTHECA.

ROBINSON, Hastings, D.D., F.A.S.

Rector of Great Warley.

The Acts of the Apoſtles; with notes, original and ſelected: For the uſe of ſtudents in the univerſity. 8°. *Lond.* 1839

ROBINSON, John.

A celebrated Puritan. Born 1575. Educated at the Univerſity of Cambridge. Obtained a benefice near Yarmouth, but in 1602 ſet up a ſeparate congregation. Went to Amſterdam 1608 and to Leyden 1609. Died 1625.

A juſtification of ſeparation from the Church of England againſt Mr. Richard Bernard his invective, intituled The Separatiſts' Schiſme. 4°. *s. l.* 1610

Other works: Remarks on Mr. Smyth's Confeſſion of Faith, 1614. A Treatiſe on Communion, 1614. People's Plea for the Exerciſe of Prophetie, 1618. Apologia Chriſtianorum dictorum Browniſtarum ac Barrowiſtarum, 1619. This was tranſlated in 1644.

ROBINSON, John, Biſhop of London.

Born at Cleaſby, Yorkſhire, 1650. Educated at Oriel College, Oxford. Chaplain to the Ambaſſador at Sweden 1683. Biſhop of Briſtol 1710. Tranſlated to London 1714. Died 1723. He was Miniſter Plenipotentiary at the Treaty of Utrecht, and one of the Commiſſioners for finiſhing St. Paul's Cathedral, &c.

Sermon, Matt. 19. 14. The benefits and duty of the members of Chriſt's kingdom. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1714

The Lord Biſhop of London's [Robinſon] letter to his clergy defended. Wherein the conſtant worſhip of Son and Holy Spirit, with the Father, during the firſt ages, is ſet forth; and the antiquity of the Doxology uſed by the Church of England aſſerted: By a Believer. Ff. 3. Pp. 94. 8°. *Lond.* 1719

An account of Sueden: together with an extract of the hiſtory of that kingdom. By a perſon of note, who reſided many years there. Third edition. Ff. 2. Pp. 85. 8°. *Lond.* 1717

Alſo printed at the end of Moleſworth's Denmark.

ROBINSON, Rev. John, A.B.

St. Mary's Hall, Oxford.

Sermon, Iſa. 42. 12. [Thankſgiving for victory.] 4°. *Lond.* 1797

ROBINSON, John, D.D.

Of Chriſt's College, Cambridge. Miniſter of Ravenſtondale, Weſtmoreland, and Maſter of the Free Grammar School at that place.

A theological and eccleſiaſtical dictionary: ſerving as a general note-book to illuſtrate the Old and New Teſtament, as a guide to the practices and opinions of all ſects, and as a cyclopædia of religious knowlege. 8°. *Lond.* 1815

ROBINSON, Rev. John Travers, B.A.

Sermons. 12°. *Lond.* 1833

Rom. 6. 23 (1); Luke, 22. 19, 20 (20); Luke, 10. 41, 42 (40); John, 14. 15, 16. Whit Sun. (56); 2 Kings, 5. 12 (74); Matt. 26. 75 (91); Jer. 6. 8. Thankſgiving for the mitigation of the cholera (111).

ROBINSON, Mark.

Obſervations on the ſyſtem of Weſleyan Methodiſm; in a letter to the Rev. R. Johnſon. Pp. x. 72. 8°. *Lond.* 1824

ROBINSON, Nicholas, M.D.

The Chriſtian philoſopher; or, a divine eſſay on

ROBINSON, Nicholas, M.D. (*continued*).

the principle of man's universal redemption. 2 vol. 8°. *Lond.* 1757

Vol. 1. The cosmogony and astronomy of Moses.

Vol. 2. The creation of man.

ROBINSON, R., D.D.

The doctrine of absolute submission discussed; or, the natural right claimed by some Dissenters to dismiss their ministers at pleasure exposed, as a practice produced by principles of unrestrained liberty, though contrary to the dictates of reason and revelation. Pp. 48. 8°. *Lond.* 1775

ROBINSON, Ralph.

An eminent Puritan. Born at Heswall, Cheshire, 1614. Educated at Catharine Hall, Cambridge. Received Presbyterian ordination to the pastoral charge of St. Mary Woolnoth, London, about 1642. Joined in the declaration against the King's execution 1648. He was concerned in Love's plot 1651, but pardoned. Died 1655. He was a man of exemplary piety, and his works are much esteemed.

Παναοπλία, or the Christian completely armed being a treatise of the Christian's armour, clearly opening every part thereof. [Twenty-six lectures on Eph. 6. 13–18.] Sm. 8°. *Lond.* 1656

Christ the perfect pattern of a Christian's practice, being the substance of several sermons about the imitation of Christ. Sm. 8°. *Lond.* 1657

Christ all and in all; or, several significant similitudes by which the Lord Jesus Christ is described in the Holy Scriptures. Being the substance of many sermons preached by that faithful and useful servant of Christ. Sm. 8°. *Lond.* 1656

[A new edition, 8°. 1827.]

Part 1.

Col. 3. 11. Preliminary sermon - - - 1
Col. 3. 4. Christ a Christian's life. (3 serm.) 11
John, 6. 55. Christ a Christian's food - - 39
Rom. 13. 14. Christ's righteousness the Christian's robe - - - - - - - - 67
Esa. 32. 2. Christ the protector. (3 serm.) 87
Matt. 9. 12. Jesus Christ the physician - 119
John, 8. 12. Christ the true light - - - 225
Heb. 13. 30. Jesus Christ the great shepherd 249
John, 15. 5. Jesus Christ the true vine. (2 serm.) 282
Luke, 1. 69. Christ the horn of salvation - 324
Psa. 72. 6. Christ the dew of heaven - - 351
1 Pet. 2. 6. Christ the chief corner-stone. (5 serm.) 385
1 Pet. 2. 8. Christ to the wicked a stone of stumbling. (2 serm.) - - - - - - - 435
Mal. 4. 2. Christ the sunne of righteousnesse. (2 serm.) 455
Cant. 1. 3. Christ's name a precious oyntment. (2 serm.) - - - - - - - - 487
Luke, 2. 25. Jesus Christ the consolation of Israel. (2 serm.) - - - - - - - 509
Zech. 31. 1. Christ the fountain opened for penitent sinners - - - - - - - - 555

Part 2.

John, 1. 29. Christ the Lamb of God - 1
Cant. 1. 13. Christ a bundle of myrrh - - 3
John, 14. 6. Christ the way - - - 16
John, 14. 6. Christ the truth - - - 42
Luke, 2. 32. Christ the glory of his people - 80
John, 4. 10. Christ the gift of God - - 81 *bis*
Heb. 12. 2. Christ the author and finisher of our faith 101

ROBINSON, Ralph (*continued*).

1 Cor. 10. 4. Christ the rock - - - 121
Esa. 49. 2. The word of Christ the sword of the Spirit - - - - - - - - 153
Hag. 2. 7. Jesus Christ the desire of all nations 173
Isa. 42. 6. The covenant of grace established in Christ 206
1 Tim. 1. 1. Christ the hope of salvation - 233
Esa. 32. 2. Jesus Christ as rivers of water in a dry land 258
1 Cor. 1. 24. Christ the power of God - - 288
1 Cor. 1. 24. Christ the wisdom of God - 306
John, 3. 14. Christ the true brazen serpent - 329
Rom. 10. 4. Jesus Christ is the end of the law 365
Acts, 2. 27. Christ the holy one of God - 379
Heb. 13. 10. Christ the Christian's spiritual altar 400
1 Cor. 5. 7. Christ the Christian's passover - 408

ROBINSON, Robert.

A Baptist minister. Born at Swaffham, Norfolk, 1735. Apprenticed to a banker in London, but at the age of twenty became a preacher among the Calvinistic Methodists. Afterwards he turned a Baptist. Chosen minister of a congregation at Cambridge 1759. Towards the close of his life he adopted the principles of the Socinians, but all his published works were written before that change. Died 1790.

Miscellaneous works. 4 vol. Royal 8°. *Harlow*, 1807

Vol. 1.

Memoirs of the life and writings of the author. By B. F. ix–clvi
Memoirs of the Reformation in France and of the life of the Rev. James Saurin. (Preface to Saurin's Sermons, vol. 1.) - - - - - - - 1
Remarks on deism. (Preface to Saurin's Sermons, vol. 2.) - - - - - - - 65
Reflections on Christian liberty, civil establishments of religion, and toleration. (Preface to Saurin, vol. 3.) 87
Remarks on Christian morality. (Preface to Saurin, vol. 4.) - - - - - - - - 135
Remarks on Saurin's Sermons. (Preface to Saurin, vol. 5.) 145
Memoirs of the life of the Rev. John Claude. Prefixed to a translation of Claude's Essay on the Composition of a Sermon - - - - - - 161
A brief dissertation on public preaching. Prefixed to Claude's Essay - - - - - - - 221

Vol. 2.

Arcana, or the principles of the late petitioners to Parliament for relief in the matter of subscription, in eight letters [on Candour in controversy; Uniformity in religion; Private judgment; Civil magistracy; Innovation; Orthodoxy; Persecution; Sophistry] 1
The history and mystery of Good Friday - 141
Written in a contemptuous and bitter spirit.
[Pp. 24. 8°. *Lond.* 1823.]
A plan of lectures, on the principles of Nonconformity 187
[18°. *Lond.* 1781. Fifth edition.]
A political catechism, intended to convey in a familiar manner just ideas of good civil government and the British constitution - - - - - - 256

Vol. 3.

A plea for the divinity of our Lord Jesus Christ 3
The general doctrine of toleration applied to the particular case of free communion - - 137
Sermons preached on various occasions,—
Psa. 144. 11, 12. The nature and necessity of early piety - - - - - - - 197
1 Tim. 3. 14, 15. On a becoming behaviour in religious assemblies - - - - - 240
Matt. 25. 36. Christianity a system of humanity 267
Rom. 13. 1–7. Christian submission to civil government - - - - - - - - 289

ROBINSON, Robert (*continued*).

2 Cor. 4. 3, 4. The Chriſtian doctrine of ceremonies 312
John, 8. 36. The kingdom of Chriſt not of this world - - - - - - - 337

Vol. 4.

Sermons, *continued*.
2 Tim. 3. 15. The ſufficiency of the Holy Scriptures - - - - - - - - 3
Diſcourſe to the congregation at Maze Pond, on their having choſen Mr. James Dore their paſtor 25
Prov. 27. 10. Ordination of Mr. G. Birley 39
Luke, 1. 18. Slavery inconſiſtent with the ſpirit of Chriſtianity - - - - 60
Matt. 20. 25, 26. On ſacramental teſts - 104
Diſcourſe at the interment of Mrs. S. Birley 131
Pſa. 116. 12. The advantages of an early education 142
A diſcuſſion of the queſtion, Is it lawful and right for a man to marry the ſiſter of his deceaſed wife? 155
Memorial addreſſed to two congregations in Cambridge 179
Circular letter of the Eaſtern Aſſociation - 189
An eſſay on liberality of ſentiment - - - 207
Letters - - - - - - - - - 215

Seventeen diſcourſes addreſſed to Chriſtian aſſemblies in villages near Cambridge, to which are added, Six morning exerciſes. A new edition. Royal 8°. *Harlow*, 1805
Eph. 3. 4. The Chriſtian religion eaſy to be underſtood - - - - - - - - 1
Luke, 11. 2. Almighty God the lovely Father of all mankind - - - - - - - 19
Pſa. 16. 6. We ought to be content with Providence 40
Luke, 21. 14, 15. The Scripture a good book, written by divine inſpiration - - - - - - 59
Matt. 22. 42. Jeſus Chriſt the principal perſon mentioned in Scripture - - - - 86
Mark, 7. 24. The merit of Jeſus Chriſt diſtinguiſhes him from all other perſons - - - - 107
John, 7. 46. Jeſus Chriſt the moſt excellent of all teachers - - - - - - - 128
Heb. 9. 22. The death of Jeſus Chriſt obtained the remiſſion of ſins - - - - - - 153
Matt. 23. 10. Jeſus Chriſt the governour of his diſciples - - - - - - - - 177
Col. 2. 8, 9. The Chriſtian religion ſhould not be confounded with heatheniſm - - - - - 196
1 Tim. 6. 20, 21. The Chriſtian religion ſhould not be mixed with that of the Jews - - 216
Mark, 2. 1. Chriſtians ſhould behave properly to ſuch as give confuſed accounts of religion - - 240
Rom. 8. 14. The Spirit of God guides all good men 267
Gal. 5. 6. Faith and holineſs are inſeparable 293
Matt. 22. 12. Incorrigible ſinners will be without excuſe at the laſt day - - - - - 319
1 Cor. 14 31. Any perſon who underſtands Chriſtianity may teach it.
Iſa. 63. 1–6. No man may puniſh Chriſt's enemies but himſelf - - - - - - - 373
Morning exerciſes,—
Pſa. 5. 3. Induſtry - - - - - - 401
John, 24. 5. Caution - - - - - 412
John, 6. 12. Frugality - - - - - 421
Joſh. 7. 21. Covetouſneſs - - - - 426
Job, 2. 4. Self-preſervation - - - - 432
Hoſea, 3. 5. The Jews - - - - 438

The hiſtory of baptiſm. 4°. *Lond.* 1790
Eccleſiaſtical reſearches. 4°. *Camb.* 1792*
(Memoirs of the life and writings of), by George Dyer. 8°. *Lond.* 1796

ROBINSON, Robert (*continued*).

Remarks on Mr. Robinſon's Plan of Lectures on the Principles of Nonconformity. By Candidus. Pp. 22. 8°. *Lond.* 1779

ROBINSON, Thomas, D.D.

Archdeacon of Northumberland.

A charge delivered at a viſitation, held for the Archdeaconry of Northumberland, 1759. 4°. *Newcaſtle-upon-Tyne*, 1759
A charge delivered in 1761. 4°. *Newc.* 1761

ROBINSON, Thomas, M.A.

A pious divine. Born at Wakefield, Yorkſhire, 1749. Admitted a Sizar of Trinity College, Cambridge, 1768. Elected a Scholar 1771, and Fellow 1772. Became Curate of Witcham, in the Iſle of Ely, and afterwards Curate of St. Martin's, Leiceſter, where he became very popular. Chaplain to the Infirmary 1774. Incumbent of St. Mary's, Leiceſter, 1778. Died 1813. He held Calviniſtic ſentiments, but was firmly attached to the conſtitution of the Church.

The Chriſtian ſyſtem unfolded in a courſe of practical eſſays on the principal doctrines and duties of Chriſtianity. 3 vol. 8°. *Lond.* 1805

Vol. 1.

The divine attributes.
The ſtate of man.
The character and offices of Jeſus Chriſt.

Vol. 2.

The perſon, operations, and fruits of the Holy Spirit: regeneration, repentance, faith, juſtification, ſanctification.

Vol. 3.

On the Ten Commandments.
On the Lord's Prayer.
The Church of Chriſt.
Public worſhip.
The ſacraments of baptiſm and the Lord's Supper.
The reſurrection of the body.
Life everlaſting.

Scripture characters; or a practical improvement of the principal hiſtories in the Old and New Teſtament. 4 vol. 12°. *Lond.* 1808
Vol. 1. Adam, Cain and Abel, Enoch, Noah, Abram, Lot, Melchiſedech, Iſaac, Jacob, Joſeph, Job, Moſes, Pharaoh, Balaam, Joſhua.
Vol. 2. Eli, Samuel, Saul, David, Solomon, Ahab, Jehoſhaphat, Elijah, Eliſha, Jonah, Hezekiah, Manaſſeh, Joſiah, Jeremiah, Nebuchadnezzar, Shadrach, Meſhach, and Abednego, Belſhazzar, Daniel, Ezra, Nehemiah, Eſther, Haman and Mordecai.

Vol. 3.

John the Baptiſt.
Jeſus Chriſt.

Vol. 4.

Jeſus Chriſt, *continued*.
The Virgin Mary.
Judas Iſcariot, S. Peter, S. John, Herod Antipas, S. Stephen, S. Paul, Cornelius, Herod Agrippa, Oneſimus.
Holy angels.
Evil ſpirits.

A ſerious exhortation to the inhabitants of Great Britain, with reference to the approaching faſt. Second edition. Pp. 24. 12°. *Lond.* 1795
The parochial miniſter's addreſs to all perſons under his care who are of a proper age to be confirmed by the biſhop. Eighth edition. 24°. *Lond.* 1817
Eſſays on the prophecies relating to the Meſſiah. 8°. 1812*

ROBINSON, Thomas, A.M.
Rector of Ruan-Minor, Cornwall.
A few plain reasons for the belief of a Christian. Pp. 44. 8°. *Bath*, 1800

ROBINSON, Thomas, D.D.
Master of the Temple, Prebendary of St. Paul's, Professor of Arabic, Cambridge, Rector of Therfield, &c.
The twin fallacies of Rome, supremacy and infallibility; five sermons. 8°. *Lond.* 1851
On Rom. 12. 21; Matt. 16. 18, 19; John, 21. 15–17; Mark, 10. 42, 43; Matt. 28. 20.
Other works: The Last Days of Bishop Heber, 8°., 1827. Sermons, 8°., Madras, 1835. The Old Testament, translated from the Hebrew into Persian, 4 vol. 8°., Lond. 1839. Sermons on the character of St. Paul, and various single sermons.

ROBISON, John, A.M., LL.D.
An eminent natural philosopher and mathematician. Born at Boghall, Stirlingshire, in Scotland, 1739. Educated at the University of Glasgow. Became Professor of Natural Philosophy in the University of Edinburgh. Died 1805. He furnished some valuable papers to the third edition of the Encyclopædia Britannica, and published Elements of Mechanical Philosophy, 8°. 1804.
Proofs of a conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, Illuminati, and reading societies. Fourth edition, with additions. 8°. *Lond.* 1798

ROBOTHAM, John.
Minister of Upminster, Essex. Ejected for Nonconformity 1662.
An exposition of the whole book of Solomon's Song, commonly called the Canticles; wherein the text is explained, and useful observations raised thereupon. 4°. *Lond.* 1652

ROBSON, E., A.M.
Of Emanuel College, Cambridge. Vicar of Orston. Lecturer of St. Mary, Whitechapel.
Sermons on various subjects, selected from the manuscripts of the late E. Robson, by H. C. O'Donnoghue, A.M. 2 vol. 8°. *Lond.*
Vol. 1. 1818.
John, 14. 1. The divinity of Christ - - 1
Exod. 34. 5. The being and attributes of God 22
Luke, 24. 26. The necessity of the Saviour's sufferings 46
John, 1. 14. The incarnation of Jesus Christ - 65
Heb. 12. 25. Superiority of the Christian dispensation 85
Phil. 2. 9–11. The exaltation of Jesus Christ - 106
Gen. 4. 4, 5. The sacrifices of Cain and Abel contrasted 128
Psa. 68. 18. The ascension of Jesus Christ - 149
John, 19. 26, 27. Friendship - - - 173
Acts, 2. 4. The nature and attributes of the Holy Ghost 192
1 John, 3. 4. Scripture the only standard of morals 213
Gen. 42. 21. The power of conscience - - 239
John, 12. 35. The present the season of repentance 258
1 John, 2. 22. Antichrist - - - 280
Vol. 2. 1819.
Twelve Sermons on the Liturgy.
Mark, 11. 17. Introductory sentences—Exhortation—and General confession - - - - - 1
John, 20. 23. The absolution - - - 22
Luke, 11. 1, 2. The Lord's Prayer—Doxology, &c. 45
Psa. 119. 130. The Psalms - - - 66
Acts, 15. 21. The lessons at Morning and Evening Prayer - - - - - - - 89
Rom. 10. 10. The hymns after the lessons 111

ROBSON, E., A.M. (*continued*).
Rom. 10. 10. The three creeds - - - 130
1 Tim. 2. 1. The first collects at Morning and Evening Prayer - - - - - - 152
1 Tim. 2. 1, 2. The second and third collects—The prayer for the king; royal family; clergy - 175
Col. 4. 2. The litany - - - - 193
Col. 4. 2. The occasional prayers and thanksgivings 213
Gen. 2. 3. The communion service - - 233
John, 16. 28. The pre-existence of Christ - 257
Psa. 139. 7. The omnipresence of God - - 279
Mal. 4. 2. The sun of righteousness - - 300

ROCHAT, A.
Minister of the Gospel at Rolle.
Meditations on the history of Hezekiah. Translated from the French by the Rev. William Hare, A.B. Second edition. 8°. *Dubl.* 1837

ROCHEFOUCAULD, Francis, Duke of.
Prince of Marsillac. Born 1613; died 1680. He signalised himself in the Civil War of the Fronde.
Moral reflections and maxims. Newly made English from the Paris edition. 12°. *L.* 1706
A work which has been abundantly praised and criticised. The fundamental principle of the Maxims is that self-love is the motive of all our actions.

ROCHESTER, John Wilmot, Earl of.
Born 1647; died 1680.
(Life of). Burnet, Bp., Lives
(Sermon at the funeral of). See PARSONS, R.

ROCHEX, John Louis.
A monk of the reformed congregation of St. Bernard.
La gloire de l'abbaye et vallée de la Novalese, située au bas du Montcinis du côté d'Italie. 4°. *à Chambert*, 1670

ROCK, Daniel, D.D.
Hierurgia; or, transubstantiation, invocation of saints, relics and purgatory. Second edition, with additions, fifteen engravings, and above thirty woodcuts. Large 8°. *Lond.**
Illustrating the use of incense, images, ceremonies, in the sacrifice of the Mass among the Latins, Greeks, and Orientals, from paintings, sculptures, and inscriptions, found in the Roman catacombs, &c.
The Church of our fathers as seen in St. Osmund's rite for the cathedral of Salisbury, with dissertations on the belief and ritual in England before and after the coming of the Normans. 3 vol. in 2. 8°. *Lond.* 1849*
Did the early Church in Ireland acknowledge the Pope's supremacy? 8°. *Lond.* 1844*

RODE, John.
Abbot of the Benedictine monastery of St. Matthias, at Treves. Died 1439.
Liber de bono regimine abbatis.
Pez, Bib. Ascet. 1. 157

RODRIGUES, Alphonsus.
An eminent Ascetic writer. Born at Valladolid, in Spain, 1526. Studied at the University of Salamanca. Embraced the rule of St. Ignatius Loyola at the age of nineteen. Died 1616.
Pratique de la perfection Chrétienne. Traduite de l'Espagnol par M. l'Abbé Regnier des Marais. Nouv. édit. 4 vol. 8°. *Par.* 1703
Practice of Christian perfection, translated from the Spanish. 3 vol. 4°. *Lond.* 1697*
A modern edition has been published in 3 vol. 8°.

RODRIGUES, Alphonſus (*continued*).

A ſhort and ſure way to heaven and preſent happineſs; taught in a treatiſe of our conformity to the will of God. Written by the Rev. Father Alphonſus Rodrigues, in his worke intituled, The Exerciſe of Perfection and Chriſtian Virtue. Tranſlated out of Spaniſh. Sm. 8°. *Permiſſu ſuperiorum*, 1630

RODOLPHUS.

Abbot of St. Pantaleon, Cologne.

Acta tranſlationis ſancti unius militis legionis Thebæorum. Martene et Durand, Coll. 6. 1013

Geſta abbatum Trudonenſium Ordinis S. Benedicti. D'Achery, Spicil. ii. 659

RODWELL, John Medows, M.A.

Rector of St. Ethelburga, Biſhopſgate; and Secretary to the Additional Curates' Fund, London.

Sermon, Acts, 20. 28. The means and duty of taking heed to the flock. 8°. *Lond.* 1839

ROE, Richard Baillie, B.A.

The principles of rhythm, both in ſpeech and muſic; eſpecially as exhibited in the mechaniſm of Engliſh verſe. [From the Transactions of the Royal Iriſh Academy, vol. 14.] 4°. *Dubl.* 1823

An analytical arrangement of the Holy Scriptures, according to the principles developed under the name of Paralleliſm, in the writings of Bp. Lowth, Bp. Jebb, and the Rev. Thos. Boys. With an appendix and notes. 2 vol. 8°. *Lond.* 1851

ROGAL, G. F.

Thuribulum. Ugolinus, 11. 749

ROGER of Hovedon.

An early Engliſh hiſtorian. Born in Yorkſhire. Flouriſhed 1204. He held ſome place in the court of Henry II., and was both a lawyer and Profeſſor of Theology at Oxford.

Annalium pars i. et ii. Britiſh Hiſt. Rerum Angl. Scriptores poſt Bedam, 400

Annals, compriſing the hiſtory of England and of other countries of Europe, from A.D. 732 to A.D. 1201. Tranſlated from the Latin, with notes and illuſtrations, by Henry T. Riley, Eſq., B.A. 2 vol. Sm. 8°. *Lond.* 1853

ROGER of Wendover.

An ancient Engliſh hiſtorian. Embraced the monaſtic life in the Abbey of St. Albans. Died 1237.

Flowers of hiſtory, compriſing the hiſtory of England, from the deſcent of the Saxons to A.D. 1235, formerly aſcribed to Matthew Paris. Tranſlated from the Latin, by J. A. Giles, D.C.L. 2 vol. Sm. 8°. *Lond.* 1849

ROGER, Abraham.

A Proteſtant miniſter. Embarked for the Eaſt Indies about 1640, and was Paſtor at the Dutch factory at Paliacat, on the Coromandel coaſt, during ten years. Died about 1670. From the intercourſe he had with the Brahmins, he has given a valuable account of their religion and cuſtoms.

La porte ouverte pour parvenir à la connoiſſance du Paganiſme caché, ou la vraye repréſentation de la vie, des mœurs, de la religion, et du ſervice divin des Bramines. 4°. *Amſt.* 1670

Diſſertation on the religion and manners of the Brahmins, extracted from the Memoirs of the Rev. A. Rogers. Picart's Ceremonies, 3. 309

ROGERS, Daniel, B.D.

A Puritan divine, of great abilities and excellence of character. Born 1573. Educated in Chriſt's College, Cambridge, where he was choſen Fellow. Became miniſter of Haverſham, Buckinghamſhire; and afterwards of Wethersfield, Eſſex. Died 1652.

Naaman the Syrian, his diſeaſe and cure; discovering lively to the reader the ſpiritual leproſie of ſinne and ſelfe-love: together with the remedies, viz. ſelfe-denial and faith [on 2 Kings, 5. 9–15.] Folio. *Lond.* 1642

A practical catechiſm, or a view of thoſe principal truths which moſt directly tend to life and godlineſs. Third edition, corrected and much enlarged. 4°. *Lond.* 1640

Matrimoniall honour; or the mutuall crowne and comfort of godly, loyall, and chaſte marriage. Wherein the right way to preſerve the honour of marriage unſtained is at large deſcribed, urged, and applied; with reſolution of ſundry queſtions concerning this argument. Alſo an appendix, deſcribing the juſt and terrible judgements of God upon all that dare violate the honour of marriage. [On Heb. 13. 5.] 4°. *Lond.* 1642

A treatiſe of the two ſacraments of the goſpell, baptiſme and the Supper of the Lord. Third edition. 4°. *Lond.* 1635

David's coſt, wherein every one who is deſirous to ſerve God aright may ſee what it muſt coſt him. 1619*

ROGERS, Henry.

Profeſſor at the Independent College, Springfield, Birmingham.

Eſſays, ſelected from contributions to the Edinburgh Review. 2 vol. 8°. *Lond.* 1850

Vol. 1. Biographical and critical.

Life and writings of Thomas Fuller	1
Andrew Marvel	48
Luther's Correſpondence and character	104
Life and genius of Leibnitz	163
Genius and writings of Paſcal	234
Literary genius of Plato—Character of Socrates	299
Structure of the Engliſh language	368
Sacred eloquence—The Britiſh pulpit	405
The vanity and glory of literature	456

Vol. 2. Theological and political.

Right of private judgment	1
Anglicaniſm; or the Oxford Tractarian ſchool	58
Recent developments of Tractarianiſm	150
Reaſon and faith; their claims and conflicts	250
Revolution and reform	389
Treatment of criminals	456
Prevention of crime	547

The eclipſe of faith, or a viſit to a religious ſceptic. Sm. 8°. *Lond.* 1852

ROGERS, John.

One of the Engliſh Reformers, and ſtyled the Proto-

ROGERS, John (*continued*).

martyr. Educated at Cambridge, and became Chaplain to the Company of Engliſh Merchants at Antwerp. Embraced the ſentiments of the Reformers, and aſſiſted in their firſt tranſlation of the Bible into Engliſh. Prebendary and Divinity Reader of St. Paul's, London, on the acceſſion of Edward VI. Burnt at Smithfield 1555.

Life, admonition, and martyrdom.
Britiſh Reformers, 9

Preface to a work entitled, A Weighing and Conſidering of the Interim, by Melancthon.
Ibid. 9

Story, life, admonition, and martyrdom.
Richmond's Fathers, 4. 549

ROGERS, John, A.M., Miniſter of Dedham.

A Puritan divine. Educated at the Univerſity of Cambridge. Vicar of Hemmingham, Norfolk, 1592. Miniſter of Haverhill, Suffolk, 1603. Afterwards Miniſter of Dedham, Eſſex. Died 1636. His method as a writer is popular; his language is familiar, yet often energetic, and his ſtrain evangelical, animated, and experimental. As a preacher he was ſo popular and uſeful, that Bp. Brownrig ſaid of him, that he would do more good with his wild notes than others with their ſet muſic.

The doctrine of faith; wherein are practically handled twelve points which explain the nature and uſe of it. Sixth edition, enlarged. 12°. *Lond.* 1634

A godly and fruitful expoſition upon all the firſt Epiſtle of Peter. Folio. *Lond.* 1650

One of the ſcarceſt of the Puritan expoſitions.

Other works: A Treatiſe of Love. Sixty Memorials of a Godly Life.

ROGERS, John, A.M.

Chaplain to the Earl of Berkeley.

Sermon, Jonah, 1. 6. [Election of Maſter of Trinity Houſe, Deptford.] 4°. *Lond.* 1681

ROGERS, John, D.D.

Born at Enſham, Oxfordſhire, 1679. Educated at New College School, Oxford. Elected Scholar of Corpus Chriſti College, 1693, and Fellow 1706. Became Vicar of Buckland, Berkſhire. Lecturer of St. Clement's Danes, London, 1712, and afterwards Lecturer of Chriſt's Church and St. Leonard's, Foſter Lane. Rector of Wrington, Somerſetſhire, 1716. Sometime after Canon of Wells. Vicar of St. Giles's, Cripplegate, 1728. Died 1729. He was of good abilities and an excellent writer, though no profound ſcholar.

A diſcourſe of the viſible and inviſible Church of Chriſt; in which is ſhewn that the powers claimed by the officers of the viſible Church are not inconſiſtent with the ſupremacy of Chriſt as Head, or with the rights and liberties of Chriſtians. Second edition. 8°. *Lond.* 1719

A review of a diſcourſe of the viſible and inviſible Church of Chriſt. Being a reply to Mr. Sykes's Anſwer to that diſcourſe. Second edition. 8°. *Lond.* 1722

A vindication of the civil eſtabliſhment of religion; wherein ſome poſitions of Mr. Chandler [Collins], &c. are conſidered. 8°. *Lond.* 1728

Sermons. 4 vol. 8°. *Lond. v. y.*

A modern edition has been printed in 2 vol. 8°.

[Vol. 1.] The neceſſity of divine revelation, and the truth of the Chriſtian revelation aſſerted: in eight ſermons. To which is prefixed, A preface, with ſome remarks on a late book intitled, The Scheme of Literal Prophecy conſidered, &c. [Collins.] Fourth edition. *Lond.* 1749.

The preface - - - - - - xiii–lxv
Heb. 1. 1, 2. Revelation neceſſary to fix a rule of morality - - - - - - - - 1
Heb. 1. 1, 2. Revelation neceſſary to aſcertain a religion 29
1 Pet. 3. 15. No internal objection againſt the Chriſtian revelation. (2 ſerm.) - - - - - 55
John, 10. 25. Miracles a proper evidence of the Chriſtian revelation - - - - - - 103
—— 10. 25. The Chriſtian revelation fully proved by miracles - - - - - - - - 133
—— 3. 19. Men's love of their ſins the real cauſe of their averſion from Chriſtianity - - 163
—— 3. 19. The rejecters of Chriſtianity juſtly condemned - - - - - - - - 193

[Vol. 2.] Twelve ſermons preached on ſeveral occaſions. Third edition. *Lond.* 1744.

2 Tim. 3. 15. Upon reading the Scriptures. (2 ſer.) 1
1 Theſſ. 5. 21. The duty of proving our religion. (3 ſer.) 51
1 Cor. 12. 28. The different offices in the Church 149
1 Theſſ. 4. 11. Of peace and ſubmiſſion, religious and civil - - - - - - - - 191
Prov. 14. 9. The folly of making a mock at ſin 219
1 Pet. 3. 13, 14. Virtue and piety our beſt ſecurity. (2 ſerm.) - - - - - - - 243
Phil. 1. 22–24. The difficulty of St. Paul's choice 303
Matt. 11. 29. The advantages of humility - 333

[Vol. 3.] Nineteen ſermons on ſeveral occaſions. To which is prefix'd, the author's life, with an elogium written by John Burton, B.D., Fell. of Eton Coll. Fourth edit. *Lond.* 1749.

Elogium - - - - - - - iii–xi
An account of the life of the author - - xiii–lxi
Pſa. 33. 8. The nature and influence of the fear of God - - - - - - - - 1
Prov. 30. 8, 9. A ſufficiency with regard to men's ſtations in life adjuſted and recommended - 21
Heb. 2. 3. The greatneſs of the goſpel ſalvation 45
Rom. 12. 2. Conformity to the world deſtructive to our happineſs - - - - - 67
1 John, 2. 15. Love of this world inconſiſtent with our happineſs - - - - - - - 85
1 Cor. 10. 12. Security inconſiſtent with a militant ſtate - - - - - - - - 103
Iſa. 53. 5. Good Friday. The death and ſufferings of Chriſt foretold and deſcribed - - - 123
1 Cor. 15. 23. Eaſter day. Chriſt's reſurrection a proof of ours - - - - - - 145
Tit. 2. 10. A good life the beſt ornament to the Chriſtian profeſſion - - - - - - - 165
Pſa. 119. 63. The advantages of converſing with good men, and the inconveniences of a contrary conduct 185
Eph. 4. 19. The great advantages of good diſcourſe, and the miſchiefs of the contrary - - - 211
Eph. 5. 16. The duty of redeeming time - 235
1 Pet. 4. 18. The difficulties of ſalvation to the righteous, an argument of fear and terror to ſinners 261
2 Cor. 5. 17. The Scripture doctrine of regeneration or a new creature, explained - - - 281
James, 2. 10. The neceſſity of univerſal obedience 307
Rom. 2. 4. The goodneſs of God a motive to repentance 335
Prov. 12. 26. The righteous man the beſt friend to the community - - - - - - - 355
Rom. 12. 17. A prudent conduct and behaviour in Chriſtians recommended and enforced - - 377
Jer. 17. 7. The duty and advantages of truſt in God 399

ROGERS, John, D.D. (*continued*).

[Vol. 4.] Seventeen ſermons on ſeveral occaſions. To which are added, two tracts. Being the third and laſt volume of the author's poſthumous works. Third edit. *Lond.* 1747.

Gal. 6. 7. A juſt and equal retribution of future rewards and puniſhments aſſerted and maintained - 1
Gal. 6. 7. Pleas againſt the terms of ſalvation conſider'd and anſwer'd - - - - - - 19
Rom. 10. 10. The nature and reaſonableneſs of Chriſtian faith - - - - - - - - 39
Rom. 10. 10. An open confeſſion of faith required of Chriſtians - - - - - - - 63
Luke, 17. 10. The defects of our beſt performances an argument againſt preſumption - - - 83
Matt. 23. 23. The order and connection of moral and poſitive duties - - - - - - 103
Matt. 15. 9. Teaching for doctrines the commandments of men conſider'd - - - - - - 127
Pſa. 119. 59, 60. The duty and advantages of frequent recollection - - - - - - - 149
Matt. 6. 10. The neceſſity of a chearful obedience to the divine will - - - - - - - 169
Pſa. 84. 1. A love to publick worſhip, and places dedicated to it, recommended - - - 191
Pſa. 18. 3. Exceſſive wickedneſs deſtructive to a nation. Faſt day againſt the plague, 1721 - - 217
John, 5. 14. Removal of national afflictions a motive to gratitude and obedience. May 29 - 239
Job, 29. 11–13. The right uſe and application of wealth and authority. Before Sons of Clergy - - 257
1 Cor. 11. 19. The deſign of God in permitting hereſies in the Church. Act ſerm. - - - 287
[8°. *Oxf.* 1721.]
2 Cor. 13. 11. Unanimity among Chriſtians in faith and worſhip recommended. Farewell - - 311
[8°. *Lond.* 1724.]
Matt. 25. 19. The due improvement of our talents an indiſpenſable duty. Farewell ſermon - 339
Gal. 6. 9. The proper ſupports and encouragements to perſeverance in well-doing. Anniv. of charity children 365
[4°. *Lond.* 1729.]
Reaſons againſt converſion to the Church of Rome 385
[Anon. Pp. 44. 8°. *Lond.* 1726.]
A perſuaſive to conformity, addreſſ'd to the Diſſenters 427
[8°. *Lond.* 1747.]

ROGERS, John Methuen, LL.B.

Rector of Berkley, Somerſet.

A diſcourſe on the divinity of Chriſt [on Micah, 6. 2]. 8°. *Lond.* 1824

ROGERS, J., M.A.

Canon Reſidentiary of Exeter Cathedral, and Rector of Mawnan.

The book of Pſalms in Hebrew metrically arranged; with ſelections from the various readings of Kennicott and De Roſſi, and from the ancient verſions. 2 vol. 12°. *Oxf.* 1833

Vol. 1. Liber Pſalmorum.

Vol. 2.

On the character and conſtruction of Hebrew poetry 1
On the various readings of the Hebrew Bible - 49
Select various readings - - - - - 85
Appendices - - - - - - - - 119

ROGERS, Nehemiah.

A divine of conſiderable ability and ſingularity of writing. His works have become exceedingly ſcarce.

The watchfull ſhepheard, his care over his whole flock, that none be loſt nor wanting; in an expoſition of the parable of the loſt ſheep, Luke, 15. 1–8. 4°. *Lond.* 1632

ROGERS, Nehemiah (*continued*).

The good-houſwife with her broome and candle; or, an expoſition of the parable of the loſt goat, Luke, 15. 8–10. 4°. *Lond.* 1632

The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an expoſition of the parable of the prodigal or loſt ſon, Luke, 15. 11, 12, &c. 4°. *Lond.* 1632

The penitent citizen; or, Mary Magdalen's converſion; in an expoſition on that parable, Luke, 7. 40, &c. 4°. *Lond.* 1640

The good Samaritan; or, an expoſition on that parable, Luke, 10. 30–38. 4°. *Lond.* 1640

The figgleſs figg-tree; or, the doome of a barren and unfruitful profeſſion laid open in an expoſition upon that parable, Luke, 13. 6–10. 4°. *Lond.* 1659

ROGERS, Richard.

A Puritan divine. Educated at Cambridge, and many years Miniſter of Wethersfield, Eſſex. He was one of the twenty-ſix miniſters of Eſſex who petitioned againſt Abp. Whitgift's three articles in 1588, for which they were ſuſpended. Reſtored eight months afterwards. He was living in 1615. He was a man of conſiderable learning, and a pious and able divine. His Commentary on Judges has become very ſcarce. In his dedication of this work, in 1615, he ſays he had been in the miniſtry forty years.

Seven treatiſes.

[Shewing, 1. Who be the true children of God. 2. What the life of true believers is. 3. The meanes by which it is holpen and continued. 4. The daily practice of a Chriſtian life. 5. The lets which hinder the ſincere courſe. 6. What privileges belong to every true Chriſtian. 7. The objections and cavils which may be brought againſt the doctrine ſet down.] Now ſet forth the third time, corrected and enlarged.
Folio. *Lond.* 1610

The practice of Chriſtianitie; or, an epitome of Seven Treatiſes, by S. E. 12°. *Lond.* 1623

A commentary upon the whole booke of Judges. Preached firſt and delivered in ſundrie lectures; ſince collected, and diligently peruſed, and now publiſhed, for the benefit generally of all ſuch as deſire to grow in faith and repentance, and eſpecially of them, who would more clearly underſtand and make uſe of the worthie examples of the ſaints recorded in divine hiſtory. [103 ſerm.] Folio. *Lond.* 1615

ROGERS, Thomas, M.A.

A native of Cheſhire. Entered a ſtudent of Chriſt Church, Oxford, 1568. Became Chaplain to Bp. Bancroft. Rector of Horninger, near Bury St. Edmunds, 1581, where he died 1616. His learned and uſeful work on the Thirty-nine Articles has been often printed and under various titles, ſuch as, The Engliſh Creed; wherein is contained in Tables an Expoſition on the Articles, and the following.

The faith, doctrine, and religion profeſſed and protected in the realm of England, expreſſed in Thirty-nine Articles, agreed upon in 1562 and 1604, the ſaid Articles analyſed into propoſitions, and proved, the adverſaries of note confuted, &c. 4°. *Camb.* 1681

ROGERS, Thomas, M.A.

Maſter of the Grammar School. Afternoon Lecturer of St. John's, and Sunday Evening Lecturer of the Pariſh Church in Wakefield.

Lectures delivered in the pariſh church of Wakefield, in the year 1802. Third edit. 2 vol. 8°. *Lond.* 1816

Vol. 1. On that part of the Liturgy of the Church of England contained in the Morning Prayer.

John, 16. 24. Obſervations on the duty of prayer 1
Iſa. 35. 4. The ſentences at the beginning of Morning Prayer - - - - - - - - 18
2 Theſſ. 3. 5. Same ſubject - - - 31
Heb. 12. 25. The exhortation - - - 46
Heb. 3. 15. Same ſubject - - - - 59
Pſa. 32. 5. The general confeſſion. (2 ſerm.) 74
Pſa. 130. 7, 8. Same ſubject - - - 103
Iſa. 40. 2. The abſolution - - - 119
1 Theſſ. 5. 17. The Lord's prayer. (3 ſerm.) 133
Pſa. 51. 15. The reſponſes, or alternate way of praying 172
Pſa. 29. 2. The Gloria Patri - - - 185
Pſa. 95. 1–11. Two ſermons - - - 198
2 Tim. 3. 16. The Pſalms - - - - 223
Deut. 31. 11–13. The Leſſons - - - 240
Pſa. 145. 10–12. The Te Deum. (2 ſerm.) - 253
John, 15. 7. Same ſubject - - - 278
Pſa. 90. The Jubilate - - - - - 290
Rom. 10. 10. The Apoſtles' Creed - - 304
Ruth, 2. 4. The verſicles after the Creed - 317
Pſa. 85. 7. Same ſubject - - - - 330
John, 14. 27. The collect for peace - - 345
Pſa. 88. 13. The collect for grace - - 361
Ezra, 6. 10. The prayers for the king, the queen, and the royal family - - - - - 376
.18, 19. The prayer for the clergy and the people 390
Iſa. 56. 7. The prayer of St. Chryſoſtom - 404
2 Cor. 13. 14. The benediction - - - 416
2 Cor. 9. 15. God's unſpeakable gift. Chriſtmas day 429
2 Sam. 19. 34. The uncertainty of human life. New year 443

Vol. 2. The Litany.

Pſa. 51. 1. The invocation - - - - - 1
The *deprecations.*
Iſa. 64. 9 (15); Dan. 3. 17 (28); Acts, 26. 17, 18. 2 ſerm. (42); 1 Pet. 2. 11 (69); Pſa. 9. 16 (84); Rom. 13. 1, 2 (98); Acts, 2. 42 (112).
The *obſecrations.* (2 lect.)
Heb. 4. 14–16 (127); Pſa. 50. 15 (156).
The *interceſſions.*
Iſa. 27. 3 (170); 1 Tim. 2. 1–3 (183); 2 Theſſ. 3. 1 (196); Prov. 8. 14–16 (208); Pſa. 29. 11 (223); Iſa. 2. 4 (238); Ezek. 36. 26, 27 (250); James, 1. 21 (263); Matt. 22. 29. 2 lect. (277); Iſa. 26. 4 (309); Iſa. 54. 11 (324); Iſa. 63. 9 (338); Iſa. 1. 17 (353); Matt. 5. 44, 47 (366).
The *ſupplications.*
Acts, 14. 17 (381); Acts, 3. 19. 2 lect. (395); Luke, 18. 38 (429); Pſa. 130. 3, 4 (444); Pſa. 9. 9, 10 (458); Pſa. 44. 1 (472); Matt. 28. 18, 20. 2 lect. (486); 2 Cor. 4. 8, 9 (514).

ROGERS, Timothy.

Preacher in Eſſex.

The righteous man's evidence for heaven; or, a treatiſe ſhewing how every one, while he lives here, may certainly know what ſhall become of him after his departure out of this life. 24°. *Lond.* 1631

ROGERS, Timothy, M.A.

A Diſſenting miniſter. Born at Barnard Caſtle, Durham, about 1660. Educated at one of the univerſities in Scotland. Became evening lecturer at a chapel in Croſby Square, London; and afterwards one of the miniſters of a congregation in Old Jewry, which office he reſigned in 1707. Died about 1729. He was a pious and learned divine, but ſubject to a conſtitutional melancholy, which gave riſe to his book on that ſubject.

Early religion; or, the way for a young man to remember his Creator, a ſermon on Eccleſ. 12. 1. [Upon the death of Mr. Robert Linager.] 4°. *Lond.* 1683

Practical diſcourſes on ſickneſs and recovery, [on Pſa. 30. 3, 4]. 12°. *Lond.* 1691

A diſcourſe concerning trouble of mind and the diſeaſe of melancholy, [on Pſa. 30. 5]. Sm. 8°. *Lond.* 1691

Other works: The Happineſs of a Quiet Mind, 1691. Conſolations for the Afflicted, a diſcourſe, 1694, &c.

ROGET, Peter Mark, M.D.

Animal and vegetable phyſiology conſidered, &c. See Bridgewater Treatiſes.

ROISSARD, The Abbé.

Preacher in Ordinary to the King.

La conſolation du Chrétien, ou motifs de confiance en Dieu dans les diverſes circonſtances de la vie. Nouvelle édition, conſidérablement augmentée. 2 vol. 12°. *Par.* 1787

ROLANDINO.

An early Italian hiſtorian. Born at Padua 1200. Studied at Bologna. Became Profeſſor of Rhetoric and a Notary at Padua. Died 1276.

De factis in Marchia Tarviſina.
Muratorii Rer. Ital. Script. 8. 153

ROLEWINK, Werner.

A Carthuſian monk. Born at Laer, in Weſtphalia, 1425; died 1502. He wrote numerous books.

Faſciculus temporum, omnes antiquorum chronicas complectens. Piſtorius, 2. 393

ROLLE, Francis.

Statuta et decreta reformationis congregationis Benedictinorum nationis Gallicanæ. Approbata a S. Sede apoſtolica, præſide D. F. Rolle. Sm. 8°. *Par.* 1605

ROLLE, Samuel.

A Nonconformiſt divine. Fellow of Trinity College, Cambridge. He appears to have been a native of London. Became Rector of Dunton, Buckinghamſhire. Ejected for Nonconformity 1662.

A ſober anſwer to the friendly debate, betwixt a Conformiſt and a Nonconformiſt. Written by way of letter to the author thereof [Bp. Patrick]. By Philagathus [Samuel Rolle]. 8°. *Lond.* 1669

ROLLIN, Charles.

A writer of great abilities. Born at Paris 1661. Educated at the College of Dupleſſis, where he became Profeſſor of Eloquence. Rector of the Univerſity of Paris 1694. Coadjutor to the Principal of the College of Beauvais 1699, from which, after bringing it into great reputation, he was diſplaced by the Jeſuits 1712. Died 1741. His Ancient Hiſtory obtained at once the moſt complete ſucceſs. It is written in a very entertaining manner, but without any pretenſions to critical accuracy. The beſt edition of his works is that of Letronne, 30 vol. 8°.

Hiſtoire ancienne des Egyptiens, des Cartha-

ROLLIN, Charles (*continued*).

ginois, des Aſſyriens, des Babyloniens, des Mèdes, et des Perſes, des Macédoniens, des Grecs. 13 vol. 12°. *Par.* 1730

The ancient hiſtory of the Egyptians, Carthaginians, Aſſyrians, Babylonians, Medes, and Perſians, Macedonians, and Grecians. Translated from the French. Ninth edition, illustrated with copperplates. 8 vol. 8°. *Lond.* 1800

Vol. 1. Egyptians, Carthaginians.
Vol. 2. Aſſyrians, Medes, Lydians. Cyrus, Cambyſes, Smerdis, Greece, Perſians, and Grecians.
Vol. 3. Perſians and Grecians.
Vol. 4. Perſians and Grecians, Dionyſius the elder and the younger, Philip.
Vol. 5. Alexander, Alexander's ſucceſſors.
Vol. 6. Alexander's ſucceſſors.
Vol. 7. Alexander's ſucceſſors.
Vol. 8. Syracuſe, Pontus, Egypt, chronological tables, index.

Some editions contain a hiſtory of the arts and ſciences of the ancients.

Hiſtoire Romaine, depuis la fondation de Rome juſqu'à la bataille d'Actium, continuée par Crévier. 8 vol. 4°. *Par.* 1752*

The method of teaching and ſtudying the belles lettres; or, an introduction to languages, poetry, rhetoric, hiſtory, moral philoſophy, &c.; with inſtructions on the eloquence of the pulpit, &c. 3 vol. 8°. *Lond.* 1769

Vol. 1.

Of languages: French, Greek, Latin.
Of poetry: Homer.
Of rhetoric.

Vol. 2.

Rhetoric, *continued*, eloquence of the bar and pulpit, eloquence of the Sacred Writings, &c.
Of hiſtory: Sacred hiſtory, profane hiſtory, Perſians and Greeks.

Vol. 3.

Hiſtory: Greek, Roman.
Fables and antiquities.
Of philoſophy.
Education.

ROLLOCK, Robert.

A learned divine of the Church of Scotland. Born at Stirling 1555. Studied at St. Salvator's College, St. Andrews, of which he was choſen Regent. Principal and Profeſſor of Divinity in the newly-erected Univerſity of Edinburgh 1582. Died 1598.

Select works. Reprinted from the original editions. Edited by William M. Gunn, Eſq. *Edin. Wodrow Society*, 1849–44

Vol. 1. 1849.

Preface - - - - - - - - v
Narratio vitæ et obitus R. Rolloci, ab H. Charterefio xxxix
Life of Rollock, by Principal Charteris. Tranſlated, with notes and liſt of Rollock's writings - lvii
Summary of theology, Latin and Engliſh - 23
A treatiſe of our effectual calling. Tranſlated by Holland - - - - - - - 29
Sermons in the Scottiſh dialect,—
2 Cor. 5. 1–18. (5 ſerm.) - - - 299
1 Cor. 2. 6–12. (2 ſerm.) - - - 364
2 Cor. 4. 3–5 - - - - - - 391
2 Cor. 10. 1–5 - - - - - - 403
Philip. 1. 18–26 - - - - - - 417

ROLLOCK, Robert (*continued*).

Titus, 3. 3–7 - - - - - - - 431
Sermons in the Engliſh dialect,—
Pſa. 130. 1–8. (2 ſerm.) - - - 457
Matt. 15. 21–28 - - - - - - 482
Luke, 7. 37–50 - - - - - - 495
John, 3. 6 - - - - - - - 512
1 Tim. 1. 12–16. (2 ſerm.) - - - 529
De æterna mentis divinæ approbatione et reprobatione 561

Vol. 2. 1844.

Lectures upon the hiſtory of the paſſion, reſurrection, and aſcenſion, of our Lord Jeſus Chriſt, beginning at the 18th chapter of the Goſpel according to S. John, and from the 16th verſe of the 19th chapter thereof, containing a perfect harmony of all the four evangeliſts.

Other works: In Selectos aliquot Pſalmos Davidis Commentarius. In Danielem Prophetam Commentarius. In Evang. ſec. S. Johannem Comment. In Epiſt. ad Romanos Comment. In Epiſt. ad Coloſſenſes Comment. Analyſis Logica in Epiſt. ad Galatas. Analyſis Logica in Epiſt. ad Hebræos.

ROLT, Richard.

Suppoſed to have been born at Shrewſbury 1724 or 1725. Became an officer of Exciſe; but having joined the rebel army in 1745, he was diſmiſſed. Died 1770. He was author of various works.

The lives of the principal Reformers, both Engliſhmen and foreigners; comprehending the general hiſtory of the Reformation from its beginning in 1360 by Dr. John Wicliffe, to its eſtabliſhment in 1600 under Queen Elizabeth. Folio. *Lond.* 1759

Introduction, wherein the Reformation is amply vindicated, and its neceſſity fully ſhewn from the degeneracy of the clergy and the tyranny of the Popes v–xii
Part 1. Wickliffe, Huſs, Jerome of Prague, Colet, Eraſmus, Œcolampadius, Zuinglius.
Part 2. Luther, Bucer, Melanchthon, Peter Martyr, Calvin, Bullinger, Beza.
Part 3. Henry VIII., Edward VI., Ridley, Latimer, Hooper, Cranmer, Queen Elizabeth.

ROMAINE, William, M.A.

A pious divine and popular preacher of Calviniſtic principles. Born at Hartlepool, Durham, 1714. Educated at Hertford College and Chriſt Church, Oxford. Lecturer of St. Botolph, Biſhopſgate St., London, 1748; and of St. Dunſtan's in the Weſt 1749. Aſſiſtant Morning Preacher at St. George's, Hanover Square, 1750. Elected to the living of St. Anne, Blackfriars, 1764. Died 1795. He edited an edition of Calaſio's Concordance, 4 vol. folio, into which he introduced definitions according to the Hutchinſonian theory.

Works. 8 vol. 8°. *Lond.* 1796

Vol. 1.

A treatiſe upon the life of faith. From the author's corrected copy.
A treatiſe upon the walk of faith. Part 1.

Vol. 2.

A treatiſe upon the walk of faith. Part 2.
The triumph of faith.
The ſcripture doctrine of the ſacrament of the Lord's Supper, briefly ſtated.
A ſeaſonable antidote againſt Popery upon juſtification.
An earneſt invitation to the friends of the eſtabliſhed Church to join in ſetting apart one hour of every week for prayer and ſupplication during the preſent troubleſome times.

Vol. 3.

Twelve diſcourſes upon the law and the goſpel,—
[A new edition, 12°. *Lond.* 1836.]
John, 6. 45. The neceſſity of divine teaching 1

ROMAINE, William, M.A. (*continued*).

Rom. 7. 12. On the moral law - - - 59
Sol. Song, 4. 6. On the ceremonial law - 93
Rom. 3. 27. The law of faith - - - 123
2 Cor. 5. 21. Imputed righteousness - 153
Eccles. 7. 16. On being righteous overmuch 183
Mark, 12. 28–31. The right knowledge of the Lord God - - - - - - - - 211
—— 12. 28–31. The right love of the Lord God 241
—— 12. 28–31. The right love of our neighbour 277
Zech. 13. 1. The cleansing virtue of Christ's blood 313
Jer. 8. 22. The balm of Gilead - - 353
2 Pet. 1. 4. On the promises of God - 391

Vol. 4.

A practical comment of Psalm 107 [in nine sermons] 1
Sermons,—
1 Cor. 3. 11. The sure foundation. (2 serm.) 231
Judges, 11. 30, 31. Jephthah's vow fulfilled, and his daughter not sacrificed - - - - 309
[Sixth edition, 8°. *Lond.* 1772.]
Ezek. 37. 4. The parable of the dry bones 333
Matt. 15. 19, 20. Method for preventing robberies and murders - - - - - - 363
Ezek. 36. 25–27. The benefit which the Holy Spirit is to man - - - - - - 389
[Second edition, 8°. *Lond.* 1755.]

Vol. 5.

Discourses upon Solomon's Song - - - 1
Amos, 4. 12. An alarm to a careless world, a discourse on the late earthquakes, 1755 - - 327
Matt. 25. 13. The duty of watchfulness enforced, a discourse - - - - - - - 359
2 Cor. 4. 5. A sermon - - - - 387

Vol. 6.

Sermons,—
Mark, 12. 24–27. The divine legation of Moses demonstrated from his having made express mention of, and insisted so much on the doctrine of a future state. [Against Warburton.] - - - 1
[8°. *Lond.* 1739.]
Mark, 12. 24–27. Future rewards and punishments proved to be the sanction of the Mosaic dispensation - - - - - - - - 59
Rom. 2. 14, 15. No justification by the law of nature 111
Isa. 45. 8. The Lord our righteousness. (2 serm.) 143
Acts, 12. 5. The duty of praying for others - 187
Luke, 2. 29, 30. The knowledge of salvation precious in the hour of death. On the death of the Rev. James Hervey - - - 211
Psa. 116. 13. The blessedness of living and dying in the Lord. On the death of the Rev. Thomas Jones - - - - - - - - 256
John, 8. 24. The self-existence of Jesus Christ 297
[Against the Unitarians, 12°. *Maidstone, n.d.*]
Psa. 87. 7 - - - - - - - 233
Job, 35. 1, 2 - - - - - - 360
Mark, 16. 15 - - - - - - - 383
Exod. 31. 12–14 - - - - - - 399

Vol. 7.

The life of Romaine, by the Hon. and Rev. W. Bromley Cadogan
Letters of Romaine.

Vol. 8.

Letters, *continued*.
A modest apology for those who petitioned against the naturalizing the Jews - - - - 243
Answer to the Considerations on the Jew Bill 267
An essay on psalmody - - - - - 373

The destruction of the French foretold by Ezekiel: or, a commentary on the thirty-fifth chapter of that prophet; intended as a specimen of Mr. Romaine's manner of interpreting Scripture; with a word or two in vindication of that gentleman and his imitators, from the censure of a late Apologist for the Clergy. Pp. 47. 8°. *Lond. n. d.*

ROMAN CATHOLIC. Anonymous works.

Conclavi de' Pontefici Romani. 4°. *s. l.* 1667

A modest and true account of the chief points in controversy between the Roman Catholicks and the Protestants. Together with some considerations upon the sermons of a divine of the Church of England. Sm. 8°. *Antw.* 1705

A Roman Catholick system of allegiance, in favour of the present establishment. Formed from undeniable principles of the law of nature, the divine law, the law of nations, and the British constitution. Being a clear proof that the method of requiring submission to King George is conformable to the doctrine and practice of the Church of Rome, both before and since the Reformation. With an address to all of that persuasion. By P. R. Pp. 92. 8°. *Lond.* 1716

Rome, on Geneva: or, the true Church of England without either. In a dialogue between several persons of several persuasions and parties. Pp. 35. 8°. *Lond.* 1717

An essay on the merchandise of slaves and souls of men; Rev. 18. 13. With an application thereof to the Church of Rome. By a Gentleman. Pp. 6. 27. 8°. *Printed at Boston, in New England: Reprinted at London*, 1732

A free address to those who have petitioned for the repeal of the late Act of Parliament, in favour of the Roman Catholics. By a Lover of Peace and Truth. Pp. 24. 12°. *Lond.* 1780

Du mouvement religieux en Angleterre, ou les progrès du Catholicisme et le retour de l'église Anglicane à l'unité. Par un Catholique. 8°. *Par.* 1844

The Roman Catholic question: a copious series of important documents, of permanent historical interest, on the re-establishment of the Catholic hierarchy in England, 1850–1. 8°. *Lond.* 1851

The government and the Irish Roman Catholic members. Second edition. Pp. 22. 8°. *Lond.* 1851

The Archbishop of Westminster. A remonstrance with the clergy of Westminster, from a Westminster magistrate. Pp. 22. 8°. *Lond.* 1850

ROME. Anonymous works.

The history of Rome, from the earliest times to the founding of Constantinople. 2 vol. Fcap. 8°. *Lond.* 1842
Chiefly from Schlosser.

Rome as it was under Paganism, and as it became under the Popes. 2 vol. 8°. *Lond.* 1843

ROMEI, Anibal.

Discorsi [della bellezza, dell' amore, dell' honore, dell' duello, &c.] 4°. *Ferrara*, 1586

ROMUALDUS II. Archiepiscopus Salernitanus.

Chronicon, 814–1212. Carusii Bibl. Hist. 1; Muratorii Rer. Ital. Script. 7. 1

RONGE, John.

The holy coat of Treves and the German Catholic Church. Cr. 8°. *Edin.* 1845

ROOKE, Sir George, Knight.

Born 1650; died 1709.

(The life and glorious actions of.) 12°. *Lond.* 1707

ROPER, Joseph, D.D.

Fellow of St. John's College, Cambridge. Rector of St. Nicholas Cole-Abbey; and St. Nicholas Olave's, London.

Sermon, 1 Cor. 19. 11. [Sons of the Clergy.] 4°. *Lond.* 1725

Sermon, John, 7. 17. Commencement. 4°. 1728*

Sermon, Prov. 11. 25. Spittal. The character of a liberal man. 4°. 1734*

1 Cor. 9. 16. Concio ad clerum Londinenſem, habita in eccleſia S^ti^. Elphegi. 4°. *L.* 1737

ROQUES, Peter.

A Proteſtant divine. Born in Languedoc 1685. Paſtor to the French congregation at Baſle 1710, where he died 1748. The Paſteur Evangélique, Roques' moſt celebrated work, has been tranſlated into German, Dutch, and Daniſh. He was the author of part of the continuation of Saurin, Diſcours ſur les événemens du V. et N. Teſt.; of various papers in the Bibliothèque Germanique and the Journal Helvétique; of a Catechiſm adopted by the Churches of Switzerland; Sermons and other works. He edited Moreri's Dictionary, 1731, &c.

Le paſteur évangélique, ou eſſais ſur l'excellence et la nature du St. Miniſtère, ſur ce qu'il exige de ceux qui en ſont revêtus, et ſur les ſources du peu progrès qui fait, aujourd'hui, la prédication de l'évangile, avec un diſcours préliminaire, où l'on montre hiſtoriquement comment la parole de Dieu a été annoncée dans l'égliſe Juiſve et Chrétienne. 4°. *à Baſle*, 1723

RORARIO, Jerome.

A native of Pordenone, in Italy. He was Nuncio from Pope Clement VII. in Hungary in the middle of the ſixteenth century. In the work noted below he undertakes to prove, not only that beaſts are rational creatures, but that they make a better uſe of their reaſon than man. He relates many ſingular inſtances of the ingenuity of beaſts and the perverſity of man.

Quod animalia bruta ſæpe ratione utantur melius homine, libri duo. Quos recenſuit, diſſertatione hiſtorico-philoſophica de anima brutorum adnotationibuſque auxit G. H. Ribovius. 8°. *Helmſt.* 1728

RORICO. A Monk.

Geſta Francorum. Du Cheſne, Hiſt. Franc. 1

ROSCOE, Henry.

Youngeſt ſon of William Roſcoe. Born 1800. Called to the bar 1826. Died 1836. He wrote a life of his father, 2 vol. 8°., and edited North's Lives, &c.

The lives of eminent Britiſh lawyers. Fcap. 8°. *n. d.*

Sir Edward Coke; Lord Guildford; Lord Mansfield; Lord Aſhburton; Lord Erſkine; John Selden; Lord Jefferies; Sir J. E. Wilmot; Lord Thurlow; Sir Samuel Romilly; Sir Matthew Hale; Lord Somers; Sir W. Blackſtone; Sir E. V. Jones.

ROSCOE, William.

An accompliſhed hiſtorian and poet. Born near Liverpool 1753. Admitted an Attorney 1774. M.P. for Liverpool 1806. Died 1831.

The life of Lorenzo de Medici, called the Magnificent. Eighth edition, reviſed by his ſon Thomas Roſcoe. Sm. 8°. *Lond.* 1846

Including a memoir of the author.

The life and pontificate of Leo the Tenth. Fifth edition, reviſed by his ſon, Thomas Roſcoe. 2 vol. Sm. 8°. *Lond.* 1846

A review appeared in the Edin. Rev. 7. 336. The above edition includes the author's defence of Lucretia Borgia.

ROSE, Charles, LL.D.

French faith and Auſtrian gratitude; a ſermon on Numb. 33. 53, 55. [Faſt.] 4°. *L.* 1759

ROSE, the Right Hon. Sir George Henry.

A letter on the means and importance of converting the ſlaves in the Weſt Indies to Chriſtianity. Pp. 87. 8°. *Lond.* 1823

Scriptural reſearches. 12°. *Lond.* 1832

The deluge. Families of Iſaac, Joſeph, and Moſes. Abraham and Iſaac's denials of their wives. Lot and his daughters. On Gen. chap. 39. Deſtruction of the Cities of the Plain. Sacrifice of Iſaac. Jacob's return from Padan-aram. Samſon. Types of Baptiſm. Naaman and Gehazi. David and Ornan. The tribe of Dan. China. Primæval laws. The Book of Job. Ezekiel, chap. 36 and 37. The ten tribes. Ruth. Gen. xxxviii. The continuity of the Old and New Teſtament. The genealogy of Chriſt. The ſtar in the Eaſt, &c.

The early ſpread of circumciſion. With an appendix. Pp. 86. 8°. *Lond.* 1846

ROSE, Hugh James, B.D.

A learned divine. Born at Little Horſted, Surrey. 1795. Educated at Trinity College, Cambridge. Vicar of Horſham 1821. Chriſtian Advocate at Cambridge 1829–1833. Incumbent of St. Thomas's, Southwark, 1833. Profeſſor of Divinity in the Univerſity of Durham 1833. Principal of King's College, London, 1836. Died at Florence 1838. He originated and was editor of the Britiſh Magazine, and was for ſome time editor of the Encycl. Metropolitana.

The commiſſion and conſequent duties of the clergy; in a ſeries of diſcourſes preached before the Univerſity of Cambridge, 1826. 8°. *Lond.* 1828

1 Cor. 4. 1 (1); John, 20. 21 (23); Mal. 2. 7 (49); 2 Cor. 4. 1 (78).

Chriſtianity always progreſſive, being the Chriſtian Advocate's publication for 1829. 8°. *Lond.* 1829

The ſtate of Proteſtantiſm in Germany deſcribed; being the ſubſtance of four diſcourſes preached before the Univerſity of Cambridge. Second edition enlarged, with an appendix [in reply to critiques]. 8°. *Lond.* 1829

A review in Edinb. Review, 54. 238.

Notices of the Moſaic law; with ſome account of the opinions of recent French writers concerning it. Being the Chriſtian Advocate's Publication for 1831. Pp. 119. 8°. *Lond.* 1831

Eight ſermons preached before the Univerſity of

ROSE, Hugh James, B.D. (*continued*).

Cambridge, in the years 1830 and 1831. To which is added, A ſermon preached on commencement Sunday, 1826. Second edition. 8°. *Lond.* 1833

2 Cor. 12. 9. God's grace ſufficient to ſanctify corrupted man - - - - - - - - 1
1 Cor. 10. 31. Man's need of a ſanctifying purpoſe. Spital S. - - - - - - - 25
Titus, 1. 15, 16. Effects of ſenſuality on the moral and intellectual frame - - - - - - 51
John, 16. 32. Comforts of religion to the believer 75
Matt. 26. 13. The love of reputation - - 90
1 Cor. 16. 13, 14. The duty of oppoſing evil 120
John, 14. 22, 23. Effects of belief on the moral and intellectual frame - - - - - 152
Heb. 12. 17. Fruitleſs repentance - - - 186
Eccleſ. 3. 2. The tendency of prevalent opinions about knowledge conſidered - - - - 223

The duty of maintaining the truth; a ſermon on Matt. 10. 27. 8°. *Camb.* 1834

An apology for the ſtudy of divinity; being the Terminal Divinity Lecture delivered in Biſhop Coſin's Library, before the Biſhop, the Dean and Chapter, and the Univerſity of Durham. Ff. 2. Pp. 50. 8°. *Lond.* 1834

A ſecond edition, reviſed, pp. 66, 1835.

The ſtudy of Church hiſtory recommended; being the Terminal Divinity Lecture delivered 1834, before the Dean, the Chapter, and the Univerſity of Durham. Pp. 63. 8°. *Lond.* 1834

A new biographical dictionary, projected and partly arranged by the late Rev. Hugh James Roſe, D.D. 12 vol. 8°. *Lond.* 1848

Other works: Remarks on Marſh's Horæ Pelaſgicæ. Critical Examination of that part of Mr. Bentham's Church of Englandiſm which relates to the Church Catechiſm, 1820. An article in the Quarterly Rev. on Hone's Apocryphal New Teſtament. Inſcriptiones Græcæ Vetuſtiſſimæ.

ROSE, Henry John, B.D.

Rural Dean. Rector of Houghton Conqueſt, Bedfordſhire.

The law of Moſes viewed in connexion with the hiſtory and character of the Jews, with a defence of the Book of Joſhua againſt Profeſſor Leo of Berlin, being the Hulſean Lectures for 1833. [On Heb. 10. 1; 2 Pet. 1. 16; 1 Tim. 1. 8; Mark, 7. 8; Heb. 7. 19; and Pſa. 119. 71.] To which is added, An appendix containing remarks on the arrangement of the hiſtorical Scriptures adopted by Geſenius, De Wette, and others. 8°. *Camb.* 1834

ROSE, John, A.M.

Rector of St. Martin Outwich, London.

A ſermon, preached at the conſecration of the Church of St. Martin Outwich, London, Nov. 26, 1798. Pſa. 93. 6. 8°. *Lond.* 1799

Sermons. 8°. *Lond.*

Matt. 15. 28. The woman of Canaan - - 1
Luke, 8. 8. The parable of the ſower - 17
Luke, 15. 18. The prodigal ſon - - - 31
Prov. 28. 20. The patriot - - - 49
1 Sam. 3. 13. Eli. Charity ſerm. - - 65
Rom. 10. 15, 16. The prieſt - - - 83
Matt. 16. 18. St. Peter - - - - 99
Gen. 39. 2. Joſeph - - - - - 115
Rom. 2. 4. Faſt - - - - - - 135
Deut. 10. 18. French clergy - - - 151
John, 8. 11. The pardoned penitent - - 167
Iſa. 79. 11. The priſoner - - - - 181

ROSENHAIM, Peter de.

A Benedictine prior. Flouriſhed 1419.

Sermo de ſtatu vitæ monaſticæ ſui temporis. Pez, Bib. Aſcet. 2. 81

ROSENMULLER, Ernest Frederick Charles.

Born 1768. He held for many years the office of Profeſſor of Oriental Languages in the Univerſity of Leipſic. Died 1835. His work on the Old Teſtament has attained a high rank among critical commentaries. The early editions of ſome of the volumes contained Neologian errors which were expunged in thoſe that followed. The following liſt gives the dates of the lateſt editions. He did not live to write on all the books of the Old Teſtament.

Scholia in Vetus Teſtamentum. 11 parts in 23 vol. 8°. *Lipſ. v. y.*

Pars 1, in 2 vol. Editio tertia, ſic ab auctore recognita, emendata et aucta, ut novum opus videri poſſit.
Vol. 1. 1821.
Notitia librorum.
Prolegomena in Pentateuchum.
Scholia in Geneſin.
Vol. 2. 1822.
Exodus.
Pars 2. Editio tertia, ſic ab auctore recognita, ut novum opus videri poſſit, 1824.
Leviticus, Numerus et Deuter.
Pars 3, in 3 vol. Editio tertia auctior et emendatior, 1829–33–34.
Ieſias.
Pars 4, in 3 vol. Editio ſecunda emendatior et auctior, 1821–23.
Pſalmi.
Pars 5. Editio ſecunda auctior et emendatior, 1824.
Jobus.
Pars 6, in 2 vol. Editio ſecunda, auctior et emendatior, 1826.
Ezechiel.
Pars 7, in 4 vol. Editio ſecunda, auctior et emendatior.
Vol. 1. 1827.
Hoſeas, Joel.
Vol. 2. 1827.
Amos, Obad. Jonas.
Vol. 3. 1827.
Michas, Nahum, Habac.
Vol. 4. 1828.
Zeph. Hag. Zach. Mal.
Pars 8, in 2 vol. 1826–27.
Jeremiæ Vaticinia et Threni.
Pars 9, in 2 vol. 1829–30.
Salomonis ſcripta.
Vol. 1. Proverbia.
Vol. 2. Eccleſ. et Canticum.
Pars 10. 1832.
Daniel.
Pars 11, in 2 vol. 1833–35.
Vol. 1. Joſua.
Vol. 2. Judices, Ruth.

Six volumes of an excellent compendium of this work have been publiſhed by Dr. Lechener under the author's ſuperintendence,—Vol. 1. The Pentateuch; Vol. 2. Iſaiah; Vol. 3. The Pſalms; Vol. 4. Job; Vol. 5. Ezekiel; Vol. 6. The Minor Prophets.

Annotations on the Meſſianic Pſalms, tranſlated. 12°. *Edin.* 1841

Biblical geography of Aſia Minor and Central Aſia. 3 vol. 12°. *Edin.* 1836–41

Other works: Handbuch der Bibliſchen Alterthumskunde. Inſtitutiones Linguæ Arabicæ. Analecta Arabica, &c.

ROSENMULLER, John George.

Father of the preceding. Born 1736. Appointed Profeſſor of Divinity at Erlangen 1773, and at Leipſic 1785.

ROSENMULLER, John George (*continued*).

Died 1815. His Scholia are useful in explaining words and phrases. They do not rise to that first-rate excellence which characterises those of his son.

Scholia in Novum Testamentum. Editio secunda, auctior et emendatior. 6 vol. 8°. *Norimb.* 1785

ROSER, T.

Dissertatio de Dagone, Philistæorum idolo. Ugolinus, 23. 955

ROSEWELL, Samuel, M.A.

A pious Dissenting minister. Born at Rotherhithe 1679. Assistant and successor to John Howe at Silver Street Chapel, London, 1705. Died 1722. He wrote the Commentary on Ephesians in the continuation of Matthew Henry's Commentary, and he published numerous single sermons.

The king's true divine right. The flourishing of his crown: and the shame of his enemies. A sermon on Psa. 132. 17, 18. [Coronation.] 8°. *Lond.* 1714

Sermon, Numb. 26. 10. They became a sign. [High-Treason.] 8°. *Lond.* 1716

Of the children of religious parents: their privileges, and duty. A sermon on Psa. 116. 16. [Anniv.] 8°. *Lond.* 1720

ROSEWELL, Thomas, M.A.

Father of the preceding. Born near Bath 1630. Educated at Pembroke College, Oxford. Rector of Sutton Mandeville, Wiltshire, 1657. Ejected for Nonconformity 1662. Minister at Rotherhithe 1674. Tried for high treason 1684, by Judge Jeffreys, for some expressions imputed to him in a sermon, and condemned, but pardoned. Died 1692. An account of his life and trial was published in 8°.

The causes and cure of the pestilence; or, a brief collection of those provoking sins for which the Lord hath usually sent the sore destroying pestilence, with some special spiritual receipts. Sm. 8°. *Lond.* 1665

ROSINUS, John.

An able antiquary. Born in Thuringia about 1550. Educated in the University of Jena. Sub-Rector of a school at Ratisbon 1579; afterwards minister of a Lutheran church at Wickerstadt. Preacher at the Cathedral Church, Naumburg, Saxony, 1592. Died 1626. He was the first who composed a body of Roman antiquities.

Antiquitates Rom. See DEMPSTER.

ROSS, Alexander.

A voluminous author. Born in Scotland 1590. Became Chaplain to Charles I. and Master of the Free School at Southampton. Died 1654.

Mystagogus poeticus; or, the Muses' interpreter, explaining the historical mysteries and mystical histories of the ancient Greek and Latin poets. 8°. *Lond.* 1648

The history of the world; the second part, in six books, being a continuation of the famous History of Sir Walter Raleigh, beginning where he left, A.M. 3604 to A.D. 1640. Folio. *Lond.* 1652

A view of the Jewish religion, containing the manner of life, rites, ceremonies, and customes of the Jewish nation throughout the world at this present time, together with the articles of their faith as now received. Sm. 8°. *Lond.* 1656

Πανσεβεια; or, a view of all religions in the world, with the several Church-governments, from the creation to these times; also, a discovery of all known heresies, in all ages and places. Third edition, enlarged and perfected; to which are annexed the lives, actions, and ends of certain notorious hereticks, with their effigies in copperplates. Sm. 8°. *Lond.* 1658

Other works: Virgilius Evangelizans (*a cento on the Life of Christ, collected entirely from Virgil*). Refutation of Sir Thomas Browne's Vulgar Errors, &c.

ROSS, John, D.D., Bishop of Exeter.

A learned divine. Born in Herefordshire. Educated at St. John's College, Cambridge, where he took his degree of D.D. in 1756. Became Vicar of Frome, Somertsetshire. Bishop of Exeter 1778. Died 1792.

Discourse, Isa. 33. 6. [Commencement.] 4°. *Camb.* 1756

Sermon, Hos. 13. 9. [Jan. 30.] 4°. *Lond.* 1759

Sermon, Prov. 24. 21. [Jan. 30.] 4°. *L.* 1779

Sermon, Hag. 2. 9. [Soc. Prop. Gosp.] 4°. *Lond.* 1785

ROSS, John, A.M.

Sermons, preached in the Church of Kilmallie. 8°. *Edin.* 1816

Prov. 9. 10. Happiness unattainable without religion	1
1 Cor. 1. 22–24. Summary of Christianity -	11
—— 1. 22–24. Truth of Christianity -	25
—— 1. 22–24. Excellence of Christianity -	39
Heb. 2. 3. Danger of neglecting Christianity	50
Acts, 20. 21. Repentance - - -	62
Acts, 20. 21. Faith - - - - - -	74
2 Pet. 1. 5–7. Virtue - - - - -	85
—— 1. 5–7. Knowledge - - - - -	97
—— 1. 5–7. Temperance - - -	110
—— 1. 5–7. Patience. (2 serm.) - -	121
—— 1. 5–7. Godliness. (2 serm.) - -	144
—— 1 5–7. Brotherly-kindness - - -	167
—— 1. 5–7. Charity. (2 serm.) - -	180

ROSSE, The Earl of.

An argument to prove the truth of the Christian revelation. 8°. *Lond.* 1834

ROSSETTI, Gabriele.

Professor of Italian Literature in King's College.

Disquisitions on the antipapal spirit which produced the Reformation, its secret influence on the literature of Europe in general, and of Italy in particular. Translated from the Italian, by Miss Caroline Ward. 2 vol. 8°. *Lond.* 1834

ROSSINGTON, James.

Rector of Lezant, Cornwall.

Infant-baptism; or, infant-sprinkling (as the Anabaptists ironically term it), asserted and maintained by the Scriptures, and authorities of the Primitive Fathers. Together with a reply to a pretended answer. To which is added, A sermon [Col. 2. 12], preached on occasion of the author's baptizing an adult person. With some enlargements. F. 1. Pp. 126. 8°. *Lond.* 1700

ROSTEUSCH, J. C.

Dissertatio de sepulcris calce notatis. Ugolinus, 33. 949

ROT, E. R.

Exercitatio hiſtorica de velamine capitis virilis. Ugolinus, 29. 567

ROTHARDUS, Michaël.

Samuel redivivus et Saul αὐτόχειρ. Crit. Sacri, 2

ROTHE, Richard.

Born at Poſen 1799. Doctor and Profeſſor in Ordinary of Theology.

Die Anfänge der chriſtlichen Kirche und ihre Verfaſſung nebſt eine Beilage uber die Echtheit der Ignatian: Briefe. Vol. 1. 8°. *Wittenberg*, 1837*

Theologiſche Ethik. 3 vol. in 4 parts. 8°. *Wittenberg*, 1845–8*

ROTHERAM, John, M.A.

A learned divine. Born in Cumberland. Educated at Queen's College, Oxford, and obtained a Fellowſhip in Univerſity College. Rector of Houghton-le-Spring, and Vicar of Seaham 1769. Died 1788.

The force of the argument for the truth of Chriſtianity drawn from a collective view of prophecy, in three parts. I. A brief ſtate of the argument; II. A defence and further illuſtration of the argument; III. A brief ſtate of the queſtion, Whether prophecies or miracles afford a ſtronger evidence for the truth of Chriſtianity. Occaſioned by Dr. Middleton's Examination of the Biſhop of London's Diſcourſes. Second edit. Pp. 121. 8°. *Oxf.* 1753

A ſketch of the one great argument, formed from the general concurring evidences for the truth of Chriſtianity. 1754*

A ſermon, on the origin of faith: John, 10. 37, 38. 8°. *Lond.* 1761

Three ſermons on public occaſions, preached before the Univerſity of Oxford. 8°. *Lond.* 1766

Dan. 2. 20, 21. On the wiſdom of providence in the adminiſtration of the world. [Anniv. of his Majeſty's Inauguration] - - - - - - - - 1

Gen. 9. 6. The influence of religion on human laws. [Aſſize.] - - - - - - - 71

Rom. 13. 1. Government a divine inſtitution. [May 29.] - - - - - - - - - 101

An eſſay on faith and its connexion with good works. Second edition. 8°. *Lond.* 1766

An eſſay on eſtabliſhments in religion, with remarks on the confeſſional. [Anonymous.] 8°. *Newc.* 1767

Alſo in Churchman Armed, 1. 183

An apology for the Athanaſian Creed. *Lond.**

A ſermon, Pſa. 139. 14. [Newcaſtle-upon-Tyne Infirmary.] Sm. 8°. *Newc.* 1771

An eſſay on the diſtinction between the ſoul and body of man. 8°. *Newc.* 1781

An eſſay on human liberty. 8°. *Newc.* 1782

An anſwer to Dr. Rotheram's Apology for the Athanaſian Creed; in a letter to a Friend. Pp. 70. 8°. *Lond.* 1773

ROTHWELL, E.

A vindication of Preſbyterian ordination and baptiſm; from the aſperſions and contempt which have been of late moſt invidiouſly thrown upon them. Occaſioned by certain rebaptizations, and other innovations lately practiſed in the Pariſh of Bury, Lancaſhire. Pp. 71. 8°. *Lond.* 1721

ROTHWELL, J.

Maſter of the Free Grammar School of Blackrod, Lancaſhire.

A letter to the Rev. Mr. Dean, of Middleton; occaſioned by reading his eſſay on the future life of brute creatures. Pp. 118. 8°. *s. l.* 1769

ROULLIER, Jean Alphonse.

The primitives of the Greek tongue. 8°. *Lond.* 1825

ROUND, James, A.M.

Engliſh loyalty the beſt antidote againſt French perfidy: a ſermon on Pſa. 20. 5. [Preſentation of Colours to Volunteers.] 4°. *Colcheſt.* 1798

ROUS, ROUSE, or ROWSE, Francis, Eſq.

Born at Halton, Cornwall, 1579. Educated at Broadgate Hall, now Pembroke College, Oxford, and afterwards ſtudied the law. M.P. in the firſt parliament of Charles I. and in others during his reign, and under the Commonwealth. Provoſt of Eton 1643. He was appointed one of the Aſſembly of Divines, and became one of Cromwell's Privy Council. Died 1659. His tranſlation of the Pſalms into Engliſh metre was adopted by the Church of Scotland, with ſome alterations, and it is ſtill in uſe.

Speech made in the lower Houſe of Parliament the thirtieth of December, 1641. In oppoſition of the making of Doctor Winniff, Doctor Holſworth, Doctor King, Biſhops (lately elected by his Majeſty), till a ſettled government in religion be eſtabliſhed in this kingdome. Pp. 5. 4°. *Lond.* 1642*

Mella patrum naſcentis eccleſiæ per prima tria ſæcula collecta. Sm. 8°. *Lond.* 1650*

Works, or treatiſes and meditations dedicated to the ſaints and to the excellent throughout the earth. Folio. *Lond.* 1657

ROUS, Francis.

Son of the celebrated Francis Rous. Scholar of Merton College, Oxford. Became a phyſician, but died in early life, 1643.

Archæologiæ Atticæ libri ſeptem. Seven books of the Attick antiquities, containing the deſcription of the city's glory, government, &c. With an addition of their cuſtoms in marriages, burials, feaſtings, &c., in the four laſt books, by Zachary Bogan. Ninth edition, enlarged. 4°. *Lond.* 1685

This work is generally bound with Godwin's Hebrew and Roman Antiquities.

ROUSE, E., B.D.

Fellow of St. John's College, Cambridge, and Rector of Maulden, Bedfordſhire.

An eſſay concerning a fourth age of the Church in four parts: 1. Of the antichriſtian kingdoms of Daniel and the Revelation; 2. Other parts of Daniel conſidered, and particularly the ſeventy weeks; 3. On a fifth and ſixth antichriſtian kingdom; 4. A general review of prophecy, beginning with Gen. 3. 15. [Anonymous.] Folio. *Lond.* 1742

ROUSSEAU, John James.

Born 1712; died 1778. One of the moſt remarkable writers of the eighteenth century, and a man whoſe influence has been almoſt beyond belief. His views on education, as exhibited in the Emilie, obtained great popularity. At rare intervals he gives evidence that he was capable of appreciating virtue and religion. But, on the whole, Rouſſeau's talents were of a dangerous deſcription, and he employed his faſcinating eloquence in pulling down all moral and political principles.

Oeuvres complètes. 27 vol. 8°. *Par.* 1824–28*

Eloiſa, tranſlated. 4 vol. 12°. *Lond.* 1761*

ROUSSEAU, John James (*continued*).

Emilius and Sophia; or, a new ſyſtem of education. Tranſlated. 4 vol. 12°. *Lond.* 1767

Confeſſions. 7 vol. 12°. *Lond.* 1790*

Miſcellaneous works. 5 vol. 12°. *Lond.* 1767*

Letters on the elements of botany; tranſlated, with notes, &c., by Thomas Martyn. Alſo 38 plates, with explanations. 2 vol. 8°. *Lond.* 1785*

ROUTH, Martin Joseph, D.D.

Preſident of Magdalen College, Oxford.

Reliquiæ ſacræ; ſive auctorum fere jam perditorum ſecundi tertiique ſæculi poſt Chriſtum natum quæ ſuperſunt. Accedunt ſynodi, et epiſtolæ canonicæ Nicæno concilio antiquiores. Ad codices MSS. recenſuit, notiſque illuſtravit. Editio altera. 5 vol. 8°. *Oxonii*, 1846–48

Vol. 1. 1846.

Papias - - - - - - - - 3
Seniores apud Irenæum - - - - 47
Quadratus et S. Ariſtides - - - - 71
Agrippa Caſtor - - - - - 85
Ariſto Pellæus - - - - - - 93
Melito - - - - - - - - 113
S. Claudius Apollinaris - - - - - 157
BB. Dionyſius Corinthius et Pinytus - - 177
Hegeſippus - - - - - - - 205
Martyres Lugdunenſes - - - - 287
Eccleſiæ Vien. et Lugdun. - - - - 295
S. Pantænus - - - - - - - 375
Anonymus Preſbyter - - - - - 385
Incertus auctor de canone SS. Scripturarum 393
Rhodo - - - - - - - - 437
S. Serapio - - - - - - - 449
Apollonius - - - - - - - 465

Vol. 2. 1846.

Fragmentum ſynodicæ epiſtolæ concilii Cæſarienſis ferme exeunte ſæculo ſecundo celebrati - - 1
Polycrates - - - - - - - 9
Concilium Lugdunenſe - - - - 37
Maximus - - - - - - - - 75
Caius - - - - - - - - 123
S. Alexander - - - - - - 159
Auctor adverſus Cataphrygas - - - 181
Julius Africanus.
Epiſtola ad Origenem - - - - 219
Epiſtola ad Ariſtidem - - - - 228
Chronicon - - - - - - - 238

Vol. 3. 1846.

Ambroſii Alexandrini quod ſupereſt ante medium ſæculum tertium ad Origenem ſcribentis - 1
S. Cornelius - - - - - - - 13
Concilia Carthaginienſia - - - - 93
S. Dionyſii Alex. epiſtola canonica - - - 221
S. Gregorii Neocæs. epiſt. canonica - - 253
Concilium Antiochenum contra Paulum Samos. 287
Dionyſius Romanus - - - - - 371
Theognoſtus - - - - - - - 407
Pierius - - - - - - - - 425
Theonas - - - - - - - - 439
S. Victorinus - - - - - - - 453
S. Pamphylus Martyr - - - - 487
Hymnus veſpertinus - - - - - 515

Vol. 4. 1846.

S. Lucianus Martyr - - - - - 3
S. Petrus Alexandrinus - - - - - 21
S. Phileas - - - - - - - 85
Concilii Ancyrani canones - - - - 115
Concilii Neocæſarienſis canones - - - 181
Concilium contra Noetum - - - - 243
Aſclepiades - - - - - - - 251

ROUTH, M. J. (*continued*).

Appendix i.
Concilium Eliberitanum - - - - 255
Concilium Romanum - - - - 275
Geſta purgationis Felicis - - - - 286
Concilium Arelatenſe I. - - - 296
Geſta apud Zenophilum - - - - 320
Appendix ii.
S. Pamphili Martyris pro Origene apologia 339
Excerpta ex S. Dionyſii Alexandrini de natura libris 393
Excerpta ex S. Dionyſio Alexandrin. quæ Nicetæ in Jobum Catena præſtat - - - 439
Indices, vol. 1–4 - - - - - - - 455

Vol. 5. 1848.

S. Archelai cum Manete diſputatio - - 3
S. Auguſtini reſponſa ad epiſcoporum Carthaginienſium ſuffragia - - - - - - - 207
Anonymi ſcriptoris de rebaptiſmate liber - 283
Eccleſiæ Aquileienſis ſymbolum - - - 331
Teſtimonia Ante-Nicæna pro auctoritate S. Scripturæ 336
Index rerum et verborum in hoc vol. et corrigenda et addenda in omnibus - - - - 357

The firſt edition was reviewed in Quart. Review, 13. 183.

Scriptorum eccleſiaſticorum opuſcula præcipua quædam recenſuit notaſque ſuas et aliorum addidit M. J. Routh. Editio altera et aucta. 2 vol. 8°. *Oxon.* 1840

Vol. 1.

S. Polycarpi ad Philippenſes epiſtola - - 1
Fragmentum epiſtolæ S. Irenæi ad Florinum 33
S. Hippolytus contra hæreſin Noeti - - 45
Tertullianus de oratione - - - - 95
—— De præſcriptione hæreticorum - - 122
Anonymus adverſus omnes hæreſes - - - 161
Firmiliani ad S. Cyprianum epiſtola - - 227
S. Cyprianus de idolorum vanitate - - - 265
—— De mortalitate, ſeu peſte - - - 277
—— De opere et eleemoſynis - - - 295
—— De zelo et livore - - - - 316
Concilii Nicæni ſymbolum et canones - - 363
Concilii Conſtantinopolitani canones et ſymbolum 385

Vol. 2.

Concilii Ephefini canones - - - - 1
*S. Cyrilli Alex. epiſtola ſynodica adverſus Neſtorium 15
Concilii Chalcedonenſis canones - - - 51
Ex epiſtola S. Chryſoſtomi ad Cæſarium - 123
Ex opere Gelaſii de duabus Chriſti naturis - 137
Ex Libro Diurno Romanorum pontificum - 147
Ex Ælfrici abbatis epiſtolis - - - - 167
Appendix.
Concilii Nicæni ad Alexandrinos epiſtola ſynodica 189
*Joannis Garnerii notæ in S. Cyrilli Alex. epiſtolam ſynodicam - - - - - - 195
*Joannis epiſcopi Antiocheni ad S. Cyrillum Alex. epiſt. 203
Regula fidei ex S. Irenæi contra Hæreſes, lib. i. c. 10 211
S. Athanaſii expoſitio fidei - - - - 219
*Definitio fidei apud concilium generale ſextum 231
Arnobii diſputationum adverſus Gentes liber primus 245
Lactantii epitome Inſtitutionum divinarum - 303
*Novæ lectiones in hac editione ſecunda - - 379
Index.

*The articles with a * are added for the firſt time in this edition.*

ROW, John.

A Preſbyterian divine. Son of Dr. John Row, the Reformer. Born at Perth 1568. Studied at the Univerſity of Edinburgh. Miniſter of Carnock, Fifeſhire, 1592. Died 1646.

The hiſtory of the Kirk of Scotland, from the year 1558 to Auguſt 1637, with a continua-

ROW, John (*continued*).

tion to July 1639, by his ſon, John Row, Principal of King's College, Aberdeen. [Edited by David Laing.] 8°.
Edin., Wodrow Society, 1842

ROWE, John.

A pious and exemplary layman, of Crediton, in Devon. where he held the office of High Conſtable. Born 1588; died 1659–60.

(The life and death of.) 12°. *Lond.* 1673

ROWE, John, M.A.

A Nonconformiſt of conſiderable learning and great piety. Son of the above. Born at Tiverton. Educated at New Inn Hall, Oxford. Obtained a Fellowſhip in Corpus Chriſti College. Became preacher at Witney, Oxfordſhire, and at Tiverton. Preacher in Weſtminſter Abbey 1654. Ejected for Nonconformity 1662. After which he had a congregation in Bartholomew Cloſe. Died 1677.

The ſaints' temptations: wherein the nature, kinds, and occaſion of temptation, and the duty of the ſaints under temptation, are laid forth; as alſo the ſaints' great fence againſt temptation, viz., divine grace, in ſeveral ſermons [on 2 Cor. 12. 7–9 and Sol. Song, 1. 4.] 8°.
Lond. 1675

Emmanuel; or, the love of Chriſt explicated and applied in his incarnation, being made under the law, and his ſatisfaction, in 30 [31] ſermons. 8°. *Lond.* 1680

Eph. 3. 17–19. The love of Chriſt in his incarnation. (8 ſerm.) - - - - - - - 1
Gal. 4. 4. The love of Chriſt in being made under the law. (3 ſerm.) - - - - - - 144
John, 15. 13. The love of Chriſt in his ſatisfaction. (20 ſerm.) - - - - - - - 192

Other works: Man's Duty of magnifying God's Works. The Saints' Triumph. Heavenly-mindedneſs and Earthly-mindedneſs. Diſcourſe on the Office of the Holy Spirit. Diſcourſe on the Trinity. Sermons on part of the 1ſt and 15th Chapters of St. John's Goſpel.

ROWE, John.

A Unitarian miniſter.

Sermon, Pſa. 76. 10. The control of Providence over the actions and purpoſes of men. [Faſt.] 8°. *Briſtol*, 1803

ROWE, Samuel, M.A.

Vicar of Crediton, Devon.

An appeal to the Rubric, in a review of the ſeveral clauſes of the ritual code. With ſuggeſtions for general uniformity in the public ſervices of the United Church of England and Ireland. Sm. 8°. *Lond.* 1841

ROWE, Elizabeth.

A lady celebrated for her perſonal accompliſhments and her elegant writings. Daughter of Mr. Walter Singer, a Diſſenting miniſter. Born at Ilcheſter 1674. Married to Mr. Thomas Rowe 1710, who died 1715. She died 1737.

Friendſhip in death: in twenty letters from the dead to the living. To which are added, Letters moral and entertaining, in proſe and verſe. [Anon.] 8°. *Lond.* 1733

Devout exerciſes of the heart in meditation and ſoliloquy, prayer and praiſe. Publiſhed by I. Watts, D.D. Second edit. 8°. *Lond.* 1739

Miſcellaneous works. 2 vol. 8°. *Lond.* 1739

ROWLAND, Rev. Daniel.

A very eminent Welſh preacher.

Three ſermons upon practical ſubjects, from the following texts; Luke, 15. 5, John, 5. 6, Pſa. 65. 5; and now attempted to be translated from the original Britiſh by the Rev. John Davies. 12°. *Lond.* 1778

Eight ſermons upon practical ſubjects; preached at the New Church, in Langeitho, South Wales; and now attempted to be tranſlated from the original Britiſh. 12°. *Lond.* 1774

Rev. 3. 20. The Redeemer's voice - - 13
Luke, 23. 42, 43. Free grace, indeed! - 47
Rom. 8. 28. Happineſs of the godly - - 73
Jude, 9. Superiority of the lowly over the proud 99
1 Pet. 2. 2. The ſincere milk of the word - 131
Matt. 2. 8, 9. Good news to the Gentiles - 155
Heb. 1. 9. Chriſt is all and in all - - 193
Matt. 18. 15. Brotherly reproof - - 229

ROWLATT, W. H., M.A.

Sermons preached at the Temple Church. 8°.
Lond. 1830

Heb. 9. 26–28. Advent. (3 ſerm.) - - 1
Matt. 24. 42. Advent 4 - - - - 59
Luke, 2. 10, 11. Chriſtmas day - - - 77
Matt. 11. 3. Chriſtianity a full and final revelation 96
Luke, 24. 27. The evidence of Chriſtianity from prophecy - - - - - - - - 114
John, 2. 11. The evidence of Chriſtianity from miracles 134
Matt. 11. 5. The benefits of the goſpel to the poor 153
Mark, 10. 24. The warnings of the goſpel to the rich 174
1 Cor. 15. 22. The omiſſion of the doctrine of a future ſtate by Moſes explained. (2 ſerm.) - - 192
Acts, 2. 4. Whitſunday - - - - 236
1 Theſſ. 5. 21. The right of private judgment in religion 257
Heb. 10. 23. Stedfaſtneſs in faith - - - 278
Rom. 10. 10. The influence of the heart upon faith 299
1 Theſſ. 5. 17, 18. Prayer and thankſgiving 318
Tit. 2. 11, 12. On denying the world - 338
1 Cor. 10. 31. Doing all things to the glory of God 371
1 Cor. 13. 13. Charity - - - - 391

ROWLEY, Alexander.

The ſcholar's companion; or, a little library, containing all the interpretations of the Hebrew and Greek Bible, by all authors, firſt into the Latin, and now, with the Engliſh added, brought into a pocket-book. By A. R. Sm. 8°. *Lond.* 1648

ROWSE. See Rouse.

ROXBURGH, John, A.M.

Aſſiſtant Miniſter of the Croſs Church, Dundee.

Cruelty to animals. A ſermon [on Prov. 12. 10]. 8°. *Dundee*, 1834

ROXBY, Henry Roxby, LL.B.

Vicar of St. Olave, Jewry; and Rector of St. Martin, Ironmonger Lane.

Sermons. 8°. *Lond.* 1837

Gen. 3. 15 - - 1
Gen. 7. 16 - - 19
Gen. 8. 22 - - 37
Gen. 12. 1 - - 59
Pſa. 68. 13 - - 75
Jer. 12. 5 - - 93
John, 4. 10 - - 111
Matt. 22. 5 - - 127
Matt. 22. 12 - - 147
Heb. 11. 13 - - 165
1 Pet. 1. 1, 2 - - 193
Iſa. 21. 11, 12 - 213
Pſa. 84. 11 - - 231
Matt. 13. 44 - 249
John, 3. 3 - - 273
Prov. 4. 18 - 289
Micah, 7. 9 - - 309
1 Pet. 1. 24, 25 - 325

ROXBY, H. R., A.M. (*continued*).

Judges, 8. 4 - -	351	Jer. 15. 16 - -	385
Hag. 2. 4, 5 -	367	1 John, 5. 12 -	405

Jude, 3. The duty of contending for the faith. Third centenary of the publication of the firſt entire Protestant Engliſh verſion of the Bible. Oct. 4th, 1835. 8°. *Lond.* 1835.

RUBENIUS, D. Albertus.

Tabula chronologica regum, dynaſtarum, urbium, rerum, virorumque illuſtrium à mundo condito ad annum 4000. Et T. Raynaudi chronologia ad A.D. 1700. *Antw.* 1651

On ſix ſheets folded in 4°.

R'UBENI.

Sepher Jalkut: a ſynopſis of the moſt ancient myſtical and cabaliſtical expoſitions of the law of Moſes. *In Rabbinical Hebrew.* Folio. *Amſt.* 1700

RUBEUS DE ARAGONIA, Augustinus.

Oratio habita anno 1478 in laudem Joannis Galeatii Sfortiæ Vicecomitis.

Muratorii Rer Ital. Script. 25. 453

RUDBORNE, Thomas.

A Benedictine Monk of Wincheſter.

Hiſtoria de fundatione et ſucceſſione eccleſiæ Wintonienſis. Accedunt annales eccleſiæ Wint. ab anno 633 ad 1277, &c.

Wharton, Anglia Sacra, 1. 177

RUDD, James.

Two diſcourſes, Matt. 28. 19. The former on baptiſm with the Holy Ghoſt; the latter on water-baptiſm. 12°. *Kendal,* 1740

RUDD, Dr. S.

On the millenium. Inveſtigator, 5

RUDELBACH, Andreas Gottlob.

Born at Copenhagen 1792. Doctor of Philoſophy.

Chriſtliche biographie. Imp. 8°. *Leipzig,* 1847*

1. Th. C. Cyprianus.
2. Ambroſius.
3. Johannes Tauler.
4. Die vier erſten evang. Martyrer den Niederlanden.
5. Jeſper Swedberg.
6. Hans Egede.
7. J. H. Jung (Stilling).

RUDGE, James, D.D., F.R.S.

Conſiderations on the ſea. [Pſa. 95. 5.] Pp. vii. 69. 12°. *Lond.* 1818

Lectures on the book of Geneſis. 2 vol. 8°. *Lond.* 1828

Vol. 1. Adam (1); Enoch (72); Noah (99); Abraham (163); Melchizedeck (316); Iſaac (351); Jacob (448).

Vol. 2. Jacob, *continued* (1); Joſeph (167); Luke, 22. 19. The Lord's Supper (449).

RUDIMENTA Fidei Christianæ. Gr. et Lat. Vide CALVIN.

RUDOLPHUS.

Flouriſhed 1346.

Itinerarium Rudolphi de Frameymſperg in Palæſtinam. Caniſius, 4. 358

RUDYARD, Thomas, and W. GIBSON, Quakers.

Tythes ended by Chriſt with the Levitical prieſthood. And therefore no maintenance for a goſpel miniſtry, nor lawful for Chriſtians to pay or take. Being an anſwer to two reviling pamphlets againſt the people of God, called Quakers, by C. N., a Preſbyterian; and Creſs Wheatley, an Epiſcopal prieſt. 4°. *s. l.* 1673

RUELANDUS, Martinus, Friſingenſis.

De lingua Græca, ejuſque dialectis omnibus, lib. v. 4°. *Tiguri,* 1556

RUEUS. See VALESIUS.

RUFFINUS, or RUFINUS.

A celebrated eccleſiaſtical writer and commentator of the fourth century. Devoted himſelf to the monaſtic life, and built a monaſtery on Mount Olivet. Retired ultimately to Aquileia. He was at one time an intimate friend of St. Jerome, but a violent quarrel aroſe between them; and having refuſed to go to Rome to vindicate himſelf againſt St. Jerome's accuſations, he was condemned as a heretic by Anaſtaſius.

Euſebii hiſtoriæ eccleſiaſticæ, libri ix., interprete. Hiſtoriæ eccleſiaſticæ, libri x. et xi.

Euſebius, ed. 1528

Hiſtoria eccleſiaſtica.

Euſebius, Autores Hiſt. Eccl.

Invectivarum in S. Hieronymum libri duo.

Hieronymi Opera, 2. 583

In librum de benedictionibus Judæ.

In benedictiones reliquorum patriarcharum.

Grynæus, Lat. 1065

Liber de fide. Sirmondi Opera varia, 1. 161

RUFINUS.

A biſhop, whoſe ſee is uncertain. Flouriſhed 1057.

De bono pacis, libri ii. Pez, Bib. Aſcet. 9. 3

RUFUS. See TURCIUS.

RUGGLES, Thomas, Eſq., F.A.S.

The hiſtory of the poor; their rights, duties, and the laws reſpecting them. 2 vol. 8°. *Lond.* 1793

RÜHS, Friedrich.

Handbuch der Geſchichte des Mittelalters. 8°. *Berlin,* 1816

RUINART, Thierry.

Born at Rheims 1657; died 1707. A Benedictine Monk. The learned friend and literary executor of Dom Mabillon. His works conſiſt of contributions to the Annales Benedictins, diſquiſitions, prefaces, &c., beſides his Martyrology. He edited an excellent edition of the works of Gregory of Tours.

Acta primorum martyrum ſincera et ſelecta. Ex libris cum editis tum manuſcriptis collecta, eruta vel emendata, notiſque et obſervationibus illuſtrata. His præmittitur præfatio generalis, in qua refellitur diſſertatio undecima H. Dodwelli de paucitate martyrum. Editio ſecunda, ab ipſo auctore recognita, emendata et aucta. Folio. *Amſt.* 1713

An article on this work appeared in Le Clerc, Bibl. Choiſ. 26. 172.

Les véritables actes des martyrs, recueillis, revûs et corrigez ſur pluſieurs anciens manuſcrits. Traduits en François par M. Drouet de Maupertuy. 2 vol. 8°. *Par.* 1708

RULE, Gilbert, M.D.

A Nonconformiſt divine. Sub-Principal of King's Col-

RULE, Gilbert, M.D. (*continued*).

lege, Aberdeen, 1651. Became Curate of Alnwick, Northumberland. Ejected 1662. After the Revolution, appointed Principal of the University of Edinburgh. Died about 1703.

A rational defence of Nonconformity; wherein the practice of Nonconformists is vindicated from promoting Popery and ruining the Church, imputed to them by Dr. Stillingfleet, in his Unreasonableness of Separation. 4°. *Lond.* 1689

Other works: The good Old Way defended against A.M., D.D. The Cyprianic Bishop examined and found not to be a Diocesan. Answer to Stillingfleet's Irenicum. A Representation of Presbyterian Government, &c.

RULE, William H.

Wesleyan Minister.

Los cuatro Evanjelios, traducidos del Griego al Español, é ilustrados con notas por Don Guillermo Harris Rule, presbitero de la Iglesia Protestante Metodista, y Superintendente de su mision en España. 4°. *Gibraltar*, 1841

A translation of the Four Gospels from Greek into Spanish, with a rather copious commentary, for circulation in Spain.

A memoir of a mission to Gibraltar and Spain, with collateral notices of events favouring religious liberty and of the decline of Romish power in that country, from the beginning of this century to the year 1849. 12°. *Lond.* 1844

Wesleyan Methodism regarded as the system of a Christian Church. 12°. *Lond.* 1846

Martyrs of the Reformation: a history of martyrdoms, confessions, and sufferings, from the dawn of the Reformation until the former part of the nineteenth century. 8°. *Lond.* 1851*

Times immediately preceding the Reformation. Europe to the Confession of Augsburg. England and Scotland to the accession of Elizabeth. The Empire. The Netherlands. Spain. France to the death of Charles IX. Italy to the last massacre of the Waldenses. Slavonian Churches and Hungary. Austria, 1558, to 1837. France, 1587, to the Revocation of the Edict of Nantes.

The brand of Dominic; or, the Inquisition; at Rome "supreme and universal." 8°. *Lond.* 1852

Celebrated Jesuits. 2 vol. 18°. *Lond.* 1852–53

Vol. 1. A saint [St. Francis Xavier]. A doctor [James Laynez], and a regicide [Henry Garnet]. With [3] engravings of Jesuit habits. Vol. 2. A cardinal [Robert Bellarmine]. A mandarin [John Adam Schall, otherwise Tam-yo-vam], and a refugee [Gabriel Gruber]. With three portraits.

The religious aspect of the civil war in China. 8°. *Lond.* 1853

RULE of LIFE, in select sentences, collected from the greatest authors. Tenth edition, with additions. 12°. *Lond.* 1787

RUMETIUS, Ludovicus.

Scripturæ sacræ viridarium literale et mysticum in tres libros et sexaginta arboreta digestum. Sm. 8°. *Par.* 1626

RUMOLDUS, Sanctus.

Martyr inclytus, Archiepiscopus Dublinensis, Mechlinensium Apostolus.

Acta, martyrium, liturgia antiqua, et patria, ex antiquissimis cùm manu, tùm prelo editis harum rerum scriptoribus, summa fide collecta, notis illustrata, et aucta disquisitione historica, seu investigatione genuinæ Scotiæ S. Rumoldi et contribulium sanctorum. Per R. P. F. Hugonem Vardæum, Hibernum. Opus posthumum, nunc recens a V. A. P. F. Thoma Sirino. 4°. *Lovanii*, 1662

RUMPLERUS, Angelus, Abbas Formbacensis.

A Benedictine monk.

Historia monasterii sui. Pez, Thesaur. 1, p. 3. 425

RUNDLE, Thomas, LL.D., Bp. of Derry.

Born near Tavistock, Devonshire, about 1686. Entered of Exeter College, Oxford, 1702. Archdeacon of Wilts 1720. Master of Sherborne Hospital 1721. Bishop of Derry 1735. Died 1743. He has been accused of Arianism.

God the rewarder of them that diligently seek him; a sermon, on Acts, 10. 34, 35. [Nov. 5.] 8°. *Lond.* 1718

Sermon, Deut. 15. 11. [For establishing the new colony of Georgia.] 4°. *Lond.* 1734

Sermon, Zech. 12. 5. [Anniv. Irish Rebellion.] Second edition. 4°. *Dubl.* 1735

Sermon, Rev. 3. 15–19. [Irish schools.] 4°. *Dubl.* 1736

Letters to Mrs. Sandys, with introductory memoirs by James Dallaway, M.A. 2 vol. 8°. *Gloucester*, 1789

The case decided; or, considerations shewing that the gentleman of the Temple has fully justified the opposition to Dr. Rundle's promotion to the see of Gloucester. By a Friend to the Constitution. Pp. 30. 8°. *Lond.* 1734

A vindication of pious Christians from the scandalous aspersions cast upon them by one who calls himself a Clergyman in the Country. In a pamphlet, entitled, The Case of Dr. Rundle's Promotion to the See of Gloucester impartially considered. Pp. 48. 8°. *L.* 1735

RUPERTUS, Tuitiensis Abbas.

A learned Benedictine. Born in Flanders 1091. Became Abbot of the Benedictine Monastery at Duyts, on the Rhine. Died 1135.

Opera, quotquot hactenus haberi potuerunt, auctiora, et correctiora quam antea. 2 vol. Folio. *Par.* 1638

Vol. 1. *Par.* 1638.

Lectori, &c. - - - - - -	Ff. 3
Commentariorum de operibus S. Trinitatis libri xlii., videlicet,—	
In Genesim, libri ix. - - - - -	1
Exodum, libri iv. - - - - - -	150
Leviticum, libri ii. - - -	220
Numeros, libri ii. - - - - -	257
Deuteronomium, libri ii. - - -	288
Josue, liber i. - - - - -	321
Judicum libros, liber i. - - -	331
Libr. Regum, libri v. - - - -	345
Adjunctis Psalmis - - - -	393

RUPERTUS (*continued*).

In Esaiam, libri ii. - - - - - 429
Hieremiam et Threnos, liber i. - - 466
Ezechielem, libri ii. - - - - - 489
Danielem, liber i. - - - - - - 520
Adjunctis Aggæo, Zacharia, et Malachia.
In volumen iv. Evangeliſtarum, liber i. - - 534
De operibus Spiritus Sancti, libri ix. de ſapientia, de intellectu, de conſilio, de fortitudine, de ſcientia, de pietate, de timore Domini - - - 548
Commentariorum in xii. Prophetas Minores, libri xxxi. 651
Commentariorum in Cantica Canticorum, de incarnatione Domini, libri vii. - - - - - 986
Quibus nunc acceſſit.
In Job, liber i. - - - - - - - 1034
In Eccleſiaſten - - - - - - 1118

Vol. 2. *Par.* 1638.

Joannis Spanheimenſis Abbatis oratio in laudem Ruperti. M. A. Witlichii declamatio de Ruperto, &c. - Ff. 6
De gloria et honore Filii Hominis ſuper Matthæum, libri xiii. - - - - - - - 1
De glorificatione Trinitatis et proceſſione S. Spiritus, libri xiii. - - - - - - - 133
In Evangelium S. Joannis, libri xiv. - - 208
In Apocalypſim S. Joannis, libri xii. - - 450
De victoria Verbi Dei, libri xiii. - - - 602
De divinis officiis, libri xii. - - - - 719
De incendio Tuitienſi, liber i. - - - 852
De meditatione mortis, libri ii. - - - 862
Vita S. Heriberti archiepiſcopi Colonienſis - 875
Paſſio S. Eliphii martyris - - - - 890
Quibus nunc acceſſit.
De voluntate Dei, liber i. - - - - 894
De omnipotentia Dei, liber i. - - - - 901
In quædam capitula S. Benedicti, libri iv. - 910
Altercatio monachi et clerici, quod liceat monacho prædicare, liber i. - - - - - - 934
De eodem epiſtola ad Everardum abbatem Brunwilerenſem - - - - - - - - 935
De læſione Virginitatis, et an conſecrari poſſit corrupta, liber i. - - - - - - - - 936
Index materiarum - - - - - - Ff. 60
Index locorum S. Scripturæ - - - - Ff. 33

De divinis officiis, libri xii. Hittorpius, 849
De vita vere apoſtolica dialogorum libri v. Martene et Durand, Collectio, 9

RUPESCISSA, John de.

Prophetiæ.
Liber inſcriptus Vade mecum in tribulatione. Brown, E. Faſciculus, 2. 494

RURICIUS.

Biſhop of Limoges [Lemovicenſis]. Died early in the ſixth century.

Epiſtolæ. Bibl. Max. Patr. 8. 559; Caniſius, 1. 369

RUSHWORTH, John.

An indefatigable hiſtorical compiler. Born in Northumberland about 1607. Educated at Oxford. Became a barriſter of Lincoln's Inn. Aſſiſtant-clerk to the Houſe of Commons 1640. Took the Covenant 1643. M.P. for Berwick 1658. Arreſted for debt 1684, and committed to the King's Bench priſon, where he remained until his death in 1690. His Hiſtorical Collections are full of curious and valuable matter. In the Narrative he is extremely partial to the ſide of the Parliament. Nalſon's unfiniſhed work was intended to correct it.

Hiſtorical collections of private matters of ſtate, weighty matters in law, remarkable proceedings in five parliaments from 1618 to 1648; alſo, the tryal of Thomas, earl of Strafford, upon an impeachment of high treaſon. 8 vol. Folio. *Lond.* 1721

Beſt edition.

RUSKIN, John.

The ſeven lamps of architecture. With illuſtrations, drawn and etched by the author. Imperial 8°. *Lond.* 1849

The lamp of ſacrifice, of truth, of power, of beauty, life, memory, obedience.

Other works: Stones of Venice, 3 vol. Modern Painters, &c.

RUSSELL, Arthur Tozer, St. John's College, Cambridge.

In what reſpects the law is a ſchoolmaſter to bring men to Chriſt: a diſſertation which obtained the Hulſean Prize for the year 1825. Ff. 2. Pp. . 8°. *Camb.* 1826

RUSSELL, David.

An Independent Diſſenting Miniſter at Dundee.

Letters chiefly practical and conſolatory; deſigned to illuſtrate the nature and tendency of the goſpel. Third edition. 2 vol. 8°. *Edin.* 1825

An eſſay on the ſalvation of all dying in infancy; including hints on the Adamic and Chriſtian diſpenſations. 12°. *Edin.* 1823

RUSSELL, Frederick, M.A.

Incumbent of St. Luke's, Southampton.

Sermon, 2 John, 8. Popery! and the duty of adhering to the principles of the Reformation! [Nov. 5.] 8°. *Halifax*, 1839

A harmony of the evangelical hiſtory of the ſufferings, death, burial, reſurrection, and aſcenſion of our bleſſed Lord and Saviour Jeſus Chriſt; in which the narrative of the four evangeliſts, arranged in parallel columns on one ſide, is harmoniſed on the other, and divided into chapters and ſections. Pp. 47. 8°. *Halifax*, 1839

Sermons, practical and expoſitory: preached at Holy Rhood Church, Southampton. 8°. *Lond.* 1847

Heb. 11. 5. The patriarchal faith exemplified in Enoch 1
Gen. 22. 1, 2. The faith and temptation of Abraham 23
—— 22. 3–8. The obedience of Abraham - 48
—— 22. 9–14. Abraham's offering of Iſaac 70
—— 22. 15–18. The Abrahamic covenant 95
—— 28. 12, 13. Jacob's viſion of the ladder 118
—— 32. 24–26. Jacob's wreſtling - - 138
Judges, 6. 14. The Chriſtian miniſtry typified by the commiſſion of Gideon. [Church Miſſ. Soc.] 161
Pſa. 25. 1–7. David's prayer - - - - 184
Pſa. 27. 9. The hiding of God's face - - 212
Jonah, 1. 1–3. Jonah's commiſſion, rebellion and obedience - - - - - - - - 231
Zech. 3. 8–10. The perſon, office, and work of the Mediator - - - - - - 267
Matt. 16. 26. The value and loſs of the ſoul - 290
Luke, 9. 28–35. The transfiguration of Chriſt 311
Acts, 24. 24–26. Paul's preaching before Felix 335
Rom. 8. 28. The Chriſtian's charter - - 352
Heb. 4. 16. The throne of grace - - - 370
Rev. 3. 20. The calls of the Saviour, and the benefits of receiving him - - - - - - 389
Rev. 22. 17. The invitations of the goſpel - 407

RUSSELL, James, Cranbrook, Kent.

An expoſure of the impoſitions and exactions of pariſh fees; ſhewing that the common fees demanded

RUSSELL, James (*continued*)

for performing any office of the Church (as christening, marrying, burying the dead, &c.) are contrary to law. Pp. 29. 12°. *Canterbury*, 1821

RUSSELL, John, A.M.

Fellow of Merton College, Oxford. Prebendary of Peterborough.

Sermon, Acts, 20. 28. [Consecration of Bishops Reynolds and Wilkins.] 8°. *Lond.* 1722

RUSSELL, John, D.D.

Prebendary of Canterbury, and Rector of St. Botolph's Without, Bishopsgate.

Sermon, John, 12. 8. The Spital pulpit. Preached before the Lord-mayor, &c. on Easter Tuesday, 1833. 4°. *Lond.* 1833

RUSSELL, John Fuller, B.C.L.

Incumbent of St. James's, Enfield.

Anglican ordination valid. A refutation of certain statements in the second and third chapters of The Validity of Anglican Ordinations examined. By the Very Rev. Peter Richard Kenrick, V.G. Pp. 34. 8°. *Lond.* 1846

RUSSELL, Michael, LL.D., D.C.L., Bishop of Glasgow and Galloway.

An excellent and learned divine. Born at Edinburgh 1781. Studied at the University of Glasgow. A.M. 1806. Minister at Alloa 1808. Removed to St. James's Chapel, Leith, 1809, in which charge he continued during life. Dean of Edinburgh 1831. Bishop of Glasgow and Galloway 1837. Died 1848. He was a man of sound judgment, great research, and various learning. He was a contributor to the Encyclopædia Metropolitana, and The British Critic.

A connection of sacred and profane history, from the death of Joshua to the decline of the kingdoms of Israel and Judah. Intended to complete the works of Shuckford and Prideaux. 3 vol. 8°. *Lond.* 1827–37

Vol. 1. 1827.

Preface and introduction.

Preliminary dissertation, containing remarks on ancient chronology.

Book 1. Containing a connection of sacred and profane history, from the death of Joshua to the reign of Saul.

Vol. 2. 1827.

Book 2. On the ancient history of the Oriental nations as connected with that of the Hebrew people in the times of the Judges, 1543 to 1099 B.C. Babylonians and Assyrians, Persian monarchy, Ancient Greece. Argonautic expedition, Capture of Troy.

Vol. 3. 1837.

Book 3. From the accession of Saul to the reign of Ahaz 747 B.C. Religion, learning, arts and sciences of the Hebrews, Egypt, Ethiopia, and Arabia, origin of writing, condition of the world, &c.

Reviews, in Brit. Critic, 3. 395. and 23. 396.

History of the Church in Scotland. 2 vol. Sm. 8°. *Lond.* 1834

Vol. 1.

The ancient Scottish Church.

The Reformation to 1580.

Vol. 2. 1582–1792.

A review (on Scotch ecclesiastical affairs) in Quart. Review, 77. 220.

Polynesia; or, an historical account of the principal islands in the South Sea, including New Zealand, the introduction of Christianity; and

RUSSELL, Bishop (*continued*).

the actual condition of the inhabitants in regard to civilization, commerce, and the arts of social life. With a map and vignette. 12°. *Edin.* 1842

Keith's catalogue of Scottish Bishops. New edition. See KEITH, ROBERT.

RUSSELL, Robert, at Wadhurst, in Sussex.

Sermons. Thirteenth edition. *Lond.* 1705

1 John, 5. 16. The unpardonable sin against the Hol Ghost; or, the sin unto death - - - 1

1 Thess. 5. 17. The saint's duty and exercise: In two parts. Being an exhortation to, and directions for prayer - - - - - - - 25

2 Cor. 6. 2. The accepted time, and the day of salvation - - - - - - - 79

Rev. 10. 5, 6. The end of time, and beginning of eternity - - - - - - - 96

Josh. 24. 15. Joshua's resolution to serve the Lord 132

Matt. 19. 16. The way to heaven made plain - 154

John, 28. 29. The future state of man - 168

RUSSEL, Robert.

The saint's duty and exercise; or, an earnest invitation to the throne of grace; a sermon, on 1 Thess. 5. 17. 12°. *Edin.* 1720

RUSSELL, Dr. William.

A true narrative of the Portsmouth disputation, between some ministers of the Presbyterian, and others of the Baptist persuasion, concerning the subjects and manner of Baptism. 8°. *Lond.* 1699

RUSSELL, William, LL.D.

A miscellaneous writer. Born in Mid Lothian, Scotland, 1746. Apprenticed to a bookseller and printer at Edinburgh. Removed to London 1767, and became a corrector of the press, and afterwards, an author by profession. Died in Scotland 1794. He was a man of indefatigable industry. His History of Modern Europe is well written, and continues to be a standard work.

The history of modern Europe, with an account of the decline and fall of the Roman Empire, and a view of the progress of society to 1763. A new edition, carefully corrected. 5 vol. 8°. *Lond.* 1801

An edition, with continuation, by Charles Coote, to 1821, 7 vol. 8°., 1822.

The history of ancient Europe, with a view of the revolutions in Asia and Africa, in a series of letters. 2 vol. 8°. *Lond.* 1793*

RUSSELL, William, Lord.

Born 1641. Beheaded 1683.

The life of, with some account of the times in which he lived, by Lord John Russell. Second edition. 2 vol. 8°. *Lond.* 1820

RUSSELL, Lady Rachel.

Wife of the above. Died 1723, aged eighty-seven. Her Letters have immortalised her memory.

Letters, with an introduction, vindicating Lord Russell against Sir John Dalrymple, &c. 4°. *Lond.* 1773

RUSSIAN CATECHISM, composed and published by order of the Czar: to which is annexed a short account of the Church-government and ceremonies of the Muscovites. 8°. *Lond.* 1725

RUSSIUS, Petrus.

Continuatio hiſtoriæ Senenſis J. Bandini de Bartholomæis. Muratorii Rer. Ital. Script. 20. 27

RUST, George, Biſhop of Dromore.

A native of Cambridge, and educated at Chriſt's College, of which he became Fellow. Dean of Connor 1661. Biſhop of Dromore 1667. Died 1670. He was a divine of clear mind, a deep judgment, and ſearching wit, greatly learned in all the beſt ſorts of knowledge, old and new; of great capacity, pious, and generous.

Sermon, 1 John, 3. 2. [Funeral of Biſhop Jeremy Taylor.] 4°. *Lond.* 1668

Alſo, in Taylor's Works.

A diſcourſe of truth. Choice Treatiſes

A letter of reſolution concerning Origen and his opinions. Phenix, 1. 1

Remains. 4°. *Lond.* 1686*

RUSTICUS.

A deacon of the Roman Church. Flouriſhed 556. A friend of Vigilius, whom he afterwards oppoſed.

Contra Acephalos, diſputatio.

Bibl. Max. Patr. 10. 350; Bibl. Patr. Gallandii, 12. 37; Herold, Hæreſologia, 707

RUSTICUS Helpidius.

Of a noble family. Became Phyſician to Theodoric, king of the Goths. Flouriſhed 501.

Carmina hiſtoriæ V. et N. Teſt.

Carmen de Chriſti Jeſu beneficiis.

Bibl. Max. Patr. 9. 462; See Fabricius, G. Poetæ Chriſt. 753

RUTHERFORD, Samuel, M.A.

A celebrated Preſbyterian divine. Born in Roxburghſhire, Scotland, about 1600. Entered as a ſtudent at the Univerſity of Edinburgh 1617. Miniſter of Anworth 1627. Silenced 1636, for preaching againſt the articles of Perth. On the breaking out of the Rebellion he became an active promoter of Preſbyterianiſm; and in 1639 was appointed Profeſſor of Divinity in the New College, St. Andrews. One of the Commiſſioners to the Aſſembly at Weſtminſter. Principal of New College 1649, and afterwards Rector. Died 1661. He was a man of great learning, eloquence, and piety.

A peaceable and temperate plea for Paul's Presbyterie in Scotland; or, a modeſt and brotherly diſpute of the government of the Church of Scotland, wherein our diſcipline is demonſtrated to be the true apoſtolick way of divine truth. 4°. *Lond.* 1642

Chriſt dying, and drawing ſinners to himſelf; or, a ſurvey of our Saviour in his ſoule-ſuffering, his lovelyneſs in his death, and the efficacie thereof, in ſermons on St. John, xii. 27–33. 4°. *Lond.* 1647

A free diſputation againſt pretended liberty of conſcience, tending to reſolve doubts moved by Mr. John Goodwin, John Baptiſt, Dr. Jer. Taylor, the Belgick Arminians, Socinians, and other authors, contending for lawleſs liberty, or licentious toleration of ſects and hereſies. 4°. *Lond.* 1649

[Lex, Rex.] A treatiſe of civil policy; being a reſolution of forty-three queſtions concerning prerogative right and privilege in reference to the Supreme Prince and the people. 4°. *Lond.* 1657

CCCLII. Religious letters, with a teſtimony to the covenanted work of Reformation between 1638 and 1649, with his life. A new edition. 8°. *Glaſg.* 1824

The trial and triumph of faith. 12°. *Edin.* 1845

Conſiſting of twenty-ſeven ſermons on the Syrophenician woman, Mark, 7. 24–26; Matt. 15. 21, 22.

RUTHERFORTH, Thomas, D.D., F.R.S.

An ingenious philoſopher, and a learned and pious divine. Born at Papworth Everard, Cambridgeſhire, 1712. Entered of St. John's College, Cambridge, about 1725; of which he was choſen Fellow. King's Profeſſor of Divinity at Cambridge 1745. Became Rector of Barrow, Shenfield, and Barley; and Archdeacon of Eſſex. Died 1771.

Sermon, Iſa. 58. 1. [Jan. 30.] 4°. *L.* 1746

Determinatio quæſtionis theologicæ poſt gradum doctoratus habita Cantabrigiæ in ſcholis publicis. [Immolatio Iſaaci non erat actio mere ſcenica, quæ mortem Chriſti repræſentaret.] Pp. ii. 19. 4°. *Cantab.* 1746

Two ſermons, Pſa. 107. 2, May 29; and 1 Pet. 2. 17, June 11 [Acceſſion], preached before the Univerſity of Cambridge. 4°. *Lond.* 1747

A defence of the Lord Biſhop of London's Discourſes concerning the uſe and intent of prophecy; in a letter to Mr. Middleton. Pp. 192. 8°. *Camb.* 1750

The credibility of miracles defended, againſt the Author of Philoſophical Eſſays; a diſcourſe on John, 20. 30, 31. [Viſitation.] 4°. *Camb.* 1751

A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined, and his ſecond diſſertation on the ſtate of the printed Hebrew text of the Old Teſtament is ſhewn to be in many inſtances injudicious and inaccurate. With a poſtſcript, occaſioned by his advertiſing, before this letter was printed, that he had an anſwer to it in the preſs. Pp. 174. 8°. *Camb.* 1761

Four charges to the clergy of the Archdeaconry of Eſſex. I. Some plain arguments to prove that Chriſtianity does not reject the aid of human learning. II. An examination of the doctrine of the Methodiſts concerning inward feelings. III. An examination of the doctrine of the Methodiſts concerning aſſurances. IV. An enquiry, whether the article of the reſurrection of the body or fleſh was not inſerted into the public creeds before the middle of the fourth century, &c. In anſwer to a poſthumous pamphlet of the late Dr. Sykes. Pp. 95. 8°. *Camb.* 1763

De artibus et doctrinis, quibus theologiæ ſtudioſos erudiri oportet. Concio ad clerum habita Cantabrigiæ [1 Tim. 4. 13]. 4°. *Cantab.* 1765

Sermon, John, 5. 7. [Addenbrooke Hoſpital.] 4°. *Camb.* 1771

Other works: Inſtitutes of Natural Law, 2 vol. 8°. Camb. 1754–56. A Syſtem of Natural Philoſophy, 2 vol. 8°. Camb. 1748. Eſſay on the Nature and Obligations of Virtue.

An examination of Dr. Rutherforth's argument reſpecting the right of Proteſtant Churches to require the

RUTHERFORTH, Thomas, D.D., F.R.S. (*continued*).

clergy to ſubſcribe to an eſtabliſhed confeſſion of faith and doctrines. Wherein is conſidered the tendency and force of the argument. By a Clergyman of the Church of England. 8°. *Lond.* 1766

RUTTY, John, M.D.

A phyſician. Suppoſed to have been born in Dublin, of parents who were Quakers, 1698. Died in Dublin 1775.

A treatiſe concerning Chriſtian diſcipline. Pp. viii. 140. Ff. 2. 8°. *s. l.* 1752

The liberty of the ſpirit and of the fleſh diſtinguiſhed; in an addreſs to thoſe captives in ſpirit among the people called Quakers, who are commonly called libertines. Pp. 74. 12°. *Dubl.* 1756

Hiſtory of the riſe and progreſs of the people called Quakers in Ireland, from 1653 to 1750. 4°. *Dubl.* 1751*

Other works: Eſſay towards a Natural Hiſtory of the County of Dublin, 2 vol. 8°. 1772. Synopſis of Mineral Waters, 4°. 1757. A Chronological Hiſtory of the Weather and Seaſons during Forty Years, 8°. 1770. A Spiritual Diary (1753–75) and Soliloquies, 2 vol. 8°. 1776.

RYAN, Edward, D.D.

Prebendary of St. Patrick's, Dublin.

The hiſtory of the effects of religion on mankind in countries ancient and modern, barbarous and civiliſed. Third edition, enlarged. 8°. *Edin.* 1806

A ſhort but comprehenſive view of the evidences of the Moſaic and Chriſtian codes, with a refutation of the chief objections of ancient and modern unbelievers. 8°. *Dubl.* 1795

RYAN, Vincent William, M.A.

Principal of the Church of England Metropolitan Training College, Highbury.

The influence given to the Chriſtian miniſtry; a ſermon on 2 Cor. 6. 1. [Viſitation.] 12°. *Lond.* 1843

Lectures on the Book of Amos. 12°. *Lond.* 1850

The mercies of God; or, God's mercies and our duties. Pp. 32. 32°. *Lond.* 1853

On the ſupplemental character of the inſtruction given in the Bible. A Lecture delivered to the Members of the Church of England Sunday School Inſtitute. Pp. 18. Sq. 24°. *Lond.* [1853]

The liturgy as a claſs-book for teachers. The Lecture delivered to the Mem. Ch. of England S. S. Inſtit. 8°. *Lond.* 1853

RYCAUT. See Ricaut.

RYCQUIUS, Justus.

An antiquarian. Born at Ghent 1587. Educated at Douay. Became Canon of Ghent, and Profeſſor of Eloquence at Bologna. Died 1627.

De Capitolio Romano commentarius. In quo illuſtria ejus olim ædificia, ſacra et profana; deorum dearumque nomina, arcus item triumphales, columnæ, ſtatuæ, &c., adcuratè deſcribuntur. 4°. *Gandavi*, 1617

This work obtained for the author the title of a Roman citizen. It was reprinted by James Gronovius, at Leyden, 1696, with figures and notes.

RYDER, Henry, D.D.

Biſhop of Lichfield and Coventry. Died 1836.

Sermon, Luke, 23. 34. [Lond. Soc. Pro. Chr. amongſt the Jews.] 8°. *Lond.* 1814

RYDER, Biſhop (*continued*).

A charge delivered to the clergy of the dioceſe of Glouceſter, at the primary viſitation, 1816. Second edition. 4°. *Glouc.* 1816

Three ſermons on particular occaſions. 8°. *Lond.* 1818

Iſa. 38. 20. At the introduction of a new organ into the pariſh church of Durſley - - - 8

Rom. 15. 26, 27. Upon the occaſion of the triennial meeting of the three choirs for the benefit of the Clerical Charity - - - - - - 25

Eccleſ. 1. 11. New Year.

A charge addreſſed to the clergy of the dioceſe of Lichfield and Coventry, at his Third Viſitation, 1832. 8°. *Lond.* 1832

RYDER, Henry D.

Poemata lyrica, verſu Latino rimante ſcripta. 16°. *Lond.* 1843

RYE, George, D.D.

Archdeacon of Oxford, Canon of Chriſtchurch, and Rector of Iſlip, Oxford.

The ſupremacy of the crown, and the power of the Church, aſſerted and adjuſted; a ſermon on Luke, 20. 25. 8°. *Oxf.* 1714

Sermon, Heb. 13. 17. Conſec. of Bp. Potter. 4°. 1715*

A treatiſe againſt the Nonconforming Nonjurors; in anſwer to the objections which Mr. Dodwel, Dr. Hickes, Dr. Simon Lowth, Mr. Collier, Mr. Howel, Mr. Earbery, Mr. Whiſton, Dr. Brett, and others, have brought againſt the Church of England. 2 vol. 8°. *Lond.* 1719

RYLAND, John Collett, M.A.

An eminent Nonconformiſt miniſter of the Baptiſt denomination. Son of Joſeph Ryland, of Lower Ditchford, Glouceſterſhire. Born 1723. Studied under the Rev. Hugh Evans and Bernard Foſkett, at Briſtol, 1743–46. Settled at Warwick 1746. Miniſter of College Street Chapel, Northampton, 1759. Removed to Enfield 1786, where he had a large and flouriſhing ſeminary. Died 1792.

The ſcheme of infidelity ruined for ever: or, the deiſtical and Socinian ſchemes demonſtrated to be inſufficient for the happineſs of mankind; and the neceſſity of the glorious goſpel to diſcover pardon, ſanctification, and ſupport in death. Deſigned as a ſupplement to Dr. Leland. Sm. 8°. *Lond.* 1770

Contemplations on the beauties of creation, and on all the principal truths and bleſſings of the glorious goſpel. 3 vol. 8°. *Northampton*, 1779–82

Vol. 1. Third edition. 1780.

The exiſtence and perfections of God from the viſible world.

The immortality of the ſoul.

Inſufficiency of reaſon.

The inſpiration of the Scriptures.

The goodneſs and beauty of Scripture.

Vol. 2. 1779.

The miracles, prophecies.

The glorious character of Chriſt.

Rules for underſtanding the Scriptures, the Book of the Revelations, and the natural and the moral perfections of God.

Vol. 3. 1782.

The divinity of Chriſt evinced from his names, attributes, &c.

RYLAND, John Collett, M.A.

Other works: The Preceptor; or Select Pieces in Natural and Moral Philosophy, History, and Eloquence. 12°. 1776. The Wise Student and Christian Preacher; a sermon on 1 Tim. 4. 15. 1780. The Character of the Rev. James Hervey, M.A. 8°. 1791, &c.

RYLAND, John, D.D.

Son of the preceding. Born at Warwick 1753. Entered the ministry 1771. Minister of Broadmead Chapel, and President of the Baptist College, Bristol, 1793. One of the Founders of the Baptist Missionary Society 1792; to which he became Secretary 1815. Died 1825. His character has been eloquently delineated by Robert Hall, in a funeral discourse. During his ministry he preached 8691 sermons, and at 286 distinct places.

God's experimental probation of intelligent agents; a sermon on Prov. 17. 3. 1780*

Christ manifested and Satan frustrated; a sermon on 1 John, 3. 8. 1782*

Seasonable hints to a bereaved Church; a sermon on Jer. 14. 7: and The blessedness of the dead who die in the Lord; a sermon on Rev. 14. 13, on the death of the Rev. W. Guy. 1783*

Paul's charge to the Corinthians respecting their treatment of Timothy applied to the conduct of Churches towards their pastors; a sermon on 1 Cor. 16. 10. 1787*

The law not against the promises of God; a sermon on Gal. 3. 21, 22. 1787*

Christ the great source of the believer's consolation, and the grand subject of the gospel ministry; a sermon on Col. 1. 27, 28. 1788*

Salvation finished; as to its impetration at the death of Christ, and with respect to its application at the death of the Christian: a sermon on John, 19. 30, occasioned by the death of the Rev. Robt. Hall, of Arnsby. 1791*

The earnest charge and humble hope of an affectionate pastor; the substance of three sermons on Acts, 20. 31, and Acts, 20. 26. 1794*

The certain increase of the glory and kingdom of Jesus; a sermon on John, 3. 30. 1794*

The duty of ministers to be nursing fathers of the Church; a sermon on Num. 11. 12. 1796*

The dependence of the whole law and the prophets on the two primary commandments; a sermon on Matt. 22. 40. 1798*

The promised presence of Christ with his people a source of consolation under the most painful bereavements; a sermon on John, 14. 18, occasioned by the death of the Rev. Samuel Pearce, A.M. 1800*

The presence of Christ the source of eternal bliss; a sermon on 1 Thess. 4. 17, 18, occasioned by the death of the Rev. B. Francis, A.M. 1800*

The first lye refuted, or the grand delusion exposed; a sermon on Gen. 3. 4. 1800*

The partiality and unscriptural direction of Socinian zeal; being a reply to the Rev. Mr. Rowe's Letter. 1801*

The difficulties and supports of a gospel minister; a sermon on 2 Cor. 2. 16; 12. 9; 3. 5. 1801*

The difficulties of the Christian ministry, and the means of surmounting them; a serm. on 2 Cor. vi. 4–10. 1802*

The duty of Christians in reference to their deceased ministers; a sermon on Heb. 13. 7, occasioned by the death of the Rev. John Sharp. 1805*

Eight characteristics of the Messiah, laid down by Zechariah, and all found in Jesus of Nazareth; a sermon on Zech. 9. 9. 1810*

Divine revelation variously communicated; a sermon on Heb. 1. 1, 2. 8°. 1811

The harmony of the divine perfections in the work of redemption; a sermon on Psa. 85. 10. 8°. 1811

Advice to young ministers respecting their preparatory studies; a sermon on Prov. 18. 1. 1812*

The necessity of the trumpet's giving a certain sound; a sermon on 1 Cor. 14. 8. 1813*

RYLAND, John, D.D. (*continued*).

The Messiah strangely despised and abhorred, but destined to be revered, glorified, and worshipped; a sermon on Isa. 49. 7, preached at Narbeth. 1814*

A candid statement of the reasons which induce the Baptists to differ in opinion and practice from so many of their Christian brethren. 1814; second edition, 1827*

The indwelling and righteousness of Christ no security against corporeal deaths, but the source of spiritual and eternal life; a sermon on Rom. 8. 10. Funeral of the Rev. Andrew Fuller. 1815*

The efficacy of divine grace explained and defended; a sermon on John, 6. 44. 1816*

Serious remarks on the different representations of evangelical doctrine by the professed friends of the Gospel. 2 parts. 1817–18*

The work of faith, the labour of love, and the patience of hope, illustrated in the life and death of the Rev. Andrew Fuller. 8°. Pp. xiv. and 582. 1816
Second edition, corrected. 1818*

The practical influence of evangelical religion; a sermon on Tit. 2. 11, preached at Northampton. 1819*

Redemption from the curse of the law; a sermon on Gal. 3. 13. 1820*

Christianæ militiæ viaticum; or, a brief directory for evangelical ministers. Sixth edition. 1825*

RYLAND, J. E., M.A.

Son of the preceding. Editor and translator of various works, and one of the contributors to Kitto's Cyclopædia of Biblical Literature.

Pastoral memorials, selected from the manuscripts of the late Rev. John Ryland, D.D. of Bristol, with a memoir of the author. 2 vol. 8°. *Lond.* 1826

Pascal's thoughts; a new translation, with an introductory essay by Isaac Taylor. *Glasg.* 1828

Guido and Julius; or the doctrine of sin and a propitiator. By the Rev. Dr. Tholuck. Translated from the German; with an introductory preface by the Rev. J. Pye Smith, D.D. *Lond.* 1836

Jacobi's lectures on the Epistle of James. Translated from the German. 1838

See also the articles, Hengstenberg, Foster, Neander, Justin Martyr, life by Semisch, in this work.

RYLAND, W. D., B.A.

Grandson of the Rev. J. C. Ryland; and Rector of Hinton, near Brackley, Northamptonshire.

A letter to the Lord Archbishop of Canterbury on certain alterations which are required in the liturgy and offices of the Church of England. A tract for men of common sense. 1849

RYMER, Thomas.

A critic and historical antiquary. Born in Yorkshire 1638 or 1639. Studied at Sidney College, Cambridge; and at Gray's Inn, London. Historiographer Royal 1692. Died in indigence 1714.

Fœdera, conventiones, literæ, et cujuscunque generis acta publica, inter reges Angliæ, et aliosquosvis imperatores, reges, pontifices, principes, vel communitates, ab ineunte sæculo duodecimo, viz. ab anno 1101, ad nostra usque tempora, habita aut tractata. Accurantibus Thoma Rymer et Roberto Sanderson. Ad originales chartas in Turri Londinensi denuo

RYMER, Thomas (*continued*).

ſumma fide collata et emendata, ſtudio Georgii Holmes. Editio tertia. 10 vol. Folio. *Hagæ Comitis*, 1745

Vol. 1. 1201–1312. Vol. 2. 1312–1346. Vol. 3. 1346–1401. Vol. 4. 1401–1433. Vol. 5. 1433–1509. Vol. 6. 1509–1585. Vol. 7. 1586–1625. Vol. 8. 1625–1635.

Vol. 9.

1635–1654.

Epiſtolæ Mariæ reginæ Angliæ.

1554–1558.

De l'eſtat et gouvernement du royaume d'Angleterre, 1565.

Syllabum, ſeu index actorum MSS.

Vol. 10.

Abregé hiſtorique des actes publics d'Angleterre recueillis par T. Rymer.

Index.

Various articles on this important hiſtorical collection appeared in Le Clerc, Bibl. Anc. et Mod., and Bibl. Choiſie.

RYMER, Tho., D.D.

Fellow of Queen's College, Cambridge; and one of the ſix preachers of Canterbury.

Sermon, Exod. 20. 17. The wiſdom of the tenth commandment; with ſome practical obſervations to promote obedience to it. [Commencement S.] 8°. *Lond.* 1726

Obedience to government; a ſermon, 2 Pet. 2. 19. 4°. 1773*

RYTHER, John.

Of Sidney College, Cambridge. Son of a noted Quaker at York. Became miniſter of Frodlingham and Bromby, Lincolnſhire; and of Ferryby, Yorkſhire. Ejected for Nonconformity 1662. After preaching in various parts of the country, he ſettled in London 1669, and erected a Meeting-houſe in Broad Street, Wapping. Died 1681, aged forty-nine. He was a very pious man and an affectionate preacher, adapting his diſcourſes in a remarkable manner to particular times and circumſtances.

The ſea-man's preacher: conſiſting of nine ſhort and practical diſcourſes on Jonah's voyage [Jonah, 1. 4–7]. Addreſſed to mariners in the year 1672. A new edition, reviſed and corrected. With a preface by the Rev. John Newton. 12°. *Lond.* 1803

The terrors of the ſtormy ocean	1
Prayer the natural effect of fear	15
The guilty prophet ſleeping in the ſtorm	29
The ſleeping prophet called to prayer	43
Prayer and praiſe for delivering mercy	57
Sin the cauſe of all calamities	71
Hidden ſins ſought and diſcovered	85
The guilty perſon detected	99
The improvement of Jonah's lot, and ſequel of his voyage	114

Prayers for the uſe of ſea-men.

Other works: The Morning Seeker, or the Benefit of being Good Betimes. Sermons on Prov. 8. 17. The Beſt Friend ſtanding at the Door, ſermons on Rev. 3. 20. A Looking-glaſs for the Wiſe and Fooliſh. The Hue and Cry of Conſcience after Secure Sinners, on Gen. 42. 21. Sea Dangers and Deliverances Improved, on Acts, 27. 18, at the end of James Janeway's Legacy.

SA, Emanuel.

A learned Portugueſe Jeſuit. Born 1530. Studied at Coimbra. Became teacher of Philoſophy in that Univerſity, and afterwards at Gandia, in Valentia. Called to Rome and appointed Interpreter of the Sacred Writings and Profeſſor of Divinity. By his pulpit oratory he attracted crowded audiences for many years. Employed by Paul V. to ſuperintend a new edition of the Vulgate. Died 1596. His Commentaries are brief, but learned and judicious.

Commentarii in S. Scripturam. Biblia Magna

Originally publiſhed 1598, under the title of Notationes in totam Scripturam Sacram.

Scholia in IV. Evangelia. 4°. *Antv.* 1596*

SAADIAS-GAON, or SAADIAS the Excellent.

A learned Rabbi. Born at Pithom, in Egypt, about 892. Chief of an academy of Jews at Sora, near Babylon, 927, in which he continued with great reputation until his death, 942.

The Pentateuch, tranſlated into Arabic. Bibl. Polygl. Waltoni

On the laſt reſurrection. Allix, Two Treatiſes

Saadias alſo wrote Sepher Heamunah in Arabic, which has been publiſhed in Hebrew, at Conſtantinople, 1562, 4°. A Commentary on the Book Jezira. A Commentary on the Song of Songs in Hebrew, Prague, 1609, 4°. A Commentary on Daniel, in Hebrew, inſerted in the Rabbinical Bible, has been aſcribed to him. See Biblia Heb.

SABBATH.

Sabbath-keeping, the ſupport of our religion and nation; or, the hearty and humble addreſs of a clergyman to the Houſes of Parliament. Pp. 11. 4°. *Lond.* 1767

A letter addreſſed to the Secretary at War, on the ſubject of exerciſing volunteers on the Sabbath-day. By a Lord of Parliament. Pp. 23. 8°. *Lond.* 1806

SABELLIANS. A true account and confutation of the doctrine of the Sabellians. Pp. 43. 8°. *Lond.* 1716

SABINI epiſcopi epiſtola ad Polybium epiſcopum de obitu et funere S. Epiphanii, Græce. Mai, Script. Vet. 7. pars 1. 178

SABIN, John Edward, B.A., Miniſter of Eaton Chapel, and Rector of Preſton Biſſett, Bucks.

God's hiſtory of man. Sermons preached in Eaton Chapel. [On Gen. chap. 1, 2, 3, 4.] 12°. *Lond.* 1839

SACCHI, Bartolomeo.

See alſo under PLATINA.

Hiſtoria urbis Mantuæ, ab ejus origine uſque ad annum 1464. Muratorii Rer. Ital. Script. 20. 609

Vita Calixti III. pontificis. Ibid. 3. p. 2. 962

Vita Nerii Capponii. Ibid. 20. 477

SACHEVERELL, Henry, D.D.

A celebrated divine, ſon of a clergyman at Marlborough. Born about 1672. Became demy of Magdalen College, Oxford, and was choſen Fellow. His firſt preferment was the living of Cannock, Staffordſhire, to which was added the preacherſhip of St. Saviour's, Southwark, 1705. His two famous ſermons were preached, the one at the Aſſizes at Derby, 14th Auguſt, 1709, the other at St. Paul's, 9th Nov., in both which he vehemently attacked Low Churchmen and Diſſenters, and aſſerted that the Church was in imminent danger: in one he was ſuppoſed to allude under the name of Volpone to Lord Godolphin. He was impeached by the Houſe of Commons, and tried before the Lords, found guilty, and ſuſpended for three years. On the expiration of the ſentence, 1713, the Queen preſented him to the living of St. Andrew's, Holborn. Died 1724. Some excellent Latin poems by him are in the Muſæ Anglicanæ, vol. 2 and 3.

The nature and miſchief of prejudice and partiality: a ſermon on 1 Tim. 5. 21. [Aſſize.] 4°. *Oxf.* 1704

The nature, guilt, and danger of preſumptuous ſins: a ſermon on Num. 15. 30, 31. 8°. *Oxf.* 1708

The communication of ſin: a ſermon [1 Tim. 5. 22] preached at the Aſſizes held at Derby, Auguſt 15, 1709. 8°. *Lond.* 1709

The perils of falſe brethren, both in Church and State; ſet forth in a ſermon [2 Cor. 11. 26] preached before the Lord Mayor, &c., Nov. 5, 1709. Second edition. 4°. *Lond.* 1709

Speech upon his impeachment at the bar of the Houſe of Lords, in Weſtminſter Hall, March 7, 1709–10. Pp. 24. 8°. *Lond.* 1710

Oratio ſupremo Magnæ Britanniæ ſenatu habita, cum in jus vocaretur atrocium criminum et culparum poſtulatus. Una articulis contra eum exhibitis, et judicio 23 Martii lato, &c. Pp. 59. 8°. *Lond.* 1710

A ſpeech without doors. Pp. 20. 8°. *Lond.* 1710

Anſwer to the articles of impeachment, exhibited againſt him by the Houſe of Commons, &c.: For preaching two ſermons,—I. At the Aſſizes held at Darby, Aug. 15; II. At the Cathedral Church of St. Paul, Nov. 5, 1709. To which are prefixed, The articles of impeachment. Pp. 16. 8°. *s. l.* 1710

A defence of her Majeſty's title to the crown, and a juſtification of her entering into a war with France and Spain: a ſermon on 1 Chron. 6. 34, 35. [Faſt.] 8°. *Lond.* 1710

Falſe notions of liberty in religion and government deſtructive of both: a ſermon on 1 Pet. 2. 16. 4°. *Lond.* 1713

The Chriſtian triumph; or, the duty of praying for our enemies, illuſtrated and enforced from our Bleſſed Saviour's example on the croſs. In a ſermon, Luke, 23. 34, preached at St. Saviour's, Southwark, on Palm Sunday. 8°. *Lond.* 1713

(Trial of) with ſpeeches of the Biſhops of Salisbury, Oxford, Lincoln, and Norwich. 8°. *Lond.* 1710

Alſo in folio, 1710.

Tracts relating to the impeachment of Dr. Henry Sacheverell, to which is added an exact liſt of thoſe Lords and Commons that voted for him. 8°. *Lond.* 1710

Containing his three ſermons, anſwer, ſpeech, paſſages referred to by him, &c.

Anonymous Pamphlets reſpecting Sacheverell.

Mr. Sacheverell's Aſſize-Sermon, preached at St. Mary, in Oxford, without prejudice and partiality examined by the Word of God and right reaſon. By a moderate and true ſon of the Church of England. Pp. 28. 4°. *Lond.* 1704

SACHEVERELL, Henry, D.D. (*continued*).

The cherubim with a flaming ſword, that appeared on the fifth of November laſt, in the Cathedral of St. Paul. Being a letter to my Lord M——, with remarks on Dr. Sa——ll's ſermon. Pp. 8. 8°. *Lond.* 1709

The prieſt turned poet; or, the beſt way of anſwering Dr. Sacheverell's Sermon, preached at St. Paul's, Nov. 5, 1709. Being his diſcourſe paraphraſed in burleſque rhime. Pp. 14. 8°. [1710]

A ſerious anſwer to the Biſhop of Oxford's Speech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 30. 8°. *s. l.* 1710

The Lord H——'s ſpeech on the firſt article of the impeachment of Dr. Sacheverell. Pp. 15. 8°. *Lond.* 1710

A defence of Dr. Sacheverell; or, paſſive obedience proved to be the doctrine of the Church of England, from the Reformation to theſe times: From the doctrine of the XXXIX Articles, the injunctions and canons, the homilies, liturgy, the opinions of 96 of the moſt learned divines of the Church of England, of the moſt eminent reformed divines and others abroad, &c. 8°. *Lond.* 1710

A letter out of the country, to the author of the Managers Pro and Con, in anſwer to his account of what is ſaid at Child's and Tom's in the caſe of Dr. Sacheverell. Pp. 40. 8°. *Lond.* 1710

The thoughts of a country gentleman upon reading Dr. Sacheverell's tryal. In a letter to a friend. Pp. 91. 8°. *Lond.* 1710

A letter to the Abp. of York, occaſioned by the proſecution of Dr. Sacheverell. By a true ſon of the Church of England. Pp. 16. 8°. *Lond.* [1710]

Dr. Sacheverell's progreſs from London to his Rectory of Salatin, in Shropſhire; or, a true and impartial account of the reception he has met with, from the ſeveral corporations he paſſed through in his journey thither. Pp. 16. 8°. *Lond.* 1710

Dr. Sacheverell's defence, in a letter to a Member of Parliament; or, remarks upon two famous pamphlets, the one entituled, A True Anſwer to Dr. Sacheverell's Sermon, preached Nov. 5, 1709. The other (a ſham pamphlet) entituled, Dr. Sacheverell's Recantation. By R. G. Pp. 16. 8°. *Lond.* 1710

Secret memoirs of the life of Dr. Henry Sacheverell. With an introduction, relating to the fanaticks' art of framing accuſations againſt the clergy. To which is added, A ſecret hiſtory of what tricks and deſigns that faction have made uſe of, to make the clergy odious to the people. Pp. 47. 8°. *Lond.* 1710

The hiſtory of Dr. Sacheverell; faithfully translated from the Paris Gazette. With remarks comical and political. Pp. 34. 8°. *Lond.* 1711

A character of Don Sacheverellio, Knight of the Firebrand; in a letter to Iſaac Bickerſtaff, Eſq. Cenſor of Great Britain. Pp. 16. 8°. *Dubl. n. d.*

SACRAMENTARIUM Gallicanum.

Muratorii, Liturgia, 2. 761

Sacramentorum liber. Ibid. 2. 177

Antiphonarius. Ibid. 2. 64

SACRED Exercises; in four books. Compiled for the uſe of places of education, particularly

SACRED EXERCISES (*continued*).

Weſtminſter School. Fifth edition. 8°. *Lond.* 1785

Confiſting of extracts from Scripture, with collects to each, under theſe heads, Humility, piety, and other virtues—Beneficence—Patience, and other virtues—Eternity.

SACRED Meditations and devotional hymns, with ſome eſſays in proſe, by a Layman. Sm. 8°. *Edin.* 1811

SACRILEGE. A diſcourſe of ſacriledge. Wherein is briefly ſhewn, 1. The juſt collation; 2. The unjuſt ablation of the riches and honours of the clergie. Pp. 26. 4°. *Lond.* 1641

SACRO-BOSCO [or **HOLYWOOD**], **John de.**

Suppoſed to have been born at Halifax, in Yorkſhire, but claimed alſo as a native of Ireland and Scotland. Became a canon regular of the Order of St. Auguſtin in the Monaſtery of Holywood in Nithſdale. Afterwards went to Paris, and was made Profeſſor of Mathematics. Died 1256.

Sphæra mundi. Sm. 8°. *Lugd. Bat.* 1648

Other works: De Anni Ratione, ſeu de Computo Eccleſiaſtico. De Algoriſmo.

SADEELE, Antonius [**Antoine de Chandieu**].

One of the promoters of the Reformation. Paſtor at Geneva. Died 1591.

Sophiſmata F. Turriani monachi ex eorum ſodalitate qui ſacroſancto Jeſu nomine ad ſuæ ſectæ inſcriptionem abutuntur; collecta ex ejus libro de eccleſia et ordinationibus miniſtrorum eccleſiæ, adverſus capita diſputationis Lipſica. Sm. 8°. *s. l.* 1577

Index repetitionum Turriani. Sm. 8°. *Morgiis,* 1583

De legitima vocatione paſtorum eccleſiæ reformatæ. Sm. 8°. *Morgiis,* 1583

Reſponſe à la profeſſion de foy, publiée en Guyenne par le moines de Bordeaux, pour eſtre un formulaire d'abjuration de la vraye religion. Sm. 8°. *Rochelle,* 1593

Opera theologica. Folio. *Gen.* 1592*

SADLEIR, Francis, D.D., F.T.C.D.

Sermons and lectures preached in the chapel of Trinity College, Dublin. [At the Donellan Lecture.] 8°. *Dubl.* 1821

[Vol. 1.]

1 Cor. 3. 3 - -	1	Donellan lectures,—	
Mark, 16. 15, 16.	2 ſer.	1 Cor. 1. 21 - -	138
	15	1 Cor. 3. 10, 11	155
1 Cor. 9. 16 -	50	Gen. 2. 17 -	171
Luke, 17. 20, 21 -	65	Rom. 5. 14 - -	183
1 Cor. 5. 11 -	79	Exod. 19. 5, 6 -	200
2 Cor. 13. 5.	3 ſer. 94		

Vol. 2. 1822. Donellan lectures.

Gen. 18. 19 - -	3	Phil. 2. 6, 7 -	109
Eph. 1. 9. 10 -	18	1 Cor. 15. 14 -	123
Heb. 7. 19 - -	32	Luke, 1. 78, 79	137
Iſa. 32. 17 -	45	Micah, 6. 8 -	150
Matt. 5. 38, 39 -	60	1 Pet. 4. 10, 11 -	164
James, 3. 17 -	77	Prov. 4. 23. 2 ſerm.	176
Exod. 34. 6 - -	93		

[Vol. 3.] Six lectures on the Scriptural character of the Liturgy of the Church of England. To which are ſubjoined five ſermons, 1824.

Matt. 6. 9 - -	1	1 Tim. 2. 1–4	2 ſer. 14

SADLEIR, Francis, D.D. (*continued*).

Pſa. 95. 1, 2, 7 -	39	John, 14. 15–17.	2 ſer.
Iſa. 46. 5, 9 - -	50		109
John, 8. 47 -	70	Eph. 3. 9 - -	136
Rom. 12. 1. Ord. ſer.	89	Rom. 12. 1 -	152

SADLER, Michael.

The ſacrament of reſponſibility; or, teſtimony of Scripture to the teaching of the Church on holy baptiſm, with eſpecial reference to the caſe of infants, and anſwers to objections. [Anonym.] Third edition. Pp. 48. 12°. *Lond.* 1852

SADLER, Michael Thomas, Eſq., M.P.

Speech in the Houſe of Commons; on the ſecond reading of the Roman Catholic Relief Bill, March 17, 1829. Seventh edition. Pp. 19. 8°. *Lond.* 1829

Second ſpeech, on the third reading of the Roman Catholic Relief Bill, March 30, 1829. Second edition. Pp. 16. 8°. *Lond.* 1829

Ireland: its evils and their remedies. 8°. *Lond.* 1828*

SADOLETO, James, Cardinal.

A learned and accompliſhed ſcholar. Born at Modena 1477. Studied at Ferrara. Became Secretary to Leo X. Biſhop of Carpentras 1517. Cardinal 1536. Died 1547. His unſpotted character, the mildneſs of his manners, his ſincere piety, and his love of letters, have cauſed him to be compared with Fénélon. His commentary on St. Paul's Epiſtle to the Romans is much eſteemed. The firſt edition, 1535, was ſuppreſſed, having been accuſed of containing ſemi-Pelagian ſentiments on the doctrines of grace.

Opera quæ exſtant omnia, quorum plura ſparſim vagabantur, quædam doctorum virorum cura nunc primum prodeunt. 4 vol. 4°. *Veronæ,* 1737

Vol. 1. Vita Sadoleti 1–116 Epiſtolæ 1–284

Vol. 2. 1738.

Index epiſtolarum.	
Epiſtolæ, *continued* - - - - - -	1
Ad Paulum Sadoletum epiſtolarum liber -	186
Lettere Italiane - - - - - - -	215
Oratio - - - - - - - -	257
Oratio de pace - - - - - - -	264
De bello ſuſcipiendo contra Turcas, oratio -	287
Ad principes, populoſque Germaniæ exhortatio	331
Antonius Florebellus de auctoritate eccleſiæ -	366
—— Ad Germanos oratio de concordia -	417
—— Oratio ad Philippum et Mariam de reſtituta in Anglia religione - - - - - -	426

Vol. 3. 1738.

De regno Ungariæ ab hoſtibus Turcicis oppreſſo et capto, homilia - - - - - - - -	1
De obitu Card. F. Fregoſi homilia - -	14
Philoſophicæ conſolationes et meditationes in adverſis	30
De liberis recte inſtituendis - - - -	66
De philoſophia - - - - - -	128
Poemata - - - - - - - -	249
Interpretatio in Pſalmum, Miſerere mei Deus	262
Interpretatio in Pſalmum 93, Deus ultionum Dominus	294
Interpretatio in locum evangelicum de duobus gladiis	377

Vol. 4. 1738.

Commentarii in epiſtolam ad Romanos.

SÆWULF.

Travels, A.D. 1102 and 1103.

Paleſtine (Early Travels in) 31

SAGAX, Landulphus.

Continuatio hiſtoriæ miſcellæ anonymi, uſque ad annum 806. Murat. Rer. Ital. Script. 1. 179

SAGE, John, M.A.

A bishop in the Episcopal Church of Scotland and a divine of great learning and excellence of character. Born 1652. Educated at the University of St. Andrews, in which he took the degree of M.A. 1672. Ordained 1684, and officiated at Glasgow until the Revolution. Consecrated a bishop 1705. Died 1711. Three volumes of his works have been published by the Spottiswoode Society, Edin. 1844. Containing—Vol. 1. Memoir of Sage by the editor, and The fundamental charter of Presbytery. Vol. 2 and 3. The principles of the Cyprianic age, and Vindication. No other volumes have been published of this edition.

The case of the present afflicted clergy in Scotland truly represented. To which is added for probation, The attestation of many unexceptionable witnesses to every particular; and all the publick acts and proclamations of the Convention and Parliament relating to the Clergy. By a Lover of the Church and his Country. Ff. 3. Pp. 108. 4°. *Lond.* 1690

An account of the late establishment of Presbyterian Government by the Parliament of Scotland, 1690. Together with the methods by which it was settled, and the consequences of it: As also several publick acts, speeches, pleadings, and other matters of importance relating to the Church in that kingdom. To which is added a summary of the visitation of the universities there; in a fifth Letter from a Gentleman at Edinburgh to his Friend at London. [Anonymous.] Ff. 3. Pp. 100. 4°. *Lond.* 1693

The fundamental charter of Presbytery, as it hath been lately established in the kingdom of Scotland, examined and disproved by the history, records, and publick transactions of our nation, with a preface wherein the Vindicator of the Kirk [Gilbert Rule] is freely put in mind of his habitual infirmities. [Anonymous.] 8°. *Lond.* 1695

The principles of the Cyprianic age, with regard to Episcopal power and jurisdiction: asserted and recommended from the genuine writings of St. Cyprian himself, and his contemporaries. By which it is made evident that the Vindicator of the Kirk of Scotland is obliged by his own concessions to acknowledge, that he and his associates are schismatics. In a letter to a Friend. [Anonymous.] F. 1. Pp. 94. 4°. *Lond.* 1695

Another. Second edition. [Anonymous.] 8°. *Lond.* 1717

A vindication of a discourse entituled, The Principles of the Cyprianic Age, being a reply to Gilbert Rule's Cyprianic Bishop Examined, and found not to be a Diocesan. [Anon.] 4°. *Lond.* 1701

Some remarks on the late Letter from a Gentleman in the City, to a Minister in the Countrey; and Mr. Williamson's sermon preached before the late General Assembly. In a letter, from a person in the Countrey to his friend in the City. [Anonymous.] Pp. 29. 4°. *s. l.* 1703

The reasonableness of a toleration enquired into, purely on Church principles, in several letters, with Mr. Meldrum's sermon against the tole-

SAGE, John, M.A. (*continued*).

ration of Episcopacy, on Psa. 122. 6: on May 16, 1703. [Anon.] 8°. *Lond.* 1705

(The life of), wherein also some account is given of his writings, both printed and in manuscript; and some things are added towards the clearing the ancient government of the Church of Scotland from the mistakes of a late author [Sir James Dalrymple] by John Gillan, Bishop of Dunblane. 8°. *Lond.* 1714

SAGITTARIUS, Gaspar.

An eminent Lutheran divine and historian. Born at Lunenburg 1643. Professor of History at Halle 1674. Died 1694. A list of his numerous works is given by Niceron.

Dissertatio de nudipedalibus veterum. Ugolinus, 29. 983

SAHADIAS, Rabbi. See SAADIAS.

SAINTE-BEUVE, C. A.

Port-Royal. 3 vol. 8°. *Par.* 1840–48

A review in Brit. Critic, 30. 365.

ST. GEORGE, Arthur, D.D.

Dean of Rosse. Died 1772.

The archdeacon's examination of candidates for holy orders, according to the history, canons, and Articles of the Church of England and Ireland, to which are added, some thoughts concerning a proper method of studying divinity, by the late William Wotton, D.D. 12°. *Lond.* 1751

ST. GERMANS, The Earl of.

Speech in the House of Lords, June 21, 1852, on the presentation of petitions in favour of rendering lawful marriage with a deceased wife's sister. Pp. 24. 8°. *Lond.* 1852

ST. JOHN, Pawlett, D.D.

Rector of Yelden, Beds. Prebendary of Hereford, and Chaplain in Ordinary. M.A. 1706. D.D. 1716. Died 1732. His sermons are written in a forcible yet simple style.

Fourteen sermons on practical subjects. 8°. *Lond.* 1737

Matt. 28. 20. The promise and advantages of Christ's presence with his Church - - - - 1
[Visitation, 4°., *Lond.* 1710.]

Job, 27. 5, 6. The wisdom of integrity. [For Sacheverell.] - - - - - - 37
[4°., *Lond.* 1711.]

Matt. 22. 21. Jan. 30 - - - - - 75
[8°., *Lond.* 1712.]

Luke, 15. 13. The prodigal on his departure 105
[4°., *Lond.* 1713.]

Luke, 15. 17–19. The prodigal on his return 131
[4°., *Lond.* 1715.]

Acts, 10. 38. The duty and advantages of doing good. Charity school - - - - - 165

Psa. 122. 8, 9. Sons of the clergy - - - 203
[4°., *Lond.* 1723.]

1 Thess. 5. 21. The conduct required in matters of faith - - - - - - - 245

Numb. 23. 10. How desirable a thing it is to die the death of the righteous - - - - 293

1 Tim. 4. 8. The advantages of a religious life 315

Heb. 12. 5, 6. The design and improvement of afflictions - - - - - - - 339

Phil. 4. 11. The duty of being contented with our condition - - - - - - - 361

ST. JOHN, Pawlett, D.D. (*continued*).

James, 4. 7. Refift the devil and he will flee from you 383

2 Pet. 1. 5. Humanæ doctrinæ ufus et commendatio. Concio ad clerum - - - - - 411

Quatuor orationes [Injufte ab Antonio interfectus eft M. Tull. Cicero, Honos alit artes, Injufte in exilium profectus eft Œdipus,—Virtutem amplectimur ipfam, præmia fi tollas—], habitæ in facello Coll. Div. Johannis Evang. in academia Cantabrigienfi. Editio fecunda. Pp. 33. 8°. *Oxf.* 1772

Originally publifhed in 1705.

ST. JOHN, Theophilus, LL.B.

A pfeudonyme. The real author was the Rev. Samuel Clapham, A.M. His fermons are of a highly popular and ufeful character.

Practical fermons on feveral important fubjects, for the ufe of families. Fourth edition. 2 vol. 8°. *Lond.* 1812

Vol. 1.

1 Cor. 4. 2. The refpective duties of minifter and people - - - - - - - - - 1

Heb. 12. 15. Chriftianity a ground of comfort, or token of condemnation - - - - - - 21

Prov. 22. 6. The duty of parents to their children 37

Ifa. 58. 13, 14. The devout obfervance of the Lord's day - - - - - - - - - 51

Luke, 14. 18. An exhortation to the facrament 65

Heb. 12. 2. The fufferings and death of Chrift 81

Titus, 2. 8. An exhortation to communicants 93

Jofh. 24. 15. Family prayer - - - 105

Matt. 16. 26. The lofs of the foul - - - 121

Ezek. 33. 11. An exhortation to repentance 135

John, 3. 3. The new birth - - - 149

Acts, 24. 25. Paul before Felix - - - 169

Luke, 10. 27. The love of God - - 185

Luke, 10. 36, 37. The good Samaritan, or the love of our neighbour - - - - - - - 197

Luke, 16. 22, 23. Dives and Lazarus - - 211

Gen. 45. 28. Jofeph and his brethren - - 225

Pfa. 122. 1. An earneft exhortation to attend public worfhip - - - - - - - - 241

Gen. 28. 16. Devout behaviour in church - 257

Prov. 20. 1. Againft drunkennefs - - 273

Matt. 5. 34. Againft profane fwearing - - 287

Job, 19. 21. Compaffion - - - - 303

Pfa. 90. 12. The uncertainty of life - - 317

Deut. 25. 14–16. Uprightnefs - - - 331

James, 5. 14. Sicknefs - - - - 345

Luke, 2. 11. The divinity of Chrift - - 361

John, 16. 7. The defcent of the Holy Ghoft - 377

Vol. 2.

Rom. 13. 11, 12. Advent - - - 1

John, 12. 48. Man to be judged by the word of God 19

Luke, 21. 27. The laft judgment - - - 37

Pfa. 103. 1–4. An exhortation to thofe recovered from ficknefs - - - - - - - 53

Matt. 28. 19. Baptifm - - - - 73

Matt. 28. 19. The new birth in baptifm - 91

Matt. 28. 19. Baptifm - - - - - 119

Pfa. 26. 8. Attendance on divine fervice enforced 135

Eccleff. 11. 6. Attendance on divine fervice in the evening enforced - - - - - 153

Pfa. 95. 6, 7. The piety of kneeling in public worfhip enforced - - - - - - - - 169

Acts, 19. 5, 6. Confirmation - - - 185

Eph. 6. 4. The education of the poor - - 207

Luke, 22. 19. A general exhortation to the celebration of the Lord's Supper - - - - 223

Joel, 1. 2, 3. Exhortation to old people to frequent communion - - - - - - - 241

ST. JOHN, Theophilus, LL.B. (*continued*).

Mal. 3. 7. Exhortation to thofe fettled in life to frequent communion - - - - 261

Mal. 2. 5. Exhortation to young people to communicate 285

Luke, 23. 39. General exhortation to communion after harveft - - - - - - - - 305

Gen. 18. 19. Duties of fathers and mafters enforced. (2 ferm.) - - - - - - - 323

Prov. 16. 6. The fear of God - - - 349

1 Cor. 10. 31, 32. An exhortation to avoid offence 363

Acts, 26. 28, 29. The almoft Chriftian - 387

2 Cor. 8. 13, 14. Corn not to be withholden from the poor - - - - - - - - 407

SAINT-JURE, John Baptist de.

La vie du Marquis de Rentz. See POIRET.

ST. LEGER, Sir John.

The manager's pro and con; or, an account of what is faid at Child's and Tom's coffee-houfes for and againft Dr. Sacheverell. Pp. 80. Reflections on a late pamphlet, intitled, Prieftcraft in Perfection. Second edition, corrected. Pp. 48. 8°. *Lond.* 1710

ST. PAUL, P., D.D.

Methodus Hebræa ad Bythnerianam grammaticam accommodata; una cum paradigmatibus verborum perfectorum et imperfectorum, tam quiefcentium quam defectivorum, quæ apud Bythnerum defiderantur. Ff. 15. 4°. *Lond.* 1741

ST. QUINTIN, Rev. George D.

Sermon, Pfa. 142. 4, 5. The duty of caring for the fouls of finners. [Female Penitentiary.] 8°. *Bifhopwearmouth*, 1836

SAINT'S Cordials, as they were delivered in fundry fermons upon fpecial occafions in the City of London and elfewhere. Folio. *Lond.* 1629

*Phil. 4. 11–13. The art of contentment - 3

Pfa. 43. 5. Difcouragements recovery - - 21

*1 Cor. 11. 30, 31. Judgements reafon. (2 ferm.) 35

*2 Tim. 4. 17, 18. Experience triumphing, or the faint's fafety - - - - - - - 65

*John, 17. 26. The matchlefs love and in-being. (2 ferm.) - - - - - - - 89

*Jofiah's felf-reformation, in four fermons,—

2 Chron. 34. 26. The tender heart - - 117

—— 34. 27. Self-humbling - - - 131

—— 34. 27. The art of felf-mourning - 143

—— 34. 28. The peace-gathering privilege 159

Rom. 8. 15, 16. The witnefs of falvation, or God's Spirit witneffing with our fpirit - - 175

1 John, 3. 3. The pattern of purity - - 195

Matt. 5. 4. Spiritual mourning. (2 ferm.) - 207

Matt. 7. 7–10. The knot of prayer loofed - 235

Cant. 1. 5, 6. The Church's blacknefs - 259

2 Sam. 19. 34–38. The vanity of the creature 271

1 Cor. 11. 28, 29. The right receiving - 285

2 Pet. 1. 3. A glimpfe of glory - - - 301

John, 11. 23, 24. The general refurrection - 315

Micah, 7. 18–20. The matchlefs mercy - - 333

John, 6. 45. The poor doubting Chriftian drawn unto Chrift. [By Thomas Hooker, of New England.]

Ifa. 11. 6–9. The touchftone of regeneration 369

Matt. 26. 28. Sin's antidote - - - 379

Ifa. 28. 23–29. The difcreet plowman - - 397

*Gal. 2. 20. The life of faith. (2 ferm.) - 409

*Gal. 2. 20. Salvation applied - - - 423

The fermons marked thus * are by Sibbs, and are included in another volume under the fame title, with Sibbs's name as the author. See SIBBS, R.

SALE, George.

An eminent ſcholar. Born 1680. Died 1736. He was one of the authors of the Univerſal Hiſtory, and of the General Dictionary, 10 vol. folio.

The Koran of Mohammed, tranſlated from the original Arabic, with explanatory notes and a preliminary diſcourſe. 2 vol. 8°. *Lond.* 1801

The preliminary diſcourſe treats of the Arabs before Mohammed; Of the ſtate of Chriſtianity at the time of his appearance; Of the methods taken by him for eſtabliſhing his religion; Of the Koran itſelf, &c.

SALES. See De Sales.

SALISBURY, Robert, Earle of.

Lord High Treaſurer of England, &c.

A remembrance of the honours due to the life and death of. Pp. xii. 27. Crown 8°. *Lond.* 1812. Reprinted at *Newcaſtle*, 1818

SALISBURGENSIA Monumenta: 1. Deſcriptio urbis et Monaſterii Saliſb.; 2. De Epiſcopis Saliſb., S. Ruperti, &c.; 3. Hiſtoria S. Rudberti, &c.; 4. Historia de miraculis S. Vitalis; 5. Vita S. Virgilii, &c.; 6. Aliqua de ſummo Templo Saliſb.; 7. Amonis annotatio, ſive index donationum; 8. Donationes factæ Eccleſiæ Saliſb.; 9. Chronica Saliſburgenſia.

Caniſius, 3, p. 2. 263

SALL, Andrew, D.D.

Born in the vicinity of Caſhel. Studied at St. Omers, and at Valladolid, in Spain. Entered the Society of Jeſuits, and became Lecturer of Controverſial Divinity in the Univerſity of Salamanca. Sent to Ireland after the Reſtoration of King Charles II. Left the Church of Rome, and joined the Church of England. Died 1682, aged about ſeventy.

True catholic and apoſtolic faith maintained in the Church of England, with ſermon, preached 1674 [on Matt. 24. 15–18], with a declaration made before the Lord Lieutenant and Council of Dublin, and a preface ſhewing the reaſons for deſerting the communion of the Roman Church. A new edition, reviſed and edited, with a memoir and notes, by the Rev. J. Allport. 8°. *Lond.* 1840

SALLUSTIUS, Caius Crispus.

A Roman hiſtorian. Born at Amiternum B.C. 86. Died B.C. 35.

Quæ extant, cum notis variorum. 8°. *Amſt.* 1690

SALLUSTIUS Philosophus.

A Platonic philoſopher who flouriſhed in the fourth century.

De diis et mundo. Gale, T. Opuſcula

Salluſt on the gods and the world, and the Pythagoric ſentences of Demophilus, tranſlated [by Thomas Taylor.] 8°. *Lond.* 1793*

SALM-SALM, the Prince of.

Hiſtorical ſummary of facts attending the converſion of, from the Roman Catholic religion to the Chriſtian evangelical worſhip of the Confeſſion of Augsburg, on May 17, 1826. With an appendix, containing the motives which induced that change of communion. Tranſlated from the original by the Rev. W. A. Evanſon. Pp. 8. 63. 8°. *Lond.* 1827

SALMASIUS, or SAUMAISE, Claude.

An illuſtrious ſcholar. Born in Burgundy about 1593. Originally a Roman Catholic, but became early a convert to the Reformed faith. Devoted himſelf entirely to a literary life, having only accepted an honorary Profeſſorſhip at Leyden 1631. Died 1653.

SALMASIUS, Claude (*continued*).

Plinianæ exercitationes in Caii Julii Solini Polyhiſtoria. Item Caii Julii Solini Polyhiſtor, ex veteribus libris emendatus. Acceſſerunt huic editioni de Homonymis Hyles Iatricæ exercitationes, antehac ineditæ, nec non de manna et ſaccharo. 2 vol. Folio. *Traj.* 1689

A work of aſtoniſhing erudition, embracing numerous queſtions connected with Greek and Roman hiſtory, geography, &c., and the plants, herbs, and minerals, known to the ancients.

Defenſio regia, pro Carolo I. ad regem Carolum II. Folio. 1649

This work was conſidered ſo important that the Parliament of England employed Milton to anſwer it.

De tranſubſtantione, liber, Simplicio Verino [*i. e.* C. Salmaſio] auctore. Ad Juſtum Pacium, contra H. Grotium. Sm. 8°. *Hagiopoli*, 1646

Walonis Meſſalini [Salmaſii] de epiſcopis et preſbyteris, contra D. Petavium Loiolitam, diſſertatio prima. Sm. 8°. *Lugd. Bat.* 1641

Notæ in H. Grotii commentationem ad 2 Theſſ. ii. [ſub ficto nomine Joannis Simplicii.] Crit. Sac. 7

Obſervationes et emendationes, quas Claud. Salmaſius ad codicem Eccleſiæ Africanæ, a Chriſtoph. Juſtello, Paris. 1615. 8. editum, manu ſua conſignavit. Wolf, Anecd. Græca, 4. 165

Other works: De Uſuris. De Helleniſtica, &c.

SALMERON, Alphonso.

A learned Jeſuit. Born at Toledo 1516. Studied at Paris, where he formed an acquaintance with Ignatius Loyola, and became one of his firſt and moſt zealous diſciples. He appeared at the Council of Trent. Died 1585. In his Commentaries on the New Teſtament, he diſcuſſes numerous queſtions with great learning, in an eaſy but diffuſe ſtyle.

Opera. Commentarii in evangelicam hiſtoriam et in Acta Apoſtolorum [in omnes Epiſtolas et in Apocalypſim], nunc primum in lucem editi. 16 vol. Folio. *Col. Ag.* 1612

Vol. 1.

Vita Salmeronis.

Prolegomena: De S. Scripturæ neceſſitate, authoritate, et utilitate, de canonica Scriptura, de veritate Heb. Lect. de Septuaginta, de ſenſu literali et ſpirituali, de phraſibus, deſcriptio terræ promiſſionis, &c.

Vol. 2. Qui inſcribitur de Verbi ante incarnationem geſtis.

De myſterio SS. Trinitatis, diſputatio contra Arrianos, de oraculis Sibyllarum, de annunciatione, &c.

Vol. 3. Qui de infantia et pueritia Domini noſtri Jeſu Chriſti inſcribitur.

De incarnatione, de cantica B. Mariæ, de cantica Zachariæ, de genealogia Chriſti, de circumciſione Domini, de fuga in Ægyptum, &c.

Vol. 4.

De hiſtoria vitæ Domini noſtri uſque ad Dominicam Cœnam.

De præcurſore Domini, Chriſtus baptizatur, de tentationibus dæmonum, de jejunio Chriſti, &c.

Vol. 5. De ſermone Domini noſtri in monte.

Vol. 6. De miraculis Domini noſtri.

Vol. 7. De parabolis Domini noſtri.

Vol. 8. Qui de diſputationibus Domini inſcribitur.

De diſputatione cum Nicodemo,—cum Phariſæis, de matrimonio, de cœlibatu, &c.

SALMERON, Alphonſo (*continued*).

Vol. 9.

De ſermone in cœna ad apoſtolos habito.

Præſentia Chriſti in Eucharistia, de miſſæ inſtitutione, de communione ſub utraque ſpecie, de præparatione ad communionem, de proceſſione Spiritus Sancti, &c.

Vol. 10. De paſſione et morte Domini noſtri.

Vol. 11.

De reſurrectione, et aſcenſione Domini.

De ratione inſtituendi confeſſionem, de neceſſitate ſatisfactionis, &c.

Vol. 12.

De eccleſiæ naſcentis exordiis et in Acta Apoſtolorum.

De libri Actuum autoritate, de Stephano, de prima perſecutione, de Pauli converſione, de ſacramento ordinis, de vita et geſtis Petri, de Pauli geſtis, de poteſtate epiſcoporum, &c.

Vol. 13.

Commentarii in omnes Epiſtolas, Vol. 1,—

Prolegomena communia omnibus Epiſtolis, diſputationes xiv., de ratione docendi per Epiſtolas, de difficultate Paulinæ doctrinæ de verbis Prædeſtinandi, &c., de eccleſiæ ſignis, de monarchia eccleſiæ, &c.

Diſputationes in Epiſtolam ad Romanos.

Vol. 14. Diſputationes in utramque Epiſtolam ad Corinthios.

Vol. 15. Diſputationes in Epiſtolas ad Epheſios, ad Philipp., ad Coloſſ., in utramque ad Theſſ., in utramque ad Tim., ad Titum, ad Philem. ad Hebræos.

Vol. 16.

Diſputationes in epiſtolas canonicas, et Apocalypſim.

Epiſtolæ ejuſdem authoris, quibus ad nonnulla ſacra interrogata reſpondet.

SALMON, John Albert.

Apologeticum tentamen, pro communi eccleſiæ perſuaſione, qua piè creditur B. V. Dei-Genitricis Mariæ immaculatum corpus in cœlis exiſtere. 8°. *Gandæ*, 1788

SALMON, Nathaniel.

A divine and antiquary. Educated at Bene't College, Cambridge. Obtained a living in Suffolk, of which he was deprived for being a Nonjuror. Settled as a Phyſician at Biſhop-Stortford, where he died 1742.

The lives of the Engliſh biſhops from the Reſtauration to the Revolution, with an account of the moſt remarkable publick tranſactions in which they were concerned, containing the lives of the following prelates, viz.: Juxon, Sheldon, Sandcroft, Glemham, Griffith, Barrow, W. Lloyd, Morgan, H. Lloyd, Creighton, Ken, Ironſide, Goulſton, Brideoake, Carleton, Lake, Lucy, Womack, Lloyd, Watſon, Laney, Gunning, Turner, Trelawney, Nicholſon, Pritchett, Frampton, Monk, Croft, Lloyd, Davies, Bew, Sanderſon, Fuller, Barlow, Hacket, Wood, Henchman, Compton, Reynolds, Sparrow, Lloyd, Paul, Fell, Parker, Hall, Henſhaw, White, Sprat, Earl, Hyde, Ward, Duppa, Morley, Mew, Gauden, Skinner, Blandford, Fleetwood, Thomas, Frewen, Stern, Dolben, Lamplugh, Rainbow, Smith, Walton, Ferne, Hall, Wilkins, Pearſon, Cartwright, Coſin, Crew. Deſigned to vindicate them from the aſperſions of the Biſhops Burnet, Kennet, and others; from the Dreams of Rapin, and the Vile Hiſtory of the Stuarts. 3 parts in 1 vol. 8°. *Lond.* 1733

Complete in three parts, although on the title to part 1, the work, it is ſaid, will be compriſed in five parts. See title to part 3.

Other works: Hiſtory of Hertfordſhire. Antiquities of Surrey. Hiſtory and Antiquities of Eſſex, from the Collections of Mr. Strangeman, &c.

SALMON, Thomas, LL.B.

Elder brother of the preceding. Bred to the ſea, after which he kept a coffee-houſe at Cambridge; but failing in buſineſs, removed to London. Died about 1750.

SALMON, Thomas, LL.B. (*continued*).

An impartial examination of Biſhop Burnet's Hiſtory of his own Times, containing an abridgment of that Hiſtory, and ſuitable remarks on every material paſſage, wherein is alſo given a fuller account of many conſiderable tranſactions in the reigns of Charles II. and K. James II., than has hitherto been publiſhed. 2 vol. 8°. *Lond.* 1724

The chronological hiſtorian, containing all material tranſactions and occurrences, eccleſiaſtical, civil, and military, relating to Engliſh affairs from the Invaſion of the Romans to 1741. Third edition, with large additions. 2 vol. 8°. *Lond.* 1747

Other works: Eſſay on Marriage. Hiſtory of England. Hiſtory, or Preſent State of all Nations. Geographical Grammar, &c.

SALMURIENSES Theses. See SYNTAGMA.

SALOMON, Biſhop of Conſtance.

Lived in the end of the ninth century.

Carmina ad Dadonem. Bibl. Max. Patr. 16. 1300; Caniſius, 2 Pars 3. 235

SALOMON, Dr. Gotthold.

Twelve ſermons, delivered in the new Temple of the Iſraelites at Hamburgh. Tranſlated from the German by Anna Maria Goldſmid. 8°. *Lond.* 1839

SALONIUS.

Son of St. Eucherius. At the age of ten entered the Monaſtery of Lerins, where he was inſtructed under Honoratus, Hilary, Vincentius, and Salvian, and was ordained a biſhop. Flouriſhed 453.

Opuſcula in Parabolas Salmonis, explicatio myſtica, et in Eccleſiaſten. Bibl. Max. Patr. 8. 401; Grynæus, Lat. 1010

SALTER, Rev. H. G.

The book of illuſtrations; or, Scripture truths exhibited by the aid of ſimiles, original and ſelected. 8°. *Lond.* 1840

SALTER, James.

Vicar of St. Mary Church, Devon.

An expoſition; or, practical treatiſe on the Church Catechiſm. To which is annexed, The ſacred rite of confirmation. 8°. *Exon.* 1753

SALTER, James, D.D.

A learned divine. Born at Norwich. Educated at the Free School of that city, at the Charter-Houſe, and at Bene't College, Cambridge, of which he was elected Fellow. Became Rector of Burton Coggles, Lincolnſhire, and Prebendary of Norwich. Miniſter of Great Yarmouth 1750. Preacher at Charter Houſe 1754. Rector of St. Bartholomew the Leſs, London, 1756. Maſter of the Charter Houſe 1761. Died 1772. He edited Dr. Jeffery's Sermons and Tracts, and Dr. Whichcote's Aphoriſms.

Sermon, Ezek. 37. 3. [Sons of the Clergy.] 4°. *Lond.* 1755

Serm., Prov. 17. 14. [Jan. 30.] 4°. *Lond.* 1762

SALTERS' HALL SERMONS.

Sermons againſt Popery, preached at Salters' Hall, in the year 1735. By ſeveral miniſters. 2 vol. 8°. 1735

Vol. 1.

2 Cor. 11. 3. Popery the great corruption of Chriſtianity. John Barker.

1 Tim. 3. 14, 15. The notes of the Church. (2 ſerm.) Samuel Chandler.

SALTERS' HALL SERMONS (*continued*).

Matt. 16. 18, 19. The ſupremacy of St. Peter and the biſhops of Rome his ſucceſſors. Daniel Neal.

2 Cor. 1. 24. The Church of Rome's claim of authority and infallibility. George Smyth.

Eph. 2. 20. Scripture and tradition. Dr. S. Wright.

Luke, 22. 19, 20. Tranſubſtantiation. Dr. W. Harris.

Iſa. 42. 8. Veneration of ſaints and images, as taught and practiſed in the Church of Rome. Dr. O. Hughes.

Mark, 6. 12. The ſources of corrupting both natural and revealed religion, exemplified in the Romiſh doctrine of penance and pilgrimage. Dr. Jer. Hunt.

Vol. 2.

1 Cor. 14. 9. The Church of Rome's doctrine and practice with relation to the worſhip of God in an unknown tongue. Joſhua Bayes.

John, 20. 21–23. The Popiſh doctrine of auricular confeſſion and prieſtly abſolution. Joſeph Burroughs.

Rom. 4. 4. The Popiſh doctrine of merit and juſtification. John Newman.

1 John, 1. 7. The Popiſh doctrine of purgatory repugnant to the Scripture account of remiſſion through the blood of Chriſt. Dr. J. Earle.

Rom. 11. 22. The principles of Popery ſchiſmatical. Moſes Lowman.

John, 16. 2. Perſecution and cruelty in the principles, practices, and ſpirit of the Romiſh Church. Dr. B. Groſvenor.

Heb. 11. 8. Reaſons and neceſſity of the Reformation. Thomas Leaveſly.

John, 6. 53. Tranſubſtantiation: in which John, 6. is particularly conſidered. Dr. W. Harris.

A ſupplement to the ſermons lately preached at Salters' Hall againſt Popery. Containing juſt and uſeful remarks on another great corruption therein omitted. Pp. 74. 8°. *Lond.* 1735

A ſcourge for the Diſſenters; or, the fanatick vipers. Wherein ſome of the Diſſenting teachers who preached againſt Popery at Salters' Hall, are charged with the blackeſt ingratitude, falſities, pride, ambition, ſedition, inconſiſtencies, ſelf-contradictions, the want of charity, ſchiſm, malice, &c. Occaſioned by their intemperate zeal and invectives againſt the tenets of the Church of England, from which they receive more indulgence than they could reaſonably expect or deſerve. Ff. 3. Pp. 47. 8°. *Lond.* 1735

SALTMARSH, John.

An Antinomian divine. Born in Yorkſhire. Educated at Magdalen College, Cambridge. Became Miniſter at Braſted, Kent, and afterwards at Ilford, Eſſex, where he died 1647.

The ſmoke in the Temple; wherein is a deſigne for peace and reconciliation of believers of the ſeveral opinions of theſe times about ordinances, to a forbearance of each other in love, with the opening of each opinion, and upon what Scripture each is grounded, with the ſeveral exceptions. 4°. *Lond.* 1646

Free grace; or, the flowings of Chriſt's blood freely to ſinners. 12°.

Sparkles of glory; wherein are many diſcoveries as to truth and peace. 12°. *Lond.* 1811

SALVATION. "The Scriptural doctrine of man's ſalvation," as ſtated in a ſermon, publiſhed by the Biſhop of Cheſter [Law], defended from aſperſions, and ſhewn to be in perfect uniſon with the Liturgy, Articles, and Homilies. A reply to A Letter to that Prelate from a Lay-Member of the Church of England. By Clericus. Pp. 26. 8°. *Cheſter, n. d.* [1818]

SALVIANUS, Saint.

A celebrated Preſbyter of Marſeilles. Born probably at Cologne about 390. Entered the Abbey of Lerins about 420. Became a Preſbyter at Marſeilles 426. Died about 484. His works are written with force and elegance, and he has been called the Jeremiah of the fifth century.

De gubernatione Dei, et juſto præſentique ejus judicio.

Epiſtolæ.

Ad Eccleſiam Catholicam, libri iv.

12°. *Oxon.* 1633

Another edition. Curante Cunrado Ritterſhuſio, qui et librum commentarium adjecit. 8°. *Althorpii.* 1611

Bibl. Max. Patr. 8. 339; Bibl. Patr. Gallandii, 10. 3

Of unreaſonable diverſions, tranſlated. See COLLIER, JEREMY.

A treatiſe of God's government, and of the juſtice of his preſent diſpenſations in this world. Tranſlated by R. T.; with a preface by the Rev. Mr. Wagſtaffe. 8°. *Lond.* 1700

SAMARITANS, An account of the; in a letter to J . . . . M . . . ., Eſq. Pp. 107. 8°. *Lond.* 1714

SAMMARCO, Ottavio.

Baron della Rocca d'Evandro, e di Camino.

A treatiſe concerning revolutions in kingdoms. Tranſlated from the Italian, printed at Turin, 1629. 12°. *Lond.* 1731

SAMMES, Aylett, M.A.

An antiquary. Educated at Chriſt's College, Cambridge. Entered the Inner Temple. Died 1679.

Britannia antiqua illuſtrata; or, the antiquities of ancient Britain derived from the Phœnicians; wherein the original trade of this iſland is diſcovered, the names of places, offices, dignities, as likewiſe the idolatry, language, and cuſtoms of the primitive inhabitants, are clearly demonſtrated from that nation; with a chronological hiſtory to A.D. 800, and antiquities of the Saxons, &c. Folio. Vol. 1. *Lond.* 1676

All that has been publiſhed.

SAMONAS, Archbiſhop of Gaza.

Flouriſhed 1056.

Diſceptatio cum Achmed, Saraceno, ſuper veritate corporis et ſanguinis Chriſti in ſacramento Eucharistiæ. Bibl. Max. Patr. 18. 577; Gr. et Lat. Bibl. Patr. Gallandii, 14. 225

SAMPSON, John, B.D.

Sermon, Matt. 7. 12. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1819

Sermon, Luke, 16. 25. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1819

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1819

SAMPSON, Richard.

De vera obedientia regi præſtanda.

Brown, E. Faſciculus, 2. 820

SAMUEL MAROCHIANUS, Rabbi.

A converted Jew. Flourished 1070.

De adventu Messiæ, quem Judæi tenere expectant. Bibl. Max. Patr. 18. 519

SANCHEZ, Thomas.

A learned Jesuit. Born at Cordova 1550. Died at Granada 1610. His famous work, De Sacramento Matrimonii, has been severely censured, owing to the free manner in which he treats the subject.

Disputationum de sancto matrimonii sacramento, tomi tres. 3 vol. in 1. Folio. *Antv.* 1617

SANCHONIATHON.

An eminent Phœnician historian. Supposed to have been a native of Berytus, and to have flourished in the time of the Trojan War. He composed his history in the Phœnician language, partly from the records of cities, and partly from the registers and inscriptions preserved in the temples of Phœnicia and Egypt. Dodwell and Dupin doubted its authenticity.

Phœnician history. See CUMBERLAND, Bishop, CORY, J. P., Fragments.

A discourse concerning Sanchoniathon. See DODWELL, H.

SANCROFT, William, Abp. of Canterbury.

Born at Fressingfield, Suffolk, 1616. Educated at Emanuel College, Cambridge, where he obtained a Fellowship, but of which he was deprived, in 1649, for refusing to take the engagement. At the Restoration, became Rector of Houghton-le-Spring and Prebendary of Durham. Master of Emanuel College 1662. Dean of St. Paul's 1664. Archbishop of Canterbury 1677. One of the seven bishops sent to the Tower 1688. Deprived at the Revolution, having refused to take the oaths. Died 1693.

Occasional sermons. With some remarks of his life and conversation; in a letter to a friend. Sm. 8°. *Lond.* 1694

Letter - - - - - - - - iii–xl
Tit. 1. 5. Consecration of seven bishops - 1
Isa. 26. 9. Lex ignea; or, the school of righteousness. Bef. the king. Fast day for fire of London - 57
[4°. *Lond.* 1666.]
Psa. 57. 1. To House of Peers. Fast day to implore the mercies of Almighty God in the protection of his Majestie's sacred person and his kingdoms 119
[4°. *Lond.* 1678.]

(The life of.) Compiled principally from original and scarce documents. 2 vol. 8°. *Lond.* 1821

Vol. 1. From his birth to his retiring from the see of Canterbury.
Vol. 2.
The last period of his life.
Life of Henry Wharton [by himself].
Fur prædestinatus.
Modern policies, [ascribed to Abp. Sancroft].
Three occasional sermons, preached by Abp. Sancroft, [as described above].
Two original letters of Dr. Sanderson.

(Life of). Second edition, revised. 8°. *Lond.* 1840

In this edition, The Life of Wharton, Fur Prædestinatus, and Dr. Sanderson's Letters are omitted, otherwise the contents are the same as above, and a few extracts from original letters are added.

SANCTUS, R. S.

Itinerarium, Hebraicè et Latinè. Ugolinus, 7. 251

SANDEMAN, Robert.

From whom the religious sect of Sandemanians is named. Born at Perth, in Scotland, 1723. After studying for two years at the University of Edinburgh, he entered into business and became an elder in a congregation of Glassites. In his Letters to Hervey, he maintained that justifying faith is a simple assent to the mission of Christ. On this point his sect was chiefly formed. Died in America 1771.

Letters on Theron and Aspasio, addressed to the author. Fourth edition, with a preface and an appendix. [Anon.] 2 vol. 12°. *Edin.* 1803

Other works: Correspondence with Mr. Pike. Thoughts on Christianity. The Sign of the Prophet Jonah. The Honour of Marriage opposed to all Impurities. On Solomon's Song.

SANDERCOCK, Edward.

A Dissenting minister. Born 1703. He was pastor of an Independent congregation in Spittal Square, London, 1727, at Bartholomew Close 1730, and at Rotherhithe 1738. Retired to York about 1762, where he died 1770. His sermons have become exceedingly scarce. Job Orton characterizes them as judicious and serious, and some of them remarkably lively and pathetic.

Sermon, Matt. 13. 10. On the parables of our Saviour: occasioned by an objection in Christianity as old as the creation. 8°. *Lond.* 1733

Sermon, Psa. 46. 8, 9. [Thanksgiving for peace.] 8°. *York*, 1763

Sermons. 2 vol. 8°. *York*

Vol. 1. 1775.

2 Pet. 1. 10, 11 -	1	Heb. 3. 13. 2 ser.	299
James, 3. 17. 2 ser.	25	Gal. 6. 1 - -	359
Heb. 11. 7 - -	75	Matt. 5. 22. 2 ser.	383
James, 4. 15 - -	105	James, 1. 9, 10. 2 ser.	429
Matt. 6. 34. 2 ser.	135	2 Cor. 6. 2 - -	479
Psa. 17. 15. 2 ser.	193	Rom. 14. 23 -	505
Luke, 14. 18. 2 ser.	245		

Vol. 2. 1776.

Rom. 6. 21. 3 ser.	1	Psa. 16. 11 - -	347
John, 3. 5 - -	81	Rom. 8. 28 - -	373
Acts, 10. 34 -	107	Luke, 22. 42 -	399
Dan. 12. 3. 2 ser.	131	Prov. 3. 6. 2 ser. -	431
Gal. 6. 4. 2 ser.	179	Dan. 5. 3 - -	475
Gal. 6. 9. 5 ser. -	227	Matt. 25. 14, 15 -	501

SANDERSON, Robert, D.D., Bp. of Lincoln.

A learned divine, especially in casuistry. Born at Rotheram, Yorkshire, 1587. Studied at Lincoln College, Oxford, where he obtained a Fellowship 1606. Soon after, elected Reader of Logic. Rector of Boothby Pannel, Lincolnshire, 1619. Prebendary of Lincoln 1629. Rector of Muston 1633. Regius Professor of Divinity, Oxford, and Canon of Christ Church 1642. Ejected from the last two appointments 1643. Restored, and consecrated Bishop of Lincoln, 1660. Died 1662–3. He was a man of great piety, modesty, learning, and abilities. He was originally a strict Calvinist, but from this he afterwards greatly relaxed. "Dr. Sanderson," says Dr. Hammond, "conceives all things deliberately, dwells upon them discreetly, discerns things that differ exactly, passeth his judgment rationally, and expresses it aptly, clearly, and honestly." King Charles I. said, that he "carried his ears to hear other preachers, but his conscience to hear Mr. Sanderson."

Logicæ artis compendium. Editio undecima. Sm. 8°. *Oxf.* 1741

Judicium Universitatis Oxoniensis de, 1. Solenni Liga et Fœdere; 2. Juramento negativo; 3. Ordinationibus Parlamenti circa disciplinam et cultum. Sm. 8°. *Lond.* 1648

Reasons of the present judgement of the University of Oxford, concerning the Solemn League

SANDERSON, Bishop (*continued*).

and Covenant, the Negative Oath, the Ordinances concerning Discipline and Worship, approved in Convocation 1647. 4°. *Lond.* 1660

De juramenti promissorii obligatione prælectiones septem. Sm. 8°. *Lond.* 1696

De juramento. Seven lectures concerning the obligation of promissory oathes. Translated. Sm. 8°. *Lond.* 1655

Nine cases of conscience occasionally determined. Sm. 8°. *Lond.* 1678

Of marrying with a recusant; of unlawful love; a military life; scandal of a bond taken in the king's name; of the engagement; a rash vow; the Sabbath; the Liturgy.

De obligatione conscientiæ prælectiones decem. Sm. 8°. *Lond.* 1696

Republished 1851 in 8°., with a translation by Whewell.

The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler. Tracts of Anglican Fathers, 1. 253

Treatise on the Church. See GOODE, W.

(The life of), by Izaac Walton. To which is added, Some short tracts, or cases of conscience, written by the said bishop. 8°. *Lond.* 1678

Dedication and preface.
Life of Sanderson.
Pierce's Letter to Walton, and Bp. of Lincoln's Letter.
Cases of conscience.
Judgment concerning submission to usurpers 1
Pax ecclesiæ [on the decrees of God] - - 47
Judgment in one view for the settlement of the Church - - - - - - - 85
Reasons of the present judgment of the University of Oxford concerning the Solemn League and Covenant, &c. - - - - - - - 169
A sermon of Richard Hooker [on Matt. 7. 7], found in the study of Bp. Andrews - - - 255

xxxvi sermons, viz., 16 ad aulam, 6 ad clerum, 6 ad magistratum, 8 ad populum. With a large preface. The eighth edition, corrected and amended. Whereunto is now added, The life of the reverend and learned author, written by Isaac Walton. Folio. *Lond.* 1689

The best folio edition.
Life, by Walton, the third impression, *Lond.* 1686 1
Preface, [dated 1657] - - - - - - 59
Summary, or contents - - - - - 91–101
Ad clerum.
Rom. 14. 3. At a visitation - - - 1
Rom. 3. 8. Visitation - - - - - 21
1 Cor. 12. 7. Visitation - - - - 41
Rom. 14. 23. At a metropolitical visitation 59
[4°. *Lond.* 1635, entitled, Concerning the Persuasion of Conscience, along with sermon on 1 Pet. 2. 16.]
Matt. 15. 9. Visitation - - - 79
[4°. *Oxf.* 1670.]
Ad magistratum.
Job, 29. 14–17. At a public sessions - - 97
Exod. 23. 1–3. Assize - - - - 117
Psa. 106. 30. Assize - - - - 133
Ad populum.
1 Kings, 21. 29. Three sermons - - 151
1 Cor. 7. 24. At St. Paul's, London - - 203
1 Tim. 4. 4. At St. Paul's Cross, London 233
Gen. 20. 6. At St. Paul's Cross - - 269

SANDERSON, Bishop (*continued*).

1 Pet. 2. 16. At St. Paul's Cross - - 299
[4°. *Lond.* 1635, entitled, Concerning the Right Use of Christian Liberty, along with sermon on Rom. 14. 23.]
Table of places of Scripture - - - 327
xxi *sermons, viz.*, 17 *ad aulam*, 3 *ad magistratum*, 1 *ad populum*, *Lond.* 1687.
Preface, [dated 1655] - - - - - 335
Contents, or summary - - - - 345
Ad aulam.

Eccles. 7. 1	357	Psa. 119. 75	493
Prov. 16. 7	373	1 Cor. 10. 23. 2 ser.	507
1 Pet. 2. 17	385	Rom. 15. 6	537
Psa. 19. 13	401	Psa. 27. 10	553
Phil. 4. 11. 2 ser.	417	Luke, 16. 8	565
Isa. 52. 3	449	Heb. 12. 3	579
Rom. 15. 5	463	Gal. 5. 22, 23	593
1 Tim. 3. 16	479		

Ad magistratum.
Prov. 24. 10, 12. Assize. (2 serm.) - - 603
1 Sam. 12. 3. Assize - - - - 635
Ad populum.
Prov. 19. 21 - - - - - - - 653
Table of places of Scripture - - - Ff. 3

Sermons, with a life of the author by Isaac Walton, and an introductory essay by the Rev. R. Montgomery, A.M. 2 vol. 8°. *Lond.* 1841

Contents as above. Vol. 2 commences with "xxi sermons," page 335 of folio.

Puritan prejudices and censures against the clergy of the Church of England, considered and answered. Voice of the Church

Selections from Sanderson will be found in Wordsworth's Christian Institutes.

SANDFORD, Daniel, D.D., Bp. of Edinburgh.

A pious and very amiable divine. Born at Delville, near Dublin, 1766. Entered as a Commoner at Christ Church, Oxford, and appointed to a Studentship. Won the prize for Latin composition 1787. Became minister of an Episcopal congregation at Edinburgh 1792, for whom Charlotte Chapel was built 1797. Joined the Episcopal Church of Scotland 1803. Consecrated Bishop of Edinburgh 1806. Consecrated, for his own congregation the newly-erected Chapel of St. John 1818. Died 1830.

Lectures on the Epistles appointed for the service of the Church of England, on the days of Passion-Week, Easter-Even, and Easter-Sunday. 8°. *Edin.* 1802

Phil. 2. 5. Epistle for the Sun. bef. Easter - 11
Isa. 63. 1. Mon. bef. Easter - - - 33
Isa. 50. 5. Tues. bef. Easter - - - - 55
Heb. 9. 16. Wednes. bef. Easter - - 79
1 Cor. 11. 17. Thurs. bef. Easter - - - 99
Heb. 10. 1. Good Friday - - - - 125
1 Pet. 3. 17. Easter even - - - - 145
Col. 3. 1. Easter day - - - - 163

Sermons preached in St. John's Chapel, Edinburgh. 8°. *Edin.* 1819

Gen. 4. 4, 5. The sacrifices of Cain and Abel - 1
Gen. 6. 7, 8. The antediluvians - - 31
Luke, 17. 32. Repentance - - - - 54
Matt. 28. 19. Trin. Sun. - - - 76
Luke, 16. 9. The right use of this world - 96
Luke, 16. 25. The rich man and Lazarus - 120
Matt. 8. 34. The demoniacs at Girgesa - - 144
Phil. 3. 8. The excellency of the gospel - 168
Isa. 55. 3. The covenant of mercy - - 195
1 Tim. 4. 8. The reward of godliness - 217
2 Cor. 5. 7. Faith, the rule of life - - 246
1 John, 4. 1. The test of doctrine - - 274

SANDFORD, Biſhop (*continued*).

Luke, 23. 43. Chriſt's promiſe to the penitent thief 298
Luke, 15. 18, 19. The parable of the prodigal ſon 323
Matt. 6. 22. The right principle of moral conduct 350
John, 3. 5. Regeneration - - - - 371
John, 6. 53. The ſacrament of the Lord's Supper 407
1 John, 3. 19–21. Self-examination. (2 ſerm.) 440
Acts, 2. 42. Church communion - - 481
Notes - - - - - - - - 511

Remains. 2 vol. 8°. *Edin.* 1830

Vol. 1.

Memoir, by the Rev. John Sandford.
Diary. Letters.

Vol. 2.

Letters.
Sermons.
1 Cor. 3. 11 - - - - - - - 113
Rom. 10. 10 - - - - - - 125
St. John, 12. 32 - - - - - - 139
Acts, 20. 24 - - - - - - - 154
Heb. 2. 16 - - - - - - - 168
Matt. 28. 19. Trinity Sunday - - 181
Pſa. 87. 7 - - - - - - - 193
Iſa. 32. 17 - - - - - - - 208
—— 40. 1. (2 ſerm.) - - - - 224
—— 40. 3, 4 - - - - - - 251
—— 40. 11 - - - - - - - 264
Rev. 14. 13. Funeral of Geo. III. - - 277
Eccleſ. 12. 5. Funeral of Duke of York - 293
Deut. 32. 29 - - - - - - 307
Reaſons for uniting with the Scottiſh Epiſcopal communion - - - - - - - - 321
Spiritual character and claims of the biſhops of the Epiſcopal Church in Scotland - - - 327

SANDFORD, John, D.D.

Archdeacon of Coventry. Hon. Canon of Worceſter, and Vicar of Dunchurch, Warwickſhire.

Eight lectures on fellowſhip with God. Second edition. 12°. *Lond.* 1835

1 John, 1. 3. The nature of fellowſhip with God 1
2 Tim. 2. 11, 12. Fellowſhip with Chriſt in ſuffering 24
2 Tim. 2. 11, 12. Fellowſhip in ſuffering and glory 44
1 John, 14. 6. Acceſs to fellowſhip with the Father by the Son - - - - - - - - 63
Eph. 2. 18. Acceſs to the Father by the Spirit 85
1 John, 1. 6, 7. On maintaining fellowſhip with the Father. (2 ſerm.) - - - - - - 109
1 John, 2. 28. The perpetuity of the fellowſhip with the Father - - - - - - - 151

Parochialia; or church, ſchool, and pariſh. The Church ſyſtem and ſervices practically conſidered. 8°. *Lond.* 1845

Church reſtoration, pews, the churchyard [with cuts] 1
Schools, ſchool building, &c. - - - 71
School economy; moral and religious training, attendance, method of inſtruction, the teacher, ſubjects of inſtruction, Sunday-ſchools, &c. - - 109
The pariſh; paſtoral care - - - - 212
Church ſervices - - - - - - 231
Charitable offerings - - - - - - 311
Parochial inſtitutions - - - - - 330
Lay help - - - - - - - - 373

SANDFORD, William, D.D.

Miniſter of Aldermanbury.

Sermon, Pſa. 118. 24. [May 29.] 4°. *L.* 1750

Sermon, 1 Trin. 2. 1, 2. [Acceſſion.] 4°. *Lond.* 1750

Sermon, 2 Sam. 23. 3. The character and duty of a good magiſtrate. [Election of Lord Mayor.] 4°. *Lond.* 1750

SANDFORD, William.

Vicar of Caſtlerea, Elphin, Ireland.

A new form of catechetical explanation of the grounds and chief precepts of the Chriſtian doctrine. Third edition. 12°. *Lond.* 1810

SANDIUS, Christopher.

A Socinian writer. Born at Koningſburg 1644. Died at Amſterdam 1680.

Nucleus hiſtoriæ eccleſiaſticæ, exhibitus in hiſtoria Arianorum, tribus libris comprehenſa, quibus præfixus eſt tractatus de veteribus ſcriptoribus eccleſiaſticis. 4°. *Colon.* 1676

Other works: Tractatus de Origine animæ. Confeſſio Fidei de Deo Patre, Filio et Spiritu ſancto ſecundum Scripturam. Scripturæ ſacræ Trinitatis Revelatrix. Bibliotheca anti-Trinitariorum, &c.

SANDYS, Edwin, D.D., Abp. of York.

An eminent divine of the Reformation. Born near Hawkſhead, Lancaſhire, 1579. Educated at St. John's College, Cambridge; where he embraced the doctrines of the Reformation. Maſter of Catherine Hall 1547. Vice-Chancellor 1553. Left the kingdom during the reign of Q. Mary. Biſhop of Worceſter on the acceſſion of Q. Elizabeth. Tranſlated to London 1570, and to York 1576. Died 1588. His ſermons are written in a greatly ſuperior ſtyle to that of his contemporaries. They were originally publiſhed in 4°. 1616. An ed. with Life by Dr. T. D. Whitaker, 8°. 1812.

Sermons, to which are added ſome miſcellaneous pieces by the ſame author. Edited for the Parker Society, by the Rev. John Ayre, M.A. 8°. *Camb.* 1841

Biographical notice of Abp. Sandys - - i–xxxii
Iſa. 55. 1–3. Day of Chriſt's nativity - - 7
1 Sam. 12. 23, 24. Before the Parliament - 34
Cant. 2. 15. Queen's entrance into her reign - 55
1 Tim. 2. 1, 2. Queen's entrance into her reign 75
Philipp. 2. 2–5 (92); Pſa. 86. 11 (112); James, 4. 8–10 (126); Iſa. 55. 6, 7 (144); Job, 14. 14. Funeral of Charles IX. of France (161); Luke, 1. 74, 75 (175); Rom. 13. 8–13 (195); Micah, 6. 8. Aſſize (216); Matt. 21. 12, 13. At a Viſitation (233); Acts, 10. 34. At the Spittle (256); 2 Cor. 6. 1, 2. At Straufborough in the time of Q. Mary's reign (293); Heb. 13. 4. At a marriage (313); John, 6. 1, 2. At his firſt coming to the Biſhoprick of London (331); Luke, 21. 25 (346); Matt. 8. 23, 24 (370); 1 Pet. 4. 7–10 (386); Pſa. 4. 5. On the diſcovery of a treaſon (403); 2 Cor. 13. 11. At his removing to York (419).

Miſcellaneous Pieces.

Advice concerning rites and ceremonies in the Synod 1562 - - - - - - - - 433
Orders for the biſhops and clergy - - 434
Advertiſement to the tranſlation of Luther's Commentary on Galatians - - - - - - 435
Epiſtola paſtoralis epiſcopo Ceſtrenſi, with tranſlation 436
Prayers to be uſed at Hawkſhead School - - 443
Preamble to the Archbiſhop's will - - 446
Notes, and index - - - - - 453

On unwritten tradition.

Tracts of Angl. Fathers, 2. 289

SANDYS, Sir Edwin, Knt.

Son of Abp. Sandys. Born in Worceſterſhire about 1561. Educated at Corpus Chriſti College, Oxford, where Hooker was his tutor. Obtained a fellowſhip 1579. Prebendary of York 1581, though not in orders. Knighted by James I. Died 1629.

Europæ ſpeculum; or, a ſurvey of the ſtate of religion in the weſtern parts of the world;

SANDYS, Sir Edwin, Kt. (*continued*).

wherein the Roman religion and the pregnant policies to ſupport the ſame are notably displayed. Small 8°. *Lond.* 1687

The Church of Rome.

Wordſworth's Chriſtian Inſtitutes, 4. 72

SANDYS, Rev. E., B.A.

Sermon, 2 Tim. 3. 15. The importance of an early acquaintance with the Scriptures. 8°. *Canterbury*, 1812

SANDYS, George.

Younger ſon of Abp. Sandys. Born at the Palace of Biſhopthorpe 1577. Educated at Oxford. Died 1643. He was a man of genius, and of ſingular worth and piety. Dryden called him the beſt verſifier of his age.

A paraphraſe upon the divine poems [in verſe, with muſic]. Folio. *Lond.* 1638

Chriſt's paſſion, a tragedy; with annotations. Sm. 8°. *Lond.* 1646

Relation of a journey begun 1610; containing a deſcription of the Turkiſh empire, of Ægypt, of the Holy Land, &c.; the Mahometan religion and ceremonies; the antiquity, hieroglyphicks, rites, &c. of the Ægyptians, &c. Fifth edition. Folio. *Lond.* 1652

A work in good reputation: his accounts have been verified by ſubſequent travellers.

Ovid's Metamorphoſes. See Ovid.

SANSON, Nicholas.

A celebrated French geographer. Born at Abbeville 1600. Educated in the Jeſuits' College at Amiens. Became Engineer and Geographer to the King. Died 1667. He publiſhed various geographical works.

Geographia ſacra, ex Veteri et Novo Teſtamento deſumpta. Folio. 1653*

Animadverſiones in duas tabulas geographicas, ex Veteri et Novo Teſtamento deſumptas. Ugolinus, 5. 445

Index geographicus. Ib. 481

Deſcriptio Judæa. Ib. 721

Jeſus Chriſti vita. Ib. 741

Petri Apoſtoli vita. Ib. 813

Pauli Apoſtoli vita. Ib. 831

SANSOVINO, Francesco.

Born at Rome 1521. Died at Venice 1586. He was a voluminous writer.

Del governo et amminiſtratione di diverſi regni, et republiche, coſe antiche, come moderne. 4°. *In Vinezia*, 1583

The quinteſcenſe of wit, tranſlated by Robert Hichcock. 4°. *Lond.* 1596*

SAPPHO.

A celebrated Greek lyric poeteſs, a native of Leſbos. Flouriſhed about B.C. 610.

Carmina. Poetæ Græci Veteres, 2. 96

SANTAGNELLO, M.

A dictionary of the peculiarities of the Italian language. 8°. *Lond.* 1820

SANTANDER, Charles Anthony la Serna de.

A learned bibliographer. Born 1752. Became Conſervator of the Library of the city of Bruſſels; where he died 1813.

Dictionnaire bibliographique choiſi du quinzième ſiècle, ou deſcription par ordre alphabétique des éditions les plus rares et les plus recherchées du quinzième ſiècle, précédés d'un eſſai hiſtorique ſur l'origine de l'imprimerie, &c. 3 vol. 8°. *Brux.* 1805

SANTERNA, Peter.

A Portugueſe author.

Tractatus perutilis et quotidianus, de aſſecurationibus et ſponſionibus mercatorum. 24°. *Ant.* 1554

SANUTUS, Marinus.

Flouriſhed 1310.

De bello Gallico, ſive de rebus in Italia geſtis, 1494–1500. Mur. Rer. Ital. Script. 24. 1

Vitæ ducum Venetorum, Italicè ſcriptæ, ab origine urbis (1421) uſque ad annum 1493. Ib. 22. 599

SARAVIA, Hadrian, D.D.

A learned Proteſtant divine. Born at Artois 1531. Profeſſor of Divinity at Leyden 1582. Removed to England 1587, and became Prebendary ſucceſſively of Glouceſter, Canterbury, and Weſtminſter. Died 1613. He was one of the divines employed on the tranſlation of the Bible now in uſe.

A treatiſe on the different degrees of the Chriſtian prieſthood. 18°. *Oxf.* 1840

Diverſi tractatus theologiæ; De diverſis gradibus miniſtrorum evangelii; De honore præſulibus debito; De ſacrilegiis, &c. 4°. 1611*

SARCERIUS, Erasmus.

One of the Reformers. Born 1501; died 1559.

Locorum communium ex conſenſu divinæ Scripturæ, et SS. Patrum ad certam methodum clariſſima ſimul et copioſiſſima confirmatio. Sm. 8°. *Baſil.* 1547

SARISBERIENSIS. See Joannes.

SARPI. See Paul.

SARSON, Laurence, B.D.

Fellow of Emmanuel College, Cambridge.

An analyſis of 1 Tim. 1. 15; and an appendix, which may be called Chronologia vapulans. 4°. *Camb.* 1645

SAS, Cornelius.

Œcumenicum de ſingularitate clericorum, illorumque cum fœminis extraneis vetito contubernio judicium. 4°. *Brux.* 1653

SATAN. Attributes of Satan. F. 1. Pp. 60. 8°. *Lond.* 1818

SAUBERTUS, John.

Born at Norimberg 1638. After having been Profeſſor of Hebrew and of Theology at Heidelberg for thirteen years, he removed to Altdorf in 1672.

De ſacrificiis veterum conlectanea hiſtorico-philologica. Sm. 8°. *Jenæ*, 1659

Liber de ſacerdotibus Hebræorum. Ugol. 12. 1

Diſſertatio de præcibus Hebræorum. Ib. 21. 539

SAULEZ, G. A. F., B.A., Aſſiſtant Chaplain, H.E.I.C.S.

The thank-offering miſſion. A ſermon [Matt. 9. 37, 38] for miſſions generally, and the Punjab miſſion in particular. 8°. *Allahabat, printed. Lond. reprinted* 1850

SAULEZ, G. A. F., B.A. (*continued*).

Benefit clubs and friendly ſocieties. A ſermon [1 Pet. 1. 24, 25]. 8°. *Lond.* 1853

SAUMAREZ, James, M.A.

Sermon, 1 Tim. 3. 16. On the doctrine of the Trinity, as ſet forth in the Athanaſian Creed. 8°. *Northampton*, 1817

SAUNDERS, Erasmus, D.D.

Vicar of Blockley, Worceſterſhire.

Sermon, Iſa. 5. 4, 5. A diſcourſe of the dangers of abuſing the divine bleſſings; ſhewing that national calamities are the ſure conſequences of publick and national iniquities. [Faſt, Plague.] 4°. *Lond.* 1721

A view of the ſtate of religion in the dioceſe of St. David's about the beginning of the eighteenth century. With ſome account of the cauſes of its decay, together with conſiderations of the reaſonableneſs of augmenting the revenues of impropriate churches. By E. S., D.D. Pp. 128. 8°. *Lond.* 1721

Other ſingle ſermons: Houſehold Government, on Joſh. 24. 14, 12°. 1701. Matt. 10. 16, 8°. 1708. The Divine Authority and Uſefulneſs of the Paſtors of the Chriſtian Church, Matt. 5. 13, 8°. 1713. Pſa. 58. 11, 8°. 1721.

SAUNDERS, Isaac, A.M.

Rector of the united Pariſhes of St. Andrew-by-the-Wardrobe and St. Ann, Blackfriars.

A ſermon, Pſa. 111. 9. On the Reformation. [New Year.] 8°. *Lond.* 1818

SAUNDERS, Laurence.

Life. Letters. Richmond's Fathers, 6. 623
Writings. Britiſh Reformers, 9

SAUNDERS, Richard, M.A.

Born near Honiton. Went to Oxford at ſixteen, where he continued until 1642. Became miniſter at Exeter, and afterwards at Lockbear, Devonſhire. Ejected for Nonconformity 1662. Miniſter of a congregation at Tiverton 1672, where he continued until his death in 1692. He had a deep and ſolid judgment, rich fancy, and was of a pious and amiable diſpoſition.

A diſcourſe of angels; their nature and office, or miniſtry; alſo, ſomething touching devils and apparitions, and impulſes. [Anon.] 4°. *Lond.* 1701

SAURI, the Abbé.

Inſtitutions mathématiques. 8°. *Par.* 1772

SAURIN, Elias.

An eminent Proteſtant miniſter. Born at Uſſeaux, on the borders of Dauphiné, 1639. Paſtor at Venterol 1661; at Embrun 1662; afterwards at Delft, and Utrecht 1671. Died 1703.

Traité de l'amour de Dieu. 2 vol. Sm. 8°. *Amſt.* 1750

SAURIN, James.

An eloquent Proteſtant divine. Born at Niſmes 1677. Studied at Geneva. Preacher to the French refugees in London 1700. Miniſter at the Hague 1705; where he continued until his death 1730. He was a moderate Calviniſt. His ſtyle is pure, unaffected, and eloquent. His ſermons rank between thoſe of Bourdaloue and Maſſillon. He poſſeſſed vaſt intellectual powers and an imagination which has ſcarcely been equalled. "Saurin," ſays Cecil, "felt that he could flouriſh, lighten, thunder, and enchant like a magician." His diſcourſes, hiſtorical, critical, and moral, were originally written to accompany a ſeries of engravings illuſtrative of the Scriptures, and the whole were publiſhed in 6 vol. folio. He did not live to complete the work, but it was ably continued by Meſſrs. Roques and Beauſobre. It is full of learning, and forms a

SAURIN, James (*continued*).

collection of the opinions of the beſt authors, both Chriſtian and heathen, of the philoſophers, hiſtorians, and critics, on every ſubject treated on.

Sermons ſur divers textes de l'écriture ſainte. Nouvelle édition, revue et corrigée. 12 vol. 8°. *à la Haye*, 1749

The contents of the ſermons which have been tranſlated into Engliſh are given below, in that of the Engliſh publication, where reference is made within brackets to the volume and page where each ſermon will be found in this edition of the original French. The following have not been tranſlated, with the exception of the three marked thus *, which are tranſlated in the edition, 3 vol. 8°. 1836.

Cant. 8. 6–8. La plus ſublime dévotion - 3. 145
Jaques, 1. 15. La manière d'étudier la religion 4. 1
Néhém. 2. 3. L'amour de la patrie - - 4. 48
Eccléſ. 7. 29. Le travers de l'eſprit humain. (3 ſerm.) 4. 311
Amos, 8. 11, 12. La famine de la parole de Dieu 6. 44
1 Jean, 3. 9. L'impeccabilité du fidèle - 6. 158
Apoc. 2. 4, 5. La décadence de la piété - 6. 193
1 Jean, 4. 18. La tranquillité, qui nait de la parfaite charité - - - - - - - 6. 483
Luc, 12. 23. Le mauvais uſage des richeſſes 7. 320
*Jean, 3. 10. Sur la régénération - - 7. 412
Pſ. 16. 8. La préſence de Dieu - - 7. 502
Phil. 3. 18–21. La différence entre les citoyens du ciel et les citoyens du monde - - - 8. 75
Heb. 1. 7. Le miniſtère des anges - - 8. 117
Gal. 6. 10. La charité - - - - - 8. 147
Eph. 5. 16. La rachat du tems. (2 ſerm.) 8. 187
Habac. 2. 3. Contre les jugemens précipitez ſur la conduite de Dieu - - - - - - 8. 273
Eccléſ. 9. 7–9. Les plaiſirs - - - 8. 312
Eccléſ. 5. 2. Les diſpoſitions qu'on doit apporter au culte public. (3 ſerm.) - - - - - 8. 397
Eſ. 66. 3. L'inſuffiſance du culte extérieur 8. 496
*Ezech. 18. 29–32. La conduite de Dieu à l'égard de l'homme, et ſur la conduite de l'homme à l'égard de Dieu - - - - - - - - 9. 202
2 Cor. 3. 18. La transformation du Chrétien 9. 279
Matt. 22. 21. Le tribut - - - 9. 364
Phil. 2. 14, 15. Les exemples des gens de bien 9. 445
Eph. 1. 16–19. Une prière de S. Paul - 10. 158
Joël, 2. 11–17. Jeune célébré, 1714 - - 10. 251
Apoc. 21. 5. Le renouvellement du monde 10. 350
Matt. 26. 1–16. Le premier texte de la paſſion 11. 1
Jean, 18. 3–11. La paſſion - - - - 11. 84
Matt. 26. 59–68 - - - - - - 11. 161
Matt. 27. 3–10. Le déſeſpoir de Judas - 11. 272
Luc, 23. 26–31. Les malheurs des Juifs - 11. 323
Luc, 23. 34. La prière de Jéſus-Chriſt pour ſes bourreaux - - - - - - - - 11. 365
Luc, 23. 39–43. Les deux brigands - 11. 403
*Jean, 19. 25–27. Les dernières paroles de J. Chriſt à Marie et à St. Jean - - - - - 11. 444
Jer. 17. 14, 15. Jeune du 5e. Avril, 1724 12. 151
Apoc. 14. 12. Les nouveaux malheurs de l'égliſe 12. 233

Sermons, tranſlated from the original French. Fifth edition. 8 vol. 8°. *Lond.* 1812

The numerals within brackets denote the volume and page of the original French edition. 12 *vol.* 8°. 1749.

Vol. 1. Fifth edit. 1812. Tranſlated by Robert Robinſon.

The attributes of God.
Memoirs of the Reformation in France, and of the life of the Rev. James Saurin - - - - i
Heb. 5. 12–14; 6. 1–3. The perfection of Chriſtian knowledge - - - - - - 49 [10. 74]
2 Pet. 3. 8. The eternity of God. New Y. 75 [5. 403]
Pſa. 139. 7–12. The omnipreſence of God 99 [2. 54]
Iſa. 40. 12–28. The grandeur of God 127 [10. 312]
Jer. 32. 19. The greatneſs of God's wiſdom, and the abundance of his power - - - 151 [7. 46]

SAURIN, James (*continued*).

Lev. 19. 1, 2. The holinefs of God 177 [4. 132]
Pfa. 103. 13. The compaffion of God - 201 [7. 89]
Ifa. 55. 8, 9. The incomprehenfibility of the mercy of God - - - - - 225 [6. 84]
Heb. 12. 29. The feverity of God - 247 [6. 124]
Gen. 15. 16. The patience of God with wicked nations 267 [7. 357]
Eccleff. 8. 11–12. The long-fuffering of God with individuals - - - - - - 287 [7. 541]
Jer. 10. 7. God the only object of fear. (2 ferm.) 309 [3. 266]
Pfa. 33. 1. The manner of praifing God. Lord's Supper 343 [8. 1]

Vol. 2. Fifth edit. 1812. Tranflated by Robert Robinfon. The truth of revelation.

Prov. 23. 23. The price of truth - 25 [3. 371]
Eph. 6. 11–13. The enemies and the arms of Chriftianity. Eafter day - - - - 55 [9. 323]
Ifa. 9. 6, 7. The birth of Jefus Chrift - 81 [5. 1]
Matt. 16. 13–17. The variety of opinions about Chrift. 105 [7. 240]
Rom. 10. 21. The little fuccefs of Chrift's miniftry. 129 [12. 337]
Luke, 23. 5. Chriftianity not feditious 159 [11. 235]
John, 18. 36–38. Chrift the king of truth 183 [11. 197]
Pfa. 118. 15, 16. The refurrection of Jefus Chrift 207 [5. 201]
Acts, 2. 37. The effufion of the Holy Spirit 233 [5. 322]
Luke, 16. 27–31. The fufficiency of revelation. 255 [1. 438]
1 Cor. 1. 21. The advantages of revelation 289 [3. 473]
1 John, 4. 4. The fuperior evidence and influence of Chriftianity - - - - - 323 [7. 129]
Pfa. 94. 7–10. The abfurdity of libertinifm and infidelity - - - - - - 347 [12. 385]
Prov. 23. 23. The fale of truth - - 371 [3. 423]

Vol. 3. Fifth edit. 1812. Tranflated by Robert Robinfon. On the principal doctrines of Chriftianity.

Rom. 14. 7, 8. The fovereignty of Jefus Chrift in the Church - - - - - - 45 [8. 34]
Prov. 22. 2. The equality of mankind 69 [6. 265]
Matt. 16. 26. The worth of the foul - 91 [3. 1]
John, 8. 36. Real liberty - - 115 [6. 303]
Rev. 5. 11–14. The divinity of Jefus Chrift 137 [2. 166]
Heb. 10. 5–7. Chrift the fubftance of the ancient facrifices of the law - - - - 171 [12. 1]
2 Cor. 5. 14, 15. The efficacy of the death of Chrift 197 [10. 34]
Habak. 2. 4. The life of faith - - 221 [9. 239]
2 Cor. 7. 10. Repentance - - - 245 [7. 1]
Rom. 8. 38, 39. Affurance - - 271 [2. 1]
Heb. 9. 27. Judgment - - 301 [12. 462]
1 John, 3. 2. Heaven - - - - 321 [4. 219]
Rev. 14. 11. Hell - - - - 347 [2. 224]
Heb. 13. 8. The uniformity of God in his government. 377 [7. 280]

Vol. 4. Fifth edit. 1812. Tranflated by Robert Robinfon. On Chriftian morality.

James, 2. 10. The neceffity of univerfal obedience. 15 [4. 264]
Matt. 23. 23. The great duties of religion 39 [10. 386]
Matt. 23. 23. The fmall duties of religion 63 [10. 427]
Rev. 21. 7, 8. The doom of the righteous and the wicked - - - - - - 81 [10. 457]
Micah, 6. 1–3. God's controverfy with Ifrael. Faft day. Open. of a Campaign, 1706 - 109 [1. 231]
Prov. 14. 34. The harmony of religion and civil polity 141 [3. 105]
2 Sam. 19. 32–39. The lives of courtiers 173 [3. 216]
Col. 4. 6. Chriftian converfation - - 203 [4. 175]
Luke, 11. 41. The duty of giving alms 229 [1. 383]
Prov. 16. 32. Chriftian heroifm - - 263 [9. 165]
Prov. 4. 26. Chriftian cafuiftry - - 285 [7. 167]

SAURIN, James (*continued*).

1 Cor. 9. 26, 27. The neceffity of progreffive religion 309 [2. 486]
Pfa. 119. 46. The moral martyr - 337 [12. 273]
1 Sam. 21. An effay on the conduct of David at the court of Achifh, king of Gath. [*By M. Dumont. Publifhed by Saurin in his Differtations.*] - 353

Vol. 5. Fifth edit. 1812. Tranflated by Robert Robinfon. On various fubjects.

1 Sam. 3. 12, 13. The fatal confequences of a bad education - - - - - 25 [10. 1]
Rom. 12. 2. General miftakes - - 45 [6. 340]
1 Tim. 4. 8. The advantages of piety 67 [6. 377]
Luke, 7. 36–50. The repentance of the unchafte woman 91 [3. 45]
Prov. 21. 30. The vanity of attempting to oppofe God 125 [9. 130]
Eccleff. 1. 9. Imaginary fchemes of happinefs 147 [7. 206]
Eccleff. 2. 17. Difguft with life - 167 [12. 299]
1 Pet. 2. 11. The paffions - - 193 [2. 416]
Hof. 6. 4. Tranfient devotions - - 229 [2. 104]
1 Cor. 3. 11–15. The different methods of preachers 261 [10. 120]
Rom. 11. 33. The deep things of God 283 [1. 175]
Matt. 26. 17–25. The fentence paffed upon Judas by Jefus Chrift - - - - - 317 [11. 45]
Hof. 13. 9. The caufe of the deftruction of impenitent finners - - - - - 339 [9. 409]
Pfa. 119. 136. The grief of the righteous for the misconduct of the wicked - - - 359 [6. 452]

Vol. 6. Fifth edit. 1812. Tranflated by Henry Hunter, D.D. On facramental occafions.

Luke, 2. 25–30. The fong of Simeon - 1 [5. 42]
John, 14. 15. 16. Chrift's valedictory addrefs to his difciples. (2 ferm.) - - - 29 [5. 78]
John, 17. Chrift's facerdotal prayer - 59 [5. 47]
John, 17. 18–21. Same fubject - - - 73
Matt. 27. 45–53. The crucifixion. (2 fer.) 93 [5. 161]
John, 20. 29. Obfcure faith; or the bleffednefs of believing without having feen - - 125 [5. 240]
Eph. 2. 4–6. The believer exalted together with Jefus Chrift - - - - - - 155 [5. 279]
Eph. 2. 4–6. The Chriftian a partaker in the exaltation of Jefus Chrift - - - - 173 [5. 279]
Mal. 1. 6, 7. For a communion Sabbath. (2 ferm.) 191
2 Cor. 12. 2–4. The rapture of St. Paul. (3 ferm.) 227 [2. 278]
Pfa. 90. 12. On numbering our days. (2 ferm.) 265 [12. 423]
Gal. 6. 14. The true glory of the Chriftian. (2 ferm.) 295 [12. 11]
Heb. 2. 14, 15. The fear of death. (3 fer.) 327 [2. 327]

Vol. 7. Second edit. 1812. Tranflated by Jofeph Sutcliffe. On important fubjects.

Ifa. 55. 6. The delay of converfion. (3 ferm.) 1 [1. 1]
Heb. 12. 1. Perfeverance - - - 103 [9. 1]
Heb. 12. 1. The example of the faints. (2 ferm.) 127 [9. 42]
Acts, 24. 24, 25. St. Paul's difcourfe before Felix and Drufilla - - - - - - 179 [10. 205]
Deut. 29. 10–19. The covenant of God with the Ifraelites - - - - 207 [12. 114]
2 Cor. 1. 21, 22. The feal of the covenant 229 [12. 77]
Matt. 12. 46–50. The family of Jefus Chrift 251 [6. 227]
Matt. 26. 69, &c; Luke, 22. 61, &c. St. Peter's denial of his Mafter - - - - 273 [2. 21]
Heb. 6. 4–6. The nature of the unpardonable fin 297 [1. 284]

Vol. 8. 1813. Tranflated by Jofeph Sutcliffe. On various fubjects; with a general index.

1 Theff. 4. 13–18. The forrow for the death of relatives and friends - - - - 1 [6. 1]
1 Kings, 3. 5–14. The wifdom of Solomon 26 [10. 505]

SAURIN, James (*continued*).

Micah, 6. 9. The voice of the rod - 47 [5. 360]
1 Cor. 13. 9. Difficulties of the Christian religion 73 [3. 321]
Ezek. 11. 16. Consecration of the church at Voorburgh, 1726 - - - - - - - 103 [6. 415]
Isa. 58. 13, 14. On festivals and on the Sabbath day 127 [8. 355]
Luke, 13. 1–5. The calamities of Europe 133 [2. 375]
Psa. 63. 5, 6. A taste for devotion - 177 [4. 91]
John, 3. 1–8. Regeneration. (2 serm.) 201 [7. 392]
General index - - - - - - - 233

In the edition, 3 *vol.* 8°., 1836, *the following three additional sermons are translated*, *John*, 3. 5–7 [3. 10. *in the French*,] *the necessity of regeneration*; *and on Ezek.* 18. 29-32; *and John*, 19. 26, 27.

Discours historiques, critiques, théologiques, et moraux, sur les événemens les plus mémorables du Vieux et du Nouveau Testament. 11 vol. 8°. *Amst.* 1720

Vol. 1. Sur la Genèse.

Création du ciel et de la terre, Gen. 1. 1–26 - 1
Dieu crée l'homme et la femme, Gen. 2 - 18
Adam et Eve mangent du fruit défendu, Gen. 3 31
Peines infligées à Adam et à Eve, Gen. 3 - 44
Meurtre de Cain, Gen. 4 - - - - - 54
Enlèvement d'Enoch, Gen. 5. 24 - - 65
Corruption du genre humain, Gen. 6 - - 74
Dieu envoye la déluge, Gen. 6. 7 - - 83
Noé sort de l'arche, Gen. 8 - - - - 113
Tour de Babel: confusion des langues, Gen. 11 135
Abraham et Sara sortent de Charan, Gen. 12 - 161
Abraham délivre Lot, Gen. 14 - - - 176
Melchisedec vient au devant d'Abraham, Gen. 14 187
Songe d'Abraham, Gen. 15 - - - 234
Circumcision d'Abraham, Gen. 17 - - - 243
Apparition de trois anges à Abraham, Gen. 18 264
Ceux de Sodome sont frapez d'aveuglement, Gen. 19 270
Destruction de Sodome, Gen. 19 - - 276
Exil d'Agar, Gen. 21. 9, &c. - - - - 295
Sacrifice d'Abraham, Gen. 22 - - - 303
Abraham achète un sépulchre, Gen. 23 - - 325
Abraham fait jurer Eliézer, Gen. 24 - - 344
Voyage et retour d'Eliézer, Gen. 24 - - 349
Jacob enlève le droit d'ainesse à Esau, Gen. 25 354
Mort et sépulture d'Abraham, Gen. 25. 7 - 362
Isaac et Abimélec font alliance, Gen. 26 - 368
Isaac bénit ses enfans, Gen. 27 - - - 374
Echelle de Jacob, Gen. 28 - - - 382
Jacob arrive chez Laban, et s'enfuit, 29. 30. 31 391
Laban poursuit, Gen. 31. 22, &c. - - 411
La lutte de Jacob, Gen. 32 - - - - 418
La rencontre de Jacob et Esau, Gen. 33 - 431
L'enlèvement de Dina, Gen. 34 - - - 435
Joseph est vendu par ses frères, Gen. 37 - 439
Inceste de Juda et de Thamar, Gen. 38 - - 446
Joseph resiste à la femme de Potipar, 39. 40. 41 455
Elévation de Joseph, Gen. 41 - - - 463
Voyages des patriarches en Egypte, Gen. 42. 43. 44 471
Joseph se fait connaître à ses frères, Gen. 45 - 489
Joseph fait des présens à ses frères, Gen. 45. 21, &c. 494
Jacob bénit les douze patriarches, Gen. 48. 49 499
Le corps de Jacob porté en Canaan, Gen. 50 - 586

Vol. 2. Exod. Lev. Nomb. Deut.

Oppression des Israëlites, Exod. 1. 2 - - 1
Dieu paroit à Moyse, Exod. 2. 3 - - 12
Moyse et Aaron devant Pharao, Exod. 4. 5 - 33
La verge d'Aaron changée en serpent, Exod. 7 44
L'ange frappe les premiers-nez d'Egypte, Exod. 12 60
Les Israëlites célèbrent la Paque, Exod. 12 - 69
Les Juifs passent la Mer rouge, Exod. xiii. xiv. 91
Murmure des Israëlites, Exod. 16 - - - 126
Defaite des Hamalékites, Exod. 17 - - 148
Dieu donne sa loi sur Sinai, Exod. 19 - - 158

SAURIN, James (*continued*).

Les Israëlites forment un veau d'or, Exod. chapt. 32 174
Construction du Tabernacle, Exod. 27–40 - 197
Moyse instale Aaron et ses fils, Exod. 29, Levit. 8 329
Nadab et Abihu dévorez par le feu, Levit. 10. 9 354
La blasphémateur lapidé, Levit. 24. 10 - 364
Cailles envoyées aux Israëlites, Nomb. 11 - 372
Moyse envoye des espions en Canaan, Nomb. 13. 14 392
Coré, Dathan, et Abiram, se rébellent, Nomb. 16 405
Le verge d'Aaron fleurit, Nomb. 17 - - 415
Moyse fait sortir des eaux du rocher, Nomb. 20 419
Dieu envoye des serpens brûlans, Nomb. 21 - 429
Balaam bénit les Israëlites, Nomb. 22–24 - 446
Fornication et idolatrie des Israëlites, Nomb. 25 473
Israël triomphe des Madianites, Nomb. 31 - 486
Partage du butin, Nomb. 31 - - - - 495
Moyse pret à mourir récapitule la loi, Deut. 1 503
Moyse instale Josué à sa place, Nomb. 27. 15–23 516
Mort de Moyse, Deut 34—Son éloge - 524
Table des matières (V. 1 et 2).

Vol. 3.

Les Israëlites passent le Jourdain, Jos. 1–4 - 1
La prise de Jérico, Jos. 6 - - - - 30
Achan prend de l'interdit, et est condamné au feu, Jos. 7 78
L'artifice des Gabaonites, Jos. 4 - - 93
La défaite des cinq rois, Jos. 10 - - - 117
Josué défait une armée des rois de Canaan, Jos. 11 180
Josué partage la terre de Canaan, Jos. 13–15 - 200
Josué renvoye les Rubénites, les Gadites, &c., Jos. 22 222
Josué renouvelle l'alliance entre Dieu et les Israëlites, Jos. 24 - - - - - - - 242
Heglon, roi des Moabites, tué par Ehud, Juges, 3. 12, &c. 284
La défaite de Jabin et de Sizera, Juges, iv. v. - 308
Gidéon démolit l'autel de Bahal, Juges, 7 - 347
Gidéon défait les Madianites, Juges, 6. 34 - 362
Une pierre de moulin casse la tête du tyran Abimélech, Juges, 9 - - - - - - - 400
La vœu et la victoire de Jephthé, Juges, x. xi. - 413

Vol. 4.

La naissance de Samson, Juges, 13 - - 1
Divers exploits de Samson, Juges, xv. xvi. - 46
L'idolatrie de Mica, &c. Juges, xix. xx. xxi. - 100
Ruth suit Nahome, Ruth, i. - - - - 134
Ruth glane dans le champ de Booz, Ruth, ii. 141
Le mariage de Booz avec Ruth, Ruth, iii. iv. - 147
La naissance de Samuel, 1 Sam. i. ii. - - 166
Les Israëlites battus par les Philistins, 1 Sam. iii. iv. 177
Le retour de l'Arche, 1 Sam. v. et vi. - 189
Les Israëlites demandent un roi, 1 Sam. viii. 5, &c. 208
Le sacre de Saül, 1 Sam. ix. &c. - - 251
Les Israëlites plurent à Guibha, 1 Sam. xi. 4 - 269
Samuel fait tomber de la pluye dans le tems de la moisson, 1 Sam. xii. 16, &c. - - - 280
Jonathan frape une garnison de Philistins, 1 Sam. xiii. 1, &c. - - - - - - - 287
Saül épargne le roi Agag, 1 Sam. xv. 1, &c. 294
Samuel oint David. Dissertation sur le mensonge, 1 Sam. xvi. 1, &c. - - - - - 315
Le combat de David avec Goliath, 1 Sam. xvii. 347
Diverses trames de Saül contre David, 1 Sam. xviii. 8, &c. 365
Abigaïl va au devant de David, 1 Sam. xxv. 1, &c. 419
La retraite de David dans les états d'Akis, 1 Sam. xxvi.–xxx. - - - - - - - - 427

Vol. 5. Continuez par M. Roques.

David défait les Hamalékites, 1 Sam. xxx - 1
La conduite de David envers le meurtrier de Saül, 2 Sam. i. - - - - - - - 10
Divers exploits de David, 2 Sam. ii.–x. - - 45
L'adultère de David, 2 Sam. xi. - - 74
Punition du meurtre et l'adultère de David, 2 Sam. xii. &c. - - - - - - - - 97

SAURIN, James (*continued*).

La période de la piété et de la prospérité de Salomon, 1 Rois, iii. - - - - - - - 175
La prophétie d'Ahiga à Jeroboam, 1 Rois, xi. 29 299
Un lion tue le prophète désobéissant, 1 Rois, xiii. 24 340
Elie nourri par les corbeaux, 1 Rois, xvii. et xviii. 380
Les actions d'Elie, 2 Rois, ii. - - - 432

Vol. 6.

Maladie de Naaman, sa guérison, 2 Rois, v. - 1
Joas fait roi et Athalie chassée, 2 Rois, ix. x. xi. 59
L'ange frappe l'armée des Assyriens, 2 Rois, xix. 23 120
Josias renouvelle l'alliance devant le Seigneur, 2 Rois, xxii. et xxiii - - - - - - - 197
Nebuzaradan brûle la maison de l'éternel, 2 Rois, xxv. 9 275
Hoded dans le camp de Samarie, 2 Chron. xxviii. 9 374
Manassé en prison, 2 Chron. xxxiii. 11 - - 424
Table, Vol. 5 et 6.

Vol. 7. Par M. Roques, 1739.

Assuérus donne son anneau à Mardochée, Est. viii. 2 1
Job assis sur fumière, Job, ii. 8 - - - 74
Le Seigneur assis sur son trône, Esaïe, vi. 2 - 153
Jérémie voit une branche d'amandier, Jer. i. 11 204
Le figure des animaux représentez à Ezechiel, Ez. i. 5 262
Image de la resurrection des morts, Ez. xxxvii. 1 332
Daniel explique le songe de Nebucadnetzar, Dan. ii. 402
Les trois hommes dans la fournaise, Dan. iii. - 494
Daniel parmi les lions, Dan. vi. 27 - - 583

Vol. 8. Par M. Roques, 1739.

Jonas à Ninive, Jon. iii. 4 - - - - - 1
Le poisson se jette sur Tobie, Tob. vi. 2 - 85
Susanne tentée par les veillards, Dan. viii. 20 - 188
Judith tue Holopherne, Jud. xiii. 7 - - 254
Les prêtres de Bel dans le temple - - - 334
Le courage d'Eléazar, 1 Maccab. vi. 43 - 393
Cruauté contre les sept frères, Maccab. vii. - 484
Table, Vol. 7 et 8.

Vol. 9. Par M. C. S. De Beausobre, 1739.

Discours préliminaire, où l'on montre l'authenticité des évangiles et la certitude du témoignage des évangiles 5
Les quatre évangélistes avec leurs symboles - 71
Zacharie dans le temple, Luc, i. 5–17 - 97
Salutation de l'Ange à la Sainte Vierge, Luc, i. 18 111
Marie salue Elizabeth, Luc, i. 39–55 - - 126
La naissance de Jésus-Christ annoncée aux bergers, Luc, ii. 8–12 - - - - - - - 140
Les bergers trouvent J. C. couché dans la crèche, Luc, ii. 15 - - - - - - - - 151
Circoncision de J. C., Luc, ii. 21 - - - 161
Jésus-Christ entre les bras de Simeon, Luc, ii. 28 175
L'offrande des Mages, Matt. ii. 1–12 - - 188
Jésus s'enfuit en Egypte, Matt. ii. 13–15 - 204
Hérode fait mourir les enfans de Bethlehem, Matt. ii. 16, 18 - - - - - - - - 217
Jésus au milieu des docteurs, Luc, ii. 41–50 - 230
La prédication de Jean Bâtiste dans le Désert, Matt. iii. 1–12 - - - - - - - - 241
Jésus bâtizé par Jean, Matt. iii. 13–17 - 265
Jésus tenté par le diable, Matt. iv. 1–11 - - 280
Jésus sur la montagne, Matt. v. vi. vii. - 294
Les noces de Cana, Jean, ii. 1–11 - - - 322
Pêche d'un grand nombre de poissons. Matt. vi. 18–22 341
Jésus chasse les vendeurs et les acheteurs, Jean, ii. 14–17 355
Conversation de Nicodème avec Jésus, Jean, iii. 1–21 371
Jésus à la Samaritaine, Jean, iv. 1–26 - 390
Jésus chasse un esprit impur, Marc, i. 21–23 - 414
La foi du centénier, Matt. viii. 5–13 - - 433
Les disciples de Jésus l'éveillent, dormant dans une barque, Matt. 8. 23–27 - - - - - 455
Deux démoniaques sortant des sépulcres, Matt. 8. 28–34 475
On descend un paralytique par le toit, Matt. 9. 1–18 499

SAURIN, James (*continued*).

S. Matthieu appellé de son bureau, Matt. 9. 9–13 511
Un jeune homme ressuscité, Luc, 7. 11–17 - 528
La tête de Jean Bâtiste donnée dans un plat, Matt. 14. 3–12 - - - - - - - - 741
Cinq mille personnes rassasiés, Matt. 14. 13–21 562
Jésus et S. Pierre sur la mer, Matt. 14. 22–33 575
La transfiguration, Matt. 17. 1–8 - - - 591

Vol. 10. Par C. S. De Beausobre, 1739.

Le Samaritain secourant un Juif, Luc, 10. 25–37 1
Marthe empressée à servir Jésus se plaisit, &c., Luc, 10. 38–42 - - - - - - - - - 23
La femme surprise en adultère, Jean, 8. 1–11 40
Un aveugle recouvrant la vûë, Jean, 9. 1–7 - 63
La résurrection de Lazare, Jean, 11. 1–44 - 84
Jésus monté sur un ânon, Matt. 21. 1–9 - - 122
On montre un dénier à Jésus, Matt. 22. 15–22 156
Jésus parlant aux Scribes et aux Pharisiens, Matt. 23 177
La cène eucharistique, Matt. 26. 17–30 - 212
Jésus trouve ses disciples dormans, Matt. 26. 36–46 241
Un ange paroît, et fortifie Jésus, Luc, 22. 41–46 270
Jésus devant Caïphe, Matt. 26. 57–68 - - 280
Pierre rénonce le Seigneur, Matt. 26. 57, &c. 302
Jésus renvoyé à Pilate, Matt. 27. 11–25 - - 329
Jésus foüetté, Matt. 27. 26 - - - 358
Les soldats se moquent de Jésus, Matt. 27. 27–30 372
Simon de Cyrène porte la croix, Matt. 27. 31, 32 385
Jésus crucifié, Matt. 27. 33–56 - - - 400
Sépulture de Jésus, Matt. 27. 57–59 - - 451
Jésus enséveli, Matt. 27. 60 - - - - - 466
La résurrection de Jésus, Matt. 28. 2, &c. - 475
L'apparition des anges aux femmes, Matt. 28. 1–7 499
Jésus paroissant à Marie, Jean, 20. 11–18 - 515
Conversation en allant à Emmaüs, Marc, 16. 12, 13 531

Vol. 11. Par C. S. De Beausobre.

L'incrédulité de Thomas, Jean, 20. 24–30 - 1
Jésus paroit à ses disciples près de la mer, Jean, 21. 1–24 26
L'ascension de Jésus, Luc, 24. 50–53 - - 44
La descente du S. Esprit, Act. 2. 1–6 - - 62
S. Etienne lapidé, Act. vi. vii. - - - 85
La conversion de S. Paul, Act. 9. 1–18 - 125
Pierre délivré de la prison par un ange, Act. 12. 1–23 155
Elymas frappé d'aveuglement, Act. 13. 1–11 - 177
Paul et Silas en prison, Act. 16. 1–24 - 204
La conversion du geolier, Act. 16. 23–34 - 245
Paul ressuscite Eutyche, Act. 20. 1–12 - 266
Prédiction d'Agabus, Act. 21. 1–15 - - 291
Un vipère s'attache à la main de S. Paul, Act. 28. 1–6 315
La vision des sept chandeliers, Apoc. 1. 9–20 - 339
Table des vol. 9, 10, 11.

Dissertations, historical, critical, theological, and moral, on the most memorable events of the Old and New Testaments; wherein the spirit of the sacred writings is shewn, their authority confirmed, and the sentiments of the Primitive Fathers, as well as the modern criticks, with regard to the difficult passages therein, considered and compared. Vol. 1. Comprising the events related in the books of Moses [*being all ever published in English*], made English by John Chamberlayne; and revised by an eminent divine of the Church of England. Folio. *Lond.* 1723

Account of the work by Le Clerc - - i–xxiv
The creation of heaven and earth - - - 1
Creation of man - - - - - - 11
Adam and Eve eat of the forbidden fruit - - 18
The punishment inflicted on Adam and Eve 25
The murder of Abel - - - - - - 31
Translation of Enoch - - - - - - 37
The general corruption of mankind.
The deluge - - - - - - - 47

SAURIN, James (*continued*).

Noah comes out of the ark and offers ſacrifices 63
Tower of Babel - - - - - - 75
Abraham departs from Haran - - - 92
Abraham delivers Lot - - - - 101
Melchizedek - - - - - - - 107
God reveals himſelf again to Abraham - 130
The circumciſion - - - - - - 135
Three perſons appear to Abraham - - 146
The people of Sodom ſtruck with blindneſs - 150
The deſtruction of Sodom - - - - 153
Baniſhment of Hagar - - - - - 163
Abraham's ſacrifice - - - - - 168
Abraham buys a ſepulchre - - - - 180
Abraham takes an oath of his ſervant Eleazar 190
Journey of Eleazar - - - - - 193
Death of Abraham - - - - - 198
Jacob robs Eſau of his birthright - - - 202
Iſaac and Abimelech make a new covenant - 207
Iſaac bleſſes his children - - - - 211
Jacob's ladder - - - - - - 216
Jacob arrives at Laban's houſe, and afterwards flies from thence - - - - - - - 221
Laban purſues Jacob - - - - - 236
The wreſtling of Jacob - - - - - 240
Meeting of Jacob and Eſau - - - 247
Irruption of Simeon and Levi upon the Shechemites 252
Joſeph ſold - - - - - - - - 258
Inceſt of Judah and Tamar - - - 263
Joſeph thrown into priſon - - - - 270
Joſeph exalted - - - - - - 274
Travels of the patriarchs into Egypt - - 278
Joſeph makes himſelf known to his brethren 287
Joſeph makes preſents to his brethren - 290
Jacob bleſſes the twelve patriarchs - - - 302
The body of Jacob carried into Canaan - 345
The Iſraelites oppreſſed and Moſes ſaved - - 352
God appears to Moſes in a burning buſh - 359
Moſes and Aaron appear before Pharaoh - - 369
The rod of Aaron turned into a ſerpent - 375
The deſtroying angel ſmites the firſt-born - 383
The Iſraelites celebrate the paſſover - - 388
Paſſage of the Red Sea - - - - - 399
The waters of Mara, Quails and manna fall 416
Defeat of the Amalekites - - - - 430
God gives the law on Mount Sinai - - - 435
The Iſraelites make a calf - - - - 443
Building of the tabernacle - - - - 454
Moſes inſtals Aaron and ſons - - - 518
Nadib and Abihu conſumed - - - - 531
The blaſphemer ſtoned - - - - 536
Quails ſent. The plagues with which they were viſited 546
Moſes ſends ſpies - - - - - - 557
Korah, Dathan, and Abiram rebel - - 566
Aaron's rod flouriſhes - - - - - 572
Moſes cauſes water to come out of the rock 579
God ſends fiery ſerpents - - - - 585
Balaam bleſſes the children of Iſrael - - 597
The daughters of Moab - - - - - 611
The Iſraelites triumph over the Midianites - 618
Diviſion and oblations of the ſpoil taken from the Midianites - - - - - - 623
Moſes recapitulates the laws - - - 628
Moſes inſtals Joſhua - - - - - 635
Death of Moſes - - - - - - 640
Encomium of Moſes - - - - - 652

Abregé de la théologie et de la morale Chrétienne, en forme de catéchiſme. 8°. *Amſt.* 1722

SAVAGE, Henry, D.D.

Born at Eldsfield, Worceſterſhire, about 1604. Studied at Baliol College, Oxford, of which he became Probationer Fellow, and afterwards Maſter. At the Reſtoration made Chaplain in Ordinary. Prebendary of Glouceſter 1665. Became Rector of Bladen, Oxfordſhire. Died 1672.

Reaſons ſhewing that there is no need of ſuch a reformation of the publique,—1. Doctrine; 2. Worſhip; 3. Rites and ceremonies; 4. Church government; 5. Diſcipline. As is pretended by reaſons offered to the ſerious conſideration of this preſent parliament, by divers miniſters of ſundry counties in England. By H.S. D.D. Ff. 3. Pp. 24. 4°. *Lond.* 1660

Balliofergus; or, a commentary upon the foundation, &c. of Balliol College, Oxford. Pp. 136. 4°. 1668*

With a folded genealogical table at p. 6.

SAVAGE, James.

Of the London Inſtitution.

The librarian. 3 vol. 8°. *Lond.* 1808

Containing an account of ſcarce, valuable, and uſeful Engliſh books.

SAVAGE, John, D.D.

Of Emanuel College, Cambridge. Rector of Bygrave. Afterwards Rector of Clothal, Herts, and Lecturer of St. George's, Hanover Square, London.

Security of the eſtabliſh'd religion, the wiſdom of the nation: a ſermon on Deut. 4. 6. [Aſſizes.] 4°. *Camb.* 1704

Chriſt's body the Church: a ſermon on Col. 1. 18. [Viſitation.] 4°. *Camb.* 1704

SAVAGE, Richard.

The convocation; or, a battle of pamphlets. A poem. Pp. 33. 8°. *Lond.* 1717

SAVAGE, Samuel, Edmonton.

The ſufficiency and perfection of the Holy Scriptures as a rule of faith and manners. [Anon.] Pp. 47. 8°. *Lond.* 1719

A ſermon [Heb. 12. 9, 10] on ſubmiſſion to divine chaſtiſements. 8°. *Lond.* 1732

SAVAGE, Samuel Morton, D.D.

A learned Independent miniſter. Born in London 1721. Educated under Dr. Jennings. Became Profeſſor of Divinity at Hoxton. Aſſiſtant miniſter of St. Mary Axe, London, 1747, and ſole Paſtor 1756. Died 1791. His diſcourſes are diſtinguiſhed by good ſenſe, perſpicuity, preciſion, and accuracy.

Sermons on ſeveral evangelical and practical ſubjects. To which are prefixed memoirs of the life of the author. 8°. *Taunton*, 1796

The life of the author - - - - 1–23
Pſa. 103. 19. God's univerſal government - 1
Pſa. 116. 12. The nature and variety of the divine benefits - - - - - - 25
Job, 28. 28. The wiſdom of being religious. Charity School - - - - - - - 49
[8°. *Lond.* 1763.]
Matt. 14. 23. Secret prayer; or, Chriſt's retirement 71
Matt. 8. 2. The caſe of the leper conſidered and applied - - - - - - 91
John, 14. 27. The peace of Chriſt and that of the world compared. (2 ſerm.) - - - 109
Gal. 3. 2. The effects of faith in the goſpel 167
Pſa. 90. 12. The wiſdom of numbering our days. (2 ſerm.) - - - - - - 187
1 Cor. 11. 24. The Lord's ſupper - - - 224
Heb. 6. 12. The imitation of pious Chriſtians 253
2 Theſſ. 1. 10. Chriſt glorified in his diſciples, at his future appearance - - - - - 270
1 Pet. 2. 17. The duty of ſubjects to honour the king 289
A charge. At an ordination - - - 315

SAVAGE, William, D.D.

Maſter of Emanuel College. Rector of St. Andrew Wardrobe, and St. Ann's, Blackfriars, London.

Sermon, Prov. 29. 2. [Election of Lord Mayor.] 8°. *Lond.* 1707

Sermon, 1 Cor. 9. 13, 14. [Before Sons of the Clergy.] 4°. 1715*

SAVARY, Nicholas.

Born at Vitre, in Britanny. Died 1788.

Letters on Egypt, with a parallel between the manners of its ancient and modern inhabitants, the preſent ſtate, the commerce, the agriculture, and government of that country. 2 vol. 8°. *Lond.* 1786

SAVERY, Servington.

Sermon, Acts, 20. 12. [Humane Society, with a Report.] 8°. *Lond.* 1786

SAVEUSES, Charles de.

Preſtre, Conſeiller du Roi, Supérieur et Reſtaurateur des Urſulines de Magny.

(La vie de) par le R. P. Jean-Marie de Vernon. 8°. *Par.* 1678

SAVILE, David, A.M.

One of the miniſters of Edinburgh.

A ſeries of diſcourſes on the peculiar doctrines of revelation. 8°. *Edin.* 1810

Gen. 1. 26. The ſtate of innocent man - - 1
—— 3. 22–24. The fall of man - - 21
—— 6. 5. Corruption of human nature - - 51
1 John, 3. 4. Nature of the law, and ſin the transgreſſion of it - - - - - - 77
Rom. 6. 23. Death, the wages of ſin - - 103
Rom. 6. 23. The gift of God, eternal life, through Jeſus Chriſt - - - - - - - 117
Pſa. 45. 2. Divine excellence of Chriſt - - 137
Heb. 2. 10. Sufferings of Chriſt. (2 ſerm.) 159
Matt. 28. 6. Reſurrection of Jeſus Chriſt - 209
2 Cor. 5. 21. Reaſonableneſs of the atonement 232
Acts, 4. 12. Salvation to be obtained only through Chriſt - - - - - - - - - 253
1 Cor. 10. 16–18. Nature of the Lord's ſupper 291
Rom. 5. 20. The grace of God. (3 ſerm.) - 315
1 John, 5. 4. Strength and victory of believers 379
Rom. 15. 13. Preſent happineſs of believers - 401

SAVONAROLA, Girolamo.

Born at Ferrara 1452. Entered the Order of Dominican Monks at Bologna, and became an eloquent and popular preacher. Having inveighed againſt the corruptions of the Court of Rome and the ſcandalous life of Pope Alexander VI., he was burnt 1498. His works were publiſhed at Leyden in 6 vol. 12°., 1633.

Opera,—

De veritate fidei.

Expoſitio ac meditatio in Pſalmum, Miſerere mei, L.

Meditatio in Pſalmum LXX.

P. Corteſii libri iv. Sententiarum

(The life and times of), illuſtrating the progreſs of the Reformation in Italy during the fifteenth century. [By J. A. Heraud.] 12°. *L.* 1843

SAVONAROLA, Michael.

Commentariolus de laudibus Patavii, anno 1440 compoſitus.

Muratorii Rer. Ital. Script. 24. 1133

SAVOY CONFERENCE.

To the King's moſt excellent Majeſty, the due account and humble petition of the miniſters of the goſpel lately commiſſioned for the review and alteration of the Liturgy. 4°. *Lond.* 1661

An accompt of all the proceedings of the commiſſioners, of both perſuaſions appointed for the review of the Book of Common Prayer.
His Majeſty's commiſſion.
The exceptions againſt the Book of Common Prayer.
The papers that paſſed between the commiſſioners.
4°. *Lond.* 1661

A petition for peace: with the reformation of the Liturgy as it was preſented to the right reverend Biſhops by the divines appointed by his Majeſty's Commiſſion. 4°. *Lond.* 1661

Two papers of propoſals concerning the diſcipline and ceremonies of the Church of England humbly preſented to his Majeſty by the reverend miniſters of the Preſbyterian perſwaſion. 4°. *Lond.* 1661

The Savoy liturgy. Hall, P. Reliquiæ, Lit. 4

SAWBRIDGE, Rev. ——.

A manual for the pariſh prieſt; being a few hints on the paſtoral care. 12°. *Lond.* 1815

SAXIUS, Christopher.

A learned bibliographer. Born in Saxony 1714. Profeſſor of Hiſtory at Utrecht 1752. Died 1806.

Onomaſticon literarium, ſive nomenclator hiſtorico-criticus præſtantiſſimorum omnis ætatis populi artiumque formulæ ſcriptorum item monumentorum, maxime illuſtrium ab orbe condito uſque ad ſæculi, quod vivimus, tempora, digeſtus, et veriſimilibus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. *Traj.* 1775–1803

Vol. 1. 1775. Ab orbe condito, uſque ad A.D. 476.
Vol. 2. 1777. A.D. 478–1494, et index partis i. et ii.
Vol. 3. 1780. A.D. 1500–1585.
Vol. 4. 1782. A.D. 1586–1652, et index partis iii. et iv.
Vol. 5. 1785. A.D. 1653–1700.
Vol. 6. 1788. A.D. 1701–1740.
Vol. 7. 1790. A.D. 1740–1774, et index communis omnium partis.
Vol. 8. 1803. A.D. 1724–1796, et index partis octavæ.

Juſta depulſio immanis calumniarum atrocitatis, qua in ipſum ab aliquot annis, imprimis ſcripta ad Fratrem Theologum epiſtola graſſatus eſt Petrus Burman, Minor, alias Secundus. Pp. 126. 4°. *Trajecti Batav.* 1761

Epiſtola ad Petrum Burmannum, Minorem. 4°. Pp. 33. *Trajecti Batav.* 1762

SAXON CHRONICLE. See Gibson, Biſhop. Tranſlated, ſee Bede, Eccl. Hiſt. by Giles, *Lond.* 1847.

SAY, John Baptist.

Born at Lyons 1767. He was one of the actors in the French Revolution. Lived in retirement after Napoleon became emperor. Died 1832.

Cours complet d'économie politique pratique. 6 vol. 8°. 1829*

A treatiſe on political economy; or, the production, diſtribution, and conſumption of wealth. Tranſlated from the fourth edition of the French, by C. R. Prinſep, M.A., with notes by the tranſlator. 2 vol. 8°. *Lond.* 1821

Vol. 1. Production.
Vol. 2. Diſtribution. Conſumption.

SAY and SEALE, Lord Viſcount.

Two ſpeeches of: The firſt upon the bill againſt biſhops' power in civill affairs and courts of judicature. The other a declaration of himſelfe touching the Liturgie. Pp. 17. 4°. *Lond.* 1641

SAYERS, A., Rector of Pauntley, Glouceſterſhire.

A reply to the Rev. Sidney Smith's third Letter to Archdeacon Singleton, in a letter to the Venerable Archdeacon Wetherell. Pp. 39. 8°. *Lond.* 1839

SAYWELL, Samuel, B.D.

Fellow of St. John's College, Cambridge, and Rector of Blunſtham, Huntingdonſhire.

Sermon, Phil. 2. 21. Concio ad clerum. [Viſitation.] 4°. *Lond.* 1696

Sermon, Acts, 8. 14–17. The divine original of the holy rite of confirmation, and the true intent of the Church of England in her uſe of it; with the great benefits which might be obtained by the reſtoring of it to conſtant and regular practice. [Viſitation.] To which is added an appendix. 12°. *Lond.* 1701

SAYWELL, William, D.D.

Maſter of Jeſus College, Cambridge.

The reformation of the Church of England juſtified. 4°. *Camb.* 1688*

The circumſtances of worſhip.
Tracts of Angl. Fathers, 3. 288

Other works: The Original of all Plots in Chriſtendom, 8°. 1680. Evangelical Unity, 8°. 1682, &c.

SCACCHI, Fortunatus.

A learned philologiſt and antiquarian. Born about 1573. Entered early in life into the Order of Auguſtine Hermits. Educated at the Univerſity of Alcala. Became maſter of the Pope's Chapel at Rome. Died at Fano 1643.

Sacrorum elæochriſmaton myrothecia tria, in quibus exponuntur olea, atque unguenta divinos in codices relata. Folio. *Amſt.* 1701

Diſſertatio de inauguratione regum Iſrael.
Ugolinus, 32. 805

SCALIGER, Joseph Justus.

A Lutheran ſcholar. Born at Agen 1540. Studied at the College of Bourdeaux. Profeſſor of the Belles-Lettres at Leyden 1593, where he died 1609. He was one of the moſt learned men of his age. His works are numerous.

De emendatione temporum. Folio. *Gen.* 1729*

Opuſcula varia, antehac non edita, nunc vero multis partibus aucta. Sm. 8°. *Franc.* 1612

In M. Guilandrini commentarium de papyro -	1
De decimis in lege Dei - - - - -	55
Notitia Galliæ - - - - - - -	67
Diatribæ de Europæorum linguis, item de hodiernis Francorum, necnon de varia literarum aliquot pronuntiatione - - - - - - -	112
De theſi quadam chronologica - - -	129
Expoſitio numiſmatis argentei Conſtantini Imp.	141
Orphei hymni, Latine expreſſi - - -	149
Epigrammata et poemata - - - -	105
In Senecæ tragedias - - - - - -	1
In Aſinium Cornelium Gallum - - -	45
Confutatio Bardonum fabulæ - - -	419
Epiſtolæ - - - - - - - -	205
Divers diſcours - - - - - -	467

De decimis, Deut. 26. Crit. Sac. v. 1. p. 2

Notæ in Novum Teſtamentum. Critici Sacri

SCANDRET, J., Prieſt of the Church of England.

Sacrifice, the divine ſervice, from the covenant of grace to the conſummation of the myſtery of man's redemption. 12°. *Lond.* 1707

Another, a new edition. 18°. *Oxf.* 1840

SCAPULA, John.

Studied at Lauſanne, and was afterwards engaged in the Printing Eſtabliſhment of Henry Stephens, at Paris, where he ſurreptitiouſly compiled his Lexicon from the Theſaurus Linguæ Græcæ of that printer while it was in the preſs, by which Stephens was ruined. The firſt edition was publiſhed in 1580. The Elzevir of 1652 is the beſt. The recent Greek and Engliſh Lexicons have ſuperſeded this celebrated work.

Lexicon Græco-Latinum. Fol. *Amſt. Elz.* 1652

SCARISBRIKE, Edward.

Of the Society of Jeſus. Chaplain and preacher to King James II. Died in Lancaſhire about 1709.

Sermon, Luke, 17. 11, 12. [Pentecoſt 13.] 4°. *Lond.* 1686

Sermons. Catholic Sermons, 2 vol. 8°.

SCATTERGOOD, Samuel.

Fellow of Trinity College, Oxford. Vicar of Blockly, Worceſterſhire, 1678. Died 1696. A modern edition of his ſermons has been publiſhed, 1810.

Fifty-two ſermons, upon ſeveral occaſions. 2 vol. 8°. *Lond.* 1723

Vol. 1.

Gal. 4. 4, 5. 3 ſer.	1	Eccleſ. 11. 9 - -	210
1 Cor. 6. 20. 2 ſer.	47	Pſa. 37. 4. 2 ſer.	230
Heb. 4. 14 - -	85	Matt. 7. 21 - -	266
Matt. 11. 28 -	100	Matt. 9. 21 - -	282
Col. 2. 18, 19 - -	115	Luke, 10. 41, 42	307
Matt. 5. 20 - -	133	Luke, 14. 26. 3 ſer.	330
1 Pet. 4. 18. 2 ſer.	148	Luke, 17. 10 -	376
1 Cor. 10. 12 - -	180	John, 11. 35 - -	396
Pſa. 28. 7. - -	196		

Vol. 2.

Luke, 18. 8. 4 ſer.	1	1 Tim. 4. 16 - -	265
John, 5. 14. 2 ſer.	57	James, 1. 12 -	286
Acts, 17. 11. 7 ſer.	81	1 Pet. 5. 5. 2 ſer. -	306
Rom. 13. 14 - -	176	Pſa. 14. 1. 2 ſer.	338
1 Cor. 15. 20. 2 ſer.	191	Pſa. 116. 15 -	367
Gal. 4. 6 - -	216	Eccleſ. 12. 1 - -	381
Eph. 4. 30 - -	230	John, 20. 27, 28	399
Col. 3. 1 - -	247		

Twelve ſermons upon ſeveral occaſions. 12°. *Lond.* 1700

Containing the firſt twelve ſermons in vol. 1, above.

SCHAAF, Charles.

A learned Orientaliſt. Born at Nuys, in the Electorate of Cologne, 1646. Profeſſor of Oriental Languages at Duiſburg 1677, and at Leyden 1680. Died 1729.

Opus Aramæum, complectens grammaticam Chaldaico-Syriacam cum verſione Latine. Sm. 8°. *L. Bat.* 1686*

Novum Teſtamentum Syriacum, cum verſione Latina. Lexicon Syriacum concordantiale. Editio ſecunda. 2 vol. 4°. *L. Bat.* 1717*

SCHARBAU, M. H.

Diſſertatio de luxo Hebræorum. Ugol. 29. 419

SCHARFENBERG, Jo. Gottfr.

Animadverſiones, quibus fragmenta verſionum Græcarum V. T. a Bern. Montefalconio collecta, illuſtrantur, emendantur. Specimen primum. [Gen. Exod. Num. Deut.] 8°. *Lipſ.* 1776

SCHARFENBERG, Jo. Gottfr. (*continued*).

Specimen animadverſionum, quibus loci nonnulli Danielis et interpretum ejus veterum præſertim Græcorum illuſtrantur, emendantur. 12°. *Lipſ.* 1774

SCHARPIUS, D. M. Johannes, Scoto-Britannus.

Symphonia prophetarum et apoſtolorum, in qua ordine chronologico loci Sacræ Scripturæ ſpecie tenus contradicentes conciliantur; ut et ad quæſtiones difficiliores chronologicas, et alias V. T. reſpondetur. 4°. *Gen.* 1639

Curſus theologicus, in quo controverſiæ omnes de fidei dogmatibus, nec ſeculo exagitatæ, nominatim inter nos et Pontificios, pertractantur, et ad Bellarmini argumenta reſpondetur. 2 vol. in 1. 4°. *Aurel. All.* 1622

SCHEIDIUS, B.

Oleum unctionis. Ugolinus, 12. 880

SCHELHORN, John George.

Amœnitates literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula exhibentur. 14 vol. 8°. *Franc.* 1725–31

Amœnitates hiſtoriæ eccleſiaſticæ et literariæ, quibus variæ obſervationes, ſcripta item quædam anecdota et rariora opuſcula. 8°. *Franc.* 1737

Inter alia.

Hiſtoria operis quod Reginaldus Pole adverſus Henric. VIII. pro unitatis eccleſiaſticæ defenſione conſcripſit.
Card. Poli epiſtola ad Edvardum VI. de opere adverſus patrem ſcripto.
Edm. Campiani de Concilio Tridentino expenſum.
Aonii Palearii de Concilio Trid. epiſtola.

Differt. de צלצל דגים ad Job. xl. Ugolinus, 29. 329

SCHELSTRAATE, Emanuel à.

Born at Antwerp 1649. Became Keeper of the Vatican Library. Died 1692. He was a zealous advocate for the authority of the See of Rome.

Antiquitas eccleſiæ illuſtrata. 2 vol. Folio. *Rom.* 1692–97*

Acta Orientalis eccleſiæ contra Lutheri hæreſim, Gr. et. Lat. 2 vol. Folio. *Rom.* 1739*

De auctoritate patriarchali et metropolitica adverſus ea quæ ſcripſit E. Stillingfleet. 4°. 1687*

A review in Le Clerc, Bibl. Un. 15. 180.

De antiquis Romanorum pontificum catalogis, &c. diſſertatio. Muratorii Rer. Ital. Script. 3. 1

SCHEUCHZER, John James.

A learned phyſician and naturaliſt. Born at Zurich 1672. Studied at Altorf and Utrecht. Appointed one of the public phyſicians, and Profeſſor of Mathematics and Natural Philoſophy at Zurich, where he died 1733.

Phyſica ſacra, hoc eſt, hiſtoria naturalis Bibliæ. 4 vol. Folio. *Auguſt.* 1731–35*

An elaborate work on the natural hiſtory of the Bible, containing 750 engravings by the beſt artiſts. Editions were publiſhed in German and French, 8 vol. folio. The German edition has generally the beſt impreſſions of the plates.

SCHEURERUS, Samuel, Theologiæ Catecheticæ et Linguæ S. apud Bernates Profeſſor.

Rizologia Hebræa emphatica. 12°. *Baſil.* 1723

SCHICHTER, C. L.

Diſſertatio de lamina aurea Pont. Max. Ugolinus, 12. 867

SCHICKARD, William.

A learned Orientaliſt and aſtronomer. Educated at Tubingen, where he became Profeſſor of Hebrew. Died by the plague 1635.

Horologium Hebræum. 8°. *Lond.* 1639

Jus regium Hebræorum, cum notis J. B. Carpzovii. Ugolinus, 24. 375

De feſto Purim. Crit. Sac. 2

SCHILLER, Frederic.

A celebrated writer, and the moſt eminent of German dramatiſts. Born at Marbach 1759. Studied firſt for a military life, and afterwards for the law and medicine; but followed neither of theſe profeſſions. Became Dramatic Compoſer to the theatre at Mannheim. Profeſſor of Hiſtory at Jena 1789. Died at Weimar 1805.

Sämmtliche Werke. 10 vol. 8°. *Stuttgart,* 1844

Vol. 1.

Schiller's Leben - - - - - - - 1
Gedichte der erſten Periode - - - 37
Gedichte der zweiten Periode - - - - 107
Metriſche Ueberſetzungen - - - - 147
Gedichte der dritten Periode - - - - 217

Vol. 2.

Die Räuber - - - - - - - 1

[8°., 1816.]

Die Verſchwörung des Fieſco zu Genoa - - 141
Kabale und Liebe - - - - - - 267
Der Menſchenfeind - - - - - - 375
Die Huldigung der Künſte - - - 401

Vol. 3.

Metriſche Ueberſetzungen,—
Iphigenie in Aulis - - - - - 3
Scenen aus den Phönicierinnen des Euripides 85
Don Carlos, Infant von Spanien - - - 111
Phädra - - - - - - - - 357

Vol. 4.

Wallenſtein - - - - - - - - 3
Macbeth, ein Trauerſpiel von Shakeſpeare - 337

Vol. 5.

Wilhelm Tell - - - - - - - 1
Turandot Prinzeſſin von China - - - 139
Der Parafit oder die Kunſt - - - - 243
Der Neffe als Onkel - - - - - 321

Vol. 6.

Marie Stuart, ein Trauerſpiel - - - - 1
Die Jungfrau von Orleans - - - - 161
Die Braut von Meſſina - - - - - 309
Nachlaſs,—
1. Demetrius (419); 2. Marbeck (475); 3. Die Kinder des Hauſes (501).

Vol. 7. Geſchichte der Niederlande.

Vol. 8.

Geſchichte des dreiſſigjährigen Kriegs - - 1
Proſaiſche Schriften erſte Periode,—
Ueber den Zuſammenhang der thieriſchen Natur des Menſchen mit ſeiner geiſtigen - - 403
Ueber des gegenwärtige deutſche Theater - 439
Der Spaziergang unter den Linden - - 447
Eine grossmüthige Handlung aus der neueſten Geschichte - - - - - - - 453
Die Schaubühne als eine moraliſche Anſtalt betrachtet 457

Vol. 9.

Proſaiſche Schriften, zweite Periode,—
Der Verbrecher aus verlorner Ehre - - 3
Spiel des Schickſals - - - - - - 26
Der Geiſterſeher - - - - - - 38
Philoſophiſche Briefe - - - - 153
Briefe über Don Carlos - - - - 181

SCHILLER, Frederic (*continued*).

Was heiſt und zu welchem Ende ſtudirt man univerſalgeſchichte? Eine Akademiſche Antritts rede 224
Etwas über die erſte Menſchengeſellſchaft nach dem Leitfaden der Moſaiſchen Urkunde - - 243
Die Sendung Moſes.
Die Geſetzgebung des Lykurgus und Solon 283
Kleine Schriften vermiſchten Inhalts - - 319–482
Vol. 10. Kleine Schriften vermiſchter Inhalts.

The ſong of the bell, and other poems, translated from the German. 8°. *Lond.* 1839

Works, tranſlated. 4 vol. Sm. 8°. *L.* 1846–47

Vol. 1. 1846.
Hiſtory of the thirty years' war.
Hiſtory of the revolt of the Netherlands.
Vol. 2. 1846.
Revolt of the Netherlands, *continued.*
Wallenſtein.
Wilhelm Tell.
Vol. 3. 1847.
Don Carlos. Mary Stuart. The Maid of Orleans. The Bride of Meſſina.
Vol. 4. The Robbers. Fieſko. Love and Intrigue. The Ghoſt Seer.

The philoſophical and æſthetic letters and eſſays of Schiller, tranſlated, with an introduction by J. Weiſs. Sm. 8°. *Lond.* 1845

Upon the æſthetic culture of man; Neceſſary limits in the uſe of beautiful forms; The moral uſe of æſthetic manners; The pathetic; The ſublime; Upon the uſe of the common and low in art; The tragic art, &c.

SCHINDLER, Valentine.

A learned writer. A native of Oedern, in Miſnia. Became Profeſſor of the Oriental Languages at Wittemberg, and at Helmſtadt, where he died 1611.

Lexicon Pentaglotton. Folio. 1612

SCHISME. Separation yet no Schiſme; or, Non-Conformiſts no Schiſmaticks: being a full and ſober vindication of the Non-Conformiſts from the charge and imputation of Schiſme. In anſwer to a ſermon lately preached before the Lord Mayor, by J. S. Ff. 3. Pp. 71. 4°. *Lond.* 1675

The cure of Schiſm, containing, I. A demonſtrative proof of the divine right of Epiſcopacy from the Holy Scriptures (more mathematico). II. The neceſſity of a liturgy, or ſet form for the publick worſhip of Almighty God. III. A review of the peculiar tenets and doctrines of the Diſſenters, ſhewing them to be falſe and erroneous. IV. The converſion of the Unitarians, in an appendix, wherein the doctrine of the Holy Trinity is aſſerted, and fully defended. By a friend to the Diſſenters. Pp. iv. 200. 8°. *Lond.* 1739

SCHLEGEL, Augustus William von.

An eminent writer and critic. Born at Hanover 1767. Studied at the Univerſity of Göttingen. Became a Profeſſor in the Univerſity of Jena. Removed to Berlin about 1802. Profeſſor at Bonn 1819, where he died 1845.

A courſe of lectures on dramatic art and literature. Tranſlated by John Black, Eſq. Reviſed according to the laſt German edition, by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1846

Reviews, in Quart. Review, 12. 112; and Edinb. Review, 26. 67.

SCHLEGEL, Frederic von.

A learned German poet and hiſtorian, diſtinguiſhed for his acquaintance with the literature of the middle ages. Born at Hanover 1722. Embraced the Roman Catholic religion 1801. Imperial Secretary to the Archduke Charles 1809. Died 1829.

SCHLEGEL, Frederic von (*continued*).

Lectures on the hiſtory of literature. New edition. 12°. *Edin.* 1846

A review (on Grecian philoſophy) in Edinb. Review, 21. 271.

The philoſophy of hiſtory, in a courſe of lectures. Tranſlated, with a memoir of the author, by James Baron Robertſon, Eſq. Second edition, reviſed. Sm. 8°. *Lond.* 1846

The philoſophy of life, and philoſophy of language, in a courſe of lectures. Tranſlated by the Rev. A. J. W. Morriſon, M.A. Sm. 8°. *Lond.* 1847

A courſe of lectures on modern hiſtory. Translated by Lyndſey Purcell, and A. R. Whitelock, Eſqrs. Sm. 8°. *Lond.* 1849

Æſthetic and miſcellaneous works. Tranſlated by E. J. Millington. Sm. 8°. *Lond.* 1849

Letters on Chriſtian art.
An eſſay on Gothic architecture.
Remarks on the romance-poetry of the middle ages, and on Shakſpere.
On the limits of the beautiful.
On the language and wiſdom of the Indians.

SCHLEIERMACHER, Fred. Ernest Daniel.

Born at Breſlau 1768. Educated firſt among the Moravians, and afterwards at Halle. Preacher at Lanſberg-on-the-Warthe 1794, and at Berlin 1796. Court Preacher at Stolpe 1802. Profeſſor of Theology and Philoſophy in the Univerſity of Halle 1806. Profeſſor of Theology at Berlin 1810. Died 1834.

Sämmtliche Werke. Neue Ausgabe in 3 Abtheilungen. 8°. (28 vol. publiſhed). *Berlin.**

Abtheil. 1. Zur Theologie.
Vol. 1. 1843.
Darſtellung des theol. Studiums—Ueber die Religion, Reden an die Gebildeten unter ihren Verächtern—Die Weihnachtsfeier.
Vol. 2. 1836.
Kleine theologiſche Schriften.
Vol. 3, 4. 1842.
Der chriſtliche Glaube im Zuſammenhange dargeſtellt, 4th edition.
Vol. 5. 1846.
Vermiſchte theologiſche Abhandlungen.
Vol. 6. Literäriſcher Nachlaſs zur Theologie, Vol. 1. (Not yet publiſhed.)
Vol. 7. 1838.
—— Vol. 2. Hermeneutik und Kritik, mit beſonderer Beziehung auf das Neue Teſt., herausg. von Luecke.
Vol. 8. 1845.
—— Vol. 3. Einleitung in's Neue Teſt., mit Vorrede von Luecke.
Vol. 9, 10. —— Vol. 4 and 5. (Not yet publiſhed.)
Vol. 11. 1840.
—— Vol. 6. Geſchichte der chriſtlichen Kirche, herausg. von E. Bonell.
Vol. 12. 1843.
—— Vol. 7. Die chriſtl. Sitte, im Zuſammenhange dargeſtellt, herausg. von L. Jonas.
Vol. 13. 1850.
—— Vol. 8. Die praktiſche Theologie, im Zuſammenh. dargeſt., herausg. von J. Frerichs.
Abtheil. 2. Predigten.
Vol. 1–4. 1843–44.
New edition.
Vol. 5, 6. 1835.
Liter. Nachlaſs. Predigten, vol. 1 and 2. Ueber das Evang. Marci und den Koloſſerbrief, herausg. von F. Zabel.

SCHLEIERMACHER, F. E. D. (*continued*).

Vol. 7. 1836.

Liter. Nachlafs. Vol. 3. Predigten in den Jahren 1789–1810 gehalten, herausg. von A. Sydow.

Vol. 8, 9. 1837–47.

—— Vol. 4, 5. Homilien über das Evangelium Johannis, herausg. von A. Sydow.

Abtheil. 3. Zur Philofophie.

Vol. 1, 2. 1846–38.

Philofophifche und vermifchte Schriften.

Vol. 3. 1835.

Literärifcher Nachlafs. Zur Philofophie. Vol. 1. Reden und Abhandlungen, herausg. von L. Jonas.

Vol. 4. 1839.

—— Vol. 2. pt. 1. Gefchichte der Philofophie, herausg. von H. Ritter.

—— Vol. 2. pt. 2. Dialektik, herausg. von Jonas.

Vol. 5. 1835.

—— Vol. 3. Entwurf eines Syftems der Sittenlehre, herausg. von Al. Schweizer.

Vol. 6.

—— Vol. 4. (Not yet publifhed.)

Vol. 7. 1842.

—— Vol. 5. Vorlefungen über die Aefthetik, herausg. von K. Lommatzch.

Vol. 8. 1845.

—— Vol. 6. Die Lehre vom Staat, herausg. von Ch. A. Brandis.

Vol. 9. 1849.

—— Vol. 7. Erziehungslehre, herausg. von C. Platz.

A critical effay on the Gofpel of St. Luke, translated. 8°. *Lond.**

A review in Brit. Critic, 2. 342.

Introduction to the Dialogues of Plato. 8°. *Lond.**

A review in Brit. Critic, 24. 1; and (by Milman) in Quart. Review, 61. 462.

SCHLEUSNER, John Frederick.

Born at Leipzig 1756. Profeffor of Theology at Göttingen 1790. Afterwards Doctor and Profeffor of Theology, and Second Director of the Theological Seminary at Wittenberg. Died 1831.

Lexicon in verfionem LXX. et reliquos interpretes Græcos ac fcriptores Apocryphos Vetus Testamentum. 3 vol. 8°. *Glafg.* 1822

Novum lexicon Græco-Latinum in Novum Testamentum. 2 vol. 8°. *Glafg.* 1817

SCHLICHTER, Christian Lewis.

Decimæ facræ, feu obfervationum in utriufque fœderis libros quinque decades. 12°. *Bremæ*, 1732

Differtatio de menfa facierum, ejufque myfterio. Ugolinus, 10. 847

Differtatio de pane facierum. Ib. 895

SCHMEIZEL, Martin.

An hiftorian. Born at Cronftadt, in Tranfylvania, 1679. Became Profeffor of Philofophy, and afterwards of Hiftory, at Halle. Died 1747.

Commentatio hiftorica de coronis, tam antiquis quam modernis iifque regiis. Speciatim de origine et fatis facræ, angelicæ et apoftolicæ regni Hungariæ coronæ, cum figuris aeneis. 4°. *Jenæ*, 1712

A curious work, full of refearch.

SCHMIDT, Erasmus.

A learned philologift. Born in Mifnia 1560, and became eminent for his fkill in Greek, and in Mathematics, of both of which he was Profeffor at Wittenberg, where he died in 1637.

SCHMIDT, Erafmus (*continued*).

Concordantiæ Novi Teftamenti Græci. Folio. *Gothæ*, 1717

Beft folio edition. A modern edition in 2 vol. 8°.

Verfio Novi Teftamenti nova ad Græcam veritatem emendata, et notæ ac animadverfiones in idem. Folio. *Norimb.* 1658*

SCHMIDT, J.

Differtatio de fecta Pharifæorum. Ugolinus, 22. 211

Differtatio hiftorica de ufu veftium albarum. Ibid. 29. 539

SCHMIDT, S.

Difputatio de drachmis a Chrifto folutis. Ibid. 28. 1439

SCHMIER, Francis.

Of the Order of St. Benedict.

Jurifprudentia canonico-civilis, feu jus canonicum univerfum. 4 vol. in 2. Folio. *Salifb.* 1729

SCHOBERL, Frederic.

Prefent ftate of Chriftianity, and of the miffionary eftablifhments for its propagation in all parts of the world. 12°. *Lond.* 1828

SCHOELL, Charles William.

De ecclefiafticæ Britonum Scotorumque hiftoriæ fontibus differuit. 8°. *Berol. Lond.* 1851

SCHŒNEMANN, Car. T. G.

Bibliotheca hiftorico-literaria patrum Latinorum, à Tertulliano principe ufque ad Gregorium M. et Ifidorum Hifpalenfem. 2 vol. 8°. *Lipf.* 1792

SCHOETGEN, Christian.

Born 1682; died 1751.

Horæ Ebraicæ et Talmudicæ in univerfum Novum Teftamentum. 2 vol. 4°. *Lipf.* 1733*

Antiquitates Trituræ in S. L. occurrentes. Ugolinus, 29. 1

Antiquitates Fulloniæ. Ibid. 29. 389

SCHOFER, Arsatius.

Enarrationes evangeliorum dominicalium, ad dialecticam methodum, et rhetoricam difpofitionem accommodatæ. Sm. 8°. *Aug. Vind.* 1538

SCHOLAR, The, armed againft the errors of the time. Third edit. 2 vol. 8°. *Lond.* 1812

Edited by Jones of Nayland.

Vol. 1.

Bacon's, Lord, Confeffion of faith - - - 1

Leffie's, Charles, Short and eafy method with the Deifts.

—— Letter on creation, providence, revelation, Trinity, differences among Chriftians, doctrine of fatisfaction, Socinians, Church of Rome, true notion of the Church, of an univerfal bifhop, of infallibility, of Epifcopacy - - - - - - - 9

—— Qualifications neceffary to adminifter the facraments - - - - - - - 57

Ellis's (Dr.) enquiry, Whence cometh wifdom? 107

Willats on the law of nature - - - 163

Leffie's, C., Truth of Chriftianity - - - 183

North, Roger, On the Englifh conftitution - 247

Horne, Bp., On the origin of civil government - 267

Law's (Wm.) Three letters to the Bifhop of Bangor (Hoadly) - - - - - - - 279

Vol. 2.

Jones's (W.) Effay on the Church - - - 1

SCHOLAR Armed (*continued*).

Short view of the argument between the Diſſenters and the Church of England - - - - 47
Norris's, John, Account of reaſon and faith - 67
Preſervative againſt the publications of modern Socinians - - - - - - - - 85
Jones's (W.) Catholic doctrine of the Trinity - 111
—— Letter to the common people on the Trinity 203
Reflections on the growth of heatheniſm among modern Chriſtians - - - - - - 225
Horne's, Bp., Abridgement of the Aurifodina of Drexilius - - - - - - - - 243
—— Short account of Bp. Andrews - - 256
—— Index to the matter of divinity - - 260
—— Directions for extracting and properly applying the matter of a text of Scripture - - - 263
—— On enthuſiaſm - - - - - - 266
—— On ſchiſm - - - - - - 271
—— On controverſy - - - - - - 277
—— Voltaire diſſected - - - - - 278
—— On evil ſpeaking - - - - - - 287
—— On Locke's ſcheme of an original compact 289
Taylor's (Bp.) Moral demonſtration of Chriſtianity 299
Leſlie's Short method with the Jews - - 325

SCHOLL, Charles.

One of the paſtors of the French Church in London.

Sermons. 8°. *Lond.* 1826

Marc, 13. 31. L'infaillible accompliſſement des paroles de Jéſus-Chriſt - - - - - - - 1
Joſ. 24. 15. Le culte domeſtique - - 24
Luc, 15. 10. La joie des anges à la converſion du pécheur - - - - - - - - - 42
Apoc. 3. 20. Invitation de Jéſus-Chriſt au pécheur 61
Act. 10. 38. La charité de Jéſus-Chriſt et les leçons qui en découlent - - - - - - 81
Luc, 16. 10. Les ſuites des fautes légères ſelon le monde 102
1 Cor. 11. 24. Illuſions ſur l'obligation de participer à la Sainte-Cène - - - - - - - 126
1 Cor. 11. 24. La fréquente communion - 144
Rom. 8. 7. La corruption de la nature humaine 158
Matt. 26. 36–40. Jéſus-Chriſt dans Gethſémané 179
Jacques, 1. 22. Illuſions qui ſ'oppoſent à la pratique de la parole - - - - - - - - 196
2 Cor. 8. 9. La rédemption. Communion de Noël 216

SCHOLEFIELD, James, M.A.

Canon of Ely, Regius Profeſſor of Greek, and Perpetual Curate of St. Michael's, Cambridge. Died 1853, aged ſixty-four. He was ordained Curate to Mr. Simeon in 1812.

The law eſtabliſhed by faith; a ſermon, on Rom. 3. 31. With an appendix on St. Paul's uſe of the word Νόμος. 8°. *Camb.* 1818

Sermon, James, 2. 14. St. Paul and St. James reconciled. Second edition. 8°. *Camb.* 1829

An argument for a Church eſtabliſhment; a ſermon, on Hoſea, 4. 6. Preached before the Univerſity of Cambridge. Second edition. 8°. *Camb.* 1833

Hints for an improved tranſlation of the New Teſtament. Second edition, with additions. 8°. 1836

Other works: The New Teſtament in Greek and Engliſh, arranged in parallel columns. A new edition, with marginal references, 12°., Camb. 1836. Reflections and Prayers for Paſſion-week, 18°., &c.

SCHOLZ, Johann Martin Augustin.

Doctor and Profeſſor in Ordinary of Catholic Theology in Bonn. Born at Kapſdorf, in Silesia, 1794.

Einleitung in das Alte und Neue Teſtament. Vol. 1–3. 8°. *Cöln.* 1845–48*

SCHOLZ, Johann Martin Auguſtin (*continued*).

Vol. 1. Allgemeine Einleitung.
Vol. 2, 3. Specielle Einleitung in die hiſtoriſchen Bücher des Alten Teſt.

Novum Teſtamentum, Græcè. Textum ad fidem teſtium criticorum recenſuit, lectionum familias ſubjecit, è Græcis codicibus MSS. qui in Europæ et Aſiæ bibliothecis reperiuntur fere omnibus, &c. 2 vol. 4°. *Lipſ.* 1830–36*

Other works: Commentatio de Fontibus Hiſtoriæ Veteris Teſtamenti, 4°., 1830. Curæ Criticæ in Hiſtoriam Textûs Evangeliorum, &c.

SCHOMERUS, Justus Christoph.

Collegium Anti-Socinianum, diſputationes XIII., &c. 4°. *Roſt.* 1706

SCHOOL, The, in its relation to the State, the Church, and the Congregation; being an explanation of the Minutes of the Committee of Council of Education, in Aug. and Dec. 1846. Pp. iv. 131. 8°. *Lond.* 1847

SCHOOLS (A diſcourſe concerning). See NEEDHAM, M.

SCHOOTEN, Henry.

The hairy giants; or, a deſcription of two iſlands in the South Sea, called by the name of Benganga and Corna, diſcovered by Henry Schooten, of Harlem. Alſo, a perfect account of the religion, government, and commodities of thoſe iſlands; together with the cuſtoms and manners of the inhabitants, who are of an extraordinary ſtature, viz., twelve feet high. Pp. vii. 24. Appendix, Ff. 3. A plate. 8°.
Lond. Printed 1671. Reprinted 1766
An imaginary voyage.

SCHOTANUS, Christianus.

A divine and hiſtorical writer. Born in Frieſland 1603. Became Profeſſor of Greek and Eccleſiaſtical Hiſtory at Franeker. Died 1671.

Heptaemeron, ſive hiſtoriæ ſacræ apparatus et veſtibulum, in quo modo commentarii in historiæ ſacræ Sulpicii Severi principium fuſe explicantur, creatio mundi, paradiſi ſitus et ratio, creatio hominis, ſtatus innocentiæ et lapſus. 4°. *Franek.* 1628

SCHOTT, Andrew.

A learned Jeſuit. Born at Antwerp 1552. Studied at Louvain. Entered the order of Jeſuits 1586. Became Profeſſor of Eloquence at Rome. Died at Antwerp 1629. He was one of the editors of the Bibliotheca Patrum, 1618.

Adagialia Sacra Novi Teſtamenti Græco-Latina ſelecta atque expoſita. 4°. *Antv.* 1629

A work of conſiderable merit on the ſacred proverbs.

SCHRAMM, J. C.

Diſſertatio de poëſi Hebræorum in Cod. Sacro. Ugolinus, 31. 849

SCHREVELIUS, Cornelius.

A laborious critic and lexicographer. Born at Haerlem about 1615. Became rector of a ſchool at Leyden. Died 1664 or 1667. He was one of the editors of the variorum claſſics.

Lexicon manuale Græco-Latinum et Latino-Græcum. Editio 18. Accurante R. Watts. 8°. *Lond.* 1810

Publiſhed in Greek and Engliſh, by Dr. Major, a ſeventh edition, 1847. 8°.

SCHRÖCKH, John Mathias.

Born at Vienna 1733. Doctor of Philoſophy and Pro-

SCHRÖCKH, John Mathias (*continued*).

feſſor in Ordinary of Hiſtory at Wittenberg 1775. Died 1808.

Chriſtliche Kirchengeſchichte. 35 vol. 8°. *Halle*, 1773–1813*

Chriſtliche Kirchengeſchichte ſeit der Reformation. 10 vol. 8°. *Halle*, 1804–12*

SCHRÖDER, John.

Faſciculus controverſiarum theologicarum, quæ hoc ſeculo in eccleſia agitantur. 8°. *Gieſſæ*, 1611

SCHROEDER, John Joachim.

Diſtinguiſhed for his knowledge of the Oriental languages, particularly the Armenian. Born in Heſſe-Caſſel 1680. Studied at the Univerſity of Marbourg, in which he was nominated Profeſſor of Oriental Languages and Eccleſiaſtical Hiſtory 1713, and of Theology 1737. Died 1756.

Theſaurus linguæ Armenicæ, antiquæ et hodiernæ, cum varia praxios materia. 4°. *Amſt.* 1711

SCHUDT, J. J.

Diſſertatio de cantricibus templi. Ugolinus, 32. 643

SCHULTENS, Albert.

An eminent Oriental ſcholar. Born at Groningen 1680. Studied at Leyden and Utrecht. Paſtor at Waſſenaar 1711. Profeſſor of the Oriental Languages at Franeker 1713, and in 1720 at Leyden. Died 1750.

Liber Jobi, cum nova verſione ad Hebræum fontem et commentario perpetuo. 2 vol. 4°. *L. Bat.* 1737

An article on this valuable work appeared in Nouv. de la Républ. des Lettres, 32. 657.

Proverbia Salomonis verſionem integram ad Hebræum fontem expreſſit, atque commentarium adjecit. 4°. *L. Bat.* 1748

Origines Hebrææ, ſive Hebrææ linguæ antiquiſſima natura et indoles, ex Arabiæ penetralibus revocata. Editio altera, cui adjectum opuſculum de defectibus hodiernis ling. Hebr. 4°. *L. Bat.* 1761

De defectibus hodiernis linguæ Hebrææ, eorundemque reſarciendorum tutiſſima via ac ratione. Originibus Hebraicis ſubſerviens opus. 4°. *Franeq.* 1731

SCHÜTZIUS, Otto Fridericus.

De vita Davidis Chrytræi, theologi, hiſtorici et Poly-hiſtoris Roſtochienſis, commentariorum, libri iv., ex editis et ineditis monumentis, ita concinnati ut ſint annalium inſtar et ſupplementorum hiſtoriæ eccleſiaſticæ ſeculi xvi., ſpeciatim rerum in Lutherana eccleſia, et academia Roſtochienſi geſtarum. 3 vol. 8°. *Hamb.* 1720–28

Vol. 1. *Hamb.* 1720. 1530–1568.
Vol. 2. *Hamb.* 1722. 1568–1580.
Vol. 3. *Hamb.* 1728. 1581–1600. Indices.

SCHWABIUS, J. G.

Diſſertatio de Moloch, et Remphan. Ugolinus, 23. 631

SCHWARTZ, Chriſtian Frederick.

A celebrated miſſionary. Born in Brandenburg 1726. Educated at the Univerſity of Halle. Ordained at Copenhagen, and proceeded as miſſionary to India 1750. Devoted his ſervices to the Society for Promoting Chriſtian Knowledge 1760. Died 1798.

SCHWARTZ, Chriſtian Frederick (*continued*).

Remains: conſiſting of his letters and journals, with a ſketch of his life. Second edition. 8°. *Lond.* 1826

(Memoirs of the life and correſpondence of.) To which is prefixed, A ſketch of the hiſtory of Chriſtianity in India. By Hugh Pearſon, D.D., M.R.A.S., Dean of Saliſbury. Third edition. 2 vol. Large 12°. *Lond.* 1839

Vol. 1. Introductory ſketch, 1726–1784.
Vol. 2. 1785–1798.

SCHWIERS, Conradus, D.D.

Miniſter of the Dutch Church, of Auſtin Friars, London.

A grammar of the Dutch language. 8°. *Lond.* 1799

SCIALETTI, Rabbi Moses.

A Jew of Florence. Baptized June 14, 1663.

A letter written to the Jewes: declaring the reaſons of his converſion, and exhorting them to embrace the Chriſtian faith. Pp. 19. 4°. *Lond.* 1663

SCLATER, Edward.

Admitted of St. John's College, Oxford, 1644. Became miniſter of Putney, near London. In the reign of James II. he became a Roman Catholic, and publiſhed the following work in vindication of his change.

Conſenſus veterum; or, the reaſons of, for his converſion to the Roman Catholic faith and communion. Ff. 31. pp. 100. 4°. *Lond.* 1686

Anonymous pamphlets in reference to Sclater.

Veteres vindicati, in an expoſtulatory letter to Mr. Sclater, of Putney, upon his Conſenſus Veterum, &c. Wherein the abſurdity of his method and the weakneſs of his reaſons are ſhewn, his falſe aſperſions upon the Church of England are wiped off, and her faith concerning the Eucharift proved to be that of the primitive Church. Together with animadverſions on Dean Boileau's French tranſlation of, and remarks upon Bertram. F. 1. Pp. 107. 4°. *Lond.* 1687

The antiquity of the Proteſtant religion: with an anſwer to Mr. Sclater's Reaſons, and the collections made by the author of the pamphlet entitled, Nubes Teſtium. In a letter to a perſon of quality. The firſt part. Pp. 59. 4°. *Lond.* 1687

An anſwer to the compiler of the Nubes Testium: wherein is ſhewn, that antiquity (in relation to the points of controverſie ſet down by him) did not for the firſt five hundred years believe, teach, or practiſe, as the Church of Rome doth at preſent believe, teach, and practiſe. Together with a vindication of the Veteres Vindicati from the late weak and diſingenuous attempts of the author of Tranſubſtantiation Defended. By the author of the Anſwer to Mr. Sclater of Putney. Ff. 6. Pp. 87. 4°. *Lond.* 1688

SCLATER, William, D.D.

A native of Bedfordſhire. Elected into King's College, Cambridge, 1593, of which he became Fellow. He was afterwards Vicar of Pitminſter, Somerſetſhire, where he died 1626.

The queſtion of tythes reviſed; arguments for the moralitie of tything, enlarged and cleared; objections more fully and diſtinctly anſwered; Mr. Selden's Hiſtorie viewed. 4°. *Lond.* 1623

A key to the Key of Scripture; or, an expoſi-

SCLATER, William, D.D. (*continued*).

tion; with notes upon the Epiſtle to the Romans, the three firſt chapters. Second edition, corrected and amended. 4°. *Lond.* 1629

An expoſition, with notes on the whole fourth chapter to the Romanes; wherein the grand queſtion of juſtification by faith alone without works is controverted, ſtated, cleared, and fully reſolved to the ſatisfaction of any judicious, conſcientious Proteſtant. Together with a variety of other ſolid obſervations. 4°. *Lond.* 1650

Utriuſque epiſtolæ ad Corinthios explicata analytica, una cum ſcholiis. 4°. *Oxon.* 1633

A brief expoſition, with notes upon 1 Theſſalonians. 4°. *Lond.* 1629

A brief expoſition, with notes on 2 Theſſalonians. Second edit., corrected and amended. 4°. *Lond.* 1629

SCLATER, William, D.D.

Son of the above. Born at Pitminſter. Became ſucceſſively Fellow of King's College, Cambridge, Miniſter of Columpton, Devon, and Prebendary of Exeter.

Papiſto-maſtix; or, Deborah's prayer againſt God's enemies, Judges, 5. 31, explicated and applied. 4°. *Lond.* 1642

SCLATER, William, D.D.

An original draught of the Primitive Church, in anſwer to a diſcourſe entituled, An Enquiry into the conſtitution, diſcipline, unity, and worſhip of the Primitive Church [by Lord King], by a Preſbyter of the Church of England. Third edition. [Anon.] 8°. *Lond.* 1727

A new edition was printed, ſm. 8°., Oxf. 1840. "Carefully corrected, with the quotations from the Fathers, &c. given at length."

SCOBELL, Edward, M.A.

Miniſter of St. Peter's, Vere Street, London, and Vicar of Turville, Buckinghamſhire.

Sermons on the Lord's Prayer, and on ſeveral ſubjects. 8°. *Lond.* 1815

James, 5. 13. Prayer - - - - - - 1
The Lord's Prayer.
Matt. 6. 9. The relation of God to man - 37
—— 6. 9. On ſwearing, the Sabbath, and the ſacrament of the Lord's Supper - - - - 58
—— 6. 10. The nature of Chriſt's kingdom. A comparative view of Paganiſm, the Jewiſh diſpenſation, Mahometaniſm, and the goſpel - - 87
—— 6. 10. Connection between belief and works; on faith, juſtification, ſalvation; old and new covenants - - - - - - - - 113
—— 6. 11. Providence - - - - - 141
—— 6. 12. Nature of Chriſtian forgiveneſs - 171
—— 6. 13. The influence of the devil in the affairs of mankind; his ſyſtem of temptation; divine trials 196
—— 6. 13. Evil in general; detraction and ſlander 224
—— 6. 13. The nature of God; the world; time and eternity - - - - - - - 244
1 Tim. 4. 8. The tendency of religion to promote temporal happineſs - - - - - - 268
James, 4. 13, 14. The danger of an exceſſive attachment to the world and its concerns - - 290
Jer. 2. 6, 7. The pilgrimage of life - - 313
Acts, 28. 15. Chriſtian gratitude and religious hope 341
Heb. 4. 7. The nativity of Chriſt. Chriſtm. day 365

SCOBELL, Edward, M.A. (*continued*).

Dan. 5. 1–4. Prophecy. The capture and deſtruction of Babylon, as connected with Scripture prophecies 393

Sermons on the temptation of Chriſt in the wilderneſs [on Matt. 4. 1–11]. 12°. *Lond.* 1838

SCOBELL, John, M.A., Rector of Southover.

A brief outline of the lives of Gundrad, and William Earl de Warenne, with a copy and literal tranſlation of the Latin on the tombſtone of Gunrad, in the Church of Southover, Lewes, Suſſex. Pp. 8. 8°. *Lewes*, 1845

SCORESBY, William.

Chaplain of the Mariners' Church, Liverpool; Fellow of the Royal Societies of London and Edinburgh; Correſponding Member of the Inſtitute of France, &c.

Diſcourſes to ſeamen. 12°. *Lond.* 1831

John, 3. 16. The love of God in redemption - 1
John, 3. 3. Regeneration, or the new birth 20
1 Pet. 5. 8, 9. The power and influence of Satan 45
Zech. 8. 13. The injurious influence of the conduct of wicked ſailors - - - - - - 68
Zech. 8. 13. The beneficial influence of the conduct of pious ſeamen - - - - - - - 92
Rev. 20. 12–15. The reſurrection and final judgment 113
2 Cor. 6. 2. The duty and importance of immediate repentance - - - - - - - 136
Iſa. 9. 6. The Meſſiah. Chriſtmas day - - 159
John, 19. 30. The finiſhed work of Chriſt. Good Friday 179
Exod. 20. 8. The Chriſtian Sabbath. (2 ſerm.) 201
Joel, 1. 5. The evils of intemperance - 248
Pſa. 107. 23–32. The works and wonders of the Lord in the deep - - - - - - - 277
Eph. 2. 18. The practical revelation of the Trinity. (2 ſerm.) - - - - - - - 298

SCORTRETH, George.

Aſſiſtant Miniſter at Lincoln. Ejected for Nonconformity 1662.

A warning-piece for the ſlumbering virgins; or, an alarm to the friends of the Bridegroom, [on Matt. 26. 41]. Sm. 8°. *Lond.* 1669

SCOT, David, M.D., Min. of Corſtorphine.

Diſcourſes on ſome important ſubjects of natural and revealed religion. 8°. *Edin.* 1825

A rapid view of the beſt ſpecimens of pulpit eloquence which have been given to the world in ancient or modern times - - - - - - xiii–xxx
Rom. 15. 1. The tolerations of opinions and obſervances in religion. (2 ſerm.) - - - - 1
—— 1. 20. The proof of a God from the material univerſe - - - - - - - - 37
—— 1. 20. The proof of a God from vegetable, animal, and rational life - - - - 53
—— 1. 20. The proof of a God from the intellectual and moral nature of man - - - - 67
—— 1. 20. The proof ariſing from the conſent of mankind in believing a God - - - - 81
Matt. 10. 29–31. The truth of a providence. (5 ſerm.) 95
Matt. 10. 29–31. The duty of attending to and obſerving the courſe of providence - - - 151
Gen. 20. 11. The fear of God. (5 ſerm.) - 163
Pſa. 37. 3. Truſting in God, and doing good 227
Joſhua, 24. 24. Serving God, and obeying his voice 247
Matt. 27. 54. The greatneſs and dignity of Chriſt during his abode upon earth - - - - 263
Gal. 4. 4. The fitneſs of the time at which Chriſt appeared upon earth. (2 ſerm.) - - - 283
Phil. 3. 9. The Socinian, Arminian, Calviniſtic, and Antinomian theories of juſtification - - 315

SCOT, David (*continued*).

1 Tim. 6. 1. The lives of Chriſtians conſidered as better than thoſe of heathens - - - - 337
1 Tim. 6. 1. Chriſtianity conſidered as true, however bad may be the lives of its profeſſors - 353
John, 8. 36. The liberty which Chriſt communicates to his diſciples. (2 ſerm.) - - - - 369
Iſa. 38. 1. Preparation for death. Fun. ſerm. for Rev. J. Fleming - - - - - - - 397
Luke, 9. 30, 31. The purpoſes, for which Moſes and Elias appeared to Chriſt when transfigured - 425
Luke, 7. 11–17. Chriſt's raiſing the widow of Nain's ſon from the dead - - - - - 445

SCOT, James.

Min. of the Aſſociate Congregation of Gateſhaw.

A collection of ſermons on various important and intereſting ſubjects. 12°. *Edin.* 1774

Luke, 12. 40. Preparation for death and the coming of Chriſt, the conſtant duty and ſtudy of the Chriſtian. (2 ſerm.) - - - - - - - 1
Pſa. 26. 9. The horror of ſaints at the hell of ſinners 38
Pſa. 50. 5. A view of the covenant of grace; with the gathering of thoſe who have taken hold of it, to Chriſt at the laſt day - - - - - 58
Luke, 9. 6. The goſpel, and the right preaching of it, explained. (3 ſerm.) - - - - 80
1 Cor. 11. 24, 25. A right remembrance of Chriſt, the proper exerciſe in communicating - - 145
Mark, 10. 30. The bleſſedneſs of ſaints, and the miſery of ſinners, in the world to come. (2 ſerm.) - 165
Heb. 3. 7. Sinners peremptorily required to hear, believe, and obey Chriſt's voice in the goſpel 202
Song, 1. 12. The preſence of Chriſt in his ordinances, the life of his people's graces. (3 ſerm.) - 227
Matt. 9. 12. Sin the diſeaſe, and Chriſt the Phyſician, of ſouls. (3 ſerm.) - - - - - - 294

SCOT, William, M.A.

A miniſter of the Church of Scotland. Born 1558. Entered St. Salvator's College, St. Andrews, 1582. Became Miniſter of Kennoway, and, in 1602, of Cupar in Fife. Died 1642. He was a ſtrenuous ſupporter of Presbyterian church government.

An apologetical narration of the ſtate and government of the Kirk of Scotland ſince the Reformation. [To which are added], Certaine records touching the eſtate of the Kirk in the years 1605 and 1606. By John Forbes, miniſter of Alford. 8°. *Edin.* 1846

SCOTLAND. Anonymous works.

Generall demands concerning the late Covenant: propounded by the miniſters and profeſſors of divinity in Aberdene, to ſome reverend brethren, who came thither to recommend the late Covenant to them, and to thoſe who are committed to their charge. Together with the anſwers of thoſe reverend brethren to the ſaid demands. As alſo the replyes of the foreſaid miniſters and profeſſors to their anſwers. [With a preface by the Duke of Hammiltoun.] Ff. 8. Pp. 37. 4°.
Printed by his Majeſty's Printer for Scotland, 1638

The deſigns and correſpondencies of the preſent Committee of Eſtates, and that part of the Scottiſh nation which is now entred into this kingdom in hoſtility, in ſome meaſure diſcovered by two packets of letters intercepted in the North, and ſent up to the Houſe of Commons. With an introduction and ſome marginal notes and animadverſions. By a private pen. Pp. 20. 4°. *Lond. Aug.* 16, 1648

A declaration of the Parlament of England, upon the marching of the armie into Scotland. June 26, 1650. 4°. *Lond.* 1650. A declaration of the Parlament of England, concerning their late endeavours in a peaceable waie, to remove all miſunderſtandings, and differences between the commonwealth of England, and the kingdom of Scotland. Herewith is printed the laſt paper of the Scotch Commiſſioners, with the ſenſe of the Parlament thereupon. Alſo the letter of the Parlament of England to the Parlament of Scotland, with their anſwer thereunto. which is anſwered by this declaration, July 14, 1649. Pp. 28. 4°. *Lond.* 1649

The charge of high treaſon, murders, oppreſſions, and other crimes, exhibited to the Parliament of Scotland againſt the Marqueſs of Argyle and his complices. Jan. 23, 1661. Pp. 31. 4°. *Lond.* 1661

An account of Scotland's grievances by reaſon of the D. of Lauderdal's miniſtrie, humbly tendred to his ſacred majeſty. Pp. 52. 4°. *s. l. s. a.*

Biographia Scoticana; or, a brief hiſtorical account of the moſt eminent Scots worthies, from Patrick Hamilton, martyred 1527, to James Renwick, executed 1688, [by John Howie]. Third edition, corrected and enlarged. 8°. *Edin.* 1796

Another edition, reviſed, corrected and enlarged; with a preface and notes by W. M'Gavin, Eſq.; with a ſecond volume, containing their laſt words and dying teſtimonies, including Naphthali and the Cloud of Witneſſes. 2 vol. 8°. *Glaſg.* 1839
In this edition, ſeveral paſſages have been omitted, additional information is given, and many new lives have been inſerted.

An account of the preſent perſecution of the Church in Scotland, in ſeveral letters. F. 1. Pp. 68. 4°. *Lond.* 1690
In four letters; one by Thomas Morer, two by Bp. Sage, and one by Dr. Monro.

The hiſtory of the affaires of Scotland from the Reſtoration of King Charles II. 1660, and of the late great revolution in that kingdom, with the extraordinary occurrences thereupon, and tranſactions of the Parliament; with a full account of the ſettling of the Church government. 8°. *Lond.* 1690

The reducing of Scotland by arms, and annexing it to England as a province conſidered. 4°. *Lond. s. a.*

The ſtate of the Society in Scotland for Propagating Chriſtian Knowledge, anno 1729. Pp. 48. 8°. *Edin.* 1729

State of the Society in Scotland for Propagating Chriſtian Knowledge, 1771. 8°. *Lond.* 1771

Anſwer to the reaſons of Diſſent, from the ſentence of the Commiſſion of the General Aſſembly on March 11, 1752. By the Committee of the Commiſſion appointed to draw up anſwers to them. Pp. 48. 8°. *Edin.* 1752

The Communion Office for the uſe of the Church of Scotland, as far as concerneth the miniſtration of that holy ſacrament. Pp. 24. Sm. 8°. *Briſtol*, 1767

A ſhort account of Scotiſh money and coins, with tables of their value at different periods, and the price of commodities, &c.; together with tables of the revenues of the archbiſhoprics, biſhoprics, abbeys, nun-

SCOTLAND (*continued*).

neries, &c., at the Reformation. Very neceſſary for underſtanding Scottiſh hiſtory. Pp. 16. 8°. *Edin.* 1817

Letters on the Burgher and Anti-burgher Seceders, with remarks on the propoſed union betwixt theſe numerous and reſpectable bodies. Pp. 48. 8°. *Lond.* 1819

Report of ſpeeches delivered at a public meeting of the friends of the Eſtabliſhed Church of Scotland, deſirous of obtaining, through the aid of the State, an extenſion of the means of religious inſtruction and parochial ſuperintendence. Pp. 44. 12°. *Edin.* 1835

The code of canons of the epiſcopal Church of Scotland, as reviſed, amended, and enacted, by an eccleſiaſtical ſynod, holden for that purpoſe, at Edinburgh, 1838. Ff. i–v. Pp. 60. 8°. *Edin.* 1838

[The booke of the univerſall Kirk of Scotland.] Acts and proceedings of the General Aſſemblies of the Kirk of Scotland from the year 1560. Collected from the moſt authentic MSS. 3 vol. 4°. *Edin.* 1839

Printed for the Bannatyne Club.

Vol. 1. 1839. 1560–1577.
Vol. 2. 1840. 1578–1592.
Vol. 3. 1845. 1593–1618. Index.

A collection of important acts of Parliament and Aſſembly, connected with patronage and the right of the Chriſtian people of Scotland to chooſe their own miniſters, beginning with the Reformation, and continued till the preſent time. Pp. 36. 8°. *Edin.* 1841

Memorial ſubmitted to her Majeſty's Government, adopted by a meeting of miniſters of the Church of Scotland. 8°. *Edin.* 1842

Extracta é variis chronicis Scocie. From the ancient manuſcript in the Advocates' Library at Edinburgh. Now firſt printed. 4°. *Edin.* 1842

Printed for the uſe of the Abbotsford Club.

SCOTT, Mr.

An appeal to the underſtanding of the meaneſt capacities for the truth of the Chriſtian religion. By a divine of the Church of England. Pp. 27. 12°. *Lond.* 1728

SCOTT, A. J., A.M.

Principal of Owen's College, Mancheſter.

Documents on Jewiſh Chriſtianity. Extracts from Moſheim's Commentaries on the Affairs of the Chriſtians before Conſtantine. With a preliminary notice. Pp. 24. 8°. *Lond.* 1831

Three diſcourſes: on the divine will, on acquaintance with God, on revelation. 18°. *Lond.* 1842

Lectures, expoſitory and practical, on the Epiſtle to the Romans. Parts 1 and 2. 8°. *Lond.* 1838

Introductory diſcourſe on revelation - - 1
Rom. 1. 1–7. (4 lect.) - - - - - 19

All that has been publiſhed.

The ſocial ſyſtems of the preſent day, compared with Chriſtianity. In five lectures. 8°. *Lond.* 1841

The kingdom of Chriſt. The principle of authority—Romaniſm; Puſeyiſm. The principle of ſelf-government of nations—Chartiſm. The principle of univerſal indulgence to be ſecured by a new arrangement of ſociety—Socialiſm.

SCOTT, A. J., A.M. (*continued*).

The firſt principle of Church government; an induction from Scriptural examples: a ſermon on Acts, 15. 28. 8°. *Lond.* 1845

Two diſcourſes: The kingdom of the truth—The range of Chriſtianity. 8°. *Lond.* 1848

John, 18. 37. The kingdom of truth - - 1
John, 16. 15. The range of Chriſtianity - 25

The purpoſe of God for man revealed in Chriſt Jeſus. [Anon.] Pp. 12. 12°. *Glaſg.* 1841

SCOTT, Benjamin, M.A.

Youngeſt ſon of the commentator. Born 1788. Educated at Queen's College, Cambridge. Vicar of Bedford and Prior's Salford, Warwickſhire, 1828. Died 1830.

Sermons. Edited by the Rev. Thomas Scott, M.A., P.C. of Gawcott, Bucks. 8°. *Buckingham*, 1831

2 Tim. 3. 16, 17. The inſpiration and uſes of the Holy Scriptures - - - - - - - 1
Gen. 1. 27. The image of God effaced by ſin 19
Pſa. 10. 4. The ſinfulneſs of forgetting God - 34
Pſa. 119. 59, 60. The benefit of ſerious reflection 48
Luke, 1. 77–79. The knowledge of ſalvation through the remiſſion of ſins. Chriſtmas day - - 65
Luke, 22. 19. The duty and advantages of attending the Lord's Supper. Sun. bef. Eaſter - 81
2 Cor. 8. 9. The glory, humiliation, and ſufferings of the Lord Jeſus - - - - - - 102
Rom. 6. 4. The Chriſtian conformed to Chriſt in his reſurrection. Eaſter - - - - - 120
Eph. 4. 30. The ſin and danger of grieving the Holy Spirit. Whit Sun. - - - - - - 139
John, 5. 24. The happy ſtate of the true believer 159
John, 8. 47. Regard to God's word a teſt of character 177
Rom. 1. 16. The goſpel the power of God unto ſalvation - - - - - - - 195
1 Cor. 9. 24. The Chriſtian excited to run the heavenly race - - - - - - - - 215
Luke, 14. 18. Excuſes for neglecting religion conſidered 234
Rom. 5. 5. The nature and value of the Chriſtian's hope - - - - - - - - 250
Prov. 23. 17, 18. Envy of ſinners forbidden, and the fear of God enjoined - - - - - 269
2 Cor. 5. 1. The Chriſtian's ſupport in the proſpect of diſſolution - - - - - - - 285
Matt. 7. 7, 8. The nature, the duty, and the encouragements of prayer - - - - 300
Phil. 4. 4. The Chriſtian's reaſons for rejoicing in the Lord - - - - - - - - 319
Acts, 11. 23. The effects of divine grace as diſplayed at Antioch - - - - - - - 335
James, 4. 7. The duty and advantages of ſubmiſſion to God - - - - - - - - 353
1 Pet. 2. 21. The example of Chriſt the Chriſtian's pattern - - - - - - - 371
1 John, 3. 3. The ſanctifying influence of evangelical hope - - - - - - - - 389
Heb. 12. 25. The ſin of refuſing the goſpel greater than that of deſpiſing the law - - 407

SCOTT, Daniel, LL.D.

A Diſſenting miniſter. Son of a merchant in London. Educated with Bps. Butler and Secker at Mr. Jones's Academy, Tewkeſbury; whence he removed to Utrecht, where he became a Baptiſt. Settled in Colcheſter. Died 1759. Dr. Doddridge calls him "the learned, ingenious, candid, and accurate."

SCOTT, Daniel, LL.D. (*continued*).

A new verſion of St. Matthew's Goſpel, with ſelect notes; wherein the verſion is vindicated, and the ſenſe and purity of ſeveral words and expreſſions in the original Greek are ſettled and illuſtrated from authors of eſtabliſhed credit. To which is added, A review of Dr. Mill's Notes on this Goſpel. 4°. *L.* 1741

SCOTT, George, A.M., Rector of Balteagh.

A proteſt againſt Tractarianiſm: being an explanation and defence of an addreſs delivered at a miſſionary meeting in Londonderry. Pp. 94. 8°. *Dublin*, 1843

SCOTT, James, D.D.

Born at Leeds 1733. Studied at Catherine Hall and at Trinity College, Cambridge; where he obtained a Fellowſhip. Became Lecturer of St. John's, Leeds. Curate of Edmonton 1760. Returned to Leeds 1768. Rector of Simonbourn, Northumberland, 1771. Died 1814. He obtained great reputation as a preacher.

Sermon, 2 Sam. 11. 20, 21. How far a ſtate of dependence and a ſenſe of gratitude ſhould influence our conduct. [Jan. 1.] 4°. *Camb.* 1764

Sermon, 2 Cor. 1. 12. A farewell ſermon. [Nov. 5.] 4°. *Leeds*, 1769

Sermon, Luke, 7. 44–47. Second edition. 4°. *Camb.* 1770

SCOTT, James, "Preacher of the Goſpel."

A catechiſm upon the prophetical ſyſtem of the Scriptures, evincing by ſcriptural and hiſtorical proofs, the truth of pre-millennialiſm, and the hereſy of poſt-millennialiſm. 12°. *Edin.* 1847

SCOTT, Job, Quaker.

(A journal of the life, travels, and goſpel labours of.) A new edition. 12°. *Lond.* 1798

SCOTT, John, D.D.

A learned divine. Born in Wiltſhire 1638. Admitted a commoner of New Inn, Oxford, 1657. Rector of St. Peter-le-Poor, London, 1677. Prebendary of St. Paul's 1684. Succeeded Abp. Sharp in the Rectory of St. Giles-in-the-Fields 1691. Canon of Windſor in the ſame year. Died 1694. His work on the Chriſtian life is written with much warmth and pathos; his reaſoning is ſtrong and concluſive.

Works. 6 vol. 8°. *Oxf.* 1826

Originally publiſhed in 2 vol. folio, 1718. In addition to the contents enumerated below of The Chriſtian Life, 5 vol., and Sermons and Practical Diſcourſes, 3 vol., the works contain the following, forming vol. 6 of the octavo edition.

Practical diſcourſes upon ſeveral ſubjects:—

Matt. 16. 26. Of the worth and excellency of the ſoul - - - - - - - - 1
John, 1. 14. Of the divinity and incarnation of our Saviour - - - - - - - 125
—— 5. 39. Of the authority of the Holy Scriptures 269
—— 5. 39. Of the obligation of the people to read the Scriptures - - - - - 313
1 Tim. 1. 19. A diſſuaſive from apoſtaſy - 356
A ſermon preached at the funeral of John Scott, D.D., by Dr. Iſham, on Phil. 3. 20, 21 - 407

The Chriſtian life. 5 vol. 8°. *Lond.* 1712, &c.

Vol. 1. Ninth edition, corrected, 1712.

The Chriſtian life, from its beginning to its conſummation in glory, with the ſeveral means, directions for private prayer, and forms of prayer.

SCOTT, John, D.D. (*continued*).

Vol. 2. Seventh edition, corrected, 1712.

Wherein the fundamental principles of Chriſtian duty are aſſigned, explained, and proved [moral good and evil, atheiſm, providence, rewards and puniſhments, future ſtate, right apprehenſions of God].

Vol. 3. Sixth edition, 1710.

The doctrine of our Saviour's mediation. Prophetic office, prieſtly office, ſacrifice, interceſſion, kingly office, miniſters of Chriſt's kingdom, &c.

Vol. 4. Fourth edition, 1710.

The great duties of juſtice, mercy, and mortification.

Vol. 5. Third edition, 1705.

The worth and excellency of the ſoul [on Matt. 16. 26].
The divinity and incarnation of our Saviour [on John, 1. 14].
The authority of Scripture [on John, 5. 39].
A diſſuaſive from apoſtaſy [on 1 Tim. 1. 19].

Practical diſcourſes upon ſeveral ſubjects. 3 vol. 8°. *Lond.* 1697

Vol. 1. 1697. Practical diſcourſes upon ſeveral ſubjects.

1 Tim. 4. 8. Bodily exerciſe in religion - 1
Ezek. 18. 30. The neceſſity of a publick national repentance - - - - - - - 77
Matt. 3. 8. The meet fruits of repentance, and the neceſſity of bringing forth ſuch fruits - - 140
Matt. 25. 10. Death-bed repentance - - 189
Rev. 2. 21. The great evil of deferring repentance 230
Luke, 22. 42. Submiſſion to the will of God 268
Matt. 16. 24. Self-denyal - - - - - 305
1 John, 3. 7. A reſolution of that grand caſe, How a man may know whether he be in a ſtate of grace and favour with God - - - - - - 351
1 John, 3. 9. The nature of wilful ſins, ſhewing how inceſſant they are with a good ſtate, or our being born of God - - - - - - - - 384
John, 14. 27. The excellency of the Chriſtian religion to procure peace and ſatisfaction of mind - 415
James, 1. 8. When men's minds are divided between God and their luſts, they muſt lead very anxious and unſtable lives - - - - - - - 454

Vol. 2. 1698. Practical diſcourſes concerning obedience, and the love of God.

1 John, 5. 3. (2 ſerm.) 1
Pſa. 119. 68. (2 ſerm.) 87
John, 3. 16. (4 ſerm.) 176
1 John, 4. 19 - - 330
Pſa. 11. 7 - - 406

Vol. 3. 1704. Sermons upon ſeveral occaſions.

Eph. 6. 11 - - - - 1
Luke, 9. 56. Nov. 5 45
Prov. 28. 1 - - 99
Prov. 24. 21 - 141 [4°. *Lond.* 1684.]
2 Sam. 18. 28 - - 185 [4°. *Lond.* 1685.]
Rom. 13. 1 - - 217
John, 5. 14 - - 259 [4°. *Lond.* 1686.]
Eccleſ. 11. 8. Fun. S. 295
Jer. 3. 15. Conſ. of Bps. 333
Eccleſ. 7. 1. Fun. S. 389
Pſa. 50. 14. Thankſ. for Victory, 1692 - 445 [4°. *Lond.* 1692.]

Concerning the lawfulneſs of joining with forms of prayer in public worſhip. Collection of Caſes, 2. 97

Bellarmine examined. Eighth note: Sanctity of doctrine. Gibſon's Preſervative, 3. 337

The texts examined which are cited concerning prayer in an unknown tongue. Ibid. 7. 1

SCOTT, John, D.D.

The holy ſcriptural doctrine of the divine Trinity in eſſential Unity, and the ſupreme Godhead of Jeſus Chriſt being one and the ſame with the Father's, ſhewn to be not only demonſtrative, but moſt clearly conceivable, ſpiritual, and ſcriptural truths. 8°. *L.* 1754

SCOTT, John, Esq., Amwell, Herts.

A poet. Son of a Quaker. Born in Southwark 1739. Died 1783.

Four elegies; descriptive and moral. [On the seasons.] Pp. 24. 4°. *Lond.* 1760

Amwell, a descriptive poem. 1776*

SCOTT, John, M.A.

Son of the commentator. Vicar of North Ferriby. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. Died 1834.

Six sermons. 12°. *Hull,* 1809

Matt. 28. 19, 20. On baptism - - - 1
Jer. 50. 5. On confirmation - - - 27
Eccles. 5. 4, 5. On the vows of baptism and confirmation. (2 serm.) - - - - - 49
1 Cor. 10. 16. On the Lord's Supper—its nature and intention - - - - - - 80
1 Cor. 11. 28. On the Lord's Supper—benefits sought—professions made—dispositions required - 107

Reprinted in 1815, under the title of Seven Sermons chiefly addressed to Young Persons. The additional sermon is on the Sabbath.

Calvin and the Swiss Reformation. Sm. 8°. *Lond.* 1833

An inquiry into the effect of baptism according to the sense of holy Scripture and of the Church of England; in answer to the Rev. Dr. Mant's two tracts on Regeneration and Conversion. Second edition, with an appendix. 8°. *Lond.* 1817

The principles of An Inquiry into the Effect of Baptism, defended against the animadversions of the Rev. R. Laurence, LL.D. 8°. *L.* 1817

Sermons. Edited by the Rev. John Scott, M.A. Incumbent of St. Mary's, and Lecturer in the Church of the Holy Trinity in Hull. 8°. *Lond.* 1835

Psa. 104. 34. The sweetness of divine meditation 1
Psa. 42. 5. On hope in God - - - 21
John, 8. 9. On the power of conscience - 40
Psa. 32. 5. Ingenuous confession of sin, followed by pardon and reconciliation - - - 60
John, 3. 18. The nature and importance of faith 80
Col. 2. 10. The believer's completeness in Christ 100
Jer. 8. 22. The universal remedy - - - 123
2 Cor. 2. 11. The devices of Satan - - 143
2 Cor. 5. 11. The terror of the Lord - - 163
Luke, 5. 8. Humiliation encouraged; despondency guarded against - - - - - 188
Isa. 59. 19. The Spirit of God our defence - 205
Heb. 6. 18. The strong consolation - - 220
Eph. 3. 14–19. St. Paul's prayer for the Ephesians 237
Phil. 4. 5. On Christian moderation - - 252
1 Cor. 11. 31. Self-judgment - - - 273
Jer. 31. 34. Present duty and future privileges 289
Isa. 29. 18, 19. Conviction, instruction, and edification 310
Mal. 3. 18. False judgments finally corrected - 327
2 Cor. 4. 1. The encouragement of the Christian ministry - - - - - - - 346
Rev. 14. 13. Blessedness of those who die in the Lord 362
Rom. 15. 29. The fulness of the blessing of the gospel 380

Other works: A Continuation of Milner's Church History, 3 vol. 8°. Life of Thomas Scott, 8°. A Vindication of Milner and his History, 1834, &c.

SCOTT, Jonathan.

Of the East Indian Company's Service. Persian Secretary to Warren Hastings.

SCOTT, Jonathan (*continued*).

Bahar-Danush; or the garden of knowledge. An Oriental romance. Translated from the Persian of Einaiut Oollah. 3 vol. 8°. *Shrewsb.* 1799

SCOTT, Joseph Nicol.

A Dissenting minister at Norwich. He afterwards practised physic in London. Died about 1774. He was a strenuous opponent of the doctrine of eternal punishments.

Sermons, preached in defence of all religion, whether natural or revealed, at the French Church in Norwich. 2 vol. 8°. *Lond.* 1743

Vol. 1.

Prov. 2. 3–5. The introductory discourse, or the great duty of enquiry after truth - - - - 1
2 Pet. 3. 5. The unreasonableness of suffering the will and passions to influence the judgment - 18
James, 1. 17. God the fountain of all good, whether natural or revealed - - - - - 36
Acts, 17. 28; Rom. 2. 14. The sufficiency of natural religion presupposed by the first defenders of Christianity. (2 serm.) - - - - 63
Psa. 51. 5. The sufficiency of natural religion not contradicted by Scripture - - - - 102
1 Tim. 6. 11. The virtuous practice alike inculcated under all religion, whether natural or revealed 121
Acts, 2. 36. A preliminary discourse to the defence of revelation - - - - - - 137
Acts, 15. 18. A general defence of revelation 154
Heb. 11. 7. The revelation of Noah examined. (2 serm.) - - - - - - - 180
Gen. 22. 2; 12. 15–18. The case of Abraham's offering up his son examined. (3 serm.) - 221
1 John, 4. 1. The Mahometan revelation considered 276
Lev. 18. 25. The extirpation of the Canaanites considered. (2 serm.) - - - - 293
1 Thess. 5. 20. Concerning the Jewish prophets . 337
2 Pet. 1. 20, 21. Some directions for the study of the prophetic writings - - - - - 351
Prov. 30. 6. Against hypotheses in religion. (2 serm.) 373

Vol. 2.

John, 14. 1. A preliminary to the defence of Christianity - - - - - - - - 1
—— 6. 29. A friendly caution to the Theists 13
—— 10. 24, 25. The true state of the controversy, with respect to the external evidence of Christianity 38
1 Pet. 1. 11, 12. The external evidence of Christianity 57
1 Cor. 1. 30. The Christian revelation conducive to the cause of virtue - - - - - 74
Isa. 43. 10, 11; 2 Chron. 6. 30. The scripture doctrine of Christ's divinity not inconsistent with the unity of God - - - - - - - 92
1 John, 4. 3. The scripture doctrine of the incarnation 136
1 Pet. 2. 21; Prov. 16. 32. The excellency of Christ's example illustrated in several instances - 163
Heb. 10. 10–14. The sacrifice of Christ considered. (2 serm.) - - - - - - 200
John, 16. 23. Concerning praying in the name of Christ 247
Rom. 11. 19, 20. The scripture doctrine of election and reprobation examined - - - - 265
2 Pet. 1. 4. The great duty of acting under the belief of the divine promises - - - - 283
2 Tim. 4. 7, 8. The hope of a future reward not inconsistent with the love of virtue - - 307
Rom. 8. 13. The vulgar opinion concerning the duration of the future misery examined. (2 serm.) 329
Rom. 14. 16. A caution to the present age - 380
Phil. 2. 15. The valedictory discourse - 398

SCOTT, Russell.

An Unitarian minister.

An analytical investigation of the scriptural claims of the devil; to which is added an explanation of the terms Sheol, Hades, and Gehenna. 8°. *Lond.* 1822

SCOTT, Thomas, B.D.

The highwaies of God and the King, wherein all men ought to walke in holinesse here to happinesse hereafter, delivered in two sermons [on Prov. 14. 12.] 4°. *Lond.* 1623

Aphorismes of state; or certaine secret articles for the re-edifying of the Romish Church agreed upon, and approved in councell, by the Colledge of Cardinalls in Rome, shewed and delivered unto Pope Gregory the XV. a little before his death. Whereunto is annexed a censure upon the chiefe poynts of that which the cardinalls had concluded. Ff. 15. 4°. *Utrecht*, 1624

SCOTT, Thomas.

A Dissenting minister at Ipswich.

The Book of Job, in English verse, translated from the original Hebrew, with remarks, historical, critical, and explanatory. 4°. *Lond.* 1771

This work is considered more valuable as a commentary than as a translation.

SCOTT, Thomas.

A pious Calvinistic divine, and an able commentator on Scripture. Born at Braytoft, Lincolnshire, 1747. Not being educated for the ministry, he qualified himself for examination by intense study, and was ordained 1773. Became successively Curate of Weston Underwood and Olney. Chaplain to the Lock Hospital; and Rector of Aston Sandford, Buckinghamshire. Died 1821.

The Holy Bible, with explanatory notes, practical observations, and copious marginal references. A new edition, with the author's last corrections and improvements, and with ten maps. 6 vol. 4°. *Lond.* 1841

Works. Edited by John Scott, A.M. Vicar of North Ferriby. 10 vol. 8°. *Lond.* 1823

Vol. 1.

The Force of Truth, an authentic narrative, first published in 1779 - - - - - - - - 1
A discourse upon repentance - - - 125
A treatise on growth in grace - - - 249
A sermon on election and final perseverance [on John, 6. 37–40] - - - - - - - 337
The warrant and nature of faith in Christ considered. With some reference to the various controversies on that subject - - - - - - - 397

[The above five articles have been published under the title of Theological Treatises, 18°. *Edin.* 1826.]

Vol. 2.

Essays on the most important subjects in religion,—
The divine inspiration of the Scriptures - 5
Importance of revealed truth; the duty of reading the Scriptures, and the manner in which they should be read - - - - - 28
On the Scripture character of God - - 45
Brief exposition of the ten commandments 62
On man's situation as a sinner in this present world 91
The deity of Jesus Christ - - - 108
Christ's deity essential to Christianity - - 133
Nature and design of the Mediatorial office 155

SCOTT, Thomas (*continued*).

On the merits and atonement of Christ - 172
The exaltation of Christ - - - 192
Justification - - - - - - - 211
Regeneration - - - - - - 234
The personality and deity of the Holy Spirit - 254
The gifts and influences of the Holy Spirit 273
The uses of the moral law in subserviency to the gospel of Christ - - - - - - 293
The believer's warfare and experience - 311
The privileges enjoyed by the true believer - 329
The dispositions and character peculiar to the true believer - - - - - - 348
The believer's attention to relative duties - 389
The Christian's improvement of his talents 425
On prayer - - - - - - - 443
On baptism and the Lord's Supper - - 462
The state of separate spirits; the resurrection of the body; judgment and eternity - - - 480

Vol. 3.

Life of John Bunyan - - - - - 13
The Pilgrim's Progress, in two parts, by John Bunyan, with explanatory notes - - - - 29

Vol. 4.

Sermons on select subjects,—
Deut. 32. 47. Religion no vain thing - 5
Deut. 6. 6–9. Religion inwardly felt and openly avowed - - - - - - - 25
Isa. 16. 5–8. Isaiah's vision - - - 45
1 John, 4. 8. God is love - - - - 69
Acts, 26. 19, 20. Repentance, and works meet for repentance - - - - - 93
2 Cor. 5. 17. The Christian a new creature 118
Psa. 2. 12. Submission to Christ - - 141
1 Cor. 4. 5. The future judgment - - 164
Rom. 2. 6–9. The rule of future judgment 190
1 Tim. 6. 6. Godliness with contentment 214
Rom. 3. 15, 16. Lukewarmness - - 238
Matt. 5. 16. Glorifying God by our works 261
James, 1. 22–25. Doing and not hearing only 282
1 Cor. 13. 13. Faith, hope, and charity - 306
Luke, 2. 13, 14. Christmas day - - 335
1 Sam. 7. 12. New Year's day - - - 362
John, 1. 29. Good Friday - - - 389
1 Cor. 15. 20. Easter day - - - - 415
Isa. 32. 15. Whit Sunday - - - 440
Phil. 1. 27. A conversation becoming the gospel 462
Acts, 11. 18. On repentance unto life - 486
Psa. 51. 4. The evil of sin against God - 512
Luke, 15. 6. Christ's love to penitent sinners 542
Luke, 11. 13. On the promise of the Holy Spirit 571

Vol. 5.

The rights of God. First published 1793 - - 1
An answer to Paine's Age of Reason, 1796 - 89
The Scripture doctrine of civil government and the duties of subjects, 1792 - - - - 277
Sermons on public occasions,—
Psa. 106. 43, 44. Thanksgiving for peace, 1784 311
Isa. 5. 4. General fast - - - - 335
Jer. 14. 7. General fast - - - - 381
Isa. 9. 13. General fast - - - 411
Ezek. 20. 22. General thanksgiving, victory 445
Observations on the signs and duties of the present times, 1799 - - - - - - 485
A sermon preached at the close of a series of lectures on the Signs and Duties of the Times [on Psa. 116. 2.] 531
Light shining out of darkness: a sermon on the Thanksgiving for Peace, 1814 [on Psa. 92. 1.] - 561

Vol. 6.

Sermons, addresses, and tracts for religious and benevolent institutions,—
Sermon before Church Missionary Society [on Eph. 2. 12] - - - - - - - - 3

SCOTT, Thomas (*continued*).

Sermon before the London Miſſionary Society [on Luke, 10. 2] - - - - - - 51
Sermon for the Society for Promoting Chriſtianity among the Jews [on Zech. 8. 23] - - 87
Addreſs to miſſionaries - - - - - 119
Speeches: Bible Society - - - - - 165
Thoughts on female proſtitution - - 199
Sermon for London Female Penitentiary [on Luke, 15. 10] - - - - - - - - 221
Hints to patients in hoſpitals - - - 267

Funeral ſermons,—

Luke, 12. 40. Preparation for death and judgment. For Rev. Dr. Conyers - - - - - 289
2 Cor. 5. 14, 15. The love of Chriſt the ſource of genuine philanthropy. For John Thornton, Eſq. 329
Phil. 1. 21. For Rev. Jeremiah Newell, with memoir - - - - - - - 412
Heb. 13. 7, 8. The duty and advantages of remembering deceaſed miniſters. For the Rev. Thomas Pentycroſs - - - - - - - 433
Acts, 20. 24. The ſpirit and principles of a genuine miſſionary. For the Rev. Charles Barneth 467
Rev. 7. 14–17. For Lady Mary Fitzgerald 505
Micah, 6. 9. The voice of God to Britain. For the Princeſs Charlotte - - - - - 553

[8°. *Lond.* 1817.]

Vol. 7. Evangelical doctrines ſtated and defended in remarks on the Bp. of Wincheſter's [Tomline] Refutation of Calviniſm.

This is the third edition; it contains many paſſages reſtored from the firſt which were omitted in the ſecond.

Vol. 8.

Evangelical doctrines, &c., *continued* - - 1
The Synod of Dort: containing the hiſtory of events which led to its convocation; its articles, and rejection of errors; its deciſion concerning the Remonſtrants; and the Approbation of the States General, as publiſhed by authority. Tranſlated from the Latin, with notes, remarks, and references - - 425

Vol. 9.

An anſwer to Rabbi Crool's Reſtoration of Iſrael. To which is prefixed the original work - - 1
On eccleſiaſtical eſtabliſhments,—
A letter on conformity to the Church of England 511
A ſecond letter on the ſame ſubject - - 558
An eſſay on the religious eſtabliſhment of Iſrael 591

Vol. 10.

Family prayers - - - - - - 1
Detached papers, chiefly from periodical publications,—
On contentions - - - - - - 41
On final perſeverance - - - - - 45
On the interpretation of Scripture - - 53
On ſpeculative and ſpiritual knowledge - 62
Reflections on the entrance of the New Year 75
The uſe and abuſe of ſelections of Scripture - 81
Daily texts for the year - - - - 86
Thoughts on redeeming time - - - 113
On the ſelection of texts for the year - 118
Daily texts for the year - - - - 124
On the parable of the unjuſt ſteward - 153
On Dr. Hopkins' works - - - - 161
On the Theological Magazine - - 166
The remarks on Dr. Hopkins vindicated - 167
On the accommodation of Scripture - 173
Reflections on the birth of a child - - 181
Doing all in the name of Chriſt - - 184
On diſcuſſing the faults of miniſters - - 191
On what the poor may do for their Saviour 199
Predeſtination not inconſiſtent with free agency 202
On Popery - - - - - - 207
Holy Spirit why withheld - - - - 211
On the puniſhment of crucifixion, from a paſſage of Cicero - - - - - - 230

SCOTT, Thomas (*continued*).

On Bible Aſſociations - - - - 237
On a communication ſigned Juvenis - 240
On duty and privilege - - - - 243
On the Hebrew points - - - - 246
That repentance precedes pardon - - - 248
On the Baptiſt Iriſh Society - - - 268
On certain queries relative to juſtification - 271
On imputed righteouſneſs - - - 279
Filial piety rewarded - - - - - 283
On Iſa. 64. 6, "Filthy rags" - - 285
On the public adminiſtration of baptiſm - 288
On the lawfulneſs of anger - - - 291
On the prophetical period of 1260 years - 297
Clemency of the reign of George III. - 298
On the authority of the Septuagint - - 300
New Teſtament quotations from the Old collated with the Septuagint - - - - 310
Defence of lexicographers and concordiſts - 357
On preaching the goſpel - - - 360
On a hymn in the communion ſervice - 364
On attending public amuſements - - 366
On the authority of Solomon in education - 373
On an omiſſion in the Arabic Teſtament - 381
On emulation - - - - - - - 384
On the number of the ſaved - - - 405
On Dr. Whitaker's miſtatements concerning Calvin 409
Extracts from Calvin - - - - - 414
On a ſuppoſed "New croſs" - - - 419
On baptiſmal regeneration - - - - 424
Miniſters fiſhermen - - - - 427
Eclectic Review - - - - - 434
Baptiſm - - - - - - - 438
On "the world" which Chriſtians renounce 439
On the inſtitution and obligation of the Sabbath 443
On Luther's tranſlation of the Bible - - 468
On the faith of ancient believers - - 471
Reply to a paper of a Jew on the 110th Pſalm and St. Matthew's genealogy of Chriſt - - 475
A letter on the exertions made for the good of ſeamen - - - - - - - 491

Poſthumous pieces,—

Notes of a ſermon on Rom. 11. 29 - - 497
Notes of a ſermon on 2 Cor. 12. 16 - 511
The vanity of youth, a funeral ſermon - 531

Index - - - - - - - - 553

Village diſcourſes, compoſed from notes of ſermons, preached at Aſton Sandford by the late Rev. Thomas Scott. 12°. *Lond.* 1825

Prov. 28. 13. The true penitent and the hypocrite diſtinguiſhed, and the portion of each aſſigned - 1
Acts, 8. 5. The preaching of Chriſt - - 20
Heb. 6. 17, 18. The ſure refuge - - - 33
Joſh. 24. 15. Firſt Sunday in the year. An exhortation to chooſe the ſervice of the Lord - - 50
2 Cor. 6. 1. The grace of God, and the duty of man 67
Phil. 2. 12, 13. The neceſſity of working out our ſalvation in the uſe of means, and encouragement for it 85
1 Kings, 3. 8, 9. Solomon imploring wiſdom—An example, a leſſon to princes, to miniſters, to the young, and to all maſters of families - - - 104
Gal. 2. 19–21. The Chriſtian's death to the law, and life in Chriſt - - - - - - 116
Phil. 4. 6, 7. The peace of God, and the way to obtain it - - - - - - - - - 133
1 Cor. 13. 13. The religion of faith, hope, and charity 151
Rom. 8. 9. The doctrine of the Spirit's influence, and the proofs that we poſſeſs the Spirit - - 169
Pſa. 144. 3, 4. The condition of man, as fallen, as redeemed, as glorified - - - - 181

SCOTT, Thomas (*continued*).

Job, 28. 28. The fear of the Lord is wifdom, and piety, and underftanding - - - 194
Dan. 5. 25–28. Belfhazzar's doom: a leffon to all worldly characters, and to profeffing Chriftians. (2 ferm.) - - - - - - - 216
Rom. 5. 14–21. The reign of fin and death, and the reign of grace - - - - - - 247

(The life of), including a narrative drawn up by himfelf, and copious extracts of his letters. Sixth edition. 8°. *Lond.* 1824

A review (Bp. Heber?) in Quart. Review, 31. 26.

SCOTT, Thomas, B.D.

Of Magdalen College, Oxford. Rector of Little Oakley, and Secretary to the National Schools in the deanery of Tendring and diocefe of London.

Chriftian morality indifpenfable; or, Jefus Chrift, our Lord and our God, as perfect man, a pattern of religious virtue; with an occafional application to the peculiar circumftances of the times: a courfe of twenty fucceffive Sunday evening lectures. 8°. *Lond.* 1819

Jefus Chrift a pattern of religious virtue.

Luke, 2. 46, 47. In his early piety - - - 1
Luke, 2. 51. In his obedience to his earthly parents 19
Acts, 10. 38. In his unwearied diligence in doing good 33
Matt. 11. 29. In his humility and lowlinefs of mind 49
Matt. 27. 23. In his inoffenfive and unblameable life and actions - - - - - - - 65
Phil. 2. 7. In his eminent felf-denial in becoming man 81
Luke, 9. 58. In his contentment in a low condition 99
Luke, 6. 12. In his frequent performance of private prayer - - - - - - - - 115
Matt. 11. 25. In his performance of the duty of thanksgiving - - - - - - - - 131
Matt. 20. 34. In his compaffion towards the miferable - - - - - - - - 147
Luke, 24. 32. In his holy and edifying difcourfe 163
Matt. 11. 19; Luke, 5. 29. In his familiar converfation - - - - - - - - 181
1 Pet. 2. 23. In his patience under fufferings and reproaches - - - - - - - - 199
Luke, 23. 34. In his readinefs to forgive injuries 215
Mark, 3. 5. In his forrow for the fins and fufferings of others - - - - - - - - 231
John, 2. 17. In his zeal for the public worfhip of God 249
John, 17. 4. In his glorifying the Father in all he did - - - - - - - - - 265
Matt. 22. 16. In his impartial reproof of fin 281
Matt. 26. 39. In his obedient fubmiffion to his Father's will and pleafure - - - - - 297
1 Pet. 1. 15, 16. In his love and practice of univerfal holinefs - - - - - - - - 311

SCOTT, Sir Walter, Bart.

One of the greateft writers of fiction both in profe and poetry that has ever appeared. Born at Edinburgh 1771. Educated at the High School of Edinburgh. Apprenticed to a Writer to the Signet 1786. Called to the Bar 1792. Appointed Sheriff of Selkirkfhire 1799. One of the Principal Clerks of the Court of Seffion 1806. Publifhed the Lay of the Laft Minftrel 1805. Publifhed Waverley 1814. Having been involved in the failure of his publifher and printer in 1825, he became liable to debts to the amount of 147,000*l.*, the whole of which he undertook to pay in full. This he accomplifhed to a confiderable extent before his death by inceffant literary labours, which accelerated his deceafe in 1832. Eventually the whole amount was realifed and paid from the fale of his works.

SCOTT, Sir Walter, Bart. (*continued*).

Novels. 48 vol. Fcap. 8°. *Edin.* 1829–33

Vol. 1, 2. Waverley.
Vol. 3, 4. Guy Mannering.
Vol. 5, 6. Antiquary.
Vol. 7. 8. Rob Roy.
Tales of my Landlord,—
Vol. 9. Black Dwarf—Old Mortality.
Vol. 10. Old Mortality.
Vol. 11. Old Mortality—Heart of Mid-Lothian.
Vol. 12. Heart of Mid-Lothian.
Vol. 13. Heart of Mid-Lothian—Bride of Lammermoor.
Vol. 14. Bride of Lammermoor.
Vol. 15. Legend of Montrofe.
Vol. 16, 17. Ivanhoe.
Vol. 18, 19. Monaftery.
Vol. 20, 21. Abbot.
Vol. 22, 23. Kenilworth.
Vol. 24, 25. The Pirate.
Vol. 26, 27. Fortunes of Nigel.
Vol. 28–30. Peveril of the Peak.
Vol. 31, 32. Quentin Durward.
Vol. 33, 34. St. Ronan's Well.
Vol. 35, 36. Redgauntlet.
Tales of the Crufaders,—
Vol. 37. Betrothed.
Vol. 38. Talifman.
Vol. 39, 40. Woodftock.
Vol. 41. The Highland Widow — Two Drovers — My Aunt Margaret's Mirror — Tapeftried Chamber — Laird's Jock.
Vol. 42, 43. Fair Maid of Perth.
Vol. 44, 45. Anne of Geierftein.
Vol. 46, 47. Count Robert of Paris, and Caftle Dangerous.
Vol. 48. Caftle Dangerous—Surgeon's Daughter—and gloffary for the entire work.

Poetical works. With the author's laft introductions, notes by the editor, and 24 engravings from Turner's defigns. 12 vol. Fcap. 8°. *Edin.* 1833–34

Vol. 1, 2, 3, 4. Minftrelfy of the Scottifh Border.
Vol. 5. Sir Triftrem.
Vol. 6. Lay of the Laft Minftrel.
Vol. 7. Marmion.
Vol. 8. Lady of the Lake.
Vol. 9. Rokeby, and Don Roderick.
Vol. 10. Lord of the Ifles.
Vol. 11. Bridal of Triermain, &c.
Vol. 12. Dramas.

Profe works. With 56 engravings from Turner; portraits and maps. 28 vol. Fcap. 8°. *Edin.* 1834–36

Vol. 1. Life of John Dryden.
Vol. 2. Memoirs of Swift.
Vol. 3. Memoirs of eminent Novelifts, &c.
S. Richardfon, H. Fielding, T. Smollett, R. Cumberland, O. Goldfmith, S. Johnfon, L. Sterne, H. Walpole, Clara Reeve, Ann Radcliffe, Le Sage, Charles Johnfton, Robert Bage.
Vol. 4. Memoirs of eminent Novelifts, &c. *continued.*
H. Mackenzie, Charlotte Smith, Sir R. Sadler, John Leyden, Anna Seward, De Foe, Duke of Buccleugh, John Lord Somerville, King George III., Lord Byron, Duke of York.
Vol. 5. Paul's letters. Abftract of Eyrbiggia Saga.
Vol. 6. Effays on chivalry, romance, and the drama, &c.
Vol. 7. Provincial antiquities of Scotland.
Vol. 8–16. Life of Napoleon Bonaparte.
Vol. 17. Criticifm, &c.
Ellis's Specimens of Early Englifh Poets.

SCOTT, Sir Walter, Bart. (*continued*).

Ellis and Ritſon's Specimens of Engliſh Metrical Romances.
Godwin's Life of Chaucer.
Todd's edition of Spencer.
Herbert's Poems.
Evans' Old Ballads.
Molière.
Chatterton.
Reliques of Burns.
Campbell's Gertrude of Wyoming.
The Battles of Talavera, a poem.
Southey's Curſe of Kehama.
Childe Harold, canto 4.

Vol. 18. Criticiſm, &c., *continued.*
Amadis of Gaul.
Southey's Chronicles of the Cid.
Southey's Life of John Bunyan.
Godwin's Fleetwood.
Cumberland's John de Lancaſter.
Maturin's Fatal Revenge.
Maturin's Woman.
Miſs Auſten's novels.
Remarks on Frankenſtein.
Novels of Erneſt T. Hoffmann.
The Omen.
Hajji Baba in England.

Vol. 19. Criticiſm, &c., *continued.*
Tales of My Landlord.
Thornton's Sporting Tour.
The Cookery Books.
Johnes' Tranſlation of Froiſſart.
Miſeries of Human Life.
Carr's Caledonian Sketches.
Lady Suffolk's Correſpondence.
Kirkton's Church Hiſtory.
Life and Works of John Home.

Vol. 20. Criticiſm, &c., *continued.*
The Culloden Papers.
Pepys' Memoirs.
Life of Kemble. Kelly's Reminiſcences.
Davy's Salmonia.
Ancient Hiſtory of Scotland.

Vol. 21. Criticiſm, &c., *continued.*
On Planting Waſte Lands. Montrath.
On Landſcape Gardening. Sir H. Stewart's Planters' Guide.
Tytler's Hiſtory of Scotland.
Pitcairn's Criminal Trials.
Letters of Malachi Malagrowther on the Currency.

Vol. 22–26. Tales of a Grandfather (Hiſtory of Scotland).

Vol. 27, 28. Tales of a Grandfather (Hiſtory of France).

The hiſtory of Scotland. New edition. 2 vol. Fcap. 8°. *Lond.* 1845

Letters on demonology and witchcraft. 18°. *Lond.*

Life of Sir Walter Scott. By J. G. Lockhart, Eſq. With 20 engravings and facſimile. 10 vol. Fcap. 8°. *Edin.*

SCOTT, Walter.

Preſident and Theological Tutor of Airedale College, Bradford, Yorkſhire.

The exiſtence of evil ſpirits proved; and their agency, particularly in relation to the human race, explained and illuſtrated. Second edition. Sm. 8°. *Lond.* 1845

The exiſtence of evil ſpirits. The character, ſtate, and powers of evil ſpirits. The nature and manner of their intercourſe with this world; witchcraft, divination, &c. Demoniacs, eſpecially thoſe of the New Teſtament. Temptation—The Saviour's temptation in the wilderneſs—The temptations of Satan in their common ordinary form.

The Congregational lecture. Ninth ſeries.

SCOTT, Rev. William, M.A.

An addreſs to the archbiſhops, biſhops, and the dignified and ſuperior clergy. On the preſent ſtate of the annual charity for the Sons of the Clergy. Pp. 26. 4°. *Lond.* 1769

SCOTT, William, M.A.

Perpetual Curate of Chriſt Church, Hoxton.

A letter to the Rev. Daniel Wilſon, M.A., Vicar of Iſlington, occaſioned by his recent Appeal to the Evangelical Members of the Church of England. Fourth edition, with a poſtſcript. Pp. 40. 8°. *Lond.* 1850

Edition of Lawrence's Lay Baptiſm invalid. See LAWRENCE, R.

SCOTTISH PULPIT; or, ſermons from the moſt eminent Scottiſh divines. 5 vol. 8°. *Glaſg.* 1839

SCOUGAL, Henry, A.M.

An eminent and pious divine, ſon of Patrick Scougal, Biſhop of Aberdeen. Born at Salton, in Scotland, 1650. Educated at the Univerſity of Aberdeen, in which he became Profeſſor of Philoſophy, and afterwards of Divinity. Died 1678, at the age of twenty-eight. His Life of God in the Soul of Man is alike valuable for the ſublime ſtrain of piety which it breathes, and for the purity and elegance of its ſtyle. Numerous editions of it have been publiſhed.

The life of God in the ſoul of man; or, the nature and excellency of the Chriſtian religion, with

Nine diſcourſes on important ſubjects. To which is added,

A ſermon preached at the author's funeral, by Geo. Gairden, D.D. 12°. *Aberd.* 1753

Preface [with life] - - - - - iii–xii
The life of God in the ſoul of man.
Nine diſcourſes,—
Prov. 12. 26. The ſuperior excellency of the religious - - - - - - 74
Luke, 6. 27. The indiſpenſable duty of loving our enemies - - - - - - 94
Lam. 3. 27, 28. The neceſſity and advantage of early afflictions - - - - - - 119
Luke, 13. 23. That there are but a ſmall number ſaved - - - - - - 137
Pſa. 108. 15. The duty and pleaſure of praiſe and thankſgiving - - - - - 157
Pſa. 2. 11. On the nativity of our Saviour - 173
Lam. 1. 12. On the paſſion of our Saviour 194
Joſh. 3. 5. A preparation for the Holy Sacrament 210
2 Cor. 2. 16. The importance and difficulty of the miniſterial function - - - - 218
A ſermon at the funeral of Mr. Scougal, by George Gairden, D.D. [On Phil. 1. 2.] - - 248

Aberdeen ſervice. Hall, P. Fragmenta, 2

SCRIPTURAL diſcourſe of the apoſtaſie and the antichriſt, by way of comment upon the twelve firſt verſes of 2 Theſſ. 2. Under which are opened many of the dark prophecies of the Old Teſtament, which relate to the calling of the Jews, and the glorious things to be effected at the ſeventh trumpet through the world. Together with a diſcourſe of ſlaying the witneſſes, and the immediate effects thereof. 4°. *s. l.* 1653

SCRIPTURE, HOLY.

The perfect right to read the Holy Scripture asserted. In answer to the 6, 7, 8, 9, 10th chapters of the second part of the Popish Representer. Ff. 2. Pp. 88. 4°. *Lond.* 1687

The Scriptures and the Athanasians compared in the accounts of God the Father and of our Lord Jesus Christ. Pp. 22. 8°. *Lond.* 1722

Scripture and antiquity; or, a collection of testimonies concerning the doctrine of the Church for the first five hundred years after Christ, with regard to the chief points in debate between Roman Catholics and Protestants, with the succession of Popes, account of councils, and the concessions of learned Protestant writers. 12°. 1748

Four letters concerning the study of the Hebrew Scriptures. Pp. 52. 8°. *Lond.* 1755
Hutchinsonian.

The Scripture's sufficiency demonstrated, wherein the substance of Scripture respecting doctrine, worship, and manners, is reduced to its proper head. Second edition. 12°. *Lond.* 1769

Scripture texts arranged, compiled by the Religious Tract Society for Ireland. Sm. 8°. *Dubl.* 1841

SCRIVENER, Matthew, Vicar of Haslingfield.

The method and means of a true spiritual life, consisting of three parts, agreeable to the true ancient way. [I. Spiritual illumination; II. Of the purgative part of religion; III. The unitative way of the devout soul with God.] 8°. *Lond.* 1688

A course of divinity; or, an introduction to the knowledge of the true Catholick religion, especially as professed by the Church of England: 1. The doctrine of faith; 2. The form of worship. Folio. *Lond.* 1674

SCROPE, John, D.D.

Of Oriel College. Rector of Castle Combe, and Vicar of Kington St. Michael's, Sarum.

Sermon, 1 Cor. 8. 1. Charity better than knowledge. [Visitation.] 8°. *Oxf.* 1760

SCUDDER, Henry.

A pious and excellent Presbyterian divine. Educated at Christ's College, Cambridge. Became Minister of Drayton, Oxfordshire, and afterwards of Collingborn-Dukes, Wiltshire. One of the Assembly of Divines 1643. Died before the Restoration.

A key of heaven: the Lord's Prayer opened and so applied, that a Christian may learne how to procure all things which may make for the glorie of God and the good of himself, &c., [on Matt. 6. 9–13]. 12°. *Lond.* 1630

The Christian's daily walk in holy security and peace. 12°. *Lond.* 1761
Fourteenth edition. 12°. *Lond.* 1805

This work has been greatly commended by Baxter, Owen, and other divines.

Sermon, Acts, 17. 30. Before the House of Commons. [Fast. Anon.] 4°. *Lond.* 1644

SCULTETUS, Abraham.

An eminent Protestant divine. Born in Silesia 1556. Pastor at Heidelberg 1598. One of the Deputies at the Synod of Dort, where he vigorously opposed the Arminians. Removed to Embden 1622. Died 1625.

Medulla theologiæ patrum qui à temporibus apostolorum ad concilium usque Nicenum floruerunt: methodo analytica et synthetica expressa. 4°. *Amb.* 1603

Medullæ theologiæ patrum pars secunda: Athanasii et Epiphanii analysis. 4°. *Amb.* 1606

Exercitationes evangelicæ, quibus quatuor evangelistarum difficiliora et obscuriora loca, partim philologicè, partim theologicè, illustrantur, liber i. et ii. 4°. *Amst.* 1624

Ethnicorum libri duo. Sm. 8°. *Argent.* 1614

Annotata in epistolas ad Timotheum, Titum, Philemonem. Crit. Sac. 7

Exercitationes evangelicæ. Ibid. 6

SCUPOLI, Lawrence.

An Ascetic writer. A native of Naples. Born about 1530. Entered the order of Theatins 1571. Died at Naples 1610. The Spiritual Combat became soon a work of great popularity. It has gone through numerous editions, and has been translated into many languages. Having originally appeared without the author's name, it has been published by the Benedictines as the work of J. de Castaniza (see CASTANIZA), and by the Jesuits as that of A. Gagliardo.

The spiritual combat. To which are added, The peace of the soul, pious reflections on death, and of penitence. Sm. 8°. *Dubl.* 1844

SEABURY, Samuel, D.D.

The first bishop in the American Church. Consecrated Bishop of Connecticut and Rhode Island, 1784, at Aberdeen, by Bishops Kilgour, Petrie, and Skinner.

Discourses on several subjects. 2 vol. 8°. *New York,* 1793

Vol. 1.

1 Cor. 4. 1, 2. The authority of Christ's ministers	1
John, 20. 21–23. The apostolical commission	51
Matt. 28. 19, 20. Of baptism - - -	96
Mark, 10. 13–16. Of infant-baptism - -	119
Heb. 6. 2. Of confirmation - - - -	141
Luke, 22. 19. Of the holy Eucharist - -	163
Gen. 2. 2, 3. Observations on the history of the Sabbath	185
Eph. 6. 3–6. Of Christian unity - - -	207
Acts, 2. 25–27. The descent of Christ into hell	221
Gen. 2. 7. Observations on the creation of Adam	231
Gen. 4. 3–7. Cain and Abel - - -	255
Gen. 6. 3. On the wickedness and destruction of the old world - - - - - -	279
Luke, 11. 24–26. The fatal effects of obstinate unbelief and impenitency - - - - -	293
Matt. 25. 29. The parable of the talents -	317
Matt. 25. 31, 32. The general judgment -	333

Vol. 2.

Gal. 3. 6. The faith and conduct of Abraham	1
Job, 13. 15. The steadfastness of Job - -	29
1 Cor. 10. 11, 12. The example of the Israelites	39
1 Cor. 10. 13. No temptations unsurmountable	53
Matt. 9. 2. The cure of the paralytic man -	71
Luke, 18. 42. Blind Bartimeus - - -	85
Matt. 13. 16. Blessedness of having eyes that see and ears that hear - - - - - -	95
1 John, 2. 1, 2. The atonement of Christ -	113
Gal. 6. 7, 8. Necessary effects of sin and holiness	145

SEABURY, Bishop (*continued*).

Heb. 12. 17. The cafe of Efau - - - 155
Luke, 1. 68, 69. The exultation of Zacharias. Chriftmas 171
Gal. 6. 15. The circumcifion. New year - 185
1 John, 3. 8. Deliverance from fin the defign of Chrift's coming - - - - - - - 201
Rom. 2. 28, 29. No refpect of perfons with God 215
Matt. 11. 19. The children of wifdom - 227
Heb. 12. 1, 2. The Chriftian race - - 243
Luke, 13. 24. The ftrait gate - - - 259
Matt. 25. 13. Parable of the virgins - - 271
Luke, 8. 18. Cautions with regard to hearing fermons 285

The nature and extent of the apoftolical commiffion; a fermon preached at the confecration of the Right Rev. Dr. Samuel Seabury, bifhop of the Epifcopal Church in Connecticut. By a bifhop of the Epifcopal Church in Scotland. 4°. *Lond.* 1785

SEAGRAVE, Robert.

Obfervations upon the conduct of the clergy, in relation to the Thirty-nine Articles: wherein is fhewed that the Church of England, properly fo called, is not now exifting. [Pp. 67.] 8°. *Lond.* 1738

SEALE, John Barlow, D.D., F.R.S.

A difcourfe before the Univ. of Camb., fecond Sunday in Advent, on Matt. 16. 28. 4°. *Camb.* 1792

An analyfis of the Greek metres for the ufe of ftudents at the univerfities. Fifth edition. Pp. viii. 65. 8°. *Camb.* 1807

SEAMAN, Lazarus, D.D.

Of Emanuel College, Cambridge. A native of Leicefter. Became Mafter of Peter Houfe, Cambridge, and Rector of Allhallows, Bread Street, London. Ejected 1662. Died 1675. He collected a valuable library, which is confidered to have been the firft that was fold by auction in England. He publifhed fome fermons preached before the Long Parliament, &c.

Sermon on Heb. 13. 20, 21. Farewell Sermons, 397

SEAMAN, M.

Minifter of the Academy, North Hill, Colchefter.

The Chriftian pupil's manual; or, hiftorical catechifm of the Sacred Scriptures. Together with fummary evidence of their divine origin. Pp. viii. 76. 18°. *Colchefter*, 1822

SEATON, Thomas, M.A.

Vicar of Raunfton, Bucks.

The conduct of fervants in great families; confifting of differtations upon feveral paffages of Scripture. 12°. *Lond.* 1720

A compendious view of the grounds of religion, both natural and revealed. In two differtations. F. 1. Pp. 70. 8°. *Lond.* 1729

SEATON, William.

Minifter of Wandfworth Chapel. Afterwards a clergyman of the Church of England.

The Church in the wilderneffs; or, the encampments of the Ifraelites: in which are difplayed the treafures of providence, and the riches of Chrift. 2 vol. 12°. *Lond.* 1821

SEATON, William (*continued*).

The Church in Canaan; or, heirs in poffeffion receiving the promifes. 2 vol. 12°. *Lond.* 1823

SEATONIAN Prize Poems. See CAMBRIDGE.

SECESSION Church in Scotland. Act, declaration, and teftimony for doctrine, worfhip, discipline, and government of the Church of Scotland, by Ebenezer and Ralph Erfkine, &c. 12°. *Edin.* 1737

SECKENDORF, Vitus Lewis à.

A learned hiftorian. Born in Franconia 1626. Studied at the Univerfities of Gotha, Coburg, and Strafburg. Honorary Librarian to the Duke of Saxe-Gotha 1646. Aulic and Ecclefiaftical Counfellor 1651. Counfellor of State to that Duke 1663, and afterwards to the Duke of Saxe-Zeift, and ultimately to the Elector of Brandenburg. Died 1692.

Commentarius hiftoricus et apologeticus de Lutheranifmo, five de reformatione religionis. Editio fecunda emendatior. Fol. *Lipf.* 1694

One of the moft important works on the hiftory of the Reformation, containing many intereffing documents. See articles on it in Le Clerc, Bibl. Un. 22. 1; and Nouv. de la Républ. des Lettres, 9. 27.

SECKER, Thomas, LL.D., Abp. of Canterbury.

An eminent divine. Born at Sibthorp, Nottinghamfhire. Educated for the miniftry among the Diffenters at the Academy of Mr. Jones, of Tewkfbury, along with Bp. Butler. Entered as a Gentleman Commoner, Exeter College, Oxford, 1721. Ordained Deacon 1722. Rector of Houghton-le-Spring 1724. Rector of St. James's, London, 1733. Bifhop of Briftol 1735. Tranflated to Oxford 1737. Dean of St. Paul's 1750. Abp. of Canterbury 1758. Died 1768. He was one of the moft popular preachers of his time. "When Secker preaches, or when Murray pleads," Hervey obferves, "the church is crowded and the bar is thronged." His fermons are noble fpecimens of practical preaching to intelligent congregations. When occafion calls for it, he is pathetic, animated, nervous, rifing to that true fublime which confifts not in pomp of diction, but in grandeur of fentiment, expreffed with fimplicity and ftrength. Beft edition of his works, 12 vol. 8°., various years. The whole were reprinted in 6 vol. 8°., Lond. 1811.

Works. 12 vol. 8°. *Lond.* 1770, &c.

Sermons on feveral fubjects. Publifhed from the original manufcripts, by Beilby Porteus, D.D., and George Stinton, D.D.

Vol. 1. 1770.

A review of the life and character of Abp. Secker, by Bp. Porteus - - - - - - i–xcvii

1 Theff. 5. 21, 22. 3 fer. 1
Luke, 12. 57 - - 71
2 Tim. 3. 4 - - - 97
Heb. 12. 2. Palm Sun. 123
1 Cor. 1. 22–24. Palm S. 145
1 Cor. 15. 19. Easter 171
Matt. 12. 31, 32. Whitf. 191
Matt. 12. 36 - - 219
Matt. 13. 16 - - 243
Luke, 8. 18 - - 271

Vol. 2. 1770.

Phil. 4. 8 - - - 1
Josh. 24. 15 - - 25
Matt. 22. 37–39. 2 fer. 49
Matt. 4. 1. Lent 1 - 103
Phil. 2. 21. Palm Sun. 125
Gal. 6. 14. Palm Sun. 147
Col. 3. 1, 2. Easter S. 171
1 John, 2. 7, 8 - 195
1 Pet. 4. 8 - - - 217
Matt. 10. 34 - - 241
Isa. 1. 16, 17 - - 267
2 Sam. 12. 13. 2 fer. 289
Eph. 5. 11. 2 fer. - 333
Lam. 3. 40 - - - 379

Vol. 3. 1770.

Prov. 9. 10 - - - - - - - 1
Mark, 8. 34 - - - - - - - 25
Tit. 2. 6. The duties of the young. (2 ferm.) 49
Prov. 16. 31. The duties of the aged. (2 ferm.) 97
1 Tim. 6. 17, 18. The duties of the rich. (3 fer.) 149

SECKER, Abp. (*continued*).

Matt. 11. 5. The duties of the poor. (2 ſerm.) 217
Iſa. 38, 1, 2. The duties of the ſick. (3 ſerm.) 265
[A new edition, with a preface, a few variations and additions. By Thomas Stevens, D.D., 12°., *Lond.* 1808.]
Rom. 14. 9. Eaſter day - - - - - 339
Acts, 10. 40, 41. Eaſter day - - - 359
2 Cor. 5. 20. Palm Sun. - - - 385

Vol. 4. 1770.

Rom. 6. 21. 2 ſer. - 1
Gal. 6. 10. 2 ſer. - 39
Matt. 5. 6 - - - 77
James, 1. 27 - - 97
2 Tim. 3. 5 - - 121
Gal. 4. 4 - - - 139
John, 20. 29. Eaſter 161
Rom. 10. 10 - 185
Luke, 13. 23, 24 - 207
James, 5. 12 - - 229
Exod. 20. 7. 3 ſer. 251
Gal. 5. 24. Aſh Wed. 319
Heb. 11. 17 - - 343
Deut. 29. 29. Trin. S. 375

Vol. 5. 1771.

Matt. 28. 19, 20. (2 ſerm.) - - - 1
Eph. 4. 26. (3 ſerm.) - - - - - - 43
Matt. 2. 16. Innocents' day - - - 111
Prov. 12. 22. (2 ſerm.) - - - - 135
Luke, 21. 19. Patience - - - 185
Phil. 4. 11. Contentment - - - - 211
Pſa. 39. 10. Reſignation - - - - 237
Eph. 5. 20. Giving thanks for all things - 263
Pſa. 128. 5, 6 - - - - - - 287
Matt. 6. 16. Aſh Wed. - - - - 305
Prov. 22. 1 - - - - - - - 331
Gal. 6. 15. New year. (2 ſerm.) - - 355
Acts, 7. 59, 60. St. Stephen's day - - 411

Vol. 6. 1771. Againſt Popery.

2 Tim. 3. 16, 17. On Scripture. (5 ſerm.)
The divine inſpiration of Scripture - - 1
The uſefulneſs of Scripture. (2 ſerm.) - 29
The duty of reading the Scripture - - 85
Directions for reading Scripture profitably 113
1 Cor. 14. 15. The lawfulneſs and expediency of forms of prayer - - - - - - - 141
1 Cor. 14. 15. An explanation and defence of the Liturgy of the Church of England. (5 ſerm.) - 165
1 Pet. 5. 12. Scripture ſhewn to be the rule of Chriſtian faith and practice. The infallibility of the Church and tradition exploded - - - - 293
—— 5. 12. Againſt prayers to angels, ſaints, and the Virgin Mary, image-worſhip, and tranſubſtantiation 321
—— 5. 12. Againſt communicating in one kind only, the ſacrifice of the maſs, auricular confeſſion, private abſolution, purgatory and indulgences - - 347
—— 5. 12. Againſt extreme unction, prayers in an unknown tongue, prohibition of the Scriptures, equalling apocryphal books with canonical, unwarrantable number of ſacraments, &c. - - - - 373
—— 5. 12. General pleas of the Romaniſts confuted, and rules of conduct towards them given - 397

Vol. 7. 1771.

Hag. 1. 5. Lent - - - - - - - 1
2 Cor. 5. 21. Good Friday - - - - 23
James, 2. 10 - - - - - - - 41
Rom. 12. 3. (2 ſerm.) - - - - - 65
Pſa. 90. 12. (2 ſerm.) - - - - 107
Four ſermons on Whitſunday.
John, 15. 26. The extraordinary operations of the Spirit - - - - - - - - 153
John, 14. 15–17. The inward operations of the Spirit 177
Gal. 5. 22, 23. The fruits of the Spirit - 199
Rom. 8. 16. The witneſs of the Spirit - 221
Matt. 7. 12. (2 ſerm.) - - - - - 243
Gen. 2. 3. (3 ſerm.) - - - - - - 295
Phil. 4. 5 - - - - - - - 375
Prov. 10. 7 - - - - - - - 397
[Vol. 8.] Nine ſermons preached on occaſion of the war

SECKER, Abp. (*continued*).

and rebellion in 1745. To which are added, his Anſwer to Dr. Mayhew, &c. Third edit. 1780.
2 Chron. 15. 2. Faſt day - - - - - 1
[4°. *Lond.* 1741.]
1 Pet. 5. 6. Faſt day. (2 ſerm.) - - - 27
2 Sam. 10. 12 - - - - - - 73
[8°. *Lond.* 1745.]
Phil. 4. 6, 7 - - - - - - - 103
2 Cor. 1. 9, 10 - - - - - - 127
John, 5. 14. Thankſgiving day - - - 151
Pſa. 122. 6. Faſt day - - - - - 177
Pſa. 29. 10. Thankſgiving day - - - 207
An anſwer to Dr. Mayhew's Obſervations on the Charter and Conduct of the S.P.G.F.P. - 239
[8°. *Lond.* 1764.]
A letter to the Right Hon. Horatio Walpole, Eſq., concerning biſhops in America - - - 341
[8°. *Lond.* 1769.]
[Vol. 9.] Fourteen ſermons, preached on ſeveral occaſions, 1766.
Deut. 32. 46, 47. Bef. Univ. Act Sun. - 1
[8°. *Oxf.* 1733.]
Iſa. 26. 9. Jan. 30 - - - - - - 28
Eccleſ. 7. 4. Fun. ſer. on Queen Caroline - 46
1 Pet. 4. 10. Bef. Lord Mayor. Eaſter Mon. 65
[4°. *Lond.* 1738.]
Pſa. 106. 12, 13. Bef. Houſe of Lords, May 29 90
[Second edit. 4°. *Lond.* 1739.]
Mark, 6. 34. Bef. S.P.G.F.P. - - - 110
[4°. *Lond.* 1741.]
Rom. 14. 16. Anniv. meeting of charity ſchools 148
Pſa. 2. 11. On occaſion of the earthquake 193
2 Cor. 13. 11. Farewell ſermon - - 223
Rom. 12. 8. Bef. governors of the Lond. Hoſp. 249
[4°. *Lond.* 1754.]
Mal. 3. 16. Yearly meeting of the religious ſocieties 278
Prov. 9. 6. Bef. Soc. for Promoting Engliſh Working Proteſtant Schools in Ireland - - - 309
[4°. *Lond.* 1757.]
John, 16. 23. Nov. 5 - - - - - 341
Tit. 3. 1, 2. King's acceſſ. - - - - 361
[Vol. 10.] 1769.
Lectures on the Catechiſm of the Church of England, with a diſcourſe on confirmation. Vol. 1. Privileges of baptiſm, &c. The rule of faith. The Creed. The Ten Commandments, 1–4.
[Vol. 11.] 1769.
Lectures on the Catechiſm. Vol. 2. The Ten Commandments, 5–10. The ſacraments. Baptiſm. The Lord's Supper.
Sermon on confirmation, Acts, 8. 17.
[Vol. 12.] Fifth edition, 1799.
Eight charges delivered to the clergy of the dioceſes of Oxford and Canterbury. A Latin ſpeech intended to have been made at the opening of the Convocation in 1761. Inſtructions to candidates for orders.
Archbiſhop Secker's Charges were reprinted by Watſon, Bp., Tracts, 6.
On the government of the tongue.
Tracts of Angl. Fathers, 4. 201

A letter to the Biſhop of Oxford, proving, that the unpardonable ſin, commonly thought to be a ſin againſt the Holy Ghoſt, is denying the ſupreme Godhead of Jeſus Chriſt. Pp. 32. 8°. *Lond.* 1739

SECKER, William.

Diſſenting miniſter at Tewkesbury, Glouceſterſhire.

A wedding-ring fit for the finger; or, the ſalve of divinity on the ſore of humanity; a ſermon on Gen. 2. 18. 8°. *Lond.* 1707

SECKER, William (*continued*).

The non-ſuch profeſſor in his meridian ſplendor; ſeven ſermons on Matt. 5. 47. 8°. 1660*

SECRET, A, hiſtory of one year. Pp. 40. 8°. *Lond.* 1714

SECRETARY'S Assistant; exhibiting the various and moſt correct modes of ſuperſcription, commencement, and concluſion of letters to perſons of every degree of rank. By William Kingdom. Seventh edition. 18°. *Lond.* 1838

SECUNDUS.

Sententiæ. Gale, T., Opuſcula

SEDANENSES Disputationes. See THESAURUS.

SEDATUS.

A biſhop. Lived in the ſixth century.

Homilia de Epiphania. Bibl. Max. Patr. 11. 1093

SEDGWICK, Adam, M.A.

Canon of Norwich. Vice-Maſter of Trinity College, and Profeſſor of Geology, Cambridge.

A diſcourſe on the ſtudies of the Univerſity, [on Pſa. 116. 17–19]. Fourth edition. 8°. *Camb.* 1835

SEDGWICK, Obadiah, B.D.

A Nonconformiſt divine. Born at Marlborough, Wiltſhire, 1600. Educated at Queen's College, and then at Magdalen Hall, Oxford. Vicar of Coggeſhall, Eſſex, 1639. Preacher at St. Paul's, Covent Garden, 1646. Died at Marlborough 1658. As a Calviniſtic divine, his works are held in great eſteem, and have become very ſcarce.

Sermon, Rev. 12. 15, 16. The nature and danger of hereſies. [Faſt.] 4°. *Lond.* 1647

The Shepherd of Iſrael; or, God's paſtoral care over his people: delivered in divers ſermons on the whole twenty-third pſalm. Together with, The doctrine of providence practically handled, on Matt. 10. 29–31. 4°. *Lond.* 1658

The parable of the prodigal; containing, the riotous prodigal, or the ſinner's averſion from God; the returning prodigal, or the penitent's converſion to God; the prodigal's acceptation, or favourable entertainment with God, delivered in divers ſermons on Luke, 15. 11–24. 4°. *Lond.* 1660

The anatomy of ſecret ſins, preſumptuous ſins, ſins in dominion and uprightneſs, wherein divers weighty caſes are reſolved, delivered in divers ſermons [on Pſa. 19. 12]. The throne of mercy, and the tribunal of juſtice; or, the remiſſibleneſs of all ſin, and the irremiſſibleneſs of the ſin againſt the Holy Ghoſt, in two ſermons on Matt. 12. 31. 4°. *Lond.* 1660

The bowels of tender mercy ſealed in the everlaſting covenant: wherein is ſet forth the nature, conditions, and excellencies of it; alſo, the treaſures of grace, bleſſings, &c., compriſed in the covenant of God's free grace and mercy, [on Iſa. 55. 3, Heb. 12. 24, and Ezek. 36. 25–27]. Folio. *Lond.* 1661

SEDGWICK, William.

Miniſter of Ely; from which he was ejected for Nonconformity 1662. Retired to Lewiſham, Kent. Died in London ſoon after 1668.

Some flaſhes of lightnings of the Son of Man; being the ſubſtance of eleven ſermons upon ſeveral texts preached in London. With a life of the author. Reprinted from the edition of 1648. 12°. *Lond.* 1830

Life of the author, and prefaces - - - iii–xvi
Pſa. 97. 1–6. The reign of God. (2 ſerm.) - 1
Zech. 9. 9. The coming of the King of Zion. 35
Luke, 17. 20–22. The coming of the kingdom of God. (2 ſerm.) - - - - - - - - 54
Pſa. 36. 7–10. Excellency of the love of God. (2 ſerm.) 87
1 Cor. 11. 10–12. God the head of Chriſt, as Chriſt of his Church - - - - - - - 115
Rev. 11. 11–13. The witneſſes' death and reſurrection. (3 ſerm.) - - - - - - 141

SEDULIUS, Cœlius.

Flouriſhed 434. A native of Scotland, a diſciple of Hildebert, the Scotch Archbiſhop. To gratify his inclination for knowledge he travelled in France, Italy, and into Aſia, and ultimately ſettled in Rome. Said to have been a prieſt and a biſhop.

Mirabilium divinorum, ſive operis Paſchalis. Et hymni.

In omnes S. Pauli epiſtolas. Bibl. Max. Patr. 6. 458

The latter work is alſo attributed to Sedulius Scotus Hyberniensis, who lived in the ninth century.

Hymni, &c. Bibl. Patr. Gallandii, 9. 535

Paſchale opus. Maittaire, Opera Poet. 2. 1660; Fabricii, G. Poetæ Chriſt. 527

Carmen de Verbi incarnatione. Martene et Durand, Collectio, 9. 125

Expoſitiones in argumenta Evangeliorum Matthæi, Marci, et Lucæ. Mai Script. Vet. 9. 159

SEED, Jeremiah, M.A.

An able and excellent divine. Born at Clifton, near Penrith. Educated at Queen's College, Oxford, of which he was choſen Fellow 1732. Became Curate to Dr. Waterland, at Twickenham. Obtained the living of Enham, Hampſhire, 1741, where he died 1747. His ſermons are ingenious and full of good matter.

Diſcourſes on ſeveral important ſubjects. To which are added, eight ſermons preached at the Lady Moyer's Lecture, in the Cathedral Church of St. Paul, London. 2 vol. Third edition, with corrections and amendments. 8°. *Lond.* 1747

Vol. 1.

Matt. 5. 44. The duty of loving our enemies - 1
Prov. 15. 17. Domeſtic love and union. (2 ſerm.) 33
James, 2. 10, 11. The duty of an uniform and unreſerved obedience. (2 ſerm.) - - - 73
Luke, 12. 15. How far an affluence contributes to happineſs - - - - - - - - 123
Rom. 1. 18. The reaſons why men act contrary to conviction, and their ſettled principles aſſigned 159
Prov. 18. 1. The uſe of diverſions ſtated, and the neceſſity of an early application to wiſdom ſhewn 197
Prov. 4. 23. The government of the thoughts 231
Rom. 12. 12. The reaſonableneſs of prayer in general, and of public worſhip - - - - 261
Rom. 12. 12. The duties of family and private prayer 287

SEED, Jeremiah, M.A. (*continued*).

Job, 2. 10. The duty of resignation. (2 serm.) 305
James, 4. 11. Evil-speaking - - - - 349
Mark, 12. 30. The love of God - - 379
Col. 3. 23. The foundation of morality. (2 serm.) 405
Col. 3. 23. The characters of those who pretend to morality without religion - - - - 427

Vol. 2.

Rom. 12. 3. The notion of pride stated, and the pretensions to it examined - - - - 1
Psa. 77. 3. The advantages of affliction. Fun. serm. 33
1 Tim. 1. 19. Faith, benevolence, &c. Farewell serm. 63
Matt. 26. 24. The nature and duration of future punishments considered; and the goodness of God fully vindicated, as to that article against the principal objections of some late writers - - - 95
Psa. 113. 5. The nature, possibility, and truth, of a particular providence - - - - 131
1 Pet. 3. 15. The intrinsic excellency of the Scriptures, a proof of their divine inspiration. (2 serm.) - 167

Eight sermons on the evidences of Christianity; the corruption of our nature; the redemption, and the Trinity. Preached at the Moyer Lectures,—

John, 3. 2. The truth of Christianity - 237
John, 3. 2. The evidences of Christianity - 265
1 Thess. 2. 13. The genuineness and inspiration of the sacred writers - - - - 291
Job, 14. 3, 4. The corruption of human nature 331
1 Pet. 3. 18. The redemption. (2 serm.) - 359
Matt. 28. 19. The doctrine of the Trinity. (2 serm.) 417

Posthumous works, consisting of sermons, letters, essays, &c. Published from the author's original manuscripts. By Joseph Hall, M.A., Fellow of Queen's College, Oxford. 2 vol. 8°. *Lond.* 1750

Vol. 1.

2 Pet. 1. 16. Moral certainty a sufficient ground for the belief of Christianity - - - - - - 1
Heb. 10. 23. Improbabilities not sufficient to invalidate moral certainty - - - - - 29
1 Cor. 1. 25. The usual objections against revelation founded in ignorance. (2 serm.) - - - 65
Mark, 16. 16. The damnatory clauses in the Athanasian Creed justified - - - - 117
1 Pet. 5. 9. The being, nature, and offices of evil spirits considered - - - - - 155
John, 21. 22. Curiosity in unnecessary matters censured and condemned - - - - - 185
Psa. 37. 4. Delight in God the origin and perfection of human pleasure - - - - - 201
1 Pet. 2. 17. The duty of honouring the king founded on the fear of God - - - - 223
Prov. 3. 17. Religious pleasures productive of the greatest happiness - - - - - - - 251
Eph. 4. 26. Of anger, meekness, &c. - 269
Matt. 25. 21. The happiness of the good in a future state. Fun. serm. on Dr. Waterland - - 315
[4°., *Lond.* 1741. Second edition, 8°., 1742.]

Vol. 2.

Prov. 3. 27. The duty of charity stated and enforced 1
Prov. 4. 18. The Christian life a progressive state 32
Isa. 5. 4, 5. National wickedness in danger of provoking national judgments - - - - 69
Three letters to a friend on the satisfaction of Christ; wherein are occasionally considered, The infinity of the Deity, his eternity, prescience, &c. - - 3
Letter to the Rev. T. H., relating to a passage in one of the author's sermons - - - - 169
Letter, wrote under a feigned name, to a friend in a dangerous fit of sickness - - - - 177
Essay on refined and friendly conversation - 186

SEELEY, Robert B.

Correspondence with the Rev. Robert Hall, of Leicester. 8°. *Lond.* 1822*
The case of the landed interest. [Anon.] 8°. *Lond.* 1823*
The present operation of Mr. Peel's Bill. [Anonymous.] 8°. *Lond.* 1829*
Letter to Lord John Russell on the Reform Bill. [Anonymous.] 8°. *Lond.* 1831*
Essays on the Church. By a Layman. Fcp. 8°. *Lond.* 1840*
Originally published in 1832.
Essays on Romanism. By the author of Essays on the Church. Fcp. 8°. *Lond.* 1838
Life of M. T. Sadler, M.P. [Anon.] 8°. *Lond.* 1842*
Remedies suggested for some of the evils which constitute "The Perils of the Nation." [Anonymous.] Crown 8°. *Lond.* 1844
The Church of Christ in the middle ages; an historical sketch. By the author of Essays on the Church. Fcp. 8°. *Lond.* 1846
The atlas of prophecy. [Anon.] 4°. *L.* 1850*
Containing the prophecies of Daniel and St. John; with an exposition, and the following maps and charts,—
The four empires of Daniel; The ten kingdoms in their rise; The ten kingdoms in the 1260 years; Empire of Honorius, and its division into ten kingdoms; Four charts of the Seals; Preparation for the Trumpets; Chart of the Trumpets; Chart of the Reformation, Rev. chap. xii.; Chart of the 1260 years.
The life of the Rev. W. B. Johnson. [Anon.] Fcp. 8°. *Lond.* 1852*

SEELEN, Jo. Henr. à., SS. Theol. Lic. et Gymn. Lubec, Rector.

Philocalia epistolica, sive centum epistolæ, varia notatu digna, in prima ad sanctiorem doctrinam atque historiam ecclesiasticam spectantia, continentes. E MSS. edidit, cum notis. 8°. *Lubecæ*, 1728

SEGNERI, Paolo.

An eloquent divine. Born at Nettuno, in the Campagna di Roma, 1624. Studied under the Jesuits. Became Preacher to Innocent XII., and the College of Cardinals. Died at Rome 1694.

Quaresimale. 8°. *Milano*, 1837

SEHERUS.

De primordiis Calmosiacensis monasterii libri ii. Martene et Durand, 3. 1159

SEIGNIOR, George.

Fellow of Trinity College, Cambridge, and Domestic Chaplain to the Earl of Burlington.

God, the king, and the Church. (To wit) Government both civil and sacred together instituted; publique solemnities in consecrated places, from the beginning celebrated; true zeal in opposition to lukewarmness, consistent with moderation, stated; and throughout all, the Church of England in the strictness of its uniformity, against both false accusers, and false brethren, vindicated. Being the subjects of eight sermons, preached in several places. Sm. 8°. *Lond.* 1670
Exod. 4. 16. Moses and Aaron - - - 1
Acts, 5. 12–14. Solomon's porch frequented by the Apostles. (4 serm.) - - - - 37

SEIGNIOR, George (*continued*).

Gal. 4. 17, 18. A bad and a good zeal described and limited. (2 serm.) - - - - - - 160
Phil. 4. 5. Moderation as an apostolical counsel explained - - - - - - - 232

SELDEN, John.

One of the most learned men of the seventeenth century. Born at Salvington, Sussex, 1584. Educated at Hart Hall, Oxford, from whence he removed to Clifford's Inn, and afterwards to the Inner Temple, where he was called to the Bar. Member of Parliament 1623. Sat in the Westminster Assembly as a lay member. Keeper of the Records in the Tower 1643. Died 1654.

Opera omnia tam edita, quam inedita, collegit ac recensuit; vitam auctoris, præfationes, et indices adjecit David Wilkins, S.T.P. 3 vol. in 6. Folio. *Lond.* 1726

Vol. 1. Tom. 1.

Dedicatio.
Præfatio, &c. - - - - - - i–xxxiv
Names of the subscribers.
Vita Joannis Seldeni - - - - - - i–lvi
De anno civili veteris ecclesiæ, seu reipublicæ Judaicæ dissertatio - - - - - - - - 1
[Ugolinus, 17. 141.]
De jure naturali et gentium juxta disciplinam Ebræorum, libri vii. - - - - - - 66–757
[Ugolinus, 27. 471.]

Vol. 1. Tom. 2.

De synedriis et præfecturis juridicis veterum Ebræorum 759–1892
Index locorum S. Scripturæ quæ in volumine primo explicantur vel citantur.
Index auctorum citantur, vel explicantur.
Index rerum.

Vol. 2. Tom. 1.

De successionibus in bona defunctorum; et de successionibus in pontificatum Ebræorum - - 1
[24°., *Lugd. Bat.* 1638; Also, in Ugolinus, 12. 219.]
De diis Syris syntagmata ii. - - - 202
[Edidit M. A. Beyer, Sm. 8°., *Lipsi.* 1672; also, in Ugolinus, 23. 1; An article in Le Clerc, Bibl. Choisie, 7. 80.]
Eutychii Ægyptii, patriarchæ orthodoxorum Alexandrini, ecclesiæ suæ Origines, ex ejusdem Arabico nunc primum typis edidit, ac versione et commentario auxit 410
Uxor Ebraica, seu de nuptiis et divortiis ex jure civili, id est, Divino et Talmudico; veterum Ebræorum libri tres - - - - - - - - 529

Vol. 2. Tom. 2.

Analecta Anglo-Britannica - - - 861
Jani Anglorum Facies altera memoria nempe à primula Henrici II., &c. - - - - - - 961
Dissertatio ad Fletam - - - - - 1034
Judicium de decem historiæ Anglicanæ scriptoribus 1121
Mare clausum, seu de dominio maris - - 1179
Vindiciæ de scriptione Maris Clausi - - 1414
Marmora Arundelliana, apparatus ad Græcorum epochas chronologicus, &c. - - - - - - 1438
Notæ et Spicilegium Eadmeri historiæ novorum, sive sui seculi - - - - - - - - - 1590
Epistolæ - - - - - - - - - - 1686
Poemata - - - - - - - - - 1716
Index locorum S. Scripturæ.
Index auctorum.
Index rerum.

Vol. 3. Part 1.

England's Epinomis - - - - - - 1
The duello, or single combat from antiquity derived into this kingdom of England, with several kinds and ceremonious forms thereof described - - 55
Titles of honour - - - - - - 85

Vol. 3. Part 2.

The historie of tythes - - - - - - 1059

SELDEN, John (*continued*).

[The historie of tithes, that is, the practice of payment of them, the positive laws made for them, the opinions touching the right of them. A review of it is also annext. 4°. *s. l.* 1618.]
For writing this book the author was called before the Court of High Commission, and compelled to acknowledge his error.
A review of the History of Tythes - - 1299
An admonition to the reader of Sir James Sempil's Appendix, for so much as concerns Scaliger and Selden 1347
A reply to Dr. Tillesley's animadversions upon the History of Tythes - - - - - - - 1369
A letter to the Marquess of Buckingham - 1392
Three tracts written by the order of King James, viz.,—
1. On the passage in the Revelation concerning the number 666 - - - - - - - 1401
2. Of Calvin's judgment on the Revelation 1403
3. Of the birth-day of our Saviour - - 1405
[God made man, a tract proving the nativity of our Saviour to be on the 25th of December. Sm. 8°. *Lond.* 1661.]
Of the author's purpose and end in writing his History of Tythes - - - - - - - 1451
Of the Jews sometimes living in England - 1459
A brief discourse touching the office of Lord-Chancellor of England - - - - - - - 1463
The privileges of the baronage of England - 1472
Of the judicature in parliament - - - 1487
Of the original of ecclesiastical jurisdiction of testaments 1662
A letter to Mr. Augustine Vincent concerning his discovery of errors [in Brookes' Heraldry] - 1690
An argument concerning the Baronies of Grey and Ruthen - - - - - - - - - 1708
Illustrations on the first eighteen songs of Drayton's Polyolbion - - - - - - - 1728
Notes on Sir John Fortescue de Laudibus Legum Angliæ 1781
Notes on Sir Ralph de Hengham's Summæ - 1909
Speeches and arguments - - - - - 1929
Table-talk - - - - - - - - - 2001
[Table-talk, being the discourses of John Selden, Esq., or his sense of various matters of weight and high consequence relating especially to religion and state. Eighth edition. 12°. *Lond.* 1716.]
See an article on this work in Le Clerc, Bibl. Anc. et Mod. 6. 251.
Index of the texts of Scripture illustrated in vol. 3.
Index of the principal matters in vol. 3.
An article on this publication will be found in Le Clerc, Bibl. Anc. et Mod. 25. 331.

Dissertatio de juramentis. Ugolinus, 26. 547

Memoirs of John Selden, and notices of the political contest during his time. By George W. Johnson. 8°. *Lond.* 1835

Life. See AIKIN.

SELECT DISCOURSES on various subjects. 12°. *Dubl.* 1786

Acts, 18. 17. On confirmation. Bp. Mann - 3
Tit. 2. 6. The duties of the young. (2 serm.) Abp. Secker - - - - - - - 37
Tit. 2. 6. Same subject. Blair - - - 85
Deut. 32. 46, 47. Act sermon, before the University of Oxford. The advantages of right education. Abp. Secker - - - - - - - 113
Heb. 12. 1. The vices incidental to an academical life. Powell - - - - - - - - 143
1 Cor. 14. 20. The different characters of age and youth. Balguy - - - - - - 165
Tit. 2. 6. The advantages of an academical education. Act sermon. Bp. Porteus - - - - 185

SELECT DISCOURSES (*continued*).

Inſtructions to candidates for orders. Abp. Secker 213
Charge to the clergy of the dioceſe of Oxford. Abp. Secker - - - - - - - 233
Luke, 18. 8. The influence of learning on revelation. Warburton - - - - - - - 271
Chriſtianity the preſerver and ſupporter of literature. Charge. Jortin - - - - - - 295
Addreſs to the Deiſts. Bp. Watſon. Extract from his Apology for Chriſtianity - - - - - 319

SELECT SERMONS.

4 vol. 12°. *Lond. Rel. Tract Soc. n.d.*

Vol. 1.

Gal. 6. 14. Glorying in the croſs of Chriſt. J. M'Laurin.
Luke, 24. 47. Grace to the chief of ſinners. Dr. B. Groſvenor.
1 Pet. 2. 7. Chriſt precious to all true believers. Preſident Davies.
Iſa. 28. 16, 17. Jeſus Chriſt the only foundation. Preſident Davies.
2 Cor. 5. 20, 21. Chriſt crucified. Good Friday. John Fox the Martyrologiſt.
Rev. 3. 20. The Redeemer's voice. Daniel Rowland.
Pſa. 51. 15. Guilt removed and peace reſtored. John Newton.
Phil. 4. 4. The grounds and duty of Chriſtian rejoicing. James Hervey.
Matt. 27. 51. The rent vail of the Temple, or acceſs to the Holy of Holies, by the death of Chriſt. Ralph Erſkine.
2 Cor. 5. 17. The nature and evidences of regeneration. John Hill.
Matt. 11. 29. The yoke of Chriſt. John Newton.
John, 5. 39. Searching the Scriptures. John Newton.
Rev. 5. 5, 6. The excellency of Chriſt. Preſident Edwards.
Iſa. 7. 14. Immanuel. John Newton.
Luke, 2. 8–14. The angels' meſſage and ſong. John Newton.

Vol. 2. Containing fourteen ſermons on various important ſubjects.

Rom. 14. 8. Living and dying to the Lord. New Year's day. Simon Browne.
2 Cor. 5. 7. The nature and importance of walking by faith. Andrew Fuller.
Eph. 5. 16. The Chriſtian's improvement of time. John Fox.
Pſa. 43. 3. The diffuſion of divine truth. Bef. Tract Soc. Dr. Bogue.
Acts, 20. 24. The goſpel teſtimony. John Townſend.
John, 8. 36. True liberty. W. B. Cadogan.
2 Chron. 20. 20. The power of faith. W. B. Cadogan.
1 John, 5. 10. The inward witneſs to Chriſtianity. Dr. Watts.
John, 19. 20. The Paſſion ſermon. Good Friday. Bp. Hall.
Rev. 1. 16. The Redeemer's dominion over the inviſible world. John Howe.
Iſa. 60. 1. Chriſt the light and luſtre of the Church. (2 ſerm.) Abp. Leighton.
Rom. 8. 32. God's chief mercy. John M'Laurin.
Rom. 8. 33–39. The Chriſtian triumph. Abp. Leighton.
Heb. 8. 10. The law written upon the heart. Abp. Leighton.

Vol. 3. Containing eighteen ſermons on various important ſubjects.

Deut. 32. 35. Sinners in the hands of an angry God. Jonathan Edwards.
Matt. 11. 28. Chriſt's invitation to the weary and heavy-laden. Thomas Boſton.
John, 5. 39. Search the Scriptures. Thomas Adam.
Rom. 8. 7. The ſinner a rebel againſt God. Abp. Leighton.

SELECT SERMONS (*continued*).

Rev. 3. 15, 16. The danger of lukewarmneſs in religion. Preſident Davies.
Acts, 9. 5. The ways of ſin hard and difficult. Preſident Davies.
Gen. 32. 26. Importunity in prayer. Thomas Pentycroſs.
Luke, 17. 9, 10. Good works. Thomas Pentycroſs.
John, 3. 30. The certain increaſe of Chriſt's kingdom. Dr. Ryland.
Pſa. 51. 4. The evil of ſin as committed againſt God. Thomas Scott.
Jer. 13. 16. Preſent duty before approaching darkneſs. Ralph Erſkine.
2 Cor. 9. 15. Jeſus Chriſt an unſpeakable gift. Joſeph Milner.
Heb. 11. 1. The nature of faith. Joſeph Milner.
Hoſ. 2. 19. The everlaſting eſpouſals. Thos. Boſton.
1 Tim. 3. 16. Jeſus ſeen of angels. A. M. Toplady.
Pſa. 76. 10. Grapes from thorns. Abp. Leighton.
Jer. 14. 7–9. The confeſſion and prayer of faith. Abp. Leighton.
1 John, 3. 8. Chriſt manifeſted and Satan fruſtrated. Dr. Ryland.

Vol. 4. Containing ſeventeen ſermons on various important ſubjects.

Eccleſ. 1. 2. The vanity of the world. Bp. Hopkins.
2 Cor. 4. 5. Self diſclaimed, and Chriſt exalted. David Boſtwick.
1 John, 2. 3, 4. Chriſtian knowledge and obedience. Samuel Walker.
Mark, 16. 15, 16. The Goſpel. Samuel Walker.
Pſa. 74. 20. Faith's plea upon God's word and covenant. Bef. Lord's Supper. Ralph Erſkine.
Luke, 9. 42. The comer's conflict; or the beginner's conteſt with Satan, when coming to Chriſt by faith. Ralph Erſkine.
Rom. 5. 19. Many made righteous by the obedience of one. James Hervey.
2 Cor. 5. 18. The miniſtry of reconciliation. James Hervey.
1 John, 1. 3. Communion with God. Sam. Shaw.
Zech. 13. 1. The goſpel fountain. Samuel Lavington.
Luke, 7. 22. The goſpel deliverance. Dr. John M. Maſon.
Gal. 2. 20. The life of faith. Dr. Sibbs.
2 Cor. 7. 1. The promiſes an encouragement to holineſs. Abp. Leighton.
1 Cor. 10. 12. Heed neceſſary in the beſt of ſaints againſt the worſt of ſins. John Hill.
Prov. 16. 1. The preparation of the heart the Lord's work. John Hill.
Prov. 17. 3. God's experimental probation of intelligent agents. Dr. Ryland.
Acts, 24. 25. Felix trembling. Richard de Courcy.

SELLER, Abednego.

A native of Plymouth. Educated at Lincoln College, Oxford. Became miniſter of Combeintine Head, Devonſhire. At the Revolution refuſed to take the oaths, and loſt that living and another which he had obtained in London. Died about 1720, aged ſeventy-three. He wrote The Devout Communicant, a work which has often been reprinted under the little of The Week's Preparation for the Sacrament, and Tracts againſt Popery.

Remarques relating to the ſtate of the firſt centuries, wherein are interſperſt animadverſions on J— H—'s View of Antiquity. [Anon.] 8°. *Lond.* 1680

Life of S. Ignatius, 1; S. Juſtin, 85; S. Irenæus, 147; S. Clemens of Alexandria, 170; Tertullian, 217; Origen, 250; S. Cyprian, 319; Lactantius, 368; S. Athanaſius, 380; S. Hilary, 460.

SELLON, Rev. Walter.

Works. 2 vol. 8°. *Lond.* 1814

Vol. 1.

A defence of God's ſovereignty againſt the impious and horrible aſperſions caſt upon it by Eliſha Coles.

The Church of England vindicated from the charge of abſolute predeſtination, as it is ſtated by the tranſlator of Zanchius [Toplady].

Vol. 2.

Arguments againſt general redemption conſidered.

Anſwer to Aſpaſio vindicated.

Remarks on an anonymous work entitled, An Illuſtration of the Holy Scriptures [Goadby].

Sermon on 1 Peter, 4. 14.

Sermon on Titus, 3. 5.

SELLON, William, M.A.

Miniſter of St. James's, Clerkenwell. Joint Evening Preacher at the Magdalen; Afternoon Lecturer of St. Giles-in-the-Fields; and Miniſter of Portman Chapel, London. Died 1790.

An abridgement of the Holy Scriptures. Third edition. 12°. *Lond.* 1784

Sermons on various ſubjects. 8°. *Lond.* 1792

Prov. 30. 8, 9. The ſuperior excellency of a middle ſtate - - - - - - - - - 1

Luke, 18. 14. Spiritual pride - - - 25

Pſa. 119. 63. Religious friendſhip - - 41

Heb. 11. 17. Faith and obedience - - 57

Pſa. 84. 1. The duty of public worſhip - - 73

Luke, 16. 31. The certainty of a future ſtate 89

1 Cor. 1. 22–24. The crucifixion of Chriſt - 105

John, 5. 22. The judicial appointment of Chriſt 127

1 Theſſ. 5. 19. The influences of the Spirit - 143

Hag. 1. 7. The duty of ſelf-examination - 167

Rom. 7. 24, 25. The ſuperior excellence of the goſpel over the Moſaic law - - - - - - 191

1 Pet. 3. 4. Meekneſs - - - - - 209

Deut. 4. 8. The excellency of the Britiſh laws. Aſſize ſerm. - - - - - - - - - 227

Matt. 10. 37. Our love of Chriſt - - 251

2 Sam. 12. 7. The partiality of ſelf-judgment - 269

Luke, 15. 18, 19. The national advantages of the Magdalen charity. Anniv. ſerm. - - 287

Luke, 15. 7. The joy of angels over repentant ſinners 313

Col. 3. 20, 21. The reciprocal duties of parents and children - - - - - - - - 337

Hoſ. 6. 4. The dangers of a mutable temper - 361

1 Tim. 5. 6. The dreadful conſequences of a diſſipated courſe of life - - - - - - 383

Phil. 1. 27. The conformity of our lives to the precepts of the goſpel. Farewell ſerm. - - - 409

SELLON, Miſs Lydia.

Mother Superior of the Siſters of Mercy of Devonport and Plymouth.

A few words to ſome of the women of the Church of God in England. Second edition. Pp. 24. 12°. *Lond.* 1850

Reply to a tract by the Rev. J. Spurrell, containing certain charges concerning the Society of the Siſters of Mercy of Devonport and Plymouth. By the Superior of the Society. Eighth edition. Pp. 28. 8°. *Lond.* 1852

SELWYN, George Augustus, D.D.

Biſhop of New Zealand.

Are cathedral inſtitutions uſeleſs? A practical anſwer to this queſtion, addreſſed to W. E. Gladſtone, Eſq., M.P. 8°. *Lond.* 1838

Remarks on cathedral reform. 2 parts. 8°. *Lond.* 1839

Sermon, Pſa. 137. 4. How ſhall we ſing the

SELWYN, Biſhop (*continued*).

Lord's ſong in a ſtrange land. [Previous to his departure from England.] 8°. *Exeter*, 1842

A charge delivered to the clergy of the dioceſe of New Zealand, at the Dioceſan Synod, Sept. 1847. Fourth edition. 12°. *Lond.* 1850

Viſitation tour through the dioceſe of New Zealand. 8°. *Lond.* 1849*

SEMLER, John Solomon.

A learned Lutheran divine. Born at Saalfield, in Saxony, 1725. Educated at Halle. Profeſſor of Rhetoric and Poetry at Altdorf 1751. Profeſſor of Theology at Halle 1753, where he remained until his death 1791. He is ranked among the Neologiſts.

Apparatus ad liberalem Veteris Teſtamenti interpretationem. 8°. *Hal. Magd.* 1773*

Apparatus ad liberalem Novi Teſtamenti interpretationem. 8°. *Hal. Magd.* 1767

Paraphraſis Epiſtolæ ad Romanos, cum notis, tranſlatione vetuſta, et diſſertatione de appendice, cap. 15, 16. 12°. *Hal. Magd.* 1769

Paraphraſis in 1 Corinth. cum notis et Latinarum tranſlationum excerptis. 12°. *Hal.* 1770

Paraphraſis in 2 Corinth. cum notis, &c. 12°. *Hal.* 1776*

Paraphraſis in 1 et 2 Petrum, cum Latinæ translationis varietate et multis notis. 2 vol. 12°. *Hal.* 1783

Paraphraſis in 1 Joannis epiſtolam, cum prolegomenis et animadverſionibus, acceſſit de J. S. Semlero ejuſque ingenio imprimis et meritis in interpretationem SS. Scripturarum narratio J. A. Nœſſelti. 12°. *Rigæ*, 1792

In Evang. Joannis, 1771. In Galat. 1779. In Epiſt. Jacobi, 1781. In Epiſt. Judæ, 1784. In Apoc. 1785.

Commentatio de dæmoniacis quorum in N. T. fit mentio. Pp. 62. 4°. *Hal. Magd.* 1769

Cum directore et ſenatu academico memoriam Spiritus Sancti cum apoſtolis communicati religioſe celebrandam commendat. Simul illustratur locus Paullinus, 1 Cor. 12. 13. Pp. viii. 4°. *Hal.* 1771

Novæ obſervationes, quibus ſtudioſius illuſtrantur potiora capita hiſtoriæ et religionis Chriſtianæ uſque ad Conſtantinum. 12°. *Hal.* 1784

Apparatus ad libros ſymbolicos eccleſiæ Lutheranæ. 8°. *Hal. Magd.* 1775

De ſymbolo Apoſtolico - - - - - 18

De ſymbolo Nicæno - - - - - 25

De ſymbolo Athanaſiano - - - - - 31

De Auguſtana Confeſſione - - - - 36

De apologia Auguſtanæ Confeſſionis - - 128

Articuli Schmalcaldici - - - - - 169

De catechiſmis Lutheri - - - - - 195

Catechiſmus major - - - - - - 226

De formula concordiæ - - - - - 255

Other works: Hiſtoriæ Eccleſiaſticæ ſelecta Capita, 3 vol. 8°. 1767–69. Inſtitutio ad Doctrinam Chriſtianam, 8°. 1774.

SENAREGA, Bartholomew.

De rebus Genuenſibus commentaria, 1488–1514. Muratorii Rer. Ital. Script. 24. 509

SENAULT, John Francis.

An eloquent divine of the French Church. Born at Paris 1601. Entered young into the congregation of the Oratory, then newly eſtabliſhed, and continued to preach, chiefly at Paris, with uncommon reputation for forty years. Elected General of the Oratory 1662. Died 1672. He refuſed two biſhoprics.

L'homme Chreſtien, ou la réparation de la nature par la grace. 12°. *Amſt.* 1665

Man become guilty, or the corruption of nature by ſinne, according to St. Auguſtine's ſenſe. Written originally in French, and put into Engliſh by the Right Hon. Henry Earle of Monmouth. 4°. *Lond.* 1650

The uſe of the paſſions. Put into Engliſh by Henry Earl of Monmouth. Sm. 8°. *Lond.* 1671

SENECA, Lucius Annæus.

An eminent Stoic philoſopher. Born at Corduba, in Spain, the year before the Chriſtian era. His father, *Marcus Annæus Seneca*, was a rhetorician, and his extant works are printed with thoſe of the ſon in ſeveral editions. Lucius Annæus Seneca received his education at Rome, and became ſucceſſively quæſtor, prætor, and, ſome ſay, conſul. He was tutor to Nero, who eventually ſent him an order to put himſelf to death, which he did with equanimity. His works contain ſuch pure morality that ſome have been led to believe he was a Chriſtian. The tragedies aſcribed to him are of doubtful authenticity.

Quæ extant L. Annæi Senecæ Philoſophi, et M. Annæi Senecæ Rhetoris opera, ad veterum exemplarium fidem nunc recens caſtigata; Græcis lacunis, quibus ſuperiores editiones ſcatebant, expletis; ac illuſtrata commentariis ſelectioribus. Acceſſere loci communes, ex utroque Seneca facti. Auctore D. Gothofredo J. C. Folio. *Par.* 1607

Vita L. Annæi Senecæ, à J. Lipſio deſcripta.

L. Annæus Seneca Philoſophus.

De beneficiis; Epiſtolæ; De providentia; De ira; De clementia; De vita beata; De tranquillitate animi; De conſtantia ſapientis; De brevitate vitæ; De conſolatio ad Polybium; Conſolatio ad Marciam; Conſolatio ad Helviam; Naturalium quæſtionum libri vii.; Ludus de morte Claudii Cæſaris; De otio ſapientis; Excerpta quædam e libris Senecæ.

Loci communes, ex Seneca, D. Gothofredo auctore.

M. Annæus Seneca Rhetor.

Suaſoriæ, controverſiæ, declamationumque excerpta.

This edition, and thoſe of 1619 and 1627, have the advantage of containing the entire notes, of which extracts are given in the octavo variorum editions.

Workes of Lucius Annæus Seneca. Newly inlarged and corrected by Thomas Lodge, D.M.P. Folio. *Lond.*

Life of L. A. Seneca by Lipſius.

Of benefits (1); Epiſtles (165); Providence (497); Anger (511); Clemencie (583); Of bleſſed life (611); Tranquilitie of mind (633); The conſtancie of a wiſe man (657); The ſhortneſs of life (675); Of comfort (695); Of conſolation (713); The natural queſtions (759); The reſt and retirement of a wiſe man (899); Certaine collections gathered out of Seneca's books (914); Index.

Epiſtles; [in Engliſh] with large annotations, wherein, particularly, the tenets of the ancient philoſophers are contraſted with the divine precepts of the Goſpel, with regard to the moral duties of mankind; by Thomas Morell, D.D. 2 vol. 4°. *Lond.* 1786

With a ſketch of the life and writings of L. A. Seneca in Vol. 1.

Morals, by way of abſtract [of benefits, of a happy life, of anger, clemency, epiſtles]. Fifth edition. To which is added a diſcourſe under the title of An After-Thought. By Sir R. L'Eſtrange. 8°. *Lond.* 1693

Tragœdiæ. Maittaire, Opera Poet. 2. 805

SENING, Martinus de.

Prior Mellicenſis ſeculo xv.

Tuitiones pro obſervantia regulæ S. P. Benedicti in concilio Baſileenſi. Pez, Bib. Aſcet. viii. 503

Epiſtola de ſtatu monaſterii Bursfeldenſis Ord. S. Bened. Ibid. 550

SENHOUSE, Richard, Biſhop of Carliſle.

Fellow of St. John's College, Cambridge. Dean of Glouceſter 1621. Biſhop of Carliſle 1626. Died 1626.

Foure ſermons preached at the court upon ſeveral occaſions [on Rev. 2. 10; Gal. 4. 16; Acts, 19. 28. 2 ſerm.]. 4°. *Lond.* 1627

Including a juſt defence of the late Lord Biſhop of Carliſle's honour, ſent to the judicious reader. By Thomas Blechynden.

SEPARATIONS, Les, ou l'égliſe juſtifiée contre ceux qui ſ'en ſont ſéparés. Par un prêtre. 8°. *à Bourg*, 1809

SEPTCHENES, Le Clerc de.

Secrétaire du Cabinet du Roi.

The religion of the ancient Greeks illuſtrated, by an explanation of their mythology. Tranſlated from the French. 8°. *Lond.* 1788

SEPTUAGINT.

Ἡ Παλαία Διαθήκη κατὰ τοὺς Ἑβδομήκοντα. Ἐκ τοῦ ἐν Μόσχᾳ, ἀδείᾳ τῆς ἱερᾶς διοικήσεως συνόδου πασῶν τῶν Ῥωσσιῶν ἐκτυπωθέντος ἀρχαίου Ἀλεξανδρινου Κώδικος, μετατυπωθεῖσα εὐδωκείᾳ μὲν καὶ συνηγείᾳ τῆς ἱερᾶς συνόδου τοῦ Βασιλείου τῆς Ἑλλάδος δαπάνῃ δὲ τῆς ἐν Ἀγγλίᾳ ἑταιρίας τῆς πρὸς διαδόσιν τῆς χριστιανίκης παιδείας. Ἵνα δωρεὰν τοῖς ἐκ τοῦ ἱεροῦ κλήρου διανέμηται. 4 vol. 8°. *Athens*, 1843–50

For Septuagint, ſee alſo under Bible, Bos, &c.

SERAPION, Saint.

Biſhop of Antioch. Flouriſhed A.D. 200.

Fragmenta, Gr. et Lat. Bibl. Patr. Gall. 2. 163; Routh, Reliquiæ, 1. 449

SERAPION.

Biſhop of Thumeos in Egypt. Flouriſhed A.D. 340.

Liber adverſus Manichæos, Gr. et Lat. Bibl. Patr. Gall. 5. 52; Caniſius, 1. 35; Lat. Bibl. Max. Patr. 4. 160

SERARIUS, Nicholas, SS. Theologiæ Doctor.

A learned Jeſuit. Born in Lorraine 1555. Studied at Cologne. Became Profeſſor of Theology in the Univerſity of Mentz. Died 1609. His works have been publiſhed in 16 vol. folio.

Herodes. Ugolinus, 24. 897

Moguntiacarum rerum, ab initio uſque ad rev. et illuſt. hodiernum archiepiſcopum ac elect-

SERARIUS, Nicholas (*continued*).

orem dominum D. Joannem Schwichardum. 4°. *Mogunt.* 1604

SER-CAMBIUS, John.

Chronicon de rebus geſtis Lucenſium, 1400–1409. Muratorii Rer. Ital. Script. 18. 793

SERCES, James.

Vicar of Appleby, Lincolnſhire.

Traité ſur les miracles, dans lequel on prouve que le Diable n'en ſauroit faire pour confirmer l'erreur. Sm. 8°. *Amſt.* 1729

Popery an enemy to Scripture; or, an account of the ſeveral methods purſued by the Church of Rome to ſink the authority of the Holy Scriptures, and of the various falſifications introduced in ſome verſions of the New Teſtament publiſhed by the divines of that communion in French and Engliſh. Pp. 112. 8°. *Lond.* 1736

Alſo in Gibſon's Preſervative, Suppl. 8.

SERENUS SAMONICUS, Quintus.

Lived in the third century.

De medicina. Maittaire, Opera Poet. 2 [1592]

SERGROVE, John Sympson, LL.B.

Of Emanuel College, Cambridge. Rector of St. Mary, Somerſet and Mounthaw, and of Cooling, near Rocheſter.

Sermon, Job, 29. 15, 16. For the benefit of the ſufferers at Waterloo. 8°. *Lond.* 1815

Lectures on Popery. The myſtery of Babylon; or, the abominations of the Church of Rome: deſcribed in a ſeries of lectures, wherein the doctrines of the Church of England are placed in antitheſis. Third edition. 12°. *Lond.* 1849

Deut. 33. 29. (2 lect.) - - - - - 1
Acts, 24. 14. The pretended apoſtolicity of the Church of Rome - - - - - - - - 35
Matt. 16. 19. The aſſumed infallibility of the Church of Rome - - - - - - - - - 61
2 Theſſ. 2. 4. The uſurped ſupremacy of the Pope of Rome - - - - - - - - 85
Iſa. 65. 5. The profeſſed holineſs of the Church of Rome - - - - - - - - - 105
Zech. 9. 10. The avowed catholicity of the Church of Rome - - - - - - - - 126
2 Pet. 2. 15. The erroneous tenets of the Church of Rome - - - - - - - - - 143
Eph. 4. 5. The prevailing ſchiſms of the Church of Rome - - - - - - - - 160
Rev. 19. 10. The groſs idolatry of the Church of Rome 176
2 Theſſ. 2. 9–11. The contemptible miracles of the Church of Rome - - - - - - - 194
Rev. 17. 6. The ſanguinary perſecutors of the Church of Rome - - - - - - - - 239
1 John, 3. 11, 12. The perpetual miſanthropy of the Church of Rome - - - - - - - 225
1 Pet. 2. 17. The ſyſtematic diſaffection of the Church of Rome - - - - - - - - 239
Jude, 24, 25 - - - - - - - - - 255

SERLE, Ambrose.

A pious and able writer. Died about 1815.

Horæ ſolitariæ. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Eſſays upon ſome remarkable names and titles of Jeſus Chriſt occurring in the Old Teſtament.

Eſſay, chiefly hiſtorical, upon the doctrine of the Trinity.

SERLE, Ambroſe (*continued*).

Vol. 2.

Eſſays upon ſome remarkable names and titles of the Holy Spirit occurring in the Old and New Teſtaments.

A brief account of the hereſies relative to the doctrine of the Holy Spirit.

The Chriſtian remembrancer; or, ſhort reflections upon the faith, life, and conduct of a real Chriſtian. Fourth edition, with additions. [Anonymous.] 12°. *Lond.* 1793

The Chriſtian parent; or, ſhort and plain diſcourſes concerning God, and the works and Word of God. 18°. *Lond.* 1815

Other works: The Church of God. Chriſtian Husbandry.

SERLO.

Canon of York. Afterwards a monk of Fountains Abbey, from which he removed to the Abbey of Kirkſtall, Yorkſhire. He was living in 1220, aged 100.

Deſcriptio belli inter regem Scotiæ et barones Angliæ. Twyſden, Hiſt. 331

SERMONS, Anonymous, &c.

Sermones quatuor noviſſimorum perutiles et neceſſarii, in devotionis ardorem et Dei timorem inducentes. *Printed in the Fifteenth Century.* 8°. *Sine anno aut l.*

Twenty-five ſermons preached at the anniverſary meetings of the children educated in the charity ſchools in and about the cities of London and Weſtminſter, on Thurſday in Whitſun week, from the year 1704 to 1728, incluſive, by ſeveral of the Right Rev. the Biſhops and other dignitaries. 8°. *Lond.* 1729

Gen. 18. 19. Richard Willis, Bp. of Wincheſter 1
Luke, 16. 25. The danger of hard-heartedneſs to the poor. George Stanhope, D.D. - - - 25
Pſa. 144. 12. The charity of ſchools for poor children. White Kennet, Bp. of Peterborough - 47
Pſa. 147. 12, 13. The religious education of poor children. Francis Gaſtrell, Bp. of Cheſter - 77
Prov. 22. 2. The providential diviſion of men into rich and poor. Robert Moſs, Dean of Ely - - 97
Acts, 4. 32. Unanimity and charity, the characters of Chriſtians. Samuel Bradford, Bp. of Rocheſter 121
Exod. 2. 9, 10. The royal benefactreſs. George Smalridge, Bp. of Briſtol - - - - - - 145
Matt. 11. 25. Andrew Snape, D.D. - - 175
Acts, 20. 35. The bleſſedneſs of doing good. George, Lord Willoughby de Broke - - - 195
Eph. 6. 4. The excellency of the charity of charity ſchools. William, Abp. of York - - 213
Matt. 19. 14. The benefits and duty of the members of Chriſt's kingdom. John, Bp. of London - 323
Iſa. 54. 13. The excellency and benefits of a religious education. William, Abp. of Canterbury - 251
Dan. 12. 3. The peculiar excellency and reward of ſupporting ſchools of charity. Edmund, Bp. of London 279
John, 13. 34. William Talbot, Bp. of Durham 303
Tit. 2. 14. The neceſſity of poſitive duty or actual goodneſs. William Lupton, D.D. - - - 325
2 Cor. 9. 12. Bp. Sherlock - - - 349
Pſa. 72. 4. James Knight, D.D. - - - 367
Iſa. 54. 13. Nathaniel Marſhall, D.D. - 389
Gen. 18. 19. Bp. Boulter - - - - 411
Prov. 22. 6. Religious education of children. Daniel Waterland, D.D. - - - - - - 429

SERMONS (*continued*).

Acts, 13. 48. The true Christian method of educating children. Thomas, Bp. of Sodor and Man - 449
Pſa. 112. 9, 10. The excellency and reward of charity. William Berriman, D.D. - - - 476
Matt. 11. 5. The goſpel preached to the poor. Thomas Mangey, D.D. - - - - - - 499
Prov. 3. 28. Preventive charity the beſt method of doing good. Joſeph Watſon, D.D. - - 519
Iſa. 58. 10, 11. The education of poor children the moſt excellent kind of charity. Thomas Yelden, D.D. 548

A collection of ſcarce and valuable ſermons, by eminent divines in the two laſt centuries. 12°. *Edin.* 1814

Iſa. 57. 13, 14. The great danger of backſliding and defection from covenanted reformation principles. James Guthrie. To which is added, his ſpeech in vindication of the above principles before the Parliament of Scotland - - - - - - 1
Jer. 15. 1. Judgments ſometimes inevitable. John Brown - - - - - - - 17
Matt. 21. 38. The Lord's trumpet ſounding an alarm againſt Scotland, by warning of a bloody ſword. Alexander Peden - - - - - - 47
Luke, 24. 21. Same ſubject. Alex. Peden - 60
1 Tim. 3. 16; Phil. 3. 7. The myſtery of Chriſt in the form of a ſervant briefly inquired into, and practically improved. Thomas Boſton - - 75
Iſa. 45. 24, 25; Pſa. 89. 16. The believer exalted in imputed righteouſneſs. Ebenezer Erſkine - 109
Matt. 22. 42. George Whitefield - - 126
Pſa. 85. 10. The harmony of the divine attributes, diſplayed in the redemption and ſalvation of ſinners by Jeſus Chriſt. Ralph Erſkine - - - 148
Heb. 9. 14. James Fraſer - - - 204
James, 1. 22. (2 ſerm.) James Fraſer - - 268
2 Theſſ. 1. 8; Rev. 3. 20. The door of ſalvation opened; or, a loud and ſhrill voice from heaven to unregenerate ſinners on earth. Samuel Rutherford 359
Pſa. 89. 48. Death. Andrew Gray - - 365
Exhortation before communion. Andrew Gray 387
Speech before communion. Andrew Gray - 390
Cant. 5. 16. William Dyer - - - 399
Religious letters, &c. - - - - - - 411

Sermons on humanity and beneficence. Publiſhed with a view to the preſent ſtate of the poor. Sm. 8°. *Lond.* 1768

Luke, 10. 37. Bigotry and ſelfiſhneſs diſcountenanced 1
Jude, 22. General objects of compaſſion; the ſpecial objects of it, in a particular Chriſtian Society 55
1 Cor. 16. 2. A ſtated general collection for the poor recommended - - - - - - - 95
1 Tim. 5. 8. The proviſion which parents ought to make for their children. The obligations of the rich to provide for their neceſſitous kindred - 153

Sermons, by a Lady. 12°. *Lond.* 1770

Sermons, chiefly deſigned to recommend the practical morality of the goſpel, and intended for the uſe of family devotion. By a layman. 8°. *Lond.* 1803

Sermons and extracts conſolatory on the loſs of friends: ſelected from the works of the moſt eminent divines. Second edition, conſiderably enlarged. *Lond.* 1819

Acts, 1. 25. The middle ſtate of happineſs or miſery. Bp. Bull - - - - - - - - - 1
Jer. 31. 15–17. Rachel comforted. Bp. Horne 27
Phil. 3. 26. The happineſs of a heavenly converſation. Abp. Tillotſon - - - - - - 55

SERMONS (*continued*).

Col. 1. 29. The knowledge of one another in a future ſtate. Adm. Paley - - - - - 83
1 Cor. 15. 20. An expoſition of the firſt part of the leſſon appointed for the burial ſervice. T. Giſborne 94
Prov. 3. 17. The happineſs attendant on the paths of religion. T. Giſborne - - - - 118
Matt. 22. 31, 32. W. Jones - - - 142
Heb. 11. 16. The hope of heaven. John Dryſdale 168
2 Kings, 4. 25, 26. P. Doddridge - - 194
Funeral oration - - - - - - - 249
2 Sam. 12. 22, 23. Dr. Samuel Carr - - 260
Rev. 7. 9–17. The ſtate of the ſaints above, contraſted with their former condition below. John Venn 281
Extracts - - - - - - - - 302
Diſſertation by Richard Price, D.D., on the reaſons for expecting that virtuous men ſhall meet after death in a ſtate of happineſs - - - - 463

Sermons on intereſting ſubjects, by miniſters belonging to the Aſſociate Synod. 12°. *Edin.* 1819

Job, 29. 2. The decay of religious affections. Hugh Jamieſon, D.D. - - - - - 1
Acts, 20. 24. The fortitude of Paul. William Shaw 21
Eph. 3. 10. Angels inſtructed by the Church. James Peddie, D.D. - - - - - - 57
Luke, 16. 9. The charitable uſe of riches enforced. Henry Belfrage - - - - - 85
Job, 1. 22. The patience of Job. Andrew Marſhall 105
Rom. 8. 3. The Scripture doctrine of ſanctification. John Brown - - - - - 123
Job, 2. 10. Reſignation to the divine will. John M'Kerrow - - - - - - 165
Pſa. 148. 7, 12. The duty of the old to praiſe God. George Lawſon, D.D. - - - - 185
Ezek. 33. 7, 8. The duty of the watchman. James Henderſon - - - - - - 211
Heb. 11. 1. Faith. James Hay - - 235
Heb. 13. 17. The paſtoral care. Donald Fraſer 257
1 Pet. 1. 3. Chriſtian hope. A. O. Beattie - 283
Acts, 8. 39. The joy of the Ethiopian eunuch in his converſion to Chriſtianity. Adam Thomſon 299
1 Cor. 15. 35. The reſurrection of the dead. Robert Balmer - - - - - - - 329

Fourteen ſermons on various ſubjects, chiefly by celebrated divines of the ſixteenth century: Reprinted, being very ſcarce, and of high excellence, to lead the mind to truth, faith, and love; that is, to vital religion. 12°. *L.* 1831

Preface [with memoirs of authors] - - ix–xvi
Prov. 3. 5, 8. George Barker - - - 1
Matt. 7. 14. G. Barker - - - - 15
Matt. 7. 21. G. Barker - - - - 37
Phil. 4. 5. G. Barker - - - - 55
Matt. 5. 48. G. Barker - - - - 88
Mal. 2. 7. G. Barker. Biſhop's viſit. - 114
Iſa. 55. 6. G. Barker - - - - - 134
John, 16. 12, 13. Whit Sunday. Richard Eyre 151
2 Theſſ. 1, 7. 8. Samuel Tomlyns - - 173
Jer. 4. 3. S. Tomlyns - - - - - 210
Rom. 5. 19. (2 ſerm.) Dr. Thomas Bradley 252
1 Sam. 2. 30. Daniel Evance. Before Parliament 327
John, 16. 8. Peter Sterry - - - - 363

Sermons. 8°. *Lond.* 1841

Matt. 7. 16. The teſt of truth. H. Raikes - 1
Rom. 2. 24. Chriſtian conduct as affecting miſſions. R. W. Evans - - - - - - - 18
Gen. 2. 7. Man become a living ſoul. J. Slade 33
2 Pet. 1. 4. The object of the goſpel, and the means by which it is effected. W. P. Hutton - 46
Acts, 8. 32, 33. Philip and the Ethiopian nobleman. J. H. Cotton - - - - - 62

SERMONS (*continued*).

Jonah, 4. 9. The withered gourd. T. Parry - 79
Dan. 10. 12. The humble inquirer directed and encouraged. R. P. Buddicom - - - 94
John, 6. 63. Typical character of our Lord's miracles. G. B. Blomfield - - - - - - 112
Exod. 14. 15. New year. J. E. Bates - 124
Exod. 12. 29, 30. The mourning of the Egyptians and the deliverance of the Ifraelites. J. H. Stewart 143
Luke, 13. 23. C. B. Tayler - - - - 163
Matt. 7. 12. Do as you would be done by. E. Bather 178
Matt. 6. 23. Romanifm the perverfion of the mafter-principle of the foul. Nov. 5. H. Stowell 194

Sermons preached at St. Barnabas, Pimlico, in the Octave of the Confecration 1850. 12°. *Lond.* 1850

Preface - - - - - - - - v–lx
John, 15. 13. Sacrifice of felf the proof of love. Adn. Manning - - - - - - - - 1
Acts, 1. 6. The pofition of Chrift's Church in England at this time, as a witnefs to divine truth. W. Sewell 29
Pfa. 65. 4. The Church, the fojourner's refting-place. F. E. Paget - - - - - - - 69
Luke, 10. 31, 32. The danger of paffing by Chrift. John Keble - - - - - - - 97
Mark, 10. 29, 30. Offerings for Chrift's fake. H. W. Wilberforce - - - - - - - 121
Acts, 2. 44, 45. The focialifm of the early Church. C. E. Kennaway - - - - - - 145
Acts, 27. 30, 31. The Church's extremity her Lord's opportunity. J. M. Neale - - - 177
Ifa. 4. 6. The Chriftian's "place of refuge," and true home on earth. F. H. Bennett - - - 197
Ezek. 33. 6. The people warned. W. J. E. Bennett 231
Mark, 16. 15, 16. The commiffion of God's miniffers confidered with reference to prefent times. W. Grefley - - - - - - - - 269
Pfa. 138. 5, 6. The fin and danger of faithleffnefs and impatience in the prefent crifis of the Church. R. Eden - - - - - - - - - 297
Acts, 4. 36, 37. The danger of riches. W. Upton Richards - - - - - - - 323
Nehem. 13. 31. Church reftoration in times of difficulty. W. H. Mill, D.D. - - - - 347
Cant. 5. 2–8. God withdraws in loving-kindnefs alfo. E. B. Pufey, D.D. - - - - 381

Eighteen fermons, intended to eftablifh the infeparable connection between the doctrines and the practice of Chriftianity. 12°. *Lond.* 1822

Rom. 6. 23 - -	1	1 Tim. 2. 1, 2 -	192
Rom. 12. 1, 2 -	21	Tit. 2. 10 - -	215
John, 15. 7 - -	45	James, 1. 22 -	236
Eph. 4. 32 -	66	1 John, 1. 8, 9 -	257
2 Cor. 13. 5 - -	89	Matt. 11. 28 -	276
1 Pet. 1. 3–5 -	107	Ifa. 55. 1 - -	301
Luke, 10. 42 -	125	Prov. 16. 31 -	320
John, 5. 39 -	148	Matt. 5. 20 - -	338
Matt. 26. 41 -	174	Rev. 14. 13 -	357

A Sermon, Luke, 2. 49, preached in the Court at Greenwich, before King Edward VI. [Epiphany 1.] 4°. 1552

Three Sermons, preached at Chrift Church in Oxford. 4°. 1621–1625

1 Cor. 2. 8. [Good Friday.] 1621.
1 Cor. 15. 20. [Eafter Tuefday.] 1623.
1 Pet. 3. 22. [Afcenfion.] 1625.

Two Sermons, Habak. 3. 1–9. A memorial of the deliverance of Effex. 4°. *About* 1646

The devilifh confpiracy, hellifh treafon, heathenifh condemnation, and damnable murder committed, and executed by the Jewes, againft the anointed of the Lord, Chrift their King. And the juft judgment of God feverely executed upon thofe traytors and murderers. A Sermon on Luke, 18. 31–33. [Quinquagef. Sun.] 4°. *Lond.* 1648

A Sermon [Acts, 19. 24–33] againft fchifme; or, the feparations of thefe times. Preacht in the Church of Wattlington, in Oxfordfhire, with fome interruption, September 11, 1652. At a public difpute held there, between Jafper Mayne, D.D. and one ——. 4°. *Lond.* 1652

The hypocritical nation defcribed: a fermon on Zach. 7. 5. [Faft.] With an epiftle prefixed by Mr. Samuel Jacombe. 4°. *Lond.* 1657

By Bp. Patrick under the pfeudonyme of Ric. Patius.

Sermon, 1 Cor. 3. 15, lately preached, by a Reverend Divine of the Church of England. 12°. 1673, *s. l.*

The covenant of grace effectually remembered. Being the fubftance of a Sermon or two. Preached by a Miniffer of the Gofpel. [On Pfa. 105. 8; 1 Chron. 16. 15.] 4°. *Lond.* 1682

Submiffion to the will of God in times of affliction; a fermon on 1 Sam. 3. 18. 4°. *Lond.* 1683

Two Sermons. 8°. *n. d. nor place*

Luke, 22. 15. The fufferings of the bleffed Jefus, the facrament in remembrance of him; and what he did and fuffered for us - - - - - - 2
1 John, 5. 16. What is the fin againft the Holy Ghoft? 14

Europe's tears for the prefent war. A Sermon againft fin. Efpecially the great fin of fecurity, the juft and undoubted caufe of our common calamities; a fermon on Matt. 5. 4. By J. S., A.M. 12°. *Newc. n. d.*

The extent and limits of the fubjection due to princes; a Sermon on Rom. 13. 1. [Jan. 30.] 8°. *Lond. n. d.*

Sermon, Jud. 13. 30. [Jan. 30.] 8°. *Lond.* 1708

Sermon, Pfa. 107. 43. [Thankfgiving for Union of England and Scotland.] Second edition. With a vindication. 4°. *Lond.* 1708

The great duty of Chriftians to their offending brethren pointed out; a Sermon on Gal. 6. 1. 8°. *Lond.* 1709

Three Sermons: i. Eph. 2, 5. The grace of God in the rife, progrefs, and completion of it; or, that the Chriftian's falvation is all of grace. ii. Luke, 14. 23. That Chrift in continuing his miniffers in the world, is a very great expreffion of his grace and good-will to finners. iii. Jer. 8. 9. That the wifdom of the wifeft of men, in rejecting the word of the Lord, is but folly. By S. A. 8°. *Salop*, 1714

Sermon, Acts, 13. 22. [Thankfgiving.] 8°. *Lond.* 1715

Two Sermons, one at the opening [on Gen. 28. 16, 17], the other at the confecration [on John, 10. 22, 23], of St. Andrew's Church in Penrith, Cumberland. To which is added, the form of confecration. By a Presbyter of the Church of England. [By T. W.] 8°. *Lond.* 1724

Difcourfe, Rom. 16. 5. Family religion recommended. 12°. *Lond.* 1728

Family religion recommended as the beft prefervative againft the growth of infidelity and Popery; a Sermon on Jofh. 24. 15. 8°. *Lond.* 1735

The benefits of an early piety; a Sermon on Ecclef. 12. 1. 12°. 1737

Sermon, Rom. 8. 6. The divine life; or, Chrift within us. [By a Methodift.] 8°. *Lond.* 1739

The nature of true patriotifm delineated; a Sermon on 1 Theff. 5. 3. [Faft.] By a country curate. 4°. *Lond.* 1740

The layman's Sermon, occafioned by the prefent rebellion; which was (or ought to have been) preached at St. Paul's Crofs, on Oct. 1, 1745. 8°. *Lond.* 1745

A difcourfe, John, 15. 4, and Luke, 6. 43–49. On the true nature of the Chriftian religion. As it ftands fup-

SERMONS (*continued*).

ported on Scripture authority, in oppofition to the doctrines of Arians and Methodifts. 4°. *Lond.* 1770

Two Sermons, Luke, 9. 56. [Faft. War.] 8°. *Lond.* 1778

The duty and character of a national foldier repreſented; a Sermon on Nehem. 6. 11. [Militia, on delivery of colours.] 8°. *Lond.* 1779

The excellency of the ſacred writings illuſtrated; a Sermon on Joſh. 1. 8. Preached and publiſhed to raiſe a ſubſcription to purchaſe Bibles to diſtribute among the navy and army of Great Britain and Ireland. Addreſſed to his Majeſty. By Clericus. 8°. *Lond.* 1780

The Scripture idea of hereſy; a Sermon on Acts, 24. 14–16. Preached in the country by a miniſter of the Church of England. 8°. *Lond.* 1790

Sermon, Pſa. 122. 6–9. [Faſt.] 8°. *Lond.* 1798

Prepare to meet thy God. The duty of making a will conſidered; a Sermon on Iſa. 38. 1. Second edition. 12°. *Lond.* 1835

SERIOUS, A, and faithfull repreſentation of the judgements of miniſters of the goſpell within the province of London. Contained in a letter from them to the Generall and his councell of warre, Jan. 18, 1648. Pp. 14. 4°. *Lond.* 1649

A Serious and diſpaſſionate inquiry, relating to ſome parts of our eſtabliſhed worſhip, objected to in a late treatiſe, intitled, An Appeal to the Common Senſe of Chriſtians, &c. To which is added, Two letters: one upon the caſe of clergymen who ſcruple reading the Athanaſian Creed: the other upon that of preſentments for not reading it. By a divine of the Church of England. Pp. 96. 8°. *Lond.* 1753

A Serious addreſs to the parochial clergy of the Church of England on the increaſing influence of the people called Methodiſts. By a layman. Pp. 54. 8°. *Lond.* 1806

SERRANUS, or DE SERRES, John.

A learned Proteſtant divine. Born at Villeneuve de Berg about 1540. Became a Paſtor of the French Reformed Church at Niſmes. Died 1598. He was the tranſlator of Plato's Works into Latin, publiſhed by Henry Stephens 1578.

A godlie and learned commentarie upon Eccleſiaſtes, newly turned into Engliſh by John Stockwood, ſchoolmaſter of Tunbridge. 8°. *Lond.* 1585

Pſalmorum aliquot Davidis metaphraſis Græca, et precationes, Gr. et Lat. Edidit F. Okely, A.B. 8°. *Lond.* 1770

Other works: Commentarii de Statu Religionis et Reipublicæ in Regno Franciæ [1557–1576]. Inventaire Général de l'Hiſtoire de France, 1597. Diſcours de l'Immortalité de l'Ame, 8°. 1590; and various others. See NICERON, 4 et 10.

SERUPIUS, J. J.

Diſſert. de titulo Rabbi. Ugolinus, 21. 1083

SERVATUS LUPUS. See LUPUS.

SERVICE-BOOK. The anatomie of the Service-Book, dedicated to the high court of Parliament. Wherein is demonſtrated the unlawfulneſſe of it, and that by five ſeveral arguments; namely, From the name of it, The riſe, The matter, The manner, and The evill effects of it. Whereunto are added ſome motives; by all which we clearly evince the neceſſitie of the removeall of it. Laſtly, we have anſwered ſuch objections as are commonly made in the behalfe of it. By Dwalphintramis. Ff. 2. pp. 74. 4°. *s. l. s. a.*

SEVEN Prophetical Periods; or, a view of the different prophetical periods mentioned by Daniel and Saint John; wherein the events

SEVEN Prophetical Periods (*continued*).

are briefly ſtated from hiſtory, and compared with the predictions. By the author of Speculum Britannicum. 4°. *Lond.* 1790

SEVERIANUS.

Biſhop of Gabala, in Syria. Flouriſhed 401. Appointed by St. Chryſoſtom to preach at Conſtantinople in his abſence, and became a great favourite at court, but ultimately he and that Father were at variance.

In S. crucem, Lat. Bibl. Max. Patr. 5. 1229

Sex orationes de mundi creatione, Lat. Ibid. 27. 99

Oratio. Bibl. Patr. Gallandii, 14. Appendix

In mundi creationem, orationes vi.

De ſerpente homilia. Chryſoſtomi Opera, 6. 509

In parabolam de fico homilia. Ibid. 8. 744

De ſigillis librorum. Ibid. 12. 554

De mundi creatione, orationes vi.

Symbolæ.

Combefis, Auctarium Noviſſimum, 1. 211

SEVERINUS.

A Biſhop; but of whoſe age or biſhopric nothing is known.

Doctrina. Bibl. Max. Patr. 27. 478; Eugenii Opuſcula; Pez, Theſaur. iv. P. 11. 1; Sirmondi Opera Varia, 2. 659

SEVERUS of Antioch.

The leader of the Monophyſites. Flouriſhed 513. Born at Sozopolis, a city of Piſidia. Originally a heathen, and ſaid to have been addicted to magic. He became early a Chriſtian, and entered the monaſtery of Gaza. On the expulſion of Flavian for orthodoxy from the biſhopric of Antioch, he ſeized the ſee, but afterwards fled to Alexandria, and thence to Conſtantinople, from whence he was expelled.

Ex ejus deperditis operibus Fragmenta Græca permulta. Mai, Script. Vet. 9. 725

Homilia quatuor, nempe una in magnum Antonium, duæ in Sanctam Droſidem virginem et martyrem, una in Sanctum Thallelæum martyrem: Latine, ex lingua Syriaca. Ibid. 742

Index Fragmentorum Severi. Ibid. 760

Severi, ſeu potius Heſychii Hieroſolymitani, concordantia evangeliſtarum, circa ea quæ in ſepulchro contigerunt, Gr. et Lat. Bibl. Patr. Gallandii, 11. 221

SEVERUS, the Rhetorician.

Lived in the fifth century.

Carmen bucolicum. Bibl. Max. Patr. 6. 376; Bibl. Patr. Gallandii, 8. 207

SEVERUS, Publius Cornelius.

A Latin poet of the age of Auguſtus. Celebrated by Ovid and Quintilian.

Ætna. Maittaire, Opera Poet. 2. [1583]

SEVERUS. See SULPICIUS.

SEVERUS.

Patriarch of Alexandria. Lived in the ſeventh century.

Liber de ritibus baptiſmi. Bibl. Max. Patr. 12. 728

SEWARD, Thomas, M.A.

Of St. John's College, Cambridge. B.A. 1730. M.A. 1734. Became Canon Reſidentiary of Lichfield and Rector of Eyam in Derbyſhire. Died 1790. His daughter, Anna Seward, attained conſiderable eminence as a poeteſs.

SEWARD, Thomas, M.A. (*continued*).

The conformity between Popery and Paganiſm, illuſtrated in ſeveral inſtances, and ſupported by variety of quotations from the Latin and Greek claſſics. Being a ſupplement to Henry More and Dr. Middleton. Pp. 79. 8°. *Lond.* 1746

SEWARD, William, Gent.

Journal of a voyage from Savannah to Philadelphia, and from Philadelphia to England, 1740. Ff. 2. pp. 87. 8°. *Lond.* 1740

SEWELL, George.

A poet and phyſician. Born at Windſor, and educated at Eton and at Peter-houſe, Cambridge, where he took the degree of Bachelor of Phyſic. Settled in London. Died 1726.

The clergy and the preſent miniſtry defended. Being a letter to the Biſhop of Saliſbury, occaſioned by his lordſhip's new preface to his Paſtoral Care. Third edition. Pp. 30. 8°. *Lond.* 1713

A ſecond letter to the Biſhop of Saliſbury, upon the publication of his new volume of Sermons. Wherein his lordſhip's preface concerning the Revolution, and the caſe of the Lord Ruſſel, are examined. Alſo ſome paſſages in the Sermons, and the eſſay for a new book of Homilies remarked on. 8°. *Lond.* 1713

Other works: The Life of John Philips. A Vindication of the Engliſh Stage. Sir Walter Raleigh, a Tragedy. A Tranſlation of Ovid's Metamorphoſes, &c.

SEWEL, William.

Son of a ſurgeon at Amſterdam, whoſe father was a Puritan from England. Born 1650. Served his time to a weaver, but made himſelf maſter of ſeveral languages. Died 1725.

The hiſtory of the riſe, increaſe, and progreſs of the Chriſtian people called Quakers, intermixed with ſeveral remarkable occurrences, written originally in Low Dutch, and alſo tranſlated into Engliſh. Third edition. 2 vol. 8°. *Lond.* 1795

Vol. 1. 1415–1662. Vol. 2. 1662–1717.

Dutch and Engliſh dictionary. 4°. *Amſt.* 1766

SEWELL, William, B.D.

Fellow of Exeter College, Oxford, and Incumbent of Cariſbrook Caſtle Chapel, Iſle of Wight. Formerly Profeſſor of Moral Philoſophy, Oxford.

A clergyman's recreations; or, ſacred thoughts in verſe. [Anon.] 8°. *Lond.* 1831

Reprinted 1835, in 12°. With plates.

Parochial ſermons on particular occaſions. 12°. *Oxf.* 1832

Acts, 20. 28. An introductory ſermon - - 1
1 Kings, 1. 39. On the firſt inſertion of the name of William IV. in the Church Liturgy - 30
Deut. 28. 12, 13. On a fine harveſt - - 57
Rom. 13. 7. On the diſturbances which took place in the winter of 1830. Advent 1 - - 85
1 Pet. 3. 8. Adherence to the Eſtabliſhed Church. (2 ſerm.) - - - - - - - 107
1 Pet. 3. 10–12. Eaſter Mon. Bef. a benefit club 151
Iſa. 57. 1. Fun. ſerm. on Rev. J. D. Ward 189
Luke, 22. 19, 20. On the ſacrament. (2 ſerm.) 214
Acts, 24. 25. The delay of converſion - 266
Acts, 20. 28. Farewell ſerm. - - - 290

Thoughts on the admiſſion of Diſſenters to the Univerſity of Oxford; and on the eſtabliſhment of a ſtate religion; in a letter to a Diſſenter. Pp. 117. 8°. *Oxf.* 1834

SEWELL, William, B.D. (*continued*).

A letter to the Rev. E. B. Puſey, D.D., on the publication of No. 90 of the Tracts for the Times. Pp. 13. 8°. *Oxf.* 1841

Chriſtian morals. 12°. *Lond.* 1841

A review in Brit. Critic, 29. 1.

Introduction to the Dialogues of Plato. 12°. *Lond.* 1841

Popular evidences of Chriſtianity. 12°. *Lond.* 1843

Chriſtian politics. 12°. *Lond.* 1844

Sermon, Acts, 23. 12. The plea of conſcience for ſeceding from the Catholic Church to the Romiſh ſchiſm in England. (Nov. 5.) To which is prefixed, An eſſay on the proceſs of conſcience. Fourth edition. 8°. *Oxf.* 1846

Journal of a reſidence at the College of St. Columba in Ireland. With a preface. Sm. 8°. *Oxf.* 1847

Sermon, Luke, 2. 22. The danger and ſafeguard of the young in the preſent ſtate of controverſy. [Feaſt of the Purification.] 8°. *Oxf.* 1848

The character of Pilate and the ſpirit of the age. A courſe of ſermons preached at the Chapel-Royal, Whitehall. Sm. 8°. *Oxf.* 1850

Luke, 23. 1 - -	1	John, 19. 7, 8 - -	78
John, 18. 33 -	19	Matt. 15. 15 -	106
John, 18. 37, 38 -	39	Matt. 27. 19 - -	134
Luke, 23. 13–16 -	58	John, 11. 43 -	156

SEWELL, Miſs E.

Amy Herbert. By a lady. Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1846

Gertrude. [Anon.] Edited by the Rev. W. Sewell. Fourth edition. 2 vol. 18°. *Lond.* 1847

Margaret Percival. [Anon.] Edited by the Rev. W. Sewell. Third edition. 2 vol. 18°. *Lond.* 1847

Hawkſtone; a tale of and for England in 184–. 2 vol. Sm. 8°. *Lond.* 1845

Laneton parſonage: a tale for children on the practical uſe of a portion of the Church Catechiſm. [Anon.] Edited by the Rev. W. Sewell. 3 vol. 18°. *Lond.* 1846–49

The ſketches: three tales. By the author of Amy Herbert, &c. Second edition. 18°. *Lond.* 1848

The earl's daughter. Second edition. 2 vol. 12°. *Lond.* 1850

SEYER, Samuel, M.A.

Maſter of the Free Grammar School, Briſtol.

Eſſays on the important truths contained in the Holy Scriptures; humbly propoſed to the conſideration of all, but deſigned principally for the inſtruction of youth in grammar-ſchools. F. 1. pp. vi. 79. 8°. 1771

SEYMOUR, Rev. M. Hobart, M.A.

A pilgrimage to Rome: containing ſome account of the high ceremonies, the monaſtic inſtitutions, the religious ſervices, the ſacred relics, the miraculous pictures, and the general ſtate of religion in that city. Second edition. 8°. *Lond.* 1849

Mornings with the Jeſuits at Rome: being notes of converſations held with certain Jeſuits on the ſubject of religion in the city of Rome. 8°. *Lond.* 1849

SEYMOR, Thomas.

Advice to the readers of the Common Prayer, and to the people attending the ſame: with a preface on divine worſhip. Fourth edition. 12°. *Lond.* 1707

SEYPPELLIUS, J. J.

Diſſertatio de flagellandi ritu apud Romanos. Ugolinus, 26. 315

SHAFTSBURY, Anthony Ashley Cooper, Earl of.

Born in London 1671. Died 1713. He was an elegant claſſical ſcholar, but his works are ſceptical.

Characteriſticks of men, manners, opinions, times. 3 vol. 18°. *Lond.* 1749

Vol. 1.

Letter concerning enthuſiaſm. [Occaſioned by the proceedings of the French prophets.]

[Pp. 88. Sm. 8°. *Lond.* 1708.]

Senſus communis; an eſſay on the freedom of wit and humour.

Soliloquy; or, advice to an author.

Vol. 2.

An inquiry concerning virtue and merit.

The moraliſts; a philoſophical rhapſody [on the Deity and providence].

[8°. 1709.]

Vol. 3.

Miſcellaneous reflections.

Controverſial writings, Polemick divinity, Scepticiſm, Hiſtory of religion, Policy of the Church of Rome, Original of human ſacrifice, Inſpiration, Extent of thought, &c.

On the judgment of Hercules.

Letter concerning the art of deſign.

Letters to Robert Moleſworth, Eſq. With two letters written by the late Sir John Cropley. To which is prefixed, a large introduction by the editor. Pp. xxiv. 48. 8°. *Lond.* 1721

SHAFTOE, Mrs. Francis.

Popiſh intrigues and cruelty plainly exemplified in the affecting caſe and narrative of Mrs. Francis Shaftoe. Second edit. Pp. 60. 8°. *L.* 1745

SHAKESPEARE, William.

The moſt illuſtrious of Engliſh poets. Born at Stratford-upon-Avon 1564. Educated at the Free School of Stratford. Removed to London early in life, and was joint proprietor of Blackfriars Theatre 1589. Retired to Stratford about 1604. Died 1616.

Plays, from Stevens' edition, with a ſelection of the moſt important notes. 8 vol. 8°. *Lond.* 1797

Works. Edited by J. P. Collier. 8 vol. 8°. *Lond.* 1841–43*

Works. Edited by Charles Knight. 12 vol. 8°. *Lond.* 1842–44*

Works, from the text of Johnſon, Stevens, and Reid; with a biographical memoir, by W. Harvey, Eſq. 8°. *Lond.* 1825

The family Shakeſpeare, by Bowdler. 6 vol. 12°. *Lond.* 1852*

Alſo, in 8 vol. 8°. and 1 vol. 8°.

Prolegomena to the dramatic writings of Shakſpere. 12°. *Lond.* 1788

The beauties of Shakeſpeare; ſelected from the moſt correct editions of his works. To which are added, the principal ſcenes. 12°. *L.* 1811

"**SHALL** I be an 'Evangelical?'" A letter to an undergraduate, in anſwer to the above queſtion. By Caſſander. Pp. 14. 8°. *Camb.* 1840

SHANKS, Alexander.

A miniſter of the Seceſſion Church in Scotland. Born in Stobo, Peebleſhire. Paſtor of a congregation at Jedburgh 1760, where he continued until his death, in 1799, in the ſixty-eighth year of his age. His ſermons, which are of rare occurrence, are plain but intereſting; his ideas elevated and ſublime; his method and language ſimple and natural.

Sermons on various practical ſubjects. 8°. *Edin.* 1801

Pſa. 63. 1. The ſaint claiming God as his God 1
—— 63. 1. The ſaint reſolving to ſeek his God 16
—— 63. 1. The ſaint thirſting for God - - 30
—— 63. 2. The ſaint longing to ſee God in the ſanctuary - - - - - - - - 43
—— 63. 3. The ſaint celebrating the loving-kindneſs of God - - - - - - - - 61
—— 63. 4. The ſaint bleſſing God - - 74
—— 63. 5. The ſaint aſſuring himſelf of ſatisfaction in God - - - - - - - - 87
—— 63. 5. The ſaint delighting in praiſe - 103
—— 63. 6. The ſaint devout by night - - 118
—— 63. 7. The ſaint rejoicing in divine help 132
—— 63. 8. The ſaint following hard after God 145
—— 63. 8. The ſaint upheld by God's right hand 160
Joel, 2. 21. Antidotes againſt the operation of deſponding fear - - - - - - - 177
—— 2. 21. Illuſtrations of the nature of ſpiritual joy 201
—— 2. 21. Inſtructions to expreſs our joy - 222
Gen. 2. 7. The value of the ſoul, and the wiſdom of caring for it - - - - - - - 244
Iſa. 32. 11. The careleſs ſinner reproved - - 258
Heb. 3. 7. Inſtant conſideration of religion recommended - - - - - - - 268
Ezek. 22. 24. The day of indignation - - 280
—— 22. 24. The ſtate of the land of Judah in the day of indignation - - - - - - 301
—— 22. 24. Practical uſes of the ſtate of the land of Judah - - - - - - - - 323
—— 22. 24. Applications from the ſtate of the land of Judah to the preſent times - - - 349
Jer. 47. 6. The ſword of the warrior the ſword of the Lord - - - - - - - - 368
Nahum, 1. 3. The way of the Lord in the whirlwind and in the ſtorm - - - - - - 385
Pſa. 147. 14. The divine efficiency illuſtrated in the bleſſing of peace - - - - - - 405
Pſa. 147. 14. The divine efficiency illuſtrated in the bleſſing of plenty - - - - - - 419
Hab. 3. 17, 18. Joy in the face of adverſity - 433
Hag. 2. 17. Material evil the ſcourge of moral evil 451
—— 2. 17. Inſenſibility under material evil illuſtrated and reproved - - - - - - 464
—— 2. 17, 18, 19. Promiſes to bleſs encouragements to work - - - - - - - - 477

Sermons, chiefly on ſacramental occaſions. With a life of the author. 8°. *Edin.* 1806

Life of the author - - - - - - i
Luke, 22. 44. The agony of the Son of God - 1
Heb. 5. 7. The exerciſe of the Son of God in his agony 23
Matt. 27. 28–30. The Son of God mocked and wounded 45
Mark, 15. 25. The Son of God nailed to the croſs 66
Matt. 27. 46. The Son of God forſaken - 89
John, 16. 32. The preſence of the Father with the Son - - - - - - - - 108
Matt. 27. 50. The death of the Son of God 126

HANKS, Alexander (*continued*).

Col. 2. 15. The triumph of the Son of God in his death 149
John, 19. 30. The purchaſe of redemption finiſhed by the death of the Son of God - - - 174
Matt. 28. 9. The reſurrection of the Son of God celebrated by himſelf - - - - - - 198
Gal. 6. 14. The glory of the croſs of Chriſt diſplayed 227
—— 6. 14. Glorying in the croſs of Chriſt explained and recommended - - - - - 258
—— 6. 14. The efficacy of the croſs of Chriſt upon the crucifixion of the world unto believers - 282
—— 6. 14. The efficacy of the croſs of Chriſt upon the crucifixion of believers unto the world - 304
John, 6. 57. Chriſt living by the Father, and believers living by Chriſt - - - - - - 329
1 Theſſ. 2. 10. The conduct of Paul exhibited as a pattern for miniſters. Ordination ſermon - 358
Dan. 3. 16–18. Faith victorious over the fear of man. (2 ſerm.) - - - - - - - 382
Joel, 2. 26. The promiſe of plenty a motive to gratitude 406
Job, 38. 22, 23. War from heaven - - 430
Jer. 14. 7. The name of the Lord a plea for temporal bleſſings - - - - - - - - 450
Amos, 7. 2, 3. Interceſſion for pardon prevailing 470

SHARP, Granville.

Son of Archdeacon Sharp. Born at Durham 1734. Studied for the Bar, but never practiſed the law. Obtained a place in the Ordnance Office, which he reſigned at the commencement of the American War. After which he had chambers in the Temple until his death, 1813. He inſtituted the Society for the Abolition of the Slave-Trade.

Remarks on a printed paper lately handed about, intituled, A Catalogue of the Sacred Veſſels reſtored by Cyrus, and of the Chief Jews who returned at firſt from the Captivity, &c. Addreſſed to all ſuch gentlemen as have received or read the ſame. [Anonymous.] Pp. 16. 8°. *Lond.* 1765

Remarks on ſome very important prophecies. [Iſa. 7. 13–16; Iſa. 7. 8; Gen. 49. 10.] 8°. *Lond.* 1768

A repreſentation of the injuſtice and dangerous tendency of tolerating ſlavery. 8°. *L.* 1769

An appendix to the repreſentation (printed in the year 1769) of the injuſtice and dangerous tendency of tolerating ſlavery, or of admitting the leaſt claim of private property in the perſons of men in England. Pp. 28. 8°. *Lond.* 1772

The law of retribution; or, a ſerious warning to Great Britain and her colonies, founded on God's temporal vengeance againſt tyrants, ſlaveholders, and oppreſſors. 8°. *Lond.* 1776

A tract on the law of nature and principles of action in man. 8°. *Lond.* 1777

A tract on duelling: the opinions of ſome of the moſt celebrated writers on crown law are examined and corrected, in order to aſcertain the due diſtinction between manſlaughter and murder. Second edition, with additions. Pp. xix. 80. 8°. *Lond.* 1790

Remarks on the uſes of the definitive article in the Greek text of the New Teſtament; containing many new proofs of the divinity of Chriſt, from paſſages which are wrongly tranſlated in the common Engliſh verſion. To which is added, an appendix containing,—
I. A table of evidences of Chriſt's divinity, by Dr. Whitby.
II. A plain argument from the goſpel hiſtory for the divinity of Chriſt, by the editor, T. Burgeſs. Second edition, i–xii. Pp. 80. Index, Ff. 2. 12°. *Durham*, 1802

A ſecond edition, 1803.

The caſe of Saul, ſhewing that his diſorder was a real ſpiritual poſſeſſion, and proving that actual poſſeſſions of ſpirits were generally acknowledged by the ancient writers. Firſt printed 1777, as appendix to a tract, entitled, On the Law of Nature, &c. To which is added, A ſhort tract wherein the influence of demons are further illuſtrated by remarks on 1 Tim. 4. 1–3. 8°. *Lond.* 1807

Jeruſalem; or, an anſwer to the following enquiries: What is the etymology of the word Jeruſalem? And, Is there any connection between Salem and Jeruſalem? Wherein is ſhewn that the true and literal interpretation of the word "Jeruſalem," comprehends two very oppoſite and diſtinct national characters, peculiarly applicable to two equally oppoſite and diſtinct, though very diſproportionate, parts of the Hebrew nation; characters which are unqueſtionably expreſſed in the original name of their own capital city, though this has never before been explained, by Jews or Chriſtians. Pp. iv. 64. Index, Ff. 4. 8°. *Lond.* 1808

Melchiſedec; or, an anſwer to a queſtion reſpecting the reality of Melchiſedec's exiſtence as "King of Salem," and "Prieſt of the Moſt High God." Pp. 64. 8°. *Lond.* 1810

Remarks on "the moſt Rev. Dr. ——'s Catechiſm, recommended by the four R. C. Archbiſhops of Ireland." [Anon.] 8°. *L.* 1810

Other works: A Short Treatiſe on the Engliſh Tongue, &c.

SHARP, James, Archbiſhop of St. Andrews.

A divine of great abilities. Born at Banff, in Scotland, 1618. Educated at Aberdeen. Became Profeſſor at St. Andrews, and Miniſter of Crail. He was originally a leading man among the moderate Preſbyterians; but at the Reſtoration became a convert to Epiſcopacy, and was made Archbiſhop of St. Andrews. Murdered by a party of Covenanters 1679.

(Life and times of,) by Thomas Stephen. 8°. *Lond.* 1839

A review in Brit. Critic, 26. 101.

SHARP, John.

"Student in the Celeſtial Sciences, Weſt-Wicomb, Bucks."

The ſtarry ſpeculum; being an ephemeris of the celeſtial motions of the planets, for the year of human redemption 1748. Pp. 64. 8°. *Oxf.* 1748

SHARP, John, D.D., Archbiſhop of York.

A learned divine. Born at Bradford, Yorkſhire, 1644. Studied at Chriſt's College, Cambridge. Archdeacon of Berkſhire 1672. Prebendary of Norwich, and Rector of St. Bartholomew, Royal Exchange, and of St. Giles's-in-the-Fields, London, 1675. Dean of Norwich 1681. Dean of Canterbury 1689. Archbiſhop of York 1691. Died at Bath 1713–14. His ſermons, which have always been admired, are written with great clearneſs. They rank among the beſt models of an eaſy, natural, and familiar way of writing. His works were republiſhed at Oxford, 1829, in 5 vol. 8°.

Sermon, Prov. 3. 6. The pourtraiture of a truly religious man; or, the duty and benefit of acknowledging God in all our ways. 8°. *Lond. n.d.*

This ſermon is printed from notes taken at the time it was preached. It is not included in any edition of the author's works.

SHARP, Archbishop of York (*continued*).

Works. Containing one hundred and twelve sermons and discourses on several occasions, with some papers wrote in the Popish controversy. 7 vol. 12°. *Lond.* 1754

Vol. 1. 9th edition.

Rom. 14. 19. The obligation of Christians to church-communion - - - - - - - - 1
1 Tim. 4. 8. The advantages of piety - 25
Eccles. 3. 12. Doing good in our lives, in every one's power - - - - - - - - 60
[4°., *Lond.* 1680.]
1 Tim. 6. 17–19. The rich man's duty; and his encouragement to practise it. At Yorkshire feast 89
[4°., *Lond.* 1680.]
Psa. 112. 4. A description of the upright man, and his security in evil times. Election of Lord Mayor 120
[4°., *Lond.* 1680.]
Luke, 16. 31. A standing revelation of more force to persuade men, than one rising from the dead. With the evidence we have at this day for the truth of the Christian religion - - - - - 147
Gal. 5. 13. Rules for our conduct when in doubt of the lawfulness or unlawfulness of actions - 175
Deut. 5. 29. Virtue and religion the only means to make a nation prosperous - - - 198
[4°., *Lond.* 1690.]
Phil. 4. 8. General directions for a holy life - 226
Rom. 10. 2. Zeal for religion, how to be govern'd. Nov. 5 - - - - - - - - 250
Heb. 9. 26. Our Saviour's appearance. Christm. day 271
Phil. 3. 10. The power of Christ's resurrection. Easter day - - - - - - - - 295
[8°., *Lond.* 1709.]
Psa. 97. 1. God's government of the world matter of rejoicing to mankind. Thanksgiving day, 1693 316
[8°., *Lond.* 1707.]
Prov. 4. 23. The government of the thoughts 340
[4°., *Lond.* 1694.]
Luke, 18. 1. A persuasive to prayer - - 362
[8°., *Lond.* 1708.]

Vol. 2. 5th edition.

Rev. 2. 5. Repentance the means for the averting God's judgment - - - - - - - 1
Tit. 3. 1. The duty of subjection to the higher powers 34
[8°., *Lond.* 1710.]
John, 20. 29. The reasonableness of believing without seeing. Palm Sunday - - - - 52
[4°., *Lond.* 1700.]
Isa. 49. 23. The duty of princes to be nursing-fathers to their subjects. Coron. S. Q. Anne - - 75
[4°., *Lond.* 1702. Also, in Tracts of Angl. Fathers, 4. 340.]
Heb. 2. 3. A serious exhortation to repentance and a holy life. Ash Wed. - - - - 86
[8°., *Lond.*]
Luke, 22. 19. The duty and advantages of frequently receiving the holy sacrament. Good Friday - 108
[6th edition, 8°., *Lond.* 1778.]
1 John, 3. 8. The design of Christianity. Christm. day 129
[8°., *Lond.* 1709.]
Acts, 10. 40, 41. Christ's resurrection sufficiently proved by chosen witnesses. Easter day - - 152
A discourse of conscience, with respect to those that separate from the Church of England - - 170
[Also, in Collection of Cases, 1. 378.]
A discourse concerning a doubting conscience 229

Vol. 3.

Psa. 42. 6, 7. Trust in God - - - - 1
—— 42. 6, 7. Religious melancholy and desertion 21
—— 42. 6, 7. Loss of spiritual comforts - 59
2 Cor. 2. 11. The devil and his temptations - 58
2 Cor. 2. 11. Blasphemous thoughts - - 76

SHARP, Archbishop of York (*continued*).

Luke, 13. 2. The fewness of those that shall be saved; and predestination from all eternity - - 95
Acts, 16. 31. Faith, when true, saving, and justifying 117
[Repub. 1829. See Todd, H. J., Faith and Justification.]
Matt. 3. 8. Repentance, when true and sincere 134
Heb. 10. 26, 27. The wilful sin here spoken of by St. Paul, viz. apostasy - - - - - - 155
1 John, 5. 16. The sin unto death spoken of by St. John, viz. apostasy - - - - - 174
Matt. 12. 31, 32. The blasphemy against the Holy Ghost - - - - - - - - 190
1 Cor. 10. 31. How far we are bound to intend God's glory in all our actions - - - - 211
Rom. 12. 2. Solution to some questions put about regeneration - - - - - - - 233
Jer. 17. 9. In what sense the heart is deceitful; and what is the proper remedy - - - 257
1 John, 5. 3. In answer to the objections against the difficulties of religion - - - - - 280
Heb. 13. 18. Man's conscience, when it is good, and when not - - - - - - - 303

Vol. 4. 5th edition.

Phil. 4. 6. Against too great anxiety about worldly affairs - - - - - - - - 1
Phil. 4. 6. The nature, obligation, and efficacy of prayer 23
Matt. 7. 7. The conditions and requisites of prayer. (2 serm.) - - - - - - - 40
1 Cor. 14. 15. Extemporary prayer - - 79
Job, 21. 15. The profitableness of prayer - 102
1 Tim. 2. 1, 2. The duty of having and frequenting public prayers - - - - - - - 120
Matt. 22. 35–40. What is meant by loving God with all our heart, and soul, and mind - - 139
—— 22. 37–40. Loving God, how the first and great commandment - - - - - - 153
—— 22. 37, 38. The natural and necessary fruits and effects of love to God; and of the little countenance either the law or the gospel have given to the doctrines of merit, and works of supererogation, as they are taught in the Church of Rome - - 168
—— 22. 37–40. Whether those people, who though they exercise devotion towards God, yet do it with great dulness and deadness of affection, can be said to love God with all their hearts and souls? - 183
Exod. 20. 8. Our obligation to observe the Sabbath in general - - - - - - - - 198
—— 20. 8. Our obligation to observe the Sabbath, and its change from the seventh to the first day of the week - - - - - - - - - 215
—— 20. 8. The change of the Sabbath-day: the great advantages of strictly observing the Lord's-day; and the manner of observing it - - - 232
Heb. 4. 11. A description of the joys of heaven 251
James, 5. 12. All oaths not unlawful: and against perjury - - - - - - - - 272
—— 5. 12. Against common swearing and cursing 287
—— 5. 12. Reasons against swearing and cursing in our common conversation - - - - 303

Vol. 5. 3d edition.

Rom. 8. 16. The witness of the Spirit - - 1
John, 14. 16. The advocateship of the Holy Spirit, and the proper distinctions between that and the advocateship of our Saviour - - - - 18
Eph. 4. 30. Grieving the Spirit. The sealing of the Spirit. The different notions of redemption in Holy Scripture - - - - - - - - 49
1 Cor. 7. 17. The various callings in life - 80
Eph. 5. 15, 16. Redeeming the time - - 109
Prov. 28. 13. Confession of sins necessary to repentance 145
Mark, 16. 16. Conditions of salvation - 171
Rom. 12. 2. Conformity to worldly customs - 196
1 Pet. 2. 21. The imitation of Christ. (4 serm.) 222

Vol. 6. 3d edition.

1 Cor. 11. 19. What heresy is. Why permitted by

SHARP, Archbishop of York (*continued*).

God. And the great usefulness and advantages of it to the Church - - - - - - 1
Acts, 10. 4. Conversion of Cornelius - - 25
Luke, 15. 17, 18. The prodigal son - - 41
Matt. 18. 7. The true notion of scandals and offences 65
Jonah, 3. 5. The duty and advantages of publick fasting. Fast day for storm, 1703–4 - - - 82
1 John, 3. 7. Mistakes in the terms of our salvation 105
2 Tim. 1. 10. The gospel proofs of a future state; and the nature of the happiness of heaven - 128
Psa. 119. 59, 60. The folly of delaying repentance 143
Eph. 4. 1. Obligations to godliness - - - 161
Acts, 17. 31. The manner of the day of judgment 180
Josh. 24. 21. Religious resolutions - - 200
Col. 3. 2. Heavenly affections - - - 222
Eph. 4. 29. Vindication of speech in its innocent use 243
James, 1. 13. How far God is concern'd in temptations to sin - - - - - - - - 263
Eccles. 2. 11. The vanity of worldly happiness - 283
2 Pet. 1. 10. Making our calling and election sure 301
Rom. 2. 28, 29. The circumcision of the heart 319
Acts, 13. 48 - - - - - - - 340
Matt. 20. 16 - - - - - - - 358

Vol. 7. 3d edition.

1 Pet. 3. 15. Faith and reason reconciled in religion 1
—— 3. 15. Man to judge for himself in things necessary to salvation - - - - - - 19
—— 3. 15. The infallibility of the Church of Rome 32
2 Pet. 3. 16. The Scriptures not to be denied to common people - - - - - - - 50
1 Cor. 12. 13. The Church, and number of its sacraments 78
1 Cor. 12. 13. Discussion of the question which the Roman Catholics much insist upon with the Protestants, viz., In which of the different communions in Christendom the only true Church of Christ is to be found? With a refutation of certain Popish arguments handed about in MS. in 1686 - - - 94
Prov. 28. 13. The Popish and Protestant doctrines of confession compared - - - - - 113
—— 28. 13. The doctrines of satisfactions and purgatory 134
—— 28. 13. Against other corruptions and innovations in the Popish doctrine concerning repentance 151
1 Cor. 11. 23–25. Abuses and corruptions in the sacrament of the Church of Rome - - - 166
—— 11. 23–25. The sacrifice of the mass - 188
—— 11. 23–25. Transubstantiation - - 206
—— 11. 23–25. The usual plea or apology for transubstantiation answer'd - - - - - 227
—— 11. 23–25. The adoration of the host - 245
John, 6. 53. The sense of the Church of England as to the real presence in the Eucharist - 266
Appendix - - - - - - - - 287

(The life of), to which are added, select original papers, in three appendixes. Collected from his diary, letters, &c., by his son Thomas Sharpe, D.D., Archdeacon of Northumberland. Edited by Thomas Newcome, M.A. 2 vol. 8°. *Lond.* 1825

SHARP, Thomas, D.D., Archdeacon of Northumberland.

Son of Archbishop Sharp. Born 1693. Educated at Trinity College, Cambridge, of which he became Fellow. Rector of Rothbury 1720. Archdeacon of Northumberland 1722. Died 1758. He was a man of learning and talent, and one of the most determined antagonists of Hutchinsonianism.

Works. 5 vol. 8°. *Lond.* 1763

Vol. 1. Occasional sermons.

Deut. 14. 28, 29. Before Sons of the Clergy - 1
[8°., *York*, 1721.]

SHARP, Thomas, D.D. (*continued*).

Acts, 20. 3. For charity-school children - 35
1 Cor. 11. 28. The necessary knowledge of the Lord's Supper - - - - - - - - 79
Joh. 7. 17. Concio ad clerum, pro gradu D. in S. Theol. 135
[8°., *Lond.* 1730.]
John, 7. 17. Causes of infidelity. Two sermons. Before University, with introduction - - - 173
[8°., *Lond.* 1730.]
2 Kings, 4. 1, 2. Sons of the clergy - - 263
Luke, 10. 36, 37. The good Samaritan. Infirmary 301
1 Tim. 3. 14, 15. The pastoral office. At visitation of bishop - - - - - - - - 337
Eccles. 5. 1. Holiness of churches. Opening of a chapel 363

Vol. 2. Tracts on various subjects.

Vindication of Bishop Taylor. [Infant-baptism.] 1
Reply to a pamphlet, entitled, The Protestant Flail. In further vindication of Bp. Taylor - - 29
Prefaces to Abp. Sharp's sermons - - 195
Table of questions for examining children in the catechism - - - - - - - - 209
Letters between Dr. Sharp and Mrs. Cockburn, on moral virtue and moral obligation - - 259
Speech to the Bp. of Durham on his first arrival in his diocese - - - - - - - - 437
Discourses on preaching; or, directions towards attaining to the best manner of discharging the duties of the pulpit: delivered in three visitation charges 443
[8°., *Lond.* 1787.]

Vol. 3. 1755.

Mr. Hutchinson's exposition of cherubim, and his hypothesis concerning them examined.

Vol. 4. 1751.

Two dissertations concerning the etymology and Scripture meaning of the Hebrew words Elohim and Berith.
[8°., *Lond.* 1751.]
Discourses concerning the antiquity of the Hebrew tongue and character [1755].

Vol. 5. A review and defence of two dissertations concerning the Hebrew words Elohim and Berith. 3 parts.
[8°., *Lond.* 1754–5.]

Life of Abp. Sharp. See SHARP, JOHN.

The rubric in the Book of Common Prayer and canons of the Church of England, so far as they relate to the parochial clergy, considered in a course of visitation charges. To which are added three discourses on preaching. 8°. *Oxf.* 1834

Different degrees of obligation to the ecclesiastical law 1
The rubrics in the offices of baptism considered 16
Rubrics in the communion office - - - 40
Other rubrics - - - - - - - 59
Upon the canons in general - - - - 81
Upon canons under the two first titles - - 94
Upon titles and testimonials - - - - 107
Upon the ex animo subscription - - 121
Upon the canons relating to preachers and preaching licenses - - - - - - - - 143
Upon the form of prayer before sermon - 169
Preachers and lecturers and their habits - - 196
Catechising. Marriages - - - - 210
Parish registers - - - - - - 244
Exercises called prophecies - - - 264
Apparel, sobriety, &c. - - - - - 279
Three discourses on preaching, or directions towards attaining to the best manner of discharging the duties of the pulpit - - - - - 299

SHARP, William, D.D.

Principal of Hertford College.

Sermon, Mark, 10. 13–16. The amiableness

SHARP, William, D.D. (*continued*).

and advantage of making ſuitable proviſion for the education and employment of poor children. [Oxford Charity School.] 8°. *Oxf.* 1755

Sermon, Pſa. 72. National proſperity the joint product of juſt government and dutiful ſubjection. [Acceſſion.] 8°. *Oxf.* 1755

Sermon, Rom. 14. 16. [Act.] 8°. *Oxf.* 1754

SHARPE, Gregory, LL.D., Maſter of the Temple.

Born in Yorkſhire 1713. Educated at Weſtminſter School, and at Mariſchal College, Aberdeen. Became miniſter of Broadway Chapel, Weſtminſter; and, afterwards, Maſter of the Temple.

A defence of the late Dr. Samuel Clarke, againſt the Reply of Sieur Lewis-Philip Thummig, in favour of Mr. Leibnitz, with that Reply in French and Engliſh. To which is added an original letter from Mr. Leibnitz. [Anon.] 8°. *Lond.* 1744

A ſhort diſſertation upon that ſpecies of misgovernment called an Oligarchy. [Anon.] Pp. 58. 8°. *Lond.* 1748

Two diſſertations: I. Upon the origin, conſtruction, diviſion, and relation of languages. II. Upon the original powers of letters, wherein is proved that the Hebrew ought to be read without points. To which is added, the ſecond edition of a Hebrew grammar and lexicon, without points. 8°. *Lond.* 1751

Introduction to univerſal hiſtory. See HOLBERG.

A ſhort review of Mr. Hooke's obſervations, &c., concerning the Roman ſenate, and the character of Dionyſius of Halicarnaſſus. [Anon.] Pp. 34. 8°. *Lond.* 1758

An argument in defence of Chriſtianity, taken from the conceſſions of the moſt ancient adverſaries, Jews and Pagans, philoſophers and hiſtorians. In which is ſhewn the different ſtate of infidelity in thoſe early times from what it now is. To which is added, An apology for ſome of the firſt Chriſtian fathers; with ſome remarks upon the genuineneſs of the four goſpels. [A Viſitation Serm. on Acts, 2. 22.] 8°. *Lond.* 1775

A ſecond argument in defence of Chriſtianity, taken from the ancient prophecies, applied to the moſt remarkable events in the life and character of Jeſus Chriſt. 8°. *Lond.* 1762

The riſe and fall of the holy city and temple of Jeruſalem: an argument in defence of Chriſtianity. Being the ſubſtance of a diſcourſe on Pſa. 29. 9. 8°. *Lond.* 1765

Second edition, with additions. 8°. *Lond.* 1766

The want of univerſality no objection to the Chriſtian religion. Being the ſubſtance of a diſcourſe [Col. 1. 23]. 8°. *Lond.* 1766

The origin and ſtructure of the Greek tongue. In a ſeries of letters, addreſſed to a nobleman. 8°. *Lond.* 1767

A letter to the Biſhop of O[xfor]d [Lowth], containing ſome animadverſions upon a character given of the Dr. Bentley. In a letter from a late profeſſor in the Univerſity of Oxford to the Author of the Divine Legation of Moſes Demonſtrated. [Anon.] Pp. 46. 8°. *Lond.* 1767

A letter to the Biſhop of Oxford, containing remarks upon ſome ſtrictures made by the late Archbiſhop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Pſalms. Pp. 62. 8°. *Lond.* 1769

SHARPE, Gregory, LL.D. (*continued*).

Sermon, Eph. 6. 4. The advantage of a religious education. [Aſylum.] Queen's Birth-day. 4°. *L.* 1770

Sermons on various ſubjects. 8°. *Lond.* 1772

2 Cor. 5. 17	1	Jer. 10. 23	197
John, 3. 18, 19	17	Matt. 16. 18	213
Pſa. 75. 7	35	Matt. 16. 19	231
Phil. 2. 12	53	Matt. 6. 10	247
John, 12. 24	73	Luke, 22. 19, 20	265
2 Tim. 3. 4	91	Rom. 13. 8. Bef. the Preſ. and Govs. of an Hoſp.	287
Luke, 15. 31, 32	111	John, 13. 17. Bef. Vice-Preſ. &c. of the Weſtminſter Infirmary	323
Rom. 2. 14, 15	131		
Prov. 15. 24	147		
Rom. 2. 7, 8	161		
1 Sam. 12. 24	177		

SHARPE, John, D.D. See SCHARPIUS.

SHARPE, I., A.M.

A vindication of the conſecration of Archbiſhop Cranmer, againſt the objections of Papiſts and others. Alſo a vindication of Archbiſhop Parker's conſecration. In which the Nagg's Head Fable is exploded. To which is added, An appendix, containing the thoughts of Dr. Prideaux, concerning the celibacy of the clergy. Ff. 3. Pp. 83. 8°. *Lond.* 1721

An hiſtorical account of the riſe and growth of hereſies in the Chriſtian Church, to the ſixteenth century and farther. With the names of the hereticks; the time when they flouriſhed, when dy'd. To which is added an appendix, in which the councils general, national, and provincial, which defended the Catholick faith, are inſerted. 4 parts. 8°. 1718–19

SHARPE, William.

The Proteſtant; or, the doctrine of univerſal liberty aſſerted, in oppoſition to Dr. Lowth's repreſentation of it, in his late celebrated letter. With a few words on ſome recent publications. Pp. 54. 8°. *Lond.* [1766]

SHARPE, William, M.A.

Of Trinity Coll. Camb. and Rector of Pattiſwick, Eſſex.

Sermons. 8°. *Lond.* 1836

Job, 11. 7, 8. Errors in inquiring into the nature of the Deity. Bef. Univ. Camb. 1

Matt. 3. 2. Repentance. Bef. Univ. Camb. 21

Deut. 32. 29. Death. Bef. Univ. Camb. 38

Luke, 2. 14. Redemption through Jeſus Chriſt. Chriſtmas day. Bef. Univ. Camb. 56

Prov. 23. 26. Devotion of the heart to God. Bef. Univ. Camb. 74

2 Tim. 3. 16. The inſpiration of Scripture. (3 ſerm.) Bef. Univ. Camb. 91

Gen. 1. 14. The importance of time. Bef. Univ. Camb. 160

James, 2. 15, 16. Trials of our ſpiritual ſtate. For a School 175

1 Theſſ. 5. 17. Prayer 192

Rom. 6. 23. Death and life 207

—— 12. 1. Superſtition and enthuſiaſm. Bef. Univ. Camb. 223

—— 5. 10. Benefits of the atonement. Good Fri. 240

Gen. 3. 9, 10. Conſcience 254

Hoſ. 6. 4. Inſtability in religion 268

Gal. 6. 7, 8. Self-deception 281

Luke, 9. 35. The transfiguration 295

2 Kings, 5. 11, 12. Contempt of divine inſtitutions. Nov. 5 309

Gal. 2. 20. The life of faith 324

Rom. 8. 13, 14. Living after the fleſh, and after the ſpirit 340

SHARPE, William, M.A. (*continued*).

Matt. 5. 16, 17. Force of example 352
Matt. 16. 26. The loſs of the ſoul - - 367

SHAW, Duncan, D.D.

One of the miniſters of Aberdeen.

A diſſertation on the conduct of the Jewiſh Sanhedrim, and the advice offered by Gamaliel in the famous trial of the apoſtles, Acts, 5. 17–41. Conſidered as an argument for the truth of Chriſtianity. [Anon.] 8°. *Edin.* 1769

A well-reaſoned diſſertation.

The hiſtory and philoſophy of Judaiſm; or, a critical and philoſophical analyſis of the Jewiſh religion. 8°. *Edin.* 1787

This is a defence of the Moſaic ſyſtem againſt ſome of the charges and inſinuations of David Hume.

SHAW, Ferdinando, M.A.

A ſummary of the Bible; or, the principal heads of natural and revealed religion alphabetically diſpoſed in the words of Scripture only. 12°. *Lond.* 1730

The judgment of the Church of England in the point of ordination argued from her offices and practice, by which it appears that ſhe allows a divine inherent right in the Preſbyter's office to ordain. 8°. *Lond.* 1715

SHAW, James, Eſq.

Every man his own lawyer, or a practical and popular expoſition of the laws of England. 12°. *Lond.* 1833

SHAW, John.

Born at Bedlington, Durham. Entered of Braſenoſe College, Oxford, 1629, aged fifteen. Inſtituted Rector of Whalton, Northumberland, 1645; but not admitted until 1661. In the interval obtained the church of Bolton in Craven, Yorkſhire. Died 1689.

No reformation of the eſtabliſhed Reformation. 8°. *Lond.* 1685

Other works: The Pourtraiture of the Primitive Saints. 4°. Origo Proteſtantium, 4°. 1677.

SHAW, Samuel, M.A.

A pious and excellent divine. Born at Repton, Derbyſhire, 1635. Educated at the Free School there, and at St. John's College, Cambridge. Maſter of the Free School at Tamworth in 1656. Rector of Long-Whatton 1658. At the Reſtoration did not conform. In 1666 he was choſen Maſter of the Free School at Aſhby-de-la-Zouch. Died 1691. His writings have been much commended by Biſhop Barlow and others.

Immanuel, or a diſcovery of true religion, as it imports a living principle in the minds of men, grounded upon Chriſt's diſcourſe with the Samaritanes, John, 4. 14. 12°. *Lond.* 1667

Another edition, with memoirs of the author, and a diſcourſe on communion with God [on 1 John, 1. 3]. Fourth edition, reviſed. 12°. *Leeds*, 1804

Farewell life: welcome the plague, or the voice of one crying in the wilderneſs. Shewing the buſineſs of a Chriſtian, both antecedaneous to, concomitant with, and conſequent upon, a ſore viſitation; repreſented in ſeveral ſermons. 12°. *Lond. n. d.*

SHAW, Samuel, M.A. (*continued*).

To the reader - - - - - iii–xiv
Amos, 14. 12. A welcome to the plague . 15
2 Cor. 5. 6. A farewell to life - - - 86
Matt. 22. 30. The angelical life - - 134

Adam, Abel, or vain man; a diſcourſe fitted for funeral occaſions [on Pſa. 39. 6]. 16°. *Lond.* 1692

SHAW, Thomas, D.D., F.R.S.

A divine and traveller. Born at Kendal about 1692. Studied at Queen's College, Oxford. M.A. 1719. Became Chaplain to the Factory at Algiers. Returned 1733. Principal of St. Edmund Hall 1740; with which he held the Greek Profeſſorſhip and the Vicarage of Bramley, until his death 1751. His travels are eſteemed for their accuracy, fidelity, and the illuſtrations they contain of natural hiſtory. A ſecond edition was publiſhed in 1757, 4°. with the ſupplement incorporated and improvements.

Travels, or obſervations relating to ſeveral parts of Barbary and the Levant; with a ſupplement, wherein ſome objections are fully conſidered and anſwered. Folio. *Oxf.* 1738–46

SHAW, Thomas, M.A.

Queen's College, Oxford.

Sermon, Prov. 8. 12. The uſe and office, with ſome inſtances of the weakneſs and imperfection, of reaſon in matters of religion. [Viſit.] 8°. *Oxf.* 1765

SHAW, W., A.M., F.S.A.

An enquiry into the authenticity of the poems aſcribed to Oſſian. Pp. 87. 8°. *Lond.* 1781

SHEFFIELD, John.

Of Peter Houſe, Cambridge. Miniſter at St. Swithin's, London. Ejected for Nonconformity 1662, and retired to Enfield.

The hypocrite's ladder, or looking-glaſs; or a diſcourſe of the dangerous and deſtructive nature of hypocriſie, the reigning and provoking ſin of this age; alſo another glaſs to try the ſincerity of grace. 8°. *Lond.* 1658

Other works: A Good Conſcience the Strongeſt Hold. Diſcourſe of Excuſes for Living in Sin. A Sermon in Morning Exerciſes, &c.

SHELFORD, Leonard, Eſq.

Barriſter-at-Law.

The Act for the Commutation of Tithes, with explanatory notes and forms, and the law of tithes, with reference to that act. 12°. *Lond.* 1836

SHELLEY, Percy Bysshe.

An infidel poet. Born 1792; drowned 1822.

Works. 32°. *Lond.* 1836

Editions in 3 vol. fcap. 8°. 1847, and 1 vol. 8°. 1847.

SHELLEY, Mrs.

Lives of the moſt eminent literary and ſcientific men of France. By Mrs. Shelley and others. 2 vol. Fcap. 8°. 1838–9

Vol. 1. Montaigne, Rabelais, Corneille, Rochefoucauld, Molière, La Fontaine, Paſcal, Sevigné, Boileau, Racine, Fénélon.

Vol. 2. Voltaire, Rouſſeau, Condorcet, and Mirabeau, Mme. Roland, Mme. de Stael.

SHEPHEARD, William, M.A.

Rector of Aiſhreigny, Devon; and Chaplain to the Biſhop of Glouceſter.

Sermons on ſeveral religious and important ſubjects. 8°. *Sherborne*, 1748

SHEPHEARD, William, M.A. (*continued*).

1 Cor. 2. 2	1	Matt. 6. 33	193
1 Tim. 2. 6	41	Rom. 6. 16	225
Gal. 2. 16	79	Matt. 16. 26	261
Phil. 2. 12, 13	121	Luke, 11. 42	293
1 John, 3. 2	155	Gal. 6. 9	327

SHEPHERD, Edward John, A.M.

Rector of Luddesdown.

The history of the Church of Rome to the end of the episcopate of Damasus, A.D. 384. 8°. *Lond.* 1851

Letters to the Rev. S. R. Maitland, D.D., on the genuineness of the writings ascribed to Cyprian, Bp. of Carthage. 1 to 5. 8°. *L.* 1853

SHEPHERD, Rev. H., D.C.L.

Senior Presidency Chaplain at St. John's Cathedral, Calcutta.

Cursory remarks on the inefficiency of the ecclesiastical establishment of India under the present system; and on the expediency of appointing a second bishop to the eastward of the Cape. Pp. 76. 8°. 1827

SHEPHERD, James.

A Dissenting minister. Died 1746, in the twenty-second year of his age. His sermons are highly recommended by Doddridge.

Sermons on the following subjects. To which is added a sermon occasioned by his death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12°. *Lond.* 1748

1 John, 5. 12. Life from Christ, or the importance of union to Christ by faith in order to life - 1
Matt. 9. 12. The physician of souls - - 18
John, 1. 14. The condescension of Christ in becoming incarnate - - - - - - - - 35
Luke, 24. 46. The expediency and necessity of Christ's sufferings - - - - - - - 49
Eph. 2. 13. Reconciliation to God by the blood of Christ - - - - - - - - 66
Matt. 22. 5. The sin and folly of neglecting the gospel 85
1 Sam. 23. 5. The constitution of the covenant of grace. (2 serm.) - - - - - - - 102
Heb. 4. 3. The rest of true believers - - 140
John, 13. 7. Christ's mysterious conduct to be unfolded hereafter. Fun. S. on Mr. Shepherd - - 161

SHEPHERD, John, M.A., Min. of Pattiswick.

Born at Goderthwaite, in Cumberland, 1759. Admitted Commoner of Queen's College, Oxford, 1777. Curate of Paddington 1785. Perpetual Curate of Pattiswick, Essex, 1801. Died 1805.

A critical and practical elucidation of the Book of Common Prayer, with memoir of the author. 2 vol. 8°. *Lond.* 1817

Vol. 1. Third edition.

Memoir of the author.
Introduction on the origin and progressive formation of the English liturgy - - - - - i–lxxxiv
Morning and evening prayer - - - 1–304

Vol. 2. Second edition.

The Communion office, Collects, Epistles, and Gospels. Festivals.
The Catechism, Confirmation, Matrimony, Burial of the dead, Absolution.

SHEPHERD, Richard, D.D., F.R.S.

Archdeacon of Bedford.

The ground and credibility of the Christian religion: in a course of sermons, preached [1788] at the Lecture founded by the Rev. John Bampton. 8°. *Lond.* 1788

Prov. 3. 13, &c. The excellency of Christianity 1

SHEPHERD, Richard, D.D., F.R.S. (*continued*).

Rom. 1. 10, &c. The existence, omnipotence, and immateriality of God - - - - - - 32
Job, 31. 4. Divine superintendence and particular providence - - - - - - - 55
Psa. 95. 6. General obligation of religion, duty of prayer - - - - - - - - 86
Isa. 59. 9. Enquiry into the competency of the light of nature - - - - - - - - 115
John, 4. 2. Possibility of a revelation - - 149
Matt. 22. 42. Enquiry into the general expectation of a Messiah - - - - - - - 182
Matt. 22. 42. Scope and tenor of the New Testament respecting the nature and character of Christ 224
Eccles. 7. 30. Concio Latina, de statu Paradisiaco 273

Sermons on several occasions. 8°. *Lond.* 1803

The truth and credibility of the Christian religion. Four sermons on John, 3. 2; John, 5. 36; Acts, 5. 42; and 2 Cor. 6. 8 - - - - - - 1
On a future existence. Three sermons on 1 Cor. 15. 55; 2 Sam. 12. 23; and Matt. 23. 43 - - 75
Exod. 23. 2. The influence of example - - 171
Gen. 39. 9. The fear of God - - - 192
Rom. 2. 14, 15. Conscience - - - 212
2 Tim. 3. 16. Inspiration. Whit Sunday - 234
Eccles. 7. 30. [29.] A Paradisiacal state - - 254
Rom. 13. 5. Jan. 30 - - - - - 284
A charge to the clergy - - - - - - 313

Letters [viii.] to the author of a Free Enquiry into the Nature and Origin of Evil. To which are added, Three discourses: I. [Rom. 2. 14, 15.] On Conscience; II. [2 Tim. 3. 16.] On inspiration (Whit Sunday); III. [Eccles. 7. 30.] On a Paradisiacal state. [De statu Paradisiaco, concio iii.] 12°. *Oxf.* 1768

SHEPPARD, John, A.B.

Of St. John's College, Oxford. Assistant preacher at West Street Chapel, and Lecturer at St. Atholins.

Sermon, Psa. 56. 12. The obligations of Christians to perform their vows. An address delivered after confirmation. 8°. *Lond.* 1812

SHEPPARD, John, M.A.

Minister of Blackheath Chapel, Kent.

Sermons, 2 Cor. 5. 17. Christianity producing a change of character in consequence of a change of nature. 8°. *Lond.* 1820

An address, 2 Tim. 3. 15. The Holy Scriptures commended to the young. 24°. *Lond.* 1822

SHEPPARD, John.

Thoughts, chiefly designed as a preparative or persuasive to private devotion. Fourth edition. 12°. *Lond.* 1826

SHEPPARD, Thomas, A.M.

A Puritan divine. Born at Towcester, Northamptonshire, 1605. Educated in Emanuel College, Cambridge. Became Lecturer at Colne, Essex. Silenced for Nonconformity three years afterwards. Retired to New England 1635, and was chosen Pastor of the church at Cambridge, where he continued until his death in 1649. Fuller places him among the learned writers of Emanuel College.

The parable of the ten virgins opened and applied, being the substance of divers sermons on Matt. 25. 1–14. 12°. *Aber.* 1838

From the edition printed at London 1660. According to Dr. Williams, this work contains a rich fund of experimental and practical divinity, extremely animated and searching.

The sincere convert, discovering the small number of true believers, and the great difficulty of saving conversion, whereunto is added the

SHEPPARD, Thomas, A.M. (*continued*).

ſaint's jewel [on 2 Cor. 7. 1], and the ſoul's invitation unto Jeſus Chriſt [on Cant. 5. 2], in two ſermons. 8°. *Lond.* 1664

The ſound believer: a treatiſe of evangelical converſion, diſcovering the work of Chriſt's Spirit in reconciling of a ſinner to God. 8°. *L.* 1671

Meditations and ſpiritual exerciſes [with preface by David Brainerd]; ſelect caſes reſolved; and firſt principles of the oracles of God, with ſome account of the reverend author; and a guide to Chriſt by the Rev. Solomon Stoddard. 12°. *Glaſg.* 1791

Other works: The Doctrine of the Sabbath, 1649. Certain Select Caſes reſolved, 1650, &c.

SHERIDAN, Richard Brinsley.

An eminent dramatiſt and ſtateſman. Born at Dublin 1751; died 1816.

Dramatic works. With a memoir of his life, by G. G. S. Sm. 8°. *Lond.* 1848

The Rivals. St. Patrick's Day. The Duenna. The School for Scandal. The Critic. Trip to Scarborough. Pizarro. Verſes to the Memory of Garrick.

(Memoirs of) by Thomas Moore. Second edit. 2 vol. 8°. *Lond.**

SHERIDAN, Thomas, A.M.

Born at Quilca, in Ireland, 1721. Educated at Weſtminſter School and at Trinity College, Dublin. Went on the ſtage and became a teacher of oratory. Died 1788.

Lectures on the art of reading, in two parts: I. The art of reading proſe; II. The art of reading verſe. Fifth edition. 8°. *Lond.* 1788

A courſe of lectures on elocution; together with two diſſertations on language, and ſome other tracts [Heads of a plan for the improvement of elocution], and a diſſertation on the cauſes of the difficulties which occur in learning the Engliſh tongue. 4°. *Lond.* 1762

Other works: An Orthoepical Dictionary of the Engliſh Language, 8°. Life of Swift.

SHERIDAN, William, D.D.

Biſhop of Kilmore and Ardagh. Conſecrated 1681. Deprived 1691 for not taking the oaths at the Revolution.

Practical diſcourſes upon the moſt important ſubjects. All preached on particular occaſions before the ſtate in the Cathedral of St. Patrick's, and Chriſt Church, Dublin. 3 vol. 8°. *Lond.* 1720

Vol. 1. Second edition.

1 Tim. 6. 10. Covetouſneſs	1
Prov. 28. 13. Confeſſion	35
Luke, 21. 36. Watching and praying. Faſt day for Plague 1665	73
John, 8. 36. Chriſtian liberty	109
Luke, 2. 10, 11. Chriſt's nativity	149
Hoſ. 7. 2. The reſurrection	172
Luke, 19. 45. Purifying the temple	203
Luke, 17. 10. The poſſibility of keeping God's law	228
Job, 1. 5. Feaſting	265
Phil. 4. 5. Moderation	295
Acts, 17. 22, 23. Superſtition	323
Judges, 9. 19, 20. Martyrdom of K. Charles I.	355

Vol. 2.

Micah, 6. 8. Three books which teach us the knowledge of God	1
—— 6. 8. Juſtice and mercy in general	24
—— 6. 8. Mercy in relieving the poor	45

SHERIDAN, Biſhop (*continued*).

Micah, 6. 8. Mercy in forgiving enemies, and of humility	69
Acts, 17. 24, 25. The original of the world	95
—— 17. 26. The original and pedigree of man	115
—— 17. 27–29. The chief end and duty of man	129
—— 17. 30. God's command, and of an univerſal repentance	152
—— 17. 31. The laſt judgment	183
—— 17. 32–34. The three different ſorts of St. Paul's auditors at Athens	221
Rev. 14. 13. The happy ſtate of them that die in the Lord. Funeral ſermon on Bp. Maxwell	241
Acts, 24. 14–16. St. Paul's confeſſion of faith, or Catholick religion aſſerted by St. Paul, and maintained in the Church of England, in oppoſition to the Church of Rome	257

[4°. *Dubl.* and *Lond.* 1685.]

Pſa. 68. 1, 2. David's triumphant hymn	299

Vol. 3.

John, 10. 16. The unity of the Church	1
1 Pet. 2. 13, 14. Anniverſary of Reſtoration	63
Iſa. 9. 6. The nativity	95
Eph. 5. 14. The reſurrection	129
Dan. 9. 16. Daniel's ſupplication, deprecation, and confeſſion. (2 ſerm.)	163
Matt. 2. 16–18. The ſlaughter of the innocents	223
Gal. 6. 7. The means to prevent being deceived	249
Acts, 9. 3–5. Converſion of St. Paul	279
Jude, 14, 15. The laſt judgment	307
Mark, 12. 14. Of a conſpiracy againſt Chriſt	339

SHERINGHAM, Robert.

Fellow of Gonvil and Caius Coll., Camb. Ejected during the Commonwealth and retired to Holland. Reſtored 1662.

Joma. Codex Talmudicus, in quo agitur de ſacrificiis, cæteriſque miniſteriis diei expiationis, quæ Levit. xvi. et Num. xxix. 7, 8, 9, 10, præcipiuntur, itemque de multis aliis quæ obiter tractantur; ex Hebræo ſermone in Latinum verſus, et commentariis illuſtratus. Accedit hac nova editione Jacobi Rhenferdii comparatio expiationis anniverſariæ pontificis maximi in V. T. cum unica atque æterna expiatione Jeſu Chriſti. Ff. 8. pp. 140. Index ff. 4. 8°. *Franequeræ*, 1696

De Anglorum gentis origine diſceptatio. 8°. *Cantab.* 1670

Valuable for the early antiquities of the Anglo-Saxons.

Other works: The King's Supremacy aſſerted. Sermons.

SHERLOCK, Richard, D.D.

A pious and excellent divine. Born at Oxton, Cheſhire, 1613. Educated at Magdalen Hall, Oxford, and Trinity College, Dublin. Became Rector of Winwick. Died 1689.

The practical Chriſtian; or, the devout penitent: a book of devotion, containing the whole duty of a Chriſtian, in all occaſions and neceſſities, fitted to the main uſes of a holy life. Sixth edition, enlarged and corrected. 8°. *L.* 1713

The beſt edition: it contains a life of the author by Bp. Wilſon. It was originally publiſhed in 1673, under the title of Mercurius Chriſtianus, or the Practical Chriſtian, a much ſmaller work. The work was reprinted at Oxford 1841, in 18°.

The Quaker's wilde queſtions objected againſt the miniſters of the goſpel, and many ſacred acts and offices of religion, with brief anſwers thereunto. 4°. *Lond.* 1656

A diſcourſe of the Holy Spirit, his workings and impreſſions on the ſouls of men.

A diſcourſe of divine revelation mediate and immediate.

A diſcourſe of error, hereſie, and ſchiſm, the nature, kinds, cauſes, &c.

SHERLOCK, Thomas, D.D., Bishop of London.

A learned and accomplished divine, son of Dr. W. Sherlock. Born in London 1678. Educated at Eton and at Catharine Hall, Cambridge, of which he became Fellow. Master of the Temple 1704. Master of Catharine Hall 1714. Dean of Chichester 1716. Bishop of Bangor 1728. Translated to Salisbury 1734, and to London 1748. Died 1761. He was a man of great understanding, quick comprehension, solid judgment, and extensive knowledge. His style is correct and elegant, formed by much industry and application. His discourses were published in 4 vol. 8°.; a sixth edition appeared in 1772. A fifth volume was added in 1797, containing those that had been formerly separately published. In 1812 the whole were republished in 4 vol. 8°. at the Clarendon Press, with the addition of the Discourses on Prophecy; Four Dissertations; Charge to the Clergy; Letter on the Earthquakes, and Trial of the Witnesses. In 1830 the first complete edition of his works was published, as described below.

The works of. With some account of his life; summary of each discourse, notes, &c. By the Rev. T. S. Hughes, B.D. 5 vol. 8°. *Lond.* 1830

Vol. 1.

Introduction - - - - - - - xi
Biographical memoir of Bishop Sherlock - xiii
Discourses,—

John, 6. 67–69 -	9	Matt. 22. 40 - -	233
Heb. 7. 25 -	46	Heb. 3. 12 -	251
Matt. 11. 6 - -	66	Acts, 15. 1, 2 -	274
1 Cor. 1. 21 -	93	Eph. 2. 18 -	288
John, 3. 16 - -	114	Eph. 2. 8 - -	299
2 Tim. 1. 10 -	124	Phil. 2. 12, 13 -	311
Rom. 4. 25 - -	140	Luke, 13. 23, 24 -	326
Rom. 8. 16 -	153	—— 12. 48 -	340
John, 20. 30, 31	170	—— 4. 1, 2 - -	355
Acts, 2. 22 - -	188	2 Cor. 7. 10 -	368
Psa. 8. 4 - -	208	1 Pet. 2. 11 - -	385
Acts, 10. 34, 35 -	222	Matt. 27. 38 -	408

Vol. 2.

Psa. 77. 9, 10 -	12	1 Pet. 4. 8 - -	251
—— 94. 19 -	37	Gal. 6. 9 - -	275
—— 88. 15 - -	58	Matt. 13. 29 - -	294
—— 19. 14 -	83	Matt. 26. 41 -	318
Luke, 12. 21 -	97	Isa. 53. 3 - -	332
—— 22. 61, 62	111	Col. 3. 1 - -	346
Matt. 14. 1, 2 -	125	James, 3. 17 -	359
Rom. 6. 21 - -	138	Matt. 5. 48 -	373
Prov. 19. 27 -	153	John, 3. 19 - -	387
Luke, 16. 31 -	168	John, 5. 44 -	400
Psa. 19. 12 -	182	Mark, 8. 38 -	415
Matt. 12. 36 -	200	2 Cor. 5. 10, 11	431
Eph. 4. 28 -	227	Phil. 2. 6–11 -	457

Vol. 3.

Tit. 2. 14 - -	6	Psa. 119. 165 -	132
1 Tim. 1. 15 -	20	Psa. 119. 63 - -	147
1 Thess. 1. 9, 10 -	36	2 Cor. 4. 18 -	167
Prov. 9. 10 -	52	Jude, 3 - - -	194
Luke, 10. 29 - -	74	Rom. 13. 1 -	219
Rom. 14. 16 -	98	Gen. 18. 19 - -	241
Numb. 23. 10 -	117	Prov. 24. 21. Jan. 30	258

Matt. 10. 41, 42. Before the Sons of the Clergy 276
[Second edition, 4°. *Lond.* 1710.]

Luke, 9. 54, 55. Before the Lord Mayor, Nov. 5 294
[8°. *Lond.* 1717.]

2 Sam. 23. 3, 4. Before House of Commons. Anniv. of Queen's Access. - - - - - 309
[4°. *Lond.* 1714.]

Acts, 7. 25 - - - - - - - - 326
[4°. *Lond.* 1715.]

Matt. 4. 17. S.P.G.F.P. - - - - - 343
[4°. *Lond.* 1716.]

SHERLOCK, Bishop (*continued*).

Psa. 122. 6. Before the House of Commons, June 7, 1716. Thanksgiving day for suppressing the Rebellion - - - - - - - - 358
[4°. *Lond.* 1716.]

Acts, 20. 35. Before the Lord Mayor - 375
[4°. *Lond.* 1717.]

Matt. 18. 29, 30. The case of the insolvent debtors, and the charity due to them, considered. Easter Mon. Before the Lord Mayor - - - - - 394
[4°. *Lond.* 1728.]

Mark, 3. 24. Before the House of Lords, Jan. 30 409
[4°. *Lond.* 1734.]

Luke, 10. 36, 37. The nature and extent of charity. Before Trustees of an Infirmary - - 421
[4°. *Lond.* 1735.]

Deut. 32. 45, 46. Society for Promoting English Protestant Schools in Ireland - - - - - 438
[4°. *Lond.* 1738.]

2 Cor. 9. 12. Anniv. Meeting of charity children 456
[4°. *Lond.* 1719.]

Judges, 2. 7. The Rebellion in Scotland - 473
[4°. *Lond.* 1745.]

Vol. 4.

Six discourses on the use and intent of prophecy in the several ages of the world. [On 2 Pet. 1. 19.] 11

Four dissertations,—
The authority of the Second Epistle of St. Peter 137
The sense of the ancients before Christ on the circumstances and consequences of the fall, with appendix - - - - - - - 155
The blessing of Judah. Gen. 49 - - - 219
Christ's entry into Jerusalem - - - 252

Miscellaneous tracts,—
Charge to the clergy [on residence] - - 277
[4°. *Lond.* 1759.]

A letter to the clergy and people of London and Westminster, on occasion of the earthquakes in 1750 - - - - - - - 302
[4°. *Lond.* 1750.]

Remarks on the Lord Bp. of Bangor's treatment of the clergy and convocation - - - 315
[8°. *Lond.* 1717.]

An answer to a letter sent to the Rev. Dr. Sherlock, &c., relating to his sermon preached before the Lord Mayor, Nov. 5, 1712: to which are added, Some observations on the account the Lord Bp. of Bangor has given of his intended answer to the representation - - - - - 345

Some considerations occasioned by a postscript from the Right Rev. the Lord Bp. of Bangor to the Dean of Chichester, offered to his lordship 382

A vindication of the Corporation and Test Acts, in answer to the Bp. of Bangor's reasons for the repeal of them: To which is added a second part, concerning the religion of oaths - - - 431

Vol. 5.

The condition and example of our blessed Saviour vindicated: in answer to the Bp. of Bangor's charge of calumny against the Dean of Chichester 6

The Bp. of Bangor's defence of his assertion, namely, that the example of our Lord is much more peculiarly fit to be urged to slaves than to subjects, considered - - - - - - - 41

An answer to the Bp. of Bangor's book intitled, The common rights of subjects defended, &c.—The true meaning of the Corporation and Test Acts asserted, &c. - - - - - - 91

The proceedings of the Vice-Chancellor and Univ. of Cambridge against Dr. Bentley, stated and vindicated: in a letter to a noble peer - - 135

Trial of the witnesses of the resurrection of Jesus 152
[Third edition, 8°. *Lond.* 1729. Twelfth edition, 8°. *Lond.* 1748.]

The sequel to the Trial of the Witnesses of the Re-

SHERLOCK, Biſhop (*continued*).

ſurrection: being an anſwer to the exceptions of a late pamphlet, intitled, The Reſurrection of Jeſus conſidered by a Moral Philoſopher. Reviſed by the author of the Trial of the Witneſſes 227

The author of this Sequel was Bp. Charles Moſs.

The caſe of Abraham and Melchizedek, the hiſtory of Eſau and Jacob, and the ſtory of Balaam, conſidered and explained; and the miſtakes of Mr. Chubb and others corrected: with a poſtſcript, relating to the expulſion of the Canaanites by Joſhua, 331 Index - - - 379

Summaries of Biſhop Sherlock's diſcourſes. 8°. *Lond.* 1830

Included in the above edition of Bp. Sherlock's works.

Arguments againſt a repeal of the Teſt Acts. Churchman Armed, 1. 363

Anonymous pamphlets reſpecting Bp. Sherlock.

A letter to Dr. Sherlock, concerning the wickedneſs and injuſtice of making any addition to a divine inſtitution, by human authority, a term of religious communion, and a qualification to a civil employ. Occaſioned by his late vindication of the Corporation and Teſt Acts, &c.

A ſupplement to the Biſhop of London's letter to the clergy and people of London and Weſtminſter on occaſion of the late earthquakes. The fifth edition, reviſed and corrected. Pp. 24. 8°. *Lond.* 1750

Modeſt remarks upon the Biſhop of London's Letter concerning the late earthquakes. By one of the people called Quakers. Pp. 21. 8°. *Lond.* 1750

SHERLOCK, William, D.D., Dean of St. Paul's.

A learned divine, father of the preceding. Born in Southwark, London, about 1641. Educated at Eton, and thence removed to Peter-houſe, Cambridge, 1657. Rector of St. George's, Botolph Lane, London, 1669. After which he became ſucceſſively Prebendary of St. Paul's, Maſter of the Temple, and Rector of Therfield, Hertfordſhire. At the Revolution he refuſed to take the oaths and was ſuſpended, but afterwards he complied. Dean of St. Paul's 1691. Died 1707. He was a clear, polite, and ſtrong writer, and an excellent preacher.

A diſcourſe concerning the knowledge of Jeſus Chriſt, and our union and communion with him. 8°. *Lond.* 1674

A defence and continuation of the Diſcourſe concerning the Knowledge of Jeſus Chriſt, with a particular reſpect to the doctrine of the Church of England, and the charge of Socinianiſm and Pelagianiſm. 8°. *Lond.* 1675

A diſcourſe about Church-unity: being a defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. In anſwer to ſeveral late pamphlets, but principally to Dr. Owen and Mr. Baxter. [Anonymous.] 8°. *Lond.* 1681

A continuation and vindication of the Defence of Dr. Stillingfleet's Unreaſonableneſs of Separation. [Anonymous.] 8°. *Lond.* 1682

Sermon, Pſa. 18. 50. Some ſeaſonable reflections on the diſcovery of the late plot. 4°. *L.* 1683

The caſe of reſiſtance of the ſupreme powers. Stated and reſolved according to the doctrine of the Holy Scriptures. 8°. *Lond.* 1684

The object of religious worſhip; or, the unlawfulneſs of giving religious worſhip to any being beſides God. Gibſon's Preſervative, 6. 90

A vindication of the rights of eccleſiaſtical au-

SHERLOCK, William, D.D. (*continued*).

thority, being an anſwer to the firſt part of the Proteſtant Reconciler. [Whitby.] 8°. *Lond.* 1685

Sermon, Eccleſ. 10. 17. [May 29.] 4°. *Lond.* 1685

Concerning a judge of controverſies. Gibſon's Preſervative, 4. 309

The Proteſtant reſolution of faith. Ibid. 5. 299

A Papiſt not miſrepreſented by Proteſtants. Being a reply to the reflections upon the anſwer to [A Papiſt Miſrepreſented and Repreſented.] [Anon.] Pp. 71. 4°. 1786

A ſummary of the principal controverſies between the Church of England and the Church of Rome. Gibſon's Preſervative, 11. 247

Bellarmine's notes examined. General introduction and vindication thereof. Ibid. 3. 181

Vindication of ſome Proteſtant principles of Church unity and Catholick communion from the charge of agreement with the Church of Rome. Ibid. 14. 94

A diſcourſe concerning the nature, unity, and communion of the Catholick Church. Ibid. 3. 128

A preſervative againſt Popery. 2 parts. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 11. 104.

A practical diſcourſe concerning death [on Heb. 9. 27]. Sixteenth edition. *Lond.* 1715

De la mort. Traduit de l'Anglois. Nouvelle édition. 8°. *Amſt.* 1712

A vindication of the doctrine of the Trinity and the incarnation of the Son of God, occaſioned by the brief Notes on the Creed of St. Athanaſius, and the brief Hiſtory of the Unitarians. Second edition. 4°. *Lond.* 1691

A practical diſcourſe concerning a future judgment [on Acts, 17. 31]. Fifth edition. 8°. *Lond.* 1699

Du jugement dernier. Nouvelle édition. 8°. *Amſt.* 1712

A diſcourſe concerning the happineſs of good men, and the puniſhment of the wicked in the next world [or, a diſcourſe of the immortality of the ſoul and a future ſtate]. Fourth edition. 8°. *Lond.* 1726

Articles on this work appeared in Nouv. de la Républ. des Lettres, 24. 363, 520, and 660; 25. 35.

Sermon, Pſa. 90. 15. [Jan. 30.] 4°. *L.* 1692

A diſcourſe concerning the divine providence. Fifth edition. 8°. *Lond.* 1715

A reſolution of ſome caſes with reſpect to Church communion, and Letter to Anonymous. Collection of Caſes, 1. 43

A practical diſcourſe of religious aſſemblies. Third edition. 8°. *Lond.* 1700

The unity of religious aſſemblies. Tracts of Angl. Fathers, 3. 288

Sermon, Pſa. 58. 11. [Thankſgiving for victory.] 4°. *Lond.* 1704

SHERLOCK, William, D.D. (*continued*).

Sermons. Third edition. 2 vol. 8°. *Lond.* 1719

Vol. 1. Sermons preached upon ſeveral occaſions.

Pſa. 122. 6, 7. The nature and means of Church unity - - - - - - - - 3
[4°. *Lond.* 1689.]

Matt. 24. 45, 46. The faithful and wiſe ſervant. Fun. ſerm. on Dr. B. Calamy - - - - 30
[4°. *Lond.* 1686.]

Pſa. 77. 10–12. The meaſures of Providence towards the Church. Faſt day, June 17, 1691 - 62
[4°. *Lond.* 1691.]

Matt. 4. 1. The temptation of Chriſt in the wilderneſs 93
[4°. *Lond.* 1692.]

Luke, 4. 35. The charity of lending without uſury 120

Prov. 18. 14. A wounded ſpirit an unſupportable evil 144

Phil. 1. 23, 24. St. Paul's choice. Fun. ſerm. on Dr. R. Maggot - - - - - - - 165
[4°. *Lond.* 1693.]

Pſa. 39. 9. On the queen's death - - 184
[Fourth edition, 4°. *Lond.* 1694.]

2 Cor. 8. 12. The nature and meaſure of charity 202

Col. 2. 8. The danger of corrupting the faith by philoſophy - - - - - - - - 231

John, 14. 1. The folly and unreaſonableneſs of deiſm 266

Micah, 6. 9. The language and interpretation of judgments. Faſt for the Fire of London - - 293

Pſa. 96. 9. The divine preſence in religious aſſemblies. Opening of the Choir of St. Paul's - - 320

Pſa. 81. 1, 2. The uſe of muſick in religious worſhip 345
[4°. *Lond.* 1699.]

2 Tim. 3. 1, 2. The nature and evils of a vicious ſelf-love - - - - - - - - 368

2 Cor. 4. 18. The reaſonableneſs of faith and the preference of unſeen things - - - - - 395

Iſa. 5. 20, 21. The danger of confounding the diſtinctions of good and evil - - - - - - 427

Vol. 2. Sermons on uſeful ſubjects.

Iſa. 5. 20, 21. The progreſs of wickedneſs and the difficulties thereof - - - - - - - 1

Prov. 9. 10. The knowledge and fear of God the trueſt wiſdom - - - - - - - - 25

1 John, 5. 3. Obedience the beſt evidence of our love to God - - - - - - - - 44

James, 1. 22. To be doers of the word, and not hearers only - - - - - - - - 58

Pſa. 38. 18. Confeſſion and ſorrow for ſin - 77

Pſa. 119. 9. The purification of our lives by God's word - - - - - - - - 98

Matt. 6. 34. Againſt thoughtfulneſs for to-morrow 117

Rev. 3. 15, 16. Lukewarmneſs - - - 137

Phil. 2. 12, 13. How to work out our own ſalvation. (2 ſerm.) - - - - - - - 155

Acts, 13. 38, 39. Forgiveneſs of ſins only through Chriſt - - - - - - - - 204

John, 16. 23, 24. Prayer in the name of Chriſt 223

Eph. 2. 12. The ſtate of the heathens without Chriſt 249

Luke, 2. 32. Chriſt the light of the world - 269

Luke, 2. 32. How Chriſt enlightens the world. (2 ſerm.) - - - - - - - - 298

John, 20. 29. The evidence of faith without ſight 360

2 Cor. 5. 14, 15. The conſtraining love of Chriſt 381

Luke, 24. 26–27. The evidence of prophecy that Jeſus is the Meſſias - - - - - - 399

SHERMAN, James.

A guide to acquaintance with God. Tenth edition. 18°. *Lond.* 1832

SHERMAN, John, B.D.

A Greek in the Temple; ſome common-places delivered in Trinity Coll. Chapel, Camb. on Acts, 17. 28. 4°. *Camb.* 1641

SHERWILL, Thomas, M.A.

Fellow of Chriſt's College, Cambridge.

Sermon, 2 Tim. 4. 3. The degeneracy of the preſent age as to principles. 4°. *Camb.* 1704

Sermon, Eccleſ. 10. 17. Monarchy attended with high birth the beſt eſtabliſhment. [Anniv. of H. M. Queen Ann's Acceſſion.] 8°. *Lond.* 1709

SHERWIN, William.

Incumbent of Baldock and of Wallington, Hertfordſhire. Ejected at the Reſtoration for Nonconformity. He was a zealous writer on prophecy, a hard ſtudent, and of an unblameable life.

The times of reſtitution of all things, with their neer approach upon the ruine of the beaſt, made manifeſt by two tracts, on Rev. 20. 5, and Rev. 21. 5, containing the main ſcope of all revelation prophecie. 4°. *L.* 1675

The ſaint's firſt revealed and covenanted mercies ſhortly approaching. As being the main ſcope of revelation prophecie; opened and reſolved by Chriſt's divine key of prophecie. 4°. *Lond.* 1676

The true news of the good New World ſhortly to come (Heb. 2. 5) for all ſuch as then ſhall be found real ſaints. With the ſudden end of all the enjoyments of this preſent evil world to ſuch as then ſhall be found unſanctified, with a ſcheme of the whole Book of Revelation, and tracts on the reſtauration of Iſrael and Judah; the doctrine of Chriſt's glorious kingdom; and of the two laſt things, reſurrections and judgements. 4°. *Lond.* 1671–72

SHERWOOD, Mrs.

Daughter of Dr. George Butt, chaplain to George III. Born at Stanford, Worceſterſhire, 1775. Married Capt. Henry Sherwood 1803, with whom ſhe went to India the ſame year. Died at Twickenham 1851. Her works are very numerous, and have long been highly popular.

The infant's grave. 18°. *Wellington*, 1825

The latter days. Sm. 8°. *Lond.* 1833

The lady of the manor. Fourth edition. 7 vol. 12°. *Lond.* 1841–46

A review (*on Evangelical novels*) in Quart. Review, 72. 25.

Other works: Fairchild Family, 3 vol. Henry Milner, 3 vol. 1837, &c.

SHIELDS, Alexander.

Miniſter at St. Andrews.

An enquiry into Church-communion; or, a treatiſe againſt ſeparation from the revolution ſettlement of this national Church. Second edition, with ſome Acts of Parliament. Sm. 8°. *Edin.* 1747

The Scots inquiſition, containing a brief deſcription of the perſecution of the Preſbyterians in Scotland under the government of King Charles II. Sm. 8°. *Edin.* 1745

A hind let looſe, or an hiſtorical repreſentation of the teſtimonies of the Church of Scotland for the intereſt of Chriſt, with the true ſtate thereof in all its periods. Together with a vindication of the preſent teſtimony againſt the Popiſh, prelatical, and malignant enemies of that Church. Wherein ſeveral controverſies are inquired into, concerning hearing of curates,

SHIELDS, Alexander (*continued*).

owning the preſent tyranny, field meetings, reſiſtance, &c. [Anon.] 8°. *s. l.* 1687

SHIPLEY, Jonathan, Bp. of St. Aſaph.

A learned and accompliſhed divine and elegant writer. Born 1714. Educated at Chriſt Church, Oxford. Prebendary of Wincheſter 1743. Canon of Chriſt Church, Oxford, 1749. Dean of Wincheſter 1760. Biſhop of St. Aſaph 1769. Died 1788.

The works of. 2 vol. 8°. *Lond.* 1792

Vol. 1.

Sermons,—

1 Cor. 10. 31	1	Pſa. 19. 12, 13	203
Heb. 1. 1, 2	23	Hoſ. 6. 3	231
Pſa. 50. 21	41	Rom. 14. 17	265
Gen. 45. 1	73	Matt. 5. 3	285
Luke, 16. 8	103	Matt. 6. 31, 32	305
Pſa. 107. 43	127	James, 3. 13	329
Gal. 5. 13	151	Col. 3. 13	349
Pſa. 37. 7	173	Eccleſ. 8. 11	381

Vol. 2.

Four charges to the clergy - - - - - 1
A ſpeech intended to have been ſpoken on the bill for altering the charters of the colony of Maſſachuſetts Bay - - - - - - - - - 159
A ſpeech on the appeal from a decree in the Court of Chancery, in favour of literary property, in the year 1774 - - - - - - - - 201
A ſpeech on the Bill for Repealing the Penal Laws againſt Proteſtant Diſſenters, in the year 1779 233
Iſa. 33. 6. Jan. 30th. Bef. the Houſe of Lords 257
[4°. *Lond.* 1770.]
Luke, 2. 14. Bef. S.P.G.F.P. - - - 295
[4°. *Lond.* 1773.]
Prov. 22. 6. Anniv. of charity ſchools - 331

SHIRLEY, Walter Augustus, D.D.

A prelate of high talents and great excellence of character. Born at Weſtport, county of Mayo, Ireland, 1797. Educated at Wincheſter College; and thence elected to New College, Oxford; of which he became Fellow. Curate to his father at Woodford, Northamptonſhire, 1820. Vicar of Shirley, Derbyſhire, 1828. Rector of Brailsford 1839. Prebendary of Lichfield and Archdeacon of Derby 1841. Biſhop of Sodor and Man 1846. Died 1847.

The ſupremacy of Holy Scripture; four lectures compoſed for delivery 1847, at the Lecture founded by the Rev. John Bampton, M.A. To which are added two ſermons on the influences of the Holy Spirit, preached before the Univerſity 1845. 8°. *Oxf.* 1847

The author died when only two lectures had been delivered.

Bampton lectures,—
Iſa. 8. 20 (1); Hab. 2. 20 (33); Jude, 3 (69).
On the teſtimony of the Fathers generally - 95
Two ſermons on the influences of the Holy Spirit; on John, 14. 17 - - - - - - 135

(Letters and memoir of). Edited by Thomas Hill, B.D. Archdeacon of Derby. 8°. *Lond.* 1849

SHOREY, William, A.M.

Sermon, 2 Kings, 8. 12, 13. [Jan. 31.] 8°. *Lond.* 1715

Sermon, Jude, 17, 18. Reaſon, and not raillery, the proper teſt of religion. 8°. *Lond.* 1720

SHORT, Thomas, M.D.

New obſervations, natural, moral, civil, political, and medical, on city, town, and country bills of mortality. 8°. *Lond.* 1750

SHORT, Thomas Vowler, D.D.

Biſhop of St. Aſaph.

Sermons on ſome of the fundamental truths of Chriſtianity. 8°. *Oxf.* 1829

2 Tim. 3. 16. The duties of an academical preacher 1
Rom. 8. 32. Erroneous opinions of the atonement 21
Acts, 19. 2–4. Erroneous opinions of ſanctification 39
Rom. 10. 4. Faith produced by obedience - 59
Matt. 15. 19. Government of the thoughts 79
Rom. 6. 11. Dying unto ſin, and living unto God 99
Rom. 12. 1, 2. Self-dedication to God - 117
1 Tim. 4. 8. The bleſſedneſs of religion - - 139
1 Cor. 9. 24–27. Faſting - - - - 159
Rom. 12. 6–8. Benevolent ſociety - - 181
1 Cor. 4. 7. Chriſtian humility - - - 199
John, 13. 35. Chriſtian friendſhip - - 223
1 Pet. 2. 15–17. Chriſtian and clerical patriotiſm 239
2 Tim. 3. 12. Ordination - - - - 261
Luke, 13. 24. Predeſtination - - - 281
John, 3. 7. Regeneration - - - - 305
Eph. 2. 3. Original ſin - - - - 329
Phil. 1. 6. Final perſeverance - - - 355
1 Tim. 2. 3, 4. Redemption - - - 381
1 Cor. 2. 9, 10. The joys of heaven - - 401

A letter addreſſed to the Dean of Chriſt Church, on the ſtate of the public examinations in the Univerſity of Oxford. With an appendix, 1829. Pp. 40. 8°. *Oxf.* 1829

A ſketch of the hiſtory of the Church of England to the Revolution, 1688. Third edition. 8°. *Lond.* 1840

Hints on teaching vulgar and decimal fractions. 12°. *Printed for Soc. for Pro. Chr. Knowl.* 1840

Parochialia; conſiſting of papers printed for the uſe of the pariſh of St. George's, Bloomſbury, during the years 1834–1841. 12°. *L.* 1842

Annual addreſſes.
Sermon on the obſervance of the Lord's day [Mark, 2. 27].
Prayers for children and families.
Addreſs to depoſitors in the Savings' Fund.
Addreſs on confirmation.
Queſtions on Geneſis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apoſtles.

What is Chriſtianity? 12°. *Lond.* 1843

Charge delivered to the Convocation held at Biſhop's Court, 1842. Pp. 15. 8°. *Douglas, Iſle of Man,* 1842

Charge delivered to the Convocation held at Biſhop's Court, 1843. Pp. 36. 8°. *Douglas,* 1843

Charge delivered to the Convocation held at Biſhop's Court, 1844. Pp. 39. 8°. *Douglas,* 1844

Charge delivered to the Convocation held at Biſhop's Court, 1845. Pp. 24. 8°. *Douglas,* 1845

A charge delivered at the primary viſitation, 1847. Pp. 21. 8°. *Lond.* 1847

Catechiſing: being an appendix to a charge delivered in 1847. Pp. 16. 8°. *Lond.* 1848

A charge delivered to the clergy at the triennial viſitation. 8°. *Lond.* 1850

A charge, July 1853. 8°. *Holywell,* 1853

SHORT Survey of the kingdom of Chriſt here on earth with his ſaints. The myſteries of

SHORT, &c. (*continued*).

God finiſhed; or, an eſſay opening the myſtical numbers, &c. 12°. *Lond.* 1699

Short abridgement of Chriſtian doctrine [Roman Catholic]. Pp. 24. 1728

A ſhort view of the conduct of the Engliſh clergy, ſo far as relates to civil affairs, from the Conqueſt to the Revolution.

Short ſurvey of the Bible, with ſuitable inferences, &c. 8°. *Lond.* 1753

Short letters from 1834 to 1842, addreſſed to members of the Church of England, and to Chriſtians in general, in oppoſition to Calviniſm and Romaniſm. By the ſame hand, with various ſignatures. Pp. 33. 8°. *L.* 1842

SHORTHOSE, Hugh, Lecturer of Chelſea.

Born at Amſbury, Wiltſhire, 1679. Educated at Winchester School and Trinity College, Oxford. Lecturer of Chelſea 1708. Died 1734–5.

Sermons on ſeveral occaſions. 8°. *Lond.* 1738

Preface, with a ſhort account of the author's life i–x
2 Tim. 2. 23. Before Lord Mayor - - 5
Acts, 1. 24. The free choice. On the Election of a Lecturer in St. Andrew's, Holborn - 26
On bridling the tongue - - - - - - 49
Matt. 19. 8. Againſt polygamy - - - 73
Pſa. 90. 10. The uncertainty of human life - 89
Luke, 22. 19. The Lord's Supper - - 115
1 Sam. 16. 23. The excellency of muſick. On St. Cæcilia's day - - - - - - - 136
Eccleſ. 5. 8. Nov. 5 - - - - - 154
Eph. 5. 15, 16. Time - - - - - - 173
Eccleſ. 7. 1. The true method of attaining happineſs 191
Phil. 2. 12. The buſineſs of our ſalvation - 214
2 Tim. 2. 3. The good ſoldier of Jeſus Chriſt. At the Royal Hoſpital - - - - - - 237
Luke, 21. 19. Patience - - - - - 258
Pſa. 107. 43. Occaſioned by the plague at Marſeilles 278

SHOWER, John.

An eminent Nonconformiſt divine. Born at Exeter 1657. Educated there, and at academies at Taunton and Newington Green, London. Ordained among the Diſſenters, 1679, as Aſſiſtant to Vincent Alſop, Weſtminſter. Became Aſſiſtant to John Howe 1690. Afterwards miniſter of a meeting-houſe in the Old Jewry, where he continued until his death, 1715.

Serious reflections on time and eternity. Fifth edit., very much enlarged. 12°. *Lond.* 1707

Sermon, 2 Sam. 15. 26. Reſignation to the divine good pleaſure in every condition. [Anon.] 4°. 1684

The mourner's companion: or funeral diſcourſes on ſeveral texts. Sm. 8°. *Lond.* 1692

Ezek. 24. 16–18. Mourning for the dead. On the death of his wife - - - - - - 1
Matt. 24. 44. Prepare to follow - - 71
Phil. 1. 23. The ſaint's deſire to be with Chriſt.
John, 11. 4. Sickneſs and death for the glory of Chriſt. Fun. ſerm. on Mrs. Shower, by John Spademan.

A funeral ſermon on the death of Mr. Nathaniel Oldfield [on Heb. 13. 7]. 12°. *Lond.* 1697

Account of the holy life and death of Mr. Henry Gearing, late citizen of London. Second edit., with the trial and character of a real Chriſtian, collected out of his papers. 12°. *Lond.* 1699

SHOWER, John (*continued*).

Sermon, Iſa. 66. 10. [Thankſgiving.] 4°. *Lond.* 1696

An exhortation to youth to prepare for judgment; a ſermon occaſioned by the late repentance and funeral of a young man, [on Eccl. 11. 9]. Sixth edition. 12°. *Lond.* 1707

Sermon, Pſa. 147. 15–18. Winter meditations: concerning froſt, and ſnow, and winds, &c. [Anon.] 4°. 1709

Other works: Sacramental Diſcourſes, Family Religion, &c.

SHREWSBURY, Earl of.

A firſt and ſecond letter to Ambroſe Liſle Phillips, Eſq. On the preſent poſture of affairs. 8°. *Lond.* 1841

Third letter to Ambroſe Liſle Phillips, Eſq., chiefly in reference to his former Letter on the Preſent Poſture of Affairs. 8°. *Lond.* 1842

Reaſons for not taking the teſt, for not conforming to the Eſtabliſhed Church, and for not deſerting the ancient faith. Second edition. 8°. *Lond.* 1828

SHRUBSOLE, William.

Chriſtian memoirs; or, a review of the preſent ſtate of religion, in the form of a new pilgrimage to the heavenly Jeruſalem. Second edition. 8°. 1790

SHUCKARD, W. E., Eſq.

The hiſtory and natural arrangements of inſects. By W. Swainſon, Eſq., and W. E. Shuckard, Eſq. Fcp. 8°. 1840

SHUCKFORD, Samuel, D.D.

A learned divine. Educated at Caius College, Cambridge. Became ſucceſſively Curate of Shelthon, Norfolk, Prebendary of Canterbury, and Rector of All-Hallows, Lombard Street, London. Died 1754. His Connection is written heavily, but it diſplays much erudition.

The ſacred and prophane hiſtory of the world, connected from the creation of the world to the diſſolution of the Aſſyrian Empire [only completed to the death of Joſhua], with a discourſe on the creation and fall of man. 4 vol. 8°. *Lond.* 1743

Reprinted in 2 vol. 8°.
Vol. 1. Third edition, 1743.
The creation to Abraham.
Vol. 2. Third edition, 1743.
Abraham to the paſſage of the Iſraelites through the Red Sea.
Vol. 3. Second edition, 1740.
The paſſage through the Red Sea to the death of Joſhua.
Vol. 4. 1753.
The creation and fall of man, a ſupplemental diſcourſe to the preface to the firſt volume of the Sacred and Prophane Hiſtory of the World connected.

SHUTE, Nathaniel.

The crowne of charitie; a ſermon on Nehem. 13. 14. [Funeral of Mr. Richard Fiſhburne, merchant.] 4°. *Lond.* 1626

SHUTTLEWORTH, John, M.A.

Rector of Oborn, Dorſet; and Fifield, Wilts.

A perſwaſive to union; being an eſſay towards reconciling all parties: and in order to a

SHUTTLEWORTH, John, M.A. (*continued*).

comprehenſion, which may be for the honour of the Church, and the glory of God. [Rom. 15. 6.] Ff. 11. pp. 160. 8°. *Lond.* 1716

SHUTTLEWORTH, Philip Nicholas, D.D., Bp. of Chicheſter.

Born at Kirkham, Lancaſhire, 1782. Educated at Wincheſter, and thence elected Scholar of New College, Oxford, 1800. Gained the Latin verſe prize 1803. Rector of Foxley, Wiltſhire, 1824. Warden of New College 1822. Biſhop of Chicheſter 1840. Died 1842. He was a divine of extenſive learning, ſound judgment, and perſuaſive eloquence.

A paraphraſtic tranſlation of the apoſtolical epiſtles, with notes. 8°. *Oxf.* 1829

Sermons on ſome of the leading principles of Chriſtianity. 2 vol. 8°. *Lond.*

Vol. 1. Second edition, 1829.

Matt. 28. 19. Trin. S.	1	Deut. 7. 16 - -	303
John, 7. 17 - - -	27	1 Sam. 13. 14 - -	333
John, 3. 7 - - -	55	Matt. 4. 1. Lent 1	367
James, 5. 16 - -	83	2 Pet. 3. 15, 16 -	393
Iſa. 5. 20 - - -	115	Matt. 13. 29, 30 -	423
Matt. 11. 30 - -	141	Acts, 2. 32. Easter S.	451
Prov. 28. 26 - -	169	Matt. 10. 16. Univ. Act.	481
Rev. 9. 6 - - -	193	2 Cor. 4. 4 - -	501
Iſa. 53. 6 - - -	223	1 Pet. 4. 10. Soc. for the Education of the Infant Poor - - -	529
1 Cor. 3. 16 - -	249		
Luke 11. 24–26. New Y.	279		

Vol. 2. 1834. Sermons on the leading principles and practical duties of Chriſtianity.

2 Kings, 5. 10–14 -	1	1 John, 3. 7 - -	253
Luke, 16. 8 - -	37	1 Cor. 13. 11–13 -	293
Mark, 12. 30 - -	69	Mark, 6. 5, 6 - -	329
Acts, 24. 24–27 -	105	John, 3. 17, 18 - -	365
2 Pet. 3. 2, 3 - -	139	Pſa. 119. 75 - -	433
Matt. 22. 29 - -	181	2 Tim. 4. 2, 3 - -	441
Luke, 10. 41, 42 -	217	John, 2. 24, 25 -	477

A review in Brit. Critic, 4. 431.

The conſiſtency of the whole ſcheme of revelation with itſelf and with human reaſon. 12°. *Lond.* 1832*

Not tradition, but Scripture. Third edition. 12°. *Lond.* 1839*

Three ſermons, preached before the Univerſity of Oxford. Sm. 8°. *Lond.* 1840

John, 19. 30. Juſtification through faith - 1
Luke, 20. 17. The merciful character of the goſpel covenant - - - - - - - 43
Luke, 10. 21. The ſufficiency of Scripture as a rule of faith - - - - - - - - 84

SIBBALD, James, D.D.

Profeſſor of Philoſophy in the Mariſchal College at Aberdeen. Appointed one of the miniſters of Aberdeen 1626–7. In 1638 he was one of the Aberdeen doctors who diſputed the Covenant with Alexander Henderſon and David Dickſon. On the breaking out of the civil wars he was driven from Aberdeen, and went to Dublin, where he was minister ten years, and died there.

Diverſe ſelect ſermons upon ſeveral texts of Holy Scripture. 4°. *Aberd.* 1658

Pſa. 145. 1, 2 - -	1	Matt. 15. 21–28 - -	100
—— 145. 3 - -	14	—— 18. 18 - -	115
—— 133 - - -	27	Luke, 12. 15–18 -	128
—— 65 - - -	39	Luke, 12. 19, 20 -	139
Lament. 5. 19–21. 2 ſer.	50	S. John, 6. 43, 44 -	150
Iſa. 26. 3, 4 - -	73	S. John, 6. 44, 45 -	162
Matt. 26. 73–75 -	86	2 Cor. 7. 10 - - -	173

SIBBS, Richard, D.D.

A learned and pious divine. Born at Sudbury, Suffolk, 1577. Educated at St. John's College, Cambridge, where he obtained a Fellowſhip. On being ordained, he was choſen Lecturer of Trinity Church, Cambridge, the living of which he held during the laſt two years of his life. Preacher of Gray's Inn 1618, where he obtained great reputation as a preacher. Choſen Maſter of Catharine Hall, Cambridge, 1625. Died 1635. His works are held in much eſtimation, particularly his Bruiſed Reed and Soul's Conflict; to the former of which Richard Baxter ſays, he owed, in a great meaſure, his converſion. Izaak Walton wrote the following couplet in a copy of The Returning Backſlider:—

"Of this bleſt man, let this juſt praiſe be given,
Heaven was in him before he was in heaven."

No complete edition of Sibbs's works has been publiſhed. The collection printed 1812, in 3 vol. 8°., contains only a ſmall portion. It is incorrectly printed, and omits the prefaces, dedications, and tables.

Works. 3 vol. 8°. *Aberd.* 1812

Vol. 1.

Life of the author.
The bruiſed reed and ſmoking flax, Matt. 12. 20 7
A deſcription of Chriſt, Matt. 12. 18 - - 81
The fountain opened; or, the myſtery of God revealed, 1 Tim. 3. 16 - - - - - - 124
Angel's acclamations; or, the nativity of Chriſt, Luke, 2. 13, 14 - - - - - - - 241
The Church's riches by Chriſt's poverty, 2 Cor. 8. 9 300
The rich poverty; or, poor man's riches, Zeph. 3. 12 347
Divine meditations and contemplations - - 395

Vol. 2.

The ſoul's conflict, Pſa. 42 - - - 9
The riches of mercy, in two treatiſes; Lydia's converſion, Acts, 16. 14, 15. A reſcue from death, with a return of praiſe, Pſa. 107. 17 - - - 245
God's inquiſition, in two ſermons, Jer. 8. 6, 7 302
The dead man; or, the ſtate of every man by nature, Eph. 2. 1 - - - - - - - 333
The fruitful labour for eternal food, two ſermons, John, 6. 27 - - - - - - - - 347
Violence victorious, two ſermons, Matt. 11. 12 381
The ſpiritual jubilee, two ſermons, Rom. 8. 2 411

Vol. 3.

Bowels opened, in ſeveral ſermons on Cant. 4, 5, and 6 1
A fountain ſealed; or, the duty of the ſealed to the Spirit, Eph. 4. 30 - - - - - - 281
The Church's complaint and confidence, three ſermons, Iſa. 64. 6–8 - - - - - - 344
St. Paul's challenge, a ſermon, Rom. 8. 30 - 371
The Church's echo, a ſermon, Rev. 22. 17 - 389
The ſpiritual man's aim, 1 Cor. 7. 29–31 - 404
The Chriſtian's portion, 1 Cor. 3. 21–23 - 430
David's concluſion; or, the ſaint's reſolution, a ſermon, Pſa. 73. 28 - - - - - - - 447

The bruiſed reed and ſmoking flax, [on Matt. 12. 20].

A fountain ſealed, [on Eph. 4. 30].
A deſcription of Chriſt, [on Matt. 12. 18].
Sm. 8°. *Lond.* 1838

The ſoule's conflict with itſelf and victory over itſelfe by faith; a treatiſe of the inward diſquietments of diſtreſſed ſpirits, [on Pſa. 42]. Fourth edition. Sm. 8°. *Lond.* 1638

A fountain ſealed; or, the duty of the ſealed to the Spirit, and the work of the Spirit in ſealing; wherein many things are handled about the Holy Spirit, and grieving of it, &c.

Two ſermons on John, 14. 1, being his laſt ſermons. 18°. *Lond.* 1637

SIBBS, Richard, D.D. (*continued*).

Light from heaven. Four treatiſes. 4°. *Lond.* 1638

The fountain opened: or, the myſtery of godlineſs revealed, [on 1 Tim. 3. 16].

Angels' acclamations, [on Luke, 2. 13, 14].

The Church's riches by Chriſt's poverty, [on 2 Cor. 8. 9].

The rich poverty; or, the poor man's riches, [on Zeph. 3. 12].

The ſaint's cordials; delivered in ſundry ſermons at Gray's Inn in the City of London, and at Cambridge. Folio. *Lond.* 1658

Joſiah's reformation laid open, in four ſermons:—

2 Chron. 34. 26. The tender heart - - 3
—— 34. 27. The art of ſelf-humbling - 21
—— 34. 27. The art of mourning - - 39
—— 34. 28. The ſaint's refreſhing - 59
1 Cor. 11. 30, 31. The art of ſelf-judging. Preparatory to the ſacrament - - - - - 79
Matt. 27. 46. Chriſt's ſufferings for man's ſins. A Paſſion ſermon on Good Friday - - - 117
Pſa. 7. 14. The ſaint's ſafety in evil times. 5 Nov. 139
2 Tim. 4. 17, 18. The ſaint's ſafety in evil times. At Paul's Croſs - - - - - - - 159
2 Tim. 4. 10. The danger of backſliding - 183
Phil. 1. 23, 24. Chriſt is beſt; or, a ſweet paſſage to glory. Funeral of Mr. Sherland - - 193
1 Pet. 4. 17–19. The Church's viſitation - 213
—— 4. 17–19. The ungodly's miſery - - 227
—— 4. 18. The difficulty of ſalvation - 239
—— 4. 19. The ſaint's hiding place in the evil day. (2 ſerm.) - - - - - - - 247
Gal. 2. 20. The life of faith. (2 ſerm.) - 279
Gal. 2. 20. Salvation applied - - - 315
John, 17. 26. The ſaint's aſſurance. (2 ſerm.) 341
Phil. 4. 11–13. The art of contentment - 377

Another volume, publiſhed under the ſame title, in 1629, *anonymouſly, contains ſome of the above ſermons, with others, by other authors.* See under Saint's Cordials.

The returning backſlider; or, a commentarie, [in 16 ſermons], upon Hoſea, 14.

The ſaint's privilege, a ſermon on John, 16. 8–10. 4°. *Lond.* 1641

Contents, &c., ff. 5. pp. 484. Index, ff. 7.
Firſt edition, 1639.

Bowels opened; or, a diſcovery of the near and dear love, union, and communion betwixt Chriſt and the Church, and conſequently betwixt him and every believing ſoul, in divers ſermons on Canticles, 4, 5, and 6. 4°. *Lond.* 1641

Contents, &c., ff. 9. pp. 427. Index, ff. 10.
Firſt edition, 1639.

The excellencie of the goſpel above the law; wherein the libertie of the ſons of God is ſhewed, with the image of their graces here and glory hereafter. 12°. *Lond.* 1639

A learned commentary; or, expoſition upon the firſt chapter of the ſecond epiſtle of St. Paul to the Corinthians. Being the ſubſtance of many ſermons formerly preached at Grayes-Inne, London. Publiſhed by Thomas Manton, B.D. Folio. *Lond.* 1655

An edition in 4°. 1656, with the following ſermons added: A Heavenly Conference, on John, 20. 16. Miracle of Miracles, on Iſa. 7. 14. Spiritual Man's Aim, on 1 Cor. 7. 29–31.

SIBBS, Richard, D.D. (*continued*).

Sermons. See Houſe of Mourning.

Other works: Yea and Amen: Pretious Promiſes Unfolded, 1638. The Bride's Longing for her Bride-groom's Second Coming, a ſermon on Rev. 22. 20. 18°. 1638. A Glance of Heaven, [on 1 Cor. 2. 9], 12°. 1638. The Saint's Comforts, divers ſermons on Pſa. 130. 1638. Two Sermons, 1639. The Chriſtian's End, 5 ſermons on Rom. 14. 7, 8. 4°. 1639. Chriſt's Exaltation purchaſed by Humiliation, 3 ſermons on Rom. 14. 9. 18°. 1639. The Spiritual Favourite, on Neh. 1. 2. 18°. 1640. A Breathing after God, on Pſa. 27. 4. 18°. 1639. Evangelical Sacrifices, in 19 ſermons, 4°. 1640. A Conſolatory Letter, 4°. 1641. Expoſition, Philipp. chapt. 3. 4°. 1647. The Glorious Feaſt of the Goſpel, 4°. 1658. Concio, 18°. 1657.

SIBELIUS, Casparus.

Concionum miſcellanearum decas. 4°. *Amſt.* 1634

SIBTHORP, Richard Waldo, B.D.

Formerly Miniſter of St. James's, Ryde, Iſle of Wight. Afterwards received deacon's and prieſt's orders in the Church of Rome. Now again a prieſt of the Church of England.

Some anſwer to the enquiry, Why are you become a Catholic? Second edition. Pp. 51. 8°. *Lond.* 1842

A further anſwer to the enquiry, Why have you become a Catholic? Containing a notice of the Strictures of the Rev. Meſſrs. Palmer and Dodſworth. Pp. 69. 8°. *Lond.* 1842

The book of Geneſis; with explanatory and practical obſervations. Imp. 8°. *Lond.* 1835*

SIBYLLINE Oracles.

Greek verſes, in eight books, prophesying of the coming of Chriſt and the eſtabliſhment of Chriſtianity, and profeſſing to be the remains of the ten heathen Sibyls, but now generally conſidered to be ſpurious, and to have been written between A.D. 138 and 167. A great many books have been written for and againſt their genuineneſs, of which an analyſis, with a detailed notice of the eight books, is given by Fabricius, in his Bibl. Gr., vol. 1. The firſt edition was printed 1545, and the work has often been reprinted, with commentaries.

Sibyllina oracula, ex vett. codd. aucta renovata, et notis illuſtrata, à D. Johanne Opſopœo, cum interpretatione Latina Sebaſtiani Caſtalionis, et indice. Oracula magica Zoroaſtris, cum ſcholiis Plethonis et Pſelli, Gr. et Lat. Oracula metrica Jovis, Apollinis, Hecates, Serapidis, et aliorum deorum ac vatum tam virorum quam feminarum, à J. Opſopœo collecta, Gr. et Lat. 8°. *Par.* 1599

Sibyllarum Oracula.

Lat. Bibl. Max. Patr. 2. Pars 1. 492; Gr. et Lat. Bibl. Patr. Gallandii, 1. 333; Grynæi Monumenta, Gr. 1. 116; De Chriſto Oracula, Grynæus, Lat.

Carmina Sibyllina. Claſen de Oraculis

Sibyllæ libri xi., xii., xiii., xiv., collectioni veteri Sibyllinorum addendi, Græce.

Mai, Script. Vet. 3. P. 3. 202

Oracula Sibyllina, textu ad codices MSS. recognito, Maianis ſupplementis aucto, cum verſione metrica, commentario perpetuo, &c. curante C. Alexandre. Vol. 1. 8°. *Par., Didot,* 1841*

The ſecond and laſt volume is not yet publiſhed.

The Sibylline oracles, tranſlated. See FLOYER.

SICARDUS.
Confecrated Bifhop of Cremona 1185. Died 1215.
Chronicon, a nativitate Chrifti ufque ad annum 1213. Muratorii Rer. Ital. Script. 7. 521

SICK MAN'S FRIEND SOCIETY.
The neceffity, utility, nature, and object of a Society, entitled, The Sick Man's Friend. Inftituted 1784. Pp. viii. 66. Ff. 2. 18°. *Lond.* 1788

SICK-ROOM (A companion for the); being a compendium of Chriftian faith and practice, chiefly compiled from the writings of divines of the Holy Catholic Church. 12°. *Lond.* 1843

SICULUS. See PETER SICULUS.

SIDDEN, Joseph, Guildford.
Notes of a Catholic miffionary. Produced on occafion of the two Proteftant Society meetings held in the Town Hall, Guildford, Aug. 1840. Pp. 14. 12°. *Lond.* 1840

SIDONIUS, Caius Sollius Apollinaris Modestus, Avernorum epifcopus.
A learned ecclefiaftic of the fifth century. Born at Lyons about 430. Educated under the beft mafters of that time, and became very fkilful in all parts of literature, efpecially poetry. Became Governor of Rome; but foon quitted fecular employment, and was chofen in 472 Bifhop of Clermont. Died 487. His works were well edited by Father Sirmond, 1614, in 8°., an improved edition of which was edited by Labbé, 4°., Par. 1652, and afterwards inferted in vol. 1. of Sirmondi Opera Varia, folio, 1728.
Opera Jac. Sirmondi, Soc. Jefu Prefb. cura et ftudio recognita, notifque illuftrata. 8°. *Par.* 1614
Vita Sidonii.
Epiftolarum libri ix.
Carmina.
Notæ.
Another edition. J. Savoro, multò quàm antea caftigatius recognovit, et librum commentarium adjecit. 4°. *Par.* 1609
Opera. Bibl. Max. Patr. 6. 1075; Bibl. Patr. Gallandii, 10. 461; Sirmondi Opera Varia, 1. 465
Carmina. Maittaire, Opera Poet. 2. 1415

SIEVEWRIGHT, James, A.M.
Minifter of Markinch.
Sermons. 12°. *Edin.* 1826
Eph. 1. 13. The gofpel illuftrated in its truth, character, and call for confidence in Chrift. (2 ferm.) - 1
Cant. 1. 4. The way of progrefs. (2 ferm.) 59
1 Cor. 6. 20. The motive and means for glorifying God. (2 ferm.) - - - - - - - 113
Tit. 3. 3–6. The regenerate man's eftimate of unconverted life - - - - - - - 169
Tit. 3. 4–7. The tranfition from nature to grace 196
1 John, 5. 4. The regenerate man overcoming the world by faith - - - - - - 224
Habak. 3. 17–19. Religious joy furmounting temporal adverfity - - - - - - - - 251
Lam. 3. 8. The confideration of unregarded prayer 275
Ifa. 57. 1, 2. The death of the righteous a call for ferious confideration. Fun. ferm. - - 308

SIEYES, Emanuel Joseph.
Member of the firft National Affembly, and of the Convention.
An account of the life of. Tranflated from the French. Pp. 108. 8°. *Lond.* 1795

SIFIUD, five **SULAKA.**
Lived in the fixteenth century.
Fidei profeffio. Bibl. Max. Patr. 26. 816

SIGEBERT, Monk of Gemblours.
A ftrong defender of the caufe of the emperors againft the popes. Flourifhed A.D. 1101. He wrote the lives of Saints Sigebert, Guibert, and Maclovius. Printed by Surius.
Chronographia. Piftorius, 1. 689
De fcriptoribus ecclefiafticis. Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.

SIGEFRIDUS, Prefbyter Mifnenfis.
Epitomes. Piftorius, 1. 1020

SIGISMUND, Gossenprot, or **Grossenbrot.**
A German Auguftine monk. Flourifhed A.D. 1483.
Auguftanum chronicon ecclefiafticum. Piftorius, 3. 655

SIGONIUS, Charles.
A learned writer. Born of an ancient family at Modena 1524. Taught Greek fucceffively at Venice, Padua, and Bologna. Died 1585. His works were collected and publifhed at Milan, 1733–34, 6 vol. folio. The moft efteemed of them are De Republica Hebræorum, De Republica Athenienfium, Hift. de Occidentali Imperio, and De Regno Italiæ.
De antiquo jure populi Romani. Folio. *Bonon.* 1574
Regum, confulum, dictatorum, ac cenforum Romanorum fafti, una cum triumphis actis, a Romulo rege ufque ad Ti. Cæfarem. Ejusdem de nominibus Romanorum liber. Ff. 33. *Aldus, Venetiis,* 1555
This firft edition contains a preface of Paul Manutius, which was afterwards fuppreffed.
Libri 7, de republica Hebræorum cum Nicolai notis. Ugolinus, 4. 121

SIGURD, the Crusader.
King of Norway. Died 1130.
The Saga, A.D. 1107–1111. Paleftine (Early Travels in), 50

SIKE, Henry.
Evangelium Infantiæ, vel liber Apocryphus de Infantia Servatoris, ex manufcripto edidit, ac Latina verfione et notis illuftravit, Arab. et Lat. Sm. 8°. *Traj. ad Rhen.* 1697

SIKES, Thomas, M.A.
Vicar of Guilfborough.
A dialogue between a minifter of the Church and a parifhioner, concerning the Chriftian's liberty of choofing his teacher. Second edition. Pp. 32. 12°. *Lond.* 1802
A fecond dialogue, on Chriftian edification. 12°. *Lond.*
A third dialogue, concerning thofe who are called gofpel preachers, or evangelical miniffers. Pp. 75. 12°. *Lond.* 1804
A difcourfe of parochial communion, in which the refpective duties of minifter and people are deduced from Scripture, from the acknowledged principles of Epifcopacy, from the practice and difcipline of the Church, and from the laws of England. 8°. *Lond.* 1812
Epifcopacy, its fpiritual and temporal power - 12
Church unity and fchifm - - - - - 82
Parallel between ecclefiaftical and civil government 125
Right of the people, paftor's right [&c.] - - 147

SILLIMAN, Professor.

Confiſtency of the diſcoveries of modern geology with the ſacred hiſtory of the creation and deluge. Sm. 8°. *Lond.* 1837

SILIUS Italicus.

A Roman poet. Born in the reign of Tiberius, about A.D. 15. Died in his ſeventy-fifth year. The editions of his poem are very numerous.

Punicorum libri xvii. Maittaire, Opera Poet. 2. 940; Walker, W. S., Corpus Poet. Lat.

SILVESTER, Tipping, M.A.

Fellow of Pembroke College, Oxford, and Vicar of Shabbington, Bucks.

The doctrine of God's juſtice and mercy, in viſiting ſins, and conferring bleſſings upon a nation explained; a ſermon, on Exod. 20. 5, 6. [May 29.] 4°. *Oxf.* 1732

The evidence of the reſurrection of Jeſus vindicated againſt the cavils of a moral philoſopher; form'd in anſwer to the Trial of the Witneſſes. F. 1. Pp. 124. 8°. *Lond.* 1744

A critical diſſertation on Titus, 3. 10, 11, wherein Mr. Foſter's notion of hereſy is conſidered and confuted, and the power of the Church to cenſure hereticks is vindicated. Pp. 39. Letter, pp. 24. 8°. *Lond. n. d.*

SIMEON Stylites, Saint.

An anchorite, ſon of a ſhepherd. Entered into a monaſtery when young, but afterwards retired to a deſolate mountain, whither his fame drew many diſciples. To avoid intruſion he took up his reſidence on the top of a pillar, where he remained many years, whence he is called Stylites. Died 461. A letter which he wrote to the Emperor Theodoſius the Younger is in Aſſeman's Bibl. Orientalis, vol. 1.

Sermo. Bibl. Max. Patr. 7. 1227

Acta S. Simeonis Stylitæ. Aſſemani, S. E. Acta SS. 2. 227

SIMEON Metaphrastes.

So called from his having written the lives of the ſaints according to his own taſte and notions. Born of noble parents at Conſtantinople in the tenth century, and was well educated; and raiſed himſelf to high truſt under the reigns of Leo the philoſopher and Conſtantine Porphyrogenitus. Died 976, or 977. His 120 lives of the ſaints are to be found in Latin tranſlations in Surius; the Greek is not extant.

Vita divi Joannis, et vita divi Lucæ. Œcumenii Opera, 2

Iambici trimetri. Poetæ Græci Veteres, 2. 753

SIMEON, Junior, Theologus.

Flouriſhed 1051. For reproving the vices of the Emperor, and for his holy life, he was impriſoned.

De fide et moribus tum Chriſtianis tum monasticis, orationes xxxiii.

Divinorum amorum, ſive commentationum ſacrarum, liber ſingularis.

Capita moralia ducenta duodetriginta.

Tractatus de alterationibus animæ et corporis.

Appendix ſcholaſtici cujuſdam dialogus de Deo ad Simeonem Theologum. Bibl. Max. Patr. 22. 624

SIMEON, Monk of Durham.

An eminent Engliſh hiſtorian, contemporary with William of Malmeſbury. Lived in the twelfth century. Studied at Oxford, where he taught the ſciences, and particularly the mathematics; and became Precentor to the Church at Durham. Died about 1130. A ſeparate edition of his Hiſt. Dunelm. Eccl., was publiſhed in 8°., 1732.

SIMEON, Monk of Durham (*continued*).

Hiſtoria Dunelmenſis Eccleſiæ.

Hiſtoria S. Cuthberti.

De archiepiſcopis Eboraci.

De obſidione Dunelmi.

Hiſtoria de geſtis regum Anglorum. Twyſden, Hiſt. 1

SIMEON, Archbiſhop of Theſſalonica.

Originally a monk. Died 1429.

De divino templo, ejus miniſtris, veſtibus, et de SS. myſtagogia, ſive miſſa commentariolus.

De ſacris ordinationibus et de ſacramento pœnitentiæ. Interprete P. Morino. Bibl. Max. Patr. 22. 767

SIMEON, Charles, M.A.

A pious and eminent divine. Born at Reading 1759. Educated at Eton, and at King's College, Cambridge. Preſented to the living of Trinity Church, Cambridge, 1783, which he held until his death, 1836.

Horæ homileticæ; or, diſcourſes digeſted into one continued ſeries, and forming a commentary upon every book of the Old and New Teſtament, with Claude's Eſſay on the Compoſition of a Sermon. 21 vol. 8°. *L.* 1840

This publication includes the entire works of the author. The ſermons publiſhed ſeparately will be found in it under their ſeveral texts. The laſt volume contains indexes; Of matters liturgical; Of ſubjects adapted to ſermons on particular occaſions, &c.

Claude's Eſſay on the Compoſition of a Sermon; with notes and illuſtrations, and one hundred ſkeletons of ſermons. A new edition, to which is now added, an appendix on the choice of books, deſigned to aid and aſſiſt clergymen and others in the formation of their libraries. 12°. *Lond.* 1853

The goſpel meſſage; a ſermon on Mark, 16. 15, 16. To which are annexed four ſkeletons of ſermons upon the ſame text, treated in four different ways, with a view to illuſtrate all Mr. Claude's rules of compoſition and topics of diſcourſe. Fifth edit. Royal 8°. *Camb.* 1796

Evangelical and Phariſaic righteouſneſs compared; a ſermon on Matt. 5. 20. 8°. *Camb.* 1809

The excellency of the Liturgy, in four diſcourſes [on Deut. 5. 28, 29]; preached before the Univerſity of Cambridge. To which is prefixed, An anſwer to Dr. Marſh's inquiry reſpecting The Neglecting to give the Prayer-Book with the Bible. 8°. *Camb.* 1812

An appeal to men of wiſdom and candour; or, four diſcourſes [on 1 Cor. 10. 15], preached before the Univerſity of Cambridge, 1815. 8°. *Lond.* 1816

On the mode of forming a juſt eſtimate of the goſpel. On the corruption of human nature. On the new birth. On juſtification by faith.

The objection of the Jews to Chriſtianity, founded on Deut. 13. 1–3, anſwered, and faith in Chriſt ſhewn not to be prohibited in that paſſage, in a ſermon. [Deut. 13. 1–3.] 8°. *Lond.* 1817

The true teſt of religion in the ſoul; or, practical Chriſtianity delineated; a ſermon, on Pſa. 119. 128. 8°. *Camb.* 1817

Sermons, 1 Cor. 1. 30. Chriſt is all in all. [Charity ſchools.] 8°. *Camb.* 1830

SIMEON, Charles, M.A. (*continued*).

Subſtance of an addreſs delivered at a meeting of Undergraduates at Cambridge, in behalf of the London Society for Promoting Chriſtianity amongſt the Jews, Oct. 1834. Pp. 8°. *Lond.* 1837

Memoranda of, by M. M. Preſton, M.A. 8°. *Lond.* 1840

(Memoirs of the life of.) With a ſelection from his writings and correſpondence. Edited by the Rev. William Carus. 8°. *Lond.* 1847

SIMLER, Josias.

A learned Proteſtant divine. Born at Cappell, in Zurich, 1530. Studied at Zurich under Bullinger, at Baſle, and at Straſburg. Succeeded Peter Martyr as Profeſſor of Divinity 1563. Died 1576. A liſt of his works, twenty-ſix in number, will be found in Niceron, 28.

Valleſiæ deſcriptio.

De Alpibus commentarius. Sm. 8°. *Tiguri*, 1574

SIMMONS, Thomas.

A leſſon from the beaſts, or inſtruction from the herds of cattle; a ſermon on Joel, 1. 18. [On mortality among the cattle.] 8°. *Lond.* 1714

SIMON Magus.

Fragmenta librorum Simonis Magi. Grabe, Spicilegium, 1. 307

SIMON, Barbara Anne.

The hope of Iſrael; preſumptive evidence that the aborigines of the Weſtern hemiſphere are deſcended from the ten miſſing tribes of Iſrael. 8°. *Lond.* 1829

SIMON, Christian Frederick Liebig.

Literatur der Theologie hauptsächlich des neunzehnten Jahrhunderts. 8°. *Leipzig*, 1813

SIMON, John.

A learned German divine. Born 1698. Died 1768. His Onomaſticum forms the moſt learned and accurate work on the proper names which occur in the Old and New Teſtament, and in the Apocryphal books. He edited a correct edition of the Hebrew Bible, 8°., 1752. His Lexicon Manuale Hebraico-Chaldaicum, Latinitate donatum à J. G. Eichhorn, 2 vol. 8°., 1793, is a very excellent and much approved work.

Onomaſticum Veteris Teſtamenti, ſive tractatus philologicus, quo nomina V. T. propria ad appellativorum analogiam reducta, ex originibus et formis ſuis explicantur, cum aliarum gentium nominibus conferuntur. 4°. *Halæ Magd.* 1741

Onomaſticum Novi Teſtamenti et librorum V. T. apocryphorum, ſive tractatus philologicus, quo nomina propria N. T. et librorum apocryphorum V. T. ex ipſorum originibus et formis explicantur. Accedit biga diſſertationum,

De Thammuz, Ezech. 8. 14, et

De uſu itinerariorum Orientalium. 4°. *Halæ Magd.* 1762

SIMON, Richard.

A critic and divine of great learning. Born at Dieppe 1638. Became a Prieſt of the Oratory 1662. Appointed to teach philoſophy at Juilly 1668. He quitted the congregation of the Oratory 1678, and retired to Bolleville, of which pariſh he was Rector. Died at Dieppe 1712. Under various pſeudonymous deſignations he kept up a perpetual controverſy with the Benedictines, Le Clerc, Dupin, and other writers. His talents as a biblical critic are unqueſtionable; in all he wrote there is great acuteneſs and learning; but he had an unfortunate propenſity to ſingularities and novelties of opinion, and too much contempt for thoſe who differed from him.

SIMON, Richard (*continued*).

Hiſtoire critique du Vieux Teſtament.

Catalogue des principales éditions de la Bible.

Catalogue de auteurs Juifs.

Lettres et réponſes. 4°. *Amſt.* 1685

This is the third edition of the work. It was publiſhed for the firſt time at Paris in 1678, but ſoon afterwards ſuppreſſed by Chancellor Le Tellier, at the recommendation of Boſſuet. The ſecond edition has the date 1680. An article on it appeared in Nouv. de la Républ. des Lettres, 2. 506.

A critical hiſtory of the Old Teſtament, in three books, tranſlated by H. D. 4°. *Lond.* 1682*

Réponſe au livre intitulé Sentimens de quelques Théologiens de Hollande, ſur l'hiſtoire critique du Vieux Teſtament. [Le Clerc.] 4°. *Amſt.* 1621

This was publiſhed under the pſeudonyme of Le Prieur de Bolleville. It was reviewed in Nouv. de la Républ. des Lettres, 4. 1257.

De l'inſpiration des livres ſacrez, avec une réponſe intitulé Défenſe des Sentimens de quelques Théologiens, &c. 4°. *Rot.* 1699

Hiſtoire critique du texte du Nouveau Teſt. où l'on établit la vérité des actes ſur leſquels la religion Chrêtienne eſt fondée. 4°. *Rot.* 1689

An article on this will be found in Le Clerc, Bibl. Un. 12. 404.

A critical hiſtory of the text of the New Teſtament; wherein is firmly eſtabliſhed the truth of thoſe acts on which the foundation of the Chriſtian religion is laid. 4°. *Lond.* 1689

A critical hiſtory of the verſions of the New Teſtament, tranſlated. 4°. *Lond.* 1692*

Hiſtoire critique des verſions du N. T. où l'on fait connoître quel a été l'uſage de la lecture des livres ſacrés dans les principales égliſes du monde. 4°. *Rot.* 1690

A review in Le Clerc, Bibl. Un. 16. 49.

Hiſtoire critique des principaux commentateurs du Nouveau Teſtament.

Diſſertations ſur les MSS. du N. T. 4°. *Rot.* 1693

A review in Le Clerc, Bibl. Un. 23. 457.

Critical enquiries into the various editions of the Bible, printed in divers places and at ſeveral times; together with animadverſions upon a treatiſe of Voſſius concerning the Oracles of the Sibylls, tranſlated. 4°. *Lond.* 1684*

The New Teſtament according to the ancient Latin, with critical remarks upon the literal meaning in difficult places. Tranſlated by W. Webſter, Curate of St. Dunſtan's. 2 vol. 4°. *Lond.* 1730

The French work, of which this is a tranſlation, was cenſured by the Cardinal de Noailles and by Boſſuet. An article on it will be found in Nouv. de la Républ. des Lettres, 19. 89.

Hiſtoire critique des dogmes, des controverſes, des coutumes et des cérémonies des Chrêtiens Orientaux. 12°. *Trev.* 1711

SIMON, Richard (*continued*).

The critical hiſtory of the religions and customs of the Eaſtern nations. Done into Engliſh by A. Lovell, A.M. 8°. *Lond.* 1685

Diſſertation upon the ceremonies of the Jews compared with the diſcipline of the Church. Picart, Ceremonies, 1. 107.

De la créance de l'égliſe Orientale ſur la tranſubſtantiation. 1687*

A review in Le Clerc, Bibl. Un. 5. 267.

The hiſtory of the original and progreſs of eccleſiaſtical revenues, wherein is handled, according to the laws, both ancient and modern, whatſoever concerns matters beneficial, the regale inveſtitures, nominations, and other rights attributed to princes. [Anonymous.] 8°. *Lond.* 1685

Bibliothèque critique; ou, recüeil de diverſes pièces critiques, dont la plûpart ne ſont point imprimées, ou ne ſe trouvent que très-difficilement. 4 vol. 12°. *Par.* 1708

Publiſhed under the pſeudonyme of M. de Sainjore. It was ſuppreſſed by government. Criticiſms on it will be found in Le Clerc, Bibl. Choiſ. 18. 159; Le Clerc, Bibl. Anc. et Mod. 1. 133; Nouv. de la Républ. des Lettres, 32. 123–35, 161, and 253.

Lettres choiſies. 4 vol. 12°. *Amſt.* 1730*

A review in Nouv. de la Républ. des Lettres, 16. 182.

Nouvelle bibliothèque choiſie. 2 vol. 12°. *Amſt.* 1714*

SIMONETTA, John.

A native of Caſſaro in Sicily. In 1444 he entered into the ſervice of Franciſco Sforza, duke of Milan, whoſe hiſtory he wrote. Died about 1491.

Hiſtoria de rebus geſtis Francis I. Sfortiæ Vicecomitis Mediolanenſium ducis. Muratorii Rer. Ital. Script. 21. 165

SIMONIDES.

A Grecian poet and philoſopher, born at Ceos, one of the Cyclades, B.C. 558, and lived to the age of ninety-two. He was the inſtructor of Pindar, and gained the prize in poetry when eighty years old.

Carmina. Poetæ Græci Veteres, 2. 121

SIMONIN, M., Docteur en Théologie.

Les principes, l'eſprit et les devoirs du gouvernement Chrétien, ou du miniſtère épiſcopal. 8°. *à Metz*, 1780

SIMONS, William.

Vicar of Otterton, Devon.

Sermon, Exod. 20. 16. The nature and guilt of bearing falſe witneſs. [Aſſize.] 8°. *Lond.* 1734

A treatiſe concerning the nature and advantages of the publick worſhip of God. With ſuch inferences as are of uſe to correct the errors and prejudices of many people relating to that ſubject. 8°. *Lond.* 1740

SIMPSON, David, M.A.

Born at Ingleby, near Northallerton, Yorkſhire, 1745. Studied at St. John's College, Cambridge, and ordained to the curacy of Ramſden, Eſſex, afterwards ſucceſſively curate of Buckingham and of the Old Church, Macclesfield; in all which charges he met with great oppoſition, being accuſed of Methodiſm; but a new church was built for him, Chriſt's Church, Macclesfield, and he continued incumbent of it until his death in 1799. At the time of his deceaſe he was contemplating a ſeceſſion from the Church and joining the Diſſenters.

SIMPSON, David, M.A. (*continued*).

Sacred literature: ſhewing the Holy Scriptures to be ſuperior to the moſt celebrated writings of antiquity by the teſtimony of above 500 witneſſes, and alſo by a compariſon of their ſeveral kinds of compoſition. 4 vol. 8°. *Bir.* 1788

Vol. 1.

Preface, containing ſome reflections on the heavens, the earth, and ſea, the vegetable and animal creation, &c.

Teſtimonies in favour of the Holy Scriptures.

Proofs of the Divine authority of the Scriptures.

Vol. 2.

Illuſtrations of the beauties of Scripture.

Excellence of the original languages of the Scripture, with inſtances of great knowledge of thoſe ineſtimable writings.

Exhortations to, and directions for, reading the Scriptures.

A ſhort Hebrew grammar.

Vol. 3. Proverbial ſayings, prayers, pſalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen.

Vol. 4.

Orations, hiſtories, &c. from the Holy Scriptures, and from the ancient heathen.

Epiſtles of the fathers.

Extracts from the writings of the fathers.

A plea for the deity of Jeſus and the doctrine of the Trinity, being a chronological view of what is related concerning the perſon of Chriſt, the Holy Spirit, and the Trinity, whether in the ſacred writings or in Jewiſh, heathen, and Chriſtian authors; with a memoir of the author, and the ſpirit of modern Socinianiſm exemplified, by Edward Parſons. 8°. *Lond.* 1812

A plea for religion and the ſacred writings, addreſſed to the diſciples of Thomas Paine and wavering Chriſtians. 8°. *Bungay*, 1814

Other works: A Diſcourſe on Stage Entertainments, 1788. A Key to the Prophecies, 1795.

SIMPSON, James.

Miniſter of a congregation of the Anti-Burgher Seceſſion Church, Edinburgh.

Evening exerciſes: or, an illuſtration of facts and principles, connected with the vindication of the divine government, the honour of the divine word, and with the conduct and happineſs of man. In a ſeries of diſcourſes on ſubjects ſelected from the firſt chapter of Jonah. 8°. *Edin.* 1816

1. Character of Jonah - - - - - 21
2. Comparative corruption of great cities - 51
3. The vain attempt - - - - - - 95
3. Fatal ſucceſs - - - - - - 132
3. Sinful pleaſures dear bought - - - 161
5. The boldeſt ſinner, the greateſt coward - 188
5. The ſuperſtitious infidel - - - - 208
5. The unavailing ſacrifice - - - 230
5. The guilty ſinner the moſt ſecure - - 253
6. The alarm - - - - - - - 277
7. The diſcovery - - - - - - - 305
8. Every ſtation has its own ſnares - - 330

SIMPSON, James (*continued*).

9. The confeſſion - - - - - - 356
9. Conſiſtency - - - - - - 382
12. The ſubſtitution - - - - - - 407
13. Legal labours, ſpiritual troubles - - 425
17. The miracle of the whale - - - 444

SIMPSON, John.

Arguments for the uſe of a printed Congregational Liturgy, for public worſhip. Pp. 10. 12°. *Lond.* 1802

An eſſay on the duration of a future ſtate of puniſhments and rewards. F. 1. Pp. 104. 8°. *Lond.* 1803

An attempt to explain the meaning of the words שָׂטָן, Σατᾶν, Σατᾶνας, Διαβόλος, and of other ſynonymous expreſſions, in the Old and New Teſtament. Pp. iv. 105. 8°. *Bath*, 1804

Additional eſſays on the language of Scripture viii. A diſſertation on the meaning of the laſt clauſe in Heb. 1. 2, (pp. 85–93.) 8°. *Bath*, 1808

SIMPSON, John Pemberton, M.A.

Curate of Wakefield.

On the duty of profiting by the viſitations of God's providence in the time of ſickneſs or national calamity. A ſermon on Jonah, 3. 9. [Faſt.] 8°. *Lond.* 1832

SIMPSON, Joseph, D.D.

Rector of Wayhill, Hants.

Religion and learning mutually aſſiſtant to each other. A ſermon on Prov. 3. 13. [Act.] Third edition, corrected and improved. 8°. *Oxf.* 1761

SIMPSON, or SYMPSON, Sydrach, B.D.

A Puritan divine. Educated at the Univerſity of Cambridge. Became curate and lecturer of St. Margaret's, Fiſh Street, London, and a celebrated preacher. Convened before Abp. Laud for Nonconformity, 1635, and retired to Holland. Returned to England on the commencement of the civil wars. Choſen one of the Aſſembly of Divines, 1643. Joined the Independents againſt the Preſbyterians. Maſter of Pembroke Hall, Cambridge, 1650. Died 1658.

Two books: 1. Of unbelief, or the want of readineſs to lay hold on the comfort given by Chriſt. [On Mark, 16. 14.] 2. Not going to Chriſt for life and ſalvation is an exceeding great ſin, yet is pardonable. [On 1 Tim. 1. 13.]

Two books: 1. Of faith; or that believing is receiving Chriſt, and receiving Chriſt is believing. [On John, 1. 12.] 2. Of covetouſneſs. [On Luke, 12. 15.] 4°. *Lond.* 1658

SIMPSON, W. Sparrow, B.A.

Curate of St. Mark's, Kenſington.

Mormoniſm: its hiſtory, doctrines, and practices. Pp. 62. 12°. *Lond.* 1853

SIMS, R. C., M.D.

An eſſay on the nature and conſtitution of man, comprehending an anſwer to the following queſtion propoſed by a learned ſociety, "Are there any ſatisfactory proofs of the immateriality of the ſoul?" &c. 8°. *Lond.* 1793

SIMSON, Archibald.

Miniſter of Dalkeith, near Edinburgh. Died 1631. He wrote a commentary on 2 Peter. 4°. *Lond.* 1632.

Hieroglyphica animalium terreſtrium, volatilium, natatilium, reptilium, &c. quæ in Scripturis Sacris inveniuntur, cum eorum interpretationibus. 4 parts in 1 vol. 4°. *Edin.* 1622–1624

SIMSON, Patrick.

(Life of.) Biographies, Select, 1. 63

SIMSON, Robert.

Maſter of Colebroke Houſe Academy, Iſlington.

A catechiſm, intended to explain and enforce the leading doctrines and duties of the word of God; to which are added an addreſs to young people, and a ſpecimen of the manner of teaching the Scriptures. Pp. 36. 18°. *Lond.* 1828

SINCELLUS. See MICHAEL.

SINCERITY and hypocriſy; or, the ſincere Chriſtian and hypocrite in their lively colours, ſtanding one by the other, by W. S., Sergeant-at-Law. Sm. 8°. *Oxf.* 1658

SINCLAIR, Sir George, Bart.

Selection from the correſpondence carried on during certain recent negociations for the adjuſtment of the Scottiſh Church queſtion. Pp. 186. 8°. *Edin.* 1842

SINCLAIR, John, A.M.

Archdeacon of Middleſex.

Diſſertations vindicating the Church of England, with regard to ſome eſſential points of polity and doctrine. 8°. *Lond.* 1833

Church difficulties of 1851. A charge delivered to the clergy of the archdeaconry of Middleſex, 1851. Third edition, with remarks on the addreſs delivered by the Biſhop of Exeter to his dioceſan ſynod. 12°. *Lond.* 1851

Church difficulties of 1851. Second letter to the clergy of the archdeaconry of Middleſex, with ſome remarks on the Biſhop of Exeter's letter to the clergy of his dioceſe. Pp. 32. Appendix. Ff. 2. 8°. *Lond.* 1851

SIRMOND, James.

A learned Jeſuit. Born at Riom 1559. Studied at the college of the Jeſuits at Billon, in Lower Auvergne. Entered the Society 1576. Taught claſſical literature and rhetoric, and afterwards divinity, at Paris. Sent to Rome 1590 as Secretary of the General of his Order. Retired to Paris 1608. Confeſſor to Louis XIII. 1637. Died 1651, aged ninety-two.

Opuſcula varia. 3 vol. 8°. *Par.* 1675

Vol. 1.

Opuſcula dogmatica veterum quinque ſcriptorum,—
Leporii preſbyteri libellus emendationis.
Capreoli epiſcopi Carthaginenſis epiſtola ad Vitalem et Tonantium.
Breviarium fidei adverſus Arrianos hæreticos.
Iſaac ex Judæo liber fidei.
Victorini Afri liber contra Manichæos item,—
De principio diei.
Notitia provinciarum et civitatum Africæ.
Appendix Codicis Theodoſiani novis conſtitutionibus cumulatior, cum epiſtolis aliquot veterum conciliorum et pontificum.
Euſebii Pamphili opuſcula xiv.

For contents, ſee EUSEBIUS.

SIRMOND, James (*continued*).

Vol. 2.

[Alcimi] Aviti Viennenſis opera,—
Epiſtolæ ad diverſos.
Homilia de rogationibus.
Homiliarum octo fragmenta.
Opuſculorum, in quibus B. Pauli epiſtolæ citantur fragmenta.
Poematum de Moſaicæ hiſtoriæ geſtis libri v.
Ad Fuſcinam ſororem de laude virginitatis.
Fulgentii librorum contra Fabianum excerpta.
Theodulfi Aurelianenſis opera,—
Capitula ad preſbyteros parochiæ ſuæ.
De ordine baptiſmi.
De Spiritu Sancto.
Carminum ad diverſos libri vi.

Vol. 3.

Rabanus Moguntinus de prædeſtinatione.
S. Auguſtini ſententiæ de prædeſtinatione et gratia Dei, et de libero hominis arbitrio ante annos 800 ex ejus libris collectæ.
Servatus Lupus de tribus quæſtionibus.
Hiſtoria prædeſtinationis.
Hiſtoria pœnitentiæ publicæ, cum diſquiſitione de azymo.
Antirrheticus de canone Arauſicano.
Antitriſtanus, ſive ad J. Triſtani Sanctimantii antidotum reſponſio.
Quæſtio triplex.

Opera varia, nunc primum collecta ex ipſius ſchedis emendatiora, notis poſthumis, epiſtolis, et opuſculis aliquibus auctiora. Accedunt S. Theodori Studitæ epiſtolæ, aliaque ſcripta dogmatica, nunquam antea Græce vulgata, pleraque Sirmondo interprete. 5 vol. Folio. *Venet.* 1728

Vol. 1.

Vita Sirmondi.
Euſebii opuſcula xiv. De fide, &c. - - 1
Marcellini et Fauſtini libellus precum, ad imperatores 126
Rufini liber de fide - - - - - - 161
Sirmondi notæ in XL. ſermones novos S. Auguſtini 195
Opuſcula dogmatica veterum quinque ſcriptorum qui ante annos 1200 claruerunt,—
Leporii preſbyteri libellus emendationis - 203
Capreoli epiſcopi Carthaginenſis epiſtola ad Vitalem et Tonantium - - - - - 213
Breviarium fidei adverſus Arrianos hæreticos - 223
Iſaac ex Judæo liber fidei - - - 239
Victorini Afri liber contra Manichæos. Item de principio diei - - - - - - 243
Notitia provinciarum et civitatum Africæ, nomina epiſcoporum, &c. - - - - - - 257
Prædeſtinatus, ſive prædeſtinatorum hæreſis. Et libri S. Auguſtini temere adſcripti refutatio, ab auctore ante annos 1200 conſcripta - - - 271
Valeriani S. epiſcopi Cemelienſis homiliæ xx. Item epiſtola ad monachos - - - - 345
Appendix codicis Theodoſiani novis conſtitutionibus cumulatior - - - - - - - 405
Conciliorum epiſtolæ v. - - - - - 419
Pontificum epiſtolæ x. - - - - - - 431
Sidonii, C. Sollii Apollinaris, opera,—
Epiſtolarum libri ix. - - - - - 465
Carmina - - - - - - - - - 661
Ennodii epiſcopi Ticinenſis opera,—
Epiſtolarum libri ix. - - - - - 805
Opuſcula miſcella x. - - - - - - 959
Dictiones - - - - - - - 1047
Carmina et epigrammata - - - - 1091
Index.

Vol. 2.

Aviti, S. opera,—
Epiſtolæ - - - - - - - - 1

SIRMOND, James (*continued*).

Homilia de rogationibus - - - - 89
Homiliarum octo fragmenta - - - 93
Opuſculorum in quibus B. Pauli epiſtolæ citantur, fragmenta - - - - - - - 99
Poematum de Moſaicæ hiſtoriæ geſtis libri v. 125
Ad Fuſcinam ſororem de laude virginitatis 197
Ex libro miſcellaneorum S. Baluzii.
Epiſtolæ quatuor - - - - - - 217
Fragmenta libri de divinitate Spiritus ſancti - 221
Ex tomo 5 Spicilegii Dacherii.
Collatio epiſcoporum coram rege Gundobado 221
Epiſtola Symmachi papæ ad Avitum - 225
Idatii chronicon et faſti conſulares - - - 227
Marcellini chronicon - - - - - 269
Facundi epiſcopi Hermianenſis pro defenſione trium capitularum concilii Calchedonenſis libri xii. 297
Eugenii epiſc. Tolet. opuſcula - - - 609
Dracontii Hexaemeron, &c. - - - 629
Martini epiſc. Dumienſis quædam - - - 653
Columbani abbatis epiſtola paræenetica - - 655
Severini doctrina - - - - - - - 659
Proſperi Aquitani confeſſio - - - 663
Theodulphi epiſc. Aurelianenſis opera,—
Capitula - - - - - - - 665
De ordine baptiſmi - - - - - 679
De Spiritu Sancto - - - - - - 695
Fragmenta ſermonum - - - - - 729
Carmina - - - - - - - - - 737
Amolonis, Lugd. archiep. ad Gothefcalcum epiſtola 893
Auguſtini, S. ſententiæ de prædeſtinatione et gratia Dei, et de libero hominis arbitrio, ante annos 800, ex ejus libris collectæ - - - - - - 913
Lupi, Servati, de tribus quæſtionibus liber - - 947
Rabani [Mauri] Moguntini de predeſtinatione Dei, epiſtolæ tres - - - - - - 985

Vol. 3.

Calvi, Caroli, et ſucceſſorum aliquot, Franciæ regum capitula - - - - - - - - - 1
Anaſtaſii Bibliothecarii collectanea - - 291
Goffridi, abbatis Vindocinenſis, S. Priſcæ cardinalis opera,
Epiſtolæ - - - - - - - - 411
Opuſcula, de corpore et ſanguine Chriſti, &c. &c. 583
Sermones xi. - - - - - - 607
De ordinatione epiſcoporum - - - 651
Petri, abbatis Cellenſis, epiſtolarum libri ix. - 659
Alexandri III. papæ, ad Petrum eumdem et alios, epiſtolæ lvi. - - - - - - - - - 151

Vol. 4.

Sirmondus de ſuburbicariis et regionibus.
Cenſura conjecturæ - - - - - 1
Adventoria cauſidico - - - - - - 37
Cenſura vindiciarum - - - - - 69
Propempticum Cl. Salmaſio - - - 85
—— Antirrheticus, 1 et 2, de canone Arauſicano 165
—— Diſſertatio de duobus Dionyſiis - - 241
Sirmondi, Quæſtio triplex: de lege celebrandis: de paragrapho duorum fratrum: de codice Alarici regis 261
—— Hiſtoria prædeſtinatiana - - - - 271
[Alſo in Bibl. Patr. Gallandii, 10. 355.]
—— Triplex nummus antiquus, Chriſti dominus, Perpetennæ civitatis, Hannibaliani regis. Et Antichriſtanus - - - - - - - - 293
—— Hiſtoria publicæ pœnitentiæ - - - 323
—— Diſquiſitio de azymo - - - 351
—— Diatribæ Sirmitanæ II. de anno ſynodi Sirmienſis 363
—— Antiquæ inſcriptionis explanatio - - 425
—— Præfationes et epiſtolæ - - - 437
Appendix, tres Gelaſii I. Romani pontificis epiſtolas continens - - - - - - - 547
Flodoardi hiſtoriæ Remenſis eccleſiæ libri iv.

Vol. 5.

S. Theodori Studitæ epiſtolæ, aliaque ſcripta dogmatica, Græce et Latine.
Vita S. Theodori Studitæ - - - 1

SIRMOND, James (*continued*).

Teſtamentum - - - - - - 63
Antirrheticus, i. ii. et iii. contra Iconomachos 70
Confutatio poematum Iconomachorum - 135
Quæſtiones quædam propoſitæ Iconomachis - 160
Capita ſeptem adverſus Iconomachos - 165
Epiſtola ad Platonem de cultu SS. imaginum 173
Epiſtolarum libri ii. - - - - - - 177
Verſus Iambici - - - - - - 596

A review in Le Clerc, Bibl. Anc. et Mod. 28. 237.

SIRR, Joseph d'Arcy, D.D., M.R.I.A.

Rector of Kilcoleman, Dioceſe of Tuam.

The deluge a type of the conflagration. Pp. 47. 8°. *Dubl.* 1832

Other works: Life of Power le Poer Trench, Archbiſhop of Tuam, 8°. 1845. Notes on St. Luke's Goſpel, 1843. Treatiſe on the Firſt Reſurrection, 12°.

SISMONDI, J. C. D. Simonde de.

Of the Academy and Society of Arts and Sciences, &c.

A hiſtory of the fall of the Roman empire; compriſing a view of the invaſion and ſettlement of the barbarians. 2 vol. Fcp. 8°. *Lond.* 1834

A hiſtory of the Italian republics; or, of the origin, progreſs, and fall of freedom in Italy, from A.D. 476–1805. Fcp. 8°. *Lond.* 1832

A review in Quart. Review, 7. 357.

Hiſtorical view of the literature of the ſouth of Europe. Tranſlated from the original, with notes and a life of the author by Thomas Roſcoe. Second edition, including all the notes from the laſt Paris edition. 2 vol. Sm. 8°. *Lond.* 1846

Vol. 1.

Life of the author.
The revival of the European languages.
Literature of the Arabians, Troubadours, Trouvères, Italians.
Vol. 2. Literature of the Italians, Spaniards, Portuguese.

Hiſtoire des Français. 31 vol. 8°. *Par.* 1821–43*

Reviews in Quart. Review, 11. 1, and Edinb. Review, 25. 31.

SIXTUS II., Pope.

Elected Pope 257, at which period a perſecution was raging againſt the Chriſtians. Martyred after he had occupied the papal chair ſcarcely twelve months.

Pythagoricæ ſententiæ. Bibl. Max. Patr. 3. 335

SIXTUS III., Pope.

A native of Rome. Elected Pope 432. He reconciled the Eaſterns who had been divided reſpecting the condemnation of Neſtorius. Died 440. The following works are falſely aſcribed to him.

Liber de divitiis. Bibl. Max. Patr. 7. 804
De malis doctoribus. Ibid. 7. 817
Liber de caſtitate. Ibid. 7. 831

SIXTUS V., Pope [Felice Peretti].

Son of a vine-dreſſer. Born 1521. Educated among the Franciſcan Friars. Received prieſt's orders 1545, and became a popular preacher. Inquiſitor-General at Venice 1555, where he gave great offence by his ſeverity. Afterwards made General of his Order. Raiſed to the purple 1570. Elected Pope 1585. Died 1590. He cauſed the Vulgate edition of the Bible to be reviſed, and, to the alarm of bigoted Catholics, an Italian verſion to be printed.

(The life of), in which we have alſo, by pleaſant digreſſions, a view of the tranſactions of the Romiſh Church, and the moſt conſiderable affairs of Europe in that age. Written in Italian, by Gregorio Leti. 8°. *Lond.* 1704

SIXTUS Senensis.

Born 1520, of Jewiſh parents. Early in life he embraced the Chriſtian religion, and entered the Order of St. Francis. From the age of twenty to thirty he preached in the principal towns of Italy with much reputation, but fell into ſome Judaiſing errors, for which he was impriſoned in the Inquiſition at Rome and condemned to death. Having renounced thoſe opinions, he was reſtored, and was admitted into the Order of Dominicans, and again became famous as a preacher. Died 1569. His Bibliotheca Sancta is a work of much erudition and good ſenſe, and the beſt of the kind that had then appeared. An edition with additions by Milante was publiſhed at Naples, 2 vol. folio, 1742. Sixtus Senenſis compoſed numerous works which were never publiſhed. He deſtroyed all his MSS. in his laſt illneſs.

Bibliotheca ſancta, ex præcipuis Catholicæ eccleſiæ autoribus collecta. 2 vol. 4°. *Venet.* 1575

Vol. 1.

Indices.
De numero, partitione et autoritate divinorum voluminum.
De ſcripturis et ſcriptoribus quorum in SS. voluminibus fit mentio.
De arte exponendi SS. volumina.
De catholicis SS. voluminum expoſitoribus.

Vol. 2.

De annotationibus et cenſuris in expoſitores V. et N. T.
De his vel adverſus eos, qui V. et N. T. oppugnarunt.

SIRICIUS, Pope.

A native of Rome. Succeeded Damaſus I. 385. Died 399. His epiſtle to Himerius is one of the firſt inſtances of a pope ſending mandates to other churches to be received as eccleſiaſtical laws.

Epiſtolæ et decreta. Bibl. Patr. Gall. 7. 533

SKEELER, Thomas, M.A., Chaplain of All Souls Coll. Vicar of Lewkner, in Oxfordſhire.

Fourteen ſermons on ſeveral occaſions, preached before the Univerſity at St. Mary's in Oxford. 8°. *Oxf.* 1740

Matt. 12. 26. Enquiry into the meaning of demoniacs in the New Teſtament. (3 ſerm.) - - 1
Matt. 11. 29, 30. The Chriſtian religion vindicated againſt ſome general objections of infidels and libertines - - - - - - - - 120
Prov. 16. 20. Truſting in God alone. (2 ſerm.) 150
1 Cor. 15. 35. Identity of the reſurrection body 204
1 John, 3. 3. The hope of a Chriſtian, what it is, and whereon founded - - - - - - 237
—— 4. 4. Extraordinary gifts of the Holy Ghoſt 261
—— 4. 4. Ordinary gifts of the Holy Ghoſt 291
Exod. 20. 8. The fourth commandment - 318
Matt. 7. 21. Neceſſity of obedience to the will of God 351
Heb. 2. 6. The goodneſs of God to man - 381
John, 9. 41. Different influences of ignorance and knowledge, with reſpect to the morality of our actions - - - - - - - 416

SKELTON, Philip, B.A.

An eminent divine. Born near Liſburn, Ireland, 1707. Educated at Trinity College, Dublin, where he obtained a Scholarſhip. Curate of Monaghan, with a ſalary of forty pounds a-year, 1732. Obtained the living of Pettigo 1750. Preferred to Devenish 1759. Rector of Fintona 1766.

SKELTON, Philip, B.A. (*continued*).

Died 1787. He was a man of unbounded benevolence and a moſt laborious and indefatigable clergyman. His works are greatly eſteemed. "In his reaſoning," ſays Clapham, "he is as clear as Sherlock, in his warnings as ſolemn as Secker, in his piety as engaging as Porteus, in his exhortations as vehement as Demothenes."

Complete works. To which is prefixed Burdy's life of the author. Edited by the Rev. Robert Lynam, Aſſiſtant Chaplain to the Magdalen Hoſpital. 6 vol. 8°. *Lond.* 1824

Vol. 1.

Advertiſement to the preſent edition.

The life of the Rev. Philip Skelton, with ſome curious anecdotes, by Samuel Burdy, A.B., of Trinity College, Dublin - - - - - - - i–cliii

[Alſo in Lives of Pocock, &c. See Lives.]

Controverſial diſcourſes, chiefly on the evidences and the fundamental doctrines of Chriſtianity. Firſt publiſhed 1754.

1 Theſſ. 5. 21. How the true religion may be diſtinguiſhed from ſuch as are falſe - - 1
2 Tim. 3. 14–17. The Bible is the Word of God 191
John, 5. 39. How the Scriptures are to be read 215
Iſa. 44. 8. The unity of God proved - 239
John, 5. 22, 23. Objections to the divinity of Chriſt anſwered - - - - - - - 264
Pſa. 3. 8. The divinity of Chriſt proved - 289
John, 16. 13. The divinity of the Holy Ghoſt proved 319
Job, 11. 7. The doctrine of the Holy Trinity vindicated - - - - - - - - 343
1 Cor. 15. 22. Chriſt the true and proper ſacrifice for ſin. (2 diſc.) - - - - - 371
Matt. 25. 46. The ſanctions of the Chriſtian law 418
Heb. 10. 38, 39. The fundamentals of Chriſtianity, and the neceſſity of faith therein - - 444
2 Tim. 1. 13, 14. A teſt neceſſary before admiſſion into the miniſtry - - - - - 470
John, 5. 36. Chriſtianity proved by miracles 493
Rev. 19. 10. Chriſtianity proved by prophecies 512

Vol. 2.

Acts, 10. 40, 41. Faith well founded on Chriſt's reſurrection - - - - - - - 1
Mark, 14. 43–45. Judas a preacher of righteouſneſs 14
John, 8. 31, 32. Human liberty what and how to be obtained - - - - - - - 28
1 Pet. 2. 17. Religion neceſſary to civil ſociety 43
1 John, 4. 1. The marks of dangerous corruption found in the Church of Rome - - 62

Diſcourſes controverſial and practical, on various ſubjects proper for the conſideration of the preſent times,—

Col. 1. 21. The covenant of peace with God in Chriſt Jeſus our Mediator - - - 97
1 Cor. 11. 28. The covenant of peace renewed and continued - - - - - - - 114
Col. 3. 2. The reward annexed to the Chriſtian covenant - - - - - - - 132
2 Cor. 5. 10, 11. The puniſhment annexed to the Chriſtian covenant - - - - - 148
Luke, 10. 27. Of love towards God - 162
Prov. 14. 26. On the fear of God - - 178
Prov. 18. 3. A preſervative againſt temptations 196
Jer. 13. 23. Habit the ſource of happineſs or miſery 214
Iſa. 55. 6, 7. The neceſſity of a ſpeedy repentance 229
1 Cor. 10. 12. The weak ſhould be watchful 246
Gal. 5. 17. Man his own enemy - - 262
Pſa. 8. 5. The progreſs of man - - - 278
Matt. 4. 10. Who are idolaters - - 293
Rom. 13. 11. Spiritual light and darkneſs - 307
Iſa. 5. 22. Woe to the drunkard - - 322
Prov. 29. 23. Pride an humbler - - 339

SKELTON, Philip, B.A. (*continued*).

Mark, 10. 43, 44. The dignity of the Chriſtian miniſtry. At a viſitation - - - 354
Joſh. 24. 15. The religious duty of parents and maſters enforced - - - - - - 372
Levit. 19. 20. The honour due to God's name 387
Phil. 2. 5. Chriſtians muſt follow Chriſt - 404
Mark, 15. 21. Chriſt's crucifixion celebrated every day. Good Friday - - - - 417
Jer. 9. 5. The cunning man - - 431
Matt. 11. 5. The goſpel proved to the unlearned 446
John, 17. 25. Chriſtianity not incredible becauſe myſterious - - - - - - - 461
Acts, 20. 35. He only ſaves who wiſely gives away 474
Rom. 1. 17. The birth and growth of faith 490
Heb. 3. 12. Infidelity is of the heart - 507

Vol. 3.

Rom. 4. 3. Right reaſon ſaith, Believe in God 1
Matt. 28. 18–20. Chriſtian faith is faith in the Holy Trinity - - - - - - - 23
Acts, 17. 31. Chriſtian faith demonſtrated by the reſurrection of Chriſt. Eaſter - - 42
Matt. 7. 15, 16. Beware of falſe teachers - 54
1 Cor. 16. 13. Stand faſt in the faith - 70
1 Cor. 16. 13. On confirmation - - 82
1 Tim. 1. 15. The faithful and acceptable truth. Chriſtmas - - - - - - 93
Acts, 17. 3. The neceſſity and efficacy of the great ſacrifice. Good Friday - - - - 104
John, 6. 50. The neceſſity and efficacy of ſpiritual nouriſhment - - - - - - 119
John, 8. 47. None but the child of God hears God 133
Matt. 12. 30. Who is for God and who againſt him? - - - - - - - - 146
Luke, 16. 8. Folly wiſer than wiſdom - 160
Prov. 1. 24–26. The ſcorner ſcorned. Faſt day. Famine - - - - - - - 175
Col. 3. 3. The true Chriſtian is both dead and alive 193
Pſa. 19. 14. The thinker ſhall be ſaved 207
Luke, 6. 37. God will meaſure to you in your own buſhel - - - - - - - 222
Matt. 5. 43, 44. The pinnacle of Chriſt's Church 238
Matt. 5. 16. The good few require but a narrow road - - - - - - - - 258
Prov. 12. 2. A crowd muſt have a broad road 272
Gen. 2. 18. How to chooſe a good huſband or wife 286
Eph. 5. 31. How to be happy though married 302
Eccleſ. 1. 14. Vanity of vanities - - 319
Eccleſ. 20. 8. Rob him not of the ſeventh who gave you ſix - - - - - - - 334
1 Cor. 1. 10. The Church of Chriſt can have but one mind. (A free and open expoſtulation with the Diſſenters.) - - - - - - 353
Heb. 13. 2. The caſe of Proteſtant refugees from France conſidered - - - - - 375
Titus, 2. 15. The paſtoral duty. For a conſecration 388
Matt. 22. 37–40. Chriſt's charity ſermon 402

A form of prayer for families, in which are included the neceſſary principles and duties of Chriſtianity 413
Some reflections on the ſubject of predeſtination 437
A ſummary of religion in ſeventeen propoſitions 479
Vol. 4. Ophiomaches; or, deiſm revealed in eight dialogues.

[Second edition, with amendments, 2 vol. 12°. *Lond.* 1751.]

Vol. 5.

Some new reaſons for inoculation - - - 5
Some account of a well in the county of Monaghan famous for curing the jaundice - - 9
An account of Lough Derg - - - - - 15
Vallis Longivada, five meditationes poeticæ - 21

SKELTON, Philip, B.A. (*continued*).

A curious production of nature observed near Monaghan 29
Some observations on a late resignation - 39
Juvenilia: containing truth in a mask - - 43
A consultation; or, a dialogue of the gods, in the manner of Lucian - - - - - 149
The candid reader; or, a modest yet unanswerable apology for all books that ever were or possibly can be wrote - - - - - - - - 171
A letter to the authors of Divine Analogy, and the Minute Philosopher - - - - 199
A vindication of the Bishop of Winchester [Hoadly] against the malicious aspersions of those who ascribe to him the Plain Account of the Lord's Supper 211
Some proposals for the reviving of Christianity 251
A dissertation on the constitution and effects of a petty jury - - - - - - - - 273
The Chevalier's hopes - - - - - 299
The necessity of tillage and granaries - - 324
A dream in the year 1770 - - - 377
Hylema - - - - - - - - - 391

Vol. 6.

An appeal to common sense on the subject of Christianity. To which are added, Some thoughts on common sense - - - - - - 1–144
Hymns - - - - - - - 1–80
Senilia; or, an old man's miscellany - - 1–252

SKENE, Alexander.

Memorialls for the government of the Royall-burghs in Scotland, with some overtures laid before the nobility and gentry, as also a survey of Aberdeen, with the epigrams of Arthur Johnstoun. Translated by J[ohn] B[arclay, Minister at Cruden. Anonymous.] Sm. 8°. *Aberd.* 1685

SKEPP, John.

A High-Calvinistic Baptist Minister at Curriers' Hall, Cripplegate, London. He had not the advantage of a liberal education; but by great diligence he acquired a considerable knowledge of the Hebrew language and Rabbinical learning. Died 1721.

Divine energy; or, the efficacious operations of the Spirit of God upon the soul of man, in his effectual calling and conversion stated, proved and vindicated [on Eph. 1. 19]. Second edition. With a recommendatory preface by John Gill, D.D. 12°. *Lond.* 1751

SKETCH, A, of the rise, progress, and completion of the glorious and ever-memorable Reformation. By a Clergyman. Pp. 31. 8°. *Bristol*, 1812

SKETCHES of truth, moral and religious; with a reference to the alliance of Church and State. 3 vol. 12°. *Newcastle*, 1808

SKETCHES of sermons preached to congregations in various parts of the United Kingdom, and on the European continent. Furnished by their respective authors. Third edition. 8 vol. 12°. *Lond.* 1822–25

A new edition in 4 vol. 12°., Lond. 1847.

SKINNER, John.

An able and worthy divine. Born at Balfour, Aberdeenshire, 1721. Studied at Marischal College, Aberdeen, where he obtained a bursary. Employed first as a teacher in the parish-school of Kemnay, and afterwards at Monymusk. Joined the Episcopal Church, and in 1742 became Minister of the Episcopal congregation at Longside, Aberdeenshire; in which charge he continued nearly sixty-five years. Died 1806, aged eighty-six. In his early years he obtained considerable reputation as a Scottish poet.

SKINNER, John (*continued*).

Theological works. 2 vol. 8°. *Aberd.* 1809

Vol. 1.

Memoir of the author.
Letters to candidates for holy orders in the Episcopal Church of Scotland.

Vol. 2.

A dissertation on the Shechinah, or divine presence with the Church or people of God.
An essay towards a literal or true radical exposition of the Song of Songs.
Psalms viii. xxiii. and xlv., translated into Latin verse.

A miscellaneous collection of fugitive pieces of poetry. Vol. 3 of his posthumous works. 8°. *Edin.* 1809

SKINNER, John.

A distinguished Scottish bishop, son of the above. Born 1744. In early life he became minister of a chapel near Ellon, Aberdeenshire. Minister of a chapel in Aberdeen 1775. Consecrated Coadjutor to Bishop Kilgour 1782. Succeeded as Primus Præses of the Episcopal College 1788. Died 1816.

A course of lectures; delivered on the six Sundays in Lent, to a congregation of the Episcopal Church of Scotland, and chiefly designed for the instruction of young members. To which is added, the substance of each lecture digested in the way of question and answer. 12°. *Aberdeen*, 1786

An ecclesiastical history of Scotland, from the first appearance of Christianity in that kingdom to the present time. With remarks on the most important occurrences. In a series of letters to a friend. 2 vol. 8°. *Lond.* 1788

A layman's account of his faith and practice as a member of the Episcopal Church in Scotland. Published with the approbation of the bishops of that Church. To which are added, some forms of prayer. [Anonymous.] 12°. *Edin.* 1801

Primitive truth and order vindicated from modern misrepresentation, with a defence of Episcopacy, particularly that of Scotland, against an attack made on it, by the late Dr. Campbell, of Aberdeen, in his Lectures on Ecclesiastical History, and a concluding address to the Episcopalians of Scotland. 8°. *Aberdeen*, 1803

SKINNER, John, A.M.

Son of the above. Episcopal Minister at Forfar.

Annals of Scottish Episcopacy, from 1788 to 1816; with a biographical memoir of Bishop Skinner. 8°. *Edin.* 1818

SKINNER, Robert, D.D., Bp. of Worcester.

Born at Pitchford, Northamptonshire. Admitted Scholar of Trinity College, Oxford, 1607, at the age of sixteen; of which he became Fellow and Tutor. Soon after, 1621, he was chosen Preacher of St. Gregory's, near St. Paul's Cathedral, London. Became Rector of Launton, Oxfordshire, and Minister of Greensnorton. Bishop of Bristol 1636. Translated to Oxford 1641. Sequestered during the Commonwealth. Restored 1660. Translated to Worcester 1663. Died 1670.

Sermon, Psa. 96. 9. 4°. *Lond.* 1634

The speech of, at the visitation at Dorchester,

SKINNER, Bishop R. (*continued*).

Sept. 18, 1637. Earnestly, but humbly, recommended to the serious perusal of the clergy of the present age, by Philo-Clerus. Pp. 34. 8°. *Lond.* 1744

SKURRAY, Francis, B.D.

Born at Beckington, Somersetshire, 1774. Entered as Commoner of Merton College, Oxford, 1792. Curate of Horningsham, Wilts, 1797, of which he became Perpetual Curate 1806, and where he continued to reside during life. Rector of Lullington, Somerset, and Fellow of Lincoln College, Oxford, 1806. Rector of Witterbourne Abbas, Dorsetshire, 1823. Died 1848.

Sermons on public subjects and occasions. 12°. *Bath*, 1817

1 Chron. 16. 19. The beauty of holiness exemplified in the Liturgy and doctrines of the Established Church. Visitation sermon - - - - - - 1
1 Pet. 2. 17. Illustrations of natural, social, religious, and civil duties - - - - - - 38
1 Pet. 3. 11. Negative and positive duties of humble life, with an exhortation to peace. Friendly Soc. 67
Psa. 149. 6. Patriotic and military duties consistent with religion. Before Militia - - - - 97
[8°. *Frome*, 1811.]
Luke, 4. 25, 26. The widow of Sarepta. After the dearth 1800 - - - - - - 130
Matt. 16. 3. Inauguration of a chief magistrate 153
Gen. 1. 14. Last Sunday of 1816 - - - 192

Sermon, 2 Sam. 15. 21. Religious principle exhibited as the ground-work of monarchy. [On the death of George III.] 8°. *Lond.* 1820

Other works: Sermons, vol. 2, 1832. Bidcombe Hill, and other Rural Poems, 1808; a second edition, 1824; and a third, 1844. The second edition included an Essay on Local Poetry, which was removed from the third, and published separately.

SLADE, James, M.A.

Canon of Chester, Rural Dean, Vicar of Bolton-le-Moors, Lancashire; and Rector of West Kirby, Cheshire.

Annotations on the Epistles; being a continuation of Mr. Elsley's Annotations, and principally intended for the use of candidates for holy orders. Fourth edition. 8°. *Lond.* 1836

Vol. 1. Rom., Cor., Galat. Vol. 2. Eph.—Jude.

Plain parochial sermons, preached in the parish church of Bolton-le-Moors. 12°. *Lond.*

Vol. 1. Second edition, 1832.

Eph. 5. 14. Awake, thou that sleepest, and arise from the dead. Epiph. 1 - - - - - - 1
Eph. 3. 8. The unsearchable riches of Christ. Epiph. 1 20
Gen. 6. 6, 7. The destruction of the flood. Sexag. 38
Gen. 6. 8. The preservation from the flood - 57
Gen. 39. 9. Do this great wickedness, and sin against God. Lent 3 - - - - - - - 78
Luke, 24. 32. The journey to Emmaus. Easter 1 97
Luke, 16. 31. If they hear not Moses and the prophets. Trin. 1 - - - - - - - 116
1 John, 4. 18. Perfect love casteth out fear. Trin. 2 136
1 Pet. 5. 6. Humble yourselves under the mighty hand of God. Trin. 3 - - - - - - 156
2 Sam. 12. 7. Thou art the man. Trin. 6 - 174
Ezek. 18. 25. The way of the Lord equal. Trin. 17 192
Eph. 4. 24. The new man. Trin. 19 - - 213
Matt. 22. 2. The wedding-garment. Trin. 20 234
Col. 1. 10. Walk worthy of the Lord, be fruitful and increasing. Trin. 24 - - - - - 256
1 Sam. 3. 1. The word of the Lord precious. Advent 2 276

SLADE, James, M.A. (*continued*).

Matt. 24. 40. Distinctions to be made on the day of judgment. Advent 3 - - - - - 295
Eccles. 7. 29. God made man upright; man makes himself miserable - - - - - - 316
Psa. 25. 14. The knowledge of God revealed to them that fear him - - - - - - - 336
Prov. 4. 14, 15. Resist the beginnings of evil temptation - - - - - - - - 356
Mark, 3. 35. The love of Christ for those who do the will of God - - - - - - - 374
Psa. 111. 1, 2. On seeking out the works of the Lord and praising him - - - - - - 393
Phil. 3. 13, 14. Diligence and perseverance in the Christian race - - - - - - - 412

Vol. 2. Third edition, 1842.

1 Cor. 4. 5. Looking and preparing for the judgment of the Lord. Advent 3 - - - - - 1
Phil. 4. 6. The duty of the Christian in his life of trial. Advent 4 - - - - - - - 19
Gen. 47. 9. Life a pilgrimage; days few and evil. Jan. 1st - - - - - - - 36
Rom. 12. 15. Rejoice with the rejoicing, and weep with the weeping. Epiph. 2 - - - - 55
John, 2. 5. The necessity of doing whatsoever is commanded. Epiph. 2 - - - - - 74
Isa. 55. 8. The ways of God not as the ways of man. Epiph. 3 - - - - - - - - 94
Matt. 13. 30. Parable of the wheat and the tares. Epiph. 5 - - - - - - - 113
Isa. 65. 17. The new heavens and the new earth. Epiph. 6 - - - - - - - - 132
Exod. 3. 5. The humility and reverence of an accepted worshipper. Lent 5 - - - - - 153
Col. 1. 21, 22. Reconciliation and holiness by the sacrifice of Christ. Good Friday - - - - - 171
Numb. 22. 22. The anger of God against Balaam. Easter 1 - - - - - - - 192
John, 16. 22. The excellent and enduring joys of the gospel. Easter 3 - - - - - - 212
Deut. 6. 15. The jealousy of God towards his people. Easter 4 - - - - - - - 234
1 Sam. 15. 22. No true worship or service without an obedient heart. Trin. 5 - - - - - 254
Matt. 6. 24. The impossibility of serving two masters. Trin. 15 - - - - - - - 273
Eph. 3. 19. The love of Christ which passeth knowledge. Trin. 16 - - - - - - 290
Eph. 4. 30. On grieving the Holy Spirit. Trin. 19 308
Prov. 11. 21. A multitude of sinners afford no safety. Trin. 23 - - - - - - - 328
Mark, 4. 26, 27. The insensible growth of the gospel 348
Acts, 27. 23. On belonging to God and serving God 368
Matt. 13. 58. Unbelief the cause of darkness and unfruitfulness - - - - - - - 387
Matt. 6. 6. The duty and importance of private prayer 407
Exod. 14. 20. Different effects of the same events and dealings - - - - - - - 427
Gen. 5. 24. The character and translation of Enoch 447
1 Kings, 19. 12. A still small voice - - 465

Vol. 3. Second edition, 1837.

Isa. 2. 22. No dependence upon earth or man. Adv. 1 1
Luke, 1. 17. The wisdom of the just. Advent 3 20
1 Cor. 13. 10. Present imperfection future perfection. Quinquagesima - - - - - - 37
1 Cor. 9. 27. Let preachers and teachers take heed to themselves. Septuag. Sunday - - - 55
2 Cor. 7. 10. Godly sorrow worketh repentance. Lent 73
Luke, 11. 26. The last state worse than the first. Lent 3 - - - - - - - 91
Rom. 6. 4. Believers should walk in newness of life. Easter-day - - - - - - - 109

SLADE, James, M.A. (*continued*).

1 John, 5. 4. The victory of faith. Easter 1 127
John, 16. 32. God ever present with his people. Easter 5 - - - - - - - - 145
James, 1. 26. The duty of bridling the tongue. East. 5 163
1 Pet. 5. 5. The proud resisted, the humble blessed. Trin. 3 - - - - - - - - - 182
Matt. 7. 20. The Christian known by his fruit. Trin. 8 202
Rev. 14. 4. The duty of following the Lamb. Trin. 18 219
Matt. 22. 5. The danger of slighting the gospel. Trin. 20 - - - - - - - - 237
Col. 1. 12. Meetness for the heavenly inheritance. Trin. 24 - - - - - - - - - 254
Col. 1. 13, 14. The new state of the redeemed 274
Eccles. 5. 4, 5. Of remembering and keeping our vows 294
Matt. 7. 7. The need and success of earnest prayer 312
Luke, 9. 62. The sin and danger of looking back 333
Heb. 4. 11. The need of labour before rest - 351
Luke, 7. 47. God loved according to our sense of pardon 369
Luke, 19. 9. The character of Zaccheus - - 386
John, 2. 25. Christ knoweth the hearts of all 404
Mark, 9. 24. The only help for unbelief - 421
Prov. 4. 18. The Christian a shining and increasing light - - - - - - - - - 439

Vol. 4. Second edition, 1844.

1 John, 4. 15. Confessing Jesus as the Son of God 1
Numb. 23. 19. The word of God unchangeable 18
Eph. 6. 19. The mystery of the gospel - 36
1 Cor. 12. 7. The manifestation of the Spirit - 55
Jer. 23. 6. The Lord our righteousness - 71
1 Pet. 1. 8. Love of Christ and joy in him - 89
Prov. 20. 12. The hearing ear, the seeing eye 105
1 Cor. 1. 23, 24. We preach Christ crucified 123
Luke, 1. 38. The handmaid of the Lord - 141
2 Chron. 33. 12, 13. Manasseh humbled - 159
Luke, 11. 23. He that is not with me is against me 177
Eph. 2. 19. Fellow-citizens with the saints - 194
Deut. 7. 6. Israel a holy people - - - 212
Acts, 11. 17. Impossibility of withstanding God 230
Phil. 4. 13. Christ our strength and sufficiency 248
Psa. 4. 4. Stand in awe and sin not - - 267
Jude, 20, 21. The building upon faith - - 285
Luke, 16. 29. They have Moses and the prophets 301
Psa. 39. 7. Hope and trust in God - - 319
2 Cor. 2. 15, 16. The sweet savour of Christ 336
Phil. 4. 7. The peace of God - - - 354
1 Pet. 4. 3. The time past of our life - 371
Phil. 3. 21. The vile body and the glorified body 388
Mark, 13. 34. The necessity of watching - 405
Matt. 6. 33. Seek first the kingdom of God 423

Vol. 5. Second edition, 1846.

1 John, 5. 12. He that hath the Son hath life 1
Jer. 29. 12, 13. Seeking God with all the heart 19
Gal. 2. 20. Crucified with Christ - - 35
Luke, 14. 17. All things are ready - - 51
Matt. 18. 32. The unforgiving servant - 68
Psa. 36. 9. The fountain of life - - - 84
Acts, 22. 10. The desire to know and do the will of God - - - - - - - - - 100
Luke, 10. 42. On choosing the good part - 117
Prov. 3. 5, 6. Trusting in God with all the heart 134
Luke, 15. 6. On Christian sympathy and joy 151
Matt. 6. 23. If the light be darkness - 168
Matt. 26. 28. The remission of sins - - 185
Gen. 3. 7. Sin known by its fruit - - 202
Gen. 3. 12, 13. False excuses for sin - - 219
1 Sam. 15. 22. Obedience better than sacrifice 235
Isa. 55. 2. Spending and labouring in vain - 253
Phil. 2. 12, 13. Work out your own salvation 270
Isa. 30. 21. The duty of listening to calls - 288

SLADE, James, M.A. (*continued*).

Col. 2. 10. Completeness in Christ - - - 305
Exod. 34. 7. The penitent forgiven, the guilty punished 323
Job, 42. 5, 6. On being brought to see God - 340
Isa. 56. 7. The house of God a house of prayer 359
Matt. 8. 3. The love and power of God - 376
1 Cor. 9. 24. So run that ye may obtain - 394
Eph. 5. 27. A holy and glorious Church - 410
Rom. 6. 21, 22. The past, the present, and the future 429

Vol. 6. 1845.

Heb. 4. 12. The word of God - - - 1
Gen. 3. 8. No hiding from God. Sexag. Sun. 19
Numb. 16. 48. He stood between the dead and the living. Easter 1 - - - - - - 37
1 Cor. 6. 19, 20. Ye are bought with a price - 55
Psa. 107. 43. The wisdom of observing - 72
John, 19. 17. Bearing his cross. Good Friday - 90
Col. 3. 2, 3. Affection on things above. Easter 109
Rom. 12. 21. Not overcome of evil. Epiph. 3 126
2 Cor. 4. 7. The treasure in earthen vessels. Advent 3 143
Luke, 4. 18. Deliverance to the captives. Advent 4 161
2 Cor. 3. 15. The vail upon the heart - - 179
John, 13. 17. Knowledge and practice. Epiph. 1 195
1 Cor. 5. 8. Sincerity and truth. Easter - 212
John, 16. 20. Joy springing from sorrow. East. 2 231
1 Pet. 2. 11. War against the soul. Easter 3 - 249
Luke, 10. 23. The blessedness of things seen. Trin. 13 266
1 John, 1. 7. The cleansing by the blood of Christ 284
Eph. 5. 3. As becometh saints. All Saints - 302
1 Cor. 1. 7. Waiting for the coming of Christ - 319
Psa. 34. 7. The ministry of angels. St. Michael 336
Deut. 6. 20, 21. Remembrancers of holy privileges. Easter 4 - - - - - - - - 354
John, 17. 15. Trials to be borne in the world - 373
1 Cor. 12. 12. Christians are one body. Sunday sch. 390
2 Cor. 1. 12. The testimony of our conscience 409
Rev. 22. 14. A right to the tree of life - 427

Vol. 7. 1847.

Deut. 6. 4. The Lord our God is one Lord. Trin. Sun. 1
Acts, 17. 28. Our life is in God - - - 20
John, 8. 47. The hearer of God's word. Advent 2 38
Eph. 5. 11. No fellowship with darkness. Lent 3 57
Rom. 8. 21. The glorious liberty. Trin. 4 - 76
John, 3. 6. The flesh and the Spirit - - 94
Eph. 3. 19. The love of Christ passeth knowledge. Trin. 16 - - - - - - - - 112
1 Tim. 2. 10. The profession of godliness - 129
1 Cor. 4. 7. Talents received. Advent 3 - 147
1 Cor. 1. 18. The preaching of the cross - 165
Luke, 16. 8. The need of spiritual wisdom. Trin. 9 183
Gen. 42. 21. Transgressions unperceived. Lent 4 201
2 Cor. 12. 9. Strength in weakness - - 219
Psa. 57. 7. Fixedness of principle and purpose 238
Psa. 71. 5. Divine preservation - - - 255
Acts, 20. 24. Bearing witness to the gospel 272
1 Cor. 15. 1–3. Standing in the grace and remembering. Trin. 11 - - - - - - - - 289
Heb. 12. 23. The spirits of the just men made perfect 309
Job, 34. 32. Holy desire of instruction - - 327
Matt. 13. 28. The work of an enemy. Epiph. 5 346
Luke, 7. 48–50. The blessing of forgiveness 363
John, 17. 1. The prayer of Jesus - - 381
Psa. 35. 13. The benefits of prayer - - 400
Eccles. 3. 1, 2. A time for all things - - 419
1 Cor. 9. 25. The incorruptible crown. Septuag. 437

SLANEY, Robert A., Esq., M.P.

Speech in the House of Commons, on the state of education of the poorer classes in large towns. Pp. 24. 12°. *Lond.* 1837

SLANEY, Robert A., Esq., M.P. (*continued*).

Reports of the House of Commons on the education (1838), and on the health (1840) of the poorer classes in large towns; with some suggestions for improvement. Pp. 64. 12°. *Lond.* 1840

State of the poorer classes in great towns. Substance of a speech in the House of Commons. With notes and references. Pp. viii. 66. 12°. *Lond.* 1840

SLATER, Samuel, A.M.

Lecturer of St. Mary's, Bury St. Edmunds. Ejected for Nonconformity 1662. Removed to London, and became pastor of a considerable congregation in Crosby Square. Died 1704. He is described as a grave, serious, and useful preacher.

An earnest call to family religion; or, a discourse concerning family worship: being the substance of eighteen sermons, [on Josh. 24. 15]. 8°. *Lond.* 1694

A discourse about the preciousness of God's thoughts concerning his people, [on Psa. 139. 17]. 8°. *Lond.* 1702

Other works: Funeral Sermons for Mr. John Reynolds, Mr. Fincher, Mr. T. Vincent, Mr. John Oaks, Mr. Day, Mr. Rathband, and Mr. Gilson. Thanksgiving Sermon, on the Discovery of the Horrid Plot. Sermon before Lord Mayor. Sermon to Young Men, 1688.

SLAVERY. Anonymous works.

The assiento; or, contract for allowing to the subjects of Great Britain the liberty of importing negroes into the Spanish America. Signed by the Catholic King at Madrid, March 26, 1713. Pp. 48. 4°. *Lond.* 1713

A summary view of the Slave-trade, and of the probable consequences of its abolition. Pp. 16. 18°. *Lond.* 1787

Notes on the two reports from the Committee of the House of Assembly of Jamaica, appointed to examine into the charges contained in the several petitions which have been presented to the British House of Commons, on the subject of the Slave-trade, and the treatment of the negroes, &c. By a Jamaica planter. Pp. 62. 8°. *Lond.* 1789

Scripture the friend of freedom; exemplified by a refutation of the arguments offered in defence of Slavery, in a tract entitled, Scriptural Researches on the Licitness of the Slave-trade. Pp. vi. 79. 8°. *Lond.* 1789

Substance of a speech intended to have been made on Mr. Wilberforce's motion for the abolition of the Slave-trade, April 3, 1792. Second edition, corrected, with notes, and an appendix. Ff. 2. pp. 56. Appendix. Ff. 10. 8°. *Lond.* 1792

The debate on a motion for the abolition of the Slave-trade, in the House of Commons, reported in detail. Pp. 171. Cr. 8°. *Lond.* 1792

The horrors of the Negro Slavery existing in our West Indian islands, irrefragably demonstrated from official documents recently presented to the House of Commons. Pp. 36. 8°. *Lond.* 1805

A letter to the members of the Imperial Parliament, referring to the evidence contained in the proceedings of the House of Assembly of Jamaica, and shewing the injurious and unconstitutional tendency of the proposed Slave Registry Bill. By a colonist. Pp. 24. 8°. *Lond.* 1816

An exposure of some of the numerous mistatements and misrepresentations contained in a pamphlet commonly known by the name of Mr. Marryatt's pamphlet, entitled, Thoughts on the Abolition of the Slave-trade and the Civilization of Africa, &c. Pp. 65. 8°. *Lond.* 1816

SLAVERY, &c. (*continued*).

A letter addressed to Edward Bacon, Esq., upon his sentiments respecting Slavery in the West Indies. Second edition. Pp. 12. *Ipswich*, 1830

SLEECH, John, M.A., Archdeacon of Cornwall.

Sermon, Luke, 10. 36, 37. [Devon and Exeter Hospital.] Second edition. 4°. *Exon.* 1743

SLEIDAN, John.

A celebrated German historian. Born at Sleidan, a small town in the Electorate of Cologne. Studied the law at Orleans. Employed by Cardinal du Bellay in various affairs of importance 1535. Joined the Reformers 1542, first among the Zuinglians and afterwards among the Lutherans. He was deputed to the King of England 1545, and, in 1551, he was one of the Protestant envoys to the Council of Trent. Died 1556. His De Statu Religionis is written with exactness and fidelity. It comprehends the history of his own times from 1517 to 1555.

De statu religionis et reipublicæ Carlo V. Cæsare. Commentariorum libri xxvi. cum apologia et indice. 8°. *Argent.* 1566

Histoire de l'estat de religion, et république, sous l'empereur Charles V. 8°. *Strasbourg*, 1558

The general history of the Reformation of the Church, begun by Martin Luther, with the progress thereof, 1517 to 1556. Translated from the Latin, with continuation, to the end of the Council of Trent, 1562. By Edmund Bohun, Esq. Folio. *Lond.* 1689

Life of the author, &c., ff. 6. History, pp. 638. Continuation, pp. 106. Tables, ff. 16. Six portraits.

De quatuor summis imperiis, libri tres. 8°. *Strasb.* 1556*

A compendious account of the four great empires, frequently reprinted.

SLEIGH, W. Campbell, Esq.

Barrister-at-Law.

Marriage with a deceased wife's sister. Speech delivered at a public meeting of the inhabitants of Edinburgh. Pp. 32. 12°. *Edin.* 1850

A letter to the Lord Bishop of Exeter, in reference to his speech in the House of Lords, against the second reading of Earl St. Germains' Bill for legalizing Marriage with a Deceased Wife's Sister. Second edition. Pp. 39. 8°. *Lond.* 1851

SLEVOGTIUS, Paul.

Born 1596. Became Professor of Philosophy and Philology at Jena. Died 1655.

Disputatio de metempsychosi Hebræorum. Ugolinus, 22. 277

Dissertatio de proselytis Judæorum. Ibid. 22. 807

SLICHTINGIUS DE BUKOWIEC, Jonas.

One of the Polish Socinian Commentators. Died 1661, aged sixty-nine.

Commentaria posthuma, in plerosque Novi Testamenti libros [in Evang. S. Joannis, in epistolas ad Rom., Corinth., Eph., Col., Philipp., Thess., Tim., Tit., Phil., S. Petri, S. Joannis, et Fragmentum in Epistolam Judæ] quibus additi sunt tres indices. 2 vol. in 1. Folio. *Irenop.* 1656

SLOSS, James, M.A.

A Dissenting minister at Nottingham.

The doctrine of the Trinity, as it is contained in the Scriptures, explained and confirmed; its

SLOSS, James, M.A. (*continued*).

consistency with the principles of natural reason cleared, and objections to the contrary answered, in several sermons [on 1 John, 5. 7]. 8°. *Lond.* 1736

A second edition, "revised and corrected," 8°. *Lond.* 1815.

A treatise on God's love to the world, [on John, 3. 16]. Wherein is shewn the perfect agreement betwixt the religion of Jesus and the religion of nature. 8°. *Lond.* 1770

SMALBROKE, Richard, D.D., Bp. of Lichfield and Coventry.

Born at Birmingham 1672. Studied at Magdalen College, Oxford. Treasurer of Llandaff 1712, and afterwards Prebendary of Hereford. Bishop of St. David's 1723. Translated to Lichfield and Coventry 1730. Died 1749. Besides his great work in Vindication of the Miracles, he published eleven single sermons, and some charges and small controversial pieces.

The new Arian reproved; or, a vindication of some reflections on the conduct of Mr. Whiston, in his revival of the Arian heresy, from Mr. Whiston's animadversions, in his Second Reply to Dr. Allix. Together with an examination of some passages in his account of the Proceedings of Convocation. By the author of those Reflections. [Anon.] Pp. 68. 8°. *Lond.* 1711

The pretended authority of the Clementine Constitutions confuted, by their inconsistency with the inspired writings of the Old and New Testament. In answer to Mr. Whiston. i–xxx. pp. 75. Table, ff. 2. 8°. *Lond.* 1714

Sermon, Psa. 5. 2. God's praise perfected out of the mouths of infants. [Charity.] 8°. *Lond.* 1715

A vindication of the miracles of our blessed Saviour: in which Mr. Woolston's discourses on them are particularly examined, his pretended authorities of the Fathers against the truth of their literal sense are set in a just light, and his objections in point of reason are answered. 2 vol. 8°. *Lond.* 1729-31

Vol. 1. 1729.

The three first discourses considered.

Vol. 2. 1731.

The three last discourses considered.

A charge delivered to the clergy of the diocese of St. David's, in a triennial visitation, 1728. 8°. *Lond.* 1729

A charge delivered to the clergy of the diocese of Lichfield and Coventry, 1738 and 1739. 8°. *Lond.* 1741

Tracts respecting Bp. Smalbroke.

A defence of the Lord Bishop of St. David's; particularly in relation to the charge of persecution. In answer to Jonathan Jones, Esq. Second edition. Pp. 40. 8°. *Lond.* 1730

Three letters to the Bishop of Lichfield and Coventry. I. Concerning the principles of the Quakers. II. Containing a confutation of the charges which are made against the Quakers in a book called a Vindication of the Bishop of Lichfield, &c. III. Proving the particular doctrines and customs which distinguished the Quakers from the rest of mankind consistent with primitive Christianity; with a character of George Fox and his writings. Second edition. To which is prefixed, A letter to the Queen concerning liberty. Pp. xii. 48. 8°. *Lond.* 1733

Remarks on two charges: delivered by the Lord Bishop of L——d and C——y, to the clergy of his diocese. Wherein the danger of the Church, &c., are considered. In a letter to his lordship. By a friend to truth and liberty. Pp. 70. 8°. *Lond.* 1738

SMALBROKE, Bishop (*continued*).

SMALLEY, Cornwall.

Vicar of Brailes, Warwickshire.

"Prepare to meet thy God." The duty of making a will considered, in a short sermon [on Isa. 38. 1]. Second edition. 12°. *Lond.* 1835

SMALLWELL, Edward.

Bishop of St. David's 1783. Translated to Oxford 1788. Died about 1799.

Sermon, Psa. 118. 24, 25. [Thanksgiving.] 4°. *Lond.* 1784

SMALRIDGE, George, D.D., Bp. of Bristol.

Born at Lichfield 1663. Educated at Westminster School, whence he was elected to Christ Church, Oxford, 1682. Minister of Tothill Fields Chapel, Westminster, about 1692. Prebendary of Lichfield 1693. Lecturer of St. Dunstan's-in-the-West, London, 1708. Canon of Christ Church and Dean of Carlisle 1711. Dean of Christ Church 1713. Bishop of Bristol 1714. Died 1719. "He was truly a worthy prelate, an excellent scholar, a sound divine, an eloquent preacher, and a good writer, both in Latin and English; of great gravity and dignity in his whole deportment, and at the same time of as great complacency and sweetness of manners; a character at once both amiable and venerable."—Bp. Newton.

Not as pleasing men, but God; a sermon on Thess. 2. 4. 8°. *Lond.* 1710

This sermon is given in the volume of Sixty Sermons, p. 280, under the text Gal. 1. 10.

Charge, at his primary visitation, 1716. 4°. *Oxf.*

Miscellanies: viz. I. A speech to Convocation upon the presentment of Dr. Atterbury. II. Two speeches in the Theatre at Oxford, upon presenting Mr. Grabe to the degree of D.D. III. A poem. Done from the Latin original. 8°. *Lond.* 1715

Letter to Bentley [on 1 John, 5. 7].

Burgess, Bp., Selection of Tracts

On religious ceremonies.

Tracts of Angl. Fathers, 4. 175

Twelve sermons. *Oxf.* 1717

The sermons in this volume are reprinted in the Collection of Sixty Sermons, *infra*, with the exception of the following, which are also left out in the edition, 2 vol. 8°. *Oxf.* 1852.

Isa. 58. 3. Fast upon treaty of peace.

[Also, in 4°. *Lond.* 1712.]

Prov. 24. 1. Before the Sons of the Clergy.

Sixty sermons, preached on several occasions. Published from the originals. Second edition. Folio. *Lond.* 1727

[A new edition. 2 vol. 8°. *Oxf.* 1852.]

Luke, 8. 18. Of hearing the word - - 1
Job, 21. 15. The profitableness of prayer. (4 serm.) 11
2 Cor. 1. 2. Of praying for God's ministers - 52
Luke, 11. 1, 2. Of stated forms of prayer - 63
1 Cor. 14. 40. Of religious rites and ceremonies. (2 ser.) 73
Matt. 4. 2. Rise and antiquity of the Lent fast 93
Heb. 13. 17. Of obedience to our spiritual guides and governours - - - - - - - 103
Gen. 49. 6. Bef. H. of Commons, Jan. 30 - 115
[12 serm. 1.]
Judges, 19. 30. Martyrdom of K. Charles I. - 131
[8°. *Lond.* 1709. 12 serm. 123.]

SMALRIDGE, Bishop (*continued*).

Isa. 51. 12, 13. God more to be feared than man 141
John, 8. 50. Of seeking the glory of God - 152
Psa. 115. 1. May 29. Bef. H. of Peers - 163
[4°. *Lond.* 1716. 12 serm. 405.]
Psa. 42. 2. Trust in God our best support in all our troubles and afflictions - - - - 173
Matt. 26. 39. Of submission to the will of God 182
Psa. 97. 12. Of rejoicing in God - - - 190
1 John, 2. 4. Disobedience to the commandments of God, a mark of unbelief - - - 199
1 John, 3. 6. No sins venial - - - 209
Judges, 11. 39. Jephthah's vow - - 220
Exod. 2. 9, 10. Charity schools. The royal benefactress 233
[12 serm. 191.]
Eph. 4. 25. Of lying. (2 serm.) - - - 248
Heb. 13. 16. Spittal sermon - - - 267
[12 serm. 79.]
Gal. 1. 10. Not as pleasing God, but men. (3 serm.) 280
[The first sermon was originally published on the text 1 Thess. 2. 4. *Lond.* 1710 and 1717.]
2 Cor. 3. 11. The pre-eminence of gospel above the law 309
1 John, 4. 21. The necessary connection between the love of God and our brother - - - 318
Luke, 14. 14. Spittal sermon. Easter Tuesday 326
[4°. *Lond.* 1713. 12 serm. 365.]
Acts, 17. 2. The use of reason in religion - 338
James, 4. 8. Of double-mindedness. (4 serm.) 349
Matt. 10. 16. Nov. 5 - - - - - 386
[4°. *Lond.* 1705. 12 serm. 37.]
Philem. 10. The epistle to Philemon explained 399
1 Thess. 5. 22. Evil appearance. (4 serm.) - 409
1 Tim. 1. 9. Assizes - - - - 453
[4°. *Lond.* 1712. 12 serm. 279.]
1 Cor. 3. 8. Rewards proportionable to works 467
Matt. 11. 22. Punishments proportionable to sins 475
Rom. 10. 1. Brotherly reproof. (4 serm.) - 484
1 Tim. 5. 22. The several ways of partaking in other men's sins - - - - - - 527
[12 serm. 243.]
Heb. 3. 7. The danger of delaying repentance 537
2 Pet. 2. 20. The danger of relapsing - - 547
Heb. 6. 10. Good works not meritorious - 554
John, 1. 11. Christmas day - - - - 564
1 Pet. 1. 3. Easter day - - - - 573
1 Cor. 12. 4. Whitsunday - - - - 583
Numb. 23. 10. Balaam's wish - - - 592
Phil. 1. 21. To die is gain - - - - 599
Isa. 57. 2. The intermediate state - - 606

SMARAGDUS.

Abbot of St. Michael's, in Lorraine. Flourished 810. He was sent by Charlemagne to Leo concerning the question of the procession of the Holy Ghost.

Diadema monachorum.
Bibl. Max. Patr. 16. 1305

Via regia. D'Achery, Spicil. 1. 238

SMART, B. H.

The practice of elocution; or, a course of exercises for acquiring the several requisites of a good delivery. Third edition. 8°.
Lond. 1832

SMART, Christopher, M.A.

A poet. Born at Shipbourne, Kent, 1722. Entered of Pembroke Hall, Cambridge, 1739. Obtained a Fellowship 1745. Died 1770. In his latter years he was subject to derangement. He obtained the Seatonian prize for five successive years. His poems were printed 1791.

A translation of the Psalms of David, attempted in the spirit of Christianity, and adapted to the divine service, with hymns and spiritual songs for fasts and festivals of the Church of England. 4°. *Lond.* 1765

Horace, translated. See HORATIUS.

SMECTYMNUUS.

The pseudonyme of a celebrated tract, in answer to Bp. Hall. The word is made up of the initial letters of the names of the authors, who were Stephen Marshall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurstowe. It is written with great fierceness of spirit and asperity of language, yet in a style superior to that of the Puritans in general; and it was a production of no small importance in its day. Bp. Hall answered it in his Defence of the Humble Remonstrance, 1641; to which Smectymnuus replied, in A Vindication of the Answer, 1641. Bp. Hall rejoined in A Short Answer to the Tedious Vindication of Smectymnuus, 1641. Milton wrote An Apology for Smectymnuus.

An answer to a booke entituled, An Humble Remonstrance. In which the originall of liturgy and episcopacy is discussed. And queres propounded concerning both. The parity of bishops and presbyters in Scripture demonstrated. The occasion of their imparity in antiquity discovered. The disparity of the ancient and our moderne bishops manifested. The antiquity of ruling elders in the Church vindicated. The prelaticall Church bounded. Pp. 104. 4°. *Lond.* 1641

SMEDLEY, Edward, M.A.

An elegant scholar and learned divine. Admitted a Scholar of Westminster School 1800. Graduated at Trinity College, Cambridge. B.A. 1809. Elected Fellow of Sidney. He gained four of the Seatonian prizes for English poems. Prebendary of Lincoln 1829. Died 1836. He was editor of the Encyclopædia Metropolitana.

Religio clerici. A Churchman's epistle. [Anon.] Pp. 35. 8°. *Lond.* 1818

Lux renata: a Protestant's epistle, with notes. By the author of Religio Clerici. Pp. 63. 8°.
Lond. 1827

History of the Reformed religion in France. 3 vol. 12°. *Lond.*

Poems, correspondence, and memoir. 8°.
Lond. 1837*

SMEDLEY, Jonathan, M.A.

Rector of Ringcurrane and Dean of Killala, Ireland.

Sermon, Gen. 12. 1–3. Concerning the love of our country. [Accession.] 8°. *Lond.* 1715

The obligations of an English army to their king and constitution, in Church and State; a sermon on 1 Pet. 2. 17. [Prince George's birthday.] 4°. *Lond.* 1716

The original freedom of mankind; a sermon on the Irish massacre, Deut. 30. 15. 4°. 1715*

Sermon, 1 Sam. 12. 25. Jan. 30. 8°. 1716*

SMERGUS, Nicolaus.

Chronicon Gerardi Maurisii et Antonii Godi.
Muratorii Rer. Ital. Script. 8. 95

SMITH, Rev. Mr.

Reader at the Rolls Chapel, &c.

Six discourses, Titus, 2. 11, 12. The impossibility of possessing gospel happiness, without the internal principle of gospel holiness, and intire submission to its

SMITH, Rev. Mr. (*continued*).

celeſtial doctrines. To which are not only added ſome thoughts on the uſe of reaſon in matters of religion, likewiſe ſelect forms of prayers. Third edition, with conſiderable additions. 8°. *Lond. n. d.*

SMITH, Adam, LL.D.

Born at Kirkaldy, in Scotland, 1723. Studied at firſt at the Univerſity of Glaſgow; and in 1740 removed to Balliol College, Oxford, where he continued ſeven years. Elected Profeſſor of Logic in the Univerſity of Glaſgow 1751. Succeeded to the Chair of Moral Philoſophy 1752. Reſigned 1763, in order to travel with the Duke of Buccleugh; after which he reſided at Kirkaldy ten years. Became Commiſſioner of the Cuſtoms, London. Retired to Edinburgh 1778. Elected Rector of the Univerſity of Glaſgow 1787. Died 1790. His great work on the Wealth of Nations eſtabliſhed the principle that labour is the true ſource of wealth. In publiſhing the life of David Hume he avowed infidel principles.

The theory of moral ſentiments; or, an eſſay towards an analyſis of the principles by which men naturally judge concerning the conduct and character, firſt of their neighbours, and afterwards of themſelves. To which is added, a diſſertation on the origin of languages. Tenth edition. 2 vol. 8°. *Lond.* 1804

Reprinted in 1 vol. ſm. 8°., 1849.

Vol. 1. Of propriety; Of merit and demerit; Of the ſenſe of duty; The effect of utility.

Vol. 2. The influence of cuſtom; Of the character of virtue; Of ſyſtems of moral philoſophy; Conſiderations concerning the firſt formation of languages, and the different genius of original and compounded languages.

An inquiry into the nature and cauſes of the Wealth of Nations. 8°. *Lond.* 1826

With notes and diſſertations, by J. R. M'Culloch. New edition. 8°. *Lond.* 1846*

SMITH, Charles, B.D.

Tutor of St. Peter's College, Cambridge. Afterwards Rector of Newton, Suffolk.

The truths hidden by the falſe witneſs of Convocation; an eſſay. 8°. *Lond.* 1834

SMITH, Lieut.-Col. Charles Hamilton, K.H.

The natural hiſtory of the human ſpecies. Sm. 8°. *Edin.* 1848

SMITH, Elizabeth.

An accompliſhed young lady. Born at Burnhall, near Durham, 1776. Died 1806.

Fragments in proſe and verſe. 2 vol. 8°. *Bath*, 1809*

The Book of Job, tranſlated from the Hebrew, with a preface and annotations by F. Randolph, D.D. 8°. *Lond.* 1810*

A vocabulary, Hebrew, Arabic, and Perſian. 12°. *Lond.* 1814

SMITH, Edward, M.A.

Curate of Holywell, Guilſborough.

An introduction to the ſtudy of the Common Prayer-Book. 12°. *Lond.* 1845

SMITH, Eliſha, M.A.

Lecturer of Wiſbech, afterwards Rector of Tid St. Giles's, in the Iſle of Ely, and of Caſtle Riſing, Norfolk.

Sermon, 2 Chron. 9. 8. On the death of Queen Anne, with a preface addreſſed to thoſe who have not yet in conſcience comply'd with the Government ſince the Revolution. 8°. *Lond.* 1714

SMITH, Eliſha, M.A. (*continued*).

The people the greateſt gainers by the duty of loving and eſteeming their appointed miniſter and teachers; a ſermon, on 1 Theſſ. 5. 12, 13. [Advent 1.] 8°. *Lond.* 1715

The country-man's antidote for confuting Popery; a ſermon, on Luke, 19. 55. [Nov. 5.] 8°. *Lond.* 1715

The olive branch; or, the ſure way to peace, and abolition of parties; a ſermon, on 1 Theſſ. 5. 13. [Coronation.] 8°. *Lond.* 1715

The cure of Deiſm; or, the mediatorial ſcheme by Jeſus Chriſt the only true religion, in anſwer to [Tindal and Shafteſbury]: with an application to Papiſts, Quakers, Socinians, and Scepticks, and an anſwer to [Morgan]. Second edition, corrected and improved, with large additions. [Anon.] 2 vol. 8°. *L.* 1737

Diſcourſes, controverſial and practical on various ſubjects, proper for the conſideration of the preſent times. 2 vol. 8°. *Lond.* 1755*

SMITH, George, D.D.

Biſhop of Victoria.

Lewchew and the Lewchewans, being a narrative of a viſit to Lewchew, or Loo Choo, in Oct. 1850. Sm. 8°. *Lond.* 1853

SMITH, George, F.A.S.

The religion of ancient Britain, hiſtorically conſidered; or, a ſuccinct account of the ſeveral religious ſyſtems which have obtained in this iſland, from the earlieſt times to the Norman Conqueſt. Including an inveſtigation of the early progreſs of error in the Chriſtian Church, the introduction of the goſpel into Britain, and the ſtate of religion in England till Popery had gained the aſcendancy. Second edition. Large 12°. *Lond.* 1846

Sacred annals; or, reſearches into the hiſtory and religion of mankind. 3 vol. in 4. Large 12°. *Lond.* 1847–53

Vol. 1. 1847.

The patriarchal age; or, the hiſtory and religion of mankind, from the creation to the death of Iſaac; deduced from the writings of Moſes and other inſpired authors, illuſtrated by copious references to the ancient records, traditions, and mythology of the heathen world. Containing,—

Ancient chronology, ancient learning, the creation, primitive condition of man, fall, hiſtory from the fall to the flood, the religion of the antediluvians, the deluge; hiſtory to the diſperſion, the diſperſion, hiſtory to the death of Iſaac, the religion of the poſtdiluvian patriarchs, the riſe of empires and progreſs of idolatry, tables.

Vol. 2. Part 1.

The Hebrew people; or, the hiſtory and religion of the Iſraelites from the origin of the nation to the death of Solomon.

Vol. 2. Part 2. 1850.

The Hebrew people; or, the hiſtory and religion of the Iſraelites from the diviſion of the kingdom to the time of Chriſt.

Vol. 3. In two parts. 1853.

The Gentile nations; or, the hiſtory and religion of the Egyptians, Aſſyrians, Babylonians, Medes, Perſians,

SMITH, George, F.A.S. (*continued*).

Greeks, and Romans, collected from ancient authors and Holy Scripture, and including the recent discoveries in Egyptian, Persian, and Assyrian inscriptions; forming a complete connexion of sacred and prophane history, and shewing the fulfilment of sacred prophecy.
Part 1. The Egyptians, Assyrians, Babylonians, Medes, and Persians.
Part 2. The Persians, Greeks, and Romans.

SMITH, Gerard, Vicar of Cantley.

Sermon, Gen. 23. 3, 4. The patriarchs believers in eternal life. 8°. *Doncaster*, 1845

SMITH, Gilbert N.

Sermon, 2 Pet. 1. 10. The fundamental doctrines of calling, election, and present salvation, together with the possibility of losing or securing these privileges, scripturally stated and considered. 8°. *Lond.* 1835

SMITH, Henry.

Born at Withcock, Leicestershire, 1550. Studied at Oxford. Became Minister of St. Clement Danes, London. Died about 1600. He was esteemed the wonder of his age, for his prodigious memory, and for his fluent, eloquent, and practical way of preaching. His sermons are much esteemed, and have become very scarce. Best edition 1675.

Sermons, together with other his learned treatises; all now gathered into one volume. Also, the life of the reverend and learned author, by Thomas Fuller, B.D. 4°. *Lond.* 1675

Life, by Fuller, and contents - - - - Ff. 9
A preparative to marriage - - - - 1
Sermons,—
1 Cor. 11. 23, 24. A treatise of the Lord's Supper. (2 serm.) - - - - - - 33
Psa. 15. 1 and 5. An examination of usury. (2 ser.) 77
Prov. 23. 26. The Christian's sacrifice - 98
1 Thess. 5. 19–22. The true trial of the spirits 111
Rom. 13. 14. The wedding-garment - - 125
Dan. 4. 29, 30. The pride of Nebuchadnezzar 141
Dan. 4. 31–33. The fall of king Nebuchadnezzar 152
Dan. 4. 34–37. The restitution of Nebuchadnezzar 162
1 Pet. 5. 5. The honour of humility - 173
Eccles. 12. 1. The young man's task - - 184
Psa. 34. 19. The trial of the righteous - 196
Rom. 12. 2. The Christian's practice - - 210
Phil. 1. 23. The pilgrim's wish - - 217
Psa. 90. 12. The godly man's request - - 229
Gen. 9. 22–27. A glass for drunkards - 243
Luke, 8. 18. The art of hearing. (2 serm.) 255
Luke, 8. 18. The heavenly thrift - - 276
Psa. 82. 6, 7. The magistrate's scripture - 290
Eccles. 1. 2. The trial of vanity - - - 303
1 Thess. 5. 16. The ladder of peace - 317
Matt. 27. 1–4. The betraying of Christ - 331
Deut. 3. 23, 24, &c. The petition of Moses 341
Acts, 26. 27, &c. The dialogue between Paul and king Agrippa - - - - - - 349
Rom. 12. 1, 2. The humility of Paul - - 365
Rom. 12. 3. A looking-glass for Christians 375
1 Pet. 2. 2. Food for new-born babes - 387
Job, 1. 4, 5. The banquet of Job's children - 401
Job, 1. 7, 8. Satan's compassing the earth 411
1 Cor. 10. 12. A caveat for Christians - 421
Matt. 10. 42. The poor man's tears - - 428
Matt. 28. 19. An alarm from heaven - 440
Psa. 45. 6, 7. A memento for magistrates - 449
1 Cor. 9. 24. Jacob's ladder, or the way to heaven 457
Luke, 10. 25. The lawyer's question - 474
Luke, 10. 26. The lawgiver's answer to the lawyer's question - - - - - - - 483
Luke, 10. 28. The censure of Christ upon the lawyer's answer - - - - - - 496

SMITH, Henry (*continued*).

Three prayers - - - - - - - 502
A comfortable speech taken from a godly preacher lying on his death-bed - - - - - - 509
A letter written to one's friend in his sickness - 510
Sermons,—
Luke, 19. 2–5. The sinner's conversion - 513
—— 19. 6–9. The sinner's confession - 524
—— 2. 29–32. The sweet song of old father Simeon. (2 serm.) - - - - - - - 536
Jonah, 1. 1, 2. The calling of Jonah - - 571
—— 1. 3. The rebellion of Jonah - - 584
—— 1. 4–7. The punishment of Jonah. (2 ser.) 597
Godly prayers for the morning and evening - 627
Sermons,—
1 Tim. 6. 6. The benefit of contentation 3
Luke, 8. 19–21. The affinity of the faithful 17
The examination and confession of R. Dickons that pretended to visions - - - - - - 28
1 John, 4. 1. The lost sheep found, a sermon 30
God's arrow against atheists, in six chapters - 49
Sermons,—
Eccles. 11. 9. The trumpet of the soul sounding to judgment - - - - - - - 125
Job, 8. 5–7. The sinful man's search - 133
Luke, 10. 38–42. Mary's choice - - 149
Gen. 9. 20, 21. Noah's drunkenness - 159
Two prayers - - - - - - - 170

SMITH, H., D.D.

Reader of the Temple, Lecturer of St. Margaret's, Westminster.

Sermons on the most interesting subjects of the Christian religion. Second edition. 8°. *Rochester*, 1809

Gal. 1. 11, 12. Enquiry into the divine original of the Holy Scriptures - - - - - - 3
Mark, 11. 22. The doctrine of faith - - 22
2 Cor. 7. 9. The true nature of repentance - 40
Mark, 19. 16. The young man's question concerning eternal life - - - - - - - 56
Psa. 81. 12. Necessity of divine grace, in order to man's obedience - - - - - - - - 72
Gal. 6. 7. Various delusions of sin - - 86
Josh. 24. 15. Great importance of private and family prayer - - - - - - - - 102
1 Tim. 2. 1. Nature and reasonableness of public worship 120
Rev. 19. 6, 7. Governing providence of God 136
Heb. 12. 1. Danger of indulging that sin to which we are most addicted - - - - - - 152
Job, 27. 5, 6. Great importance of integrity of life 166
Acts, 17. 31. The last judgment - - - 184

SMITH, Henry, Esq.

The pilgrim's staff, and Christian's daily walk; a series of meditations, illustrations of holy writ, occasional prayers, &c., for every morning and evening throughout the year, compiled from the writings of the primitive fathers, the early reformers, and divines, chiefly of the Church of England. 12°. *Lond.* 1839

The pilgrim's staff. Second series. 12°. *Lond.* 1844

The apostolical Christians and Catholics of Germany. A narrative of the present movement in the Roman Catholic Church. Second edition. With a preface by the Rev. W. Goode, M.A. Sm. 8°. *Lond.* 1845

The Protestant bishopric in Jerusalem; its origin and progress. From the official documents. With notes by H. Smith, Esq., and an introduction by the Rev. A. M'Caul, D.D. 8°. *Lond.* 1847

SMITH, Horatio, Esq.

Festivals, games, and amusements, ancient and modern. Sm. 8°. *Lond.* 1831

Rejected addresses; or, the new theatrum poetarum. Twenty-first edition. [Anon.] Sm. 8°. *Lond.* 1846

Horace in London, consisting of imitations of the first two books of the Odes of Horace. Sm. 8°. *Lond.* 1813

SMITH, Rev. James.

Of Shoreditch, London.

Remains, being extracts from letters, and sketches of sermons. By George Pritchard. Sm. 8°. *Lond.* 1840

SMITH, James, M.A., Incumbent of Forgue.

The doctrine of the sacraments, as contained in the Church Catechism, familiarly illustrated and proved from Scripture. Intended principally for the young. Pp. 18. 18°. *L.* 1849

SMITH, James, Esq.

Of Jordanhill, F.R.S.

The voyage and shipwreck of St. Paul; with a dissertation on the sources of the writings of St. Luke, and the ships and navigation of the antients. 8°. *Lond.* 1848

SMITH, Jeremiah.

Minister of a Dissenting congregation in Silver Street, London. Died 1723, aged about seventy. At the Salters' Hall Synod, 1719, he took the side of those who maintained the doctrine of the Trinity. He wrote the commentaries on Titus and Philemon in the continuation of Matthew Henry's Commentary.

Four sermons, Rom. 15. 29. The happiness of a successful ministry. 8°. *Lond.* 1716

SMITH, John.

An esteemed divine. Born in Warwickshire 1563. Elected a Scholar of St. John's College, Oxford, 1577, where he obtained a fellowship. Succeeded Bishop Andrews as Lecturer in St. Paul's Cathedral, London. Vicar of Clavering, Essex, 1592. Died 1616. He was much reverenced for his piety, learning, humility, and holiness of life.

The Essex dove presenting the world with a few of her olive-branches; or, a taste of the works of the Rev. John Smith, &c., delivered in three treatises. 4°. 1629*

Exposition of the Creed, and explanation of the articles of our Christian faith, in seventy-three sermons. Folio. 1632*

SMITH, John.

An able, excellent, and learned divine. Born at Achurch, near Oundle, Northamptonshire, 1618. Entered at Emmanuel College, Cambridge, 1636. Chosen Fellow of Queen's 1644. Died 1652. His Select Discourses show an uncommon reach of understanding and penetration, as well as an immense treasure of learning in their author.

Select discourses. 4°. *Lond.* 1660

Reprinted 1673, 4°., and 1821, 8°.

Preface, by Dr. John Worthington, and contents iii–liii
A discourse concerning the true way of attaining to divine knowledge - - - - - - 1
A short discourse of superstition - - - - 23
A short discourse of atheism - - - - - 39
A discourse demonstrating the immortality of the soul 57
Concerning the existence and nature of God - 121
Of prophecy - - - - - - - - 167

SMITH, John (*continued*).

[Reprinted in Watson, Bp. Tracts, 4. It was translated by Le Clerc into Latin, and prefixed to his Commentary on the Prophets.]

Of legal righteousness and the righteousness of faith. On Rom. 9. 31, 32 - - - - - 283
The shortness and vanity of a pharisaick righteousness. On Matt. 19. 20, 21 - - - - - 347
The excellency and nobleness of true religion. On Prov. 15. 24 - - - - - - - 375
The Christian's conflicts and conquests. On James, 4. 7 453
Bp. Patrick's sermon at the funeral of Mr. John Smith. [On 2 Kings, 2. 12.] With a short account of his life and death - - - - - - - 481

Select discourses [edited by Sir David Dalrymple, Lord Hailes.] 12°. *Edin.* 1756

In this edition the Discourse on Prophecy is omitted, as also that on the opinion of Aristotle on Immortality of the Soul. The quotations are translated.

SMITH, John, M.D.

Eldest son of a gentleman of Bucks. Admitted a Commoner of Brasenose College 1647, aged seventeen. M.D. 1659. Became eminent as Physician in London. Died in London 1679. The following is the only work he published. It is a very curious critico-anatomical book. Matthew Poole introduces the substance of it into his Synopsis.

The pourtract of old age, wherein is contained a sacred anatomy both of soul and body, and a perfect account of the infirmities of age incident to them both, being a paraphrase upon Ecclesiastes, xii. 1–6. Second edition, corrected. 8°. *Lond.* 1666

SMITH, John.

A Socinian writer.

A designed end to the Socinian controversy; or, a rational and plain discourse to prove that no other person but the father of Christ is God most High. Pp. 63. 18°. *Lond.* 1695

SMITH, John.

An essay on universal redemption. Part 1. Pp. 83. 8°. *Lond.* 1701

SMITH, John, D.D.

Prebendary of Durham, and Rector of Bishops Wearmouth.

Sermon, 1 Cor. 15. 1, 2. An apology to Christians for the gospel, and its ministers. [Trinity 11.] 4°. *Lond.* 1709

SMITH, John, M.A., Vicar of Preston, Kent.

The life of Scipio Africanus the elder. Ff. 2. Pp. 80. Sm. 8°. *Lond.* 1713

SMITH, John, D.D.

A divine of the Church of Scotland, Minister at Campbeltown.

A summary view and explanation of the writings of the prophets, consisting of, I. Preliminary observations and general rules for understanding the prophetic style. II. A particular account of each book and chapter. 12°. *Edin.* 1787

This is a very useful and judicious abstract from the writings of Bp. Lowth, Abp. Newcome, Bp. Newton, Kennicott, and Blayney.

A new edition, edited by P. Hall, 12°., 1840.

The life of St. Columba, the apostle and patron

SMITH, John, D.D. (*continued*).

ſaint of the ancient Scots and Picts, and joint-patron of the Iriſh. 8°. *Edin.* 1798

Including Latin hymns, &c., by St. Columba, with tranſlations.

A view of the laſt judgment. A new edition. 18°. *Lond.* 1834

A fourth edition, 1847.

Lectures on the nature and end of the ſacred office, and on the dignity, duty, qualifications, and character of the ſacred order. 8°. *Glaſg.* 1798*

SMITH, John Pye, D.D., LL.D., F.R.S.

A learned and amiable divine. A native of Sheffield. He was many years Principal of the Independent College at Homerton. Died 1851, in his ſeventy-ſeventh year.

The apoſtolic miniſtry, compared with the pretenſions of ſpurious religion and falſe philoſophy. A ſermon on 1 Cor. 2. 6–8. [Monthly Aſſoc. Miniſters.] 8°. *Lond.* 1810

The adoration of our Lord Jeſus Chriſt vindicated from the charge of idolatry. A ſermon on Heb. 1. 6. 8°. *Hackney*, 1811

On the ſacrifice of Chriſt; its nature, value, and efficacy. A diſcourſe on Heb. 9. 14. With enlargements, and a ſupplement of notes and illuſtrations. 8°. *Lond.* 1813

The reaſons of the Proteſtant Religion; a discourſe on 2 Theſſ. 2. 3, 4. [Monthly Aſſoc. Diſſenting Miniſters.] 8°. *Lond.* 1815

On the means of obtaining ſatisfaction with regard to the truth of religious ſentiments; a ſermon on 1 John, 4. 1. 8°. *Lond.* 1822

On the perſonality and divinity of the Holy Spirit. Diſcourſe, John, 15. 26. [Monthly Aſſoc. Diſſenting Miniſters.] 8°. *Lond.* 1831

The Scripture teſtimony to the Meſſiah; an inquiry with a view to a ſatisfactory determination of the doctrine taught in the Holy Scriptures concerning the perſon of Chriſt. Fourth edition. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Preliminary conſiderations: on the evidence proper to this inquiry; on the interpretation of Scripture; errors and faults with reſpect to the preſent controverſy, &c. - - - - - - - - - 6

On the information to be obtained concerning the perſon of the Meſſiah from the prophetic deſcriptions of the Old Teſtament - - - - - 129

On the information to be obtained from the evangelical hiſtory - - - - - - - - 401

Vol. 2.

The ſame (*continued*) - - - - - 1

On the doctrine taught by the apoſtles in their inſpired miniſtry, concerning the perſon of Chriſt - 168

Appendixes; on the doctrine of the Holy Spirit; on the doctrine of the Trinity. Liſt of MSS. &c. 430

Indexes - - - - - - - - - 489

The relation between the Holy Scriptures and ſome parts of geological ſcience. Fourth edit., greatly enlarged. 8°. *Lond.* 1848

(Memoirs of the life and writings of.) By J. Medway. 8°. *Lond.* 1853

SMITH, J., Gentleman.

An examination of the paſſages contained in the Goſpels and other books of the New Teſtament, reſpecting the perſon of Jeſus: with obſervations ariſing from them. Pp. viii. 144. 8°. *Lond.* 1807

SMITH, Joseph.

The unreaſonableneſs of deiſm, or the certainty of a divine revelation, evinced from the dictates of reaſon in general, and the evidence of our holy Chriſtian faith in particular. Alſo modern pleas for anarchy and rebellion reviewed, or a particular examination of the ſenſes of St. Peter and St. Paul concerning the meaſures of ſubmiſſion to the civil power. [Againſt Hoadly.] 8°. *Lond.* 1720

Some conſiderations humbly offered to the Biſhop of Bangor on his Preſervative againſt the Nonjurors. Second edition. 8°. *Lond.* 1717

SMITH, Joshua, M.A.

The divine favour the only ſecurity of a people: a ſermon on Pſa. 127. 1. [Aſſize.] 4°. *Oxf.* 1706

SMITH, J. B., D.D. of Chriſt's Coll. Camb.

Rector of Sotby and Martin. Head Maſter of Horncaſtle Grammar School.

A compendium of rudiments in theology: containing,—

A digeſt of Biſhop Butler's Analogy.

An epitome of Dean Graves on the Pentateuch; and

An analyſis of Biſhop Newton on the Prophecies.

For the uſe of ſtudents. 12°. *Lond.* 1836

A manual of the rudiments of theology: containing an abridgement of Tomline's Elements; an analyſis of Paley's Evidences; a ſummary of Bp. Pearſon on the Creed, and a brief expoſition of the 39 Articles, chiefly from Burnet: together with other miſcellaneous matters connected with Jewiſh rites and ceremonies, &c. For the uſe of ſtudents. Fourth edition. 12°. *Lond.* 1846

Digeſt of Hooker. See HOOKER.

SMITH, Lawrence, LL.D., Rector of South Warmborough, in Hampſhire.

The evidence of things not ſeen; or the immortality of the human ſoul, proved from Scripture and reaſon, in two diſcourſes. Wherein are contained ſome remarks on two books—the one entitled Second, the other, Farther Thoughts concerning human ſoul, together with an examination of the opinion of a middle place of reſidence, &c. Third edition. 8°. *Lond.* 1706

2 Tim. 1. 10. The immortality of the ſoul - 1

Luke, 16. 19. The ſeparate condition of the ſoul in the other world made manifeſt - - 41

SMITH, Mrs. Matilda, of Cape Town, Cape of Good Hope.

(The life, religious experience and miſſionary labours of.) Tranſlated from the original MSS. written by herſelf in Dutch. By a Lady. 12°. *Lond.* 1834

SMITH, Miles, D.D., Bp. of Gloucester.

Born in Hereford. Student in Corpus Christi College, Oxford, about 1568. Afterwards transferred himself to Brasenose College. Became Canon Residentiary of Hereford Cathedral. Bishop of Gloucester 1612. Died 1624. He was one of the principal translators of the English version of the Bible now in use; the final examination of it was left to Bp. Bilson and him, and he wrote the preface. He was a strict Calvinist.

Sermons transcribed out of his original manuscripts, and now published for the common good. Folio. *Lond.* 1632

Preface, with life.		Jer. 6. 16 - -	149
Jer. 9. 23, 24 -	1	1 Pet. 5. 6 - -	165
John, 6. 67–70 -	23	Psa. 2. 10 - -	179
Isa. 7. 14. Christ.-day	45	Heb. 1. 1, &c. -	197
Rom. 1. 16 - -	69	Prov. 20. 8 - -	215
2 Kings, 18. 13 -	95	Rom. 13. 3 - -	233
Psa. 76. 9, 10 -	113	1 Sam. 25. 29 -	253
Job, 29. 14 - -	129	Eph. 5. 18 - -	273

A sermon at the funeral of Bp. Miles Smith, by Thomas Prior, M.A.; on 2 Tim. 1. 12 - - 289

SMITH, Peter.

Sermon, Psa. 107. 6. [Fast.] 4°. *Lond.* 1644

SMITH, Richard, D.D.

A Roman Catholic divine. Born in Lincolnshire 1566. Studied at Trinity College, Oxford. Went to Rome and became a pupil of Bellarmin. Afterwards went to Spain. Sent to England as a missionary 1603. Appointed Vicar Apostolic in England under the title of Bishop of Chalcedon, 1625. Died in France 1655. He was opposed to Parsons, the celebrated Jesuit.

De auctore et essentia Protestanticæ ecclesiæ religionis, libri duo. Sm. 8°. *Par.* 1619

The prudent ballance of religion, wherein the Catholike and Protestant religion are weighed together with the weights of prudence and right reason. The first Part. [Anonymous.] 8°. *Printed with licence*, 1609

SMITH, Samuel.

One of the most popular writers in divinity of his day. Born at Dudley, Worcestershire, 1588. Studied at St. Mary Hall, Oxford. Became Vicar of Prittlewell, Essex, and afterwards Perpetual Curate of Cressedge and Cound, Shropshire, whence he was ejected for Nonconformity 1662.

David's repentance; or, a plain and familiar exposition of the 51st Psalme. 16th edition. 12°. *Lond.* 1655

The great assize; or, day of jubilee, in which we must make a general account of all our actions before Almighty God, in four sermons upon the 20th chapter of the Revelations. Whereunto is annexed two sermons upon the 1st chapter of the Canticles, verse 6 and 7. 12°. *Lond.* 1757

Other works: David's Blessed Man, a short exhortation on the first Psalm, 15th edition, 1686. The Ethiopian Eunuch's Conversion, being 13 sermons on part of Acts, viii. The Christian's Guide. The Chief Shepherd: an exposition on Psalm xxiii. &c.

SMITH, Samuel, A.M.

That God alone is the searcher of hearts, proved, and applied; a sermon on 1 Kings, 8. 39. [Assize.] 8°. *Lond.* 1719

SMITH, Samuel, M.A.

Master of the Free School, Tiverton.

An account of the dreadful fire at Tiverton, Devon, the losses therein sustained by the inhabitants and others; the contributions made for the sufferers, and the manner how applied. With an address of thanks to the contributors. Pp. 38. 8°. *Lond.* 1732

SMITH, Samuel, M.A.

Curate and Friday evening Lecturer of St. Lawrence, Jewry.

Sermon, Psa. 116. 12–14, preached before the Lord Mayor, &c. Jan. 11, 1829, being the day appointed for administering the Holy Communion to the members of the Corporation. 4°. *Lond.* 1829

Sermon, Prov. 9. 10, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1829

Sermon, 2 Cor. 5. 10, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1829

Sermon, Phil. 4. 8. [Election of Lord Mayor.] 4°. *Lond.* 1829

Sermon, 2 Kings, 5. 12, 13, preached before the Lord Mayor, &c., Jan. 10, 1830. 4°. *Lond.* 1830

Sermon, Acts, 24. 25, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1830

Sermon, Prov. 4. 18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1830

Sermon, Luke, 10. 42. [Election of Lord Mayor.] 4°. *Lond.* 1830

Sermon, 1 Kings, 19. 12, before the Lord Mayor, &c. Jan. 9, 1831. 4°. *Lond.* 1831

Sermon, 1 Sam. 4. 13, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1831

Sermon, Ephes. 6. 13–18, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1831

Sermon, James, 4. 13–15. [Election of Lord Mayor.] 4°. *Lond.* 1831

Sermon, Acts, 2. 42, preached before the Lord Mayor, &c., Jan. 8, 1832. 4°. *Lond.* 1832

Sermon, Isa. 26. 9, before the Lord Mayor, &c. [Fast.] 4°. *Lond.* 1832

Sermon, John, 20. 19, before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1832

Sermon, Josh. 24. 15, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1832

Sermon, Mark, 8. 36. [Election of Lord Mayor.] 4°. *Lond.* 1832

SMITH, Samuel Stanhope, D.D.

President of the College of New Jersey.

Sermons. 8°. *Newark, N. J.* 1799

Psa. 53. 1. Causes of infidelity. 2 serm. -	1
Eccles. 7. 2. Dangers of pleasure - - -	53
Luke, 16. 19–26. The rich man and Lazarus	83
Luke, 7. 37, 38. The penitent woman at the feet of Jesus - - - - - - - -	111
Rom. 12. 11. Industry - - - - -	138
1 Cor. 11. 24. The Lord's Supper a memorial of Christ - - - - - - -	174
Psa. 119. 9. United influence of reflection and sacred reading in cultivating and purifying the morals	199
Luke, 6. 37. Forgiveness of injuries. 2 serm.	229
Psa. 19. 11. Pleasures of religion - -	275
Psa. 119. 12. Secret faults - - - - -	303
Psa. 19. 13. Public vices - - - - -	333
Matt. 24. 42. Death - - - - - -	360
Acts, 17. 31. The last judgment - -	380
Rev. 14. 13. Happiness of good men in a future state	409

SMITH, Southwood, M.D.

The philofophy of health; or, an expofition of the phyfical and mental conftitution of man, with a view to the promotion of human longevity and happinefs. Third edition. 2 vol. 18°. *Lond.* 1847

SMITH, Sydney.

Born at Woodford, near London, 1777. Educated at Winchefter School, and at New College, Oxford, where he obtained a fellowfhip 1790. Became Curate of Netheravon, Wiltfhire. After two years he travelled on the Continent, and on his return fettled at Edinburgh, as minifter of Charlotte Chapel, where he continued five years, and was one of the founders and the firft editor of the Edinburgh Review. Went to London, where he became popular as a preacher. Obtained the living of Fofton, Yorkfhire, and in 1829 that of Combe Florey, Somerfetfhire. Canon Refidentiary of St. Paul's Cathedral 1831. Died 1845. He was a writer of great wit and brilliancy of ftyle.

Six fermons, preached in Charlotte Chapel, Edinburgh. Sm. 8°. *Edin.* 1800

Pfa. 37. 1. The love of our country - - 1
Pfa. 31. 20. Scepticifm - - - - 37
Luke, 7. 48. The poor Magdalene. Magd. Soc. 73
Pfa. 7. 14. The predifpofing caufes to the reception of republican opinions - - - - 103
Deut. 15. 11. The beft mode of charity - - 137
Acts, 9. 20, 21. The converfion of St. Paul 167

The above fermons are reprinted in vol. 1 of Sermons publifhed in 1809, *infra*, with the exception of that on Pfa. 7. 14.

Sermons. 2 vol. 8°. *Lond.* 1809

Vol. 1.

Matt. 3. 1. Repentance. 2 ferm. - - 1
Acts, 5. 5. Truth - - - - - 37
Ifa. 33. 6. The education of the poor - - 53
Luke, 24, 53. The importance of public worfhip 71
Joel, 1. 14. Faft-day, 1808 - - - - 89
1 Cor. 15. 31. The utility of meditating on death 107
Ecclef. 11. 7. For the blind - - - 123
5th commandment. Duty to parents - - 139
Pfa. 112. 8. The government of the heart 156
Matt. 13. 37. Good-Friday - - - - 173
Lev. 19. 15. The judgments we form of others 187
Pfa. 137. 1. The love of our country - - 203
Pfa. 31. 20. Scepticifm - - - - 227
Luke, 7. 48. Before the Scotch Magdalene Soc. 247
Deut. 15. 11. The beft mode of charity - - 265
Rom. 10. 11. Methodifm - - - 281
Mark, 10. 25. Riches - - - - 301
Exod. 20. 7. Swearing - - - - 319
1 Pet. 3. 4. Meekneefs - - - - 333
Mark, 2. 23, 24, 27. The mode of paffing the Sabbath 349
Lam. 3. 27. The errors of youth - - 364
Pfa. 90. 9. Self-examination - - - - 383
Ecclef. 2. 1. Diffipation - - - - 403
Acts, 9. 20, 21. The converfion of St. Paul - 420

Vol. 2.

Matt. 4. 1. Temptation. 2 ferm. - - 1
Acts, 27. 22. For the Humane Soc. - - 33
Gal. 5. 25. The effects which Chriftianity ought to produce upon manners - - - - 51
Ifa. 34. 3. For the Swifs - - - - 67
1 Cor. 14. 33. Toleration - - - 89
[8°. *Lond.* 1807.]
Ecclef. 1. 14. Vanity - - - - - 111
1 Sam. 31. 4. Suicide - - - - - 127
Gen. 3. 4. Revenge - - - - - 143
Col. 4. 1. The treatment of fervants - - 159
Rom. 12. 2. Men of the world - - - 177

SMITH, Sydney (*continued*).

Matt. 10. 32, 33. The folly of being afhamed of religion - - - - - - 197
1 Mac. 3. 59. On invafion. [Before Volunteers.] 213
Acts, 28. 3–6. The fpecial interference of Providence - - - - - - - 231
Matt. 4. 1. True religion - - - - 245
1 Cor. 15. 35. The immortality of the foul - 263
2 Cor. 4. 14. The pleafures of old age - 281
Mark, 1. 35. The effects which the tumultuous life paft in great cities produces upon the moral and religious character - - - - - - 297
2 Cor. 1. 5. The character and genius of the Chriftian religion - - - - - - 311
Jer. 4. 31. For Scotch Lying-in Hofpital - 325
Prov. 3. 17. The pleafures of religion - 343
Eph. 6. 4. Religious education - - - 361
1 Cor. 7. 31. The ufe and abufe of the world 377
1 Cor. 15. 14. The refurrection - - 393
Prov. 12. 16. Seduction - - - - 409
A review (by J. W. Croker) in Quart. Review, 1. 387.

Sermons preached at St. Paul's Cathedral, the Foundling Hofpital, and feveral churches in London; together with others addreffed to country congregations. 8°. *Lond.* 1846

Matt. 5. 45. On toleration - - - 3
Luke, 6. 37. On forgivenefs of injuries - - 14
Eph. 6. 13. On the armour of God - - 23
Rom. 6. 23. On the authenticity of the Chriftian faith - - - - - - - 30
Luke, 22. 20. On the receiving of the holy facrament 37
Pfa. 101. 2. On family virtue - - - 44
2 Cor. 4. 8, 9. On the forrows of life - - 54
Phil. 3. 8. On the excellence of the Chriftian gofpel 63
Job, 7. 16 - - - - - - - 70
Luke, 18. 10–14. The pharifee and the publican 79
Rom. 6. 23. On the truth of Chriftianity - 90
1 Pet. 5. 7. On anxiety in worldly matters 96
1 Tim. 6. 17. On riches - - - - 105
Dan. 4. 31. On the duties of the queen - - 113
Mark, 8. 37. On the keeping of the foul - 123
2 Cor. 4. 16. The outward man renewed - 133
Matt. 13. 3–8. Parable of the fower and the feed 143
Prov. 11. 31. The righteous recompenfed on earth 154
James, 1. 27. The fpots of the world - - 164
Exod. 20. 8. On keeping the Sabbath - 172
Exod. 20. 14. On the fin of adultery. Farewell ferm. 185
Job, 24. 1. On the figns of the times. Farewell ferm. 195
Ecclef. 11. 9. On the refponfibility of youth - 209
Luke, 9. 62. Indecifion in good works - 216
Rom. 6. 21. The end of fin is death - - 222
1 Theff. 5. 17. On the neceffity of prayer - 231
Prov. 22. 6. On the education of children. (2 ferm.) 237
1 Tim. 6. 19. On the laying up of a good foundation 250
James, 4. 11. Evil fpeaking - - - - 257
Gal. 6. 7, 8. On avoiding felf-deception - 263
Prov. 10. 9. Upright walking fure walking - 272
Job, 27. 6. On the reproaches of the heart - 278
Rom. 14. 16. On the avoidance of mifrepreftentation 284
Prov. 15. 17. On hatred - - - - 291
Ecclef. 1. 13. The fear of the Lord maketh death eafy - - - - - - - 299
Matt. 6. 24. God and mammon - - - 305
Col. 3. 14. Charity fermon for the Irifh - 315
Luke, 2. 11. Chriftmas day - - - - 323
Rom. 12. 18. Living peaceably with all men 332
2 Chron. 25. 4. Foundling Hofpital - - 343
Prov. 4. 1. Girls' Charity School - - - 352

SMITH, Sydney (*continued*).

Mark, 10. 13, 14, 16. Charity ſchools - 358
Pſa. 102. 19, 20. Society for Priſon Diſcipline 367
2 Chron. 25. 4. Philanthropic Society - - 378
James, 1. 27. Widows' Charity - - 387
Col. 3. 12, 13. On religious toleration - - 398
Judges, 17. 6. King Charles's martyrdom - 411
2 Kings, 20. 5. Diſpenſary - - - - 419

Works. Fourth edition. 3 vol. 8°. *Lond.* 1848
Reprinted in 1 vol. 8°. 1849.

Vol. 1.

Articles originally publiſhed in the Edinburgh Review.
Dr. Parr - - - - - - - - 1
Dr. Rennel - - - - - - - 10
John Bowles - - - - - - - 20
Dr. Langford - - - - - - 25
Archdeacon Nares - - - - - - 28
Matthew Lewis - - - - - - 32
Necker's Laſt Views - - - - - - 37
Auſtralia - - - - - - - 56
Fievée's Letters on England - - - 72
Iſland of Ceylon - - - - - - 78
Delphine - - - - - - - - 93
Thoughts on the reſidence of the Clergy 100
Catteau's Tableau des Etats Danois - - 105
Wittman's Travels - - - - - - 133
Edgeworth on Bulls - - - - - 143
Account of Sierra Leone - - - - - 149
Trimmer and Lancaſter - - - - - 157
Parnell and Ireland - - - - - - 167
Travels from Paleſtine - - - - - 176
Methodiſm - - - - - - 182 and 287
India Miſſions - - - - - - 212
Letter on the Curates' Salary Bill - - 252
Catholics - - - - - - - - 265
Proceedings of the Society for the Suppreſſion of Vice 273
Hannah More - - - - - - - 302
Characters of Fox - - - - - 310
Obſervations on Fox's hiſtorical work - - 319
Profeſſional education - - - - - 345
Female education - - - - - - 362
Public ſchools - - - - - - 383
Diſturbances at Madras - - - - - 394
Toleration - - - - - - - 414
Charles Fox - - - - - - - 426
Biſhop of Lincoln's Charge - - - 449
Letters written in a Mahratta Camp, 1809 - 461
Mad Quakers - - - - - - 468

Vol. 2.

Articles originally publiſhed in the Edinburgh Review (*continued*).
Madame D'Epinay - - - - - - 1
America - - - - - - 13, 107, 353
Game-laws - - - - - - - 35, 318
Botany Bay - - - - - - - 53, 292
Chimney-ſweepers - - - - - - 79
Miſſion to Aſhantee - - - - - 94
Poor-laws - - - - - - - 121
Ireland - - - - - - - 144
Anaſtaſius - - - - - - - 168
Spring-guns - - - - - - 181, 216
Priſons - - - - - - 196, 244
Scarlet's Poor-Bill - - - - - - 232
Perſecuting biſhops - - - - - - 270
Cruel treatment of untried priſoners - 333
Memoirs of Captain Rock - - - - 373
Bentham on Fallacies - - - - - 387
Waterton - - - - - - - - 416
Granby - - - - - - - - 438
Hamilton's Method of teaching languages - 453

Vol. 3.

Articles originally publiſhed in the Edinburgh Review (*continued*).
Counſel for priſoners - - - - - 1
Catholic queſtion - - - - - - 28

SMITH, Sydney (*continued*).

Peter Plymley's [10] Letters on the ſubject of the Catholics, to my brother Abraham who lives in the country - - - - - - - - 59
The judge that ſmites contrary to the law: a ſermon [on Acts, 23. 3]. Aſſize - - - - 155
The lawyer that tempted Chriſt: a ſermon [on Luke, 10. 25]. Aſſize - - - - - - 167
[8°. *York*, 1824.]
Speeches on the Reform Bill, &c. - - 183
A letter to the electors upon the Catholic Queſtion 235
A ſermon on thoſe rules of Chriſtian charity by which our opinions of other ſects ſhould be formed. [Col. 3. 12, 13.] - - - - - - - - 275
A ſermon on the duties of the queen [on Dan. 4. 31.] 293
A prayer - - - - - - - - 305
Three letters to Archdeacon Singleton on the Eccleſiaſtical Commiſſion - - - - - - 307
Letter to Lord John Ruſſell - - - 395
Letter on the character of Sir James Mackintoſh 407
The ballot - - - - - - - - 415
Letter to Leonard Horner, Eſq. - - - 443
Letters on railways—Locking in, Burning alive 453
Letters on American debts - - - - 465
Modern changes - - - - - - 479
A fragment on the Iriſh Roman Catholic Church 481

Elementary ſketches of moral philoſophy, delivered at the Royal Inſtitution 1804–5–6. Second edition. 8°. *Lond.* 1850
Hiſtory of moral philoſophy, conception, memory, imagination, reaſon and judgment, conduct of the underſtanding, wit and humour, taſte, the beautiful, the ſublime, faculties of animals, paſſions, deſires, &c.

SMITH, Theyre Townsend, M.A.

An excellent and amiable divine, originally a Diſſenter and ſent to the Univerſity of Glaſgow, but having read Hooker, he became ſatisfied that epiſcopacy was the more Scriptural form of Church government, and entered of Queen's College, Cambridge, B.A. 1827. M.A. 1830. Became Aſſiſtant Preacher at the Temple Church, London. Rector of Newhaven, Suſſex, 1845. Vicar of Wymondham, Norfolk, 1848. Died 1852. He was a profound thinker and eminent as a metaphyſician, well verſed in the Unitarian controverſy and ſtrongly oppoſed to Calviniſm.

Sermons preached at the Temple Church: and before the Univerſity of Cambridge during the month of January 1838. 8°. *Lond.* 1838
Rom. 3. 25, 26. The expiatory ſacrifice of Chriſt 1
Heb. 10. 4. Same ſubject - - - - 28
1 John, 2. 1, 2. The advocacy of Chriſt - - 55
Rom. 13. 11. The hope of the firſt Chriſtians. (2 ſerm.) 81
1 John, 2. 15–17. Love of the world - 130
Luke, 17. 17, 18. The nine lepers - - 157
Heb. 12. 9–11. Sufferings a proof of divine goodneſs 181
Deut. 4. 30, 31. Repentance in affliction - 209
John, 6. 47. Comprehenſiveneſs of the term faith 231
James, 2. 18. Doctrine of St. James on juſtification 262
Rom. 3. 28. Doctrine of St. James conſiſtent with that of St. Paul - - - - - - - 289
Matt. 7. 21. Inculcation of works as neceſſary to juſtification - - - - - - - 314
Luke, 8. 10. Deſign of our Saviour in the uſe of parables. (2 ſerm.) - - - - - - 345
2 Cor. 5. 17. Renewal of the mind in Chriſtians 406
Matt. 22. 39. Love of our neighbour - - 446
Luke, 6. 35. Same ſubject - - - - 474

Hulſean lectures for 1839. Man's reſponſibility

SMITH, Theyre Townſend, M.A. (*continued*).

in reference to his religious belief explained and enforced. 8°. *Lond.* 1840

John, 3. 18, 19. The doctrine ſtated and explained 1
—— 3. 18, 19. The influence of the affections on the judgment - - - - - - 29
—— 7. 16, 17. The recognition of this doctrine eſſential to the acquirement of religious knowledge 59
—— 20. 29. A doctrine of Chriſtianity in diſtinction from Judaiſm - - - - - - - 86
Heb. 3. 12. The preſent import of Chriſt's accuſation againſt the unbeliever - - - - 117
John, 8. 45. A teſt of the love of truth in judging of the credibility of the Chriſtian religion - 145
John, 5. 39. The doctrine oppoſed to the aſſumption of infallibility - - - - - - - 171
Phil. 2. 5. The doctrine guarded againſt abuſe in Chriſtianity - - - - - - - 209

Hulſean lectures for 1840. The Chriſtian religion, in connexion with the principles of morality. 8°. *Lond.* 1841

Rom. 2. 14, 15. The appeal of Chriſtianity to the moral judgments - - - - - - 1
1 John, 4. 20. The reaſonableneſs of gratitude to God 35
Matt. 22. 37, 38. Gratitude an original duty—the appeal to it in the Scripture - - - 73
Deut. 32. 4. The religious obligation to moral rectitude 107
1 Sam. 2. 3. An adverſe theory of ethics examined 138
Matt. 7. 12. The Chriſtian expoſition of our duties 183
2 Tim. 3. 16. Credibility of miracles - - 219
1 Tim. 3. 16. The demand in the goſpel of implicit belief - - - - - - - - - 249

SMITH, John Henry, M.A.

Perpetual Curate of Melverton, Warwickſhire.

Sermons. 2 vol. 12°. 1844–1850

[Vol. 1.] 1844.

John, 11. 21. The imperfect faith of the diſciples 1
Mark, 5. 36. Jairus - - - - - 25
2 Kings, 17. 33. Duplicity in religion - - 52
Mark, 5. 7. The demoniac's deprecation - 77
Luke, 22. 19. Sacramental remembrance of the Saviour 102
Gal. 3. 1. St. Paul's preaching - - - 124
Eccleſ. 9. 14–17. The little city - - 157
Mark, 6. 20. Herod and John the Baptiſt - 181
Pſa. 90. 10. The ſhortneſs of life - - 203
Matt. 26. 35. Peter's ſelf-confidence - - 227
Matt. 4. 1. The temptation of Chriſt - - 250
Luke, 18. 12. The Phariſee's faſting - - 278

Vol. 2. 1852.

Heb. 4. 15, 16. The humanity and ſympathy of Chriſt. Chriſtmas day - - - - - - 1
Matt. 14. 23. Our Saviour's love of ſolitude - 25
Mark, 6. 45–52. The inconſideration of the diſciples 51
Luke, 24. 28, 29. The flight to Emmaus - 79
Acts, 1. 9–11. The diſciples at the aſcenſion - 105
Luke, 23. 8, 9. Herod's deſire to ſee Jeſus - 130
Pſa. 122. 1. A taſte for devotion - - 150
Pſa. 43. 4. The altar of God - - - 176
Pſa. 55. 1–3. The goſpel invitation - - 197
2 Kings, 5. 1. Naaman - - - - 221
Dan. 3. 16–18. The fiery furnace - - 245
Jer. 5. 1. A man - - - - - - 270
Gal. 6. 15. The new creature - - - 297
Pſa. 103. 10. Divine leniency - - - 325
Matt. 27. 3–5. The repentance of Judas - 349
Acts, 15. 36–39. The diſſenſion between Paul and Barnabas - - - - - - - 372
Eccleſ. 7. 10. The times - - - - 403

SMITH, Sir Thomas.

A ſtateſman. Born at Saffron Walden, Eſſex, 1514. Educated at Queen's College, Cambridge, where he obtained a fellowſhip. Profeſſor of Greek 1533. Univerſity Orator 1536. Profeſſor of Civil Law 1542. Became Provoſt of Eton and Dean of Carliſle. Knighted 1548, and made Secretary of State. Died 1577. He wrote De Republica Anglorum, &c.

(The life of). See STRYPE.

SMITH, Sir Thomas (*continued*).

SMITH, Thomas, B.D.

A learned divine. Born in London 1638. Became a Commoner of Queen's College, Oxford, but afterwards obtained a Fellowſhip in Magdalen College. Appointed Chaplain to the Engliſh Embaſſy at Conſtantinople 1668. Returned in 1671, and became Prebendary of Saliſbury, which with his Fellowſhip he loſt at the Revolution, on refuſing to take the oaths. Died 1710.

Epiſtolæ quatuor: 1. De moribus ac inſtitutis Turcarum; 2. Notitia ſeptem Aſiæ eccleſiarum et Conſtantinopoleos. Sm. 8°. *Oxonii*, 1674

Remarks upon the manners, religion, and government of the Turks. Together with a ſurvey of the Seven Churches of Aſia as they now lye in their ruines; and a brief deſcription of Conſtantinople. 8°. *Lond.* 1678

De Græcæ eccleſiæ hodierno ſtatu epiſtola. Editio ſecunda ab authore longè auctior et emendatior. 8°. *Lond.* 1678

An account of the Greek Church, as to its doctrine and rites of worſhip; to which is added, An account of the ſtate of the Greek Church under Cyrillus Lucaris, Patriarch of Conſtantinople, with a relation of his ſufferings and death. 8°. *Lond.* 1680

Miſcellanea, a collection of tracts. 2 vol. 8°. *Lond.* 1686–92*

This work contains an anſwer to Simon on the ſubject of Tranſubſtantiation; A diſſertation on 1 John, 5. 7, in defence of the authenticity of that text; and a Commentary on the Second Epiſtle of Peter.

Reviews in Le Clerc, Bibl. Un. 20. 175, and 1. 62.

Sermon, 1 Tim. 3. 16. Of the credibility of the myſteries of the Chriſtian religion. [Before a learned audience.] 4°. *Lond.* 1675

Sermon, Epheſ. 4. 5. Concerning the doctrine, unity, and profeſſion of the Chriſtian faith. To which is added, An appendix concerning the Apoſtles' Creed. 4°. *Lond.* 1682

Sermon, 1 Cor. 11. 26. About frequent communion. 4°. *Lond.* 1685

Vitæ quorundam eruditiſſimorum et illuſtrium virorum, J. Uſſerius, J. Coſinus, H. Briggius, J. Bainbriggius, J. Gravius, Petrus Junius, Pat. Junius, J. Dee. 4°. *Lond.* 1707

De vita R. Huntingdon. See HUNTINGDON.

Vita E. Bernard. See BERNARD.

SMITH, Thomas.

Curate of St. Giles', Cripplegate, London.

The great duty of contentment and reſignation to the will of God recommended: ſhewing the ways and means how to attain ſuch a temper of mind as will make us happy in the worſt circumſtances we may poſſibly fall into: being the ſubſtance of eight ſermons [on Phil. 4. 12]. To which are added, Select forms of prayer. Eighth edition. 8°. *Lond.* 1766

SMITH, Thomas (*continued*).

The obligation of doing as we would be done by, recommended. [Matt. 7. 12.] Jan. 30th. Fifth edition. 8°. *Lond.* 1765

The benefit and advantage of afflictions to mankind in general, particularly to those who make a proper use of them. Considered in two discourses [on Psa. 119. 71]. Third edition. 8°. *Lond.* 1763

Righteousness the way to avert impending judgments, and the certain method to secure the divine protection. [Prov. 14. 34.] Fast 1757. Third edition. 8°. *Lond.* 1764

The terrible calamities that are occasioned by war, and the blessedness of a people that live under the direction and protection of God. [Psa. 97. 1.] Gen. Thanksgiving 1759. Third edition. 8°. *Lond.* 1766

The absolute necessity of unfeigned repentance and humiliation, in order to secure the divine favour and protection. Two discourses [Hos. 10. 12]. Fast 1761. 8°. *Lond.* 1764

SMITH, Walter.

One of the Covenanters.

(Life of.) Biographia Presbyteriana, 2

SMITH, William, A.M.

The history of the Holy Jesus. To which is added, The lives and deaths of the holy evangelists and apostles. 12°. *Lond.* 1708

SMITH, William, D.D.

A divine of extensive knowledge. Born at Worcester 1711. Admitted of New College, Oxford, 1728. Rector of Trinity Church, Chester, 1735. One of the ministers of St. George's Church, Liverpool, 1753. Dean of Chester 1758, with which he held the parish churches of Handley and Trinity; the latter he exchanged for the rectory of West Kirkby in 1780. Died 1787. He was the elegant translator of Longinus, Thucydides, and of Xenophon on the affairs of Greece.

National prosperity or adversity dependent upon the virtuous or vicious state of a nation: a sermon on Prov. 14. 34. [Fast.] 4°. *Lond.* 1740

The gospel an actual friend to the liberties of mankind: an assize sermon on John, 8. 32. 8°. 1746*

Nine sermons on the beatitudes. 8°. 1782*

Poetic works, with life by Thomas Crane. 1791*

SMITH, William, D.D.

Provost of the College in the City of Philadelphia, U.S.

A sermon [Joshua, 22. 22] on the present situation of American affairs: preached June 23, 1775, at the request of the officers of the Third Battalion of the City of Philadelphia. 8°. *Philadelphia* printed: *Lond.* reprinted 1775

SMITH, William.

A candid attempt to render the mode of liturgical worship less exceptionable and more interesting. Pp. 45. 8°. *Lond.* 1809

SMITH, William, LL.D.

Dictionary of Greek and Roman antiquities. With several hundred engravings on wood. Second edition. 8°. *Lond.* 1848*

Dictionary of Greek and Roman biography and mythology. Illustrated by numerous engravings on wood. 3 vol. 8°. *Lond.* 1849*

SMITHIES, William, jun.

Rector of St. Michael, Mile End, Colchester, 1687.

The coffee-house preacher; or, High Church divinity corrected: a sermon on Psa. 94. 16. [Election of Mayor.] 8°. *Lond.* 1706

SMYTH, Miles.

The Psalms of King David paraphrased, and turned into English verse. 8°. *Lond.* 1668

SMYTH, Rev. Richard.

A letter to a gentleman, on the subject of religious controversy: occasioned by reading some remarks on the letters of the late Lord Bolingbroke on the Study and Use of History. Pp. 30. 8°. *Lond.* 1752

SMYTH, Thomas.

Presbytery and not prelacy the Scriptural and primitive polity, proved from the testimonies of Scripture, the Fathers, the Schoolmen, the Reformers, and the English and Oriental Churches. Also, the antiquity of Presbytery, including an account of the ancient Culdees and of St. Patrick. Large 12°. *Glasg.* 1844

SMYTH, William, Esq., M.A.

Fellow and Tutor of Peter-house, Cambridge. Graduated B.A. 1787, M.A. 1790. Professor of Modern History in the University of Cambridge 1807. Died 1849.

Lectures on modern history, from the irruption of the northern nations to the close of the American revolution. Fifth edition. 2 vol. 8°. *Lond.* 1848

Lectures on modern history. Second and concluding series: On the French Revolution. Third edition. 3 vol. 8°. *Camb.* 1848

Evidences of Christianity. 12°. *Lond.* 1845

Other works: English Lyrics, 1806. Memoir of Sheridan, 12°. 1840.

SMYTHIES, William, Curate at St. Giles, Cripplegate.

The spirit of meekness recommended for the reducing of the erroneous, and such as have dissented from the Church of England. [On Gal. 6. 1.] Sm. 8°. *Lond.* 1684

The unworthy non-communicant: a treatise, shewing the danger of neglecting the blessed sacrament of the Lord's Supper, and rectifying the mistakes of many in this age concerning it. Fourth edition. 12°. *Lond.* 1705

SMYTHIES, Yorick, M.A.

Sermon, 1 Cor. 3. 9. Co-operation of human benevolence with the divine. [Sunday Sch.] 8°. *Colchester,* 1789

SNABELLIUS, Hieron. Gulielm.

Amœnitates theologiæ emblematicæ et typicæ. Accedunt oratio,
De gloria novi sæculi, et Carmina.
4°. *Traj.* 1727

De regulis theologia typica enucleanda. De origine theologiæ typicæ. De Adamo typo Christi. De Abele, Setho, Enocho, Noacho, Arca Noachi, Hagare, Jacobo, Scala Jacobo visa, Agno paschali, Vacca rufa.

SNAPE, Andrew, D.D.

A learned divine, and an admired preacher. Born at Hampton Court. Admitted into Eton College 1683. Entered of King's College, Cambridge, 1689. Obtained a

SNAPE, Andrew, D.D. (*continued*).

fellowſhip. Became Lecturer of St. Martin's-in-the-Fields, and Rector of St. Mary-at-Hill, London. Canon of Windſor 1713. Elected Provoſt of King's College 1719. Served the office of Vice-Chancellor 1723. Rector of Weſt-Ildeſley, Berkſhire, 1737. Died 1742. He was for ſeveral years Head-Maſter of Eton School. In the Bangorian controverſy he took a zealous part againſt Hoadly; his letter to that Biſhop went through ſeventeen editions in one year.

Forty-five ſermons on ſeveral ſubjects. Prepared for the preſs by the author, and now firſt publiſhed from his original manuſcripts (except ten, that were printed in his life-time). By John Chapman, D.D., and William Berriman, D.D. 3 vol. 8°. *Lond.* 1745

Vol. 1.

Heb. 2. 7. The juſt prerogative of human nature 7
Pſa. 112. 9. The relative engagement between anceſtry and poſterity. Before Univerſity - - 41
Acts, 13. 48. The preparation of mind requiſite for receiving the goſpel. Advent - - - 81
Matt. 25. 31, 32. The end and circumſtances of a future judgment. Advent - - - - - - 109
Gal. 4. 4, 5. Seaſonableneſs and certainty of Chriſt's incarnation. (2 ſerm.) - - - - - 143
1 Cor. 2. 7, 8. The inſufficiency of reaſon, and the advantages of revelation. Epiph. - - - 193
John, 20. 31. Belief of Chriſtian doctrines neceſſary to ſalvation - - - - - - - 223
Matt. 7. 24, 25. The great wiſdom of learning and adhering to religious principles - - - 259
Luke, 18. 11. Uſe and abuſe of comparing our practice with that of other men - - - - 287
1 John, 2. 15. The inconſiſtency of loving God and the world - - - - - - - - 317
Phil. 2. 12. The neceſſity of working out our own ſalvation. (2 ſerm.) - - - - - - 347
Ezek. 18. 31. Inexcuſableneſs of obſtinate impenitence 411
Gen. 20. 11. No real ſecurity in the world without the fear of God. Jan. 30 - - - - - 441

Vol. 2.

Job, 7. 20. The duty of confeſſing and forſaking ſin 1
Heb. 10. 31. The fearfulneſs of God's judgments, with the proper means to avert them - - 30
John, 5. 14. The poſſibility of recovering from a ſinful condition, with the danger of relapſing - 61
Prov. 18. 14. The ſtrength of the human mind, and the wounds which weaken it - - - 93
Rom. 5. 4. Experience produced by patience, and productive of hope - - - - - - 123
Matt. 16. 24. The duty of ſelf-denial - 161
[Reprinted in Tracts of Anglican Fathers, 4. 253.]
Luke, 23. 39. The different behaviour of ſinners at the approach of death - - - - - - 190
Lam. 3. 27. The neceſſity of training up youth under good diſcipline. Charity ſchools - - 223
Luke, 6. 35. S.P.G.F.P. - - - - - 255
Col. 3. 1. The due conforming of our minds to Chriſt's reſurrection and exaltation - - - 285
Phil. 1. 23. St. Paul's deſire to depart and be with Chriſt - - - - - - - - 317
John, 6. 62. The certainty and benefits of Chriſt's aſcenſion - - - - - - - 348
Luke, 24. 49. The gift of the Holy Ghoſt both ordinary and extraordinary - - - - - 379
John, 17. 3. Nature and extent of ſaving knowledge 405
Rom. 13. 7. The duty of ſubjects to their governors. Inauguration of Q. Anne - - - 441

Vol. 3.

Matt. 4. 10. Divine worſhip due to the whole Trinity 1

SNAPE, Andrew, D.D. (*continued*).

Pſa. 65. 2. The character of hearing prayer a proper ground for coming to God - - - - 44
Rom. 12. 12. The duty of publick prayer, and the excellency of the Engliſh Liturgy - - 73
Rom. 12. 12. The duty of private prayer - 116
Col. 2. 6, 7. The ſafety and ſtability of Chriſtian principles - - - - - - - - 148
James, 1. 23, 24. The direction of practice the true end of hearing - - - - - - 180
1 Pet. 4. 4, 5. The folly of ill men in reproaching the good - - - - - - - - 209
Gal. 6. 2. Spittal ſermon - - - - 238
[8°., *Lond.* 1707.]
Job, 29. 15, 16. Spittal ſermon - - 272
2 Tim. 3. 2. Spittal ſermon - - - - 303
1 Kings, 21. 9, 10. Jan. 30. Before Lord Mayor 329
[8°., *Lond.* 1710.]
Amos, 4. 10. General Faſt, March 28, 1711 365
Matt. 11. 25. Anniv. ſerm. for Charity ſchools 394
Exod. 25. 2. Reopening of the Church of St. Mary-at-Hill - - - - - - - - 425
Pſa. 76. 10. May 29. Before Houſe of Commons 451
[4°., *Lond.* Third edition. 1717.]

SNELGAR, Jacob.

Diſſenting Miniſter, Hampſtead.

Sermon, Luke, 2. 29, 30. Chriſtian triumph. [Funeral ſermon of the Rev. James Wraith.] 8°. *Lond.* 1815

SNEYD, Ralph, LL.B.

Rector of Jevington, and Vicar of Rye, Suſſex.

A letter to Dr. Toulmin, M.D., relative to his book on the antiquity of the world. Pp. 63. 8°. *Lewes*, 1783

SNOW, Joseph.

Forms of prayer adapted to the uſe of ſchools and families. 18°. *Lond.* 1831

Light in darkneſs; or, ſermons in ſtones. Churchyard thoughts in verſe. 8°. *Lond.* 1845

SNOW, Thomas, Curate of Richmond.

The Church, in England, the pillar and ground of the truth; her epiſcopacy and orders Scriptural. The ſubſtance of two ſermons. [1 Tim. 3. 14, 15.] 8°. *Lond.* 1834

SNOWDEN, W.

Perpetual Curate of Horbury, near Wakefield.

Sermons doctrinal, practical, and occaſional. Second edition. 2 vol. 8°. *Lond.*

Vol. 1. 1822.

1 Tim. 4. 8. The profitableneſs of religion - 1
1 Tim. 1. 5. Chriſtian practice as connected with Chriſtian principles - - - - 19
Acts, 10. 38. The example of Chriſt - - 32
Tit. 2. 11, 12. Sobriety - - - - 48
—— 2. 11, 12. Righteouſneſs - - - 67
—— 2. 11, 12. Godlineſs - - - 85
Matt. 11. 5. The great importance of religious inſtruction to the poor. S.P.C.K. - - - 106
1 Sam. 19. 4–6. The friendſhip of Jonathan contraſted with the enmity of Saul towards David - 123
Amos, 4. 12. National calamity a call to repentance. Funeral ſerm. Princeſs Charlotte - - - 147
Rev. 14. 13. The happineſs awaiting ſincere Chriſtians in a future life. Fun. ſerm. Queen Charlotte 169
Prov. 16. 31. The veneration due to a virtuous old age, and the happy effects reſulting to ſociety from the religious example of its rulers. Fun. ſerm. George III. 192
Matt. 18. 14. The great importance of a religious education to the children of the poor. For a ſchool 207

SNOWDEN, W. (*continued*).

1 Tim. 5. 8. The immoral tendency of pauperiſm, and the humanity as well as policy of encouraging and enabling the labouring claſſes to depend on their own induſtry. Friendly Society - - - 221
Exod. 20. 8. The obſervance of the Sabbath as a day of bodily reſt and of ſpiritual improvement - 238
1 John, 3. 3. The hope of future happineſs as an effectual motive to purity of heart and manners 257
Pſa. 106. 12. Public and private mercies as loud calls to religious gratitude. Thankſgiving for victory 276
Acts, 16. 30. Religious diſſenſion as a ſource of error, doubt, and ſcepticiſm - - - - 293
Acts, 16. 30. Repentance, faith, and obedience, as eſſential to ſalvation - - - - - 306
Heb. 3. 12. The cauſes and effects of infidelity 330
Rom. 1. 18. The puniſhment awaiting thoſe who preſumptuouſly neglect their Chriſtian duties - 353

Vol. 2. 1823.

Matt. 16. 26. The ſalvation of our ſouls our firſt and paramount concern - - - - - 1
1 Kings, 21. 2, 3. The danger and miſchief of diſcontent and avarice, as exemplified in the hiſtory of Naboth's vineyard - - - - - 20
Prov. 14. 21. The humanity, as well as policy of beſtowing upon the children of the poor a religious education - - - - - - - 42
Phil. 2. 5–8. Chriſtian humility - - 65
Ezek. 37. 1–6. The doctrine of the reſurrection, and the duties ariſing from it - - - - 84
Luke, 15. 7. Repentance. (2 ſerm.) - - 105
Acts, 2. 4. The perſonality of the Holy Ghoſt 151
Acts, 2. 4. The operations of the Holy Ghoſt - 170
Eph. 5. 15, 16. The neceſſity of circumſpection, and the due improvement of our time - - 190
2 Tim. 2. 19. Irreligion and immorality wholly inconſiſtent with our profeſſion as Chriſtians - - 210
Acts, 24. 16. A conſcience void of offence - 232
Rom. 16. 17, 18. The motives and arguments of certain Nonconformiſts conſidered - - - 263
Eph. 4. 20–24. The change of principles and habits which Chriſtianity enjoins upon ſinners - 288
Luke, 12. 47, 48. On practice in religion, as neceſſary in proportion to our knowledge; and on the perfect equity of God in his diſtribution of rewards and puniſhments - - - - - - 310
Matt. 26. 41. The duties of watchfulneſs and prayer 329
Gal. 5. 6. The terms of our acceptance with God: Faith and charity - - - - - 353
Pſa. 119. 165. The inward peace reſulting from religious conduct - - - - - - 372

SOAMES, Henry, M.A.

Chancellor of St. Paul's, Rural Dean, and Rector of Stapleford-Tawney.

Hiſtory of the Reformation of the Church of England. 4 vol. 8°. *Lond.* 1826, 7, 8

Vol. 1. 1826.

Henry VIII. to 1534.

Vol. 2. 1826.

Henry VIII. 1535–1547.

Vol. 3. 1827.

Edward VI.
An hiſtorical account of tranſubſtantiation - 107

Vol. 4. 1828.

Queen Mary.
Queen Elizabeth, to 1563.

The Anglo-Saxon Church, its hiſtory, revenues, and general character. Second edition, with additions and corrections. 8°. *Lond.* 1828

An inquiry into the doctrines of the Anglo-Saxon Church, in eight ſermons, preached 1830, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1830

2 Theſſ. 2. 15. Nature and uſe of theological tradition 1
—— 2. 15. Scripture and miſcellaneous doctrines of the Anglo-Saxon Church - - - - 68
—— 2. 15. The ſupremacy - - - 135
—— 2. 15. The invocation of angelic and departed ſpirits - - - - - - - - 192
—— 2. 15. Attrition, 257; Purgatory - 310
—— 2. 15. Tranſubſtantiation - - - 368
Jer. 6. 16. The Church of England before the Conqueſt, and ſince the Reformation - - 445

A Review in Brit. Critic, 11. 154.

Elizabethan religious hiſtory. 8°. *Lond.* 1839

Sermon, Iſa. 33. 6. The evils of innovation. [Viſitation.] 8°. *Lond.* 1843

SOBER anſwer to the friendly debate. See ROLLE.

SOBER inquiry; or, Chriſt's reign with his ſaints of a thouſand years modeſtly aſſerted from Scripture, together with the anſwer of moſt of thoſe ordinary objections which are uſually urged to the contrary. Firſt printed in 1660, now reprinted with an advertiſement by the Rev. E. Bickerſteth. 18°. *Lond.* 1842

SOBER remarks on a book lately reprinted at Boſton, entitled, A modeſt Proof of the Order and Government ſettled by Chriſt and his Apoſtles in the Church. Second edition. Sm. 8°. *Boſton, N.E.* 1724

SOCIETY for Promoting Christian Knowledge.

The chief deſigns of this Society are, I. Aid to national and charity ſchools, and towards the education of the poor in the doctrines and duties of Chriſtianity as taught by the Church of England; this being done by the cheap and gratuitous ſupply of books on the Society's Catalogues. II. The gratuitous ſupply and cheap diſtribution of the Holy Scriptures, the Book of Common Prayer, the Homilies of the Church, and religious books and tracts, among various claſſes of perſons in this kingdom, eſpecially ſoldiers, ſailors, and priſoners. III. Aſſiſtance to the Church in the colonies and dependencies of the Britiſh empire, by money grants towards churches, and by ſupplies of books and tracts. IV. Tranſlations of the Scriptures and the Book of Common Prayer into foreign languages.

Reports, 1704 to 1853; to which are prefixed the anniverſary ſermons. 150 vol. 8°. *Lond.* 1704–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons, printed with the Reports. The firſt twenty-five ſermons were reprinted, 8°., 1729. See Sermons.

1704 Dr. Willis, bp. of Wincheſter. Gen. 18. 19.
1705 Dr. Stanhope, dean of Canterbury. Luke, 16. 25.
1706 Dr. White Kennet, bp. of Peterboro'. Pſa. 144. 12.
1707 Dr. Gaſtrel, bp. of Cheſter. Pſa. 147. 12, 13.
1708 Dr. Moſs, dean of Ely. Prov. 22. 2.
1709 Dr. Bradford, bp. of Rocheſter. Acts, 4. 32.
1710 Dr. Smalridge, bp. of Briſtol. Exod. 2. 9, 10.
1711 Dr. Snape. Matt. 11. 25.
1712 Lord Willoughby de Broke, Acts, 20. 35.
1713 Sir William Dawes, abp. of York. Eph. 6. 4.
1714 Dr. Robinſon, bp. of London. Matt. 19. 14.
1715 Dr. Wake, abp. of Canterbury. Iſa. 54. 13.
1716 Dr. Gibſon, bp. of London. Dan. 12. 3.
1717 Dr. Talbot, bp. of Durham. John, 13. 34.
1718 Dr. Lupton, preb. of Durham. Titus, 2. 14.
1719 Dr. Sherlock, bp. of Bangor. 2 Cor. 9. 12.
1720 Dr. Knight. Pſa. 72. 4.
1721 Dr. Marſhall, Iſa. 54. 13.

S.P.C.K. (*continued*).

1722 Dr. Boulter, abp. of Armagh. Gen. 18. 19.
1723 Dr. Waterland, Maſter of Magd. College, Camb. Prov. 22. 6.
1724 Dr. Wilſon, bp. of Sodor and Man. Acts, 13. 48.
1725 Dr. Berriman, Fell. of Eton Coll. Pſa. 112. 9, 10.
1726 Dr. Mangey, preb. of Durham. Matt. 11. 5.
1727 Dr. Watſon. Prov. 3. 28.
1728 Dr. Yalden, preb. of Chumleigh. Iſa. 58. 10, 11.
1729 Dr. Rogers. Gal. 6. 9.
1730 Dr. Peploe, bp. of Cheſter. Matt. 25. 40.
1731 Dr. Wilcox, bp. of Glouceſter. 1 Pet. 4. 10.
1732 Dr. Stebbing, Preacher at Gray's Inn. 1 John, 3. 17.
1733 Dr. Clavering, bp. of Peterborough. Eccl. 10. 18.
1734 Dr. Heylyn, preb. of Weſtmin. Luke, 16. 19, 20.
1735 Dr. Pearce, bp. of Rocheſter. 1 Cor. 10. 24.
1736 Dr. Denne, archdn. of Rocheſter. Deut. 6. 6, 7.
1737 Dr. Thomas, bp. of St. Aſaph. Matt. 18. 14.
1738 Dr. Conybeare, bp. of Briſtol. Gal. 6. 9.
1739 Dr. Clagett, bp. of St. David's. Heb. 13. 16.
1740 Dr. Thomas, dean of Peterboro'. Matt. 25. 40.
1741 Dr. Maddox, bp. of St. Aſaph. Job, 29. 16.
1742 Dr. Trapp. Gal. 6. 9.
1743 Dr. Secker, bp. of Oxford. Rom. 14. 16.
1744 Dr. Hutton, abp. of Canterbury. 2 Cor. 8. 21.
1745 Dr. Butler, bp. of Durham. Prov. 22. 6.
1746 Dr. Lavington, Reſid. of St. Paul's. Jer. 5. 4, 5.
1747 Dr. Trevor, bp. of St. David's. Dan. 12. 3.
1748 Dr. Bearcroft. Pſa. 34. 14.
1749 Mr. Squire, archdn. of Bath. Matt. 6. 19, 20.
1750 Mr. Yardley, archdn. of Cardigan. Acts, 20. 35.
1751 Dr. Church, prebendary of St. Paul's. Prov. 30. 9.
1752 Dr. Chapman, archdn. of Sudbury. Matt. 10. 42.
1753 Dr. Drummond, bp. of St. Aſaph. Job, 29. 16.
1754 Dr. Cobden, archdn. of London. Eph. 6. 4.
1755 Dr. Hayter, bp. of Norwich. Matt. 18. 10, 11.
1756 Dr. Nicolls, Maſter of the Temple. Pſa. 78. 5–7.
1757 Mr. Glocester Ridley. Prov. 22. 6.
1758 Dr. Dodwell, canon reſid. of Sarum. Pſa. 34. 11.
1759 Dr. Burton, Fell. of Eton College. 2 Tim. 3. 15.
1760 Dr. Aſhton, Fell. of Eton College. Luke, 7. 22.
1761 Mr. Negus. 1 Tim. 1. 5.
1762 Dr. Cornwallis, bp. of Lich. and Cov. Heb. 10. 24.
1763 Dr. Delany, dean of Down. 1 Tim. 6. 18, 19.
1764 Sir Peter Rivers, Bart. Eph. 6. 4.
1765 Dr. Newton, bp. of Briſtol. Matt. 11. 5.
1766 Dr. Tucker, dean of Glouceſter. Prov. 22. 6.
1767 Dr. Keene, bp. of Cheſter. Matt. 11. 5.
1768 Dr. Worthington, preb. of York. Numb. 11. 29.
1769 Dr. Yonge, bp. of Norwich. John, 13. 35.
1770 Dr. Eyre. Matt. 10. 8.
1771 Dr. Hallifax. Deut. 6. 6, 7.
1772 Dr. Bentham, Reg. Prof. Div. Oxf. Prov. 22. 2.
1773 Dr. Green, bp. of Lincoln. James, 3. 17.
1774 Dr. Finch. Mark, 10. 14.
1775 Dr. Ogle, dean of Wincheſter. Matt. 11. 5.
1776 Dr. Kaye, ſub-almoner to H.M. John, 21. 15, 16.
1777 Dr. Shipley, bp. of St. Aſaph. Prov. 22. 6.
1778 Dr. Hamilton, archd. of Colcheſter. 1 Theſſ. 4. 9.
1779 Dr. Markham. Luke, 10. 24.
1780 Dr. Butler, bp. of Hereford. Phil. 1. 27.
1781 Dr. Parker, rect. of St. James's, Weſt. Prov. 11. 25.
1782 Dr. Porteus, bp. of London. Luke, 7. 22.
1783 Dr. Horne, bp. of Norwich. 2 Theſſ. 3. 13.
1784 Dr. Vincent, ſub-alm. to H.M. Matt. 28. 19, 20.
1785 Dr. Yorke, bp. of Ely. Luke, 13. 18, 19.
1786 Dr. Hinchcliffe, bp. of Peterboro'. Mal. 2. 10.
1787 Dr. Chelſum, rect. of Droxford, Hants. Iſa. 29. 19.
1788 Dr. Bagot, bp. of Norwich. Matt. 21. 15, 16.
1789 Dr. Halifax, bp. of St. Aſaph. Prov. 29. 15.
1790 Dr. North, bp. of Wincheſter. Pſa. 33. 12.
1791 Dr. Glaſſe, chaplain in ord. to H.M. Gal. 6. 10.
1792 Dr. Warren, bp. of Bangor. Prov. 14. 34.
1793 Dr. Horſley, bp. of St. Aſaph's. Luke, 4. 18, 19.
1794 Mr. Pott, archdn. of London. Eccl. 3. 1.

S.P.C.K. (*continued*).

1795 Dr. Courtnay, bp. of Briſtol. Prov. 19. 2.
1796 Dr. Huntingford. bp. of Glouceſter. Prov. 22. 6.
1797 Dr. Law, archdn. of Rocheſter. Pſa. 119. 130.
1798 Dr. Whitfeld, rector of St. Margaret's, Lothbury. Acts, 10. 38.
1799 Dr. Rennell, Maſter of the Temple. Gal. 6. 7.
1800 Dr. Buckner, bp. of Chicheſter. 1 Cor. 10. 31.
1801 Dr. O'Beirne, bp. of Meath. Matt. 11. 5.
1802 Dr. Randolph, bp. of Oxford. Mark, 16. 15.
1803 Dr. Gray, bp. of Briſtol. Acts, 2. 39.
1804 Dr. Pretyman, bp. of Lincoln. Matt. 11. 5.
1805 Dr. Pelham, bp. of Briſtol. John, 13. 35.
1806 Dr. Fiſher, bp. of Exeter. Mark, 1. 3.
1807 Geo. Owen Cambridge, archdeacon of Middleſex. Luke, 18. 6.
1808 Dr. Woodhouſe, dean of Lichfield. Matt. 10. 8.
1809 Chas. Daubeny, archd. of Sarum. 2 Tim. 3. 14, 15.
1810 Dr. Bathurſt, bp. of Norwich. Jer. 13. 23.
1811 Dr. Marſh, bp. of Peterborough. Prov. 22. 6.
1812 Dr. Landon. 1 Cor. 3. 11.
1813 Law, bp. of Cheſter. Gen. 18. 19.
1814 Howley, abp. of Canterbury. Iſa. 54. 13.
1815 Hall, dean of Chriſt Church. Prov. 4. 12.
1816 Hodgſon, dean of Cheſter. 1 Cor. 16. 9.
1817 Bethell, bp. of Bangor. Matt. 13. 33.
1818 Hook, archd. of Huntingdon. 1 Chron. 17. 8, 9.
1819 Dr. Goddard, preb. of St. Paul's. Matt. 18. 14.
1820 Van Mildert, bp. of Durham. Prov. 19. 2.
1821 Ryder, bp. of Glouceſter. Iſa. 40. 11.
1822 Kaye, bp. of Lincoln. Mark, 9. 37.
1823 Heber, bp. of Calcutta. Luke, 7. 22.
1824 Carey, bp. of Exeter. Phil. 4. 8.
1825 Mant, bp. of Down and Connor. 1 Cor. 3. 10, 11.
1826 Sumner, bp. of Wincheſter. Hoſea, 4. 6.
1827 Blomfield, bp. of London. Iſa. 47. 20.
1828 Jenkinſon, bp. of St. David's. Prov. 22. 6.
1829 Copleſtone, bp. of Llandaff. Deut. 5. 28.
1830 Monk, bp. of Glouceſter and Briſtol. Matt. 18. 14.
1831 Inglis, bp. of Nova Scotia. Matt. 16. 16.
1832 Percy, bp. of Carliſle. 2 Tim. 3. 14, 15.
1833 Grey, bp. of Hereford. Mark, 13. 22, 23.
1834 Sumner, abp. of Canterbury. Matt. 13. 38.
1835 Carr, bp. of Worceſter. Deut. 6. 6, 7.
1836 Lord J. Beresford, bp. of Armagh. Matt. 6. 22, 23.
1837 Otter, bp. of Chicheſter. Matt. 11. 25.
1838 Murray, bp. of Rocheſter. Matt. 10. 34.
1839 Maltby, bp. of Durham. Eph. 6. 4.
1840 Hon. Bagot, bp. of Bath and Wells. 2 Tim. 3. 15.
1841 Allen, bp. of Ely. Eph. 6. 4.
1842 Longley, bp. of Ripon. Prov. 14. 34.
1843 Deniſon, bp. of Saliſbury. Iſa. 54. 13.
1844 Thirlwall, bp. of St. David's. Deut. 30. 11–14.
1845 Davys, bp. of Peterborough. Matt. 18. 14.
1846 Pepys, bp. of Worceſter. Matt. 13. 38.
1847 Gilbert, bp. of Chicheſter. 1 Pet. 2. 9.
1848 Lonſdale, bp. of Lichfield. Iſa. 5. 13.
1849 Wilberforce, bp. of Oxford. Matt. 5. 14.
1850 Short, bp. of St. Aſaph. Pſa. 127. 1, 2.
1851 Sumner, abp. of Canterbury. Prov. 19. 2.
1852 Hampden, bp. of Hereford. Iſa. 8. 18.
1853 Graham, bp. of Cheſter. Mark, 10. 14.

An account of the origin and deſigns of the Society for Promoting Chriſtian Knowledge. Pp. 39. 8°. *Lond.* 1733

Abſtract of the annual reports and correſpondence of the Society for Promoting Chriſtian Knowledge, from the commencement of its connexion with the Eaſt India miſſions, A.D. 1709, to the preſent day; together with the charges delivered to the miſſionaries at different periods on their departure to their ſeveral miſſions. 8°. *Lond.* 1814

A ſummary account of the Society for Pro-

S.P.C.K. (*continued*).

moting Chriſtian Knowledge, with a catalogue of the books, &c. 8°. *Lond.* 1818

Two memorials addreſſed to the General Meeting of the Society for Promoting Chriſtian Knowledge, on the alleged corrupt character of ſome of its publications. 8°. *Lond.* 1837

Hiſtory of the Society. By the Rev. T. B. Murray, M.A. 8°. *Lond.* 1839

National education promoted. An account of the efforts of the Society for Promoting Chriſtian Knowledge, in behalf of national education: together with a notice of the anniverſaries of the aſſembled charity ſchools. By the Rev. Thomas Boyles Murray, M.A., Secretary of the Society. 12°. *Lond.* 1848

SOCIETY for the Propagation of the Gospel in Foreign Parts.

Incorporated by royal charter dated 16th June, 1701.

Reports; from 1702 to 1853; with the anniverſary ſermons, and an abſtract of receipts and payments. 152 vol. 8°. *L.* 1702–1853

The following is a liſt of the preachers for the various years, with the texts of their ſermons printed with the Reports:—

1702 Dr. Willis, Dean of Lincoln. Phil. 1. 27.
1703 Dr. Lloyd, Bp. of Worceſter. Not printed.
1704 Dr. Burnet, Bp. of Sarum. Mal. 1. 11.
1705 Dr. Hough, Bp. of Lich. and Cov. Acts, 17. 30, 31.
1706 Dr. Williams, Bp. of Chicheſter. Acts, 16. 9.
1707 Dr. Beveridge, Bp. of St. Aſaph. 2 Cor. 9. 2.
1708 Dr. Stanley, Dean of St. Aſaph. Matt. 9. 37, 38.
1709 Sir William Dawes, Bp. of Cheſter. Acts, 22. 21.
1710 Dr. Trimnel, Bp. of Norwich. Matt. 11. 5.
1711 Dr. Fleetwood, Bp. of St. Aſaph. Acts, 26. 18.
1712 Dr. Kennet, Dean of Peterborough. 1 Cor. 9. 12.
1713 Dr. Moore, Bp. of Ely. Acts, 26. 28, 29.
1714 Dr. Stanhope, Dean of Canterbury. Iſa. 60. 9.
1715 Dr. Aſh, Bp. of Clogher. Pſa. 67. 2.
1716 Dr. Sherlock, Dean of Chicheſter. Matt. 4. 17.
1717 Mr. Hayley Thomas, Can. Ref. of Chich. Gal. 5. 1.
1718 Dr. Biſſe, Bp. of Hereford. Matt. 5. 16.
1719 Dr. Chandler, Bp. of Lich. & Cov. Matt. 13. 31, 32.
1720 Dr. Bradford, Bp. of Carliſle. Matt. 28. 19, 20.
1721 Dr. Waddington. Luke, 22. 32.
1722 Dr. Boulter, Bp. of Briſtol. Luke, 24. 47.
1723 Dr. Waugh, Dean of Glouceſter. 1 Pet. 3. 19, 20.
1724 Dr. Green, Bp. of Ely. Luke, 2. 32.
1725 Dr. Wynne, Bp. of St. Aſaph. Matt. 6. 10.
1726 Dr. Wilcocks, Bp. of Glouceſter. Pſa. 67. 5.
1727 Dr. Leng, Bp. of Norwich. Eph. 3. 5, 6.
1728 Dr. Reynolds, Bp. of Lincoln. 1 John, 3. 8.
1729 Dr. Egerton, Bp. of Hereford. Dan. 12. 3.
1730 Dr. Pearce, afterwards Bp. of Rocheſter. Iſa. 49. 6.
1731 Dr. Denne, Archdn. of Rocheſter. Mark, 16. 15.
1732 Dr. Berkeley, Dean of Londonderry. John, 17. 3.
1733 Dr. Smalbroke, Bp. of Lich. and Cov. Pſa. 2. 7, 8.
1734 Dr. Maddox, Dean of Wells. Titus, 2. 11–13.
1735 Dr. Hare, Bp. of Chicheſter. Rom. 10. 13–15.
1736 Dr. Lynch, Dean of Canterbury. Acts, 5. 38, 39.
1737 Dr. Clagget, Bp. of St. David's. Acts, 11. 18.
1738 Dr. Herring, Bp. of Bangor. Matt. 11. 5.
1739 Dr. Butler, Bp. of Briſtol. Matt. 24. 14.
1740 Dr. Benſon, Bp. of Glouceſter. Mal. 1. 11.
1741 Dr. Secker, Bp. of Oxford. Mark, 6. 34.
1742 Dr. Stebbing, Chancellor of Sarum. Mark, 16. 20.
1743 Dr. Mawſon, Bp. of Chicheſter. Rom. 10. 14, 15.
1744 Dr. Gilbert, Bp. of Llandaff. Rom. 1. 16.
1745 Dr. Bearcroft, Secretary of the Society. Gal. 6. 9.
1746 Dr. Hutton, Bp. of Bangor. John, 8. 32.

S.P.G.F.P. (*continued*).

1747 Dr. Thomas, Bp. of Lincoln. Matt. 6. 10.
1748 Dr. Liſle, Bp. of St. Aſaph. Iſa. 49. 6.
1749 Dr. George, Dean of Lincoln. John, 10. 16.
1750 Dr. Trevor, Bp. of St. David's. Luke, 2. 32.
1751 Dr. Thomas, Bp. of Peterborough. Rom. 2. 2.
1752 Dr. Oſbaldiſtone, Bp. of Carliſle. Matt. 8. 11.
1753 Dr. Creſſet, Bp. of Llandaff. 2 Tim. 2. 9.
1754 Dr. Drummond, Bp. of St. Aſaph. Deut. 29. 29.
1755 Dr. Hayter, Bp. of Norwich. Rev. 14. 6, 7.
1756 Dr. Cornwallis, Bp. of Lich. & Cov. Acts, 26. 18.
1757 Dr. Keene, Bp. of Cheſter. Matt. 24. 12.
1758 Dr. Johnſon, Bp. of Glouceſter. Pſa. 144. 15.
1759 Dr. Ellis, Bp. of St. David's. John, 15. 8.
1760 Sir W. Aſhburnham, Bp. of Chich. Rom. 1. 16.
1761 Dr. Newcome, Bp. of Llandaff. Rom. 9. 26.
1762 Dr. Hume, Bp. of Oxford. Matt. 9. 36–38.
1763 Dr. Egerton, Bp. of Bangor. Matt. 22. 9.
1764 Dr. Terrick, Bp. of Peterborough. Iſa. 11. 9.
1765 Dr. Yonge, Bp. of Norwich. Matt. 28. 18, 19.
1766 Dr. Warburton, Bp. of Glouceſter. Rev. 10. 11.
1767 Dr. Ewer, Bp. of Llandaff. Rom. 10. 14.
1768 Dr. Green, Bp. of Lincoln. Rom. 1. 16.
1769 Dr. Newton, Bp. of Briſtol. John, 10. 16.
1770 Dr. Keppel, Bp. of Exeter. Matt. 28. 19.
1771 Dr. Lowth, Bp. of Oxford. Acts, 2. 39.
1772 Dr. Moſs, Bp. of St. David's. Rom. 11. 25, 26.
1773 Dr. Shipley, Bp. of St. Aſaph. Luke, 2. 14.
1774 Dr. Law, Bp. of Carliſle. Mal. 1. 14.
1775 Dr. Barrington, Bp. of Llandaff. Pſa. 2. 8.
1776 Dr. Hinchcliffe, Bp. of Peterb. Acts, 10. 34, 35.
1777 Dr. Markham, Abp. of York. Dan. 7. 14.
1778 Dr. North, Bp. of Worceſter. Gal. 3. 14.
1779 Dr. York, Bp. of St. David's. Mark, 15. 16.
1780 Dr. Thomas, Bp. of Rocheſter. Matt. 7. 24.
1781 Dr. Hurd, Bp. of Lich. and Cov. Heb. 13. 8.
1782 Dr. Moore, Bp. of Bangor. Rom. 10. 18.
1783 Dr. Porteus, Bp. of Cheſter. Luke, 4. 17–20.
1784 Dr. Butler, Bp. of Oxford. 1 Cor. 1. 21.
1785 Dr. Roſs, Bp. of Exeter. Hag. 2. 9.
1786 Dr. Thurlow, Bp. of Lincoln. Matt. 24. 14.
1787 Dr. Warren, Bp. of Bangor. Matt. 13. 31, 32.
1788 Dr. Cornwallis, Bp. of Lich. and Cov. Matt. 6. 10.
1789 Dr. Halifax, Bp. of Glouceſter. Matt. 10. 5, 6.
1790 Dr. Bagot, Bp. of Norwich. Dan. 12. 3.
1791 Dr. Smallwell, Bp. of Oxford. Mal. 1. 11.
1792 Dr. Pretyman, Bp. of Lincoln. Eph. 3. 3–6.
1793 Dr. Douglas, Bp. of Saliſbury. Pſa. 147. 20.
1794 Dr. Cleaver, Bp. of Cheſter. Mark, 16. 15.
1795 Dr. Horſley, Bp. of Rocheſter. Matt. 16. 18, 19.
1796 Dr. Beadon, Bp. of Glouceſter. Matt. 10. 16.
1797 Dr. Sutton, Bp. of Norwich. Pſa. 86. 9.
1798 Dr. Vernon, Bp. of Carliſle. Matt. 28. 20.
1799 Dr. Madan, Bp. of Peterborough. Iſa. 9. 4.
1800 Dr. Courtnay, Bp. of Exeter. Mark, 4. 26, 27.
1801 Dr. Cornewall, Bp. of Briſtol. John, 13. 34.
1802 Dr. Buckner, Bp. of Chicheſter. 2 Cor. 4. 6.
1803 Dr. Randolph, Bp. of Oxford. 1 Cor. 3. 6, 7.
1804 Dr. Majendie, Bp. of Cheſter. 1 Cor. 3. 9.
1805 Dr. Huntingford, Bp. of Glouceſter. Acts, 14. 17.
1806 Dr. Dampier, Bp. of Rocheſter. Acts, 10. 24.
1807 Dr. Pelham, Bp. of Briſtol. Rom. 10. 13.
1808 Dr. Burgeſs, Bp. of St. David's. Matt. 28. 19, 20.
1809 Dr. Fiſher, Bp. of Saliſbury. Iſa. 60. 5.
1810 Dr. Bathurſt, Bp. of Norwich. Iſa. 43. 5, 6.
1811 Dr. Luxmore, Bp. of Hereford. Dan. 12. 4.
1812 Dr. Goodenough, Bp. of Carliſle. Matt. 28. 18–20.
1813 Dr. Manſell, Bp. of Briſtol. Acts, 26. 17, 18.
1814 Dr. Sparke, Bp. of Ely. Matt. 10. 8.
1815 Dr. Jackſon, Bp. of Oxford. Pſa. 2. 8.
1816 Dr. Law, Bp. of Cheſter. Matt. 10. 16.
1817 Dr. Howley, Bp. of London. Matt. 28. 18–20.
1818 Dr. Parſons, Bp. of Peterborough. 1 Tim. 2. 4–6.
1819 Dr. Ryder, Bp. of Glouceſter. Acts, 4. 12.
1820 Dr. Legge, Bp. of Oxford. 1 Theſſ. 3. 11.

S.P.G.F.P. (*continued*).

1821 Dr. Marſh, Bp. of Peterborough. Rom. 10. 14.
1822 Dr. Van Mildert, Bp. of Llandaff. 1 Cor. 9. 22.
1823 Dr. Kaye, Bp. of Briſtol. Matt. 7. 28, 29.
1824 Dr. Carew, Bp. of Exeter. 1 Cor. 16. 9.
1825 Dr. Bethell, Bp. of Glouceſter. Iſa. 54. 2, 3.
1826 Dr. Carr, Bp. of Chicheſter. Rev. 10. 6.
1827 Dr. Blomfield, Bp. of Cheſter. Matt. 24. 14.
1828 Dr. Jenkinſon, Bp. of St. David's. Iſa. 55. 11.
1829 Dr. Sumner, Bp. of Wincheſter. Matt. 28. 19, 20.
1830 Dr. Grey, Bp. of Briſtol. Acts, 15. 16, 17.
1831 Dr. Percy, Bp. of Carliſle. Gen. 12. 3.
1832 Dr. Murray, Bp. of Rocheſter. 2 Theſſ. 3. 1.
1833 Dr. Copleſton, Bp. of Llandaff. John, 10. 16.
1834 Dr. Sumner, Abp. of Canterbury. Acts, 8. 4.
1835 Dr. Bagot, Bp. of Oxford. Pſa. 96. 1–3.
1836 Dr. Monk, Bp. of Glouceſter. Rom. 10. 13–15.
1837 Dr. Maltby, Bp. of Durham. Iſa. 66. 19.
1838 Dr. Phillpotts, Bp. of Exeter. Matt. 24. 14.
1839 Dr. Allen, Bp. of Ely. Matt. 5. 16.
1840 Dr. Otter, Bp. of Chicheſter. John, 1. 17.
1841 Dr. Longley, Bp. of Ripon. Iſa. 42. 4.
1842 Dr. Deniſon, Bp. of Saliſbury. John, 17. 20, 21.
1843 Dr. Stanley, Bp. of Norwich. Sermon not printed.
1844 Dr. Muſgrave, Bp. of Hereford. Iſa. 49. 6.
1845 Dr. Davys, Bp. of Peterborough. Mark, 16. 15.
1846 Dr. Thirlwall, Bp. of St. David's. John, 7. 6.
1847 Dr. Pepys, Bp. of Worceſter. 1 Cor. 15. 58.
1848 Dr. Gilbert, Bp. of Chicheſter. Matt. 5. 16.
1849 Dr. Lonſdale, Bp. of Lichfield. Serm. not printed.
1850 Dr. Wilberforce, Bp. of Oxford. Acts, 19, 20.
1851 Dr. Short, Bp. of St. Aſaph. Dan. 2. 35.
1852 Dr. M'Coſkry, Bp. of Michigan, U.S. Matt. 23. 8. Wilberforce, Bp. Ezra, 3. 11–13. [Jubilee.]
1853 Lee, Bp. of Manchester. John, 12. 28.

For an account of the Society ſee HUMPHREYS, DAVID, and PROPAGANDA.

Proceedings at a meeting held at the Manſion Houſe, March 17, 1846, to increaſe the means of religious inſtruction for the emigrants and ſettlers in the Britiſh colonies, through the Society for the Propagation of the Goſpel. Pp. 39. 8°. *Lond.* 1846

Weſtminſter meeting. Proceedings of a meeting at the Hanover Square Rooms, April 28, 1846, in behalf of the S.P.G.F.P. Pp. 51. 8°. *Lond.* 1846

Marylebone meeting. Speeches delivered at a meeting in behalf of the S.P.G.F.P., June 25, 1846. 8°. *Lond.* 1846

Copy of the charter for Propagation of the Gospel in New England, &c., 7th Feb. 1662. Extracts from the will of the Hon. Robert Boyle, 1691, and five rules and orders reſpecting the Charity. Sm. 8°. *Lond.*

SOCIETY for Promoting Religious Knowledge among the Poor, (An account of the.) Begun anno 1750. Pp. 36. 8°. *Lond.* 1763

SOCIETY for the Diſcharge and Relief of Perſons for Small Debts, An account of riſe, progreſs, and preſent ſtate of. Inſtituted 1772, Third edit. Pp. 98. Ff. 70. 12°. *L.* 1777

SOCINUS, Faustus.

From whom the name of the ſect of Socinians is derived. Born at Sienna 1539. Suppoſed to have ſtudied little in his youth. He refided ſome years at the court of Florence, where he had a civil employment. Went to Germany 1574, and afterwards to Poland, where the Unitarians refuſed to admit him into their communion on account of his doctrine reſpecting the ſimple humanity of Chriſt. Died at Cracow 1604. In his writings he made conſiderable uſe of the MSS. of his uncle Lælius Socinus, which were left to him. His works form the firſt two volumes of the Bibliotheca Fratrum Polonorum. See BIBLIOTHECA.

SOCINUS, Fauſtus (*continued*).

Opera omnia, in duos tomos diſtincta, quorum prior continet ejus opera exegetica et didactica, poſterior opera ejuſdem polemica comprehendit, acceſſerunt quædam hactenus inedita. 2 vol. Folio. *Irenopoli,* 1656

Vol. 1.

Vita auctoris, &c. - - - - - - Ff. 10
Explicatio Matthæi, cap. 5, et partis 6 - - 1
Explicatio Evang. Joannis i. 1–15 - - - 77
De loco Pauli Epiſtola ad Romanos, cap. 7. Diſputatio, et defenſio - - - - - - - 89
Explicatio variorum S. Scripturæ locorum - - 139
Commentarius in Epiſtolam 1 Johannis - 157
De authoritate S. Scripturæ, cui addita eſt ſumma religionis Chriſtianæ - - - - - - 265
Lectiones ſacræ, quibus authoritas ſacrarum literarum, præſertim Novi Fœderis, aſſeritur - - 287
De eccleſia, varii tractatus - - - - - 323
Epiſtolæ ad amicos - - - - - - 359
Prælectiones theologicæ - - - - - - 537
Tractatus de juſtificatione - - - - - 601
Elenchi ſophiſtici - - - - - - - 629
Chriſtianæ religionis breviſſima inſtitutio - 651
Quod homines regni Poloniæ, &c. - - - 693
De baptiſmo aquæ diſputatio - - - 709
De cœna Domini - - - - - - - 753
De officio Chriſti, &c. - - - - - 775
De Chriſti natura - - - - - - - 781
Fragmentum duorum ſcriptorum - - 801

Vol. 2.

Contra Palæologum de magiſtratu - - - 1
De Chriſti Servatore, contra Covetum - - 121
De ſtatu primi hominis ante lapſum - - 257
De natura Chriſti - - - - - - 375
Contra aſſertiones theologicas Collegii Poſnanienſis de trino et uno Deo - - - - - - 423
Miſcellanea ſacra, contra Chiliaſtas, &c. - 436
Contra Eraſmum Johannis, de unigeniti Filii Dei exiſtentia - - - - - - - - 493
Reſponſio ad libellum J. Wuieki de divinitate Filii Dei et Spiritus Sancti - - - - - - 531
Contra Eutropium de trino et uno Deo - - 627
De Jeſu Chriſti invocatione diſputatio, contra Franciscum Davidem - - - - - - 713
Contra C. Franken de adoratione Chriſti - - 767
Indices.

SOCRATES.

The moſt celebrated of the ancient philoſophers. Born in Attica, B.C. 469. His father was a ſtatuary and ſculptor, and Socrates carried on the buſineſs for ſome time after his death; but employed his leiſure hours in the ſtudy of philoſophy. Afterwards taught philoſophy, and for ſome time ſerved his country in the field. Having been falſely accuſed as a contemner of the gods, he was put to death by the Athenians, B.C. 396. His opinions are deſcribed by Xenophon and Plato.

The Socratic ſyſtem of morals, as delivered in Xenophon's Memorabilia. F. 1. Pp. 17. 8°. *Lond.* 1773

An eſſay on the character and doctrines of Socrates. Pp. 22. 4°. *Oxf.* 1802

The religion of Socrates, dedicated to ſceptics and ſceptic-makers. 8°. *Lond.* 1831

La vie de Socrate, par M. Charpentier, de l'Aca-

SOCRATES (*continued*).

démie Françaiſe. Troiſième édition. Sm. 8°. *Amſt.* 1699

(Character of.) Rogers, H. Eſſays, 299

SOCRATES.

An eccleſiaſtical hiſtorian, who flouriſhed in the end of the fifth century. He was a native of Conſtantinople. His hiſtory begins from 309, where Euſebius ends, and is continued to 440. It is written with much judgment and exactneſs.

Hiſtoria eccleſiaſtica, Gr. et Lat. Euſebius, Reading, 1. Lat. Bibl. Max. Patr. 7. 263

In Engliſh. Euſebius. Folio. *Lond.* 1709

A hiſtory of the Church, in ſeven books, from the acceſſion of Conſtantine, A.D. 306, to the 36th year of Theodoſius Jun., A.D. 445, including a period of 140 years. Tranſlated from the Greek, with ſome account of the life and writings of the author. 8°. *L.* 1844

Hiſtory abridged. Euſebius, Parker

SOLÆ Angli (Vita ſancti.) Caniſius, 2. p. 2. 162

SOLDO, Christophorus à.

Annales Brixiani, 1437–1468, Italica lingua conſcripta. Muratorii Rer. Ital. Script. 21. 785

SOLEMN LEAGUE and COVENANT.

Act of council for burning the Solemn League and Covenant, and ſeveral other traiterous libels. *Edin.* 1682

SOLEY, Joseph, D.D.

Rector of Alresford, and Prebendary of Winchester.

Sermon, Eccleſ. 5. 1. [Company of Merchants Trading Levant-Seas.] 4°. *Lond.* 1719

SOLINUS, Caius Julius.

A Latin grammarian, probably of the third century. His Polyhiſtor is chiefly compiled from Pliny. Salmaſius has made it the repoſitory for his own multifarious erudition. See SALMASIUS.

Polyhiſtor, à Martino Anton. Delrio emendatus. Sm. 8°. *Antv.* 1572

The excellent and pleaſant worke of Julius Ca. Solinus, Polyhiſtor; containing the noble actions of human creatures, &c. Tranſlated by Arthur Golding. 1587*

SOLLERIUS [SOLLIER], John Baptist.

One of the learned Bollandiſt biographers. Born 1669. Died 1740.

Patriarcharum Alexandrinorum hiſtoria chronologica, et appendix de Coptis Jacobitis. Acta Sanctorum, 24

Acta S. Rumoldi. Ibid. 27

SOME Conſiderations on the danger of the Church from her own clergy. Humbly offered to the Lower-Houſe of Convocation. Pp. 40. 8°. *Lond.* 1715

Some fruits of ſolitude, in reflections and maxims relating to the conduct of human life. 24°. *Lond.* 1702

Some plain and ſhort arguments from Scripture, proving the Lord Jeſus Chriſt to be the ſupreme God, or one and the ſame God with the Father, notwithſtanding his acknowledged inferiority to the Father, with reſpect to his human nature and mediatorſhip. Second edition. Pp. 16. 8°. *Lond.* 1719

SOMERVILLE, Mary.

Phyſical geography. New edition. With a portrait. 2 vol. Fcp. 8°. *Lond.* 1849

Mechaniſm of the heavens. 8°. *Lond.**

Connection of the phyſical ſciences. Eighth edit. 12°. *Lond.* 1849*

SOMERS, Lord John.

A lawyer and ſtateſman. Born at Worceſter 1650. Studied at Trinity College, Oxford, and at the Middle Temple. He was one of the counſel for the ſeven biſhops 1688. Lord Keeper 1693. Afterwards Lord Chancellor. Died 1716.

The judgment of whole kingdoms and nations, concerning the rights, power, and prerogative of kings, and the rights, priviledges, and properties of the people. [Anon.] Fourth edit., corrected. Ff. 2. Pp. 71. 8°. *Lond.* 1710

New High-Church turned old Preſbyterian. Utrum horum. Never a barrel the better herring. [Anon.] Pp. 20. 8°. *Lond.* 1709

The above two tracts have been erroneouſly attributed to Lord Somers.

A collection of ſcarce and valuable tracts on the moſt intereſting and entertaining ſubjects, but chiefly ſuch as relate to the hiſtory and conſtitution of theſe kingdoms. 4 vol. 4°. *Lond.* 1748

Selected from the libraries of Lord Somers and others. A ſecond edition, reviſed, augmented, and enlarged by Sir Walter Scott. 13 vol. 4°. Lond. 1809–15. Beſt edition.

SOMERS, John.

The duty of earneſtly contending for the primitive faith, recommended; a ſermon on Jude, 3. 8°. *Glouceſter*, 1731

SONG OF SOLOMON paraphraſed. See BOWDLER, Mrs.

SONNETS, Specimens of, from the moſt celebrated Italian poets, with tranſlations. 8°. *Lond.* 1827

SOPHOCLES.

A Greek tragic poet. Born at Athens about B.C. 500. Studied poetry under Æſchylus, with whom he contended in tragedy, and gained the prize. He lived to be above ninety years.

Tragœdiæ, Gr. et Lat. notis, &c., Brunck, &c. 4 vol. 8°. *Lond.* 1824*

Tragœdiæ. Poetæ Græci Veteres, 1. 5

Tragedies: in Engliſh proſe. The Oxford translation. New edition, reviſed according to the text of Dindorf. Sm. 8°. *Lond.* 1849

SOPHRONIUS.

A Preſbyter. Flouriſhed in the fourth century.

De laboribus, certaminibus, et peregrinationibus SS. Petri et Pauli. Bibl. Max. Patr. 5. 1123

A fragment.

SOPHRONIUS.

Patriarch of Jeruſalem. Flouriſhed 629. He was an uncompromiſing opponent of the ſect of Monothelites.

Orationes in Chriſti natalitia; de angelorum excellentia; in exaltationem crucis et in S. reſurrectionem; et in adorationem crucis. Bibl. Max. Patr. 12. 206

SOPHRONIUS (*continued*).

In SS. Petrum et Paulum panegyrica oratio. Mai, Script. Vet. 10 P. 1. xxv

Troparium. Ibid. xxix

SORTAIN, Joseph, A.B.

Of Trinity College, Dublin. Minister of North Street Independent Chapel, Brighton.

Sermons. 8°. *Lond.* 1850

Luke, 18. 10–14. Repentance - - - 1
Mark, 4. 11. The Christian mystery - - 18
2 Cor. 6. 19. The spontaneous love of God - 33
Gal. 1. 16. Obedience to God - - - 48
Jonah, 4. 1–3. Religious selfishness - - 59
Isa. 19. 19–22. The mission of the Jews perverted by themselves - - - - - - - 74
Heb. 13. 7–9. Constancy of purpose - - 95
John, 6. 12. The Christian principle of economy 119
Tit. 3. 5. Baptismal regeneration and the renewing of the Holy Ghost - - - - - 133
Rom. 8. 26, 27. The influence of the Holy Spirit in prayer - - - - - - - - 151
Phil. 2. 13. The influence of the Holy Spirit on the will - - - - - - - - 165
Exod. 20. 3–5. The spirituality of the divine nature 178
1 Cor. 13. 8–10. Intellectual powers inferior to Christian graces - - - - - - - - 197
1 Cor. 13. 3–7. The characteristics of charity 213
John, 11. 49–52. The substitution of Jesus Christ 238
John, 12. 23–25. The resurrection - - 257
Gal. 3. 1. The right province of imagination in religion 278
Ezek. 1. 4–14. The hieroglyphics of holy Scripture 292
Matt. 25. 24–30. The unprofitable servant - 310
Mark, 10. 21, 22. Half-heartedness - - 333
Rom. 14. 22, 23. Deference to conscience - 352
Phil. 3. 12–14. Concentration of Christian purpose 372
Phil. 3. 12–14. Hope in contrast to assurance 387

SOUL. Anonymous works.

Soul's union with Christ, A treatise on the. Wherein is declared, what this union with Jesus Christ is, and many false grounds of union discovered, [on Eph. 1. 10]. By J. L. 8°. *Lond.* 1680

A dissertation concerning the pre-existency of Souls; wherein the state of the question is briefly unfolded, and divers arguments and objections on both sides alledged and answered. Being originally written in the Latine tongue several years since by the learned C. P., and now made English by D. F. D. P. 24°. *Lond.* 1684

Human Souls naturally immortal. See COLLIER, J.

An essay upon the Soul of man, moral, natural, and divine, under the following heads: I. Of the preference due to the soul above the body. II. Of our duties of religion and of morality from the manner how our souls operate. III. Concerning our duties of time and eternity. Third edition. 8°. *Lond.* 1723

An essay towards demonstrating the immateriality and free agency of the Soul, in answer to Strutt and Collins. 8°. *Lond.* 1760

SOUTH, Robert, D.D.

An eminent divine. Born at Hackney 1633. Educated at Westminster School, whence he was elected Student of Christ Church, Oxford, 1651. Ordained by one of the

SOUTH, Robert, D.D. (*continued*).

deprived bishops 1658. Soon after the Restoration, he was chosen Public Orator of the University of Oxford. Prebendary of Westminster 1663. Canon of Christ Church, Oxford, 1670. Rector of Islip 1678. Died 1716. He was a man of uncommon abilities and attainments: his sermons are eminent for their wit, good sense, and learning, well combined and strongly set forth. He published six volumes of them in his lifetime, which went through several editions. Five posthumous volumes were added in 1744. To these is generally added a twelfth, published in 1717. The whole were republished at Oxford in 7 vol. 8°. 1823, and in 5 vol. 1842. Also at London, in 4 vol. 8°. 1843, and 2 vol. large 8°. 1850.

Sermons. 12 vol. 8°. *Lond.*

Vol. 1. Twelve sermons preached upon several occasions. Third edition. 1704.

Prov. 3. 17 - - - - - - - - 1
Gen. 1. 27 - - - - - - - - 45
Matt. 10. 33. Interest deposed, and truth restored; or, a word in season. Assize serm. 1659 - - 88
1 Kings, 13. 33, 34. Ecclesiastical policy the best policy; or, religion the best reason of state - - 134
Tit. 2. 15. Conf. of a bishop - - - 192

[4°. *Savoy*, 1666.]

John, 7. 17 - - - - - - - 230
Psa. 87. 2. Conf. of a chapel - - - 274
Prov. 16. 33 - - - - - - - 315
1 Cor. 3. 19 - - - - - - - 359
2 Cor. 8. 12 - - - - - - - 402
Judges, 8. 34, 35 - - - - - - 450
Prov. 12. 22 - - - - - - - 494

Vol. 2. 1737.

Prov. 10. 9. The practice of religion enforced by reason 3
John, 15. 15. The love of Christ to his disciples 45
Eccles. 5. 2. Against long extempore prayers. (2 ser.) 83
Rom. 1. 32. The heinous guilt of taking pleasure in other men's sins. (2 serm.) - - - 165
Rom. 1. 20. Sinners inexcusable from natural religion only - - - - - - - - 237
Matt. 22. 12. Sacramental preparation - - 273
Isa. 5. 20. The fatal imposture and force of words 313
1 Sam. 25. 32, 33. Prevention of sin an unvaluable mercy - - - - - - - 355
1 John, 3. 21. The nature and measures of conscience. (2 serm.) - - - - - - - 389

Vol. 3. 1737.

Job, 22. 2. The doctrine of merit stated - 3
Luke, 11. 35. The light within us - - 45
Matt. 5. 44. Loving our enemies - - - 89
Matt. 7. 26, 27. False foundations removed, and true ones laid for such wise builders as design to build for eternity - - - - - - - 133
1 Cor. 8. 12. A true state of the plea of a tender conscience - - - - - - - 171
1 Cor. 2. 7. Christianity mysterious and the wisdom of God in making it so - - - - 211
Rev. 22. 16. The lineal descent of Jesus of Nazareth from David by his blessed mother, the Virgin Mary 255
John, 1. 11. Jesus of Nazareth the true promised Messiah. Christmas day - - - - - 293
Isa. 53. 8. The Messiah's sufferings for the sins of his people. Good Friday - - - - 337
Acts, 2. 24. On the resurrection. Easter day - 377
1 Cor. 12. 4. The Christian Pentecost - 409
Psa. 144. 10. The care of Providence in defence of kings. Nov. 5 - - - - - - 449

Vol. 4. 1737.

Matt. 13. 52. The scribe instructed, &c. - 1
Prov. 1. 32. Prosperity ever dangerous to virtue 61
Jer. 6. 15. Shamelessness in sin the forerunner of destruction - - - - - - - 91
Numb. 32. 23. Concealment of sin no security to the sinner - - - - - - - 131

SOUTH, Robert, D.D. (*continued*).

Heb. 11. 24–26. The recompence of the reward 169
Acts, 24. 15. The general resurrection - - 215
Col. 2. 2. The doctrine of the blessed Trinity asserted 265
2 Thess. 2. 11. Ill-disposed affections the cause of error in judgment. (2 serm.) - - - 307
Luke, 12. 15. Avarice as absurd in reason, as contradictory to religion. (2 serm.) - - - 393
Matt. 6. 21. No man ever went to heaven, whose heart was not there before - - - - 477

Vol. 5. 1737.

Prov. 22. 6. Virtuous education of youth, the way to a happy old age - - - - - - - 5
Judges, 19. 30. Pretence of conscience no excuse for rebellion. Jan. 30 - - - - - 55
2 Cor. 11. 14. Satan himself transformed into an angel of light - - - - - - - - 103
John, 20. 29. The certainty of our Saviour's resurrection 165
Rom. 13. 5. Obedience for conscience sake, the duty of good subjects. Nov. 5 - - - 213
Rom. 11. 33. Man's inability to find out God's judgments - - - - - - - - 249
Rom. 8. 14. Enthusiasts not led by the Spirit of God 293
Rom. 8. 14. The Scripture a sufficient guide to salvation 326
Isa. 5. 4. Thankfulness for past mercies; the way to obtain future blessings. Nov. 5 - - 357
James, 3. 16. The nature, causes, and consequences of envy - - - - - - - - 389
Luke, 21. 15. Christ's promise, the support of his despised ministers - - - - - - 433
Gal. 2. 5. False methods of governing the Church of England, exploded - - - - - 471

Vol. 6. 1737.

Isa. 5. 20. The fatal influence of words and names falsely applied - - - - - - - 3
—— 5. 20. Instances of the misapplication of the words good and evil, in the late overthrow of the English monarchy - - - - - - - 45
—— 3. 20. The mischievous influence of words and names falsely applied, with reference to the interests and concerns of private persons in common conversation - - - - - - - - 89
On temptation. (7 *serm.*)
2 Pet. 2. 9. Deliverance from temptation, the privilege of the righteous - - - - - - 121
—— 2. 9. Cause of the deliverance of the pious out of temptation - - - - - - - 169
—— 2. 9. Deliverance from temptation, why to be reputed a great mercy - - - - - 209
Rev. 3. 10. The happiness of being kept from the hour of temptation - - - - - - - 245
1 Cor. 10. 13. How, and by what ways, God delivers us from temptation - - - - - - 283
1 Cor. 10. 13. God's promise of assistance, a support in time of trial - - - - - - - 321
Matt. 26. 11. Watchfulness and prayer, a security from temptation - - - - - - - 353
Prov. 28. 26. The folly of trusting in our own hearts 399
1 John, 3. 3. The hope of future glory, an excitement to purity of life - - - - - - 441
Index to the 6 vols.

Vol. 7. 1744.

Eph. 4. 10. 2 ser. - 1
John, 9. 4 - - 43
Jer. 15. 20. Conf. Bp. Ward 65
Tit. 1. 1. 2 ser. - - 88
Prov. 29. 5. 3 ser. 136
Psa. 19. 13. 3 ser. - 196
Psa. 139. 3 - - - 258
Eccles. 7. 10 - - 288
Matt. 5. 25, 26. Fun. s. 311

Vol. 8. 1744.

Matt. 23. 5 - - - - 1
2 Cor. 1. 24 - - 34
Psa. 145. 9 - - - 62
James, 1. 14 - - 85
Isa. 27. 11 - - - 110
Matt. 19. 22 - - 143
1 Pet. 2. 23 - - 180
Psa. 90. 11 - - 204

SOUTH, Robert, D.D. (*continued*).

Matt. 10. 28 - - 231
Heb. 2. 16 - - 270
John, 9. 2, 3 - - 292
Psa. 130. 4 - - 332
Deut. 29. 4. On the death of Cromwell - - 364
John, 15. 26. May 29 399

Vol. 9. 1744.

Prov. 14. 18 - - 1
Psa. 95. 11 - - - 39
Psa. 14. 1 - - - 75
Psa. 106. 7. May 29 98
Matt. 17. 21 - - 124
Rev. 2. 16. 2 ser. - 159
Rom. 1. 3, 4 - - 230
Eccles. 1. 18 - - 259
Psa. 66. 18 - - - 280
1 John, 3. 20 - - 311
Jonah, 3. 8, 9. Fast ser. 1658 340

Vol. 10. 1744.

Matt. 5. 3 - - - 1
Job, 8. 13. 2 ser. - 35
Psa. 39. 9. 2 ser. - 92
Rom. 12. 18. 4 ser. 158
Rom. 6. 23 - - 313
Matt. 5. 8 - - - 340

Vol. 11. 1744.

Gal. 5. 24 - - 1
Habak. 2. 12. Jan. 30 37
1 John, 3. 8 - - 67
Matt. 2. 3 - - 89
Matt. 10. 37. 2 ser. 117
Eph. 3. 12. 3 ser. - 154
Gen. 6. 3. 3 ser. - 219
Matt. 5. 20. 2 ser. - 278
Index to the five additional vols.

Vol. 12. 1717.

Memoir of the life and writings of Dr. R. South 1–144
Judges, 19. 30. Jan. 30 - - - - - 147
Gal. 2. 5. Ecclesiastical constitutions to be strictly maintained - - - - - - - 189
2 Cor. 5. 10. The certainty of a judgment after this life - - - - - - - (1)
The last will and testament of Dr. South - 63

Animadversions upon Dr. Sherlock's book, entituled A Vindication of the holy and ever blessed Trinity. By a divine of the Church of England [Dr. South]. 4°. *Lond.* 1693

Maxims, sayings, explications of Scripture phrases, descriptions and characters, extracted from the writings of. Ff. 3. pp. 96. 8°. *Lond.* 1717

The duty of the State with reference to the Church. Tracts of Angl. Fathers, 3. 335

The heart in heaven.
Wordsworth's Christian Institutes, 1. 643

Places of divine worship. Ibid. 3. 418

Satan transformed. Ibid. 4. 3

The character of the reverend and learned Dr. Robert South. Being the oration spoken at his funeral, on Monday, July 16, 1716, in the College-hall of Westminster. 8°. *Lond.* 1716

SOUTHEY, Robert, LL.D.

An amiable and very eminent poet and miscellaneous writer. Born at Bristol 1774. Entered Westminster School 1788, and Balliol College, Oxford, 1792; but left the latter 1794. Published Joan of Arc 1795. Entered Gray's Inn 1797. Poet Laureate 1813. Died 1843. As a poet, he possessed exuberance of imagination seldom equalled and a mastery of versification never surpassed; as a prose writer, in history, biography, criticism, philosophy, he was pre-eminent.

Poetical works. 10 vol. Fcap. 8°. *Lond.* 1838*
Joan of Arc, Minor poems, Thalaba, Madoc, Curse of Kehama, Roderick, Carmen Triumphale, Lay of the Laureate, Vision of Judgment, Tale of Paraguay, &c.
Also in 1 vol. royal 8°. 1850.

Letters written during a journey in Spain and a short residence in Portugal. Third edition, corrected and amended. 2 vol. 12°. *Lond.* 1808

SOUTHEY, Robert, LL.D. (*continued*).

Life of Lord Nelſon. New edition. 18°. *Lond.* 1838

Originally publiſhed in 2 vol. 1813.

Hiſtory of Brazil. 3 vol. 4°. *Lond.* 1810–17–19*

Life of Weſley. See WESLEY.

The book of the Church. Fifth edition. 8°. *Lond.* 1841

Originally publiſhed in 2 vol. 8°. 1824. A third edition in 2 vol. was publiſhed in 1825. In the editions in 1 vol. 8°. references to authorities and an index were added.

Vindiciæ Eccleſiæ Anglicanæ: letters to Charles Butler, Eſq., compriſing eſſays on the Romiſh religion, and vindicating the Book of the Church. 8°. *Lond.* 1826

Hiſtory of the Peninſular war. 3 vol. 4°. *Lond.* 1822–24–32*

Reprinted in 6 vol. 8°. 1833–37.

Sir Thomas Moore; or, colloquies on the progreſs and proſpects of ſociety. Second edition. 2 vol. 8°. *Lond.* 1831

Vol. 1.

The improvement of the world	22
Druidical ſtones	39
Feudal ſlavery	61
Walla Crag—Owen of Lanark	116
The manufacturing ſyſtem	148
Steam—war—proſpects of ſociety	200
Derwentwater—Catholic Emancipation	237
Croſthwaite Church—St. Kentigern	303
The Reformation—Diſſenters—Methodiſm	333

Vol. 2.

Infidelity—Church Eſtabliſhment	1
Blencathra	59
Privileged orders—The American government	83
The River Greta—Trade—Population—Colonies	150
The Library	243
Appendix, notes and illuſtrations	357

A review (by T. B. Macaulay) in Edin. Review, 50. 528

Life of John Bunyan. See BUNYAN.

A review (by Sir W. Scott) in Quart. Review, 43. 469.

Lives of Cromwell and Bunyan. Home and Col. Lib. 12°. *Lond.* 1844

The lives of the Britiſh admirals. With an introductory view of the naval hiſtory of England. By R. Southey, LL.D. The concluding volume is by Robert Bell, Eſq. 5 vol. 8°. *Lond.* 1833–40

Life and works of Cowper. See COWPER.

The Doctor, &c., edited by his Son-in-law, John Wood Warter, B.D. New edition, complete in one volume. Square crown 8°. *Lond.* 1849

Originally publiſhed in 7 vol. 8°. 1835–47.

Common-place book. 4 vol. 8°. *Lond.* 1849–50*

The life and correſpondence of Robert Southey. Edited by his ſon, the Rev. Charles Cuthbert Southey, M.A. 6 vol. 8°. 1849–50

(Reminiſcences of.) See COTTLE.

Other works: Annual Anthology, 2 vol. 1799–1800. Chatterton's Works, by Southey and Cottle, 3 vol. 1802. Amadis of Gaul, 4 vol. 18°. 1803. Palmerin of England, 4 vol. 18°. 1807. Specimens of Engliſh Poets, 3 vol.

SOUTHEY, Robert, LL.D. (*continued*).

1807. Letters from England, by Eſpriella, 3 vol. 1807. Remains of Henry Kirke White, 2 vol. 8°. 1807. Chronicle of the Cid, 4°. 1808. *Reprinted in America*, 8°. 1846. Omniana, 2 vol. 18°. 1812. Specimens of the later Britiſh poets, 8°. Morte d'Arthur, 2 vol. 4°. 1817. Letter to William Smith, *a pamphlet*, 1817. Lives of Uneducated Poets, 1829. Select Works of Britiſh Poets, from Chaucer to Johnſon, 8°. 1831. Alſo, Contributions to Annual Review, 4 vol. 8°. 1802–5, to Edinburgh Annual Regiſter for 1808–9–10 (the hiſtorical part), to Quarterly Review, 1808 to 1838, and to Foreign Quarterly Review.

SOUTHGATE, Richard, B.A., Rector of Warſop.

An eſteemed divine and antiquary, born at Alwalton, Huntingdonſhire, 1729. Entered of St. John's College, Cambridge, 1745. Rector of Woolley, Huntingdonſhire, 1754, which in five years he reſigned to the patron in a highly diſintereſted manner. Curate of St. James, Weſtminſter, 1763. Curate of St. Giles in the Fields, 1765, in which he continued until his death. Rector of Little Steeping, Lincolnſhire, 1783. Aſſiſtant-librarian of the Britiſh Muſeum, 1784. Rector of Warſop, Nottinghamſhire, 1790. Died 1795.

Sermons preached to parochial congregations. With a biographical preface, by George Gaſkin, D.D. 2 vol. 8°. *Lond.* 1798

Vol. 1.

2 Cor. 2. 15, 16. The Chriſtian miniſtry	1
Nehem. 13. 17, 18. The Chriſtian Sabbath	19
Heb. 10. 25. Public worſhip	35
Luke, 24. 32. The diſciples going to Emmaus	51
1 John, 2. 6. Chriſt our example	66
Luke, 6. 37. Chriſtian forgiveneſs	81
Heb. 12. 22–24. The privileges of Chriſtians	95
Pſa. 37. 25. The righteous never forſaken	110
Lam. 3. 39. Diſcontent cenſured	126
Hag. 1. 5. The law of conſideration	142
James, 3. 17. The wiſdom from above	156
Deut. 12. 8. The evils of licentiouſneſs	172
2 Pet. 2. 10. Reverence to dignities	188
Rom. 13. 5. Subjection for conſcience-ſake	205
1 Tim. 4. 13. Profitable reading	220
1 Kings, 21. 27. Genuine repentance	237
Phil. 2. The ſervant Oneſimus	253
Gen. 18. 19. Family religion	268
Matt. 10. 16. Wiſdom and innocence	285
Iſa. 35. 1, 2. The efficacy of the goſpel	301
Acts, 8. 17. The rite of confirmation	317
Luke, 22. 19, 20. The memorial of Chriſt	333
1 Cor. 1. 11, 12. The evils of ſchiſm	348
Heb. 11. 13. The Chriſtian pilgrimage	366
Gal. 6. 14. Glorying in the croſs	381

Vol. 2.

Mark, 4. 15. The way-ſide hearers	1
Phil. 3. 13, 14. The prize ſought	15
2 Theſſ. 3. 6. Bad company pernicious	29
Iſa. 44. 20. The ſelf-deceiver	44
Lev. 19. 32. Reverence to the aged	60
Lam. 3. 27, 28. Youthful trial beneficial	77
Iſa. 5. 4, 5. The unfruitful vineyard	93
Acts, 10. 28. The extent of charity	111
Col. 3. 2. Heavenly affections	128
Luke, 18. 1. Importunity in prayer	143
Pſa. 2. 1. Popular maxims often pernicious	159
Jonah, 1. 2. Prevailing iniquities	175
Jer. 6. 15. Shame caſt off	192
Eccles. 12. 1. Early piety	207
Mark, 8. 38. Chriſtian fortitude	224
Matt. 5. 8. Purity of heart	241
Numb. 15. 30. Preſumptuous ſins	255
2 Kings, 2. 23, 24. Eliſha and the children	269
1 Cor. 6. 20. God glorified	285
Luke, 2. 11. The birth of Chriſt. Chriſtmas-day	300

SOUTHGATE, Richard, B.A. (*continued*).

Zech. 7. 5. Religious humiliation - - - 316
John, 18. 40. The crucifixion. Good Friday 331
John, 5. 28, 29. The resurrection of the body. Easter day - - - - - - - 347
John, 20. 17. The ascension of Christ. Holy Thursday - - - - - - - - 362
Joel, 2. 28, 29. The gift of the Spirit. Whitsunday 380
2 Cor. 13. 14. The apostolical benediction. Trinity Sunday - - - - - - - 398

SOWDEN, Benjamin Choyce.

Of Emanuel College, Cambridge. Minister of the English Episcopal Church, Amsterdam.

Sermons on various subjects. 8°. *Bath*, 1798

Rom. 12. 1. The suitableness of religion to the nature of man - - - - - - - - 1
2 Pet. 3. 16. The difficulties of religion no reasonable objection to it - - - - - 21
1 Tim. 1. 15. The superiority of the hopes of the Christian when compared with those of the Deist 43
Acts, 10. 34, 35. God no respecter of persons - 59
James, 5. 10. The usefulness of good examples 75
Job, 43. 12. The character and reward of Job - 93
Matt. 6. 9. Sanctifying the name of God - 107
Acts, 17. 23. The unknown God. 2 serm. - 129
Matt. 22. 37, 38. Love to God. 3 serm. - 155
Psa. 19. 8. The joy arising from a practical regard to religion - - - - - - - 207
Matt. 26. 37, 38. The circumstances of Christ's agony 225
Luke, 22. 43–46. Same subject - - 245
1 Pet. 1. 3–5. The Christian's hope - - 263
Mark, 16. 19. The reality, necessity and consequences of Christ's ascension - - - - 281
John, 14. 1–3. Philosophical views of a future state, as revealed in the gospel - - - - 303
Prov. 4. 7. Religion and virtue our sovereign good 321
1 Cor. 6. 12. Against the immoderate love of pleasure 339
Jer. 12. 5. The necessity of combating sin in its beginnings - - - - - - - 357
Psa. 90. 12. The art of numbering our days. Jan. 1. 369
Luke, 16. 8. Our Lord's commendation of the unjust steward - - - - - - - - 383
Eccles. 1. 9. The vanity of expecting true happiness in this world - - - - - - - 401

SOZOMEN, Hermias.

An ecclesiastical historian of the fifth century. Born at Bethelia in Palestine. Studied the law at Berytus, in Phœnicia, and became a pleader at the bar at Constantinople. He was contemporary with the historian Socrates, and his history embraces the same period. It is more florid and elegant, but not so judicious as that of Socrates. He enlarges on the monastic life.

Historia ecclesiastica. Gr. et Lat. Eusebius, Reading, 2; Lat. Bibl. Max. Patr. 7. 374
History in English, Eusebius. Fol. *Lond.* 1709
A history of the Church, in nine books, from A.D. 324, to A.D. 440. A new translation from the Greek, with a memoir of the author. 8°. *Lond.* 1846
History, abridged. Eusebius, Parker

SOZOMENUS Pistoriensis.

A chronicler. Born at Pistoia, 1387. Studied first at Florence, and afterwards at Boulogne. He embraced the ecclesiastical life and appeared at the Council of Constance. Elected Canon of Pistoia, 1418. Died 1458. His chronicle, which has only been in part published, extended from the beginning of the world to the year 1455.

Specimen historiæ, 1362–1410. Muratorii Rer. Ital. Script. 16. 1057

SOZOMENUS Pistoriensis (*continued*).

Excerpta ex historia Sozomeni Pistoriensis, 1001–1244. Tartinii Rer. Ital. Script. 1. 1

SPALDING, John.

Clerk to the Consistorial Court of the Diocese of Aberdeen.

The history of the troubles and memorable transactions in Scotland and England from 1624 to 1645. 2 vol. 4°. *Edin.* 1828

Printed from the original manuscript for the Bannatyne Club.

The history of the troubles and memorable transactions in Scotland in the reign of Charles I. A new edition. 8°. *Aberd.* 1829

This is an abstract of the original work.

SPALDING, John, Minister in Dundee.

Synaxis Sacra; or, a collection of sermons preached at several communions, together with speeches at the tables. 4°. *Edin.* 1703

At the Fast before the Communion, Zech. 12. 10. 1
Preparation sermons before the Communion, 1 Cor. 11. 29 (10); John, 5. 6 (30).
Action sermons upon Sabbath morning before the Communion, Isa. 53. 10 (51); Luke, 4. 18 (78); Matt. 22. 4 (141).
Speeches at the Communion (171).
Thanksgiving sermons after the Communion, Psa. 73. 25 (227); Isa. 5. 1 (239).
Exhortation sermons after the Communion, Eph. 6. 13 (253); Eph. 5. 15 (266).
Several sermons on 2 John. 5. 8 (302).
A Gospel walk and conversation, several sermons on Phil. 1. 27.

SPALDING, John.

A few reasons for leaving the national established mode of worship, addressed principally to those who attend at the place called St. Giles's Church, Reading. Pp. 41. 12°. *Lond.* 1794

SPALDING, John Joachim.

Born in Swedish Pomerania 1714. Studied at the University of Rostock. Pastor at Lassahn 1749. Principal preacher at Barth, in Pomerania, 1757. Dignitary in the Consistory of Berlin 1764. Died 1804. He was a distinguished preacher, remarkable for the depth and simplicity of his compositions.

Thoughts on the value of feelings in religion. Translated from the German, by Arthur B. Evans, A.M. 8°. *Lond.*

SPANGENBERG, August. Gottlieb.

An exposition of Christian doctrine as taught in the Protestant Church of the United Brethren, with a preface by B. La Trobe. 8°. *L.* 1784

SPANGENBERGIUS, Joannes, Herdesianus Theologus.

De festis præcipuis, evangelia, annotationibus piis et synceris, per quæstiones explicata. Sm. 8°. *Franc.* 1560

SPANHEIM, Frederic.

Born at Amberg, in the Upper Palatinate, 1600. Studied at Amberg and at Heidelberg. Professor of Philosophy at Geneva 1627, and of Divinity 1631. Professor of Divinity at Leyden 1642. Died 1649. He acquired great reputation for learning and ability.

Dubia evangelica. 3 parts in 2 vol. 4°. *Gen.* 1651

This work contains an exposition of the true meaning of

SPANHEIM, Frederic (*continued*).

many paſſages in St. Matthew's Goſpel, and important diſcuſſions on numerous ſubjects.

Diſputationes Anti-Anabaptiſticæ xxxii. Sub præſidio D. Friderico Spanhemio. 4°. *L. Bat.* 1643

Les thrones, de grace [Heb. 4. 16.], de jugement [Apoc. 14. 14–16.], de gloire [Es. 6. 1–4]. Sm. 8°. *Gen.* 1649

SPANHEIM, Frederic.

Son of the preceding. Born at Geneva 1632. Studied at Leyden and admitted doctor 1651. Profeſſor of Divinity at Heidelberg 1655, and at Leyden 1670, where he was four times rector of the Univerſity, and enjoyed the higheſt reputation. Died 1701.

Opera, quatenus complectuntur geographiam, chronologiam, et hiſtoriam ſacram atque eccleſiaſticam utriuſque temporis. 3 vol. Fol. *L. Bat.* 1701

Vol. 1. 1701.

Sermo academicus pro commendano ſtudio ſacræ antiquitatis.

Geographia ſacra et eccleſiaſtica. Pars 1, exhibens ſedes eccleſiæ patriarchalis, et Iſraeliticæ in Palæſtina vetere ac vicinas huic gentes, cum deſcriptione Hieroſolymorum. Pars 2, exhibens ſedes eccleſiæ Chriſtianæ principes.

Chronologia ſacra.

Hiſtoria eccleſiaſtica à condito Adamo ad æram Chriſtianam.

Hiſtoria eccleſiaſtica, à nato Chriſto ad tempora reformationis.

Vol. 2. 1703.

Laudatio funebris F. Spanhemii.

Miſcellaneorum ad ſacram antiquitatem et eccleſiæ hiſtoriam pertinentium, libri x.

De antiquitate et obſcuris hiſtoriæ Jobi - 1
De voto Jephtæ - - - - - - 151
De auctore epiſtolæ ad Hebræos - - - 171
De hiſtoriæ evangelicæ ſcriptoribus et in ſpecie de Marco - - - - - - 265
De apoſtolis xii. et apoſtolatu - - 289
De converſionis Paulinæ epocha, deque Pauli hiſtoria et nomine - - - - - - - 311
De ficta profectione Petri apoſtoli in urbem Romam 331
De converſionibus Lucii Britonum regis, &c. 389
Diſſertationes tres auctoritati papæ Romani potiſſimum adverſæ - - - - - - - 437
De papa fœmina inter Leonem IV., et Benedictum III. - - - - - - - - 577
[A review in Le Clerc, Bibl. Un. 21. 55.]
Reſtituta hiſtoria imaginum - - - 707
De ritu impoſitionis manuum in eccleſia vetere 871
De ritibus quibuſdam, præcipue ſacramentalibus in eccleſia vetere ac precatoriis - - - 905
De noviſſimis circa res ſacras in Belgio diſſidiis 941
Judicium ſuper diſſidio Anglicano - - 1311
De divina Scripturarum origine et authoritate 1333
De doctore theologo - - - - - 1356
De auditoriis veterum - - - - - 1364
De diſſidiis theologorum, eorumque cauſis - 1370
Super exceſſu reginæ Eliſabetæ - - 1378
De prudentia theologi - - - - - 1380
De ſacrarum antiquitatum præſtantia - 1395
De erigendis animis in hac reip. Bataviæ conſtitutione 1403
De Belgicæ reſtitutæ admirandis - - - 1409
De Bibliothecæ Lugd. Bataviæ novis auſpiciis 1426
De cometarum et naturæ totius admirandis 1433
Antonius Hulſius laudatus - - - 1443

SPANHEIM, Frederic (*continued*).

De degenere Chriſtianiſmo - - - 1454
De corruptis emendandiſque ſtudiis - - 1479

Vol. 2. 1703.

Evangelicæ vindiciæ, ſeu loca illuſtriora ex evangeliis, ac præcipue illo Matthæi, vindicata, varieque illuſtrata 1
Elenchus controverſiarum de religione - - 725
[Sm. 8°. *Amſt.* 1694.]
Specimen ſtricturarum ad libellum Epiſcopi Condomienſis 1015
De præſcriptione in rebus fidei adverſus novos methodiſtas pontificios - - - - - - - 1079
Xenia Romano-Catholicorum - - - 1115
Lettre à un amy, ſur les motifs qui ont porté un reformé à ſe vendre de la communion de Rome - 1147
De Quinquarticulanis controverſiis - - - 1167
Diſputationes Heidelbergenſes de ſtatu inſtituto primi hominis; de actione Dei hominem indurantis, &c. 1189
Diſputationes Lugdunenſes, de perſonarum acceptione in Divinis; de fundamentalibus fidei articulis 1273
Epiſtolæ de fabula acceptilationis - - 1339

Diſſertationum hiſtorici argumenti quaternio: 1. De S. Petro; 2. De æra converſionis Paulinæ; 3. De apoſtolatu; 4. De æqualitate veterum Metropoleon cum Romana. Sm. 8°. *L. Bat.* 1679

Included in the preceding works.

Hiſtoire de la Papeſſe Jeanne. 12°. *Col.* 1694

Eccleſiaſtical annals, from the commencement of Scripture hiſtory to the Reformation. To which is prefixed, A geographical deſcription of Paleſtine. Tranſlated, compreſſed, and illustrated, with notes and chronological tables by the Rev. George Wright. Second edition, corrected. 8°. *Lond.* 1840

Diſſertation about baptiſm from the dead. Apud Du Veil on Acts

SPANISH ARMADA. The ſtate of England in 1588. In a letter from a Prieſt at London to the Spaniſh Ambaſſador at Paris: Giving a particular account of our warlike preparations, with the names of the nobility and gentry, &c., as well Catholick as Proteſtant, who voluntarily and generouſly raiſed, headed, and maintained great numbers for ſea and land, to ſupport their ſovereign and defend their country. Shewing our vaſt power and riches, contrary to the contemptible opinion had of us in Spain: alſo, an account of the Spaniſh Armada. To which are added, The examinations of many priſoners, their loſſes by battle, tempeſts, and contrary winds on the coaſts of Ireland, in their return from the North Iſles of Scotland, &c. 8°. *L.* 1746

SPARK, Robert, Miniſter of Elſinſted.

The ſaint's everlaſting joy; or, a treatiſe, discovering the preſence of God to be the ſaint's fulneſs of joy and eternal pleaſure. [On Pſa. 16. 11.] 12°. *Lond.* 1660

SPARKE, Edward, D.D.

Of the Univerſity of Cambridge. Chaplain to King Charles II. He was living at Tottenham High Croſs, near London, 1675.

Scintilla altaris: Primitive devotion in the feaſts and faſts of the Church of England, conſiſting of proſe, poems, prayers, and ſculptures. 8°. *Lond.* 1673

SPARROW, Anthony.

Born at Depden, Suffolk. Educated at Queen's College, Cambridge, of which he became Scholar and Fellow.

SPARROW, Biſhop (*continued*).

Ejected 1643 for refuſing the Covenant. Soon afterwards Rector of Hawkedon, Suffolk, but in five weeks ejected for reading the Book of Common Prayer. Reſtored 1660. Elected one of the Preachers of St. Edmund's Bury. Made Archdeacon of Sudbury, Prebendary of Ely, and afterwards Maſter of Queen's College. Biſhop of Exeter 1667. Translated to Norwich 1678, where he died 1685.

A rationale upon the Book of Common Prayer of the Church of England. 12°. *Lond.* 1657

A rationale or practical expoſition of the Book of Common Prayer. With his

Caution to his dioceſe againſt falſe doctrines [on 1 Theſſ. 3. 8].

And his famous ſermon of confeſſion and the power of abſolution [on 1 John, 1. 9].

The ſeventh edition, to which are prefixed, The lives of the compilers of the Liturgy; and an hiſtorical account of its ſeveral reviews, by the Rev. Samuel Downes. Second edition.

8°. *Lond.* 1722

The beſt edition.

A rationale upon the Book of Common Prayer, with his caution to his dioceſe againſt falſe doctrines. Sm. 8°. *Oxf.* 1839

A collection of articles, injunctions, canons, orders, ordinances, and conſtitutions eccleſiaſtical; with other records of the Church of England. The fourth impreſſion with additions. 4°. *Lond.* 1684

The lateſt and beſt edition.

Confeſſion of ſins, and the power of abſolution: a ſermon on 1 John, 1. 9. 4°. *Lond.* 1704

The authority of the Church in matters of diſcipline and faith. Tracts of Angl. Fathers, 1. 275

SPARTIANUS, Ælius.

A Latin hiſtorian, who flouriſhed in the time of Diocletian.

See Hiſt. Aug. Script.

SPAULDING, Josiah, A.M., Paſtor of a church in Buckland [U.S.]

Univerſaliſm confounds itſelf; or, letters to a friend: in four parts. 8°. *Northampton* [*U.S.*], 1805

SPEAKING. Some rules for ſpeaking and action; to be obſerved at the bar, in the pulpit, and the ſenate, and by every one that ſpeaks in publick. In a letter to a friend. Fourth edition, with additions. To which is prefixed, The thoughts of the late Biſhops of Rocheſter [Sprat] and Sarum [Burnet] on this ſubject; and the portraiture of a compleat orator, taken from Quintilian. Pp. 20. 8°. *Lond.* 1732

SPEARMAN, Robert.

Of Oldacres in Northumberland. An ingenious Hutchinſonian writer. He conſiders all the mythology of the heathen to have been derived from revelation.

Letters to a friend, concerning the Septuagint tranſlation and the heathen mythology. 8°. *Edin.* 1759

An enquiry after philoſophy and theology. Tending to ſhew when and whence mankind came at the knowledge of theſe two important points. Second edition. 8°. *Dubl.* 1757

SPECIALIS, Nicolaus.

Born at Noto, in Sicily, towards the end of the thirteenth century. His Hiſtory is written with accuracy. It includes a detailed account of the eruption of Mount Etna in 1329, of which the author was an eye-witneſs.

SPECIALIS, Nicolaus (*continued*).

Hiſtoria Sicula, 1282–1337.

Muratorii Rer. Ital. Script. 10. 913

SPECTACLE de la nature. See PLUCHE.

SPECTATOR. 8 vol. 12°. *Lond.* 1712

SPECULUM Episcopi. See ROBERTS, G.

SPEDDING, Thomas, M.A.

Sermon, Exod. 23. 7. [Aſſize.] 4°. *Whitehaven*, 1776

SPEECH. The natural influence of ſpeech in raiſing man above the brute creation. 12°. *Lond.* 1834

By James Flamank of Penzance?

SPEECHES and prayers of ſome of the late King's judges [in priſon and on the ſcaffold, viz.] Major Harriſon, John Carew, Juſtice Cooke, Hugh Peters, &c. *Lond.* 1660

Speeches, diſcourſes, and prayers of Colonel Barkſtead, Colonel Okey, and Miles Corbet, at Tyburn.

4°. *Lond.* 1662

SPEED, John.

An induſtrious hiſtorian and antiquary. Born at Farington, Cheſhire, 1555. Brought up to the buſineſs of a tailor and became a Freeman of the Company of Merchant Taylors, London. Died 1629.

The theatre of the empire of Great Britaine. Folio. *Lond.* 1611*

The hiſtory of Great Britain under the conqueſts of the Romans, Saxons, Danes, and Normans. Their original manners, habbits, wars, coins and ſeals, &c. Third edition, reviſed and enlarged. Folio. *Lond.* 1650

The additions are chiefly in the genealogical tables.

The genealogies of Scripture, according to every family and tribe. 4°.

Theſe tables were inſerted in the firſt edition of the preſent verſion of the Bible and in various others.

SPELMAN, Sir Henry.

An eminent antiquary. Born 1562. Studied at Trinity College, Cambridge, and at Lincoln's Inn, London. High Sheriff of Norfolk 1604. Knighted by King James I. Removed to London 1612. Died 1641.

Engliſh works. Folio. *Lond.* 1723

Life of the author.

De non temerandis eccleſiis: Churches not to be violated; with apology, and epiſtle to R. Carew, Eſq. concerning tithes.

The larger treatiſe concerning tithes.

Reſolution touching the alienation of tithes.

On the petition of the Committee of Kent on tithes.

Animadverſions on the Countries Plea againſt tithes.

De ſepultura.

Villare Anglicum.

Poſthumous works relating to the laws and antiquities of England,—

On feuds and tenures.

The ancient government of England.

Of parliaments.

Original of the four terms of the year.

On Archbiſhop Abbot, touching the death of Peter Hawkins.

Icenia, ſive Norfolciæ deſcriptio.

Comites Mareſcalli Angliæ.

De milite diſſertatio.

On the coins of the kingdom, &c.

SPELMAN, Sir Henry (*continued*).

The hiſtory and fate of ſacrilege diſcovered by examples of Scripture, of heathens, and of Chriſtians, from the beginning of the world, continually to this day. To which is added, The beginnings of a monaſtic life in Aſia, Africa, and Europe, by Sir Roger Twiſden. 8°. *Lond.* 1698

The hiſtory and fate of ſacrilege. Edited in part from two MSS. reviſed and corrected with a continuation, large additions, and an introductory eſſay, by two Prieſts of the Church of England. [The Rev. J. M. Neale, &c.] Sm. 8°. *Lond.* 1846

Concilia, decreta, leges, conſtitutiones, in re eccleſiarum orbis Britannici, viz. Pambritannica, Pananglica, Scotica, Hibernica, Cambrica, Mannica, Provincialia, Diœceſana. Ab initio Chriſtianæ ibidem religionis, ad nostram uſque ætatem. 2 vol. Folio. *Lond.* 1639–64

Vol. 1. *Lond.* 1639.

A primis Chriſti ſeculis uſque ad introitum Normanorum A.D. 1066.

Vol. 2. 1664.

Gloſſarium archaiologicum. Folio. *Lond.* 1687*

A review in Le Clerc, Bibl. Un. 20. 169.

SPENCE, James, A.M.

Sermon, Iſa. 65. 23. The Church connexion between believers and their infant offspring; and the conſequent right of the latter to baptiſm. 8°. *Aberdeen*, 1822

SPENCE, John, Miniſter of Orwall.

Diſcourſes on ſeveral evangelical ſubjects, tending to illuſtrate the influence of the doctrines of grace, upon holineſs in heart and life. 8°. *Edin.* 1779

Jer. 23. 22. Ordination ſermon - - - 1
Rom. 10. 8. The effects of the Word entering into the heart - - - - - - 80
John, 8. 36. The Chriſtian's freedom by Chriſt. (2 ſer.) 115
John, 1. 9. Chriſt the true light of the world 164
Heb. 11. 27. The influence of faith upon religious fortitude. (2 ſerm.) - - - - - - 196
Nehem. 8. 10. The joy of the Lord as our ſtrength 237
Pſa. 119. 176. The backſlider's confeſſion and ſupplication - - - - - - - - 277
Job, 23. 3. On ſeeking after and finding God 315
Iſa. 26. 9. God the deſire and joy of the ſaints 342
1 Cor. 11. 29. On diſcerning the Lord's body 372

SPENCER, Aubrey G.

Biſhop of Jamaica 1843. Formerly Archdeacon of Bermuda, and Rector of Pagets and Warwick.

Sermons on various ſubjects. 8°. *Lond.* 1827

Acts, 12. 24. The progreſs of Chriſtianity. Committee of S.P.C.K. - - - - - - - 1
Matt. 25. 40. The Chriſtian's reward. Com. S.P.C.K. 16
Rom. 14. 10. The duties of jurors. Aſſize ſerm. 26
1 Chron. 28. 9. Our duty to God, as ſet forth in the laſt admonition of David to his ſon - - 37
Luke, 10. 36, 37. Our duty towards our neighbour, as exemplified in the parable of the good Samaritan 49
Luke, 10. 41, 42. Chriſtianity the one thing needful, or the caſe of Martha and Mary conſidered - 61
Rom. 12. 11. Chriſtianity not incompatible with worldly avocations - - - - 75

SPENCER, Biſhop (*continued*).

Dan. 3. 28. Truſt in the providence of God, exemplified in the hiſtory of Shadrach, Meſhach, and Abednego 84
1 Tim. 2. 8. The duty of prayer - - - 95
Matt. 22. 14. The numbers who are called to, but reject Chriſtianity. Parable of the wedding feaſt 106
Matt. 5. 8. Purity of heart - - - 118
Job, 42. 12. Patience in affliction—The hiſtory of Job 129
Jer. 13. 23. The power of habit - - - 138
Matt. 8. 19, 20. The imperfect following of our Saviour 148
Mark, 10. 23. The danger of riches—The hiſtory of the young ruler - - - - - - 157
1 Pet. 2. 11. The hoſtility of ſenſuality to religion 168
Eph. 5. 6, 7. The danger of minor offences - 178
John, 8. 10, 11. The ſeventh commandment—The woman taken in adultery - - - 188
Matt. 18. 10. The virtue of humility - - 201
John, 11. 43, 44. The reſurrection of Lazarus 209
Luke, 23. 44–46. The death of our Lord - 218
1 Cor. 15. 35. The reſurrection of the dead - 232
Iſa. 38. 18, 19. The brevity and reſponſibility of human life. Funeral ſerm. - - - - 241
Pſa. 88. 10, 11. The irrefragability of the promiſes of God. Funeral ſerm. - - - - - 254
Pſa. 94. 19. The conſolations of religion. Funeral ſerm. - - - - - - - - 263
2 Sam. 18. 33. The death of Abſalom - - 273
Job, 29. 18. The vanity of confiding in temporal proſperity - - - - - - - - 282
Pſa. 107. 23–25. The power and providence of God as diſplayed in the deep. Arrival of ſhips - 291
Numb. 22. 18. The character of Balaam - 302
Rom. 14. 7. Selfiſhneſs - - - - 312
John, 24. 14, 15. Joſhua's laſt charge to the Iſraelites 322
Mal. 3. 1. The Meſſenger of Chriſt - - 335
1 Pet. 4. 12, 13. The trials of human life. After fire at St. John's, Newfoundland, 1819 - - 348
Rev. 10. 5, 6. The end of time - - 361
Charge to the clergy of Bermuda - - - 372

SPENCER, Edmund, M.A.

A celebrated early Engliſh poet. Born in London 1553. Admitted a Sizar of Pembroke Hall, Cambridge, 1569. Secretary to Lord Grey, Viceroy of Ireland, 1580. Obtained a grant of land in the county of Cork 1586. Died 1598–9.

Faery queen. A new edition, with a gloſſary and notes, explanatory and critical, by John Upton, Prebendary of Rocheſter. 2 vol. 4°. *Lond.* 1758

Poetical works, with life and critical remarks. 5 vol. 18°. *Lond.* 1807

Works, with the principal illuſtrations of various commentators: to which are added, Notes, ſome account of the life of Spencer, and a gloſſarial and other indexes, by the Rev. H. J. Todd. 8 vol. 8°. *Lond.* 1805*

SPENCER, George Trevor.

Biſhop of Madras.

Journal of a viſitation to the provinces of Travancore and Tinnevelly in the dioceſe of Madras, 1840–41. 12°. *Lond.* 1842

SPENCER, John, D.D.

Born at Boſton, Kent, 1630. Educated at Canterbury School, and obtained a Parker Scholarſhip in Corpus Chriſti College, Cambridge, of which he was admitted 1645. Choſen Fellow 1655. Rector of Landbeach, Maſter of his College, and Archdeacon of Sudbury 1667. Prebendary of Ely 1672. Dean of Ely 1677. Died 1695.

SPENCER, John, D.D. (*continued*).

The chief purpoſe of Spencer in his learned work, De Legibus Hebræorum, is to prove in detail that the rites and ceremonies of the Jewiſh religion were inſtituted in direct oppoſition to the practices of the ſurrounding idolatrous nations, and in order to eſtabliſh the ſtrongeſt diſtinction between the Jews and them. Yet it has been affirmed by Orme and others that the object of the work is to ſhow that the Hebrew Ritual was almoſt entirely borrowed from the Egyptians and accommodated to the taſtes and prejudices which the Jews had acquired among that people. Witſius in his Ægyptiaca writes in oppoſition to Spencer.

De legibus Hebræorum ritualibus earumque rationibus, libri iv. præmittitur C. M. Pfaffii diſſertatio de vita Spenceri, de libri pretio et erroribus, &c. 2 vol. Folio. *Tub.* 1732

Vol. 1.

Liber 1. De rationibus legum Judaicarum generalibus, et Diſſertationes duæ,—
De theocratia Judaica.
De lege uſuram prohibente.

Liber 2. In quo de legibus Hebræorum ritualibus quæ Zabiorum aut idololatrarum Orientalium moribus opponebantur, fuſe diſſeritur. Et Diſſertationes duæ,—
In locum Act. 15. 20.
In diſtichon Martialis.

Vol. 2.

Liber 3. Octo diſſertationes,—
De ritibus a gentibus ad Hebræos derivatis.
De origine ſacrificiorum.
De purificationibus.
De neomeniis.
De arca et cherubinis.
De templo.
De Urim et Thummim.
De hirco emiſſario.

Liber 4. Quo fuſe diſſeritur de ritibus et inſtitutis Hebræorum à gentium uſu deſumptis. Huic acceſſit diſſertatio,—
De phylacteriis Judæorum.

Diſſertatio de Urim et Thummin in Deuteron. 33. 8, in qua eorum natura et origo, rituum Moſaicorum rationes et obſcuriora quædam ſcripturæ loca explicantur. 8°. *Cantab.* 1669

The following diſſertations extracted from the above works of Spencer will be found in Ugolinus,—

De Urim et Thummim (12. 453); De ſolutione primitiarum et decimarum (20. 745); De profeſſione decimarum (20. 781); De luſtrationibus et purificationibus Hebræorum (22. 929); De circumciſione (22. 1031); De Tyriorum Gammadim et Hammanim (23. 749); De theocratia Judaica (24. 1); De juramento per Anchialum (26. 613); De lege tonſuram orbicularem prohibente (30. 1433); Uſus muſicæ in ſacris celebrandis (32. 555); De ritu ſaltandi, et ramorum circumgeſtatione (32. 1133); Ritus funebres et ſepulchrales veterum Hebræorum (33. 253).

SPENCER, Thomas, of Liverpool.

A Diſſenting miniſter. Born at Hertford 1791. Admitted into Hoxton College 1807. Miniſter of a congregation in Liverpool 1811, at the age of twenty, and became exceedingly popular. Accidentally drowned, while bathing, in the ſame year.

Twenty-one ſermons. 12°. *Lond.* 1829

1 John, 1. 7	1	Mal. 3. 16, 17	110
Rom. 14. 12	18	1 Pet. 1. 8	122
John, 10. 9	35	1 Tim. 6. 12	137
Eph. 5. 11	54	Rev. 4. 3	151
Pſa. 84. 4	74	Zech. 6. 13	165
Acts, 10. 36	93	Jer. 44. 16	182

SPENCER, Thomas (*continued*).

Iſa. 33. 20	196	Tit. 2. 11, 12	261
Exod. 23. 20	207	1 Cor. 15. 49	273
Eccleſ. 8. 11	219	Job, 33. 27, 28	290
Eph. 3. 20, 21	232	Heb. 4. 13	301
Acts, 20. 9, 10	248		

SPERLING, Otto.

An antiquarian. Born at Chriſtiana, in Norway, 1634; died 1715. His works are numerous.

Diſſertatio de nummis non cuſis, tam veterum, quam recentiorum. Ugolinus, 28. 221

SPINCKES, Nathaniel, A.M.

An eminent Nonjuring divine. Born at Caſtor, Northamptonſhire, 1653 or 1654. Admitted of Trinity College, Cambridge, 1670. Removed to Jeſus College, 1672, where he became ſcholar 1673. Curate and Lecturer of St. Stephen's, Walbrook, London, 1683. Rector of Peakirk or Peaking cum Glynton, Northamptonſhire, 1685. Prebendary of Saliſbury and Rector of St. Mary, Saliſbury, 1687. Deprived, 1690, for refuſing the oaths. Conſecrated a Biſhop among the Nonjurors 1713. Died 1727. He was a divine of exemplary life, uncommon learning, and ſuperior judgment.

The eſſay towards a propoſal for Catholic communion, &c., lately publiſhed by a (pretended) Miniſter of the Church of England, printed at large, and anſwered chapter by chapter. Whereby it appears that the author's method of reconciling the Church of England with that of Rome is fallacious, and his deſign impracticable. 8°. *Lond.* 1705

The new pretenders to prophecy examined, and their pretences found to be groundleſs and falſe. Hickes, Spirit of Enthuſiaſm

The new pretenders to prophecy re-examined, and their pretenſions found to be groundleſs and falſe. And Sir R. Bulkeley and A. Whitro convicted of very foul practices, in order to the carrying on their impoſture. Pp. xvi. 56. 8°. *Lond.* 1710

The ſick man viſited and furniſhed with inſtructions, meditations and prayers. Fifth edition, corrected; with a ſhort account of the author. 8°. *Lond.* 1744

The Church-of-England man's companion in the cloſet; or, a complete manual of private devotions. 8°. *Oxf.* 1841

Of truſt in God; or, a diſcourſe concerning the duty of caſting our care upon God in all our difficulties. Together with an exhortation to patient ſuffering for righteouſneſs, in a ſermon on 1 Pet. 3. 14, 15. Second edition. 8°. *Lond.* 1714

A collection of meditations and devotions: 1. On the creation; 2. On the life of Chriſt; 3. Daily devotions and thankſgivings. By the firſt Reformer of the devotions in the ancient way of offices, afterwards reviewed and ſet forth by Dr. Hickes [Mrs. Hopton]. Publiſhed [with preface] by N. Spinkes, M.A. 8°. *Lond.* 1717

SPINELLI, Matthew.

An Italian chronicler. Born at Giovenazzo, near Barri, in the kingdom of Naples, 1230, where he filled import-

SPINELLI, Matthew (*continued*).

ant public offices. His Ephemerides is a curious daily record of events to which he was witness, or of which he had accounts from persons worthy of credit. It is interesting regarding the establishment of the house of Anjou at Naples.

Ephemerides Neapolitanæ, sive diarium rerum gestarum in regno Neapolitano, 1247–1268, Ital. et Lat.
Muratorii Rer. Ital. Script. 7. 1055

SPINELLI, Peter Anthony.

Of the Society of Jesuits.

Maria Deipara thronus Dei, de Virginis beatissimæ Mariæ laudibus præclarissimis, sub typo divini throni in Apoc. cap. 4. 4°.
Col. Ag. 1663

SPINOZA, Benedict de.

Noted as the author of a modern system of atheistic philosophy. Born at Amsterdam 1632. His father was a Portuguese Jew. Spinoza early withdrew from the synagogue, and took up his residence first at Rhynsburg, near Leyden, and afterwards in the neighbourhood of the Hague, where he lived in retirement, devoted to study. Died 1677.

Quæ supersunt omnia. Ex editionibus præcipibus denuo edidit, et præfatus est Carolus Hermannus Bruder. 3 vol. 18°. *Lipf.* 1843

Vol. 1.

R. Des Cartes principia philosophiæ more geometrico demonstrata - - - - - - - 1

Cogitata metaphysica, in quibus difficiliores quæ in metaphysices tam parte generali quam speciali circa ens ejusque affectiones, Deum ejusque attributa et mentem humanam occurrunt quæstiones breviter explicantur 99

Ethica, ordine geometrico demonstrata - - 149

Vol. 2.

Tractatus de intellectus emendatione - - 1

Tractatus politicus, in quo demonstratur, quomodo societas ubi imperium monarchicum locum habet, sicut et ea ubi optimi imperant, debet institui, ne in tyrannidem labatur et ut pax libertasque civium inviolata maneat 43

Epistolæ doctorum quorundam virorum ad B. De Spinoza ejusdemque responsiones - - - - 137

Vol. 3.

Tractatus theologico-politicus, continens dissertationes aliquot, quibus ostenditur libertatem philosophandi, non tantum salva pietate et reipublicæ pace posse concedi, sed eandem nisi cum pace reipublicæ ipsaque pietate tolli non posse - - - - 1

Compendium grammatices linguæ Hebrææ.

SPIRA, Francis.

A lawyer of Citadella, in the Venetian State, who being accused of heresy to the Papal Nuncio, made a public recantation; and died of remorse 1548.

(A relation of the fearful estate of,) compiled by N. Bacon, Esq. 12°. *Lond.* 1665

SPIRA, John de.

Prior Mellicensis, circa 1430.

Tractatus de esu carnium monachorum infirmorum. Pez, Thesaur. 2. p. 2. 569

Libellus de lectione spirituali, &c.
Pez, Bibl. Ascet. iv. 113

SPIRITUAL, The, intruder unmasked: in a letter from the Orthodox in White-Chappel, to Dr. Shippen. Pp. 4. 164. 8°. *L.* 1716

Spiritual songs; or, songs of praise to Almighty God, with the Song of Songs, in English verse. Tenth edition. 8°. *Lond.* 1708

SPIRITUAL, &c. (*continued*).

A spiritual treasure, containing our obligations to God, and the virtues necessary to a perfect Christian. By D. J. Q. Sm. 8°. *Lond.* 1660

SPLENDID SINS. A letter addressed to His Grace the Duke of Wellington. By Latimer Redivivus. Pp. 32. 8°. *Lond.* 1830

SPONDANUS, or DE SPONDE, Henry.

Born 1568. Educated at the College of the Reformers at Ortez. Became Master of the Requests at Navarre. Having read the controversial works of Bellarmine and Perron, he joined the Roman Catholic Church 1595. Went to Rome, received priest's orders 1606, and was officially employed by Paul V. Bishop of Pamiers 1626. Died at Toulouse 1643. He abridged the Annales Ecclesiastici with consent of Baronius.

Annales sacri, a mundi creatione, ad ejusdem reparationem. Folio. *Par.* 1647

Annales ecclesiastici ex XII. tomis Cæsaris Baronii, in epitomen redacti. 2 vol. Fol. *Par.* 1639

Vol. 1. A.D. 1—A.D. 517.

Vol. 2. A.D. 518—A.D. 1198.

Annalium C. Baronii continuatio ab anno 1197, quo is desiit ad finem 1646. 2 vol. Folio.
Par. 1647

Vol. 1.

H. Spondani vita, auctore Petro Frizonio, Theologo Parisiensi.

Annales A.D. 1198—A.D. 1446.

Vol. 2. Annales A.D. 1447—A.D. 1646.

A notice in Le Clerc, Bibl. Un. 15. 287.

Cœmeteria sacra. 4°. *Par.* 1638

A treatise on ancient and modern sepulture.

SPOTSWOOD, or SPOTISWOOD, John, Abp. of St. Andrews.

A divine of considerable ability and learning. Born 1565. Educated at the University of Glasgow. Minister of Calder when only eighteen. Archbishop of Glasgow, and one of the Privy Council in Scotland 1603. Translated to St. Andrews 1615. Chancellor of Scotland 1635. Four years after which the popular confusions obliged him to retire into England. Died in London 1639. His History is written with much impartiality, probity, and candour.

The history of the Church and State of Scotland, beginning in the year 203, and continued to the end of the reign of James VI.; with life of the author. Fourth edition, corrected, whereunto is added a large appendix [by Middleton], containing the succession of the bishops, the several orders of monks, &c., the foundations of the universitie, &c. Folio.
Lond. 1677

Another edition, with biographical sketch and notes by the Right Rev. M. Russell, LL.D., D.C.L. 3 vol. 8°. *Edin. Printed for the Spottiswoode Society*, 1847–51

This edition has been carefully edited from the original manuscripts.

SPOTTISWOODE MISCELLANY: a collection of original papers and tracts, illustrative chiefly of the civil and ecclesiastical history of Scotland. 2 vol. 8°. *Edin. Printed for the Spottiswoode Society*, 1844–45

Vol. 1.

Genealogy of the family of Spottiswoode.

SPOTTISWOODE MISCELLANY (*continued*).

Papers relating to the murder of Matthew Sinclair, by John Spottiſwoode of that ilk - - 17
Refutatio libelli de regimine eccleſiæ Scoticanæ, 1620. By Abp. Spottiſwoode.
Spottiſwoode, Abp., ſermon to the General Aſſembly holden at Perth, 1618 - - - - 63
Life of James Spottiſwoode, Biſhop of Clogher 89
Poems, by Sir Henry Spottiſwoode - - 165
Sir R. Spottiſwoode's addreſs to the Faculty of Advocates, 1633 - - - - - - - - 185
Two letters relative to the murder of Sir Robert Spottiswoode and other Royaliſts, 1645–6 - - 197
Capt. John Spottiſwoode's petition to the eſtates of Parliament, 1650 - - - - - - 210
Lochiel's interview with, and his account of the murder of Sir R. Spottiſwoode - - - - 213
Speech of John Spottiſwoode, Eſq., 1702 - 227
The Trimmer - - - - - - - 241
Account of the battle of Balrinnes, 1594 - 257
Letter of John Hariſone to King James VI. - 271
Vita G. Forbeſii epiſc. Edin. - - - - 283
Information anent H. M., printers in Scotland, and anſwers - - - - 295 and 303
Account of the ſhire of Forfar, circa 1682. By John Ochterlony, Eſq. - - - - - - 311
Documents relative to the palace of Linlithgow, 1540–1648 - - - - - - - - 351
Narrative of the allied forces in Spain, 1706 371
Letters of Simon Lord Fraſer, 1728–30 - 395
Letter from Rome, 1721 - - - - 407
Some account of the nature and conſtitution of the Church of Scotland, written about 1730 - 425

Vol. 2.

Proceſſus factus contra Templarios in Scotia, 1309 1
Charter by Mary Queen of Scots of the poſſeſſions of the Templars in favour of James Sandilands - 17
Ranſome of Angus Morraye, a ſlave in Barbary 33
Trials, &c. for witchcraft, 1629, 1664, &c. - 39
Diurnal of occurrences, 1652–1654 - - 173
The Kincardine papers, 1649–79 - - 209
Extracts from the Kirk-ſeſſion regiſter of Perth, 1577–1634 - - - - - - - - 225
Illuſtrative matter relative to Perth miniſters; feſtivals, Gowry conſpiracy, &c. - - - - - 311
Duke of Popoli's deſcent from the Kings of Scotland 321
Funeral of Field-Marſhal Douglas, Stockholm, 1662 327
Account of Lewes and other Weſtern Iſles - 333
Submiſſion of Angus Macdonald of Iſla to James VI. 359
Letter from John Coke, Eſq. of Holkham, 1626 377
Liſt of the Scottiſh officers under Guſtavus Adolphus 381
Short account of the grievances of the epiſcopal clergy in Scotland - - - - - - - 385
Secret intrigues of the Chevallier de St. George 401
Account of the battle of Sherriffmuir, 1715 - 425
Account of the proceedings at Perth, 1716. By the Maſter of Sinclair - - - - 431
Memorial relating to the priſoners engaged in the Rebellion, 1715 - - - - - 473
Relics of the Rebellion, 1745–6 - - 481
Inſtances of popular credulity at the commencement of the 18th century: Ireland's wonder from the ſkies, wonderful child at Verona, ſeven children at one birth, ſweeming of ſtones, burning of Liſburn by fire from heaven - - - - - - 519

SPOTISWOOD, John, Eſq.

Of Spotiſwood.

An account of all the religious houſes that were in Scotland at the time of the Reformation. Keith, Bp. Hiſt. Catalogue, 382

SPRAT, Thomas, Bp. of Rocheſter.

Born at Tallaton, Devonſhire, 1636. Became a commoner of Wadham College, Oxford, 1651. Choſen ſcholar 1652. Obtained a fellowſhip. Prebendary of Weſtminſter 1668, and afterwards Rector of St. Margaret, Weſtminſter. Canon of Windſor 1680. Dean of Weſtminſter 1684. Biſhop of Rocheſter 1684. Died 1713. He was much admired for the elegance of his proſe ſtyle.

The hiſtory of the Royal Society. Fourth edition. 4°. *Lond.* 1734*

Once a very popular book for its elegance of diction and ſentiment.

A diſcourſe to the clergy of his dioceſe at his viſitation in the year 1695. Pp. 63. 8°. *Oxf.* 1761

Alſo in Clergyman's Inſtructor, 235.

Sermon, 2 Pet. 1. 7. [Sons of the Clergy.] 4°. *Lond.* 1705

Sermons preached on ſeveral occaſions. 8°. *Lond.* 1710

Mark, 10. 15 - - - - - - - - 1
[4°. *Lond.* 1677.]
Matt. 5. 10. Jan. 30, before Houſe of Commons 41
[4°. *Lond.* 1678.]
Gal. 6. 10. Anniv. Sons of the Clergy - - 91
Gal. 4. 18 - - - - - - - 143
[8°. *Lond.* 1708.]
Prov. 21. 21 - - - - - - - 195
Luke, 22. 36. Before Artillery Company - 245
[8°. *Lond.* 1709.]
Pſa. 130. 4. May 29th - - - - 283
[4°. *Lond.* 1684.]
1 Pet. 2. 21, 22. Good Friday - - - 323
[4°. In the Savoy, 1690.]
Acts, 4. 32. To the natives of the county of Dorſet 359
Matt. 7. 21. Good Friday - - - - 401

Other works: A true Account of the Rye Houſe Plot, folio, 1685. Anſwer to Sorbiere. Some Poems, &c.

SPRINGET, William Henry, M.A.

Sermon, 1 Cor. 11. 26, before the Lord Mayor, &c., Jan. 6, 1822. Being the day appointed for adminiſtering the Holy Communion to the Members of the Corporation. 4°. *Lond.* 1822

Sermon, Rom. 3. 31, before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1822

Sermon, 2 Tim. 4. 7, 8, before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1822

Sermon, 1 Sam. 2. 30. [Election of Lord Mayor, Sept. 1822.] 4°. *Lond.* 1823

SPRY, John, D.D.

Fellow of C.C.C. Oxford, Archdeacon of Berks, Vicar of Weſt Hendred, Berks.

The caſe of the miniſterial maintenance ſtated. A ſermon on 1 Cor. 9. 14. [Viſitation.] 8°. *Oxf.* 1741

The influence of education juſtified, with regard to the profeſſion of Chriſtianity. A ſermon on 2 Tim. 3. 14, 15. 8°. *Oxf.* 1744

The duty of Chriſtian confidence in times of danger to the church of Chriſt. A ſermon on Rom. 1. 16. [Rebellion.] 8°. *Oxf.* 1745

Sermon, John, 5. 44. [Conſecration of Biſhops.] 8°. *Oxf.* 1756

SPRY, John Hume, D.D.

Prebendary of Canterbury, and Rector of St. Marylebone, London.

Chriſtian unity doctrinally and hiſtorically conſidered, in eight ſermons, preached 1816, at

SPRY, John H., D.D. (*continued*).

the lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1817

John, 17. 20, 21. Nature of Chriſtian unity - 1
Eph. 4. 11, 12. The Chriſtian prieſthood, as an inſtrument of unity - - - - - - 39
Eph. 4. 13. Agreement in faith eſſential to unity 73
Acts, 2. 42. Agreement in modes of worſhip, how far eſſential to unity - - - - - - 105
1 Cor. 3. 3. Cauſes of diſunion - - - 139
Matt. 18. 7. The Church of England guiltleſs of the ſchiſm by which her peace has been diſturbed 175
Matt. 12. 30. Inefficacy of the methods which have been taken for the reſtoration of unity - 211
John, 10. 16. Chriſtian unity ſhall finally prevail 255
Appendix of notes - - - - - - 289

SPURRELL, James, A.M.

Vicar of Great Shelford, Cambridgeſhire.

Miſs Sellon and the "Sifters of Mercy." An expoſure of the conſtitution, rules, religious views, and practical working of their ſociety; obtained through a "Sifter," who has recently ſeceded. Pp. 41. 8°. *Lond.* 1852

A rejoinder to the reply of the Superior of the ſociety of the Sifters of Mercy of Devonport and Plymouth, to a pamphlet entitled Miſs Sellon and the "Sifters of Mercy." Second edition. Pp. 78. 8°. *Lond.* 1852

SPURSTOWE, William, D.D.

Became Maſter of Catherine Hall, Cambridge. Vicar of St. John's, Hackney, 1644. Ejected 1662 for Nonconformity. Died at Hackney 1666. He was one of the writers of Smectymnuus, and a member of the Aſſembly of Divines, but he bitterly lamented the beheading of King Charles I.

The wells of ſalvation opened; or a treatiſe diſcovering the nature, precioufneſs and uſefulneſs of goſpel promiſes, with rules for the right application of them. Second edition. 12°. *Lond.* 1814

Other works: The Spiritual Chymiſt, in ſix decads of meditations. The Wiles of Satan, a diſcourſe on 2 Cor. 2. 11, &c.

SQUIRE, Francis, M.A.

Rector of Exford and Vicar of Catcombe, Somerſetſhire.

Wickedneſs, high treaſon; or, all vicious ſubjects enemies to their governors. A ſermon on 1 Sam. 12. 25. [Aſſize.] 8°. *Lond.* 1718

SQUIRE, Samuel, D.D., Bp. of St. David's.

A learned divine. Born at Warminſter, Wiltſhire, 1714. Educated at St. John's College, Cambridge, of which he became Fellow. Chancellor and Canon of Wells 1739, afterwards Archdeacon of Bath. Rector of Topsfield, Eſſex, 1748. Rector of St. Anne, Weſtminſter, 1750. Afterwards Vicar of Greenwich and Clerk of the Cloſet. Dean of Briſtol 1750. Biſhop of St. David's 1761. Died 1766.

The ancient hiſtory of the Hebrews vindicated; or, remarks on part of the third volume of the Moral Philoſopher, wherein a particular account is given of the Shepherds in Egypt, and of the origin of circumciſion in that country. By Theophanes Cantabrigienſis. Pp. 100. 8°. *Camb.* 1741

Sermon, 1 Pet. 2. 13. Acceſſion. 4°. *Lond.* 1751

A ſpeedy repentance the moſt effectual means to avert God's judgments. A ſermon on Rev. 2. 5. [Faſt on account of the late earthquakes.] 4°. *Lond.* 1756

Indifference for religion inexcuſable; or, a

SQUIRE, Biſhop (*continued*).

ſerious, impartial, and practical review of the certainty, importance, and harmony of religion, both natural and revealed. 8°. *Lond.* 1758

Sermon, Pſa. 41. 1. The ſupport of the ſmall-pox hoſpitals recommended. With an account of the riſe, progreſs, and ſtate of the hoſpital. 4°. *Lond.* 1760

Sermon, Pſa. 18. 3. [Faſt.] 4°. *Lond.* 1761

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1762

Sermon, Luke, 10. 28. [London Hoſpital.] 4°. *Lond.* 1765

Other works: An Enquiry into the Nature of the Engliſh Conſtitution. Two Eſſays, 1. A Defence of the Ancient Greek Chronology; 2. An Enquiry into the Origin of the Greek Language, 1741, &c.

STABBACK, Thomas, A.B.

Vicar of Cubert.

The four Goſpels and Acts of the Apoſtles, illuſtrated by maps, &c., with annotations, critical, explanatory, and practical, chiefly from the moſt able commentators. 2 vol. 8°. *Falm.* 1809

STACE, Machell.

The Britiſh hiſtorical intelligencer, containing a catalogue of Engliſh, Scotiſh, Iriſh, and Welſh hiſtorians; an account of authors quoted by Rapin, Tindal, Carte, Biſſet, and Adolphus, in the hiſtories of England, &c. 8°. *Weſtm.* 1829

STACK, Richard, D.D.

Fellow of Trinity College, Dublin.

Lectures on the Acts of the Apoſtles, explanatory and practical. Second edition. 8°. *Lond.* 1805

STACKHOUSE, Thomas, A.M.

A laborious author and a learned divine. Born 1680, but the place of his birth or education is unknown. He was ſome time miniſter of the Engliſh Church at Amſterdam, and afterwards ſucceſſively Curate at Richmond, Ealing, and Finchley. Vicar of Beenham, Berkſhire, 1733. Died 1752.

The miſeries and great hardſhips of the inferior clergy in and about London, and a modeſt plea for their rights and better uſage. [Anonymous.] 8°. *Lond.* 1722

A fair ſtate of the controverſy between Mr. Woolſton and his adverſaries, containing the ſubſtance of what he aſſerts in his ſix diſcourſes againſt the literal ſenſe of our bleſſed Saviour's miracles, and what Bps. Gibſon, Chandler, Smallbrooke, &c., have advanced againſt him. 8°. *Lond.* 1730

An able work. The principal contents were incorporated by the author in his work, entitled A Defence of the Chriſtian Religion from the ſeveral Objections of Anti-Scripturiſts. 8°. 1731.

Reflections on the nature and property of languages in general, and on the advantages, defects, and manner of improving the Engliſh tongue in particular. 8°. *Lond.* 1731

A new hiſtory of the Holy Bible, from the beginning of the world to the eſtabliſhment of Chriſtianity, with anſwers to moſt of the

STACKHOUSE, Thomas, A.M. (*continued*).

controverted queſtions, diſſertations upon the moſt remarkable paſſages, and a connection of profane hiſtory all along. 6 vol. 8°. *Edin.* 1767

Vol. 1.

Apparatus, or preparatory diſcourſe.
Creation to the call of Abraham.

Vol. 2.

Life of Abraham, of Iſaac, of Jacob, of Joſeph.
Sufferings of the Iſraelites, and the means of their deliverance out of Egypt.
From the departure out of Egypt to the death of Korah, &c.
Vol. 3. 2515–3001.

Vol. 4.

3001–4001.
Chronological table.—Index.
Vol. 5. Apparatus to New Teſtament. A.D. 1–31.

Vol. 6.

33–804.
Chronological table.—Index.

A work of great merit, originally publiſhed in 1732. 2 vol. Folio.

Another edition, corrected and improved by the Rt. Rev. George Gleig, LL.D., one of the biſhops of the Scotch Epiſcopal Church. 3 vol. 4°. *Lond.* 1817

A new and practical expoſition of the Apoſtles' Creed, wherein each article is fully explained, &c., with an hiſtorical account of the deſign and origin of creeds. Folio. *Lond.* 1747

The life of our Lord and Saviour Jeſus Chriſt, with the lives of the Apoſtles and Evangeliſts. 8°. *Lond.* 1754

A complete body of ſpeculative and practical Divinity, extracted from the beſt ancient and modern writers. Third edition, improved. Folio. *Lond.* 1755

STACKHOUSE, Thomas.

A new eſſay on punctuation; being an attempt to reduce the practice of pointing to the government of diſtinct and explicit rules. 12°. *Lond.* 1800

An appendix and key to eſſay on punctuation. Pp. 44. 12°. *Lond.* 1800

STAFFORD, John.

Born at Leiceſter 1728. Educated partly under Dr. Doddridge. Miniſter of the Independent congregation, New Broad Street, London, 1758, where he continued until his death, 1799.

The Scripture doctrine of ſin and grace conſidered in twenty-five plain and practical diſcourſes on Romans vii., with notes, critical and explanatory. 8°. *Lond.* 1772

STAFFORD, Nicholas.

Dean of St. Aſaph. Biſhop of Cheſter 1689. Died about 1707.

Of the reverence due to God in his publick worſhip. A ſermon on Eccles. 5. 1. [Lent 5.] 4°. *Lond.* 1694

STAGE. The conduct of the ſtage conſidered. Being a ſhort hiſtorical account of its original, progreſs, various aſpects, and treatment in the Pagan, Jewiſh, and Chriſtian world. Together with the arguments urged

STAGE (*continued*).

againſt it by learned heathens, and by Chriſtians, both ancient and modern. With ſhort remarks upon the original and pernicious conſequences of maſquerades. Pp. 43. 8°. *Lond.* 1721

STAINFORTH, William, D.D.

Rector of Barnburgh.

Sermon, Pſa. 144. 10. [Thankſgiving for ſucceſs of arms.] 4°. *York*, 1707

STANDEN, Joseph.

Miniſter at Coleford, Somerſetſhire.

Sermon, John, 16. 2. [Nov. 5.] 8°. *Lond.* 1710

Sermon, 2 Cor. 4. 5. [Before Aſſembly of Miniſters.] 8°. *Lond.* 1711

STANDISH, John, D.D.

Maſter of Peter Houſe, Cambridge, Rector of Conington, Cambridgeſhire, and of Therfield, Herts.

Sermon, Prov. 24. 21. [Aſſize.] 4°. *Lond.* 1683

Sermon, 2 Cor. 5. 20. 4°. *Lond.* 1676

STANGONUS, Obertus.

Annales Genuenſes, ab anno 1270, poſt Caffarum. Muratorii Rer. Ital. Script. 6. 549

STANHOPE, George, D.D.

A divine of eminent talents and perſonal worth. Born at Hertiſhorn, Derbyſhire, 1660. Educated at Eton, whence he was elected to King's College, Cambridge. Rector of Tewing, Hertfordſhire, 1688. Vicar of Lewiſham, Kent, 1689. Vicar of Deptford, Kent, 1703. Dean of Canterbury 1704. Died 1728. His works are greatly eſteemed; they are written in a clear and plain ſtyle.

Sermons preached upon ſeveral occaſions. Second edition. 8°. *Lond.* 1705

John, 21. 22. Againſt unneceſſary curioſity in matters of religion - - - - - - - 1
Eph. 5. 11. The holineſs required in a Chriſtian's converſation - - - - - - - 31
Matt. 20. 9, 10. The mercy and juſtice of God in diſtributing Goſpel advantages - - - 65
Luke, 23. 42, 43. The penitent thief no encouragement for a death-bed repentance - - - 98
Mark, 14. 72. St. Peter's fall and repentance. 2 ſerm. 128
John, 3. 8. The certainty and nature of regeneration 192
John, 1. 12, 13. The conditions and privileges of the ſecond birth - - - - - - - 224
Matt. 22. 14. The nature of the Chriſtian's calling and election. Stated from the parable of the marriage feaſt. 2 ſerm. - - - - - - 252
Luke, 14. 23, 24. Worldly hindrances no excuſe for the neglect of religious duties - - - - 309
Mark, 9. 24. The caſe of a weak and imperfect faith, and the ſcruples about it. 3 ſerm. - - 344
Luke, 22. 42. Chriſt's reſignation to his Father's will 432

The truth and excellence of the Chriſtian religion aſſerted againſt Jews, infidels, and heretics, in ſixteen ſermons at the lecture founded by the Hon. Robert Boyle, for the years 1701, 1702. 4°. *Lond.* 1702

1 Cor. 1. 22–25. Evidence for the Jewiſh and Chriſtian faith compared. 3 ſerm.
Rom. 3. 31. The law not deſtroyed, but eſtabliſhed by the goſpel. 2 ſerm.
2 Tim. 1. 10. Death aboliſhed, and life and immortality brought to light by the goſpel.

STANHOPE, George, D.D. (*continued*).

2 St. Pet. 1. 19. The Chriſtian interpretation of the prophecies vindicated. 2 ſerm.
1 Cor. 2. 12–14. The Chriſtian doctrines not incredible which are to us incomprehenſible. 2 ſerm.
1 Cor. 2. 12–14. Reaſonableneſs of believing the Trinity and Incarnation of the Son of God.
1 Cor. 2. 12–14. Chriſt's death a ſacrifice and ſatisfaction for ſin. 2 ſerm.
1 John, 5. 3. No practical precepts of the Chriſtian religion unreaſonable.
1 Cor. 1. 25. The wiſdom of the Chriſtian religion.
1 Cor. 1. 25. The ſucceſs of the Goſpel a proof of its divine authority.

A paraphraſe and comment upon the Epiſtles and Goſpels for all Sundays and holydays. 4 vol. 8°. *Lond.* 1705–1709

Vol. 1. 1705. Advent—Epiphany. Vol. 2. 1705. Epiphany 1—Eaſter Tueſday. Vol. 3. 1706. Eaſter 1—Trinity 25. Vol. 4. 1709. Saints' days, 5 Nov., 30 Jan., 29 May, Acceſſion, indexes.

Numerous ſubſequent editions. It was reprinted at Oxford, 1851, in 2 vol. 8°.

Sermon, Pſa. 94. 20, 21. [Jan. 30.] 4°. *Lond.* 1705

Sermon, Matt. 11. 28. Chriſtianity the only true comfort for troubled minds. 8°. *Lond.* 1707

Sermon, Deut. 33. 29. [Thankſgiving, victory.] 8°. *Lond.* 1706

Sermon, John, 15. 5. Nothing impracticable required of Chriſtians. 4°. *Lond.* 1713

Sermon, Iſa. 60. 9. The early converſion of iſlanders, a wiſe expedient for propagating Chriſtianity. [S.P.G.F.P.] 4°. *Lond.* 1714

Sermon, Pſa. 107. 30, 31. Death juſt matter of joy to good men. [Funeral of Mr. Richard Sare, bookſeller.] 4°. *Lond.* 1724

Sermon, Rom. 8. 17. The Chriſtian's inheritance. [Funeral of the Rev. Gabriel Towerſon, D.D.] 4°. *Lond.* 1698

Twelve ſermons preached on ſeveral occaſions. 8°. *Lond.* 1727

Matt. 19. 17. The nature of that obedience which is the condition of ſalvation - - - 1
Matt. 15. 28. Of God's deferring to anſwer thoſe prayers which he intends at length to grant - 35
[4°. *Lond.* 1695.]
Matt. 24. 44. Preparation for death and judgment 71
[4°. *Lond.* 1695.]
2 Tim. 3. 16, 17. The perfection of Scripture ſtated, and its ſufficiency argued. Commence. at Camb. 113
[4°. *Lond.* 1697.]
Tit. 1. 6. Before Sons of the Clergy - - 167
[4°. *Lond.* 1698.]
Rev. 14. 13. The happineſs of good men after death. Fun. ſerm. - - - - - - - 207
Pſa. 107. 23, 24. The ſeaman's obligations to gratitude, and a good life. Trinity Houſe - - 245
[4°. *Lond.* 1699.]
John, 16. 2. The caſe of miſtaken zeal. Nov. 5 288
[4°. *Lond.* 1702.]
Deut. 4. 7–9. The influence which national deliverances, and the preſervation of a true religion, ought to have upon a people. Nov. 5 - - 326
Luke, 24. 25. The common obſtructions to faith and a good life - - - - - - - 354
2 Cor. 1. 9–11. Thankſgiving for ſucceſſes of the campaign, 1710 - - - - - - 378
[8°. *Lond.* 1710.]

STANHOPE, George, D.D. (*continued*).

Matt. 6. 34. Sin and folly of immoderate carefulneſs 400
[8°. *Lond.* 1712.]

Meditations and prayers for ſick perſons. A new edition. 12°. *Lond.* 1795

STANHOPE, Michael, D.D.

Rector of Leake, Nottingham.

A letter to the Archdeacon of Nottingham, Mr. Robert Marſden, in vindication of a viſitation ſermon, preached at St. Mary's, Nottingham. Pp. 47. 8°. *Nottingham*, 1722

STANHOPE, Lady Hester.

(Memoirs of) as related by herſelf in converſations with her phyſician; compriſing her opinions and anecdotes of ſome of the moſt remarkable perſons of her time. 3 vol. Large 12°. *Lond.* 1845

STANLEY, Arthur Penrhyn, M.A.

Canon of Canterbury. Fellow and formerly Tutor of Univerſity College, Oxford.

Sermons and eſſays on the apoſtolical age. 8°. *Oxf.* 1847

Mark, 9. 2. The three apoſtles - - - - 1
The traditionary knowledge of the apoſtolical age 31
The apoſtolical office, and its relation to the other inſtitutions of the apoſtolical age - - - 46
Matt. 16. 18, 19. St. Peter - - - - - 79
The promiſes to Peter - - - - - 111
Acts, 22. 21. St. Paul - - - - - 157
The Judaizers of the apoſtolical age - - 189
John, 21. 22. St. John - - - - - 241
The traditions reſpecting St. John - - 275
James, 1. 1. The Epiſtle of St. James. Sunday before Chriſtmas - - - - - - - 291
The traditions of St. James the Juſt, as narrated by Hegeſippus - - - - - - - 319
Heb. 1. 1, 2. The Epiſtle to the Hebrews - 337
The diviſions in the Corinthian Church - 367

STANLEY, Edward, D.D., Bp. of Norwich.

Born in London 1779. Entered of St. John's College, Cambridge, 1798. Rector of Alderley 1805. Biſhop of Norwich 1837. Died 1849.

Addreſſes and charges, with a memoir. By his ſon, Arthur Penrhyn Stanley, M.A. 8°. *Lond.* 185

Memoir - - - - - - - - 3–107
A country rector's addreſs to his pariſhioners - 1
Farewell addreſs - - - - - - 25
Sermon on return to Alderley, Philip. 1. 26, 27 35
Firſt charge to the clergy of the dioceſe - - 47
Speech on ſubſcription - - - - - 79
Second charge - - - - - - - 123
[Second edition. 8°. *Norwich*, 1845.]
Sermon on the death of Joſeph John Gurney. Iſa. 21. 11 153
Notes of a confirmation addreſs - - - 167
Notes of an ordination addreſs - - - 179
Notes of an addreſs on board H.M.S. Rattleſnake, Pſa. 139. 6, 9 - - - - - - - 191
Poſthumous addreſs to the pariſhioners of Alderley 203
Poſthumous addreſs to the ſchool children of Alderley pariſh - - - - - - - - 205

STANLEY, Thomas.

An accompliſhed ſcholar and poet. Born at Cumberlow Green, Hertfordſhire, 1625. Entered as a Fellow-Commoner, Pembroke Hall, Cambridge, 1639. Travelled on the Continent 1641. Reſided in the Middle Temple, London, during the Commonwealth. Died 1678. His edition of Æſchylus, Gr. et Lat., folio, 1663, is held in much eſteem, and has become very ſcarce.

STANLEY, Thomas (*continued*).

The hiſtory of philoſophy; containing the lives, opinions, actions, and diſcourſes of the philoſophers of every ſect. [With the hiſtory of the Chaldaick philoſophy.] Fourth edition. In which the innumerable miſtakes of all former editions are corrected. To which is prefixed, An account of the life and writings of the author. 4°. *Lond.* 1743

The beſt edition of this elaborate and uſeful work, originally publiſhed 1655. The account of the Oriental learning and philoſophy was tranſlated into Latin by Le Clerc, and publiſhed in his Opera Philoſophica, vol. 2.

Poems and tranſlations. 8°. 1649*

Reprinted, with additions, 1651. Alſo in 1814–15.

STANLEY, William, D.D., Dean of St. Aſaph.

An excellent divine. Born at Hinckley, Leiceſterſhire, 1647. Educated at St. John's College, Cambridge. Obtained a Fellowſhip in Corpus Chriſti College, 1699. Prebendary of St. Paul's, London, 1684. Canon Reſidentiary 1689. Archdeacon of London 1692. Dean of St. Aſaph 1706. Died 1731.

A diſcourſe concerning the devotions of the Church of Rome, eſpecially as compared with thoſe of the Church of England; in which it is ſhewn, that whatever the Romaniſts pretend, there is not ſo true devotion among them, nor ſuch rational proviſion for it, nor encouragement to it, as in the Church eſtabliſhed by law among us. [Anon.] Pp. 67. 4°. *Lond.* 1685

Alſo in Gibſon's Preſervative, 8. 49.

The faith and practice of a Church of England man. Fifth edit. Pp. 78. 12°. *Lond.* 1700

Often reprinted. Alſo in Churchman's Rememb., vol. 2, and Voice of the Church.

A ſermon preached before the Soc. for the Propag. of the Goſpel, [on Matt. 9. 37, 38]. 8°. *Lond.* 1708

STAPFER, John Frederick.

One of the moſt celebrated of the Reformed divines of Switzerland. Born at Brougg, in the canton of Argovia. Commenced his ſtudies at Berne 1708. Went afterwards to Marburg, and to Germany and Holland. Became Paſtor of Dieſbach, an extenſive pariſh in the canton of Berne. Died 1775. His Inſtitutiones Theologicæ form an exact ſynthetical work, and is one of the beſt of the kind.

Inſtitutiones theologicæ, polemicæ, univerſæ, ordine ſcientifico diſpoſitæ. Editio ſecunda. 5 vol. 8°. *Tiguri*, 1752

Vol. 1. De vera ratione ſtudii theologiæ elenchticæ. Demonſtratio veritatum theologicarum. De articulis fundamentalibus. De hæreſi, &c.

Vol. 2. De atheiſmo, deiſmo, Epicuræiſmo, ethniciſmo, naturaliſmo.

Vol. 3. De Judaiſmo et Muhammediſmo, Socinianiſmo, indifferentiſmo religionum.

Vol. 4. De Papiſmo, fanaticiſmo, Pelagianiſmo, Remonſtrantibus, Mennonitis, ſive Anabaptiſtis.

Vol. 5. De eccleſia Orientali. De conſenſu et diſſenſu Proteſtantium. De hæreſibus primorum ſæculorum. Index.

Other works: Fondements de la vraie Religion, 12 vol. 1746–53. La Morale Chrétienne, 6 vol. 8°. 1756–66.

STAPHYLUS, Fridericus.

Defenſio pro trimembri theologia M. Lutheri, contra ædificatores Babylonicæ turris, P. Melanthonem, F. Longinum, And. Muſculum, M. Flaccium Illyricum, J. A. Shmidelinum. 4°. 1559

STAPHYLUS, Fredericus (*continued*).

STAPLETON, Thomas.

A celebrated Roman controverſialiſt. Born at Henfield, Suſſex, 1535. Educated at Canterbury, Winchester, and New College, Oxford. Obtained a Perpetual Fellowſhip 1554, and became Prebendary of Chicheſter. Left the kingdom on the acceſſion of Elizabeth, and ſettled at Louvain. Became Regius Profeſſor of Divinity at Douay, and afterwards at Louvain. Canon of St. Peter's, and Dean of Hilderbeck. Died 1598. His works were publiſhed in 4 vol. folio, Par. 1620.

Principiorum fidei doctrinalium relectio ſcholastica et compendiaria, per controverſias, quæſtiones et articulos tradita. Acceſſit per modum appendicis.

Triplicatio inchoata adverſus G. Whitakerum, Anglo-Calviniſtam, pro authoritate eccleſiæ.

4°. *Antv.* 1596

Promptuarium morale ſuper evangelia Dominicalia totius anni. 4 vol. 8°. *Antv.* 1593

Promptuarium Catholicum ad inſtructionem concionatorum contra hæreticos noſtri temporis. 8°. *Aſchaffenburgi*, 1622

Other works: Tres Thomæ, ſeu res geſtæ S. Thomæ Apoſt., S. Thomæ Archiep. Cant., et Thomæ Mori. Orationes Funebres, Antv. 1577. Orationes Academicæ, 1602. Orationes Catecheticæ, 1598, &c.

STAR-CHAMBER CASES; ſhewing what cauſes properly belong to the cognizance of that court, collected for the moſt part out of Mr. Crompton his book, entitled, The Juriſdiction of Divers Courts. 4°. *Lond.* 1641

STARKEY, George.

Nature's explication and Helmont's vindication; or, a ſhort and ſure way to a long and ſound life. Sm. 8°. *Lond.* 1657

STARKEY, William, D.D.

An apology for laws eccleſiaſtical eſtabliſhed, that command our public exerciſe in religion, and a ſerious enquiry, Whether penalties be reaſonably determined againſt recuſancy. Sm. 8°. *Lond.* 1675

STARR, Henry Wellington, B.A.

A pious and excellent clergyman. Born at Hilperton, Wiltſhire, 1814. Apprenticed to a ſurgeon at Bath, 1829, but afterwards left that profeſſion, and entered of Magdalen Hall, Oxford, 1838. Curate of All Saints, Northampton, 1845. Periſhed on Snowdon Sept. 15, 1846.

Remains. With a memoir of his life by his ſiſter. Sm. 8°. *Northampton*, 1847

Memoir, including poems, &c.	11
2 Cor. 5. 20. The Chriſtian miniſter	129
Pſa. 3. 8. Nature of ſalvation	148
2 Cor. 3. 9. The glory of the goſpel	167
Prov. 10. 2. The body and ſoul	183
John, 3. 18. The Chriſtian believer	198
1 Tim. 1. 16. The grace of Chriſt	215
1 Theſſ. 2. 19. The Chriſtian's hope of reunion	232
Pſa. 126. 5, 6. To Sunday-ſchool teachers	246
Luke, 11. 40. Be ye ready alſo	271
Appendix	295

STATE-ANATOMY, The, of Great Britain.

Containing a particular account of its ſeveral intereſts and parties, their bent and genius; and what each of them, with all the reſt of Europe, may hope or fear

STATE (*continued*).

from the reign and family of King George. Being a memorial ſent by an intimate friend to a foreign miniſter, lately nominated to come for the Court of England. Seventh edition. Ff. 3. 104. 8°. [*Lond.* 1716]

The State preferable to the Church; or, reaſons for making ſale of the whole preſent property of the Church, in England and Ireland, for the uſe of the State; and for rendering the clergy more equal among themſelves, &c. With a view of the ſelf-denying conduct of the Popiſh clergy, under Philip and Mary, in their releaſing, for ever, all claim to the poſſeſſions that had been taken from the Church. Pp. 62. 8°. *Lond.* 1748

STATEMENT of the charity for the relief of clergymen, and the widows and children of clergymen, within the cities of London and Weſtminſter, and the county of Middleſex for the year 1833. Pp. 36. 8°. *Lond.* 1833

STATHAM, Francis F., B.A.

Of Magdalen Hall, Oxford. Incumbent of St. Peter's, Walworth.

The meſſage of the Spirit to the ſeven churches of the Leſſer Aſia, being a courſe of lectures upon Rev. 2. and 3. With notes explanatory of the preſent condition of the ſeveral churches. 12°. *Lond.* 1848

Sermon, 1 Pet. 2. 17. Loyalty—a Chriſtian duty. [On the inſurrection in Paris, 1848.] 8°. *Lond.* 1848

Our Proteſtant faith, as diſtinguiſhed from the corruptions and ſuperſtitions of Popery; being a courſe of lectures upon the diſtinctive errors of Romaniſm. 12°. *Lond.* 1851

Matt. 15. 6. The rule of faith	3
Mal. 3. 6. Papal infallibility	21
Luke, 1. 48. Mariolatry	37
Rev. 14. 13. Purgatory	55
Matt. 26–28. Tranſubſtantiation	71
James, 5. 16. Auricular confeſſion	89
Acts, 25. 10, 11. Papal ſupremacy	111
2 Cor. 6. 17. Juſtification by faith, invocation of ſaints, &c.	131

Immortality unveiled; or, revelation eſſential to a right knowledge of God. By Edward Dewe Jones, Eſq. With a preface, memoirs of the author, and notes, by the Rev. F. F. Statham.

STATISTICS of Diſſent in England and Wales, from Diſſenting authorities; proving the inefficiency of the Voluntary principle to meet the ſpiritual wants of the nation. 18°. *Lond.* 1842

STATIUS, Publius Papinius.

A Roman poet. Born A.D. 61, at Naples, where his father kept a public ſchool of oratory. Obtained the crown in various poetical conteſts, and, in particular, a golden crown from the Emperor Nero. Died about A.D. 96.

Opera [Sylvæ, Thebais, Achilleis], cum notis variorum. 8°. *L. Bat.* 1671*

Opera. Maittaire, Opera Poet. 2. 1015; Walker, W. S. Corpus Poet. Lat.

The Thebaid. Tranſlated into Engliſh verſe, with notes and obſervations, and a diſſertation on the whole, by W. L. Lewis. 2 vol. 8°. *Oxf.* 1767 and 1773*

Other tranſlations: Achilleis, by Sir R. Howard, 8°. 1660. Tranſlations from Statius, by W. Harte, in his poems, 1727, and by Jabez Hughes, in his Miſcellanies, 1737. The Firſt Book of the Thebaid, by Pope, in his works.

STATUTA canonum de officio ſacerdotum. A.D. 1090. Caniſius, 3. P. 1. 396

STATUTES of the Realm, Henry I.—Anne. 11 vol. Folio. *Lond.* 1810, &c.*

This edition includes the reſcinded acts.

Statutes at large from Magna Charta to 7 Geo. II. incluſive, by William Hawkins, Eſq. 6 vol. Folio. *Lond.* 1735

Vol. 1. 1225–1545.	Magna Charta—7 K. Geo. II.
Vol. 2. 1547–1680.	1 K. Edw. VI. to end of the reign of K. Charles II.
Vol. 3. 1685–1704.	K. James II.—4 Q. Anne.
Vol. 4. 1705–1717.	4 Q. Anne—5 K. Geo. I.
Vol. 5. 1718–1726.	5 K. Geo. I.—1 K. Geo. II.
Vol. 6. 1727–1734.	Firſt ſeven years of K. Geo. II.

Appendix. Table [index].

This edition includes ſome of the reſcinded acts.

Statutes at large, 1215 to 1851. 93 vol. 8°. *Lond. v. y.**

STÄUDLIN, Carl Friedrich.

Doctor and Profeſſor of Theology at Göttingen.

Geſchichte der theologiſchen Wiſſenſchaften ſeit der Vorbreitung der alten Litteratur. 2 vol. 8°. *Göttingen*, 1810–11

Vol. 1. Von 1450 bis 1517. Vol. 2. Von 1517 bis 1700.

STAUNTON, Edmund, D.D.

Born 1600. Educated at Corpus Chriſti College, Oxford, of which he was choſen Probationer Fellow. Became Miniſter of Kingſton-upon-Thames. Maſter of his College 1648. Ejected 1660. Died 1671.

(The life and death of.) To which is added,

I. His treatiſe of Chriſtian conference.

II. His dialogue betwixt a miniſter and a ſtranger. 8°. *Lond.* 1671

STAVELEY, Thomas.

A learned antiquary. Born at Cuſſington, Leiceſterſhire. Educated at Peter Houſe, Cambridge. Admitted of the Inner Temple 1647, and called to the bar 1654. Steward of the Records in Leiceſter 1672. Died 1683.

The hiſtory of churches in England; wherein is ſhewn the time, means, and manner of founding, building, and endowing of churches, both cathedral and rural: with their furniture and appendages. 8°. *Lond.* 1712

A work of conſiderable reſearch and learning, the reſult of having examined many books and records; containing a complete account of the ſacred furniture of churches from the earlieſt origin. Reprinted 1773.

The Romiſh horſeleech; or, an impartial account of the intollerable charge of Popery to this nation, in an hiſtorical remembrance of thoſe prodigious ſums of money heretofore extorted from all degrees, during the exerciſe of the Papal power here. To which is annexed, An eſſay of the ſupremacy of the King of England. 8°. *Lond.* 1769

Originally publiſhed 1674.

STEARNE, John, D.D.

Educated at Trinity College, Dublin. Became, ſucceſſively, Vicar of Trim, Chancellor and Dean of St. Patrick's. Biſhop of Dromore in 1713, and of Clogher in 1717, and Vice-Chancellor of the Univerſity of Dublin. Died 1745.

Tractatus de viſitatione infirmorum. Editio nova. Sm. 8°. *Lond.* 1768

STEARNE, John, D.D. (*continued*).

This work is reprinted in the editions of the Clergyman's Instructor of 1807 and 1813. In the edition, 1843, it is left out, and Bp. Wilson's Parochialia substituted.

Concio ad clerum. 4°. *Dubl.* 1704*

STEBBING, Henry, D.D.

A learned divine. Greatly opposed to Hoadly in the Bangorian controversy, and to Warburton's Divine Legation of Moses. Became, successively, Rector of Rickinghall, Suffolk, Preacher of Gray's Inn, London, and Chancellor of the diocese of Salisbury. Died 1763.

Remarks upon a position of the Bishop of Bangor concerning religious sincerity. To which is prefixed, A preface by the Rev. the Dean of Chichester. [T. Sherlock.] Pp. xiv. 28. 8°. *Lond.* 1718

An appeal to the word of God for the terms of Christian salvation; or, a discourse proving that sincerity, exclusive of the method of religion which a man follows, is not sufficient to entitle him to the kingdom of heaven, with a reply to the Bp. of Bangor. 8°. *Lond.* 1720

A rational enquiry into the proper methods of supporting Christianity, so far as it concerns the governors of the Church; being a defence of the general terms of communion in the Church of England. 8°. *Lond.* 1720

Polemical tracts. Folio. *Camb.* 1727

Treatise concerning the operations of the Holy Spirit; being the substance of Dr. Clagett's Discourse upon that subject, with large additions.

Discourses upon regeneration; or, the new birth, justifying or saving faith, gospel holiness, and fervency in prayer, intended as a supplement to the abridgement of Dr. Clagett on the Holy Spirit.

[8°. *Lond.* 1722.]

Conference with a Quaker on water-baptism, with defences and short proof.

Defence of the Report of the Lower House of Convocation against the Bp. of Bangor.

Essay concerning civil government as it stands related to religion.

[Also in Churchman Armed, 3. 33.]

The young Christian instructed; or, a short exposition of the Church Catechism.

[Sixth edition. 12°.]

Sermon on the excellency of the knowledge of Christ Jesus, on Philip. 3. 7, 8.

[8°. *Lond.* 1721.]

A discourse [Rom. 8. 3, 4] concerning the use and advantages of the gospel revelation. In which are obviated the principal objections contained in a book entitled, Christianity as old as the Creation. 8°. *Lond.* 1730

A defence of the Scripture-history, so far as it concerns the resurrection of Jairus's daughter; the widow of Nain's son; and Lazarus. In answer to Mr. Woolston's Fifth Discourse on our Saviour's Miracles. With a preface, containing some remarks on his Answer to the Lord Bishop of St. David's. [Anon.] Pp. 12. 68. 8°. *Lond.* 1730

A discourse on our Saviour's miraculous power of healing. In which the six cases excepted against by Mr. Woolston are considered. Being a continuation of the Defence of Scripture History, &c. By the same author. Pp. 66. 8°. *Lond.* 1730

Sermon, Luke, 12. 4, 5. [Fun.] 8°. *Lond.* 1731

Sermon, 1 John, 3. 17. Of charity to the poor, and the religious education of poor children. [Charity Schools, L. and W.] 4°. *Lond.* 1732

STEBBING, Henry, D.D. (*continued*).

The excellency of the constitution of the Church of England consider'd as to the frequency of its worship; a sermon on Deut. 4. 8, 9. [St. Mark.] 8°. *Lond.* 1732

The excellency of the Christian ministration; a sermon on 2 Cor. 3. 9. [Sons of the clergy.] 4°. *Lond.* 1733

A letter to Mr. Foster on the subject of heresy. Pp. 35. 8°. *Lond.* 1735

A second letter to Mr. Foster on the subject of heresy, in answer to his first. Pp. 84. 8°. *Lond.* 1735

A true state of the controversy with Mr. Foster, on the subject of heresy: in answer to his second letter. Pp. 38. 8°. *Lond.* 1736

A reply to Mr. Foster's Answer to the True State of the Controversy on the Subject of Heresy. Pp. 21. 8°. *Lond.* 1737

A caution against religious delusion. A sermon [Gal. 6. 15] on the new birth: occasioned by the pretensions of the Methodists. Second edition. 8°. *Lond.* 1739

A brief account of prayer and the sacrament of the Lord's Supper, and other religious duties appertaining to the Christian worship, for the use of common Christians; with a discourse on speech and the abuses of it. 8°. *Lond.* 1739

Redemption by Christ - - - - - - 1
Of prayer - - - - - - - 31
Of the Lord's Supper - - - - - - 91
Of the Lord's day - - - - - - 145
Of fasts - - - - - - - - 170
Of festivals - - - - - - - 185
Of the daily service - - - - - - 194
A discourse of speech and the abuses of it, [on Matt. 12. 37]. - - - - - - - 207

Another. Third edition. To which is added, A sermon on the new birth, on Gal. 6. 15. 12°. *Lond.* 1750

A charge delivered to the clergy of the archdeaconry of Wilts, at the Easter visitation, 1739, containing observations on Mr. Chubb's True Gospel of Jesus Christ Asserted. 8°. *Lond.* 1739

Sermon, Mark, 16. 20. [S.P.G.F.P.] 4°. *Lond.* 1742

Sermon, Jer. 6. 8. [Fast.] On the occasion of the Rebellion in Scotland. 4°. *Lond.* 1745

Christianity justified upon the Scripture foundation; being a summary view of the controversy between Christians and Deists. In two parts, in which the subject-matter of the gospel revelation is vindicated against objections; and the evidence for the truth of the Christian religion briefly stated. Preached in several sermons (but now digested into one continued discourse) for the Lecture founded by the Hon. Robert Boyle, in the years 1747, 1748, 1749. 8°. *Lond.* 1750

A review of the principles of the enquiry concerning the operations of the annulling clauses in the Marriage Act, &c., and of the Dissertation on the Power of States, &c. Being remarks upon a book, entitled, Observations on those Pieces. In which also the objections of some other writers are considered. Pp. 51. 8°. *Lond.* 1755

STEBBING, Henry, D.D. (*continued*).

A letter to the Dean of Briſtol. Occaſioned by his new edition of the ſecond volume of his Divine Legation of Moſes. Pp. 32. 8°. *Lond.* 1759

Sermons on practical Chriſtianity. 2 vol. 8°. *Lond.* 1759–60

Vol. 1. 1759.

Eccleſ. 11. 9 - - 1
Pſa. 94. 19 - - 20
1 Pet. 5. 8 - - 39
Matt. 7. 12 - 61
Luke, 12. 15 - - 78
1 Tim. 6. 8 - 95
Luke, 16. 25 - - 114
1 Cor. 7. 24 - 132
Mark, 12. 14 - - 145
Matt. 18. 35 - 164
Luke, 10. 39, 40 - 183
Prov. 3. 5, 6 - 198
Heb. 13. 14 - - 218
Acts, 24. 16 - 237
Matt. 15. 19, 20 - 257
Luke, 15. 32 - 274
Luke, 15. 4–7 - 293
Matt. 25. 13 - 310
—— 25. 29 - - 327
—— 22. 2, 3 - 347
—— 20. 16 - - 369
Eph. 4. 8 - - 387

Vol. 2. 1760.

1 Pet. 4. 15 - - 1
Eccleſ. 5. 8 - - 24
1 Theſſ. 4. 3, 6 - 42
Rom. 12. 19, 20 - 60
Luke, 10. 37 - - 76
Prov. 30. 8, 9 - 96
Deut. 15. 11 - - 115
Matt. 13. 44 - 135
Acts, 5. 32 - - 150
Phil. 3. 10, 11 - 172
Heb. 1. 3 - - - 190
Luke, 24. 49 - 205
1 Cor. 11. 19 - - 228
1 John, 4. 1 - 249
Matt. 13. 25–30 - 268
Gen. 22. 1, 2 - 286
Eccleſ. 7. 4 - - 307
1 Pet. 2. 21 - 323
1 Sam. 12. 23, 24. Reſtoration - - 344
Pſa. 147. 12–14. King's inauguration - 363
Luke, 13. 35. God's governing providence. (2 ſer.) On the earthquakes 1756 - - - 387
[8°. *Lond.* 1756.]

STEBBING, Henry, D.D., F.R.S., and F.A.S.

Son of the preceding. Born at Rickinghall, Suffolk, of which pariſh his father was then rector, 1716. Entered Catherine Hall, Cambridge, 1734. Choſen Preacher of Gray's Inn 1750, on the reſignation of his father, whom he ſucceeded alſo ſhortly after as Chaplain in Ordinary to the King. D.D. 1759. Died at his houſe, Gray's Inn, London, 1787. He was a truly learned and good man, and indefatigable preacher, with a peculiar ſimplicity of ſtyle and clearneſs of method.

Sermons on practical ſubjects.* To which is prefixed, Some account of the character of the author, by his ſon. 3 vol. 8°. *Lond.*

Vol. 1. 1788.

Some account of the author - - - - vii–xix
Exod. 19. 3–6. The Jewiſh diſpenſation. (2 ſerm.) 1
2 Sam. 7. 12–14. The promiſe of the Chriſtian diſpenſation to David. (2 ſerm.) - - - 29
Acts, 9. 15. The miſſion of St. Paul to the Gentiles 57
Rom. 1. 16, 18. The Goſpel a neceſſary means of ſalvation. (2 ſerm.) - - - - 71
Rom. 1. 28. Conſequences of rejecting the Goſpel 99
Matt. 8. 2, 3. Faith in Chriſt - - - 113
1 John, 5. 4. A good Chriſtian ſuperior to the world 127
Jer. 3. 11. Neglect of the Goſpel ingratitude to God 139
Gal. 4. 7. The ſervitude of ſin - - - 151
Eph. 2. 4–6. Our intereſt in heaven through Chriſt 161
1 John, 5. 4. The conquering worldly affections is being born of God - - - - - 173
Prov. 25. 28. The government of the paſſions. (4 ſer.) 187
1 Theſſ. 4. 10–12. The duty of induſtry - 233
Prov. 30. 8, 9. Agur's prayer. (2 ſerm.) - 247
Luke, 16. 19. Forgetfulneſs of God in proſperity 271
Matt. 21. 28–31. Vain profeſſions of religion 285
Tit. 2. 11–13. Fear of God - - - 299

STEBBING, Henry, D.D., F.R.S. (*continued*).

1 Pet. 1. 13. Religious hope - - - 311
Pſa. 37. 3. Truſt in God - - - - 325
Matt. 22. 37. Love of God - - - - 337
—— 25. 29. God's aſſiſtance in diſcharge of our duty 349
—— 22. 11, 12. Neceſſity of a Chriſtian-like behaviour - - - - - - 361
Luke, 11. 8. Neceſſity and efficacy of conſtant prayer. (2 ſerm.) - - - - - - 373
Rom. 13. 8. Humility - - - - 399
Rom. 13. 13. Purity of life - - - - 413
Pſa. 8. 4. The advantage of man's redemption 425
1 Cor. 10. 24. The duty of ſetting a good example 439
Rom. 12. 21. The duty of returning good for evil. (2 ſerm.) - - - - - - - 451

Vol. 2. 1788.

Luke, 13. 6–9. God's forbearance with ſinners 1
1 Pet. 2. 11. Abſtaining from fleſhly luſts - 13
Rom. 8. 26. The aſſiſtance of God's Spirit in our duty - - - - - - - - 25
Luke, 24. 46, 47. Chriſt's ſuffering, a reaſon for our repentance - - - - - - 35
John, 16. 13. The prejudice of education conſidered 47
Eph. 4. 6. Duty to God as our common Parent 57
Rom. 6. 4. Chriſt's reſurrection - - 69
James, 1. 2. Conduct under temptations - - 79
John, 1. 11, 12. Chriſtmas day - - - 91
Col. 3. 1. Eaſter day - - - - - 103
Pſa. 119. 165. Religion the true foundation of peace of mind - - - - - - - 115
Matt. 14. 30. Faith the proper ſupport under trials 123
Pſa. 37. 38, 39. The miſerable end of profligate ſinners 135
John, 1. 14. The incarnation of Chriſt. (2 ſerm.) 147
Matt. 3. 2. Repentance neceſſary upon the coming of Chriſt - - - - - - - 173
Luke, 12. 15. Life conſiſteth not in abundance 183
Matt. 13. 45, 46. The pearl of great price. (2 ſerm.) 195
—— 13. 3. The ſower - - - - 219
—— 13. 30. The permiſſion of evil. (2 ſerm.) 233
—— 2. 10. The Scriptures, the ſtar which leadeth to Chriſt - - - - - - - 259
Prov. 16. 20. Prudence and diligence the natural road to ſucceſs - - - - - - 269
Luke, 22. 19. The ſacrament of the Lord's Supper 281
1 Cor. 11. 18. Same ſubject. (2 ſerm.) - 291
Job, 1. 16. The agency of good and evil ſpirits 315
Job, 1. 22. The good and evil of life - - 323
Prov. 27. 1. The uncertainty of to-morrow 335
Luke, 9. 61, 62. The progreſs in virtue - - 345
Pſa. 1. 1. The duty of avoiding bad company 357
Matt. 4. 1, 3, 5, 11. Chriſt's temptation. (4 ſerm.) 371
James, 4. 10. The duty of humiliation - 419
Heb. 9. 26. Good Friday - - - - 431
1 Pet. 3. 8. Courteſy. (2 ſerm.) - - 455
Deut. 29. 21. Myſteries - - - - 475
Prov. 14. 32. Death - - - - - 491

Vol. 3. 1790.

Matt. 6. 6. Private prayer - - - - 1
Matt. 11. 29. Chriſt's manner of life an example for our imitation - - - - - - 13
Pſa. 103. 19. Providence - - - - 25
—— 104. 24. Same ſubject - - - 39
—— 33. 13, 14. Same ſubject - - - 55
—— 145. 17, 18. Same ſubject - - 71
Ezek. 18. 30. Same ſubject - - - - 87
Rom. 12. 9. Diſſimulation. (2 ſerm.) - 103
Matt. 7. 5. The proper method of giving reproof 125
Matt. 18. 35. The Goſpel duty of forgiveneſs 137
Luke, 17. 3, 4. Same ſubject. (3 ſerm.) - 151
1 John, 4. 11. Benevolence enforced, and charity ſchools vindicated. Charity Schools - - - 185

STEBBING, Henry, D.D., F.R.S. (*continued.*)

Acts, 10. 40, 41. Chrift's refurrection - - 209
1 Pet. 3. 15. Chriftian faith founded on reafonable evidence - - - - - - - 225
Pfa. 119. 105. Neceffity of reading the Scriptures 243
Ifa. 26. 9. Confiderations on God's judgments, and the proper improvement of them pointed out. [On a hurricane, 1781.] - - - - - 257
Rom. 13. 8. The obligations to benevolence. Charity fermon - - - - - - - 273
Ifa. 1. 19, 20. Obedience our beft fecurity. Thanksgiving for peace - - - - - 289
1 Cor. 6. 18. St. Paul's argument againft fornication 305
Luke, 16. 8, 9. The duty of applying our worldly advantage for the good of others - - 325
Pfa. 7. 9, 11, 13, 14, 16. Suppreffion of the Riots, 1780 - - - - - - - - 339
Luke, 2. 41. Reflections on fome circumftances of Chrift's early life. Epiph. 1 - - - 349
1 Sam. 18. 1. Jonathan; or the power of friendfhip 365
Gal. 4. 4, 5. The perfon and miffion of Jefus Chrift 385
Matt. 3. 1. The miniftry of John the Baptift - 395
Matt. 3. 13. Same fubject - - - 407
John, 1. 17. The miniftry of Jefus Chrift - 419
John, 13. 19. Chrift's prediction of his fufferings and death - - - - - - - - 433
John, 12. 24. The paffion of our Saviour - 441
Eph. 4. 26. Anger. (2 ferm.) - - - 453
Pfa. 119. 59. The duties of religious reflection. (2 fer.) 481

STEBBING, Henry, D.D.

Minifter of St. James's, Hampftead Road, London.

The hiftory of the Chriftian Church, from its foundation to A.D. 1492. 2 vol. Fcap. 8°. *Lond.* 1833

The hiftory of the Reformation. 2 vol. Fcap. 8°. *Lond.* 1836

The hiftory of the Church of the Chrift from 1530 to the eighteenth century, in continuation of Milner's Hiftory. 3 vol. 8°. *Lond.* 1839, &c.

Other works: Difcourfe on Death. Hiftory of Chivalry and the Crufades, 2 vol. 18°. Lives of the Italian Poets, 3 vol. fm. 8°. Sermons, 12°. &c.

STEDMAN, John, M.A.

Head Mafter of the Royal Grammar School, Guildford.

Sermon, Phil. 4. 8. The nature and extent of Chriftian duty ftated and enforced, with a more immediate reference to the prefent times. With notes and additions. 8°. *Lond.* 1820

STEDMAN, Rowland, M.A.

A zealous Nonconformift. Born at Corfton, Shropfhire, 1630. Admitted Commoner of Balliol College, Shropfhire, 1647. Removed to Univerfity College 1648. M.A. 1655. Soon after became Minifter of Hanwell, Middlefex. Vicar of Ockingham, Berkfhire, 1660. Ejected for Nonconformity 1662. Afterwards became Chaplain to Philip, Lord Wharton. Died 1673.

The myftical union of believers with Chrift; or, a treatife wherein that great myftery and priviledge of the faint's union with the Son of God is opened. [On 1 John, 5. 11, 12.] Sm. 8°. *Lond.* 1668

Sober fingularity; or, an antidote againft infection by the example of a multitude, being practical meditations on Exod. 23. 2. 8°. *Lond.* 1668

STEEFE, John.

Five letters containing Scripture proofs of a feparate intermediate ftate of exiftence after death. Remarks upon the moft confiderable characters and definitions given of man; that efpecially by which he is diftinguifhed from the creatures around him by his capacity for religion. Reflections on the Chriftian Sabbath. Pp. 127. 8°. *Lond.* 1757

STEELE, James.

Educated for the miniftry in the Scottifh Epifcopal Church. Gained the firft of the late Dr. Bell's Prizes for an Effay on Education in connection with the Lecture delivered at Edinburgh by the late Bp. Ruffell.

The philofophy of the evidences of Chriftianity. 8°. *Edin.* 1834

Eloquently and argumentatively written, rich in doctrinal truth, aptly introduced.

A manual of the evidences of Chriftianity, chiefly intended for young perfons. 12°. *Edin.* 1838

An excellent compendium, written in a condenfed yet perfpicuous ftyle, at once intelligible, inftructive, and convincing.

STEELE, Richard, M.A.

Of St. John's College, Cambridge. Became Vicar of Hanmere, North Wales. Ejected for Nonconformity 1662. Died 1692. He was a good fcholar and excellent preacher: he was much commended by Philip Henry.

An antidote againft diftractions; or, an indeavour to ferve the Church in the daily cafe of wanderings in the worfhip of God. Third edition. Sm. 8°. *Lond.* 1673

A plain difcourfe upon uprightnefs, fhewing the properties and privileges of an upright man. [On Pfa. 18. 25.] Sm. 8°. *Lond.* 1670

The tradefman's calling. Being a difcourfe concerning the nature, choice, &c., of a calling in general: and directions for the right managing of the tradefman's calling in particular. 8°. *Lond.* 1684

Other works: The Husbandman's Calling. A Difcourfe of Old Age. Four Sermons in the Morning Exercife.

STEELE, Sir Richard.

The firft of a clafs of writers called the Britifh Effayifts. Born in Dublin 1671. Educated at the Charter-houfe and at Merton College, Oxford. Admitted a Poft-mafter 1691. Afterwards became fucceffively an Enfign in the Guards and a Commiffioner in the Stamp Office. Began publifhing The Tatler April 12, 1709. M.P. 1713. Knighted 1715. Died 1729.

The tatler. 4 vol. 12°. *Lond.* 1737

The crifis; or, a difcourfe reprefenting from the moft authentick records, the juft caufes of the late happy revolution. With remarks on the danger of a Popifh fucceffor. Pp. vii. 37. 4°. *Lond.* 1714

A letter to a member of parliament concerning the Bill for the Prevention of the Growth of Schifm. Second edition. Pp. 23. 4°. *Lond.* 1714

The Romifh ecclefiaftical hiftory of late years. Sm. 8°. *Lond.* 1714

An account of the ftate of the Roman Catholick religion throughout the world, written for the ufe of Innocent XI., by M. Cerri, now firft tranflated from an authentic Italian MS., with

STEELE, Sir Richard (*continued*).

a large dedication to the prefent Pope, &c. 8°. *Lond.* 1715

The dedication, which is an admirable piece of grave fatire, was written by Bp. Hoadly.

The lover and reader, by the author of the Tatler and Spectator. Second edition. 12°. *Lond.* 1718

The Chriftian hero: an argument, proving that no principles but thofe of religion are fufficient to make a great man. Eighth edition. 12°. *Lond.* 1727

The ladies' library, vol. 3, by a Lady, publifhed by Sir R. Steele. On religion, prayer, faftng, repentance, &c. Sixth edit. 12°. *Lond.* 1751

A defence of the Church of England and the clergy, againft the mifrepreftentations and falfe charges of Sir Richard Steele, in his Epiftle Dedicatory to the prefent Pope Clement XI. By Philo-Templo-Bafileus. Pp. 40. 8°. *Lond.* 1715

STEEPLETON; or, high and low Church: being the prefent tendencies of parties in the Church, exhibited in the hiftory of Frank Faithful. By a clergyman. 18°. *Lond.* 1847

STEERE, William.

Reafons for the proteft, Can liberty for all and infallibility for one co-exift? Pp. 49. 8°. *Lond.* 1850

Againft the fupremacy of the Pope in thefe dominions.

STEGMANN, Joshua.

Doctor and Profeffor of Theology.

Studii pietatis Icon, five Chriftognofiæ pars altera. Ad præcipuos Scripturæ textus de officio Chrifti agentes accommodata. Pro pietate exulante in hoc ævum revocandâ, ex fcripturæ facræ et patrum illuftriorum floribus decerpta: nec non variis allegoriis, tropologiis et allufionibus anagogicis, notis hierographicis et fymbolicis, iconographicis et mythologicis, &c. exornata. 4°. *Marpurgi*, 1630

STEIGER, Wilhelm.

Born 1809. Became Profeffor of Theology at Geneva. Died 1836.

Der erfte Brief Petri mit Berückfichtig. des ganzen Lehrbegriffs. 8°. *Berlin*, 1832*

Expofition of the firft Epiftle of Peter confidered with reference to the whole fyftem of divine truths. Tranflated from the original German, by the Rev. Patrick Fairbairn, Minifter of North Ronaldfhay. 2 vol. *Edin.* 1836

Der Colofferbrief. Uberfetzung Erklär. einleit. und epikrit. Abhandlung. 8°. *Erlangen*, 1835*

STEHELIN, Rev. John Peter, F.R.S.

The traditions of the Jews; or, the doctrines and expofitions contained in the Talmud, and other rabbinical writings. Tranflated from the High-Dutch. 2 vol. 8°. *Lond.* 1742–34

Vol. 1. 1742.

To which is added a preliminary preface; or an enquiry into the origin, progrefs, authority, and ufefulnefs of thofe traditions. Wherein the myftical fenfe of the allegories in the Talmud and other writings of the Rabbins is explained.

STEHELIN, Rev. John Peter, F.R.S. (*continued*).

Vol. 2. 1734.

To which is added opinions of the Jews concerning the Meffiah, and the time of his appearing. Together with an account of their religious cuftoms and ceremonies. Abridged from the Latin of Buxtorff.

A very fcarce and intereftng book.

STEINMETZ, Andrew.

Formerly a Jefuit, now a Proteftant.

The novitiate; or, a year among the Englifh Jefuits: a perfonal narrative. With an effay on the conftitutions, the confeffional, morality, and hiftory of the Jefuits. 8°. *Lond.* 1846

Hiftory of the Jefuits, from the foundation of their Society to its fuppreffion by Pope Clement XIV.; their miffions throughout the world, their educational fyftem and literature, with their revival and prefent ftate. 3 vol. 8°. *Lond.* 1848

Vol. 1. Ignatius, Faber, Xavier, Lainez, Salmeron.
Vol. 2. Rodericus, Bobadilla.
Vol. 3. Bobadilla, *continued*, Le Jay, Codurius, Brouet.

STELLA, Didacus.

In evangelium fecundum Lucam enarrationes. 2 vol. in 1. *Antv.* 1608

STELLA, Georgius.

Annales Genuenfes, 1298–1409, et continuati ufque ad annum 1435.

Muratorii Rer. Ital. Script. 17. 945

STENNETT, Joseph.

Born at Abingdon, Berks, 1663. Died at Knaphill, Bucks, 1713. Minifter of a Baptift congregation in London, which met on the feventh day of the week.

Works. 5 vol. 8°. *Lond.* 1732

Vol. 1.

Some account of the life of the Rev. and learned Mr. Jofeph Stennett - - - - - 3–36

Sermons,—

Eccleff. 12. 1. The reafonablenefs and advantages of an early converfion to God demonftrated. (3 fer.) 1
2 Cor. 5. 4. Funeral of the Rev. John Belcher 151
Judg. 5. 31. Thankfgiving. Victory at Blenheim 213
Deut. 33. 29. Thankfgiving. Victory - 259
[8°., *Lond.* 1706.]
Judg. 5. 15. Thankfgiving. The Union - 310
Gen. 14. 18–20. Thankfgiving. Victory - 341
[8°., *Lond.* 1709.]
Heb. 4. 9. The reft of the people of God. Funeral of the Rev. John Piggott - - - 383

Vol. 2.

Sermons,—

Phil. 2. 21. Before an affembly of minifters 1
Prov. 14. 34. Before the Societies for Reformation of Manners - - - - - - 47
Titus, 1. 5. Ordination - - - - - 75
1 Cor. 1. 23, 24. Two fermons - - 128
Heb. 7. 25. Three fermons - - - 197
Matt. 11. 11, 12. Three fermons - - 276
Prov. 23. 23. Two fermons - - - 356
Mark, 12. 30. Of loving the Lord our God 423
Matt. 5. 18. The unchangeable duration of the moral law confidered - - - - - 452

Vol. 3.

Sermons,—

Exod. 23. 2. Three fermons - - - 1
1 John, 5. 3 - - - - - - 83
Matt. 5. 20. Three fermons - - - 120
Prov. 3. 11, 12. Two fermons - - 235
John, 1. 29. Two fermons - - - 301

STENNETT, Joſeph (*continued*).

Job, 3. 17. Funeral - - - 372
Index to the three preceding vols. -

Vol. 4.

Poems,—
A verſion of Solomon's Song.
Hymns, &c.
Letters.

Vol. 5. *Lond.* 1704.

An anſwer to Mr. David Ruſſen's book, entitled Fundamentals without Foundation; or, A True Picture of the Anabaptiſts.

STENNETT, Joseph.

Son of the above. Paſtor of a Baptiſt congregation at Exeter, and afterwards in Little Wyld Street, London.

Sermon, Phil. 1. 27. The Chriſtian ſtrife for the faith of the goſpel. [Before Society of Miniſters.] 8°. *Lond.* 1738

The happineſs and glory of heaven, conſidered as the houſe of God, and prepared by his Son. Occaſioned by the death of the Rev. Joſeph Collet; a ſermon, on John, 14. 2. 8°. *Lond.* 1742

Sermon, 2 Kings, 19. 27, 28. Rabſhakeh's retreat. [Faſt, on occaſion of Rebellion.] 8°. *L.* 1745

Sermon, Pſa. 85. 8. [Thankſgiving for peace.] 8°. *Lond.* 1749

Sermon, Iſa. 53. 1. The complaints of an unſucceſsful miniſtry. [Miniſters, &c. Aſſociation.] 8°. *Lond.* 1753

STENNETT, Samuel, D.D.

A diſtinguiſhed Baptiſt Miniſter, ſon of the above, whom he ſucceeded in 1758, as Miniſter of the Baptiſt Church, Little Wyld Street, Lincoln's-Inn-Fields, London; in which charge he continued until his death, at Muſwell Hill, in 1795, in the ſixty-eighth year of his age. He was maſter of a good ſtyle.

Works, now firſt collected. 3 vol. 8°. *Lond.* 1824

Vol. 1.

Some account of the life and writings of the author. By William Jones.

Diſcourſes on perſonal religion,—
1 Cor. 4. 20. The nature of religion - - 1
2 Tim. 3. 5. The reality of religion - 22
1 Cor. 12. 13. The ſamenes of religion - 42
Luke, 10. 42. The importance of religion 63
[8°., *Lond.* 1766.]
Matt. 16. 24. The difficulties attending religion 84
Matt. 11. 30. The difficulties of religion ſurmounted 115
Prov. 3. 17. The pleaſantneſs of religion - 142
Rom. 6. 22. The fruits of religion - - 167
James, 3. 17. The divine origin of religion 217
Eph. 2. 10. Chriſt the grand medium of religion 237
2 Pet. 3. 18. The means of improvement in religion 262
Hoſ. 14. 5. Improvement in religion the fruit of a divine influence - - - - 284
Pſa. 46. 10. The uſe of religion in a time of affliction - - - - - - - 304
Judg. 8. 4. Perſeverance in religion the Chriſtian's duty - - - - - - 339
Phil. 1. 6. Religion an abiding principle - 364
Pſa. 23. 4. The uſe of religion in death - 392
Rom. 6. 22. The final conſummation of religion in heaven - - - - - - 415

Vol. 2.

Diſcourſes on domeſtic duties,—
Phil. 2. 4. The duties of benevolence conſidered and enforced - - - - - - - 1
Joſh. 24. 15. Family religion in general - 22
Rom. 16. 5. Family worſhip - - - 45
Eph. 5. 33. Reciprocal duties of huſbands and wives 70

STENNETT, Samuel, D.D. (*continued*).

Prov. 22. 6. Duties of parents to their children 94
Eph. 6. 1–3. Duties of children to their parents 133
—— 6. 5–8. Duties of ſervants to maſters - 162
—— 6. 9. Duties of maſters to ſervants - 198
Pſa. 133. Domeſtic friendſhip - - - 221
1 Pet. 4. 9. Hoſpitality - - - 257
Job, 1. 4, 5. Convivial intercourſe - - 282
John, 14. 2. Heaven conſidered as a family 305

Diſcourſes on the parable of the ſower,—
[12°., *Lond.* 1786.]
Matt. 13. 3. Of parables in general - 331
—— 13. 4. Inattentive hearers - - - 360
—— 13. 5, 6. Enthuſiaſtic hearers - 391
—— 13. 7. Worldly-minded hearers - - 417
—— 13. 8. Sincere hearers - - - 444
—— 13. 9. The duty of conſideration explained and enforced - - - - - - - 472

Vol. 3.

Diſcourſes on the divine authority, &c., of the Scriptures,—
2 Tim. 3. 16, 17. The canon of Scripture aſcertained 1
—— 3. 16, 17. Nature of divine inſpiration 17
—— 3. 16, 17. The Scriptures proved to be divinely inſpired - - - - - - - 36
—— 3. 16, 17. The various uſe of the Holy Scriptures - - - - - - - - 55
—— 3. 16, 17. Objections of unbelievers groundleſs 74
—— 3. 16, 17. Other concluſions conſidered 91
Col. 3. 16. The duty which Chriſtians owe to the Scriptures. (2 ſerm.) - - - 109

Occaſional diſcourſes,—
2 Tim. 4. 7, 8. On the death of the Rev. Dr. Gill 147
1 Chron. 29. 27, 28. On the death of Geo. II. 177
[8°., *Lond.* 1760.]
John, 4. 41, 42. Preached to miniſters - 199
[8°., *Lond.* 1764.]
Acts, 26. 24, 25. Before the Education Society 231
Pſa. 77. 11. In commemoration of the great ſtorm of wind, Nov. 27, 1703 - - - 261
Acts, 10. 38. On the death of John Howard, Eſq. 279
Heb. 13. 8. On the death of the Rev. C. Evans, D.D. 303
An oration at the interment of the Rev. John Macgowan - - - - - - - - 328
John, 11. 16. On the death of the Rev. S. Burford 339
2 Chron. 30. 22. Ordination of Rev. A. Booth 369
Rom. 12. 2. At a monthly exerciſe - 395
3 John, 8. Society for Propagating Chriſtian Knowledge in the Highlands - - - - 415
[8°., *Lond.* 1776.]
Amos, 3. 6. General Faſt - - - 437
Letter from Mr. Howard to Dr. Stennett - - 459
A trip to Holyhead - - - - - - 461
The bird of paradiſe, a poem - - - - 525
Hymns - - - - - - - - 531

Remarks on the Chriſtian miniſter's reaſons for adminiſtering baptiſm by ſprinkling or pouring of water; in a ſeries of letters to a friend. Pp. xx. 146. 8°. *Lond.* 1772

A free and diſpaſſionate account of the late application of the Proteſtant Diſſenting miniſters to parliament. In a letter to a friend. Pp. 51. 8°. *Lond.* 1772

The faithful miniſter rewarded; a ſermon, [Matt. 25. 23.] occaſioned by the death of the Rev. Benjamin Wallin. With the addreſs at the interment. By Abraham Booth. 8°. *Lond.* 1782

STEPHANIUS, J. S.

Hiſtoria Danica. Meurſii Opera, 9. 993

STEPHANUS, Auguſtodunenſis epiſcopus.
Flouriſhed in the twelfth century.
Tractatus de ſacramento altaris.
Bibl. Max. Patr. 20. 1872

STEPHANUS de Chalmeto.
Cartuſiæ Portarum Monachus.
Epiſtola ad monachos. Bibl. Max. Patr. 24. 1518

STEPHANUS, Tornacenſis epiſcopus.
Died 1203.
Epiſtolæ. Bibl. Max. Patr. 25. 1

STEPHANUS Templier, Pariſienſis epiſcopus.
Lived in the thirteenth century.
Reſcriptum de quorundam errorum et librorum damnatione anno 1270 et 1277, cum rotulo errorum condemnatorum.
Bibl. Max. Patr. 25. 329

STEPHANUS II., Pope.
Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 92

STEPHANUS III., Pope.
A native of Rome. Elected 752. Died 757.
Epiſtolæ. Muratorii Rer. Ital. Script. 3. p. 2. 177

STEPHANUS Aniciensis.
Epiſtola in paſſionem S. Placidi.
Martene et Durand, Collectio 6. 788

STEPHANUS, S. Grandimontensis.
Vita S. Stephani ordinis Grandimontenſis inſtitutoris, auctore Gerardo Septimo priore Grandimontenſi. Martene et Durand, Coll. 6. 1043

STEPHANUS, Prior Cartuſiæ.
Flouriſhed in the fourteenth century.
Medulla tritici, ſeu Antivvikleffus.
Pez, Theſaur. 4. p. 2. 149
Antihuſſus. Ibid. 4. p. 2. 361
Dialogus volatilis inter aucam et paſſerem adverſus Huſſum. Ibid. 4. p. 2. 431
Liber epiſtolaris quinquepertitus ad Huſſitas.
Ibid. 4. p. 2. 503
Apologia pro ſacris religionibus monaſticis adverſus hæreticos. Pez, Bib. Aſcet. 4. 87

STEPHANUS.
Monachus Benedictinus, abbas Monti-Alti.
Chronicon Neritanum monaſterium.
Muratorii Rer. Ital. Script. 24. 883

STEPHANUS de Lantzkrana.
Ven. Stephani de Lantzkrana, ſæculo xv. præpoſiti monaſterii S. Dorotheæ Wiennenſis Ord. Can. Reg. S. Aug. tractatus de quatuor noviſſimis. Pez, Bib. Aſcet. 1. 27

STEPHANUS, Carolus.
Brother of Robert Stephens. Died 1564.
Dictionarium. See N. Lloyd.

STEPHANUS, Henricus [Gallicè, **Estienne, Henri**].
Born at Paris 1528. Son of Robert. His Theſaurus Linguæ Græcæ, his editions of claſſical authors, and his French works, are well known. He was a great favourite of Henry III., King of France. Died at Lyons in 1598.
Theſaurus Linguæ Græcæ, 5 vol. in 4, folio, 1572*. Reprinted, with additions, by Valpy, 8 vol. folio, Lond. 1815–25; and with further augmentations, by Didot, vol. folio, Par. 1831– .
Concordantiæ Græco-Latinæ Teſtamenti Novi. Editio ſecunda. Folio. *Gen.* 1624

STEPHANUS, Henricus (*continued*).
Κεφάλαια Matthæi et Marci. Critici Sacri, 6
Interpretatio Latina obſcuriorum vocum et phraſium Novi Teſtamenti. Critici Sacri
L'Introduction au traité de la conformité des merveilles anciennes avec les modernes; ou traité préparative à l'apologie pour Hérodote. Sm. 8°. *s. l.* 1566

STEPHANUS, Robertus [Gallicè, **Estienne, Robert**].
This printer, born in 1503, at Paris, was the moſt illustrious member of a family which has produced many eminent men. He diſtinguiſhed himſelf equally as an author and as a typographer. His Theſaurus Linguæ Latinæ is a work of great excellence, although now ſuperſeded. The work, Ad Cenſuras, &c., is well written, but in too bitter a ſpirit. Died at Geneva in 1559.
Theſaurus linguæ Latinæ. Editio nova. 4 vol. Folio. *Lond.* 1734–35*
Ad cenſuras theologorum Pariſienſium quibus Biblia à Roberto Stephano typographio regio excuſa calumnioſè notarunt ejuſdem R. Stephani reſponſio. 8°. *R. Steph.* 1552
Concordantiæ Bibliorum utriuſque Teſtamenti Veteris et Novi, novæ et integræ. Fol. 1555

STEPHEN, James, Eſq.
Extracts from the ſecond volume of the Slavery of the Britiſh Weſt India Colonies delineated. Pp. 31. 12°. *Newcaſtle,* 1831

STEPHEN, The Rt. Hon. Sir **James,** K.C.B.
Eſſays in eccleſiaſtical biography. 2 vol. 8°.
Lond. 1849
Reprinted from the Edinburgh Review, with additions.

Vol. 1.

Hildebrand	1
S. Francis of Aſſiſi	89
The founders of Jeſuitiſm	154
Martin Luther	291
The French Benedictines	360
The Port-Royaliſts	431

Vol. 2.

Richard Baxter (Edinb. Rev. 141)	1
The Evangelical Succeſſion (135)	65
William Wilberforce (135)	203
The Clapham Sect (Edinb. Rev. 161)	287
The Hiſtorian of Enthuſiaſm (Edinb. Rev. 143)	384
The Epilogue, now firſt publiſhed	460

STEPHEN, Thomas.
Medical Librarian, King's College, London. Born 1789. His father, the Rev. John Stephen, LL.D., Epiſcopal Incumbent of St. James's, Cruden, Aberdeenſhire, and Chaplain to the Earl of Errol; and afterwards became Rector of Chriſt Church, Naſſau, New Providence.
The hiſtory of the Reformation and Church in Scotland till the General Aſſembly of Glaſgow 1638. 12°. *Edin.* 1831*
A letter to the elders of the Church of Scotland. Second edition, with a preface. [A Satire.] 8°. *Edin.* 1833*
The book of the conſtitution; or, the rights, privileges, and liberties of the Britiſh ſubject. Second edition. 8°. *Edin.* 1833*
Family devotions from the Book of Common

STEPHEN, Thomas (*continued*).

Prayer, with prayers at the Communion. Second edition. 18°. *Lond.* 1841*

A ſhort account of the faſts and feſtivals of the Church of England. 18°. *Lond.* 1842

The hiſtory of the Church of Scotland, from the Reformation to the preſent time. With portraits. 4 vol. 8°. *Lond.* 1843–1845

Vol. 1. A.D. 1522–1638. Vol. 2. A.D. 1639–1674. Vol. 3. 1674–1704. Vol. 4. 1704–1843.

A guide to the Daily Service of the Church of England. Second edition, enlarged. Fcp. 8°. *Lond.* 1849

A popular expoſition of the Thirty-Nine Articles of the Church of England. Second edition, reviſed and enlarged. Fcp. 8°. *Lond.* 1851

The ſpirit of the Church of Rome; its principles and practices as exhibited in hiſtory. Third edition. Fcp. 8°. *Lond.* 1854

A goſpel hiſtory of our Lord and Saviour Jeſus Chriſt; or, a life of the man of ſorrows. Crown 8°. *Lond.* 1853

The life and times of Abp. Sharp. See SHARP.

Mr. Stephen has edited an eſſay on Tranſubſtantiation, by a Country Divine, 1687, with preliminary diſſertation, 18°., 1835. Scandret's Sacrifice of the Divine Service, 18°., Oxf. 1841. A Layman's Account of his Faith and Practice, by Bp. Skinner, 18°., 1836. Calder's True Difference, 12°., 1841. Epiſcopal Magazine, 8 vol. 1833–1840. Church Warder, 1847 to 1854, and *continued*.

STEPHENS, Archibald John, Barriſter-at-Law.

Practical treatiſe on the laws relating to the clergy. 2 vol. Royal 8°. *Lond.* 1848*

Statutes relating to eccleſiaſtical and eleemoſynary inſtitutions. 2 vol. Royal 8°. *Lond.* 1845*

A letter to the Right Hon. Robert Monſey Baron Cranworth, Lord High Chancellor of Great Britain, on the conſtitution of the Eccleſiaſtical Courts: with an appendix, containing propoſed bills for the eſtabliſhment of Eccleſiaſtical Courts throughout England, Ireland, and Wales, and to eſtabliſh Courts of Probate and Adminiſtration throughout England and Wales. Pp. 198. Sm. 8°. *Lond.* 1853

STEPHENS, Edward.

Obſervations upon a treatiſe intituled, Of humane reaſon. Pp. 73. 24°. *Lond.* 1675

STEPHENS, Henry, M.A.

Fellow of Merton College, Oxford.

Sermon, Prov. 16. 7. [Thankſgiving for victory.] 8°. *Lond.* 1708

Sermon, 2 Cor. 6. 8. [Conſecration of Bp. Boulter.] 8°. *Lond.* 1719

STEPHENS, William, B.D.

Rector of Sutton, in Surrey.

A thankſgiving ſermon upon occaſion of His Majeſty's deliverance from aſſaſſination [on Col. 3. 15.] 4°. *Lond.* 1696

A modeſt reply to the unanſwerable anſwer to Mr. Hoadly, with ſome conſiderations on Dr. Sacheverell's ſermon before the Lord Mayor, Nov. 5, 1709. In a letter to a member of the Honourable Houſe of Commons. [Anonymous.] 8°. *Lond.* 1709

A ſecond deliverance from Popery and ſlavery, a ſermon on his Majeſty's landing [on 1 Theſs. 5. 18.] 8°. *Lond.* 1714

STEPHENS, Edward.

Liturgy of the Ancients.

Hall, P. Frag. Lit. 2.

STEPHENS, William, A.M.

A learned divine. Born in Devonſhire. Educated at Exeter College, Oxford, where he obtained a Fellowſhip, M.A. 1715. Became Vicar of Bampton, and afterwards Rector of St. Andrew, Plymouth, where he died 1736.

The Catholic doctrine concerning the union of the two natures in the one perſon of Chriſt ſtated and vindicated. A ſermon on John, 1. 14. [Viſitation.] In which alſo Dr. Bennet's late notion, of the total quieſcence of the divine nature in our Saviour during his miniſtry, is conſidered and examined. 8°. *Oxf.* 1719

The perſonality and divinity of the Holy Ghoſt proved from Scripture and the Ante-Nicene Fathers. A ſermon on Acts, 5. 3, 4. [St. Matthias.] In which alſo Le Clerc's charge on the fathers, as holding the unity of the divine eſſence to be a ſpecial one, is ſhown to be groundleſs. Second edition. 8°. *Oxf.* 1721

The divine perſons one God by an unity of nature; or, that our Saviour is one God with his Father, by an eternal generation from his ſubſtance, aſſerted from Scripture, and the Ante-Nicene fathers. A ſermon on Heb. 1. 6. Second edition. 8°. *Oxf.* 1723

Sermons on ſeveral ſubjects. 2 vol. 8°. *Oxf.* 1737

Vol. 1.

John, 5. 39. 7 ſerm.	1	Rom. 14. 13	311
Mark, 13. 32	189	Col. 2. 23	335
1 Pet. 3. 18–20	213	Rom. 9. 17	359
Heb. 12. 17	239	1 John, 3. 9	385
Rom. 3. 28	268	1 Pet. 4. 7	407
Rom. 8. 16	287		

Vol. 2.

Iſa. 45. 7	1	Iſa. 49. 23. 2 ſerm. Elec. Mayor	271
Matt. 12. 31, 32	25	1 Cor. 6. 12	323
Heb. 12. 14	53	1 John, 4. 1. Whits.	347
Matt. 7. 14	77	Pſa. 5. 20	375
Matt. 28. 19. 5 ſerm.	99	Acts, 23. 12, 13. Nov. 5	399
Acts, 8. 17	219	2 Pet. 3. 16, 17. Jan. 30	427
1 Pet. 3. 15	245		

STEPHENSON, George, M.A.

Vicar of Kelloe, Curate of Biſhopwearmouth, Durham, and formerly Fellow of Magdalen College, Oxford.

The Romiſh Church; or an hiſtorical and critical view of ſome of the leading doctrines of the Church of Rome, in a ſeries of diſcourſes; being a compilation from Secker and others, and containing a reply to Mr. Des Mahis's book, entitled, The truth of the Catholic Religion proved from the Holy Scriptures. With notes. 8°. *Lond.* 1807

1 Pet. 5. 12. Revelation neceſſary—knowledge favourable to religious truth 1

John, 5. 39. The Scriptures, their ſufficiency, traditions 26

2 Cor. 1. 13. Tradition—infallibility of the Catholic Church 48

Matt. 18. 17. No infallibility, Scripture our guide 67

Matt. 4. 10. Invocation of ſaints and angels 85

Matt. 4. 10. Invocation of the Virgin Mary, of ſaints and angels' images 114

Matt. 26. 26. Tranſubſtantiation 145

John, 6. 53. Tranſubſtantiation, adoration of the hoſt, depriving the laity of the cup 167

Matt. 26. 27. Depriving the laity of the cup, the ſacrifice of the maſs, abſolution 192

James, 5. 16. Confeſſion, purgatory 210

STEPHENSON, George, M.A. (*continued*).

1 Cor. 3. 15. Purgatory - - - - - 235
Ezek. 13. 22. Indulgences, works of ſupererogation, the Pope's pretended right, &c. - - 255
Ezek. 13. 22. Luther, the reformation, abſolution, extreme unction - - - - - - 278
James, 5. 14, 15. Extreme unction, public ſervice in Latin - - - - - - - - 298
1 Cor. 14. 19. Public ſervice in Latin, the people deprived of the uſe of the Scriptures - - 320
Iſa. 47. 10 and 13. Infallibility - - 340
Matt. 23. 8. The Catholic Church, St. Peter's, and the Pope's ſupremacy - - - - - - 361
Matt. 23. 8. St. Peter's and the Pope's ſupremacy 383
2 Cor. 6. 17. Our religion the ancient Chriſtianity, the Reformation vindicated - - - 404
Heb. 10. 23. Chriſtian love and charity and public worſhip recommended - - - - 422

STERLING, John.

Born at Kames Caſtle, Iſle of Bute, 1806. Entered of Trinity College, Cambridge, 1824. Removed to Trinity Hall 1825. Left the Univerſity 1827, and reſided chiefly in London, writing for periodicals. Ordained Deacon 1834, and became Curate of Herſtmonceaux for ſix months. Died 1844.

Eſſays and tales, collected and edited, with a memoir of his life. By Julius Charles Hare, M.A. 2 vol. Large 12°. *Lond.* 1848

Vol. 1.

Sketch of the author's life.
Shades of the dead - - - - - - - 1
Alexander the Great; Joan of Arc; Wycliffe; Columbus; Guſtavus Adolphus; Milton; Burns.
Critical Eſſays - - - - - - - 99
On Coleridge's Chriſtabel; The Broad Stone of Honour; Napier's War in the Peninſula; Montaigne; Simonides; Carlyle; Characteriſtics of German genius; Tennyſon's poems.
Lecture on the worth of knowledge - - 463

Vol. 2.

Fragments from the Travels of Theodore Elbert 1
London; the ſtreets of London; the ſtate of ſociety in England; Engliſh ſociety; Engliſh periodical preſs; Netley Abbey; the Iſle of Wight.
Thoughts - - - - - - - 93
Cryſtals from a cavern; Thoughts and images; Sayings and eſſayings.
Tales and apologues - - - - - 195
The ſhell; the caterpillar; the laſt of the giants; Zamor; the Lycian painter; Nelita; Cydon; the ſubſtitute for Apollo; the cryſtal priſon; the ſons of iron; the palace of Morgana; the ſuit of armour and the ſkeleton; land and ſea; a chronicle of England; the onyx ring.

STERLING, John Canfield, Preſbyter.

Defence of, on his trial upon preſentment for alleged ſchiſmatical conduct in the Proteſtant Epiſcopal Church in the United States of America. Second edition. Pp. 67. 8°. *New York*, 1852

STERLING, Earl of. See ALEXANDER.

STERNE, John. See STEARNE.

STERNE, Jaques, LL.D.

Archdeacon of Cleveland, and afterwards of the Eaſt Riding. Precentor and Canon Reſidentiary of the Church of York.

The danger ariſing to our civil and religious liberty from the great increaſe of papiſts, and the ſetting up public ſchools and ſeminaries for the teaching and educating of youth in the pernicious tenets and principles of Popery conſidered; in a charge delivered to the Clergy of the Archdeaconry of Cleveland, in 1746. Pp. 26. 4°. *York*, 1747

STERNE, Jaques, LL.D. (*continued*).

A charge delivered to the clergy of the Archdeaconry of the Eaſt Riding, in the dioceſe of York, at the primary viſitation in 1751. 4°. *York*, 1752

STERNE, Lawrence.

A celebrated literary character, nephew of the above. Born at Clonmel, Tipperary, 1713. Educated at Jeſus College, Cambridge. Obtained the livings of Sutton and Stillington and a Prebend of York. He reſided principally for about twenty years at Sutton. Died in Bond Street, London, 1768. He was a humoriſt of much originality, and excelled in delineating the feelings of a tender heart, the ſweetneſs of compaſſion, and the duties of humanity.

Works. 10 vol. 8°. *Lond.* 1780*

Sermons. New edition. 12°. *Lond.* 1784

Vol. 1.

Pſa. 4. 6. Inquiry after happineſs - - - 5
Eccleſ. 7. 2, 3. The houſe of feaſting and the houſe of mourning - - - - - - 31
Luke, 10. 36, 37. Philanthropy recommended 57
2 Sam. 12. 7. Self-knowledge - - - 87
1 Kings, 17. 16. The caſe of Elijah and the widow of Zarephath. Charity ſerm. - - - 113
Luke, 18. 14. Phariſee and publican in the temple 161
Rom. 14. 7. Vindication of human nature - 183

Vol. 2.

Eccleſ. 9. 11. Time and chance - - 5
Matt. 2. 17, 18. The character of Herod. Innocents' day - - - - - - - - 25
Job, 14. 1, 2. Job's account of the ſhortneſs and troubles of life - - - - - - - - 53
James, 1. 26. Evil ſpeaking - - - - 85
Gen. 50. 15. Joſeph's hiſtory. Forgiveneſs of injuries 115
2 Kings, 4. 13. Duty of ſetting bounds to our deſires 143
Iſa. 1. 3. Self-examination - - - 167
Job, 2. 10. Job's expoſtulation with his wife - 189

Vol. 3.

2 Sam. 19. 21. The character of Shimei - 1
2 Kings, 20. 15. The caſe of Hezekiah and the meſſengers - - - - - - - - 21
Judges, 19. 1–3. The Levite and his concubine 49
Acts, 24. 26. Felix's behaviour towards Paul 79
Luke, 15. 13. The prodigal ſon - - 103
Deut. 6. 20, 21. National mercies - - 129
Gen. 47. 9. The hiſtory of Jacob - - 155

Vol. 4.

Luke, 16. 31. The parable of the rich man and Lazarus 1
Luke, 14. 10, 11. Pride - - - - - 33
Matt. 11. 29. Humility - - - - 63
Rom. 1. 22. Advantage of Chriſtianity to the world 91
Heb. 13. 18. The abuſes of conſcience - - 119
Prov. 3. 17. Temporal advantages of religion 153
Phil. 3. 20. Our converſation in heaven - 177

Vol. 5.

2 Pet. 3. 11. Deſcription of the world - - 1
Acts, 3. 12. St. Peter's character - - 27
Ezra, 9. 6, 7. Jan. 30 - - - - - 63
Rom. 2. 4. Eccleſ. 8. 11 - - - 89
Pſa. 37. 3. Truſt in God - - - - - 115
Exod. 21. 14 - - - - - - - 141
Matt. 11. 6. Sanctity of the apoſtles - - 167
1 John, 5. 3. Penances - - - - 189

Vol. 6.

John, 15. 5. Enthuſiaſm - - - - 1
Eccleſ. 12. 13. Eternal advantages of religion 33
2 Chron. 15. 14. Aſa: a thankſgiving ſermon 55
Heb. 12. 14. Follow peace - - - 81
John, 5. 39. Search the Scriptures - - 101
Pſa. 95. 6, 7 - - - - - - 125
Pſa. 73. 12, 13. The ways of Providence juſtified to man 151
2 Kings, 17. 7. The ingratitude of Iſrael - 177

STERNE, Lawrence (*continued*).

Other works: Triſtram Shandy, 1759. Sentimental Journey, &c.

STERNE, Richard, Abp. of York.

Born at Mansfield, Nottinghamſhire, 1596. Admitted of Trinity College, Cambridge, 1611. Removed to Benet College 1620. Elected Fellow 1623. Preſident of the College 1632. Maſter of Jeſus College 1633. Rector of Harleton, Cambridgeſhire, 1642. Ejected during the Commonwealth. Soon after the Reſtoration appointed Biſhop of Carliſle. Archbiſhop of York 1664. Died 1683.

Summa logicæ, partim ex optimis quibuſque autoribus, tum antiquis, tum recentioribus collecta. [Anonymous.] 8°. *Lond.* 1685

Commentary on Pſalm 103. 8°. *Lond.* 1649*

STERNHOLD, Thomas.

The firſt tranſlator of the Pſalms into Engliſh metre. A native of Hampſhire or Glouceſterſhire. Died 1549.

The whole book of Pſalms, collected into Engliſh metre, by Thomas Sternhold, John Hopkins, and others. 8°. *Lond.* 1718

The firſt fifty-one Pſalms were verſified by Sternhold. Fifty-eight of thoſe that follow were done by John Hopkins, who was admitted A.B. at Oxford, 1544, and is ſuppoſed to have been afterwards a clergyman. Five were by William Whittingham, Dean of Durham; twenty-ſeven by Thomas Norton; one by Robert Wiſdome; and eight have the initials W. K. and T. C. The complete work was firſt printed 1562.

STERO, Henry.

Monachus Altaichenſis. Flouriſhed 1300.

Annales. Caniſius, 4. 169

STERRY, Peter.

A zealous Puritan and myſtic divine. Born in the county of Surrey. Educated at Emmanuel College, Cambridge. Choſen Fellow 1636. Appointed one of the Aſſembly of Divines and one of Cromwell's chaplains. He was living after the Reſtoration. His works are of great rarity.

The clouds in which Chriſt comes. 4°. 1643*

The Spirit's conviction of ſin opened, in a ſermon before the Houſe of Commons. Faſt, [on John, 16. 8.] 4°. *Lond.* 1645

Riſe, race and royalty of the kingdom of God. 4°. 1683*

Diſcourſe on the freedom of the will. Folio. *Lond.* 1675*

STESICHORUS.

An ancient Greek poet. Born at Himera in Sicily in the ſeventh century B.C. Died at Catana at above eighty, 556 B.C. He was in great reputation for wiſdom. Only fragments of his works remain.

Poetæ Græci Veteres, 2. 99

STEVEN, William, M.A.

Junior Miniſter of the Scottiſh Church, Rotterdam.

The hiſtory of the Scottiſh Church, Rotterdam, with notices of the other Britiſh churches in the Netherlands, and a brief view of the Dutch eccleſiaſtical eſtabliſhment. 8°. *Edin.* 1833

STEVENS, Captain John.

Dictionary, Spaniſh and Engliſh, and Engliſh and Spaniſh. 4°. *Lond.* 1726

STEVENS, Robert, D.D. Dean of Rocheſter.

Prebendary of Lincoln, Rector of St. James's, Garlick Hithe, and afterwards Vicar of Weſt Farleigh.

STEVENS, Robert, D.D. (*continued*).

Diſcourſes on the Apoſtles' Creed: preached at St. Margaret's Church, Weſtminſter, in the ſpring of 1816, and intended principally for the inſtruction of the young. 8°. *Lond.* 1817

Sermons on our duty towards God, our neighbour and ourſelves, and on other ſubjects. Third edition. 8°. *Lond.* 1814

John, 14. 1. Our duty towards God in believing in him 1
1 Pet. 2. 17. Our duty towards God in fearing him 39
Matt. 22. 37. Our duty towards God in loving him 73
—— 22. 39. Our duty towards our neighbour. 2 ſer. 105
1 Pet. 5. 8. Our duty towards ourſelves - 149
Luke, 22. 19. The ſacrament of the Lord's Supper. 2 ſerm. - - - - - - - 185
Eccleſ. 11. 9. Sinful indulgences in youth, with their fatal effects - - - - - - - 245
Gen. 5. 24. Walking with God - - 271
1 Cor. 6. 14. The reſurrection of Chriſt and of the dead. 297
Pſa. 103. 10. Thankſgiving for victory of Salamanca 335
Pſa. 136. 4. Gen. thankſgiving. Jan. 13, 1814 365
1 Tim. 3. 14, 15. For Weſtminſter free-ſchool 391

Sermon, Pſa. 103. 10. [Female orphans.] 8°. *Lond.* 1812

STEVENS, William, D.D.

Of St. John's College, Cambridge, where he proceeded A.B. 1754, A.M. 1757, B.D. 1765, D.D. 1782. Became Rector of Great Snoring, and St. Peter's, Walpole, Norfolk. Morning Preacher at Groſvenor Chapel. Lecturer of St. George's, Hanover Square. Died 1800, in his ſixty-ninth year. He was a divine of high intellectual and moral qualities.

Sermons. 3 vol. 8°. *Lond.* 1801

Vol. 1.

Matt. 23. 34. The guilt of ſlighting inſtruction 3
Tit. 2. 11. Salvation by the grace of God - 29
—— 2. 12. Chriſtian morality - - - 59
—— 2. 13. The ſecond coming of Chriſt, a principal foundation of Chriſtian hope - - - 85
—— 2. 14. Redemption by Chriſt conſidered and explained - - - - - - - 113
—— 2. 14. The goſpel covenant - - - 139
—— 2. 14. Chriſtian zeal - - - 165
Gen. 22. 1, 2. The temptation of Abraham. Good Friday - - - - - - - - 191
Luke, 20. 37, 38. A reſurrection taught by Moſes. Eaſter Sunday - - - - - - 225
1 John, 3. 2, 3. Our future ſimilitude to Chriſt. Aſcenſion day - - - - - - 263
Matt. 22. 41–43. The divine nature of Chriſt. Trin. Sun. - - - - - - - - 293
Matt. 24. 24. Falſe Chriſts and falſe prophets - 327

Vol. 2.

1 Cor. 1. 21. The inſufficiency of human wiſdom 1
Matt. 10. 16. Chriſtian wiſdom with Chriſtian ſimplicity 33
Pſa. 5. 8. The path of duty plain to every one 65
2 Cor. 1. 12. The joy of a good conſcience - 95
Phil. 4. 4. The cheerful nature of religion. 2 ſerm. 125
Prov. 19. 3. Man's unhappineſs chiefly dependent on himſelf. 2 ſerm. - - - - - 175
Prov. 14. 24. The folly of ſin - - - 239
1 Tim. 4. 8, 9. The advantage of godlineſs - 263
Pſa. 90. 12. The ſhortneſs of life - - - 299
2 Cor. 5. 11. On future puniſhments - - 321

Vol. 3.

Prov. 27. 10. Friendſhip - - - - - 1
Prov. 16. 32. Anger - - - - - 35
Job, 14. 13. Suicide. (2 ſerm.) - - - 75
Matt. 6. 23. Intellectual darkneſs - - 133
Rom. 1. 22. Self-ſufficiency - - - - 165

STEVENS, William, D.D. (*continued*).

Matt. 7. 21. External profeſſion - - 199
Habak. 2. 4. Faith - - - - - - 229
1 Cor. 1. 10. Sects - - - - - - 263
Eccleſ. 9. 2, 3. Reſignation. (2 ſerm.) - - 301
Pſa. 126. 5. Religious affliction productive of public, as well as private, bleſſings - - - 357

STEVENS, William.

A very worthy, benevolent, and learned citizen of London. Born in Southwark 1732. Apprenticed to Mr. Hookham, a wholeſale hoſier, No. 68 Old Broad Street, where he became a partner, and in which houſe he lived until his death in 1807.

An eſſay on the nature and conſtitution of the Chriſtian Church, wherein are ſet forth the form of its government, the extent of its powers, and the limits of our obedience. By a Layman.

Life of Jones of Nayland. Jones, W. Works, 1 (Memoirs of.) 8°. *Lond.* 1812

Other works: A Diſcourſe on the Engliſh Conſtitution, 1776. The Revolution Vindicated, &c.

STEVENS, Mrs.

The religion of the Reformation, as exhibited in the Thirty-nine Articles of the Church of England. [Anonymous.] 12°. *Lond.* 1826

Devotional comments on Scripture. 20 vol. 8°. 1823, &c.*

STEVENSON, Andrew.

Writer in Edinburgh.

The hiſtory of the Church and State of Scotland, from the acceſſion of Charles I. to 1649, with abſtract of the ſtate of religion from the earlieſt ages to 1625. 8°. *Edin.* 1840

STEVENSON, John.

Formerly Perpetual Curate of Cury and Gunwalloe, Cornwall, now Vicar of Patrixbourne, Kent.

The Lord our Shepherd; an expoſition of the twenty-third Pſalm. Large 12°. *Lond.* 1845

Chriſt on the croſs; an expoſition of the twenty-ſecond Pſalm. Third edition. Large 12°. *Lond.* 1842

Other works: Importunate Prayer encouraged, 32°. 1845. Memorial of Paſtoral Affection, 12°. 1847.

STEVENSON, William, M.A.

Chaplain to the Hon. Eaſt India Company, at Fort St. George.

Sermon, John, 16. 2. The folly and wickedneſs of perſecution. Preached at Fort St. George, Nov. 5, 1716. 8°. *Lond.* 1717

STEVENSON, William, M.A.

Prebendary of Sarum; Vicar of Netherbury, Dorſet.

A conference upon the miracles of our Saviour, wherein all the objections of Mr. Woolſton are conſidered. 8°. *Lond.* 1730

Sermon, Pſa. 147. 1. The true patriot's wiſhes. [Thankſgiving for the ſuppreſſion of rebellion.] 8°. *Lond.* 1746

Familiar letters on free-agency. F. 1. pp. 144. 8°. *Lond.* 1760

STEWARTII diſſertatiuncula de ſcriptione Photiana. Caniſius, 2. p. 2. 459

STEWART, Alexander.

Miniſter at Moulin, now Dingwall. Honorary Member of the Highland Society of Scotland.

STEWART, Alexander (*continued*).

Elements of Galic grammar. 8°. *Edin.* 1801

Account of a late revival of religion in a part of the Highlands of Scotland. Fourth edition. To which is added an appendix containing ſome account of the ſubſequent ſtate of the work. Pp. 30. 12°. *Edin.* 1815

STEWART, Rev. Charles Edward, A.M.

Obedience to the government, reverence to the conſtitution, and reſiſtance to Buonaparte: a ſermon on Tit. 3. 1. [Aſſize.] Second edition. 4°. *Bury St. Edmunds*, 1803

STEWART, The Hon. Charles James, Biſhop of Quebec.

The Stewart miſſions, a ſeries of letters and journals, with a brief memoir. Edited by the Rev. W. J. D. Waddilove, M.A. 12°. 1838

STEWART, C. S., A.M.

Chaplain in the United States' Navy.

A viſit to the South Seas during the years 1829 and 1830, including ſcenes in Brazil, Peru, Manilla, the Cape of Good Hope, and St. Helena. 2 vol. 8°. *Lond.* 1832

STEWART, Dugald.

An eminent metaphyſician and moral philoſopher. Born at Edinburgh 1753. Educated at the High School of Edinburgh and at the Univerſity of Glaſgow. Aſſiſtant to his father in the Mathematical Profeſſorſhip in the Univerſity of Edinburgh 1772, to which he ſucceeded on attaining his majority. Profeſſor of Moral Philoſophy 1785. Reſigned 1809, and retired to Kinneill-houſe, on the Frith of Forth. Died 1828.

Elements of the philoſophy of the human mind. In two parts. With references, ſectional heads, ſynoptical table of contents, and tranſlations of the numerous Greek, Latin, and French quotations, by the Rev. G. N. Wright. 8°. *Lond.* 1843

Originally publiſhed in 2 vol. Vol. 1 in 1792, and vol. 2 in 1814. A review in Quart. Review, 12. 281.

Outlines of moral philoſophy. Seventh edition. Sm. 8°. 1844

Progreſs of metaphyſical and ethnical philoſophy. Encyc. Brit. 1

Reviews in Quart. Review, 17. 39; (by Sir J. Mackintoſh) Edinb. Review, 27. 180. 36, 220; (Dr. Sayers?) Quart. Review, 26. 474.

Philoſophical eſſays. Third edit. 8°. *Edin.* 1818

Preliminary diſſertation - - - - - 1
On Locke's account of the ſources of human knowledge - - - - - - - 71
On the idealiſm of Berkeley - - - - 115
On the influence of Locke's authority upon the philoſophical ſyſtems which prevailed in France during the latter part of the eighteenth century - 159
On the metaphyſical theories of Hartley, Prieſtley, and Darwin - - - - - - - - 183
On the tendency of ſome late philological ſpeculations 201
On the beautiful - - - - - - 253
On the ſublime - - - - - - - 373
On taſte - - - - - - - - 449
On the culture of certain intellectual habits connected with the firſt elements of taſte - - - 519
Notes and illuſtrations - - - - 551

Reviews: (By Lord Jeffrey), Edinb. Review, 17. 167. (By Mr. Bowdler), Quart. Review, 6. 1.

Biographical memoirs of Adam Smith, LL.D.;

STEWART, Dugald (*continued*).

of Wm. Robertſon, D.D.; and of Thomas Reid, D.D. 4°. *Edin.* 1811*

The philoſophy of the active and moral powers of man. 2 vol. 8°. *Edin.* 1828*

STEWART, Sir James, of Goodtrees.

Jus populi vindicatum; or, the people's right to defend themſelves and their covenanted religion, wherein the act of defence and vindication, which was enterpriſed anno 1666 is particularly juſtified. Being a reply to the firſt part of the ſurvey of Naphtaly. [Anon.] 8°. *s. l.* 1669

STEWART, James Haldane, M.A.

Rector of Limpsfield, Surrey.

Thoughts on the importance of ſpecial prayer for the general outpouring of the Holy Spirit. Pp. 40. 8°. *Lond.* 1821

Sermon, James, 5. 19, 20. The Church of Rome the corrupter of the Catholic faith. [Trinity.] Brit. Refor. Soc. 8°. *Lond.* 1827

Sermons: principally deſigned to ſtrengthen the faith and increaſe the devotedneſs of Chriſtians in the preſent remarkable era. 8°. *Lond.* 1828

Iſa. 45. 22. Meſſiah's general proclamation - 1
Matt. 11. 28. Chriſt's invitation to the weary 20
1 Kings, 10. 6, 7. The Queen of Sheba an emblem of a Chriſtian - - - - - - - 39
Matt. 18. 3. Converſion - - - - - 59
2 Cor. 5. 17. The marks of converſion - 74
Heb. 2. 3. The danger of neglect - - - 95
Cant. 1. 4. The prayer of the Church - 117
Cant. 1. 4. The Church's prayer anſwered - 135
Pſa. 103. 13. The paternal character of God 153
John, 1. 12. The believer in Chriſt a ſon of God 174
Rom. 8. 15. The ſpirit of adoption - - 189
Heb. 6. 17, 18. The immutability of God's counſel 203
Pſa. 35. 3. On obtaining the aſſurance of adoption 232
Matt. 11. 12. The effort of faith - - - 249
Col. 3. 12, 13. The privileges and ornaments of the children of God - - - - - - 265
Eph. 5. 1, 2. The walk of God's children - 296
Phil. 2. 14–16. Same ſubject - - - 312
Zech. 14. 20, 21. Holineſs upon the bells of the horſes 331
Pſa. 27. 13, 14. The believer's changes - - 362
Job, 23. 8–10. The Chriſtian's conſolation under dark providences - - - - - - - 367
1 Pet. 4. 7. The Chriſtian's motto in the preſent criſis. (2 ſerm.) - - - - - - - 387
Job, 19. 25–27. The Chriſtian's hope in death 433

STEWART, or STUART, Richard, Dean of Weſtminſter.

An anſwer to a letter written at Oxford, and ſuperſcribed to Dr. Samuel Turner, concerning the Church, and the revenues thereof. Wherein is ſhewed, how impoſſible it is for the king with a good conſcience to yield to the change of Church-government by biſhops, or to the alienating the hands of the Church. [Anon.] Pp. 53. 4°. *s. l.* 1647

STEWART, R. W., A.M.

Secretary for England to the Board of Miſſions and Education of the Free Church of Scotland.

"The fields white unto the harveſt." A ſtatement of the Free Church of Scotland's Miſſionary labours amongſt Jews and Gentiles. Tenth thouſand. Pp. 24. 12°. *Lond.* 1844

STEWART, Walter, of Pardovan.

Collections concerning the worſhip, diſcipline, and government of the Church of Scotland. Ch. of Scot. A Compend. &c. 1. 187

STEIR, Rudolph.

Miniſter at Wichlingſhauſen in Weſtphalia.

Die Reden der Apoſteln. 2 vol. 8°. *Leipzig*, 1829*

Die Reden des Herrn Jeſu Andeutung für gläubiges Verſtändniſs derſelben. 6 vol. 8°. *Barmen*, 1842–48*

Der Brief an die Hebräer ausgelegt. 2 vol. 8°. *Halle*, 1842*

Der Brief Jacobi ausgelegt. 8°. *Barmen*, 1845*

Die Gemeinde in Chriſto Auslegung des Briefes an die Epheſer. 2 vol. in 3 parts. 8°. *Berlin*, 1848–49*

Jeſaiais, nicht pſeudo Jeſaias. 2 parts. 8°. *Barmen*, 1850*

Der Brief Judä ausgelegt. 8°. *Berlin*, 1850*

STILEMAN, John, M.A.

Vicar of Tunbridge.

A peace-offering, an earneſt and paſſionate intreaty for peace, unity, and obedience, wherein an impartial view is taken of the chief controverſies as to doctrine, government, liturgy, and ceremonies. 4°. *Lond.* 1662

STILL, John, LL.B., of Wadham Coll., Oxford.

Rector of Fonthill Gifford and Cricklade, Wilts, 1797; Prebendary of Sarum 1824. Died 1839.

Parochial ſermons. 12°. *Lond.* 1824

John, 17. 20, 21 - 1
Phil. 2. 5 - - 22
John, 19. 30 - - 38
Acts, 2. 27 - - 55
1 Cor. 15. 20 - - 73
John, 14. 19 - 90
John, 20. 29 - - 106
Pſa. 24. 9, 10 - 120
Matt. 18. 2, 3 - - 133
John, 13. 3–5 - 150
Acts, 26. 16–18 - 163
Heb. 11. 6 - - 177
Heb. 9. 11, 12 - 190
Phil. 3. 20, 21 - 203
Matt. 26. 53, 54 - 220
Phil. 4. 4 - - 236
1 Cor. 13. 1 - - 253
Luke, 17. 10 - 273
John, 3. 16 - - 286
Heb. 13. 17 - 298

STILLING, John Henry Jung.

Theory of pneumatology, in reply to the queſtion, What ought to be believed or diſbelieved concerning preſentiments, viſions, and apparitions, according to nature, reaſon, and Scripture. Sm. 8°. *Lond.* 1834

STILLINGFLEET, Edward, D.D.

An eminently learned prelate. Born at Cranbourne, Dorſetſhire, 1635. Educated at St. John's College, Cambridge, of which he became Fellow 1653. Preſented to the living of Sutton, Bedfordſhire, 1657, having received orders from Dr. Brownrig, the deprived biſhop. Became Preacher at the Rolls, Rector of St. Andrew, Holborn, and Prebendary of St. Paul's, London. Archdeacon of London 1677. Dean of St. Paul's 1678. Biſhop of Worceſter 1689. Died in Weſtminſter 1699. His apprehenſion was quick and ſagacious, his judgment exact and profound, his memory very tenacious; he ſtudied intenſely and read ſo extenſively, that he was conſidered one of the moſt univerſal ſcholars that ever lived. His collected works, in 6 vol. folio, form one of the ſcarceſt publications in Engliſh divinity.

Works. 6 vol. Folio. *Lond.* 1710

STILLINGFLEET, Bishop (*continued*).

Vol. 1. 1710.

Life and character of Bp. Stillingfleet, with some account of the works he has published - - 1
[8°. *Lond.* 1710.]

Fifty sermons preached upon several occasions, with separate title-page, dated 1707.

This volume contains the same sermons enumerated below in the edition 4 vol. 8°. 1696–1701, with the addition of two others, viz.—

1 Sam. 2. 30. The right way of honouring God. On reformation of manners - - 732
[8°. *Lond. n. d.*]

Matt. 26. 39. A funeral sermon - - 744

The sermon on 1 Cor. 2. 4, in the octavo edition is divided into two in this folio.

Vol. 2. 1709.

Origines sacræ; or, a rational account of the grounds of natural and revealed religion. Eighth edition. To which is now added, Part of another book upon the same subject - - - - - - - - 1
[Folio. *Camb.* 1701. Reprinted in 2 vol. 8°. *Oxf.* 1837. A fifth edition without the additional book, 4°. 1680.]

On the Phœnician, Ægyptian, Chaldæan, and Grecian history. Heathen chronology. The writings of Moses. Prophetical predictions and miracles. Truth of Christian religion from miracles. Origin of the universe—Of evil—Of nations—Of heathen mythology, &c.

A letter to a deist, in answer to several objections against the truth and authority of the Scriptures - 117
[Anonymous, 8°. 1667.]

Irenicum: a weapon-salve for the Church's wounds, or the divine right of particular forms of Church government discussed and examined - - - 147
[4°. *Lond.* 1661.]

The unreasonableness of separation; or, an impartial account of the history, nature, and pleas of the present separation from the communion of the Church of England - - - - - - - 439
[Second edition, corrected, 4°. *Lond.* 1681.]

Vol. 3. 1710.

Origines Britannicæ; or, the antiquities of the British churches. With a preface concerning some pretended antiquities relating to Britain: in vindication of the Bp. of St. Asaph [Lloyd] - - - - - 1
[Reprinted 1842. See *infra*.]

Two discourses concerning the doctrine of Christ's satisfaction; or, the true reason of his sufferings: wherein the Socinian and Antinomian controversies are truly stated and explained. With an answer to Mr. Lobb's Appeal, and to several letters from Dissenting parties in London. To which is added, The mysteries of the Christian faith asserted and vindicated, a sermon on 1 Tim. 1. 15 - - - - - - - 227
[8°. Part 1, *Lond.* 1697. Part 2, 1700. The sermon is reprinted in Enchiridion Theologicum, 2.]

A discourse in vindication of the doctrine of the Trinity: with an answer to the late Socinian objections against it from Scripture, antiquity, and reason - 413
[Second edition, 8°. *Lond.* 1697.]

An answer to Mr. Locke's letter, concerning some passages relating to his Essay on Humane Understanding; mentioned in the late Discourse in Vindication of the Trinity - - - - - - - 521
[8°. *Lond.* 1697.]

An answer to Mr. Locke's second letter; wherein his notion of ideas is proved to be inconsistent with itself and with the articles of the Christian faith - 563

Ecclesiastical cases relating to the duties and rights of the parochial clergy, stated and resolved according to the principles of conscience and law.
[8°. *Lond.* 1698.]

Charge to the clergy, Sept. 1690 - - 620

STILLINGFLEET, Bishop (*continued*).

Of the nature of the trust committed to the parochial clergy at a visitation, Oct. 21, 1696 - - 644

Of the particular duties of the parochial clergy at a visitation, Oct. 27, 1696 - - - 661

Of the maintenance of the parochial clergy by law 674

Of the obligation to observe the ecclesiastical canons and constitutions, at a visitation, Oct. 29, 1696 697

A discourse concerning bonds of resignation of benefices in point of law and conscience - 713
[8°. *Lond.* 1695.]

The second part of Ecclesiastical Cases.

Of the nature of our ecclesiastical jurisdiction and the laws on which it stands - - - - 742

Of the ecclesiastical jurisdiction with respect to the legal supremacy - - - - - 762

Of the jurisdiction of the bishops in capital causes 814

The case of visitation of colleges, in Exeter-College case. A speech in parliament - - - 877

The case of commendams. A speech in parliament 886

A discourse of the true antiquity of London, and its state in the Roman times - - - 896

A discourse concerning the unreasonableness of a new separation on account of the oaths to K. William and Q. Mary - - - - - - - - 937

A vindication of their majesties' authority to fill the sees of the deprived bishops - - - - 959

An answer to the paper delivered by Mr. Ashton at his execution - - - - - - - 966

Vol. 4. 1709.

A rational account of the grounds of Protestant religion; being a vindication of Abp. Laud's Relation of a Conference. Three parts - - - - 1
[Second edition. Folio. *Lond.* 1681. Reprinted in 2 vol. 8°. *Oxf.* 1844.]

A reply to Mr. Sergeant's Third Appendix, containing some animadversions on the above - - 626

Vol. 5. 1709.

A discourse concerning the idolatry practised in the Church of Rome, and the hazard of salvation in it; wherein a particular account is given of the fanaticisms and divisions of that Church - - 1–219
[Second edition. 8°. *Lond.* 1671. A discourse concerning indulgences extracted from this work is printed in Gibson's Preservative, 10. 325.]

An answer to several treatises occasioned by a book entitled, A Discourse concerning the Idolatry practised in the Church of Rome - - - - 1–116

A second discourse in vindication of the Protestant grounds of faith, against the pretence of infallibility in the Roman Church, in answer to the Guide in Controversies, by R. H.; Protestancy without Principles and Reason and Religion, or the Certain Rule of Faith, by E. W.; with a particular enquiry into the miracles of the Roman Church - - 117–262
[Sm. 8°. *Lond.* 1673.]

A defence of the Discourse concerning the Idolatry practised in the Church of Rome, in answer to a book, entitled, Catholicks no Idolaters. Two parts. Paged irregularly 1–54, and 333–576.

An answer to Mr. Cressy's Epistle Apologetical to a Person of Honour, touching his Vindication of Dr. Stillingfleet - - - - - 577–756
[8°. *Lond.* 1675.]

Vol. 6. 1710.

Several conferences between a Romish priest, a fanatick chaplain, and a divine of the Church of England, concerning the idolatry of the Church of Rome, in answer to E. G.'s Dialogues - - - 1

A letter to Mr. Godden; giving a true account of a late conference at the Deanery of St. Paul's. A second letter - - - - - - - 183

A discourse concerning the nature and grounds of the

STILLINGFLEET, Bishop (*continued*).

certainty of faith, in answer to J. S. his Catholick Letters - - - - - - - 361

The Council of Trent examined and disproved by Catholick tradition in the main points in controversy between us and the Church of Rome - - 433

[4°. *Lond.* 1688. This work is printed in Gibson's Preservative, part under the above title in vol. 11, p. 339, and part under the title of No Catholick Tradition for Seven Sacraments, in vol. 8, p. 98.]

The doctrines and practices of the Church of Rome truly represented in answer to a book, intituled, A Papist Misrepresented and Represented - - 515

[Anon. 4°. *Lond.* 1686. Also in Gibson's Preservative, 13. 208.]

The doctrine of the Trinity and transubstantiation compared - - - - - - - - 591

[Also in Gibson's Preservative, 9. 299. The second dialogue is printed in the Enchiridion Theologicum, 3.]

An answer to some papers lately printed concerning the authority of the Catholick Church - - 641

[4°. *Lond.* 1686.]

A vindication of the answer - - - - 663

Alphabetical table of the principal matters.

Sermons. 8°. *Lond.*

Vol. 1. 1696.

Amos, 4. 11. [Fire of London] - - - 1

[Third edition. 4°. *Lond.* 1666.]

Prov. 14. 9. The folly of scoffing at religion 48

Luke, 7. 35. The wisdom of being religious 88

Rom. 1. 16. The gospel of Christ the only means of salvation - - - - - - - 131

Heb. 2. 3. The great danger of carelessness in religion 169

Heb. 12. 3. Good Friday. The nature and end of Christ's sufferings - - - - - - 209

Jude, 11. Jan. 30. The sin and punishment of rebellion - - - - - - - - 261

Matt. 21. 43. The want of the gospel a severe punishment - - - - - - - - 306

John, 7. 39. Whitsunday. The benefit and usefulness of the effusion of the Holy Spirit - - 353

Isa. 57. 21. The true felicity of man's life is the contentment of his mind - - - - 387

2 Cor. 5. 2. Perswasives to the being religious from the terrors of the Lord - - - - - 431

Matt. 16. 26. Worldly profit or honour not comparable to the loss of the soul - - - - 469

Vol. 2. 1697.

Acts, 24. 14. The Reformation justify'd - 1

[4°. *Lond.* 1674.]

Matt. 7. 15, 16. Nov. 5 - - - - - 59

[4°. *Lond.* 1674.]

Heb. 3. 13. The danger and deceitfulness of sin 121

[Second edition. 4°. *Lond.* 1675.]

1 Sam. 12. 24, 25. Fast day, Nov. 13, 1678 174

[4°. *Lond.* 1678.]

Matt. 10. 16. Christian wisdom and simplicity 238

[4°. *Lond.* 1679.]

Phil. 3. 16. The mischief of separation - 302

[4°. *Lond.* 1680.]

Gal. 6. 9. Protestant charity. Easter Tues. - 375

[4°. *Lond.* 1681.]

Col. 2. 23. The nature of superstition - 429

[4°. *Lond.* 1682.]

Job, 23. 15. Of the right fear of God - - 484

[Second edition. 4°. *Lond.* 1684.]

1 Tim. 5. 22. Ordination sermon - - 530

[4°. *Lond.* 1685.]

Vol. 3. 1698.

Luke, 15. 18. Of an effectual penitential resolution 1

[4°. *Lond.* 1686.]

Col. 2. 6. Scripture and tradition compared - 40

[4°. *Lond.* 1688. Also in Gibson's Preservative, 5. 219.]

STILLINGFLEET, Bishop (*continued*).

1 Pet. 4. 18. Of the difficulties that are to be encountered in the way of salvation - - - 91

[4°. *Lond.* 1689.]

Eccles. 11. 9. The consideration of a judgment to come 132

[4°. *Lond.* 1690.]

2 Tim. 1. 7. Of Christian magnanimity - - 169

1 Tim. 1. 15. The mysteries of the Christian faith asserted and vindicated - - - - 209

[Second edition. 4°. *Lond.* 1691.]

Luke, 6. 46. The nature and extent of a true Christian obedience - - - - - - - 255

Rom. 8. 6. The difference betwixt a carnal and a spiritual mind - - - - - - - 294

John, 3. 17. Christmas - - - - - 336

James, 4. 17. Sins of omission. Midlent - 375

[4°. *Lond.* 1694.]

Matt. 26. 41. Of watchfulness and prayer - 413

Acts, 26. 8. Of the resurrection of the body 453

Eccles. 7. 16. The danger of being over-righteous or over-wise - - - - - - - 490

Vol. 4. 1701.

Heb. 12. 14. Peace and holiness - - - 1

Gen. 4. 7. The difference of good and evil - 36

John, 16. 36. Tranquillity and peace of mind - 82

John, 4. 24. Spiritual worship - - - 131

Heb. 6. 20. The eternal priesthood of Christ - 158

John, 6. 68. The true happiness of mankind, and immortality of the soul. (4 serm.) - - 200

John, 6. 68. The advantages of Christianity as to the way to happiness. (2 serm.) - - - 366

1 Cor. 2. 4. Whitsunday - - - - 450

Origines Britannicæ; or, the antiquities of the British Churches. To which is added, An historical account of Church government as first received in Great Britain and Ireland, by W. Lloyd, Bp. of Worcester. A new edition, with additional notes, by the Rev. Thomas Pinder Pantin, M.A., Rector of Westcote. 2 vol. 8°. *Oxf.* 1842

Vol. 1.

Editor's preface.

Preface in vindication of Dr. Lloyd.

Origines Britannicæ, chap. 1–4.

Vol. 2.

Bishop Stillingfleet's Orig. Brit., *continued.*

Authors referred to. Index.

Lloyd's Historical Account.

Authors referred to by Lloyd. Index.

An extract from the Unreasonableness of Separation will be found in Tracts of Angl. Fathers, 3. 293.

On the amusements of clergymen and Christians in general. Three dialogues between a dean and a curate. By Edward Stillingfleet, bishop of Worcester. 12°. *Lond.* 1820

Improperly ascribed to Bp. Stillingfleet.

STILLINGFLEET, James, A.M.

Born 1729. Educated at Westminster School. Obtained a Hebrew Scholarship at Wadham College, Oxford. Afterwards elected Fellow of Merton. Prebendary of Worcester 1772. He held at different times the livings of St. Martin's, Worcester, and of St. John's, in that vicinity, and of Knightwick and Doddenham. Died 1817. He was distinguished in an eminent degree by the piety, sobriety, purity, and benevolence of his character.

Sermon, 1 Cor. 4. 1, 2. The Christian ministry and stewardship. 8°. *Oxf.* 1760

Sermons, preached in the Cathedral Church of Worcester. 8°. *Lond.* 1819

STILLINGFLEET, James, A.M. (*continued*).

Preface, [with account of author]	v–x	Acts, 20. 21	314
Heb. 11. 4, 7. 2 ſer.	1	Iſa. 45. 22	338
Gen. 12. 3. 2 ſer.	57	John, 14. 6. 2 ſer.	363
Heb. 11. 27	107	Heb. 11. 28	413
Heb. 13. 5, 6. 2 ſer.	143	John, 3. 5	440
Heb. 11. 13	205	Iſa. 40. 11	462
Rev. 2. 10	235	Eph. 2. 10	484
Luke, 18. 13	268	Heb. 6. 18	506
1 Cor. 3. 11	289	1 Cor. 13. 13	533
		Pſa. 90. 12	560

STILTON, W., Horologiſt.

A view of the life of King David. Wherein are obſervations on divers hiſtorical paſſages therein recited. Pp. 38. 8°. *Lond. n. d.*

Attributed to Peter Annet, the Deiſtical writer.

STINTON, Benjamin.

A Baptiſt miniſter in London. Born 1676; died 1718.

Sermon, Dan. 2. 20, 21. Of divine providence. [Acceſſion.] 8°. *Lond.* 1714

Sermon, Jer. 51. 15, 16. Commemoration of the ſtorm. 8°. 1714*

STINTON, George, D.D., F.R.S. and S.A.

Fellow of Exeter College, Oxford. Chancellor of the Church of Lincoln. Chaplain to Abp. of Canterbury.

Sermon, Titus, 3. 1. [Jan. 30.] Second edition. 4°. *Lond.* 1768

Sermon, 1 Pet. 2. 17. [Faſt.] Second edition. 4°. *Lond.* 1779

Sermon, 1 Tim. 3. 1. [Conſecration of Biſhop Barrington.] 4°. *Lond.* 1769

Sermon, 1 Sam. 2. 7. [Opening of a county-hoſpital.] 4°. *Lincoln*, 1769

STIRLING, John, D.D.

Vicar of Great Gaddeſdon, Hertfordſhire.

A ſyſtem of rhetoric, in a method entirely new. Containing all the tropes and figures neceſſary to illuſtrate the claſſics; both poetical and hiſtorical. Eleventh edit. 8°. *Lond.* 1787

STISSERUS, M. Wolf Melchior.

SS. homiliarum thematicarum è Eccleſiaſtico Jeſu filii Sirach CLXX. diſpoſitiones, annotationibus textualibus illuſtratæ. 4°. *Lipſ.* 1676

STOBÆUS, John.

A Greek writer, who lived in the fifth or ſixth century. Only part of his works are extant. They conſiſt of a collection of extracts from ancient poets and philoſophers.

Eclogarum libri duo: quorum prior phyſicas, poſterior ethicas complectitur. Gr. et Lat. Interprete G. Cantero. Una et G. Gemiſti Plethonis de rebus Peleponneſ. orationes duæ, Gr. et Lat. Acceſſit et alter ejuſdem Plethonis libellus Græcus de virtutibus. Folio. *Antv.* 1575

Sententiæ, ex theſauris Græcorum delectæ, Gr. et Lat. Folio. *Baſil.* 1549

Florilegium, Gr. Edidit T. Gaisford. 4 vol. 8°. *Oxf.* 1822*

Eclogæ, accedit Hieroclis commentarius. Recenſuit T. Gaisford. 2 vol. 8°. *Oxf.* 1850*

STOCK, Christian.

A celebrated ſcholar and Orientaliſt. Born at Camburg 1672. Profeſſor at Jena 1717. Died 1733.

Clavis linguæ Sanctæ Veteris Teſtamenti, ſextum edita, cura Fiſcheri. 8°. *Lipſ.* 1753

Clavis linguæ Sanctæ Novi Teſtamenti, quintum edita, cura Fiſcheri. 8°. *Lipſ.* 1752

Interpres Græcus Novi Teſtamenti. Editio quinta. 8°. *Cellis*, 1757

STOCK, John, M.A.

Curate of St. Mary, Stratford, Borough; Lecturer of All Saints, Poplar; and Thurſday Morning Lecturer of St. Peter's, Cornhill.

Sermon, Heb. 12. 10. Preached in conſequence of the late general ſickneſs. 8°. *Lond.* 1833

Sermon, Pſa. 17. 4. [Commem. third cent. Reform.] 8°. *Lond.* 1835

STOCK, John, M.A.

Vicar of Finchingfield, Eſſex.

Sermons. 8°. *Lond.* 1841

Eph. 5. 14. The call of God	1
1 Cor. 12. 3. The Holy Ghoſt indiſpenſable to a true confeſſion	19
Iſa. 26. 3. Secure tranquillity of the believer	36
Rom. 5. 1, 2. Juſtification	51
Cant. 5. 16. The lovelineſs of Chriſt	73
2 Cor. 1. 20. The certainty of God's promiſes	87
Pſa. 118. 15. The happy home	105
Cant. 1. 4. The Chriſtian's behaviour under oppreſſion	122
Matt. 10. 29–31. The particular providence of God	143
1 John, 4. 16. The character of God, and the condition of thoſe who love him	164
Rev. 7. 13–17. Bleſſedneſs of the glorified ſaints	184
2 Cor. 2. 14–17. The miniſter's grateful rejoicing	203

STOCK, Richard, M.A.

Born in York. Educated in St. John's College, Cambridge. Became Curate of Allhallows, Bread Street, London, in which charge he continued ſixteen years, when he obtained the living, and held it other ſixteen years. Died 1626. He was a laborious and faithful miniſter and an excellent preacher.

A learned and very uſeful commentary upon the whole prophecy of Malachy. Whereunto is added, An exercitation upon the ſame prophecy of Malachy, by Samuel Torſhell. Folio. *Lond.* 1641

Other works: The Doctrine and Uſe of Repentance, 1610. Sermon at the Funeral of John Lord Harrington, 1614. Stock of Divine Knowledge, 1641. Truth's Companion.

STOCK, Thomas, A.M.

Fellow of Pembroke College, Oxford. Head Maſter of the Grammar School, Glouceſter.

Sermon, Pſa. 122. 6, 7. [Anniv. Reſtoration.] 12°. *Glouceſter*, 1782

STOCKDALE, Percival.

A miſcellaneous writer. Born at Branxton, Northumberland, 1736. Studied at St. Andrews. Obtained a commiſſion in the army; but, in 1759, took orders, and, in 1783, obtained the livings of Leſbury and Long Houghton, Northumberland. Died 1811. He was a man of talents, but unſteady and vain.

Sermons on important and intereſting ſubjects. 8°. *Lond.* 1784

Job, 1. 9. Proſperity and adverſity. (2 ſerm.)	1
1 Cor. 11. 28. Self-knowledge	61
Prov. 12. 10. Humanity to the animal creation	85
Matt. 18. 21, 22. The forgiveneſs of injuries	111

STOCKDALE, Percival (*continued*).

Isa. 53. 3. Christmas day - - - - - 133
Eccles. 1. 1. A religious decorum of behaviour during the service of the church - - - 153
Prov. 12. 27. The good effects of a strenuous application of the mind - - - - - - - 179
Luke, 22. 42. Resignation to the divine will. (3 serm.) 209
Col. 3. 1. Easter day. (2 serm.) - - 287
Eph. 4. 25. Falsehood and veracity - - 317
2 Cor. 13. 5. Against religious enthusiasm - 337
Eph. 4. 26. Against a vindictive disposition - 361
Isa. 5. 22. Against intemperate drinking - 391

Other works: Life of Waller, for an edition of his works. Six Sermons for Seamen. Essay on the Genius of Pope. Treatise on Education. Poems. Memoirs of Himself, &c.

STOCKER, Charles William.

System at Elizabeth College, Guernsey, as submitted to the directors for their approval. Pp. 56. 8°. *Guernsey*, 1826

STOCKTON, Owen.

Born at Chichester 1630. Became M.A. of Christ's College, Cambridge, and Fellow of Gonville and Caius College. Preacher at St. Andrew's, Cambridge, 1654. He was afterwards minister at Colchester, but ejected for Nonconformity 1662. On the Declaration of Indulgence, he preached alternately at Colchester and Ipswich. Died 1680. His works are well studied; his matter is substantial and spiritual.

Consolation in life and death in an interest in Christ; with life of Mrs. E. Asty. Sm. 8°. *Lond.* 1681

A treatise of family instruction; wherein it is proved to be the duty of parents and masters of families to train up their children and servants in the knowledge of the Scriptures. With directions how this work may be done. [With a Scriptural Catechism.] Sm. 8°. *Lond.* 1672

(The true dignity of St. Paul's elder exemplified in the life of); with a collection of his observations, and his funeral sermon [on 1 Cor. 15. 57], by John Fairfax. Sm. 8°. *Lond.* 1681

Council to the afflicted, occasioned by the fire of London. *Lond.**

STODDARD, Solomon, A.M.

Pastor of Northampton, New England.

A guide to Christ; or, the way of directing souls that are under the work of conversion: compiled for the help of young ministers. 12°. *Glasg.* 1791

Another edition. 32°. *Lond.* 1825

STODDART, George Henry, A.M.

The true cure for Ireland, the developement of her industry: being a letter to Lord John Russell, M.P. With a notice of the Irish Amelioration Society, as organised upon the plan of Mr. Jasper W. Rogers, C.E. Pp. 23. 8°. *Lond.* 1847

STOKES, Gabriel, D.D.

Chancellor of the Cathedral of Waterford; Rector of Desart Martin; Chaplain to the Abp. of Armagh; and Fellow of Trinity College, Dublin.

Twelve sermons on various subjects; and a narrative of the first appearances of our Lord, on the day of his resurrection; with notes. 8°. *Lond.* 1812

Preface, [with memoir] - - - - - v–xi
Gen. 1. 31. The goodness and wisdom of God, displayed in the creation - - - - - - 1
Matt. 5. 44. On loving our enemies - - 21
1 Cor. 12. 31. Universal good-will, and the happiness it tends to produce. (2 serm.) - - 43
Luke, 7. 12, 13. Family affection - - - 83
Matt. 12. 36. Improper and unguarded conversation 105
Luke, 11. 29, 30. Refusal of a sign - - 125
1 Cor. 15. 32, 33. Vice, the consequence of disbelief in a future state. (2 serm.) - - - - 149
Mark, 4. 11, 12. The reasons why parables were explained to the disciples only - - - 193
2 Pet. 3. 16. The danger of perverting Scripture, a farewell sermon - - - - - - 213
2 Tim. 4. 13. St. Paul's dignified poverty, and his ardour for study, considered as examples. Visitation serm. 247
Appendix to serm. 12 - - - - 289
Narrative of the first appearances of our Lord, on the day of his resurrection - - - - - 303

STOKES, George.

Remarks upon the recent accusations against the Committee of the British and Foreign Bible Society. In a letter to a clergyman in the country, from a lay member of that institution. Second edition. Pp. 48. 8°. *Lond.* 1826

STOKES, Joseph.

Minister of the Gospel, Horsham, Sussex.

A survey of infant baptism, and the mode of baptizing: in a letter to a gentleman at London. Pp. 32. 8°. *Lond.* 1715

STONA, Robert, Rector of Clenchwarton, Norfolk.

Sermon, Rom. 2. 1. The inexcusableness of judging one another in religious matters. [Visitation.] 8°. *Lond.* 1744

STONARD, John, D.D.

An able and learned divine, of Brasenose College, Oxford. M.A. 1796. Rector of Aldingham, near Ulverstone, Lancashire, 1814. Died 1849, aged eighty.

A commentary on the vision of Zechariah the prophet, with a corrected translation, and critical notes. 8°. *Lond.* 1824

A dissertation on the seventy weeks of Daniel the prophet. 8°. *Lond.* 1825

Six sermons on the Church and her ministry. [On Eph. 1. 22, 23.] 8°. *Lond.* 1839

STONE, Andrew, Esq.

A letter to, [on the education of two young princes]. Pp. 25. 8°. *Lond.* [1753]

STONE, Edward, M.A.

Fellow of Wadham College, Oxford. Rector of Horsendon, Bucks.

The reasonableness and excellency of Abraham's faith in offering up his son; a sermon, on Heb. 11. 17. To which are added, some remarks upon Mr. Chubb's case of Abraham. 8°. *Oxf.* 1733

Discourses on important subjects. Second edition. 8°. *Oxf.* 1784

Psa. 104. 24. No such thing as absolute chance; or, natural or moral evil in the works of providence. Before University of Oxford - - - 1
1 Cor. 13. 3. Universal benevolence - - 59

STONE, Edward, M.A. (*continued*).

Amos, 5. 24. Juſtice. Aſſize ſermon - - 87
Job, 1. 9. Self-intereſt. 4 parts - - - 109
Acts, 17. 26. Social principles. 2 parts - - 181
Iſa. 46. 8. The uſe of reaſon and reflection on religious ſubjects - - - - - - - 215
Prov. 4. 23. The nature of our mental and corporal affections. 2 parts - - - - - 253
Acts, 24. 16. Conſcience. 4 parts - - 281
Matt. 10. 34. 2 parts - - - - - 361
Matt. 7. 12. 2 parts - - - - 407

STONE, George, D.D.

Dean of Derry. Biſhop of Ferns and Leighlin 1740. Tranſlated to Kildare 1743. To Derry 1745; and to the Archbiſhopric of Armagh 1747. Died 1765.

Sermon, Eccleſ. 11. 1. [Soc. Pro. Eng. Prot. Sch. Ireland.] 4°. *Dubl.* 1742

Sermon, 1 Kings, 12. 26–28. [Anniv. Iriſh Rebellion.] 4°. *Dubl.* 1751

Sermon, Pſa. 47. 7. [Thankſgiving.] 4°. *Lond.* 1760

STONE, Thomas, B.A.

Scholar of St. John's College, Cambridge, and Curate of Dean, Lancaſhire.

The Chriſtian religion the laſt revelation to be expected of the will of God. An eſſay, which obtained the Norriſian Medal, 1830. Pp. vii. 111. 8°. *Lond.* 1831

STONEHOUSE, George.

Fulleriſm defended; or, faith in Chriſt aſſerted to be a requirement of the moral law: in reply to a pamphlet, entitled, A Blow ſtruck at the Root of Fulleriſm. Pp. 32. 8°. *Cranbrook*, 1804

STONHOUSE, Sir James, Bart., M.D.

A pious divine. Born 1716. Educated at Wincheſter School, and at St. John's College, Oxford. M.A. 1739. M.D. 1745. Afterwards ſtudied medicine in London, and on the Continent. Settled as a phyſician firſt at Coventry, and in 1743 at Northampton. After practiſing with eminent ſucceſs for twenty years, he entered the Church. Obtained the living of Little Cheverell 1764, and that of Great Cheverell 1779, and became very popular as a preacher. Died 1795. In early life he was for ſeven years an Infidel.

Religious tracts, now collected into one volume. A new edition, reviſed, and carefully corrected by the Rev. T. Stonhouſe-Vigor. 12°. *Lond.* 1822

Friendly advice to a patient.
Spiritual directions to the uninſtructed in all conditions of life.
[Friendly Adv. and Sp. Direct. 12°., *Lond.* 1781.]
A ſermon, on Acts, 20. 35. [Infirmary.]
The faithful and unfaithful miniſter contraſted.
Admonitions againſt ſwearing, Sabbath-breaking, and drunkenneſs.
A ſhort explanation of the Lord's Supper.
Prayers for the uſe of private perſons, families, and children.
[19th edition, 12°., *Lond.* 1800.]
Hints to a curate for the management of a pariſh.
[Anon. 12°., *Lond.* 1776. 2d edition.]
The religious inſtruction of children recommended.
The moſt important truths and duties of Chriſtianity ſtated.
[Pp. 26, 12°., *Lond.* 1796.]
Addreſs to his pariſhioners.

STONHOUSE, Sir James, Bart. (*continued*).

Materials for talking familiarly with children of all ranks on the ſubject of religion.
Conſiderations on ſome particular ſins.
Remarks on the office for the viſitation of the ſick, and on the communion office.

Every man's aſſiſtant and the ſick man's friend. Second edition. 12°. *Lond.* 1790*

Letters from the Rev. Job Orton, and the Rev. Sir James Stonhouſe. 2 vol. 12°. 1805*

STOOKES, Richard.

Truth's champion. [On Chriſt's dying for all, predeſtination, election, freewill, original ſin, &c.] A ſecond champion, or companion to truth, of miracles, the reaſon wherefore ſo few embrace the goſpel, the covenants, of heaven, hell, glory, faith, the reſurrection, viſible worſhip, &c. Second edition. Sm. 8°. *Lond.* 1673

STOP to the courſe of ſeparation; or, the ſeparation of the New Separatiſts from the pariſh churches condemned. Second edition. Sm. 8°. *Lond.* 1693

STOPFORD, Edward, LL.D.

Archdeacon of Armagh, and Vicar-General of Raphoe.

The Scripture account of the Sabbath compared with his grace the Archbiſhop of Dublin's Thoughts on the Sabbath. In which the antiquity of the Sabbath is maintained; its permanent obligation proved; its meaning explained; its identity with the Lord's-day eſtabliſhed. 8°. *Lond.* 1837

STORER, J.

Graphic and hiſtorical deſcription of the cathedrals of Great Britain. 4 vol. 8°. *L.* 1818

Vol. 1. St. Aſaph, Bangor, Bath, Briſtol, Canterbury, Carliſle.
Vol. 2. Cheſter, Chicheſter, St. David's, Durham, Ely, Exeter, Glouceſter.
Vol. 3. Hereford, Llandaff, Lichfield, Lincoln, Norwich, Oxford, St. Paul's.
Vol. 4. Peterborough, Rocheſter, Saliſbury, Wells, Wincheſter, Worceſter, York.

STORR, Theophilus Christian.

An eminent divine. Born at Stüttgard 1746. Died 1805. He was Theological Profeſſor in the Univerſity of Tübingen, and a diſtinguiſhed interpreter of Scripture.

An elementary courſe of Biblical theology, tranſlated from the work of Profeſſor Storr and Flalt, with additions, by S. S. Schmucker, D.D., Prof. Theol. Theol. Sem. of the General Synod of the Evangelical Lutheran Church in the U.S. Gettyſburg, Pennſylvania. Reprinted from the ſecond American edition. Royal 8°. *Lond.* 1836

Preface - - 3 Contents - - 5
The divine authority of the Holy Scriptures - 9
Of God - - - - - - - 81
Of created rational beings - - - - 137
Of Jeſus Chriſt the Redeemer of men - - 175
Reformation of man, and its relation to their ſalvation 237
Index - - - - - - - 249

STOUGHTON, John, D.D.

Fellow of Emmanuel College, Cambridge. Became Rector of St. Mary's Church, Aldermanbury. Died 1639. He was a very pious and learned divine.

STOUGHTON, John, D.D. (*continued*).

The dignitie of God's children; or, an expoſition of 1 John, 3. 1–3. Plentifully ſhewing the comfortable, happie, and moſt bleſſed ſtate of all God's children, and alſo, on the contrarie, the baſe, fearefull, and moſt woful condition of all other that are not the children of God. 4°. *Lond.* 1610

Thirteen ſermons, viz.: 1. The forme of wholeſome words; or, an introduction to the body of divinity, in three ſermons, on 2 Tim. 1. 13, 14. 2. The righteous man's plea to true happineſs, in ten ſermons, on Pſa. 4. 6; to which is added, an exact and learned diſcourſe concerning the definition and diſtribution of divinity and the happineſs of man. 4°. *Lond.* 1640

Choice ſermons, viz.: The happineſs of peace [on Pſa. 144. 15], before K. James; The love-ſick ſpouſe [on Cant. 5. 8]; The burning light [on John, 5. 35]; The magiſtrate's commiſſion [on Pſa. 2. 10–12]. 4°. *Lond.* 1640

Eleven choice ſermons, viz.: 1. The preacher's dignity and duty, in five ſermons, upon 2 Cor. 5. 20. 2. Chriſt crucified, the tree of life, in ſix ſermons, on 1 Cor. 2. 2. 4°. *L.* 1640

Seaven ſermons, viz.: 1. The Chriſtian's prayer for the Churches peace, on Pſa. 122. 6. 2. On 1 Sam. 2. 30. 3. Baruch's ſore gently opened, in two ſermons, on Jer. 45. 5. 4. The arraignment of covetouſneſs, in three ſermons, on Luke, 12. 15. 4°. *Lond.* 1640

STOUGHTON, William.

Prebendary of St. Patrick's, Dublin.

Sermon, 1 Sam. 12. 24, 25. [Jan. 31.] 8°. *Dubl.* 1709

The greateſt good, or the greateſt evil, derived to mankind from the right uſe or abuſe of religion; a ſermon, on Pſa. 14. 5–7. [Anniv. Maſſacre of Eng. Prot. by Iriſh Papiſts, Oct. 23, 1641.] 8°. *Lond.* 1717

STOW, John.

A valuable hiſtorian and antiquary. Born in London about 1525, and bred up to his father's buſineſs of a tailor. After devoting his life chiefly to antiquarian purſuits, he died in poverty 1605, in his eightieth year.

A ſummarie of Engliſh chronicles. Black letter. Sm. 8°. *Lond.* 1604

The chronicles of England. Fol. *Lond.* 1631*

A ſurvey of the cities of London and Weſtminſter, and the borough of Southwark. Corrected, improved, and very much enlarged, by John Strype. Sixth edition. 2 vol. Folio. *Lond.* 1754*

Vol. 1. Life of Stow, and contents, pp. 28. Survey, pp. 758, and 70 plates.

Vol. 2. Survey, pp. 1–838. Index, &c., pp. 14, and plates, 71–132.

STOWELL, Rev. Hugh, M.A.

Sermon, Matt. 6. 25. Romaniſm the perverſion of the maſter principle of the ſoul. [Nov. 5.] Prot. Aſſoc. 8°. *Lond.* 1840

STOWELL, Rev. Hugh, M.A. (*continued*).

Sermon, Rom. 8. 19–22. [Anniv. Newfoundland and Brit. N. America Sch. Soc.] 8°. *Lond.* 1845

Miſcellaneous ſermons. 12°. *Lond.* 1837*

Tractarianiſm teſted by Scripture. 2 vol. 12°. *Lond.* 1845–46*

STOWELL, William Hendry.

Theological Prof. at the Diſſenting College, Cheſhunt.

The ten commandments illuſtrated and enforced on Chriſtian principles. Second edition. 12°. *Lond.* 1825

On the work of the Holy Spirit. 8°. *L.* 1849

Capacities, condition, and wants of man as a ſpiritual being. General doctrine. The work of the Holy Spirit in the ſalvation of men. Church notions reſpecting the work of the Spirit. Myſticiſm. The conſciouſneſs of ſpiritual life in harmony with divine revelation. The moral energy of the ſpiritual life.

This work forms the fourteenth ſeries of the Congregational Lecture.

STRABO.

A celebrated Greek geographer, philoſopher, and hiſtorian. Born at Amaſia. Became the diſciple of Xenarchus, a Peripatetic philoſopher, and travelled into ſeveral countries. Died about A.D. 25, at a very advanced age.

Rerum geographicarum libri xvii., Gr. et Lat. cum variorum animadverſionibus, codicum MSS. collationem, annotationes et tabulas geographicas adjecit T. Falconer. 2 vol. Folio. *Oxon.* 1807*

A valuable edition. A review (by Payne Knight) in Edinb. Review, 14. 429.

STRABO. See WALAFRIDUS.

STRADA, Famianus.

An ingenious and learned Jeſuit. Born at Rome 1572. Entered the Society of Jeſuits 1591, and taught rhetoric in the Roman College. Died 1649.

Proluſiones academicæ, oratoriæ, hiſtoricæ, poeticæ. 24°. *Audomari,* 1619

Hiſtoria de bello Belgico. 2 vol. Folio. *Rom.* 1640–47*

Of the Low Country warres, tranſlated by Sir Robert Stapylton. Folio. *Lond.* 1650*

STRAHAN, Alexander, Eſq.

The firſt Æneid of Virgil, tranſlated into blank verſe. Pp. viii. 55. 8°. *Lond.* 1739

STRATFORD, Edmund, D.D.

A Roman Catholic divine of great ability, learning, and piety, whoſe real name was Lechmere. He was of an ancient family in Herefordſhire. Studied at the Engliſh College at Doway; and during the laſt eight years of his life taught divinity there. He excelled all other controverſial writers of his communion in acuteneſs and juſt reaſoning. Died at Doway 1640, in the prime of his years, being worn out with labour and ſtudy.

A diſputation of the Church, wherein the old religion is maintained. [Anonymous.] 8°. *Doway,* 1632

An edition in 1640, in 2 vol., with additions.

STRATFORD, Nicolas, Bp. of Cheſter.

A pious and learned prelate. Born at Hemel-Hempſtead, Hertfordſhire, 1633. Admitted Scholar of Trinity College, Oxford, 1652, of which he became Fellow 1656. Became Warden of Mancheſter College. Prebendary of Lincoln 1670. Dean of St. Aſaph 1673. Rector of St. Mary, Aldermanbury, 1683. Biſhop of Cheſter 1689. Died 1707.

STRATFORD, Bishop (*continued*).

A dissuasive from revenge: in a discourse on Rom. 12. 17. 8°. *Lond.* 1684

The necessity of a reformation with respect to the errors and corruptions of the Church of Rome. In two parts. Gibson's Preservative, 1. 1

Bellarmine examined. 14th note: The unhappy end of the Church's adversaries. Ibid. 4. 73

The people's right to read the Scriptures. Ibid. 5. 346

STRATTON, T.

Aureæ sententiæ: Select sentences transcribed from sundry eminent divines, and other writers. Sm. 8°. *Lond.* 1768

STRAUCHIUS, Ægidius.

A Lutheran divine. Born at Wittemberg 1632, where he died 1682.

Dissertatio de flagellandi ritu apud Hebræos. Ugolinus, 26. 293

Breviarium chronologicum, translated by Richard Sault. 8°. *Lond.* 1722*

Locke has given a high commendation of this work.

STRAUSS, Dr. David Friedrich.

A German infidel writer.

The life of Jesus, critically examined. Translated from the fourth German edition. 3 vol. 8°. *Lond.* 1846

STREAMS of eternity; or, the mystical waters of life and death: in twelve discourses, on the filial fear of God, the four last things of man; and the different reflections to be made thereon, as they severally concern the righteous and the wicked. [On Gen. 2. 10–15] 4°. *Lond.* 1763

A Roman Catholic work.

The stream of religious awe, considered in two introductory discourses - - - - - - i
The waters of contradiction. 2 serm. on death 1
The waters of restitution. 2 serm. on judgment 49
The waters of desolation. 2 serm. on hell - 92
The waters of eternal life. 2 serm. on heaven - 139
The waters of compunction, conclusive discourse to unconverted - - - - - - - 191
The waters of inward purity, conclusive discourse to the innocent and penitent righteous - - - 217
Appendix, Containing two discourses on a middle state 1763
Joel, 3. 18. The torrent of thorns. (2 serm.) 3

STREAT, William, M.A.

The dividing of the hoofe; or, seeming contradictions throughout Sacred Scriptures distinguished, resolved, and applied, for the strengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654

STREET, Stephen, M.A., Rector of Treyford, Essex.

A new literal version of the Book of Psalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

Vol. 1. Preface. Psa. 1–50. Vol. 2. Notes.

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the scope of the psalm closely followed.

STRENGFELLOW, William, M.A.

Lecturer of St. Dunstan's-in-the-East, and of St. Andrew's Undershaft, London.

STRENGFELLOW, W. (*continued*).

Sermon, Matt. 20. 22. [Elect. of Lord Mayor.] 4°. *Lond.* 1693

STRETCH, L. M., A.M.

Discourses (substance of two). Eccles. 11. 9. The influence of conscience, and the credibility of a future state of retribution, considered. [Assize.] 4°. *Winchester*, 1790

STRETTON, Henry, M.A.

St. Mary Magd. Hall, Oxford, P. C. of Hixon.

The acts of St. Mary Magdalene considered, in a series of discourses, as illustrating certain important points of doctrine. 8°. *Lond.* 1848

Luke, 7. 37. Saint Mary Magdalene described - 1
—— 8. 2. The influence of evil spirits - 21
—— 7. 37, 38. St. Mary Magdalene the model of a perfect repentance - - - - - - 39
—— 7. 47. Jesus the justifier of the penitent 57
—— 10. 41, 42. The active and contemplative lives 75
John, 11. 32. Faith in the Church under sorrow 89
Matt. 26. 8, 9. Ointment no waste, but a good work 107
Matt. 26. 10. Ointment an acceptable sacrifice 123
John, 19. 25. The cross the type of Christianity 143
Matt. 27. 61. The grave of Christ a type of the Church's struggles - - - - - - - 163
Matt. 28. 1. S. Mary Magdalene leader in the search for Christ - - - - - - - 187
Mark, 16. 2. Zeal in seeking Christ - - 205
John, 20. 17. Nearness to Christ a call for reverence 227
—— 20. 17. The mission of laymen in the Church 251
—— 20. 17. The mission of women in the Church 275
—— 20. 17. The mission of the penitent in the Church 301
Appendix - - - - - - - - - 327

STRICKLAND, Agnes.

Lives of the queens of England. New edition. 8 vol. 8°. *Lond.* 1852*

Letters of Mary, queen of Scots, and documents connected with her personal history. Now first published, with an introduction. 3 vol. 8°. *Lond.* 1842–43

STRICKLAND, John, B.D.

Became a Batler of Queen's College, Oxford, 1618, aged seventeen. Rector of Middleton, alias Pudimore Milton, Somersetshire, 1632. Took the Covenant and was made one of the Assembly of Divines. Minister of St. Peter-le-Poor, London, 1645. Afterwards minister of St. Edmunds, Salisbury. Ejected for Nonconformity 1662. Died 1670.

Immanuel; or, the Church triumphing in God with us: a sermon on Psa. 46. 7. [Nov. 5.] 4°. *Lond.* 1644

Mercy rejoycing against judgement; or, God waiting to be gracious to a sinfull nation: a sermon on Isa. 30. 18. [Before House of Commons, Monethly Fast.] 4°. *Lond.* 1645

STRONG, William, A.M.

Educated in Catherine Hall, Cambridge, of which he was chosen Fellow. Presented to the living of Crichill, Dorsetshire. On the breaking out of the civil wars he removed to London and became Minister of St. Dunstan's in the West. Minister of a congregation of Independents in Westminster Abbey 1650. Died 1654.

A discourse of the two covenants, wherein the nature, differences, and effects of the covenant of works and of grace are distinctly, rationally,

STRONG, William, A.M. (*continued*).

ſpiritually, and practically diſcuſſed; together with a conſiderable quantity of practical caſes dependant thereon. Folio. *Lond.* 1678

An elaborate and valuable work, of rare occurrence.

Thirty-one ſelect ſermons. 4°. *Lond.* 1656*

Other works: The Heavenly Treaſure, 1656. Communion with God, the Saint's Privilege and Duty, 1656. A Treatiſe on the Subordination of Man's Will to the Will of God, 1657. Hell Torments, 1672. The Parable of the Prodigal.

STRONGE, Rev. James, A.M.

Of the dioceſe of Armagh.

The providential hiſtory of mankind opened by the key "of the knowledge of good and evil" applied to the Holy Scriptures. 8°. *L.* 1764

STROUD, William, M.D.

A treatiſe on the phyſical cauſe of the death of Chriſt, and its relation to the principles and practice of Chriſtianity. Large 12°. *Lond.* 1847

A new Greek harmony of the four Goſpels, compriſing a ſynopſis and a diateſſaron; together with an introductory treatiſe, and numerous tables, indexes and diagrams, ſupplying the neceſſary proofs and explanations. 4°. *Lond.* 1853

STRUENSEE. See RENNELL and LA TROBE.

The trial of Count Struenſee, late prime miniſter to the king of Denmark. Tranſlated from the Daniſh and German originals. 8°. *Lond.* 1775

STRUTHER, William.

Preacher at Edinburgh.

A looking-glaſſe for princes and people, delivered in a ſermon of thankſgiving for the birth of the hopeful Prince Charles [on Pſa. 72. 1–3], and ſince augmented with allegations and hiſtorical remarkes; together with a vindication of the authority of princes from the uſurpation of the Popes. 4°. *Edin.* 1632

STRUTHERS, Gavin.

Miniſter at Anderſton.

Sermon, James, 2. 14–17. Charity not ſpeculative, but practical. 8°. *Glaſg.* 1827

STRUTT, Elizabeth.

Triumphs of genius and perſeverance exemplified in the hiſtories of perſons who, from the loweſt ſtate of poverty and early ignorance, have riſen to the higheſt eminence in the arts and ſciences. 12°. *Lond.* 1827

STRUTT, Joseph.

A common-place book to the Holy Scriptures; or, a collation and digeſt of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Chriſtians: conſiſting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, conſiderably enlarged, corrected and improved. 8°. *Lond.* 1836

STRUVIUS, Burcard Gotthelf.

Born at Weimar 1671. Appointed Librarian at Jena 1697. Profeſſor of Hiſtory in the Univerſity of Halle 1704. Profeſſor Extraordinary of Law 1712. Counſellor of the Court 1730. Died 1738.

Bibliotheca hiſtorica. Aucta à C. G. Budero, nunc vero à J. G. Meuſelio ita digeſta, amplificata, et emendata, ut pœne novum opus videri poſſit. 22 vol. 8°. 1782–1804*

This work forms a complete index to the hiſtories of all nations.

Introductio in notitiam rei literariæ et uſum bibliothecarum auctoris ipſius Mſtis obſervationibus Coleri, Lilienthalii, Koecheri, aliorumque virorum literatiſſimorum notis tam editis quam ineditis, aucta, illuſtrata, et ad noſtra uſque tempora producta, ſextum prodit. Cura J. C. Fiſcheri. 8°. *Franc.* 1754

De hiſtoria litteraria - - - - - - 1
De bibliothecis in genere et deperditis - - 151
De bibliothecis exterorum et germanorum - 223
De uſu bibliothecarum - - - - 394
De ephemeridibus eruditorum - - - 473
De ſcriptoribus vitarum - - - - 597
De ſcriptoribus judiciorum et elogiorum, anonymis, &c. 727
De libris damnatis et prohibitis - - - 819
De ſocietatibus litterariis - - - - 884
De typographia, bibliopolis, &c. - - - 927

Other works: Bibliotheca Numiſmatum Antiquiorum, 12°. 1693. Bibliotheca Librorum rariorum, &c.

STRYKIUS, Jo. Samuel.

Commentatio de jure Sabbathi, quam, cum ejusdem programmate de incommodis feſtorum, obſervationibus notatis auxit, J. G. G. Volkhartus. 4°. *Jenæ*, 1756

STRYPE, John, M.A.

A moſt valuable contributor to Engliſh eccleſiaſtical hiſtory and biography. Born at Stepney, near London, 1643. Educated at St. Paul's School. Matriculated of Jeſus College, Cambridge, 1662, whence he removed to Catherine Hall. Perpetual Curate of Theydon Boys, Eſſex, 1669. Reſigned in the ſame year and appointed Miniſter of Low-Leyton, in which he continued until his death. Late in life he held the ſinecure of Terring, Suſſex, and was Lecturer of Hackney, where he died 1737, aged ninety-four.

Works. 27 vol. 8°. *Oxf.* 1822

Eccleſiaſtical memorials relating chiefly to religion and the reformation of it, and the emergencies of the Church of England, under King Henry VIII., King Edward VI., and Queen Mary; with large appendixes, containing original papers, records, &c. 3 vol. in 6. 8°. *Oxf.* 1822

Vol. 1. Part 1. Henry VIII. 1513–1546.
Vol. 1. Part 2. Records and originals.
Vol. 2. Part 1. Edward VI. 1537–1552.
Vol. 2. Part 2. Edward VI. 1552, and records.
Vol. 3. Part 1. Queen Mary I. 1553–1556.
Vol. 3. Part 2. Q. Mary I. 1537–1558, and records.

Annals of the Reformation and eſtabliſhment of religion, and other various occurrences in the Church of England, during Queen Elizabeth's happy reign; with original papers, &c. 4 vol. in 7. 8°. *Oxf.* 1824

Vol. 1. Part 1. 1558–1562.
Vol. 1. Part 2. 1563–1570, and appendix of original papers.
Vol. 2. Part 1. 1570–1575.
Vol. 2. Part 2. 1576–1580, and appendix of original papers.

STRYPE, John, M.A. (*continued*).

Vol. 3. Part 1. 1581–1587.
Vol. 3. Part 2. 1588, and appendix of original papers.
Vol. 4. 1589–1612, with ſupplement of original papers and Baker's MS. notes on Strype.

Memorials of Abp. Cranmer, wherein the hiſtory of the Church and the Reformation of it are greatly illustrated. A new edition with additions. 2 vol. 8°. *Oxf.* 1840

Vol. 1. 1489–1553.
Vol. 2. 1553–1555.
Appendix of papers.
Mr. Wharton's obſervations.
Proceſſus contra T. Cranmer.

The life and acts of Abp. Parker, with appendix of records, &c. 3 vol. 8°. *Oxf.* 1821

Vol. 1. 1504–1569.
Vol. 2. 1570–1575.
Vol. 3. Appendix of records.

The hiſtory of the life and acts of Abp. Grindal, with appendix of original MSS. 8°. *Oxf.* 1821

The life and acts of Abp. Whitgift. 3 vol. 8°. *Oxf.* 1822

Vol. 1. 1530–1589.
Vol. 2. 1590–1604.
Vol. 3. Appendix of records.

Hiſtorical collections of the life and acts of John Aylmer, biſhop of London, wherein are explained many transactions of the Church of England: and what methods were taken to preſerve it, with reſpect both to the Papiſt and Puritan. 8°. *Oxf.* 1821

The life of Sir John Cheke, firſt inſtructor, afterwards Secretary-of-ſtate, to King Edward VI.; to which is added, A treatiſe of ſuperſtition, writ by the ſaid learned knight. A new edition, corrected by the author. 8°. *Oxf.* 1820

The life of Sir Thomas Smith, Secretary-of-ſtate to King Edward VI. and Queen Elizabeth. A new edition, with corrections and additions by the author. 8°. *Oxf.* 1820

General index. 2 vol. 8°. *Oxf.* 1828

Vol. 1. A—J. Vol. 2. L—Z.

STUART, David, Miniſter of the Goſpel, Dublin.

The death of Judas: a diſcourſe, Acts, 1. 18, 19. With an appendix, containing notes and illustrations. 8°. *Dubl.* 1823

STUART, Gilbert, LL.D.

An hiſtorical writer of great talents. Born at Edinburgh 1742. Studied the law, but devoted himſelf to literature. Went to London, and was one of the writers in the Monthly Review from 1768 to 1773. Died at Edinburgh 1786.

An hiſtorical diſſertation concerning the antiquity of the Engliſh conſtitution. Second edition, corrected. 8°. *Lond.* 1770

The hiſtory of the eſtabliſhment of the reformation of religion in Scotland. A new edition. 8°. *Edin.* 1796

The hiſtory of Scotland from the eſtabliſhment of the Reformation till the death of Queen Mary. 2 vol. 8°. *Lond.* 1783–84*

This work was written chiefly to vindicate the character of Queen Mary.

Other works: A View of Society in Europe in its Progreſs from Rudeneſs to Refinement, 4°. 1778 and 1782. Obſervations concerning the Public Law and the Conſtitutional Hiſtory of Scotland, 8°. 1779.

STUART, Moses.

A commentary on the Epiſtle to the Romans, with a tranſlation and various excurſus. Third

STUART, Moſes (*continued*).

edition, corrected and conſiderably enlarged. 8°. *Lond.* 1836

A new edition, 1851.

A commentary on the Epiſtle to the Hebrews. Fourth edition, corrected and enlarged. 8°. *Lond.* 1837

A new edition, 1851.

Critical hiſtory and defence of the Old Teſtament canon. 12°. *Andover* [*U.S.*], 1845

New editions, by Davidſon, *Edin.* 1849. By Lorimer, *Lond.* 1849.

Letters on the Trinity, and on the divinity of Chriſt; addreſſed to the Rev. W. E. Channing. With a preface by the Rev. A. L. Gordon. 12°. *Aberd.* 1834

A new edition, 12°. 1839.

A commentary on the Apocalypſe. 2 vol. Royal 8°. *Lond.* 1845

[Reprinted in 1 vol. 8°. 1850.]

Vol. 1. Introduction on the apocalyptical language, ſtyle, arrangement, authorſhip, hermeneutical principles, canonical authority, hiſtorical ſketch of the Exegeſis of the Apocalypſe, &c.

Vol. 2.

Commentary on the Apocalypſe	1
Excurſuſes,—	
Angelology of the Scriptures	397
[For this Excurſus in an enlarged form, ſee Bibliotheca Sacra, vol. 1.]	
Symbolical uſe of numbers	409
The wounded head of the beaſt	434
The number of the beaſt	452
Deſignations of time in the Apocalypſe	459
Millenial reſurrection	474
Appendix: Herder on the Apocalypſe	491

A commentary on the Book of Proverbs. 8°. *New York*, 1852

Other works: A Commentary on the Book of Daniel, 8°. A Commentary on Eccleſiaſtes, 12°. Hints on the Interpretation of Prophecy, 12°. Miſcellanies, 12°. A Grammar of the New Teſtament Dialect, 8°.

STUBBES, George.

Sermon, Prov. 3. 5. A conſtant ſearch after truth, the neceſſary reſult of a truſt in God. 8°. *Lond.* 1722

STUBBES, Henry.

Conſcience the beſt friend upon earth; or, the happy effects of keeping a good conſcience very uſeful for this age. [Three ſermons on Job, 27. 6.] Ff. 12. pp. 80. 24°. *L.* 1684

STUBBES, Philip.

Studied at the Univerſity of Cambridge, and afterwards at Oxford. Flouriſhed in the beginning of the ſeventeenth century. In his Anatomie of Abuſes he gives a very curious and graphic deſcription of the manners, cuſtoms, and habits of his times.

The anatomie of abuſes, reprinted from the third edition of 1585, under the ſuperintendence of W. B. D. D. Turnbull, Eſq., Advocate. 8°. *Lond.* 1836

STUBBS, Philip, B.D.

Fellow of Wadham College, Oxford; Rector of St. James', Garlick-Hithe, London; Chaplain of Greenwich Hoſpital, and Archdeacon of St. Albans.

The hopes of a reſurrection aſſerted and applied: a ſermon on Pſa. 49. 15. At the interment of Mr.

STUBBS, Philip (*continued*).

Thomas Wright: wherein are ſome occaſional reflections on the abuſe of funeral ſermons. 4°. *Lond.* 1701

God's dominion over the ſeas, and the ſeaman's duty, conſidered: a ſermon on Pſa. 135. 6. 4°. *Lond.* 1701

For God or for Baal; or, no neutrality in religion: a ſermon on 1 Kings, 18. 21. [Againſt occaſional communion.] 4°. *Lond.* 1702

Peace upon earth, the gift of God; and good-will to one another, the duty of man: a ſermon on Iſa. 57. 19. [Thankſgiving for victory]. 8°. *Lond.* 1706

Of publick baptiſm: a ſermon on Matt. 28. 19. Preached before the Lord Mayor, &c., Nov. 20. 1692. 8°. *Lond.* 1708

The ſea-aſſize; or, ſea-faring perſons to be judged according to their works: a ſermon on Rev. 20. 13. [Funeral.] 8°. *Lond.* 1709

Of laying on of hands: a ſermon on Heb. 6. 2. [Confirmation.] Third edition, with amendments. 8°. *Lond.* 1714

The divine right of prerogative royal: a ſermon on Matt. 22. 21. [Anniv. H. M. Succeſſion.] 8°. *Oxf.* 1728

The witchcraft of the Scriptures: a ſermon on 1 Sam. 28. 6, 7. 8°. *Lond.* 1736

STUBBS, Thomas, Dominican.

Vitæ Eboracenſium archiepiſcoporum. Twyſden, Hiſt. 1685

STUCKIUS, John William.

A celebrated writer towards the end of the ſixteenth century. A native of Zurich. His account of the feaſts of the ancients is very curious.

Opera. 2 vol. Folio. *L. Bat.* 1695

Vol. 1. Antiquitatum convivialium libri tres, ſive Hebræorum, Græcorum, aliarumque nationum conviviorum genera, mores, conſuetudines, ritus, ceremoniæque conviviales, atque etiam alia explicita, cumque iis, quæ apud Chriſtianos et alias gentes, in uſu ſunt vel fuerunt, collata.

Vol. 2. Sacrorum et ſacrificiorum Gentilium brevis et accurata deſcriptio, univerſæ ſuperſtitionis ethnicæ ritus ceremoniaſque complectens.

STUCKLEY, Lewis.

An Independent miniſter of Great Torrington 1646. Preacher in Exeter Cathedral 1650. Ejected for Nonconformity 1662. Afterwards he lived and preached at Bideford. Died 1687.

A goſpel glaſs: repreſenting the miſcarriages of Engliſh profeſſors; or, a call from heaven to ſaints and ſinners by repentance and reformation to prepare to meet God. A new edition. 12°. *Lond.* 1809

STUKELEY, William, M.D., F.R.S.

An antiquary of much celebrity. Born at Holbech, Lincolnſhire, 1687. Entered of Bene't College, Cambridge, 1703. Choſen Scholar 1704. Studied phyſic and practiſed, firſt at Boſton, afterwards in London, and in 1726 at Grantham, Lincolnſhire. Entered into holy orders 1720, and obtained the living of All Saints, Stamford. Rector of St. George's, Queen Square, London, 1747. Died 1765.

Itinerarium curioſum; or, an account of antiquitys and remarkable curioſities in Great Britain. Folio. *Lond.* 1724*

The philoſophy of earthquakes, natural and religious. 8°. *Lond.* 1750

Stonehenge, a temple reſtored to the Britiſh Druids. Folio. 1740*

Other works: Palæographia Britannica, 4°. 1743–52. Palæographia Sacra; or, Diſcourſes on Sacred Subjects, 4°. 1763, &c.

STUNICA, Jacobus Lopez.

Annotationes contra Eraſmum in defenſionem tranſlationis Novi Teſtamenti. Crit. Sac. 8

STURCH, John.

A compendium of truth; or, certain weighty queſtions meekly reſolved, and ſincerely recommended to all Chriſtians, eſpecially to thoſe that unfeignedly deſire to promote unity and concord amongſt the diſciples and followers of our Lord and Saviour Jeſus Chriſt. Pp. 31. 8°. *Exon.* 1731

Sermon, Micah, 4. 4. Perſecution expoſed; or, a tribute of praiſe for our deliverance therefrom. [Nov. 5.] 8°. *Lond.* 1736

STURGES, John, LL.D.

Diſcourſes, chiefly on the evidences of natural and revealed religion. 8°. *Lond.* 1792

Heb. 11. 6. The natural evidences of the being of a God, of a providence, and of a future ſtate. (4 ſer.) 1
Luke, 7. 35. The fitneſs and efficacy of the means employed by God in revealing his will to mankind, and on our duty to accept ſuch revelation on ſufficient evidence - - - - - - - - 65
Heb. 1. 1, 2. The coming of Chriſt - - 88
Iſa. 53. 10. The death of Chriſt as foretold by Iſaiah, and repreſented by him as a ſacrifice for ſin - 109
2 Tim. 1. 10. A future ſtate, as revealed by Chriſt, and confirmed by his reſurrection - - - 130
Phil. 2. 13. The influence of the Holy Spirit - 155
Deut. 29. 29. Myſteries - - - - 177
John, 3. 2. Miracles - - - - - - 197
John, 14. 29. Prophecy - - - - 216
John, 9. 2, 3. The evils of the world conſidered, not as puniſhments of ſin, but as the means of accompliſhing the purpoſes of God - - - 239
1 Theſſ. 4. 9. Univerſal notions - - 258
Luke, 9. 55, 56. The different ſpirit of the law of Moſes and the Goſpel with reſpect to general benevolence; and on thoſe paſſages of the Old Teſtament where this difference is moſt apparent - - 276
Rom. 14. 4. Moderation with reſpect to religious differences - - - - - - - 307
1 Cor. 12. 5. Religious eſtabliſhments; eſpecially as they are adapted to the times and countries in which they ſubſiſt. Conf. of Bp. Butler - - 333
2 Cor. 4. 7. The imperfections of religion, as profeſſed and adminiſtered by man - - 359
Appendix to the four firſt diſcourſes,—
On Mr. Hume's eſſay on a particular providence and a future ſtate - - - - - - 387
Mr. Hume's dialogues concerning natural religion 412
Conjectures and reaſonings of the ancient heathens concerning a future ſtate - - - 435

Sermon, Pſa. 33. 10, 11. [Thankſgiving.] 8°. *Wincheſter*, 1798

Reflections on the principles and inſtitutions of Popery, with reference to civil ſociety and government, occaſioned by Milner's Hiſtory of Wincheſter. Second edition, with corrections and additions. 8°. *Winch.* 1800

Thoughts on the reſidence of the clergy, and on the proviſions of the ſtatute of the twenty-firſt year of Henry VIII., c. 13. The ſecond edition, with additions. Pp. 74. 8°. *Winch.* 1802

STURM, Christopher Christian.

A pious German divine. Born at Augſburg 1750. Studied theology at Jena and Halle. Became Preacher at Magdeburg. Paſtor at the Churches of St. Peter and of Scholarchus, Hamburgh, 1778. Died 1786.

STURM, Chriſtopher Chriſtian (*continued*).

Morning communings with God; or, devotional meditations for every day in the year. Translated by W. Johnſtone, A.M. Second edition, reviſed. 2 vol. 8°. *Lond.* 1825

Reflections on the works of God, and of his providence throughout all nature, for every day in the year. Tranſlated from the German by a Lady. A new edition. 3 vol. 12°. *Lond.* 1791

Numerous editions.

STURM, L. C.

Mare aeneum. Ugolinus, 19. 1537

Sciagraphia templi Hieroſolymitani. Ib. 8. 1151

STURMIUS, S., Abbot.

Conſuetudines. Hergott, Vetus Diſcipl.

STURMY, Daniel, M.A.

Of Catherine Hall, Cambridge. Rector of Eaſt Hatley, Cambridgeſhire.

Diſcourſes on ſeveral ſubjects, but principally on the ſeparate ſtate of ſouls. Sm. 8°. *Camb.* 1716

Heb. 2. 16 - - - - - - - 1
Jude, 6. The three ſucceſſive ſtates of angels and men both good and bad - - - - 23
Heb. 6. 12. All Saints' day - - - - 45
John, 1. 5 - - - - - - - 69
Gen. 1. 27 - - - - - - - - 97
2 Pet. 1. 4 - - - - - - - 117
Eccleſ. 7. 21. Candour and ſerenity of mind - 145
2 Cor. 12. 2–4. The third heaven - - 171
2 Cor. 12. 2–4. Of paradiſe - - - - 192
1 Cor. 15. 26. On the death of the third Dauphin 214
Eccleſ. 7. 2. On the death of the Duke of Bedford 231
Eccleſ. 11. 8. St. Bartholomew - - - 255
Rev. 1. 18. Chriſt's dominion over Hades. Eaſter day 273
Eccleſ. 8. 8 - - - - - - - 286
Iſa. 38. 18. Hades and Scheol - - - 302
Heb. 13. 17. The dignity of ſouls and paſtors. Viſit. Sun. - - - - - - - - 328
1 Cor. 15. 20. The deſcent of Chriſt into the world of the dead, and his triumphant return from it. Eaſter day - - - - - - - - 357
Luke, 20. 35, 36. The reſurrection—world of glory 385
Luke, 16. 2 - - - - - - - 414

STURTEVANT, S. T.

The preacher's manual. Second edition. 8°. *Lond.* 1838*

STYLES, John.

An eſſay on the character and influence of the ſtage on morals and happineſs. Second edition, with an appendix. 12°. *Lond.* 1807

A new edition. 1838

Sermon, Pſa. 46. 10. Occaſioned by the death of the Rev. T. Spencer, who was drowned, aged twenty years. 8°. *Lewes*, 1811

Sermons on various ſubjects. 2 vol. 8°. *Lond.* Vol. 1. 1813.

Iſa. 33. 6. Chriſtianity the friend and promoter of ſocial happineſs. Charity ſchool - - 1
Eph. 3. 15. The family in heaven. For Sun. ſchools 47
Gen. 12. 2. The deſign of God in bleſſing us 75
John, 4. 24. The ſpirituality of God - - 103
[8°. *Iſle of Wight*, 1806.]
Jer. 44. 4. The abominable nature of ſin 141

STYLES, John (*continued*).

Job, 14. 10. The mortality and the deſtiny of man 177
Luke, 15. 10. The joy of angels over the repentance of a ſinner - - - - - - 211
Pſa. 16. 10. Fun. ſerm. for the Rev. Thomas Spencer 241
Job, 12. 7–10. Againſt cruelty to animals - 273
Rev. 22. 16 - - - - - - - 305
Luke, 7. 39. The characteriſtic principles of the goſpel. For a penitentiary - - - - - 331
Pſa. 17. 15. The celeſtial objects of hope - 359
Vol. 2. 1823.
Matt. 13. 31, 32. The grain of muſtard-ſeed - 1
Pſa. 122. 6. Love to Zion, the ſource of proſperity 59
Pſa. 122. 4. Ancient Zion and London compared 85
Eph. 4. 30. The duties of Chriſtians to the Holy Spirit 127
2 Tim. 1. 12. The truth and importance of Chriſtianity 177
Matt. 10. 40. The duty of receiving Chriſtian paſtors 235
1 Tim. 4. 10. The temptations of the paſtoral office. Ordin. ſerm. - - - - - - - 261
John, 15. 1–3. The Saviour's valedictory addreſs to his diſciples - - - - - - - 305
Job, 27. 11. A univerſal Providence - - 333
Iſa. 15. 16, 17. The death of Napoleon - 361
Jer. 17. 9. The deceitfulneſs of the heart - 397
Nehem. 5. 15. The temptations of a watering-place 449
[8°. *Brighton*, 1815.]

Lord Byron's works viewed in connexion with Chriſtianity, and the obligation of Chriſtian life. A ſermon on Gen. 4. 9. 8°. *Lond.* 1824

SUBSCRIPTION to Articles, &c.

Letters on the ſubject of ſubſcription to the Liturgy and Thirty-nine Articles of the Church of England; firſt printed in the Whitehall Evening Poſt, under the ſignature of Paulinus; now reprinted, with notes and additions, by the author. Pp. 56. 8°. *Lond.* 1772

A letter to a biſhop occaſioned by the late petition to Parliament for relief in the matter of ſubſcription. Pp. 58. 8°. *Lond.* 1772

A collection of papers, deſigned to explain and vindicate the preſent mode of ſubſcription required by the Univerſity of Oxford, from all young perſons at their matriculation. Pp. 24. 8°. *Oxf.* 1772

A complete and faithful collection of the ſeveral papers which have been publiſhed in Oxford, on the ſubject of ſubſcription to the xxxix. Articles, required from young perſons at their matriculation. Pp. 122. 8°. *Oxf.* 1772

A letter to the members of the Houſe of Commons, reſpecting the petition for relief in the matter of ſubſcription. By a Chriſtian Whig. Pp. 35. 8°. *Lond.* 1772

A further defence of the preſent ſcheme of petitioning the Parliament for relief in the matter of ſubſcription. Pp. 40. 8°. *Lond. n.d.* about 1772

SUCKLING, Robert Alfred, M.A.

Entered the ſea ſervice 1831, at the age of thirteen. Relinquiſhed the navy 1839. Entered of Caius College, Cambridge, 1840. Curate of Kemerton 1843. Perpetual Curate of Buſſage 1846. Died 1851.

A ſhort memoir of, with correſpondence and ſermons, by the Rev. Iſaac Williams, B.D. 12°. *Lond.* 1852

Memoir - - - - - - - - 1
Dan. 6. 10. Daniel in prayer - - - 177
Zech. 12. 10. Looking to Chriſt crucified - 187
Iſa. 42 3. The bruiſed reed - - - 196
1 Cor. 15. 55. The communion of ſaints - 205
Ezek. 21. 9, 10. Awfulneſs of God's judgments 215

SUCKLING, Robert Alfred, M.A. (*continued*).

Hof. 2. 14. Chrift allures to the wilderneſs - 226
Song, 8. 5. Coming from the wilderneſs - 235
John, 6. 51. The body and blood of Chrift 244
Iſa. 59. 1, 2. Sin ſeparates from God - - 253
Job, 15. 11. Strength impaired - - - 261
Heb. 12. 14. Holineſs neceſſary for heaven 274
Heb. 12. 6; 4. 9. The bleſſedneſs of affliction 283
2 Cor. 4. 18. Things unſeen and eternal - 292
Appendix - - - - - - - - 303

A ſecond edition of the ſermons has been publiſhed, in which ſome ſermons have been withdrawn and others added.

SUCCESSION. A word without-doors concerning the bill for ſucceſſion. Pp. 12. 4°. *about* 1670

SUETONIUS, Caius Tranquillus.

A Roman hiſtorian. Born about A.D. 70.

Opera [De vita XII. Cæſarum] et in illa commentarius S. Pitiſci, et notæ variorum. 2 vol. 8°. *Traj.* 1690*

Opera. Hiſtoriæ Romanæ, 2

SUGER, Zachariah, M.A.

Chaplain to the Duke of Gordon.

The preſervation of Judah from the inſults and invaſions of the idolatrous Aſſyrians. On the rebellion in Scotland and intended invaſion by the French. A ſermon on 2 Chron. 32. 7, 8. 8°. *York*, 1745

SUICER, John Caspar.

A learned Proteſtant theologian and philologer. Born at Zurich 1620. Studied at Saumur and Montauban. Paſtor of a rural commune 1643. Profeſſor of Hebrew and Greek in the Univerſity of Zurich 1660. Died 1684.

Theſaurus eccleſiaſticus è patribus Græcis, ordine alphabetico exhibens quæcunque phraſes, ritus, dogmata, hæreſes et hujuſmodi alia ſpectant. Editio ſecunda, priori emendatior, elegantior, et longe auctior. 2 vol. Fol. *Amſt.* 1728

A moſt valuable work, indiſpenſable to the ſtudy of the Greek Fathers. It illuſtrates numerous words and expreſſions omitted by lexicographers, and affords important aid in aſcertaining the meaning of many things contained in Scripture as well as antiquity. Beſt edition, 1728, or, with another title-page, dated 1746.

SULIVAN, Henry William, M.A.

Of Balliol College, Oxford, Rector of Yoxall, Lichfield.

Pariſh ſermons. Second edition, enlarged. 12°. *Oxf.* 1847

Col. 1. 12. Communion of ſaints - - - 1
Ezek. 39. 8. Chriſtmas-day - - - 18
Iſa. 60. 1–3. The goſpel the light of the world. Epiph. For S.P.G.F.P. - - - - - 33
2 Chron. 24. 3. Before confirmation - - 52
2 Pet. 3. 17, 18. After confirmation - - 67
Joſh. 24. 15. The Chriſtian choice - - 83
Luke, 14. 33. St. James's day - - - 98
Ruth, 1. 16. Ruth - - - - - 114
Prov. 8. 14, 15. Chriſtian loyalty. [Thankſgiving for birth of the Prince of Wales] - - - 130
Gal. 6. 7, 8. The Chriſtian harveſt - - 146
2 Cor. 10. 4. Chriſtian weapons. Lent - - 161
1 Pet. 2. 11. Chriſtian abſtinence - - 176
Mark, 14. 34. Judas. Paſſ. week - - 190
Iſa. 53. 3. Good Friday - - - - 207
Phil. 3. 21. The ſubduing power of Jeſus. Eaſter 223
Eph. 4. 8. Aſcenſion-day - - - - 236
Eph. 4. 30. Whit-Sunday - - - 250
Matt. 7. 13, 14. Trin. Sun. - - - 266

SULIVAN, Henry William, M.A. (*continued*).

James, 3. 17. Chriſtian wiſdom - - 279
Pſa. 19. 12. Secret faults - - - - 295
John, 16. 33. Chriſtian tribulation - - 309
Phil. 1. 21. The Chriſtian's life - - - 326
2 Cor. 8. 11, 12. The Chriſtian accepted according to his advantages - - - - - 340
John, 6. 12. Fragments of time. Sun. bef. Advent 355
Heb. 12. 2. The ſource and end of Chriſtian faith. Advent - - - - - - - 369
Tit. 2. 11–13. The grace of God. Advent 385
1 Pet. 1. 17. Chriſtian fear - - - - 401
Phil. 4. 4. Chriſtian joy. Sun. before Chriſtmas 417
John, 20. 29. St. Thomas's day - - - 431
Pſa. 39. 4. End of the year - - - 449
1 Cor. 15. 58. The Chriſtian's work. New-year 463
2 Tim. 4. 11. Chriſtian conſtancy - - - 479
Heb. 10. 25. Chriſtian worſhip. Sun. before Advent 493
John, 14. 1. The Chriſtian's example. Advent 508
Rev. 22. 16, 17. The Chriſtian meſſage. Chriſtmas 524
Phil. 3. 20, 21. The Chriſtian's change - 537
Heb. 12. 23. The ſpirits of the juſt. All-Saints' day 553
Pſa. 97. 1. The aſcended King. Aſcenſion day 570

Sermons preached in the pariſh church of St. Peter's, Yoxall. Second ſeries. 12°. *Lond.* 1853

John, 17. 4. The finiſhed work of Chriſt. Good Friday - - - - - - - - 1
—— 11. 25. Truths and leſſons of Eaſter - 17
—— 18. 37. The end of our birth and the cauſe of our being. Conv. of St. Paul - - - - 31
Heb. 5. 9. Obedience through faith, eſpecially with regard to holy communion. Sun. before Eaſter 46
James, 1. 17. The unchangeableneſs of God, a motive to Chriſtian conſiſtency. Eaſter 4 - - 60
—— 1. 22. The Chriſtian's outward bleſſings and reſponſibilities. Eaſter 5. Ch. Building Soc. - 75
John, 14. 18, 19. Chriſtian expectation. Sun. after Aſcen. - - - - - - - 90
Eph. 4. 1. The Chriſtian's calling and privileges leading to a holy life. Trin. Sun. - - - 102
2 Sam. 12. 1. Nathan's meſſage to David. Trin. 6 116
1 Theſſ. 3. 12, 13. Chriſtian unity. Friendly Soc. 130
James, 1. 12. Chriſtian temptations. Lent 1 145
Eph. 4. 31, 32. The Chriſtian ſpirit. Trin. 19 161
John, 13. 23. Chriſtian love - - - 177
Iſa. 11. 9. The knowledge of Chriſt, the earth's fulneſs. Epiph. S.P.G.F.P. - - - - 190
2 Sam. 3. 38. Chriſtian duty, and Chriſtian worſhip. Fun. ſerm. on the Duke of Wellington - 204
Rev. 14. 13. Appendix to fun. ſerm. - - 217
Phil. 4. 3. The book of life. All Saints - 220
1 Cor. 13. 8. Never-failing charity. Quinq. Firſt Sun. of reſidence - - - - - 236

SULLY, Henry.

Horologer to the Duke of Orleans.

Deſcription abregée d'une horloge d'un nouvelle invention. Pour la juſte meſure du temps ſur mer. Ff. 3. Pp. 48. 3 plates. 4°. *Paris*, 1726

SULPICIA.

A Roman lady, diſtinguiſhed by her poetical talents. Wife to Calanus. Lived in the reign of Domitian.

Fragmenta. Maittaire, Opera Poet. 2. 1167
Walker, W. S. Corpus Poet. Lat.

SULPICIUS Severus.

A native of Aquitania. Flouriſhed during the fifth century. His ſtyle is eaſy, elegant, and much ſuperior to that of contemporary authors. His chronicle is the moſt important of his works. In the life of St. Martin, he has

SULPICIUS Severus (*continued*).

admitted ridiculous legends and abſurd tales. In his Dialogues, he appears to hold the doctrines of Millenarianiſm.

Opera,—
Dialogi tres.
De virtutibus monachorum orientalium - 381
De virtutibus B. Martini - - - 442
Epiſtolæ vii.
De ultimo judicio - - - - - - 534
De virginitate, &c. - - - - - 548
Indices.
Bib. Max. Patr. 6. 324
Opera omnia. Bibl. Patr. Gallandii, 8. 355
Opera quæ exſtant omnia, cum notis Vorſtii et Clerici. Sm. 8°. *Lipſ.* 1709
Hiſtoria.
De Divo Martino. Grynæus, Lat. 497
On Sulpicius Severus. See Gilly's Vigilant. 35

SULPICIUS Severus. [Pſeudonyme.]

A letter to nobody; on the negligence and miſconduct of eccleſiaſtical ſuperiors, and particularly a modern biſhop. Pp. 69. 8°. *Lond.* 1775

SUMMARY of divine truths agreeable to the faith profeſſed by the Church of England. confirmed from Scripture and reaſon. 8°. *Lond.* 1711

Summary of all the religious houſes in England and Wales, with their titles and valuations at the time of their diſſolution, and a calculation of what they might be worth at this day. Together with an appendix concerning the ſeveral religious orders that prevailed in this kingdom, i–xxiv. Pp. 100. 8°. *Lond.* 1717

SUMMERS, Samuel.

Paſtor of the Baptiſt Church, in Broadmead, Briſtol.

Sermons. 8°. *Lond.* 1837
Heb. 12. 1. The Chriſtian life a race - - 1
John, 4. 24. The ſpirituality of God - - 22
Habak. 3. 17, 18. Joy amidſt earthly ſorrow - 44
Rom. 3. 28. Juſtification by faith - - 64
1 Cor. 13. 12. Chriſtian myſteries - - - 84
Eccleſ. 7. 1. Comparative eſtimate of life and death 106
Rev. 22. 17. The goſpel invitation - - 125
John, 1. 14. Jeſus Chriſt the fountain of grace 148
Iſa. 53. 11. The ſalvation of men, the joy of the Redeemer - - - - - - - - 169
Pſa. 30. 5. Sorrow ſucceeded by joy - - 192
Phil. 4. 7. The natural influence of religious peace 215
Pſa. 84. 11. The character and bleſſedneſs of the upright - - - - - - - - 235
1 Pet. 1. 4, 5. Nature of the heavenly inheritance 255
1 Pet. 1. 8. Love to an unſeen Saviour - 280
Jer. 23. 24. The omnipreſence of God - - 303
1 Kings, 18. 21. The nature and folly of religious indecision - - - - - - - 324
Pſa. 90. 12. Numbering our days - - - 346
Pſa. 19. 13. Preſumptuous ſins - - - 367
Exod. 32. 26. Religious deciſion - - - 386
1 Pet. 5. 5. Chriſtian humility - - - 407
Rom. 2. 11. God no reſpecter of perſons - 429
2 Theſſ. 2. 7, 8. Proſpects of the church of Chriſt 452
Pſa. 111. 2. The greatneſs of the works of God 478
2 Cor. 4. 16. Progreſſive nature of perſonal religion 501
1 Sam. 16. 7 - - - - - - - 527

SUMNER, Charles Richard, D.D. Biſhop of Wincheſter.

The miniſterial character of Chriſt practically conſidered. 8°. *Lond.* 1824

SUMNER, Biſhop of Wincheſter (*continued*).

A charge delivered to the clergy of the dioceſe of Llandaff, at the primary viſitation. 4°. *Lond.* 1827

A charge delivered to the clergy of the dioceſe of Wincheſter, at the primary viſitation. 8°. *Lond.* 1829

A charge delivered to the clergy of the dioceſe of Wincheſter, at his third viſitation. Pp. 48. 8°. *Lond.* 1837

A charge delivered at his fifth viſitation in Oct. 1845. 8°. *Lond.* 1845

SUMNER, John Bird, D.D.

Archbiſhop of Canterbury.

A treatiſe on the records of the creation and on the moral attributes of the Creator; with a particular reference to the Jewiſh hiſtory, and to the conſiſtency of the principle of population with the wiſdom and goodneſs of the Deity. Fourth edition, corrected. 2 vol. 8°. *Lond.* 1825

A review in Quart. Review, 16. 37.

Apoſtolical preaching conſidered, in an examination of St. Paul's epiſtles. Alſo four ſermons on ſubjects relating to the Chriſtian miniſtry; and preached on different occaſions. Seventh edition. 8°. *Lond.* 1832

Introduction: on the importance of the preacher's office 1
Predeſtination and election - - - - - 36
The corruption of human nature - - 105
Grace - - - - - - - - 143
Juſtification - - - - - - - 199
Sanctification - - - - - - - 229
Perſonal application of the goſpel - - 252
Intercourſe with the world - - - - - 267
Concluſion - - - - - - - 300
Rev. 11. 15. The enlargement of Chriſt's kingdom. Ordin. ſerm. - - - - - - - 329
Eccleſ. 11. 6. The encouragements of the Chriſtian miniſter. Whit. Sun. - - - - - 348
1 Cor. 12. 6. The ſuperintendence of Chriſt over his church. Conf. of Biſhop Bethell - - 377
1 Tim. 4. 16. The importance of the miniſterial character. Conf. of Bp. C. R. Sumner - 396

Another. Ninth edition. 8°. *Lond.* 1850

This edition has a preface added on baptiſmal regeneration.

Four ſermons on ſubjects relating to the Chriſtian miniſtry. 8°. *Lond.* 1828

This contains the four ſermons at the end of the preceding work.

A ſeries of ſermons on the Chriſtian faith and character. Second edition. 8°. *Lond.* 1821
John, 1. 14. The incarnation - - - - 1
Luke, 19. 10. World loſt by ſin - - 19
Luke, 19. 10. Chriſt the ſaviour of the world 39
Matt. 11. 28. Invitation of Chriſt. 2 ſerm. - 57
—— 11. 29. Yoke of Chriſt a yoke of faith 91
—— 11. 29. Yoke of Chriſt a yoke of obedience 113
—— 11. 29. Peace the privilege of faith - 135
—— 11. 29. Yoke of Chriſt why termed light and eaſy - - - - - - - - 155
—— 5. 1, 2. The Chriſtian character - 179
—— 5. 3. The poor in ſpirit - - - 197
—— 5. 4. Uſes of affliction - - - 215
—— 5. 5. Chriſtian meekneſs - - - 235
—— 5. 6. Purſuit of righteouſneſs - - 255
—— 5. 7. Chriſtian charity - - - - 275
—— 5. 8. Purity of heart - - - 295

SUMNER, Archbishop (*continued*).

Matt. 5. 9. The peacemakers - - - 315
—— 5. 10. Persecution for righteousness sake 335
—— 12. 33. Connexion between Christian faith and Christian practice - - - - - 353
John, 15. 4. The Christian's dependence upon his Redeemer - - - - - - - 373

Sermons on the principal festivals of the Christian Church; to which are added, Three sermons on Good Friday. 8°. *Lond.* 1827

Heb. 1. 1, 2. Christmas day. God has spoken to us by his Son - - - - - - - - 1
Luke, 2. 6, 7. Christmas day. Birth of Christ 20
John, 3. 17. Christmas day. The mercy of God in redemption. (2 serm.) - - - - 41
Isa. 60. 1. Christmas day. Christ the light of the world 86
Isa. 5. 3, 4. Christmas day. Person and offices of Christ 106
Matt. 2. 1, 2. Christmas day. The wise men brought to Christ - - - - - - - - 126

Good Friday.

Isa. 53. 11. The satisfaction of Christ's sufferings 146
John, 19. 5. Christ beheld by faith - - 165
Luke, 23. 48. Penitence resulting from a view of the crucifixion - - - - - - - 182

Easter day.

Luke, 24. 5, 6. Christ risen - - - 200
John, 11. 25. Christ the resurrection and the life 217
1 Thess. 4. 14. The resurrection of the dead 238
1 Cor. 15. 55–57. The grave deprived of its victory 255

Ascension day.

Acts, 1. 9–11. Ascension of Christ - - 274

Whit Sunday.

Acts, 1. 8. The agency of the Holy Spirit - 294
Matt. 3. 11. Baptism with the Holy Ghost and with fire - - - - - - - - - 316
1 Thess. 5. 19. Quench not the Spirit - 337

Trinity Sunday.

Matt. 28. 19. Baptism in the name of the Trinity 357
Rev. 4. 10, 11. The worship of heaven - 376
Job, 22. 21. The duty of acquainting ourselves with God 397

A practical exposition of the Gospels of St. Matthew and St. Mark in the form of lectures, intended to assist the practice of domestic instruction and devotion. Fourth edition. 8°. *Lond.* 1834

A practical exposition of St. Luke. Third edit. 8°. *Lond.* 1833

A practical exposition of the Gospel of St. John. 8°. *Lond.* 1835

A practical exposition of the Acts of the Apostles. 8°. *Lond.* 1838

A practical exposition of the Epistle to the Romans and the first Epistle to the Corinthians. 8°. *Lond.* 1843

A practical exposition of the second Epistle to the Corinthians, and the Epistles to the Galatians, Ephesians, Philippians, and Colossians. 8°. *Lond.* 1845

A practical exposition of St. Paul's Epistles to the Thessalonians, to Timothy, Titus, Philemon, and to the Hebrews. 8°. *Lond.* 1851

A practical exposition of the general Epistles of James, Peter, John, and Jude. 8°. *L.* 1840

Christian charity; its obligations and objects, with reference to the present state of society. In a series of sermons. Second edition. 12°. *Lond.* 1841

Preface - - - - - - - - i–xviii
James, 2. 22. Christian faith manifested in the habits of life - - - - - - - - 1
1 Tim. 6. 17–19. Beneficence the duty of the rich 18
1 Cor. 13. 13. Excellence of charity - - 33
2 Cor. 5. 14. The love of Christ the constraining motive of the Christian - - - - 51
John, 14. 15. Power of love as a principle of action 68
John, 13. 35. Charity the characteristic of Christians. [Charity sch.] - - - - - - - 86
Acts, 3. 6. The surest mode of benefiting the poor 104
Matt. 19. 13. The duty of promoting Christian education 121
Matt. 11. 5. The gospel a blessing to the poor. [Consecration of a church.] - - - - 136
Ezek. 34. 6. The duty of promoting religious instruction. [Pastoral Aid Soc.] - - - - 152
1 Kings, 8. 18. David's purpose to build the house of God. [Soc. for Building Churches.] - 173
2 Chron. 25. 9. God the dispenser of wealth. [Soc. for Building Churches.] - - - - - 191
Hag. 1. 8. God glorified in the building of churches. [Consecration of a church.] - - - 208
Heb. 10. 24, 25. The duty and encouragement of active exertions in the cause of religion. [Prayer-Book and Homily Society.] - - - - - - 226
Acts, 8. 4. Motives for propagating the gospel. [S.P.G.F.P.] - - - - - - 250
Matt. 10. 8. The duty of supporting missions. [Ch. Miss. Soc.] - - - - - - - 268
Matt. 6. 10. Reasons for missionary exertions. [Ch. Miss. Soc.] - - - - - - - 298
James, 1. 27. Active charity a part of pure religion. [District Visit.] - - - - - - 316
Rom. 16. 12. Labour in the Lord. [District Visit.] 335
John, 13. 34. The nature of Christian love. [Hospital.] 352
James, 5. 20. The blessings attending the conversion of a sinner. [Penitentiary.] - - - 372
1 John, 2. 9. The guilt of neglecting the state of others. [Asylum for Offenders.] - - - - 389

Sermon, 1 John, 5. 11, 12. Eternal life in Jesus Christ. [Consecration of a Church.] Second edition. 8°. *Lond.* 1840

A charge delivered 1841. 8°. *Lond.* 1841

SUMNER, Robert, D.D.

Fellow of King's College, Cambridge.

Concio ad clerum, Acts, 17. 21. Pro gradu doctoratus in sacra theologia. 8°. *Lond.* 1768

SUN, The, standing still in the days of Joshua, rationally accounted for. By A. O., LL.D. Pp. 36. 8°. *Lond.* 1739

SUNDAY SCHOOLS. Anonymous works.

Sunday class-book: being the Collects and Lessons, with explanatory extracts from eminent divines. 12°. *Lewes*

The importance of Sunday Schools at the present crisis: with a short address to the prelates and clergy of the Church of England; earnestly recommending further exertions to make them more general. By a member of the Society for Promoting Christian Knowledge. Pp. 28. 8°. *Canterbury, about* 1800

An essay on the formation and management of Sunday Schools, with several forms of prayer.

SUNDAY SCHOOLS (*continued*).

To which is added, Hints to Sunday-ſchool teachers, calculated to ſave time, trouble, and expenſe. Third edit., enlarged and improved. Pp. 56. 8°. *Lond.* 1813

SUPERVILLE, Daniel de.

An eminent Proteſtant divine. Miniſter of the Walloon Church at Rotterdam. Died 1728, aged ſeventy-one. "He eſpecially excels," ſays Doddridge, "in the beauty of his imagery, deſcriptions, and ſimiles; he has ſome of the moſt pathetic expoſtulations I ever ſaw." His ſermons have become very ſcarce.

Sermons ſur divers textes de l'Ecriture Sainte. 6ième éd. révue et corrigée. 5 vol. 8°. *Rotterd.*

Vol. 1. 1723.

Prières pour des fidèles qui veulent célébrer le jour du Dimanche dans les aſſemblées ſécrètes - - 1
Pſ. 14. 1. L'extravagance de l'impiété - 19
Pſ. 111. 10. La vraye ſageſſe - - - 79
Eſ. 45. 6, 7. L'auteur des biens et des maux 129
Matt. 3. 16. La néceſſité des bons exemples 177
Rom. 12. 19. La vangeance défenduë - 229
Heb. 2. 3. L'importance du ſalut - - - 281
Eſ. 45. 15. Les profondeurs de la providence 333
Eccléſ. 7. 29. La gloire de la première innocence; en la malheur de la chute de l'homme - - 383
Eccléſ. 7. 29. L'homme perdu par lui-même - 431
2 Cor. 5. 17. Le nouvelle créature, ou la néceſſité de la regénération pour être Chrétien - - 477

Vol. 2. 1723.

1 Jean, 2. 17. La vanité du monde, et la certitude du bonheur des juſtes - - - - - - 3
Apoc. 3. 20. Jéſus démandant l'entrée de nos cœurs 59
Eſ. 55. 6. Le temps propre à la répentance - 109
Eccléſ. 12. 3. Le devoir de l'homme dès ſa jeuneſſe 163
Eſ. 9. 5. La naiſſance et les grandeurs du Fils de Dieu 209
Gal. 5. 17. La lutte entre le chair et l'eſprit 255
Jean, 1. 17. Les avantages de l'évangile ſur la loi 305
2 Cor. 5. 14, 15. Le vrai amour pour Jéſus-Chriſt 357
2 Cor. 2. 14. Le triomphe de l'évangile - - 403
Rom. 2. 12. La ſouveraine équité de Dieu - 449
Phil. 1. 23. Le déſir d'être avec Chriſt - - 497

Vol. 3. 1723.

Matt. 16. 26. Le prix de l'âme, et la grandeur de ſa perte - - - - - - - - 1
Pſ. 136. 4. Les merveilles de l'Eternel - - 47
Act. 20. 28. Les devoirs du miniſtère - 95
Jean, 1. 16. La ſource des dons de la grace - 145
Jer. 17. 9. Le portrait du cœur de l'homme. (3 ſerm.) 193
Héb. 12. 6. Le châtiment paternel - - 293
1 Tim. 6. 11. Les vertus d'un vrai paſteur - 389
Joſué, 24. 15. Le choix de la vraye religion 435

Vol. 4. 1724.

Luc, 24. 50, 51. L'aſcenſion de Jéſus-Chriſt 1
Act. 2. 33. Jour de la Pentecôte - - - 39
Jean, 14. 6. Chriſt l'unique chemin du ſalut 75
Jaques, 1. 22. La prâtique de la parole - 109
Jean, 5. 36. Les miracles de Jéſus-Chriſt preuves de ſa miſſion - - - - - - - - 149
Eſ. 26. 9, 10. L'uſage, et l'abus des jugemens de Dieu 191
1 Cor. 10. 16. Sur la ſection 53 du Catéchiſme 235
1 Jean, 5. 3. Les commandemens de Dieu faciles par ſon amour - - - - - - - 281
Jer. 6. 16. L'examen de la réligion, ſeul vrai chemin du répos - - - - - - - - 321
Matt. 11. 6. Injuſtice des préjugez contre Jéſus-Chriſt et ſa doctrine - - - - - - - 363
1 Pierre, 4. 18. La ſalut difficile pour les juſtes, impoſſible pour les impénitens - - - - 403
1 Cor. 15. 55–57. La mort vaincuë - - 441

SUPERVILLE, Daniel de (*continued*).

Vol. 5. Nouveaux ſermons ſur divers textes de l'Ecriture Sainte. *Amſt.* 1743.

Luc, 17. 15–19. Le lépreux reconnoiſſant - 1
Matt. 5. 7. Le bonheur des miſéricordeux - 35
Pſ. 42. 12. L'abattement des fidèles - - 83
Apoc. 22. 20. Le déſir de la vénue du Sauveur 114
Pſ. 51. 15. Le devoir des pécheurs convertis 148
Luc, 22. 31, 32. Les tentations du démon, et la prière de Jéſus-Chriſt pour les fidèles - - 179
Prov. 22. 6. L'éducation des enfans - - 215
2 Chron. 15. 2. La liaiſon de la conduite de Dieu avec celle que les hommes tiennent à ſon égard 251
Rom. 8. 13. Les ſuites de la vie ou de la mort au péché 303
Luc, 12. 4, 5. La crainte des hommes, et celle de Dieu 343
Eſ. 55. 1. L'offre des dons de la grace - 378
Luc, 17. 5. L'augmentation de la foi - - 411

Sermons on various important ſubjects. Translated from the French by John Reynolds, Min. of the Goſpel. 2 vol. 8°. *York*, 1812

Vol. 1.

2 Cor. 2. 14. The triumph of the goſpel - 1
Iſa. 9. 6. The birth and dignity of the Son of God 38
Eccleſ. 12. 1. The duty of young men - 76
Iſa. 55. 6. The proper time for repentance - 111
Rev. 3. 20. Jeſus ſuing for entrance at the door of our hearts - - - - - - - - 153
John, 1. 17. The advantages of the goſpel over the law 192
2 Cor. 5. 14, 15. The true love of Chriſt - 232
1 John, 2. 17. The vanity of the world - 268
Phil. 1. 23. The deſire to be with Chriſt - 310
Acts, 20. 28. The duties of the miniſtry - 352
Jer. 6. 16. The examination of religion the true way to reſt - - - - - - - - 392

Vol. 2.

Eccleſ. 7. 29. Glory of the original innocence, and miſery of the fall of man - - - - 1
Eccleſ. 7. 29. Man deſtroyed by himſelf - 35
Jer. 17. 9. A portraiture of the heart of man. (3 ſerm.) 68
Luke, 24. 50, 51. Aſcenſion of Jeſus Chriſt - 169
Acts, 2. 33. The outpouring of the Spirit - 196
James, 1. 22. The practice of the word - - 222
John, 5. 36. The miracles of Jeſus Chriſt, proofs of his miſſion - - - - - - - 249
Matt. 11. 6. Injuſtice of prejudice againſt Jeſus Chriſt and his doctrine - - - - - - 277
1 John, 5. 3. The commandments of God rendered eaſy by his love - - - - - - - 305
Iſa. 26. 9, 10. Uſe and abuſe of the judgments of God 332
1 Cor. 10. 16. The Lord's Supper - - - 362
Some memoirs of De Superville, Senior - 395

Sermons, tranſlated from the French, with memoirs of his life. By John Allen. 8°. *Lond.* 1816

Memoirs - - - - - - - - v–xvi
Iſa. 45. 15. The myſteries of providence - 1
Heb. 2. 3. The importance of ſalvation - - 39
Eccleſ. 7. 29. The glory of the primitive innocence 78
Eccleſ. 7. 29. Man ruined by himſelf - - 113
John, 14. 6. Chriſt the only way of ſalvation - 147
2 Cor. 5. 17. The new creature, or the neceſſity of regeneration to conſtitute a Chriſtian. New Year's day - - - - - - - - 173
Gal. 5. 17. The conflict between the fleſh and the ſpirit 218
John, 1. 17. The advantage of the goſpel above the law - - - - - - - - 256

SUPERVILLE, Daniel de (*continued*).

2 Cor. 5. 14, 15. True love to Jesus Christ. Easter day 298
Josh. 24. 15. Joshua's choice of the true religion 336
1 Cor. 15. 55–57. Death conquered - - 374

SUPERVILLE, Daniel de.

Son of the above, and also Pastor of the Walloon Church, at Rotterdam. His sermons are in high estimation, although they are not equal to those of his father.

Sermons sur divers textes de l'Ecriture Sainte. 3 vol. 8°. *Amst.* 1754

Vol. 1.

Gen. 32. 26. La lutte de Jacob - - - 1
Job, 38. 2. L'injustice des murmures contre la providence - - - - - - - - 39
Ps. 90. 12. L'utilité du compte de nos jours - 71
Ps. 132. 9. La confirmation d'un pasteur - 104
Eccles. 7. 10. Les préférences du passé au présent 140
Aggée, 1. 9. Jeûne du 24 Mars, 1751 - - 177
Matt. 7. 1. Le devoir de ne point juger - 215
Matt. 22. 41–46. Les obscurités de la révélation 247
Luc, 16. 19–26. La parabole du mauvais riche et de Lazare. (2 serm.) - - - - - - 283
Héb. 11. 7. La foi de Noé - - - 359
Héb. 11. 27. La foi de Moyse - - - 390

Vol. 2.

Préface et éloge historique de M. de Superville iii
Héb. 11. 7. La foi de Noé - - - - 1
2 Sam. 24. 24. Les sacrifices spirituels du fidèle. (2 ser.) 34
Job, 2. 10. La soumission dans les afflictions - 97
Ps. 36. 3. Le pécheur se flattant dans ses vices 124
Prov. 16. 32. La victoire sur les passions - 158
Eccles. 12. 1. Les devoirs de la jeunesse - - 195
Matt. 11. 16–19. L'abstination dans le mal - 250
Jean, 12. 35. Le renvoi de la conversion - 266
Rom. 12. 21. Le mal surmonté par le bien 296
2 Cor. 4. 6. La gloire de Dieu dans la rédemption. (2 serm.) - - - - - - - 327
2 Tim. 1. 12. La confiance du fidèle - - 395
1 Pierre, 1. 16. La sainteté - - - 426

Vol. 3. 1764.

Marc, 10. 28–30. Les promesses faites aux fidèles persécutés. Devant les Vaudois - - - - 1
Gal. 6. 2. Le support mutuel - - - 38
Luc, 19. 1–6. La conversion de Zachée. (2 serm.) 67
Matt. 24. 12. Le refroidissement de la charité - 121
Jean, 19. 25–27. Les dernières paroles de Jésus-Christ à Marie et à St. Jean - - - - - 156
Matt. 28. 1–6. Les circonstances de la résurrection de Jésus-Christ - - - - - - - 189
Jean, 20. 11–16. Marie Madélaine au sépulcre 215
Jean, 20. 28. L'exclamation de Thomas - 246
Phil. 1. 21. Jésus-Christ le plus grand bien dans la vie, et dans la mort. (2 serm.) - - - - 273
Rom. 15. 13. Les fruits consolans de la foi - 328
Apoc. 1. 10. L'observation du Dimanche - 361
Exode, 20. 15. Le Larcin - - - - 394
Ps. 119. 175. Le désir de vivre - - - 428

SUPREMACIE. The subject of. An answer to Dr. Ferne. Pp. 82. 4°. *Lond.* 164–

SURE hope of reconciliation, The. To which is prefixed, Proposals for Christian union. By a member of the Church of England. Second edition. Large 12°. *Lond.* 1849

SURENHUSIUS, William.

A celebrated Professor of Oriental Languages in the University of Amsterdam. Flourished in the beginning of the eighteenth century.

Βιβλος καταλλαγης, in quo secundum veterum theologorum Hebræorum formulas allegandi, et modos interpretandi conciliantur loca ex V. et N. T. allegata. 4°. *Amst.* 1713

A work of great labour and learning, full of important information on the modes and principles of the quotations from the Old Testament which occur in the New. A review appeared in Le Clerc, Bibl. Choif. 25. 407.

Mischna, &c. See MISCHNA.

SURIN, John Joseph.

A celebrated Ascetic writer. Born at Bourdeaux 1600. Entered the Society of Jesuits at the age of fifteen. Sent as Director of the Nuns of Loudun 1634. Died 1665.

Les fondemens de la vie spirituelle, tirés du livre de l'Imitation de Jésus-Christ. Révus et corrigés par le P. Brignon. Nouvelle édition. 12°. *à Avignon,* 1726

The foundations of the spiritual life; drawn from the book of the Imitation of Jesus Christ. Translated from the French, and adapted to the use of the English Church. [By Dr. Pusey, with preface.] 12°. *Lond.* 1844

SURIUS, Laurence.

An eminent compiler of the Acts of the Saints, and an Ascetic writer. Born at Lubeck 1522. Educated at Frankfordt and Cologne. Took the habit of St. Bruno in the Carthusian Convent at Cologne 1542, and devoted himself entirely to the duties of his Order, and to literature. Died 1578. He was a man of much simplicity, piety, and candour, yet he approved of the massacre of St. Bartholomew. He was the first who used a sound criticism in narrating the lives of the saints.

De probatis sanctorum historiis, partim ex tomis A. Lipomani, partim etiam ex egregiis MSS. codicibus, nunc recens recognitis atque aliquot vitarum accessione auctis per F. Laurentium Surium. 7 vol. Folio. *Col. Ag.* 1576

Vol. 1. Januarius et Feb.
Vol. 2. Martius et Apr.
Vol. 3. Maius et Junius.
Vol. 4. Julius et Augustus.
Vol. 5. September et Oct.
Vol. 6. Novemb. et Decemb.

Vol. 7.

Suppl. Jan.—Decemb.
Damiani sermones in dedicatione ecclesiæ.
—— De quibusdam miraculis.
—— De contemptu seculi.
Martyrologium Adonis, sive Udonis, archiep. Trevirensis.
Nomina omnia sanctorum in vii. tomis continentur.
Index generalis, &c.

Other works: Homiliæ Præstantissimorum Ecclesiæ Doctorum, folio, 1569. Concilia Omnia, 4 vol. folio, 1567, &c. Also, Translations from Taulerus and other Mystic writers.

SURTEES, Scott F.

Rector of Banham, Norfolk.

Education for the people. A letter addressed to the Lord Bishop of Ripon. Pp. 58. 8°. *Lond.* 1846

Sermons for the people. 12°. *Lond.* 1848

Acts, 8. 17. Confirmation.
Eccles. 5. 4, 5. The baptismal vow.
Jer. 17. 9. Original sin.
John, 17. 3. The belief.
Rom. 8. 14. The Holy Ghost.
Acts, 2. 42. The Holy Catholic Church.
1 John, 3. 3. The resurrection of the body.
Matt. 22. 37, 38. The first four commandments.
—— 22. 39. The last six commandments.
—— 6. 9. The Lord's prayer.

SURTEES, Scott F. (*continued*).

John, 4. 24. The ſacrament of baptiſm.
Matt. 26. 27. The Lord's Supper.
2 Cor. 4. 3, 4. The glorious goſpel of Chriſt.
Matt. 9. 21. The hem of the garment.
Rom. 1. 16. Intemperance no little ſin.
Iſa. 38. 18, 19. Cloſe of the year.
Gen. 3. 6. The temptation of Eve.
1 Theſſ. 5. 19. Grieving the Spirit.
Gen. 42. 28. Joſeph's piety.
Luke, 24. 32. Jeſus drawing near.
Jer. 23. 6. The Lord our righteouſneſs.
Gen. 6. 22. Noah's obedience.
2 Kings, 20. 21. Life and death of Hezekiah.
Ezek. 2. 9, 10. The roll of the book.

SUSOO LANGUAGE. (A grammar and vocabulary of the.) 8°. *Edin.* 1802

SUTCLIFFE, Joseph.

A Weſleyan miniſter.

The doctrines of juſtification by faith, Acts, 13. 38, 39; Of regeneration, John, 3. 3; Of aſſurance, Rom. 5. 5; and of preſent ſalvation, Numb. 13. 30. Illuſtrated and enforced in four ſermons. 8°. *Halifax*, 1806

Tranſlation of Saurin. See SAURIN.

Other works: Commentary on the Bible, 2 vol. imp. 8°., fifth edition, 1850. Original Sermons for the Preſent Time, 8°., 1840, &c.

SUTCLIFFE, or SOUTLIFFE [Lat. **SUTLIVIUS**], **Matthew.**

An eminent controverſial divine. Educated at Trinity College, Cambridge. Archdeacon of Taunton 1586. Dean of Exeter 1588. Died 1629.

De pontifice Romano, ejuſque injuſtiſſima in eccleſia dominatione, adverſùs Robertum Bellarminum, et univerſum Jebuſitarum ſodalitium, libri quinque. 4°. *Lond.* 1599

A true relation of England's happineſſe under the raigne of Queene Elizabeth, and the miſerable eſtate of Papiſtes under the Pope's tyranny. [With a liſt of Robert Parſons' lies, &c.] 4°. 1629

Other works: A Treatiſe of Eccleſiaſtical Diſcipline, 4°., 1590. De Preſbyterio ejuſque Nova in Eccleſia Chriſtiana Politeia, 4°., 1591. De Miſſa adverſus Bellarminum, &c.

SUTTON, Charles Manners, Lord Biſhop of Norwich.

Sermon, Joel, 2. 15, 17. [Faſt.] 4°. *L.* 1794

SUTTON, Christopher, B.D., Prebendary of Weſtminſter.

A pious and eloquent divine. Entered a Commoner of Hart Hall, Oxford, at the age of ſeventeen. Removed to Lincoln College, of which he proceeded B.A. 1586. M.A. 1589. B.D. 1598. D.D. 1608. Rector of Woodriſing, Norfolk, 1591. Vicar of Rainham, Eſſex, 1597. Rector of Caſton, Norfolk, 1598. Rector of Cranworth, Norfolk, 1623. Died 1629.

Diſce mori: Learn to die. Reprinted from the firſt edition of 1600, with a memoir of his life. 12°. *Lond.* 1839

Diſce vivere: Learn to live. 18°. *Oxf.* 1839

Godly meditations upon the moſt holy ſacrament of the Lord's Supper. 18°. *Oxf.* 1844

SUTTON, Thomas, D.D.

A highly eſteemed divine and eloquent preacher. Born at Bampton, Weſtmoreland. Entered of Queen's College, Oxford, 1602, at the age of ſeventeen. Perpetual Fellow

SUTTON, Thomas, D.D. (*continued*).

1611. Became Lecturer of St. Helen's, Abingdon, Berks, and Miniſter of Culham. Afterwards Miniſter of St. Mary Overies, Southwark. Drowned at ſea 1623.

Lectures upon the eleventh chapter to the Romans. Preached by that learned and godly divine of famous memory, Dr. Sutton, in St. Mary Overies, in Southwark. 4°. *Lond.* 1632

With dedication and preface by Dr. John Downame.

Jethroe's counſel to Moſes; or, a direction for magiſtrates. A ſermon on Exod. 18. 21. 4°. *Lond.* 1631

Other works: Sermons. 8°. 1616. The Good Fight of Faith, a Sermon. 4°. 1626.

SUTTON, Thomas, Eſq.

Founder of the Charter-Houſe School and Hoſpital. Born at Knaith, Lincolnſhire, 1532. Educated at Eton and at Cambridge. Died at Hackney 1611.

(An hiſtorical account of,) and of his foundation in Charter Houſe, by Philip Bearcroft, D.D., preacher at Charter Houſe. 8°. *Lond.* 1737

SWADLIN, Thomas, D.D.

An eminent preacher. A native of Worceſterſhire. Entered of St. John's College, Oxford, 1615, aged ſixteen. Became Miniſter of St. Botolph, Aldgate, London. Sequeſtered during the Commonwealth. Reſtored 1660. Vicar of St. James, Dover, and of Hougham, 1662. Rector of Allhallows, Stamford, 1664. Died 1669.

King Charles his funeral, who was beheaded by baſe and barbarous hands, Jan. 30, 1648, with his anniverſaries continued until 1659. [On various texts.] 4°. *Lond.* 1661

Other works: The Scriptures vindicated from the Unſound Concluſions of Card. Bellarmine, 4°. 1643. Manual of Devotions, 12°. 1643, &c.

SWAIN, John Hadley.

Morning Preacher of St. George the Martyr, Queen Square, &c.

The objections of Mr. David Levi, to the miſſion, conduct, and doctrine of the Lord Jeſus Chriſt examined. Pp. 76. 8°. *Lond.* 1787

SWAINSON, W., Eſq., F.R.S., L.S.

A preliminary diſcourſe on the ſtudy of natural hiſtory. Fcap. 8°. *Lond.* 1834

On the habits and inſtincts of animals. Fcap. 8°. 1840

A treatiſe on the geography and claſſification of animals. Fcap. 8°. 1836

A treatiſe on the natural hiſtory and claſſification of quadrupeds. New edition. Fcap. 8°. 1845

On the natural hiſtory and claſſification of birds. 2 vol. Fcap. 8°. 1836

Animals in menageries. Fcap. 8°. 1838

On the natural hiſtory and claſſification of fiſh, reptiles, &c. 2 vol. Fcap. 8°. 1838–9

A treatiſe on malacology; or, the natural claſſification of ſhells and ſhell-fiſh. Fcap. 8°. 1840

Treatiſe on taxidermy. With the biography of zoologiſts, and notices of their works. Fcap. 8°. 1840

SWAN, The Rev. Charles.
Of Catherine Hall, Cambridge.

Geſta Romanorum; or entertaining moral ſtories, invented by the monks as a fireſide recreation, and commonly applied in their diſcourſes from the pulpit; whence the moſt celebrated of our own poets and others, from the earlieſt times, have extracted their plots. Tranſlated from the Latin, with preliminary obſervations and copious notes. 2 vol. 12°. *Lond.* 1824

SWAN, John.

Speculum mundi; or a glaſs repreſenting the face of the world, ſhewing both that it did begin, and muſt alſo end, the manner how and time when, being largely examined. Whereunto is joined an Hexæmeron, or a ſerious diſcourſe of the cauſes, continuance and qualities of things in nature; occaſioned as matter pertinent to the work, done in ſix days of the world's creation. 4°. *Camb.* 1635

SWANNE, Gilbert, D.D.

The advantages of the Jews under their diſpenſation ſet forth, and the uſe they made of them conſidered. Two ſermons on Rom. 3. 1. 8°. *Oxf.* 1760

SWARTZ. See Schwartz.

SWEDENBORG, Emanuel.
Born at Stockholm 1688. Educated at Upſal, where he was uncommonly aſſiduous in the ſtudy of the learned languages, Mathematics and Natural Philoſophy. Ennobled by Queen Ulrica Eleonora 1719. Became Aſſeſſor of the Board of Mines. When in London, 1745, he conſidered that he had a manifeſtation revealing to him the ſpiritual world, and endowing him with the gift of converſing with ſpirits and angels. Died in London 1772, aged eighty-four.

The true Chriſtian religion, containing the univerſal theology of the New Church foretold by the Lord in Dan. vii. 13, 14, and in the Apoc. xxi. 1, 2. Tranſlated from the Latin. Sixth edition. 8°. *Lond.* 1837

The four leading doctrines of the New Church ſignified, in the Revel. chap. 21, by the New Jeruſalem, being thoſe reſpecting the Lord, his divine and human natures and the divine Trinity; the Sacred Scripture; faith and life, with an introductory preface and an account of the author. 8°. *Lond.* 1834

Divine Providence; angelic wiſdom concerning the Divine Providence. Tranſlated from the Latin. 8°. *Lond.* 1833

The delights of wiſdom concerning conjugal love. 8°. *Lond.* 1841

The Apocalypſe revealed, wherein are diſcloſed the arcana there foretold, which have hitherto remained concealed. Tranſlated from the Latin. A new edition, reviſed and corrected. 2 vol. 8°. *Lond.* 1832

A treatiſe concerning heaven and its wonders, and alſo concerning hell; being a relation of things heard and ſeen. A new tranſlation. Royal 8°. *Lond.* 1817

SWEDENBORG, Emanuel (*continued*).

The wiſdom of angels concerning divine love and divine wiſdom. Second edition. 8°. *Lond.* 1816

The coronis; or, appendix to the true Chriſtian religion, containing an account of the Four Churches on this earth ſince the creation of the world, and of the New Church. 8°. *Manch.* 1811

The nature of the intercourſe between the ſoul and the body. 8°. *Lond.* 1826

Arcana cœleſtia; or, heavenly arcana. 13 vol. 8°. *Lond.* 1840–51*

On the New Jeruſalem and its heavenly doctrine, as revealed from heaven. 8°. *Lond.* 1841

On the white horſe mentioned in the Apocalypſe. 8°. *Lond.* 1841

An account of the laſt judgment and the Babylon deſtroyed. 8°. *Lond.* 1841

Concerning the earths in our ſolar ſyſtem, which are called planets; and concerning the earths in the ſtarry heaven; together with an account of their inhabitants, and alſo of the ſpirits and angels there; from what hath been ſeen and heard. Now firſt tranſlated from the Latin. Pp. viii. 212. 8°. *Lond.* 1787

Another edition. 8°. *Lond.* 1840

A ſummary expoſition of the internal ſenſe of the prophetic books, of the word of the Old Teſtament, and alſo of the Pſalms of David. 8°. *Lond.* 1840

On the divine love and the divine wiſdom. From the Apocalypſe, explained. 8°. *Lond.* 1840

A brief expoſition of the doctrine of the New Church, which is meant by the New Jeruſalem in the Apocalypſe. Tranſlated from the Latin. 8°. *Lond.* 1789

Another edition. 8°. *Lond.* 1840

Clavis hieroglyphica arcanorum naturalium et ſpiritualium. Pp. 33. 4°. *Lond.* 1784

L. Annæi Senecæ et Pub. Syri Mimi forſan et aliorum ſelectæ ſententiæ. Quas notis illuſtratas edidit Emanuel Swedberg (Swedenborg). Ad fidem rariſſimæ editionis principis anni MDCCIX. Denuo publici juris fecit et fragmenta nuper reperta adjecit Dr. J. F. Emanuel Tafel. Pp. 60. 8°. *Lond.* 1841

Report of the ſociety for publiſhing the works of Swedenborg. 8°. *Lond.* 1842

A letter to a friend on Swedenborgianiſm. 8°. *Boſton, U. S.* 1842

A ſketch of Swedenborg and Swedenborgians, reprinted from the Penny Cyclopedia. 8°. *Boſton, U.S.* 1842

The doctrine of the New Jeruſalem concerning charity. 8°. *Lond.* 1839

Reflections occaſioned by the Rev. G. Gibbon's attack upon Swedenborg's treatiſe on conjugal love. 8°. *Lond.* 1842

SWEET, James Bradby, M.A.
Perpetual Curate of Woodville, Leiceſterſhire.

Religious liberty and the Church in chains. Being an attempt to ſet forth the grounds upon which a number of the clergy are at preſent aſſociated, to obtain a reſtoration of corrective diſcipline in the Engliſh Church. Pp. 88. 8°. *Lond.* 1847

SWEET, John.

Chaplain to the Infirmary, Briſtol.

Family prayers for each morning and evening in the week; with prayers adapted to various occaſions, and forms for children and young perſons. Fourth edition. 12°. *Lond.* 1822

SWIFT, Jonathan, D.D.

Born in Dublin 1667. Entered of Trinity College, Dublin, 1685, but left it in 1688 on the breaking out of the Rebellion. Took his degree of M.A. at Oxford, 1692. Became Rector of Agher and Vicar of Laracor. Obtained the Prebend of Dunlavin, 1700. Dean of St. Patrick's, Dublin, 1713. Died 1745. The ſtyle of his proſe compoſitions is ſimple, clear, and forcible. As a political writer he obtained great celebrity. Beſt edition of his works by Sir Walter Scott, 19 vol. 8°. Edin. 1819. A review of it appeared in the Edin. Rev. 27. 1., by Lord Jeffrey. A ſecond edition in 1824, alſo in 19 vol. The edition, 2 vol. imperial 8°., 1853, contains additions.

Works, containing intereſting and valuable papers not hitherto publiſhed. With a memoir of the author by Thomas Roſcoe. 2 vol. Imp. 8°. *Lond.* 1853

Vol. 1.

Life of Swift - - - - - - - ix
Travels of Lemuel Gulliver - - - - 1
A tale of a tub - - - - - - - 82
A ſatirical allegory in ridicule of the corruptions of the Church of Rome and the errors of the Diſſenters.
The battle of the books - - - - - 125
A diſcourſe on the mechanical operation of the Spirit 133
Journal to Stella - - - - - - 139
Memoirs relating to the change in Queen Anne's miniſtry in 1710 - - - - - - 277
A diſcourſe of the conteſts and diſſenſions in Athens and Rome - - - - - - - 283
The examiner - - - - - - - - 296
Tracts political and hiſtorical,—
A ſhort character of Thomas, earl of Wharton 351
Remarks upon a letter to the lords appointed to examine Gregg - - - - - 356
A new journey to Paris - - - - 363
Some advice to the members of the October Club 366
Some reaſons to prove that no one is obliged by his principles as a Whig to oppoſe the Queen. In a letter to a Whig lord - - - - - - 370
Suppoſed letter from the Pretender to another Whig lord - - - - - - - - 374
A pretended letter of thanks from Lord Wharton to the Biſhop of St. Aſaph, in the name of the Kitcat Club - - - - - - - - 374
Remarks on Biſhop Fleetwood's preface - 376
A complete refutation of the falſehoods alleged againſt Eraſmus Lewis, Eſq. - - - - - 377
A preface to the Biſhop of Sarum's [Burnet] introduction to the third volume of the Hiſtory of the Reformation of the Church of England 379
The importance of the Guardian conſidered 387
The public ſpirit of the Whigs - - 394
A letter from Dr. Andrew Tripe to Neſtor Ironſide 405
The conduct of the allies - - - - 410
Some remarks on the Barrier treaty - 428
An appendix to the conduct of the allies and additional remarks on the Barrier treaty - - 437
The hiſtory of the four laſt years of Queen Anne 438
Free thoughts on the preſent ſtate of affairs 490
Conſiderations on the conſequences hoped and feared from the death of the Queen - - - 496
An inquiry into the behaviour of the Queen's laſt miniſtry - - - - - - - 498
Narrative of what paſſed at the examination of the Marquis de Guiſcard - - - - 512

SWIFT, Jonathan, D.D. (*continued*).

A learned comment on Dr. Hare's ſermon on the ſurrender of Bouchain - - - 517
A new vindication of the Duke of Marlborough 520
A relation of the facts and circumſtances of the intended riot on Queen Elizabeth's birth-day 524
The new way of ſelling places at court - 527
The ſtory of the St. Albin's ghoſt - - 529
The character of Richard Steele, Eſq. - - 532
Abſtract of the Hiſtory of England - - 537
An account of the court and empire of Japan 559
Short remarks on Biſhop Burnet's Hiſtory - 561
Remarks on the character of the court of Queen Anne - - - - - - - 571
Memoirs of Capt. John Creichton - - - 576
Miſcellaneous poems - - - - - 595
Miſcellanies in proſe, by Mr. Pope, Dr. Arbuthnot, Mr. Gray, &c.
Preface - - - - - - - - 795
Martinus Scriblerus on the art of ſinking in poetry 797
Virgilius reſtauratus - - - - - 812
An eſſay of Martinus Scriblerus on the origin of the ſciences - - - - - - - 813
Annus mirabilis - - - - - - 816
A key to the lock - - - - - - 818
Memoirs of P. P., clerk of this pariſh - 822
Reaſons againſt the bill for examining drugs - 825
Petition of the colliers, cooks, and others, to the Mayor and Aldermen of London - - 825
It cannot rain but it pours - - - 826
Narrative of Dr. Robert Norris concerning the frenzy of Mr. John Dennis - - - - 827
An account of the revenge by poiſon on the body of Mr. Edmund Curll - - - - 830
A further account of the deplorable condition of Mr. Edmund Curll ſince his being poiſoned - 832
A relation how Mr. Edmund Curll was converted from Chriſtianity by certain Jews - 834
Thoughts on various ſubjects - - - 835
A wonderful prophecy - - - - - 838
The country poſt - - - - - - 839
God's revenge againſt punning - - 840
Narrative of what paſſed in London during a general conſternation - - - - - - 840

Vol. 2.

Miſcellanies in proſe, *continued.*
The drapier's letters - - - - - 1
A tripos delivered in Dublin Univerſity, by Mr. John Jones - - - - - - - - 54
A letter to a member of the Iriſh Parliament on choofing a Speaker - - - - 61
A propoſal for the univerſal uſe of the Iriſh manufactures - - - - - - - 62
An eſſay on Engliſh bubbles, by Thomas Hope, Eſq. 65
Subſcribers to the bank placed according to their order and quality - - - - - - 66
A letter from a lady concerning the bank - 66
The ſwearer's bank - - - - - 68
A letter to the king-at-arms - - - 70
The laſt ſpeech and dying words of Ebenezer Elliſton 70
Right of precedence between phyſicians and civilians 72

[Second edition. 8°. *Lond.* 1720.]

Maxims controlled in Ireland - - - 77
The blunders, deficiencies, diſtreſſes and misfortunes of Quilca - - - - - - - 78
A ſhort view of the ſtate of Ireland - 79
The ſtory of the injured lady - - - 81
The anſwer to the injured lady - - 83
Obſervations occaſioned by reading a paper entitled "The caſe of the woollen manufactures of Dublin" 83
A letter to the Archbiſhop of Dublin concerning the weavers - - - - - - - 84

SWIFT, Jonathan, D.D. (*continued*).
On barbarous denominations in Ireland - 86
A letter from Sir John Browne - - - 88
Anſwer to "A memorial of the poor inhabitants, &c. of Ireland" - - - - - - 89
Two letters on ſubjects relative to the improvement of Ireland - - - - - - - 91
Anſwer to ſeveral letters from unknown hands 93
A letter on Mr. M'Culla's project about half-pence 94
A propoſal that the women of Ireland ſhould wear only Iriſh manufactures - - - 98
A modeſt propoſal for preventing the children of the poor in Ireland from being burdenſome and for making them beneficial - - - - 99
The preſent miſerable ſtate of Ireland - 102
Ten reaſons for repealing the Teſt Act - 104
Two letters to the publiſher of the Dublin Weekly Journal - - - - - - - 104
Three letters upon the uſe of Iriſh coal - 107
The ſubſtance of what was ſaid by the Dean of St. Patrick's to the Lord Mayor - - 111
Advertiſement by Dr. Swift in his defence againſt Lord Allen - - - - - - - 112
A vindication of Lord Carteret from the charge of favouring Tories - - - - 112
An anſwer to the "Craftſman" - - - 117
A propoſal for an act to pay off the debt of the nation without taxing the ſubject - - - 122
An examination of certain abuſes - - 123
Petition of the footmen of Dublin to the Houſe of Commons - - - - - - 128
Adviſe to the freemen of Dublin in the choice of a repreſentative - - - - - - 128
Conſiderations in the choice of a Recorder 130
A propoſal for the regulation of quadrille 130
Advertiſement for the honour of Ireland - 131
On giving badges to the poor - - - 132
Conſiderations about maintaining the poor 132
A propoſal for giving badges to beggars in Dublin 133
[4°. *Lond.* 1737.]
Sermons,—
2 Kings, 8. 13. The difficulty of knowing one's ſelf 136
[4°. *Lond.*]
1 John, 5. 7. On the Trinity - - 140
1 Pet. 5. 5. On mutual ſubjection - - 142
2 Cor. 1. 12. On the teſtimony of conſcience 145
[Three ſermons, 1 Pet. 5. 5, 2 Cor. 1. 12, 1 John, 5. 7. 4°. *Lond.* 1744.]
Heb. 13. 1. On brotherly love - - 148
[4°. *Lond.* 1754.]
Gen. 49. 5–7. Jan. 30 - - - - - 150
Exod. 20. 16. On falſe witneſs - - 154
Philip. 4. 11. On the poor man's contentment 157
Pſa. 144. 13, 14. Cauſes of the wretched condition of Ireland - - - - - - - 159
Acts, 20. 9. On ſleeping in church - 162
1 Cor. 3. 19. On the wiſdom of this world - 164
Gal. 6. 10. On doing good - - - 167
Thoughts on religion - - - - - - 170
Tracts religious and miſcellaneous,—
An argument to prove that the aboliſhing of Chriſtianity might be attended with ſome inconveniences 171
A project for the advancement of religion and the reformation of manners - - - 175
Remarks upon a book entitled "The rights of the Chriſtian Church" - - - - 181
Mr. Collins's diſcourſe of freethinking put into plain Engliſh - - - - - - - 193
Some thoughts on freethinking - - - 200
A letter to a young clergyman - - 200
An eſſay on the fates of clergymen - - 206
On the univerſal hatred of the clergy - 208

SWIFT, Jonathan, D.D. (*continued*).
The ſentiments of a Church-of-Englandman with reſpect to religion and government - 209
[Alſo in Churchman Armed, 2. 7.]
Arguments againſt enlarging the power of biſhops in letting leaſes - - - - - 216
Repreſentation of the clergy of Dublin to their archbiſhop - - - - - 220
On the bill for clerical reſidence - - 222
Conſiderations upon two bills relating to the clergy 224
Reaſons againſt the bill for ſettling the tithe of hemp, flax, &c. by a modus - - - - 227
A letter concerning the ſacramental teſt - 230
A narrative of the attempts made by Diſſenters of Ireland for a repeal of the teſt - - 236
The Preſbyterian's plea of merit examined - 238
[8°. *Lond. n. d.*]
Advantages propoſed by a repeal of the teſt conſidered 243
[8°. *Lond.* 1732.]
Queries relating to the teſt - - - 245
Some few thoughts concerning the repeal of the teſt 247
Obſervations on Heylin's Hiſtory of the Preſbyterians 247
Reaſons for repealing the teſt in favour of Catholics 247
Predictions for the year 1708 - - - 250
An anſwer to Bickerſtaff - - - 253
The accompliſhment of the firſt of Mr. Bickerſtaff's predictions - - - - - - - 254
Squire Bickerſtaff detected - - - 255
A vindication of Bickerſtaff againſt Mr. Partridge 257
A famous prediction of Merlin - - - 259
Miſcellaneous papers,—
Tatler, 260; Spectator, 275; Guardian, 276; Intelligencer - - - - - - - 277
Dedication and prefaces to Sir William Temple's works - - - - - - - - 281
A meditation upon a broomſtick - - 284
A critical eſſay upon the faculties of the mind 284
A propoſal for correcting the Engliſh tongue 286
An eſſay on modern education - - - 290
Hints toward an eſſay on converſation - 292
A letter of advice to a young poet - - 295
A letter to a very young lady on her marriage 300
Reſolutions when I come to be old - - 303
Thoughts on various ſubjects - - - 303
A treatiſe on good manners - - - 308
Hints on good manners - - - - 309
On mean and great figures - - - 310
Public abſurdities in England - - - 311
Of the education of ladies - - - 312
Character of Ariſtotle, of Herodotus, of Primate Marſh, of Mrs. Howard - - - - - 313
On the death of Mrs. Johnſon - - 314
Bon mots de Stella - - - - - 317
Three prayers for Mrs. Johnſon - - 317
Character of Dr. Sheridan - - - 318
Hiſtory of the ſecond Solomon - - 319
A ſcheme to make an hoſpital for incurables 320
A collection of genteel and ingenious converſation 325
Directions to ſervants - - - - 352
Remarks on "The firſt fifteen Pſalms of David tranſlated into lyric verſe" - - - 369
Law is a bottomleſs pit, or the hiſtory of John Bull 372
The preſent ſtate of wit - - - - 400
The art of political lying - - - 402
Addreſs of the Houſe of Lords to the Queen 405
A modeſt inquiry into the reaſons of the joy on a report of the Queen's death - - - 405
Miſcellanies in proſe by Swift and Sheridan,—
Dedication and prefaces to the Art of Punning, or the Flower of Languages - - - 410

SWIFT, Jonathan, D.D. (*continued*).

Hiſtory of poetry - - - - - - 418
Decree for a treaty between Dr. Swift and Mrs. Long 418
A diſcourſe to prove the antiquity of the Engliſh tongue - - - - - - - 419
The wonderful wonder of wonders - - 421
The wonder of all the wonders that ever the world wondered at - - - - - - 422
A letter giving an account of a peſtilent neighbour 423
Two letters to the Earl of Pembroke - - 423
Letters to Mrs. Suſannah Neville - - 424
Conſultation of four phyſicians upon a lord that was dying - - - - - - - - - 425
Trifles - - - - - - - - 425
Letter to the writer of the occaſional paper - 428
The anſwer of Mr. Pulteney to Sir Robert Walpole 430
Epiſtolary correſpondence - - - - - 432
Pedigree of the family of Swift - - - 827
Dr. Swift's will - - - - - - 827

[Pp. 26. 8°. *Lond.*]

Appendix of miſcellaneous pieces by Dr. Swift not publiſhed in the previous editions of his works.

SWINNEY, Sidney, D.D., F.R.A. and S.

Sermon, 1 Cor. 1. 23, 24. [Commencement.] 4°. *Lond.* 1767

SWINDEN, Tobias, M.A.

Rector of Cuxton, in Kent, 1688. Vicar of Shorne 1689. Died 1719.

An enquiry into the nature and place of hell, ſhewing the reaſonableneſs of a future ſtate, the puniſhments of the next life, &c. Second edition [on the eternity of hell's torments], with the ſentiments of Tillotſon, Lupton, and Wall. 8°. *Lond.* 1727

SWINNOCK, George, M.A.

Born at Maidſtone, Kent. Studied firſt at Cambridge, afterwards removed to Oxford, and was choſen Fellow of Baliol College. Became Vicar of Rickmanſworth, Herts, afterwards Vicar of Great Kymble, Bucks, from which he was ejected for Nonconformity 1662. Paſtor of a conſiderable congregation at Maidſtone 1672. Died 1673. He was a divine of good abilities. His works have become very ſcarce.

Heaven and hell epitomized; the true Chriſtian characterized; as alſo an exhortation with motives, means, and directions to be ſpeedy about the work of converſion. [On Phil. 1. 23.] 8°. *Lond.* 1659

The door of ſalvation opened by the key of regeneration; or, a treatiſe containing the nature, neceſſity, marks, and means of regeneration; as alſo, the duty of the regenerate. [On John, 3. 3.] 8°. *Lond.* 1660

The Chriſtian man's calling; or, a treatiſe of making religion one's buſineſs: wherein the nature and neceſſity of it is diſcovered, as alſo, the Chriſtian directed how he may perform it in religious duties, natural actions, his particular vocation, his family directions, and his own recreations. 4°. *Lond.* 1662

The Chriſtian man's calling, ſecond part, wherein Chriſtians are directed how to perform it in the relations of parents, children, huſbands, wives, maſters, ſervants, in the conditions of proſperity and adverſity. 4°. *Lond.* 1663

The Chriſtian man's calling, third part, directing a Chriſtian to perform his duty in his dealings with all men, in the choice of his companions, in evil company, in good company, in ſolitude, on a working day, from morning to night, in viſiting the ſick, on a dying bed. 4°. *Lond.* 1665

The fading of the fleſh, and flouriſhing of faith; or, one caſt for eternity, with the only way to throw it well; as alſo, the gracious perſon's incomparable portion. [On Pſalm 73. 26.] 4°. *Lond.* 1662

The incompareableneſs of God in his being, attributes, works, and word, opened and applied. [On Pſa. 89. 6.] Sm. 8°. *L.* 1672

SWITZERLAND (The hiſtory of), from the earlieſt period to 1830. Fcp. 8°. *L.* 1832

SWORDER, William.

Vicar of Great Sampford, and Hempſtead, in Eſſex.

A guide to the altar; being a preparation to a worthy receiving the holy ſacrament of the Lord's Supper, conſiſting of meditations, hymns, and prayers. 12°. *Lond.* 1709

SWYNFEN, John, B.D.

Preacher at Whitehall. Rector of Avening, Glouceſterſhire.

Sermon, Amos, 3. 3. [Farewell.] 4°. *Lond.* 1712

SYDALL, Elias, D.D.

Biſhop of Glouceſter.

The reaſonableneſs of rejoycing and giving thanks for his majeſty's happy acceſſion to the throne; a ſermon, on Eccleſ. 3. 1, 4. 8°. *Lond.* 1715

The true Proteſtant and Church of England clergy vindicated from the imputation of preaching up themſelves; a ſermon, on 2 Cor. 4. 5. 8°. *Lond.* 1715

SYDENHAM, Humphrey, A.M.

Studied at Exeter College, Oxford, and thence nominated to a Fellowſhip at Wadham. Became Rector of Aſh Brittle, of Pocklington, and of Odcombe, in Somerſetſhire. From all of which he was turned out in the time of the Civil Wars. Died 1650. He was a learned divine, an eloquent preacher, and a diligent paſtor.

Sermons. 4°. *Lond.* 1630

Pſa. 39. 6. The royall paſſing-bell; or, David's ſummons to the grave. [Funeral of Sir Hugh Portman, Bart.]
Pſa. 62. 10. The rich man's warning-piece.
Rom. 12. 1. Waters of Marah, and Miribah; or, the ſource of bitterneſs and ſtrife ſweetened and allayed, by way of advice, refutation, cenſure, againſt the pſeudo-zelots of our age.

Five ſermons preached upon ſeveral occaſions; viz., The Athenian babbler, Acts, 17. 18. Jacob and Eſau, election and reprobation, Rom. 9. 18. The arraignment of the Arrian, John, 8. 58. Moſes and Aaron, or the affinitie of civill and eccleſiaſtick power, Exod. 4. 12. Nature's overthrow and death's triumph, Eccleſ. 12. 5. [Funeral of Sir John Sydenham, Knt.] 4°. *Lond.* 1637

Sermons upon ſolemne occaſions: preached in ſeverall auditories. 4°. *Lond.* 1637

Epiſtle dedicatory to Abp. Laud - - - Ff. 3

SYDENHAM, Humphrey, A.M. (*continued*).

Pſa. 59. 16. The wel-tuned cymball; or, a vindication of the moderne harmony and ornaments in our churches. Againſt the murmurings of their diſcontented oppoſers. [Dedication of an organ.] 1

Rom. 7. 25; Gal. 5. 17. The Chriſtian duell. (2 ſer.) [Aſſize.] - - - - - - - 41

Pſa. 59. 16. Jehovah-Jireh, God in his providence and omnipotence diſcovered - - - - - 109

Pſa. 85. 10. Oſculum charitatis; or, mercy and juſtice kiſſing. [Chriſtmas.] - - - - - 150

Eph. 5. 8. The blinde Epheſian; or, ignorance unvailed - - - - - - - - 185

Ezech. 13. 3. The fooliſh prophet. [Viſitation.] 224

Jer. 3. 15. The good paſtor - - - 272

SYKES, Arthur Ashley, D.D.

A divine of the latitudinarian ſchool. Born in London about 1684. Educated at St. Paul's School, and at Corpus Chriſti College, Cambridge. Vicar of Godmerſham, Kent, 1713. Rector of Dry Drayton, Cambridgeſhire, 1714. Rector of Rayleigh, Eſſex, 1718. Prebendary of Saliſbury 1723, and Chancellor 1726. Aſſiſtant-preacher of St. James's, Weſtminſter, 1725. Dean of St. Burien, Cornwall, 1739. Soon afterwards Prebendary of Wincheſter. Died 1756.

An anſwer to the nonjuror's charge of ſchiſm upon the Church of England. Written by a clergyman of the Church of England. 8°. *Lond.* 1716

A letter to a friend. In which is ſhewn the inviolable nature of publick ſecurities. By a lover of his country. Pp. 40. 8°. *Lond.* 1717

A letter to the Earl of Nottingham, occaſioned by a late motion made by the Archdeacon of London, at his viſitation for the City clergy to return their thanks to his lordſhip for his anſwer to Mr. Whiſton. By a Curate of London. [Anon.] Second edition. Pp. 40. 8°. *Lond.* 1721

Sermon, Pſa. 35. 20. The conſequences of the preſent conſpiracy to the Church and State, conſidered. [Nov. 5.] 8°. *Lond.* 1722

An eſſay upon the truth of the Chriſtian religion, wherein its real foundation upon the Old Teſtament is ſhewn, occaſioned by the Diſcourſe of the Grounds and Reaſons of the Chriſtian Religion. [Collins.] 8°. *L.* 1725

The true grounds of the expectation of the Meſſiah. In two letters: The one printed in the London Journal, April 1, 1727. The other in vindication of it. Pp. 68. 8°. *Lond.* 1727

Sermon, Matt. 22. 37–39. The duty of love to God, and to our neighbours. [Aſſize.] 8°. *Lond.* 1728

An anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. [Anon.] Pp. 83. 8°. *Lond.* 1730

A defence of the anſwer to the remarks upon Dr. Clarke's Expoſition of the Church-Catechiſm. Wherein the difference between moral and poſitive duties is fully ſtated. Being a reply to a pamphlet entitled, The Nature, &c., of the Sacraments conſidered. Pp. 102. 8°. *Lond.* 1730

The true foundations of natural and revealed religion aſſerted. Being a reply to the ſupplement to the treatiſe, entituled, The Nature, Obligation, &c., of the Chriſtian Sacraments. [Anonymous.] Pp. 96. 8°. *Lond.* 1730

A diſſertation on the eclipſe mentioned by Phlegon; or, an enquiry whether that eclipſe had any relation to the darkneſs which happened at our Saviour's paſſion. 8°. *Lond.* 1732

SYKES, Arthur Aſhley, D.D. (*continued*).

The principles and connexion of natural and revealed religion diſtinctly conſidered. 8°. *Lond.* 1740

An examination of Mr. Warburton's account of the conduct of the ancient legiſlators, of the double doctrine of the old philoſophers, of the theocracy of the Jews, and of Sir Iſaac Newton's chronology. 8°. *Lond.* 1744

A defence of the examination of Mr. Warburton's account of the theocracy of the Jews; being an anſwer to his remarks, ſo far as they concern Dr. Sykes. 8°. *Lond.* 1746

A brief diſcourſe concerning the credibility of miracles and revelation; wherein the credibility of the goſpel miracles is ſhewn, notwithſtanding all later miracles may be rejected as fictitious. To which is added, a poſtſcript in anſwer to the Biſhop of Lichfield's Charge to his Clergy. Second edition. 8°. *Lond.* 1749

Two queſtions previous to Dr. Middleton's Free Enquiry, impartially conſidered; viz., What are the grounds upon which the credibility of miracles, in general, is founded? and, upon what grounds the miracles in the goſpel, in particular, are credible? To which is added, a diſſertation upon Mark, 16. 17, 18. [Anon.] 8°. *Lond.* 1750

Two queſtions, [&c.] Part 2, in which the evidence for the miracles of the Primitive Church is fully examined into; and the miracles of the goſpel are ſhewn to have ſure marks of credibility. [Anon.] 8°. *Lond.* 1752

The Scripture doctrine of the redemption of man by Jeſus Chriſt. In two parts; in the former of which the texts relating to this ſubject are produced; in the latter the doctrine of our redemption is ſet forth in forty-eight propoſitions. 8°. *Lond.* 1756

An enquiry when the reſurrection of the body, or fleſh, was firſt inſerted into the public creeds. Publiſh'd from the author's manuſcript. By his brother G. Sykes, A.M. Ff. 4. Pp. 52. 8°. *Lond.* 1757

(Memoirs of the life and writings of.) By John Diſney, D.D., F.S.A. 8°. *Lond.* 1785

SYLBURGIUS, Fridericus.

Catecheſis religionis Chriſtianæ quæ in eccleſiis et ſcholiis Electoralis Palatinatus traditur, Lat. et Græce converſa. 12°. *Amſt.* 1623

Catecheſis religionis Chriſtianæ, Græco-Latina, quæ in plæriſque ſcholiis et eccleſiis reformatis traditur. Græcè converſa, à F. Sylburgio. Sm. 8°. *Hanover*, 1625

SYLLOGE Confessionum ſub tempus reformandæ eccleſiæ editarum, viz.—

Profeſſio fidei Tridentina.
Confeſſio Helvetica.
—— Auguſtana, 1531.
—— Auguſtana, 1540.
—— Saxonica.
—— Belgica.
Subjiciuntur,
Catechiſmus Heidelbergenſis.
Canones Synodi Dordrechtanæ.
Editio altera et auctior. 8°. *Oxon.* 1827

SYLVESTER I., Pope.
A ſaint in the Roman calendar. Elected Pope 314. Died 335.
Fragmentum incogniti operis adverſus Judæos. Mai Script. Vet. 8. p. 2. 26

SYLVESTER II., Pope.
One of the moſt learned popes that had for ſome time filled the See of Rome. His name was Gerbertus. Elected Pope 999. He had been ſucceſſively Archbiſhop of Rheims and Ravenna.
Epiſtolæ. Bibl. Max. Patr. 17. 669
Epiſtola de ſphæræ conſtructione, ad Conſtantinum Monachum Floriacenſem. Mabillon, Vet. Analect. 102
Sermo de informatione epiſcoporum. Ibid. 103
Præfatio ad Ottonem Imperatorem, in locum Porphyrii a ſe illuſtratum. Ibid. 106
Libellus de corpore et ſanguine Domini. Pez, Theſ. 1. p. 2. 133
Libellus ad Ottonem III. Imp. de rationali, et ratione uti. Ibid. 1. p. 2. 149
Geometria. Ibid. 3. p. 2. 5
Epiſtola ad Adelboldum epiſc. Trajectenſem de cauſa diverſitatis arearum in trigono æquilatero, &c. Ibid. 3. p. 2. 82

SYLVIUS, Franciscus, à Brana, Comes S. Theol. Prof. in Acad. Duacena.
Commentarius in totam primam partem S. Tho. Aquinatis Summæ Theologicæ. Folio. *Duaci*, 1631

SYM, John, Miniſter of Leigh, in Eſſex.
Life's preſervative againſt ſelf-killing; or, an uſeful treatiſe concerning life and ſelf-murder, containing the reſolution of manifold caſes, needful for all Chriſtians. 4°. *Lond.* 1637

SYMEON Magister.
Epitome canonum, Gr. et Lat. Juſtelli Bibliotheca, 2. 710
Hiſtoria, Gr. et Lat. Byzantine Hiſtories, 19

SYMEON Stylites. See SIMEON.

SYMEON, Archbiſhop of Theſſalonica.
See alſo under SIMEON.
De ſacris ordinationibus. Aſſemani J. A. Codex, 12. 41
A diſcourſe of the ſtructure of the Eaſtern Churches, &c. [See Eſſays, &c.] 8°. *Edin.* 1780

SYMMACHUS, Pope.
Elected Pope 498; but the election being conteſted, tumults and riots enſued. In conſequence of which his letter to the Emperor Anaſtaſius was written.
Reſponſio et apologeticus adverſus Anaſtaſium Imperatorem. Grynæus, Lat. 66

SYMONDS, Joseph.
Became Rector of St. Martin's, Ironmonger Lane, London. Having adopted the views of the Independents on Church government, he went to Holland about 1639, and was appointed Paſtor of an Engliſh congregation at Rotterdam.
The caſe and cure of a deſerted ſoul; or, a treatiſe about the kindes, degrees, ſymptomes, cauſes, cure of, and miſtakes about, ſpiritual deſertion. Fourth edition. 8°. *Lond.* 1658

SYMONS, Rev. J., B.D.
Sermon, Rom. 11. 22. [Faſt.] 8°. *Lond.* 1794

SYMMONS, Charles, B.D.
Of Clare Hall, Cambridge.
Sermons. 8°. *Lond.* 1787
Iſa. 9. 2. Civil, moral, and religious advantages derived from Chriſtianity - - - - - - 1
Heb. 9. 27. Death - - - - - - 39
Rom. 9. 20. Human diſcontent; or, the duty of ſubmiſſion to God - - - - - 70
1 Cor. 1. 23, 24. The death of Chriſt - 102
1 Cor. 1. 23, 24. The atonement of Chriſt - 136
Rev. 2. 8. The reſurrection - - - 168
2 Cor. 6. 10. Natural and ſpiritual man - - 211
1 Kings, 19. 11, 12. The diſpenſations of God 241
1 Kings, 19. 12. The Chriſtian diſpenſation 278
Prov. 3. 17. The temporal advantages of a religious life 339
Iſa. 9. 6. The birth, dignity, and character of the Meſſiah - - - - - - - - 400
Iſa. 55. 6. The neceſſity of conſtant attention to the religious improvement of life - - - 443
Influence of education; a ſermon for a Sunday ſchool, [on Luke, 1. 46]. 8°. *Glouc.* 1790

SYMPOSIUS, Cælius.
Ænigmata. Maittaire, Opera Poet. 2. [1609]; Cauſini Symbolica, &c. 210

SYMSON, Andrew.
"Min. of God's Word."
Lexicon Anglo-Græco-Latinum Novi Teſtamenti; or, a complete alphabetical concordance of all the words contained in the New Teſtament, both Engliſh, Greek, and Latin, in three diſtinct tables. Folio. *Lond.* 1658

SYMSON, Patrick.
Miniſter of Stirling, in Scotland.
The hiſtory of the Church ſince the days of our Saviour until this preſent age, with a compend of all the councils, &c. Folio. *Lond.* 1634

SYNCELLUS, George.
A Monk; ſo called becauſe he was Syncellus, or conſtant reſident with Tarafius, patriarch of Conſtantinople. Lived in the time of Charlemagne. Died 800. In his Chronographia he tranſcribes the whole of the Chronicon of Euſebius, with a perpetual cenſure of that author, whom he often juſtly corrects.
Chronographia, Gr. et Lat. Byzantine Hiſtories, 5

SYNESIUS.
Remarkable for uniting the characters of a Chriſtian biſhop and a heathen philoſopher. He was a native of Cyrene, in Africa, and ſtudied philoſophy at Alexandria. Having been converted to Chriſtianity, he was elected Biſhop of Ptolemais 410. Died about 430. His works were edited in Greek and Latin by Petavius, 1612. This edition was reprinted, with additions, 1633 and 1640.
Opera. Gr. et Lat. cum notis Petavii. [Cum operibus S. Cyrilli Hieroſolymitani.] Folio. *Par.* 1640
De regno ad Arcadium Imperatorem - - 1
Dio, vel de vitæ ipſius inſtituto - - - 35
Calvinii encomium - - - - - - 63
De providentia - - - - - - 89
De inſomniis - - - - - - - 130
Epiſtolæ - - - - - - - - 157
Homiliæ ii. - - - - - - - 295
Cataſtaſis in barbarorum irruptionem - - 301

SYNESIUS (*continued*).

Cataſtaſis in laudem Anyſii - - - - - 305
De dono aſtrolabii ad Pæonium - - - 307
Hymni x. - - - - - - - - - 314
Nicephori Gregoræ commentarius in librum de inſomniis 351
Petavii notæ.
Indices.

Opera. Bibl. Max. Patr. 6. 67
Hymni. Poetæ Græci Veteres, 2. 162
Lucas Holſtenius de Syneſio et de fuga epiſcopatus. Euſebius, Reading, 3. 612

SYNGE, Edward, D.D., Abp. of Tuam.

Born at Iniſhonane, in Ireland, 1659. Studied at Chriſt Church, Oxford, and at Trinity College, Dublin. After officiating as pariſh prieſt at Cork for twenty years, he became Chancellor of St. Patrick's, Dublin, with which he held the livings of St. Werburghs in that city. Biſhop of Raphoe 1714. Tranſlated to the Archbiſhopric of Tuam 1716. Died 1741. He was a very pious and zealous divine. Some of his tracts have been extenſively circulated, and have been very uſeful.

Works. 4 vol. 12°. *Lond.* 1740

Vol. 1.

A help to the devout performance of private prayer.
Plain inſtructions for the young and ignorant, in a ſhort and eaſy expoſition of the Church Catechiſm.
Directions for ſpending one day well.
An anſwer to all excuſes and pretences for not coming to the holy communion.
The way to eternal ſalvation plainly pointed out, [on 1 Theſſ. 5. 21].
[Second edition, corrected. 12°. *Lond.* 1742.]
A perſuaſive to the ſtudy of the Holy Scriptures.
[12°. *Lond.* 1736.]
Some rules for the conduct of human life, chiefly from J. A. Comenius.
An eſſay on fooliſh queſtions; a viſitation ſermon on 2 Tim. 2. 23.
An eſſay on contending for the faith; a viſitation ſermon on Jude, 3.
[The preceding two ſermons, 12°. *Lond.* 1738.]
Eternal ſalvation the only end and deſign of religion; a ſermon, on Matt. 19. 16.
[12°. *Lond.* 1726.]
The divine authority of Church government and epiſcopacy; a ſermon at the conſecration of Bp. Peter Brown, on 1 Tim. 5. 17.
[8°. *Lond.* 1710.]
Thankfulneſs for mercies; a ſermon on Jer. 16. 14, 15.
[8°. *Lond.* 1712.]

Vol. 2.

A gentleman's religion, with the grounds and reaſons of it.
An eſſay towards making the knowledge of religion eaſy to the meaneſt capacity.
A plain and eaſy method to arrive at full ſatisfaction in all things that concern eternal ſalvation.
[Fourth edition. 12°. *Lond.* 1790.]
The rule of ſelf-examination.
The true nature of an oath: a letter to a ſober Quaker.
[12°. *Lond.* 1736.]

Vol. 3.

Free thinking in matters of religion ſtated and recommended. [On Luke, 12. 57.]
[8°. *Lond.* 1727. Second edit. 18°. *Lond.* 1737.]
Catholic Chriſtianity; or, an eſſay toward leſſening the number of controverſies among Chriſtians.
[12°. *Lond.* 1729. Second edition, 1734.]
A brief diſcourſe of the fundamentals of Chriſtianity.
The authority of the Church in matters of religion.
The wiſdom of being religious; a ſermon on Job, 28. 28.

SYNGE, Abp. (*continued*).

A charitable addreſs to all who are of the communion of the Church of Rome.
[12°. *Lond.* 1727.]
Anſwer to objections to the addreſs.
Honeſty the beſt policy: an eſſay concerning the true way of rendering a nation happy.
[12°. *Lond.* 1737.]

Vol. 4.

Religion tried by the teſt of reaſon.
[12°. *Lond.* 1713.]
St. Paul's deſcription of his own religion opened and explained. Acts, 24. 12, 13, &c.
[12°. *Lond.* 1721.]
The true Churchman ſet in a juſt and clear light.
[Alſo in Churchman Armed, 2. 45.]
An abſtract of the Church Catechiſm.
[12°. *Lond.* 1742.]
Advice to a young divine concerning preaching.
[12°. *Lond.* 1742.]
A ſincere Chriſtian and convert from the Church of Rome exemplified in the life of Daniel Herly.
[12°. *Lond.* 1742.]
Some thoughts for the cure of melancholy, eſpecially that which is religious.
[12°. *Lond.* 1742.]
A diſcourſe of confirmation in a dialogue.
[12°. *Lond.* 1742.]
Directions for offering up private prayer.
Sober thoughts on predeſtination.
[The preceding two tracts, 12°. *Lond.* 1742.]
The root and ſpring of true virtue and piety; a ſermon on Pſa. 10. 4.

Sermon, James, 5. 19, 20. The reward of converting ſinners from the error of their ways. [Char. Sch., Dublin.] 4°. *Dubl.* 1719

Sermon, Luke, 14. 23. The caſe of toleration conſidered, with reſpect both to religion and civil government. [Anniv. Iriſh Rebellion, Oct. 23, 1641.] 8°. *Lond.* 1726

De religionis Chriſtianæ fundamentalibus, et eorundem uſu diſquiſitio brevis, cum appendice. Pp. viii. 33. 8°. *Lond.* 1728

Sermon, Gen. 49. 5–7. [Anniv. Iriſh Rebellion.] 8°. *Lond.* 1731

SYNGE, Rich.

Chaplain at Somerſet Houſe.

Loyalty to his Majeſty King George, recommended in eight ſermons. 8°. *Lond.* 1720

Iſa. 11. 6. The advantages deſigned for mankind by the Chriſtian religion - - - - - - 1
Jer. 7. 12. A ſerious admonition to the members of the Church of England, deduced from God's dealings with his people Iſrael - - - - - 19
Eccleſ. 7. 17. Sun. after execution of rebels, 1716 41
1 Cor. 14. 33. God the author of peace, and wicked men the authors of confuſion - - - 57
2 Sam. 22. 44. Thankſgiving ſerm. Suppreſſion of the Rebellion - - - - - - - 79
Prov. 8. 15. Anniv. of Acceſſ. of George I. 99
Pſa. 95. 8. Seaſonable advice to ſeditious malecontents 117
Pſa. 72. 6, 7. The advantages of good government, and the bleſſings we derive from the happy Revolution 143

SYNODALIA: a journal of convocation. Edited by the Rev. Charles Warren, M.A. 8°. *Lond.* 1853

SYNOPSIS purioris theologiæ, diſputationibus quinquaginta duabus comprehenſa, ac conſcripta per Johannem Poliandrum, Andream

SYNOPSIS (*continued*).

Rivetum, Antonium Walæum, Antonium Thyſium, SS. Theologiæ doctores et profeſſores in Academia Leidenſi. Editio tertia, prioribus emendatior. Sm. 8°.
L. Bat. Elz. 1642

A book of uncommon merit, equally diſtinguiſhed for purity of ſentiment, extent of learning, and perſpicuity of method and language.

SYNTAGMA theſium theologicarum in Academia Salmurienſi diſputatarum, ſub præſidio L. Cappelli, M. Amyraldi, J. P. Placæi. Editio ſecunda. 4 vol. in 1. 4° *Salm.* 1665

SYRBIUS, J. J.

Diſſertatio de Sabbatho Gentili.
Ugolinus, 17. 585

SZEGEDINUS Pannonius, Stephanus.

Tabulæ analyticæ, quibus exemplar illud ſanorum ſermonum de fide, charitate et patientia, quod olim, prophetæ, evangeliſtæ, apoſtoli literis memoriæque mandaverunt, fideliter declaratur. 4°. *Lond.* 1593

Containing an analyſis of the Pſalms, Iſaiah, Dan., Ezek., Jerem., St. Matth., St. John, Orationes in Actis Apoſtolorum, the Epiſtles, and the Apocalypſe.

AAFFE, John.

Knight Commander of the order of St. John of Jeruſalem.

The hiſtory of the holy, military, ſovereign Order of St. John of Jeruſalem; or, Knights Hospitallers, Knights Templars, Knights of Rhodes, Knights of Malta. 4 vol. 8°.
Lond. 1852

TACITUS.

A celebrated Roman hiſtorian. Born about A.D. 56. He diſtinguiſhed himſelf at the bar, and ſucceeded Virginius Rufus as conſul.

Opera, notis, ex recenſione Erneſti. 2 vol. 8°.
Lipſ. 1772

Opera. Hiſtoriæ Romanæ, 2
Works, tranſlated by A. Murphy, Eſq. 8°.
Lond. 1832

TAFEL, Dr. J. F. J.

Profeſſor of Philoſophy and Librarian of the Royal Univerſity of Tübingen.

A vindication of the doctrines and ſtatements of Swedenborg againſt the perverſions and attacks of Dr. Moehler and Profeſſor Perrone; (being, at the ſame time, a contribution to the hiſtory of doctrinal theology.) Tranſlated from the German, by the Rev. J. H. Smithſon. 8°. *Lond.* 1852

TAFURUS, Angelus.

Deſcriptio belli à Venetis anno 1484 inlati provinciæ Hydruntinæ.
Muratorii Rer. Ital. Script. 24. 914

TAGART, Edward.

Remarks on mathematical or demonſtrative reaſoning, its connexion with logic, and its application to ſcience, phyſical and metaphyſical, with reference to ſome recent publications. 8°.
Lond. 1837

TAILER, J.

Sermon, Pſa. 90. 9. The brevity and vanity of human life, conſidered and improved. [Free-School, Gravel Lane.] 8°. *Lond.* 1765

TAIONIS Epiſcopi Cæſarauguſtani præfatio ad Quiricum Epiſcopum Barcinonenſem, in V.

TAIONIS (*continued*).

libros ſententiarum, a ſe collectos ex operibus S. Gregorii Papæ.
Mabillon, Vet. Analect. 62

TAIT, A. C., D.C.L., Head Maſter of Rugby School.

A letter to the Vice-Chancellor of the Univerſity of Oxford, on the meaſures intended to be propoſed to Convocation in connexion with the caſe of the Rev. W. G. Ward, M.A. Pp. 22. 8°. *Edin.* 1845

Suggeſtions to the theological ſtudent: five diſcourſes. Sm. 8°. *Lond.* 1846*

TALBOT, Mrs. Catherine.

An ingenious writer. Born 1720; died 1770.

Works. A new edition. 8°. *Lond.* 1795

Reflections on the ſeven days of the week.
[Sixth edition, pp. 55, 12°. *Lond.* 1771.]
Eſſays on various ſubjects.
Dialogues.
Proſe paſtorals.
Imitations of Oſſian.
Allegories. Poetry.

TALBOT, James, D.D., Rector of Spofforth, Yorkſhire.

Sermon, Matt. 18. 17. The judicial power of the Church aſſerted. [Viſitation.] 4°.
Lond. 1708

TALBOT, Matthew.

An analyſis of the Holy Bible, containing the whole of the Old and New Teſtaments: collected and arranged ſyſtematically. 4°.
Leeds, 1800

A very uſeful, complete, and well-arranged work, now become very rare.

TALBOT, William, D.D., Biſhop of Durham.

Born at Stourton Caſtle, Staffordſhire, 1659. Educated at Oriel College, Oxford. Dean of Worceſter 1691. Biſhop of Oxford 1699. Tranſlated to Saliſbury 1715, and to Durham 1722. Died 1730.

Speech in the Houſe of Lords on the firſt article of the impeachment of Dr. Henry Sacheverell. Pp. 16. 8°. *Lond.* 1710

Sermon, John, 13. 34. [Anniv. Char. Sch. L. and W.] 8°. *Lond.* 1717

TALBOT, Bishop (*continued*).

An answer to the exceptions made against the Bp. of Oxford's charge, by Mr. L., Dr. Brett. In which the justice and reasonableness of the bishop's advice to his clergy is vindicated, as to the Church not being independent on the state. That a proper sacrifice of the bread and wine in the eucharist; sacerdotal absolution by a judicial sentence, are no doctrines of the Church, &c. Ff. 2. pp. 130. 8°. *Lond.* 1713

Twelve sermons, preached on several subjects and occasions. 8°. *Lond.* 1725

Psa. 14. 1. The unreasonableness and mischief of atheism - - - - - - - - 1

Habak. 1. 13. A vindication of providence - 39
[4°. *Lond.* 1692.]

John, 15. 22–24. The truth of the Christian religion 77

1 John, 4. 1. The spirit of Popery try'd, whether it be of God. 5th Nov. - - - - - - 125

Isa. 58. 3–7. Sermon on the storm, 1703–4 194
[4°. *Lond.* 1704.]

Psa. 16. 8. The duty and advantage of setting God always before us - - - - - - 239
[4°. *Lond.* 1707.]

Psa. 133. Sermon on the Union, 1707 - - 273
[4°. *Lond.* 1707.]

Psa. 118. 24, 25. Coron. of George I. - 304
[8°. *Lond.* 1714.]

2 Cor. 1. 10. Sermon on the day of Public Thanksgiving for suppressing the late unnatural rebellion, June 7, 1716 - - - - - - - - 326
[8°. *Lond.* 1716.]

Acts, 11. 47. The characters of a Christian Church. Assize serm. - - - - - - 362

Matt. 16. 26. The whole world no compensation for the loss of the soul. Ash Wed. - - - - 398

TALLENTS, Francis.

A learned Nonconformist divine. Born at Palsley, Derbyshire, 1619. Studied at Peter-house, Cambridge. Afterwards he removed to Magdalen College, of which he was chosen Fellow, and afterwards Senior Fellow and President. Minister of St. Mary's, at Shrewsbury, 1652. Ejected for Nonconformity 1662. Died 1708.

A view of universal history, from the creation to the destruction of Jerusalem by Adrian, A.D. 135, and continued to the year 1700. Folio. *Lond.* 1700

A series of engraved chronological tables.

TALLIS, Thomas.

The father of English Cathedral music. Born about 1529. Became a Gentleman of the Chapel to Edward VI., Queen Mary, and Queen Elizabeth, to the latter of whom he was also organist. Died 1585.

The order of the daily service of the united Church of England and Ireland, as arranged for use "in quires and places where they sing." Newly edited by John Bishop of Cheltenham. 8°. *Lond.* 1843

TALMUD.

The word Talmud, which means study, namely, of subjects appertaining to the religious traditions of the Jews, was given to the vast collections of Jewish patristic writings which contain the theological and judicial problems and decisions, together with the exegetical discussions, moral maxims and aphorisms, narratives of an historical, mythical, and allegorical character, and the miscellaneous opinions and sayings of the Rabbins. The Talmud consists of two parts,—namely, of the body of Rabbinical theology entitled *Mishnah* (which see), and of the *Gemara* (which in

TALMUD (*continued*).

meaning is synonymous with the term Talmud). The several paragraphs of the Mischnah form texts to which are appended the more lengthy comments of the Gemara. The latter is essentially the exposition and criticism, the amplification or limitation of such Mischnaical texts. The Gemara is composed in the Aramaic dialect, and interspersed with many Hebrew fragments, which in regard to style agree with the language of the Mischnah. There are two distinct Talmuds. The one, which contains the relics of the transactions of Jewish academies in Palestine, is called the Jerusalem Talmud, and was completed in the latter part of the fourth century; the other compilation, called the Babylonian Talmud, is four times larger than the Talmud of Jerusalem. It contains the Gemara, or comments to thirty-six out of the sixty-three Mischnaical treatises, and occupies 2947 folio pages in the printed editions, all editions being paged alike to facilitate reference. This Talmud was completed in Sura, after the expiration of the fifth century. The most celebrated commentary on the Babylonian Talmud was written by Raschi (See JARCHI). There exist many digests of the Talmud; the one best known, and which relates to the practical religious system of the Rabbins, was executed by Maimonides in his large work entitled Iad Chazakah. (See MAIMONIDES.) Editions of the Jerusalem Talmud, which now are scarce and never have been published in a complete form, appeared at Venice (printed by Bomberg), Cracow, Amsterdam, Vienna, &c. Of the Babylonian Talmud have been published numerous editions; the first, by Daniel Bomberg, in Venice, was commenced in 1520. Most editions are in 12 vol. folio; but there are some in convenient 8°., the last of which appeared at Prague, 1839–46, in 24 vol. Small portions of the Talmud have been translated into Latin and various other languages.

TANCRED, Henry William, Esq.

Barrister-at-Law.

An historical review of the policy of the British government in the treatment of its Catholic subjects. 8°. *Lond.* 1815

TANNER, Thomas.

An eminent antiquary. Born at Market Lavington, Wiltshire, 1674. Educated at Queen's College, Oxford, whence he removed to All Souls College 1694, of which he was elected Fellow. Chancellor of the diocese of Norwich 1701. Rector of Thorp 1706. Prebendary of Ely 1713. Canon of Christ Church, Oxford, 1723. Bishop of St. Asaph 1732. Died 1735.

Notitia monastica; or, an account of all the abbies, priories, and houses of friers, formerly in England and Wales. And also of all the colleges and hospitals founded before A.D. 1540. Reprinted, with many additions, by James Nasmith, M.A. Folio. *Camb.* 1787

Bibliotheca Britannico-Hibernica, sive de scriptoribus qui in Anglia, Scotia et Hibernia, ad sæculi xvii. initium floruerunt. Folio. *Lond.* 1748*

TANSUR, William.

The psalm-singer's jewel; or, useful companion to the singing psalms, being a new exposition of all the 150, with a calendar for adapting them to all occasions, psalm-tunes, &c. 8°. *Lond.* 1760

TARASUS Const.

Epistola de non faciendis pecunia ordinationibus. Beveregii Pandectæ, 2. Pars 1

TARGUM.

Targum, or interpretation, is the general name of the tranſlations and paraphraſes of the Old Teſtament, written in the Aramaic dialects of Paleſtine and Babylonia. Theſe verſions differ very much in ſtyle and in the mode of introducing a variety of Jewiſh traditions and doctrinal matter. The Targum to the Pentateuch has come down to us in various forms. The moſt ancient is that attributed to Onkelos (which ſee); the other, which ought to be termed Jeruſalem Targum, is falſely aſcribed to Jonathan Ben Uzziel (which ſee), for it contains alluſions to ſubjects and events which originated many centuries after the life of that interpreter of the Hebrew Scriptures, who is ſaid to have been a contemporary of Chriſt. There are portions apparently of a third verſion of the Pentateuch, which in the printed copies bear the name Jeruſalem Targum. It has, however, been found that this verſion contains ſimply emendations and different readings of the one attributed to Jonathan Ben Uzziel. The right deſignation of both theſe verſions therefore is Jeruſalem Targum. The Targums to nearly all the Scriptures are printed in the Polyglotts and in the Rabbinical Bibles of Buxtorf and others. Two Targums to the Book of Chronicles by different authors were edited with Latin verſions by Beck and Wilkins.

Targum Onkelos, &c. Biblia Polygl. Waltoni

Targum on Canticles, tranſlated.
Gill on Canticles, Fo. 1728

The Targum of Jonathan, tranſlated.
Orthodox Churchman's Magazine, 3

TARNOVIUS, Johannes.

In Prophetam Joelem commentarius, et diſputatio de certitudine gratiæ Dei. Editio ſecunda. *Roſt.* 1627

In Proph. Amos commentarius. 4°. *Lipſ.* 1622

In Proph. Obadiam commentarius, adjectus eſt Tractatus de fœderibus. Editio ſecunda recognita. 4°. *Roſt.* 1624

In Proph. Jonam commentarius. Editio ſecunda. 4°. *Roſt.* 1626

In Proph. Micham commentarius. 4°. *Roſt.* 1636

In Proph. Nahum commentarius. 4°. *Roſt.* 1623

In Proph. Habacuc commentarius. 4°. *Roſt.* 1623

In Proph. Sophoniam commentarius. 4°. *Roſt.* 1623

In Proph. Haggæum commentarius. 4°. *Roſt.* 1624

In Proph. Zachariam commentarius. 4°. *Roſt.* 1636

In Proph. Malachiam commentarius. 4°. *Roſt.* 1624

TARTAROTTUS, Hieronymus.

De auctoribus ab Andrea Dandulo laudatis in chronico Veneto.
Muratorii Rer. Ital. Script. 25. 1

TARTARS (The hiſtory of the). See PALAFOX.

TARTINIUS, Joseph Maria.

Rerum Italicarum ſcriptores, ab anno æræ Chriſtianæ milleſimo ſexcenteſimo, quorum potiſſima pars nunc primum in lucem prodit. Ex Florentinarum bibliothecarum codicibus. 2 vol. Folio. *Flor.* 1748–70

Vol. 1. 1748.

Excerpta ex hiſtoria Sozomeni Piſtorienſis ab anno 1001 ad annum 1244. Partem alteram habet in tomo 16 [Muratorii] - - - - - - - 1

Excerpta ex Matthæi Palmerii Florentini libro de temporibus ab anno 1294 ad annum 1448 - 209

Matthæi Palmerii Piſani opus de temporibus ſuis, 1449–1482 - - - - - - - - 235

Gregorii, S. Papæ, VII. epiſtolæ aliquot hiſtoricæ 279

Marangone, Dottore Bernardo, Croniche della città di Piſano dall' anno della ſua edificazione al 1406 307

Fragmenta Fulginatis hiſtoriæ 1198–1440 - 843

Jacomo Gori da Senalonga, Iſtoria della citta di chiuſi in Toſcana 936–1595 - - - - 875

TARTINIUS, Joſeph Maria (*continued*).

Vol. 2. 1770.

Piero, Paolino di, Fiorentino, Cronica dall' anno 1080 al 1305 - - - - - - - - 1

Minerbetti, Piero di Giovanni, Cronica dall' anno 1385 all' 1409 - - - - - - - 73

Manni, Domenico Maria, commentario della vita del famoſo capitano Giovanni. Aguto Ingleſe, general condottiere d' armi de' Fiorentini - - - 631

Urſi, Roberti, J. C. Arminenſis, Liber de obſidione Tiphernatum anni 1474 - - - - 665

Ricordi di Firenze dell' anno 1459 - - 719

Oricellarius, Bernardus, de urbe Roma, ſeu Latinus commentarius ejuſdem in Pub. Victorem, ac Sext. Rufum de regionibus urbis - - - - 755

TASSO, Torquato.

A celebrated Italian poet. Born at Sorrento 1544. Died 1595. The editions of his works are very numerous.

Geruſalemme liberato, Zotti. 2 vol. 18°. *Lond.* 1842*

Godfrey of Bulloigne; or, the recovery of Jeruſalem: done into Engliſh heroical verſe by Edward Fairfax. Seventh edition, reprinted from the original folio of 1600. To which is prefixed a gloſſary and the lives of Taſſo and Fairfax, by the editor. 2 vol. 18°. *L.* 1851

Jeruſalem delivered, an heroic poem, tranſlated by John Hoole. 2 vol. 12°. 1797*

TASWELL, E.

Miſcellanea ſacra: containing the ſtory of Deborah and Barak; David's lamentations over Saul and Jonathan; a Pindaric poem; and the prayer of Solomon at the dedication of the temple. 4°. *Lond.* 1760*

TASWELL, William, D.D.

An eminent ſcholar and divine. Born 1652. Enrolled a King's Scholar of Weſtminſter School 1667. Elected Student of Chriſt Church, Oxford, 1670. Profeſſor of Greek 1681. Rector of Wood Norton, Norfolk, 1691. Rector of St. Mary, Newington, Surrey, 1698. Rector of St. Mary, Bermondſey, 1723. Died 1731.

The artifices and impoſitions of falſe teachers diſcovered, in a viſitation ſermon. 8°. *Lond.* 1712*

The Church of England not ſuperſtitious. Shewing what religions may juſtly be charged with ſuperſtition. Pp. 46. 8°. *Lond.* 1714

Phyſica Ariſtotelica modernæ accommodatior in uſum juventutis academicæ. 8°. *Lond.* 1718*

The Popiſh prieſt unmaſked; or, the Quakers' plea for nonpayment of tithes uncovered. 8°. *L.* 1723*

Antichriſt revealed among the ſect of Quakers. 8°. *Lond.* 1723*

Autobiography and diary, written in Latin, and tranſlated by his grandſon, Henry Taſwell, A.M. 4°. *Camden Society, Lond.* 1853*

TASWELL, William, M.A.

Son of the above. Born at Newington, Surrey, 1708–9. Entered a ſtudent of Chriſt Church, Oxford, and was preſented by that college to the Vicarage of Wotton-under-Edge, Glouceſterſhire, where he died 1775.

The uſefulneſs of ſacred muſic, 1 Chron. 16. 39, 40, 42. 8°. 1742*

Sermon, John, 4. 23. The expedience and neceſſity of national eſtabliſhments in religion, with obſervations on that of the Church of England in particular. [Viſitation.] 8°. *Lond.* 1763

TATE, Rev. James.

Canon Residentiary of St. Paul's, London.

The Horæ Paulinæ carried out and illustrated. See PALEY.

TATE, Nahum.

One of the writers of the metrical version of the Psalms now in use. Born in Dublin 1652. Educated at Trinity College, Dublin. Removed to London. Poet-Laureate 1690. Died 1715.

A present for the ladies: being an historical account of several illustrious persons of the female sex. To which is added, The character of an accomplished virgin, wife, and widow, in verse. Second edition corrected, with additions. 8°. *Lond.* 1693

Panacea: a poem upon tea. In two cantos. Ff. 7. pp. 34. ff. 3. 8°. *Lond.* 1700

An essay for promoting of psalmody. Ff. 4. pp. 38. 8°. *Lond.* 1710

Other works: Memorials for the Learned, collated out of eminent authors. Miscellanea Sacra, &c.

TATE, Robert, a Clergyman's Son.

A practical treatise on several subjects; an effectual method to augment small livings; a rational way for the promulgation of the gospel in America, and for having a sufficient number of bishops there to complete baptism, &c. 4°. *Lond.* 1732

TATE, Thomas, M.A.

Vicar of Edmonton.

Sermons preached in the parish church, Edmonton. 12°. *Lond.* 1848

Numb. 10. 29. The Christian's journey—its blessed end—with encouragement on the way. New Year, and Lord's Supper - - - - - - 1
Numb. 14. 24. The character, conduct, and blessedness of believers - - - - - - 20
Gen. 6. 3. God's long-suffering, and man's abuse of it 42
Rev. 3. 20. Christ's anxiety for the salvation of sinners 64
1 John, 5. 4. The Christian's victory over the world, and the means of it - - - - - - 86
Gal. 6. 14. The ground of Paul's glorying, and his crucifixion to the world - - - - 108
1 Cor. 2. 2. Paul's determination to know nothing save "Jesus Christ and Him crucified"—what it teaches 129
Heb. 12. 3. Consideration of Christ the Christian's antidote to weariness of mind - - - 150
2 Tim. 1. 12. St. Paul's confidence in Christ 172
1 Cor. 3. 11. The one foundation, and the folly of attempting to lay any other - - - 191
Phil. 1. 6. The work of grace begun and perfected by God - - - - - - - - 212
Mal. 3. 16, 17. The characteristics of the Lord's people, his observance of them, and his gracious promise concerning them - - - - - 233
2 Tim. 3. 1. Perilous times, and the remedy for them. After Chartist demonstration - - 255

TATHAM, Edward, D.D.

A learned and acute divine. Born in Yorkshire 1749. Admitted of Queen's College, Oxford, 1769. Fellow of Lincoln College 1781. Rector of the same 1792. Died 1834. His Chart and Scale of Truth is essentially a system of logic formed on the principles of Lord Bacon's writings, and may be considered as a practical commentary on the Novum Organon.

TATHAM, Edward, D.D. (*continued*).

Twelve discourses introductory to the study of divinity, in which the principles of the Christian religion are attempted to be laid down with plainness and precision. 8°. *Lond.* 1780

Rom. 6. 23. Of the end, the subject, the object and the means of religion - - - - - 1
—— 5. 12. Of the covenant of works and the fall of Adam - - - - - - - 24
—— 5. 18, 19. Of the obedience of Christ, the covenant of grace and the mediatorial offices - 46
Heb. 2. 3. 4. On the evidences of the Christian religion, and the authority of the Scriptures - 86
John, 3. 36. On faith - - - - - - 131
1 Cor. 12. 31. On obedience - - - 171
Acts, 3. 19. On repentance - - - - 193
John, 14. 16. Of the gifts and graces of the Holy Ghost - - - - - - - 214
Luke, 15. 13. On prayer and the acts of divine worship - - - - - - - 234
Gal. 3. 27. On baptism - - - - 256
1 Cor. 11. 26. On the Supper of the Lord - 273
Acts, 17. 30, 31. The end displayed - - 291

The chart and scale of truth by which to find the cause of error. Lectures read [1789] at the Lecture founded by the Rev. John Bampton, M.A. A new edition, revised, corrected, and enlarged, from the author's manuscripts, with a memoir, preface, and notes, by E. W. Grinfield, M.A., late of Lincoln College. 2 vol. 8°. *Lond.* 1840

Vol. 1.

Memoir.
Introduction, Of truth in general, mind, principles, reasoning, &c.
Mathematics, physics, facts, history, ethics, poetry, music, appendix.
Vol. 2. Theology; Logic of theology; Theologic principle; Theologic reasoning; Holy Scriptures; Interpretation of the Scriptures; Translation of the Scriptures; Theologic truth; General index.

A letter to Lord Grenville, Chancellor of the University of Oxford, on the metallic standard. Pp. 29. 8°. *Oxf.* 1820

TATIAN.

A Christian writer of the second century. Born in Syria. Flourished about 170. He taught rhetoric with great reputation before his conversion; after which he became the scholar of Justin Martyr, and attended him to Rome. He fell into errors respecting the Logos.

Oratio ad Græcos. Hermiæ Irrisio Gentilium philosophorum, Gr. et Lat. ex vetustis exemplaribus recensuit, adnotationibusque integris C. Gesneri, Ducæi, C. Kortholti, T. Galei, selectisque H. Stephani, Meursii, Bocharti, Cotelerii, utriusque Vossii, aliorum, suas qualescunque adjecit W. Worth, A.M. 8°. *Oxon.* 1700

Oratio adversus Græcos, Gr. et Lat.
Bibl. Patr. Gallandii, 1. 627; Justini Opera, 241; Patrum Græcorum Opera, 3; Lat. Bibl. Max. Patr. 2. Pars 2. 194

Evangeliorum harmonia. Grynæus, Lat. 659; Bibl. Max. Patr. 2. P. 2. 203

This Harmony is not considered to be the genuine work of Tatian.

TATIUS, T. R.

Differtatio de facerdote Caftrenfi.
Ugolinus, 12. 1029

TATNALL, Robert, M.A.

Became Fellow of Trinity College, Cambridge, and Minifter of St. John the Evangelift, London. Ejected for Nonconformity 1662. He afterwards kept a fchool.

An antidote againft the finful palpitation of the heart, or fear of death, humbly offered to men's ferious thoughts becaufe fadly occafioned by that dreadful plague. Made up of that fingular and fovereign Scripture, Heb. 2. 15. 4°. *Lond.* 1665

TAUBMAN, Nathanael, A.M., Chaplain to the Britifh Society of Merchants at Leghorn.

A funeral fermon, Ecclef. 7. 1. Occafioned by the death of the Rev. Bafil Kennet, D.D. 4°. *Lond.* 1716

TAULERUS, John.

A myftic divine of confiderable celebrity. Born in Germany. Became a monk of the Dominican Order, and acquired great fkill in philofophy and fchool-divinity; but he applied himfelf chiefly to myftical divinity, and was called "the illuminated divine." He had great talents for preaching. Died 1361. The Theologia Germanica, attributed to him, attained extenfive popularity. It was greatly admired by Luther, Dr. Henry More, and others.

Predigten auf alle Sonn-und Fefttage des Jahrs; herausgegeben von E. Kuntze, und J. H. R. Biefenthal. 3 vol. in 4 parts. 8°. *Berlin*, 1841*

Nachfolge des Lebens Chrifti. 12°. *Frankfurt*, 1833*

Johannes Tauler von Strasfburg, von C. Schmidt. 8°. 1841*

La théologie Germanicque, livret auquel eft traicté comment il faut dépouiller le vieil homme, et veftir le nouveau. [Traduit par Caftalion.] Sm. 8°. *Anv.* 1588

A moft clear glafs, &c. from Taulerus.
Everard's Gofpel Treafures, 798

TAVERNER, Richard.

Born at Brifley, Norfolk, 1505. Studied at Cambridge and Oxford, and at the Inner Temple, and became Clerk of the Signet. Died 1575. He publifhed an edition of the Englifh Bible 1539.

Poftills on the Epiftles and Gofpels, publifhed in the year 1540, and now edited by Edward Cardwell, D.D. 8°. *Oxf.* 1841

TAYLER [or TAYLOR], Francis.

A learned divine. Became fucceffively Rector of Clapham, Surrey, Rector of Yalding, Kent, and Preacher at Chrift Church, Canterbury. Chofen one of the Affembly of Divines 1643. Died about 1660.

Jeremiæ Lamentationes, cum paraphrafi Caldaica, Mafora et commentariis Rabbi Shelomoh, Jarchi et Aben Ezræ, Lat. 4°. *Lond.* 1651

Commentary on the Book of Proverbs.
Affembly's Annotations, 2

Other works: Opufcula Rabbinica, 1654. Capitula Patrum, &c.

TAXES des parties cafuelles de la boutique du Pape, publiées par Leon X. felon lefquelles on abfout, argent comptant, les affaffins, les parricides, les adultères, &c., avec la fleur des cas de confcience décidés par les Jéfuites, &c. 8°. *Par.* 1820

TAYLER, Charles B., M.A.

Rector of Otley, Suffolk.

May you like it. 12°. *Lond.*

A volume of fermons. 12°. *Lond.* 1828

Acts, 5. 38, 39. The counfel of Gamaliel	1
Gen. 22. 8; Heb. 11. 17. The trial of Abraham	22
Matt. 4. 4, 7, 10. The tempter baffled	38
Heb. 11. 7; Matt. 24. 37. Noah's warning to us	57
Mark, 10. 20. The young ruler	77
John, 9. 24, 25. One thing I know	98
John, 8. 34. The finner a flave to fin	116
Pfa. 39. 8. The Chriftian's hope	134
1 Cor. 10. 12. God's warning to the felf-confident	148
John, 5. 39. Search the Scriptures	165
Ifa. 56. 7; Matt. 21. 13. Public prayer	182
Mark, 5. 27, 28. Chriftian profeffion	198
Heb. 4. 1, 2, 11. The hearer's duty	210
1 Cor. 3. 18. True wifdom	227
Luke, 15. 28. To the felf-righteous	244
Acts, 16. 25. A prifon fermon. Bef. an execution	261

Margaret; or, the pearl. Sm. 8°. *Lond.* 1844

Lady Mary; or, not of the world. Second edition. Sm. 8°. *Lond.* 1847

The records of a good man's life. Second edition. Sm. 8°. *Lond.* 1832

TAYLOR, Abraham.

A Diffenting Minifter.

A letter to a friend; occafioned by a rhapfody, delivered in the Old Jewry, by a reverend bookfeller in London; at the fhutting-up his evening entertainment for the laft winter feafon. Pp. 39. Poftfcript, Pp. 2. 8°. *Lond.* 1729

A letter to the author of An Enquiry into the Caufes of the Decay of the Diffenting Intereft; with a plea for the Diffenters, and the liberty of the people, &c. Pp. 40. 8°. *Lond.* 1730

TAYLOR, Charles.

An engraver in London. Born 1756; died 1823. His edition of Calmet's Dictionary of the Bible is much efteemed. See CALMET.

Facts and evidences on the fubject of baptifm, in three letters to a deacon of a Baptift Church; with an introduction, containing three letters to the editor of the Baptift Magazine, propofing exceptions to certain errors in Dr. Ryland's Sentiments. By the editor of Calmet's Dictionary of the Bible. 3 parts. 8°. *Lond.* 1815

TAYLOR, Edward.

The doctrine of the Trinity indefenfible. A letter to the Rev. Thomas Sworde, A.M., Minifter of St. Mary's, Bungay; occafioned by a vifitation fermon, preached at Beccles. Second edition. Pp. 40. 12°. *Lond.* 1835

TAYLOR, Henry, M.A.

An Arian divine. Became Rector of Crawley, and Vicar of Portfmouth, Hampfhire. Died 1785.

An effay on the beauty of the divine œconomy; Being the fubftance of a fermon (with many and large additions). At a vifitation. Pp. vii. 80. 8°. *Lond.* 1759

Confufion worfe confounded; rout on rout: or the Bifhop of G——r's commentary upon Rice or Arife, Evans's Echo from Heaven examined and expofed. By Indignatio. 8°. *Lond.* 1772

TAYLOR, Henry, M.A. (*continued*).

A full anſwer to a View of the Internal Evidence of the Chriſtian Religion. [Jenyns.] 8°. *Lond.* 1777

Thoughts on the nature of the grand apoſtacy, with reflections and obſervations on the 15th chapter of Mr. Gibbon's Hiſtory. 8°. *Lond.* 1781

The apology of Benjamin Ben Mordecai to his friends for embracing Chriſtianity, with notes and illuſtrations. Second edition, with alterations and additions, and a copious index. 2 vol. 8°. *Lond.* 1784*

An attack on the Athanaſian ſyſtem, written with learning and ingenuity.

TAYLOR, Isaac.

Sermon, Pſa. 87. 3. The glory of Zion. [Bef. Baptiſt Aſſociation.] 8°. *Briſtol*, 1807

TAYLOR, Isaac, Eſq.

The proceſs of hiſtorical proof, exemplified and explained, with obſervations on the peculiar points of the Chriſtian evidence. 8°. *L.* 1826

On the tranſmiſſion of ancient books to modern times. 8°. *Lond.**

The natural hiſtory of enthuſiaſm. Eighth edition, reviſed. Sm. 8°. *Lond.* 1842

Saturday evening. 8°. *Lond.* 1832

Spiritual deſpotiſm. 8°. *Lond.* 1835

The preſent criſis of Church power. General conditions of hierarchal power. Ancient hierarchies. Rudiments of Church polity, &c.

Home education. 8°. *Lond.* 1838

Man reſponſible, for his diſpoſitions, opinions, and conduct. A lecture. Pp. 72. 8°. *Lond.* 1840

Ancient Chriſtianity and the doctrines of the Tracts for the Times. Third edition. 2 vol. 8°. *Lond.* 1841–42

Elements of thought; or, conciſe explanations of the principal terms of intellectual philoſophy. Eighth edition. 12°. *Lond.* 1846

The phyſical theory of another life. Sm. 8°. *Lond.* 1839

Loyola, and Jeſuitiſm in its rudiments. 8°. *Lond.* 1849

Weſley, and Methodiſm. 8°. *Lond.* 1851

TAYLOR, Jeremy, D.D., Biſhop of Down, Connor, and Dromore.

A divine of diſtinguiſhed eloquence and learning. Born at Cambridge 1613, where his father was a barber. Entered a Sizar of Caius College, Cambridge, 1626. Obtained a Fellowſhip. Became Chaplain to Abp. Laud and to the King. Fellow of All Souls' College, Oxford, 1636. Rector of Uppingham, Rutlandſhire, 1638. Sequeſtered by the Parliament 1642. Retired into Wales 1645, and kept a ſchool. Biſhop of Down and Connor 1660. To which was added Dromore, 1661. Died at Liſburn 1667. "He had," ſays Dr. Ruſt, "the good humour of a gentleman, the eloquence of an orator, the fancy of a poet, the acuteneſs of a ſchoolman, the profoundneſs of a philoſopher, the wiſdom of a chancellor, the ſagacity of a prophet, the reaſon of an angel, and the piety of a ſaint." His works were firſt collected in 1822, with life by Bp. Heber, 15 vol. 8°., of which a third edition was publiſhed in 1839: a new edition, edited by the Rev. C. P. Eden, in 10 vol. 8°., is nearly finiſhed. There is alſo an edition in 4 vol. imp. 8°.

TAYLOR, Biſhop (*continued*).

Whole works, with a life of the author, and a critical examination of his writings by the Right Rev. Reginald Heber, D.D., Lord Biſhop of Calcutta. Third edition. 15 vol. 8°. *Lond.* 1839

Vol. 1.

Life, by Bp. Heber - - - - - i–ccclxx
Funeral ſermon at the obſequies of Bp. Taylor [on 1 John, 3. 2], by Geo. Ruſt, D.D., Bp. of Dromore 1
Correſpondence with Mr. Jeanes concerning a paſſage in his treatiſe on original ſin - - - 25
Chriſtian conſolations; taught from five heads in religion: Faith, hope, the Holy Spirit, prayer, the ſacraments - - - - - - - - 87
[With a preface by the Rev. James Richardſon, 18°. *Lond.* 1828.]
Epiſtle dedicatory to a new and eaſy Inſtitution of Grammar, 1647 - - - - - - - 171
Indexes - - - - - - - 173–319

Vol. 2.

The life of our bleſſed Lord and Saviour Jeſus Chriſt,—[Folio, 1653. An edition, including Cave's Lives of the Apoſtles, folio, Seventh edition, 1684.]
Part 1.
Dedication and preface - - - - i
An exhortation to the imitation of the life of Chriſt lix
Hiſtory of the conception, the annunciation, the nativity - - - - - - - 1
Diſcourſe 1. Of nurſing children in imitation of the bleſſed Virgin - - - - - - 30
Apparition of the angels, the epiphany, the circumciſion, &c. - - - - - - 43
Diſc. 2. Of the virtue of obedience - - 74
Preſentation in the temple - - - 99
Diſc. 3. Of meditation - - - - 105
The innocents, the flight into Egypt, the diſputation with the doctors, the preaching of John the Baptiſt 124
Diſc. 4. Of mortification and corporal auſterities 159
The baptizing, faſting, and temptation of Jeſus 183
Diſc. 5. Of temptation - - - - 201
Diſc. 6. Of baptiſm - - - - - 234
—— Part 2. Of baptizing infants - - 258
Chriſt's prayer at his baptiſm - - - 297
Part 2.
Teſtimony of John, the calling of five diſciples 305
Diſc. 7. Of faith - - - - 318
Of Chriſt's firſt journey to Jeruſalem - - 334
Diſc. 8. Of the religion of holy places - 343
Departure into Galilee, Manner of life, Miracles and preaching; The woman of Samaria - - 361
Diſc. 9. Of repentance - - - - 391
The ſermon on the mount - - - - 442

Vol. 3.

The life of Chriſt, *continued.*
Diſc. 10. On the decalogue - - - 1
Diſc. 11. Of charity, with its parts. Part 1. Of forgiveneſs; Part 2. Of alms; Part 3. Of not judging - - - - - - - 49
Diſc. 12. Of prayer - - - - 69
Diſc. 13. Of the manner of faſting - - 95
Diſc. 14. Of the miracles which Jeſus wrought 104
Part 3.
The ſecond year of the preaching of Jeſus - 123
Diſc. 15. The excellence, eaſe, &c. of bearing Chriſt's yoke - - - - - - - - 133
Diſc. 16. Of certainty of ſalvation - - 173
The third year of the preaching of Jeſus - 186
Diſc. 17. Of ſcandals, or giving and taking offence 206

TAYLOR, Bishop (*continued*).

Disc. 18. Of the causes and manner of divine judgments - - - - - - - 221
Of the accidents happening from the death of Lazarus, until the death and burial of Jesus - - 240
Disc. 19. Of the institution and reception of the holy sacrament of the Lord's Supper - 289
Disc. 20. Of death, and the manner of preparation to it - - - - - - - - 344
Considerations upon the crucifixion of the Holy Jesus - - - - - - - 371
Of the resurrection and ascension of Jesus - 384
Contemplations of the state of man in this life, and in that which is to come - - - - - 411
Vanity of man. Miseries of temporal life. Of death and the certainty of it. End of all time. The last day and the judgment. Greatness of things eternal. Happiness of the just. Eternal evils. Infinite guilt of mortal sin.

Vol. 4.

The rule and exercise of holy living.
General means serving to a holy life - - 1
Of Christian sobriety - - - - 56
Of Christian justice [Duties] - - - 145
Of Christian religion - - - - 179
The rule and exercises of holy dying.
A general preparation towards a holy and blessed death, by way of consideration - - - 335
A general preparation towards a holy death, by way of exercise - - - - - - 368
Of the state of sickness, and the temptations incident to it - - - - - - - - 389
Of the practices of the graces proper to the state of sickness - - - - - - - 445
Of visitation of the sick by the clergy - - 504
[Holy Living and Dying, 24th edition, 8°. *Lond.* 1727.]

Vol. 5.

A course of sermons for all the Sundays of the year. With twelve sermons on various subjects.
[Folio, *Lond.* 1678.]

Twenty-five sermons preached at Golden Grove, being for the winter half-year.
2 Cor. 5. 10. Advent Sunday. Dooms-day book; or, Christ's advent to judgment. (3 serm.) - 1
John, 9. 31. The return of prayers; or, the conditions of a prevailing prayer. (3 serm.) - - 51
Heb. 12. 28, 29. Of godly fear. (3 serm.) - 98
Matt. 26. 41. The flesh and the spirit. (2 serm.) 139
Jer. 48. 10. Of lukewarmness and zeal; or, spiritual fervour. (3 serm.) - - - - 171
1 Cor. 15. 32. The house of feasting; or, the epicure's measures. (2 serm.) - - - - 217
Eph. 5. 32, 33. The marriage-ring; or, the mysteriousness and duties of marriage. (2 serm.) - 248
Rom. 6. 21. Apples of Sodom; or, the fruits of sin. (3 serm.) - - - - - - 279
Eph. 4. 29. The good and evil tongue.—Of slander and flattery.—The duties of the tongue. (4 serm.) 326
Twenty-seven sermons preached at Golden Grove, being for the summer half-year.
Rom. 8. 9, 10. Of the spirit of grace. Whit Sunday. (2 serm.) - - - - - - - 401
Exod. 20. 5, 6. The descending and entailed curse cut off. (2 serm.) - - - - - - - 432
Jer. 13. 16. The invalidity of a late or death-bed repentance. (2 serm.) - - - - - 462
Jer. 17. 9. The deceitfulness of the heart. (2 serm.) 495
1 Pet. 4. 17, 18. The faith and patience of the saints; or, the righteous cause oppressed. (3 serm.) 523
Rom. 2. 4. The mercy of the divine judgments; or, God's method in curing sinners. (2 serm.) - 571

Vol. 6. Sermons, *continued.*

2 Pet. 3. 18. Of growth in grace, with its proper instruments and signs. (2 serm.) - - 1

TAYLOR, Bishop (*continued*).

Jude, 22, 23. Of growth in sin; or, the several states and degrees of sinners, with the manner how they are to be treated. (2 serm.) - - - 30
Matt. 16. 26. The foolish exchange. (2 serm.) 62
Matt. 10. 16. The serpent and the dove; or, a discourse of Christian prudence. (3 serm.) - 95
Matt. 10. 16. Of Christian simplicity. (2 serm.) 140
Psa. 86. 5. The miracles of the divine mercy. (3 serm.) 168

Supplement to the course of Sermons for the whole year.

Matt. 5. 20. The righteousness evangelical described 223
Rom. 7. 19. The Christian's conquest over the body of sin - - - - - - - - 245
James, 2. 24. Faith working by love - - 267
Luke, 12. 42, 43. At an Episcopal Consecration 301
1 Sam. 15. 22, 23. At the opening of the Parliament of Ireland - - - - - - - 343
John, 7. 17. Via intelligentiæ - - - 373
1 Cor. 15. 23. At the funeral of the Lord Primate of Ireland - - - - - - - - 411
2 Sam. 14. 14. Countess of Carberry's funeral sermon 453
Tit. 2. 7, 8. The minister's duty in life and doctrine. (2 serm.) - - - - - - - 483
1 Cor. 15. 19. Fun. sermon on Sir George Dalston 535
Luke, 9. 54. Nov. 5th - - - - 577

Vol. 7. Polemical discourses.

[Third edition, enlarged. Folio. *Lond.* 1674.]
Of the sacred order and offices of episcopacy, by divine institution, apostolical tradition, and catholic practice 3
An apology for authorized and set forms of liturgy against the pretence of the Spirit - - - - 277
A discourse of the liberty of prophesying, with its just limits and temper: shewing the unreasonableness of prescribing to other men's faith, and the iniquity of persecuting different opinions. Sect. 1–3. 391

Vol. 8. Polemical discourses *continued.*

The liberty of prophesying, *continued.* Sect. 4–22 1
Unum necessarium; or, the doctrine and practice of repentance. Describing the necessities and measures of a strict, a holy, and a Christian life. And rescued from popular errors.
[An extract in Tracts of Anglican Fathers, 2. 267.]
The foundation and necessity of repentance 259
Nature and definition of repentance - - 307
Of the distinction of sins, moral and venial 335
Of actual, single sins - - - - 386
Habitual sins - - - - - - - 418

Vol. 9. Polemical discourses *continued.*

Unum necessarium, *continued.*
Of concupiscence and original sin - - 1
Sins of infirmity - - - - - - 118
Effects of repentance, viz. Remission of sins 180
Ecclesiastical penance, Confession - - 221
Deus justificatus; or, a vindication of the glory of the divine attributes, in the question of original sin: against the Presbyterian way of understanding it 315
The real presence and spiritual of Christ in the blessed sacrament, proved against the doctrine of transubstantiation.
Transubstantiation not warrantable by Scripture 421

Vol. 10. Polemical discourses *continued.*

The real presence, *continued.*
Transubstantiation is against sense—against reason—not the doctrine of the Primitive Church - 1
Of adoration of the sacrament - - 100
A dissuasive from Popery to the people of Ireland. Part 1 111
A dissuasive from Popery. Part 2. In vindication of the first part, and further reproof and conviction of the Roman errors.
Introduction, in answer to the fourth appendix to J. S[eargent]'s Sure Footing - - - 265

TAYLOR, Bishop (*continued*).

Of the Church - - - - - - 331
Sufficiency of Scripture. Traditions. Of the expurgatory indices, &c. - - - - - - 383

Vol. 11. Polemical discourses *continued.*

A dissuasive from Popery. Part 2, *continued.*
The seal of confession - - - - - 1
Imposing auricular confession - - - 9
Indulgences. Purgatory. Transub. Half-communion. Unknown tongue. Images. Pictures - 48
Letter to a gentleman seduced to the Ch. of Rome 183
Letter to a person newly converted to the Church of England - - - - - - - - - 203
Three letters to a gentleman tempted to the communion of the Church of Rome - - - 208
A discourse of confirmation - - - - 217
A discourse of the nature, offices, and measures of friendship - - - - - - - - 299
Ductor dubitantium; or, the rule of conscience.
[Folio. *Lond.* 1671.]
Book 1.
The rule of conscience in general - - 369
The right or sure conscience - - - 427

Vol. 12.

The rule of conscience. Book 1, *continued.*
The confident or erroneous conscience - - 1
The probable or thinking conscience - 31
Including, at p. 39,
An instance of moral demonstration, proving that the religion of Jesus Christ is from God.
[Also in Scholar Armed, 2. 299, and Wordsworth's Christian Institutes, 1. 57.]
Of a doubtful conscience.
The scrupulous conscience - - - 172
Book 2.
The law of nature in general - - - 191
The law of nature, as it is commanded by Jesus Christ. Ceremonial law is void. The Ten Commandments not a perfect digest of the law of nature, &c. 281
Of the interpretation and obligation of the laws of Jesus Christ - - - - - - - 465

Vol. 13.

The rule of conscience. Book 2, *continued.*
Of the interpretation and obligation of the laws of Jesus Christ, *continued.*
Book 3.
Of human laws, their obligation and relaxation.
Human laws in general - - - 230
Laws penal and tributary - - - 306
Of kings, princes, and all supreme civil powers, and their laws in special - - - 423
Of the power of the Church in canons and censures, with their obligations and powers over the conscience - - - - - - 549

Vol. 14.

The rule of conscience. Book 3, *continued.*
The power of the Church, *continued.*
Of laws domestic, or the power which fathers of families have - - - - - - 163
Of the interpretation, diminution, and abrogation of human laws - - - - - - - 223
Book 4.
Of the nature and causes of good and evil, their limits and circumstances. The efficient causes and final causes of human actions - - - 278
Clerus Domini; or, a discourse of the divine institution, necessity, sacredness, and separation of the office ministerial. Together with the nature and manner of its power and operation - - - - - 415
Rules and advices to the clergy of the diocese of Down and Connor for their deportment in their personal and their public capacities. At a visitation 488
[Also in Enchiridion Theologicum, 2; and Clergyman's Instructor, 91.]

TAYLOR, Bishop (*continued*).

Vol. 15.

The golden grove; or, a manual of daily prayers and litanies - - - - - - - - 1
[18°. *Oxf.* 1839.]
The psalter of David, with titles and collects, according to the matter of each psalm - - - 93
A collection of offices, or forms of prayer - 237
Office for the administration of the Lord's Supper 290
A form of administration of the holy sacrament of baptism - - - - - - - - 306
The worthy communicant; or, a discourse of the nature, effects, and blessings consequent to the worthy receiving of the Lord's Supper - - - 394

The rule of conscience, abridged by Richard Barcroft, Curate of Christchurch. 2 vol. 8°. *Lond.* 1725

Prayers, selected from the writings of Jeremy Taylor, adapted to the family, the closet, &c. By the Rev. Samuel Clapham, M.A. Third edition. 12°. *Lond.* 1826

Two letters to a lady.
Wordsworth's Christian Institutes, 4. 249

On the reverence due to the altar. Edited by the Rev. John Barrow, M.A. 4°. *Oxf.* 1848

Bp. Jeremy Taylor, his predecessors, contemporaries, and successors. A biography. By the Rev. Robert Aris Wilmott, Incumbent of Bearwood, Berks. 12°. *Lond.* 1847

TAYLOR, John.

The treasury of the mathematics, revised by W. Allingham. 8°. *Lond.* 1707

TAYLOR, John, LL.D.

A learned critic and philologer. Born at Shrewsbury, where his father was a barber, 1704. Studied at St. John's College, Cambridge. Chosen Fellow 1731. Librarian to the University 1732. Registrar 1734. Chancellor of the diocese of Lincoln 1744. Rector of Lawford, Essex, 1751. Archdeacon of Buckingham 1753. Died 1766.

The music speech at the public commencement in Cambridge, July 6, 1730. To which is added, An ode. Pp. 26. 8°. *Lond.* 1730

Marmor Sandivicense, cum commentario et notis. 4°. *Cant.* 1743

Sermon, Numb. 11. 29, preached at Bishop-Stortford on the anniversary of the school-feast. 4°. *Camb.* 1749

Sermon, Judges, 20. 23. [Fast on occasion of war.] 4°. *Lond.* 1757

Other works: Elements of Civil Law, 4°. 1755. An edition of Lysias, &c.

TAYLOR, John, LL.D.

Prebendary of Westminster.

Sermons. See JOHNSON, SAMUEL.

TAYLOR, John, D.D.

A learned Unitarian minister. Born near Lancaster 1694. Educated at Whitehaven. Became minister of a congregation at Kirkstead, Lincolnshire, where he remained twenty years. Removed, as pastor, to Norwich, 1733, and, as superintendant of an academy, to Warrington, 1757. Died 1761.

The Scripture-doctrine of original sin proposed to free and candid examination. In three parts. Fourth edition, with additions. Together with a supplement, &c.; containing some remarks upon two books, viz. The Vin-

TAYLOR, John, D.D. (*continued*).

dication of the Scripture Doctrine of Original Sin, and The Ruin and Recovery of Mankind. And now added, A Reply to Wesley. 8°. *Lond.* 1767

First edition, published in 1738. The Supplement first published in 1741. The Reply to Wesley added in this edition.

A paraphrase, with notes on the Epistle to the Romans. To which is prefixed, A key to the apostolic writings. Third edition. 4°. *Lond.* 1754

The Key to the Apostolic Writings is reprinted in Watson, Bp., Tracts, 3. 315.

The Scripture doctrine of atonement. 8°. 1753*

A scheme of Scripture divinity. Watson, Bp., Tracts, 1

The glory of any house erected for public worship, and the true principles, religious, civil, and social, of Protestant Dissenters; a sermon on Hag. 2. 8, 9. [Opening of a new chapel.] 8°. *Lond.* 1756

The Lord's Supper explained upon Scripture principles, and adapted to the use of common Christians. Pp. 71. 8°. *Lond.* 1756

An advertisement offering to publick notice and encouragement, an Hebrew concordance formed upon a new plan. Ff. 10. 8°.

The Hebrew concordance adapted to the English Bible, disposed after the manner of Buxtorf. 2 vol. Folio. *Norwich*, 1754–57

TAYLOR, John.

Catechisms on the currency and exchanges. A new edition, enlarged. To which is prefixed, The case of the industrious classes briefly stated. 12°. *Lond.* 1836

TAYLOR, John.

The emphatic New Testament, according to the authorised version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis. 8°. *Lond.* 1852

TAYLOR, Joseph.

Remarkable providences; or the mercies of God exemplified in many extraordinary instances of men, women, and children being almost miraculously preserved from premature death. Collected and arranged from various sources. 12°. *Lond.* 1821

TAYLOR, Nathaniel.

An eminent Dissenting Divine. Became Assistant Minister in Westminster 1683. Pastor of a congregation at Salters' Hall 1695. Died 1702, aged about forty. Dr. Doddridge calls him the Dissenting South. There is much wit and great strength of expression in all he has written.

A preservative against Deism, shewing the great advantage of revelation above reason, in the two great points of pardon of sin, and a future state of happiness. 8°. *Lond.* 1698

A discourse of the nature and necessity of faith in Jesus Christ; with an answer to the pleas

TAYLOR, Nathaniel (*continued*).

of our Unitarians for the sufficiency of bare morality, or mere charity to salvation. 8°. *Lond.* 1700*

Doctor Sherlock's cases and letter of church communion (lately summed up in the abridgment of the London cases) considered: and the Dissenters vindicated from the charge of schism. Pp. xvi. 127. 8°. *Lond.* 1702

Practical discourses on several important subjects, viz., a discourse of the children of holy parents: eight discourses of the covenant of grace, &c. 8°. *Lond.* 1703*

TAYLOR, Richard.

Minister of a Dissenting congregation. Died about 1717.

A discourse of Christ as he is a rock of salvation. Containing some sermons, preached at the Merchants' Lecture in Broad Street. Sm. 8°. *Lond.* 1701

Psa. 61. 2. Christ a sure refuge and a rock of salvation 1
Isa. 27. 5. The way to have peace with God - 61

The establishment of the law by the Gospel asserted and vindicated. [Rom. 3. 31.] Sm. 8°. *Lond.* 1704

A seasonable caution against presumption in a time of prosperity. [Psa. 30. 6, 7.] Sm. 8°. *Lond.* 1704

Discourses on the fall and misery of man, and on the covenant of grace. 8°. *Lond.* 1725

Gen. 1. 26. The primitive state of man - - 3
Eccles. 7. 29. The fall of man - - - 31
Rom. 5. 29. The imputation of Adam's sin - 77
Eph. 2. 3. Original sin - - - - 95
Gen. 6. 5. Sinful thoughts - - - - 139
Psa. 89. 3. The covenant between God the Father and Christ - - - - - - 213
Heb. 7. 22. Christ the surety of the covenant of grace 247
Heb. 9. 6. Christ the testator of the covenant of grace 267
1 Tim. 2. 5. Christ the mediator of the covenant of grace - - - - - - - 291
2 Sam. 23. 5. The stability of the covenant of grace, and of the ample provision made therein for the salvation of sinners - - - - 329

TAYLOR, Theophilus.

Two sermons, Heb. 3. 5. The mappe of Moses; or, a guide for governors. [Assize.] 4°. *Lond.* 1629

TAYLOR, Thomas, D.D.

A very eminent Puritan Divine. Born at Richmond, Yorkshire, 1576. Educated at Christ's College, Cambridge, of which he became a Fellow, and where he acquired great fame for his literary accomplishments. He was chosen Hebrew Lecturer of his College. Became successively Minister at Watford, Hertfordshire, and at Reading, Berkshire. Obtained the living of St. Mary, Aldermanbury, London, 1625. Died 1632. In his early days he had preached before Queen Elizabeth at Paul's Cross, and afterwards before King James. He was always admired for the plainness and perspicuity of his preaching, and for the great zeal and earnestness with which he laboured in the pastoral office. He was an opposer of Arminianism and Antinomianism.

Works. 2 vol. Folio. *Lond.* 1653, &c.
[Vol. 1.] 1653.

Life of the author.

TAYLOR, Thomas, D.D.

Catechiſtical exercifes, treating of the grounds of religion - - - - - - - - 1
The jaylor's converſion. On Acts, 16. 30–33 161
The famine of the word. Amos, 8. 11, 12 207
Peter's repentance. Mark, 14. 27 - - 3–73
Judas's repentance. Matt. 26. 47 - - - 317
The owle of the goſpel. John, 3. 19 - 395
The ſtranger at home. John, 1. 26 - - 407
The green and dry tree. Luke, 23. 31 - 413
A pattern of peace. Heb. 12. 14 - - - 418
A caveat againſt offences. Matt. 18. 7 - 422
Nicolaitan doctrine hateful. Rev. 2. 6 - - 432
Moderation in things of this life. 1 Cor. 7. 29–31 449
A precedent for preachers. Luke, 4. 43 - 453
The excuſe of a good Chriſtian in caſe of failings. Cant. 5. 2 - - - - - - - - 459
The two contrary maſters. Matt. 6. 24 - 475
The houſe of God. 2 Tim. 2. 20, 21 - - 481
Jephthah's vow. Judges, 11. 55 - - 495
A new map of Rome, three ſermons on 5 Nov.
Gen. 49. 5–7 - - - - - - - 515
Prov. 12. 20 - - - - - - - 523
Matt. 2. 13 - - - - - - - - 529
The badge of true Chriſtians. John, 13. 35 539
Sermons.
Exod. 23. 2. Multitude no argument - 544
Jude, 20. The ſpiritual building - - 548
Matt. 6. 26. God's maſter-piece - - 554
Luke, 10. 42. The worthy portion - - 558
1 Sam. 12. 24, 25. Eighty-eight. [The Spaniſh Armada] - - - - - - - 563
Iſa. 49. 4, 5. Labour in vain, yet not in vain 573
The king's bath, affording many ſweet and comfortable obſervations from the baptiſm of Chriſt. Matt. 3. 13–17 607
The principles of Chriſtian practice, containing the inſtitution of a Chriſtian man. Matt. 16. 24–28
Sermons - - - - - - - - - 1
1 Cor. 9. 24. The Chriſtian race - - 78
Pſa. 119. 33. The divine teacher and ſcholar 88
Exod. 32. 6. Epicuriſm deſcribed and diſgraced 107
1 Cor. 15. 32. The abuſe of creatures unlawful 115
Luke, 5. 31. The phyſician of ſouls, 119; Index.
Vol. 2. 1659.
The parable of the ſower and of the ſeed, declaring in four ſeveral grounds, among other things, how far an hypocrite may go in the way to heaven, and wherein the ſound Chriſtian goeth beyond him, &c. [On Luke, 8. 4–8.]
[4°. *Lond.* 1623.]
A mappe of Rome: lively exhibiting her mercileſſe meekneſſe, and cruell mercies to the church of God; preached in five ſermons, on occaſion of the Gunpowder Treaſon, by T. T., and now publiſhed by W[illiam] J[emmat.]
[4°. *Lond.* 1620.]
Dan. 3. 22–25. The Romiſh furnace - - 1
Amos, 1. 11, 12. Romiſh Edom - - 29
Pſa. 124. 7. The Romiſh fowler - - 48
Pſa. 7. 14–16. The Romiſh conception - 72
Pſa. 126. 3. The Engliſh gratulation - - 83
Two ſermons,—
Rev. 18. 4. A voice calling God's people out of Romiſh Babylon.
Exod. 17. 14. The utter ruine of Romiſh Amaleck.
A brief view or looking-glaſſe of God's ſpeciall mercies, being the ſum of a ſermon.
An anſwer to that queſtion, how far it's lawful to flie in time of plague.
A commentary on the Epiſtle of Paul to Titus.
[4°. *Camb.* 1619.]

The highway to happineſs: containing the expoſition of the 32d Pſalm. 4°. *Lond.* 1617

TAYLOR, Thomas, D.D. (*continued*).

The progreſſe of ſaints to full holineſſe: deſcribed in ſundry apoſtolical aphoriſmes, or ſhort precepts tending to ſanctification. [On 1 Theſſ. 5. 19–25.] 4°. *Lond.* 1630

An expoſition of Chriſt's temptation, or Chriſt's combat and conqueſt. [On Matt. 4. 1–11.] An expoſition of Peter's ſermon before Cornelius. [On Acts, 10. 34–43.] Folio. *Lond.* 1659

Chriſt revealed; or, the types and ſhadows of our Saviour in the Old Teſtament opened and explained. 8°. *Glaſg.* 1816

Chriſt's victory over the dragon; or Satan's downfall, in a plain and pithy expoſition of Revelation xii. 4°. *Lond.* 1633

Sermons. See Houſe of Mourning.

TAYLOR, Thomas.

Eminent for his tranſlations of Plato and other ancient philoſophers. Born in London 1758. Educated at St. Paul's School. Entered a banking-houſe as junior clerk. Afterwards appointed Aſſiſtant-Secretary to the Society of Arts. Died 1835. His tranſlation of Plato was printed at the expenſe of the Duke of Norfolk, and that of Ariſtotle, at the expenſe of Mr. Meredith. The latter ſettled an annual penſion of 100*l.* on Mr. Taylor.

Theoretic arithmetic; containing the ſubſtance of all that has been written on the ſubject by Theo of Smyrna, Nicomachus, Jamblichus and Boetius, together with ſome remarkable particulars reſpecting perfect, amicable, and other numbers, &c. 8°. *Lond.* 1816

Collectanea; or collections conſiſting of miſcellanies inſerted by Thomas Taylor in the European and Monthly Magazines. 8°. *Lond.* 1806

Concerning the beautiful; or, a paraphraſed tranſlation from the Greek of Plotinus. Enniad 1. Book vi. Pp. xx. 47. 8°. *Lond.* 1787

The works of Ariſtotle, tranſlated. 9 vol. 4°. *Lond.* 1812*

A brief notice of Mr. Thomas Taylor, the celebrated Platoniſt, with a complete liſt of his publiſhed works. Pp. 16. 8°. *Lond.* 1831

See Apuleius, Ariſtotle, Plato, Plotinus, Pauſanias, Porphyry, Proclus, &c.

TAYLOR, T. G.

Lecturer of Dedham, Eſſex.

An anſwer to the queſtion, Why are you a Churchman? Second edition. Pp. viii. 52. 12°. *Lond.* 1802

TAYLOR, Rev. Thomas Grimwood, A.M.

Sermon, John, 13. 34. Benevolence excluſively a Chriſtian virtue. [Charity Schools.] 8°. *Lond.* 1811

TAYLOR, W.

Of Norwich.

Hiſtoric ſurvey of German poetry, interſperſed with various tranſlations. 3 vol. 8°. *Lond.* 1828

TAYLOR, W.
A Miſſionary.
Doctrinal and practical ſermons. 8°. *Madras*, 1836

Tit. 1. 16.	On a want of piety	1
Iſa. 55. 8, 9.	Divine and human purpoſes	17
1 John, 4. 9.	Manifeſtation of Divine benevolence	41
1 Cor. 1. 18.	The goſpel meſſage	57
Luke, 15. 18, 19.	The penitent prodigal	99
2 Tim. 1. 7.	True religion an antidote to fear	113
2 Cor. 1. 5.	Chriſtian conſolation	137
Heb. 1. 14.	The miniſtry of angels	165
1 Tim. 1. 5.	The fulfilment of the moral law	188
Prov. 3. 5, 6.	Truſt in God, and Divine guidance	204
Pſa. 91. 1, 2.	Divine protection	220
2 Cor. 3. 17.	Chriſtian liberty	236
Iſa. 32. 2.	The refuge	255
John, 14. 2.	Heavenly abodes	299
2 Pet. 3. 9.	Divine forbearance	330

TEACHING. The right teaching of uſeful knowledge, to fit ſcholars for ſome honeſt profeſſion. 24°. *Lond.* 1649

TEALE, The Rev. **Wm. Henry,** M.A., Leeds.
Lives of Engliſh laymen, Lord Falkland, Iſaac Walton, Robert Nelſon. 12°. *Lond.* 1842

TEARS, The, of Jeruſalem; or ſome ſhort remarks on the dilapidated ſtate of many of our country churches. By a Graduate of Balliol College, Oxford. Pp. 16. 8°. *Briſtol*, 1820

TEGG, Thomas.
Bookſeller.
Remarks on the Speech of Sergeant Talfourd, on moving for leave to bring in a bill to conſolidate the laws relating to copyright, and to extend the term of its duration. Pp. 23. 8°. *Lond.* 1837

TEIGNMOUTH, Lord.
Thoughts on the providence of God. [Anonymous.] Sm. 8°. *Lond.* 1834
Life of Sir William Jones. See JONES.

TEISSIER, Anthony, LL.D.
A French Proteſtant writer. Born at Montpellier 1632. Studied Juriſprudence, and practiſed at the bar at Niſmes. Went to Zurich 1691, and afterwards to Berlin, where he was appointed Hiſtoriographer and Counſellor of Legation. Died 1715.
Catalogus auctorum qui librorum catalogos, indices, bibliothecas, virorum litteratorum elogia, vitas, aut orationes funebres, ſcriptis conſignârunt, cum Philippi Labbæi bibliotheca nummaria, et mantiſſa antiquariæ ſupellectilis. 4°. *Gen.* 1686
Les éloges des hommes ſavans, tirez de l'hiſtoire de M. de Thou, avec additions. 4 vol. 12°. *Leyde*, 1715

TELESTES. See Poetæ Græci Veteres, 2. 134

TEMPERANCE Society, (tracts and handbills of the). 12°. *n. d.*

TEMPLE, Anthony, A.M.
Vicar of Eaſtly, Yorkſhire.
Sermon, Iſa. 55. 6, 7. [Faſt.] 8°. *York*, 1780

TEMPLE, Thomas, D.D.
Fellow of Trinity College, Dublin. Aftewards reſided for ſome time at Lincoln College, Oxford. Obtained the living of Winwick, Northamptonſhire, and afterwards that of Batterſea, Surrey. Nominated one of the Aſſembly of Divines 1643.
Chriſt's government in and over his people; a ſermon before the Houſe of Commons. Faſt. [On Pſa. 2. 6.] 4°. *Lond.* 1642

TEMPLE, The, of Solomon, with all its porches, walls, gates, halls, chambers, holy veſſels, the altar of burnt-offering, the molten ſea, golden candleſticks, &c., as alſo the tabernacle of Moſes, with all its appurtenances according to the ſeveral parts thereof; contained in the following deſcription, and annexed copper cuts, erected in a proper model and material repreſentation. 4°. *Lond.* 1725
Temple's advocate, The; or, a ſerious exhortation to a conſtant attendance on the daily publick prayers of the Church. By a miniſter of the Church of England. Pp. iv. 56. Sm. 8°. *Lond.* 1719
The Temple of the muſes; or, the principal hiſtories of fabulous antiquity, with explications and remarks. 12°. *Lond.* 1738
The origin of Temples, or churches, and other things pertaining thereto; a ſermon preached on the anniverſary of the dedication of the church at Bletchly. [On Acts, 17. 24.] 8°. *Lond.* 1736

TEMPLER, John, D.D.
A treatiſe relating to the worſhip of God, divided into ſix ſections; concerning, 1. The nature of divine worſhip; 2. The peculiar object of divine worſhip; 3. The true worſhippers of God; 4. Aſſiſtance requiſite to worſhip; 5. The place of worſhip; 6. The ſolemn time of worſhip. 8°. *Lond.* 1694

TEMPLIER. See STEPHANUS.

TENCKINCK, Egbertus Henricus.
Diſſertatio critica qua lectio Hebræi codicis in loco celebri, Deut. xxvii. 4, defenditur, et ea Samaritani tamquam ſpuria rejicitur. 8°. *Franeq.* 1767

TENISON, Edward.
Archdeacon of Carmarthen. Biſhop of Oſſory 1731. Died 1735.
Sermon, 1 Cor. 10. 24. The excellency and uſefulneſs of a publick ſpirit. [Anniv. Gent. Educ. St. Paul's School.] 4°. *Lond.* 1711
A letter to the Rev. the Prolocutor: being an anſwer to that part of his letter that relates to the king's ſupremacy. Pp. 43. 8°. *L.* 1718

TENISON, Thomas, D.D., Abp. of Canterbury.
A learned and worthy prelate. Born at Cottenham, Cambridgeſhire, 1636. At the age of ſeventeen admitted a ſcholar of Bene't College, Cambridge. Became Fellow and Tutor 1662. Choſen one of the Univerſity Preachers 1665; and about the ſame time Miniſter of St. Andrew's Church, Cambridge. Afterwards Rector of Holywell, Huntingdonſhire. Miniſter of St. Peter's Manſcroft, Norwich, 1674. Vicar of St. Martin's-in-the-Fields, London, 1680. Archdeacon of London 1689. Biſhop of Lincoln 1691. Archbiſhop of Canterbury 1694. Died 1715.
The creed of Mr. Hobbes examined, in a feigned conference between him and a ſtudent in divinity. Second edition, much corrected. Sm. 8°. *Lond.* 1671
Of idolatry: a diſcourſe, in which is endeavoured a declaration of its diſtinction from ſuperſtition; its notion, cauſe, commencement, and progreſs, the means which God

TENISON, Archbiſhop (*continued*).

hath vouchſafed towards the cure of it by the Shechinah of his Son. 4°. *Lond.* 1678

Sermon, Pſa. 112. 5. Concerning diſcretion in giving alms. [Spittle.] 4°. *Lond.* 1681

Another, Second edition, 16°., Lond. 1688.

A diſcourſe concerning a guide in matters of faith, with reſpect eſpecially to the Romiſh pretence of the neceſſity of ſuch a one as is infallible. Ff. 2. Pp. 43. 4°. *Lond.* 1683

Alſo, in Gibſon's Preſervative, 4. 232.

Bellarmine examined. Tenth note: Holineſs of life. Gibſon's Preſervative, 4. 1

Sermon, 2 Tim. 3. 1, 2. Againſt ſelf-love, &c. [Faſt, for ſucceſs in the war againſt the French King.] 4°. *Lond.* 1689

Sermon, Pſa. 78. 5, 6. Concerning doing good to poſterity. 8°. 1690

Sermon, 1 Cor. 7. 35. Concerning the wandering of the mind in God's ſervice. 4°. *Lond.* 1691

Concerning the cœleſtial body of a Chriſtian after the reſurrection; a ſermon, on 1 Cor. 15. 53. [Eaſter.] 4°. *Lond.* 1694

Concerning holy reſolution; a ſermon, on Pſa. 119. 106. 8°. *Lond.* 1694

ermon, Eccleſ. 7. 14, preached at the funeral of her late majeſty Queen Mary. 4°. *Lond.* 1695

Argument for union. Collection of Caſes, 3. 232

TENNANT, Robert John, M.A., of Trinity College, Cambridge.

Sermons preached to the Britiſh Congregation at Florence. 8°. *Lond.* 1844

2 Cor. 5. 17–20. The Chriſtian miniſtry - 1
John, 4. 24. God is a Spirit - - - 20
Luke, 10. 25–29. The requirements of the law and the goſpel - - - - - - - 36
Gal. 5. 22. The fruits of the Spirit - - 57
Heb. 11. 6. Advent 1. The exiſtence of God is a truth aſſerted by the conſcience - - - - 79
Heb. 11. 6. Advent 2. Seeking God - - 98
Gal. 3. 23, 24. Advent 3. The moral law perfected in the law of faith - - - - - 114
John, 5. 39. Advent 4. The Old Teſtament Scriptures teſtify of Chriſt - - - - - 133
Luke, 2. 10, 11. Chriſtmas day. The joyful tidings 153
Gal. 4. 6, 7. New year. The ſons of God - 171
Eph. 3. 6. Epiph. The Chriſtian Church - 194
Rom. 12. 2. The renewal of the heart - - 213
Rom. 13. 11. Repentance the warning voice 230
James, 4. 8–10. Lent. Self-mortification - 251
Mark, 13. 33. Sudden deaths a call to repentance 267
Luke, 15. 7. The joy in heaven an encouragement to repentance - - - - - - 287
1 Pet. 3. 18. Good Friday. The great ſacrifice 304
Col. 3. 1–4. Eaſter Sunday. Riſe with Chriſt 319
John, 20. 29. St. Thomas - - - 333
Iſa. 58. 13, 14. The ſabbath of perpetual obligation 349
Luke, 22. 19. The ſacrament - - - 370
Iſa. 55. 1. The ſacrament - - - 386
John, 7. 37. The water of life - - - 400
Matt. 6. 22, 23. The good and evil eye - 419
Matt. 3. 2. Repentance - - - - 434
1 Tim. 1. 15. The chief of ſinners - - 453
Heb. 11. 13. Strangers and pilgrims - - 470
Iſa. 40. 6–8. Fun. ſerm. All fleſh is graſs - 487
2 Cor. 4. 17, 18. Affliction and glory - - 504
1 John, 4. 7–11. Charity ſerm. Love one another 521
Pſa. 41. 1. Florentine Charitable Society - 540

TENTAMEN Novum; proving that Timothy and Titus were dioceſan rulers of Epheſus and Crete. By T. G. 8°. *Lond.* 1696

TERASSON, John.

Born at Lyons 1670. Educated at the houſe of the Oratory, Paris. Obtained a place in the Academy of Sciences 1707. Elected Profeſſor in the Royal College 1721. Died 1750. He is ſaid to have been one of the beſt practical philoſophers of his age.

A diſcourſe of ancient and modern learning. Tranſlated from the French; with additional improvements and authorities from Bentley, Collier, &c. Pp. xlvii. 112. 8°. *Lond.* 1716

Sethos, hiſtoire ou vie, tirée des monumens anecdotes de l'ancienne Egypte. Traduite d'un manuſcrit Grec. [Anon.] 2 vol. 12°. *Amſt.* 1732

A learned and philoſophical romance of conſiderable merit.

TERASSON, Gaspard.

Brother of the preceding. Born at Lyons 1680. Became a Prieſt of the Oratory. Curate of Treigny 1735. Died at Paris 1752. During five years that he preached at Paris he acquired great reputation. Being attached to the Janſeniſts, he was at one time confined in the Baſtille.

Sermons. 4 vol. 12°. *Par.* 1749

Vol. 1–3. Carême.
Vol. 4. Pentecôte, Jean-Baptiſte, S. Pierre, S. Thérèſe, Profeſſion d'une religieuſe. Avent. Oraiſon funèbre de M. Louis, Dauphin.

TERENTIANUS, Maurus.

A Latin poet and grammarian, whoſe age is unknown. He is quoted by St. Auguſtine.

De literis, ſyllabis, pedibus, et metris. Maittaire, Opera Poet. 2. 1247

TERENTIUS, Publius.

An ancient dramatic writer. Originally a ſlave. A native of Carthage. Born in the year of Rome 560.

Comœdiæ ſex, ex recenſione F. Lindenbrogii, cum ejuſdem Miſtorum lectionibus et obſervationibus, atque Ælii Donati, Eugraphii, et Calpurnii commentariis integris. His acceſſerunt Bentleii et Faerni lectiones, &c. Zeunii. 2 vol. 8°. *Lond.* 1820

Comœdiæ. Maittaire, Opera Poet. 1. 225

The comedies of Terence, and the fables of Phædrus, literally tranſlated into Engliſh proſe, with notes by Henry Thomas Riley, B.A. To which is added, a metrical tranſlation of Phædrus, by Chriſtopher Smart. Sm. 8°. *Lond.* 1853

TERRICK, Richard, D.D., Biſhop of London.

Became Preacher at the Rolls, Canon of Windſor, and Canon Reſidentiary of St. Paul's. Biſhop of Peterborough 1757. Tranſlated to London 1764. Died 1777.

Sermon, 1 Tim. 2. 1, 2. [Acceſſion.] 4°. *Lond.* 1742

Sermon, 1 Sam. 12. 3, 4. [Faſt on occaſion of Rebellion.] 4°. *Lond.* 1745

Sermon, Jer. 18. 7, 8. [Faſt.] 4°. *Lond.* 1756

Sermon, James, 4. 1. [Jan. 30.] 4°. *Lond.* 1758

Sermon, Deut. 15. 11. [London Hoſpital.] 4°. *Lond.* 1761

Sermon, Iſa. 11. 9. [S.P.G.F.P.] 4°. *L.* 1764

TERRICK, Samuel, M.A.

Canon Residentiary of York. Rector of Waldrake, Yorkshire.

Sermon, Psa. 64. 9, 10. [Thanksgiving for Victory.] 4°. *York*, 1706

TERROT, C. H.

Bishop of Edinburgh.

The epistle to the Romans [in Greek], with an introduction, paraphrase, and notes. 8°. *Lond.* 1828

Other works: Discourses on Christian Humiliation, 8°., &c.

TERTULLIAN, Quintus Septimus Florus.

A celebrated Christian writer of the second century, and the earliest of the Latin Fathers. Born at Carthage. During the persecution in the time of Severus he published an eloquent apology for the Christians. Joined the Montanists towards the close of his life. His style is concise, emphatical, and figurative, but harsh, unpolished, hyperbolical, and obscure. The edition of his works, 1695, described below, is one of the best.

Opera, ad vetustissimorum exemplarium fidem sedulo emendata; diligentia Nic. Rigaltii J. C. cum ejusdem annotationibus integris, et variorum commentariis, seorsim antea editis P. Prioribus argumenta et notas in libros omnes de novo adjecit, et dissertationem apprime utilem concinnavit. Accedunt Novatiani tractatus de Trinitate et cibis Judaicis, cum notis Pamelii. Folio. *Par.* 1695

Dissertatio in qua Tertulliani vita, opiniones, et errores expenduntur.

De Tertulliano ejus scriptis, deque variis eorum editionibus, N. Rigaltii Judicium.

Testimonia.

Tertulliani vita à Pamelio.

Paradoxa Tertulliani, cum antidota J. Pamelii.

Proverbiales formulæ è libris Tertulliani excerptæ.

Apologeticus adversus Gentes - - - - 1
Ad nationes - - - - - - - 40
De testimonio animæ - - - - - - 64
Ad scapulam - - - - - - - 68
De spectaculis - - - - - - - 72
De idololatria - - - - - - - 85
De corona - - - - - - - - 100
De pallio - - - - - - - 111
De pœnitentia - - - - - - - 120
De oratione - - - - - - - 129
Ad martyras - - - - - - - 136
De patientia - - - - - - - 139
De cultu feminarum - - - - - - 149
Ad uxorem - - - - - - - 161
De virginibus velandis - - - - - - 172
Adversus Judæos - - - - - - 183
De præscriptione hæreticorum - - - 202
De baptismo - - - - - - - 224
Adversus Hermogenem - - - - - - 233
Adversus Valentinianos - - - - - 250
De anima - - - - - - - - 264
De carne Christi - - - - - - 307
De resurrectione carnis - - - - - - 325
Adversus Marcionem - - - - - 365
Scorpiace - - - - - - - - 487
Adversus Praxeam - - - - - - 500
De exhortatione castitatis - - - - - 519
De monogamia - - - - - - 525
De fuga in persecutione - - - - - - 536
De jejuniis - - - - - - - 544
De pudicitia - - - - - - - 554
Carmen de Jona et Ninive - - - - 576
Index Scripturarum Sacrarum citantur - - 587
Incerti auctoris adversus Marcionem, &c. - 629
Index rerum memorabilium - - - - 645
Index auctorum. Index glossarum - - 669

TERTULLIAN (*continued*).

Novatiani tractatus, de Trinitate et cibis Judaicis, cum notis, ut in editione Pamelii - - - 705

Opera. Patrum Latinorum Opera, 1 et 2

Quæ supersunt omnia. Edidit Franciscus Oehler. 3 vol. 8°. *Lipſ.* 1852–53*

De oratione. De præscriptione hæreticorum. Routh, Script. Eccl. Opuscula, 1. 95

De vera circumcisione. Hieron. Opera, 11. 159

Libri carmine conscripti. Maittaire, Opera, 2. 1525; Fabricii, G. Poetæ Christiani, 257

Apologie; or, defence of the Christians against the accusations of the Gentiles now made English. By H[enry] B[rown], Esq. 4°. *Lond.* 1657

Apology for the Primitive Christians, in English (with Minucius Felix). See col. 2078.

See also Chevallier's Translations and Reeves' Apologies.

Tertullian's prescription against hereticks, and the apologeticks of St. Theophilus to Autolicus against the malicious calumniators of the Christian religion. Translated, with notes and preliminary dissertations, by Joseph Betty, M.A. 8°. *Oxf.* 1722

Works. Translated by the Rev. C. Dodson.

Vol. 1.

Apologetic and practical treatises. [Lib. of Fathers, vol. 10.] *Oxf.* 1842
Apology against the heathen - - - 1
Of the witness of the soul - - - 131
Address to Scapula - - - - - 142
Address to the martyrs - - - - 150
Of the crown - - - - - - 158
Of public shows - - - - - 187
Of idolatry - - - - - - 220
Of baptism - - - - - - 253
Of prayer - - - - - - 298
Of patience - - - - - - 327
Of repentance - - - - - - 349
To his wife. Book 1 and 2 - - - 409
On prescription against heretics - - - 434

On the rule of faith. On baptism. Translated. Tracts for the Times, 1 and 2

Antignostikus; or, the spirit of Tertullian, by Dr. A. Neander. Neander's Hist. of the Planting of the Christ. Ch. 2

TESTAMENT, NEW.

See also under Alford, Bloomfield, Kuinoel, &c.

Novum Jesu Christi D. N. Testamentum. Gr. ex Bibliotheca Regia. Folio. *Lut. R. Stephani*, 1550

Novum Testamentum, Gr. cum duplici interpretatione D. Erasmi et veteris interpretis. Harmonia item evangelica et copioso indice. 16°. *Ex Officina R. Stephani*, 1551

The first edition divided into verses.

Novum Testamentum, Græce et Latine, primo quidem studio et industria D. Erasmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expressum. Sm. 8°. *Basil.* 1553

Novum Testamentum, cujus Græco contextui respondent interpretationes duæ; una, vetus, altera Theodori Bezæ. Ejusdem T. Bezæ annotationes, in quibus ratione interpretationis vocum reddita, additur synopsis doctrinæ in evangelica historia et epistolis apostolicis comprehensæ, et ipse quoque contextus quasi brevi

TESTAMENT, NEW (*continued*).

commentario explicatur. Omnia nunc denum, ultimâ adhibita manu, &c. Acceſſit etiam Joachimi Camerarii in Novum Fœdus commentarius, in quo et figuræ ſermonis, et verborum ſignificatio, et orationis ſententia ad illius Fœderis intelligentiam certiorem tractantur. Folio. *Cantab.* 1642

Novum Teſtamentum, cujus Græco contextui reſpondent interpretationes duæ; una, vetus, altera Theodori Bezæ, ejuſdem T. Bezæ annotationes, &c. 8°.

Novum Teſtamentum, Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Paſoris lexico, grammatice reſolvuntur, in margine, Carolus Hoole. 12°. *Lond.* 1674

Novum Teſtamentum, Gr. unâ cum ſcholiis Græcis ſcriptoribus, tam eccleſiaſticis quam exteris maxima ex parte deſumptis. Opera et ſtudio Joannis Gregorii. Folio. *Oxonii*, 1703

Novum Teſtamentum, Gr. poſt priores S. Curcellæi, tum et DD. Oxonienſium labores; quibus parallela Scripturæ loca, nec non variantes lectiones ex plus C. MSS. codd. et antiquis verſionibus collectæ, exhibentur, &c. Sm. 8°. *Amſt. ex officina Wetſteniana*, 1711

Novum Teſtamentum Græcum, editionis receptæ, cum lectionibus variantibus codicum MSS. editionum aliarum, verſionum et patrum, nec non commentario pleniore, ex ſcriptoribus veteribus Hebræis, Græcis et Latinis hiſtoriam et vim verborum illuſtrante; opera et ſtudio Joannis Jacobi Wetſtenii. 2 vol. Folio. *Amſt.* 1751

Vol. 1. Quatuor evangelia.
Vol. 2. Epiſtolæ, Acta Apoſtolorum et Apocalypſis.
Duæ epiſtolæ S. Clementis Romani diſcipuli Petri apoſtoli quas ex codice MS. Novi Teſt. Syriaci nunc primum erutas cum verſione Latina.

Novum Teſtamentum Græce. Textum ad fidem codicum verſionum et patrum recenſuit, et lectionis varietatem adjecit D. Jo. Jac. Griesbach. Editio ſecunda emendatior multoque locupletior. 2 vol. 8°.

Vol. 1. *Lond.* et *Halæ Sax.* 1796.
Prolegomena.
Evangelia.
Vol. 2. *Lond.* et *Halæ Sax.* 1806.
Catalogus codicum Græcorum MSS.
Acta et Epiſtolæ Apoſtolorum.
Apocalypſis.
Diatribe in locum 1 Joann. v. 7. 8.

Novum Teſtamentum [Gr.] cum verſione Latina Ariæ Montani, in quo tum ſelecti verſiculi 1900, quibus omnes Novi Teſtamenti voces continentur, aſtericis notantur, tum omnes et ſingulæ voces ſemel vel ſæpius occurrentes peculiari nota diſtinguuntur. Auctore Johanne Leuſden. 12°. *Lond.* 1804

Novum Teſtamentum, Græce, lectiones variantes Grieſbachii judicio, &c., iis quas textus receptus exhibet anteponendas, vel æquiparandas J. White. 2 vol. 8°. *Oxonii*, 1808

Novum Teſtamentum, Græce. 18°. *Glaſg.* 1822

Novum Teſtamentum. Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis teſtimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus. Inſtruxit Joannes Severinus Vater. 8°. *Hal. Sax.* 1824

The New Teſtament [Greek], with Engliſh notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°. *Lond. A. J. Valpy*, 1831

Vol. 1. On the Greek Article. St. Matth., St. Mark, St. Luke.
Vol. 2. St. John—2 Corinth.
Vol. 3. Gal.—Apoc. Indices.

Novum Teſtamentum harmonicum. See HUTTER.

New Teſtament, Genevan tranſlation, with moſt profitable annotations. 8°.

New Teſtament. Folio. *Lond.* 1709

The Goſpel of God's anointed, the glory of Iſrael, and the light of revelation for the Gentiles: being a recent verſion, in two parts, of the Greek Scriptures, commonly called the New Teſtament. [By Alexander Greaves.] 18°. *Lond.* 1828

The New Teſtament in an improved verſion upon the baſis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808

The Socinian verſion. A review in Quart. Rev. 1. 315.

Animadverſions on the Unitarian tranſlation, or improved verſion of the New Teſtament. By a Student in Divinity. i–xv. pp. 111. 8°. *Lond.* 1811

Le Nouveau Teſtament, traduit en François, ſelon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revûë. 12°. *à Mons*, 1696

Le Nouveau Teſtament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par.* 1701

This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

Het Nieuwe Teſtament onſes heeren Jeſu Chriſti na d'overſetting van D. Mart. Lutherus. 12°. *Amſt.* 1735

With the notes of muſic to the Pſalms, the Augſburg Confeſſion, Order of Divine Service, &c.

Die heiligen Schriften des Neuen Teſtaments, ueberſetzt und mit zugefügten Sach-parallelſtellen und grundtextlichen Abweichungen neu revidirt von Dr. Leander Van Eſs, Profeſſor und Pfarrer in Marburg. 8°. *Sulzbach*, 1820

New Teſtament, Iriſh. 12°. *Lond.* 1823

The literary hiſtory of the New Teſtament. 8°. *Lond.* 1845

TESTAMENTA xii. patriarcharum. Gr. et Lat. Bibl. Patr. Gall. 1. 193; Latine, Bibl. Max. Patr. 2 pars 1. 477; Grynæus, Lat. 864; Gr. et Lat. Grabe, Spicilegium, 1. 145; Fabricii J. A. Codex Pſeud. V. T. 1. 519

TESTIMONY, A Chriſtian and ſober, againſt ſinfull complyance. Wherin the unlawfulneſs of hearing the preſent miniſters of England, is clearly demonſtrated. Severall weighty queries propoſed; objections impartially weighed in the balance of the ſanctuary and found wanting. By Chriſtophilus Antichriſtomachus, a mourner in Sion, waiting for the day of her ſalvation, and coming of her King. 4°. *s. l.* 1664

TETRADIUS.

A native of Gaul, related to Cæſarius of Arles. Flouriſhed 530.

Regula ad monachos. Bibl. Max. Patr. 8. 873

TEW, Edmund, D.D.
Fellow of Jesus College, Cambridge. Rector of Boldon, Durham.
Sermon, 2 Chron. 9. 8. The Queen of Sheba's notion of government considered. [Assize.] 4°. *Newc.-upon-Tyne*, 1737

TEXIER, Claude.
Of the Society of Jesuits.
Sermons pour tous les dimanches de l'année, tirés de l'évangile de chaque jour. 5 vol. 8°. *Par.* 1683

THACKERAY, Rev. Francis, A.M.
A defence of the clergy of the Church of England: stating their services, their rights, and their revenues, from the earliest ages to the present time. Pp. xii. 199. 8°. *Lond.* 1822
Researches into the ecclesiastical and political state of ancient Britain under the Roman emperors; with observations upon the principal events and characters connected with the Christian religion during the first five centuries. 2 vol. 8°. *Lond.* 1843

Vol. 1.

Preface: containing brief notice of the principal English writers who have treated of British affairs anterior to the Saxon invasion.
Chap. 1–6.
Appendix 1. Form of a tractoria - - - 327
Appendix 2. Canons of the Council of Arles 329

Vol. 2.

Chap. 7–11. A.D. 325 to A.D. 586.
Appendix 1. Missa S. Germani - - - 275
Appendix 2. Synodus S. Patricii in Hibernia celebrata circa A.C. 450 vel 456 - - - - 281
General index.

THADÆUS, John.
Conciliatorium biblicum. 12°. *Amst.* 1648
The reconciler of the Bible, enlarged; wherein above three thousand seeming contradictions throughout the Old and New Testament, are fully and plainly reconciled. Folio. *Lond.* 1662*

THALASSIUS.
Abbot of a monastery in the Deserts of Libya. Flourished 640.
De sincera charitate ac vera continentia, necnon de regimine mentis hecatonides quatuor.
Grynæus, Lat. 897; Gr. et Lat. Bibl. Patr. Gall., 13. 3; Bibl. Max. Patr. 12. 337

THALLUS. See Cory, J. P., Fragments.

THANNERUS, Matthæus.
Cartusianus Friburgensis.
Appendix de vitis aliquot aliarum pietate præstantium ejusdem ordinis virginum e diversis MSS. Codd. collecta. Pez, Bib. Ascet. 8. 400

THARASIUS, or TARASIUS.
Patriarch of Constantinople. He was originally Secretary to the Emperor. Died 806.
Epistola ad Adrianum Papam.
Bibl. Patr. Gallandii, 13. 372

THEATRUM Sympatheticum, in quo sympathiæ actiones variæ, singulares et admirandæ tam Macro quàm Microcosmicæ exhibentur. 12°. *Norimb.* 1660

THEATRE ESPAGNOL. 4 vol. 12°. *Par.* 1770

THEED, Richard, M.A.
Of Hertford College, Oxford.
Sacred biography, or Scripture-characters: illustrated in several discourses, &c. 8°. *Lond.* 1712

Gen. 39. 9. Joseph's continency - - - 1
Gen. 50. 20. Joseph's good use of the divine providences - - - - - - 32
Heb. 11. 24. Moses his self-denial - - - 66
Numb. 23. 10. Balaam's ejaculation - - 97
1 Kings, 19. 4. Elijah's supplication - - 126
Esther, 5. 13. Haman's discontent - - 157
Luke, 2. 51. The private life of Christ - - 187
Acts, 26. 29. St. Paul's Christian gallantry - 221
Jude, 3. God made man; or, zeal for the cause of Christianity - - - - - - 259
Matt. 4. 2. Our Saviour's miraculous fast - 292

THELWALL, Algernon Sydney, M.A., Trin. Coll., Cambridge.
An appeal to truth; or, strictures on some attacks recently made upon the Trinitarian Bible Society. Pp. 21. 8°. *Lond.* 1839

THEMYLTHORP, Nicholas, Esq.
The posie of godly prayers, fit for every Christian to use. Containing only prayers of repentance, remission of sins, and thanksgiving; with an excellent exhortation to forsake the world, and a persuasion not to fear death. Forty-seventh edition. 24°. *Lond.* 1706

THEOBALDUS Stampensis.
Epistola ad episcopum Lincolniensem.
D'Achery, Spicil. 3. 445

THEOCRITUS.
An ancient Greek poet. Born at Syracuse. Lived about B.C. 285. As a pastoral poet he is unrivalled. His works and those of Bion and Moschus are generally printed together.
Idyllia. Poetæ Gr. Heroici; Poetæ Græci Veteres, 2. 137

THEODEMARUS.
Usus Casinensis. Hergott, Vetus Discipl.

THEODORET.
An illustrious Father of the Church. Born at Antioch about 393. He was placed in the Monastery of Euprepius at the age of seven, where his masters were Theodore of Mopsuestia and St. Chrysostom. Bishop of Cyrus, a city of Syria, 420. Died 457. As a commentator on the Scriptures, he bears a high rank for the purity of his style and the clearness and good sense of his explanations. His Ecclesiastical History is a kind of supplement to Socrates and Sozomen. The edition of his works by Schulze is an excellent reprint of the accurate edition, by Sirmond, 4 vol. folio, 1642, and the supplementary volume by Garner, 1684; in all 5 vol. folio.
Opera omnia, Gr. et Lat. ex recensione J. Sirmondi, denuo edidit, Græca e codicibus locupletavit, antiquiores editiones adhibuit, versionem Latinam recognovit, et variantes lectiones adjecit J. L. Schulze. 5 vol. in 10. 8°. *Halæ*, 1769–74

Vol. 1. Pars 1.

De vita et scriptis Theodoreti.
Quæstiones in Gen., Ex., Lev., Numer., Deut., Jos., Jud., Ruth, Reg., Paral.

THEODORET (*continued*).

Vol. 1. Pars 2.

Commentarii in Pſalmos.

Vol. 2. Pars 1. 1770.

Explanatio in Canticum.

Interpretatio in Eſaiam, Jer., Baruch, Lament.

Vol. 2. Pars 2. 1770.

Interpretatio in Ezek., Dan., et in xii proph. min.

Vol. 3. Pars 1. à J. A. Noeſſelt, 1771.

Commentarius in omnes Pauli Epiſtolas.

Vol. 3. Pars 2. 1771.

Hiſtoria eccleſiaſtica.

Philotheus, ſeu religioſa hiſtoria.

De divina charitate.

Vol. 4. Pars 1. à Schulze. 1772.

Eraniſtes, ſeu Polymorphus; dialogi tres.

Hæreticarum fabularum compendium.

De providentia orationes x.

Adverſus Gentiles libri xii.

Vol. 4. Pars 2. 1772.

Contra Neſtorium.

Librorum xxvii. adverſus Eutychianos, argumenta.

Epiſtolæ.

Vol. 5. Pars 1. Acceſſit auctarium Theodoreti quod olim adornavit J. Garnerius. Edidit Schulze. 1774.

Reprehenſio xii. anathematiſmorum Cyrilli. Adjectæ ſunt Cyrilli declarationes et defenſiones à Joanne Garnerio.

Auctarium ad tomum iv. à Joanne Garnerio.

Garnerii diſſertationes.

1. Hiſtoria Theodoreti.
2. De libris Theodoreti, et appendix.
3. De fide Theodoreti.
4. De v. Synodo Generali.
5. De Theodoreti et Orientalium cauſa.

Vol. 5. Pars 2. 1774.

Dialogi.

De S. Trinitate.

De Spiritu Sancto.

Adverſus Macedonianos.

Adverſus Apolinariſtas.

Eutherii, Tyanorum epiſcopi, ſermones.

Addenda.

Index operum—rerum—locorum biblicorum—verſionum—Græcus—figurarum.

Hiſtoria eccleſiaſtica. Euſebius, Reading, 3. 1

A hiſtory of the Church, in five books, from A.D. 322 to the death of Theodore of Mopſueſtia, A.D. 427. A new tranſlation from the original, with a memoir of the author. 8°. *Lond.* 1843

Hiſtory, abridged. Euſebius, Parker

Opuſcula et fragmenta in editione Sirmondi deſiderantur, Gr. et Lat. Bibl. Patr. Gallandii, 9. 405

Epiſtola ad Johannem Antiochenum. Cotelerii Monumenta, 1. 48

Commentary on the Song of Songs. Translated. Voice of the Church

THEODORICUS.

Canonicus Paterbrunnenſis, anno 1080.

Commentatio in orationem Dominicam. Pez, Theſaur. ii. P. 1. 59

THEODORICUS de Apoldia.

Born at Erford in Thuringia and educated among the Dominicans. Flouriſhed 1289.

Libri octo de S. Elizabeth. Caniſius, 4. 113

THEODORICUS de Niem.

Flouriſhed 1408.

De vita ac fatis Conſtantienſibus Johannis Papæ. Conſtantienſe Concilium, 2

THEODORUS Mopsuestenus.

One of the greateſt ſcholars of his time. Made Biſhop of Mopſueſtia, a city in Cilicia, 394.

Fragmenta è libris Hieronymum. Hieronymi Opera, 2. 793

Commentarius in prophetas minores. Mai, Script. Vet. 6. Pars 1. 1

Excerpta ex operibus Theodori. Ibid. 299

THEODORUS Scythiopolitanus, Epiſcopus.

Flouriſhed 531.

De erroribus Origenianis. Bibl. Patr. Gall. 11. 294

THEODORUS I., Pope.

Elected Pope 641. Died 649.

Epiſtolæ duo in cauſa Pauli Patriarchæ Conſtantinop. Bibl. Max. Patr. 12. 839

THEODORUS Lector.

Flouriſhed 518.

Excerpta ex eccleſiaſtica hiſtoria Theodori Lectoris, et fragmenta. Euſebius, Reading, 3. 561; Bibl. Max. Patr. 26. 83

THEODORUS of Raithu.

Abbot of Raithu and friend of St. Maximus. Flouriſhed 646.

Preparatio et exercitatio de divina incarnatione, Gr. et Lat. Bibl. Patr. Gallandii, 13. 21; Bibl. Max. Patr. 8. 334

THEODORUS Abucara.

Archbiſhop of Caria. Flouriſhed 867. Originally of the party of Phocius; but afterwards joined that of Ignatius. He was the chief controverſial writer of his time.

Varia contra Hæreticos, Judæos, et Sarracenos opuſcula. Lat. ex ed. J. Gretſeri. Bibl. Max. Patr. 16. 727

De quinque inimicis - - - - - - 728

Explanatio vocum, quibus philoſophi utuntur, et confutatio hæreſis Jacobitarum - - - 729

Dialogus, qui petierat, ut ratiocinatione demonſtravit Deum eſſe - - - - - - - 733

Epiſtola continens fidem orthodoxam - - 735

De luctatione Chriſti cum Diabolo - - - 738

Interrogatio Arabum contra Chriſtianum - 739

Quæſtio ab Agareno Abucaræ propoſita 739 et 741

Diſſertatio cum Judæo - - - - - - 739

Contra Neſtorianum - - - 740, 748, 750

Contra Sarracenos - - - 742, 745, 749

Mahometem non eſſe ex Deo - - - 742

Dogma ad confirmationem Chriſtianiſmi 743, aliud 744

Aliud dogma de una uxore - - - - - 744

Demonſtratio quod Pater ſemper generat - 746

Diſputatio de nomine Dei 746 De Deo - 746

Diſſertatio cum Jacobita, - - - - - 748

Quæſtio quam Origeniſta fideli propoſuit - - 749

De tempore - - - - - - - 750

De auctore boni et mali - - - - - 750

Quæſtiones - - - - - - - 751

Quid ſit mors - - - - - - - 752

De divinis nominibus - - - - 752

Libellus de unione et incarnatione, &c. Gr. et Lat. Bibl. Patr. Gallandii, 13. 286; Caniſius, 2. P. 2. 473

THEODORUS, Abp. of Canterbury.

A monk of Tarſus. Bp. of Canterbury 668. Died 690.

Capitula. D'Achery, Spicil. 1. 486

THEODORUS Edessenus.

Joannes Carpathiorum ex capitibus Theodori Edesseni. Bibl. Max. Patr. 22. 752

THEODORUS Hagiopolitanus.

Flourished 869.

Disputationes tres, I. De nomine Dei; II. De Deo et Deitate; III. Cum Nestoriano, Latine. Canisius, 2. P. 2. 463

THEODORUS Metochita.

De lingua Græca Ægypti. Mai Script. Vet. 2. 684–688

THEODORUS Studites.

An eminent ecclesiastic of the ninth century. Abbot of the Monastery of Studium, near Constantinople. He was a strenuous supporter of image-worship. Died 826.

Sermo de S. Bartholomæo apostolo, interprete Anastasio S. R. E. Bibliothecario. D'Achery, Spicil. 2. 123

Testamentum, Gr. et Lat. Tollii Insignia, 178

Epistolæ, aliaque scripta dogmatica, Gr. et Lat. Sirmondi Opera Varia, 5

Sermones catechetici cxxxv. in anni totius festa de Græcis Latini facti à J. Livineio.

Fragmentum ex epistola ad Naucration filium.

Fragmentum ex epistola ad Gelasium.

Canon qui canitur in erectione SS. Imaginum.

Oratio in adorationem S. Crucis. Bibl. Max. Patr. 14. 830

THEODOSIUS, Monachus.

Epistola de Syracusanæ urbis expugnatione. Muratorii Rer. Ital. Script. 1 Pars 2. 255

THEODOSIUS et THEODORUS, Fratres.

Scholion de Anastasii et aliorum athleticis certaminibus. Bibl. Max. Patr. 12. 864

THEODOSIAN CODE.

Compiled by Antiochus, Maximus, and Martyrius, three celebrated lawyers of Theodosius II., and promulgated A.D. 438. Best edition 1736.

Codex Theodosianus, cum perpetuis commentariis Jacobi Gothofredi. Præmittuntur chronologia accuratior, chronicon historicum et prolegomena, subjiciuntur notitia dignitatum, prosopographia, topographia, index rerum et glossarium nomicum, opera et studio Antonii Marvillii. Editio nova, iterum recognita, emendata, variorumque observationibus aucta, quibus adjecit suas J. D. Ritter. 6 vol. Folio. *Lipsi.* 1736

Vol. 1. 1736.

Chronologia Codicis Theodosiani - - - - i

Prolegomena - - - - - - - - ccix

Codex Theodosianus, libb. 1–5.

De juris speciebus, de jurisdictione, de emptione, de nuptiis, de successionibus, &c. - - 1–505

Vol. 2. 1737.

Libb. 6. 7. 8. De notitia dignitatum, de re militari, de officiis, de maritorum et parentum privilegiis, &c. 1–700

Variantes - - - - - - - - ff. 10

Vol. 3. 1738.

Liber 9. De criminibus et de processu criminali.

Liber 10. De jure fisci et de rebus fiscalibus.

Vol. 4. 1740.

Liber 11. De re tributaria, de testibus, &c.

THEODOSIAN CODE (*continued*).

Liber 12. De decurionibus, de honoribus municipalibus, &c.

Vol. 5. 1741.

Liber 13. De variis professionibus.

Liber 14. De iis quæ pertinent ad præcipuas urbes in orbe Romano.

Liber 15. De operibus et ornamentis publicis.

Vol. 6, pars 1. 1743.

Liber 16. De iis quæ pertinent ad personas et res ecclesiasticas.

Vol. 6, pars 2. 1745.

Notitia dignitatum, seu administrationum tam civilium quam militarium in partibus Orientis et Occidentis, A.D. 312–439.

Prosopographia Codicis Theodosiani, ordine alphabetico.

Topographia Codicis Theodosiani.

Glossarium nomicum Codicis Theodosiani.

Novellæ constitutiones imperatorum Justiniano anteriorum, Theodosii, Valentiniani, Martiani, Majoriani, Severi, Leonis et Anthemii.

J. Sirmondi appendix Codicis Theodosiani, novis constitutionibus cumulatior, cum epistolis aliquot veterum conciliorum et pontificum Romanorum.

[This appendix is also printed by Sirmond in his Opera Varia, 1. 405. See SIRMOND.]

THEODOTUS Ancyranus.

Bishop of Ancyra. A zealous opponent of Nestorius. Flourished 430.

Expositio in Symbolum Nicænum, seu adversus Nestorium, ex interpretatione L. Holstenii. Bibl. Max. Patr. 27. 173

Opuscula. Gr. et Lat. Bibl. Patr. Gallandii, 9. 425

THEODULPHUS Aurelianensis.

A learned prelate. A native of Cisalpine Gaul of a Gothic family. Promoted by Charlemagne to the bishopric of Orleans and the abbacy of the monastery of Fleury. Died about 821.

Opera: Capitula, De ordine baptismi, De Spiritu Sancto, Fragmenta sermonum, Carmina. Sirmondi Opera Varia, 2. 665; Sirmondi Opuscula, 2; Bibl. Max. Patr. 14. 1.

Fragmenta sermonum aliquot. D'Achery, Spicil. 1. 254

Carmina x. Mabillon, Vet. Analect. 410

Versus de luxuria. Martene et Durand, Thes. Nov. 5. 399

Theodulfi et aliorum poemata. Canisius, 2. p. 2. 72

Elegiæ epistolares de suo exilio. Ibid. 59

THEODULUS, or THEODOLUS.

A bishop in Cœlo-Syria. Flourished in the fifth century.

In epistolam ad Romanos enarratio. Grynæus, Lat. 1124; Bibl. Max. Patr. 8. 587

THEODULUS, or THOMAS MAGISTER.

A Greek Monk and Grammarian, of Constantinople. Flourished in the beginning of the fourteenth century.

Oratio de regis officiis, ad Andronicum II. Palæologum, Græce. Mai Script. Vet. 2. p. 3. 145

Oratio de subditorum erga regem officiis, Græce. Ibid. 173

Other works: Eclogæ Vocum Atticarum. Laudatio Gregorii Theologi, &c.

THEOGNIS.

An elegiac poet of Megara. Lived B.C. 600.

Sententiæ. Poetæ Gr. Heroici

THEOGNOSTUS.

Flourished 282.

Fragmenta ex libris vii. Hypotypoſeon, Gr. et Lat. Bibl. Patr. Gallandii, 3. 662; Routh, Reliquiæ, 3. 407

THEOLEPTUS, Epiſc. Philad.

Canon. Bibl. Max. Patr. 22. 764

THEOLOGIA Germanica, in qua continentur articuli de fide, evangelio, virtutibus et ſacramentis: quorum materia jam noſtra tempestate controverti ſolet [adverſus M. Lutherum]. Folio. *Aug. Vind.* 1531

This work is written againſt Luther. Another book under the ſame title was greatly admired by Luther. See TAULERUS.

THEOLOGIA myſtica; or the myſtic divinity of the æternal inviſibles. By a perſon of quality, J. P. M. D. 8°. *Lond.* 1683

THEOLOGIÆ myſticæ, auctorumque præcipuorum qui de ea ſcripſerunt Idea Generalior, additur catalogus auctior ſcriptorum myſticorum. 4°. *ſ. a.*

THEONAS, Saint.

The fifteenth Biſhop of Alexandria. Flourished 282. His letter is addreſſed to Lucian, a Chriſtian and Chamberlain to the Emperor Diocletian.

Epiſtola. Bibl. Patr. Gallandii, 4. 69; Routh, Reliquiæ, 3. 439

THEOPHANES.

Flourished 780.

Chronographia, Gr. et Lat. Byzantine Hiſtories, 7

THEOPHANES Cantabrigiensis. See SQUIRE, S.

THEOPHYLUS.

A convert to Chriſtianity from the pagan religion. Conſecrated Biſhop of Antioch 168 or 170. Autolycus, to whom his three extant books are addreſſed, was a learned heathen, who had written a vindication of his religion.

Libri tres ad Autolycum, Gr. et Lat. Edidit, prolegomenis, verſione, notulis, indicibus inſtruxit Gulielmus Gilſon Humphrey, S.T.B. Large 12°.

Juſſu ſyndicorum preli academici. Cant. 1852*

Ad Autolicum, libri iii. recogniti et notis illustrati. Gr. et Lat. 18°. *Oxf.* 1684

Ad Autolicum et ejuſdem fragmenta. Gr. et. Lat. Bibl. Patr. Gallandii, 2. 77

Ad Autolycum. Juſtini S. Opera, 337; Bibl. Max. Patr. 2. 2. 165; Patrum Gr. Opera, 3

Apologeticks, tranſlated. See TERTULLIAN.

Commentariorum in Evangelia, et in Canticum, fragmenta. Grabe, Spicilegium, 2. 223

THEOPHILUS, Saint.

Biſhop of Cæſarea in Paleſtine. Flourished 196.

Fragmentum ſuper quæſtione paſchali. Gr. et Lat. Bibl. Patr. Gallandii, 2. 162

THEOPHILUS, Patriarch of Alexandria.

Conſecrated 385. Died 412. Dupin obſerves that he was a good politician, but a bad author.

Opera, Gr. et Lat.,—

Canones. Epiſtola ſynodica. Epiſtolæ de S. Paſcha. Epiſtolæ Paſchales contra Origeniſtas. Epiſtolæ ad diverſos. Apophthegmata. Bibl. Patr. Gallandii, 7. 603

Contra Origeniſtas, *Latine.* Bibl. Max. Patr. 5. 843

Canones. Beveregii Pandectæ, 2 Par. 1

Liber Paſchalis. Herold, Hæreſologia, 615

THEOPHORUS, S. Joannes Maro.

Patriarch of Antioch.

Expoſitio miniſterii oblationis D. Jacobi apoſtoli. Aſſemani, J. A. Codex Lit. 5. 227

THEOPHRASTUS.

An illuſtrious Greek philoſopher. Born at Ereſus, in Leſbos, B.C. 371. Studied under Plato and Ariſtotle. Died at the age of eighty-five.

Opera omnia, Gr. et Lat. Heinſii. Folio. *L. Bat.* 1613*

Characteres ethici, Gr. et Lat. ex recenſione P. Needham, ex verſione Latina Iſaaci Caſauboni. 12°. *Glaſg.* 1743

Characteres ethici. Gale, T. Opuſcula, Epictetus

THEOPHRIDUS, Abbas.

Suppoſed to have lived about 1150.

Sermones duo de SS. reliquiis, et veneratione ſanctorum. Bibl. Max. Patr. 12. 417

THEOPHYLACT.

A eminent eccleſiaſtical writer, who ranks among the Fathers of the Church. He was a native of Conſtantinople, and flourished in the eleventh century. Became Archbiſhop of Achris, the capital of Bulgaria. His Commentaries are chiefly abridged from Chryſoſtom and others, with additions by himſelf.

Opera omnia, [Gr. et Lat.] ſive quæ hactenus edita ſunt, ſive quæ nondum lucem viderunt. 4 vol. Folio. *Venet.* 1754

Vol. 1.

J. F. B. M. de Rubeis de Theophylacti geſtis et ſcriptis ac doctrina, deque Veneta operum ejus omnium editione, diſſertatio.

Commentarius in IV. Evangelia, ac variantes lectiones, ex codicibus Græcis Venetis Marcianis, et Patavino Sanctæ Juſtinæ deſumptas, cum duplice indice Græco Latinoque locupletiſſimo.

Vol. 2.

Commentarius in omnes D. Pauli epiſtolas, et variantes lectiones, &c.

Vol. 3.

B. Finetti præfatio. Commentarius in Acta Apoſtolorum et epiſtolas catholicas - - - - - 1
In adorationem crucis, oratio - - - 460
Oratio in præſentationem B. M. V. - - 469
Martyrium xv. SS. illuſtrium martyrum - 477
Allocutio de erroribus Latinorum - - - 513
Inſtitutio regia - - - - - - 529
Oratio in Imperatorem D. Alexium Comnenum 549
Epiſtolæ xx. - - - - - - - 559
Commentarius in Acta Apoſtolorum è Codice Florentino 589
Epiſtolæ lxxv. - - - - - - - 631

Vol. 4.

Commentarius in Oſeam, Habacuc, Jonam, Nahum, et Michæam.

Euthymii Zigabeni commentarii in Pſalmos.

THEOPHYLACT (*continued*).

Epiſtolæ et inſtitutio regia, Lat.
Bibl. Max. Patr. 18. 532

Inſtitutio regia, Gr. et Lat.
Byzantine Hiſtories, 6 and 22

Epiſtolæ, Gr. et Lat. Meurſii Opera, 8. 787

THEOPHILACTI cujuſdam fragmentum.
Bibl. Max. Patr. 5. 1214

THEOPHILACTUS Simocatta.

A Greek hiſtorian. A native of Locris. Died about 640.

Hiſtoriarum libri viii. Gr. et Lat.
Byzantine Hiſtories, 3

This author alſo wrote epiſtles, moral, rural, and amatory. An edition, Paris, 1835.

THEORIANUS, Græcus.

Flouriſhed 1170.

Cum Catholico Armeniorum colloquium.
Bibl. Max. Patr. 22. 796

Supplementum diſputationis primæ Theoriani.
Mai Script. Vet. 6. p. 1. 410

Diſputatio ſecunda cum Nerſete, Patriarcha Armeniorum. Mai Script. Vet. 6. p. 1. 314

THERESA, Saint.

Foundreſs of the order of the Carmelites. Born at Avila, in Spain, 1515. Died 1582. Canonized 1621. Her writings have been much admired for their piety. According to Boſſuet, they contain "a celeſtial doctrine."

Obras. 4 vol. 4°. *Anvers*, 1630*

Les œuvres de Ste. Thérèſe, diviſées en deux parties. De la traduction de M. Arnauld D'Andilly. 4°. *Par.* 1696

La vie de Sainte Thérèſe écrite par elle-meſme - 1
Fondations faites par S. Thérèſe pluſieurs monaſtères de Carmélites et de larmes deſchauſſez - - 297
De la manière de viſiter les monaſtères - - 479
Avis à ſes religieuſes - - - - - 494
Le chemin de la perfection - - - - - 501
Méditations ſur le Pater - - - - 661
Le chaſteau de l'âme - - - - - 683
Penſées ſur l'amour de Dieu. Qui eſt comme une explication de quelques paroles du Cantique des Cantiques 829
Méditations après la communion - - - 865

THESAURUS, Emanuel.

Patriarchæ, ſive Chriſti Servatoris genealogia per mundi ætates traducta. Sm. 8°. *Lond.* 1657

THESAURUS diſputationum theologicarum in Alma Sedanenſi Academia variis temporibus habitarum, a reverendis paſtoribus, P. Molinæo, J. Cappello, A. Ramburtio, S. Mareſio, A. Colvino, L. Le Blanc, J. Le Vaſſeur, J. Alpæo. 2 vol. 4°. *Gen.* 1661

THESES contra Judæos de LXX hebdomadis propoſitæ a PP. Societatis Jeſu in Collegio Romano. Pp. 46. 8°. *Romæ*, 1748

THEVENOT, John.

A traveller. Born at Paris 1633. Died 1667.

Relation d'un voyage fait au Levant, dans laquelle il eſt curieuſement traité des ſingularitez de l'Archipel, Conſtantinople, Terre-Sainte, Egypte, Pyramides, Mumies, &c. &c. 4°.
Par. 1664

Suite du Voyage de Levant, dans laquelle eſt

THEVENOT, John (*continued*).

traité de la Perſe, l'ancienne Perſepolis, &c. 4°. *Par.* 1674

Voyage des Indes, des nouveaux Mogols, &c. 4°. *Par.* 1684

THIERSCH, Dr. H. W. I.

Sendſchreiben an Thomas Merle, lutheriſchen Superintendenten der Oberheſſen, &c. 8°.
Marburg, 1849

On the reſignation of his Chair of Theology in the Univerſity of Marburg.

THIESS, William.

Moſes, oder der Stab Wehe eine Sammlung chriſtlicher Predigten. 8°. *Altona*, 1834

Chriſtus oder der Stab Sanft eine Sammlung chriſtlicher predigten. 8°. *Altona*, 1834

THILO, John Charles.

Profeſſor at the Univerſity of Halle.

Codex Apocryphus Novi Teſtamenti, e libris editis et manuſcriptis, maxime Gallicanis, Germanicis, et Italicis, collectus, recenſitus notisque et prolegomenis illuſtratus. 8°. Vol. 1. [All yet publiſhed.] 8°. *Lipſ.* 1832

Prolegomena - - - - - - - i–clx
Hiſtoria Joſephi, fabri lignarii, Arab. et Lat. - 1
Evangelium infantiæ Servatoris, Arab. et Lat. - 63
Protevangelium Jacobi, Gr. et Lat. - - 159
Evangelium Thomæ Iſraelitæ, Gr. et Lat. - 275
Evangelium de nativitate S. Mariæ, Lat. - 317
Hiſtoria de nativitate Mariæ, et de infantia Salvatoris, Lat. - - - - - - - 337
Evangelium Marcionis ex auctoritate veterum monumentorum deſcriptum ab Auguſto Hahn, Gr. 401
Evangelium Nicodemi cum epiſtolis Pilati, Gr. et Lat. 487
Αναφορα et Παραδοσις Πιλατου, Gr. - - 803
Codex Evangelii Joannei Pariſiis in ſacro templariorum tabulario aſſervatus, Lat. - - - - 817
Liber S. Joannis Apocryphus, Lat. - - 884

THIRLBY, Styan, LL.D.

A learned critic. Born about 1692. Educated at Jeſus College, Cambridge, of which he became Fellow. He ſtudied ſucceſſively medicine, civil law, and common law; but did not purſue any ſteady courſe. Died 1753. He publiſhed a good edition of Juſtin Martyr, 1723.

An anſwer to Mr. Whiſton's ſeventeen ſuſpicions of Athanaſius in his hiſtorical preface. 8°. 1712*

A defence of the anſwer to Mr. Whiſton's Suſpicions, and an anſwer to his Charge of Forgery againſt St. Athanaſius. 8°.
Camb. 1713

THIRLWALL, Connop, D.D.

Biſhop of St. David's.

A charge to the clergy of the dioceſe of St. David's, delivered at his primary viſitation, 1842. 8°.
Lond. 1842

A charge delivered 1845. 8°. *Lond.* 1845

A charge delivered at his fourth viſitation. 8°.
Lond. 1851

The hiſtory of Greece. 8 vol. Fcp. 8°. *n. d.*

An improved library edition, with notes and maps, 8 vol. 8°.

A review in Edinb. Review, 62. 83.

An abridgement, by Dr. Leonhard Schmitz, for the uſe of ſchools, has been publiſhed.

THIRLWALL, T., A.M.

Diateſſaron; or, the hiſtory of our Lord, from the four Goſpels, with notes. Third edition. 12°. *Lond.* 1804

THOLUCK, Frederich Augustus Gottreu.

Doctor and Profeſſor of Theology at Halle. Born at Breslau 1799.

Commentar zum Evangelio Johannis. Sixth edition. 8°. *Hamb.* 1844*

Ueberſetzung und Auslegung der Pſalmen. 8°. *Halle*, 1843*

Stunden chriſtlicher Andacht ein Erbauunsbuch. Fourth edition. 8°. *Hamb.* 1847*

Die Lehre von der Sünde und vom Verſöhner oder die wahre Weihe des Zweiflers. Fifth edition. 8°. *Hamb.* 1836*

Predigten über Hauptſtücke des chriſtlichen Glaubens und Lebens. 6 vol. 8°. 1843–49*

Die Glaubwurdigkeit der evangeliſchen Geschichte zugleich ein Kritik des Lebens Jeſu, von Strauſs. 8°. *Hamb.* 1838*

Szufiſmus et Theoſophia Perſarum pantheiſtica, quam e MSS. Bibl. Berol. Perſicis, Arab. Turcicis, eruit atque illuſtravit. 8°. *Berlin*, 1821*

Expoſition, doctrinal and philological, of Chriſt's ſermon on the mount, according to the Gospel of Matthew, intended likewiſe as a help towards the formation of a pure biblical ſyſtem of faith and morals. Tranſlated from the original German, by the Rev. Robert Menzies, miniſter of Hoddam. 2 vol. Sm. 8°. *Edin.* 1837–43

Expoſition of St. Paul's Epiſtle to the Romans, with extracts from the exegetical works of the fathers and reformers. Tranſlated by the Rev. Robert Menzies. 2 vol. Sm. 8°. *Edin.* 1842

A commentary on the Epiſtle to the Hebrews. Tranſlated by James Hamilton, M.A., Profeſſor of Modern Languages in the Univerſity of Durham, with an appendix, compriſing two diſſertations by the ſame author, translated by J. E. Ryland, Eſq. 2 vol. Sm. 8°. *Edin.* 1842

Vol. 1. Introduction. Commentary, chap. 1–8.
Vol. 2.
Commentary, chap. 9–13.
Diſſertation on the citations from the Old Teſtament contained in the New.
Diſſertation on the ſacrifices and prieſthood of the Old Teſtament, and on Chriſt as the ſacrifice and prieſt in the New Teſtament.

THOM, David, Miniſter of the Scotch Church, Rodney Street, Liverpool.

Remarks by; on a ſeries of charges recently preferred againſt him before the Preſbytery of Glaſgow. Pp. 62. 8°. *Liverpool*, 1825

THOMÆ, abbatis Vercellenſis, ad S. Andream Ord. Can. Reg. S. Aug. commentarius hierarchicus in Cantica Cantic.
Pez, Theſaur. ii. p. 1. 503

THOMAS, Monk of Ely.

Flouriſhed 1170.

Hiſtoria Elienſis. Wharton, Anglia Sacra, 1. 591

THOMAS A KEMPIS.

A pious writer of great celebrity. Born at Kemp, in the dioceſe of Cologne, 1380. Studied at Daventer. Entered the Monaſtery of Regular Canons of Mount St. Agnes, near Zwol, 1399. Died 1471. The authorſhip of De Imitatione Chriſti has been conteſted, and numerous books have been written on the ſubject. It has been attributed to John Gerſon, abbot of Verceil.

Opera omnia. Studio Henrici Sommalia, e Societate Jeſu. Editio quinta. 2 vol. in 3. 8°. *Duaci*, 1635

Vol. 1.

Vita Thomæ à Kempis per Jodocum Badium.	
Sermones ad novitios, triginta	1
Sermones ad fratres novem	145
Sermones ſex et triginta, editioni primæ additi	167

Vol. 2.

De imitatione Chriſti, libri iv.	321
Soliloquium animæ	443
Hortulus roſarum	512
Vallis liliorum	534
De tribus tabernaculis [paupertate, humilitate, patientia.]	573
De diſciplina clauſtralium	600
De fideli diſpenſatore	625
Hoſpitale pauperum	652
Dialogus novitiorum	670
Spiritualia exercitia	682
Doctrina juvenum	701
De vera cordis compunctione	709
De ſolitudine et ſilentio	716
De recognitione propriæ fragilitatis	738
Epitaphium, ſeu Enchiridium monachorum	745
Manuale parvulorum	750
De elevatione mentis, ad inquirendum ſummum bonum	757
Alphabetum parvum Monachi, in ſchola Chriſti	769
Conſolatio pauperum et infirmorum	772
Orationes plurimæ admodum piæ atque devotæ	774
De mortificatione ſui ipſius	795
De humilitate	798
De vita bona et pacifica	801
Vita boni monachi	802
Hymni et cantica ſpiritualia	805

Vol. 3.

Vita B. Lindewigis virginis	825
Vitæ M. Gerardi Magni et Domini Florentii	889
Vitæ diſcipulorum utriuſque, ſcilicet M. Gerardi et D. Florentii: J. Gronde, L. Berneri, &c.	970
Sex epiſtolæ utiles ac religioſæ plurimum	1023
Indices.	

De imitatione Chriſti, libri quatuor, recenſiti ad fidem autographi 1441, cum vita ejuſdem Thomæ per Heribertum Roſweydum, Soc. Jeſu. 12°. *Antv.* 1701

The Chriſtian's pattern; or, a treatiſe of the imitation of Jeſus Chriſt, now rendered into Engliſh; with meditations and prayers for ſick perſons, by George Stanhope, D.D. 8°. *Lond.* 1772

The Chriſtian's pattern, with a preface giving an account of the uſefulneſs of the treatiſe of this edition, &c. 8°. *Lond.* 1735

The Chriſtian's pattern paraphraſed [in verſe], by Luke Milbourne. 8°. *Lond.* 1697

The Chriſtian's pattern; or, the imitation of Chriſt: being an abridgement of the works

THOMAS à Kempis (*continued*).

of Thomas à Kempis. By a female hand. 8°.
Lond. printed 1744, *Germantown, rep.* 1749

The Chriſtian's exerciſe; or, rules to live above the world while we are in it, with meditations, hymns, and ſoliloquies, ſuited to the ſeveral ſtages of Chriſtian life, with an appendix of letters, dialogues, &c., addreſſed to all true lovers of devotion, by Robert Nelſon, Eſq. 8°. *Lond.* 1715

L'Imitation de Jéſus-Chriſt, traduction nouvelle avec une pratique et une prière à la fin de chaque chapitre. Par le R. P. de Gonnelieu, de la Comp. de Jéſus. 12°. *Par.* 1725

De l'Imitation de Jéſus-Chriſt. Traduction nouvelle. Par le Père J. Brignon, de la Compagnie de Jéſus. Nouvelle édition. 12°. *Par.* 1731

Kempis Commun, ou les quatre livres de l'imitation de Jéſus-Chriſt, partie traduits, partie paraphraſes, ſelon le ſens intérieur et miſtique, pour l'édification comme de tous les Chrétiens qui défirent de s'avancer dans le ſolide de pieté. [Par Pierre Poiret.] 12°. *Amſt.* 1683

L'Imitation de Jéſus-Chriſt, traduite et paraphraſée en vers. Par P. Corneille. 12°. *Par.* 1659

L'Imitation de Jéſus-Chriſt, traduction nouvelle. Par le Sieur de Beüil, Prieur de S. Val. [Le Maiſtre de Sacy.] Nouvelle édition. 12°. *Par.* 1684

(Life of.) Butler, C. Works, 3

THOMAS de la Moor.

Vita et mors Edwardi II.
Camdeni Anglia, &c. 593

THOMAS Hybernicus.

Flores Bibliorum, ſive loci communes omnium ferè materiarum ex Veteri ac Novo Teſtamento. Sm. 8°. *Antv.* 1567

THOMAS of Reading; or, the ſixe worthie yeomen of the weſt. Now the ſixth time corrected and enlarged, by T. D. 4°. *Lond. reprint.* 1632

THOMAS, G. A., M.A.

Rector of Woolwich, Kent.

The predictions of Chriſt and the apoſtles concerning the end of the world. Strictures on a ſermon preached before the Univerſity of Cambridge, May 23, 1790. By Thomas Edwards, LL.D. Pp. 48. 8°. *Lond.* 1793

THOMAS, H., M.A.

Archdeacon of Nottingham, and Chaplain to Archbiſhop of York.

Sermon, 1 Kings, 12. 27. [Conſecration of Bp. F. Cornwallis.] 4°. *Lond.* 1750

THOMAS, John, Bp. of Wincheſter.

Canon Reſidentiary of St. Paul's, London. Biſhop of Peterborough 1747. Tranſlated to Saliſbury 1757, and to Wincheſter 1761. Died 1781.

Sermons publiſhed ſingly,—

1 Cor. 10. 11, 12. [Jan. 30.] 4°. *Lond.* 1745

THOMAS, Biſhop (*continued*).

Matt. 20. 3, 4. [Soc. Pro. Eng. Prot. Sch., Ireland.] 4°. *Lond.* 1747
Jonah, 1. 7. [Faſt, for war.] 4°. *Lond.* 1748
Job, 29. 11–13. [Spittal.] 4°. *Lond.* 1748
John, 5. 6, 7. [Northampton Infirmary.] 8°. *Northampton*, 1748
Rom. 2. 2. [S.P.G.F.P.] 4°. *Lond.* 1751
Luke, 8. 24. [Faſt.] 4°. *Lond.* 1758

THOMAS, John, D.D., Bp. of Saliſbury.

Biſhop of Lincoln 1740. Tranſlated to Saliſbury 1761. Died about 1766.

Sermons publiſhed ſingly,—

Pſa. 77. 9, 10. [May 20.] 4°. *Lond.* 1739
Titus, 3. 14. [Soc. Pro. Eng. Sch., Ireland.] 4°. *Lond.* 1743
2 Pet. 2. 19. [Jan. 30.] Second edition. 4°. *Lond.* 1745
Matt. 6. 10. [S.P.G.F.P.] 4°. *Lond.* 1747
Luke, 19. 41. [London Hoſpital.] 4°. *Lond.* 1749
Iſa. 26. 9. [Faſt, on occaſion of earthquake.] 4°. *Lond.* 1756

THOMAS, John, LL.D., Bp. of Rocheſter.

Born at Carliſle 1712. Admitted a Commoner of Queen's College, Oxford, 1730. Rector of Bleckingley 1737. Prebendary of Weſtminſter 1754. Vicar of St. Bride's, Fleet Street, London, 1766. Dean of Weſtminſter 1768. Biſhop of Rocheſter 1774. Died 1793. He had a lively and chaſte imagination, a quick apprehenſion, a ſound and penetrating judgment, and a retentive memory.

Sermons and charges publiſhed from the original MSS. by G. A. Thomas, A.M. To which is prefixed, A ſketch of the life and character of the author, by the editor. Second edition. 2 vol. 8°. *Lond.* 1801

Vol. 1.

Life.
Prov. 19. 8. On religious education. Bromley Sunday Schools - - - - - - - 1
Pſa. 133. 1. The happy effects of religious union and ſocial concord. May 29 - - - - 19
Rom. 12. 21. A forgiving and charitable diſpoſition recommended and enforced - - - - 35
Matt. 6. 33. The neceſſity of piety and virtue, both to promote and ſecure preſent and future happineſs 51
Matt. 19. 16. Keeping the commandments indiſpenſably neceſſary to the attainment of eternal life 65
1 Cor. 9. 25. The neceſſity of moral diſcipline for the attainment of virtue and happineſs. St. Paul's converſion - - - - - - - - 81
Rom. 12. 18. The duty of living peaceably with all men 99
2 Pet. 1. 5. The nature and neceſſity of Chriſtian virtue and knowledge - - - - - - 117
Matt. 11. 29. The excellence of humility - 135
1 Cor. 6. 12. The grounds and extent of natural and moral liberty. Jan. 30 - - - - 149
John, 14. 1. Chriſtian conſolation to his apoſtles, on their approaching trials - - - - 167
Matt. 7. 13, 14. The neceſſity of zeal and diligence in religion - - - - - - - 179
Matt. 4. 23. Compaſſion to the infirm ſick, recommended on the motives, and enforced by the ſanctions, of the goſpel. Weſtminſter Infirmary - - 199
Titus, 2. 11, 12. The connection of religion and morality 215
Acts, 26. 6. The credibility of the reſurrection, ſhewn from the prophets. Good Friday - - 231
Luke, 12. 25. Anxiety painful and ineffectual 243
Rom. 5. 6. The appointed time of Chriſt's death, the moſt proper and ſeaſonable - - - 259
Heb. 9. 27. The certainty of death conſidered, as a motive to preparation for judgment. Advent 273

THOMAS, Bishop of Rochester (*continued*).

Gal. 4. 4, 5. The fulness of time. Christmas day. (2 ser.) 293
1 John, 4. 9. The love of God in sending his only begotten Son, considered as a motive to Christian benevolence. Christmas day - - - - - 327

Vol. 2.

1 Cor. 15. 35, 36. The resurrection of the dead, illustrated by the changes and renovations of vegetable bodies - - - - - - - - 1
Matt. 26. 39. The duty of resignation, from the example of Christ; and the true cause of his bitter agony 21
Dan. 9. 26. Daniel's seventy weeks - - 35
1 Cor. 15. 57. The Christian victory - - 47
John, 12. 32. The crucifixion of Christ conducive to the propagation of his religion - - - - 63
Acts, 2. 26, 27. The resurrection of Christ a proper subject of Christian exultation - - 79
Heb. 2. 10. The object and effect of Christ's sufferings 97
Luke, 24. 25, 26. Christ's sufferings preparatory to his glory - - - - - - - - 117
Psa. 68. 18. The nature and end of the miraculous gifts bestowed on the apostles on the day of Pentecost 135
John, 16. 13. The Holy Spirit the guide of truth 149
1 Cor. 11. 28. The duty of self-examination, as preparatory to the due participation of the Lord's Supper stated and explained - - - - - 165
Eph. 5. 9. Moral virtues the genuine fruits of the Holy Spirit - - - - - - - - 183
Heb. 13. 1. On brotherly love - - - 203
Gen. 24. 63. On meditation - - - 223
Rev. 10. 5, 6. The proper use and improvement of time - - - - - - - - 247
Phil. 4. 8. On the virtues becoming the Christian character - - - - - - - - 267
Joel, 2. 20. The principles and practice of a Popish government, destructive of civil and religious liberty 291
Psa. 144. 15. The true causes of national happiness. Thanksgiving for peace - - - - - 317
[4°. *Lond.* 1749.]
Acts, 10. 4. The example of Cornelius. For Middlesex Hosp. - - - - - - - - 343
[4°. *Lond.* 1752.]
Luke, 9. 54–56. Christianity a merciful and benevolent religion - - - - - - - - 371
Matt. 7. 24. The advantages derived from the Christian religion to society - - - - - - 391
Two charges - - - - - - - - 416
Oratiuncula, quam coram superiore domo convocationis, inferioris domus prolocutor. 1769, habuit.
Numb. 23. 10. On the death of, by the Rev. Samuel Watson, A.M. - - - - - - - - 465

THOMAS, William, Bishop of Worcester.

A pious and exemplary prelate. Born at Bristol 1613. Educated at St. John's College, Oxford, whence he removed to Jesus College, of which he became Fellow and Tutor. Obtained the livings of Penryn, Cardiganshire, and of Langharn. Deprived during the Commonwealth. Reinstated at the Restoration. Rector of Llanbeder, Pembrokeshire, 1661. Dean of Worcester 1665. Rector of Hampton Lovet 1670. Bishop of St. David's 1677. Translated to Worcester 1683. Having refused the oaths at the Revolution, he was preparing to resign, when he died 1689.

An apology for the Church of England, in point of separation from it. 8°. *Lond.* 1679

Other works: Sermon, Luke, 13. 5. Fast, 4°. 1678. Sermon, Luke, 16. 9. The Mammon of Unrighteousness Detected and Purified, 4°. 1688. A Letter to the Clergy. Roman Oracles Silenced.

THOMASIUS, Francis.

Continuatio historiæ Senensis J. Bandini de Bartholomæis. Murat. Rer. Ital. Script. 20. 23

THOMASIUS, [TOMASI] Josephus Maria.

One of the principal illustrators and expounders of the Liturgy and ceremonies of the Church. Born at Alicate, in Sicily, 1649. Entered among the Treatini of Palermo at the age of fifteen. Raised to the dignity of Cardinal 1712. Died 1713.

Opera omnia, ad MSS. codices recensuit notisque auxit Antonius Franciscus Vezzosi, clericus regularis. 7 vol. 4°. *Romæ*, 1747

Vol. 1. 1747.

Sacrorum Bibliorum veteres tituli, sectiones, et stichometriæ.

Vol. 2. 1747.

Psalterium juxta duplicem editionem - - 1
Benedictiones trium puerorum - - - 291
Canticum Esaiæ — Annæ — Exodi — Deuteronomii — Zachariæ — Mariæ — trium puerorum, &c. - 297
Hymnarium de anni circulo — de natalitiis sanctorum, &c. 351
Orationes et preces de anno circuli — de natalitiis sanctorum 435
Breviarium Psalterii - - - - - - 576

Vol. 3. 1748.

Psalterium de translatione Septuaginta interpretum, emendatum à S. Hieronymo in novo, perpetua interpretatione ornatum - - - - - - 1
Cantica quæ psallit ecclesia Romana secundum utramque editionem, et veterem ex LXX. et Vulgatam 551

Vol. 4. 1749.

Responsorialia et antiphonaria Romanæ ecclesiæ.

Vol. 5. 1750.

Antiqui libri Missarum Romanæ ecclesiæ, id est, Antiphonarius S. Gregorii papæ, una cum aliis Lectionariis et capitulare evangeliorum.

Vol. 6. 1751.

Libri tres Sacramentorum Romanæ ecclesiæ - 1
Missale Gothicum - - - - - - 231
Missale Francorum - - - - - - 341
Missale Gallicanum vetus - - - - - 369

Vol. 7. 1754.

Opuscula varia. *Inter alia*,—
Breviculus aliquot monumentorum veteris moris in celebratione missarum - - - - - 1
Missa ad postulandam bonam mortem - 36
Ordo in vigiliis noctis - - - - - 76
Horæ sanctæ et magnæ Parasceves, auctore Cyrillo, archiepiscopo Alexandrino - - - 103
Lettere dal P. D. G. M. Tomasi - - - 201
Eccellenza ed utilità della orazione - - 239
Breviarium Psalterii - - - - - - 320
La difesa del venerabile Cardinale Tomasi - 387
Index.

THOMASSIN, Lewis.

A learned divine. Born at Aix in Provence 1619. Admitted into the Congregation of the Oratory at the age of fourteen. Became Professor of Divinity at Saumur. Removed to Paris 1654. Died 1695.

Vetus et nova ecclesiæ disciplina circa beneficia et beneficiarios, distributa in tres partes, sive tomos, quæ et ipsæ in tres libros singulæ distributæ sunt. Opus ex SS. Patribus, ex conciliis, ex quorumque temporum historicis decerptum. Editio prima Italica, variis animadversionibus locupletata. 3 vol. Folio. *Lucæ*, 1728

Vol. 1.

De primo cleri ordine.
De secundo cleri ordine.
De clericorum et monachorum congregationibus.

Vol. 2.

De vocatione et ordinatione clericorum, de patronatu, de irregularitatibus, et scholis.

THOMASSIN, Lewis (*continued*).

De epiſcoporum electione, confirmatione, ceſſione, reſignatione, tranſlatione.

De pluralitate beneficiorum, de commendis, de diſpenſationibus, de præcipuis officiis epiſcoporum, de reſidentia, de conciliis, de comitiis cleri et regni, de ſynodis, de viſitationibus, de prædicatione, de pauperum tuitione, de exercitio juriſdictionis.

Vol. 3.

De bonis eccleſiæ temporalibus.

De eorum diſtributione.

De canonico, et pio eorundem uſu.

Gloſſarium univerſale Hebraicum, quo ad Hebraicæ linguæ fontes linguæ et dialecti pene omnes revocantur. Folio. *Par.* 1697

THOMASON, T., A.M.

Chaplain to the Calcutta Committee of the Church Miſſionary Society.

Sermon, Zech. 4. 10. [Calcutta Ch. Miſſ. Soc.] 8°. *Calcutta*, 1819

THOMPSON, Edward, M.A.

Sermons for the uſe of families. 8°. *Lond.* 1838

Iſa. 53. 1	1	Rev. 20. 11–15	238
Zech. 9. 12	19	John, 5. 39	259
1 Cor. 8. 29	40	Job, 37. 14	280
Luke, 15. 18–20	57	Heb. 3. 15	302
Rom. 12. 1	77	Matt. 20. 6	323
John, 4. 48	95	2 Cor. 5. 18, 19	342
1 Cor. 15. 55	116	Matt. 28. 19	363
1 Cor. 15. 34	139	Acts, 8. 17	385
John, 16. 18	160	Gen. 2. 18. 2 ſer.	404
Matt. 18. 12–14	178	John, 11. 25, 26	458
Matt. 4. 4	194	1 Cor. 1. 19, 20	479
Eph. 2. 1	215		

Prophecy, types, and miracles, the great bulwarks of Chriſtianity; or, a critical examination and demonſtration of ſome of the evidences by which the Chriſtian faith is ſupported. 8°. *Lond.* 1838

Sermons preached in critical times. 12°. *Lond.* 1840

1 Cor. 4. 1. The miniſterial office	1
Eph. 4. 1–6. The Apoſtolic Church	32
John, 15. 17. Love towards each other	75
Mark, 9. 24. The Chriſtian's creed	109
Iſa. 49. 15. National education	143
Pſa. 150. 4. The Church Service	170
Pſa. 117. Chriſtianity preſerved	192
2 Tim. 4. 7, 8. The good fight	219

Sermons upon the future ſtate of happineſs. Preached in Charlotte Chapel, Pimlico. Second edition. 12°. *Lond.* 1844

Rev. 14. 13. The intermediate ſtate	1
1 Cor. 15. 51–53. The reſurrection	33
2 Sam. 12. 21–23. Recognition and re-union.	(3 ſer.) 59
John, 14. 2. Various degrees of happineſs	127
Heb. 4. 9. The heavenly reſt	153
2 Pet. 3. 14. The concluſion	177
Appendix	199

THOMPSON, Henry, M.A., of St. John's Coll., Camb.

Davidica. Twelve practical ſermons on the life and character of David, king of Iſrael. 8°. *Lond.* 1827

Acts, 2. 29. Introductory	1
1 Sam. 16. 7. Imperfection of human inſight	19
—— 17. 1. David and Goliath	39
—— 18. 14. The reward of religious obedience	57

THOMPSON, Henry, A.M. (*continued*).

2 Sam. 11. 27. Univerſal inſecurity of religious perſeverance	77
—— 12. 1. "The deceitfulneſs of ſin"	94
—— 12. 13. Pardon the ſure conſequence of repentance	110
—— 12. 14. The ſin of giving occaſion of blaſphemy	127
—— 24. 1. The numbering of the people	141
Pſa. 119. 67. Advantages of affliction	163
Ezek. 37. 24. David a type of Chriſt	179
Pſa. 32. 5. The imperfection of David's character eſtimated	196

THOMPSON, James.

Sermon, Prov. 29. 2. [Before Oliver Cromwell.] 8°. *Lond.* 1714

THOMPSON, Thomas.

A friendly farewell from a faithful flock, in a ſermon on 2 Cor. 13. 14. 4°. 1615

THOMPSON, Thomas.

The glorious truth of univerſal grace and atonement exalted: in a treatiſe concerning, 1, Election and reprobation, neceſſity and freedom; 2, The Divine preſcience; 3, The extent and intent of the death of Jeſus Chriſt; 4, The divinity, univerſality, and ſufficiency of the light, ſpirit, and grace of God; 5, The goſpel and law of grace; 6, The ſtate of the heathen; 7, The perſeverance or defectibility of the ſaints; 8, Anſwer to objections againſt univerſal grace and atonement. 8°. *L.* 1725

THOMPSON, Thomas, M.A.

Vicar of Reculver, Kent.

A diſcourſe, Lev. 18. 25, relating to the preſent times, addreſſed to the ſerious conſideration of the public. 8°. *Lond.* 1757

THOMPSON, Thomas, F.S.A.

Tithes indefenſible; or obſervations on the origin and effects of tithes. Third edition, with an appendix on a commutation of tithes, and including a ſhort account of tithes in Scotland. 8°. *York*, 1796

THOMSON, Andrew, D.D.

Miniſter of St. George's Church, Edinburgh.

Lectures, expoſitory and practical, on ſelect portions of Scripture. 2 vol. 8°. *Edin.* 1816*

Sermon, John, 11. 25, 26. The reſurrection of believers, and Chriſt the author of it. [Funeral.] 8°. *Edin.* 1827

Sermons and ſacramental exhortations. 8°. *Edin.* 1831

Sermons on infidelity. [On Heb. 3. 12.] 18°. 1821

THOMSON, Charles.

Secretary to the Congreſs of the United States.

Tranſlation of the Septuagint and New Teſtament. See BIBLE.

THOMSON, James.

Born at Ednam, Roxburghſhire, Scotland, 1700. Educated at the Univerſity of Edinburgh. Removed to London 1725. Died 1748.

The ſeaſons. 12°. *Lond.* 1746

This edition contains the final reviſion of the author.

The ſeaſons, with engraved illuſtrations from deſigns drawn on wood, and with the life of

THOMSON, James (*continued*).

the author, by Patrick Murdoch, D.D., F.R.S. Edited by Bolton Corney, Esq. Sm. 4°. *Lond.* 1842

Works. 4 vol. 12°. *Lond.* 1733*

THOMSON, Thomas.

Minister of the Relief Congregation, St. James' Place, Edinburgh.

Sermons on important subjects. Revised and corrected for the press by the Rev. James Scott. 8°. *Edin.* 1822

Gen. 5. 24. Eminent piety in a degenerate age signally rewarded - - - - - - - 1
John, 8. 36. Christian liberty - - - 21
Luke, 9. 29–31. The transfiguration - - 34
Heb. 6. 12. The evil and danger of spiritual sloth 54
Luke, 15. 7. Repentance - - - 71
Hag. 2. 7. The presence of God the glory of his church 98
Luke, 23. 42, 43. The triumphs of sovereign mercy and free grace illustrated in the confession of a dying penitent - - - - - - - - 115
Rev. 7. 17. The happiness of glorified saints in heaven. (2 serm.) - - - - - - - 142
Jer. 8. 22. Jesus Christ the physician of his people 178
Psa. 116. 7. God the rest of the believing soul. (2 serm.) - - - - - - - - 200
Deut. 26. 17. The obligations of the Christian to perform his vows - - - - - - 230
Deut. 26. 18, 19. The privileges of believers in covenant with God - - - - - - - 246
Zech. 14. 20. The importance and necessity of holiness in the people of God - - - - 269
Numb. 15. 20. The evil and danger of presumptuous sins - - - - - - - - 299
Acts, 9. 11. The duty of prayer - - 320
Rev. 7. 3. The safety and happiness of the servants of God - - - - - - - 344
Job, 19. 25, 26. Faith in Christ a source of comfort in the day of trouble. (2 serm.) - - 370
Prov. 8. 17. Early piety pleasing to God, and crowned with his approbation. (2 serm.) - - 402
Heb. 13. 7. Preached after the funeral of the Rev. T. Thomson, by the Rev. John Johnston - 433

THORESBY, Ralph.

An eminent antiquary. Born at Leeds, Yorkshire, 1658. Died 1725.

Ducatus Leodiensis, or the topography of Leeds and parts adjacent. Folio. *Lond.* 1715*

Vicaria Leodiensis, or the history of the Church of Leeds. 8°. *Lond.* 1724*

Diary, 1677–1724, now first published from the original manuscript by the Rev. Joseph Hunter, F.S.A. 2 vol. 8°. *Lond.* 1830

Vol. 1. 1677–1707. Vol. 2. 1708–1724, and appendix.

Letters of eminent men addressed to Ralph Thoresby, F.R.S., now first published from the originals. 2 vol. 8°. *Lond.* 1832

Vol. 1. 1679–1703. Vol. 2. 1703–1723. Appendix. An account of a tour in Scotland, by Thomas Kirk, Esq. Index.

THORLACIUS, Birgerus.

Libri sibyllistarum veteris ecclesiæ, crisi, quatenus monumenta Christiana sunt, subjecti, disquisitio. Pp. 172. 8°. *Hauniæ*, 1815

THORN, William, Monk of Canterbury.

Chronica de rebus gestis abbatum S. Aug. Cant. Twysden, Hist. 1757

THORNDIKE, Herbert.

A learned divine. Educated at Trinity College, Cambridge, of which he became Fellow. Proctor to the University 1638. Rector of Barley, Hertfordshire, 1642. Elected Master of Sidney College, Cambridge, 1643. Ejected from his living by the Parliament. At the Restoration became Prebendary of Westminster. Died 1672. He assisted Dr. Walton in his edition of the Polyglott Bible.

Theological works. 5 vol in 10. 8°. Lib. of Anglo-Catholic Theology. *Oxf.* 1844, &c.

Vol. 1. Part 1.

Of the government of churches; a discourse pointing at the primitive form. *Printed* 1541, *and again in* 1650 1

[Sm. 8°. *Lond.* 1841. Edited by the Rev. D. Lewis.]

Of religious assemblies, and the publick service of God; a discourse according to apostolical rule and practice. Printed in 1642 - - - - - - 99

Vol. 1. Part 2, 1844.

A discourse of the right of the Church in a Christian state. Printed 1649 - - - - - 395

[12°., *Lond.* 1841. Edited by the Rev. J. S. Brewer. Also in Tracts of Angl. Fathers, 2. 1.]

A review of the foregoing discourse - - 635

A review of the discourse of the primitive government of churches - - - - - - - 757

A review of the discourse of the service of God at religious assemblies - - - - - - 795

Index - - - - - - - - 865

Vol. 2. Part 1. *Oxf.* 1845.

An epilogue to the tragedy of the Church of England, being a necessary consideration and brief resolution of the chief controversies in religion that divide the Western Church, occasioned by the present calamity of the Church of England.

[Folio. *Lond.* 1659.]

Book 1. The principles of Christian truth. Chap. i.–xix. 1

Vol. 2. Part 2. *Oxf.* 1846.

The same continued. Chap. xx.–xxxiii. - - 385

Index - - - - - - - - 673

Vol. 3. Part 1, 1849.

An epilogue, &c., *continued.*

Book 2. Of the covenant of grace, chap. 1–20.

Vol. 3. Part 2. 1851.

The same, continued, chap. 21–33.

Vol. 4. Part 1, 1852.

An epilogue, &c., *continued.*

Book 3. Of the laws of the Church respecting the eucharist, baptism, penance, auricular confession, extreme unction, marriage, the power of making governors and ministers in the Church, constitution and authority of councils.

Vol. 4. Part 2, 1853.

An epilogue, &c. Book 3 *continued, and the* "*Epilogue*" *concluded.*

Vol. 5. Part 1 and 2. Not published. April 1854.

Just weights and measures: that is, the present state of religion weighed in the balance, and measured by the standard of the Sanctuary. 4°. *Lond.* 1662

Variæ lectiones Syriacæ. Bibl. Polygl. Waltoni, 6

THORNTON, Rev. W.

Principal of Hart Hall, Oxford, 1702.

A vindication of the Twenty-third Article of the Church of England. From a late exposition ascribed to my Lord Bishop of Sarum. W. B. Flower's Church and the Ministry, 47

THOROLD, Sir John, Bart.

Extracts of letters relating to Methodists and Moravians. To which are added, a view of part of St. Paul's Epistle to the Romans; and a vindication of the seventeenth article of religion. Second edition. Ff. iv. 62. 8°. *Lond.* 1772

Scripture knowledge the proper knowledge of mankind. 8°. *Lond.* 1775

Thoughts on the Trinity. 8°. *Lond.* 1804

THOROWGOOD, Thos. S.T.B. Norfolciensi.

Jews in America, or probabilities that those Indians are Judaical, made more probable by some additionals to the former conjectures. An accurate discourse is premised of Mr. John Elliot (who first preached the Gospel to the natives in their own language) touching their origination, and his vindication of the planters. 4°. *Lond.* 1660

Dedication - - - - - - - pp. 36
Dedication to the King - - - - - pp. 8
Elliot's learned conjectures - - - pp. 22
A short discourse concerning the New World, or America - - - - - - - pp. 23
Discourse concerning Jews in America - p. 24–67

THORP, Dr.

Bellarmine examined. 5th Note: the succession of bishops. Gibson's Preservative, 3. 278

THORP, Rev. Charles, M.A.

Sermon, Matt. 6. 25. Economy, a duty of natural and revealed religion, with thoughts on friendly societies, and savings' banks, with an appendix for regulating the same. 8°. *Newcastle*, 1818

THORP, Robert.

Archdeacon of Northumberland.

On establishments in religion, and religious liberty, a sermon on Gal. 5. 1. Camb. Commencement. 4°. *Camb.* 1792

THORP, Thomas, M.A.

Archdeacon of Bristol.

A charge delivered at the first visitation of the Archdeaconry of Bristol, in 1837. 8°. *Lond.* 1837

Two charges delivered at the general visitations held in 1839 and 1840. 8°. *Camb.* 1840

Sermon, Amos, 3. 6. The student's walk. 8°. *Camb.* 1840

A statement of particulars connected with the restoration of the Round Church. Pp. 116. 8°. *Camb.* 1845

THORP, Rev. W., A.M.

Three sermons. 8°. *Lond.* 1818

Haggai, 1. 5. On the death of H.R.H. the Princess Charlotte - - - - - - - 3
Prov. 22. 6. [National School] - - - 25
Heb. 13. 20, 21. [Farewell] - - - 55

THOUGHTS on the education of a Prince of Wales. In a letter to a friend. Pp. 32. 8°. *s. l.* 1795

THOUGHTS in retirement. By three Clergymen. Sm. 8°. *Lond.* 1831

THRUSH, Captain Thomas, R.N.

A letter to the Rev. Francis Wrangham, M.A., F.R.S., archdeacon of Cleveland. On the subject of his charge to the clergy. Pp. 72 and 67. 8°. *York*, 1822

THUANUS [De THOU], James Augustus.

A celebrated historian. Born at Paris 1553. Studied the law at Orleans, and under Cujacius at Valence. Became Clerk to the Parliament. Master of the Requests 1584. Afterwards Counsellor of State. Principal Librarian 1593. Died 1617. He was a man of great piety, sincerity, and probity: his History is written with much elegance, it is exact and faithful. Best edition, 7 vol. folio, Lond. 1733.

Historiarum sui temporis ab anno Domini 1543 usque ad annum 1607, libri cxxxviii. Quorum lxxx. priores, multo quam antehac auctiores: reliqui vero lviii. nunc primum prodeunt: opus in quinque tomos distinctum, cum indicibus rerum memorabilium singulis tomis, adjectis. Accedunt commentariorum de vita sua libri sex hactenus inediti. 5 vol. Folio. *Gen.* 1626–30

Vol. 1. *Gen.* 1626. Lib. i.–xxvi. 1505–1560.
Vol. 2. *Gen.* 1626. Lib. xxvii.–lvii. 1560–1574.
Vol. 3. *Gen.* 1626. Lib. lviii.–lxxx. 1574–1584.
Vol. 4. Continuatio, secunda editio priore emendatior. *Gen.* 1630. Lib. lxxxi.–xcvi. 1585–1589. De vita sua.
Vol. 5. Editio secunda. *Gen.* 1630. Lib. xcvii.–cxxxviii. 1589–1607.

THUCYDIDES.

A celebrated Greek historian. Born at Athens about B.C. 469. As an historian he excels in truth and eloquence; his style is close and consecutive, luminous and vigorous.

De bello Peloponnesiaco libri octo, Gr. et Lat. cum annotationibus integris H. Stephani et J. Hudsoni. Recensuit et notas suas addidit J. Wasse. Editionem curavit, suasque animadversiones adjecit C. A. Dukerus, cum variis dissertationibus MSS. collationibus et indicibus novis. Folio. *Amst.* 1731

The history of the Peloponnesian war, translated from the Greek of Thucydides. To which are annexed, Three preliminary discourses: I. On the life of Thucydides; II. On his qualifications as an historian; III. A survey of the history. By Wm. Smith, D.D., Dean of Chester. Fourth edition, to which is now first prefixed the life and character of the translator. 2 vol. 8°. *Lond.* 1805

The history of the Peloponnesian war. A new and literal version, from the text of Arnold, collated with Bekker, Göller and Poppo, by the Rev. Henry Dale, M.A. 2 vol. Sm. 8°. *Lond.* 1849

History. Translated by Hobbes.
Hobbes' English Works, 8 and 9

THUET, C., Docteur en Théologie.

Appendix à la pratique du catéchisme Romain. Contenant certaines prières eucharistiques, ou solemnels saluts, pour estre dits et chantez sur les vespres, &c. 4°. *Par.* 1634

Containing the musical notation.

THURLOW, Charles Augustus, M.A.

Vicar of Sealby, Yorkshire.

Sermon, 1 Tim. 3. 15. The Church established as the guardian and witness of the truth. [Opening of a church.] 8°. *Lond.* 1837

THYNNE, Lord Charles.

Formerly Vicar of Longbridge Deverell, and Canon of Canterbury Cathedral. Joined the Church of Rome in 1852.

A letter to his late parifhioners. Pp. 12. Sm. 8°. *Lond.* 1853

TIBULLUS, Albius.

A Latin elegiac poet. Born at Rome, contemporary with Horace. His works are generally printed with thofe of Catullus and Propertius.

Opera. Maittaire, Opera Poet. 1. 494
Walker, W. S. Corpus Poet. Lat.

An effay toward a new edition of the Elegies of Tibullus, with a tranflation and notes. Pp. 15. 45. 8°. *Lond.* 1792

TICHBOURN, Colonel Robert.

A cluftcr of Canaan's grapes; being feveral experimental truths received through private communion with God by his Spirit, grounded on Scripture, and prefented to open view for publique edification. With,

The reft of faith: that is, Souls fixed and eftablifhed in God by believing on him through the Lord Jefus Chrift. With the grounds of this faith from fanctified reafon, the benefits of faith and the evil of unbeliefe. [On 2 Chron. 20. 20.]

4°. *Lond.* 1649

TICHONIUS.

An African, and a follower of the Donatifts. Flourifhed 390.

Liber de feptem regulis. Bibl. Patr. Gallandii, 8. 107; Bibl. Patr. Gallandii, 8. 741; Bibl. Max. Patr. 6. 49; Grynæus, Lat. 1352

Expofitio in Apocalypfim.
Auguftini Opera, 16. 617

TILLARD, J.

A reply to Mr. Warburton's appendix in his fecond vol. of the Divine Legation, with a few obfervations on his writings, and occafional reflections [on the heathens after Chrift, borrowing from the gofpel, &c.] 8°. *Lond.* 1742

Future rewards and punifhments believed by the ancients, particularly the philofophers, wherein fome objections of the Rev. Mr. Warburton are confidered. [Anon.] 8°. *Lond.* 1742

TILLEMONT, Lewis Sebastian Le Nain de.

A moft judicious and accurate hiftorian. Born at Paris 1637. Educated in the feminary of the Monaftery of Port-Royal. Became Curate at Beauvais 1663. Settled at Tillemont, near Paris, whence he took his name, 1676. Died 1698. He continued through life attached to the Port-Royalifts; he was a man of exemplary humility and great regularity of conduct. Extreme accuracy of facts and dates conftitute the great merit of his hiftorical works.

Mémoires pour fervir à l'hiftoire ecclefiaftique des fix premiers fiècles. Juftifiez par les citations des auteurs originaux: avec une chronologie, où l'on fait un abregé de l'hiftoire ecclefiaftique et civile; et avec des notes pour éclaircir les difficultez des faits et de la chronologie. 16 vol. 4°. *Ven.* 1732

Original edition, 16 vol. 4°. Par. 1693–1712.

Vol. 1. L'hiftoire de Jéfus-Chrift, la S. Vierge, S. Jofeph d'Arimathie, S. Jean Battifte, S. Pierre et

TILLEMONT (*continued*).

S. Paul, SS. André, Jaque le majeur, Jean, Thomas, Jaque le mineur, Philippe, Barthélémi, Matthieu, Simon, Jude, Matthias, Barnabe.

Vol. 2. Les difciples et des apoftres, et la fuite de l'hift. de l'eglife jufqu'à la perfécution de Trajan, S. Juftin, les Montaniftes, &c.

Vol. 3. A.D. 177–253. Martyrs de Lion, S. Irénée, Tertullien, S. Hippolyte, S. Origène, &c.

Vol. 4. L'hiftoire de S. Cyprien, et le refte du troifième fiècle depuis l'an 253, S. Denys d'Alexandrie, S. Grégoire Thaumaturge, Le Manichéens, &c. S. Denys de Paris, S. Alban, Arnobe, &c.

Vol. 5. La perfécution de Dioclétien, Plufieurs faints qui ont fouffert le martyre durant la perfécution de Dioclétien, Martyrs durant la perfécution de Dioclétien et de Licinius, et les martyrs dont on ignore l'époque.

Vol. 6.

L'hiftoire des Donatiftes jufques à l'époque de S. Auguftin.

L'hiftoire de l'Arianifme jufques au règne de Théodoce le Grand.

Le Concile de Nicée jufques aux Audiens.

Vol. 7. Hiftoires particulières depuis le Concile de Nicée, et où l'on verra l'origine des folitaires des cœnobites, des congrégations et des chanoines réguliers. Perfécution par Julien 375, Les Apollinariftes, &c.

Vol. 8. 378–394. Les vies de S. Athanafe, S. Ephraem, Les Prefcillianiftes, les Meffaliens, S. Macaire.

Vol. 9. S. Bafile, S. Grégoire de Nazienze, S. Grégoire de Nyffe, S. Amphiloque.

Vol. 10. S. Ambroife, S. Martin, Silvain, S. Epiphane, S. Innocent, Pape, &c.

Vol. 11. S. Jean Chryfoftome, Conftance, S. Olympiade, Théophile d'Alexandrie, Pallade, &c.

Vol. 12. S. Jérome, S. Pélagie, S. Boniface, Synèfe, &c.

Vol. 13. S. Auguftin, L'hiftoire de Donatiftes et des Pélagiens.

Vol. 14. S. Paulin, Céleftc, pape, Caffien, Cyrille d'Alexandrie, Neftorianifme, &c.

Vol. 15. S. Germaine, S. Hilaire d'Arles, Théodoret, S. Leon, &c. A.D. 448–461.

Vol. 16. S. Profper, S. Hilaire, pape, S. Sidione, Acace, Eugène. Perfécution par les Vandales, &c. A.D. 463–513.

The author did not proceed farther than the year 513 with this work.

Mémoires pour fervir à l'hiftoire ecclefiaftique des fix premiers fiècles, juftifiez par les citations des auteurs originaux. 30 vol. 12°. *à Brux.* 1694–1730

This edition only comprifes the contents of the firft 10 vol. of the quarto edition, as above.

Ecclefiaftical memoirs [to the year 177]. Translated by T. Deacon. 2 vol. Folio. *Lond.* 1733–35

The hiftory of the Arians and of the Council of Nice, made good by citations from original authors. Tranflated by Thos. Deacon. 2 vol. 8°. *Lond.* 1721

From vol. 6 of the Mémoires above.

Hiftoire des empereurs et des autre princes qui ont regné durant les fix premiers fiècles de l'eglife, juftifiée par les citations des auteurs originaux avec des notes. 4 vol. in 2. Folio. *Brux.* 1732

Beft edition, 6 vol. 4°. Par. 1690, or 1700–1738.

Idée de la vie et de l'efprit de M. Lenain de Tillemont. 12°. *à Nancy*, 1706

TILLINGHAST, John.

Minister at Trunch, in Norfolk. This author was a zealous asserter of the pre-millennial advent. His works are very scarce.

Generation-work: or, a brief and seasonable word, offered to the view and consideration of the saints and people of God in this generation relating to the work of the present age. The first part [on Acts, 13. 36.] Sm. 8°. *Lond.* 1655

Generation-work: the second part, wherein is shewed what the designs of God abroad in the world may in all likelyhood be, at this present day and in the day approaching. Being an exposition of the seven vials, Rev. 16. and other apocalyptical mysteries. Sm. 8°. *Lond.* 1655

Generation-work; or, an exposition of the prophecies of the two witnesses, from the 11, 12 and 14 chapters of Revelation. To which is added, A key to unlock the mystical numbers of Daniel and the Revelations. The third and last part. Sm. 8°. *Lond.* 1655

Knowledge of the times; or, the resolution of the question, How long it shall be unto the end of wonders? Sm. 8°. *Lond.* 1654

Eight last sermons.

Jer. 33. 20, 21. The fifth kingdom, or kingdom of Christ.
Matt. 16. 3. Signs of the times. (2 serm.)
1 Cor. 3. 11. Christ the only foundation.
Acts, 1. 4. The promise of the Father. (2 serm.)
Mal. 3. 16, 17. The evil of the times.
Matt. 11. 7. Look to your aims and ends.
To which is added,—
The idols abolished, being his notes on Isa. 2. 18.
Sm. 8°. *Lond.* 1656

Six several treatises.

The promises made and fulfilled in Christ. [On 2 Cor. 1. 20.] - - - - - - - - 1
Absolute promises made to sinners as sinners. [On Isa. 57. 17–19.] - - - - - - - 56
The life of faith; and in particular in justification, sanctification, and expectation. [On 2 Cor. 5. 7.] 84
The saint's anchor rightly cast. [On Heb. 6. 19.] 185
Christ's new command. [On John, 13. 34.] 212
Of offences. [On Matt. 18. 7.] - - - 239
Sm. 8°. *Lond.* 1663

TILLOCH, Alex., LL.D.

Dissertations introductory to the study and right understanding of the language, structure, and contents of the Apocalypse. 8°. *Lond.* 1823

TILLOTSON, John, D.D., Archbishop of Canterbury.

Born at Sowerby, Yorkshire, 1630. Educated at Clare Hall, Cambridge. Elected Fellow 1651. Curate of Cheshunt, Hertfordshire, 1662. Rector of Kedington, Suffolk, 1663, and soon after Preacher to Lincoln's Inn. Prebendary of Canterbury 1672. Dean of Canterbury 1672. Prebendary 1673, Canon Residentiary 1677, and Dean of St. Paul's, London, 1689. Consecrated Archbishop of Canterbury 1691. Died 1694. Good sense, sound reasoning, and profound knowledge, characterise his sermons, and they are admired for copiousness of style and ease of composition. His works have been often printed, in 3 vol. folio (of which the best edition is dated 1752, it contains the Life by Birch); 12 vol. 8°. (to which the Life by Birch makes a thirteenth), &c.

Works, containing two hundred and fifty-four sermons and discourses on several occasions: Together with the rule of faith; Prayers composed by him for his own use; a discourse to his servants before the sacrament; and a form of prayer, composed by him for the use of King William. 12 vol. *Lond.* 1757

Vol. 1. Sermons.

Job, 28. 28. The wisdom of being religious - 1
2 Pet. 3. 3. The folly of scoffing at religion 74
Prov. 14. 34. The advantages of religion to societies 94
Psa. 19. 11. The advantages of religion to particular persons - - - - - - - - 109
Phil. 3. 8. The excellency of the Christian religion 129
1 John, 5. 3. The precepts of Christianity not grievous 152
2 Tim. 2. 19. Of the obligation of Christians to a holy life - - - - - - - - - 174
Phil. 3. 20. Of the happiness of a heavenly conversation - - - - - - - - 194
Isa. 9. 12, 13. Of the end of judgments, and the reason of their continuance - - - - - 219
Heb. 3. 13. Of the deceitfulness and danger of sin 237
1 Cor. 3. 15. The hazard of being saved in the Church of Rome - - - - - - - 255
[8°. *Lond.* 1709. Also in Gibson's Preservative, 4. 214.]
Psa. 119. 165. Of the inward peace and pleasure which attends religion - - - - - - 279
Psa. 119. 59. The nature and benefit of consideration 301
[4°. *Lond.* 1675.]
Psa. 119. 60. The folly and danger of irresolution and delaying - - - - - - - 322
1 John, 3. 10. The distinguishing character of a good and a bad man - - - - - - - 342
Luke, 15. 7. Of the joy which is in heaven at the repentance of a sinner - - - - - 370
Matt. 12. 31, 32. Of the sin against the Holy Ghost 391
Acts, 10. 38. The example of Jesus in doing good 410
Luke, 9. 55, 56. [Nov. 5.] - - - 433
[4°., *Lond.* 1678.]

Vol. 2. Sermons, *continued.*

John, 13. 34, 35. At the Yorkshire feast in London 7
1 John, 4. 1. Of the trial of the spirits - 29
[4°., *Lond.* 1679.]
Heb. 6. 16. The lawfulness and obligation of oaths. [Assize.] - - - - - - - - 63
[4°., *Lond.* 1681.]
Luke, 20. 37, 38. Funeral of Mr. Thomas Gouge: with a short account of his life - - 97
2 Cor. 5. 6. Funeral of the Rev. Benjamin Whichcot, D.D. - - - - - - - - - 138
[4°., *Lond.* 1683.]
1 Cor. 11. 26–28. A persuasive to frequent communion 163
[Fifth edition, 8°., *Lond.* 1687. Also, in Collection of Cases, 3. 40.]
A discourse against transubstantiation - - 198
[Fifth edition, 8°., *Lond.* 1687.]
Josh. 24. 15. The Protestant religion vindicated from the charge of singularity and novelty - - 247
Josh. 24. 15. Objections against the true religion answered - - - - - - - - 269
Jer. 13. 23. Of the difficulty of reforming vicious habits 294
Matt. 23. 13. The necessity of the knowledge of the Holy Scriptures - - - - - 314
[8°., *Lond.* 1709.]
Matt. 25. 1–13. The parable of the ten virgins 341
[8°., *Lond.* 1709.]
Ezra, 9. 13, 14. Thanksgiving for victory - 371
[4°., *Lond.* 1689.]
Matt. 5. 44. Of forgiveness of injuries, and against revenge - - - - - - - - 398
[8°., *Lond.* 1709.]
Luke, 10. 42. The care of our souls the one thing needful - - - - - - - - 425
[4°., *Lond.* 1689.]

TILLOTSON, Archbishop (*continued*).

Vol. 3. Sermons.

Matt. 25. 46. Of the eternity of hell torments 3
[4°., *Lond.* 1690.]

Eccles. 9. 11. Success not always answerable to the probability of second causes. [Fast.] - - 26
[4°., *Lond.* 1690.]

Jer. 6. 8. The way to prevent the ruin of a sinful people. [Fast.] - - - - - - 53
[4°., *Lond.* 1690.]

Acts, 24. 6. A conscience void of offence towards God and men - - - - - - - - - 79
[4°., *Lond.* 1691.]

Zech. 7. 5. How to keep a truly religious fast 105
[4°., *Lond.* 1691.]

Psa. 73. 25. That God is the only happiness of man 133
[4°., *Lond.* 1692.]

Jer. 9. 23, 24. Thanksgiving for the late victory at sea - - - - - - - - 160
[4°., *Lond.* 1692.]

Tit. 3. 2. Against evil-speaking - - - 187
[4°., *Lond.* 1694.]

John, 1. 14. Concerning the divinity of our blessed Saviour. (2 serm.) - - - - - 221

John, 1. 14. Concerning the incarnation of Christ. (2 serm.) - - - - - - - 282

Heb. 9. 26. Concerning the sacrifice and satisfaction of Christ - - - - - - - - 328
[8°., *Lond.* 1707.]

1 Tim. 2. 5. Concerning the unity of the divine nature, and the blessed Trinity - - - - - 357
[4°., *Lond.* 1693.]

Josh. 24. 15. Concerning resolution and stedfastness in religion - - - - - - - - 394

Josh. 24. 15. Concerning family religion - 417

Vol. 4. Sermons, *continued.*

Prov. 22. 6. Of the education of children. (3 serm.) 3

Eccles. 12. 1. Of the advantages of an early piety 76

The rule of faith; or, an answer to the treatise of Mr. J. Serjeant, entitled, Sure-Footing in Christianity 103

Of sincerity and constancy in the faith and profession of the true religion. [In a series of sermons.]—

John, 1. 47. Of sincerity towards God and man 343

Heb. 11. 17–19. The excellency of Abraham's faith and obedience - - - - - - - 369

Heb. 11. 24, 25. Moses's choice of afflicted piety, rather than a kingdom - - - - - - 396

Heb. 10. 23. Of constancy in the profession of the true religion - - - - - - - - 420

Vol. 5. Sermons, *continued.*

Heb. 10. 23. Of constancy in the profession of the true religion. (5 serm.) - - - - - - 3

2 Cor. 5. 7. The Christian life, a life of faith 94

Heb. 10. 38. The danger of apostacy from the true religion - - - - - - - - 111

Matt. 16. 24. Of self-denial, and suffering for Christ's sake. (2 serm.) - - - - - - 131

Heb. 11. 13. Good men strangers and sojourners upon earth. (2 serm.) - - - - - - 165

Hag. 2. 6–9. The presence of the Messias, the glory of the second temple - - - - - - 197

1 Tim. 2. 5, 6. Christ Jesus, the only mediator between God and men. [Annunciation.] - - 219

1 Tim. 2. 5, 6. Two sermons - - - - 234

Mark, 16. 19, 20. The general and effectual publication of the gospel by the apostles. [Ascension.] 266

Heb. 1. 14. The nature, office, and employment of good angels. [St. Michael.] - - - - 286

Psa. 112. 6. The reputation of good men after death. [St. Luke.] - - - - - - - - 310

Heb. 13. 7. The duty of imitating the primitive teachers, and patterns of Christianity. [All-saints.] - 325

2 Tim. 2. 11, 12. The encouragement to suffer for Christ; and the danger of denying him. [All-saints.] 342

TILLOTSON, Archbishop (*continued*).

Rev. 14. 13. The blessedness of good men after death. [All-saints.] (2 serm.) - - - - - 359

Luke, 11. 49–51. The vanities and wickedness of honouring dead saints, and persecuting the living. [All-saints.] - - - - - - - - 392

Rom. 10. 2. The danger of zeal without knowledge. [Nov. 5.] - - - - - - - - 405

John, 16. 2. The best men liable to the worst treatment from mistaken zealots. [Nov. 5.] - - 422

1 Tim. 2. 1, 2. The duty and reason of praying for governors. [May 29.] - - - - - 439

Vol. 6. Sermons, *continued.*

1 John, 4. 9. The love of God to men in the incarnation of Christ - - - - - - 3

Gal. 1. 8, 9. The sin and danger of adding to the doctrine of the gospel - - - - - - 20

John, 7. 17. Honesty the best preservative against dangerous mistakes in religion. (3 serm.) - 38

Luke, 12. 15. The nature of covetousness - 85

Luke, 12. 15. The evil and unreasonableness of covetousness. (3 serm.) - - - - - 102

Matt. 6. 33. Religion, our first and great concernment. (2 serm.) - - - - - - - 149

Psa. 119. 96. The wisdom of religion - 185

2 Pet. 1–4. The nature and influence of the promises of the gospel. (2 serm.) - - - - - 205

1 Pet. 4. 19. The support of good men under their sufferings for religion. (2 serm.) - - - 232

John, 9. 4. Of the work assign'd to every man, and the season for doing it - - - - - 279

Micah, 6. 6–8. Of the great duties of natural religion, with the ways and means of knowing them 298

Matt. 9. 13. Instituted religion not intended to undermine natural - - - - - - 324

Matt. 5. 17. Christianity doth not destroy, but perfect the law of Moses. (2 serm.) - - - - 350

Gal. 6. 15. Of the nature of regeneration, and its necessity, in order to justification and salvation. (5 serm.) 383

Vol. 7. Sermons, *continued.*

Rom. 1. 18, 19. The danger of all known sin, both from the light of nature and revelation. (2 serm.) 3

John, 13. 17. Knowledge and practice necessary in religion - - - - - - - - - 49

Luke, 12. 47, 48. Practice in religion necessary, in proportion to our knowledge - - - - *67

James, 1. 13, 14. The sins of men not chargeable upon God; but upon themselves. (2 serm.) - 70

Matt. 11. 2–6. Proving Jesus to be the Messias 118

Matt. 11. 6. The prejudices against Christianity consider'd - - - - - - - - 145

Matt. 11. 6. The prejudices against Jesus and his religion considered - - - - - - 171

Rom. 1. 4. Jesus the Son of God prov'd by his resurrection - - - - - - - 193

Heb. 6. 4–6. The danger of apostacy from Christianity 210

Heb. 5. 9. Christ the author, and obedience the condition of salvation - - - - - - 238

Heb. 5. 9. The possibility and necessity of gospel obedience, and its consistence with free grace - 261

Matt. 28. 18–20. The authority of Jesus Christ, with the commission and promise which he gave to his apostles - - - - - - - - 285

Luke, 13. 24. The difficulties of a Christian life considered - - - - - - - 310

Luke, 16. 19, 20. The parable of the rich man and Lazarus. (2 serm.) - - - - - - 341

Luke, 16. 31. Same subject - - - 394

Luke, 16. 8. The children of this world wiser than the children of light - - - - - - 415

Matt. 5. 48. Concerning the perfection of God 441

Vol. 8. Sermons, *continued.*

Matt. 5. 48. Concerning our imitations of the divine perfections - - - - - - - - 3

TILLOTSON, Archbishop (*continued*).

1 Tim. 1. 11. The happiness of God - - 28
James, 1. 17. The unchangeableness of God 47
1 Sam. 2. 3. The knowledge of God. (2 serm.) 63
Jude, 25. The wisdom, glory, and sovereignty of God 105
Psa. 104. 24. The wisdom of God in the creation of the world - - - - - - - 125
1 Pet. 5. 7. The wisdom of God in his providence 140
1 Cor. 1. 24. The wisdom of God in the redemption of mankind - - - - - - - 160
Gen. 18. 25. The justice of God in the distribution of rewards and punishments - - - 179
Deut. 32. 4. The truth of God - - - 200
1 Pet. 1. 16. The holiness of God - - 220
Psa. 145. 9. The goodness of God. (4 serm.) - 237
Numb. 14. 18. The mercy of God - - 300
2 Pet. 3. 9. The patience of God. (2 serm.) - 324
Eccles. 8. 11. The long-suffering of God. (2 serm.) 354
Psa. 62. 11. The power of God - - 396
John, 4. 24. The spirituality of the divine nature 417
Psa. 139. 7–10. The immensity of the divine nature 434
Psa. 90. 2. The eternity of God - - - 446
Job, 11. 7. The incomprehensibleness of God 457

Vol. 9. Sermons, *continued*.

Rom. 11. 36. God the first cause and last end 3
Gal. 6. 9, 10. Of doing good. [Spital.] - 18
Acts, 20. 21. The necessity of repentance and faith 39
Prov. 28. 13. Of confessing and forsaking sin in order to pardon. [Ash Wednesday.] - - - 56
Psa. 38. 18. Of confession and sorrow for sin 79
Job, 33. 27, 28. The unprofitableness of sin in this life an argument for repentance. [Ash Wednesday.] 96
Rom. 6. 21, 22. The shamefulness of sin an argument for repentance. (2 serm.) - - - 117
Rom. 6. 21, 22. The final issue of sin an argument for repentance - - - - - - - 147
Rom. 6. 21, 22. The present and future advantage of an holy and virtuous life - - - 165
Job, 34. 31, 32. The nature and necessity of holy resolution. (3 serm.) - - - - - - 191
Luke, 19. 8, 9. The nature and necessity of restitution. (2 serm.) - - - - - - - 238
Deut. 32. 29. The usefulness of consideration in order to repentance - - - - - - - 276
Matt. 11. 21, 22. The danger of impenitence where the gospel is preached - - - - 292
2 Tim. 1. 10. Of the immortality of the soul, as discovered by nature, and by revelation. (4 serm.) 309
2 Cor. 5. 10. Of the certainty of a future judgment 386
—— 5. 10. Of the person by whom the world shall be judged - - - - - - - - 401
—— 5. 10. Of the persons who are to be judged 417
—— 5. 10. Of the actions for which men will be accountable - - - - - - - 430
—— 5. 10. Of the sentence to be passed at the day of judgment - - - - - - - 444

Vol. 10. Sermons, *continued*.

Mark, 13. 32, 33. The uncertainty of the day of judgment consider'd and improv'd - - - 3
1 Thess. 4. 14. The certainty, and the blessedness of the resurrection of true Christians - - 30
1 John, 3. 2. Of the happiness of good men in a future state. (2 serm.) - - - - - 55
Prov. 14. 32. The wisdom of religion justified in the different ends of good and bad men - - 86
Psa. 90. 12. The usefulness of considering our latter end - - - - - - - 116
1 Pet. 2. 21. The life of Jesus Christ consider'd as our example. (3 serm.) - - - - 137
1 Cor. 1. 23, 24. The sufferings of Christ consider'd as a proper means of our salvation. [Good Friday.] 195
Acts, 1. 3. The evidence of our Saviour's resurrection 215

TILLOTSON, Archbishop (*continued*).

Acts, 26. 8. The possibility of the resurrection asserted and proved - - - - - - - 233
Col. 3. 1, 2. The resurrection of our Saviour considered as an argument for seeking things above - 251
Acts, 1. 9–11. The circumstances and benefits of our Saviour's ascension. [Ascension.] - - 267
Acts, 2. 1–4. Of the gift of tongues conferred on the apostles. [Whitsunday.] - - - 286
John, 16. 7, 8. Of the coming of the Holy Ghost as an advocate for Christ - - - - - 306
—— 16. 12, 13. Of the coming of the Holy Ghost as a guide to the apostles - - - - 325
—— 7. 39. Of the ordinary influence of the Holy Ghost on the minds of Christians. (2 serm.) - 341
Eph. 5. 9. The fruits of the Spirit, the same with moral virtues. [Whitsunday.] - - 374
John, 15. 5. The necessity of supernatural grace in order to a Christian life - - - - 395
2 Tim. 3. 5. Of the form and the power of godliness. (3 serm.) - - - - - - - 410
Tit. 3. 8. Of the necessity of good works - 460

Vol. 11. Sermons, *continued*.

Tit. 3. 8. Of the necessity of good works. (2 serm.) 3
1 Cor. 10. 31. Of doing all to the glory of God 29
1 Pet. 3. 13. Doing good, a security against injuries from men - - - - - - - 45
Eccles. 9. 10. Of diligence in our general and particular calling - - - - - - - - 59
Acts, 20. 35. Of the blessedness of giving, more than that of receiving - - - - - 78
Eph. 4. 29. The evil of corrupt communication 92
John, 14. 1. The true remedy against the troubles of life. (4 serm.) - - - - - - 112
Heb. 11. 6. Of the nature of faith in general 167
—— 11. 6. Of a religious and divine faith - 182
—— 11. 6. Of the faith or persuasion of a divine revelation. (2 serm.) - - - - - - 201
—— 11. 6. Of the testimony of the Spirit to the truth of the gospel - - - - - 233
—— 11. 6. The efficacy, usefulness, and reasonableness of divine faith - - - - - 247
John, 20. 31. Of the Christian faith, the means of its conveyance, and our obligation to receive it 269
—— 20. 31. Of the Christian faith, which sanctifies, justifies, and saves - - - - - 283
—— 20. 31. Of justifying faith - - - 300
—— 20. 31. The condition of the gospel-covenant, and the merit of Christ consistent - - 316
Heb. 2. 4. Of the miracles wrought in confirmation of Christianity. (3 serm.) - - - - 334
1 John, 4. 4, 5. The advantages of truth in opposition to error. (2 serm.) - - - - 389
2 Cor. 4. 3, 4. The evidences of the truth of the Christian religion; with the cause and danger of infidelity. In nine sermons. Sermons 1–4 - 417

Vol. 12. Sermons, *continued*, &c.

2 Cor. 4. 3, 4. The evidences of the truth of the Christian religion, *continued*. Sermons 5–9 - 3
John, 3. 19. The excellency and universality of the Christian revelation, with the sin and danger of rejecting it. (3 serm.) - - - - - - 88
—— 3. 19. The ground of bad men's enmity to the truth - - - - - - - - 147
—— 8. 36. True liberty the result of Christianity 164
—— 12. 35. The duty of improving the present opportunity and advantages of the gospel - - 184
Matt. 16. 26. The folly of hazarding eternal life for temporal enjoyments - - - - - 202
Luke, 12. 4, 5. The reasonableness of fearing God more than man. (2 serm.) - - - - 221
—— 11. 13. The efficacy of prayer for obtaining the Holy Spirit. (2 serm.) - - - - 249
—— 13. 5. The bad and the good use of God's signal judgments upon others - - - - 285

TILLOTSON, Archbishop (*continued*).

Prayers compos'd by Archbishop Tillotson. To which is added, a short discourse to his servants before the sacrament - - - - - - - 319

A form of prayers, used by his late majesty K. William III., when he received the holy sacrament, and on other occasions - - - - - - - 341

Index.

The life of the most Reverend Dr. John Tillotson, Lord Archbishop of Canterbury. Compiled chiefly from his original papers and letters. By Thomas Birch, D.D. Second edition, corrected and enlarged. 8°. *Lond.* 1753

Including a sermon preached at the Morning Exercise, on Matt. 7. 12. First added to his works in the edition 1752.

Sermon, Matt. 7. 12. [Morning Exercise at Cripple-Gate, 1660.] 8°. *Lond.* 1709

The duty of holiness.

Tracts of Angl. Fathers, 4. 50

The rule of faith; or, an answer to the treatise of Mr. I. S[ergeant] entitled sure-footing, to which is adjoined a reply to his third appendix, &c. by Edw. Stillingfleet, D.D. Third edition. 8°. *Lond.* 1688

Maxims and discourses, moral and divine, taken from the works of Abp. Tillotson. 8°. *Lond.* 1719

The pious and humane Abp. Tillotson's sentiments of Popery, digested into familiar and popular orations. Pp. 118. 8°. *Lond.* 1745

TILLY, William, D.D.

Fellow of Corpus Christi College, Oxford, and Rector of Albury and Godington, Oxfordshire.

Sixteen sermons, all [except one] preached before the University of Oxford at St. Mary's, upon several occasions. Sm. 8°. *Lond.* 1712

John, 16. 2. Jan. 30 - - - - - - 1

Prov. 24. 10–12. The nature and necessity of a religious resolution, in the defence and support of a good cause, in times of danger and tryal - - 41

[Second edition. 4°. *Oxf.* 1705.]

Isa. 54. 17. The Church's security, from the Providence of God defending her, and the goodness of her own cause and constitution. Nov. 5 - - - 91

John, 3. 19. The sins and vices of men's lives, the chief cause of their ignorance, and corrupt opinions in religion - - - - - - - 118

[8°. *Lond.* 1710.]

Jer. 6. 16. A return to our former good old principles and practice, the only way to restore and preserve our peace - - - - - - - 142

[8°. *Oxf.* 1710.]

Heb. 8. 8. The law of Moses not of eternal obligation, and the reasons of our Saviour's conformity to it, when he came to remove it. Circumcision 167

Phil. 3. 2, 3. The utter inconsistence, and no necessity of observing the law of Moses, together with the profession of Christianity. Circumcision - 196

Phil. 2. 12, 13. The grace of God shewn to be not only consistent with the liberty of man's will, but the strongest obligation to our own endeavours. (2 serm.) 226

John, 14. 16. The coming of the Holy Ghost considered as depending on our blessed Saviour's intercession, together with his office, as our comforter, and his perpetual residence in the Church of Christ. Whit. Sun. - - - - - - - 283

Eph. 4. 30. Grieving the Holy Spirit. Whit. Tues. 312

Luke, 18. 9–12. The nature and instances of spiritual pride explained from our Saviour's parable of the Pharisee and publican - - - - 345

1 Cor. 8. 2. The folly and danger of being conceited of our spiritual knowledge - - - - 370

Heb. 6. 19. The nature, advantages, object and evidence of our Christian hope - - - - 396

Luke, 6. 37. The nature of Christian forgiveness of injuries, and by what rules we may try our practice of it. St. Andrew's day - - - - 425

2 Cor. 4. 1, 2. Plain-dealing, zeal and integrity, the indispensable duty of the Christian ministry, in times of danger and corruption; and the best means to secure the honour and reputation of their sacred order 453

The favour and blessing of God in the appointment, and the people's happiness under the government of a wise and virtuous prince. Serm. on 1 Kings, 10. 9. [Inauguration.] 8°. *Oxf.* 1713

TIMÆUS Locrus.

A Pythagorean Philosopher. He was the instructor of Plato.

De anima mundi. Gale, T. Opuscula

TIMINS, Rev. J. H. M.A.

Vicar of West Malling, Kent.

Sermon, Matt. 11. 5. The poor man's church. The Christian's duty to the poor in the Lord's house. 8°. *Lond.* 1844

TIMOCREONTIS Scolum adversus Plutum.

Poetæ Græci Veteres, 2. 135

TIMOTHEUS, Episcopus.

Ad ecclesiam Catholicam.

Herold, Hæresologia, 579

TIMOTHEUS.

Bishop of Alexandria. Flourished 382.

Alexand. Responsa Canonica. Bibl. Patr. Gallandii, 7. 345; Beveregii Pandectæ, 2. Pars 1; Bibl. Max. Patr. 5. 1216

TIMOTHEUS Hierosolymitanus.

Supposed to have flourished in the fourth century.

Oratio de propheta Simeone.

Bibl. Max. Patr. 5. 1214

TIMOTHEUS.

A Presbyter. Keeper of the sacred vessels in the Great Church of Constantinople. Flourished 511.

De differentia eorum qui accedunt ad nostram fidem, liber, [*sive*, De triplici receptione hæreticorum.] Gr. et Lat. Meursii Opera, 8. 737; Cotelerii Monumenta, 3. 377; Combefis, Novum Auctarium, 2. 449

TIMOTHEUS, Michael.

De sacrosanctis Dei ecclesiis visitandis compendiosa institutio. 4°. *Venet.* 1586

TIMPERLEY, C. H.

Encyclopædia of literary and typographical anecdote; being a chronological digest of the most interesting facts illustrative of the history of literature and printing, from the earliest period to the present time, interspersed with—

Biographical sketches of eminent booksellers, printers, type-founders, engravers, bookbinders, and paper-makers.

Bibliographical and descriptive accounts of their principal productions.

Curious particulars of the first introduction of printing.

Notices of early Bibles and Liturgies.

TIMPERLEY, C. H. (*continued*).

A history of all the newspapers, periodicals, and almanacks published in this country.

Origin and progress of language, writing, &c.

Second edition, to which are added a continuation to the present time, and a practical manual of printing. Imperial 8°. *Lond.* 1842

TIMPSON, Thomas.

Britain's glory in the evangelization of seamen; in which is considered their importance to the empire, their number, present condition, &c. 18°. *Lond.* 1837

TINDAL, Matthew, LL.D.

A deistical writer. Born at Beer Ferrers, Devonshire, 1657. Studied at Lincoln, Oxford, and afterwards at Exeter College. Obtained a Fellowship in All Souls College. Professed himself a Romanist in the reign of James II., but at the Revolution recanted. Died 1733. His style is unaffected and perspicuous.

An essay concerning the power of the magistrate, and the rights of mankind in matters of religion. 8°. *Lond.* 1697

The rights of the Christian church asserted against the Romish and all other priests who claim an independent power over it, with a preface concerning the government of the Church of England. Part 1. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1706

A defence of the rights of the Christian church, in two parts. Part 1. Against Mr. Wotton's visitation sermon. Part 2. Occasioned by two late indictments against a bookseller for selling one of the said books, with some tracts of Hugo Grotius and Hales of Eton, M. Le Clerc's judgment in his Bibliothèque, &c. Second edition, corrected. [Anonymous.] 8°. *Lond.* 1709

Four discourses on the following subjects, viz.—

Of obedience to the supreme powers, and the duty of subjects in all revolutions.

Of the laws of nations and the rights of sovereigns.

Of the power of the magistrate and the rights of mankind in matters of religion.

Of the liberty of the press.

[Anonymous.] 8°. *Lond.* 1709

The nation vindicated, from the aspersions cast on it in a late pamphlet, intitled, A representation of the present state of religion, with regard to the late excessive growth of infidelity, heresy, and profaneness, as it passed the Lower House of Convocation. Part 1. [Anonymous.] Second edition, corrected. Pp. 48. 8°. *Lond.* 1711

The nation vindicated, &c., part 2. [Anonymous.] Pp. 48. 8°. *Lond.* 1712

The defection considered, and the designs of those who divided the friends of the government, set in a true light. Fifth edition. [Anonymous.] Pp. 55. 8°. *Lond.* 1717

Christianity as old as the creation; or, the gospel a republication of the religion of nature. [Anonymous.] 8°. *Lond.* 1730

Volume 1 being all that has been published.

Tracts relating to Tindal.

The defection detected; or, faults laid on the right side. In answer to a certain anonymous pamphlet called the Defection considered, &c. Pp. 40. 8°. *Lond.* 1718

The resigners vindicated; or, the Defection reconsidered. In which the designs of all parties are set in a true light. By a gentleman. Second edition. Pp. 34. Part 2. pp. 47. 8°. *Lond.* 1718

Some persons vindicated against the author of the Defection, &c. and that writer convicted of malice and falsehood. R—— W——, Esq. Pp. 40. 8°. *Lond.* 1718

Christianity not as old as the creation; being an essay upon the original of divine revelation. Which may serve for a short but full answer to Mr. T[in]d[a]ll's Christianity, &c., and to all our modern despisers of Scripture doctrine. Pp. 95. 8°. *Lond.* 1730

War with priestcraft; or, the free-thinker's Iliad. A burlesque poem, in three cantos. Dedicated to the celebrated author of Christianity as Old as the Creation. 8°. *Lond.* 1732

TINDAL, Nicholas.

Nephew of the preceding. Born in Devonshire 1687. M.A. of Exeter College, Oxford, 1713. Chosen Fellow of Trinity College. Became Vicar of Great Waltham, Essex, and Rector of Alverstoke, Hampshire. Obtained the living of Colbourne, Isle of Wight, 1740. Became Chaplain of Greenwich Hospital. Died 1774.

A guide to classical learning, or Polymetis abridged, containing the history of the polite arts among the Romans, a true idea of the allegories of the ancients, &c. Second edition, enlarged. 12°. *Lond.* 1765

Rapin's history of England, translated, with continuation. See Rapin.

TINDAL, William. See Tyndale.

TIRINUS, James.

Born 1580. Died 1636.

Commentaria in S. Scripturam. Biblia Magna

TISCHENDORFF, Constantine.

Travels in the East. Translated from the German, by W. E. Shuckard. Sm. 8°. *Lond.* 1847

TISSER, John, M.A.

Fellow of Merton College, Oxford, and Chaplain to the Factory at Smyrna.

Sermon, Matt. 16. 26. [Before the Hon. Company of Merchants trading into the Levant Seas.] 4°. *Lond.* 1702

TITELMANN, Francis.

Of the Order of Friars Minors.

Elucidatio in omnes epistolas apostolicas. 8°. *Antv.* 1532

TITHES. Anonymous works, &c.

A Tithing table, or a table of Tithes and oblations according to the ecclesiastical laws and ordinances established in the Church of England. By W. C. 4°. *Lond.* 1662

Animadversions on a Rev. Prelate's remarks upon a bill to prevent suits for Tythes, where none, nor any composition for the same, have been paid within a certain number of years. Second edition, with additions. Pp. 36. 8°. *Lond.* 1731

The law of Tithes. 8°. *Lond.* 1805

Observations on a bill for the amendment of the law in respect of modus for Tithes. Pp. 63. 8°. *Exeter*, 1817

TITHES (*continued*).

The farmers and the clergy. Six letters to the farmers of England, on tithes and church property. Second edition, revised and corrected. Pp. 79. 8°. *Lond.* 1831

The Act for the commutation of Tithes, with notes, by J. T. Schomberg. 12°. *Lond.* 1836

Remarks on the Tithe Commutation Act, and particularly with reference to its bearing on the future interests of the Church. By Vigil. Pp. 12. 12°. *Bury*, 1837

Considerations on the law of rating tithes and other incorporeal hereditaments, to the Poor's Rate. Pp. 23. 8°. *Ashford*, 1844

A letter to the editor of the Gentleman's Magazine, and formerly published in that work, containing extracts from, and references to, acknowledged authorities, on the much misunderstood subject of Tithes. By a freeholder of the county of Somerset. Pp. 22. 8°. *Bristol*, 1851

TITTMANN, Charles Christian, Theol. Doct.

Superintendant of the Diocese of Dresden.

Meletemata sacra, sive commentarius exegetico-critico-dogmaticus in Evangelium Joannis. 8°. *Lipsi.* 1816

An accurate and profound scriptural commentary.

Opuscula theologica. 8°. *Lipsi.* 1803*

TITTMANN, John Augustus Henry.

A learned German divine. Born 1773. Professor of Philosophy in the University of Leipsic 1795, and of Theology in 1800. Died 1831. He published various works.

Libri symbolici Ecclesiæ Evangelicæ. 8°. *Lipsi.* 1817

Tria Symbola Catholica, Apost. Nic. Athan.
Confessio Augustana, 1530.
Apologia Confessionis Augustanæ.
Articuli Smalcaldici, scripti à M. Luthero.
De potestate et primatu Papæ à P. Melanchthone.
Catechismus Minor, à Luthero.
Catechismus Major, à Luthero.
Formula Concordiæ.

TITUS Bostrensis.

A Bishop in Arabia. Flourished 363.

Libri tres adversus Manichæos, &c. Gr. et Lat. Bibl. Patr. Gallandii, 5. 269; Canisius, 1. 56; Latine, Bibl. Max. Patr. 4. 443

In ramos palmarum oratio. Combefis Novum Auctarium, 1. 635; Bibl. Max. Patr. 4. 474

Commentarius in Lucam. Bibl. Max. Patr. 4. 415

TODD, Henry John, M.A., Adn. of Cleveland.

Educated at Hertford College, and proceeded M.A. 1786. Became Minor Canon of Canterbury Cathedral, Vicar of Milton, 1792. Afterwards obtained the Rectory of Allhallows, Lombard Street, London, and became Keeper of the Manuscripts at Lambeth Palace. Vicar of Settrington, Yorkshire, 1820. Prebendary of York 1830. Archdeacon of Cleveland 1832. Died 1846. He was a useful antiquarian writer.

Some account of the Deans of Canterbury, from the new foundation of that church by Henry VIII. to the present time. To which is added a catalogue of the MSS. in the Church Library. 8°. *Cant.* 1793

Memoirs of Bp. Walton. See WALTON.

A vindication of Cranmer, and therewith of the Reformation in England. Second edition, with notices of Dr. Lingard's and Mr. Butler's remarks on the first edition. 12°. *Lond.* 1826

A reply to Dr. Lingard's vindication of his History of England, as far as regards Archbishop Cranmer. Pp. vii. 136. 8°. *Lond.* 1827

Of confession and absolution, and the secresy of confession, as maintained by the United Church of England and Ireland, and as opposed to the statements of modern Romanists and their advocates, both in writings and before Parliamentary Committees. Pp. iv. 57. 8°. *Lond.* 1828

Faith and justification: two discourses by Dr. John Sharp, Abp. of York, and the late Owen Manning, B.D. With a preface and notes from our most distinguished divines. 8°. *Lond.* 1829

Acts, 16. 31. A discourse on faith, by Abp. Sharp.
Rom. 3. 28. A discourse on justification, by the Rev. Owen Manning.

Collections relating to benefices within the Archdeaconry of Cleveland, in the diocese of York, with an appendix concerning churches also. Pp. 72. 8°. *Lond.* 1833

An authentic account of our authorised translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°. *Malton*, 1834

Charge delivered to the clergy. 8°. *Lond.* 1835

Other works: Lives of Gower and Chaucer. 8°. 1810. Original sin, Free-will, &c. 8°. 1818, &c. Editions of Johnson's Dictionary, Spenser, Milton, &c.

TODD, Hugh, D.D.

Born at Blencow, Cumberland, 1658. Studied at Queen's College, Oxford. Became Fellow of University College, Canon Residentiary of Carlisle, and Vicar of Stanwix. Afterwards Vicar of Penrith, and Rector of Arthuret. Died 1728.

Sermon, Psa. 85. 1. [May 29.] 4°. *Lond.* 1711

Other works: Description of Sweden. Life of Phocion.

TODD, James Henthorn, D.D., M.R.I.A.

Fellow of Trinity College, Dublin.

Discourses on the prophecies relating to Antichrist in the writings of Daniel and St. Paul; preached before the University of Dublin, at the Donnellan Lecture, 1838. 8°. *Dubl.* 1840

Dan. 12. 4. Objections to the study of the prophecies relating to Antichrist considered - - - 1
—— 7. 19, 20. Nebuchadnezzar's image and Daniel's vision of the four beasts - - - - 41
—— 8. 23. The visions of the beasts, and of the ram and goat - - - - - - - - 89
—— 11. 36. The prophecy of the wilful king 135
2 Thess. 2. 3, 4. The great apostacy and the man of sin - - - - - - - - 191
1 Tim. 4. 1–3. The apostacy of the latter times 275

Six discourses on the prophecies relating to Antichrist, in the Apocalypse of St. John. Preached before the University of Dublin, at the Donnellan Lecture, [1841.] 8°. *Dubl.* 1846

Rev. 1. 3. The various interpretations of the Apocalypse 1
—— 22. 6, 7. Structure of the Apocalypse - 49

TODD, James Henthorn, D.D. (*continued*).

Rev. 7. 13, 14. The vision of the book with seven seals 83
—— 10. 5–7. The vision of the seven trumpets 127
—— 11. 3, 4. The prophecy of the three witnesses 175
—— 12. 17. The vision of the woman, the dragon, and the two beasts - - - - - 225
Additional notes and indexes - - - - - 269

TODD, John.

Pastor of the First Congregational Church of Philadelphia.

The student's manual: designed by specific instructions, to aid in forming and strengthening the intellectual and moral character and habits of the student. Third thousand, from the seventh American edition. 12°. *Lond.* 1840

TODD, William G., A.B.

Curate of Kilkeedy, Diocese of Limerick.

A history of the ancient church in Ireland. 18°. *Lond.* 1845

TOEPFFER, H. A.

Dissertatio de tiara summi sacerdotis. Ugolinus, 12. 811

Dissert. de tiaris minorum sacerdotum. Ib. 853

TOINARD, Nicolas.

Lord of Villan-Blin. Born at Orleans 1629. Died at Paris 1706. He applied himself assiduously to the study of ancient languages and medals.

Evangeliorum harmonia, Græco-Latina. Folio. *Par.* 1709

TOKEN for mariners, containing many famous and wonderful instances of God's providences in sea dangers and deliverances.

Also, The seaman's preacher, a sermon [on Acts, 27. 18–20.] 12°. *Lond.* 1708

TOLAND, John, M.A.

A deistical and political author. Born in Ireland, 1669, of Roman Catholic parents, but became early opposed to that religion. Studied at the Universities of Glasgow, Edinburgh, and Leyden. Died at Putney 1722.

Christianity not mysterious; or, a treatise shewing that there is nothing in the gospel contrary to reason, nor above it, and that no Christian doctrine can be properly called a mystery. 8°. *Lond.* 1695*

An apology for Mr. Toland, in a letter from himself to a member of the House of Commons in Ireland; written the day before his book was resolved to be burnt by the Committee of Religion. Pp. 52. 8°. *Lond.* 1697

Amyntor; or, a defence of Milton's life; containing, 1. A general apology for all writings of that kind; 2. A catalogue of books attributed to the apostles; 3. A complete history of the book entituled, Icon Basilike, proving Dr. Gauden, and not King Charles I., to be the author of it. [Anon.] 8°. *Lond.* 1699

Vindicius Liberius; or, Mr. Toland's Defence of himself against the Lower House of Convocation and others: wherein certain passages of the book, intituled, Christianity not Mysterious, are explained. 8°. *Lond.* 1702

Reflections on Dr. Sacheverell's sermon preached at St. Paul's, Nov. 5, 1709. In a letter from an Englishman to an Hollander. Lately published in French in Holland, and translated into English, to let the world know how Dr. Sacheverell's case is represented abroad. 8°. *Lond.* 1710

The Jacobitism, perjury, and popery of High Church priests. [Anon.] Pp. 15. 8°. *Lond.* 1710

The judgment of King James the First, and King Charles the First, against non-resistance, discovered by their own letters, and now offered to the consideration of Dr. Sacheverell and his party. [Anon.] Pp. 8. 8°. *Lond.* 1710

Nazarenus; or, Jewish, Gentile, and Mahometan Christianity; containing the history of the ancient gospel of Barnabas, and the modern gospel of the Mahometans: as, also the original plan of Christianity occasionally explained in the history of the Nazarenes. With the relation of an Irish manuscript of the four Gospels, as likewise a summary of the antient Irish Christianity, and the reality of the Keldees. Second edition, revised. 8°. *Lond.* 1718

Tetradymus. Containing, I. Hodegus; or, the pillar of cloud and fire, that guided the Israelites in the wilderness, not miraculous. II. Clidophorus; or, the exoteric and esoteric philosophy, that is, of the external and internal doctrine of the ancients. III. Hypatia; or, the history of a most beautiful and most virtuous lady who was torn to pieces by the clergy of Alexandria to gratify Abp. Cyril. IV. Mangoneutes: being a defence of Nazarenus. 8°. *Lond.* 1720

(An historical account of the life and writings of.) 8°. *Lond.* 1722

A collection of several pieces of Mr. John Toland, now first published from his original manuscripts. With some memoirs of his life and writings. 2 vol. 8°. *Lond.* 1726

Vol. 1.

Memoirs.
History of the Druids - - - - - - 1
Cicero illustratus - - - - - - 229
De inventione typographiæ - - - - - 297
De Jordano Bruno - - - - - - 304
Account of Jordano Bruno's book of the infinite universe 316
Catalogue of books ascribed to the apostles - 350
Secret history of the South Sea Scheme - 404
Scheme of a national bank - - - - 448

Vol. 2.

Letter concerning the Roman education - 1
Directions for breeding children - - - 12
The fabulous death of Atilius Regulus - - 28
Some letters of Pliny translated - - - 48
A new description of Epsom - - - 91
The primitive constitution of the Christian Church 120
Project of a journal - - - - - - 201
Memorials [political] - - - - - 215
Physick without physicians - - - - 273
Letters - - - - - - - - 292
Appendix.
Of the immortality of the soul, by Mr. Benjamin Bayly, M.A., Rector of St. James's, Bristol - - 3

TOLAND, John, M.A. (*continued*).

Critical remarks on Mr. Toland's Nazarenus 29
G. G. Leibnitii annotatiunculæ de Chriſtianiſmo myſteriis carente - - - - - 60

Reflexions upon Mr. Toland's book, called Chriſtianity not Myſterious: with ſome conſiderations about the uſe of reaſon in matters of religion. In a letter to a friend. Second edition. Pp. 38. 4°. *Lond.* 1701

TOLERATION. Anonymous works.

A letter from a country-gentleman, to his friend in London: concerning what a king or queen may lawfully and juſtly do, to preſerve and maintain the Church, againſt thoſe that would eſtabliſh an unlimited toleration. Pp. 26. 8°. *Lond.* 1711

The Church of England man's memorial: or, the hiſtory of comprehenſion and toleration. Wherein is fully proved, that the admiſſion of ſectaries into the State muſt inevitably terminate in the deſtruction of the Eſtabliſhed Church. Pp. 39. 8°. *Lond.* 1718

Hints on toleration, in five eſſays. By Philagatharches. Second edition. 8°. *Lond.* 1811

TOLETUS, Francis, Cardinal.

Born at Cordova 1532. Studied at Salamanca, where he became Profeſſor of Philoſophy. Entered the Society of Jeſuits 1559. Went to Rome 1560, and taught theology with great reputation. As a preacher he obtained great celebrity. Made Cardinal 1593. Died 1596. He was one of the reviſers of the Vulgate of Sixtus V.

In S. Joannis evangelium commentarii. Folio. *Lugd.* 1614

TOLL, Frederick, A.M.

Rector of Dogmersfield, Hampſhire.

A defence of Dr. Middleton's Free Enquiry againſt Mr. Dodwell's Free Anſwer. Pp. 99. 8°. *Lond.* 1749

Some remarks upon Mr. Church's Vindication of miraculous powers, &c. With an obſervation or two upon Dr. Stebbing's Chriſtianity Juſtified, ſo far as relates to this ſubject. In a letter to a friend. Pp. 53. 8°. *Lond.* 1750

TOLLER, Thomas.

A Preſbyterian Diſſenter. Choſen paſtor of a congregation in Nightingale Lane, London, 1754. Morning Preacher at Monkwell Street, and Afternoon Preacher at Hoxton Square about 1760. Paſtor at Silver Street 1775.

Two ſermons on the Lord's Supper. [1 Cor. 5. 7, 8.] 12°. *Lond.* 1769

Sermon to tradeſmen, [on Prov. 23. 4, and Rom. 12. 11.] 12°. *Lond.* 1772

A ſermon. Charity School. [2 Cor. 6. 2.] 12°. *Lond.* 1773

A ſermon. Settlement of the Rev. Thomas Porter. [Luke, 13. 30.] 12°. *Lond.* 1772

Sermon, Matt. 6. 10. The coming and enlargement of the kingdom of God. 8°. *Lond.* 1779

TOLLIUS, James.

A very learned phyſician. Born at Utrecht about 1630. Taught rhetoric and the belles lettres with great reputation. Died 1696.

Inſignia itinerarii Italici, quibus continentur antiquitates ſacræ. 4°. *Traj.* 1696

Gregorii Nazianzeni carmina inedita, Gr. et Lat. 1
Euthymii Zigabeni victoria de Maſſalianis, Gr. et Lat. 106
Formula receptionis Manichæorum, Gr. et Lat. 126

TOLLIUS, James (*continued*).

Theodori Studitæ Teſtamentum, Gr. et Lat. - 178
S. Macarii Alexandrini ſermo de exceſſu juſtorum et peccatorum, Gr. et Lat. - - - 192

TOMBES, John, B.D.

A learned Baptiſt. Born at Bewdley, Worceſterſhire, 1603. Educated at Magdalen Hall, Oxford, where he was choſen Catechetical Lecturer 1624. Obtained the living of Leominſter, Hereford ſhire. During the Commonwealth he was ſucceſſively Preacher at the Temple Church, London, Miniſter of Bewdley, and Maſter of Ledbury Hoſpital. Reſigned his livings at the Reſtoration, but conformed to the Church in lay-communion. Died at Saliſbury 1676.

Saints no ſmiters; or, ſmiting civil powers not the work of ſaints: being a treatiſe ſhewing the doctrine of Fifth-Monarchy Men to be antichriſtian. 4°. *Lond.* 1664

Other works: A Treatiſe on Scandalizing, 8°. 1641. Anthropolaſtria; or, the Sin of Glorying in Man, eſpecially in Eminent Miniſters of the Goſpel, 1645. Two Treatiſes concerning Infant-Baptiſm, 4°. 1646; and other works againſt infant-baptiſm. Emmanuel, or God-Man, concerning the Two Natures in Chriſt, 8°. 1669, &c.

TOMELLUS.

Hiſtoria Haſnonienſis monaſterii.
Martene et Durand, Theſ. Nov. 3. 777

TOMKINS, Martin.

Miniſter of a Diſſenting congregation at Stoke Newington, from which charge he was diſmiſſed for Arianiſm, 1718, and afterwards reſided at Hackney.

Jeſus Chriſt the Mediator between God and men: an advocate for us with the Father and a propitiation for the ſins of the world. [Anon.] 8°. *Lond.* 1732

A calm enquiry, whether we have any warrant from Scripture for addreſſing ourſelves in any way of prayer or praiſe, directly to the Holy Spirit. Pp. 28. 8°. *Lond.* 1738

TOMLINE, George, D.D., Bp. of Lincoln.

Born at Bury St. Edmunds 1750. Educated at Pembroke Hall, Cambridge. Elected Fellow, and appointed Tutor to Mr. Pitt, 1773, to whom he became Private Secretary. Rector of Corwen, Merionethſhire, 1782. Prebendary of Weſtminſter 1784. Rector of Sudbourn-cum-Offord, Suffolk, 1785. Biſhop of Lincoln and Dean of St. Paul's, 1787. His original name was Pretyman, but, having been left an eſtate by Marmaduke Tomline, Eſq., he aſſumed the name of Tomline, 1803. Tranſlated to Wincheſter 1820. Died 1827.

Elements of Chriſtian theology. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Authenticity and inſpiration of the Scriptures.
Summary of the hiſtory of the Jews.
Of the Jewiſh ſects.
Statement of the contents of the ſeveral books of the Old and New Teſtament.

Vol. 2.

Account of the Engliſh tranſlations of the Bible.
Of the [hiſtory of the] Liturgy of the Church of England.
A Scriptural expoſition of the Thirty-nine Articles.

An abridgement of Tomline's Elements. See SMITH, J. B.

Introduction to the ſtudy of the Bible: being the firſt vol. of Chriſtian Theology. 12°. *Lond.* 1813

A refutation of Calviniſm. In which the doctrines of original ſin, grace, regeneration, juſtification,

TOMLINE, Bishop (*continued*).

and universal redemption, are explained, and the peculiar tenets maintained by Calvin upon those points are proved to be contrary to Scripture, to the ancient Fathers, and the public formularies. 8°. *Lond.* 1811

A charge to the clergy of the diocese of Lincoln, at the triennial visitation. 4°. *Lond.* 1794

Sermon, 2 Sam. 22. 1–3. [Thanksgiving.] Second edition. 4°. *Lond.* 1798

Sermon, Matt. 2. 5. Charity schools. 4°. *Lond.* 1804

A charge delivered to the clergy to the diocese of Lincoln, at the triennial visitation. 8°. *Dubl.* 1812

A charge to the clergy of the diocese of Winchester, at the primary visitation. 4°. *Lond.* 1822

Life of Pitt. Second edition. 3 vol. 8°. *Lond.* 1822*

TOMLINS, F. G.

A history of England: combining the various histories of Rapin, Henry, Hume, Smollett, and Belsham; corrected by reference to Turner, Lingard, Mackintosh, Hallam, Brodie, Godwin, and other sources. 3 vol. Royal 8°. *Lond.* 1836

Vol. 1. A.D. 55–1603.
Vol. 2. 1603–1714.
Vol. 3. 1714–1820.

TOMLYNS, John.

A Dissenting minister.

Sermon, Psa. 116. 12. Mercy's memorial. [Accession.] 8°. *Lond.* 1715

TOOKE, Andrew, A.M., F.R.S.

A learned schoolmaster. Born 1678. Educated at the Charter House School, and at Clare Hall, Cambridge. Usher of the Charter House School 1695. Professor of Geometry in Gresham College 1704. Master of the Charter House School 1728. Died 1731.

The Pantheon: representing the fabulous histories of the heathen gods, and most illustrious heroes, in a short, plain, and familiar method, by way of dialogue. Twenty-ninth edition. 12°. *Lond.* 1793

TOOKE, John Horne.

A philologist and a violent politician. Born in Newport Street, Westminster, 1736. Studied at St. John's College, Cambridge. Minister of the chapel at New Brentford 1760. But he soon commenced politician, resigned his living, and entered as a student in the Temple. Died 1812.

The diversions of Purley. A new edition, revised by Richard Taylor, with numerous additions from the copy, prepared by the author for publication. 2 vol. 8°. *Lond.* 1829*

TOOKE, Rev. William, F.R.S.

Sermon, Matt. 24. 35. Before the Lord Mayor, &c. Easter 1. 4°. *Lond.* 1814

Sermon, Gal. 6. 2. Before the Lord Mayor, &c. 4°. *Lond.* 1814

Sermon, Matt. 6. 33. [Election of Lord Mayor.] 4°. *Lond.* 1814*

TOONE, William.

A glossary and etymological dictionary of obsolete and uncommon words, antiquated phrases and proverbs illustrative of early English literature; comprising chiefly those not to be found in our ordinary dictionaries, with historical notices of ancient customs and manners. Second edition, with additions. 12°. *Lond.* 1834

TOPLADY, Augustus Montague.

An able Calvinistic divine. Born at Farnham, Surrey, 1740. Educated at Westminster School and at Trinity College, Dublin. Obtained the living of Broad Hembury, Devonshire. Removed to London 1775, and became minister of a chapel near Leicester Square. Died 1778. He was a strenuous supporter of Calvinism, which he defended with great energy of language and argument, although often with too much asperity. His works have been published in 6 vol. 8°. 1794 and 1825. Also, in one volume, large 8°. Of the one volume editions, that of 1853 is the best, in which part 2 of the sermon, "Jesus seen of Angels," has been restored, it having been omitted in the others.

Works. A new edition, complete in one vol. Printed verbatim from the first edition of his works 1794. Royal 8°. *Lond.* 1853

Works. 6 vol. 8°. *Lond.* 1794

Vol. 1.

Memoirs of the author.
Historic proof of the doctrinal Calvinism of the Church of England.

Vol. 2.

Historic proof, *continued* - - - - 1
A word on the bathing-tub baptism - - 336
Chronology of England from Egbert to Henry VIII. 369
On the abolition of ecclesiastical subscriptions 433

Vol. 3.

Sermons.
1 Tim. 1. 10. A caveat against unsound doctrine 1 [*Lond.* 1770.]
1 Tim. 3. 16. Jesus seen of angels. (2 serm.) 59
Psa. 8. 4. God's mindfulness of man - 105
Matt. 4. 23. Clerical subscription no grievance. (Adn.'s visitation.) - - - - - - - 129
Psa. 115. 1. Free-will and merit fairly examined 165
Psa. 89. 15, 16. Good news from heaven 197
Luke, 15. 7. Joy in heaven over one repenting sinner 237
James, 2. 19. The existence and the creed of devils considered, with a word concerning apparitions 269
Philipp. 4. 5. Moral and political moderation recommended. (General fast.) - - - 297

Essays.
Luke, 5. 27, 28. Reflections on the conversion of Matthew - - - - - - - 316
Gen. 12. 5. Life a journey - - - 328
Rom. 5. 9. A short essay on original sin - 348
2 Cor. 7. 5. An essay on the various fears to which God's people are liable - - - 368
Christmas meditations on Gen. 49. 10 - 391
A meditation for New Year's day - - 405
A description of Antinomianism, Rom. 7. 22 412

Thoughts, &c. on Rev. 7. 14, 15. Heb. 6. 4–6. Eccles. 7. 16. 1 Cor. 15. 28. Rom. 8. 4. Rom. 9. 3. 1 Cor. 15. 29. 1 Cor. 15. 5. Cant. 8. 14 418

Meditations on the Collect for the first Sunday in Advent 440

Concise history of the Apostles', Nicene, and Athanasian Creeds, and the Te Deum - - - - 442

Query on the Marriage Service. On valour, patriotism, and friendship. On sacred poetry. On the year 1776. On the assurance of faith. Speeches. On the national debt. Manner of stoning to death among the

TOPLADY, A. M. (*continued*).

Jews. Manner of whipping among the Jews. Description of St. Paul's person - - 445–484

Vol. 4.

Lives of John Knox, Fox, Bishop Jewel, Bp. Carleton, Lord Harrington, Witsius, Alsop, Bishop Wilson, Dr. Watts, Mrs. Rowe, Whitefield - - - 1
Anecdotes, incidents, and historic passages - 140
Sketch of natural history - - - - - 211
Observations and reflections - - - 275
Excellent passages from eminent persons - - 331
Christianity reversed, or Lord Chesterfield's Creed 478
Sketch of modern female education - - 479
Important remarks - - - - - - 483

Vol. 5.

The Church of England vindicated from the charge of Arminianism, and the case of Arminian subscription particularly considered: in a letter to the Rev. Dr. Nowell.

[Pp. 136. 8°. *Lond.* 1769.]

The doctrine of absolute predestination stated and asserted, with a preliminary discourse on the divine attributes. Translated in a great measure from the Latin of Zanchius, with some account of his life.

Letter to Wesley, relative to his pretended abridgement of Zanchius or predestination - - - 321
More work for Mr. John Wesley; or, a vindication of the decrees and providence of God - - 359
The old fox tarred and feathered; occasioned by Wesley's Calm Address to our American Colonies 449
Particulars of Pope Joan - - - - - 468
A contemplation on snow, Job, 38. 22 - - 471
Reflections on a thunder-storm - - - 474
Thoughts on perseverance - - - - 476
A course of family prayers for each day in the week 482
Sketch of a sermon on John, 7. 38, 39 - 516

Vol. 6.

The scheme of Christian and philosophical necessity asserted, in opposition to Wesley's tract on that subject, with an appendix on the sensible qualities of matter 1
Letters - - - - - - - - 143
Can popular applause yield solid satisfaction to a truly great mind? - - - - - - 306
Poems and hymns - - - - - 313
Index.

Psalms and hymns for public and private worship. Collected for the most part by the late Augustus Toplady, A.B., with some additions. 12°. *Lond.* 1787

A memoir of some principal circumstances in the life and death of. To which is added, written by himself, The dying believer's address to his soul, and his own last will and testament. Pp. 37. 8°. *Lond.* 1778

Liberty and necessity, An essay on: in answer to Augustus Toplady's tract, on (what he calls) Christian and Philosophical Necessity Asserted. In which John Wesley's Thoughts on Necessity are examined and defended. By Philaretus. Pp. 123. 12°. [*Lond.* 1775]

TOPSELL, Edward.

Time's lamentation; or, an exposition of the prophet Joel, in sundry sermons or meditations. 4°. *Lond.* 1599

TORNIELLI, Augustin.

Born at Novarra 1543. Entered the Society of Barnabites, of which he became General. His Annales Sacri forms a valuable work, clearing up many obscurities in chronology, geography, and topography, and illustrating the books of the Old Testament.

TORNIELLI, Augustine (*continued*).

Annales sacri, et ex profanis præcipui, ab orbe condito ad eundem Christi passione redemptum, auctore Aug. Torniello, quos nuper Augustinus Maria Negri, additis commentariis, in re historica simul, et chronologica emendare, illustrare, ac perficere studuit. 4 vol. Folio. *Lucæ*, 1756

Vol. 1. 1756.

Vita Tornielli - i Præfatio, &c. - iv
Rationarium chronologicum rerum gestarum ab orbe condito ad Christi nativitatem et mortem, ex totis annalibus Tornielli, et commentariis nuper adjunctis depromptum - - - - - - xxiv–xciv
Annales, ad A.M. 2543 Tabulæ annales 525
Index - - - - - - - - 533

Vol. 2. 1757.

Annales, A.M. 2544–3059 Index - - 540

Vol. 3. 1757.

Annales, A.M. 3060–3715 Index.

Vol. 4. 1757.

Annales, A.M. 3718–4084 Tabulæ annales 455
Index - 474 Index locorum S. Scripturæ 487

TORRENSIS, Hieronymus, Soc. Jesu, et Acad. Dilinganæ Professor.

Confessio Augustiniana. See AUGUSTINE, ST.

TORSHELL, Samuel.

An exercitation upon the prophecy of Malachi. See STOCK, RICHARD.

A design to harmonise the whole Bible. Phenix, 1. 96

TOTTENHAM, E., M.A., Minister of Kensington Chapel, Bath.

A speech on the subject of the Established Church and Church-rates. Pp. 24. 12°. *Bath*, 1837

TOTTIE, John, D.D.

Canon of Christ Church and Archdeacon of Worcester. His sermons are correct and animated, the method clear, and the author's manner of thinking manly and judicious.

Sermons preached before the Univ. of Oxford. To which are added, Three charges to the clergy of the Archdeaconry of Worcester. 8°. *Oxf.* 1775

2 Pet. 3. 3. Ridicule, so far as it affects religion, considered and censured - - - - - - 1
[Third edition. 8°. *Oxf.* 1734.]
2 Tim. 3. 4. The pernicious effects of an intemperate indulgence in sensual pleasures - - 31
[8°. *Oxf.* 1748.]
Phil. 4. 8. Excellence of the Christian morality 56
2 Kings, 5. 13. Human prejudices with respect to the divine conduct, both in the ways of providence and works of grace - - - - - - - 72
Luke, 7. 35. Wisdom of Christ's ministry - 87
2 Tim. 1. 10. Gospel foundation of the doctrine of a future state - - - - - - 107
John, 3. 8. Reality and efficacy of the ordinary operations of the Holy Spirit - - - - 127
Prov. 16. 6. Moral perception of good and evil not a sufficient rule for human actions without religion 147
John, 8. 10, 11. Lenity of the gospel to sinners, no encouragement to the practice of sin - - 171
Matt. 11. 5. Christ's commerce with the poor upon earth, an evidence of his divine mission - 189
2 Pet. 1. 5–7. Faith, the basis of all Christian virtues 213

TOTTIE, John, D.D. (*continued*).

John, 16. 12. Chrift's method of inftruction in gofpel truths gradual and progreffive - - - 233
Matt. 22. 31, 32. A proper refurrection of the body. The primitive faith of God's people from the earlieft ages - - - - - - - - 254
Matt. 6. 28. The works of nature full of intellectual and moral inftruction - - - - - - 277
Matt. 24. 37. Chrift's fecond coming the day of final judgment - - - - - - - 297
Prov. 10. 18. Folly and guilt of fatyrical flander 321
[4°. *Oxf.* 1763.]
Charge to the clergy of the diocefe of Worcefter in the year of 1763 - - - - - - - 327
Charge, 1766 - - - - - - - 345
[Two charges. 8°. *Oxf.* 1766.]
Charge, relative to the articles of the Church of England, 1772 - - - - - - - - - 367
[8°. *Oxf.* 1772.]

Sermon, Rom. 7. 23. A view of reafon and paffion, as in their original and prefent ftate. 8°. *Lond.* 1736

TOUCHET, George.

A Benedictine Monk, fon of Lord Audley.

Hiftorical collections out of feveral eminent Proteftant hiftorians, concerning the changes of religion, and the ftrange confufions following, in the reigns of King Henry VIII., Edward VI., Queen Mary, and Queen Elizabeth. With an appendix, fetting forth the abbies, priories, and other religious houfes, diffolved in Ireland, and an hiftorical account of each. 12°. *Dubl.* 1758

The original edition, publifhed in London 1686, does not contain the account of religious houfes diffolved in Ireland; but it contains an account of thofe diffolved in England, which is not in this edition.

TOULMIN, George Hoggart, M.D.

The eternity of the univerfe. 8°. *Lond.* 1789

Publifhed originally in 1780, under the title of The Antiquity and Duration of the World. Again in 1785, under the title of The Eternity of the World; being the fame work with additions.

TOULMIN, Joshua, D.D.

A Diffenting Minifter. Born in London 1740. Educated at St. Paul's School, and at a Diffenting academy. Appointed Minifter of a congregation at Colyton, Devonfhire, where he turned a Baptift, and removed to the charge of a Baptift congregation at Taunton, Somerfetfhire, where he became a Unitarian; and in 1804 fucceeded Dr. Prieftley at Birmingham. Died 1815. He edited an improved edition of Neal's Hiftory of the Puritans.

The immutability of God [on Mal. 3. 6.], and the trials of Chrift's miniftry [on Ifa. 53. 3.], repreefented in two fermons. 8°. *Lond.* 1794

The manner of contending for the faith; a fermon, on Jude, 3. With a letter to the Rev. Mr. Rooker. 8°. *Lond.* 1771

Two letters on the late applications to parliament by the proteftng Diffenting Minifters: One, an addrefs to the diffenting laity on the fubject of thofe applications. The other, an enquiry into the lawfulnefs of the declaration propofed to be fubftituted in the room of fubfcription to the Articles of the Church of England. Pp. 85. 8°. *Lond.* 1774

The practical efficacy of the Unitarian doctrine confidered; in a feries of letters to the Rev. Andrew Fuller; occafioned by his publication entitled, The Calviniftic and Socinian Syftems examined, &c. To which is added, the fecond edition of an effay on the grounds of love to Chrift. Pp. viii. 74. 12°. *Lond.* 1796

The profpect of future, univerfal peace; a fermon, on Ifa. 2. 4. [Thankfgiving for Peace.] 8°. *Lond.* 1802

Life of Biddle. See BIDDLE, JOHN.

Hiftory of the town of Taunton. 4°. *Taunton*, 1791*

Sermons on devotional, evangelical, and practical fubjects. 8°. 1810

2 Tim. 3. 16. Ufefulnefs of the Scriptures - 1
Jer. 32. 18. The name "Lord of Hofts," explained and improved - - - - - - - 25
Exod. 34. 6, 7. The mercy of God to finners - 49
John, 3. 27. Everything received from God 73
John, 20. 31. The defign of the gofpel hiftory confidered and improved - - - - 95
1 Tim. 2. 5. The doctrine of the New Teftament concerning the unity of God, and the character of Jefus Chrift. (3 ferm.) Before Unitarian Society - 119
Acts, 3. 26. Chrift raifed up to blefs mankind 179
John, 3. 13. Chrift our heavenly teacher - 201
John, 6. 37. Chrift's promife to thofe that come to him - - - - - - - - 223
John, 8. 49, 50. The devotednefs of Chrift to the glory of God - - - - - - - 245
2 Cor. 10. 1. The meeknefs and gentlenefs of Chrift 269
Heb. 5. 7. Chrift's prayers and tears confidered 291
Ifa. 9. 6. Chrift the Prince of Peace - - 311
Gen. 12. 2. Abraham a bleffing - - 331
2 Chron. 33. 12, 13, 15, 16. The repentance of Manaffeh - - - - - - - - 355
Lam. 1. 12. On aggravating our afflictions - 375
Pfa. 127. 4, 5. Children bleffings - - 399
1 Chron. 29. 19. David's prayer for Solomon 421
1 Pet. 3. 15. A diffent from the Church of England vindicated - - - - - - - 445

TOURNÉLY, Honoré.

Born at Antibes 1658. Doctor of the Sorbonne 1686. Profeffor of Theology at Douay 1688, and at the Sorbonne 1692. Died 1729. He was confidered one of the moft learned theologians of his time.

Prælectiones theologicæ de auguftiffimo eucharaftiæ facramento quas in fcholiis Sarbonicis habuit. 2 vol. 8°. *Par.* 1739

Other works: De la Grace. Des Attributs de Dieu. Traité du Mariage, &c.

TOVEY, D'Blossiers, LL.D.

Principal of New-Inn Hall, Oxford.

Anglia Judaica; or, the hiftory and antiquities of the Jews in England. 4°. *Oxf.* 1738

A work of very rare occurrence.

TOWERS, Joseph, LL.D.

Born in Southwark 1737. Apprenticed to Mr. Goadby, printer at Sherborne, Dorfetfhire, 1754. Returned to London 1764, worked as a printer, and afterwards became a bookfeller. Ordained a preacher 1774, and was chofen Paftor of a congregation at Highgate. Removed to Newington Green 1778. Died 1799. He affifted Dr. Kippis in the new edition of the Biographia Britannica.

A review of the genuine doctrines of Chriftianity. Comprehending remarks on feveral principal Calviniftical doctrines, and fome obfervations on the ufe of reafon in religion, on human nature, and on free agency. Pp. 74. 8°. *Lond.* 1763

This pamphlet was publifhed in confequence of the

TOWERS, Joſeph, LL.D. (*continued*).

author renouncing the doctrines of Calvin, in which he had been educated.

The profeſſors of the goſpel under the ſtrongeſt obligations to labour to diſtinguiſh themſelves by an eminent degree of piety and virtue; a ſermon, on Matt. 5. 47. 8°. *Lond.* 1777

Obſervations on Mr. Hume's Hiſtory of England. 8°. *Lond.* 1778

Britiſh Biography. See BRITISH BIOGRAPHY.

The firſt ſeven volumes of this work were written by Towers.

TOWERS, Joseph Lomas.

Son of the above.

Illuſtrations of prophecy. See PROPHECY.

The authorſhip of this work has been aſcribed as above, in Orme's Bibliotheca Sacra.

TOWERSON, Gabriel, D.D.

A learned divine, native of Middleſex. Entered a Commoner of Queen's College, Oxford, 1650. Elected Fellow of All Souls, 1660. Became Rector of Welwyn, Hertfordſhire. Rector of St. Andrew Underſhaft, London, 1692, where he became a very diſtinguiſhed preacher. Died 1697.

An explication of the catechiſm of the Church of England. 4 vol. Folio. *Lond.* 1678–88

Vol. 1. 1678.

Diſcourſe concerning catechiſing.

The preliminary queſtions.

The Apoſtles' Creed.

Vol. 2. 1681.

The Decalogue, with an introduction on God's both natural and poſitive laws.

Vol. 3. Second edition corrected, 1685.

The Lord's Prayer.

Vol. 4. 1688.

The ſacraments.

The relative duties of huſbands and wives, and of maſters and ſervants.

Tracts of Angl. Fathers, 4. 298

[TOWGOOD, Matthew.]

A vindication of Mr. Nation's ſermon, in a letter to Mr. P. C. [Enty.] To which is annexed, a letter from Mr. Nation to the author in vindication of himſelf, with reſpect to his orthodoxy, and the preface to his ſermon. [Anonymous.] Pp. 60. 8°. *Lond.* 1732

Charity and ſincerity defended; in a reply to Mr. P. C.'s letter to the author of the vindication of Mr. Nation's ſermon. To which is added, a ſecond letter to Mr. P. C., from Mr. Nation. Pp. 91. 8°. *Lond.* 1732

Remarks on the profane and abſurd uſe of the monoſyllable Damn. Pp. 38. 8°. *L.* 1746

TOWGOOD, Micaiah.

A celebrated Diſſenting miniſter of Arian principles. Born at Axminſter, Devonſhire, 1700. Paſtor at Moreton-Hampſted 1722. Removed to Crediton 1735, and to Exeter 1750, where he died 1792.

The Diſſenters' apology; or, their principles and conduct juſtified againſt the editor of Dr. Warren's ſermons. In which the nature of ſchiſm, Church authority, and civil eſtabliſhments of religion, is conſidered. 8°. *Lond.* 1739

Afflictions improved. To which is prefixed, a ſhort account of the terrible conflagration at Crediton, Devon; a ſermon, on Eccleſ. 7. 14. 8°. *Lond.* 1743

TOWGOOD, Micaiah (*continued*).

The Diſſenting gentleman's anſwer to the Rev. Mr. White's three letters; in which a ſeparation from the eſtabliſhment is fully juſtified; the charge of ſchiſm is refuted and retorted; and the Church of England and the Church of Jeſus Chriſt are impartially compared, and found to be conſtitutions of a quite different nature. Second edition. [Anon.] Pp. 40. 8°. *Lond.* 1746

The Diſſenting gentleman's ſecond letter, &c. [Anon.] Pp. iv. 90. 8°. *Lond.* 1747

The Diſſenting gentleman's third and laſt letter to Mr. White, in anſwer to his two defences of his three letters. [Anon.] F. 1. Pp. 95. 8°. *Lond.* 173[4]8

Diſſent from the Church of England fully juſtified, in anſwer to White; being the Diſſenting gentleman's letters in anſwer to the letters of the Rev. Mr. White on that ſubject. Twelfth edition. 12°. *Lond.* 1811

A calm anſwer to the enquiry, Why are you a Diſſenter from the Church of England? containing ſome remarks on its doctrine, ſpirit, conſtitution, and ſome of its offices and forms of devotion; being a ſummary view of the arguments contained in thoſe letters. Pp. 72. 8°. *Lond.* 1772

Extracts from a pamphlet, entitled, A Calm and Plain Anſwer to the Enquiry, Why are you a Diſſenter from the Church of England? Pp. 24. 12°. *Worceſterſhire, n. d.*

The folly and lothſomneſs of ſin, diſplayed in a brief diſcourſe on Prov. 26. 11. 8°. *Lond.* 1748

Church power, by our conſtitution, lodged wholly in the civil magiſtrate, and not at all in the convocation. The Diſſenting gentleman's poſtſcript to his three letters to Mr. White. [Anon.] Pp. 42. 8°. *Lond.* 1750

Serious and free thoughts on the preſent ſtate of the Church, and of religion; humbly addreſſed to the Right Rev. the Biſhop of *****. By a Chriſtian. Pp. 44. 8°. *Lond.* 1755

Sermon, Pſa. 118. 27. Britons invited to rejoice, and to thank God, for national bleſſings. [Thankſgiving for victory.] 8°. *Lond.* 1758

The grounds of faith in Jeſus Chriſt briefly ſtated, and ſhewn to be a ſolid foundation for peace and joy unſpeakable. Sm. 8°. *Lond.* 1784

TOWNE, Rev. —.

An "ingenious and learned" friend of Biſhop Warburton.

A critical inquiry into the opinions and practice of the ancient philoſophers concerning the ſoul and a future ſtate, and their method of the double doctrine. Second edition, in which two late anſwers by Mr. Jackſon and Dr. Sykes have afforded an opportunity of ſupplying what was wanting to complete the ſubject. With a preface by the author of the Divine Legation. [Anon.] 8°. *Lond.* 1748

A free and candid examination of the principles advanced in the Biſhop of London's [Sherlock] ſermons and diſcourſes on prophecy, wherein the commonly received ſyſtem concerning the natures of the Jewiſh and Chriſt-

TOWNE, Rev. — (*continued*).

ian dispensations, is particularly considered. [Anon.] 8°. *Lond.* 1756

Remarks on Dr. Lowth's letter to the Bishop of Gloucester. With the Bishop's appendix, and the second epistolary correspondence between his lordship and the doctor annexed. Pp. 79. 15. 8°. *Lond.* 1766

TOWNE, Robert.

A re-assertion of grace; or, a vindication of the gospel truths from the unjust censure of Antinomians, in a modest reply to Mr. Anth. Burgesse's Vindiciæ Legis, Mr. Rutherford's Trial and Triumph of Faith, from which also Mr. Geere and M. Bedford may receive a satisfactory answer. 4°. *Lond.* 1654

Monomachia; or, a single reply to Mr. Rutherford's book called Christ Dying and Drawing of Sinners. 4°. *Lond.* 1654

TOWNLEY, James, M.A.

Rector of St. Bennet, Grace-Church, and St. Leonard, Eastcheap, and Lecturer of St. Dunstan's-in-the-East.

Sermon, 2 Kings, 4. 13. [Sons of the Clergy.] 4°. *Lond.* 1752

Sermon, Psa. 122. 6. [Thanksgiving for victory and harvest.] 4°. *Lond.* 1759

TOWNLEY, James, D.D.

A Wesleyan Methodist Minister.

Illustrations of biblical literature, exhibiting the history and fate of the Sacred Writings from the earliest period to the present century; including biographical notices of translators and other eminent biblical scholars. 3 vol. 8°. *Lond.* 1821*

Reasons of the laws of Moses. See MAIMONIDES.

TOWNSEND, George, D.D.

Canon of Durham.

The Old Testament arranged in historical and chronological order, on the basis of Lightfoot's Chronicle, in such manner that the books, chapters, psalms, prophecies, &c., may be read as one connected history. With copious indexes [and notes.] 2 vol. 8°. *Lond.* 1821

A new edition, 1836.

The New Testament arranged in chronological and historical order, with copious notes on the principal subjects in theology. Third edition. 2 vol. 8°. *Lond.* 1825

A new edition, 1838.

In the second and subsequent editions Scripture references were added.

The Old and New Testament arranged, with short notes. 8°. *Lond.**

The accusations of history against the Church of Rome, examined in remarks on the principal observations in Mr. Charles Butler's work, Book of the Roman Catholic Church. With a supplementary letter to Mr. Butler, containing a reply to his vindication of that work. A new edition. 8°. *Lond.* 1826

A new edition, 18°., 1845.

TOWNSEND, George, D.D. (*continued*).

Sermons on some of the most interesting subjects in theology. 8°. *Lond.* 1830

1 Cor. 15. 24, 28. The resignation of the mediatorial kingdom a proof of the divinity of Christ. Trin. Sun. - - - - - - - - - 1
2 Sam. 12. 22, 23. The knowledge of each other in a future state - - - - - - - 19
Jonah, 1. 17. History of Jonah - - - - 36
Acts, 27. 22, 30, 31. The union of predestination and free-will exemplified in Scripture - - 51
Exod. 20. 8. The sanctification of the Sabbath by each person of the Trinity - - - - - 65
1 Cor. 9. 16. Necessity of preaching the gospel to an age of religious indifference. Bef. Sons of the Clergy 81
Luke, 16. 25, 26. The eternity of future punishment proved from the nature of the human mind 96
Gen. 1. 1. Creation, preservation, and destruction of the world - - - - - - - 111
Psa. 147. 1–4. The greatness of God no argument against his providential government of the world in the lesser affairs of life - - - - - 126
Gen. 3. 4. The fall, punishment, and restoration of man - - - - - - - - 143
Luke, 23. 42, 43. The forgiveness of the penitent thief, an assertion of his divinity by our Lord, in the lowest state of his humiliation - - - - - 158
John, 3. 5–7. Reconciliation of opposite opinions on the subject of regeneration - - - - - 172
Acts, 22. 6, 7. The conversion of St. Paul - 190
Isa. 9. 6. The birth of Christ—Christ the governor of the world and of the Church. Christmas day 205
Matt. 4. 1. The nature and object of the temptation of our Lord. Lent 1 - - - - - - 219
Matt. 15. 22. The demoniacs; nature and origin of demoniacal possession - - - - - 235
Matt. 16. 27, 28; 17. 1–5. The meaning and object of the transfiguration of our Lord - - 250
Heb. 9. 13, 14. The necessity and effect of the atonement. Lent 5 - - - - - - - 268
John, 12. 1, 12, 13. Palm Sunday. Sun. bef. Easter 284
Matt. 21. 18, 19. Monday in Passion week 301
Mark, 11. 27–30. Tuesday in Passion week 316
Mark, 14. 1, 2, 10. Wednesday in Passion week 331
Matt. 26. 17, 18, 20. Thursday in Passion week 347
—— 27. 50–52. Good Friday - - - 364
—— 27. 52, 53. Easter day - - - - 383
1 Cor. 15. 35–44. The resurrection of the body. Easter day - - - - - - - - 400
Mark, 16. 19. The ascension of Christ - - 415
Ezek. 18. 25, 26, 27, 30. The necessity of repentance and holiness - - - - - - 430
1 Kings, 18. 21, 24. Indecision of character - 446
1 Cor. 13. 13. The excellence and necessity of Christian charity - - - - - - - 460
Appendix - - - - - - - - 473
Index.

A plan for abolishing pluralities and non-residence in the Church of England, by increasing the value of poor livings without spoliation. Pp. 98. 8°. *Lond.* 1833

Ecclesiastical and civil history, philosophically considered, with reference to the future reunion of Christians. The first three books, comprising the period from the ascension of our Lord to the death of Wycliffe. 2 vol. 8°. *Lond.* 1847

Vol. 1.

Origin, plan, &c. of the work - - - 1
Nature and limits of the influence of revelation 16
Nature and limits of the influence of human reason 35

TOWNSEND, George, D.D. (*continued*).

Nature and limits of the influence of ecclesiastical power 47
Nature and limits of the influence of the civil power 97
Persecution before Constantine - - - 119
State of the Primitive Church at the accession of Constantine - - - - - - - - 151
Causes of the persecution of Christians by Christians 211
The Council of Nice - - - - - 255
On the Apostolical Canons and on the canons of the Universal Church - - - - - - - 324
Policy of Theodosius the Great - - - 347
Policy and laws of Justinian. The canon law, &c. 434
Vol. 2.
Progress of ecclesiastical power, A.D. 560–787 - 1
Power of the Popes 787–869 - - - 71
First Council of Lateran - - - - 134
Increased power of the Church of Rome, scholastic theology, Gregorian party, St. Bernard, Thomas à Becket, &c. - - - - - - - 359
Temporal supremacy of the Bishop of Rome; Resistance by the sovereigns of Europe; Death of Wycliffe; The Great Schism; Council of Constance, &c. 580

Sermons on miscellaneous subjects, with two charges. 8°. *Lond.* 1849

1 Thess. 1. 1, 5. The fourfold mode of receiving the gospel - - - - - - - - 1
Psa. 84. 6. The blessings of sanctified affliction 15
Eccles. 3. 15. The past required - - 31
2 Sam. 19. 34. Barzillai's question considered and answered. (3 serm.) - - - - - - 47
John, 1. 1, 14. The twofold nature of Christ, the chief subject of the preaching of the clergy. Ordin. ser. 89
Rom. 4. 25. Scriptural doctrine of justification 107
Heb. 7. 25; Rom. 8. 26. The intercession of the Son and Holy Spirit. Sunday after Ascension - 120
Jer. 9. 1, 4. The tears of a Christian over the Church of his people. Nov. 5 - - - - - 136
Gen. 3. 17–19. Toil, sorrow, and death, the sentence on man - - - - - - - 148
Ezek. 14. 1–6. The guilt and danger of heart idolatry 164
Eph. 6. 11. The Christian's panoply - - 180
Acts, 9. 3–5. St. Paul's miraculous conversion 193
Matt. 23. 33, 37–39. The sin and condemnation of the Pharisees - - - - - - - 208
Matt. 17. 2, 3. The recognition of friends in a future state - - - - - - - - 223
Gen. 9. 12, 13. The certainty of God's judgments 238
Gen. 27. 38; Heb. 12. 16, 17. Esau's profaneness, and unavailing repentance - - - - 253
Luke, 11. 24–26; Matt. 12. 43–45. The nature and doom of the sin against the Holy Ghost - 268
Eph. 4. 11, 12. The office of the Christian Church. S.P.C.K. and S.P.G.F.P. - - - 281
Mark, 6. 3; Luke, 24. 51. Christ our example in life and death - - - - - - - 306
Amos, 4. 9–12. God's judgments a summons to repentance - - - - - - - - 320
Matt. 18. 17; Rev. 3. 22. Hear the Church, and hear the Spirit - - - - - - - 333
Luke, 23. 42, 43. The faith of the penitent thief.
Luke, 18. 13, 14. The parable of the pharisee and the publican - - - - - - - 365
Mark, 4. 26–29. The theory of development. The strength of the Church of England, and the weakness of the Church of Rome. Jan. 30 - - 381
Numb. 22. 28; 2 Pet. 2. 15, 16. The miraculous reproof of Balaam - - - - - - 396
Two charges to the clergy and churchwardens 413

Spiritual communion with God; or, the Pentateuch and the Book of Job, arranged in historical and chronological order, in such manner that the books and chapters may be read as one connected history, in the words of the authorized translation newly divided into sections; for families and individuals; with introduction and prayers, and notes for the student and enquirer. 2 vol. 8°. *Lond.* 1849

Journal of a tour in Italy in 1850, with an account of an interview with the Pope at the Vatican. 12°. *Lond.* 1850

TOWNSEND, George Fyler, M.A.

Vicar of Brantingham, Yorkshire.

The Church of England's appeal to the people of England; or, a reply to Mr. O'Connell. A letter, &c. Second edition, enlarged. Pp. 48. 8°. *L.* 1839

The Churchman's year; or, liturgical remarks on the Sundays and saints' days, and the lives of the apostles, with an explanation of the Epistle, Gospel, and first Lesson. 2 vol. 8°. *Lond.* 1842

TOWNSEND, John.

"Minister of the Gospel, Jamaica Row, Bermondsey."

Nine discourses on prayer. Second edition. 8°. *Lond.* 1799

Matt. 21. 22. The object and nature of prayer 1
Ephes. 6. 18. Perseverance and watchfulness in prayer 30
Rom. 8. 26. The Holy Spirit's assistance in prayer 65
1 Kings, 8. 59. Public prayer - - - 97
Acts, 12. 12. Prayer-meetings - - - 130
Josh. 24. 15. Family prayer - - - - 166
Matt. 14. 23. Closet prayer - - - 202
Acts, 7. 59. Ejaculatory prayer - - - 235
1 John, 2. 1. The prevalence of Christ's intercession for his praying people - - - - 269

Sermon, 2 Sam. 3. 38. Occasioned by the death of the Rev. Henry Peckwell, D.D., Rector of Bloxham, Lincolnshire. 8°. *Lond.* 1787

TOWNSEND, Joseph, M.A.

Educated at Caius College, Cambridge, where he obtained a fellowship. Studied medicine at Edinburgh, but changed his views and received holy orders. Became Rector of Pewsey, Wiltshire, and Chaplain to Lady Huntingdon, in whose chapel at Bath he preached. Died 1816.

Elements of therapeutics; or, a guide to health: being cautions and directions in the treatment of diseases. Designed chiefly for the use of students. Third edition. 8°. *Lond.* 1801

Sermons on various subjects. 8°. *Lond.* 1805

Psa. 53. 1. The being of a God - - - 1
Rom. 7. 9. The moral law. (2 serm.) - 33
John, 6. 68. The Gospel - - - - 83
Col. 2. 8. The Gospel - - - - 107
Matt. 6. 13. Temptation - - - - 135
Matt. 26. 41. Same subject. (2 serm.) - 161
1 Cor. 10. 13. Same subject. (5 serm.) - 211
Matt. 16. 6. The leaven of the Sadducees - 333
Matt. 16. 6. The leaven of the Pharisees - 357

The character of Moses established for veracity as an historian recording events from the creation to the deluge. [Geological.] 2 vol. 4°. *Bath*, 1813–15

TOWNSEND, Richard B.

Vicar of Abbeystrewry.

Sermon, John, 21. 15. "Feed my lambs." [Infant School.] 8°. *Cork*, 1845

TOWNSON, Thomas.

A very learned divine. Born 1715. Entered a Commoner of Chrift Church, Oxford, 1733. Elected Demy of Magdalen College 1735, of which he became Fellow 1737. Prefented to the living of Hatfield Peverel, Effex, 1746. Senior Proctor and Rector of Blithfield, Staffordfhire, 1749. Rector of the Lower Mediety of Malpas, Chefhire, 1751. Archdeacon of Richmond 1780. Died 1792. His writings are greatly efteemed. Bifhop Lowth faid of his work on the four Gofpels, "It is a capital performance, and fets every part of the fubject it treats of in a more clear and convincing light than it appeared in before."

Works: to which is prefixed an account of the author, &c., by Ralph Churton, M.A., Archdeacon of St. David's. 2 vol. 8°. *Lond.* 1810

Vol. 1.

Account of the author, by Churton - - vii
Introduction to the Difcourfes on the Gofpels. By Churton - - - - - - - - xciii
The quotations in the Old Teftament confidered, in a fermon [on Rom. 15. 4. By Churton] - cxxxi
Difcourfes on the four Gofpels, chiefly with regard to the peculiar defign of each, and the order and places in which they were written.
Difcourfe 1. A fermon in two parts [on John, 20. 30, 31] - - - - - - - 1
Difc. 2. A collection of hiftorical proofs - 27
Difc. 3. The order of the evangelifts - 39
Difc. 4. On St. Matthew - - - - - 85
Difc. 5. On St. Mark - - - - - 139
Difc. 6. On St. Luke - - - - - 181
Difc. 7. On St. John - - - - - 219
Difc. 8. On the method in which St. John reckons the hours. The hours of the Romans and of fome other ancient nations confidered - - 233
A fermon at the vifitation of the Bp. of Chefter, Luke, 4. 32. The manner of our Saviour's teaching 275
[4°. *Chefter*, 1778.]
Indexes - - - - - - - - - 293

Vol. 2.

A difcourfe on the evangelical hiftory from the interment to the afcenfion of our Lord. Second edition 1
[With an account of the author, 8°. *Oxf.* 1793.]
Indexes - - - - - - - - - 185
Sermons.
Pfa. 19. 14. Religious meditation - - 202
Jer. 35. 18, 19. Hiftory of the Rechabites 215
Ifa. 11. 9. Righteoufnefs and peace bleffings of the Gofpel - - - - - - - 226
Babylon in the Revelation of St. John, as fignifying the city of Rome confidered with reference to the claims of the Roman Church. Second edition - 237
Doubts concerning the authenticity of the laft publication of the Confeffional, and the current editions of certain books cited in it; addreffed to the author of that learned work. Second edition - 293
Defence of the Doubts - - - - - - 315
A dialogue between Ifaac Walton and Homologiftes; in which the character of Bp. Sanderfon is defended againft the author of the Confeffional. Second edition 339

Practical difcourfes. With a biographical memoir by Archdeacon Churton. Edited by John [Jebb], Bifhop of Limerick. Third edition. 8°. *Lond.* 1834

Editor's preface - vii Memoir - xv
John, 6. 68. The words of eternal life - 1
Pfa. 119. 99, 100. Early piety - - - - 15
Mal. 3. 2. Advents of Chrift. [Fourth Sun. in Advent] 28
Prov. 2. 6. The Lord giveth wifdom - - 40
James, 1. 17. Natural and fpiritual good - 52
Eph. 5. 8. Walking as children of light - 64

TOWNSON, Thomas (*continued*).

2 Sam. 12. 13. David penitent and pardoned - 75
1 Kings, 22. 34. Ahab and Jehofhaphat. [On the King's illnefs, 1788] - - - - - 87
Jonah, 1. 6. The cafe of Jonah confidered - 100
Dan. 6. 10. Daniel in prayer - - - 111
John, 6. 11. Five thoufand fed - - - 126
Luke, 7. 9, 10. The Roman centurion - 137
Matt. 7. 1. How to efcape judgment - - 152
Matt. 6. 10. Submiffion to the will of God 166
Luke, 2. 46. Chrift in his childhood - - 177
John, 9. 4. Evangelical obedience - - - 188
Rev. 22. 12, 13. Intermediate ftate - - 199
Phil. 4. 6. Trufting God, prayer, and thankfgiving 210
Rom. 8. 20, 21. Creation freed from bondage 224
Deut. 7. 9. Love God, and keep his commandments 235
Luke, 4. 6. The Sabbath and fanctuary - - 252
James, 4. 8. Draw nigh to God. [Before a confirmation.] - - - - - - - 267
Heb. 10. 38. Steadfaftnefs in religion - - 281
Luke, 17. 18. Ten lepers - - - 294
John, 11. 25, 26. Lazarus raifed from the dead 307
Matt. 16. 27. Laft coming of Chrift. [Advent.] 318
Heb. 1. 1, 2. Chriftmas day - - - - 329
1 Cor. 15. 20. Chrift's refurrection. [Eafter.] 339
John, 14. 26. Perfon and offices of the Holy Ghoft. [Whitfunday.] - - - - - - 353
Pfa. 33. 6. For Trinity Sunday - - - 365

TOZER, Henry, B.D.

Fellow of Exeter College, Oxford.

Directions for a godly life; efpecially for communicating at the Lord's table. Thirteenth edition. 12°. *Oxf.* 1706

TRACTS FOR THE TIMES, by members of the Univerfity of Oxford. 6 vol. 8°. *Oxf.* 1840

Vol. 1. For 1833–34. New edition, 1840.

1. Thoughts on the miniferial commiffion. Ad clerum.
2. The Catholic Church.
3. Thoughts on alterations in the Liturgy.
4. Adherence to the apoftolical fucceffion the fafeft courfe. Ad populum.
5. A fhort addrefs to his brethren on the nature and conftitution of the Church of Chrift, and of the branch of it eftablifhed in England. By a Layman.
6. The prefent obligation of primitive practice. Ad populum.
7. The Epifcopal Church apoftolical.
8. The Gofpel a law of liberty.
9. On fhortening the Church fervices. Ad populum.
10. Heads of a week-day lecture delivered to a country congregation.
11. The vifible Church. Letters 1–3. Ad fcholas.
12. Bifhops, priefts, and deacons.
13. Sunday leffons.—The principle of felection. Ad populum.
14. The Ember days. Ad populum.
15. On the apoftolical fucceffion in the Englifh Church.
16. Advent. Ad populum.
17. The miniferial commiffion, a truft from Chrift for the benefit of his people. Ad populum.
18. Thoughts on the benefits of the fyftem of fafting enjoined by our Church.
18. On arguing concerning the apoftolical fucceffion.
20. The vifible Church. Ad fcholas.
21. Mortification of the flefh a Scripture duty. Ad populum.
22. The Athanafian Creed.
23. The faith and obedience of Churchmen, the ftrength of the Church.
24. The Scripture view of the apoftolical commiffion. Ad populum.
25. Bp. Beveridge on public prayer.

TRACTS FOR THE TIMES (*continued*).

26. Bp. Beveridge on frequent communion.
27, 28. Bp. Cofin on the doctrine of the eucharift. [From Hift. of Popifh Tranfubftantiation.]
29, 30. Chriftian liberty; or, Why fhould we belong to the Church of England? By a Layman. Ad populum.
31. The Reformed Church. Ad clerum.
32. The ftanding ordinances of religion. Ad clerum.
33. Primitive epifcopacy. Ad fcholas.
34. The rites and cuftoms of the Church. Ad fcholas.
35. The people's intereft in their minifter's commiffion. Ad populum.
36. Account of religious fects at prefent exifting in England. Ad populum.
37. Bp. Wilfon's form of excommunication. Ad populum.
38. Via media. No. 1. Ad fcholas.
39. Bp. Wilfon's form of receiving penitents. Ad populum.
40. Baptifm. Ad populum.
41. Via media. No. 2. Ad fcholas.
42. Bp. Wilfon's meditations on his facred office. No. 1. Sunday. Ad populum.
43. Length of the public fervice.
44. Bp. Wilfon's meditations on his facred office. No. 2. Monday. Ad populum.
45. The grounds of faith. Ad clerum.
46. Bp. Wilfon's meditations, &c. No. 3. Tuefday. Ad populum.

Records of the Church,—
1. Epiftle of Ignatius to the Ephefians.
2. Epiftle of Ignatius to the Magnefians.
3. The apoftle St. John and the robber.
4. Epiftle of Ignatius to Polycarp.
5. Epiftle of Ignatius to the Trallians.
6. Account of the martyrs of Lyons and Vienne.
7. Epiftle of Ignatius to the Smyrneans.
8. Epiftle of Ignatius to the Romans.
9. The martyrdom of Ignatius at Rome.
10. Epiftle of Ignatius to the Philadelphians.
11. Account of the martyrdom of St. James the apoftle.
12. Martyrdom of Polycarp.
13. Juftin Martyr on primitive Chriftian worfhip.
14. Irenæus on the rule of faith.
15. The temporal condition and the principles of Chriftians, from the epiftle to Diognetus.
16. Addrefs of Clement of Alexandria to the heathens.
17, 18. Tertullian on the rule of faith.

Vol. 2. Part 1, for 1834–5. *Lond.* 1840.

47. The vifible Church. Letter 4. Ad clerum.
48. Bp. Wilfon's meditations on his facred office. No. 4. Wednefday. Ad populum.
49. The kingdom of heaven. Ad clerum.
50. Bp. Wilfon's meditations. No. 4. Wednefday, *continued.*
51. On diffent without reafon in confcience. Ad populum.
52. Sermon for St. Mathias's day. Ad clerum.
53. Bp. Wilfon's meditations. No. 5. Thurfday. Church difcipline.
54. Sermon for the annunciation. Ad populum.
55. Bp. Wilfon's meditations. No. 5. Thurfday. Church difcipline, *continued.*
56. Holidays obferved in the Englifh Church. Ad populum.
57. Sermon for St. Mark's day. Ad populum.
58. On the Church, as viewed by faith and by the world. By a Layman. Ad populum.
59. The pofition of the Church of Chrift in England relatively to the ftate of the nation. Ad clerum.
60. Sermon for St. Philip and St. James. Ad populum.
61. The Catholic Church a witnefs againft illiberality. Ad clerum.
62. Bp. Wilfon's meditations. No. 5. Church difcipline, *continued.*

TRACTS FOR THE TIMES (*continued*).

63. The antiquity of the exifting liturgies. Ad clerum.
64. Bp. Bull on the ancient liturgies. (From his thirteenth fermon.)
65. Bp. Wilfon's meditations. No. 6. Friday. Ordination. Ad populum.
66. Thoughts on the benefits of the fyftem of fafting prefcribed by our Church. Ad clerum. Supplement to Tract 18.

Records of the Church,—
19–21. St. Cyprian on the unity of the Church.
22. Tertullian on baptifm.
23. The martyrdom of St. Felix and of St. Laurence.
24, 25. St. Vincent of Lerins on the tefts of herefy.

Vol. 2. Part 2.

67. Scriptural views of holy baptifm. Third edition, enlarged, 1840.

Nos. 68, 69, 70, have not been reprinted for this edition. For contents of old edition, fee below.

Vol. 3 for 1835–36. New edition, 1840.

71. On the controverfy with the Romanifts. (Againft Romanifm, No. 1.)
72. Abp. Ufher on prayers for the dead. (Againft Romanifm, No. 2.)
73. On the introduction of rationaliftic principles into religion. Ad fcholas.
74. Catena Patrum. No. 1. Ad populum.—Teftimony of writers in the later Englifh Church to the doctrine of the apoftolical fucceffion.
75. On the Roman Breviary, as embodying the fubftance of the devotional fervices of the Church Catholic. Ad clerum.
76. Catena Patrum. No. 2. Ad populum.—Teftimony of writers in the later Englifh Church to the doctrine of baptifmal regeneration.
77. Dr. Pufey's earneft remonftrance to the author of the Pope's Letter.

Vol. 4 for 1836–7. New edition, 1839.

78. Catena Patrum. No. 3. Ad populum.—Teftimony of writers on the later Englifh Church to the duty of maintaining "Quod femper, quod ubique, quod ab omnibus traditum eft."
79. On purgatory. Ad clerum. Againft Romanifm. (No. 3.)
80. On referve in communicating religious knowledge. Ad clerum. Part 1. From the example of our Lord; Part 2. The example of our Lord confirmed by his moral government; Part 3. Some reflections on the foregoing obfervations.
81. Catena Patrum. No. 4. Ad clerum.—Teftimony of writers of the later Englifh Church to the doctrine of the euchariftic facrifice, with an hiftorical account of the changes made in the Liturgy as to the expreffion of that doctrine.
82. [*Prefixed to the vol.*] Letter to a magazine on the fubject of Dr. Pufey's tract on Baptifm.

Vol. 5 for 1838–40. *Lond.* 1840.

83. Advent fermons on antichrift,—
2 Theff. 2. 3. The times of antichrift.
1 John, 4. 3. The religion of antichrift.
Rev. 17. 18. The city of antichrift.
Dan. 12. 1. The perfecution of antichrift.
84. Whether a clergyman of the Church of England be now bound to have morning and evening prayers daily in his parifh church?
85. Lectures on the Scripture proofs of the doctrines of the Church. Part 1.
86. Indications of a fuperintending Providence in the prefervation of the Prayer-Book, and in the changes which it has undergone. Part I. Expreffions of repentance introduced into our Liturgy; Part II. Lefons of obedience introduced into our Liturgy; Part III. External circumftances of the Church coinciding with internal changes.
87. On referve in communicating religious knowledge

TRACTS for the Times (*continued*).

Ad clerum. (*Conclusion.*) Part IV. The testimony of the ancient Church; Part V. The principles opposed to certain modern religious opinions; Part VI. The system of the Church one of reserve.

88. The Greek devotions of Bp. Andrews translated and arranged.

Vol. 6.

89. On the mysticism attributed to the early Fathers of the Church. Ad clerum.

90. Remarks on certain passages in the Thirty-nine Articles, with letter from the author to the Rev. R. W. Jelf.

Another copy of vol. 1, 2, 3. 8°. *Lond.* 1836

Contents as above, with the addition in vol. 2 of

No. 68. Scriptural views of holy baptism, *continued.* Sins after baptism.

No. 69. Scriptural views of holy baptism, *continued*, with an appendix containing the English Baptismal Liturgy compared with those of the ancient Church, &c.

No. 70. Bp. Wilson's meditations. No. 7. Saturday. Alms.

Oakeley, Rev. F. The subject of Tract 90 examined in connection with the history of the 39 Articles, &c. 8°. *Lond.* 1841

Newman, J. H. A letter to the Bp. of Oxford on occasion of No. 90 in the series called The Tracts for the Times. 8°. *Oxf.* 1841

One tract more; or, the system illustrated by the Tracts for the Times externally regarded. By a Layman. Sm. 8°. *Lond.* 1841

Extracts from Tracts for the Times; showing that to oppose ultra-Protestantism is not to favour Popery. With extracts from Lyra Apostolica, the writings of Dr. Pusey, Mr. Newman, and from Froude's Remains. Pp. 20. 8°. *Lond. n. d.* [1840]

A new Tract for the Times. The "Church Principles" of Nice, Rome, and Oxford, compared with the Christian principles of the New Testament, on baptismal regeneration, lay-baptism, the ancient mode of baptism, &c. &c. By a member of the Church of England. Ff. 2. 120. 8°. *Lond.* 1842

The morality of Tractarianism: A letter from one of the people to one of the clergy. Pp. 34. 8°. *Lond.* 1850

TRACTS of the Anglican Fathers, with introductions, notes, &c. 4 vol. 8°. *Lond.*

Vol. 1. On the Book of Common Prayer.

Cranmer, Abp. on holy baptism - - - 9
—— On the apostolical succession and power of the keys - - - - - - - - 19
—— On the blessed sacrament of the altar - 31
—— On the gifts of the Holy Ghost in the Holy Catholic Church - - - - - 41
Jewel, Bp. Of sacraments, and chiefly concerning baptism - - - - - - - - 65
Nowell, Dean. Of sacraments and chiefly concerning the holy eucharist - - - - - 82
Andrews, Bp. Of remission of sins in the Church, and chiefly concerning absolution - - - 107
Bancroft, Abp. on the Church, her doctrines, and the opposing heresies - - - - - 130
Laud, Abp. The great peril of Popery, especially in the matter of the blessed eucharist - - - 195
Charles I. The succession and spiritual supremacy of the episcopate - - - - - 217
Sanderson, Bp. The divine right of the episcopate not prejudicial to the supreme authority of the civil ruler 253

TRACTS of the Anglican Fathers (*continued*).

Cosin, Bp. The points of difference and agreement between the Churches of England and Rome 269
Sparrow, Bp. The authority of the Church in matters of discipline and faith - - - - 275
Historical notes concerning the last revision of the Book of Common Prayer - - - - 282
Comber, Dean, on absolution - - - - 295
Wheatley on the Litany - - - - 315
Nicholls, Dr. History of the Common Prayer - 328
—— Notes on the Rubric. Directing the place for the celebration of common prayer, and the dress of the officiating minister - - - - 338

Vol. 2. Tracts on Doctrine.

Thorndike. The right of the Church on a Christian state - - - - - - - - 1
Tyndale. Justification by faith - - - 57
Bilson, Bp. The nature of our Lord Jesus Christ's death, and the infinite merit of his sufferings - - 73
Ridley, Bp. Piteous lamentation of the state of England 113
—— Treatise on image-worship - - 123
Becon on absolution - - - - - - 133
Bramhall, Abp. on baptismal regeneration - 153
Hooper, Bp. The office and character of Christ 169
Turner, Dr. The old and the new learning - 192
King, Abp. on election and predestination - 225
Taylor, Bp. on original sin - - - - 267
Sandys, Abp. on unwritten tradition - - 289
Kidder, Bp. on repentance - - - - 300

Vol. 3. Discipline.

Ferne, Bp. on submission to the Church - 11
Field, Dean. The canon of Scripture and its sufficiency 44
—— On the notes of the Church - - - 73
Potter, Abp. The government of the Church during the apostolic era - - - - - 98
Parker, Bp. The era of the Church immediately after the apostles - - - - - - 138
Hickes, Dr. Geo. The exclusive right of bishops to ordain - - - - - - 158
—— The right of the Church to excommunicate 172
Lucy, Bp. The office of a minister - - 201
Hall, Bp. Lay eldership proved to be contrary to Scripture and antiquity - - - - - 212
Waterland on lay-baptism - - - - 229
Hooker, Richard, on baptism by women - 234
Nichols, Dr. on sponsors and confirmation - 249
Dodwell, H. Salvation only in the visible Church 265
Sherlock, Dean. The unity of religious assemblies 288
Saywell, Dr. The circumstances of worship - 288
Stillingfleet. The unreasonableness of separation 293
Puller, Dr. on penance - - - - - 301
Falkner on the visitation and burial services - 311
Beveridge, Bp. The regale and pontificale - 329
South. The duty of the State with reference to the Church - - - - - - 335
Blackall, Bp. The divine institution of the civil magistracy - - - - - - - 349
Basnett Mills on lay and private patronage - 359

Vol. 4. Practical Tracts.

Latimer, Bp. on prayer - - - - - 11
Barrow. The nature of faith - - - 23
Lake, Bp. on love to God - - - - 39
Tillotson, Abp. The duty of holiness - - 50
Burnet, Bp. on good works - - - - 61
Brownrig, Bp. The duty of self-examination 77
Donne, Dean. The duty of confessing sins - 93
Gataker. The duty of watchfulness - - 110
Allestree. The duty of Christian resolution - 121
Pearson, Bp. On the Holy Catholic Church - 137
Warburton, Bp. On obedience to ecclesiastical rulers 155
Hacket, Bp. On fasting - - - - 163
Smalridge, Bp. On religious ceremonies - - 175
Newton, Bp. On the Anglican ritual - - 185

TRACTS of the Anglican Fathers (*continued*).

Secker, Abp. On the government of the tongue 201
Hurd, Bp. On Chriſtian courteſy - - - 213
Kettlewell. The duty of moral rectitude - 219
Jortin on covetouſneſs - - - - - - 226
Pearce, Bp. On the Chriſtian Sabbath - 235
Conybeare, Bp. The rule of equity - - 244
Snape on ſelf-denial - - - - - - 253
Carrington. The relative duties of parents and children 267
Towerſon. The relative duties of huſbands and wives, and of maſters and ſervants - - - 298
Paley. The relative duties which are indeterminate 316
Atterbury. The duty of prayer for princes - 329
Sharp, Abp. The duty of princes to their people 340
Blackhall, Bp. The duty of ſubjects - - 347

TRACTS from the Bible: The tree of knowledge, Cain and Abel, Noah, Abraham, Iſaac, Jacob, Joſeph. Sm. 8°. *Lond.* 1843

TRADESMAN. The young tradeſman. 18°. *Lond. n. d.*

TRAHERNE, Thomas, B.D.

A native of Hereforddſhire. Entered a Commoner of Braſenoſe College, Oxford, 1652. Rector of Crednell, near Hereford, about 1661, and afterwards miniſter of Teddington, Middleſex, where he died, 1674. He was a devout and learned divine.

Chriſtian ethicks; or, divine morality opening the way to bleſſedneſs by the rules of virtue and reaſon. Sm. 8°. *Lond.* 1675

Róman forgeries; or, a true account of falſe records, diſcovering the impoſtures and counterfeit antiquities of the Church of Rome. 8°. *Lond.* 1673*

TRAHERON, P.

The ſoul's communion with her Saviour; or, the hiſtory of our Lord Jeſus Chriſt digeſted into devout meditations, the firſt part. 12°. *Lond.* 1685

TRAILL, Robert, M.A.

A Preſbyterian divine. Born at Ely, in Scotland, 1642. Educated at the Univerſity of Edinburgh, whence he went to Utrecht. Ordained in London 1670, and proceeded to Scotland, where he was impriſoned for preaching privately. Returned to England 1677, and was for many years paſtor of a Scotch congregation in London. Died 1716.

Works. New edition. 4 vol. 8°. *Edin.* 1810

Vol. 1.

An account of the life and character of the author iii
Heb. 4. 16. The throne of grace. (13 ſerm.) 11
1 Tim. 4. 16. By what means may miniſters beſt win ſouls. At the morning exerciſe - - - 235
A vindication of the Proteſtant doctrine concerning juſtification, and of its preachers and profeſſors, from the unjuſt charge of Antinomianiſm. In a letter from the author to a miniſter in the country 252

Vol. 2.

John, 17. 24. The Lord's prayer. (16 ſerm.) 7
[Sm. 8°. *Lond.* 1705.]

Vol. 3.

Heb. 10. 21–24. The ſteadfaſt adherence to the profeſſion of our faith, recommended in 21 ſerm. 5
[Sm. 8°. *Lond.* 1718.]

Vol. 4.

1 Pet. 1. 1–4. Eleven ſermons on important ſubjects 3
Gal. 2. 21. 6 ſerm. - - - - - - 157
A letter from the author to his wife, and one to his children - - - - - - - 234

TRAILL, Robert, Miniſter of Banff.

Sermon, Pſa. 93. 5. The qualification and decorum of a teacher of Chriſtianity conſidered. [Synod of Aberdeen.] 16°. *Aberd.* 1755

TRANQUILLE, Father.

A Capucin of Bayeux.

Juſtification des diſcours et de l'hiſtoire eccléſiaſtique de M. Fleury. Fleury, Opuſc. 4. P. 2

TRANSFIGURATION. An eſſay on the transfiguration of Chriſt. Pp. 31. 8°. *L.* 1788

TRAPEZUNTIUS, George.

In expoſitionem illius textus Evangelii: Si volo eum manere donec, &c., et quod S. Joannis Evangeliſta nondum ſit mortuus, breve opusculum. Grynæus, Lat. 1231

TRAPP, John.

A learned divine. Vicar of Weſton-upon-Avon, and Schoolmaſter at Stratford, Warwickſhire. Died 1669, aged ſixty-ſeven.

A commentary, or expoſition upon the books of the Old Teſtament. 4 vol. Folio. *Lond.* 1654, &c.*

A commentary, or expoſition upon all the books of the New Teſtament. Wherein the text is explained, ſome controverſies are diſcuſſed, divers common places are handled, &c. The whole intermixed with pertinent hiſtories. Second edition, very much enlarged throughout. Folio. *Lond.* 1656

One of the ſcarceſt of Engliſh commentaries, when complete, on the Old and New Teſtament, 5 vol. folio; the volume on the Pentateuch is the moſt rare. The work contains many uſeful remarks, with much quaint wit and illuſtrative anecdotes.

A commentary; or, expoſition upon all the Epiſtles, and the Revelation of John the divine. 4°. *Lond.* 1649

God's love-tokens; and the afflicted man's leſſons brought to light and laid before him in two fruitful and ſeaſonable diſcourſes upon Rev. 3. 19, comforting under, and directing unto a right uſe of our perſonal and public croſſes and calamities. 12°. *Lond.* 1637

TRAPP, Joseph, D.D.

Grandſon of the preceding. Born at Cherrington, Glouceſterſhire, 1679. Educated at Wadham College, Oxford, of which he was choſen Fellow 1704. Appointed the firſt Profeſſor of Poetry 1708. Rector of Dauntzey, Wiltſhire, 1720. Vicar of Chriſt Church, Newgate Street, London, 1721. Rector of Harlington, Middleſex, 1733. Elected one of the joint Lecturers of St. Martin's-in-the-Fields 1734. Died 1747.

A preſervative againſt unſettled notions and want of principles in religion. In ſeveral diſcourſes upon ſelect ſubjects. Second edition. 2 vol. Sm. 8°. *Lond.* 1722

Vol. 1.

1 Theſſ. 5. 21. The rule and meaſures of ſearching out truth in religion; and the neceſſity of adhering to it when we have found it - - - 1
2 Pet. 3. 16, 17. The difficulties in religion, and the Scriptures, no argument againſt either; and the folly and wickedneſs of perverting thoſe difficulties to wrong purpoſes - - - - - 33
2 Pet. 3. 3, 4. The cauſes of ſcoffing at religion: the

TRAPP, Joſeph, D.D. (*continued*).

abſurd arguing concerning reaſon and faith, upon which it is founded, and the folly and miſery of thoſe who are guilty of it - - - - - - 85

2 Theſſ. 2. 11, 12. The nature, juſtice, and fatal conſequences of a judicial infatuation - - 119

Rom. 4. 3. The nature of faith as it belongs to the will; or, a ſolution of that queſtion, How can an intellectual aſſent be a moral virtue? - - 149

2 Kings, 5. 13. The unjuſtifiableneſs of ſeparation from the Eſtabliſhed Church conſidered, from the eaſineſs of our terms of communion, and the duty of ſubmiſſion to eccleſiaſtical authority - - 175

Heb. 2. 3. The peculiar advantages of the Chriſtian diſpenſation, and the dreadful guilt and puniſhment of thoſe who ſlight or abuſe them - - - 233

Iſa. 5. 20. The practice of confounding the diſtinction between good and evil - - - - - 257

Eccleſ. 12. 12, 13. The uneaſineſs of controverſies in religion, and the abſolute neceſſity of practiſing it 297

Vol. 2.

Col. 2. 8. The nature and danger of fallacious reaſoning, eſpecially in religion, and the means to ſecure ourſelves from being deluded by it - - 1

1 Tim. 4. 8. The comparative excellence of the inward and outward means of ſalvation, and the neceſſity of both - - - - - - - - 43

2 Kings, 4. 1, 2. The dignity and benefit of the prieſthood, the lawfulneſs of marriage in the clergy; the hardſhips of them and their families in this nation, and the excellency of the charity by which they are relieved. Sons of the Clergy - - - 137 [8°. *Lond.* 1721.]

2 Cor. 6. 3. The comparative obligations of clergy and laity, with the duty of not giving offence, particularly incumbent upon the former - - - 201

1 Tim. 3. 16. The myſteries of Chriſtianity, and the errors, or both extremes relating to them, briefly ſtated 235

Matt. 25. 29–31. The neceſſity of improving even little talents, and the great guilt of neglecting them 269

Eccleſ. 1. 9. Nothing new in the natural world, and the danger of innovation in the moral - - 303

1 Tim. 1. 18–20. The neceſſity of Chriſtian faith and practice in conjunction, and of eccleſiaſtical diſcipline to maintain both - - - - - - 321

Prælectiones poeticæ: in ſchola naturalis philoſophiæ Oxon. habitæ. Editio ſecunda. 8°. *Lond.* 1722

Popery truly ſtated and briefly confuted. Third edition, with large additions. 12°. *L.* 1745

The Church of England defended againſt the calumnies and falſe reaſonings of the Church of Rome, in anſwer to "England's converſion and reformation compared." 8°. *Lond.* 1727

Sermon, Luke, 23. 28. [Jan. 30.] 4°. *L.* 1729

The doctrine of the moſt holy and ever-bleſſed Trinity, briefly ſtated and proved, with the objections againſt it anſwered; in a ſummary view of the whole controverſy, as it was delivered at the Lady Moyer Lecture in 1729 and 1730, [on 1 John, 5. 7.] To which is added diſcourſes upon the parable of Dives and Lazarus: ſetting forth the deplorable corruption and immorality and infidelity of the preſent age [on Luke, 16. 19–23.] 8°. *L. n.d.*

The nature, folly, ſin and danger of being righteous over-much; with a particular view to the doctrines and practices of certain modern enthuſiaſts, being the ſubſtance of four diſcourſes [on Eccl. 7. 16.] 8°. *Lond.* 1739

Sermon, Gal. 6. 9. [Char. Sch. L. and W.] 4°. *Lond.* 1742

Matt. 10. 16. Concio ad Clerum Londinenſem. 4°. *Lond.* 1743

Explanatory notes upon the four Goſpels, in a new method. For the uſe of all, but eſpecially the unlearned Engliſh reader. To which are prefixed three diſcourſes.

[Matt. 1. 22, 23. The illuſtrious prophecy concerning our Saviour, Iſa. 7. 14–16, as applied and interpreted, Matt. 1. 22, 23, explained and vindicated.

Mal. 3. 1. The office and dignity of John the Baptiſt with the prophecies concerning him, conſidered and explained.

Matt. 16. 27, 28. Two of our Saviour's advents, his coming at the deſtruction of Jeruſalem, his coming at the laſt judgment, and the relation between both conſidered and explained.]

8°. *Lond.* 1748

Sermons on moral and practical ſubjects. Publiſhed as deſigned by the author for the preſs, by Joſeph Trapp, M.A., Rector of Stratfield-Sea, &c., Hants. 2 vol. 8°. *Reading*, 175.2

Vol. 1.

1 Sam. 2. 3. The moral goodneſs and evil of human actions. (3 ſerm.) - - - - - - 1

Titus, 2. 11, 12. The perfection of the Goſpel, and the imperfection of the other diſpenſations, with relation to morality. (2 ſerm.) - - 81

Matt. 7. 12. The great rule of doing as we would be done by - - - - - - - - 115

Luke, 21. 19. The government of the paſſions 143

Prov. 4. 23. The government of the thoughts. (2 ſerm.) - - - - - - - 175

Pſa. 4. 4. Of religious retirement and ſelf-examination 221

Pſa. 92. 5, 6. The glory of God in his works of creation and providence, and the uſe we ought to make of both. (2 ſerm.) - - - - 247

Matt. 6. 33. Of making religion our chief concern. (2 ſerm.) - - - - - - - 297

Vol. 2.

Eccleſ. 12. 1. The neceſſity of being religious in all ages of life, particularly in youth. (2 ſerm.) - 1

Prov. 14. 9. The folly and wickedneſs of mocking at ſin - - - - - - - - 43

Gal. 6. 1. Of being overtaken in a fault, and of reſtoring ſuch a one in the ſpirit of meekneſs. (2 ſerm.) 71

1 Pet. 2. 17. Of honouring all men - - 109

Phil. 4. 8. The real and comparative value of reputation. (2 ſerm.) - - - - - 141

Prov. 18. 14. The comforts and ſupports of a good conſcience, and the torments of a guilty one - 187

1 Cor. 10. 13. Concerning temptations - 217

Matt. 23. 23. The importance of inferior duties 249

Phil. 1. 23, 24. St. Paul's ſtrait betwixt two - 271

John, 6. 66–68. The folly and miſery of apoſtatizing from Chriſtianity. (2 ſerm.) - - 299

Meſech and Kedar; or, reflections on a ſcurrilous pamphlet, entitled, Mr. Trapp's Sermon on the General Faſt, &c. Pp. 24. 8°. *L.* 1712

TRAVELL, E. T., Rector of Upper Slaughter.

Practical lectures on the proper leſſons of the Old Teſtament, or the morning and evening ſervice of every Sunday throughout the year. 12°. *Lond.* 180

TRAVELL, E. T. (*continued*).

The duties of the poor; particularly in the education of their children; in an addreſs from a miniſter to his pariſhioners. Thirteenth edition. Pp. 28. 12°. *Lond.* 1824

TRAVERS, Newenham, B.A., F.S.A.

Marriage with a deceaſed wife's ſiſter, conſidered with reference to the authority of Scripture. Pp. 16. 8°. *Lond.* 1850

TRAVIS, George, A.M.

Born at Royton, Lancaſhire. Educated at St. John's College, Oxford. Became Vicar of Eaſtham and Rector of Hendley, Cheſhire, Prebendary of Cheſter Cathedral and Archdeacon of Cheſhire. Died 1797.

Letters to Gibbon, [on 1 John, 5. 7.] Third edition, enlarged. 8°. *Lond.* 1794

TREATISE of ſacramental covenanting with Chriſt, by M. M. [Preface by Baxter.] Sm. 8°. *Lond.* 1667

The author of this work was John Rawlett. A fifth edition was publiſhed in 1692, with a preface by the author, and omitting the preface by Baxter. See RAWLET.

TREATISE, A, concerning oaths and perjury. Pp. 57. 8°. *Lond.* 1750

TREATY, concerning a: to reconcile the differences and unite the ſpirits of godly miniſters, who have hitherto ſtood for a reformation. Ff. 4. 4°. *about* 1650

TREBECK, Andrew, D.D.

Rector of St. George's, Hanover Square, London.

Sermons on ſeveral occaſions, preached in the Royal Chapel at St. James's. Sm. 8°. *Lond.* 1713

Prov. 16. 7. The efficacy of religion to procure peace with our enemies - - - - - - 1
Pſa. 119. 137. The proſperity of the wicked and ſufferings of the righteous, no imputation to the wiſdom, juſtice, or goodneſs of providence - - 31
Prov. 1. 32. The evil of abuſed proſperity - 62
Luke, 13. 1–3. The deſign of temporal judgments, not for men's cenſures, but repentance - - 93
Eph. 4. 26. The nature of anger ſtated; how far allowable and commendable, and in what circumſtances ſinful - - - - - - - 124
Pſa. 42. 11. Comfort and encouragement to diſconſolate Chriſtians - - - - - - - 154
Luke, 1. 46, 47. The nature, reaſonableneſs, and advantages of ſpiritual joy, and our Saviour's birth the nobleſt ſubject of it. Chriſtmas - - - 188
John, 5. 28, 29. The certainty and conſequences of a reſurrection. Eaſter - - - - 218
Acts, 3. 21. The neceſſity of Chriſt's aſcenſion proved, and its advantages diſplayed. Aſcen. - - 255
Luke, 11. 13. Supernatural grace conſidered. Whitſunday - - - - - - - 284
Pſa. 16. 3. The advantages of a religious converſation and friendſhip, and the conduct of ourſelves with relation to good company - - - - 313
1 Cor. 15. 3. The danger and miſchief of evil ſociety, and the conduct of ourſelves with relation to bad company - - - - - - - 347

Sermon, Prov. 3. 27. [For the Sick and Lame Hoſpital.] With prayers for the uſe of patients. 8°. *Lond.* 1733

Sermon, Phil. 4. 6. [Collection for the poor.] Second edition. 4°. *Lond.* 1739

TREBECK, Andrew, D.D. (*continued*).

Sermon, Gal. 6. 10. [Sons of the Clergy.] 4°. *Lond.* 1744

A preſervative againſt Popery, being a new-year's gift to his pariſhioners. Pp. 124. 12°. *Lond.* 1746

Sermon, 2 Sam. 1. 14. [Jan. 30.] 4°. *Lond.* 1747

A treatiſe on the Church Catechiſm, conſiſting of lectures during Lent. 8°. *Lond.* 1798

TREBELLIUS Pollio. Hiſt. Aug. Script. vi.

TREFFRY, Richard.

Weſleyan miniſter.

A treatiſe on ſecret and ſocial prayer. 12°. *Lond.* 1841

Short diſcourſes, practical and experimental. To which are prefixed biographical reminiſcences of the author. 12°. *Lond.* 1846*

Other works: A treatiſe on the Chriſtian Sabbath, 12°. 1838. Memoirs of Joſeph Benſon, 12°. 1840. Treatiſe on Chriſtian perfection, 2d edition. 18°. 1838.

TREFFRY, Richard, Jun.

Weſleyan miniſter.

An inquiry into the doctrine of the eternal ſonſhip of the Lord Jeſus Chriſt. Third edition. 12°. *Lond.* 1849*

Other works: The Infidel's Own Book, third edition, 18°. 1845. Letters on the Atonement, ſecond edition, 18°. Lond. 1845. Lectures on the Evidences of Chriſtianity, ſecond edition, 18°. Lond. 1851.

(Memoirs of.) Second edition. 12°. *Lond.* 1839*

TREGELLES, S. Prideaux, LL.D.

Anſwers to the queſtions conſidered at a meeting held in Plymouth, on Sept. 15, 1834. [Anonymous.] Second edition. Pp. 84. 12°. *Plymouth*, 1847

The Book of Revelation, tranſlated from the ancient Greek text. 12°. *Lond.* 1848

The Janſeniſts; their riſe, perſecution by the Jeſuits, and exiſting remnant. A chapter in Church Hiſtory. Sm. 8°. *Lond.* 1851

Remarks on the prophetic viſions in the Book of Daniel. A new edition, reviſed and greatly enlarged: with notes on prophetic interpretation in connection with Popery, and a defence of the authenticity of the book of Daniel. Sm. 8°. *Lond.* 1852

Defence of the authenticity of the book of Daniel. [Extracted from "Remarks," &c.] Pp. 79. Sm. 8°. *Lond.* 1852

A lecture on the hiſtoric evidence of the authorſhip and tranſmiſſion of the books of the New Teſtament. Sm. 8°. *Lond.* 1852

A proſpectus of a critical edition of the Greek New Teſtament, now in preparation, with an hiſtorical ſketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Heads of Hebrew grammar; containing all the principles needed by a learner. Sm. 8°. *Lond. n. d.*

TRELAWNEY, Sir Harry, Bart.

Educated at Chrift Church, Oxford. Joined the Diffenters, and was ordained Paftor of a Prefbyterian congregation at Weft Loo, Cornwall. Afterwards feceded to the "Rational Diffenters," and ultimately returned to the Church of England, and obtained a rectory in the weft of England.

A fermon, [2 Theff. 3. 1. The petition of Chriftian paftors for the prayers of their people.] At the ordination of the Rev. Sir Harry Trelawney, Bart. and A.B. By Edward Afhburner, A.M. Together with an introductory difcourfe, and queftions propofed by William Kingfbury, A.M., Sir Harry Trelawney's anfwers, and confeffion of faith, and the exhortation to him, by John Crifp. 8°. *Southampton*, 1777

Sermon, 1 Cor. 3. 9. Minifters, labourers together with God. [Affembly of Diffenters.] 4°. *Lond.* 1778

TRELAWNEY, Sir Jonathan, Bart.

Bifhop of Briftol 1685. Tranflated to Exeter 1689, and to Winchefter 1707. Died 1721. He was one of the feven bifhops committed to the Tower in the reign of King James II.

Sermon, Jofh. 23. 8, 9. [Thankfgiving for victory.] 4°. *Lond.* 1702

TRELCATIUS, Lucas, Senior et Junior.

L. Trelcatii fenioris, et L. Trelcatii junioris, opufcula theologica omnia. 8°. *L. Bat.* 1614

L. Trelcatii fenioris compendium locorum communium S. theologiæ.

—— Synopfis S. theologiæ.

L. Trelcatii junioris fcholaftica et methodica locorum communium S. theologiæ inftitutio.

—— Œconomia bibliorum.

—— Methodus concionandi.

—— Tractatus de brevitate vitæ.

—— Antidotum peftis, feu Chriftiana meditatio de caufis et remediis ejus.

—— Oratio funebris in obitum D. Joannis Kuchlini.

Orationes funebres I. F. Junii in obitum L. Trelcatii fenioris. II. P. Bertii in obitum L. Trelcatii junioris.

TREN, John.

A Diffenting Miniftcr.

Sermon, Luke, 19. 55. Perfecution difplayed. [Nov. 5.] 8°. *Lond.* 1732

Two difcourfes, Acts, 10. 34, 35. God no refpecter of perfons. 8°. *Colchefter*, 1733

A difcourfe, Acts, 24. 14. The Chriftian worfhipper of God, fupported and encouraged under the moft invidious reflections that can be thrown upon him. 8°. *Colchefter*, 1734

TRENCH, Edmund.

A Nonconformift. Born 1643. Studied at Queen's College, Cambridge, Magdalen College, Oxford, and at Leyden. Died 1689.

(Some remarkable paffages in the holy life and death of.)

TRENCH, Francis, M.A.

Perpetual Curate of St. John's, Reading.

Sermons preached at Reading. 8°. *Lond.* 1843

Rev. 22. 20. Chrift's return in glory - - 1
Luke, 2. 29–32. The departure in peace - 13
Nehem. 8. 10. Spiritual joy our fpiritual ftrength. Chriftmas day - - - - - - - 25
Pfa. 68. 13. Spiritual liberty - - - 39
Pfa. 42. 11. Hope in God our ftay in trouble - 51
Matt. 11. 16–20. Chriftian fympathy enforced by our Lord - - - - - - - - 64
Gen. 3. 15. Chrift announced in Paradife - 76

TRENCH, Francis, M.A. (*continued*).

Matt. 27. 38. The two thieves - - 88
James, 5. 11. Job - - - - - - 101
1 Kings, 13. 26. The difobedient prophet - 115
Ecclef. 1. 4. Age and youth - - - - 127
Pfa. 97. 10. The duty of hating fin - - 141
John, 16. 7. The perfon and work of God the Holy Spirit - - - - - - - 153
Phil. 1. 21. All well in life and in death - 164
Phil. 3. 7. Chrift our treafure - - - 177
Pfa. 68. 18. Chrift afcended and the Church enriched. Afcenfion day - - - - - - 188
1 John, 1. 8, 9. Sin forgiven by a faithful and juft God - - - - - - - - 199
2 Cor. 2. 14–17. The gofpel always glorified 210
Ifa. 38. 19. Life rightly prized - - - 221
Pfa. 2. 12. The fovereign of man - - - 233
Pfa. 119. 33. God our teacher, mighty and effectual in his work - - - - - - - 247
1 Cor. 12. 13. Chriftian unity - - - 258
Mark, 9. 49. Lafting blifs and lafting woe - 268
Gen. 49. 19. The final victory of the Church - 277
Gal. 4. 6. God our Father, known and ferved in filial love - - - - - - - - 288
Jofh. 24. 15. Family prayer - - - - 300
2 Cor. 1. 21, 22. The foul endowed by God 311
Matt. 26. 31–35. Chrift forfaken and denied 321
Appendix containing the collects appropriate to each fermon - - - - - - - 333

Diary of travels in France and Spain, chiefly in the year 1844. 2 vol. 8°. *Lond.* 1845

Other works: Notes on Scripture. Portrait of Charity, on 1 Cor. 13. Scotland, its Faith and Features, 2 vol. 8°., 1846. Walk round Mont Blanc, 8°., 1848.

TRENCH, Richard Chevenix, M.A.

Vicar of Itchin Stoke, Hampfhire, Profeffor of Divinity, King's Coll., London, and Chaplain to Bifhop of Oxford.

Five fermons preached before the Univerfity of Cambridge, 1843. 8°. *Lond.* 1843

Gal. 4. 4, 5. The incarnation. [Circumcifion.] 1
John, 8. 32. Freedom in the truth - - 13
John, 2. 9, 10. The good wine laft. [Epiph. 2.] 27
Matt. 8. 2, 3. The cleanfing of the leper. [Epiph. 3.] 40
Matt. 26. 44. Chrift praying. [Epiph. 4.] - 54

Expofition of the fermon on the mount, drawn from the writings of St. Auguftine, with obfervations. Sm. 8°. *Lond.* 1844

A fecond edition, with effay, 1851.

The fitnefs of Holy Scripture for unfolding the fpiritual life of men; being the Hulfean Lectures for 1845. 8°. *Camb.* 1845

Pfa. 119. 18. Introductory lecture - - - 1
Eph. 1. 9, 10. The unity of Scripture - 23
Matt. 14. 20. The manifoldnefs of Scripture - 44
Heb. 1. 1, 2. The advance of Scripture - 68
John, 12. 16. The paft development of Scripture 89
Ifa. 12. 3. The inexhauftibility of Scripture - 109
Ezek. 47. 9. The fruitfulnefs of Scripture - 129
Rev. 6. 2. The future development of Scripture 149

Chrift the defire of all nations; or, the unconfcious prophecies of heathendom: being the Hulfean Lectures for 1846. 8°. *Camb.* 1846

Hag. 2. 7. Introductory lecture - - - 1
Mark, 16. 3. The vanquifher of Hades - 25
Acts, 14. 11. The Son of God - - - 45
Micah, 6. 6, 7. The perfect facrifice - - 65
Gen. 5. 29. The reftorer of paradife - - 85
Rom. 7. 21, 23. The redeemer from fin - 103
Heb. 11. 10. The founder of a kingdom - 125
1 Theff. 5. 21. Concluding lecture - - 147
John, 19. 25. Sermon preached on Good Friday 171

TRENCH, Richard Chevenix, M.A. (*continued*).

Notes on the parables of our Lord. 8°. *Lond.* 1841

A fifth edition, 1853.

On the definition of the parable - - - 1
Our Lord's purpose in teaching by parables - 9
On the interpretation of parables - - - 23
On other parables besides those in the Scriptures 34
The sower, 45; Tares, 63; Mustard seed, 84; Leaven, 91; Hid treasure, 98; Pearl, 107; Draw-net, 111; Unmerciful servant, 122; Labourers in the vineyard, 137; Two sons, 160; Wicked husbandmen, 173; Marriage of the king's son, 192; Ten virgins, 214; Talents, 234; Seed growing secretly, 252; Two debtors, 260; Good Samaritan, 275; Friend at midnight, 291; Rich fool, 298; Barren fig-tree, 308; Great supper, 321; Lost sheep, 331; Lost piece of money, 342; Prodigal son, 345; Unjust steward, 378; Rich man and Lazarus, 403; Unprofitable servants, 430; Unjust judge, 439; Pharisee and the publican, 451; Pounds, 460.

Notes on the miracles of our Lord. Third edition, revised. 8°. *Lond.* 1850

On the names of the miracles - - - 1
Miracles and nature - - - - - 9
Authority of the miracle - - - - 21
The evangelical compared with the cycles of miracles 33
The affaults on the miracles - - - 57
The apologetic worth of the miracles - - 86
Water made wine - - - - - 95
Healing of the nobleman's son - - - 116
First miraculous draught of fishes - - 125
Stilling of the tempest - - - - - 142
Demoniacs in the country of the Gadarenes - 150
Raising of Jairus' daughter - - - - 179
Woman with an issue of blood - - - 188
Opening the eyes of two blind in the house - 195
Healing of the paralytic - - - - 198
Cleansing of the leper - - - - - 209
Healing of the centurion's servant - - 222
Demoniac in the synagogue of Capernaum - 230
Healing of Simon's wife's mother - - 234
Raising of the widow's son - - - - 239
Healing of the impotent man at Bethesda - 243
Miraculous feeding of five thousand - - 261
Walking on the sea - - - - - 274
Opening the eyes of one born blind - - 287
Restoring of the man with a withered hand - 311
Woman with a spirit of infirmity - - - 323
Healing of the man with a dropsy - - 328
Cleansing of the ten lepers - - - - 331
Healing of the daughter of the Syrophenician woman 338
The healing of one deaf and dumb - - 348
Miraculous feeding of four thousand - - 354
Opening of the eyes of one blind at Bethesda 358
Healing of the lunatic child - - - 361
Stater in the fish's mouth - - - - 371
Raising of Lazarus - - - - - 388
Opening the eyes of two blind men at Jericho - 427
Withering of the fruitless fig-tree - - 433
Healing of Malchus' ear - - - - 445
Second miraculous draught of fishes - - 451

Sacred Latin poetry, chiefly lyrical, selected and arranged for use, with notes and introduction. Sm. 8°. *Lond.* 1849

The star of the wise men; being a commentary on the second chapter of St. Matthew. Sm. 8°. *Lond.* 1850

Lectures on the study of words. 12°. *L.* 1851

On the lessons in Proverbs; being the substance of lectures delivered to young men's societies. Second edition, enlarged. 12°. *Lond.* 1853

Other works: Elegiac Poems, second edition, 12°., 1850. Genoveva, a Poem. Justin Martyr, and other Poems, third edition, 12°., 1851. Poems from Eastern Sources, 12°., second edition, 1851. Sacred Poems for Mourners. Sabbation and other Poems.

TRENCHARD, John, M.A.

Rector of Wraxhall, in the county of Somerset.

A sermon preached before the Lord Mayor, 29th May, 1694. [On Psa. 118. 22–24.] 4°. *Lond.* 1694

TRENCHARD, John.

An able democratic writer, of independent fortune. Born 1669; died 1723. He wrote numerous political pamphlets.

The natural history of superstition. [Anon.] Pp. 54. 8°. *Lond.* 1709

A short history of standing armies in England. Pp. 70. 8°. *Lond.* 1731

The independent Whig; or, a defence of primitive Christianity, and of our ecclesiastical establishment, against the exorbitant claims and encroachments of fanatical and disaffected clergymen. Seventh edition, with additions and amendments. 4 vol. 12°. *L.* 1743–47

This work was written in conjunction with Mr. Thomas Gordon.

TRENCHARD, W. E., M.A., Curate of West Monkton, Somerset.

Sermons. 8°. *Lond.* 1835

Heb. 11. 13. The Christian a stranger and pilgrim on the earth - - - - - - - - 1
James, 2. 17, 18. The doctrine of faith and works. (2 serm.) - - - - - - - 33
Matt. 28. 20. On Christ's perpetual presence with his disciples - - - - - - - 69
Col. 2. 13. Sin a state of death - - - 103
1 Cor. 16. 13. Christian firmness and resolution 127
1 Cor. 13. 12. On the present imperfection of our spiritual knowledge, especially with regard to a future world - - - - - - - - 151
Gen. 22. 7, 8. On the necessity and value of a Redeemer - - - - - - - 191
Rom. 13. 11, 12. Advent Sunday - - - 225
1 John, 1. 1, 3. The reality of our Christian hopes and prospects - - - - - - - 249
Matt. 13. 15. Sin a grossness of heart. (2 serm.) 275
Matt. 13. 15, 16. On the perception of spiritual truths 325
Heb. 10. 25. On the Liturgy of the Church of England.—The Exhortation - - - - 355
1 John, 1. 8, 9. On the Liturgy.—The Confession 371
2 Cor. 5. 18, 19. On the Liturgy.—The Absolution 393

TRENT, The Council of.

Canones, additis declarationibus cardinalium, ex ultima recognitione J. Gallemart, &c. &c. Sm. 8°. *Col. Ag.* 1664

Canones. See Le Plat.

Monumentorum collectio. See Le Plat.

The canons and decrees of the Council of Trent. With a supplement containing the condemnations of the early Reformers, and other matters relating to the Council, literally translated into English, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1851

TRENT, The Council of (*continued*).

Catechiſmus, ex decreto Concilii Tridentini ad parochos, Pii Pont. Max. juſſu editus. 8°. *Romæ, apud Paulum Manutium*, 1567

Catechiſmus ad parochos, ex decreto Concilii Tridentini, editus et Pii V. Pont. Max. juſſu promulgatus. A quo eſt additus apparatus ad Catechiſmum, in quo ratio, auctores, auctoritas, approbatores, et uſus declarantur. 12°. *Par.* 1671

Catechiſmus Concilii Tridentini, ſincerus et integer, mendis repurgatus atque apparatu auctus. Editio nova ad uſum ſeminariorum. 12°. *Par.* 1831

The arrangement in this edition is ſomewhat altered from the Catechiſmus ad Parochos.

Le catéchiſme du Concile de Trente, traduction nouvelle. 12°. *Par.* 1673

The catechiſm for the curates, compoſed by the decree of the Council of Trent, and publiſhed by command of Pope Pius the Fifth. Faithfully tranſlated into Engliſh. Permiſſu ſuperiorum. 8°. *Lond.* 1687

The catechiſm of the Council of Trent, translated into Engliſh, with notes, by T. A. Buckley, B.A. Sm. 8°. *Lond.* 1852

Hiſtory of the Council of Trent. See BUCKLEY, T. A., PAUL, &c.

Duplex hiſtoria Concilii Tridentini. Martene et Durand, Collectio, 8.

TRESSAN, ——, La Vergne Abbé de.

Born 1749. Became Archbiſhop of Rouen; but at the Revolution left France. Died 1809.

A hiſtory of the heathen mythology; or, the fables of the ancients elucidated from hiſtorical records. An important key to the claſſics. To which is added, an enquiry into the religion of the firſt inhabitants of Great Britain, and a particular account of the ancient Druids. Second edition. 8°. *Lond.* 1806

TREVELYAN, E. E., Eſq.

The No-Popery agitation, and the Liverpool Corporation Schools. Fourth edition. Pp. 42. 8°. *Lond.* 1840

TREVERN, J. F. M., D.D.

Biſhop of Straſburg.

An anſwer to the Rev. G. S. Faber's Difficulties of Romaniſm. Tranſlated by the Rev. F. C. Huſenbeth. 8°. *Lond.* 1828

TREVOR, The Hon. Arthur, M.A., F.A.S.

Of Chriſt Church, Oxford.

A letter to Uvedale Price, Eſq., M.A., on his plan of reform without reconſtruction. Pp. 32. 8°. *Lond.* 1833

TREVOR, George, M.A.

Canon of York.

Sermons on the doctrines and means of grace, and on the ſeven words from the croſs. Sm. 8°. *Lond.* 1851

Rom. 5. 12. Original ſin - - - - - 3
Rom. 5. 15. The incarnation - - - 19
John, 1. 29. The atonement - - - 35

TREVOR, George, M.A. (*continued*).

1 Tim. 2. 5. The mediation of Chriſt - 53
John, 7. 39. The Holy Spirit - - - 72
2 Cor. 5. 19, 20. Regeneration and converſion 89
Rom. 6. 14. Faith and holineſs - - 107
Gal. 3. 27. Holy baptiſm - - - - 125
John, 5. 39. The Holy Scriptures - - 147
John, 16. 23, 24. Prayer - - - - 169
1 Pet. 2. 4. Common worſhip - - - 189
Eph. 4. 11, 12. The Chriſtian miniſtry - - 209
1 Cor. 10. 16. The holy communion. Palm Sun. 228
Luke, 23. 34. The firſt word - - - 249
John, 19. 26, 27. The ſecond word - - 267
Luke, 23. 43. The third word - - - 288
Matt. 27. 46. The fourth word - - - 308
John, 19. 28. The fifth word - - - 325
John, 19. 30. The ſixth word - - - 341
Luke, 23. 46. The ſeventh word - - 357
Appendix. Note on the ſacraments - - 375

The convocations of the two provinces, their origin, conſtitution, and forms of proceeding; with a chapter on their revival. Large 12°. *Lond.* 1852

TREVOR, Richard, Biſhop of Durham.

A very excellent and learned divine. Born 1707. From Weſtminſter School he entered a Gentleman Commoner of Queen's College, Oxford. Elected Fellow of All Souls' College 1727. Rector of Houghton-with-Witton, Huntingdonſhire, 1732. Canon of Chriſtchurch, Oxford, 1735. Biſhop of St. David's 1744. Tranſlated to Durham 1752. Died 1771.

Sermon, Iſa. 5. 20, 21. [Nov. 5.] 4°. *L.* 1745

Sermon, 1 Cor. 10. 11. [Jan. 30.] 4°. *Lond.* 1747

Sermon, Dan. 12. 3. [Char. Sch. L. and W.] 4°. *Lond.* 1747

Sermon, Luke, 2. 32. [S.P.G.F.P.] 4°. *Lond.* 1750

Sermon, Matt. 26. 11. [London Hoſpital.] 4°. *Lond.* 1751

TREVOR, Thomas Trevor, LL.D.

Prebendary of Cheſter, Rector of Weſt Kirby, and Vicar of Eaſtham.

Sermons. 8°. *Lond.* 1816

2 Kings, 5. 12 (13); Rom. 13. 6. Nov. 5 (31); Iſa. 1. 2. Advent (49); Matt. 13. 30 (66); Matt. 26. 26–28 (84); Pſa. 39. 5. New Year (100); 1 Tim. 1. 15 (116); Luke, 16. 25 (133); Acts, 13. 48 (148); Phil. 1. 23, 24. On the intermediate ſtate (164); 2 Tim. 1. 10. Viſitation (182); 1 Tim. 4. 6–8. Ordination (205).

TRIGLAND, James.

A learned divine. Born at Haarlem 1652. Became Profeſſor at Leyden. Died 1705. He publiſhed ſeveral works.

De origine et cauſis rituum Moſaicorum. Ugolinus, 1. 719

Diatribe de ſecta Kareorum. Ibid. 22. 299

TRIMMER, Sarah.

An ingenious writer, and a zealous promoter of religious education, daughter of Mr. Joſhua Kirby, Clerk of the Works at Kew. Born at Ipſwich 1741. Married to Mr. Trimmer 1762. Died 1810.

A companion to the Book of Common Prayer, containing a comment on the Service of Sundays, including the Collects, Epiſtles, and Goſpels. 12°. *Lond.* 1791

Sacred hiſtory ſelected from the Scriptures, with

TRIMMER, Mrs. (*continued*).

annotations and reflections. Third edition. 6 vol. 12°. *Lond.* 1796

A help to the unlearned in the ſtudy of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. *Lond.* 1806

The teacher's aſſiſtant, conſiſting of lectures in the catechetical form. 2 vol. 12°. *L.* 1836

An attempt to familiarize the Catechiſm of the Church of England. 12°. 1800

An abridgment of Scripture hiſtory, conſiſting of leſſons ſelected from the Old and New Teſtament. For the uſe of ſchools and families. 12°. 1804

Other works: A Scripture Catechiſm. The Guardian of Education, 5 vol. 8°. Life, with Letters, Meditations, and Prayers, 2 vol. 8°., 1814, &c.

TRIMNELL, Chas., D.D., Bp. of Wincheſter.

Born at Ripton-Abbots 1663. Admitted at Wincheſter School 1675, and at New College, Oxford, 1681. Preacher at the Rolls 1688. Prebendary of Norwich 1691. Archdeacon of Norfolk 1698. Rector of St. James's, Weſtminſter, 1706. Biſhop of Norwich 1707. Tranſlated to Wincheſter 1721. Died 1723.

Sermon, Prov. 21. 30, 31. [Faſt.] 8°. *Lond.* 1708

Speech in the Houſe of Lords, at the opening of the ſecond article of the impeachment againſt Dr. Sacheverell. 8°. *Lond.* 1710

Charge to the clergy of his dioceſe, at his viſitation, 1712. 4°. *Lond.* 1712

Sermon, Heb. 10. 24. [Spittal.] 4°. *L.* 1715

TRINITY.

A third collection of tracts proving the God and Father of our Lord Jeſus Chriſt, the only true God. 4°. *ſ. l.* 1695

Conſiderations on the explications of the doctrine of the Trinity, occaſioned by four ſermons by Dr. Tillotſon, a ſermon of Stillingfleet, &c.

Animadverſions on a poſtſcript to the defence of Dr. Sherlock.

A letter to the clergy of both univerſities.

The reflections on the twenty-eight propoſitions touching the doctrine of the Trinity, &c., maintained.

A reply to the ſecond defence of the twenty-eight propoſitions.

The exceptions of Mr. Edwards againſt *the Reaſonableneſs of Chriſtianity as delivered in the Scriptures*, examined.

The judgment of the Fathers concerning the doctrine of the Trinity, oppoſed to Dr. Bull's Defence of the Nicene Faith.

A diſcourſe concerning nominal and real Trinitarians.

The doctrine of the bleſſed Trinity ſtated and defended. By ſome London miniſters. 8°. *Lond.* 1719

The introduction. By the Rev. Mr. Tong - 1

The queſtion ſtated, and the ſcripture evidence of the Trinity. By the Rev. Mr. Robinſon - 15

The harmony of the Reformed Churches. By the Rev. Mr. Smith - - - - - - - 39

Advices relating to the doctrine of the Trinity. By the Rev. Mr. Reynolds - - - - - 118

The Scripture-Trinity intelligibly explained; or, an eſſay towards the demonſtration of a Trinity in Unity, in anſwer to Dr. Waterland and Dr. Clarke. By a divine of the Church of England. 8°. *Lond.* 1720

TRINITY (*continued*).

Fauſtinus the Preſbyter, to the Empreſs Flacilla: of the Trinity; or, of the faith of the Arians. To which is added, a preface, giving ſome account of the author and his faith, i–xiv. F. 1. Pp. 79. 8°. *Lond.* 1721

The Trinitarian controverſy reviewed, or a defence of the appeal to the common ſenſe of all Chriſtian people, wherein every particular advanced by the Rev. Dr. M'Donnell, in his Sincere Chriſtian's Anſwer to the Appeal, is diſtinctly conſidered. By the author of the Appeal. 8°. *Lond.* 1770

An examination of the remonſtrance addreſſed to the Biſhop of St. David's, with anſwers to the queſtions addreſſed to Trinitarians generally, by Captain James Gifford, R.N. By a Trinitarian. 8°. *Lond.* 1822

TRIPARTITÆ hiſtoriæ eccleſiaſticæ. Vide Cassiodorus, Euſebius, 1528. Grynæus, Gr. 91

TRIPUCITI conſpectus univerſus cum Baſilicorum ſupplementis.

Mai, Script. Vet. 7. p. 2. 1–33

TRIPP, W. Owen.

Curate of Silverton, Devon.

Sermon, 1 Cor. 6. 20. Some warnings and encouragements for the preſent time. [Trinity 3.] 12°. *Exeter*, 1852

TRIST, J. M.A.

Vicar of Veryan, Cornwall.

The policy of educating the children of the poor conſidered; with a brief ſketch of the ſtate and progreſs of national education, from the Reformation to the preſent times. Pp. vii. 95. 8°. *Lond.* 1822

TRITHEMIUS, John.

One of the moſt learned men of the fifteenth century. Born at Tritenham, on the Moſelle, in the dioceſe of Treves, 1462. Entered the Order of Benedictines, in the Monaſtery of Spanheim, 1482, of which he was elected Abbot 1483. Preferred to the abbacy of St. James, at Witzbourg, 1506. Died 1516. He had an extenſive knowledge of ſacred and profane literature. In his work, "De ſcriptoribus eccleſiaſticis," he gives an account of 870 authors, the greater part of whoſe works he had moſt probably ſeen, as he gives the commencing words of moſt of them.

De ſcriptoribus eccleſiaſticis.

J. A. Fabricii Bibl. Eccl.

TRIVET, Nicholas.

A Dominican Friar. Born in Norfolk about 1258. Educated at Oxford. Died 1328.

Annales ſex regum Angliæ. 2 vol. 8°. *Oxf.* 1719*

Reprinted, by the Engliſh Hiſtorical Society, 8°. 1845.

Chronicon. D'Achery, Spicil. iii. 143

TROLLOPE, Rev. William, M.A.

Three ſermons. 12°. *Lond. n. d.*

1 John, 5. 18. On confirmation - - - 1

James, 1. 17. On confirmation - - - 21

Luke, 4. 17–21. Charitable inſtitutions, a peculiar

TROLLOPE, William, M.A. (*continued*).

feature in the gospel dispensation. [St. Matthew's day.] - - - - - - - - 43

A commentary on the Acts of the Apostles, with examination questions and a series of examination papers, accompanied by references to the text at the foot of each page; especially intended to prepare candidates for the ordinary B.A. degree. 12°. *Camb.* 1847

The Greek Liturgy of St. James, edited with an English introduction and notes; together with a Latin version of the Syriac copy, and the Greek text restored to its original purity, and accompanied by a literal English translation. 8°. *Edin.* 1848

TROMMIUS, Abraham.

A learned Protestant divine. Born at Groningen 1633. Became Minister in the village of Haren. Pastor at Groningen 1671, where he continued for forty-eight years. Died 1719.

Concordantiæ Græcæ versionis vulgo dictæ LXX. Interpretum. 2 vol. Folio. *Amst.* 1718

TROSTIUS, Martin.

Born in Westphalia 1588. Became Professor of Hebrew successively at Koethen, Helmstadt, Rostock, and Wittemberg. Died 1636.

Lexicon Syriacum ex inductione omnium exemplorum Novi Testamenti Syriaci. 4°. *Cothenis Anhalt,* 1623

Novum Testamentum Syriacum, cum versione Latina. 4°. 1621*

TROUGHTON, John.

A native of Coventry. Scholar of St. John's College, Oxford, 1655, of which he became Fellow. Ejected at the Restoration. Died 1681, aged forty-one. He was a good school-divine and metaphysician.

Lutherus redivivus; or the Protestant doctrine of justification by faith only vindicated. 2 vol. 8°. *Lond.* 1677–78

A letter to a friend, touching God's providence about sinful actions. In answer to a letter, entituled, The reconcileableness of God's prescience, &c., and to the postscript of that letter. By J. T. Pp. 80. Sm. 8°. *Lond.* 1678

TROUGHTON, John.

The charge given to Mr. William Moss, &c. at their ordination. 8°. *Lond.* 1724

TROWER, Walter John.

Bishop of Glasgow and Galloway, 1848.

Israel delivered out of Egypt. Sermons on Exodus. 8°. *Lond.* 1843*

Hampden controversy. Plain remarks on Archdeacon Hare's letter to the Dean of Chichester, with a postscript on the Bishop of Oxford's letter; and a prefatory notice of Lord John Russell's reply to the Bedford clergy. Second edition. Pp. 68. 8°. *Lond.* 1848

Other works: Exposition of the Epistles, 12°. 1847—of the Gospels, 12°. 1848. Similitudes used in Scripture, 2 vol. 12°. 1848.

TROY. The destruction of Troy, in three books. Eighteenth edition, corrected and amended. 4°. *Dubl.* 1738

TRUMAN, Joseph, B.D.

A Nonconformist divine. Born in Nottinghamshire, 1631. Educated at Clare Hall, Cambridge. Obtained the living of Cromwell, from which he was ejected for Nonconformity, 1662. Died 1671.

A discourse of natural and moral impotency; a new edition, with biographical introduction, by Henry Rogers. Sm. 8°. *Lond.* 1834

The great propitiation; an endeavour to correct some prevailing opinions contrary to the doctrine of the Church of England. 8°. *Lond.* 1669*

Reprinted in royal 8°. 1843.

TRUSLER, Dr. John.

A literary compiler. Born in London 1735. Brought up to physic in a very humble line. Afterwards obtained Orders and officiated as a Curate. Began publishing abridgements of popular sermons in imitation of MS. 1771. Established a bookselling business and acquired a fortune. Died 1820.

Family tables; being a collection of such tables as are useful to, and are daily wanted in every family. Pp. iv. 43. 4°. *Lond.* 1781

The sublime reader; or the morning and evening service of the Church so pointed, and the emphatical words throughout so marked, as to display all the beauty and sublimity of the language, and render it, with the least attention, impossible to be read by the most injudicious reader but with propriety. With remarks on the service, and notes of general use. Second edition. Pp. 58. 8°. *Lond.* 1784

An abstract of the book of Common Prayer; or, a psalter, wherein the emphatical words are marked, &., so as to be read with propriety. 12°. *Lond.* 1785

Principles of politeness and of knowing the world. Part 1. addressed to young gentlemen. Part 2. to young ladies. Sm. 8°. *Lond.* 1775

Other works: Hogarth Moralized, 8°. The Difference between words esteemed synonymous in the English Language, 2 vol. 12°. 1766. Memoirs of his own Life, 4°. 1806.

TRUTH brought to light by time; a historical narration of the first fourteen years of King James [I.] &c. Sm. 8°. *Lond.* 1692

Truth and error contrasted, in a familiar dialogue: in which are clearly shewn the mistaken notions of mankind, relative to their present and future state, to the resurrection and judgment, to heaven and hell, and life and death. By a lover of truth. With an appendix; containing essays and extracts from letters, relative to the same subject. Pp. 104. 8°. *Lond.* 1776

A summary of divine truths stated and evinced in a catechetical way. Humbly offered for the confutation of error, and the establishment of truth. Pp. 26. 8°. *Lond.* 1754

TRYAL of the seven Bishops [Abp. Sancroft, &c.], 1688. 8°. *Lond.* 1716

TRYON, Thomas, Gent.

The knowledge of a man's self the surest guide to the true worship of God and good government of the mind and body. 8°. *Lond.* 1703

TRYPHIODORUS.

A Greek Poet and Grammarian, by birth an Egyptian. Supposed to have flourished in the reign of the Emperor Anastasius.

Ilii excidium. Poetæ Gr. Heroici, 688

TUCKER, Abraham.

An ingenious Metaphyſician, of independent fortune. Born in London 1705. Studied at Merton College, Oxford, and at the Inner Temple. Purchaſed Betchworth Caſtle, Dorking, 1727, where he fixed his reſidence. Died 1774. He publiſhed his "Light of Nature purſued," under the name of Edward Search. Beſt edition, 7 vol. 8°. 1805, from which that in 2 vol. 8°. is printed. It is a valuable work, full of original thinking and obſervation. The author's talent for illuſtration is unrivalled.

The light of nature purſued. With ſome account of the life of the author by Sir H. P. St. John Mildmay, Bart., M.P. 2 vol. 8°. *Lond.* 1837

Vol. 1.

Life of the author - - - - - - - v

Human nature,—

Introduction, 1; Faculties of the mind, 11; Action, 22; Cauſes of action, 27; Ideal cauſes, 33; Motives, 38; Satisfaction, 45; Senſation, 78; Reflection, 83; Combination of ideas, 87; Trains, 95; Judgment, 105; Imagination and underſtanding, 127; Conviction and perſuaſion, 136; Knowledge and conception, 139; Compoſition of motives, 143; Species of motives, 146; Production of motives, 148; Tranſlation, 150; Sympathy, 153; Introduction of motives, 155; Paſſions, 159; Pleaſure, 175; Uſe, 184; Honour, 188; Neceſſity, 197; Reaſon, 200; Ultimate good, 204; Rectitude, 211; Virtue, 215; Prudence, 225; Fortitude, 231; Temperance, 236; Juſtice, 240; Benevolence, 248; Moral policy, 258; Limitation of virtue, 267.

Theology,—

Subſtance, 276; Compound ſubſtances, 281; Diviſibility of matter, 286; Exiſtence of mind, 297; Spirit, 303; Duration of mind, 312; Effects and cauſes, 316; Chance, neceſſity, and deſign, 323; The firſt cauſe, 327; Incomprehenſibility, 331; Unity, 334; Omnipreſence, 336; Eternity, 338; Omnipotence, 340; Omniſcience, 344; Goodneſs, 351; Equity, 362; Two characters in God, 365; External nature, 368; Hypotheſes, 381; Vehicular ſtate, 384; Mundane ſoul, 399; The viſion, 420; Nature of things, 494; Providence, 517; Free-will, 540; Equality, 595; General good, 612; Divine juſtice, 623; Duration of puniſhment, 646; Re-enlargement of virtue, 661.

Vol. 2.

Lights of nature and goſpel blended,—

Partition of the general rule, 3; Eſoterics and exoterics, 16; Divine purity, 24; Majeſty, 30; Holineſs, 37; Things providential, 70; Religion, 97; Freedom of thought, 113; Vanity, 126; Things above reaſon, 152; Miracles, 159; Grace, 175; Trinity, 183; Redemption, 205; Faith, 228; Hope, 262; Charity, 277; Our neighbour, 304; Divine economy, 313; Imitation of God, 365; Chriſtian ſcheme, 371; Divine ſervices, 421; Word or Logos, 453; Sacraments, 476; Diſcipline, 486; Articles, 493; Doing all for the glory of God, 502; Doing as we would be done by, 540; Indolence, 546; Fondneſs for pleaſures, 551; Self-denial, 559; Habits, 560; Credulity and incredulity, 571; Employment of time, 577; Content, 582; Rule, cuſtom and faſhion, 588; Education, 618; Death, 636; Concluſion, 664.

An abridgment of the Light of Nature purſued. 8°. *Lond.* 1807

TUCKER, Josiah, D.D., Dean of Glouceſter.

A learned divine and a celebrated political writer. Born at Langharn, Carmarthenſhire, 1712. Obtained an

TUCKER, Joſiah, D.D. (*continued*).

exhibition at St. John's College, Oxford. Curate of St. Stephen's Church, Briſtol, 1737. Became Minor Canon of the Cathedral, and afterwards Prebendary and Rector of St. Stephen's. Dean of Glouceſter 1758. Died 1799. He is remarkable for having zealouſly advocated a ſeparation from America on the breaking out of the American war.

A brief hiſtory of the principles of Methodiſm, wherein the riſe and progreſs, together with the cauſes of the ſeveral variations, diviſions, and preſent inconſiſtencies of this ſect, are attempted to be traced out, and accounted for. Pp. 51. 8°. *Oxf.* 1742

The elements of commerce and theory of taxes. 4°. *Briſtol*, 1755

A few copies only printed for private circulation.

Sermon, Prov. 22. 6. [Char. Sch. L. and W.] 4°. *Lond.* 1766

Six ſermons on important ſubjects. 12°. *Briſtol*, 1772

Rom. 9. 21. God conſidered both as a potter over the clay, and as a judge over moral and rational agents 1
Epheſ. 2. 8, 9. Salvation the gift of God - 27
Luke, 17. 10. Our ſervices unprofitable to God, but profitable to ourſelves - - - - 36
1 John, 3. 7, 8. Different methods of converſion 45
Luke, 23, 39–43. The penitent thief - - 55
1 Cor. 9. 22. Infirmaries conſidered as reformatories, or ſchools of Chriſtian education for the adult poor 66

A brief and diſpaſſionate view of the difficulties attending the Trinitarian, Arian, and Socinian ſyſtems; occaſioned by the fierce controverſies now on foot in divers parts of the kingdom reſpecting thoſe ſubjects. 8°. *Glouc.* 1774

A review of Lord Viſ. Clare's conduct as repreſentative of Briſtol. Pp. 34. 12°. *Glouc.* 1775

A treatiſe concerning civil government, in three parts. Part 1. The notions of Mr. Locke examined. Part 2. The true baſis of civil government ſet forth. Part 3. England's former Gothic conſtitution cenſured, &c. 8°. *Lond.* 1781

Four letters on important national ſubjects. Pp. 119. 8°. *Glouc.* 1783

Arguments for and againſt an union between Great Britain and Ireland conſidered. A new edition. Pp. 31. 8°. *Lond.* 1798

TUCKER, William.

Predeſtination calmly conſidered, from principles of reaſon, in conſiſtency with the nature of things and the Scriptures of truth, with anſwers to ſeven queries on predeſtination. To which are added, brief thoughts on original ſin. Third edition, with a ſhort memoir of the author. 12°. *Lond.* 1821

TUCKER, Rev. Wm. Hill, M.A.

Scriptural ſtudies: the creation, the Chriſtian ſcheme, the inner ſenſe, [perſonal types.] 8°. *Lond.* 1838

The Pſalms, from the verſion uſed in the ſervices of the Church of England, with notes, ſhewing their prophetic and Chriſtian character. Large 12°. *Lond.* 1840

TUCKFIELD, Mrs., **Hippisley.**

Letters to a clergyman, on the beſt means of employing funds for the religious and moral education of the lower orders. Pp. 95. 12°. *Lond.* 1840

Evening readings for day ſcholars. Scripture texts. Pp. viii. 95. 12°. *Lond.* 1841

TUCKNEY, **Anthony**, D.D.

Born at Kirton, near Boſton, 1599. Admitted of Emmanuel College, Cambridge, at the age of fourteen, of which he became Fellow and Tutor. He was Vicar of Boſton during the Commonwealth, and Miniſter of St. Michael Querne, London. Maſter of Emmanuel College 1645. Vice-Chancellor of Cambridge 1648. Maſter of St. John's College 1653. Regius Profeſſor of Divinity 1655. Reſigned 1661. Died 1670. He was an eminently pious and learned man; in doctrine a Calviniſt.

A good day well improved; or, five ſermons on Acts, 9. 31, with ſermon on 2 Tim. 1. 13. 12°. *Lond.* 1656

Forty ſermons upon ſeveral occaſions. Publiſhed according to his own copies, by his ſon, Jonathan Tuckney, M.A. 4°. *Lond.* 1776

Phil. 3. 8. 8 ſer. -	1	Iſa. 32. 1, 2. 2 ſer.	460
Phil. 3. 5, 6. 4 ſer.	110	John, 5. 14 - -	485
Prov. 8. 21. 4 ſer.	166	Pſa. 73. 28. 3 ſer.	502
2 Pet. 1. 4. 4 ſer.	223	Luke, 21. 19. 2 ſer.	551
Phil. 1. 27 - -	373	Gen. 49. 18. 3 ſer.	588
Pſa. 119. 96. 2 ſerm.	392	Matt. 24. 45, 46. 2 ſer.	631
Exod. 28. 36 -	427		
Matt. 5. 13 - -	443	Phil. 1. 21. 2 ſer.	649

Eight letters. Whichcote's Aphoriſms, by Salter

TUDEBODUS, **Peter.**

Hiſtoria de Hieroſolymitano itinere. Du Cheſne, Hiſt. Franc. 4

TUKE, **Henry.**

The principles of religion as profeſſed by the ſociety of Chriſtians uſually called Quakers. Third edition. 12°. *Lond.* 1805

TULLIE, **George**, M.A.

Son of Iſaac Tullie of Carliſle. Educated at Queen's College, Oxford. Became Rector of Gateſide, near Newcaſtle, and Subdean of York. Died 1697.

Sermon, Phil. 4. 5. Moderation recommended. 4°. *Lond.* 1689

A diſcourſe of the government of the thoughts. Second edition, corrected. 8°. *Lond.* 1695

The texts examined which are cited for infallibility. Gibſon's Preſervative, 5. 103

TULLY, **Thomas**, D.D.

Born in Carliſle 1620. Entered of Queen's College, Oxford, 1634, where he became a noted tutor and preacher. Principal of Edmund Hall about 1657. Rector of Griggleton, Wiltſhire, about 1662. Dean of Ripon 1675. Died 1675–6.

Præcipuorum theologiæ capitum enchiridion didacticum; de cœna Domini, quibus acceſſit ſymboli apoſtolici et precationis dominicæ expoſitio. Editio quarta poſtremum nunc recognita atque aucta. Sm. 8°. *Oxonii*, 1683

Other works: Juſtificatio Paulina, 4°. 1674. Letter to Baxter, 4°. 1675, &c.

TUNSTALL, **James**, D.D.

A learned and amiable divine. Born about 1710. Educated at St. John's College, Cambridge, of which he became Fellow and Principal Tutor. Rector of Sturmer, Eſſex, 1739. Public Orator of the Univerſity 1741. Rector of Great Chart, Kent, and Vicar of Minſter, in Thanet, 1744. Vicar of Rochdale, Lancaſhire, 1757. Died 1772.

Sermon, Pſa. 126. 3. [May 29.] 4°. *L.* 1746

Academica: Part the firſt, Containing ſeveral diſcourſes on the certainty, diſtinction, and connection of natural and revealed religion. 8°. *Lond.* 1759

Matt. 13. 54. Concio ad clerum, 1738 - - 1
Diſſertatio theologica - - - - 23
1 Theſſ. 5. 21. Two diſcourſes - - - 57
1 Cor. 4. 2. The character and duty of the ſteward of God's myſteries. [Viſitation.] - - 121
Levit. 18. 4. The ſimilar properties and agreement of natural and revealed duties - - - 143
Oratio habita in curia academiæ Cantabrigienſis. 3 Nov. 1741 - - - - - - - 169

Part 2 was not publiſhed, but it is ſuppoſed to be included in the following work.

Lecture on natural and revealed religion, read in the Chapel of St. John's College, Cambridge. 4°. *Lond.* 1765

TURA, **Angelus.**

Continuatio chronici Senenſis Andreæ Dei. Muratorii Rer. Ital. Script. 15. 125

TURCIUS Rufus. Bibl. Max. Patr. 9. 464

TURFORD, **Hugh.**

The grounds of a holy life; or, the way by which many who were heathens came to be renowned Chriſtians. Ninth edition. 12°. *Lond.* 1769

TURKISH (The books of Geneſis and the Pſalms in). 12°. *Lond.*

TURNBULL, **Richard**, M.A.

A native of Lincolnſhire. Admitted Scholar of Corpus Chriſti College, Oxford, 1566, of which he became Fellow. Miniſter of St. Mary Colechurch, London, 1592. Died between 1598 and 1604. He was much followed for his edifying way of preaching.

An expoſition upon the canonicall epiſtle of St. James, in twenty-eight lectures. 4°. *L.* 1606

An expoſition upon the canonicall epiſtle of St. Jude, in ten ſermons. 4°. *Lond.* 1606

An expoſition upon Pſalme 15. 4°. *Lond.* 1606

TURNBULL, **George**, Eſq., LL.D.

Chriſtianity neither falſe nor uſeleſs, tho' not as old as the creation; or, an eſſay to prove the uſefulneſs, truth, and excellency of the Chriſtian religion; and to vindicate Dr. Clarke's diſcourſe concerning the Evidences of Natural and Revealed Religion. By the author of the Philoſophical Enquiry, &c. Pp. viii. 56. 8°. *Lond.* 1732

An impartial enquiry into the moral character of Jeſus Chriſt: wherein he is conſidered as a philoſopher. In a letter to a friend. [Anon.] Pp. 64. 8°. *Lond.* 1740

TURNBULL, **Joseph**, A.B.

The ſecond letter of Paul the Apoſtle to the Corinthians. Tranſlated according to the preſent Engliſh idiom. Pp. 24. 4°. *Lond.* 1849

TURNBULL, Wm. B. D. D., Eſq., Advocate.

Report of the trial of Humphreys, claiming the earldom of Stirling, for forgery. 8°. *Edin.* 1839

Legendæ Catholicæ, a lytle boke of ſeyntlie geſtes. Square ſm. 4°. *Edin.* 1840

Edited from the original MS. Fifty copies only printed.

Extracta è variis chronicis Scocie. From the ancient MS. in the Advocates' Library at Edinburgh. 4°. *Edin.* 1842

Fragmenta Scota-Monaſtica. 8°. 1842*

Selection of letters of Mary Queen of Scots, tranſlated from the collection of Prince Labanoff. 8°. *Lond.* 1845*

Britiſh American Aſſociation and Nova Scotia baronets. 8°. 1846*

Memoranda of the ſtate of the parochial regiſters of Scotland. 8°. 1849*

See under BIRNIE, CHARTULARIES, STUBBES, HENSHAWE.

Mr. Turnbull has alſo edited Birnie's Account of the Families of Birnie, and Hamilton of Bromhall, 4°. 1838. Williams' Account of Monaſtic Treaſures in England, 4°. 1836. Compita Domeſtica, 1273–1463, 4°. 1836. Arthur and Merlin, 4°. 1839. Romance of Guy of Warwick, 4°. 1840. Gardyn's Garden of Grave and Godlie Flowers, 4°. 1845. Romance of Bevis of Hamptoun, 4°. 1837. The Viſions of Tundale, 8°. 1843. Domeſtic Details of Sir David Hume of Croſſrig, 8°. 1843. Factum of the Earl of Arran, 8°. 1843. Sir Thomas More's Dialogue of Comfort againſt Tribulation, 8°. 1847. Claim of Molyneux Diſney to the Barony of Huſſey.

TURNER, Bryan, D.D.

Rector of Solderne, Oxfordſhire.

Sermon, 2 Tim. 1. 7. 4°. *Lond.* 1678

TURNER, Daniel.

A pious and able Baptiſt miniſter. Born near St. Albans, Hertfordſhire, 1710. He had no regular education. Became Miniſter of a congregation at Reading. Miniſter at Abingdon, 1748. Died 1798.

An abſtract of Engliſh grammar and rhetoric; containing the chief principles and rules of both arts, neceſſary to the writing the language correctly and handſomely. In a new, eaſy, and diſtinct method. Ff. 3. pp. 51. 8°. *Lond.* 1739

A compendium of ſocial religion; or, the nature and conſtitution of Chriſtian churches. Second edition, corrected. Sm. 8°. *Briſtol*, 1778

The gracious preſence of God, the chief joy of his people, conſidered: a ſermon, Pſa. 16. 11, on the death of the Rev. S. Stennett, D.D. 8°. *Oxf.* 1795

Other works: A Friendly Monitor to the Hardened Sinner, 1770. Eſſays on Important Subjects, 2 vol. 1789, &c.

TURNER, Francis, D.D., Biſhop of Ely.

Dean of Windſor. Biſhop of Rocheſter 1683. Translated to Ely 1684. Deprived at the Revolution for not taking the oaths. He publiſhed ſeveral ſingle ſermons.

Sermon, Pſa. 144. 9, 10. [Thankſgiving for his Majeſty's deliverance from Conſpiracy]. 4°. *Lond.* 1682

Sermon, 1 Chron. 29. 23. [Coronation.] 4°. *Lond.* 1685

TURNER, Doctor.

Sermon, Matt. 9. 13. 4°. *Lond.* 1635

TURNER, Henry.

A Unitarian miniſter. Born at Newcaſtle-upon-Tyne 1792. Studied at the Univerſity of Glaſgow. Miniſter at Bradford 1813, and at Nottingham 1817. Died 1822.

TURNER, Henry (*continued*).

Sermons. 8°. *Newc.* 1822

Mal. 3. 16. On religious converſation - - 1
Mark, 12. 29, 30. On the love of God - 16
Pſa. 37. 23–25. On truſt in God - - - 36
2 Tim. 1. 12. God the good man's ſupport under afflictions - - - - - - - 51
Pſa. 27. 4. On the public worſhip of God - 65
Nehem. 13. 11. On the neglect of public worſhip 82
1 Kings, 18. 21. Firmneſs of regard to duty and faith 94
Jer. 8. 6. Neceſſity of repentance - - 108
Luke, 15. 10. Value of repentance - - 120
Pſa. 119. 6. On true and falſe ſhame, and the neceſſity of univerſal obedience - - - 138
Rom. 1. 16. Reaſons for not being aſhamed of the goſpel - - - - - - - - 157
John, 9. 4. Attention to our work in its proper ſeaſon 173
Mark, 7. 27. The Syrophenician woman - 188
Luke, 20. 38. All live unto God - - - 202
1 Pet. 1. 8. On love to Chriſt - - - 214
Jonah, 4. 9. On the uncharitable judgment of other's faults - - - - - - - 228
Matt. 20. 22. On the proper objects of a Chriſtian's purſuits - - - - - - 242
John, 15. 9, 10. Means of ſecuring the love of Chriſt 258
John, 17. 15. Religion ſuited to this world, as well as to the next - - - - - - - 271
Matt. 23. 1. The woe denounced againſt cauſes of offence - - - - - - 288
Matt. 7. 7. On the duty and efficacy of prayer 305
Eccleſ. 11. 7, 8. New Year's day - - - 323
Addreſſes previous to the celebration of the Lord's Supper - - - - - - - 339
Funeral addreſs - - - - - - 357
An office for public worſhip - - - 361

TURNER, John, D.D.

Vicar of Greenwich and Prebendary of Greenwich.

The middle way betwixt neceſſity and freedom, a diſcourſe containing two ſermons preached at St. Mary's, Cambridge. [On Exod. 4. 21.] 8°. *Lond.* 1683

The middle way betwixt neceſſity and freedom, the ſecond part, being an apologetical vindication of the former. 8°. *Lond.* 1684

A diſcourſe concerning the Meſſias, with a large preface aſſerting the doctrine of the Trinity and an appendix on Carteſianiſm and atheiſm. 8°. *Lond.* 1685

Sermon, John, 13. 35. Charity recommended. [Aſſize.] 4°. *Lond.* 1686

A vindication of the rights and privileges of the Chriſtian Church, in anſwer to [Tindal]. 8°. *Lond.* 1707

A defence of the doctrine and practice of the Church of England, againſt ſome modern innovations with reſpect to, I. The ſupremacy of the crown; II. The ſacrament of the Lord's Supper as a ſacrifice; III. Baptiſm adminiſtered by lay-men invalid; IV. The neceſſity and authority of ſacerdotal abſolution. In a letter to a friend. [Anonymous.] Pp. 64. 8°. *Lond.* 1712

The wiſdom of God in the redemption of man, as delivered in Holy Scripture, vindicated from the chief objections of our modern infidels, in eight ſermons preached 1708 at the lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1709

TURNER, John, D.D. (*continued*).

The Chriſtian Eucharift no proper ſacrifice, clearly proved in a letter to the Biſhop of Norwich. In anſwer to a late book of Mr. Johnſon's intituled, The Unbloody Sacrifice and Altar. [Anonymous.] 8°. *Lond.* 1714

Sermon, Pſa. 68. 34, 35. Publick deliverances wrought by the power of God. [May 29.] 8°. *Lond.* 1715

TURNER, John, D.D.

Alternate Morning Preacher at Portman and Trinity Chapels, London.

Sermons on various ſubjects. 8°. *Lond.* 1832

Pſa. 53. 1. Vice the cauſe of infidelity - - 1
Matt. 13. 31, 32. On the propagation of the goſpel 14
Pſa. 19. 13. On preſumptuous ſins - - 26
Luke, 16. 22, 23. On the rich man and Lazarus 46
Luke, 7. 44. The penitent woman at the feet of Jeſus 65
Joel, 1. 14, 15. On the day appointed for a General Faſt - - - - - - - - 86
1 Cor. 11. 24. On the Lord's Supper - 100
Rev. 10. 5, 6. On the redeeming of time - 119
Matt. 24. 42. On death—The uncertainty of that interesting event, and the proper improvement of it 128
Acts, 17. 31. On the laſt judgment - - 143

TURNER, John, Eſq.

A manual of inſtruction in vocal muſic, chiefly with a view to pſalmody; with an hiſtorical introduction. Second edition. 12°. *L.* 1835

TURNER, R., of Magdalen Hall, Oxford.

An heretical hiſtory collected from original authors, in which is ſhewn the origin, doctrine, progreſs, cenſures paſſed upon, and changes of the ſeveral religious ſyſtems of the earlier Chriſtian world. 8°. *Lond.* 1778

TURNER, Samuel H., D.D.

Profeſſor of Biblical Learning and Interpretation of Scripture in the General Theological Seminary, and of the Hebrew Language and Literature in Columbia College, New York.

The epiſtle to the Hebrews, in Greek and Engliſh, with an analyſis and exegetical commentary. 8°. *New York*, 1852*

TURNER, Sharon, Eſq., F.A.S., &c.

An eminent hiſtorian and a pious and excellent man. Born in London 1768. Articled at the age of fifteen to an attorney in the Temple, whoſe buſineſs he continued. Retired to Winchmore Hill 1829. Died in London 1847. His hiſtories are formed from the moſt diligent reſearches; he ſtates nothing for which he has not conſulted and well conſidered the original authorities.

The hiſtory of the Anglo-Saxons from the earlieſt period to the Norman Conqueſt. Sixth edition. 3 vol. 8°. *Lond.* 1836

Vol. 1. To A.D. 900.
Vol. 2. 900–1066.
Appendix I. On the language of the Anglo Saxons; II. Money of the Anglo-Saxons; III. Hiſtory of the laws of the Anglo-Saxons; IV. On the agriculture and landed property of the Anglo-Saxons.
Vol. 3.
Of the manners of the Anglo-Saxons after their occupation of England.
Their poetry, literature, arts, and ſciences.
Their religion.
Vindication of the genuineneſs of the ancient Britiſh poems of Aneurin, &c. &c.

TURNER, Sharon (*continued*).

On the antiquity of rime in Europe. Specimen of Chineſe rime and poetry.
A review in Edinb. Review, 3. 360.

Hiſtory of England from the Norman Conqueſt to the year 1509. Third edition. 5 vol. 8°. *Lond.* 1830*

Hiſtory of the reign of Henry VIII. 2 vol. 8°. *Lond.* 1828*

Hiſtory of the reigns of Edward VI., Mary, and Elizabeth. 2 vol. 8°. *Lond.**

The ſacred hiſtory of the world attempted to be philoſophically conſidered, in a ſeries of letters to a ſon. Eighth edition. 3 vol. 8°. 1848

This edition contains the laſt corrections and additions of the author.

Vol. 1.
The ſeven days of creation - - - - - 1
The firſt ſtate and reſidence of man; The beginning of language; The fall; Corruption of the population; The deluge - - - - - - - 317
Vol. 2. The divine economy in its more ſpecial reference to mankind; the plans, principles, and purpoſes which ſeem to have been purſued with reſpect to them, and to the progreſſion of human nature in their ſucceſſive generations, and conduct and hiſtory of human affairs. Peculiarities of human nature; traditions of the deluge; adaptation of the earth to man, &c.
Vol. 3. [With additions firſt printed in the edition of 1844, and an index and note added to this edition.]
The ſcheme and proviſions which have been made for the multiplication and perpetuation of the human race, and for their continual ſubſiſtence; The laws of life and death and the divine ſyſtem of our ſocial combinations and conſtitution; The ſupernatural history of our world, &c.
A review in Brit. Critic, 12. 64.

TURNER, Thomas, Eſq.

Of Lincoln's Inn. Barriſter-at-Law, and formerly Fellow of Trinity College, Cambridge.

A letter on the Collegiate Pariſh Church of Mancheſter; with remarks on the Bill before Parliament for the Diviſion of the Pariſh, and other purpoſes. Pp. 94. 8°. *Lond.* 1850

TURNER, Wm., Dean of Wells.

One of the Reformers. A native of Morpeth, in Northumberland. Educated at Cambridge under the tuition of Biſhop Latimer.

The old learning and the new compared.
Richmond's Fathers, 4. 599; Tracts of the Angl. Fathers, 2. 192

Of free-will, faith, &c. Richmond's Fathers, 4

TURNER, William.

A pious divine. Born near Broadoak, Flintſhire. Entered of Edmund Hall, Oxford, where he proceeded M.A. 1673. Became Vicar of Walberton, Suſſex.

A complete hiſtory of the moſt remarkable providences, both of judgment and mercy, which have happened in this age, to which is added whatever is curious in the works of nature and art. Folio. *Lond.* 1697

TURNOUR, Hon. and Rev. Edward John, A.M.

Sermon, 1 Cor. 14. 19. The Proteſtant Church alone faithful in reading the Word of God; proved by a contraſt with the Church of Rome. 4°. *Lond.* 1818

An advent ſermon [Pſa. 2. 1] againſt modern infidels [Advent 3]: And an appeal for the people of

TURNOUR, Edward John, M.A. (*continued*).

Ireland, during the late famine. [A ſermon, Matt. 15. 32, 33.] 8°. *Lond.* 1823

The clergy orphans: An appeal for the deſtitute widows and families of my poorer brethren; and a juſtification of the clergy againſt Lord King, and his lordſhip's followers. Second edition. 4°. *Lond.* 1831

A poem.

Sermon, 1 Pet. 1. 24, 25. [Funeral on the Rev. Henry Parr Beloe.] 8°. *Camb.* 1838

TURRECREMATA, Joannes de.

Regula S. Benedicti, cum commentariis, item de viris illuſtribus ordinis S. Benedicti libri iv. Joannis Trithemii; tum etiam regulæ D. Baſilii, D. Auguſtini, et S. Franciſci. Folio. *Col. Ag.* 1575

TURRETIN, Francis.

Born at Geneva 1623. Studied under Diodati, Spanheim, and others. Ordained Paſtor at Geneva 1647. Removed to Leyden 1650. Profeſſor of Divinity at Geneva 1653, which appointment he held until his death in 1687. He acquired great fame as a profeſſor, and his Inſtitutes ſtill keep their place among the beſt ſyſtems of Calviniſtic divinity. They were reprinted at Edinburgh 1847, in 4 vol. 8°.

Opera. 4 vol. 4°. *Gen.* 1688

Vol. 1.

Inſtitutio theologiæ elencticæ, in qua ſtatus controverſiæ, perſpicue exponitur, præcipua orthodoxorum argumenta proponuntur et vindicantur, et fontes ſolutionum aperiuntur. Editio nova recognita et multis locis aucta:

Oratio de vita et obitu authoris.

De theologia, 1; De Scriptura Sacra, 61; De Deo uno, et trino, 185; De decretis Dei in genere et de prædeſtinatione in ſpecie, 341. De creatione, 474; De providentia Dei, 539; De angelis, 594; De ſtatu hominis ante lapſum et fœdere naturæ, 626; De peccato, 650; De libero arbitrio, 726.

Vol. 2. *Gen.* 1689.

De lege Dei, 1; De fœdere gratiæ, 185; De perſona et ſtatu Chriſti, 295; De officio Chriſti mediatorio, 407; De vocatione et fide, 545; De juſtificatione, 691; De ſanctificatione et bonis operibus, 753.

Vol. 3. *Gen.* 1689.

De eccleſia, 1; De ſacramentis, 375; De noviſſimis, 628.

Vol. 4. *Gen.* 1666.

De ſatisfactione diſputationes, cum indicibus neceſſariis.

Adjectæ ſunt ejuſdem duæ diſputationes,—

I. De circulo pontificio.

II. De concordia Jacobi et Pauli in articulo juſtificationis.

Diſputationes, de neceſſaria ſeceſſione noſtra ab Eccleſia Romana et impoſſibili cum eâ ſyncretiſmo. Eccleſia Romana hæreſeos arguitur. De idololatria Romana. De tyrannide Romana. De Roma Babylone. De Antichriſti demonſtratione.

Decas diſputationum,—De libro vitæ. De Scripturæ Sacræ auctoritate. De bonorum operum neceſſitate. De tribus teſtibus cœleſtibus, ex 1 Joann. 5. 7. De ſpiritu, aqua et ſanguine in terra teſtantibus, 1 Joan. 5. 8. De baptiſmo nubis et maris, ex 1 Cor. 10. 1, 2. De manna, ex 1 Cor. 10. 3. De Petra Chriſto, ex 1 Cor. 10. 4. De ſerpente æneo.

TURRETIN, John Alphonsus.

Son of the above. Born at Geneva 1671. Ordained Paſtor at Geneva 1694. Profeſſor of Eccleſiaſtical Hiſtory at Geneva 1697. Rector of the Academy 1701. Profeſſor of Divinity 1705. Died 1737. He was inclined to Arminianiſm, and joined with thoſe divines who ſought to be excuſed from ſubſcribing the form called the Conſenſus.

TURRETIN, J. A. (*continued*).

Opera omnia theologica, philoſophica, et philologica. 3 vol. 4°. *Leov.* 1774

Vol. 1.

Cogitationes theologicæ, et ſolutio quæſtionis de contradictoriis - - - - - - - - 1

De theologia naturali in genere - - - 40

Diſſertationes,—

De exiſtentia Dei - - - - - 52

De attributis Dei juxta lumen naturale - 81

De providentia Dei - - - - - 100

De libertate humana, contra Spinoſam - 138

De legibus naturalibus - - - - 152

De animarum immortalitate et vita futura juxta lumen naturale - - - - - - - 195

Adverſus eos qui ſtatuunt, quamcunque religionem profitearis perinde eſſe - - - - - 212

De revelationis neceſſitate, examine, et characteribus 225

De veritate religionis Judaicæ - - - 255

De veritate religionis Chriſtianæ.

De præſtantia doctrinæ, 283. De charactere magiſtri, 310. De miraculis, 323. De prophetis, 347. De evangelii propagatione, 368. De efficacia Chriſtianiſmi, 378.

Apologetica, adverſus incredulorum difficultates; de revelatione Judaica, 393. De myſteriis Chriſtianismi, 412. De præceptis, 423. De miraculis, 435. De miraculis et prophetiis, 464.

De Chriſto audiendo, 478. De articulis fundamentalibus, 496. De Pyrrhoniſmo Pontificio, 531. De commodis temporalibus pietatis, 556.

Vol. 2.

De Sacræ Scripturæ interpretandæ methodo - 1

In Pauli ad Romanos epiſtolæ capita xi. prælectiones criticæ, theologicæ, et concinnatoriæ - 139

Commentarius theoretico-practicus in epiſtolas ad Theſſalonicenſes - - - - - - 439

Vol. 3.

Nubes teſtium, pro moderato et pacifico de rebus theologicis judicio et inſtituenda inter Proteſtantes concordia 1

[4°. *Gen.* 1719.]

Compendium hiſtoriæ eccleſiaſticæ à Chriſto nato uſque ad annum 1700, cum continuatione - 189

[12°. *Hal. Magd.* 1765.]

Orationes academicæ,—

De SS. antiquitatum uſus - - - - 353

[4°. *Gen.* 1702.]

De theologo veritatis et pacis ſtudioſo - 365

In obitum Guilielmi III., M. Brit. regis - 386

De ſæculo xvii. erudita - - - - 402

De ſtudiis emendandis et promovendis - - 422

De ſcientiarum vanitate et præſtantia - 437

De eruditionis et pietatis nexu - - - 454

De componendis Proteſtantium diſſidiis - 468

De variis Chriſtianæ doctrinæ fatis - - 498

De affectibus à vero abducentibus - - 516

Votum pro pace Europæ - - - - 528

De adulterati Chriſtianiſmi cauſſis et diſſidiis 537

Traité de la vérité de la religion Chrétienne tiré en partie du Latin de M. J. A. Turretin par J. Vernet. Seconde édition. 9 vol. 8°. *Gen.* 1748–82

A diſcourſe concerning fundamental articles in religion. In which a method is laid down for the more effectual uniting of Proteſtants, and promoting a more general toleration amongſt them. Being the entire diſſertation of a late book, entitled, Nubes Teſtium. Ff. 3. 88. 8°. *Lond.* 1720

TURTON, Septimus, LL.B.

Rector of Sulham, Berks.

Sermon, Acts, 10. 38. The duty of doing good. 4°. *Lond.* 1768

TURTON, Thomas, D.D., Bishop of Ely.

Regius Professor of Divinity in the University of Cambridge, and Dean of Peterborough. Dean of Westminster 1842. Bishop of Ely 1845.

Thoughts on the admission of persons without regard to their religious opinions to certain degrees in the universities of England. Pp. 28. 8°. *Camb.* 1834

Natural theology considered with reference to Lord Brougham's discourse on that subject. 8°. *Camb.* 1836

The Roman Catholic doctrine of the Eucharist considered, in reply to Dr. Wiseman's argument from Scripture. 8°. *Camb.* 1837

Observations on Dr. Wiseman's Reply. 8°. 1839*

TUSON, Frederick Edward, M.A.

Of St. John's Coll., Cambridge. Rector of Southwick, Sussex, 1839. Vicar of Monety, Gloucestershire, 1843.

Sermons. Designed chiefly for parochial and family use. 12°. *Brighton*, 1843

1 Sam. 4. 13. Anxiety for the honour of God, in the preservation of his Church - - - - 1
Rom. 6. 23. The wages of sin - - - 21
Rom. 6. 23. The gift of God - - - 43
Josh. 1. 5. The divine protection - - 68
Rom. 13. 12. Advent Sun. - - - - 91
Rom. 15. 4. The blessing and importance of the written Word of God - - - - - - 110
Matt. 28. 19. The holy sacrament of baptism - 133
Isa. 55. 1, 2. The holy sacrament of the Lord's Supper 164
1 Pet. 2. 17. Charity, piety, loyalty - - 189
Psa. 95. 6. Public worship - - - - 220
Matt. 21. 6–11. Palm Sun. - - - 249

TUTTY, William.

Fellow of Dulwich College.

Two sermons. 8°. *Lond.* 1741

John, 4. 10. Divine love exemplified in the redemption of mankind.
Luke, 10. 37. The duty of universal benevolence.

TWELLS, Leonard, D.D.

A learned divine. Educated at Jesus College, Cambridge, where he proceeded B.A. 1704. Became Vicar of St. Mary's, Marlborough. Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737. He was also Prebendary of St. Paul's, and one of the Lecturers of St. Dunstan's-in-the-West. Died 1741–2.

A critical examination of the late new text and version of the New Testament [Macey]. Wherein the editor's corrupt text, false version, and fallacious notes, are detected and censured. 3 parts in 1 vol. 8°. *Lond.* 1731–32

A vindication of the Gospel of St. Matthew, against a late tract, entitled, A dissertation, or inquiry, concerning the canonical authority of the Gospel according to Matthew, i–viii. Pp. 96. 8°. *Lond.* 1732

An answer to the enquiry into the meaning of demoniacks in the New Testament: shewing, that the demons therein spoken of were fallen angels, and the demoniacks were persons really possessed. In a letter to the author. Pp. 74. 8°. *Lond.* 1737

An answer to the further enquiry into the meaning of demoniacks in the New Testament. In a second letter to the author. Pp. 92. 8°. *Lond.* 1738

Twenty-four sermons, preached 1739, 1740, 1741, at the lecture founded by the Hon. Robert Boyle; and eight sermons preached 1738, 1739, at the Lecture founded by Lady Moyer. To which are added, A visitation

TWELLS, Leonard, D.D. (*continued*).

sermon, a sermon before the religious societies and a charity sermon. 2 vol. 8°. *Lond.* 1743

Vol. 1.

Boyle Lectures.

John, 20. 31. 4 ser. - 1
2 Pet. 1. 19 - - 68
John, 5. 39 - - 86
John, 10. 24 - - 106
Gen. 22. 18 - - 124
Psa. 16. 8–11 - - 145
Deut. 18. 18, 19 - 163
Deut. 18. 15 - - 185
Mal. 4. 5, 6 - - 209
Dan. 9. 24–27. 2 ser. 231
Isa. 53. 7, 8. 2 ser. 279
Mal. 3. 1 - - 325

Vol. 2.

Boyle Lectures, *continued*.

Isa. 7. 14 - - - 1
Mic. 5. 2 - - - 25
John, 4. 48 - - - 49
2 Pet. 1. 21 - - 73
2 Pet. 1. 16. 3 ser. - 95

Moyer Lectures.

Rev. 3. 14 - - - 171
John, 1. 14 - - 193
Mark, 13. 32 - - 211
1 Cor. 15. 28 - - 229
John, 14. 28 - - 249
1 Cor. 8. 5, 6 - 267
Heb. 1. 2 - - - 287
Acts, 5. 3, 4 - - 307

At the visitation of Bp. of London, on Matt. 10. 16 333
Sermon preached before the religious societies, on 1 Thess. 5. 11 - - - - - - - - 355
A charity sermon, on Mark, 10. 13, 14 - 381

Life of Dr. Pocock. See Pocock.

TWINING, Thomas, M.A.

A learned divine and accomplished scholar. Born in London 1734. Educated at Sidney College, Cambridge. Rector of White Notley, Essex, 1768. Rector of St. Mary's, Colchester, 1770. Died 1804.

Sermon, 1 Pet. 2. 17. The duty of allegiance enforced from its connection with benevolence and religion. 8°. *Colchester*, 1794

Aristotle's treatise on poetry. Translated with notes. Second edition, improved. 2 vol. 8°. *Lond.* 1812*

TWISLETON, T. J., A.M.

Sermon, Col. 2. 8. Self-sufficiency incompatible with Christianity. [Visitation.] 8°. *Lond.* 1801

TWISS, Travers, D.C.L.

Of Doctors' Commons. Fellow of University College, Oxford; and Commissary-General of the diocese of Canterbury.

The letters apostolic of Pope Pius IX., considered with reference to the law of England, and the law of Europe. 8°. *Lond.* 1851

TWISSE, William, D.D.

A Nonconformist divine of great learning, and a zealous Calvinist. Born at Newbury, Berkshire, 1575. Educated at Winchester School, and at New College, Oxford, where he obtained a Fellowship. Became Chaplain to Elizabeth, afterwards Queen of Bohemia, and Curate of Newbury. Prolocutor of the Westminster Assembly of Divines 1643. He was a strenuous opponent of Arminianism. Fuller denominates him "a divine of great abilities, learning, piety, and moderation." He assisted Sir H. Savile in his edition of Bradwardine's work.

The riches of God's love unto the vessels of mercy, consistent with his absolute hatred or reprobation of the vessels of wrath; or, an answer unto a book entituled, God's love unto mankind manifested, &c., by Mr. Hord; with a vindication of Dr. Twisse from the exceptions of Mr. John Goodwin, by Mr. Henry Jeanes. Folio. *Oxf.* 1653

A discoverie of D. Jackson's vanitie; or, a per-

TWISSE, William, D.D. (*continued*).

ſpective glaſs, whereby the admirers of D. Jackſon's profound diſcourſes may ſee the vanity and weakneſs of them. 4°. 1631

Of the morality of the fourth commandment as ſtill in force to binde Chriſtians. Delivered by way of anſwer to the tranſlator of Dr. Prideaux his lecture concerning the Doctrine of the Sabbath. [At end, Dr. Lake, Bp. of Bath and Wells, Theſes de ſabbato.] 4°. *Lond.* 1641

Opera. 3 vol. Folio. *Amſt.* 1652

Vol. 1. De vindiciis gratiæ, potentiæ, ac providentiæ Dei, hoc eſt, ad examen libelli Perkinſiani de prædeſtinationis modo et ordine, inſtitutum à J. Arminio, reſponſio ſcholaſtica.

Vol. 2. De ſcientia media, diſſertatio contra propugnaculum libertatis humanæ G. Pennotti et F. Suareſii libros de ſcientia Dei.

Vol. 3. Ad collationem J. Arminii cum F. Junio et J. Arnoldi Corvini defenſionem ſententiæ Arminianæ de prædeſtinatione, gratia, et libero arbitrio, &c.

TWO Conferences held on Feb. 7 and 13, 1734–5, at the Bell Tavern, Nicholas Lane, between two Romiſh prieſts, a divine of the Church of England, and Dr. Hunt, and Mr. Chandler, Diſſenting divines, truly ſtated. With ſome additions and ſupplemental remarks on a late printed account of the ſaid conferences. By a gentleman who was preſent at both conferences. Pp. 38. 8°. *Lond.* 1735

TWYNE, Brian, A.M.

Born 1579. Became Scholar of Corpus Chriſti College, Oxford, where he obtained a Fellowſhip, and was appointed Greek Reader. Afterwards became Vicar of Rye, Suſſex, and Keeper of the Archives at Oxford, where he died, 1644.

Antiquitatis academiæ Oxonienſis apologia. 4°. *Oxon.* 1608

TWYSDEN, Dr. John.

The uſe of the general planiſphere, called the Analemma, in the reſolution of ſome of the chief and moſt uſeful problems of aſtronomy. Ff. 3. pp. 22. 4°. *Lond.* 1685

TWYSDEN, Sir Roger.

Born 1597. Died 1672. An excellent antiquary, of very ſtudious habits, and poſſeſſed of great love for literature. He ſuffered much for his loyalty during the Rebellion.

An hiſtorical vindication of the Church of England in point of ſchiſm, as it ſtands ſeparated from the Roman, and was reformed I°. Elizabeth. Edited for the Syndics of the Univerſity Preſs. 8°. *Camb.* 1847

The firſt edition was publiſhed in 1657; a ſecond in 1675. This edition of 1847, edited by Profeſſor G. E. Corrie, is in many reſpects a new work, as it contains ſome corrections, and much additional matter derived from the author's reſearches, as recorded in his own hand-writing in a copy of the edition of 1657, now in the Britiſh Muſeum.

Hiſtoriæ Anglicanæ ſcriptores X. ex vetuſtis manuſcriptis, nunc primum in lucem editi, adjectis variis lectionibus, gloſſario, indiceque copioſo. [Cura Rogeri Twyſden.] Folio. *Lond.* 1652

Lectori. [Signed Roger Twyſden, 4 folios unpaged.]

Ad lectorem Joannes Selden de ſcriptoribus hiſce nunc primum editis - - - - - - - i–l

TWYSDEN, Sir Roger (*continued*).

Simeonis, monachi Dunelmenſis, Hiſtoria Dunelmenſis eccleſiæ - - - - - - - col. 1

[Preceded by four leaves of preface, contents, &c. unpaged.]

—— Hiſtoria S. Cuthberti - - - - - 67

—— De archiepiſcopis Eboraci - - - 75

—— De obſidione Dunelmi - - - - 79

—— Hiſtoria de geſtis regum Anglorum, A.D. 616–1129 86

Joannis prioris Haguſtaldenſis hiſtoria, 1130–1154 258

Ricardi prioris Haguſtaldenſis tractatus de ſtatu et epiſcopis Haguſtaldenſis eccleſiæ - - 285

—— De geſtis regis Stephani et de Bello Standardii 310

Serlonis, monachi, deſcriptio belli inter regem Scotiæ et barones Angliæ - - - - - - 331

[A poem of 72 lines.]

Ælredi abbatis Rievallenſis deſcriptio Belli Standardii 337

—— Genealogia regum Anglorum - - 347

—— Vita Edwardi regis et Confeſſoris - - 369

—— Hiſtoria de ſanctimoniali de Wattun - 415

Radulphi de Diceto, decani Londinenſis, abbreviationes chronicorum, A.D. 589–1197 - - - 429

—— Imagines hiſtoriarum, 1148–1199 - 525

—— Series cauſæ inter Henricum regem et Thomam archiepiſcopum - - - - - - 711

Joannis Brompton, abbatis Jornallenſis, chronicon, A.D. 588–1198 - - - - - - - 725

Gervaſii monachi Dorobornenſis, ſive Cantuarienſis, tractatus de combuſtione et reparatione Dorobornenſis eccleſiæ - - - - - - - - 1289

—— Imagines de diſcordiis inter monachos Cantuarienſes et archiepiſcopum Baldewinum - 1303

—— Chronica de tempore regum Angliæ, Stephani, Hen. II., et Ricardi I. - - - - - 1338

—— Vitæ pontificum Cantuarienſis eccleſiæ 1629

Thomæ Stubbs Dominicani vitæ Eboracenſium archiepiſcoporum - - - - - - - 1685

Radulphi archiep. Cant. epiſtola Calixto papæ de primatu 1735

—— Decreta papalia de primatu Cant. - - 1749

Guilielmi Thorn monachi S. Aug. Cant. Chronica de rebus geſtis abbatum S. Aug. Cant. - - 1757

Incerti auctoris evidentiæ eccleſiæ Chriſti Cant. 2207

—— Chronologia S. Auguſtin. Cant. - - 2229

—— Surſum reditio abbathiæ S. Aug. Cant. 2293

Henrici Knighton, canonici Leiceſtrenſis, chronica de eventibus Angliæ, à tempore regis Edgari uſque mortem regis Ricardi II. - - - - - 2311

—— Depoſitio regis Ricardi II. - - 2743

Adæ, epiſcopi Herefordenſis, apologia - - 2764

[The following unpaged leaves follow immediately after Amanuenſis Lectori, on the reverſe of Col. 2768.]

Variantes lectiones - - - - - [Ff. 6.]

Gloſſarium, Guilielmo Somnero, Cantuarienſi, auctore [Ff. 42.]

Index rerum, verborum, perſonarum - [Ff. 43.]

Index cognominum - - - - - [Ff. 8.]

Errata - - - - - - - - - [F. 1.]

TYERMAN, Rev. Daniel.

Eſſays on the wiſdom of God [in creation, providence, redemption.] 8°. *Lond.* 1818

TYLER, John.

Dean of Hereford. Biſhop of Llandaff 1706. Died about 1724.

Sermon, 1 John, 3. 3. 4°. *Lond.* 1694

TYLER, James Endell, B.D.

A learned and accompliſhed divine. Born at Monmouth 1789. Educated at Oriel College, Oxford, where he graduated B.A. 1809, and was elected Fellow, and ſubſequently Dean and Tutor. M.A. 1813. B.D. 1823. Rector of St. Giles-in-the-Fields, London, 1826. Canon Reſidentiary of St. Paul's 1845. Died 1852. He was an

TYLER, James Endell, B.D. (*continued*).

eminently pious divine, of a warm heart, and a cheerful temper, blamelefs in his deportment, earneft, charitable, conciliatory, a conftant friend, and of untiring activity in every bufinefs that came within his fphere of duty.

Sermon, 2 Tim. 4. 5. [Confecration of Bifhop Coplefton.] 4°. *Lond.* 1828

Sermon, Matt. 9. 2 and 6. [Magdalen Hofpital.] 8°. *Lond.* 1831

Sermon before the Corporation of Trinity Houfe, Mark, 4. 37–41. 4°. *Lond.* 1834

Oaths; their origin, nature, and hiftory. Second edition. 8°. *Lond.* 1835

Reviews, in Edinb. Review, 59. 446; and Quart. Review, 61. 390.

Sermon, Eph. 4. 15. [Confecration of Bifhop Denifon.] 4°. *Lond.* 1837

Henry of Monmouth; or, memoirs of the life and character of Henry the Fifth as Prince of Wales and King of England. 2 vol. 8°. *Lond.* 1838*

A review in Brit. Critic, 25. 96.

Primitive Chriftian worfhip; or, the evidence of Holy Scripture and the Church concerning invocation of faints and angels, and the bleffed Virgin Mary. 8°. *Lond.* 1840

The worfhip of the bleffed Virgin Mary in the Church of Rome contrary to Holy Scripture and to the faith and practice of the Church of Chrift through the firft five centuries. 8°. *Lond.* 1844

The image-worfhip of the Church of Rome proved to be contrary to Holy Scripture and the faith and difcipline of the Primitive Church, and to involve contradictory and irreconcileable doctrines within the Church of Rome itfelf. 8°. *Lond.* 1847

A father's letters to his fon on the apoftolic rite of confirmation, as adminiftered by the Church of England. i–viii. Pp. 96. 12°. *L.* 1843

Meditations from the Fathers of the firft five centuries, arranged as devotional exercifes on the Book of Common Prayer, and intended to promote foundnefs in the faith and holinefs of life. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1. Confeffion. Prayer. The Lord's Prayer. Praife. Holy Scripture. Profeffion of faith. The holy facraments. Holy baptifm. Social duties of Chriftians. The holy communion. States and conditions of life. Sickneefs. Burial of the dead.

Vol. 2. Sundays, and fafts and feftivals throughout the year.

The rector's addrefs to his parifhioners, 1851. Pp. 28. 8°. *Lond.* 1851

The Chriftian's hope in death, a feries of fermons on the burial fervice of the Church of England. 8°. *Lond.* 1852

Minifterial refponfibility, a fermon preached the day after the funeral of the Rev. J. E. Tyler, B.D. By the Hon. and Rev. H. Montagu Villiers, A.M. 8°. *Lond.* 1851

TYMPIUS, Matthæus.

Triumphus, feu admiranda præmia Chriftianarum virtutum; per locos communes difpofita, ex graviffimis facris ac profanis hiftoricis, in gratiam concionatorum, &c. 8°. *Weftph.* 1611

TYNDALE, William.

One of the Reformers. A native of Wales. Studied at Oxford and Cambridge. Went to Antwerp, where he tranflated the New Teftament into Englifh, which was firft printed in 1526. Burnt as a heretic at Vilvorde, near Bruffels, 1536.

The whole workes of W. Tyndall, John Frith, and Doct. Barnes, three worthy martyrs and principall teachers of the Churche of England. Folio. *Lond.* 1573*

Works. See Reformers.

A pathway into the Holy Scriptures.

A proteftation on the refurrection of the body.

Prologues to Romans, Galatians, St. Peter, and St. James.

The parable of the wicked Mammon.

(Extracts from) Richmond's Fathers, 1. 1

Writings. Britifh Reformers, 8

Doctrinal treatifes, and introductions to different portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. Henry Walter, B.D., F.R.S. 8°. *Camb.* 1848

Life of Tyndale - - - - - xiii–lxxvi
A pathway into the Holy Scripture - - 1
The parable of the wicked Mammon. Luke, 16 29
The obedience of a Chriftian man, and how Chriftian rulers ought to govern - - - - 127
A brief declaration of the facraments - - 345
Prologues to the books of Scripture - - 392

Expofitions and notes on fundry portions of the Holy Scriptures, together with the practice of prelates. Edited for the Parker Society, by the Rev. H. Walter. 8°. *Camb.* 1849

Expofition upon the fifth, fixth, and feventh chapters of Matthew - - - - - - - 1
Expofition of the Firft Epiftle of St. John - 145
Marginal notes on the firft twenty-one chapters of St. Matthew's gofpel - - - - - 227
The practice of prelates. Whether the king's grace may be feparated from his queen becaufe fhe was his brother's wife - - - - - - 237

An anfwer to Sir Thomas More's Dialogue. The Supper of the Lord after the true meaning of John, 6, and 1 Cor. 11. And William Tracy's Teftament expounded. 8°. *Camb.* 1850

Juftification by faith. Tracts of Angl. Fathers, 2. 7

TYRWHITT, Rev. Robert, M.A.

Sermon, Matt. 28. 19. Baptifmal faith explained. 4°. *Lond.* 1804

TYSO, Joseph.

An elucidation of the prophecies; being an expofition of the Books of Daniel and the Revelation, fhewing that the feventy weeks, &c. have not yet taken place. 8°. *Lond.* 1838

A defence of the perfonal reign of Chrift. 12°. *Lond.* 1841

TYTLER, Alexander Fraser.

Born at Edinburgh 1747. Educated at the Univerfity

TYTLER, Alexander Fraſer (*continued*).

of Edinburgh. Admitted as an Advocate 1770. Became Profeſſor of Hiſtory in the Univerſity of Edinburgh. Judge-Admiral of Scotland 1790. Raiſed to the Bench of the Court of Seſſion 1802, when he took the title of Lord Woodhouſelee.

Elements of general hiſtory, ancient and modern. To which are added, a table of chronology, and a comparative view of ancient and modern geography. Illuſtrated by maps. Fifth edition, corrected and improved. 2 vol. 8°. *Edin.* 1812

Edited, with a continuation by Dr. Nares. 3 vol. 8°. 1820–22

A new edition, with additions, corrections, and illuſtrations, and a continuation to the preſent time, 18°., Lond. 1852.

An eſſay on the principles of tranſlation. Third edition, with large additions and alterations. 8°. *Edin.* 1813*

TYTLER, Patrick Fraser, Eſq.

An able hiſtorian. Died 1849.

England under the reigns of Edward VI. and Mary, with the contemporary hiſtory of Europe, illuſtrated in a ſeries of original letters never before printed, with hiſtorical introductions, and biographical and critical notes. 2 vol. 8°. *Lond.* 1839

A review in Edinb. Review, 70. 446.

Hiſtory of Scotland. 9 vol. Sm. 8°. 1840–43*

An index volume publiſhed in 1850. A review in Brit. Critic, 8. 338; and (by Sir Walter Scott) Quart. Review, 41. 328; 67. 302.

Life of Sir Walter Raleigh; founded on authentic and original documents. Sm. 8°. *Edin. n. d.*

TYTLER, William.

Born at Edinburgh 1711. Educated at the Univerſity of Edinburgh. Studied the law, and became a Writer to the Signet. Died 1792.

An inquiry, hiſtorical and critical, into the evidence againſt Mary Queen of Scots; and an examination of the Hiſtories of Dr. Robertſon, and Mr. Hume, with reſpect to that evidence. Second edition, with additions. [Anon.] 8°. *Edin.* 1767

An enlarged edition, in 2 vol. 8°., 1790.

TZETZES, John.

A celebrated grammarian of Conſtantinople. Died about the end of the twelfth century. He wrote commentaries upon Lycophron, which he publiſhed under the name of his brother, Iſaac Tzetzes.

Variarum hiſtoriarum liber verſibus politicis conſtans. Poetæ Græci Veteres, 2. 274

UDALSCALCUS.

Flouriſhed 1120.

Narratio de controverſiis inter Hermannum epiſcopum Auguſtanum et Eginonem abbatem S. Udalrici. Caniſius, 3. p. 2. 1

UDALRICUS.

Lived in the ninth century.

Cenſura et ſcholia brevia in locos quoſdam commentariorum Apponii et Lucæ abbatis. Bibl. Max. Patr. 14. 128

UGOLINUS, Blasius.

Theſaurus antiquitatum ſacrarum complectens ſelectiſſima clariſſ. virorum opuſcula, in quibus veterum Hebræorum mores, leges, inſtituta, ritus ſacri et civiles illuſtrantur. 34 vol. Folio. *Venet.* 1744–69

Vol. 1.

R. Chijæ additamenta ad codicem de die expiationum xxv
R. Martini in Pugionem fidei proœmium - 1
Obſervationes Joſ. de Voiſin ad proœmium - 9
J. Meyeri tractatus de temporibus ſacris, et feſtis diebus Hebræorum, cum animadverſionibus in Joh. Spenceri libros de legibus ritualibus Hebræorum - - 377
J. Triglandius de origine et cauſis rituum Moſaicorum 719
H. Witſii Ægyptiaca, ſive de Ægyptiacorum ſacrorum cum Hebraicis collatione, libri tres - - 739

Vol. 2.

Chr. Wormii, de corruptis antiquitatum Hebræarum apud Tacitum, &c., veſtigiis, libri 2 - - 1
G. Caſparis Kirchmajeri exercitatio ad C. Taciti Hiſtor. lib. 5, de rebus moribuſque Judæorum - 301

UGOLINUS, Blaſius (*continued*).

H. Relandi antiquitates ſacræ, ampliſſimis commentariis philologicis illuſtratæ - - - - 329

Vol. 3.

T. Goodwini Moſes et Aaron, cum Hottingeri notis 1
P. Cunæi libri 3, de republ. Hebræorum, cum Nicolai notis - - - - - - - 461
J. H. Hottingeri jus Hebræorum - - 913

Vol. 4.

B. Corn. Bertramus, de rep. Hebræorum, cum commentario Conſtantini l'Empereur - - - 1
C. Sigonii libri 7, de rep. Hebræorum, cum Nicolai notis 121
J. Buxtorfii ſynagoga Judaica - - - 729
A. Pfeifferi antiquitates ſelectæ, ab Ugolino notis illustratæ - - - - - - - 1173

Vol. 5.

Euſebii Onomaſticon, cum Latina interpretatione S. Hieronymi, cum notis Bonfrerii, et Joh. Clerici animadverſionibus - - - - - 1
J. Bonfrerii annotationes in promiſſæ terræ chronographicam tabulam - - - - - 381
J. Rhenferdii Periculum criticum in loca deprivata Euſebii Cæſarienſis et Hieronymi de ſitu et nominibus locorum Hebraicorum - - - - 397
Ejuſdem exercitatio philologica ſecunda ad loca deperdita Euſebii et Hieronymi, de ſitu, &c. - - 403
Ejuſdem exercitatio philologica tertia ad loca vexata Euſebii, &c. - - - - - - 413
Ejuſdem exercitatio philologica quarta ad loca depravata et vexata Euſebii et Hieronymi de locis Hebraicis S. Sc. 421
Ejuſdem notæ criticæ et obſervationes in Euſebii et Hieronymi Onomaſtichon - - - - 427
Ejuſdem exercitatio Euſebio-Hieronymiana de angulo Arabiæ et Batanææ - - - - 435

UGOLINUS, Blasius (*continued*).

N. Sansonis animadversiones in duas tabulas geographicas, ex Veteri et Novo Testamento desumtas 445
Ejusdem index geographicus - - - - 481
Joh. Clerici notæ in indicem geographicum N. Sansonis 681
N. Sansonis descriptio Judææ - - - 721
Ejusdem Jesu Christi vita - - - - 741
Ejusdem Petri Apostoli vita - - - 813
Ejusdem Pauli Apostoli vita - - - - 831
J. Lightfooti centuria chorographica in S. Matthæum 861
Ejusdem decas chorographica in S. Marcum - 1017
Ejusdem chorographica pauca in S. Lucam - 1091
Ejusdem disquisitio chorographica in S. Johannem 1117

Vol. 6.

H. Relandi Palestina - - - - - - 1
Brochardi monachi descriptio Terræ Sanctæ - 1025
J. Quistorpii Nebo - - - - - - 1069
J. H. Hottingeri dissertatio de geographia Terræ Chanaan - - - - - - - - - 1111
J. Millii dissertatio de Nilo, et Euphrate - 1145
R. Petachiæ itinerarium, cum versione Wagenseilii 1169

Vol. 7.

Ab. Peritsol, itinera mundi, Hebraicè et Latinè, cum interpretatione et notis Th. Hydæ - - 1
R. S. Sancti itinerarium, Hebraicè et Latinè - 251
P. Dan. Huetii commentarium de navigationibus Salomonis - - - - - - - - 277
M. Lipenii dissert. de navigio Salomonis - 343
Ejusdem dissert. de Ophir - - - - 361
J. Chr. Wichmanshausen dissert. de navigatione Ophiritica - - - - - - - - - 389
J. C. Jehringii dissert. de regione Tharsis - - 411
J. Hasæi dissert. de תוכיים - - - - 421
H. Relandi dissert. de Ophir - - - 447
Ejusdem dissert. de Mari Rubro - - - 461
P. Dan. Huetii tractatus de situ Paradisi terrestris 501
H. Relandi dissert. de situ Paradisi terrestris - 581
J. Hopkinsoni descriptio Paradisi - - 607
Sam. Bocharti epistola de Paradisi situ - - 627
Steph. Morini dissert. de Paradiso terrestri - 633
Joh. Vorstii dissert. de Paradiso - - - 695
H. Relandi dissert. de monte Garizim - - 715
I. E. Harkenrothii dissert. de monte sublimi - 737
T. Hasæi observatio de monte sublimi - - 751
Harenbergi oculus Moysis et Christi, a monte editissimo Palæstinam spectantium - - - - 761
Harkenrothii Periculum criticum, quo Λεβήδων Hesychii, aliaque ejus depravata loca explicantur - 775
H. Van Alphen dissert. de terra Chadrach et Damasco ejus quiete ad Zach. ix. - - - - 787
Chr. Cellarii dissert. de excidio Sodomæ - 839
T. Hasæi de Zabulonis præ Sidone præstantia ad Gen. xlix. - - - - - - - - - 879
Ejusdem dissert. de Nephthalitide, apostolorum patria, ad illustrationem oraculi Jacobæi, Gen. xlix. 911
J. C. Wichmanshausen dissert. de thermis Tiberiensibus 955
J. Philadelphi dissert. de valle Josaphat et excidii 981
C. B. Ottonis dissert. de flumine Sabbathico - 1001
M. Liebentantii dissert. de terra Morijah, et monte visionis Dei - - - - - - - - 1033
Gh. Outovii observationes de montibus Sionis et Morijah 1053
Harkenrothii dissert. de Rachele - - 1071
Ejusdem dissert. de Ænon prope Salim - - 1083
P. Zornii dissert. de Ænone prope Salim - 1089
Ejusdem liber singularis de historia et antiquitatibus No-Amon - - - - - - - - 1105
T. Hasæi dissert. de gente קו קו, Kau Kau, ad Isaiæ xviii. 1167
C. Cellarii dissert. de amœnitatibus geographicis et historicis ex itineribus S. Pauli collectis - - 1183
Eucherii, episcopi, epistola ad Faustum, presbyterum 1201
Antonii Placentini itinerarium - - - 1207

UGOLINUS, Blasius (*continued*).

Vol. 8.

S. Van-Til, commentarius de Tabernaculo Moysis 1
J. Buxtorfii historia Arcæ Fœderis - - 143
T. Hasæi dissert. de lignis Sittim - - - 351
Ejusdem dissert. de rubo Moysis - - - 399
Ejusdem dissert. de lapide fundamenti - - 435
J. H. A. Dorien, dissert. de cherubinis sanctisanctorum 539
J. Buxtorfii dissert. de manna - - - 587
Maimonidis vita, ab I. Buxtorfio descripta in præfatione in More Nevochim - - - - - - 641
R. Claveringii dissert. de Maimonide - - 709
H. Prideaux, præfatio ad tractatus Maimonidis de jure pauperis et peregrini - - - - - 721
Lud. Compiegne de Veil, præfatio in opera Maimonidis 727
Maimonidis constitutiones de templo, vasis sanctuarii, et de ingressu sanctuarii, Heb. et Lat. ab Ugolino notis illustratæ - - - - - - - 745
L. C. Sturmii Sciagraphia templi Hierosolymitani 1151

Vol. 9.

R. Abrahami Ben David, commentarius de templo, ab Ugolino Latina interpr. illustratus, Heb. et Lat. 1
J. Lightfooti descriptio templi Hierosolym. - 569
Ejusdem ministerium templi - - - 809
F. Opitii commentar. de templi custodia nocturna 979
H. Relandi lib. de spoliis templi Hierosolym. in Arcu Titiano conspicuis - - - - - - 1077
T. Dassovii imagines Hebræarum rerum - 1151

Vol. 10.

M. Plesken, dissert. de columnis æneis - - - 5
J. J. Cramerii dissert. de ara exteriori templi secundi 157
D. Miln, dissert. de cornibus altaris exterioris 357
J. Buxtorfii historia ignis sacri - - - 419
J. G. Borhnii dissert. de igne Gentilium sacro - 457
D. Millii dissert. de altari Mediatore - - 489
B. Ugolini altare exterius - - - - 499
C. L. Schlichter, dissert. de mensa facierum, ejusque mysterio - - - - - - - 847
Ejusdem dissert. de pane facierum - - - 895
B. Ugolini dissert. de mensa et panibus propositionis 997

Vol. 11.

B. Ugolini altare interius - - - - 1
R. Abrahami Ben David, commentarius de suffitu, ab Ugolino ex Heb. Latinè redditus et notis illustratus 257
J. Mejeri dissert. de suffitu - - - - 549
D. Weymari dissert. de suffitu - - - 645
P. Alpini dialogus de balsamo - - - 677
J. G. Michaelis dissert. de thuribulo adyti - 727
G. F. Rogal, thuribulum - - - - 749
J. Braunii dissert. de adolitione suffitus - - 765
G. M. Doederlini exerc. de candelabris Judæorum 885
B. Ugolini dissert. de candelabro - - - 905
D. F. Jani exercit. de vite aurea templi Hierosolym. 1111

Vol. 12.

J. Sauberti lib. de sacerdotibus Hebræorum - 1
J. Krumbholtz, sacerdotium Hebraicum - - 81
E. C. Boldich, pontifex M. Hebræorum - 121
J. Braunii dissert. de sanctitate pontif. max. - 157
J. Seldeni lib. 2, de successione pontificum Hebræorum 219
B. D. Carpzovii dissert. de pontificum Hebræorum vestitu sacro - - - - - - - - 285
J. Buxtorfii historia Urim et Thummim - - 375
N. Polemanni dissert. de Urim et Thummim 439
J. Spenceri dissert. de Urim et Thummim - 453
P. Riboudealdi dissert. de Urim et Thummim contra Joh. Spencerum - - - - - - 691
C. L. Schlichter, dissert. de lamina aurea pont. max. 767
H. A. Toepffer, dissert. de tiara summi sacerdotis 811
Ejusdem dissert. de tiaris minorum sacerdotum 853
B. Scheidii oleum unctionis - - - 880

UGOLINUS, Blasius (*continued*).

D. Weymar, differt. de unctione sacra Hebræorum, et inaugurali - - - - - - - 939
J. J Quandt, differt. de pontificis max. suffraganeo 963
T. R. Tatii differt. de sacerdote Castrensi - 1029
B. Ugolini differt. de sacerdote Castrensi - - 1051

Vol. 13.

R. Abrahami Ben David, differt. de vestitu sacerdotum Hebræorum, Heb. et Lat. - - - - 1
J. C. Harembergii differt. de vocibus אבנטים, תולעת שני שש משזר הכלת - - - - - - - 95
J. C. Biel, differt. de purpura Lydia ad illustrationem loci Act. xvi. 14 - - - - - - 121
B. Ugolini sacerdotium Hebraicum - - - 135
D. Pfeffingeri differt. de Nathinæis - - 1157

Vol. 14.

Mechiltha, commentarius vetustiss. et eruditiss. in Exodum, ab Ugolino ex Heb. Latinè redditus - 1
Siphra, commentar. vetustiss. et eruditiss. in Leviticum, ab Ugolino ex Heb. Latinè redditus - - 587

Vol. 15.

Siphri, commentar. antiquiss. et eruditiss. in Numeros, ab Ugolino ex Heb. Lat. redd. - - - 1
Siphri, commentar. &c. in Deuteronomium, ab Ugolino ex Heb. Lat. redd. - - - - 449
Pesictha Minus, commentarius vetustus et philologicus in Leviticum, Numeros, et Deuteronomium, ex Heb. &c. - - - - - - - - - - 997
Vol. 16. Residuum Pesicthæ complectitur.

Vol. 17.

N. Muleri Judæorum annus lunæ-solaris, et Turc-Arabum annus mere lunaris - - - 1
J. Seldeni differt. de anno civili Judæorum - 141
Maimonidis constitutiones de sanctificatione novilunii, Heb. et Lat. - - - - - - - 233
Chr. Langausen, differt. de mense lunari veterum Hebræorum - - - - - - - 373
Josaphta, seu additamenta ad codicem de Sabbatho, ab Ugolino ex Heb. Lat. reddita - - - 409
Josaphta, seu additamenta ad codicem de commixtionibus Sabbaticis, ab Ugolino ex Heb. Lat. redd. 507
J. G. Outhovii differt. de Sabbatho secundo-primo 573
J. J. Syrbii differt. de Sabbatho Gentili - 585
Josaphta, seu additamenta ad codicem de Paschate, ab Ugolino ex Heb. Latinè reddita - - - 619
Codex de Paschate Gemara Hierosolymitana illustratus, ab Ugolino ex Heb. Lat. redd. - - 685
J. R. Gruner, diatribe de oblatione primitiarum 945
Ugolini differt. de ritibus in cœna Domini, ex antiquitatibus paschalibus illustratis - - - 1127

Vol. 18.

Josaphta, seu additamenta ad codicem Sekalim de siclis, ab Ugolino ex Heb. Lat. redd. - - 1
Tractatus Sekalim, Ghemara Hierosolym. illustratus, ab, &c. - - - - - - - - 23
Additamenta ad tractatum Joma, ab, &c. - 153
Tractatus Joma, Ghemara Hierosol. illustratus, ab, &c. 193
Additamenta ad tractatum Succah, Heb. et Lat. 371
Tractatus Succah de tabernaculis Ghem. Hierosol. illustratus, ab, &c. - - - - - - - 397
G. Groddekii differt. de ceremonia palmarum 495
Additamenta ad tractatum Rosh-Haschana, ab Ugolino ex Heb. Lat. redd. - - - - 541
Tractatus Rosh-Haschana, Ghem. Hierosol. illustratus, ab, &c. - - - - - - - - 561
Additamenta ad tractatum Tahanijoth, ab, &c. 651
Tractatus Tahanijoth, Ghem. Hierosol. &c. - 673
Additamenta ad tractatum Meghilah, ab, &c. 815
Tractatus Meghilah, Ghem. Hierosol. &c. - 839
Additamenta ad tractatum Chaghigah, ab, &c. 981
Tractatus Chaghigah, Ghem. Hierosol. &c. - 1005
Additamenta ad tractatum Betzah, ab, &c. - 1105
Tractatus Betzah, Ghem. Hierosolym. &c. - 1131
Additamenta ad tractatum Mohed Katon, ab, &c. 1215
Tractatus Mohed Katon, Ghem. Hierosol. &c. 1225

UGOLINUS, Blasius (*continued*).

Vol. 19.

Additamenta ad tractatum de sacrificiis, ab Ugolino ex Heb. Lat. redd. - - - - - - 1
Tractatus de sacrificiis, Ghemara Babylonica illustratus, ab, &c. - - - - - - - 93
Additamenta ad tractatum de muneribus, ab, &c. 629
Tractatus de muneribus, Ghem. Babylon, &c. - 717
Additamenta ad tractatum de profanis, 1269; Primogenitis, 1319; Sacrificiorum commutatione, 1357; Prevaricatione, 1483; Excidiis, 1403; Rerum votarum æstimatione, 1433.
Tractatus Misnicus de sacrificio jugi, ab Ugolino notis philologicis illustratus - - - - 1467
H. G. Clemens, de labro æneo - - 1503
L. C. Sturmii Mare æneum - - - - 1537

Vol. 20.

Additamenta ad tractatum de Benedictionibus, 1; Angulo, 55; Re dubia, 81; Separationibus, 137; Anno septimo, 205; Heterogeneis, 249.
J. C. Hottingeri commentar. de decimis Hebræorum 275
Additamenta ad tractatum de decimis - - 491
Tractatus de decimis, Ghem. Hier. illustratus - 511
Additamenta ad tractatum de decima secunda 597
Tractatus de decima secunda, Ghem. Hier. &c. 635
J. Spenceri differt. de solutione primitiarum et decimarum - - - - - - - 745
Ejusdem differt. de professione decimarum - 781
Additamenta ad tractatum de placenta - - 797
Tractatus de placenta, Ghem. Hier. &c. - - 807
Additamenta ad tractatum de præputio arborum 891
Tractatus de arbore præputiata, Ghem. Hier. &c. 897
Additamenta ad tractatum de primitivis - 969
Tractatus de primitivis, Ghem. Hier. &c. - 979

Vol. 21.

J. Rhenferdii differt. 2. de decem otiosis synagogæ 1
Ejusdem investigatio præfectorum, et ministrorum synagogæ - - - - - - - - 103
C. Vitringa, liber de decemviris otiosis - - 297
C. Bornitii exercitationes philologicæ tres de synagogis veterum Hebræorum - - - - - 495
J. Sauberti differt. de precibus Hebræorum - 539
N. Polemanni differt. de ritu precandi veterum Hebræorum - - - - - - - - 583
F. W. Jahr. differt. de precibus Gentilium expiatoriis 599
M. Hilleri differt. de vestibus fimbriatis Hebræorum 613
C. Lubeci exercitatio de decisionibus peniculamenti Hebræorum - - - - - - - 647
B. Ugolinus de phylacteriis Hebræorum - - 687
T. Dassovii differt. de ritibus Mesusæ - - 737
G. Ursini antiquitates Hebraicæ scholastico-academicæ 765
J. L. Heubneri differt. de academiis Hebræorum 1055
J. Serupii differt. de titulo Rabbi - - - 1083
J. H. Otthonis historia doctorum Misnicorum, cum notis Relandi - - - - - - - 1095
G. E. Geiger, commentatio de Hillele, et Sammai 1181

Vol. 22.

B. Ugolini Trihæresium, sive differt. de tribus sectis Judæorum, scil. de Pharisæis, Sadducæis, et Essenis 1
J. Schmid, differt. de secta Pharisæorum - 211
H. Opitii exercitatio philologica de Pharisæis - 225
L. A. Rechenberg, differt. de Pharisæis - 231
S. Barthel, sched. historicum de Sadducæis - 243
J. Drusii libellus de Hasidæis - - - 257
P. Slevogti disputatio de metempsychosi Hebræorum 277
J. Triglandii diatribe de secta Karæorum - - 299
L. Warneri differt. de Karæis - - - 487
R. A. Karæi excerpta in librum Josuæ - - 497
Institutio Karæorum, ab Ugolino ex Heb. Lat. redd. 513
H. Relandi differt. de Samaritanis - - 553
C. Cellarii collectanea historiæ Samaritanæ - 603
Epistolæ duæ Sichemitarum ad Jobum Ludolfum 649
J. Rhenferdii differt. de fictis Judæor. hæresibus 666
Ejusdem differt. de Sethianis - - - 751

UGOLINUS, Blasius (*continued*).
Ejusdem dissert. de redemtione Marcosiorum, et Heracleonitarum - - - - - - - 777
P. Slevogti dissert. de proselytis Judæorum - 907
J. G. Muller, dissert. de proselytis - - - 849
J. Reiskii dissert. de baptismo Judæorum - 861
J. A. Danzii baptismus proselytorum Judaicus - 881
J. Spenceri dissert. de lustrationibus, et purificationibus Hebræorum - - - - - - - 991
J. H. Maii dissert. de lustrationibus, et purificationibus Hebræorum, contra J. Spencerum - - 991
Ejusdem de purificatione mirabili singulari, et singulariter mirabili - - - - - - 1015
J. Spenceri dissert. de circumcisione - - 1031
S. Deylingii observatio de origine circumcisionis Judaicæ 1071
J. J. Quandt, dissert. de cultris circumciforiis, et secespitis Hebræorum - - - - - 1081
H. B. Gedæi dissert. de instrumento circumcisionis a Zippora, et Josua, adhibito - - - 1149
G. Groddekii dissert. de Judæis præputium attrahentibus 1167
H. Lossii dissert. de epispasmo Judaico - - 1183

Vol. 23.

J. Seldeni syntagmata duo de diis Syriis - 1
A. Beyeri additamenta ad Seldeni syntagma - 229
J. C. Wichmanshausen, dissert. 4. de divinationibus Babyloniorum - - - - - - 431
J. Clodii dissert. de magia sagittarum - - 499
D. Millii dissert. de אובות et איבות - - 517
Ejusdem dissert. de תרפים - - - - - 529
J. C. Wichmanshausen, dissert. de Theraphim 539
A. Pfeifferi exercitatio de Theraphim - - 549
P. E. Jablonski, Remphan, Ægyptiorum deus, ab Israelitis in deserto cultus, nunc ex lingua et antiquitate Ægyptiaca erutus et illustratus - - - 571
J. H. Maii dissert. de Kijun et Remphan - 613
J. C. Schwabii dissert. de Moloch et Remphan 631
D. Millii dissert. de idolo אחר - - - 643
Ejusdem dissert. de Bahalzebub et Miphlezeth 659
Ejusdem dissert. de Gad et Meni - - 671
J. G. Lakmacheri dissert. de Gad et Meni - 695
H. Relandi dissert. de diis Cabiris - - - 719
Z. B. Pochari dissert. de simulacris solaribus Israelitarum 727
J. Spenceri dissert. de Tyriorum Gammadim, et Hammanim - - - - - - - 749
F. Mayeri dissert. de idolo אשירה - - - 791
G. F. Meinhardi dissert. philolog. de selenolatria 811
J. Crausii dissert. de Succoth Benoth - - 853
D. Dietzschii dissert. de cultu Molochi - - 861
C. S. Ziegra, dissert. 3. de crudelissima liberorum immolatione Molocho facta - - - 887
C. G. Meyeri dissert. de hominibus piacularibus 925
T. Roser, dissert. de Dagone, Philistæorum idolo 955
S. Deylingii dissert. de fletu super Thammuz - 963
T. Hasæi diatribe de vera origine et significatione vocis Astartes - - - - - - - 997
Joh. a Lent, Schediasma histor. philol. de Judæorum pseudo-Messiis - - - - - - - 1019
D. Millii dissert. de Mohamedismo ante Mohamedem 1091

Vol. 24.

J. Spenceri dissert. de theocratia Judaica - 1
C. Blechschmidii dissert. de theocratia, in populo sancto instituta - - - - - - - - 59
Deylingii exercitatio de Israele, Jehovæ dominio 71
T. Goodwini dissert. de theocratia Israelitarum 97
J. F. Michaelis dissert. philol. num Deus dicatur אלהים, &c. - - - - - - - - 105
H. Hulsii dissert. de Jehova, Deo, Rege, ac duce militari, in prisco Israele - - - - - 137
Ejusdem dissert. de Sechinah, seu propinqua Dei in Israele præsentia, et habitatione - - 171
J. C. Danhaveri politica biblica - - - 207

UGOLINUS, Blasius (*continued*).
H. Conringii exerc. de politia, sive de rep. Hebr. 285
C. B. Michaelis dissert. philol. de antiquitatibus œconomiæ patriarchalis - - - 323
W. Schickardi jus regium Hebræorum, cum notis J. B. Carpzovii - - - - - - - 375
R. J. Abarbanelis dissert. de statu et jure regio 825
Ejusdem dissert. de judicum et regum differentia.
N. Serarii S. J. Herodes - - - - 897
J. Harduini prolusio de nummis Herodiadum - 945
A. Calovii dissert. historico-theologica de statu Judæorum ecclesiastico et politico, ab anno primo nativitatis Christi, usque ad excidium Hierosolymæ - 1027
J. Rhenferdii dissert. de arabarcha, vel ethnarcha Judæorum - - - - - - - 1133
P. Wesselingii diatribe de Judæorum archontibus, ad inscriptionem Berenicensem - - - 1159

Vol. 25.

Tractatus de synedriis, Ghemara Hierosol. illustratus, ab Ugolino ex Heb. Lat. redd. - - - 1
Tractatus de pœnis, Ghem. Hier. &c. - - 301
Tractatus de synedriis, Ghem. Babylon. &c. - 339
J. Vorstii dissert. de synedriis Hebræorum - 1103
S. F. Bucheri synedrium magnum - - - 1151
H. Witsii dissert. de synedriis Hebræorum - 1195
J. D. Jacobi dissert. de foro in portis - - 1235

Vol. 26.

D. Henrici dissert. de judiciis Hebræorum - 1
J. Nicolai tract. de synedrio Ægyptiorum - 91
J. B. Michaelis tract. de judiciis pœnisque capitalibus, in S. Scriptura commemoratis - - - 233
F. W. Bierling, dissert. philolog. de veterum Hebræorum, circa vitulam decollandam, ritibus - - 265
Æ. Strauchii dissert. de flagellandi ritu apud Hebræos 293
J. J. Seyppelli dissert. de flagellandi ritu apud Romanos 315
J. G. Bindrin, dissert. de gradibus excommunicationis apud Hebræos - - - - - - - 331
J. A. Osiandri dissert. de asylis Hebræorum 359
J. Lydii dissert. de juramento - - - 387
J. Nicolai diatribe de juramentis Hebræorum, Græcorum, Romanorum, aliorumque populorum 453
J. Seldeni dissert. de juramentis - - - 547
B. L. Molembecii dissert. de juramento per genium principis - - - - - - - 599
J. Spenceri dissert. de juramento per Anchialum 613
J. C. Miegii constitutiones servi Hebræi - - 629
J. C. Wagenseilli dissert. de sceptro Juda, ad Genes. xlix. - - - - - - - - 805
P. Zornii historia fisci Judaici, sub imperio veterum Romanorum - - - - - - - 867
Ejusdem de patriarcharum Judæorum auro coronario, sive canone anniversario - - - 1135
D. S. Deylingii observatio de sceptro Judæ, ad Genes. xlix. - - - - - - - - 1155
Ejusdem de Judæorum jure gladii, tempore Christi ad loc. Joh. xviii. - - - - - - 1183
C. Cellarii dissert. de Cn. Pompeii M. expeditione Judaica - - - - - - - - 1197
Ejusdem dissert. quâ Flavii Josephi de Herodibus historia a νοθειας contra Joh. Harduinum justis vindiciis asseritur et nummis antiquis conciliatur - 1211
D. S. Deylingii observatio de familia et genealogia Herodiadum - - - - - - - 1229

Vol. 27.

H. Relandi oratio de galli cantu, Hierosolymis audito 1
J. G. Altmanni observatio philol. de gallicinio, Hierosolymis, in ædibus pontificis, audito - - 17
J. C. Biel, animadversiones ad præcedentem observationem - - - - - - - - 21
Αλεκτοροφωνιας evangelicæ significatio genuina, defensa 29
C. J. Ansaldi liber de forensi Judæorum buccina 35
J. Lydii syntagma sacrum de re militari, cum notis S. Van-Til - - - - - - - 135

UGOLINUS, Blasius (*continued*).

J. A. Danzii dissert. de re militari Hebræorum 365
J. C. Ortlob, conjectura de scutis et clypeis Hebræorum 397
J. B. Carpzovii dissert. de Crethi et Phlethi - 423
H. Opitii dissert. de Crethi et Phlethi, Davidis et Salomonis satellitio - - - - - - 451
J. Seldeni de jure naturali et gentium juxta disciplinam Hebræorum, libri septem - - - - 471

Vol. 28.

J. G. Walchii præfatio ad B. Beverini, &c. - 1
B. Beverini syntagma de ponderibus et mensuris 29
J. C. Eisenschidii disquisitio de ponderibus et mensuris veterum Romanorum, Græcorum, Hebræorum, nec non de valore pecuniæ veteris - - - 85
S. Epiphanii liber de ponderibus et mensuris, Gr. et Lat. - - - - - - - - - 825
D. Petavii animadversiones ad eundem librum, de ponderibus et mensuris - - - - - 871
O. Sperlingii dissert. de nummis non cusis, tam veterum, quam recentiorum - - - - - - 221
H. Conringii paradoxa de nummis Hebræorum 489
S. Grsepii dissert. de multiplici siclo et talento Hebræorum, item de mensuris Hebraicis, tam aridorum quam liquidorum - - - - - - 585
D. Deylingii observatio de re nummaria veterum Hebræorum, &c. - - - - - - 691
A. Beyeri siclus sacer, et regius appensus - - 717
J. C. Kessler, oratio de dimidio siclo argenteo, sancto, lytro animarum Israelis - - - - - 765
D. Wulferi dissert. de siclo - - - - - 793
J. H. Gradonici dissert. de siclo argenteo, &c. 705
J. Buxtorfii dissert. de literarum Hebraicarum genuina antiquitate - - - - - - - - 969
J. Harduini expositio de 2 nummis Samaritanis 1065
Ejusdem epistola de nummis Samaritanis - - 1075
H. Relandi dissert. de nummis Samaritanis, item epistola de nummis Samaritanis - - - - - 1077
J. B. Ottii epist. de quibusdam nummis Samaritanis 1215
J. Gagnierii epist. de nummis Samaritanis - 1283
C. D. Koch, dissert. de nummorum Hebraicorum inscriptionibus Samaritanis - - - 1293
H. Hottingeri dissert. de variis Orientalium inscriptionibus - - - - - - - - - 1309
Ejusdem dissert. de nummis Orientalium - 1323
J. Rhenferdi periculum Phœnicium, sive litteraturæ Phœniciæ eruendæ specimen - - - 1377
J. C. Harenbergii observatio critica de רבמון, דרמון אדרכון - - - - - - - - 1409
J. B. Carpzovii disput. de nummis, effigiem Moysis cornutam exhibentibus - - - - - 1415
S. Schmidt, disput. de drachmis a Christo solutis 1439

Vol. 29.

Ugolini comment. de re rustica veterum Hebræorum 1
C. Schoetgenii antiquitates trituræ in S. L. occurrentes 1
C. L. Hoheisel, disput. philol. de molis manualibus veterum - - - - - - - 47
F. L. Goetzii dissert. de molis et pistrinis veterum 83
P. Zornii dissert. de hortis Opobalsami - - 309
J. G. Schelhornii dissert. de צלצל דגים ad Job. xl. 329
J. Hasæ dissert. de צלצל דגים et צלצל מנגנים 339
T. Hasæi supplement. ad præcedentem dissertat.
P. Zornii dissert. de veterum Hebræorum hibernis et æstivis domibus - - - - - - 369
J. C. Harenbergii observatio de domo inducta minio 377
C. Schoetgenii antiquitates Fulloniæ - - 389
M. H. Scharbau, dissert. de luxu Hebræorum - 419
P. Lyseri dissert. philol. de עכסים, &c. - 437
J. C. Biel, dissert. de purpura Lydia, ad Actorum xvi. 467
G. Altmanni ad dictum locum Act. de Lydia Thyatirensi observationes - - - - - - - 453
J. C. Biel, animadversiones ad Altman. de Lydia Thyatirensi - - - - - - - - 458
J. Hasæi Dissert. de inquinatis Sardiensium vestimentis ad illustrationem loci Apoc. iii. - - - 481

UGOLINUS, Blasius (*continued*).

C. F. Pezoldi dissert. de promiscua vestium utriusque sexûs usurpatione - - - - - - 519
J. Schmidii dissert. historica de usu vestium albarum 539
E. R. Rot, exercitatio historica de velamine capitis virilis 567
F. Bucheri dissert. de velato Hebræorum gynæceo 615
J. D'Outreinii dissert. philologico-theologica de velando capite muliebri propter angelos, &c. - - 633
G. Croesii cogitationes de eâdem re - - 663
J. D'Outreinii in easdem cogitationes epicrisis - 667
A. Bynæi de calceis Hebræorum libri duo - 671
A. Plathneri dissert. de sandaligerulis Hebræorum 861
J. G. Carpzovii discalceatio religiosa in loco sacro 897
J. C. Wichmanshausen, dissert. de calceo Hebræorum in sacris deponendo - - - - - - 935
C. Sagittarii dissert. de nudipedalibus veterum 983
J. Q. Hedeni scissio vestium Hebræis ac Gentilibus usitata - - - - - - - 1025
J. Rhorenseensii de ritu scindendi vestes - - 1053

Vol. 30.

J. Buxtorfii dissert. de sponsalibus et divortiis 1
B. Ugolini uxor Hebræa - - - - - 183
Tractatus Kiddusciim, seu de sponsalibus, Ghemara Hier. illustratus ab Ugolino ex Heb. Lat. redd. - 375
Tractatus Sotah, seu de muliere adulterii suspecta, Ghem. Hier. &c. - - - - - - - - 573
Tractatus Chethuboth, seu de doctoribus, Ghem. &c. 763
T. Dassovii vidua Hebræa - - - - - 1025
G. Groddekii exercitatio de antiquorum Hebræorum purgationibus castitatis - - - - 1033
G. F. Gudii exercitatio philol. de Hebraica obstetricum origine - - - - - - - - - 1061
J. B. Carpzovii exercitatio de Chuppa Hebræorum 1065
J. Buxtorfii dissert. de conviviis veterum Hebræorum 1097
J. H. Maii dissert. de philothesiis veterum Hebræorum, Græcorum, atque Romanorum - - 1111
D. G. Werner, dissert. de poculo benedictionis 1125
G. Goezii philologema de osculo - - - 1159
J. Lomejeri dissert. de osculis - - - 1187
J. Nicolai tractatus de phyllobolia - - - 1219
J. C. Dieterici φυλλοβολια, seu sparsio florum 1277
J. N. Graberg, dissert. de unctura Christi, in Bethania facta - - - - - - - - - 1303
S. F. Bucheri dissert. de unctione, in Bethania 1317
R. Verwey, dissert. de unctionibus - - 1343
J. Spenceri dissert. de lege tonsuram orbicularem prohibente - - - - - - - - 1433
T. Bartholini paralytici N. T. medico et philologico commentario illustrati - - - - 1459
Ejusdem de morbis biblicis, miscellanea medica 1521

Vol. 31.

T. Eberti poetica Hebraica, harmonica, metrica, &c. 1
J. Eberti Tetrasticha Hebræa in textus evangelicos, &c. 117
R. Lowth, de sacra poësi Hebræorum, prælectiones academicæ - - - - - - - 133
R. Lowth, oratio Crewiana, in memoriam publicorum benefactorum acad. Oxon. - - - 583
F. Gomari Davidis lyra, seu nova Hebræa S. Scr. ars poetica, &c. - - - - - - - 609
Abbatis Fleury exercitatio in poësin universam, et Hebræorum potissimum - - - 833
J. C. Schrammii dissert. de poësi Hebræorum in Cod. Sacro - - - - - - - - 849
J. C. Danhaweri oratio Pentecostalis de sacro-sancta Spiritûs Sancti poësi - - - - - 881
A. Pfeifferi diatribe de poësi Hebr. recognita - 899
Ejusdem manuductio nova et facilis ad accentuationem, &c. - - - - - - - - - 927
P. Leyseri dissert. de frustra quæsita poësi, in Codice Sacro Hebræo - - - - - - - 975
J. Clerici dissert. de poësi Hebræorum - 991
F. Hare, S. T. P. Psalmorum liber, in versiculos metricè divisus - - - - - - - - 1021

UGOLINUS, Blasius (*continued*).

Vol. 32.

Tractatus de musica veterum Hebræorum - 1
H. Horchii dissert. de igne sacro, et de musica 97
J. A. Glæser, exercitatio philologica de instrumentis Hebræorum musicis נגינות et נחילות - 157
J. G. Dreschieri dissert. de cithara Davidica - 171
J. Hasæi disputatio de inscriptione Psal. xxii. אילת השחר 207
S. Van-Til cantus poëseos, &c. - - - 231
A. Kircheri liber philologicus de sono artificioso, sive musica, &c. - - - - - - - 353
Ejusdem liber diacriticus de musurgia antiquo-moderna 417
J. Bartoloccii tract. de musicis instrumentis Hebræorum 457
M. Mersennus de musica, &c. - - - 515
J. Spenceri usus musicæ in sacris celebrandis - 555
B. Lamy, dissert. de Levitis cantoribus - 571
J. J. Schudt, dissert. de cantricibus Templi - 643
A. Pfeifferi specimen de monialibus Vet. Test. 657
J. H. Bocrisii dissert. de musica Hebræorum - 659
A. Calmet, dissert. de Psalmis Graduum - - 665
A. Pfeifferi specimen de Psalmis Graduum - 675
J. Bartoloccii excerpta de voce סלה - - 679
M. J. Paschii de סלה philologica enucleatio 689
A. Calmet de סלה - - - - - - 721
M. H. G. Reine de סלה - - - - 727
M. H. J. Bytmeysteri dissert. de סלה contra Gottlieb Reine - - - - - - - 731
C. A. Heumanni programma de סלה Hebræorum interjectione musica - - - - - 735
A. Pfeifferi specimen de voce vexata סלה - 743
P. J. Buretti dissert. de veterum symphonia - 745
A. Calmet, dissert. de musica, &c. - - 757
Ejusdem dissert. in musica instrumenta Hebræorum 775
F. Scachii dissert. de inauguratione regum Israel 805
J. G. Abicht, dissert. de lapsu murorum Hierichuntinorum - - - - - - - - 839
J. Meursii F. de tibiis collectanea - - 845
Aldi M. Pauli, F. Aldi N. dissert. de tibiis veterum, &c. 869
F. A. Lampe, dissert. de cymbalis veterum - 867
J. Vossius de instrumento hydrauli, &c. - - 1093
J. Laurentii collectio de citharœdis, fistulis, et tintinnabulis - - - - - - - - - 1111
J. D'Outrein de instrumento מגרפה, &c. - - 1121
J. Calmet, dissert. de למנצח - - - 1127
J. Spenceri dissert. de ritu saltandi, et ramorum circumgestatione - - - - - - - 1133
M. J. E. Mulleri dissert. de Davide ante Arcam Fœderis saltante - - - - - - - 1157
J. A. M. Nagelii dissert. de ludis secularibus veterum Romanorum, in Ghemara Babylonica commemoratis 1173
L. Cappelli animadversiones in novam Davidis lyram Francisci Gomari - - - - - - 1193

Vol. 33.

R. M. Maimonidis constitutiones de luctu, ab Ugolino ex Heb. Lat. redd. - - - - - 1
M. Gejeri liber de Hebræorum luctu - - 63
J. Spenceri ritus funebres et sepulchrales veterum Hebræorum - - - - - - 253
J. Nicolai libri quatuor de sepulchris Hebræorum 305
J. A. Quenstedii tractatus de sepultura veterum 559
J. B. Carpzovii disput. philol. de sepultura Josephi Patriarchæ - - - - - - - 731
H. Hulsii disput. de corpore, velo, et sepulchro Moysis 771
B. Dorffer, exercitatio philol. de sepulcro Christi 803
J. J. Chifflettii de linteis sepulcralibus Christi, &c. 819
J. C. Rosteusch, dissert. de sepulcris calce notatis 949
Z. Grapii dissert. de percussione sepulcrali - 981
M. F. Beckii monumenta antiqua Judaica - 999
J. H. Hottingeri cippi Hebraici - - - 1033

UGOLINUS, Blasius (*continued*).

M. H. Reinhardi dissert. de sacco et cinere - 1057
J. T. Garmanni dissert. de pane lugentium - 1083
J. C. Wichmanshausen, dissert. de laceratione vestium 1101
C. Ikenii dissert. de funere, sepultura, et luctu 1131
B. Ugolini dissert. de veterum funere et præficis 1139
Wolffi epitaphia Judaica, Heb. et Lat. passim collecta et edita - - - - - - - - 1387

Vol. 34.

Index 1. Auctorum, 14; Index 2. Locorum S. Scripturæ, 27; Index 3. Dictionum Hebraicarum, 119; Index 4. Rerum et Verborum, 1. (2).

UHDEN, F.

The Anglican Church of the nineteenth century; indicating her relative position to dissent in every form, and presenting a clear and unprejudiced view of Puseyism and orthodoxy. Translated from the German by W. C. C. Humphreys, Esq. 8°. *Lond.* 1844

UHDEN, Hermann F.

Die Zustande der anglicanischen Kirche mit besonderer Berücksichtigung der Verfassung und des Cultus dargestellt. 8°. *Leipz.* 1843

UHLICH.

Bekenntnisse von Uhlich. Mit Bezug auf die protestantischen freunde und auf erfahrene Angriffe. Vierte unveränderte auflage, i–iv. Ff. 2. Pp. 56. 8°. *Leipz.* 1846

ULDRICUS. See HULDERICUS.

ULENBERGIUS, Caspar.

Flourished 1591.

Historia de vita, moribus, rebus gestis, studiis ac denique morte predicantium Lutheranorum P. Melanchthonis, M. Flaccii Illyrici, G. Majoris et A. Osiandri. Sm. 8°. *Col. Ag.* 1622

This author published also a commentary on the Penitential Psalms.

ULLATHORNE, W. B. D.D.

Roman Catholic Bishop of Birmingham.

Discourse, Acts, 22. 28. The office of a bishop. [Solemn thanksgiving for the re-establishing of the hierarchy.] 8°. *Lond.* 1850

ULLERSTONUS, Richardus, Oxon.

Petitiones quoad reformationem ecclesiæ militantis. Concilium Const. 1

ULLMANN, Karl.

Doctor and Professor of Theology at Heidelberg.

Reformatoren vor der Reformation. 2 vol. 8°. *Hamb.* 1841–2

Vol. 1. Johann von Goch and Joh. von Wessel.
Vol. 2. Johann Wessel ein Vorgänger Luther's.

Gregory of Nazianzum. See GREGORY.

ULRICK, Anthony.

Duke of Brunswick and Lunenburg.

Fifty reasons which induced his most serene highness to abjure Lutheranism, and embrace the Roman Catholic religion. Pp. 88. 18°. *Lond.* 1814

UMBREIT, Friedrich Wilhelm Karl.

Doctor and Professor in ordinary of Theology and the Oriental Languages at Heidelberg. Born at Sonneborn, in Gotha, 1795.

UMBREIT, Friedrich Wilhelm Karl (*continued*).

Praktiſcher commentar über die Propheten des Alten Bundes. 4 vol. in 5 parts. 8°. *Hamb.* 1842–6*

Vol. 1. Ieſaia.
Vol. 2. Jeremia.
Vol. 3. Heſekiel.
Vol. 4. Die kleinen Propheten. 2 parts.

Philologiſch-kritiſcher und philoſophiſcher Commentar über die Sprüche Salomos nebſt eine neuen überſetzung und eine Einleitung in die morgenlandiſche Weiſheit überhaupt und in die hebräiſch-ſalomoniſche inſbeſondere. 8°. *Heidelberg*, 1826

Das Buch Hiob, überſetzung und Anſlegung nebſt Einleitung. 8°. *Heidelberg*, 1832

UNDERHILL, Edward.
Vicar of Prittlewell, Eſſex.

Celſus triumphatus; or, Moſes vindicated. In anſwer to a letter writ to the learned Dr. Waterland. Pp. 48. 8°. *Lond.* 1732

The abuſe of liberty the decay of Chriſtianity; being the ſubſtance of the Lady Moyer's lectures, preached in the year 1736 at St. Paul's; and now publiſhed together with what was before intended for the preſs, by way of a more full anſwer to a late pamphlet entitled, Chriſtian Liberty aſſerted. 8°. *Lond.* 1737
A very rare work in vindication of the Divinity of Chriſt.

UNION. The religion of Papiſts and Preſbyterians truly ſtated, and the union of Engliſh Proteſtants recommended in a letter to a clergyman, by a curate of the Church of England. Pp. 52. 8°. *Lond.* 1717

A propoſal of Chriſtian Union; for the eſtabliſhment and perfection of the Britiſh monarchy, for the general good of the nation and of every particular ſubject. Pp. 64. 8°. *Lond.* 1743
On toleration to Roman Catholics.

Propoſals for Chriſtian Union. See Reconciliation, (Sure hope of).

UNITARIAN Society, 1794. [Rules, &c., with a liſt of members.] 8°. *Lond.* 1794

A ſerious addreſs to unlearned Chriſtians on Trinitarian and Calviniſtic ſentiments. By an Unitarian Chriſtian. Pp. 23. 12°. *Lond.* 1792

Αἱρέσεων ἀναστάσις: or, a new way of deciding old controverſies. By Baſaniſtes. Pp. xv. 194. 8°. *Lond.* 1805

Letters to a Proteſtant divine, in defence of Unitarianiſm. By another Barriſter. Second edition. 8°. *Lond.* 1824

Unitarian Marriage Bill; a letter to the Earl of Liverpool, in which is conſidered the expediency, as well as the juſtice of redreſſing the grievance complained of by the Diſſenters. By a Preſbyter of the Church of England. Pp. 38. 8°. *Lond.* 1827

Trial of the Unitarians for a libel on the Chriſtian religion [attributed to Dr. Geo. Wilkins, Adn. of Nottingham]. 8°. *Lond.* 1830

UNIVERSAL reſtitution; a Scripture doctrine. This proved in ſeveral letters wrote on the nature and extent of Chriſt's kingdom; wherein the Scripture paſſages falſely alleged in proof of the eternity of hell torments are fully tranſlated and explained. [Anonymous.] 8°. *Lond.* 1761

UNIVERSALIST'S Magazine; or philanthropic muſeum: intended chiefly as an antidote againſt the antichriſtian doctrine of endleſs miſery. [Edited by W. Vidler.] 5 vol. 8°. *Lond.* 1797–1801

UNIVERSAL HISTORY from the earlieſt accounts of time, compiled from original authors. Illuſtrated with charts, maps, notes, &c., and a general index. 64 vol. 8°. *Lond.* 1747

Ancient Part,—

Vol. 1.
The coſmogony, or creation of the world.
The creation to the birth of Abraham.
Egypt to the time of Alexander.

Vol. 2.
Egypt to the time of Alexander, *continued.*
Moabites, Ammonites, Philiſtines, &c.
Ancient Syrians.
Phœnicians.
Jews.
Vol. 3. Jews, *continued.*

Vol. 4.
Jews, *continued*, to the Babyloniſh captivity.
Explanation of Solomon's temple.
Deſcription of Jeruſalem.
Aſſyrians, Babylonians, Phrygians, Trojans, &c.
Vol. 5. Medes, Perſians.

Vol. 6.
Celtes, Scythians, Myſians, Lydians, Lycians.
Fabulous and heroic times.
Athenians.

Vol. 7.
Lacedæmonians.
Thebes, Achaia, Ætolia, Acarnania, Ionia, Xenophon's retreat, Sicily, Syracuſe.

Vol. 8.
Syracuſe, *continued*; Rhodes, Crete, Samos, and other Greek iſlands.
Macedonians.

Vol. 9.
Macedonians, *continued.*
The Seleucidæ in Syria.
Egypt from Ptolemy Soter to its becoming a Roman province.
Armenians; Kingdom of Pontus.

Vol. 10.
Cappadocians, Kings of Pergamus, Thrace, Epirus, Bithynia.
Kingdoms of Colchis, Iberia, Albania, Boſphorus, Media, Bactria, Edeſſa, &c.
Hiſtory of the Jews from the Babyloniſh captivity to the deſtruction of Jeruſalem.

Vol. 11.
Parthians, from Arſaces to the recovery of the kingdom by the Perſians.
Perſians, from their recovering the empire from the Parthians to their being ſubdued by the Arabs.
Ancient ſtate of Italy to the building of Rome.

UNIVERSAL HISTORY (*continued*).

Roman hiſtory from Romulus to the burning of the city by the Gauls.
Vol. 12. Roman hiſtory from the re-building of the city to the death of Jugurtha.
Vol. 13. Roman hiſtory, *continued.*
Vol. 14. Roman hiſtory to the death of Vitellius.
Vol. 15. Roman hiſtory to the removal of the Court to Conſtantinople.

Vol. 16.

Hiſtory of the Etruſcans.
Conſtantinopolitan hiſtory to the death of Juſtinian.

Vol. 17.

Conſtantinopolitan hiſtory to the taking of Conſtantinople by the Turks.
Carthaginians.

Vol. 18.

Carthaginians to the deſtruction of Carthage by the Romans.
Numidians, Mauritanians, Gætulians, Melanogætuli.
Lybians and Greeks of Marmarica, Cyrenaica, and the Regio Syrtica.
Ethiopians; Arabs to Mohammed.
Empires of Nice and Trapezond; Ancient Spain.
Ancient ſtate of the Gauls to the irruption of the Franks.

Vol. 19.

Ancient Germans.
Britain, to the invaſion of the Saxons.
Ancient ſtate of the Huns, Goths, Vandals, Franks, Burgundians, Alemans, &c.
Oſtrogoths in Italy, the Exarchs and Lombards.

Vol. 20.

Turks, Tartars, and Moguls.
Indians, Chineſe.
Diſſertations, 1. On the peopling of America. 2. The Independency of the Arabs.
Index.

MODERN PART,—

Vol. 1.

Life of Mohammed.
Empire of the Arabs.
Vol. 2. Arabs, *continued.*
Vol. 3. Arabs, *continued.*

Vol. 4.

Hiſtory of the Turks.
Moguls and Tartars, including Jenghiz Khân.

Vol. 5.

Moguls and Tartars, *continued*, including Tamerlane.
Shâhs reigning in Perſia.

Vol. 6.

Shâhs of Perſia, *continued.*
Hindûſtan, or the Mogul's empire.
Golkonda, Malabar, Tanjaor, &c.
Religion of the Hindûs.

Vol. 7.

Pegu, Ava, Siam, Kochinchina, &c.
Eaſtern Tartary.
Vol. 8. Hiſtory of China, Korea.

Vol. 9.

Japan.
European ſettlements in the Eaſt Indies. Portugueſe, Spaniards.

Vol. 10.

Engliſh Eaſt India Company.
Dutch ſettlements in the Eaſt Indies.

Vol. 11.

Settlements of the Danes and French in the Eaſt Indies.
Oſtend Eaſt India Company. Swediſh.
Terra Auſtralis.
Vol. 12. Othmán empire.

Vol. 13.

Othmán empire, *continued.*
Diſperſion of the Jews.
Vol. 14. Africa, Modern Egypt, African iſlands.

UNIVERSAL HISTORY (*continued*).

Vol. 15. Abyſſinia, &c., Hottentots.
Vol. 16. Africa, Weſtern coaſt, Weſtern Ethiopia, Angola, Loango, Benin, Slave coaſt, &c.

Vol. 17.

Gold coaſt, Ivory coaſt, Grain coaſt, Sierra Leone.
Interior Africa, Mandingo, &c.
Rivers Gambia, Senegal, Niger.

Vol. 18.

Modern Barbary, Morocco and Fez.
Algiers, Tunis, Tripoli, Barca.

Vol. 19.

Iſland and Knights of Malta.
Spain, the Viſigoths, &c.
Vol. 20. Spain, *continued.*
Vol. 21. Spain to the treaty of Utrecht.
Vol. 22. Portugal to the treaty of Utrecht; Navarre.
Vol. 23. France, to 1421.
Vol. 24. France, to 1642.

Vol. 25.

France, to 1714.
Italy, to 1304.
Vol. 26. Italy, to 1709.
Vol. 27. Venice, Naples, to 1269.
Vol. 28. Naples, Genoa.
Vol. 29. Germany, to 1519.
Vol. 30. Germany, to 1712.
Vol. 31. Holland, to 1697.
Vol. 32. Denmark, to 1700.
Vol. 33. Sweden, to 1721.
Vol. 34. Poland, to 1715. Pruſſia.
Vol. 35. Ruſſia, to 1725.
Vol. 36. Tuſcany, Florence.
Vol. 37. Bologna, Parma, and Placentia, Geneva, Milan, Ferrara, Mantua, Savoy.
Vol. 38, 39, 40, 41. America.

Vol. 42.

Hungary. The Modern Empire. The Imperial cities, Bohemia, Saxony, Palatine Electorate, Hanover, Brandenburg, Mecklenburgh.
Sequel of the hiſtory of Spain, Portugal, France, Germany.
Vol. 43. Concluſion of the Modern Hiſtory.
Vol. 44. Concluſion. Index.

UPHAM, Edward, M.R.A.S., F.S.A.

The Mahâvanſi, the Rájá-Ratnácari, and the Rájá-vali, forming the ſacred and hiſtorical books of Ceylon; alſo, a collection of tracts, illuſtrative of the doctrines and literature of Buddhiſm. Tranſlated from the Singhaleſe. 3 vol. 8°. *Lond.* 1833

UPJOHN, William, M.A.

Vicar of Field Dalling, and Binham.

Diſcourſes on the parables of our Lord Jeſus Chriſt: delivered in the Abbey Church of Binham, Norfolk. Intended for domeſtic reading. 3 vol. 8°. *Wells*, 1824

Vol. 1.

Pſa. 78. 1–3. The prophet ſpeaking of Jeſus - 1
Matt. 13. 3–9. The ſower. (2 ſerm.) - 17
—— 13. 24–30. The good ſeed and the tares 57
—— 13. 31, 32. The grain of muſtard ſeed - 75
Mark, 4. 26–29. The blade, the ear, and full corn in the ear. (2 ſerm.) - - - - - 95
Matt. 13. 33. The leaven - - - - - 135
Luke, 12. 32–36. The little flock. (2 ſerm.) 155
Matt. 13. 44. Treaſure hid in a field - - 187
—— 21. 33–41. The wicked huſbandmen - 209
—— 21. 28–32. The two ſons - - - 237
—— 18. 23–25. The king taking account of his ſervants - - - - - - - 261

UPJOHN, William, M.A. (*continued*).

Matt. 13. 45, 46. The merchantman - 281
—— 13. 47–51. A net caſt into the ſea - 302
—— 22. 1–14. The marriage of the king's ſon. (2 ſerm.) - - - - - - - 323

Vol. 2.

Matt. 25. 1–13. The ten virgins - - - 1
—— 25. 14–30. The talents - - - 29
—— 20. 1–16. Hiring labourers into the vineyard 57
—— 21. 42–45. Vineyard let out to huſbandmen, or the head-ſtone in the corner - - - 83
Mark, 4. 21–23. The candle on a candleſtick 105
Luke, 5. 36. Piece of new cloth on an old garment 125
—— 5. 37–39. New wine in old bottles 143
—— 7. 31–35. Children in the market-place 161
—— 6. 47–49. The foundation on the rock 179
—— 10. 30–35. The good Samaritan - 201
—— 11. 21, 22. The ſtrong man armed - 223
—— 12. 16–21. The fooliſh rich man. (2 ſerm.) 241
—— 13. 6–9. The barren fig-tree - - 277
—— 6. 39. The blind leading the blind - - 295
—— 13. 24. The ſtrait gate - - - 319
—— 14. 7–11. Chooſing chief ſeats - - 337
—— 15. 4–10. Loſt ſheep, and piece of money 355
—— 15. 11–21. The prodigal ſon. (3 ſerm.) 373

Vol. 3.

Luke, 15. 22–32. The prodigal ſon, *continued*. (3 ſer.) 1
—— 16. 1–18. The unjuſt ſteward. (3 ſerm.) 71
—— 16. 19–31. The rich man and Lazarus. (3 ſerm.) 143
—— 18. 1–8. The importunate widow. (2 ſerm.) 205
—— 18. 9–14. The phariſee and publican. (2 ſerm.) 251
—— 22. 31, 32. Peter's temptation and deliverance. (2 ſerm.) - - - - - - - 295
John, 2. 19–21. The temple of the Lord's body 339
—— 3. 14, 15. The brazen ſerpent - - 361
—— 6. 48–51. Chriſt the bread of life - - 383
—— 10. 1–6. Chriſt the door - - - 405
—— 12. 24. The corn of wheat falling into the ground - - - - - - - - 427
—— 15. 1, 2. Chriſt the true vine - - 447
—— 16. 21–25. Sorrow, as of a woman in travail 467

Sermon, Prov. 31. 30. A teſtimony to departed worth. Occaſioned by the death of Mrs. Brereton. 8°. *Lond.* 1819

UPTON, James.

Sermon, Acts, 20. 36–38. The ſorrowful ſeparation of the faithful paſtor from his affectionate flock. On the death of Mr. J. Swain. With an addreſs at the interment by A. Booth. Second edition. 8°. *Lond.* 1796

URBANUS Rhegius.

A learned Reformer of the ſixteenth century. Became Profeſſor of Poetry and Oratory in the Univerſity of Ingolſtadt, but having adopted the principles of the Reformers he removed to Augſburg, and afterwards to Lunenburg, where he was appointed Chief Paſtor. Died 1541. His works were publiſhed in 3 vol. folio.

Prophetiæ Veteris Teſtamenti de Chriſto, collectæ et explicatæ cum præfatione M. Lutheri. Folio. *Franc.* 1542

The ſermon which Chriſt made on the way to Emaus, ſet downe in a dialogue by D. Urbane Regius, wherein he hath gathered and expounded the chiefe prophecies concerning Chriſt. [Tranſlated by W. Hilton, with preface by John Foxe.] Black letter. 4°. *Lond.* 1612

URBAN IV., Pope.

Elected Pope 1261.

Epiſtolæ lxiv. Martene et Durand, Theſ. Nov. 2. 1

Metaphraſis in Pſalmum quinquageſimum. Bibl. Max. Patr. 25. 335

URIE, Theodericus.

Hiſtoria Concilii Conſtantienſis. Concilium Conſt. 1

URQUHART, Sir Thomas, of Cromarty.

An eccentric writer. Knighted by King Charles I. He accompanied Charles II. from Scotland in his invaſion of England 1651, and was taken priſoner at the battle of Worceſter. He was a ſucceſsful tranſlator of Rabelais.

Tracts, viz.—

1. A peculiar promptuary of time, wherein is diſplayed a moſt exact directory for all particular chronologies in any family whatever.
2. The true pedigrees and lineal deſcent of the Urquharts of Cromarty.
3. [The jewel.] A curious diſſertation on the univerſal language.
4. A vindication of the honour of Scotland in the characters of ſeveral hundreds of Scotſmen, his contemporaries, in which is contained an account of the Admirable Crichton.

12°. *Edin.* 1744

URSATUS, Sertorius.

Profeſſor at Patavia. Flouriſhed 1652.

Explanatio notarum et litterarum quæ frequentibus in antiquis lapidibus, marmoribus et auctoribus occurrunt, iis omnibus, qui hoc ſtudio delectantur, neceſſaria. 12°. *Par.* 1723

URSINUS, George.

A learned Dutch divine.

Antiquitates Hebraicæ, ſcholaſtico-academicæ. Ugolinus, 21. 765

URSINUS, John Henry.

A learned Lutheran divine. Superintendent of the Churches of Ratiſbon, where he died 1667.

De Zoroaſtre Bactriano, Hermete Triſmegiſto, Sanchoniathone Phœnicio, eorumque ſcriptis, et aliis, contra Moſaicæ ſcripturæ antiquitatem; exercitationes familiares, quibus Chriſtophori Arnoldi Spicilegium acceſſit. Sm. 8°. *Norimb.* 1661

Other works: Commentarii in Joel, Amos, Jonam, Eccleſiaſtem. Sacra Analecta, &c.

URSINUS, Zacharias.

A celebrated Proteſtant divine. Born of poor parents at Breſlau, in Sileſia, 1534. Studied at Wittemburg. Rector of the Gymnaſium at Breſlau 1558, but being there conſidered a Sacramentarian he withdrew to Zurich. Profeſſor at Heidelberg 1561. Profeſſor of Divinity at Neuſtadt 1578, where he died 1583. He wrote the famous Heidelberg or Palatine Catechiſm, which was almoſt univerſally adopted by the Calviniſts. See HEIDELBERG.

Opera theologica, ſtudio Q. Reuteri. 3 vol. Folio. *Heidelb.* 1612

Vol. 1. Didactica ſcripta.

Parænefis ad S. Theologiæ, catecheticæque doctrinæ ſtudium - - - - - - - - 1
Summa theologiæ, quæſtionibus et reſponſionibus expoſita - - - - - - - - 10
Catecheſis minor, ſive brevior - - - 34
Explicationes catecheſeos Palatinæ, ſive corpus theologiæ 46

URSINUS, Zacharias (*continued*).

Oratio de locis communibus theologiæ - - 414
Loci theologici - - - - - - - 426
Theſes theologicæ - - - - - - 732
Propoſitiones de ſacramentis, baptiſmo, et cœna Domini 766
Exegeſis ſolida veræ doctrinæ de S. cœna - - 802
Pia meditatio mortis - - - - - - 911
Indices.

Vol. 2. Apologetica vel Elenchtica ſcripta adverſariis orthodoxæ fidei oppoſita.

Apologia catechiſmi Palatini - - - - - 1
Ad cenſuram ejuſdem reſponſio - - - - 55
Colloquium Maulbrunnenſe, &c. - - - - 84
Confeſſio theologorum Heidelbergenſium - 380
Electoris Palatini confeſſio fidei 1577 - - 444
J. Caſimiri epiſtola de libro concordiæ non ſubſcribendo 1579 - - - - - - - - - 461
Exegeſis paragraphi Ubiquitarii - - - 469
Admonitio Chriſtianæ de libro concordiæ - 480
Examen Selnecceri pro lib. conc. - - - 696
Defenſio admonitionis - - - - - 889
Conſideratio D. Chytræi de cœna Domini - - 1140
Confeſſio Bohemica de cœna Domini - - 1405
Confeſſionis Auguſtanæ et apologiæ repetitionis item, vera doctrina de ſacramentis - - - - - 1419
P. Melanchthonis judicium de cont. cœnæ - 1427
Ad Heſhuſii et Flacianorum exceptiones vanas, &c. 1431
M. Kemnitii argumentorum analyſis - - 1450
Ad Selnecceri libellum de cœna notæ - - 1458
Ad J. Marbachii et Morlini ſcripta contra theologos Heidelb. reſponſum - - - - - - 1561
Ad D. Rungii et Bacmeiſteri theſes de cœna notationes 1551 et 1563
Defenſio argumentorum orthodoxorum pro veritate carnis Chriſti - - - - - - - - 1584
Anabaptiſticæ ſententiæ de ſignis nudis refutatio 1605 et 1613
Argumentorum pro pædobaptiſmo aſſertio - 1684
Refutatio catechiſmi Samos - - - - 1703
Reſponſio ad Arianas objectiones - - - 1745
Indices.

Vol. 3.

Commentarius in Ieſaiam - - - - - 1
Exegeſis variorum locorum S. Scripturæ: Diſpoſitiones ſacrarum concionum - - - - 710
Oratio pro deitate Chriſti, Johan. 1. 1–4 - 774
Oratio de perſona Chriſti - - - - - 784
Contra Arianos - - - - - - - 795
De diſciplina eccleſiaſtica - - - - - 801
Epiſtolæ - - - - - - - - - 813
Indices.
Miſcellanea catechetica - - - - - 1
In obitum Urſini - - - - - - - 83

Corpus doctrinæ orthodoxæ, ſive catecheticarum explicationum, opus abſolutum P. Davidis Parei, adjecta ſunt Miſcellanea Catechetica, opera D. Parei. 8°. *Heidelb.* 1616

The ſumme of Chriſtian religion, wherein are debated and reſolved the queſtions of whatſoever points of moment have been or are controverſed in divinity. Engliſhed by D. H. Parry. With the theological miſcellanies of D. David Pareus. Folio. *Lond.* 1645

Catechiſm. Confeſſ. of Faith, ed. Watſon

URSUS, Robertus.

J. C. Arminenſis.

Liber de obſidione Tiphernatum anni 1474.
Tartinii Rer. Ital. Script. 2. 665

URWICK, Thomas.

Sermon, Pſa. 119. 9. [Char. Sch.] 8°. *L.* 1785

URWICK, William.

The true nature of Chriſt's perſon and atonement ſtated; in reply to the unſcriptural views of the Rev. Edward Irving on the human nature of Chriſt. 12°. *Dubl.* 1831

USE and abuſe, a tale. Large 12°. *Lond.* 1849

USUARDUS.

Celebrated for his Martyrology, which is ſtill in much reputation. Flouriſhed in the ninth century. He embraced the religious life in the Abbey of St. Germain-des-Pres. Died 876 or 877.

Martyrologium. Acta Sanctorum, 25 et 26

USSHER [Lat. **USSERIUS**], James, D.D., Archbiſhop of Armagh.

An eminently learned divine. Born at Dublin 1580. He was one of the three firſt ſtudents admitted into Trinity College, Dublin, 1593, then newly erected, of which he became Fellow, and afterwards Profeſſor of Divinity; alſo Chancellor of the Cathedral of St. Patrick. Biſhop of Meath 1620. Tranſlated to Armagh 1624. Preacher of Lincoln's Inn 1646. Died 1655.

Whole works. 16 vol. 8°. *Dubl.* 1847, &c.

Vol. 1. *Dubl.* 1847.

Life of Abp. Uſſher and an account of his writings, by Charles Richard Elrington, D.D., Regius Profeſſor of Divinity in the Univerſity of Dublin.

Appendix,—
Genealogy of the family of Uſſher.
An account of the Commencement, 1614.
Articles of religion, 1566.
Articles of religion agreed upon in convocation at Dublin 1615.
State of the dioceſe of Meath.
Narration of the controverſy betwixt the Archbiſhops of Armagh and Dublin touching the Primacy.
A vindication of the opinions and actions of the Lord Primate Uſſher, in reference to the doctrine and diſcipline of the Church of England and his conformity thereunto, from the aſperſions of Peter Heylin, by James Tyrrell, Eſq.

Vol. 2.

De Chriſtianarum eccleſiarum ſucceſſione et ſtatu, hiſtorica explicatio - - - - - - - 1
Sermon before the Houſe of Commons, 1 Cor. 10. 17 415
Speech concerning the oath of ſupremacy - 457
Sermon on the univerſality of the Church - 469

Vol. 3.

Anſwer to a challenge made by a Jeſuit in Ireland, wherein the judgment of antiquity in the points queſtioned is truly delivered, and the novelty of the now Romiſh doctrine plainly diſcovered. [Firſt printed 1625.]
Of traditions - - - - - - 41
The real preſence - - - - - - 52
Confeſſion - - - - - - - 90
The prieſts' power to forgive ſins - - 119
Purgatory - - - - - - - 177
Prayer for the dead - - - - - - 198
Limbus Patrum and Chriſt's deſcent into hell 278
Prayer to ſaints - - - - - - 420
Images - - - - - - - - 497
Free-will - - - - - - - 515
Merits - - - - - - - - 545

Vol. 4.

Gotteſchalci et prædeſtinatianæ controverſiæ ab eo motæ hiſtoria, una cum duplice ejuſdem confeſſione 1
A diſcourſe of the religion anciently profeſſed by the Iriſh and Britiſh. Firſt printed in 1631 - 235
Veterum epiſtolarum Hibernicarum ſylloge; quæ partim ab Hibernis, partim ad Hibernos vel rebus Hibernicis

USSHER, Archbiſhop (*continued*).

ſunt conſcriptæ. [Columbanus, Aldhelmus, Adamnanus, Lanfrancus, Anſelmus, &c.] - - 383

[4°. *Dubl.* 1632.]

Immanuel; or, the myſtery of the incarnation of the Son of God - - - - - - 573

Vol. 5 and 6.

Britannicarum eccleſiarum antiquitates, quibus inſerta eſt peſtiferæ adverſus Dei Gratiam à Pelagio Britanno in eccleſiam inductæ hæreſeos hiſtoria.

[4°. *Dubl.* 1639.]

Vol. 7.

A geographical and hiſtorical diſquiſition, touching the Aſia properly ſo called, the Lydian Aſia (which is the Aſia ſo often mentioned in the New Teſtament), the Proconſular Aſia, and the Aſian dioceſe. Firſt printed in 1641 - - - - - - - 1

The original of biſhops and metropolitans briefly laid down. Firſt printed in 1641 - - - - 41

The judgment of Doctor Rainoldes touching the original of Epiſcopacy, more largely confirmed out of antiquity by Abp. Uſſher. Firſt printed in 1641 - 73

Diſſertatio non de Ignatii ſolum et Polycarpi ſcriptis, ſed etiam de Apoſtolicis Conſtitutionibus et Canonibus Clementi Romano tributis. 1644. - - 87

Præfationes in Ignatium - - - - - 269

De Romanæ eccleſiæ ſymbolo apoſtolico vetere, aliiſque fidei formulis, tum ab Occidentalibus tum ab Orientalibus, in prima catecheſi et baptiſmo proponi ſolitis, diatribi accedunt - - - - - - 297

I. Athanaſii ſymbolum, a Græcis interpolatum 328

II. Symbolum aliud, eidem etiam à quibuſdam tributum - - - - - - - 332

III. Hymnus matutinus et veſpertinus veteris eccleſiæ 335

IV. Hildeberti Cenomanenſis de confeſſione Trinitatis hymnus, et oratio ad Dominum - - 339

Jo. Caſſianus ſymbolum eccleſiarum omnium fidem loquitur. 1647. - - - - - 297

De Macedonum et Aſianorum anno ſolari diſſertatio: cum Græcorum aſtronomorum parapegmate, ad Macedonici et Juliani anni rationes accommodato. 1648. 343

De Græca Septuaginta interpretum verſione Syntagma, cum libri Eſtheræ editione Origenica, et vetere Græca altera, ex Arundelliana Bibliotheca nunc primum in lucem producta, una cum epiſtola ad Ludovicum Capellum, de variantibus textus Hebraici lectionibus 437

Vol. 8, 9, 10. Annales Veteris et Novi Teſtamenti à prima mundi origine deducti, una cum rerum Aſiaticarum et Ægypticarum chronico à temporis hiſtorici principio.

Vol. 11.

Annales Novi Teſtamenti, *continued.* - - 1

Collatio annorum - - - - - - 119

The principles of Chriſtian religion, with a brief method of the doctrine thereof. Firſt printed in 1654. 177

Poſthumous Works, viz,—

The power communicated by God to the prince, and the obedience required of the ſubject; briefly laid down and confirmed out of the Holy Scriptures, the teſtimony of the Primitive Church, the dictates of right reaſon, and the opinion of the wiſeſt among the heathen writers - - - - - - 223

The original and firſt inſtitution of corbes, herenaches, and termon lands - - - - - 419

Of the firſt eſtabliſhment of Engliſh laws and parliaments in the kingdom of Ireland - - - 447

A diſcourſe ſhewing when and how far the imperial laws were received by the old Iriſh, and the ſeveral inhabitants of Great Britain - - - 465

Chronologia ſacra, ſeu annorum et παιδοποιιας Patriarcharum, παροικιας Iſraelitarum in Ægypto, annorum etiam judicum, regum Judæ et Iſraelis ἀποδειξις chronologica, cap. i.–viii. - - - - - - 475

USSHER, Archbiſhop (*continued*).

Vol. 12.

Chronologia ſacra, cap. ix.–xiii. et pars poſterior 1

Hiſtorica dogmatica, controverſiæ inter orthodoxos et pontificios de ſcripturis et ſacris vernaculis 145

Diſſertatio de Pſeudo-Dionyſii ſcriptis - - 497

Diſſertatio de epiſtola ad Laodicenſes - - 521

The reduction of epiſcopacy unto the form of ſynodical government received in the ancient Church, propoſed in the year 1641, as an expedient for the prevention of thoſe troubles which afterwards did ariſe about the matter of Church government - - 527

The judgment of the late Abp. of Armagh, what is underſtood by Babylon in Apoc. cap. xvii. and xviii. 537

The judgment of the Primate what is meant by the beaſt that was, and is not, and yet is - 548

The judgment of the Abp. of Armagh of the true intent and extent of Chriſt's death and ſatisfaction upon the croſs - - - - - - - - 551

An anſwer to ſome exceptions taken againſt the aforeſaid letter - - - - - - - 561

A letter to Dr. Twiſs concerning the Sabbath and obſervation of the Lord's day - - - 573

Part of a letter to Mr. Ley of the Sabbath - 587

Part of a letter in anſwer to Dr. Heylin's Hiſtory of the Sabbath - - - - - - - - 591

Vol. 13.

Sermons printed 1660.

Heb. 4. 7. 2 ſer. - 1
Gal. 6. 3, 4 - 31
Eph. 2. 1, 2, 3 - 45
Gal. 3. 22 - - 60
Lam. 5. 16 - - 77
Rom. 6. 23 - - 92
Rev. 21. 8 - - 107
Phil. 2. 5–8 - 126
Phil. 2. 8 - - 140
John, 1. 12 - 159
Eph. 1. 13 - - 175
1 Cor. 2. 29 - 192
Heb. 4. 16 - - 209
Rom. 5. 1, 2. 4 ſer. 226
Rom. 8. 15, 16. 2 ſer. 297
1 Cor. 12. 33. Before the King, 1627 - 335
Gen. 49. 3. The right of primogeniture. Before the King - - 353

Sermons never before publiſhed.

John, 8. 31, 32. 2 ſer. 367
Pſa. 32. 10. 3 ſer. 404
Pſa. 32. 11 - - 452
Luke, 1. 73–75 - 475
Heb. 2. 14, 15 - 490
Gal. 6. 4 - - 506
Rom. 6. 14 - - 523
Matt. 13. 44 - 539
1 Theſs. 2. 13 - - 557
2 Chron. 34. 33 - 567
Pſa. 103. 1, 2, 3. 2 ſer. 580

Vol. 14. Not yet publiſhed.

Vol. 15. 16. Letters to and from Abp. Uſſher. Some never before publiſhed.

The letters contained in the laſt two volumes are publiſhed from Dr. Parr's collection, with additions from MSS.

A body of divinity; or, the ſumme and ſubſtance of Chriſtian religion: catechiſtically propounded and explained, by way of queſtion and anſwer, methodically and familiarly handled. Third edition, corrected and much amended. Whereunto is added a tract, intituled, Immanuel, or the Myſterie of the Incarnation of the Son of God, heretofore written and publiſhed by the ſame author. Folio. *Lond.* 1648

The Biſhop of Armaghes direction concerning the Liturgy and epiſcopall government. Being thereunto requeſted by the honourable the Houſe of Commons. Ff. 4. 4°. *Lond.* 1642

Diſſertationes de epiſtolis SS. Ignatii et Polycarpi. Cotelerii SS. Patrum Opera, 2. 183

De Cainane Arphaxadi Filio, Luc. 3. Crit. Sac. 6

USSHER, Archbishop (*continued*).

On prayer for the dead.
Tracts for the Times, 3. 72

The annals of the world deduced from the origin of time, and continued to the destruction of the Temple, containing the historie of the Old and New Testament, with that of the Macchabees. Folio. *Lond.* 1658

Life. See AIKIN.

The life of the most reverend father in God James Usher, late Lord Archbishop of Armagh, Primate and Metropolitan of all Ireland. With a collection of three hundred letters, between the said lord primate and most of the most eminentest persons of piety and learning in his time. Collected and published from original copies under his own hands, by Richard Parr, D.D., his lordship's Chaplain. Folio. *Lond.* 1686

USUSMARIS, Marini, Annales Genuenses, ab anno 1264. Muratorii Rer. Ital. Script. 3. 378

UYTAGE, Cnæus Cornelius.

SS. Theologiæ et Philos. Doct.

De lectione Scripturæ scriptorumque Rabbinicorum absque punctis. Fcp. 8°. *L. Bat.* 1680

VAILLANT, John, Esq., Barrister-at-Law.

Scripture compared with itself, in proof of the catholic doctrine of the Holy Trinity. Pp. viii. 62. 8°. *Lond.* 1819

VALCKENAER, Lewis Caspar.

One of the most illustrious of modern philologers. Born at Leeuwarde, in Friesland, 1715. Studied at Freneker and Leyden. Became Co-Rector of the Gymnasium of Campen. Professor of Greek at Franeker 1741. Removed to Leyden 1766, as Professor of the Greek Language and Antiquities. Died 1785. He published numerous works.

Selecta è scholiis Lud. Casp. Valckenarii in libros quosdam Novi Testamenti. Editore discipulo Ev. Wassenbergh, qui dissertationem præmisit de glossis Novi Testamenti. 2 vol. 8°. *Amst.* 1815–17

Vol. 1. 1815.

Dissertatio de glossis N. T.

Scholæ in Lucæ Evangelium et Actus Apostolorum.

Vol. 2. 1817.

Scholæ in Epistolam primam ad Corinthios, et Epist. ad Hebræos.

VALDESSO, or VALDES, John.

A Spanish Reformer of the sixteenth century, of a noble family, and originally a soldier under Charles V., who knighted him, and joined him when he retired to a monastic life. Died at Naples 1540.

The hundred and ten considerations of Signior John Valdesso, treating of those things which are most profitable, most necessary, and most perfect in our Christian profession. Written in Spanish, now translated out of the Italian copy, with notes. 4°. *Oxf.* 1638

This work was translated by Nicholas Ferrar. It contains a recommendatory letter to the translator by George Herbert.

VALDRAMUS, five BALTRAMUS.

Argentoratensis episcopus.

Carmina, cum Salomonis versibus.
Bibl. Max. Patr. 16. 1304

VALENTINUS.

Founder of the heretical sect called Valentinians. An Egyptian. Educated at Alexandria. Went to Rome A.D. 140, and promulgated his doctrines, which were somewhat similar to those of the Gnostics. Excommunicated 143. Died 160. He was learned and eloquent.

VALENTINUS (*continued*).

Fragmenta epistolarum et homiliarum, &c. Valentini. Grabe, Spicilegium, 2. 50

VALENTINUS, Basilius.

A Benedictine Monk.

Of natural and supernatural things. Also of the first tincture, root, and spirit of metals and minerals. Whereunto is added, Frier Roger Bacon of the medicine or tincture of antimony, &c. Translated out of High Dutch by Daniel Cable. Sm. 8°. *Lond.* 1671

VALERIANUS, S., Cemeliensis episcopus.

Originally a monk of Lerins. Became Bishop of Cemele in the Maritime Alps. Flourished 448.

Homiliæ xx. item de virtutibus et ordine doctrinæ apostolicæ epistola ad monachos, omnia edita J. Sirmondo; accessit J. Raynaudi Apologia pro S. Valeriano adversus N. Chichon [cum P. Chrysologo]. Fol. *Aug. Vind.* 1758

Homiliæ xx. et epistola ad monachos de virtutibus et ordine doctrinæ apostolicæ.
Bibl. Patr. Gallandii, 10. 125; Bibl. Max. Patr. 8. 498; Sirmondi Opera Varia, 1. 345; Chrysologi Sermones

VALERIUS Flaccus.

A Latin poet who lived in the reign of Augustus.

Argonautica. Maittaire, Opera Poet. 2. 1107; Walker, W. S. Corpus Poet. Lat.

VALERIUS Maximus.

A Latin writer, who lived in the early part of the first century. His work is valuable for preserving many excellent anecdotes and examples of moral excellence.

Exemplorum memorabilium libri ix. Cum selectis variorum observationibus et nova recensione A. Thysii. 8°. *Amst.* 1670

VALERIUS, Augustinus.

Bishop of Verona. Created Cardinal. Died 1606.

De occupationibus diacono cardinale dignis.
Mai Script. Vet. 6. p. 2. 281

VALESIUS [VALOIS, Henry de].

A distinguished scholar. Born at Paris 1603. Educated in the Jesuits' schools at Verdun and Paris. Admitted an Advocate of the Parliament of Paris; but left the profession of the law and devoted himself to literature. Historiographer of France 1660. Died 1676. He was a man of

VALESIUS (*continued*).

found erudition, and an exact critic. He particularly excelled in clearing up obscurities in ancient writers.

De schismate Donatistarum.

De anastasi et martyrio Hierosolymitano.

Epistola ad J. Usserium de versione Septuaginta interpretum.

De martyrologio Romano quod edidit Rosweydus. Eusebius, Reading, 1. 775

De magno Athanasio.

De Paulo Constantinopolitano.

De sexto canone Concilii Nicæni. Ib. 2. 385

De Petro Antiocheno.

De Acacio episcopo Constant. Ib. 3. 593

VALIERE, Jean de la Croix de Saint.

Bishop of Quebec.

Catéchisme du diocèse de Quebec. 12°. *Par.* 1702

VALLA, Laurentius.

One of the most distinguished Latin scholars of the fifteenth century. Born in Rome about 1406. Became Professor of Eloquence, first at Pavia, and afterwards at Milan. Went to Rome 1443, and became Canon of St. John the Lateran; but being a man of free inquiry, his opinions often brought him into danger. Died 1457.

In Novum Testamentum annotationes, apprime utiles. Sm. 8°. *Basil.* 1526

De collationibus Novi Testamenti libri ii. Critici Sacri

De lingua Latina; de ejusdem elegantia libri vi. deque reciprocatione libellus, cum Antonii Mancinelli lima suis locis apposita. Et cum Jodoci Badii Ascensii epitomatis, &c. Item ejusdem utilissime adnotationes in Antonium Raudensem. Black letter. Folio. *Par. s. a.* [1505]

De donatione Constantini declamatio. Brown, E. Fasciculus 1. 124

Epitome L. Vallæ elegantiarum librorum. Erasmi Opera, 1. 1065

VALLESIUS, or VALLÈS, Francis.

A native of Spain. Physician to Philip II.

De iis quæ scripta sunt physice in libris sacris, sive de sacra philosophia. Adjuncti sunt,—

Lemnius de plantis sacris.

Rueus de gemmis.

8°. *Lugd.* 1588

VALLIÈRE, Madame la.

The penitent lady; or, reflections on the mercy of God, since her retirement from the French king's court to a nunnery. 24°. *Lond.* 1685

The translator was Dr. Lewis Atterbury.

VALPY, F., M.A.

The fundamental words of the Greek language, adapted to the memory of the student, by means of derivatives, passages from the classical writers, and other associations. 8°. *L.* 1826

VALPY, Richard, D.D., F.A.S.

Rector of Stradishall, Suffolk; and Master of Reading School.

Sermons preached on public occasions; with notes and an appendix, on various important subjects. 2 vol. 8°. *Lond.* 1811

VALPY, Richard, D.D., F.A.S. (*continued*).

Vol. 1.

Luke, 14. 14. Charity schools - - - - 1

Heb. 6. 1. The progress of morality, religion, and laws, in the different periods of the world - 21

1 Pet. 2. 13, 14. The duty of submission to magistrates 83

[The preceding two sermons were originally published at Reading, 1793, in 8°.]

Isa. 59. 1, 2. Before Judges of Assize and Corporation. Fast day, 1797 - - - - - - - 111

Matt. 24. 44. Sermon on the consecration of colours. [With Prayer of Consecration.] - - 135

1 Kings, 17. 22. Anniversary of Humane Society 163

Matt. 5. 48. Dispensary sermon - - - 249

Isa. 11. 9. For British and Foreign Bible Society 273

Vol. 2. Appendix.

On the law of the twelve tables respecting debtors 1

On the causes which must prevent the establishment of a republic in France - - - - - 9

On the Catholic question - - - - - 49

The practice of liberal piety vindicated - 223

Rivalry of France - - - - - - - 250

On the prophecies relating to the fall of Rome 254

On the disposition of the French government to peace 271

Deeds without a name - - - - - - 289

Defence of the country - - - - - 302

On a state of insensibility in suspended animation 340

On the interests of the Church of England - 346

An address from a clergyman to his parishioners. Third edition. 8°. *Lond.* 1811

VAN ALPHEN, H.

Dissertatio de terra Chadrach et Damasco ejus quiete ad Zach. ix. Ugolinus, 7. 787

VANBRUGH, Sir John.

A poet and architect. Born in London. Died 1725–6. His plays were published in 2 vol. 12°., 1776.

A short vindication of the Relapse, and the Provoked Wife from immorality and profaneness. By the author. 8°. *Lond.* 1698

VANCE, William Ford, A.M.

Assistant Curate of St. John's Chapel, Bedford Row. Incumbent of Coseley, Staffordshire, 1850.

Plain discourses on experimental and practical Christianity. 12°. *Lond.* 1827

Psa. 119. 37. The difference between the Christian's portion and that of the men of this world - 1

Isa. 26. 8. The desire of the Christian's soul to Godward, a holy and practical principle - - 21

Rom. 12. 2. In what respects the Lord's people are not to be conformed to this world - - 40

2 Tim. 2. 1. The believer girded with strength for the battle - - - - - - - - 63

Psa. 4. 5. The nature of those sacrifices of righteousness which the Lord's people are expected to offer him - - - - - - - - 82

Prov. 1. 7. The difference between a Scriptural fear of God and that which is false and hypocritical 101

Psa. 23. 4. Death - - - - - - 119

Psa. 42. 11. The causes of, and remedies for, a Christian's despondency - - - - - - 141

1 Pet. 2. 7. The causes and consequences of Christ being precious to those who believe in him 162

Psa. 97. 10. Faith in Christ, working by love, produces hatred of sin - - - - - - 183

2 Tim. 3. 16. The authenticity, inspiration, and excellency of the Sacred Scriptures - - - 203

2 Sam. 19. 32–35. An old age of misery contrasted with an old age of blessedness.—Addressed to old persons - - - - - - - 229

Psa. 25. 7. Youthful sins the occasion of deep repentance to the Lord's people.—To young persons 250

VANCE, William Ford, A.M. (*continued*).

1 Cor. 3. 21–23. The exceeding greatneſs of the Chriſtian's privileges - - - - - - - 271
Heb. 9. 15. The difference between the old and new covenants - - - - - - - 291
Pſa. 147. 1. Praiſing God the duty of all men, but the excluſive privilege of true Chriſtians - 315
Col. 4. 2. Perſeverance in private and ſocial prayer 333

VANDEN DYCK, Fr. Pius.

Clementina Unigenitus, à nuperis anonymi auctoris dubiis vindicata, hoc eſt theologia ſupplex refutata. 8°. *Romæ*, 1738

VAN DEN HOVE, Joannes.

Eccleſiæ Romanæ veritas et auctoritas, contra hæreticos breviter oſtenſa. 8°. *Gand.* 1740

VANDER BEKEN, R. P. F. Philippus, Ordinis Minorum.

Zodiacus religioſus cujus duodecim ſignis duodecim SS. religioſorum ordinum fundatores encomiaſticè comparantur. Sm. 8°. *Antv.* 1669

VANDER-LINDEN, John Antonides.

A learned Profeſſor of Phyſic at Leyden. Born 1609; died 1664.

Exercitatio, Vini pleni, Act. 2. 13. Critici Sac. 7

VAN DIEMAN'S LAND. The hiſtory of the iſland of, from the year 1824 to 1835 incluſive. Sm. 8°. *Lond.* 1835

VANDOPERANUS, Desiderius Jacotius.

De philoſophorum doctrina, libellus ex Cicerone. Pp. vii. 102. Index, f. 1. 8°. *Oxon.* 1769

VANE, Guy, of Lincoln's Inn, Eſq.

The ſecond eſſay on the Catholic religion, viz., on its ſuppreſſion and the ſubſtitution of heatheniſm or idolatry. Shewing, 1. The origin of idolatry, prieſthood, and hierarchy. 2. The abſurdity of ſuperſtition. Pp. 168. 8°. *Lond.* 1728

VAN ESPEN, Zeger Bernard.

A celebrated canoniſt. Born at Louvain 1466, where he became Profeſſor of Laws; but having given offence by oppoſing the Bull Unigenitus, he removed to Amſterdam, where he died 1728.

Jus eccleſiaſticum univerſum, cæteraque ſcripta omnia. Editio recentiſſima, omnibus anteactis longe præſtantior, plurimis tractatibus hactenus ineditis, litteris et monumentis paſſim ſuo loco poſitis, præſertim vero ſelectis adnotationibus J. P. Gibert, nuperrime aucta et illuſtrata. 10 vol. in 5. *Venet.* 1781

Vol. 1.

Præfatio hiſtorica, vitæ et operum auctoris ab editore elaborata.
Jus eccleſiaſticum,—
De perſonis.

Vol. 2.

De ſacramentis.
De eccleſiis et feſtis.

Vol. 3.

De beneficiis.
De bonis temporalibus Eccleſiæ.
Vol. 4. De judiciis, delictis, et pœnis eccleſiaſticis.

Vol. 5.

Diſſertatio canonica de peculiarite in religione, et de ſimonia circa ingreſſum religionis - - 1

VAN ESPEN, Zeger Bernard (*continued*).

Vindiciæ diſſertationis, appendix, brevis reſponſio, apologia - - - - - - - - 42
Peculia improbata ex regula S. Auguſtini - - 75
De inſtituto et officiis canonicorum - - 92
[18°., *Lov.* 1685.]
De horis canonicis - - - - - - 143
De ſimonia - - - - - - - 165

Vol. 6.

De diſpenſationibus, præſertim matrimonialibus - 1
De jure parochorum ad decimas et oblationes 14
De priſtinis altarium, &c. - - - - - 38
Diſſertatio ad regulam, In dubiis ſemita tutior eſt eligenda, &c. - - - - - - - 50
Caſus conſcientiæ. Diſſertatio de uſura, &c. 83
Commentarius in Canones Juris Veteris. Pars 1 103
Vol. 7. Commentarius in Canones Juris Veteris. Pars 2.
Vol. 8. Commentarius in Decretum Gratiani in jus canonicum novum, et in canonicum noviſſimum.

Vol. 9.

Tractatus hiſtorico-canonicus de cenſuris eccleſiaſticis, ac notanter de excommunicatione - - 4
De interceſſione epiſcoporum pro reis apud principes, &c. 43
Concordia immunitatis eccleſiaſticæ et juris regii, &c. 63
Tractatus de promulgatione legum eccleſiaſticarum 87
Æquitas ſententiæ Parliamenti Mechlinienſis in cauſa D. Van Eſpen - - - - - - - 168
De numero epiſcoporum ad validam ordinationem epiſcopi requiſito - - - - - - 201

Vol. 10.

Tractatus de recurſu ad principem et appendix monumentorum - - - - - - - 1
Index rerum notabilium.

VAN HOEY, Monſieur, Ambaſſadeur à la Cour de France.

Lettres et négotiations de. Pour ſervir à l'hiſtoire de la vie du Cardinal Fleury. Pp. xi. 168. 18°. *Lond.* 1743

VAN MILDERT, William, D.D., Biſhop of Durham.

A pious and very learned divine. Born in London 1765. Educated at Merchant Tailors' School, and at Queen's College, Oxford. Rector of Bradden, Northamptonſhire, 1795. Rector of St. Mary-le-Bow, London, 1796. Became Vicar of Farningham, Kent. Preacher of Lincoln's Inn 1812. Regius Profeſſor of Divinity at Oxford 1813. Biſhop of Llandaff 1819. Dean of St. Paul's 1820. Translated to Durham 1826. Died 1836.

A funeral diſcourſe, 1 Sam. 12. 3–5, on the death of the Right Hon. Spencer Perſival, &c. &c. [Anon.] 8°. *Lond.* 1812

Subſtance of a ſpeech delivered in the Houſe of of Lords, May 17, 1825, on a bill for the removal of certain diſqualifications of the Roman Catholics. Second edition. Pp. 32. 8°. *Lond.* 1825

Theological works. 6 vol. 8°. *Oxf.* 1838

Vol. 1. Sermons and charges.

Memoir of the author - - - - - 3
1 Cor. 14. 15. On the Liturgy of the Church of England - - - - - - - 161
Rom. 14. 7. Before the Corporation of Trinity Houſe, Deptford, 1816 - - - - - 181
Prov. 19. 2. At the yearly meeting of the charity ſchools 201
1 Cor. 9. 22. Preached before the Society for the Propagation of the Goſpel in Foreign Parts - 223
[8°. *Lond.* 1822.]
Matt. 5. 13, 14. For the ſons of the clergy in the dioceſe of Durham - - - - - 257
[8°. *Oxf.* 1830.]

VAN MILDERT, Bishop (*continued*).

Pſa. 26. 8. Preached at the conſecration of St. Paul's Chapel, in the pariſh of Ryton, Durham - 282
Iſa. 33. 6. Before the Judges of Aſſize, in Durham Cathedral, 1834 - - - - - - - - 300
[4°. *Durham*, 1834.]
Matt. 7. 16. The teſt of ſound doctrine - 316
John, 20. 29. The unbeliever's pretext, from St. Thomas's example, examined and refuted - - 335
1 Cor. 13. 5. Chriſtian candour - - 353
Luke, 13. 23, 24. The way to life. (2 ſerm.) 371, 391
Luke, 16. 25. Parable of the rich man and Lazarus 411
Matt. 13. 30. Parable of the tares - - - 431
John, 14. 6. Chriſt the way, the truth, and the life 452
Matt. 11. 5. On the three hundredth anniverſary of the authoriſed tranſlation of the Scriptures into Engliſh 472
Charge delivered to the clergy of the dioceſe of Llandaff, at the primary viſitation - - - 489
[8°. *Lond.* 1821.]
Charge delivered to the clergy of the dioceſe of Durham, 1827 - - - - - - - - - 513
[8°. *Oxf.* 1828.]
Charge delivered to the clergy of the dioceſe of Durham, 1831 - - - - - - - - 535
[8°. *Oxf.* 1831.]

Vol. 2. 1838. Boyle lectures.

[In the ſecond edition, 1807, and ſubſequent editions, ſeveral notes and illuſtrations, extracts from authors, references, and an index were added.]

Gen. 3. 15. Introduction. Firſt prediction of a conteſt between believers in revelation and its opponents, from the fall of Adam to the end of the world 1
Matt. 13. 37–39. Commencement of the hiſtorical inquiry. View of unbelief in general, and particularly of heathen idolatry, before the coming of Chriſt 23
Luke, 2. 34, 35. Infidelity of the Jews, and their oppoſition to the goſpel on its firſt promulgation 56
Pſa. 2. 1. Oppoſition of the heathen to the goſpel, from its firſt promulgation to the reign of Conſtantine 90
Luke, 10. 18. Further oppoſition of the heathen, until the end of the ſixth century. Downfall of paganiſm 127
Rev. 9. 11. Riſe and progreſs of Mahometaniſm 157
Matt. 13. 25. Progreſs of infidelity during the middle ages. Eaſtern and Weſtern Antichriſts. Papal uſurpation. Scholaſtic theology. Jewiſh cabaliſtic theology. Atheiſtic philoſophers - - - - 193
2 Cor. 6. 15. Progreſs of infidelity under the Proteſtant Reformation. Efforts to overthrow the Reformation. Subſequent efforts to make it inſtrumental to the overthrow of revealed religion - - 228
Prov. 26. 24, 25. Origin and progreſs of Deiſm. Herbert, Hobbes, Spinoſa, new ſect of ſceptics in the ſeventeenth century - - - - - - 265
2 Tim. 3. 13. Further progreſs of infidelity from the beginning to the middle of the eighteenth century. Continuation to the latter part of it. Hume. French philoſophers. Gibbon, &c. - - - 295
2 Pet. 3. 3. Infidelity of the preſent age. French Revolution. Paine. Godwin. Geddes. Heretics. Schismatics. Jews. Turks, &c. - - - 326
Matt. 16. 18. Recapitulation of the foregoing view. Proofs that infidelity originates in the influence of the Evil Spirit. Vindication of this doctrine from the imputation of Manicheiſm. Fulfilment of prophecy in the whole of this hiſtory. Objections anſwered. Inquiry into the future events relating to the Church 353
Appendix - - - - - - - - 389

Vol. 3. 1838. Boyle Lectures, *continued*.

1 Pet. 3. 15. Inquiry into the proper defence of revealed religion. Statement of the argument à priori 1
1 Cor. 3. 11. The inability of man to frame a religion for himſelf - - - - - - - - 29

VAN MILDERT, Bishop (*continued*).

1 Cor. 3. 19. The inſufficiency of natural or moral philoſophy to inſtruct us in religious truth 68
2 Cor. 5. 7. The inſufficiency of metaphyſics; and the neceſſity of taking faith for our guide - 99
1 Cor. 1. 25. The proper limits of the human underſtanding, in judging of revealed religion - 127
Heb. 3. 12. The preparatory diſpoſitions neceſſary for receiving the truths of revealed religion - 157
2 Pet. 1. 16. Statement of the argument à poſteriori, and its application to revealed religion. Hiſtorical evidence of the facts of Scripture - - 189
1 John, 5. 9. The comparative force of human and divine teſtimony. Conſideration of the great general argument for the divine origin of Chriſtianity, from its deſign and accompliſhment - - 227
John, 3. 2. Miracles - - - - - - 253
2 Pet. 1. 21. Prophecy - - - - - 286
2 Tim. 3. 16. Inſpiration of Scripture - - 322
1 Theſſ. 4. 8. Recapitulation, inferences, and concluſion 357
Appendix - - 387 Index - - 483

Vol. 4. Bampton Lectures for 1814.

Titus, 1. 9. Introductory obſervations on religious controverſy. Neceſſity of adhering to ſome general principles of Scripture-interpretation - - - 1
John, 7. 17. Diſpoſitions and qualifications previouſly requiſite in the interpreter of Scripture - 23
1 Pet. 4. 11. Authority of Scripture as the rule of faith and the interpreter of its own doctrines - 47
1 Pet. 4. 11. Continuation of the ſame ſubject, with reference to other means neceſſary for the interpretation of Scripture in ſubordination to Scripture itſelf 81
2 Tim. 2. 15. Analyſis of Scripture. Fundamental truths. Diſtinctions reſpecting the ſeveral diſpenſations of revealed religion, &c. - - - 113
1 Cor. 2. 13. Analogy of faith. Syſtematic arrangements of Scripture-truth. Attention to verbal, hiſtorical, and doctrinal analogies indiſpenſably neceſſary 147
2 Cor. 3. 6. Figurative and myſtical interpretation of Scripture. Its proper uſe explained and illuſtrated. Parables, types, and allegories, &c. - - 181
1 Tim. 3. 15. Preſervation of Scripture-truth a ſacred charge committed to the Church. Inquiry how far it has hitherto fulfilled that truſt. Conduct of the Church of England in this reſpect. Her principles of Scripture-interpretation, &c. - - 215
Appendix [notes] - - - - 251–373

Vol. 5. 1838. Sermons at Lincoln's Inn.

John, 18. 38. Inquiry after truth - - 1
Acts, 5. 38, 39. Inquiry how far the ſucceſs of religion is a proof that it comes from God. (2 ſerm.) 21
2 Tim. 2. 23. Cautions reſpecting ſubjects of theological diſcuſſion. (3 ſerm.) - - - - - 65
Gen. 1. 27. Man's primeval ſtate - - 143
Pſa. 51. 5. Man's fallen ſtate - - - 165
Col. 3. 9, 10. Man's regenerated ſtate - 187
Gal. 3. 19. Deſign of the Jewiſh law - - 205
Matt. 5. 17. Fulfilment of the Jewiſh law - 223
Acts, 15. 5, 6. Ceſſation of the Jewiſh law - 247
John, 7. 46. Our Lord's character as a teacher 271
1 Pet. 2. 22. Our Lord's character as a pattern of innocence - - - - - - - - 293
Acts, 10. 38. Our Lord's character as a pattern of good works - - - - - - - 315
Jer. 23. 6. Chriſt our righteouſneſs - - 339
John, 1. 14. Our Lord's incarnation - - 359
John, 16. 15. Our Lord's divinity proved from his own declarations - - - - - 377
John, 5. 27. Our Lord's title, the Son of Man, and his authority to judge the world - - - 392
Heb. 7. 25. Chriſt our interceſſor - - 411
Acts, 2. 4. Coming of the Holy Ghoſt - - 429
2 Pet. 3. 18. Our ſanctification progreſſive - 449

VAN MILDERT, Biſhop (*continued*).

Rev. 4. 8. Worſhip of the Holy Trinity - 467
1 Cor. 2. 9. Enjoyments of a future ſtate - 485
2 Cor. 5. 11. Puniſhments of a future ſtate - 505

Vol. 6. Sermons at Lincoln's Inn, *continued*.

Rom. 1. 16. Cautions againſt being aſhamed of Chriſtianity - - - - - - - 1
Matt. 11. 10. John the Baptiſt - - - 19
Matt. 13. 16, 17. Gradual acceſſion of evidence to the truth of Chriſtianity - - - - 41
Matt. 4. 1. Our Lord's temptation - - 63
Mark, 9. 2. Our Lord's tranſfiguration - 85
Matt. 8. 28. The Gadarene demoniacs - - 107
Matt. 20. 16. Parable of the labourers in the vineyard 131
Luke, 15. 7. Parable of the loſt ſheep - 153
Luke, 16. 8, 9. Parable of the unjuſt ſteward 173
Acts, 26. 28. St. Paul's converſion - - 190
Acts, 17. 22, 23. St. Paul at Athens - - 215
Rom. 9. 13, 14. St. Paul's application of the hiſtory of Jacob and Eſau - - - - - 241
Pſa. 97. 2. God's moral government of the world 263
Iſa. 5. 20. Corruption of principle - - 287
Pſa. 69. 33. Seeking after God - - - 305
1 John, 4. 19. Love to God - - - 325
1 Cor. 13. 13. Faith, hope, and charity - - 343
Matt. 11. 30. The Chriſtian yoke - - 359
1 Cor. 7. 24. Chriſtian uſe of worldly occupations 379
2 Tim. 3. 4. Love of pleaſure - - - 397
John, 12. 43. Love of praiſe - - - 419
1 Cor. 10. 23. Chriſtian diſcretion - - 439
Eph. 4. 3. Chriſtian unity - - - 459
Matt. 5. 16. Chriſtian example - - - 481
Iſa. 57. 1. On the occaſion of the aſſaſſination of the Hon. Spencer Percival - - - - - 501

VAN RANST, Franciscus, Ord. Præd.

Veritas in medio, ſeu D. Thomas, Doctor Angelicus, propoſitiones omnes circa theoriam et praxim, rigorem ac laxitatem, verſantes à Baianis uſque ad Queſnellianas 101. incluſivè Prædamnans, inſerta eſt Vita Baii, Janſenii, &c. Editio ſecunda. 8°. *Antv.* 1718

VANSITTART, Nicholas.

Baron Bexley.

Three letters on the ſubject of the Britiſh and Foreign Bible Society; addreſſed to the Rev. Dr. Marſh, and John Coker, Eſq. Pp. 59. 8°. *Lond.* 1812

Subſtance of the ſpeech delivered by the Chancellor of the Exchequer, 16th March, 1818, on propoſing a grant of one million for providing additional places of public worſhip in England. Pp. 22. Appendix. Ff. 4. 8°. *Lond.* 1818

VAN TIL, Solomon.

Profeſſor of Divinity in the Univerſity of Leyden.

Commentaria analytica in varios libros propheticos. 3 vol. 4°. *L. Bat.* 1744*

Commentarius de tabernaculo Moyſis. Ugolinus, 8. 1

Cantus Poëſeos, &c. Ibid. 32. 231

VAN VOORST, Dirk Cornelis.

Verklaring van Pſalm 68. 8°. *Utr.* 1791

VAN VOORST, John.

Diſſertatio philologica de notabili correctionum Maſorethicarum genere. 8°. *Lugd. Bat.* 1778

VARAGINE, Jacobus.

Archiepiſcopus Genuenſis.

Chronicon Genuenſe, ab origine urbis uſque ad annum 1297. Muratorii Rer. Ital. Script. 9. 1

VARDÆUS, Hugo, Hibernus.

In Lovanienſi Collegio S. Antonii de Padua, FF. Min. Hibernorum ſtrict. obſerv. Guardianus et S. T. Profeſſor et Hagiographus.

S. Rumoldi Acta, &c. Vide RUMOLDUS.

VARDON, Edward Bowman, LL.B.

Chaplain to the Female Orphan Aſylum, Lambeth.

Sermon, 1 Cor. 11. 29. The timid Chriſtian encouraged to come to the holy communion. 8°. *Lond.* 1826

VARENIUS, Bernhard.

A Dutch phyſician. Died 1660.

Deſcriptio regni Japoniæ et Siam, item de Japoniorum religione et Siamenſium. De diverſis omnium gentium religionibus. 8°. *Cantab.* 1673

VARILAS, Anthony de.

Born at Gueret 1624. Librarian of the Royal Library at Paris, 1655. Died 1696.

Les anecdotes de Florence, ou l'hiſtoire ſécrète de la maiſon de Medicis. 12°. *La Haye*, 1685

VARRERIUS, Gaspar.

De Ophyra regione diſputatio. Critici Sacri, 2

VASTELLAB, M. Hermann.

The Turkes' ſecretorie. 12°. 1607

VATABLUS, Francis.

An eminent Hebrew ſcholar. Born at Gamache, in Picardy. Appointed Regius Profeſſor of Divinity in the Univerſity of Paris, 1531. Died 1547. His annotations were printed from notes taken of his lectures. The firſt edition, 1545, was condemned by the doctors of Paris. The ſecond, 1584, had the approbation of the doctors of Salamanca.

Biblia ſacra, cum duplici tranſlatione et ſcholiis. 2 vol. Folio. *Salmant.* 1584

Annotationes in Vetus et Novum Teſtamentum. Critici Sacri

VATER, Joannes Severinus.

Novum Teſtamentum, Græcum. See Teſtamentum.

VATTEL, Emmerich De.

A celebrated publiciſt. Born at Neufchatel 1714. Became Privy Councillor to the Elector of Saxony. Died 1767.

The law of nations; or, principles of the law of nature: applied to the conduct and affairs of nations and ſovereigns. 8°. *Dubl.* 1792

VAUGHAN, Charles John, D.D., Head Maſter of Harrow School, and late Fellow of Trinity College, Cambridge.

Sermons preached in the Chapel of Harrow School. 8°. *Lond.* 1847

Pſa. 119. 176. Reaſſembling - - - 1
Eph. 3. 8. St. Paul's eſtimate of himſelf - 13
Eph. 3. 8. St. Paul's eſtimate of the Goſpel - 24
Pſa. 74. 3. The Pſalms. (2 ſerm.) - - 37
Acts, 13. 36, 37. The aim of life - - - 64
Rom. 8. 14. The gift of the Spirit - - 77
Mal. 3. 16. Parting counſels - - - 90
Mal. 4. 2. Same ſubject - - - - 103
Rom. 11. 22, 23. Severity and goodneſs - 117
2 Tim. 4. 11. Luke the phyſician - - 130
Matt. 18. 7. Offences - - - - - 145
Pſa. 19. 12–14. Preparation for the communion 159
John, 6. 12. The fragments that remain - 175
Matt. 12. 43, 44. The empty houſe - - 190

VAUGHAN, Charles John, D.D. (*continued*).

John, 7. 37. Chrift's call - - - - 203
John, 9. 4. Day and night - - - - - 214
Luke, 8. 37–39. The two prayers - - 226
Acts, 5. 4. The fin of lying - - - - 240
Luke, 2. 49–51. The duties of childhood - 254
Eph. 4. 14. The faults of childhood - - 267
Mark, 7. 34. Sorrow in healing - - 279
John, 17. 11. Chrift's interceffion - - - 291
Eccleff. 12. 1. Eve of confirmation - - 305
John, 6. 67, 68. Chriftian conftancy - - 319
2 Cor. 4. 18. Things feen and things unfeen 332
Mark, 16. 17, 18. The figns of faith - 345
Eccleff. 5. 1, 2. Public worfhip - - - 358
Heb. 13. 7. St. James the Apoftle - - 374
Pfa. 66. 16. Thankfgiving for the departed - 388

Sermons preached in the Chapel of Harrow School. Second feries. 8°. *Lond.* 1853

Hof. 6. 4. Evanefcent goodnefs - - - 1
Gal. 6. 7, 8. Sowing and reaping - - 14
Rev. 2. 5. Counfel to the fallen - - - 26
1 John, 3. 2, 3. The fons of God - - 38
Luke, 24. 49. The paufe before Pentecoft - 52
Pfa. 90. 14. Early mercy - - - - 66
Matt. 27. 3–5. Suicide - - - - - 81
Phil. 3. 13. Things behind and things before 94
Rom. 3. 4. The one neceffity - - - 107
Rom. 13. 5. Obedience - - - - 121
Matt. 20. 16. Reverfes - - - - 136
Eph. 4. 30. The feal of the Spirit - - - 151
Pfa. 121. 3. The watchful keeper - - 164
James, 5. 19, 20. A foul faved from death - 176
Col. 3. 20. The abfent fon - - - 186
2 Cor. 8. 10. Advice - - - - - 198
Phil. 2. 5. The mind that was in Chrift - 211
Pfa. 86. 17. A token for good - - - 223
Col. 3. 17. The Chriftian rule - - - 236
Numb. 23. 10. Wifhes - - - - 247
1 Pet. 4. 7. Excitements - - - - 259
Matt. 12. 36, 37. Idle words - - - 271
Pfa. 28. 1. God filent - - - - 283
Luke, 16. 25. The office of memory - - 297
Matt. 20. 1. The early labourers - - 309
Pfa. 50. 21. The wicked thought - - 321
2 Cor. 12. 9. Strength in weaknefs - - 333
John, 2. 10. The good beginning and the good ending 345
Luke, 18. 11. Self-exception - - - 357
1 Theff. 3. 5. Chriftian life precarious - 371
Pfa. 37. 38. Peace at the laft - - - 384
2 Sam. 7. 19. The blefling of permanence - 395
1 Pet. 5. 9. Suffering univerfal - - - 412
1 Cor. 5. 13. Expulfion - - - - 426
James, 1. 19. The dull ear - - - - 440
2 Sam. 11. 27. God difpleafed - - - 454
2 Chron. 12. 14. The fecret of a bad life - 469
1 Cor. 10. 31. The confecration of food - 481
Phil. 1. 21. Life and death. Fun. ferm. on the Duke of Wellington - - - - - - 495
Eccleff. 11. 1. Bread caft upon the waters - 509
Eccleff. 11. 9. The joy of youth qualified - 523

Nine fermons, preached for the moft part in the Chapel of Harrow School. Sm. 8°. *Lond.* 1849

Mark, 4. 33, 34. The gradual character of Chrift's teaching - - - - - - - - 1
Ifa. 2. 12. The pride of party fpirit difcomfited by Chrift's advent - - - - - 25
Ifa. 2. 12. The pride of fcepticifm difcomfited by Chrift's advent - - - - - - 47
Heb. 2. 10. Chrift made perfect through fufferings 71
Acts, 1. 3. Chrift feen alive after his paffion 97
John, 20. 17. Witneffes of the refurrection - 125
John, 20. 28, 29. Same fub. - - - 147

VAUGHAN, Charles John, D.D. (*continued*).

Ezek. 14. 4. The difhoneft enquirer anfwered according to his idols - - - - - - 169
Luke, 15. 4. The purfuit of the loft - - 193

The perfonality of the tempter, and other fermons, doctrinal and occafional, including a fermon preached in St. Paul's Cathedral, at the Feftival of the Sons of the Clergy. 8°. *Lond.* 1851

John, 8. 44. The perfonality of the tempter - 1
Mark, 9. 44, 46, 48. The eternity of future punifhment - - - - - - - - 33
Rom. 5. 12. The revelation of the fall - - 59
—— 7. 22–24. The ftages of the redemption 79
—— 15. 3. Self-pleafing - - - - 101
1 John, 4. 2, 3. St. John's teft of truth - 121
Deut. 4. 9. Education—its object, inftrument, and agents - - - - - - - 143
Numb. 8. 14. The feparation of Levi - - 177
Gen. 48. 15, 16. Confirmation: its doctrine and blefling 199
Ifa. 24. 2. Like people, like prieft - - 221

VAUGHAN, Edward Thomas, M.A.

Vicar of St. Martin and All Saints, Leicefter, and Rector of Fofton, Leicefterfhire.

Two fermons preached at the vifitation of the Rev. the Archdeacon, at Leicefter, in the years 1805 and 1811. To which is added, A fermon on the falvation which is in Chrift only. 8°. *Lond.* 1811

2 Cor. 4. 5. Chrift our fubject - - - 7
Matt. 9. 38. Labourers in the harveft - 53
Acts, 4. 12. Salvation in Chrift only - - 88

Sermon, Dan. 4. 17. The leffon of our times. [Thankfgiving for peace.] 8°. *Lond.* 1814

Other works: The Church's Expectation; a fermon. Life of the Rev. Thomas Robinfon. 8°. &c.

Remarks on "The Church's expectation;" a fermon by the Rev. Edward Thomas Vaughan. By a Layman. Pp. 32. 8°. *Rofs*, 1831

VAUGHAN, Henry, B.A.

Vicar of Crickhowel, Brecknockfhire.

Sermons. 8°. *Lond.* 1833

Zech. 4. 10. The day of fmall things not to be defpifed 1
Matt. 1. 21. Prophetic office of Jefus Chrift - 15
—— 1. 21. The prieftly office of Chrift - 29
—— 1. 21. The kingly office of Chrift - - 45
2 Cor. 5. 17. Regeneration - - - 63
Acts, 17. 18. Paul at Athens - - - 77
Gal. 6. 14. The crofs of Chrift the chief manifeftation of God's glory. (2 ferm.) - - - 92
Phil. 3. 20, 21. Our converfation is in heaven 120
Rom. 12. 12. Patience under afflicting difpenfations. (2 ferm.) - - - - - - 142
Eph. 6. 14–18. The Chriftian's armour - 175
Acts, 9. 11. Prayer - - - - - 189
Rom. 8. 30. The external and internal call 202
Cant. 2. 16. Affurance - - - - 216
2 Cor. 2. 11. The devices of Satan - - 230
Pfa. 87. 7. Contentment in God - - 243
Mark, 5. 36. Faith the remedy for fear - - 255
Acts, 1. 11. The Afcenfion - - - 270
Cant. 1. 10. Connexion of Chriftian graces - 281
Pfa. 40. 7, 8. No falvation by the works of the law 295
Pfa. 40. 7, 8. Salvation by grace - - 305
Eph. 2. 17, 18. Miffionary - - - - 315

Nine fermons on the fruits of the Spirit: to which are added, three mifcellaneous difcourfes. 8°. *Lond.* 1837

VAUGHAN, Rev. Henry, B.A. (*continued*).

Gal. 5. 22, 23. Love, 1; Joy, 21; Peace, 38; Long-ſuffering, 60; Gentleneſs, or the manners of a Chriſtian, 89; Goodneſs, or liberality, 107; Fidelity, 132; Meekneſs, or humility, 159; Temperance, 182
Heb. 9. 27. Death - - - - - - 197
Luke, 15. 18. The prodigal ſon - - 212
Luke, 15. 20–24. The prodigal's return and reception 224

VAUGHAN, Robert, D.D.

Theological Profeſſor in the Lancaſhire Independent College.

The cauſes of the corruption of Chriſtianity. Sm. 8°. *Lond.* 1852

A review in Brit. Critic, 18. 106.

Eſſays on hiſtory, philoſophy and theology. 2 vol. Sm. 8°. *Lond.* 1849

Vol. 1.

The Pilgrim fathers - - - - - - 1
Lord John Ruſſell - - - - - - 49
Oxford and evangelical churchmen - - - 94
The prieſthood of letters - - - - 141
Characteriſtics of diſſent - - - - 190
John Foſter and Robert Hall - - - 217
Travels in Lycia - - - - - - 284

Vol. 2.

Oliver Cromwell - - - - - 1
Locke and his critics - - - - - 59
England and Ireland - - - - 121
Church and State - - - - - 172
The Chriſtian miniſtry - - - - 222
German philoſophy, and Chriſtian theology - 248

The life and opinions of John de Wycliffe. 2 vol. 8°. *Lond.* 1832

Reviews in Edin. Review, 56. 221; and Brit. Critic, 5. 389.

John de Wycliffe; a monograph. Sm. 8°. *Lond.* 1853*

Other works: The Age of Chriſtianity. Sm. 8°. 1849. The Age of Great Cities. 2d edition. 12°. 1843. Chriſtian Warfare, illuſtrated. 8°. 1832. Congregationaliſm and Modern Society. 12°. 1842. Protectorate of Cromwell. 2 vol. 8°. 1838, &c.

VAUGHAN, Thomas, B.D., C. C. C., Oxford.

An addreſs delivered at the Birmingham Royal School of Medicine and Surgery, at the third anniverſary. Pp. 58. 8°. *Oxf.* 1838

VAUGHAN, Thomas.

A writer on magic. Educated at Jeſus College, Oxford, of which he became Fellow. Obtained the living of St. Bridget, near Brecknock, but left it on the breaking out of the civil wars and devoted himſelf to alchymical purſuits. Died 1665–6. Dr. Henry More anſwered ſome of his ſtrange productions.

Anthropoſophia Theomagica: or, a diſcourſe of the nature of man and his ſtate after death; grounded on his Creator's proto-chemiſtry, and verified by a practical examination of principles in the great world. By Eugenius Philalethes, [T. Vaughan.] Sm. 8°. *L.* 1650

Anima magica abſcondita: or a diſcourſe of the univerſall ſpirit of nature, with his ſtrange, abſtruſe, miraculous aſcent and deſcent. By Eugenius Philalethes. Sm. 8°. *Lond.* 1650

The fame and confeſſion of the fraternity of R. C. commonly of the Roſie Croſs, with a preface annexed thereto, and a ſhort declaration of their phyſical work. By Eugenius Philalethes. Sm. 8°. *Lond.* 1652

VAUX, William, B.D.

The benefits annexed to a participation in the two Chriſtian ſacraments, of Baptiſm and the Lord's Supper conſidered, in eight ſermons, preached 1826, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1826

2 Pet. 1. 4 - - 1
Matt. 28. 19 - - 37
Acts, 2. 38, 39 - 71
1 Cor. 6. 11 - 108
Matt. 3. 11 - - 159
Matt. 26. 26 - 203
1 Cor. 10. 16 - - 249
2 Pet. 1. 4 - - 299

VAUX, W. S. W. M.A.

Aſſiſtant in the Department of Antiquities, Britiſh Muſeum.

Nineveh and Perſepolis; an hiſtorical ſketch of ancient Aſſyria and Perſia, with an account of the recent reſearches in thoſe countries. 8°. *Lond.* 1850

A third edition, reviſed and enlarged, 1851.

VAVASSOR, or VAVASSEUR, Francis.

Born at Paray, in Charolois, 1605. Entered the Society of Jeſuits 1621. Taught polite Literature and Rhetoric for ſeven years, afterwards called to Paris to explain the Holy Scriptures, in which employment he continued for thirty-ſix years. Died at Paris 1681. He was a man of great acuteneſs, ſolid and accurate judgment, and profound learning. His works were publiſhed in a folio volume, Amſt. 1709.

Jobus, brevi commentario et metaphraſi poetica illuſtratus. 8°. *Par.* 1679

De ludicra dictione liber, in quo tota jocandi ratio ex veterum ſcriptis æſtimatur. 4°. *Par.* 1658

VEDELIUS, Nicholas.

Doctor and Profeſſor of Theology at Daventer.

De Deo ſynagogæ contra Caſparem Barlæum. Sm. 8°. *Hard.* 1637

De arcanis Arminianiſmi, libri duo, ſeu quæſtio quænam ſit religio et fides theologorum Remonſtrantium, deciſa ex confeſſione et apologia ipſorum. Sm. 8°. 1631

VEGIUS. See Mapheus.

VEIL, Charles Maria de.

See alſo, under Du Veil.

Explicatio literalis XII. prophetarum minorum, ex ipſis Scripturarum fontibus, Hebræorum ritibus et idiomatis, veterum et recentiorum monumentis eruta. 8°. *Lond.* 1680

VEITH, John Emanuel.

Die heiligen Berge. 2 vol. 12°. *Vien.* 1835

VENANTIUS, Honorius Clementianus Fortunatus.

A Chriſtian poet of the ſixth century. Born in Italy. Studied at Ravenna. He afterwards ſettled in France, where he became Biſhop of Poictiers. Died 609.

Opera omnia. 2 vol. 4°. *Romæ*, 1786–87*
Vita et elogia. Bibl. Max. Patr. 10. 520
Carminum, epiſtolarum, et expoſitionum, libri xi. Ibid. 10. 520
De S. Martini vita, &c. Ibid. 10. 597
Expoſitio fidei. Bibl. Patr. Gallandii, 12. 311
In orationem Dominicam brevis ac pia expoſitio.
In ſymbolum Apoſtolicum expoſitio. Grynæus, Lat. 1221

VENANTIUS (*continued*).

Opera. Maittaire, Opera Poet. 2. 1693; Fabricii G. Poetæ Chrift. 685

Carmina hiftorica. Du Chefne, Hift. France. 1

Verfus ad Childebertum regem Sigiberti R. filium. Mabillon, Vet. Analect. 387

VENEER, John.

Rector of St. Andrew, Chichefter.

An expofition on the 39 Articles of the Church of England, collected out of the writings of the moft celebrated divines. 8°. *Lond.* 1725

An expofition of the 39 Articles of the Church of England, founded on the Holy Scriptures, and the Fathers of the three firft centuries. Second edition, with very large additions. 2 vol. 8°. *Lond.* 1730*

A new expofition of the Book of Common Prayer, wherein the whole fervice is illustrated and defended by inconteftable proofs, with an introduction demonftrating the lawfulnefs and expediency of precompofed forms. 8°. *Lond.* 1727

VENEMA, Hermann.

A learned Dutch divine of the eighteenth century.

Inftitutiones hiftoriæ ecclefiæ Veteris et Novi Teftamenti. 7 vol. 4°. *L. Bat.* 1777

Vol. 1. Ab urbe condita ad templi Salomonis initium.
Vol. 2. Ad totale reip. Judaicæ excidium per Romanos.
Vol. 3. A Chrifto nato ad feculi iii. finem.
Vol. 4. Ab initio fec. iv. ad vi. finem.
Vol. 5. Sec. vii–xi.
Vol. 6. Sec. xii–xvi.
Vol. 7. Hiftoria Reformationis.
Indices.

Differtationum facrarum libri tres, in quibus varii et felecti argumenti libere difputatur, ac nova vel uberior lux tum illis, tum multis Scripturæ locis, infunditur. 4°. *Harl.* 1731

De faciei et poftеriorum Dei myftico intellectu, Exod. 33. 18–23.
De gloriofa Mofis facie, Exod. 34. 29, 30.
De velamine Mofis.
De ultima Judæorum converfione.
De fœdere externo Veteris Teftamenti.
Veteris et Novi Teftamenti differentia.
De baptifmo.
De facra cœna.
Ecclefia externa jure non admittit hypocritas.
De infantium in parentibus fidelibus ftatu gratiæ relativo.
De unitate ecclefiæ.
&c.

Commentarius ad librum elenctico-propheticum Malachiæ. 4°. *Leov.* 1759

Differtationes ad librum Genefeos. [Scil. ad Genef. iv. 7; vi. 3; ix. 1–7; ix. 25–27; xv. 9–18; xlix. 1–27.] 4°. *Leov.* 1747

Commentarius ad Pfalmos, quo fingulorum argumentum, tempus et hypothefis explicandi, imprimis ftudiofe inquiritur, eorumque partes continua paraphrafi et felectis obfervationibus illuftrantur. 6 vol. 4°. *Leov.* 1762–67

Vol. 1. 1–21. Vol. 2. 22–41. Vol. 3. 42–64. Vol. 4. 65–85. Vol. 5. 86–110. Vol. 6. 111–150.

Commentarius ad librum prophetiarum Jeremiæ. 2 vol. 4°. *Leov.* 1765

VENEMA, Hermann (*continued*).

Vol. 1. 1–24. Vol. 2. 25–52.

Lectiones academicæ ad Ezechielem. 2 vol. 4°. *Leov.* 1790

Vol. 1. 1–21. Vol. 2. 22–39.

Differtationes ad vaticinia Danielis emblematica cap. ii. vii. et viii. et commentarius ad Dan. xi. 4–45 et xii. 1–3. Editio fecunda correctior et auctior. 4°. *Leidæ*, 1768

Sermones academici vice commentarii ad librum prophetiarum Zachariæ. 4°. *Leov.* 1787

Opufcula inedita, viz.,—

Commentarius ad Matt. 23. 1–12.
Sermones ad Matt. 9. 16, 17.
Exercitationes de vera Chrifti divinitate, ex locis Act. 20. 28; 1 Tim. 3. 16; 1 Joh. 5. 20, et Col. 1. 16, 17.
Difputationes contra Artemonium ad Rom. 9. 5, de comparatione initii Evangelii Johannis cum Cerinthi fyftemate, &c.
Epiftolæ de genuinitate epiftolarum Clementis, &c.

4°. *Traj.* 1781

Prælectiones de methodo prophetica, feu de argumento prophetiarum Veteris et Novi Teftamenti, ac utriufque periodi, quibus accedunt fermones academici quatuor,—

De charactere Antichrifti.
De methodo quæftionis de Antichrifti tractandæ, et periodo Antichriftiana.
De fraudulenta et violenta religionis tuendæ, vel propagandæ methodo, vero charactere Satanæ.
De periculo, ecclefiis Proteftantium à Papifmo, fed qua Antichriftiano imminente.

4°. *Leov.* 1775

VENERONI, John.

A native of Verdun. Lived in the early part of the eighteenth century. His Grammar has been often reprinted.

A new method of eafily attaining the Italian tongue, with a French and Englifh tranflation; enlarged by David Francefco Lates. 8°. *Lond.* 1762

VENICE. De vita, moribus, et rebus geftis omnium ducum Venetorum, qui jam inde à conftituta ipforum republica, ufque ad nostram ætatem, auctoribus Petro Marcello, Patricio Veneto, Sylveftro Girello, et Henrico Kellnero. Sm. 8°. *Franc.* 1574

A hiftory of the Venetian conquefts from 1684 to 1688. Tranflated out of French by J. M. 8°. *Lond.* 1689

VENN, Henry, A.M.

A pious divine. Born at Barnes, Surrey, 1725. Entered of Jefus College, Cambridge, 1742. Elected Fellow of Queen's College, and became Curate of Clapham. Vicar of Huddersfield, Yorkfhire, 1759. Rector of Yelling, Huntingdonfhire, 1770. Died at Clapham 1797.

The perfect contraft; or, the entire oppofition of Popery to the religion of Jefus the Son of God; a fermon, on James, 3. 17. [Nov. 5.] 4°. *Lond.* 1758

Sermons. 8°. *Lond.* 1759

1 Cor. 1. 23, 24. Salvation by the crofs of Chrift, a doctrine of offence in all ages - - - 1
Rom. 7. 9. The knowledge of fin by the law 28
Acts, 24. 16. The neceffity of maintaining a good confcience, and its full extent - - - 54

VENN, Henry, A.M. (*continued*).

Mark, 16. 15, 16. The nature of the gospel, and of faith in it - - - - - - - 77
Mark, 16. 15, 16. The great sin of unbelief 105
Mark, 16. 15, 16. The dreadful end of unbelief 136
Psa. 118. 18. Alarming visitations, instances of God's love - - - - - - - - 166
Isa. 32. 2. Christ the only refuge - - - 185
Luke, 7. 36. Simon the Pharisee, and the woman that was a sinner - - - - - - - 217
Psa. 131. 1–8. The real Christian's character, and inviolable safety - - - - - - - 247
Matt. 19. 6. Personal obedience and imputed righteousness not to be separated - - - - 277
2 Cor. 13. 14. Christian happiness - - - - 311
Rev. 20. 11–13. The judgment of the last day 345
Rev. 22. 3. The nature of the heavenly happiness 370
Matt. 10. 35, 36. The variance between real and nominal Christians; and the cause of it.

Christ the joy of the Christian's life, and death his gain. The substance of a sermon, Phil. 1. 21. On the death of the Rev. W. Grimshaw, A.B. To which is added, a sketch of his life and ministry. 8°. *Leeds*, 1763

The complete duty of man; or, a system of doctrinal and practical Christianity. To which are added, forms of prayer and offices of devotion, for the various circumstances of life. Designed for the use of families. A new edition, carefully revised, with a memoir of the author. 12°. *Lond.* 1838

Mistakes in religion exposed, in an essay on the prophecy of Zacharias. 8°. *Lond.* 1774

(The life, and a selection from the letters of,) by the Rev. John Venn. Edited by the Rev. Henry Venn. 8°. *Lond.* 1834

VENN, Henry, M.A., Queen's College, Cambridge.

Sermon, 1 Cor. 14. 12. Academical studies subservient to the edification of the Church. 8°. *Camb.* 1828

VENN, John, M.A.

Born at Clapham 1759. Admitted of Sidney Sussex College, Cambridge. Obtained the living of Little Dunham, Norfolk, 1783. Rector of Clapham, 1792, where he died 1813.

Sermons. 3 vol. 8°. *Lond.* 1814–18
[Reprinted in 2 vol. 8°.]

Vol. 1. 1814.

Preface [with memoir] - - - - v–xxxi
1 Cor. 2. 3. The importance and difficulties of the Christian ministry. [Induction serm.) - 1
Mark, 16. 15. On preaching the gospel - - 16
Exod. 33. 18. The glory of God - - 34
James, 2. 24. Good works - - - - 50
Eph. 3. 14–19. The prayer of St. Paul for the Ephesians - - - - - - - - 65
Rev. 7. 9–17. State of saints above contrasted with their former condition below. [All Saints' day.] 82
1 Tim. 3. 14–16. The great mystery of godliness—God manifest in the flesh. [Christmas day.] - - 101
Matt. 28. 19. The doctrine of the Trinity - 122
John, 8. 56. How Abraham saw the day of Christ, and in what way the types in the Old Testament referred to Christ - - - - - - - - 139
Luke, 10. 23. The patriarchal, Jewish, and Christian dispensations. [Christmas day.] - - 157
1 John, 1. 3. The communion of saints - - 177
Heb. 12. 22. Communion with the angels - 192
1 John, 3. 2. The effect of seeing God as he is 210

VENN, John, M.A. (*continued*).

John, 5. 44. Undue regard to reputation a source of unbelief - - - - - - - - 228
Rom. 1. 21. The causes of unthankfulness - 245
Matt. 13. 28–30. The tares and the wheat - 261
1 Kings, 13. 21. Indecision in religion - 276
2 Sam. 12. 7. The fall and punishment of David illustrated - - - - - - - - 292
James, 3. 5. The gradual progress of evil - 306
Psa. 89. 47. The nature and value of human life 321
Heb. 11. 13. The Christian's state of pilgrimage on earth - - - - - - - - 336
2 Chron. 20. 3. Fasting. [Sun. bef. public fast.] 352

Vol. 2. 1814.

Psa. 8. 4. The condescension and goodness of God to man - - - - - - - - 1
Gen. 27. 35. Jacob and Esau - - - 17
Phil. 2. 12, 13. Divine grace and human agency 31
Rev. 21. 3–5. The happiness of heaven - 47
Matt. 11. 7–15. The nature and character of John the Baptist's office and preaching, as compared with those of the apostles and prophets - - - 66
James, 4. 14. The nature and end of life - 82
Matt. 5. 20. Deficiency of the righteousness of the Scribes and Pharisees - - - - - 102
Heb. 12. 22–24. Comparison of the Jewish and Christian dispensations - - - - - 118
John, 14. 6. The way of acceptance with God 137
Gen. 49. 4. Instability in religion - - - 154
1 John, 3. 4. Knowledge of sin necessary to repentance. [Lent.] - - - - - - - 168
John, 5. 40. The reasons why men do not come to Christ - - - - - - - - 187
2 Pet. 3. 12. The proper effects of the hope of heaven 206
1 Tim. 4. 8. Godliness profitable to all things 223
Col. 1. 12. Meetness for heaven, wherein it consists 243
Gal. 5. 16. Walking in the Spirit, the preservative from the lusts of the flesh - - - 263
Gen. 39. 9. Regard to God, the great preservative from sin - - - - - - - - 282
Luke, 4. 18, 19. The work of Christ - 302
1 Cor. 10. 31. The duty of glorifying God - 320
Isa. 53. 3–6. Proofs and reasons of the suffering of the Son of God. [Good Friday.] - - - 339
Isa. 26. 3. The peace arising from trust in God 358
Luke, 14. 27. On bearing the cross and following Christ - - - - - - - - 379
1 Cor. 7. 29–31. How to use the world so as not to abuse it - - - - - - - 395

Vol. 3. 1818.

2 Cor. 5. 11. The justice of God - - - 1
Deut. 32. 6. The parental character of God - 19
Heb. 9. 22. The atonement - - - - 38
Rom. 8. 7. The nature of human corruption 56
John, 15. 5. The inability of man - - 75
John, 3. 1–3. The connection between regeneration and other doctrines of the gospel - - - 93
Eph. 2. 8–10. Justification - - - 111
Rom. 14. 17. The nature of true religion - 132
Col. 1. 18, 19. The power and glory of Christ 150
Phil. 3. 21. The resurrection of the body. [Easter day.] 168
1 Cor. 3. 21–23. The Christian's privileges - 183
Matt. 6. 22, 23. The universal influence of Christian principles - - - - - - - 204
Rom. 5. 2. The Christian's hope - - - 225
John, 14. 27. The Christian's peace - - 245
Col. 1. 28. The nature of the Christian ministry 264
Col. 3. 1–3. Spiritual-mindedness - - - 281
1 Tim. 2. 1. Intercession for others - - 301
Rom. 12. 1. The motives to Christian obedience 319
Nehem. 13. 15–18. The benefit of the Sabbath 338
2 Tim. 1. 7. Soundness of mind in religion. (2 ser.) 356
Deut. 8. 2–6. The purposes of God in chastening man 397

VENN and WATERWORTH.

Authenticated report of the diſcuſſion which took place between the Rev. John Venn and the Rev. James Waterworth, in St. Peter's ſchoolroom, Hereford. 8°. *Hereford*, 1844

VENN, Joseph.

Vicar of Sibton, in Suffolk.

Two funeral ſermons. [On Matt. 11. 28, and on Pſa. 39. 4.] Sm. 8°. *Lond.* 1697

VENNER, Richard.

Rector of St. Mary's, Warwick.

Panoplia; or, the whole armour of God explained and applied, for the conduct and comfort of a Chriſtian in all his trials and tentations. As alſo the dying preacher's legacy in ſeveral ſermons. [On 1 Theſſ. 4. 1.] 8°. *Lond.* 1662

VENNING, Ralph.

A Nonconformiſt divine. Born about 1620. Educated at Emmanuel College, Cambridge. Became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity 1662. After which he was miniſter of a congregation in Lime Street, London. Died 1673.

A warning to backſliders; or, a diſcovery for the recovery of fallen ones, in a ſermon [on Rev. 2. 5]. 4°. *Lond.* 1654

Orthodox paradoxes, theoretical and experimental; or, a believer clearing by ſeeming contradictions. With an appendix called the Triumph of Aſſurance. Seventh edition. 2 parts. 18°. *Lond.* 1657

Sin the plague of plagues; or, ſinful ſin the worſt of evils: a treatiſe of ſin's tryal and arraignment. [On Rom. 7. 13.] Sm. 8°. *L.* 1669

VENTURA, Gulielmus.

Chronica Aſtenſia. Et ſupplementum Secundini Venturæ. Muratorii Rer. Ital. Script. 11. 133

VERGANI.

Grammaire Italienne, ſimplifiée et réduite à xx. leçons. 12°. *Par.* 1823

VERGERIUS, Petrus Paulus.

Vitæ Carrarienſium principum. Orationes, epiſtolæ hiſtoricæ.
Muratorii Rer. Ital. Script. 16. 109

VERGIL, Polydore.

A writer of genius and learning. Born at Urbino, in Italy, in the fifteenth century. Having been ſent into England by Pope Alexander VI. to collect the papal tribute, he remained there, and obtained the rectory of Church Langton, Leiceſterſhire. Archdeacon of Wells, and Prebendary of Hereford and Lincoln 1507. Prebendary of St. Paul's 1513. After a reſidence of nearly forty years, he left England 1550. Died at Urbino 1555.

Anglica hiſtoria. Folio. *Baſil.* 1557

An elegantly written hiſtory, but often partial, eſpecially in the account of the Reformation.

Adagiorum liber. Ejuſdem,—

De inventoribus rerum libri octo, ex accurata autoris caſtigatione, locupletationeque non vulgari, adeo ut maxime ferè pars primæ ante hanc utriuſque voluminis æditioni acceſſerit. Folio. [*Lond.* 1519?]

De inventoribus rerum libri octo, et de prodigiis libri tres. Sm. 12°. *Amſt. Elz.* 1671*

VERNEDE, John Scipion.

A Proteſtant divine. Born at Amſterdam 1714. Studied at Leyden. Paſtor at Bois le Duc 1737. Removed to Maeſtricht 1743, and to Amſterdam 1761, where he died 1778. He had a penetrating and elevated genius, an eaſy conception, and great extent of knowledge. His ſermons on the Sermon on the Mount contain an accurate deſcription of the extent, the beauty, and the ſublimity of evangelical morals, and the force of the motives by which they are produced.

Sermons ſur le diſcours de notre Seigneur Jéſus-Chriſt ſur la montagne. 4 vol. 8°. *Amſt.* 1779

Sermons ſur divers ſujets intéreſſans de dogme et de morale. 2 vol. 8°. *Amſt.* 1799

Vol. 1.

Job, 15. 11. La ſupériorité des conſolations de la religion - - - - - - - - 1
2 Tim. 1. 10. L'immortalité de l'ame. (4 ſerm.) 40
Sophonie, 3. 7. Sur l'embraſement de la Salle des Spectacles, à l'Amſterdam - - - - 188
Luc, 2. 19. Jour de Noël; ſur les méditations de Marie à l'occaſion de la naiſſance du Sauveur - - 218
Luc, 7. 23. Le ſcandale on Jéſus-Chriſt - 258
Prov. 26. 5, 6. La manière dont on doit ſe conduire lorſqu'on ſe trouve avec des incrédules dogmatiſans 290
Luc, 16. 22–31. Le dialogue entre Abraham et le mauvais riche - - - - - - - 324
Jaques, 4. 13–16. Les défauts ordinaires des projets des hommes - - - - - - - 362
2 Sam. 12. 23. La mort d'un enfant - - 395

Vol. 2.

Deut. 8. 2. Le ſéjour des Iſraélites dans le déſert, image de la vie humaine - - - 1
1 Cor. 15. 33. Le danger des mauvaiſes compagnies 31
Eſaie, 5. 20. Le malheur de ceux qui confondent le vice avec la vertu - - - - - - 62
—— 5. 20. La malheur de ceux qui confondent l'erreur avec la vérité - - - - - 94
—— 5. 20. Le malheur de ceux qui confondent l'infortune avec le bonheur - - - - 123
Job, 9. 6. Les tremblemens de terre conſidérés d'un œil religieux, prononcé à l'occaſion de celui de Liſbonne - - - - - - - 153
Matt. 26. 36–46. L'agonie de Jéſus-Chriſt - 180
Gen. 18. 32. Jour de Jeûne; ſur l'interceſſion d'Abraham en faveur des villes de la plaine - 216
2 Pierre, 1. 21. La poſſibilité, la certitude, et l'étendue de l'inſpiration des auteurs ſacrés - - - 238
1 Cor. 2. 7. Les myſtères de la religion Chrêtienne 268
Prov. 28. 14. La nature et l'utilité d'une crainte habituelle - - - - - - - 306
Pſ. 116. 12. La reconnoiſſance que doit inſpirer la célébration de la Sainte Cêne - - - 335

VERNES, Mr.

Sermons prononcés à Genève. 8°. *Lauſanne*, 1790

VERNET, Jacob.

Paſtor and Profeſſor of Theology at Geneva. Born at Geneva 1698; died 1789.

Inſtruction Chrétienne. 5 vol. 12°. *Par.* 1807

VERNON, Edward.

A diſtinguiſhed admiral. Born 1684; died 1757.

Original papers relating to the expedition to Panama. Pp. 224. 8°. *Lond.* 1744

VERNON, Hon. Edward.

Biſhop of Carliſle 1791. Died about 1808.

Sermon, Eccleſ. 7. 8. [Jan. 30.] 4°. *Lond.* 1794

VERNON, George, M.A.
Rector of Bourton-on-the-Water, Gloucestershire.
A letter to a friend concerning some of Dr. Owen's principles and practices: with a postscript to the author of the late Ecclesiastical Polity, and an Independent Catechism. [Anon.] Ff. pp. 78. 4°. *Lond.* 1670
The life of Dr. Peter Heylin. See HEYLYN.

VERNEY, Hon. George, D.D., Lord Willoughby de Broke, Dean of Windsor.
Sermon, Job, 2. 10. 4°. *Lond.* 1705
Sermon, Acts, 20. 35. [Charity Schools.] 4°. 1712*

VERNULAEUS, Nicholas.
Born in the Duchy of Luxembourg 1583. Studied at Treves and at Cologne. Professor of Rhetoric at Louvain 1608. Rector of the College of Luxembourg 1619. Died 1649. A list of his works is given by Niceron, 33.
Apologia pro augustissima gente Austriaca, in qua illius magnitudo, imperium, virtus, adversus ejus hoc tempore æmulos asseritur. 4°. *Lovanii,* 1635

VERONE, François de.
Apologie pour Jehan Chastel, Parisien, éxécute à mort, et pour les pères et escholliers de la Société de Jésus, bannis du royaume de France. 8°. 1595
The author of this work was John Boucher.

VERONENSIS, Gaspar.
Vita Pauli II. pontificis.
Muratorii Rer. Ital. Script. 3, pars 2. 1023

VEROSIMILIA sacra et profana, collecta et digesta sumtibus et cura societatis quæ unice optat, ut omnia in Dei vergant honorem. 3 fasciculi in 2 vol. 8°. *Lingæ,* 1732

VERSCHOYLE, Rev. Hamilton.
Minister of the Episcopal Chapel, Upper Baggot Street, Dublin.
Sermons. 12°. *Dubl.* 1843

Psa. 104. 34. On meditation	1
Jer. 14. 8. The prayer	19
Hag. 2. 6, 7. The promise	33
Matt. 11. 3. The advent	51
Heb. 5. 8, 9. The willing victim	66
Heb. 5. 9. The great High Priest	79
Psa. 20. 1, 2. The night of sorrow	92
Psa. 21. 1, 2. The morning of joy	109
Col. 1. 23. Continuance	122
2 Cor. 1. 21, 22. Stability	136
Gal. 1. 15, 16. Decision	151
Matt. 6. 34. Carefulness	166
Luke, 12. 15. Covetousness	184
Luke, 12. 1, 2. Hypocrisy	199
1 Pet. 2. 1, 2. Renovation	215
Gal. 5. 5. Divine righteousness	232
Phil. 2. 12, 13. Humble diligence	245
2 Chron. 32. 31. Hezekiah's fall	263
Rev. 3. 2, 3. Declension	278
Psa. 51. 11. David's repentance	291
Rom. 5. 20. Abounding grace	306
Psa. 29. 9. Praise	321
Luke, 14. 33. The test of sincerity	336
Mark, 10. 29, 30. The gain of sincerity	353
Isa. 1. 10. Desertion	366
1 Pet. 1. 22. Brotherly love	382
2 Cor. 4. 3, 4. Strong delusion	400

VERSTEGAN, Richard.
An antiquary. Born in London and studied at Oxford. Settled at Antwerp. Died about 1635. He was a zealous Roman Catholic.
Restitution of decayed intelligence in antiquities, concerning the most noble and renowned English nation. 4°. *Lond.* 1634
Theatrum crudelitatum hæreticorum nostri temporis. 1592*

VERTOT D'ABŒUF, René Aubert de.
A very pleasing French historian. Born in Normandy 1655. Entered among the Capuchins, but in 1677 changed into the Order of Premonstratenses, to which he became Secretary, afterwards appointed Prior. Historiographer to the Knights of Malta 1715. Died 1735.
The revolutions of Portugal. 8°. *Lond.* 1724
The history of the revolution in Sweden, occasioned by the change of religion, and alteration of the government, in that kingdom. Done into English by J. Mitchell, M.D. Fifth edition. 8°. *Lond.* 1723
The history of the revolutions that happened in the government of the Roman republic. Englished by Mr. Ozell and others. 2 vol. 8°. *Lond.* 1720
Histoire des chevaliers de St. Jean de Jérusalem, appeles depuis Chevaliers de Rhodes, et aujourd'hui Chevaliers de Malthe. 4 vol. 4°. *Par.* 1726*
A memorial sent from London by the late Earl Stanhope to the Abbot Vertot at Paris, relating to the constitution of the Roman Senate. With the Abbot Vertot's answer. Pp. 32. 8°. *Lond.* 1721
The rise and progress of Papal power. Translated by John Stacie, Esq. Pp. 50. 8°. *Lond.* 1737

VERTUE, Henry, M.A.
Rector of All Hallows, Honey Lane, London, 1628.
Christ and the Church, or parallels. In the *first* ye have the harmony between Christ and the foregoing types, by which he was foreshadowed in the Old Testament, both persons and things. In the *second* the agreement between Christ and other things to which he is compared in the Holy Scriptures. In the *third* the agreement between the Church and the types, by which it was foreshadowed in the Old Testament. 4°. *Lond.* 1659

VERWEY, R.
Dissertatio de unctionibus. Ugolinus, 30. 1343

VESEY, John.
Dean of Cork. Bishop of Limerick 1672. Archbishop of Tuam 1678. Died about 1716.
Sermon, Psa. 102. 13. Preached to the Protestants of Ireland, in and about the city of London. [Thanksgiving for the deliverance of the Protestants of Ireland from the bloudy massacre, &c., Oct. 23, 1641.] 4°. *L.* 1689

VESTIGES of the natural history of creation. Third edition. 8°. *Lond.* 1845
A review in Edinb. Review, 82. 1.

VEYSIE, Daniel, B.D.
Fellow of Oriel College, Oxford.

Sermon, John, 1. 14. The doctrine of St. John, and the faith of the first Christians not Unitarian. 8°. *Oxf.* 1791

The doctrine of the atonement illustrated and defended, in eight sermons, preached 1795 at the Lecture founded by the late Rev. John Bampton, M.A. 8°. *Oxf.* 1795
1 Tim. 2. 5 (1); 1 Tim. 1. 15 (33); Heb. 9. 13, 14 (59); Heb. 8. 1, 2 (83); 1 Cor. 13. 12 (115); 1 Cor. 1. 23. 2 serm. (149); Rom. 3. 25, 26 (209).

A preservative against Unitarianism; in a letter to Lant Carpenter, LL.D. Occasioned by his discourse before a society of Unitarian Christians, entitled, Errors respecting Unitarianism considered; and motives and means for the dissemination of it stated. Pp. 43. 12°. *Exeter*, 1809

A defence of the Preservative against Unitarianism, including a vindication of the genuineness of the Epistle to the Hebrews, in a second letter to Lant Carpenter, LL.D. 12°. *Exeter*, 1810

VICARS, John.
A violent Presbyterian writer in the time of the Commonwealth. Born in London 1582. Educated at Christ Hospital, London, and Queen's College, Oxford. Became Usher in Christ's Hospital. Died 1652. He wrote numerous tracts and some poems.

England's parliamentary chronicle. 4 parts in 3 vol. 4°. *Lond.* 1646*
Part 1 and 2. Jehovah-jireh, God in the mount. Part 3. God's arke overtopping the world's waves. Part 4. The burning bush not consumed.

VICCARS, John.
Studied at the University of Cambridge, whence he removed to Lincoln College, Oxford, 1624. He was a good Oriental scholar.

Decapla in Psalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hisp. Gallic. Folio. *Lond.* 1655
Chiefly from the Rabbinical writers.

VICECOMES, Otto.
Archiepiscopus Mediolanensis.

Synodus provincialis anno 1287 Mediolani habita. Accedunt constitutiones Guifredi Cardinalis. Muratorii Rer. Ital. Script. 8. 1049

VICECOMES, or VISCONTI, Joseph.
A learned Liturgist. Born at Milan towards the end of the sixteenth century. Died 1633.

Observationes ecclesiasticæ; de baptismo et confirmatione, de antiquis missæ ritibus. 4 vol. 4°. *Mediol.* 1615–26*
A rare work: The first volume treats of the ceremonies of baptism; the second, those of confirmation; the third, of the ancient rites of the mass; and the fourth, of the vessels and ornaments used in celebrating the mass. The first volume has been reprinted as follows.

Observationes ecclesiasticæ. In quo de antiquis baptismi ritibus, ac cæremoniis agitur. Opus sacra eruditione refertum, veterumque patrum lectione lumen allaturum. 8°. *Par.* 1618

VICKERS, William, M.A.
Archdeacon of Salop.

Sermons preached in the parish churches of

VICKERS, William, M.A. (*continued*).

Chetton, Glazeley, and Deuxhill, Shropshire. Sm. 8°. *Lond.* 1853
Matt. 11. 12. Earnestness in religion. New year 1
Heb. 13. 8. The unchangeableness of Christ. New year - - - - - - - - 16
Isa. 60. 1–3. The Epiphany - - - 29
Rom. 12. 15. Christian sympathy - - - 43
Gen. 47. 7–10. Jacob's review of his pilgrimage. Epiph. 2 - - - - - - - 56
Luke, 2. 25–29. The example of Simeon. The Purification - - - - - - - - 70
Gen. 1. 1. The creation. Septuag. - - 83
Rev. 4. 11. The right effect of a contemplation of the works of the Creator. Septuag. - - - 94
John, 12. 37–40. The cause of unbelief. Lent 1 106
Gen. 39. 3–5. The example of Joseph as a servant. Lent 3 - - - - - - - 116
John, 8. 51. The blessedness of keeping Christ's saying. Lent 5 - - - - - - - - 130
Matt. 27. 3–5. Judas Iscariot. Sun. bef. Easter 142
Zech. 13. 7. The atonement. Good Friday 156
Heb. 12. 24. The blood of sprinkling. Good Friday 169
1 John, 4. 19. The love of God. Easter - 181
John, 17. 3. Eternal life. Easter 1 - - 193
Psa. 95. 6. The posture of prayer. Easter 2 206
John, 3. 8. Regeneration. Trinity - - 218
Rom. 8. 20–23. The present subjection and final redemption of man. Trin. 4 - - - - 233
Luke, 17. 20, 21. The nature of the coming of God's kingdom. Trin. 14 - - - - - 245
Luke, 5. 27, 28. Obedience to God's calls. St. Matthew 258
Rev. 12. 7, 8. War in heaven. St. Michael 272
Mark, 9. 2–4. The transfiguration - - 285
Psa. 119. 106. The confirmation vow - 295
Isa. 25. 7, 8. The destruction of the vail spread over all nations. Advent 3 - - - - - 310
2 Cor. 9. 15. The unspeakable gift of God. Christmas 321

VICKIUS, Henricus.
Jurisconsultus.

De sacramentorum Christianorum natura, officiis et numero. Sm. 8°. *Lovanii*, 1572

VICOMERCATO, Stepanardus de.
Ordo Prædicatorum.

Poema de gestis in civitate Mediolani sub Othone Vicecomite. Murat. Rer. Ital. Script. 9. 57

VICTOR, Rev. Henry Hasted, B.A.

The parochial minister's manual for visiting the sick. 12°. *Lond.* 1839

VICTOR, Antiochenus.
A Presbyter of Antioch. Flourished 401. His Commentary on St. Mark is pious and solid.

In S. Evangelium secundum Marcum. Bibl. Max. Patr. 4. 370

VICTOR Capuanus.
Bishop of Capua. Flourished 545.

Præfatio in Harmoniam Ammonii. Bibl. Max. Patr. 3. 265

VICTOR, [or VICTORINUS,] Claudius Marius.
A Rhetorician of Marseilles. Died about 450.

Opuscula, scil. Commentarii in Genesin. De perversis suæ ætatis moribus [In verse]. Bibl. Max. Patr. 8. 417

Commentarii in Genesin. Maittaire, Opera Poet. 2. 1567; Fabricii G. Poetæ Christ. 307

VICTOR III., Pope.

Only ſon of the Prince of Benevento. Became Abbot of Caſſin. Elected Pope 1086.

De miraculis a J. Benedicto et aliis in monachis in Caſſinenſi monaſterio, et alibi factis cum notis J. B. Mari. Bibl. Max. Patr. 18. 837

VICTOR, Tununenſis Epiſcopus.

Biſhop of Tunona, in Africa, 565. He was a zealous defender of the Three Chapters, for which he ſuffered baniſhment in Egypt.

De pœnitentia.
Ambroſii Opera, vol. 2. App. 589

Chronicon continuans ubi Proſper deſinit.
Bibl. Patr. Gall. 12. 321; Caniſius, 1. 319

VICTOR Vitensis.

Biſhop of Vita. Flouriſhed 484. He ſuffered under the perſecution carried on againſt the orthodox by Hunneric.

De perſecutione Africana ſub Geiſerico et Hunerico, Arrianis Vandalorum regibus hiſtoriæ.
Bibl. Max. Patr. 8. 675; Grynæus, Lat. 799

VICTORINUS Petavionensis.

Biſhop of Petau, in Germany. Suffered martyrdom in the Diocletian perſecution.

Tractatus de fabrica mundi.

Scholia in Apocalypſim. Bibl. Patr. Gall. 4. 49

Scholia in Apocalypſim. Bibl. Max. Patr. 3. 414

Fragmentum in Geneſim.
Routh, Reliquiæ, 3. 453

De Jeſu Chriſto Deo et homine.
Fabricii G. Poetæ Chriſt. 761

VICTORINUS, Fabius Marius.

An orator, rhetorician, and grammarian of the fourth century at Rome. A native of Africa. Suppoſed to have ſtudied at Carthage. Died 370. He was converted to Chriſtianity in the latter period of his life.

Opera omnia. Bibl. Patr. Gallandii, 8. 133
For contents, ſee col. 302 of the preſent work.

Adverſus Arium. Contra Manichæos. De principio diei. Hymni. De Homooufio recipiendo.
Bibl. Max. Patr. 4. 253; Herold, Hæreſologia, 171

Contra Manichæos. De principio diei.
Sirmondi Opera Varia, 1. 243
Sirmondi Opuſcula, 1

Hiſtoriæ Macchabæorum, lib. i. Fabricii G. Poetæ Chriſt. 443; Maittaire, Opera Poet. 2. 1561

In epiſtolam Pauli ad Galatas commentariorum libri duo. Mai Script. Vet. 3. p. 2. 1

In epiſtolam ad Philippenſes liber unicus. Ib. 51

In epiſtolam ad Epheſios libri duo. Ib. 87

Opuſculum pro religione Chriſtiana contra philoſophos phyſicos. Ib. 148

VICTRICIUS, Sanctus.

Rotomagenſis epiſcopus. Flouriſhed 396.

Liber de laude ſanctorum.
Bibl. Patr. Gallandii, 8. 228

VIDA, Marcus Hieronymus.

A modern Latin poet. Born at Cremona about 1480. Became Apoſtolical Secretary and Biſhop of Alba, in which capacity he attended the Council of Trent. Died at Alba 1566.

VIDA, Marcus Hieronymus (*continued*).

Poemata. 4 parts in 3 vol. 8°.
Oxonii, 1722–32*

De arte poetica, libri tres. Autoris vitam præmiſit et annotationes adjecit Tho. Triſtram, A.M. Editio ſecunda. 12°. *Oxon.* 1723

VIDAL, O. E.

Biſhop of Sierra Leone 1852.

Pariſh ſermons, preached for the moſt part at Trinity Church, Upper Dicker, in the county of Suſſex. 12°. *Lond.* 1852

John, 14. 6. 4 ſer.	1	2 Cor. 13. 14. Trin.	218
Phil. 3. 10. Good F.	59	Eph. 1. 18. 2 ſer.	235
1 John, 4. 16 - -	76	Eph. 1. 19 - -	269
Rom. 5. 3 - -	91	Amos, 4. 11. On the loſs of the Amazon	286
—— 5. 3, 4. 2 ſer.	107	1 Pet. 3. 15 -	303
—— 5. 5 - -	138	Col. 1. 15 - -	318
Gen. 32. 28 -	155	Cant. 4. 15 - -	342
Iſa. 53. 10. Good F.	172	Iſa. 28. 5 - - -	358
Lev. 14. 7. Eaſter	188	Zech. 4. 6. Whit S.	375
1 John, 1. 5. Trinity	203		

VIDLER, William.

Letters to Mr. Fuller on the univerſal reſtoration, with a ſtatement of facts attending that controverſy, and ſome ſtrictures on Scrutator's review. Pp. xxii. 157. 8°. *Lond.* 1803

Univerſaliſt's miſcellany. See Univerſaliſt.

VIE et révélations de la Sœur de la Nativité, religieuſe converſe au couvent de Urbaniſtes de Fougères. Seconde édition, augmentée d'un volume qui contient tout ce que la ſœur a fait écrire peu de temps avant ſa mort. 4 vol. 12°. *Par.* 1819

VIES des ſaints pour tous les jours de l'année, avec une prière et des pratiques à la fin de chaque vie. Nouvelle édition. 12°.
Tours, 1837

VIEIRA, Antonio.

Of the Company of Jeſuits.

Prediche, dette, e ſtampate in lingua Portogheſe, tradotta nell' Italiana dal P. A. Adami. 4°.
Milano, s. a.

VIGILANTIUS and his times. See Gilly.

VIGILIUS.

Epiſcopus Tridentinus. Flouriſhed 390.

Epiſtolæ. Bibl. Patr. Gallandii, 8. 203

VIGILIUS Tapsensis.

Biſhop of Thapſus. Flouriſhed 484. Having oppoſed the Arians, he left Africa and reſided at Conſtantinople. His works were publiſhed in 4°. 1664.

Contra Eutychetem.

Contra Arrianos dialogus.

Adverſus Arianos, Sabellianos, et Photinianos, dialogus.

De Trinitate libri xii. Bibl. Max. Patr. 8. 722

Contra Felicianum Arianum de fide Trinitatis.
S. Auguſtini Opera, 17. 2333

Contra Eutychen. Herold, Hæreſologia, 761

VIGNERIUS, Nicolaus.

Tractatus de origine veterum Francorum.
Du Cheſne, Hiſt. Franc. 1

VILLAGE PASTOR. By the authors of Body and Soul. 12°. *Lond.* 1825

VILLAGE PREACHER, a collection of ſhort, plain ſermons; partly original, partly ſelected, and adapted to village inſtruction. By a Clergyman of the Church of England. 5 vol. 12°. *Lond.* 1828, &c.

Vol. 1. Third edition. 1828.

Gal. 6. 14. The croſs of Chriſt - - - 1
Acts, 24. 25. Preſent repentance - - 15
Phil. 3. 11. The example of St. Paul - - 29
John, 6. 56. The Lord's Supper - - 42
Luke, 6. 6. The Chriſtian Sabbath - - 56
Luke, 5. 16. Chriſtian devotion - - 71
Pſa. 145. 9. The goodneſs of God - - 85
1 Cor. 9. 10. The farmer - - - 98
Luke, 8. 5. The ſower - - - - 112
Heb. 11. 13. Death in faith - - - 126
Job, 9. 33. The Mediator - - - - 139
2 Cor. 7. 1. The dying penitent - - 153
Matt. 6. 6. Private prayer - - - - 167
Rom. 8. 6. The carnal and the ſpiritual - 181
Luke, 2. 14. The birth of Chriſt - - - 194
Heb. 12. 2. The crucifixion - - - 207
Luke, 16. 31. The reſurrection - - - 221
Acts, 19. 2. The Holy Spirit - - - 235
Matt. 28. 19. The Trinity - - - - 249
Pſa. 103. 4. End of the year - - - 262

Vol. 2. Second edition. 1825.

Pſa. 144. 4. New year - - - - - 1
Luke, 16. 2. Our ſtewardſhip - - - 16
2 Kings, 5. 3. Naaman's leproſy - - - 30
Pſa. 139. 7. God everywhere - - - 44
Acts, 10. 38. Doing good - - - - 58
1 Cor. 3. 16. The Holy Spirit - - - 72
Col. 3. 17. All things through Chriſt - - 85
Matt. 25. 14. The parable of the talents - 100
Matt. 13. 39. The harveſt - - - - 113
John, 5. 39. Search the Scriptures - - 127
Matt. 13. 12. Preparation for the goſpel - - 142
1 Cor. 9. 24. Chriſtian duties - - - 155
Jude, 23. The converſion of others - - 171
Gen. 3. 19. Duſt thou art - - - 186
Pſa. 141. 2. Prayer - - - - - 199
John, 21. 17. Loveſt thou me? - - 213
Matt. 15. 22. The woman of Canaan - - 230
2 Sam. 12. 7. Nathan and David - - 244
1 John, 2. 15. Love not the world - - 258
Pſa. 23. 4. Death - - - - - 273

Vol. 3. 1823.

1 John, 4. 8. God is love - - - - 1
Jonah, 1. 6. Jonah aſleep - - - 15
Luke, 14. 18. All made excuſe - - - 29
Prov. 16. 20. Happineſs - - - - 42
Luke, 22. 19. The Lord's Supper - - - 55
Rom. 7. 24. Spiritual aſſiſtance - - 68
Nehem. 5. 15. The fear of God - - - 81
Heb. 1. 1. Prophecy - - - - 96
Heb. 11. 24. The faith of Moſes - - - 110
Luke, 18. 38. Bartimeus - - - - 125
Jer. 6. 14. Falſe peace - - - - - 138
Exod. 9. 20. Believers and unbelievers - 152
Pſa. 9. 17. Converſion or condemnation - - 167
Luke, 21. 33. Permanence of the goſpel - 181
John, 1. 23. The Baptiſt. Advent Sun. - - 194
Luke, 2. 10. Chriſtmas day - - - 207
John, 17. 1. The great hour - - - 222
Gal. 6. 14. Chriſt crucified - - - 237
Numb. 23. 10. The death of the righteous - 250
Acts, 17. 31. The judgment - - - 263

Vol. 4. Second edition. 1825.

1 Pet. 3. 15. Chriſtianity - - - - 1
Cant. 5. 16. The beloved and friend - - 15
Micah, 6. 8. Juſtice, mercy, and humility - 29
Luke, 16. 23. The rich man and Lazarus - 43
Luke, 23. 46. Death - - - - - 58

VILLAGE PREACHER (*continued*).

Rom. 6. 1. Grace and ſin - - - 73
Luke, 17. 5. Increaſe our faith! - - - 87
Matt. 22. 14. Many called - - - 102
Col. 3. 11. Chriſt all in all - - - - 115
Luke, 13. 7. The barren fig-tree - - 130
Pſa. 85. 10. God's mercy and truth - - 145
Rom. 9. 22, 23. Veſſels of wrath and mercy 160
2 Cor. 13. 5. Prove your own ſelves - - 176
Acts, 10. 38. The example of Chriſt - - 190
2 Cor. 5. 10. The reſurrection. Eaſter day 207
Col. 3. 1. The riſen with Chriſt - - 222
Acts, 2. 4. Whitſunday - - - - 237
1 John, 5. 7. The Trinity - - - 251
Gen. 3. 4. Ye ſhall not ſurely die - - - 266
Heb. 4. 3. The believer's reſt - - - 281

Vol. 5. 1825.

Mark, 5. 34. The iſſue of blood healed - - 1
Phil. 1. 21. The Chriſtian's life and death - 15
Exod. 32. 26. The Lord's ſide - - - 31
Rom. 8. 32. All things with Chriſt - - 47
Luke, 23. 34. Forgiveneſs - - - - 63
1 Pet. 4. 7. Serioufneſs in religion - - 77
John, 5. 34. Salvation - - - - 92
Matt. 20. 9. The labourers in the vineyard 109
Rev. 21. 6. The water of life - - - 123
2 Tim. 1. 10. Death aboliſhed - - - 139
Pſa. 119. 128. The true Chriſtian - - 156
John, 14. 1. The conſolation of faith - 172
Heb. 4. 8. Our reſt not upon earth - - 190
Luke, 13. 24. Strivers and idle ſeekers - 206
Luke, 10. 33. The good Samaritan - - 220
Heb. 12. 14. Holineſs - - - - 234
1 Cor. 1. 23. Sacrifice and atonement - - 251
John, 6. 11. Gratitude to God - - - 267
Gen. 41. 38. Joſeph - - - - - 281
1 Cor. 10. 12. Falſe confidence - - 296

VILLALPANDO, John Baptist.

A learned Spaniſh Jeſuit. Born at Cordova 1552; died at Rome 1608.

In Ezechielem explanationes. See PRADO.

VILLANOVA, Guilelmus de.

Hiſtoria belli Italici.

Martene et Durand, Theſ. Nov. 3. 1505

VILLANI, John.

A Florentine hiſtorian. Died 1348.

Hiſtoria univerſalis, à condita Florentia uſque ad annum 1348. Murat. Rer. Ital. Script. 13. 1

VILLANI, Matthew.

Brother of the above.

Hiſtoria Florentina 1340–1364.

Muratorii Rer. Ital. Script. 14. 1

VILLANI, Philip.

Son of the preceding.

Hiſtoria Florentina.

Muratorii Rer. Ital. Script. 14. 729

VILLARS, Montfaucon de.

A French abbé, related to the celebrated Montfaucon. He was a writer of a lively imagination and celebrated as a preacher. For writing the Count of Gabalis he was denied the pulpit, as it was not clear whether he intended to be ironical or ſerious. He was aſſaſſinated 1675. Pope took the machinery of the Sylphs in the Rape of the Lock from this book.

The Count of Gabalis; or, the extravagant myſteries of the Cabaliſts expoſed in five pleaſant diſcourſes on the Secret Sciences. [Anon.] Done into Engliſh by P. A., Gent., with ſhort animadverſions. 12°. *Lond.* 1680

VILLEGAS, Alphonsus.

Lives of the ſaints, tranſlated from the Spaniſh, with an appendix of the ſaints lately canonized and beatified by Paul V. and Gregory XV., and the life of the glorious biſhop, St. Patrick, apoſtle of Ireland, together with the lives of the holy virgin S. Bridget, and of the glorious abbot S. Columbe, patrons of Ireland. 4°. 1627*

VILLE-HARDUIN, Geoffrey de.

Born about 1167, of one of the moſt ancient families of Champagne, and of which he became Maréchal. He bore a conſiderable part in the fourth cruſade of 1198, which produced the capture of Conſtantinople by the French and Venetians 1204. His narrative of this expedition is written with much ſimplicity and apparent fidelity.

Hiſtoire de la conquête de la ville de Conſtantinople par les François et les Vénétiens. Byzantine Hiſtories, 25

VILLERS, Charles Francis Dominique de.

Born in Lorraine 1767. Educated among the Benedictine monks. Entered the army. In the revolution he joined the royal cauſe. After which he ſettled at Lubec, and next became Profeſſor of Philoſophy at Gottingen. Died 1815. He wrote ſeveral works.

An eſſay on the ſpirit and influence of the Reformation of Luther; the work which obtained the prize on the queſtion propoſed in 1802 by the National Inſtitute of France,—"What has been the Influence of the Reformation of Luther on the political ſituation of the different ſtates of Europe, and on the Progreſs of Knowledge?" With,

A ſketch of the hiſtory of the Church, from its founder to the Reformation.

Tranſlated and illuſtrated with copious notes by James Mill, Eſq. 8°. *Lond.* 1805

VILLETTE, Rev. John.

Ordinary of Newgate.

A genuine account of the behaviour and dying words of William Dodd, LL.D., who was executed at Tyburn for forgery, June 27, 1777. Pp. 24. 8°. *Lond.* 1777

VILLETTES, Lieut.-General.

Governor of Jamaica.

(A ſhort view of the life and character of), to which are added, Letters written during a journey from Calais to Geneva and St. Bernard, in 1814. By Thomas Bowdler, Eſq., F.R.S. and S.A. With an appendix. 8°. *Lond.* 1815

VILLIERS, Hon. and Rev. H. Montagu, A.M.

Canon Reſidentiary of St. Paul's. Rector of St. George's, Bloomſbury.

Sermons preached at St. George's, Bloomſbury. 12°. *Lond.* 1845*

The word of God, ſermons. 12°. *Lond.* 1849*

Sermon, Zach. 1. 5. Miniſterial relationſhip. [Funeral of the Rev. James Endell Tyler, B.D.] 8°. *Lond.* 1851

VILVAIN, Robert.

Born at Exeter. Entered of Exeter College, Oxford, 1593, of which he was elected Fellow 1599. Studied medicine and practiſed at Exeter as a Phyſician, with great celebrity. Died 1662.

VILVAIN, Robert (*continued*).

Theoremata theologica: Theological treatiſes. Eight theſes of divinity,—

Production of man's ſoul. [Woolnor.]
Divine predeſtination. [Plaiſer.]
The true Church regiment. [Dr. Tailor and Mr. Thorndike.]
Predictions of Meſſias. [Smith's Arrow againſt Atheiſts.]
Chriſt's two genealogies. [Bp. Cowper.]
The revelation revealed. [Mede and a German doctor.]
Chriſt's millenary reign. [Mr. Bailly, a Scot.]
The world's diſſolution. [Hakewill.]

4°. *Lond.* 1654

This work is chiefly a compilation from the authors noted above within brackets.

VINCE, Samuel, A.M., F.R.S.

An eminent mathematician and aſtronomer. Born of poor parents at Freſſingfield, Suffolk. Entered of Caius College, Cambridge, 1775. Elected Fellow of Sidney Suſſex College. Plumian Profeſſor of Aſtronomy and Experimental Philoſophy 1796. Preſented ſucceſſively to the Rectory of Kirkby Bedon, Norfolk, to the Vicarage of South Creak, and to the archdeaconry of Bedford. Died 1821.

The credibility of Chriſtianity vindicated, in anſwer to Mr. Hume's objections; in two diſcourſes. [2 Pet. 1. 16.] 8°. *Camb.* 1798

Another, under the title of The principles of the Scripture miracles vindicated. Second edition, corrected. To which are added notes and remarks upon Mr. Hume's principles and reaſoning. 8°. *Camb.* 1809

A confutation of atheiſm, from the laws and conſtitution of the heavenly bodies: in four diſcourſes [on Pſa. 14. 1, and 19. 1.] preached before the Univerſity of Cambridge, with an introduction, notes, and an appendix. 8°. *Camb.* 1807

On the diviſions among Chriſtians; a charge delivered to the clergy of the archdeaconry of Bedford, at his primary viſitation, held 1810. To which are added, cautions againſt being miſled by the Unitarian interpretation of Scripture. 8°. *Camb.* 1811

Other works: Elements of Conic Sections. Practical Aſtronomy. A Complete Syſtem of Aſtronomy, &c.

VINCENT, John, A.B., Chaplain at Fort William, Bengal.

Sermons on practical ſubjects. 8°. *Lond.* 1814

2 Tim. 3. 16, 17. The Holy Scriptures	1
John, 11. 25, 26. The Chriſtian faith	21
Matt. 5. 6. The excellence of moral duties	37
1 John, 3. 20. On an evil conſcience	57
1 John, 3. 21. On a good conſcience	73
Matt. 23. 12. Pride	89
John, 10. 14. Chriſt the good ſhepherd	105
Matt. 13. 34. On our Lord's ſpeaking in parables	121
Matt. 7. 24–27. The parable of the houſes built upon a rock, and upon the ſand	141
Luke, 10. 30. The parable of the good Samaritan	161
Matt. 26. 75. The danger of ſelf-confidence as exemplified in the character of St. Peter	181
Luke, 9. 55. Self-deception	197
1 Cor. 10. 16. The ſacrament of the Lord's Supper	215
Heb. 9. 27, 28. Death	231
Iſa. 58. 6. The uſe and improvement to be made of public faſts	247
Pſa. 92. 1. The uſe and improvement to be made of public thankſgiving	265
Pſa. 9. 1. Thankſgiving for the reſtoration of peace	281

VINCENT, Nathaniel, M.A.

Educated at Magdalen College, Oxford. Became Rector of Langley-Marsh, Buckinghamshire, from which he was ejected 1662, for Nonconformity. Died 1697.

The cure of distractions in attending upon God, in several sermons preached upon 1 Cor. 7. 35. 8°. *Lond.* 1695

The true touchstone, which shews both grace and nature; or, a discourse concerning self-examination. Whereunto are added, Sundry meditations of the Lord's Supper. Sm. 8°. *Lond.*

Other works: The Conversion of a Sinner and the Day of Grace. Heaven, or Hell upon Earth, a Discourse on Conscience. The Spirit of Prayer. The Good of Afflictions, &c.

VINCENT, William, D.D.

A learned divine. Born in London 1739. Educated at Westminster School, and at Trinity College, Cambridge, of which he became Fellow. Usher of Westminster School 1762. Second Master 1771. Rector of Allhallows the Great and Less, London, 1778. Head-Master of Westminster School 1788. Prebendary of Westminster 1801. Dean of Westminster 1802. Died 1815.

Considerations on parochial music. Second edition, with additions. Pp. iv. 43. 8°. *Lond.* 1790

The Periplus of the Erythrean Sea; containing an account of the navigation of the ancients, with dissertations. 2 vol. 4°. *Lond.* 1800–5

The voyage of Nearchus from the Indus to the Euphrates, collected from the original journal preserved by Arrian, and illustrated by authorities, ancient and modern. To which are added, three dissertations; two on the acronychal rising of the Pleiades, by Bishop Horsley and Mr. W. Wales; and one by Mr. de la Rochette on the first meridian of Ptolemy. 4°. *Lond.* 1797

The preceding two works were republished in 2 vol. 4°., Lond. 1807.

A defence of public education, addressed to the Bishop of Meath, in answer to a charge annexed to his lordship's discourse, preached at St. Paul's, on the Anniversary Meeting of the Charity Children. Second edition. Pp. 48. 8°. *Lond.* 1802

Sermons on faith, doctrines, and public duties. With a life of the author, by the Rev. Robert Nares, Archd. of Stafford. 8°. *Lond.* 1817

Vol. 1.

Life of Dr. Vincent - - - - - xi–lxxv
Heb. 11. 6. On faith - - - - - 1
John, 14. 1. The Apostles' Creed - - - 18
Matt. 10. 34. The Nicene Creed - - 40
John, 18. 38. The Athanasian Creed - - 64
John, 3. 36. The condemning clauses of the Athanasian Creed - - - - - - - - 87
Matt. 13. 55. On Christ's divinity - - - 112
John, 4. 5–7; 16. 22–24. The woman of Samaria. (4 serm.) - - - - - - - 135
Col. 2. 19. Benevolence - - - - 214
Heb. 5. 1, 2. Compassion - - - - 235
Deut. 27. 17. That property is sacred - - 263
Psa. 32. 10. Reason is an insufficient guide - 297
Psa. 58. 10. God judgeth the earth - - 325
Matt. 26. 11. The poor appointed to be always with us. For a school - - - - - - 357
John, 18. 37. Concio ad clerum. De fide adversus Socinianos - - - - - - - - 387

Vol. 2. With a preliminary discourse. Published by Lieutenant-general William Thornton, 1836.

Job, 28. 12. Wisdom - - - - - 1
Matt. 5. 5. Meekness - - - - - - 24
Matt. 6. 24. The service of God - - 47
Mark, 2. 28. The Sabbath - - - - 66
John, 11. 25. Raising the dead - - - 87
Mark, 16. 17, 18. Demoniacal possession - 107
Gen. 1. 31. The creation of the world - 133
Luke, 6. 26. Duty through evil report and good report. 152
1 John, 3. 2. Privilege of becoming the sons of God 174
John, 14. 16, 17. The Holy Ghost the Comforter 193
1 Chron. 16. 29. Psalmody - - - - 216
1 Cor. 7. 20, 21. The restoration of the royal family 233
1 Cor. 11. 34. The sacrament of the Supper of the Lord - - - - - - - - 256
Matt. 12. 8. The Sabbath - - - - 276
Exod. 20. 2, 3. One God only - - - 299
Acts, 14. 17. One God only - - - 317
Acts, 23. 8. The resurrection from the dead 337
Heb. 12. 18, 22. A future life - - - 357
Psa. 96. 9. The worship of God - - - 375
Matt. 28. 16, 17. The Christian profession - 397
1 Cor. 15. 14. The resurrection of Jesus Christ 422
Luke, 8. 8. Attention to the word of God - 440
Luke, 16. 31. A future state of rewards and punishments - - - - - - - - 467

VINCENTIUS Lirinensis.

Died about 450. A monk and priest of the monastery in the island of Lerins (Lerinum), near the coast of Gallia Narbonensis. In doctrine a Semi-Pelagian. His Commonitorium was written in the year 434, and first appeared under the name of Peregrinus Monachus.

Commonitorium [adversus hæreses]. 18°. *Oxon.* 1836

Vincentius of Lirins's Commonitory [translated]. 18°. *Oxon.* 1836

In one volume.

Commonitorium. Bibl. Patr. Gallandii, 10. 103; Bibl. Max. Patr. 7. 249; (Adversus profanas novationes), Herold, Hæresologia, 643

Commonitory, translated. Reeves' Apologies, 2

On the tests of heresy translated. Tracts for the Times, 2. 24

VINDICATION, A, of the Bishop of Durham [Moreton], from the vile and scandalous calumnies of a libell intituled, The Downfall of Hierarchie, &c. Pp. 19. 4°. *Lond.* 1641

A Vindication of the orthodox faith and doctrine of the Church of England against the Arian and Socinian heresies, as they are now revived and taught among the Whiggs and Dissenters; as also against the new Bangorian errors, &c. By a Presbyter of the Church of England. 8°. *Lond. n. d.*

Vindication of the divine perfections, illustrating the glory of God in them, by reason and revelation, digested into several meditations. By a Person of Honour. 8°. *Lond.* 1695

With preface by W. Bates and J. Howe.

Vindication of King Charles the Martyr, proving that he was the author of Eicon Basilike. Third edition, with large additions. 4°. *Lond.* 1711

A Vindication of Christ's Holy Catholic Church against the injurious attempts of a Dissenting gentleman [Towgood], by a Presbyter of the Church of England. 8°. *Lond.* 1747

VINDICATION, &c. (*continued*).

Vindication of the Hindoos from the aſperſions of the Rev. Claudius Buchanan, M.A., with a refutation of the arguments exhibited in his memoir on the expediency of an eccleſiaſtical eſtabliſhment for Britiſh India, &c. The whole tending to evince the excellence of the moral ſyſtem of the Hindoos, and the danger of interfering with their cuſtoms or religion. By a Bengal Officer. F. 1. Pp. 171. Royal 8°. *Lond.* 1808

A vindication of the Hindoos: Part 2, in reply to the obſervations of the Chriſtian Obſerver; of Mr. Fuller, &c. Pp. 218. 8°. *Lond.* 1808

VINES, Richard.

A Preſbyterian divine. Born at Blaſton, Leiceſterſhire. Educated at Magdalen College, Cambridge. Obtained the living of Weddington, Warwickſhire. Appointed one of the Aſſembly of Divines. Miniſter of St. Clement Danes, and Vicar of St. Lawrence Jewry, London, 1644. Became Maſter of Pembroke Hall, Cambridge, which, with his living in the City, he reſigned on account of the engagement, 1650. Died 1655.

A treatiſe of the inſtitution, right, adminiſtration, and receiving of the Lord's Supper, in twenty ſermons, on 1 Cor. 5. 7, 8. Second edition. 4°. *Lond.* 1660

Verſes by Richard Baxter, &c. Ff. 7. Pp. 316. Table, Ff. 2.

VINET, A., Profeſſor, of Lauſanne.

An eſſay on the profeſſion of perſonal religious conviction, and upon the ſeparation of Church and State, conſidered with reference to the fulfilment of that duty. Tranſlated by Charles Theodore Jones. 8°. *Lond.* 1843

Eſſais de philoſophie morale et de morale religieuſe, ſuivis de quelques eſſais de critique littéraire. 8°. *Par.* 1837

VINSON, The Abbé.

A treatiſe on the Newtonian globes, in which all the terreſtrial, ſolar, lunar, and ſtellar problems, are methodically claſſed, and clearly reſolved. 2 vol. 18°. *Lond.* 1811

VIREL, Matthew.

A learned and excellent treatiſe, containing all the principal grounds of Chriſtian religion, ſet downe by way of conference. Tranſlated from the French. Seventh impreſſion, very much amended. Sm. 8°. *Lond.* 1607

The preface ſigned Steph. Egerton.

VIRET, Peter.

An eloquent Swiſs Reformer. Born at Orbe, in the Canton of Berne, 1511. Studied at Paris. Became Paſtor, firſt at Lauſanne, and afterwards at Lyons. Died 1571. His works are very numerous.

De origine veteris et novæ idololatriæ, libri v. quibus oſtenditur qua in re veteres ſuperſtitiones à novis differant. Item, quæ imagines ac reliquiæ veræ aut falſæ ſint. Item, quis verus Mediator. Sm. 8°. *Gen.* 1552

The Cauteles, canon and ceremonies of the moſt blaſphemous, abominable, and monſtrous Popiſh maſſe; together with the maſſe intituled of the Body of Jeſus Chriſt, fully and wholly ſet downe, both in Latine and Engliſhe; with certaine annotations. Sm. 8°. *Lond.* 1584

De l'inſtitution des heures canoniques, et des temps determinez aux prières des Chreſtiens. Pp. 79. Sm. 8°. *à Lyon*, 1564

VIRGIL [Publius Virgilius Maro].

The greateſt of the Roman poets. Born at Andes, near Mantua, B.C. 70. Studied at Cremona, Milan, and Naples. Died at Brunduſium, B.C. 18.

Opera, varietate lectionis et perpetua annotatione illuſtratus à C. G. Heyne. 4 vol. 8°. *Lond.* 1821*

Opera, interpretatione et notis illuſtravit C. Ruæus, Soc. Jeſu, ad uſum Delphini. 8°. *Lond.* 1809

Opera. Maittaire, Opera Poet. 1. 359; Walker, W. S. Corpus Poet. Lat.

Sibylla Capitolina, poemation; interpretatione et notis illuſtratum, à S. L. Pp. 92. 8°. *Oxon.* 1726

Bucolica in ordinem proſaicum diſpoſita. Cura et ſtudio Joannis Stirling, A.M. Pp. 63. 8°. *Lond.* 1733

The works of Virgil in Engliſh verſe. The Æneid, tranſlated by the Rev. Chriſtopher Pitt; the Eclogues and Georgics, by the Rev. Joſeph Warton. 3 vol. 18°. *Lond.* 1790

Virgil, tranſlated into Engliſh proſe as near the original as the different idioms of that and the Engliſh language will allow. 8°. *Lond. Valpy, n. d.*

School Virgil: whereby boys will acquire ideas as well as words; maſters be ſaved the neceſſity of any explanation, and the Latin language obtained in the ſhorteſt time. By Robert John Thornton, M.D. 12°. *L.* 1812

Paſtorals, Georgics, and Æneis, tranſlated by Dryden, adorned with a hundred ſculptures. Third edition. Folio. *Lond.* 1701

Æneis, Book I., tranſlated by Sandys. See OVID.

VIRTUE. God, and all other reaſonable beings happy in proportion to their virtue; or, an eſſay upon moral virtue, and its neceſſary connection with all rational happineſs. In a letter to the Rev. Dr. Clark. By a Clergyman. Pp. 39. 8°. *Lond.* 1723

Some thoughts concerning virtue and happineſs. In a letter to a clergyman. Pp. viii. 112. 8°. *L.* 1729

VIRVESIUS, Don Alphonsus.

A Benedictine. Born at Almedo, in Spain. He obtained ſuch reputation for learning and eloquence, that he was nominated Preacher to Charles V. Biſhop of the Canaries 1542. Died at Toledo 1545.

Diſputationes viginti adverſus Lutherana dogmata, per Philippum Melanchthonem defenſa, complectentes ſummatim diſputationes nuper Auguſtæ ac deinde Ratiſponæ habitas. 4°. *Colon.* 1545

VISITATION. (Articles of,) and enquiry; exhibited to the churchwardens and ſidemen of every pariſh within the county of Surrey, in the dioceſe of Wincheſter. Pp. 8. 4°. *Southwark*, 1801

VITERBIENSIS, Godefridus.

Notarius Conradi III., Frederici I., &c.

Pantheon, ſeu memoria ſeculorum. Muratorii Rer. Ital. Script. 7. 347

VITRIACO, Jacobus de.

Narratio Patriarchæ Hierofolymitani coram fummo Pontifice de ftatu terræ fanctæ.
Martene et Durand, Thef. Nov. 3. 267

VITRARIUS, Philippus Reinhardus.

Differtatio juridica inauguratis de crimine repetundarum quam annuente Deo Ter Opt. Max. Pp. 30. 4°. *Lugd. Bat.* 1748

VITRINGA, Campegius.

A learned Proteftant divine. Born in Friefland 1659. Studied at Franeker and Leyden. Became fucceffively Profeffor of Oriental Languages, Divinity, and Sacred History, at Franeker, where he died 1722.

Commentarius in Iefaiam, quo fenfus orationis ejus fedulo inveftigatur; in veras viforum interpretandorum hypothefes inquiritur, et in iifdem facta interpretatio antiquæ hiftoriæ monumentis confirmatur atque illuftratur; cum prolegomenis, &c. 2 vol. Fol. *Leov.* 1714

A work of great celebrity and excellence. Le Clerc has given lengthened criticifms on it in his Bibl. Choif. 27. 378; and Bibl. Anc. et Mod. 15. 1.

Ἀνακρισις Apocalypfios Joannis Apoftoli, qua in veras interpretandæ ejus hypothefes diligenter inquiritur; et ex iifdem interpretatio facta, certis hiftoriarum monumentis confirmatur atque illuftratur. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amft.* 1719

This is the beft edition. A third was printed 1721, with a fmaller type, and on inferior paper, in which the Analyfis contained in this edition, "à C. J. Bomble," was omitted. A review in Nouv. de la Républ. des Lettres, 25. 363.

Obfervationum facrarum libri vii. in quibus de rebus varii argumenti, et utiliffimæ inveftigationis, criticæ ac theologicæ, differitur. Editio ultima. 2 vol. 4°. *Amft.* 1727

Vol. 1.

De confufione linguarum.
De Sephiroth Kabbaliftarum.
Differtatio ad loca quædam S. Scripturæ.
De Molecho ab Ifraelitis cultu in defertis Arabiæ.
De prærogativis primogenitorum in Ecclefia vetere.
De vera fignificatione phrafis federe ad dextram Dei.
De fundamentis et rationibus Pædobaptifmi Chriftiani.
De morte temporali credentium in Chriftum.
De fupplicio crucis Chrifti olim prædicto et figurato.
De fignis à Meffia edendis.
De teftimonio Chrifti in credentibus confirmato, 1 Cor. 1. 6.
De vocatione Dei quæ non eft fecundum carnem, 1 Cor. 1. 26, 27.
De concupifcentia recta.
De concupifcentia vitiofa.
De vitiofis affectibus.
De philofophia Græcorum vitio affectuum corrupta.
&c. &c.

Vol. 2.

De loco Jef. 7. 14, five de Immanuele, nafcituro ex virgine.
De communione Chriftianorum externa hypothetica.
De occafione et fcopo prologi Evang. Joannis.
De columna five face ignea Ifraelitis in Arabia prælucente.
De LXX. hebdomadis Danielis, adverfus Marfhamum.
De Malachia propheta, ejufque ætate et perfona.
De revelationibus divinis poft ætatem Malachiæ.

VITRINGA, Campegius (*continued*).

De vera definitione et natura peccati.
Jofephi typus ex hiftoria evan. illuftratus.
Typus Simfonis myftice expofitus.
Typus doctrinæ propheticæ in quo de prophetis et prophetiis agitur.
Methodus homiletica.

A work of great learning and originality on difficult and important paffages of Scripture. Reviews by Le Clerc will be found in Bibl. Un. 12. 512; Bibl. Chois. 16. 357; and Bibl. Un. 21. 51. (part 2.)

Doctrina Chriftianæ religionis, per aphorifmos fummatim defcripta. Editio fexta, cui nunc accedit ὑποτυπωσις theologiæ elencticæ in ufum fcholarum domefticarum, curante Martino Vitringa, cui præfationem, prolegomena, et adnotationes adjecit, nec non analyfin Theodori Scheltingæ. 9 vol. in 10. 4°.
Arnhemiæ, 1761–89

Vol. 1. 1761.

De theologia, ejufque primo principio.
De Scriptura facra.
De Deo, ejufque natura, attributis et virtutibus.
De myfterio S. S. Trinitatis.

Vol. 2. 1762.

De confilio divinæ voluntatis; de creatione; Providentia, Statu integritatis, Lapfu, Peccati pœnis, Peccati originali.

Vol. 3. 1764.

De teftamento gratiæ de fide, vocatione, regeneratione, fanctificatione et perfeverantiæ fanctorum.

Vol. 4. 1768.

De glorificatione, fœdere gratiæ, tempore promiffionis, Adamo ad Abrahamum, a Abr. ad Mofem, et a Mofe ad Chriftum, Decalogo, &c.

Vol. 5. 1773.

De Meffiæ incarnatione, perfona, officiis, gemino ftatu.

Vol. 6. 1776.

De fatisfactione Chrifti. De bonis teftamenti gratiæ. De facramentis.

Vol. 7. 1776.

De baptifmo.

Vol. 8. Pars 1. 1785.

De cœna Dominica. De S. cœna Græcorum.

Vol. 8. Pars 2. 1786.

De S. cœna pontificiorum. De S. cœna Lutheranorum, Socinianorum, Mennonitarum, Remonftrantium, Labadiftarum, &c.

Vol. 9. Pars 1. 1789.

De Ecclefiæ attributis, notis, capite, miniftris, de ordinatione, de decimis, de regimine Ecclefiæ, libris fymbolicis. De conciliis.

This extenfive fyftem of divinity, containing, in the notes, references to authors innumerable, has not been completed. The above is all that has been publifhed.

De fynagoga vetere libri tres: quibus tum de nominibus ftructurâ, origine, præfectis, miniftris, et facris fynagogarum, agitur; tum præcipue, formam regiminis et miniftterii earum in Ecclefiam Chriftianam tranflatam effe, demonftratur, cum prolegomenis. 2 vol. 4°.
Franeq. 1696

A valuable work, full of Rabbinical learning.

Liber de decemviris otiofis. Ugolinus, 21. 297

On the interpretation of prophecy from the Latin. Inveftigator, 4

VITRINGA, Campegius.

Son of the above. Profeffor of Theology at Franeker. Died 1723, aged thirty-one.

Opufcula: epitome theologiæ naturalis, thefes

VITRINGA, Campegius (*continued*).

theologicæ et duæ disputationes academicæ de notione Spiritus S. restricta ad Filium, et de progressu causarum secundarum in infinitum. Accedunt Hermanni Venema tres disputationes criticæ, Artemonium, initii Evangelium Johannis restituti auctorem. 8°. *Leov.* 1735

VIVIAN, Richard, Rector of Bushey, Herts.

A letter on friendly societies and saving-banks; occasioned by Mr. Rose's letter. Pp. 35. 8°. *Lond.* 1816

Thoughts on the causes and cure of excessive poor-rates; and on the injustice of rating the fund in aid of the land. Pp. 32. 8°. *Lond.* 1817

VIVIANUS, Præmonstratensis.

Harmonia, sive tractatus de libero arbitrio et gratia. Martene et Durand, Collectio, 9. 1075

VIVES, John Louis. *Lat. Ludovicus.*

An eminent classical scholar. Born at Valencia, in Spain, 1492. Studied at Paris and Louvain. Invited to England 1522, to undertake the instruction of the Princess Mary. At Oxford, he read lectures on the Laws and on the Classics. Afterwards he retired to Bruges. Died at the age of forty-eight.

Opera omnia. 8 vol. Folio. *Val.* 1782–90*

De concordia et discordia in humano genere, ad Carolum V. Cæsarem, libri iv.

De pacificatione, liber i.

De conditione vitæ Christianorum, sub Turca. Sm. 8°. *Bruges*, 1529

De officio mariti. Sm. 8°. *Basil.* 1538

De veritate fidei Christianæ libri v., in quibus de religionis nostræ fundamentis, contra Ethnicos, Judæos, Agarenos, sive Mahumetanos, et perversé Christianos disputantur. 8°. *Lugd.* 1551

De anima et vita, libri tres. Ejusdem argumenti Viti Amerbachii de anima, libri iv. [Et Philippi Melanthonis de anima, liber unus.] 8°. *Lugd.* 1555

Commentary on Augustine's City of God. See AUGUSTINE.

VOELLUS, Guilielmus.

Bibliotheca juris canonici veteris. See JUSTELLUS.

VOET, Gisbert.

An eminent Dutch Calvinistic divine. Born at Heusde 1589. Studied at Leyden. Pastor at Heusde 1617. Professor of Theology and Oriental Languages at Utrecht 1634. Died 1677.

Exercitia et bibliotheca studiosi theologiæ. Editio secunda, priore auctior et emendatior. 24°. *Ultr.* 1651

Other works: Disputationes Theologicæ. 5 vol. 4°. Politica Ecclesiastica. 4 vol. 4°. &c.

VOGAN, Thomas Stuart Lyle, M.A.

Of St. Edmund Hall, Oxford. Prebendary of Chichester and Vicar of Walberton, Sussex. Formerly Vicar of Potter Heigham.

Sermons. 8°. *Oxf.* 1837

Zech. 9. 9. Advent 1 (1); 1 Cor. 4. 1. Advent 3 (29); Mark, 16. 15, 16 (71); Matt. 18. 2, 3 (93); Luke, 10. 20 (121).

The principal objections against the doctrine of the Trinity, and a portion of the evidence on which that doctrine is received by the Catholic Church, reviewed, in eight sermons, preached 1837, at the lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1837

Job, 11. 7, 8 (1); 1 Cor. 2. 14 (35); Eph. 4. 4–6 (67); Gen. 3. 22 (115); Matt. 28. 18–20 (163); Heb. 1. 8 (223); Acts, 5. 3, 4 (283); Mark, 16. 15, 16 (321); Notes (379).

VOGT, John.

Born at Beverstaedt, in Germany, 1695. Became Minister of the Protestant Church at Brême, where he died, 1765.

Catalogus historico-criticus librorum rariorum. 12°. *Hamb.* 1747

Other works: Bibliotheca Heresiologica. 2 vol. 8°. Historia Litteraria Constantini Magni. 8°. &c.

VOICE of the Church; or, selections from the writings of the divines and other members of the church in all ages, on subjects relating to doctrine, religious practice, and ecclesiastical history: illustrated by original prefaces, notes, and biographical notices. 2 vol. Royal 8°. *Lond.* 1840

Containing among other articles the following, with some omissions of notes, &c.

Lord Bacon's Confession of Faith.
Lesley on Episcopacy.
Beveridge on church government, now first translated.
Life of Bp. Ridley, by Gloucester Ridley.
Bingham on divine worship in the ancient church.
Comber, of morning and evening prayer.
Sanderson, Bp. Puritan prejudices and censures against the clergy of the Church of England, considered and answered.
Brevint on the Christian sacrament and sacrifice.
Correspondence between Charles I. and Mr. Alexander Henderson.
Theodoret's commentary on the Song of Songs, translated.
Chrysostom, St. Two Homilies on Philip. 2. 6–11, translated.
Stanley, Dean. The faith and practice of a Church of England man.
Walker's account of the sufferings of the clergy in the Grand Rebellion.
Ken, Bp. Practice of divine love, being an exposition of the Church Catechism.
Waterland's Regeneration, stated and explained.
Patrick, Bp. The dignity of the Christian priesthood.
Jolly, Bp. A friendly address on baptismal regeneration.
The canons of the holy apostles.
Patrick, Bp. A discourse about tradition.
Jones of Nayland. An essay on the Church.

VOIGT, Gothof [Godfrey].

A theologian and physician. Born at Dolitsch, in Misnia, 1644. Became Rector of the School of Gustrow, and afterwards of the Gymnasium of St. John, at Hamburgh. Died 1682. He published many learned works.

Thysiasterologia, sive de altaribus veterum Christianorum, editus à J. Alberto Fabricio, qui auctoris vitam præmisit, &c. Sm. 8°. *Hamb.* 1709

VOIGT, Johann.

Doctor of Philosophy, Director of the Home Archives, and Professor of Modern History at Konigsberg. Born at Bettenhausen, in Meiningen, 1786.

Hildebrand als Papst Gregor VII. und Sein Zeitalter. Second edition. 8°. *Weimar*, 1846

VOLNEY, Constantine Francis Chassebœuf, Comte de.

An infidel writer. Born at Craon, in Anjou, 1757. Died 1820. He was one of the ſenators who voted for the depoſition of Buonaparte. His works were publiſhed in 8 vol. 8°. Par. 1820–26.

Simplification des langues Orientales, ou méthode nouvelle et facile d' apprendre les langues Arabe, Perſane, et Turque, avec des caractères Européens. 8°. *Par. an* 3

The ruins, or a ſurvey of the revolutions of empires. Tranſlated. 12°.

Travels through Syria and Egypt in the years 1783, 1784, and 1785, containing the preſent natural and political ſtate of thoſe countries, their productions, arts, manufactures, and commerce, with obſervations on the manners, cuſtoms and government of the Turks and Arabs. Tranſlated from the French. Second edition. 2 vol. 8°. *Lond.* 1788

VOLATERRANUS, Jacobus.

Diarium Romanum, 1472–1484.
Muratorii Rer. Ital. Script. 23. 81

VOLKUINUS, B.

Homilia. Brown, E. Faſciculus, 2. 151

VOLMARUS, Antonius.

Prior Carthuſiæ Aſtheimenſis. Flouriſhed 1600.

De ſpirituali perfectione. Pez, Bib. Aſcet. iv. 1

VOLTAIRE, François Marie Arouet, de.

Born at Paris 1694. Educated in the College of Louis le Grand. He was intended for the law, but declined that profeſſion and devoted himſelf to literature. Appointed Gentleman of the Bed-Chamber and Hiſtoriographer of France, 1743. Admitted into the Academy of Sciences 1746. Went to Berlin 1750, and was appointed one of the Chamberlains of the King of Pruſſia. Removed to Geneva, and afterwards to Ferney, in Le Pays de Gex. Viſited Paris 1778, where he was overwhelmed with honours, but died in the ſame year. He was the greateſt literary character that France produced in the laſt century, but he had no fixed principles. He was a Freethinker at London, a Carteſian at Verſailles, a Chriſtian at Nancy, and an infidel at Berlin. His works were publiſhed in Engliſh in 36 vol. 12°.

Oeuvres complètes, avec des notes et une notice ſur la vie de Voltaire. 12 vol. Imperial 8°. *Par. Didot*, 1843*

Vol. 1.

Vie de Voltaire, par Condorcet.
Théâtre.

Vol. 2.

Théâtre.
La Henriade.
Eſſai ſur les guerres civiles de France.
Eſſai ſur la poéſie épique.
La Pucelle.

Vol. 3.

Eſſai ſur les mœurs.
Annales de l'empire.

Vol. 4.

Siècle de Louis XIV.
Précis du ſiècle de Louis XV.
Hiſtoire de Charles XII.
Hiſtoire de Ruſſie.
Hiſtoire de Parlement de Paris.
Fragments hiſtoriques ſur l'Inde et ſur le Général Lally.

Vol. 5.

Lettres ſur les Anglais, ou lettres philoſophiques - 1

VOLTAIRE (*continued*).

Remarques pour ſervir de ſupplément à l'eſſai ſur les mœurs et l'eſprit des nations, et ſur les principaux faits de l'hiſtoire depuis Charlemagne juſqu'à la mort de Louis XIII. - - - - - - - 45
Le Pyrrhoniſme de l'hiſtoire - - - - - 71
La défence de mon oncle - - - - - 98
De la Providence. De l'Alcoran. Des Romains. De la ſodomie. De Thèbes. Des Chinois. De l'Inde et du Veidam. De Warburton, &c.
Un Chrétien contre ſix Juifs, ou réfutation du livre intitulé, Lettres de quelques Juifs - - 128
De quelques niaiſeries - - - - - 150
Zoroaſtre. Sodome. Circonciſion. Incurſion ſur Nonotte. Confeſſions auriculaires. Sur le libelle intitulé, Les erreurs de M. de Voltaire, &c.
Lettres Chinoiſes, Indiennes, et Tartares - - 181
Kien-long. L'Athéiſme de la Chine. Un livre des Brachmanes. Dante, &c.
Les honnêtetés literaires - - - - - 202
Fragmens ſur l'hiſtoire - - - - - - 225
Des menſonges imprimés, et du teſtament politique du Cardinal de Richelieu - - - - - 284
Politique et légiſlation,—
Le droit des hommes, et les uſurpations des papes 367
Le cri des nations - - - - - - 381
Commentaire ſur le livre des délits et des peines 403
Prix de la juſtice et de l'humanité - - 420
Commentaire ſur l'Eſprit des Lois - - 444
Diatribe à l'auteur des Ephémérides - 477
Traité ſur la tolérance, à l'occaſion de la mort de Jean Calas - - - - - - - 507
Eléments de la philoſophie de Newton - 668
Eſſai ſur la nature du feu - - - - - 765
Doutes ſur la méſure des forces motrices - 784
Expoſition du livre des inſtitutions phyſiques - 787
Relation touchant un maure blanc - - 797
Sur les changements arrivés dans notre globe - 799
Sur la manière dont notre globe a pu être inondé 803
Des ſingularités de la nature - - - 804
Les colimaçons du père l'Eſcarbotier - - 833

Vol. 6.

Philoſophie,—
Traité de métaphyſique - - - - - 3
La philoſophe ignorant - - - - - 22
Les bêtes. Subſtance. Eternité. Infini. Spinoſa. Locke. Hobbes. Zoroaſtre. Confucius, &c.
Il faut prendre un parti, ou le principe d'action 45
Tout en Dieu, commentaire ſur Malebranche 60
De l'ame, par Soranus, médecin de Trajan 65
Lettres de Memmius à Cicéron - - 71
Remarques ſur les penſées de M. Paſcal - 83
Profeſſion de foi des théiſtes - - - 113
Sermons et homélies - - - - - - 121
Examen important de Bolingbroke - - 167
Dieu et les hommes - - - - - - 217
Des anciens cultes. Des Juifs. Moiſe. La religion de Jéſus, &c.
Remonſtrance du corps des paſteurs du Gevaudan 271
Conſeils à M. Bergier - - - - - 278
Les queſtions de Zapata - - - - - 286
Epitre aux Romains - - - - - 294
Diſcours de l'Empereur Julien contre les Chrétiens 305
La Bible enfin expliquée - - - - - 335
Collection d'anciens évangiles - - - 478
Extrait des ſentiments de Jean Meſlier - - 536
Lettres à S. M. le Prince de Brunſwick - 556
Rabelais. Vanini. Toland, Woolſton, Chubb. L'Encyclopédie, &c.
Hiſtoire de l'établiſſement du Chriſtianiſme 582
Dialogues et entrétiens philoſophiques - - 616

Vol. 7.

Dictionnaire philoſophique,—
A—Kalendes.

VOLTAIRE (*continued*).

Vol. 8.

Dictionnaire philosophique,—
Langues—Zoroastre.
Romans - - - - - - - - 317
Zadig. Memnon. Candide. L'ingénu. L'homme aux quarante écus, &c.
Facéties - - - - - - - - 581
Discours aux Welches. A Warburton. Questions sur les miracles.

Vol. 9.

Mélanges littéraires,—
Discours à l'Académie Française. Panégyrique de Louis XV. Eloge de Crébillon. Du théâtre Anglais. Bibliothèque Française, &c.
Commentaires sur Corneille.

Vol. 10.

Correspondance avec le roi de Prusse, l'impératrice de Russie et D'Alembert.

Vol. 11, 12, 13.

Correspondance générale.
No Index.

A treatise on religious toleration, occasioned by the execution of the unfortunate John Calas. Translated. 12°. *Lond.* 1820

Annals of the empire, from the reign of Charlemagne. Translated. 8°. *Lond.* 1781

A defence of the late Lord Bolingbroke's letters on the study and use of history. Translated from the French. Pp. 56. 8°. *Lond.* 1753

Genuine letters between the Archbishop of Anneci and Mons. de Voltaire, on the subject of his preaching at the parish church of Ferney, without being ordained; with the Archbishop's representation of the case to his most Christian Majesty, and Mons. de Voltaire's Confession of Faith, in consequence of an order from the French King. Translated from the French. Pp. 47. 8°. *Lond.* 1770

VON DER HARDT, Hermannus.

See Concilium Constantiense.

VON VOGHT, Baron.

Account of the management of the poor in Hamburgh, between the years 1788 and 1794. 8°. *Lond.* 1817

VORBURG, Wolfgangus Sigismundus à.

Aurea rudimenta et paratitla universi Juris Canonici, seu Ecclesiastici, in octo classes distributa juxta vulgatam seriem librorum et titulorum Juris Canonici. Sm. 8°. *Aschaff.* 1629

VORSTIUS, Conradus.

A celebrated Arminian divine. Born at Cologne 1569. Professor of Theology at Steinfurt 1596. Succeeded Arminius as Professor of Theology at Leyden 1610, of which he was deprived in 1619, in consequence of a decision of the Synod of Dort. Died 1622.

De authoritate S. Scripturæ. Sm. 8°. 1611

Other works: Tractatus theologicus de Deo. 4°. 1610. Amica collatio cum J. Piscatore. 4°. 1613, &c.

VORSTIUS, John.

A learned German Calvinistic divine. Librarian to the Duke of Brandenburg. Died 1676. He published several works.

Dissertatio de Paradiso. Ugolinus, 7. 695
Dissert. de synedriis Hebræorum. Ibid. 25. 1103

VOSS, John Henry.

Briefe von nebst erlauterunden Beilagen herausgegeben von Abraham Voss. 4 vol. in 2. 12°. *Halberstadt*, 1829

VOSSIUS, Isaac.

Born at Leyden, 1618. Removed to England 1670, and created Doctor of Laws at Oxford. Canon of Windsor, 1678. Died in Windsor Castle, 1688. He was a man of extensive erudition, but sceptical.

De Sibyllinis aliisque Christi natalem præcessere oraculis. Accedit ejusdem responsio ad objectiones nuperæ criticæ sacræ. 8°. *Oxon.* 1679

De Septuaginta interpretibus eorumque translatione et chronologia dissertationes. 4°. *Hag. Com.* 1661

De poematum cantu et viribus rythmi. [Anonymous.] 8°. *Oxon.* 1673

Dissertatio de vera ætate mundi, qua ostenditur natale mundi tempus annis minimum 1440, vulgarem æram anticipare. 4°. *Hag. Com.* 1659

VOSSIUS, Gerard John.

Father of the above. A distinguished scholar. Born near Heidelberg 1577. Studied at Dort. Director of the College of Divinity, and Professor of Eloquence and Chronology at Leyden 1614. Professor of History at Amsterdam 1633, where he died 1649. For his history of Pelagianism he obtained a prebendal stall at Canterbury.

Opera. 6 vol. Folio. *Amst.* 1701

Vol. 1.

Etymologicon linguæ Latinæ. Præfigitur ejusdem de literarum permutatione tractatus. Editio nova, quamplurimis Isaaci Vossii observationibus aucta.

Vol. 2.

Aristarchus, sive de arte grammatica, libri vii.
De vitiis sermonis, et glossematis latino-barbaris, libri ix. quorum quinque posteriores nunc primùm prodeunt. [4°. *Amst.* 1645.]

Vol. 3.

Commentariorum rhetoricorum, sive oratoriarum institutionum libri vi.
De rhetoricæ natura et constitutione liber. [4°. *Hag. Com.* 1658.]
De artis poeticæ natura et constitutione liber. [4°. *Amst.* 1647.]
Poeticarum institutionum libri iii. [4°. *Amst.* 1647.]
De imitatione, tum oratoriâ, tum præcipue poeticâ, recitatione veterum liber. [4°. *Amst.* 1647.]
De veterum poëtarum temporibus, libri duo, qui sunt de poetis Græcis et Latinis. [4°. *Amst.* 1662.]
De artium et scientiarum naturâ ac constitutione libri quinque, antehac diversis titulis editi.
De quatuor artibus popularibus. [4°. *Amst.* 1660.]
De philologia.
De mathesi, seu scientiis mathematicis.
De logica.
De philosophia, et de philosophorum sectis. [4°. *Hag. Com.* 1658.]

Vol. 4.

Ars historica, sive liber de historiæ et historicis natura, historiæque scribendæ præceptis. [4°. *L. Bat.* 1623.]
De historicis Græcis libri iv. [4°. *L. Bat.* 1651.]

VOSSIUS, Gerard John (*continued*).

De historicis Latinis, libri iii.

Historiæ universalis epitome nunquam antehac edita.

Opuscula varii argumenti,—

Vita Fabiani à Dhona.

Consilium Gregorio XV. exhibitum per M. Lonigum, cum præfatione et censura G. J. Vossii.

Aphorismi de statu ecclesiæ restaurando, per M. Lonigum, cum præf. et censura G. J. Vossii.

In epistolam Plinii de Christianis, et edicta Cæsarum Romanorum adversus Christianos, commentarius.

De cognitione sui.

De studiorum ratione dissertatio gemina, generalis, et particularis.

Oratio in obitum Thomæ Erpenii, Orient. ling. prof.

Oratio de historiæ utilitate.

In fragmenta L. Livii Andronici, Q. Ennii, C. Nævii, M. Pacuvii, et L. Attii Castigationes et Notæ.

Epistolæ selectiores, à Vossio et ad Vossium scriptæ.

Vol. 5.

De theologia gentili, et physiologia Christiana; sive de origine ac progressu idololatriæ; deque naturæ mirandis, quibus homo adducitur ad Deum, libri ix.

R. Mosis Maimonidæ de idololatria liber, cum interpretatione Latina, et notis Dionysii Vossii.

Vol. 6.

Chronologiæ sacræ isagoge, sive de ultimis mundi antiquitatibus, ac imprimis de temporibus rerum Hebræarum, dissertationes octo - - - - - 1

[4°. *Hag. Com.* 1659.]

De mundi natali.

De annis eorum qui ante diluvium vixerunt.

De tempore diluvii.

De tempore habitationis in Ægypto, &c. &c.

Dissertatio gemina; una de Jesu Christi genealogia, altera de annis quibus natus, baptizatus, mortuus 49

[4°. *Amst.* 1643.]

Harmoniæ evangelicæ de passione, morte, resurrectione, ac ascensione Jesu Christi, libri iii. - - 103

[4°. *Amst.* 1656.]

De baptismo disputationes xx. et una de sacramentorum vi, ac efficacia - - - - - - - 241

Theses theologicæ et historicæ de variis doctrinæ Christianæ capitibus, quas olim disputandas proposuit in Academia Leidensi.

[4°. *Bellef.* 1628.]

De creatione - - - - - 349
De peccato primo Adami - - - - - 356
De bonis operibus - - - - - 364
De statu animæ separatæ - - - - 371
De invocatione sanctorum - - - 380
De resurrectione carnis - - - - 400
De judicio extremo - - - - 406
De adventu Christi ultimo - - - - 413
De corpore glorioso - - - - 417
De mundi fine - - - - - - 421
De sacris cœnæ Dominicæ symbolis - - 426
De divisione decalogi - - - - - 450
De orationibus et oblationibus pro defunctis 458
De virtutibus gentilium - - - 464

VOSSIUS, Gerard John (*continued*).

De hæresi Pelagii de peccato originali - - 470
De necessitate gratiæ - - - - - 480

Dissertationes tres de tribus symbolis, Apostolico, Athanasiano, et Constantinopolitano - - - 497

Historiæ de controversiis, quas Pelagius ejusque reliquiæ moverunt, libri vii. cum indice - - 553

Fragmentum de Manichæis et Stoicis, nunquam antehac editum - - - - - - - - - 831

Dissertatio epistolica de jure magistratus in rebus ecclesiasticis - - - - - - - - 857

Responsio ad judicium Hermanni Ravenspergeri, de libro, ab H. Grotio pro Catholica fide de satisfactione Christi 883

An account of this collection of the works of Vossius will be found in Nouv. de la Républ. des Lettres, 18. 483, and 603–19, 70, 180, 296, 450, and 542.

G. J. Vossii et aliorum de studiorum ratione opuscula. 12°. *Ultr.* 1651

Auctores, G. J. Vossius, Justus Lipsius, Hermannus Vulteius, Ægidius Mommerius, Jacobus Acontius, Ludovicus Grocius, Joannes Heurnius, Ant. Walæus.

De instrumento hydrauli, &c. Ugolinus, 32. 1093

VOVE, Finiens Canus.

Zion's joy in her King coming in his glory. Wherein the estate of the poor distressed churches of the Gentiles, travailing in the wilderness, [&c.], is lively delineated in some meditations upon that prophetical psalm 101. Wherein the sense is opened, and many difficult places of Scripture enlightened by a harmony, and consent of the Scriptures. 4°. *Lond.* 1643

VOX VERITATIS; or, the voice of truth: and earnestly recommended to the perusal of the members of the Church of Rome in particular. By a minister of the gospel, formerly educated for the Roman Catholic priesthood. 8°. *Devonport*, 1833

VOYAGES and Travels; a new collection of [by John Green], consisting of the most esteemed relations which have been hitherto published in any language. 4 vol. 4°. *Lond. Thomas Astley*, 1745–47

VRIEMOET, Joannes.

Observationes in Matthæi quinque capita prima. Sm. 8°. *Traj.* 1728

VULCATIUS Gallicanus. See Hist. Aug. Script. vi.

VULFADUS.

Archiepiscopus Bituricensis.

Epistola pastoralis ad parochos et parochianos suos. Mabillon, Vet. Analect. 100

VYSE, William, LL.D.

Rector of Lambeth.

Sermon, Deut. 23. 9. [Fast.] 4°. *Lond.* 1778

WACKERBATH, Athanasius Diedrich, A.B.

Lyra eccleſiaſtica; or, a collection of ancient and godly Latin hymns, with an Engliſh translation in correſponding metre. Pp. 35. 18°. *Lond.* 1842

WADDINGTON, Edward, D.D.

Biſhop of Chicheſter 1724. Died 1731.

Sermon, 1 Cor. 4. 1. [Conſecration of Biſhop Kennet.] 8°. *Lond.* 1718

Sermon, Luke, 22. 32. Prop. of Goſp. 8°. 1721*

Sermon, Jer. 26. 14, 15. Jan. 30. 4°. 1729*

WADDINGTON, George, D.D.

Dean of Durham.

Sermon, Iſa. 33. 6. [Commemoration.] 8°. *Camb.* 1828

A hiſtory of the Church from the earlieſt ages to the Reformation. Second edition, reviſed. 3 vol. 8°. *Lond.* 1835

A hiſtory of the Reformation on the Continent. 3 vol. 8°. *Lond.* 1841

The preſent condition and proſpects of the Greek or Oriental Church; with ſome letters written from the Convent of the Strophades. 8°. *Lond.* 1829

WADDILOVE, Rev. W. J. D., M.A.

The Stewart miſſions. See STEWART, C. J., Bp. of Quebec.

WADE, John, Miniſter of Hammerſmith.

Redemption of time, the duty and wiſdom of Chriſtians in evil days [on Eph. 5. 16.] 12°. *Lond.* 1692

WADE, John.

Britiſh hiſtory, chronologically arranged; comprehending a claſſified analyſis of events and occurrences in Church and State; and of the conſtitutional, political, commercial, intellectual, and ſocial progreſs of the United Kingdom, from the firſt invaſion by the Romans to the acceſſion of Queen Victoria. 8°. *Lond.* 1839

WADE, W. M.

Walks in Oxford; compriſing an account of the colleges, halls, and public buildings of the Univerſity, the academical hiſtory of Oxford, &c. Second edition. 12°. *Oxf.* 1818

WADSWORTH, James, Gent.

"Penſioner to his Majeſty of Spayne, and nominated his Captaine in Flanders."

The preſent eſtate of Spayne; or, a true relation of ſome remarkable things touching the court, and government of Spayne, with a catalogue of all the nobility, with their revenues. Ff. 2. pp. 84. 8°. *Lond.* 1630

WAGENSEIL, John Christopher.

Born at Nuremberg 1633. Educated at the Univerſity of Altdorf, where he was appointed Profeſſor of Hiſtory 1667, and of Oriental Languages about 1675. Died 1705. His works are much eſteemed.

Sota, hoc eſt liber Miſchnicus de uxore adulterii ſuſpecta, una cum libri ex Jacob excerptis Gemaræ, verſione Latina et commentario perpetuo, in quo multa ſacrarum literarum, ac Hebræorum ſcriptorum loca explicantur. Accedunt correctiones Lipmannianæ. 4°. *Altdorfii*, 1674

Tela ignea Satanæ; hoc eſt, arcani et horribiles Judæorum adverſus Chriſtum Deum et Chriſtianam religionem Ἀνέκδοτοι. 2 vol. 5°. *Altd.* 1681*

This is a collection of the principal works written by Jews againſt the Chriſtian faith, with a Latin tranſlation and refutations.

Diſſertatio de ſceptro Juda, ad Geneſ. xlix. Ugolinus, 26. 805

WAGING, Bernardus de.

Prior Tegerſeenſis, Ord. S. Bened. Died 1472.

Remediarius contra puſillanimes et ſcrupuloſos. Pez, Bib. Aſcet. vii. 445

Epiſtola de ejuſdem abbatis obitu, et electione Conradi V. ejuſdem loci abbatis. Ibid. viii. 595

Ejuſdem Conradi abbatis Tegerns. Johannis abbatis Mellicenſis, Melchioris ab. S. Udalriciani Auguſt. Vind., &c. Epiſtolæ de unione monaſteriorum Ord. S. Bened. in Germania. Ibid. 601

WAGNERUS, Jo. Ehrenfried.

Integritas commatis 7. cap. 5. primæ Joannis epiſtolæ ab impugnationibus novatoris cujusdam denuo vindicata. Pp. 27. 4°. *Chemnicii, ſine anno*

WAGSTAFFE, Thomas, M.A.

A learned Nonjuring divine. Born in Warwickſhire 1645. Educated at the Charter-Houſe, and at New Inn, Oxford. Obtained the Rectory of Martin's Thorpe, Rutlandſhire. Chancellor and Prebendary of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, 1684. Deprived at the Revolution for refuſing to take the oaths, and practiſed phyſic in London. Conſecrated Biſhop of Ipſwich among the Nonjurors 1693. Died 1712.

Sermon, Prov. 1. 10–16. Thankſgiving for acknowledging God's great mercy in diſcovering and defeating the late treaſonable conſpiracy againſt his ſacred Majeſty's perſon and government. 4°. *Lond.* 1683

A vindication of King Charles the Martyr; proving that his Majeſty was the author of Eicon Baſilike, againſt a memorandum ſaid to be written by the Earl of Angleſey, and againſt the exceptions of Dr. Walker and others. Third edition, with large additions. 4°. *Lond.* 1711*

A defence of the Vindication of King Charles the Martyr. *Lond.* 1689*

Mr. Wagſtaffe publiſhed ſeveral pamphlets.

WAINEWRIGHT, Latham, M.A., F.A.S.
Of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks.

Sermon, Rom. 2. 21. [Visitation.] 4°. *Lond.* 1810

Observations on the doctrines, discipline, and manners of the Wesleyan Methodists, and also of the Evangelical party. Including, Strictures on the notions entertained by both respecting a Divine Providence, and the unlawfulness of amusement among Christians. 8°. *Lond.* 1818

WAINHOUSE, Richard.
Vicar of Keevil, Wilts.

Sermon, 2 Tim. 2. 24, 25. [Nov. 5.] With a conference between a Popish priest and the Rev. Mr. Wainhouse, occasion'd by the foregoing sermon. Wherein it is shewn, that the God of the Papists may be eat by a mouse; that the adoration of the host is the grossest idolatry that ever was, &c. 4°. *Bath*, 1757

WAIT, Rev. Daniel Guildford, S.C.L.

A comparison of certain traditions in the Thalmud, Targumin, and Rabbinical writers, with circumstances that occurred in the life of our Saviour: a course of lectures preached during Advent, on 2 Pet. 1. 16, and Luke, 22. 37. 8°. *Camb.* 1814

WAITE, Thomas, A.M.
Lecturer of the Temple and St. Vedast, London.

Sermon, Titus, 1. 7. [Consecration of Bishop Sherlock.] 4°. *Lond.* 1728

WAKE, Isaac.
An able diplomatist. Born at Billing, Northamptonshire, 1575. Elected Probationer Fellow of Merton College 1598. Public Orator 1604. Sent Ambassador to Venice and other courts. Knighted 1619. M.P. for Oxford 1625. Died 1632.

Rex Platonicus, sive de Jacobi regis ad academiam Oxoniensem adventu, Aug. 1605. Editio quinta. 12°. *Oxon.* 1635
Shakespeare is conjectured to have derived the plot of Macbeth from a passage in this work.

Vita T. Bodleii. Bates, W., Vitæ

WAKE, William, D.D., Abp. of Canterbury.
An eminent divine. Born at Blandford 1657. Educated at Christ Church, Oxford. Became Preacher to Gray's Inn, London. Rector of St. James's, Westminster, 1693. Dean of Exeter 1701. Bishop of Lincoln 1705. Translated to Canterbury 1716. Died 1737. He was a man of a pacific, gentle, and benevolent spirit, an enemy to the feuds, animosities, and party prejudices which divide the professors of religion. He had an accurate and superior knowledge of the Roman hierarchy, and of the constitution of the Church of England.

An exposition of the doctrine of the Church of England, on the several articles proposed by M. de Meaux. Gibson's Preservative, 12. 47
Originally published 1686 in 4°. An article on it will be found in Le Clerc, Bibl. Un. 11. 438.

A defence of the Exposition. A second defence. Ibid.

Answer to the Reply; being a further defence. Ibid. 13. 1

The nature of idolatry. Ibid. 6. 148

The real presence and adoration of the host. Ibid. 10. 1

WAKE, Archbishop (*continued*).

A discourse of purgatory. Gibson's Preservative, 11. 1

Discourse of prayers for the dead. Ibid. 11. 82

A continuation of the present state of the controversy between the Church of England and the Church of Rome; being a full account of the books published on both sides. 4°. 1688*

Preparation for death: being a letter to a young gentlewoman in France, in a dangerous distemper, of which she died. [Anon.] 24°. *Lond.* 1687

The genuine epistles of the apostolical Fathers, St. Barnabas, St. Ignatius, St. Clement, St. Polycarp, the Shepherd of Hermas, and the Martyrdoms of St. Ignatius and St. Polycarp. Translated, with preliminary discourse. Fourth edition. 8°. *Lond.* 1737
Often reprinted.

The authority of Christian princes over their ecclesiastical synods asserted, with particular respect to the convocations of the clergy of the realm and Church of England; occasioned by a late pamphlet, intitled, A Letter to a Convocation Man. 8°. *Lond.* 1697

An appeal to all the true members of the Church of England, in behalf of the King's ecclesiastical supremacy; as by law established; by our convocations approved; and by our most eminent bishops and clergymen, stated and defended; against both the Popish and fanatical opposers of it. 8°. *Lond.* 1698

The principles of the Christian religion explained in a brief commentary upon the Church Catechism. Sixth edition, corrected. 12°. *Lond.* 1751

Another. Third edit., corrected. 8°. *L.* 1708

Another. 8°. *Lond.* 1699

Another. A new edition, having the various proofs from passages of Scripture, either subjoined to the questions and answer or interwoven with them. By the Rev. Frederick Twistleton, LL.B. 8°. *Lond.* 1817

The state of the Church and clergy of England in their councils, synods, convocations, conventions, and other public assemblies, historically deduced from the conversion of the Saxons to the present times. With a large appendix of original writs and other instruments. Occasioned by a book entitled The Rights and Powers of an English Convocation. Folio. *Lond.* 1703
The most important of the books on the Convocation controversy, containing an ample collection of documents.

The Bishop of Lincoln's [Wake] and Bishop of Norwich's speeches in the House of Lords, March 17, at the opening of the second article of the impeachment against Dr. Sacheverell. Pp. 31. 8°. *Lond.* 1710

A vindication of the realm and Church of England from the charge of perjury, rebellion, and schism, unjustly laid upon them by the Nonjurers: and the rebellion and schism shewn to lie at their own doors. The second edition. To which is added, A preface,

WAKE, Archbiſhop (*continued*).

containing ſome remarks upon the Bp. of Bangor's Preſervative. [Anon.] i–xv. pp. 68. 8°. *Lond.* 1717

Sermons and diſcourſes on ſeveral occaſions. 8°. *Lond.*

Vol. 1. Second edition. 1716.

Luke, 8. 8. The qualifications required to a profitable hearing of God's word - - - - - 1
Deut. 32. 29. The benefit and practice of conſideration - - - - - - - 25
2 Cor. 2. 11. The devices of Satan - - 54
2 Pet. 3. 17, 18. Steadfaſtneſs in religion - 81
Acts, 24. 25. The reaſonableneſs and terrors of the future judgment - - - - - - 108
—— 24. 25. The cauſes of men's delaying their repentance - - - - - - - 132
—— 24. 25. The danger of men's delaying their repentance - - - - - - - 155
Rom. 15. 5–7. Exhortation to mutual charity and union among Proteſtants - - - 179
Joel, 2. 12, 13. The nature and benefit of a publick humiliation. Faſt day - - - - - 205
[4°. *Lond.* 1689.]
Jude, 3. Contending earneſtly for the faith which was once delivered to the ſaints - - - 231
1 Cor. 11. 24. The nature and end of the holy ſacrament of the Lord's Supper - - - - 255
Luke, 1. 48, 49. The honour due to the bleſſed Virgin. Lady day - - - - - - - 303

Vol. 2. 1722.

1 Tim. 5. 22 (1); Gal. 6. 10. Eaſter. Before Lord Mayor (35); Luke, 16. 25 (83); 1 John, 4. 21. To natives of Dorſet (116); Heb. 4. 1 - - - 149
Pſa. 144. 9–11. Thankſgiving day, Nov. 26, 1691 182
Pſa. 146. 3–5. Funeral ſermon on Q. Mary 228
Pſa. 28. 7. Thankſgiving, April 16, 1696 - 263
Matt. 5. 33. Swearing: eſpecially in the two great points of perjury and common ſwearing. Being the ſubſtance of ſome ſermons - - - - - 293

Vol. 3. 1722.

Matt. 10. 42. The caſe of the exiled Vaudois and French Proteſtants; and their relief recommended. Faſt - - - - - - - - - 1
[4°. *Lond.* 1699.]
Matt. 7. 15, 16. The principles, and practices, of the Church of Rome, with relation to thoſe whom they call hereticks; are not only deſtructive of civil ſociety, but are utterly irreconcileable with the goſpel of Chriſt. Nov. 5 - - - - - - 31
Matt. 7. 15, 16. Nov. 5 - - - - - 64
[4°. *Lond.* 1706.]
2 Cor. 13. 11. Farewell ſermon - - - 100
[4°. *Lond.* 1707.]
2 Cor. 4. 18. To the ſocieties for reformation of manners - - - - - - - - 129
Matt. 26. 51, 52. Jan. 30. Bef. Houſe of Lords 160
[8°. *Lond.* 1708.]
1 Tim. 6. 18. Grey Coat Hoſpital - - - 184
Rom. 10. 2. The danger and miſchief of a miſguided zeal - - - - - - - - 213
[8°. *Lond.* 1710.]
Iſa. 54. 13. Anniv. Meeting of Charity Schools 242
Pſa. 21. 1–3. [H. M. Inauguration] - - 275
[8°. *Lond.* 1715.]
Matt. 12. 25. Jan. 30 - - - - - 306
[8°. *Lond.* 1715.]
Heb. 10. 31. Palm Sunday - - - - 338
1 Cor. 5. 9–11. Two ſermons - - - 367

The parallel: or, a vindication of his Gr—e the A—b—p of C—t—y, for his oppoſing the promotion of Dr. S[amue]l C[lar]k to a biſhoprick. Occaſioned by a late pamphlet, entitled, The Reaſons alledged againſt Dr. R——'s Promotion to the See of G——r, ſeriouſly and diſpaſſionately conſidered. Pp. 60. 8°. *Lond.* 1735

WAKEFIELD, Gilbert, B.A.

A diſtinguiſhed claſſical ſcholar. Born at Nottingham 1756. Educated at Jeſus College, Cambridge, of which he was elected Fellow 1776. Became Curate of Stockport, Cheſhire, and afterwards Curate at Liverpool, which he left on becoming a Socinian. Died 1801.

An enquiry into the opinions of the Chriſtian writers of the three firſt centuries concerning the perſon of Chriſt. Vol. 1. [Being all that has been publiſhed.] 8°. *Lond.* 1784

Sermon, Iſa. 11. 9. [Thankſgiving for peace.] 8°. *Lond.* 1784

An examination of the Age of Reaſon, &c., by Thomas Paine. Pp. 58. 8°. *Lond.* 1794

An addreſs to the inhabitants of Nottingham; occaſioned by a letter lately ſent to the Mayor, and ſome other members of the corporation of that town. With an appendix on the ſubject of the Teſt Laws. Pp. vii. 31. 8°. *Lond.* 1789

A tranſlation of the New Teſtament, with improvements. 2d edit. 2 vol. 8°. *L.* 1795*

Numerous other works.

WALÆUS, Anthony.

A very eminent Proteſtant divine. Born at Ghent. Became Paſtor at ſeveral different places. Declared in favour of the Counter-Remonſtrants, and drew up the Canons of the Synod of Dort. Afterwards became Profeſſor of Divinity at Leyden. Died 1639.

Opera omnia. Iterata hoc editione auctiora et emendatiora. 2 vol. Folio. *L. Bat.* 1647

Vol. 1.

Vita authoris, et J. Polyandri oratio funebris.
Enchiridion religionis reformatæ.
Loci communes.

Vol. 2.

Tractatus de munere miniſtrorum eccleſiæ: et inſpectione magiſtratus circa illud.
Reſponſio ad cenſuram J. Arnoldi Corvini in Molinæi anatomen Armianiſmi et ad ſcripta Remonſtrantum.
[4°. *Lugd. Bat.* 1625.]
Compendium ethicæ Ariſtotelicæ.
Orationes publice in academia habitæ. De ſtudii theologici recta inſtitutione, &c.
Diſputationes: de S. Scriptura, de perſona Patris et Filii, de angelis, de peccato, de eccleſia, &c.
Conſilia et epiſtolæ.
Poemata. Indices.

WALAFRIDUS STRABO.

A learned German monk, native of Swabia. Educated in the monaſtery of St. Gallen. Finiſhed his ſtudies in that of Fulda under Rhabanus Maurus. Became Dean of St. Gallen. Abbot of Reichenau, in the dioceſe of Conſtance, 842. Died 849.

Biblia ſacra, cum gloſſis ordinaria a Walafrido Strabone et Poſtilla Nicolai Lyrani, nec non additionibus Pauli Brugenſis, et Matthæi Doringi replicis. 6 vol. Folio. *Duaci*, 1617*

De exordiis et incrementis rerum eccleſiaſticarum.
Sermo de ſubverſione Hieruſalem.
Poemata. Bibl. Max. Patr. 15. 181
Poemata. Hortulus. Sermo de ſubverſione Hieruſalem. Caniſius, 2. p. 2. 176
De exordiis et incrementis rerum eccleſiaſticarum. Hittorpius, 661
Homilia de genealogia Chriſti. Pez, Theſaur. ii. p. 1. 41
Expoſitio xx. primorum Pſalmorum. Ibid. iv. p. 1. 473

WALCH, Christian William Francis, D.D.

A diſtinguiſhed divine. Born at Jena 1726. Studied at that Univerſity, where he was appointed Extraordinary Profeſſor of Philoſophy 1750. Extraordinary Profeſſor of Divinity at Göttingen 1754. Ordinary Profeſſor of Divinity 1757. Died 1784.

Hiſtoria patriarcharum Judæorum quorum in libris juris Romani fit mentio. 8°. *Jenæ*, 1752

A compendious hiſtory of the Popes from the foundation of the See of Rome to the preſent time. Tranſlated from the German. 8°. *Lond.* 1759

Other works: Antiquitates Pallii Philoſophici Veterum Chriſtianorum. Compendium Hiſtoriæ Eccleſiaſticæ Recentiſſimæ. Bibliotheca Philologica, 3 vol. 8°. &c.

WALCH, John Ernest Immanuel.

A divine and naturaliſt, brother of the preceding. Born at Jena 1725. Studied at that Univerſity, where he was appointed Profeſſor of Divinity 1759. Died 1778.

Antiquitates ſymbolicæ quibus ſymboli Apoſtolici hiſtoria illuſtratur. Sm. 8°. *Jenæ*, 1772

De ſymbolis veterum ſacris - - - - - 1
De ſymbolis veterum militaribus - - - 15
De ſymbolis veterum Græcorum convivalibus - 27
De ſymbolis veterum Romanorum convivalibus 43
De ſponſionum ſymbolis apud veteres - - 55
De ſymboli Apoſtolici denominatione - - 67

Other works: De Chriſtianorum ſub Diocletiano in Hiſpaniâ Perſecutione. Diſſertationes in Acta Apoſtolorum, &c.

WALCH, John George.

An eminent divine, father of the above. Born at Meiningen 1693. Educated at the Univerſity of Jena, where he was appointed Extraordinary Profeſſor of Divinity 1724, and Ordinary Profeſſor 1726. Died 1775.

Miſcellanea ſacra; ſive, commentationum ad hiſtoriam eccleſiaſticam ſanctioreſque diſciplinas pertinentium collectio. 4°. *Amſt.* 1744

De apoſtolorum inſtitutione catechetica - - 3
De hymnis eccleſiæ apoſtolicæ - - - 34
De uſu orationis dominicæ apud veteres Chriſtianos 58
De Hymeneo et Phileto - - - - - 81
De Samoſatenianis Neotericis - - - 122
De antiſcripturariis - - - - - 143
De hiſtoria doctrinæ de peccato Origenis - 173
De hiſtoria tranſubſtantiationis pontificiæ - - 205
De providentia divina - - - - 229
De ſtatu mortuorum et reſurgentium - - 258
De morte et reſurrectione fidelium cum Chriſto 305
De diverſis vitæ ſanctioris gradibus - - 333
De epiſcopo patre ſpirituali - - - - 368
De ſervo Dei juſtificante - - - - 387
De epiſcopo unius uxoris viro - - - - 409
De formulis ſalutandi apoſtolicis - - - 436
De auctoritate ſenſuum externorum in rebus fidei 462
De hiſtoria pædobaptiſmi quatuor priorum ſeculorum 487
De Clemente Alexandrino ejuſque erroribus - 510
De Pelagianiſmo ante Pelagium - - - 575
De hypocriſi hæreticorum, maxime vetuſtiorum 621
De Lollardis ſeculi xiv. - - - - - 645
De variis, theologiam tradendi, methodis - 676
De Tito, viro apoſtolico - - - - 708
De hæretico orthodoxo - - - - 732
De orthodoxia cathedraria - - - - 747
Appendix meditationum ſacrarum - - 763

Bibliotheca theologia ſelecta, litterariis adnotationibus inſtructa. 4 vol. 8°. *Jenæ*, 1757

Vol. 1.
De ſcriptis methodorum ſtudii theologici.
De ſcriptis theologiæ dogmaticæ.

WALCH, John George (*continued*).

De ſcriptis theologiæ ſymbolicæ.
De ſcriptis theologiæ catecheticæ.
De ſcriptis theologiæ polemicæ.
Vol. 2.
De ſcriptis theologiæ polemicæ.
De ſcriptis theologiæ moralis.
Vol. 3. De ſcriptis theologiæ eccleſiaſticæ.
Vol. 4.
De ſcriptis theologiæ exegeticæ.
Do ſcriptis homileticis.

Bibliotheca patriſtica, litterariis adnotationibus inſtructa. Auctior, à Danzio. 8°. *Jenæ*, 1834

Walchii præfatio ad B. Beverini, &c. Ugolinus, 28. 1

WALDENSES. Profeſſio fidei fratrum Waldenſium. Brown, E. Faſciculus, 1. 162

Reſponſa excuſitoria fratrum Waldenſium. Ibid. 1. 172

WALDO, Peter, Eſq.

A commentary, practical and explanatory, on the Liturgy of the Church of England, as uſed on Sundays, including the Athanaſian Creed. Second edition. 8°. *Lond.* 1775

Lectures on the Liturgy of the Church of England, as uſed on Sundays, arranged and ſlightly abridged from the Commentary by Peter Waldo, Eſq. [By the Rev. Edward Berens.] 12°. *Oxf.* 1821

Introduction - - - - - - - 1–18
1 John, 1. 8, 9. The ſentences and exhortation 19
Pſa. 32. 5. The general confeſſion - - 29
John, 20. 23. The abſolution - - - 39
Matt. 6. 9. The Lord's Prayer - - - 50
Pſa. 51. 15. The reſponſes after the Lord's Prayer, the Gloria Patri, and Hallelujah - - - 65
Pſa. 95. 1. The 95th pſalm - - - 70
Pſa. 95. 2. The pſalms - - - - 79
John, 5. 39. The leſſons - - - - - 86
Pſa. 135. 1. The Te Deum and Benedicite - 92
Luke, 1. 68. The Benedictus and hundredth pſalm 99
Luke, 1. 46, 47. The hymns after the leſſons in the evening ſervice - - - - - 108
2 Tim. 1. 13. The Apoſtles' Creed. (2 lect.) - 119
Rev. 17. 14. The verſicles before and after the Lord's Prayer - - - - - - 142
Rom. 12. 12. The collects - - - - 153
1 Tim. 2. 1, 2. The prayers - - - 160
Phil. 4. 6. The occaſional prayers and thankſgivings 167
Mark, 16. 16. The Creed of St. Athanaſius. (2 lect.) 179
Dan. 9. 18. The litany - - - - 202
Luke, 11. 4. The litany, *continued* - - 209
Eph. 4. 31, 32. The litany, *continued* - - 221
Eph. 6. 12. The litany, *continued* - - 228
Matt. 6. 13. The litany, *continued* - - - 241
Pſa. 69. 14. The litany, *continued* - - 254
Deut. 5. 29. The litany, *continued* - - - 267
Col. 4. 2. Concluſion of the litany - - 279
2 Cor. 13. 14. The bleſſing at the end of the prayers 290
Prov. 16. 1. The communion-ſervice - - 297
Matt. 22. 37, 38. The commandments. Firſt table 302
Rom. 13. 8, 9. The commandments. Second table 312
Prov. 8. 15, 16. Prayer for the king, and Nicene Creed 320

An eſſay on the holy ſacrament of the Lord's Supper. Third edition. [Anon.] 12°. *Lond.* 1771

WALES, Elkanah, M.A.

Born at Idle, Yorkſhire, 1588. Educated at Trinity College, Cambridge. Became Miniſter of Pudſey, near Bradford, where he continued fifty years. Ejected 1662. Died 1669.

Mount Ebal levelled; or, redemption from the curſe. [On Gal. 3. 13.] With the life of the author. 12°. *Lond.* 1823

WALFORD, Edward, M.A.

The holineſs of a Chriſtian child; being an earneſt appeal to all Chriſtian parents on the regeneration of their children in the ſacrament of baptiſm. Pp. 22. 12°. *Lond.* 1850

WALKER, Adam.

A philoſophical lecturer. Born in Weſtmoreland. Died at Richmond 1821, aged ninety. He invented the Eidouranion, or tranſparent orrery, and the rotatory lights in the iſland of Scilly.

A ſyſtem of familiar philoſophy; in twelve lectures, containing the elements and the practical uſes to be drawn from the chemical properties of matter, the principles and application of mechanics, of hydroſtatics, &c. 2 vol. 4°. *Lond.* 1802

Other works: Lectures on Experimental Philoſophy. Treatiſe on Geography, &c.

WALKER, Clement.

Born at Cliffe, Dorſetſhire. Said to have been educated at Chriſt Church, Oxford. Afterwards retired to his eſtate at Charterhouſe, near Wells, Somerſetſhire. M.P. for Wells 1640; and became a zealous Covenanter. Impriſoned in the Tower by Cromwell 1649, for writing the Hiſtory of Independency, where he died 1651. His History, which is very ſcarce, is written with a vindictive ſpirit; but it gives an admirable idea of the character of the times, parties, and perſons.

Relations and obſervations upon the parliament begun 1640: 1. The myſtery of the two juntoes, Preſbyterian and Independent. 2. The hiſtory of Independency, with an appendix touching the proceedings in Scotland. 4°. 1648

Anarchia Anglicana; or, the hiſtory of Independency; the ſecond part, by Theodorus Verax [*i.e.* C. Walker]. 4°. 1649

The high court of juſtice; or, Cromwell's new ſlaughter-houſe in England, arraigned, convicted, and condemned for uſurpation, treaſon, tyranny, theft, and murder; being the third part of the hiſtory of Independency. Printed in the ſecond year of the ſtates' liberty and the people's ſlavery. 4°. 1651

WALKER, Sir Edward, Knt.

Born at Netherſtowey, Somerſetſhire. Became Secretary-at-War to Charles I. Clerk Extraordinary of the Privy Council 1644. Knighted 1645. Attended Charles II. in exile, and appointed by him Garter King-at-Arms. Died 1697.

Hiſtorical diſcourſes upon ſeveral occaſions: viz. 1. The happy progreſs of the arms of King Charles I. 1644. 2. His unfortunate ſucceſs in the year following. 3. A journal of ſeveral actions, 1650. 4. Life of the Earl of Arundel. 5. Anſwer to Lilly's Monarchy or no Monarchy, &c. &c.; with perfect copies of all the papers in the Treaty of Newport. Folio. *Lond.* 1705

WALKER, George, B.D.

A Puritan divine. Born at Hawkſhead, Lancaſhire, 1581. Educated at St. John's College, Cambridge. Rector of St. John the Evangeliſt, Watling Street, London, 1614. Choſen one of the Aſſembly of Divines 1643. Died 1651. He was a good Orientaliſt, and an excellent logician and divine, of a holy life, humble ſpirit, and a liberal hand.

Socinianiſme in the fundamentall point of juſtification diſcovered and confuted; or, an anſwer to a pamphlet maintaining that faith is, in a proper ſenſe, without a trope imputed to believers in juſtification. Sm. 8°. *Lond.* 1641

Sermon, Pſa. 58. 9. [Faſt.] 4°. *Lond.* 1645

Other works: The Sum of a Diſputation with a Popiſh Prieſt, 1623. Fiſher's Folly Unfolded, 1624. The Doctrine of the Holy Weekly Sabbath, 1641, &c.

WALKER, George, D.D.

Born at Tyrone, in Ireland, of Engliſh parents. Educated at the Univerſity of Glaſgow. Became Rector of Donoughmore, where he raiſed a regiment when James II. landed in that kingdom, and defended Londonderry after it had been abandoned by the governor, for which he received the thanks of the Houſe of Commons. Killed at the battle of the Boyne 1690, after having been nominated to the Biſhopric of Derry.

The power of Proteſtant religious principle in producing a national ſpirit of defence, exemplified in the Diary of the Siege of London-Derry. To which is prefixed, a prefatory addreſs to the public by the editor. Pp. xii. x. 73. 8°. *Lond.* 1758

WALKER, George.

Sermons. 4 vol. 8°. *Lond.* 1790

WALKER, George, M.A.

Prebendary of St. Paul's, London.

Sermon, Matt. 7. 12. Religion neceſſary both to conſtitute the nature, and to enforce the practice of moral virtue. [H.M. birthday.] 8°. *Lond.* 1738

WALKER, Rev. G., F.R.S.

Sermon, Iſa. 57. 1. Virtuous remembrance. [Funeral.] 8°. *Liverpool,* 1805

WALKER, James, D.D., F.R.S.E.

Biſhop of Edinburgh.

Sermon, John, 18. 36. The kingdom which is not of this world partly delineated. [Conſecration of Biſhop.] 8°. *Lond.* 1820

Sermons on various ſubjects and occaſions. To which is added, a ſermon on redemption, by the late Rev. James Ramſay, A.M., Vicar of Teſton, and Rector of Nettleſtead, Kent. 8°. *Lond.* 1829

Gen. 18. 19. The original, ſucceſſive, and permanent evidence of revealed religion. [Bef. the Univ.] 3
Matt. 20. 23. The obligations of the goſpel, as they affect the final judgment of Chriſtians - - 39
Luke, 9. 55. The ſpirit of the world and the ſpirit of the goſpel conſidered and contraſted - 69
John, 7. 17. A diſpoſition to obedience leads to the knowledge of the truth. (2 ſerm.) - - 111
Luke, 16. 31. The parable of the rich man and Lazarus. (2 ſerm.) - - - - - 151

WALKER, Bishop (*continued*).

1 John, 5. 3. The love of God is verified by Christian obedience - - - - - - - 193
Luke, 12. 20. The parable of the rich man in the gospel - - - - - - - - 219
John, 16. 23, 24. Christian prayer. Christm. day 247
Heb. 10. 12. The Christian atonement. Good Friday 275
Rom. 8. 34. The Redeemer's resurrection. East. day 303
Acts, 13. 38, 39. Justification. Easter 1 - - 329
Eph. 1. 10. Redemption. Visitation serm. - 351
Notes - - - - - - - - - 395

WALKER, John, D.D.

A native of Devonshire. Educated at Exeter College, Oxford. M.A. 1699. Became Rector of St. Mary, Exeter. Died about 1730.

An attempt towards recovering an account of the numbers and sufferings of the clergy of the Church of England, heads of colleges, fellows, scholars, &c., who were sequestered, harassed, &c., in the late times of the Grand Rebellion. Folio. *Lond.* 1714

For extracts from this work see Voice of the Church.

WALKER, John.

An expostulatory address to the Methodists, and letters to Alexander Knox, Esq. 12°. 1807

WALKER, John.

Born at Colney-Hatch, near London, 1732. Went early on the stage, but quitted it 1768; after which he gave instructions in elocution. Died 1807.

Elements of elocution; in which the principles of reading and speaking are investigated. Sixth edition. 8°. *Lond.* 1820

A rhetorical grammar; in which the common improprieties of reading and speaking are detected, and the sources of elegant pronunciation are pointed out. Sixth edition, with considerable alterations and additions. 8°. *Lond.* 1816

A key to the classical pronunciation of Greek, Latin, and Scripture proper names. Second edition, with large additions. 8°. *Lond.* 1804

A critical pronouncing dictionary of the English language. By B. H. Smart. Third edition. 8°. *Lond.* 1849*

WALKER, Obadiah.

A learned divine. Born at Worsbrough, Yorkshire, 1616. Educated at University College, Oxford, under the tuition of Abraham Woodhead. Fellow of his College 1635, and became a noted tutor. Ejected by the Parliamentary visitors 1648. Master of his College 1676. Declared himself a Roman Catholic 1686. Deprived at the Revolution, and imprisoned. Died 1699.

Of education, especially of young gentlemen. In two parts, the second impression, with additions. [Anon.] 12°. *Oxon.* 1673

Some instructions concerning the art of oratory. Second edition, augmented. [Anon.] Sm. 8°. *Oxf.* 1682

This author wrote in whole or in part along with Abraham Woodhead,—A Brief Account of Ancient Church Government, 4°., 1662. A Paraphrase and Annotations on the Epistles of St. Paul. [See FELL.] Some Instructions in the Art of Grammar, 8°., 1691. The Greek and Roman History, illustrated by coins and medals, 8°., 1692, &c. See also under WOODHEAD, ABRAHAM.

WALKER, Robert.

A divine of the Church of Scotland. Born in the Canongate, Edinburgh, 1716. Educated at the University of Edinburgh. Minister of Straiton 1738. Minister of South Leith 1746. Called to the Collegiate charge of the High Church, Edinburgh, 1754. Died 1783. His sermons are models of taste, perspicuity, plainness, and spirituality. "Walker," says Dr. Williams, "is Whitefield polished by Blair."

Sermons on practical subjects. To which is prefixed, a character of the author, by Hugh Blair, D.D. A new edition. 4 vol. 8°. *Lond.* 1796

Vol. 1.

1 Thess. 3. 8 - 17
Prov. 15. 3 - - 43
Psa. 19. 13 - - 74
2 Tim. 3. 5 - 110
Isa. 53. 3 - - - 138
Rom. 3. 19 - - 163
Matt. 11. 28 - - 186
Zech. 9. 12 - - 213
1 Pet. 2. 25 - 237
Heb. 4. 16 - - 259
Rom. 8. 32 - - 282
Rom. 8. 31 - - 303
Luke, 12. 35–37 - 326
1 Cor. 9. 24 - 349
Rom. 12. 11 - - 373
Numb. 14. 24 - 401
Psa. 39. 12 - - 427
Josh. 23. 11 - - 453

Vol. 2.

Ezek. 9. 4 - - 9
Eccles. 8. 11 - 39
2 Cor. 4. 5 - - 62
Col. 1. 15–19 - 86
2 Cor. 8. 9 - - 109
1 Pet. 1. 20, 21 - 137
1 John, 5. 11 - - 159
Heb. 10. 19–22 - 190
Rom. 5. 10 - - 217
Hos. 14. 8 - - 240
1 John, 3. 8 - - 265
Phil. 1. 27. 2 serm. 295
Rom. 14. 8 - - 351
1 Pet. 5. 7. 2 serm. 375
2 Cor. 12. 9 - - 422

Vol. 3.

1 Thess. 2. 4 - - 7
Acts, 11. 23 - 29
Micah, 6. 3 - - 54
Gal. 6. 4 - - 80
James, 4. 17 - - 105
Prov. 6. 6–8 - 127
James, 4. 13–15 - 149
Exod. 20. 8. 2 serm. 170
2 Sam. 6. 20 - 213
Matt. 6. 10 - - 240
Psa. 51. 18 - - 263
1 Cor. 4. 7 - - 284
John, 10. 11 - 312
Heb. 13. 5 - - 332
Gal. 5. 24 - - 356
Psa. 4. 6, 7 - - 378
Heb. 9. 28 - - 405

Vol. 4.

1 Cor. 4. 1, 2 - - 1
Rom. 6. 12, 13 - 18
Luke, 18. 14 - - 38
Psa. 119. 173–175 56
John, 16. 26, 27 - 72
Heb. 12. 28, 29 - 94
Isa. 22. 12–14 - - 110
Rev. 3. 18 - - 131
Eccles. 8. 13 - - 151
Rev. 2. 5 - - 169
2 Chron. 5. 13, 14 - 189
Ezek. 36. 31 - 214
Job, 36. 21 - - 235
2 Cor. 5. 1. 2 serm. 249
1 John, 4. 9 - 277
Acts, 8. 39 - - 299
Heb. 5. 12 - - 318
2 Cor. 6. 1 - - 336
1 John, 2. 15. 2 ser. 353

WALKER, Samuel, A.B.

A pious divine. Born at Exeter 1714. Educated at Exeter College, Oxford. Became Curate of Truro, in Cornwall. Died at Blackheath 1761.

Fifty-two sermons on the baptismal covenant, the creed, the ten commandments, and other important subjects of practical religion; being one for each Sunday in the year. New edition, corrected and revised by the Rev. Samuel Burder, M.A. 2 vol. 8°. *Lond.* 1810

Vol. 1.

Preface, containing an account of the author's life and ministry - - - - - - - - i–lv
Acts, 16. 30. Twenty-five sermons - - 1
Vol. 2. Gal. 3. 24. 21 serm. (1); Mark, 16. 15, 16 (327); 1 John, 2. 3, 4. 2 serm. (338); Rom. 1. 16 (365); Heb. 2. 3 (377); Acts, 26. 28 (392).

Christ the purifier: ten discourses upon the

WALKER, Samuel, A.B. (*continued*).

ſanctification of believers, through the love and grace of Jeſus Chriſt. 12°. *Lond.* 1824

The Chriſtian; being a courſe of practical ſermons. 12°. *Lond.* 1756

Practical Chriſtianity illuſtrated in nine tracts on various ſubjects: the neceſſity of being acquainted with our fallen eſtate, an introduction to the knowledge of ourſelves, of conviction of ſin, &c. 12°. *Lond.* 1812

The covenant of grace, in nine ſermons [on 2 Sam. 23. 5], with memoir. 18°. *Lond.* 1839

(The life and miniſtry of.) By the Rev. Edwin Sidney, A.M. Second edition, reviſed and enlarged. 8°. *Lond.* 1838

WALKER, Sayer.

Sermon, Job, 29. 15. The importance of religious inſtruction illuſtrated. [Char. ſch.] 8°. *L.* 1790

WALKER, William.

Educated at Trinity College, Cambridge. Became ſucceſſively Maſter of the Public School at Louth, Lincolnſhire, Rector of Colſterworth, and Maſter of the Free-ſchool at Grantham. Died 1684. He aſſiſted in the education of Sir Iſaac Newton.

A modeſt plea for infant's baptiſm, wherein the lawfulneſs of the baptizing of infants is defended. 12°. *Camb.* 1677

Βαπτισμῶν Διδαχη, the doctrine of baptiſms; or, a diſcourſe of dipping and ſprinkling, wherein is ſhewed the lawfulneſs of other ways of baptization, beſides that of total immerſion, and objections againſt it anſwered. 8°. *Lond.* 1678

Other works: A Treatiſe on Engliſh Particles. Engliſh Examples of Latin Syntax, &c.

WALKER, William Sidney.

Corpus poetarum Latinorum. 8°. *Lond.* 1848

Catullus, Lucretius, Virgilius, Tibullus, Propertius, Ovidius, Horatius, Phædrus, Lucanus, Perſius, Juvenalis, Martialis, Sulpicia, Statius, Silius Italicus, Valerius Flaccus, Calpurnius Siculus, Auſonius, Claudianus.

WALKINGTON, Thomas, D.D.

Optick glaſſe of humours; or, the touchſtone of a golden temperature, or the philoſopher's ſtone to make a golden temper; wherein the four complections, ſanguine, cholericke, phligmaticke, melancholicke, are ſuccinctly painted for them, and their external intimates laid open to the purblind eye of ignorance itſelf, by T. W., M.A. Sm. 8°. *Lond.* 1639

WALL, Thomas.

Infant's baptiſm from heaven, of divine inſtitution. A brief yet ſatisfactory anſwer to ſome objections made by Hercules Collins, in his book entituled, Believer's Baptiſm from heaven, &c., againſt certain truths proved in a book entituled, Baptiſm Anatomiſed. Propounded in five queries. Pp. 40. 12°. 1692

WALL, William, D.D.

Born 1645, or 1646. Vicar of Shoreham, Kent, about 1676. Died 1727–8. The firſt edition of his Hiſtory of Infant Baptiſm was publiſhed in 1705, in 2 vol. 8°.; the ſecond, with large additions, in 1 vol. 4°., 1707; the third, alſo with additions, 2 vol. 8°., 1720. In which year was alſo publiſhed his Defence of the Hiſtory, making

WALL, William, D.D. (*continued*).

a third volume. A reprint of the three was publiſhed in 1819, 3 vol. 8°.; but it is not conſidered a correctly printed book. In the edition by Cotton, 1836, the quotations have been verified, and Gale's Anſwer has been added. Dr. Wall received the thanks of Convocation for writing this "learned and excellent book." It alſo obtained for him the degree of D.D. from the Univerſity of Oxford. A review of it appeared in Nouv. de la Rép. des Lettres, 31. 363, and 563.

A hiſtory of infant-baptiſm, together with Mr. Gale's Reflections, and Mr. Wall's Defence. New edition, by the Rev. Henry Cotton, D.C.L. 4 vol. 8°. *Oxf.* 1836

Vol. 1. Advertiſement by the editor. Author's preface. Hiſtory, to A.D. 400.

Vol. 2. Hiſtory, Part 2.

Vol. 3. Gale's Reflections on Mr. Wall's Hiſtory of Infant Baptiſm, in ſeveral letters to a friend.

Vol. 4. Wall's Defence of the Hiſtory of Infant Baptiſm againſt the Reflections of Mr. Gale and others. Index.

A conference between two men that had doubts about infant-baptiſm. Second edition. Ff. 2. Pp. 84. 24°. *Lond.* 1708

Critical notes on the Old Teſtament, wherein the preſent Hebrew text is explained, and in many places amended, from the ancient verſions, more particularly that of the LXXII., to which is prefixed a large introduction adjuſting the authority of the Maſoretic Bible. 2 vol. 8°. *Lond.* 1734

Brief critical notes, eſpecially on the various readings of the New Teſtament books, with a preface concerning the texts cited from the Old Teſtament, as alſo concerning the uſe of the Septuagint tranſlation. 8°. *Lond.* 1730

Diſſuaſive from ſchiſm.

Wordſworth's Chriſtian Inſtitutes, 3. 453

WALLACE, George, Eſq., Advocate, F.R.S.E.

The nature and deſcent of ancient peerages, connected with the ſtate of Scotland, the origin of tenures, the ſucceſſion of fiefs, and the conſtitution of parliament in that country: a diſcourſe addreſſed to the Earl of Mansfield. Second edition, with additions and corrections. 8°. *Edin.* 1785

WALLACE, Robert.

"Miniſter of the Goſpel at Moffat."

Sermon, 1 Theſſ. 5. 20, 21. The regard due to divine revelation, and to pretences to it conſidered. [Dumfreis Synod.] With a preface, containing ſome remarks on a book lately publiſhed, entitled, Chriſtianity as Old as the Creation. Second edit. 8°. *Lond.* 1733

A reply to a letter directed to the Miniſter of Moffat, concerning the poſitive inſtitutions of Chriſtianity. In which the arguments in Mr. Wallace's ſermon before the Synod of Dumfries, October 1729, and the remarks prefixed to it, are illuſtrated and defended. Pp. 56. 8°. *Lond.* 1732

———

The neceſſity of ſome of the poſitive inſtitutions of Chriſtianity conſidered. In a letter to the Miniſter of Moffat. Pp. 28. 8°. *Lond.* 1731

WALLACE, Robert, Edinburgh.

Sermon, Pſa. 74. 20. Ignorance and ſuperſtition a ſource of violence and cruelty, and in particular the cauſe of the preſent rebellion. [S.S.P.C.K.] 8°. *Edin.* 1746

WALLACE, Robert, D.D.

One of the Miniſters of Edinburgh.

A diſſertation on the numbers of mankind in antient and modern times; in which the ſuperior populouſneſs of antiquity is maintained. With an appendix containing additional obſervations on the ſame ſubject, and ſome remarks on Mr. Hume's Political Diſcourſe of the Populouſneſs of Antient Nations. [Anonymous.] 8°. *Edin.* 1753

WALLER, Edmund.

An eminent Engliſh poet. Born at Colſhill, Hertfordſhire, 1605. Educated at Eton and at King's College, Cambridge. Elected a Member of the Long Parliament. Died at Beaconsfield, 1687.

Poetical works, with life, by Dr. Johnſon. 18°. *Lond.* 1807

WALLERIUS, M.

De l'origine du monde, et de la terre en particulier; ouvrage dans lequel l'auteur devéloppe ſes principes de chymie et de minéralogie. 12°. *à Varſovie*, 1780

WALLIN, Benjamin.

A Baptiſt Miniſter. Born in London 1711. Became Paſtor of a congregation at Maze Pond, London, 1740, where he continued until his death, in 1782.

The Chriſtian life, in divers of its branches, deſcribed and recommended. In four parts, being the ſubſtance of ſeveral diſcourſes on Philipp. 4. 4–7. To which is added a ſerious exhortation to prayer, in two ſermons, on 1 Theſſ. 5. 17. 8°. *Lond.* 1746

Sermon, Matt. 22. 32. God's relation to the faithful after their deceaſe, a proof of their preſent life and future reſurrection. On the death of Mr. Thomas Wildman. 8°. *Lond.* 1754

The experience of the ſaints aſſerted and proved Being ſeveral diſcourſes. 8°. *Lond.* 1763

Gal. 5. 5. The Chriſtian's experience, a criterion of truth. (2 ſerm.) - - - - - 1
Rom. 5. 5. The Chriſtian confirmed in his hope, by the love of God ſhed abroad in his heart - 57
Rom. 5. 5. The office and operations of the Holy Ghoſt - - - - - - - - 85
Epheſ. 1. 14. The ſeal of the Spirit an earneſt of glory 120

The Chriſtian's concern that he may not be a caſt-away: exemplified in the conduct of the Apoſtle Paul. Being two diſcourſes on 1 Cor. 9. 27. 8°. *Lond.* 1765

Sermon, Iſa. 1. 26. The popular concern in the choice of repreſentatives. 8°. *Lond.* 1774

Sermon, Epheſ. 2. 22. The church an habitation of God through the Spirit. On occaſion of the ſettlement of a people, lately united in the order of the goſpel. With the introductory addreſs. 8°. *Lond.* 1774

WALLINGFORD, John.

Chronica. Britiſh Hiſt. Gale, 1. 525

WALLIS, John, D.D., M.R.S.

Born at Aſhford, Kent, 1616. Admitted in Emanuel College, Cambridge, 1632. Ordained 1640; afterwards became Fellow of Queen's College. Obtained the living of St. Gabriel, Fenchurch Street, London, 1643. One of the Secretaries to the Aſſembly of Divines, 1644. Savilian Profeſſor of Geometry, and Keeper of the Archives at Oxford, 1649. One of the Chaplains in Ordinary at the

WALLIS, John, D.D., M.R.S. (*continued*).

Reſtoration and ſelected as one of the Divines to review the Liturgy. Died 1703.

Opera mathematica et miſcellanea. 3 vol. Folio. *Oxon.* 1693–99*

A brief and eaſie explanation of the Shorter Catechiſm, preſented by the Aſſembly of Divines at Weſtminſter, to both Houſes of Parliament, and by them approved. Eighth edition. Pp. 50. Sm. 8°. *Lond.* 1662

Two ſermons, John, 3. 3. The neceſſity of regeneration. 4°. *Lond.* 1682

Three ſermons concerning the Sacred Trinity. [On John, 17. 3.] 4°. *Lond.* 1691

The doctrine of the bleſſed Trinity briefly explained in a letter to a friend. 4°. *Lond.* 1690

A ſecond letter. 4°. 1691

An explication and vindication of the Athanaſian Creed, in a third letter. 4°. 1691

A fourth, fifth, ſixth, and ſeventh letter. 4°. 1691

An anſwer to Dr. Wallis's three letters concerning the Trinity. 4°. 1691

A defence of the Chriſtian Sabbath. Two parts, in anſwer to Bampfield's Saturday-Sabbath. 4°. *Oxf.* 1692

Grammatica linguæ Anglicanæ. Cui præfigitur, de loquela; ſive de ſonorum omnium loquelarum formatione; tractatus grammatico-phyſicus. Editio ſexta. 8°. *Lond.* 1765

Inſtitutio logicæ, ad communes uſus accommodata. Editio quinta, auctior. 8°. *Oxonii*, 1729

Sermons, now firſt printed from the original manuſcripts. To which are prefixed, memoirs of the author, with some original anecdotes, and a recommendatory introduction, by the Rev. C. E. De Coetlogon, M.A. 8°. *Lond.* 1791

Dedication, introduction - - - - iii–viii
Memoirs, &c. - - - - - - - - ix–cxx
Contents - - - - - - - - cxxi–cxxiv
1 Tim. 1. 15. The nature and deſign of the miſſion and commiſſion of the Son of God - - 1
Matt. 11. 28. Chriſt's invitation to ſinners - 41
Canticles, 1. 4. The attractive power of the ſpirit of God - - - - - - - - 77
John, 3. 19, 20. The goſpel light, a ſure guide to eternal happineſs - - - - - 123
Rom. 8. 15. The believer's ineſtimable honour and privilege - - - - - - 153
Epheſ. 2. 8. Salvation the free gift of God - 191
Gal. 3. 26. The ineſtimable value of faith in Chriſt 225
1 John, 4. 11. The duty of brotherly love - 269
1 Pet. 2. 11. The believer's combat - - 309
1 Theſſ. 4. 3. The tendency of Divine revelation to promote holineſs - - - - - 347
1 Pet. 2. 12. The great duty of taking heed to our converſation and deportment in life - - 395
Prov. 16. 7. The neceſſity of pleaſing the Lord in order to the enjoyment of temporal bleſſings. (2 ſerm.) 427

WALMESLEY, Charles, D.D., F.R.S.

An Engliſh Benedictine Monk. Became Senior Biſhop and Vicar Apoſtolic of the weſtern diſtrict. Died at Bath, 1797, aged ſeventy-five. He was one of the rectifiers of the ſtyle in this country which commenced 1752.

The general hiſtory of the Chriſtian Church,

WALMESLEY, Charles, D.D., F.R.S. (*continued*).

from her birth to her final triumphant ſtate in heaven. Chiefly deduced from the Apocalypſe. 8°. *s. l.* 1771

This was publiſhed under the name of Paſtorini.

WALLS, George, D.D.

Prebendary of Worceſter and Rector of Holt.

Sermon, Nehem. 8. 10. [Natives of Worceſter.] 4°. *Lond.* 1681

WALROND, John, of Ottery.

Texts of Holy Scripture compared together, relating to the true and real Deity of the Son and Holy Ghoſt. [Anonymous.] F. 1. pp. 43. 8°. *Lond.* 1720

WALSINGHAM, Thomas.

One of the beſt of the Engliſh hiſtorians of the fifteenth century. A native of Norfolk. A Benedictine of St. Alban's, and Hiſtoriographer Royal, about 1440.

Hiſtoria. Camdeni Anglica, &c. 37

WALTHER, David.

Some reply to "Phaſes of Faith, by Francis Newman." Deſigned to aſſiſt Chriſtian readers who may be ſtaggered by its tone or ſubſtance. Large 12°. *Lond.* 1851

WALTHER.

An ancient Theologian.

Epiſtola de modo prædicandi divina de Chriſto. Pez, Theſaur. 1. p. 2. 329

Acta S. Chriſtophori M. verſu et proſa deſcripta a Walthero ſubdiacono Spirenſi, qui Ottone III. Imp. floruit. Pez, Theſaur. 2. p. 3. 29

WALTON, Brian, D.D. of Cheſter.

A learned Prelate. Born at Seymour, Yorkſhire, 1600. Educated at Peter Houſe, Cambridge. Became ſucceſſively Rector of St. Martin Orgar, London, of Sandon, Eſſex, and of St. Giles-in-the-Fields, London. Prebendary of St. Paul's, 1639. Biſhop of Cheſter at the Reſtoration. Died 1661.

Biblia Polyglotta. See Bible.

Biblicus apparatus, chronologico-topographico-philologicus: prout ille preliminari, operis eximii Polyglotti Londini, 1658, editi, continetur. [*For contents ſee Biblia Polyglotta, vol.* 1.] Adjiciuntur Joannis Druſii de Proverbiis ſacris claſſes duæ. Folio. *Tiguri*, 1673

In Biblia Polyglotta Prolegomena ſpecialia recognovit Dathianiſque et variorum notis ſuas immiſcuit Franciſcus Wrangham, Clevelandiæ Archdiaconus. 2 vol. 8°. *Cantab.* 1828

Vol. 1.

De linguarum natura, origine, &c.
De literis.
De lingua Hebraica.
De Bibliorum editionibus.
De Bibliorum verſionibus.
De variantibus lectionibus.
De textuum originalium integritate.
De Maſora, Keri et Ketib.

Vol. 2.

De verſionibus Græcis.
De verſione Vulgata Latina.
De Pentateucho Samaritano.
De lingua Chaldaica,—Syr.—Arab.—Aethiop.—Pers.

The conſiderator conſidered; or, a brief view of certain conſiderations upon the Biblia Polyglotta, the prolegomena and appendix thereof [againſt Owen]. Sm. 8°. *Lond.* 1660

(Memoirs of the life and writings of,) with notices of his coadjutors in that illuſtrious work; of the cultivation of Oriental learning in this country preceding and during their time; and of the authorized Engliſh verſion of the Bible, to a projected reviſion of which Dr. Walton and ſome of his aſſiſtants in the Polyglott were appointed. To which is added Dr. Walton's own vindication of the London Polyglott. By the Rev. Henry John Todd, M.A., F.S.A. 2 vol. 8°. *Lond.* 1821

WALTON, Isaac.

An amiable and excellent writer. Born at Stafford 1593. Kept a ſhop for the ſale of linen, firſt in the Royal Exchange, and next at the corner of Chancery Lane, Fleet Street, London. Left London 1643. Died at Wincheſter 1683. As a biographer, he ſtands pre-eminent, and his work on angling may be conſidered an Engliſh claſſic. Numerous editions of both.

The lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert, and Dr. Robert Sanderſon; to which is now firſt added, Love and Truth, with notes, and a life of the author, by Thomas Zouch, D.D. Third edition. 2 vol. 8°. *York*, 1817

Vol. 1. Donne, Wotton, Hooker.
Vol. 2. Herbert, Sanderſon, Life of Walton, Love and Truth; in two modeſt and peaceable letters concerning the diſtempers of the preſent times. By Walton. Account of Mr. Andrew Melville.

Lives of Dr. John Donne, Sir Henry Wotton, Mr. Richard Hooker, Mr. George Herbert. To which are added ſome letters written by Mr. George Herbert, at his being in Cambridge: with others to his mother, the Lady Magdalen Herbert, written by John Donne, afterwards Dean of St. Paul's. 8°. *Lond.* 1670

Life of Hooker. Firſt edition, 1665. See Hooker.

The complete angler; or, contemplative man's recreation, being a diſcourſe on rivers, fiſh-ponds, fiſh and fiſhing. By Izaak Walton and Charles Cotton. With lives and notes by Sir John Hawkins, Knt. Edited by John Rennie, A.M. Sm. 8°. *Edin.* 1836

WANDALBERTUS.

Martyrologium Wandalberti diaconi, cum variis appendicibus. D'Achery, Spicil. 2. 39

Ejuſdem poëma de creatione mundi per ordinem dierum ſex. Ibid. 2. 62

WANLEY, Nathaniel, M.A.

Vicar of Trinity pariſh in the city of Coventry.

The wonders of the little world; or, a general hiſtory of man, in ſix books, wherein by many thouſands of examples is ſhewed what man hath been from the firſt ages of the world to theſe times in reſpect of his body, ſenſes, paſſions, affections: his virtues and perfections, his vices and defects, his quality,

WANLEY, Nathaniel, M.A. (*continued*).

vocation, and profeſſion, and many other particulars. Collected from the writings of the moſt approved hiſtorians, philoſophers, phyſicians, philologiſts, and others. Folio. *Lond.* 1678

WAR among the angels of the churches. Wherein is ſhewed the principles of the New Methodiſts in the great point of juſtification. Alſo a form of prayer according to thoſe principles. Pp. 20. 4°. *Lond.* 1693

WAR with the devil: an alarm to the Lord Mayor, for an open declaration of war with the devil. Pp. 31. 8°. *Lond.* 1754

WARBURTON, Eliot, Eſq.

The Creſcent and the Croſs; or, romance and realities of Eaſtern travel. Seventh edition. 2 vol. Large 12°. *Lond.* 1848

WARBURTON, William, D.D., Biſhop of Glouceſter.

A very eminent divine. Born at Newark-upon-Trent 1698. Articled to an attorney 1715, and commenced practice at Newark, but a paſſion for reading led him to relinquiſh his profeſſion, and he received deacon's orders 1723. Vicar of Gryefly 1726. Rector of Burnt on Brant, Broughton, Lincolnſhire, 1728. Preacher to Lincoln's Inn 1746. Prebendary of Glouceſter 1753. Dean of Briſtol 1757. Biſhop of Glouceſter 1759. Died at Glouceſter 1779. "He was," ſays Dr. Johnſon, "a man of vigorous faculties, a mind fervid and vehement, ſupplied by inceſſant and unlimited enquiry, with wonderful extent and variety of knowledge, which yet had not oppreſſed his imagination. To every work he brought a memory full fraught, together with a fancy fertile of original combinations, and at once exerted the powers of the ſcholar, the reaſoner, and the wit." The beſt old edition of the Divine Legation is as follows: Vol. 1 and 2, containing books 1, 2, and 3, fifth edition, corrected and enlarged, 1766. Vol. 3, 4, 5, containing books 4, 5, 6, fourth edition, corrected and enlarged, 1765. Vol. 6. A ſupplemental volume, containing book 9, Three ſermons, Directions for the ſtudy of theology, and Remarks on Neal, 1768. The ſeventh and eighth books have never been publiſhed. A tenth edition, in 3 vol. 8°. was publiſhed in 1846, edited by James Nichols. An able view of the Warburtonian controverſy will be found in Quart. Rev. 2. 401.

Works. A new edition. 12 vol. 8°. *Lond.* 1811

Vol. 1.

The life of the author, by Richard Hurd, D.D., Lord Biſhop of Worceſter - - - - - - 1

The divine legation of Moſes demonſtrated.

Dedications to the Freethinkers, &c. - 1

Book 1. The neceſſity of the doctrine of a future ſtate of rewards and puniſhments to civil ſociety from the nature of the thing - - - 193

Book 2. The neceſſity of the doctrine of a future ſtate to ſociety from the conduct of the ancient lawgivers, and founders of civil policy - 297

This volume has a portrait of the author.

Vol. 2. Book 2, *continued.*

Vol. 3.

Book 3. The neceſſity of the doctrine of a future ſtate to ſociety, from the opinions and conduct of the ancient ſages and philoſophers.

Vol. 4.

Dedications of books 4, 5, 6 - - - - 1

Book 4. Proves the high antiquity of the arts and empire of Egypt; and that ſuch high antiquity illuſtrates and confirms the truth of the Moſaic hiſtory 69

This volume contains ten plates, of which a liſt is given.

WARBURTON, Biſhop (*continued*).

Vol. 5.

Book 5. The nature of the Jewiſh theocracy explained; and the doctrine of a future ſtate proved not to be in, nor to make part of, the Moſaic diſpenſation - - - - - - 1

Book 6. An examination of all the texts brought from the Old and New Teſtaments to prove a future ſtate of rewards and puniſhments did make part of the Moſaic diſpenſation - - - 289

Vol. 6.

Book 6, *continued.* On the command to offer Iſaac; on the original nature and uſe of typical rites and ſecondary ſenſes in prophecies, &c.; with anſwers to Collins's Grounds and Reaſons, and Sykes's Principles of Natural and Revealed Religion 46

Appendix concerning the Book of Job - 145

Book 9. An attempt to explain the true nature and genius of the Chriſtian religion - - 213

Index to the Divine Legation - - - 401

Vol. 7.

The alliance between Church and State; or, the neceſſity of an eſtabliſhed religion and a teſt law demonſtrated, in three books.

Book 1. The nature and end of civil and religious ſociety - - - - - - - 21

Book 2. Of an eſtabliſhed church - - 86

Book 3. Of a teſt law - - - - - 240

[Reprinted in Churchman Armed, 1. 277.]

Appendix to the firſt edition, in 1736.

Poſtſcript to the fourth edition, in 1766.

Index to the Alliance - - - - - 383

[Second edition. 8°. *Lond.* 1741.]

Vol. 6.

Julian; or, a diſcourſe concerning the earthquake and fiery eruption which defeated that emperor's attempt to rebuild the Temple at Jeruſalem. In which the reality of a divine interpoſition is ſhewn: the objections to it anſwered; and the nature of that evidence which demands the aſſent of every reaſonable man to a miraculous fact, is conſidered and explained 1

[8°. *Lond.* 1750.]

The doctrine of grace; or, the office and operations of the Holy Spirit vindicated from the inſults of infidelity and the abuſes of fanaticiſm - - - 237

[Third edition. 12°. *Lond.* 1763.]

Vol. 9.

The principles of natural and revealed religion, occaſionally opened and explained; in a courſe of ſermons.

John, 18. 38. The nature and condition of truth 1

Pſa. 144. 3. God's moral government - 33

1 John, 4. 20. The love of God and man 53

Prov. 17. 5. The love of God and man - 67

1 Cor. 1. 30. The character and office of the Meſſiah 79

Matt. 10. 16. The character and conduct of the meſſengers of the goſpel - - - - 125

Matt. 5. 16. The character and conduct of the meſſengers of the goſpel. Bath Infirmary - 139

[8°. *Lond.* 1742.]

2 Pet. 1. 5–7. The edification of goſpel righteouſneſs. Confirmation - - - - - 163

[8°. *Lond.* 1738.]

Matt. 23. 9, 10. Of Church authority - 191

Matt. 23. 2, 3. Of Church authority - - 207

Luke, 9. 49, 50. Of Church communion 225

Eph. 4. 1, 3. Of Church communion - 239

Luke, 18. 8. The influence of learning on revelation 251

Three ſermons preached and publiſhed on the occaſion of the late Rebellion in 1745; and a diſcourſe on the nature of the marriage union.

1 Pet. 2. 17 - - - - - - - 273

[8°. *Lond.* 1745.]

WARBURTON, Bishop (*continued*).

Joel, 2. 20. General fast - - - 289
[8°. *Lond.* 1746.]
2 Cor. 3. 17. Thanksgiving - - - 313
[8°. *Lond.* 1746.]
Matt. 19. 6. On the nature of the marriage union 345
A charge to the clergy of the diocese of Gloucester 365

Vol. 10.

Sermons and discourses on various subjects and occasions.
Luke, 13. 1, 2, &c. Natural and civil events the instruments of God's moral government. Fast after the calamity at Lisbon - - - - - 1
[4°. *Lond.* 1756.]
Isa. 19. 13, 14. January 30 - - - 17
[4°. *Lond.* 1760.]
Rev. 10. 11. S.P.G.F.P. - - - - - 39
[4°. *Lond.* 1766.]
Prov. 26. 4, 5. Answer a fool according to his folly 61
Prov. 14. 9. Lent - - - - - 79
1 Cor. 9. 24. Lent - - - - - - 91
Matt. 22. 12. Salvation by faith alone - 101
1 Cor. 11. 19. The benefits of heresy - 113
Ezek. 36. 22. Public thanksgiving. Victory 121
Matt. 4. 24. The fall of Satan - - 139
2 Pet. 1. 16–21. The rise of Antichrist - 165
1 Cor. 15. 17. Of the resurrection - - 207
Two charity sermons.
Psa. 41. 1–3. Small-Pox Hospital - - 239
[4°. *Lond.* 1755.]
1 Cor. 13. 13. London Hospital - - 251
Three sermons on different subjects.
St. John, 14. 27. Christ's legacy of peace to his disciples - - - - - - - - - 267
Matt. 24. 12. Iniquity the cause of unbelief 277
Matt. 5. 13. True Christians the salt of the earth 289
A discourse concerning the nature and end of the sacrament of the Lord's Supper - - - 301
Directions for the study of theology - - 355

Vol. 11.

A vindication of the author of the Divine Legation of Moses from the aspersions of the Country Clergyman's Letter in the Weekly Miscellany - - 1
[12°. *Lond.* 1738.]
A critical and philosophical commentary on Mr. Pope's Essay on Man: in which is contained a vindication of the said Essay from the misrepresentations of M. de Resnel, the French translator, and M. de Crousaz, the commentator - - - - - - 13
Remarks on a book, entitled, Future Rewards and Punishments believed by the Ancients, particularly the Philosophers [by Tillard]. With a postscript, in answer to some objections of Dr. Sykes, and a Letter to Bishop Smallridge - - - - - - 147
Remarks on several occasional reflections.
Part 1. In answer to Dr. Middleton, Dr. Pocoke, Dr. R. Grey, and others, serving to explain and justify divers passages in the Divine Legation objected to by these learned writers. To which is added, A general review of the argument of the Divine Legation. With an appendix, in answer to An Examination of Mr. W.'s Second Proposition 221
[8°. *Lond.* 1744.]
Part 2. In answer to Drs. Stebbing and Sykes, serving to explain and justify the two Dissertations in the Divine Legation concerning the command to Abraham to offer up his son, and the Jewish theocracy 343

Vol. 12.

Remarks on several occasional reflections. Part 2, *continued.*
Letter to the editor of the Letters on the Spirit of Patriotism, the Idea of a Patriot King, and the State of Parties - - - - - - - - 60
A view of Lord Bolingbroke's philosophy, complete in four letters to a friend: in which his whole system of infidelity and naturalism is exposed and confuted 71
Remarks on Mr. David Hume's Essay on the Natural History of Religion - - - - - 341
Remarks on Neale's History of the Puritans - 377
Letter from an author to a member of parliament, concerning literary property - - - 405
Appendix, containing, Letters between Dr. Middleton and Mr. Warburton in 1736, and between Dr. Lowth and Dr. Warburton in 1756 - - - 417

WARBURTON, Bishop (*continued*).

Tracts by Warburton and a Warburtonian [Bp. Hurd], not admitted into the collection of their respective works. 8°. *Lond.* 1789*

Letters from a late eminent prelate, [Bp. Warburton], and one of his friends, [Bp. Hurd]. Third edition. 8°. *Lond.* 1809

Reviews, by Lord Jeffrey, Edinb. Review, 13. 343; and by J. D. Whitaker, Quart. Review, 2. 401.

A selection from unpublished papers of the Right Rev. W. Warburton, D.D., Bp. of Gloucester. By the Rev. F. Kilvert. 8°. *Oxf.* 1841*

A review in Brit. Critic, 29. 411.

On obedience to ecclesiastical rulers.
Tracts of Angl. Fathers, 4. 155

Anonymous tracts relating to Warburton.

An examination of Mr. Warburton's second proposition, in his projected demonstration of the Divine Legation of Moses. In which the faith of the ancient Jewish Church, touching the doctrine of a future state, is asserted and cleared. Pp. 169. 8°. *Lond.* 1744

The argument of the Divine Legation fairly stated, and returned to the Deists, to whom it was originally addressed. In which is shewn, that the answers hitherto given to it are such as neither believers nor unbelievers can make use of, being irreconcilable with the general principles of both. Pp. viii. 192. 8°. *Lond.* 1751

Impartial remarks upon the preface of the Rev. Dr. Warburton: wherein that author has taken some uncommon liberties with the character of Dr. Taylor, chancellor of Lincoln. 8°. *Lond.* 1758

A letter to the Bishop of Gloucester; in which the Divine Legation of Moses is vindicated, &c. By a late Fellow in the University of Cambridge. Second edition. Pp. 37. 8°. *Lond.* 1767

Remarks on the Divine Legation of Moses, &c., in several letters. By the author of the Miscellany. Pp. vi. 58. 8°. *Lond. n. d.*

A letter to Dr. Warburton, Bp. of Gloucester. 8°. *Lond.* 1760

A comment on the Rev. Mr. Warburton's Alliance between Church and State; shewing, that an ecclesiastical establishment and a test law are not supportable on his reasoning; either from the essence and end of civil society, or, from the fundamental principles of the law of nature and nations. [Anon.] 8°. *Lond.* 1748

WARBURTONIAN LECTURE.

Founded by Bp. Warburton, by will, dated 1768, to prove the truth of revealed religion in general, and of the Christian in particular, from the completion of the prophecies in the Old and New Testament, which relate to the Christian Church, especially to the apostasy of Papal Rome. The Lecture to be preached every year, on the first Sunday after Michaelmas Term, the Sunday before and the Sunday after Hilary Term, in the chapel of Lincoln's Inn, each lecturer not to continue longer than four years. For further contents see under each author.

1772. Hurd, Richard, D.D. An introduction to the

WARBURTONIAN LECTURE (*continued*).

ſtudy of the prophecies concerning the Chriſtian Church, and in particular concerning the Church of Papal Rome. Second edition. 8°. *Lond.* 1772

1776. Halifax, Samuel, D.D. On the prophecies concerning the Chriſtian Church and Papal Rome.

1780. Bagot, Lewis, LL.D. Twelve diſcourſes on the prophecies concerning the firſt eſtabliſhment and ſubſequent hiſtory of Chriſtianity.

1786. Apthorp, Eaſt, D.D. Diſcourſes on prophecies. 2 vol. 8°. *Lond.* 1786

1805. Nares, Robert, A.M., Adn. of Stafford. A connected and chronological view of the prophecies relating to the Chriſtian Church.

1807–1811. Pearſon, Edward, D.D. On the ſubject of the prophecies relating to the Chriſtian Church. 8°. *Lond.* 1811

1811–15. Allwood, Philip, B.D. On the prophecies relating to the Chriſtian Church, and eſpecially to the apoſtacy of Papal Rome. 2 vol. 8°. *Lond.* 1815

1825. Daviſon, the Rev. John, B.D., Fellow of Oriel College, Oxford. Diſcourſes on prophecy: in which are conſidered its ſtructure, uſe, and inſpiration.

Lyall, William Rowe, M.A. Propædia prophetica. A view of the uſe and deſign of the Old Teſtament. 8°. *Lond.* 1840

The general argument of this work formed the ſubſtance of the Warburtonian Lecture.

1833–36. Nolan, Frederick, LL.D. The chronological prophecies, as conſtituting a connected ſyſtem: in which the principal events of the divine diſpenſations are determined by the preciſe revelation of their dates, demonſtrated. 8°. *Lond.* 1837

1837–40. M'Caul, Alexander, D.D. On the prophecies, proving the divine origin of Chriſtianity. 8°. *Lond.* 1846

—— The Meſſiahſhip of Jeſus. 8°. *Lond.* 1852

Harriſon, Benj., B.A. Prophetic outlines of the Chriſtian Church and the Antichriſtian power, as traced in the viſions of Daniel and St. John. 8°. *Lond.* 1849

Maurice, F. D. The Epiſtle to the Hebrews, three lectures, with a preface, containing a review of Mr. Newman's Theory of Development. 8°. *Lond.* 1846

Among the lecturers who have not publiſhed their diſcourſes are, Dr. Nicholſon, Dr. Layard, Rev. Thomas Rennell, Rev. W. F. Raymond.

WARD, Edward, A.M.

Miniſter of Iver, Bucks.

Pſalms and hymns from various verſions in ſuitable portions for public worſhip. Second edition. 18°. *Uxb.* 1831

The paſtoral addreſſes from the miniſter of Iver to his pariſhioners, preſented on New Year's day, from 1810 to 1835. Second edition. 24°. *Lond.* 1837

WARD, John.

Sermon, Deut. 33. 16. The good-will of him that dwelt in the buſh; or, the extraordinary happineſſe of living under an extraordinary providence. [Thankſgiving for victory.] 4°. *Lond.* 1645

WARD, John, LL.D., F.R.S., F.A.S.

A learned writer. Born in London about 1679. He was originally in the Navy Office, but left that ſituation to keep an academy. Elected Profeſſor of Rhetoric at Greſham College 1720. On the eſtabliſhment of the Britiſh Muſeum he was appointed one of the Truſtees. Died 1758.

The lives of the profeſſors of Greſham College: to which is prefixed, The life of the founder, Sir Thomas Greſham. With an appendix of orations, lectures, and letters, written by the profeſſors, with other papers. Folio. *Lond.* 1740*

Other works: Lectures on Oratory. Diſſertations on Paſſages of Scripture.

WARD, Richard.

Miniſter of Buſhey, Hertfordſhire. Died 1684.

Two very uſeful and compendious treatiſes, the firſt ſhewing the nature of wit, wiſdom, and folly; the ſecond deſcribing the nature, uſe, and abuſe of the tongue and ſpeech. 8°. *Lond.* 1673

WARD, Richard, A.M.

Rector of Ingoldſby.

Life of Dr. H. More. See More.

WARD, Richard, M.A.

Perpetual Curate of Chriſt Church, Skipton.

Sermons preached in Chriſt Church, Skipton. 12°. *Leeds*, 1843

1 Cor. 15. 35. The reſurrection of the juſt	1
1 John, 5. 4. The world overcome by faith	16
1 Pet. 2. 25. The example of Chriſt	33
1 Pet. 2. 17. Love the brotherhood	50
Matt. 6. 24. The impoſſibility of ſerving two maſters	68
Matt. 24. 44. Chriſtian readineſs	84
2 Cor. 3. 4–6. The miniſtration of the Spirit	101
1 Cor. 10. 13. Temptation no excuſe	120
Gal. 5. 26. The deſire of vain glory	141
Heb. 9. 27. The thought of death	160
Phil. 1. 11. Juſtification and its fruits	172
Matt. 22. 14. The many and the few	189
Prov. 15. 3. The omnipreſent eye of God	205
Matt. 9. 21. Practical faith	222

WARD, Robert Plumer, Eſq.

Of Gilſton Park, Hertfordſhire. Born 1765; died 1846.

(Memoirs of the political and literary life of), with ſelections from his correſpondence, diaries, and unpubliſhed literary remains. By the Hon. Edmund Phipps. 2 vol. 8°. *Lond.* 1850

Works: On the Law of Nations, 2 vol. 8°. 1795. Tremaine. De Vere. Illuſtrations of Human Life. Pictures of the World. De Clifford. Chatſworth, &c.

WARD, Samuel, B.D.

Born at Haverhill, Suffolk. Educated at Sidney College, Cambridge, where he was choſen Fellow. Became Lecturer at Haverhill 1607, and afterwards miniſter of one of the churches of Ipſwich. Proſecuted for Puritaniſm 1634, and retired to Holland, where he died about 1640. According to Dr. Doddridge, his language is generally proper, elegant, and nervous, his thoughts well digeſted and happily illuſtrated, and many of the boldeſt figures of ſpeech are to be found in him beyond any Engliſh writer. His works are very ſcarce.

Works. 8°. *Lond.* 1635

Chriſt is all and in all, on Col. 3. 11	1
The life of faith	43
The life of faith in death, exemplified in the living ſpeeches of dying Chriſtians	131
The life of faith in death, on Rev. 6. 7, 8	165
A coale from the altar, on Rev. 3. 19	229
Balme from Gilead to recover conſcience, in a ſermon preached at Paul's Croſſe, on Heb. 13. 18	315
Jethro's juſtice of peace; a ſermon on Exod. 18. 21–23. At a general aſſizes	394
A peace offering to God for the bleſſings we enjoy under his Majeſty's reign, with a thankſgiving for the Prince's return, 1623: on 1 Theſs. 5. 18	471
Woe to drunkards, a ſermon on Prov. 23. 29, 32	517
The happineſſe of practice, on John, 13. 17	563

WARD, Seth, Bifhop of Salifbury.

Born at Buntingford, Hertfordfhire, 1618. Educated at Sidney College, Cambridge, where he obtained a Fellowfhip. Deprived for refufing the Covenant. Appointed Savilian Profeffor at Oxford, and Prefident of Trinity College. Vicar of St. Lawrence Jewry 1660. Bifhop of Exeter 1661. Tranflated to Salifbury 1667. Chancellor of the Garter 1671. Died 1689. A life of him was publifhed by Dr. Pope.

A philofophical effay towards an eviction of—
The being and attributes of God.
The immortality of the fouls of men.
The truth and authority of Scripture.
[Anonymous.] Sm. 8°. *Oxf.* 1652

Sermon, 1 Cor. 15. 57. The Chriftian's victory over death. [Funeral of the Duke of Albemarle.] 4°. *Lond.* 1670

Seven fermons. Second edition. Sm. 8°. 1674
Rom. 13. 2. Againft refiftance of lawfull powers. Nov. 5 - - - - - - - - 1
2 Tim. 3. 16. Againft the antifcripturifts - 79
Heb. 3. 12. Concerning the finfulnefs, danger, and remedies of infidelity - - - - - - 167
Ecclef. 11. 9 - - - - - - - - 241
[4°. *Lond.* 1666.]
Rev. 9. 20. Concerning the ftrangenefs, frequency, and defperate confequence of impenitency. Preached foon after the Great Plague - - - - - 321
Deut. 32. 6. Againft ingratitude. Preached foon after the Great Plague - - - - - - 401
Rom. 1. 16. An apology for the myfteries of the gofpel. [4°. *Lond.* 1673.]

WARD, Thomas.

A Roman Catholic writer, originally a Proteftant. Born at Danby Caftle, Yorkfhire, 1652. Refided fome years at Rome, and had a commiffion in the Pope's Guards. In the reign of James II. he returned to England. Died in France 1708.

Errata of the Proteftant Bible; or, the truth of the Englifh tranflations examined: in a treatife fhewing fome of the errors that are to be found in the Englifh tranflations of the Sacred Scriptures ufed by Proteftants, againft fuch points of religious doctrine as are the fubject of controverfy between them and the members of the Catholic Church. A new edition, carefully revifed and corrected. 4°.
Lond. printed 1688; *Dubl.* reprinted 1807

England's reformation, from the time of King Henry VIII. to the end of Oates's Plot: a poem in four cantos. Adorned with copperplates. 2 vol. 8°. *Lond.* 1747

WARD, Rev. Thomas.

Sermon, Pfa. 150. 1. The duty of praife. 8°. *Lond.* 1826

WARD, Rev. William George, M.A.

The ideal of a Chriftian Church confidered in comparifon with exifting practice, containing a defence of certain articles in the Britifh Critic in reply to remarks on them in Mr. Palmer's Narrative. 8°. *Lond.* 1844
A review in Quart. Review, 75. 149.

An addrefs to members of Convocation in proteft againft the propofed ftatute. Pp. 55. 8°. *L.* 1845

The Anglican eftablifhment contrafted, in every principle of its conftitution, with the Church Catholic of every age. Pp. 143. 8°. *Lond.* 1850

WARDE, Richard, Gent.

Man's terrene-refuge fleighted, and the excellency of celeftial concernments briefly afferted. Sm. 8°. *Lond.* 1641

WARDEN, John, M.A.

A minifter of the Church of Scotland.

Scripture exhibited in its purity and fimplicity: being a fyftem of revealed religion, digefted under proper heads and compofed in the expref words of Holy Writ: containing all that the facred records reveal with refpect to doctrine and duty, promife and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond.* 1843

WARDLAW, Ralph, D.D.

Independent minifter at Glafgow.

Difcourfes on the principal points of the Socinian controverfy. Second edition. 8°. *Lond.* 1815
Deut. 6. 4. The unity of God - - - 1
1 John, 5. 20. The fupreme divinity of Chrift. Four difcourfes - - - - - - - 29
1 Theff. 5. 21. On the teft of truth in matters of religion - - - - - - - 162
Rom. 3. 25, 26. The doctrine of the atonement 188
1 Cor. 6. 19, 20. The practical influence of the doctrine of the atonement - - - - 231
Matt. 28. 19. The divinity and perfonality of the Holy Spirit - - - - - - - 274
Rom. 8. 9. On the influence of the Holy Spirit. Two difcourfes - - - - - - 306
Acts, 11. 26. On the Chriftian character - 372
Notes - - - - - - - - 411

Unitarianifm incapable of vindication. 8°. *Lond.* 1816*

Sermon, 1 Pet. 2. 13–15. The Chriftian duty of fubmiffion to civil government. 8°. *Glafg.* 1820

Lectures on the Book of Ecclefiaftes. 2 vol. 8°. *Lond.* 1821
Vol. 1. Chap. i.–vii. 14.
Vol. 2. Chap. vii. 15–xii.
Funeral fermon on the author's father [on Gen. 49. 29–31].

Sermon, 1 Cor. 1. 26–29. The early fuccefs of the gofpel an evidence of its truth, and an encouragement to zeal for its univerfal diffufion. [Home Miff. Soc.] 8°. *Lond.* 1823

Chriftian ethics; or, moral philofophy on the principles of divine revelation. Third edition. 8°. *Lond.* 1837
Preface to the third edition, containing ftrictures on part of an article in the Edinburgh Review - - ix
1 Cor. 1. 20. On the refpective provinces of philofophy and theology - - - - - - 1
1 Tim. 6. 20. On miftakes in the method of purfuing our inquiries on the fubject of morals. Two lect. 33
Rom. 2. 14. The moral fyftem of Bp. Butler 113
1 John, 3. 4. On the rule of moral obligation 157
1 Pet. 1. 16. On the original principles of moral obligation - - - - - - - - 200
1 John, 5. 3. On the identity of morality and religion 240
1 John, 4. 19. On the queftion how far difintereftednefs is an effential quality in legitimate love to God 278
Rom. 12. 1. The peculiarities of Chriftian obligation 324
Notes and illuftrations - - - - - 371

The Congregational lecture. A fourth edit., fm. 8°., 1844.

WARDLAW, Ralph, D.D. (*continued*).

National Church eſtabliſhments examined: a courſe of Lectures, delivered in London during April and May, 1839. Royal 8°. *Lond. n. d.*

Other works: Congregational Independency, 12°. 1848. Diſcourſes on the Atonement, 3d edition, ſm. 8°. 1844. Lectures on Infant Baptiſm, 1846. Life of Joſeph, 1845, &c.

WARE, Henry, jun.

Miniſter of the Second Church in Boſton, and Profeſſor of Pulpit Eloquence in Harvard Univerſity.

Diſcourſes on the offices and character of Jeſus Chriſt. Reprinted from the American ſecond edition. 12°. *Lond.* 1831

1 Cor. 3. 11. Chriſt the foundation - - 1
Matt. 16. 15, 16. Jeſus the Meſſiah - 13
1 John, 5. 5. Sufficiency and efficacy of faith in the Meſſiah - - - - - - - 27
1 Tim. 2. 5. Jeſus the Mediator - - 39
Matt. 1. 21. Jeſus the Saviour - - - 51
Heb. 9. 26. Jeſus the High-Prieſt - - 64
Rom. 5. 11. The atonement by Jeſus Chriſt - 75
Rom. 8. 34. Jeſus the Interceſſor - - 83
John, 5. 22. Chriſt the Judge of the world - 100
John, 5. 22. On honouring the Son - - 112
Heb. 12. 2. The example of our Lord - - 124

Hints on extemporaneous preaching. Pp. 54. 12°. *Edin.* 1836

WARING, Henry.

The rule of charity. [Anonymous.] Sm. 8°. *Lond.* 1693

WARNE, Jonathan.

The Babel of Quakeriſm thrown down; or, the errors and inconſiſtencies of Robert Barclay's Apology for the Quakers, diſcovered and confuted. In a letter to Dr. Routh. By a lover of the truth. F. 1. pp. 92. 8°. *Lond.* 1739

The Church of England turned Diſſenter at laſt, proving that the generality of the clergy have forſaken moſt of the important doctrines, &c. Second edition, with additions. [Anonymous.] Pp. 107. 8°. *Lond.* 1740

WARNEFORD, John, B.D.

Fellow of Corpus Chriſti College, Oxford. Camden Profeſſor of Hiſtory. Rector of Baſingham, Lincolnſhire.

Sermons on ſeveral ſubjects and occaſions. 2 vol. Sm. 8°. *Oxf.* 1776

Vol. 1.

Eccleſ. 12. 5. Duty, expedience, and advantage of an early piety - - - - - - - 1
2 Kings, 8. 13. Human infirmity - - 27
Phil. 4. 4. Nature, grounds, and ſtability of ſpiritual joy - - - - - - - 49
1 Tim. 4. 16. Neceſſity and means of preſerving the miniſterial character from contempt. Viſit. ſerm. 73
Pſa. 37. 4. Nature and advantages of devotion 97
Acts, 24. 25. The caſe of Felix - - - 125
Pſa. 4. 4. Devout meditation. 2 ſerm. - - 149
John, 5. 44. Bad conſequences of wrong principles, particularly that of falſe honour, to individuals and to ſociety. Aſſize ſerm. - - - - - 201

Vol. 2.

1 John, 3. 8. The divinity of the Son of God, incarnate for the ſalvation of the world, proved from the Scriptures. Chriſtmas - - - - - - 1
1 Cor. 4. 7. Folly, wickedneſs, and danger of pride 33
Matt. 18. 20. Duty and benefits of family prayer 57

WARNEFORD, John, B.D. (*continued*).

Gen. 47. 9. Human life a ſtate of vanity and ſorrow 87
2 Pet. 4. 8. Nature and privilege of charity - 111
Pſa. 66. 16. Inſincerity in devotion - - 135
2 Kings, 5. 18, 19. The caſe of Naaman - 159
Eph. 4. 29. Religious converſation. 2 ſerm. 183
Pſa. 119. 106. Religious reſolution - - 233
John, 14. 12. The propagation of Chriſtianity the greateſt miracle. Whit Sun. - - - 257

WARNEFORD, Richard, A.M.

Vicar of St. Martin's, Coney Street, and Sub-Chanter of the Cathedral of St. Peter's, York.

Sermons on various ſubjects. 2 vol. 8°. *York*, 1757

Vol. 1.

James, 1. 16, 17	1	Pſa. 94. 11	199
Luke, 2. 12–14	15	Pſa. 71. 6	213
Matt. 7. 12	29	Jer. 24. 7	227
Eph. 4. 30	41	James, 1. 22	241
Hoſ. 6. 4	55	Gal. 1. 11	255
Pſa. 85. 10	67	1 Cor. 3. 22	269
Matt. 2. 6	79	Acts, 2. 4	283
Jer. 32. 40	91	James, 4. 4	297
Prov. 14. 12	105	1 Tim. 6. 17	311
Phil. 2. 9	119	1 Cor. 7. 31	325
Eph. 2. 10	133	Luke, 16. 9	337
Rom. 11. 33	145	Luke, 17. 32	351
1 Tim. 1. 5	157	Iſa. 63. 1	365
Pſa. 39. 5	171	Lam. 1. 12	379
Pſa. 144. 4	185	John, 2. 19	393

Vol. 2.

John, 12. 28	1	Gal. 5. 25	209
1 Pet. 2. 7	15	2 Cor. 12. 15	223
John, 20. 17	29	John, 16. 33	237
Luke, 1. 78	43	Luke, 4. 17	251
Luke, 3. 21	57	Numb. 16. 26	265
Matt. 11. 3	71	Matt. 18. 7	279
Luke, 7. 16	85	Pſa. 50. 18	293
Heb. 1. 1	99	John, 9. 22	307
John, 1. 14	113	Eph. 5. 11	321
2 Cor. 5. 4	125	Mark, 14. 6	335
John, 4. 25	139	Prov. 3. 5	349
Eph. 2. 8	153	Luke, 16. 25	363
Eph. 6. 16	167	1 Tim. 4. 8	377
John, 14. 18	181	Mark, 11. 25, 26	389
1 Cor. 12. 4	195	Eph. 1. 10	403

WARNER, ——.

An addreſs to the Univerſity of Oxford, occaſioned by a ſermon, intituled, The Divine Inſtitution of the Miniſtry, and the abſolute neceſſity of Church Government; preached before that univerſity by the Rev. Joſeph Betty. By I. W. L. Pp. 73. 8°. *Lond.* 1730

WARNER, Ferdinando, LL.D.

Born 1703. Studied at Jeſus College, Cambridge. Became Rector of Queenhithe, London, and of Barnes, Surrey. Died 1768.

Bolingbroke; or, a dialogue on the origin and authority of revelation. 8°. *Lond.* 1755

A rational defence of the Engliſh Reformation and Proteſtant religion, in a ſeries of diſcourſes on the moſt eſſential points of controverſy between Proteſtants and Papiſts. Compiled from the works of the moſt eminent divines of the Church of England. 12°. *Lond.* 1752

An illuſtration of the Book of Common Prayer of the Church of England. In which the obſervations of all the learned divines, who have wrote upon any part of it, are included and

WARNER, Ferdinando, LL.D. (*continued*).

inſerted in their proper order. With further explanations by the compiler. Fol. *L.* 1754

Other works: A Syſtem of Divinity, 5 vol. 12°. Eccleſiaſtical Hiſtory of England, 2 vol. folio, &c.

WARNER, L.

Diſſertatio de Karæis. Ugolinus, 22. 487

WARNER, Richard, Curate of St. James's Pariſh, Bath; afterwards Rector of Great Chalfield, Wilts.

Practical diſcourſes. 8°. *Bath*, 1803

1 Pet. 3. 15. Introductory ſermon to the diſcourſes on the evidences of Chriſtianity - - - - 1
Luke, 24. 25. The evidence ariſing from prophecy 21
Matt. 11. 4–6. The evidence ariſing from miracles 35
John, 4. 24. The evidence ariſing from the internal character of Chriſtianity - - - - - 67
Acts, 5. 38, 39. The evidence ariſing from the propagation and eſtabliſhment of Chriſtianity - 93
John, 13. 17. The neceſſity of practical religion 121
Luke, 9. 55. The Chriſtian ſpirit - - 143
Pſa. 144. 15. Faſt ſermon - - - - - 167
1 Pet. 3. 11. Thankſgiving for peace - 203

Sermon, Matt. 26. 52. War inconſiſtent with Chriſtianity. [Faſt.] Sixth edition, with large additions. 8°. *Bath*, 1805

Sermon, Pſa. 107. 2. National bleſſings, reaſons for religious gratitude. [Thankſgiving.] To which are prefixed, Animadverſions on two ſermons, by the Rev. Edmund Poulter. And a character of the late Right Hon. Wm. Pitt. 8°. *Bath*, 1806

Sermon, Pſa. 118. 18. Sickneſs; its uſes, and proper application. Second edition. 8°. *Bath*, 1806

Sermon, 2 Tim. 3. 4. Pleaſure; its tendency to deprave the underſtanding, the heart, and the religious principle. [Faſt.] 8°. *Bath*, 1807

Sermon, Matt. 15. 28. Faith: its value, nature, and proper fruits, "according to the Scriptures," and the orthodox principles of the Church of England. Second edition. 12°. *Bath*, 1818

Sermon, Epheſ. 4. 1. The mutual duties of paſtors and their congregations. 18°. *Canterbury*, 1818

A chronological hiſtory of our Lord and Saviour Jeſus Chriſt, from the compounded texts of the four holy Evangeliſts; or, the Engliſh Diateſſaron: with a map of the Holy Land, explanatory notes, illuſtrations from late Oriental travellers and Rabbinical writers, and preliminary articles of uſeful information. 8°. *Bath*, 1819

Miſcellanies. 2 vol. 12°. *Bath*, 1819

Vol. 1.

On the decay and loſs of intellect.
The compilation of the Book of Common Prayer, an hiſtorical ſketch. &c.

Vol. 2.

The ſtory-teller, with anecdotes.
The jokes of Hierocles, tranſlated.
A biographical ſketch of the Rev. Wm. Gilpin, Vicar of Boldre.

Sermons on the epiſtles or goſpels for the Sun-

WARNER, Richard (*continued*).

days throughout the year, &c. Fourth edition. 2 vol. 12°. *Bath*, 1819

Vol. 1.

Prefatory diſcourſe - 1
Matt. 21. 9. Adv. 1 35
Rom. 15. 4. Adv. 2 50
Matt. 11. 10. Adv. 3 64
Phil. 4. 4–7. Adv. 4 76
Heb. 1. 1, 2. Chriſtm. 87
Rom. 6. 11. Circumc. 100
Matt. 1. 21. Chriſtm. 1 114
Rom. 12. 1. Epiph. 1 125
—— 12. 9. Epiph. 2 138
—— 12. 16–21. Epiph. 3 152
Matt. 8. 1. Epiph. 4 166
Matt. 13. 24. Epiph. 5 176
1 John, 3. 8. Epiph. 6 189
Matt. 20. 1. Septuag. 202
Luke, 8. 15. Sexag. 215
1 Cor. 13. 1. Quinqua. 229
Matt. 4. 1. Lent 1 - 241
Matt. 15. 28. Lent 2 254
Eph. 5. 9. Lent 3 268
John, 6. 12. Lent 4 281
John, 8. 51. Lent 5 294
Phil. 2. 7, 8. Sun. bef. Eaſt. 307
Heb. 10. 19–22. Good F. 319
Col. 3. 1. Eaſter - 332
1 John, 5. 4. Eaſter 1 345
John, 10. 16. Eaſter 2 357
1 Pet. 2. 17. Eaſter 3 369
John, 16. 6, 7. Eaſter 4 382
James, 1. 26. Eaſter 5 394

Vol. 2.

1 Pet. 4. 7. Aſcen. 1 1
Acts, 2. 4. Whit Sun. 14
Rev. 4. 1. Trin. Sun. 27
Luke, 16. 19. Trin. 1 39
—— 14. 16. Trin. 2 52
—— 15. 10. Trin. 3 65
—— 6. 42. Trin. 4 78
—— 5. 5. Trin. 5 - 91
Matt. 5. 22. Trin. 6 103
Rom. 6. 21. Trin. 7 116
Matt. 7. 21. Trin. 8 129
Luke, 16. 1. Trin. 9 139
—— 19. 41–44. Trin. 10 152
—— 18. 9. Trin. 11 163
2 Cor. 3. 5. Trin. 12 176
Luke, 10. 37. Trin. 13 189
Gal. 5. 16. Trin. 14 203
Matt. 6. 34. Trin. 15 217
Luke, 7. 11. Trin. 16 231
Eph. 4. 1. Trin. 17 244
Matt. 22. 38–40. Trin. 18 258
Eph. 4. 30. Trin. 19 273
—— 5. 15. Trin. 20 284
—— 6. 10. Trin. 21 298
Matt. 18. 21, 22. Trin. 22 308
Phil. 3. 20. Trin. 23 321
Col. 1. 10. Trin. 24 334
Jer. 23. 6. Trin. 25 347
Prov. 10. 4. Male Benefit Societies - - - 361
Prov. 34. 30. Female Benefit Societies - - 376
John, 14. 27 - - 389

Old Church of England principles: in a ſeries of plain, doctrinal, and practical ſermons, on the 1ſt leſſon in the morning ſervice of the different Sundays, and great feſtivals, throughout the year: ſhewing the connexion between the Old and New Teſtaments, and explaining the hiſtories, characters, types, and prophecies of the former, by the events, perſonages, realities, and fulfilments of the latter. With a preface. 3d edit. 3 vol. 12°. *Bath*, 1823

Vol. 1.

Preface - - - 1–8
Iſa. 1. 1. Adv. 1 - 9
—— 5. 1. Adv. 2 23
—— 25. 1. Adv. 3 36
—— 30. 1. Adv. 4 49
—— 9. 6. Chriſtm. 63
—— 37. 1. Chrſtm. 1. 76
Gen. 17. 1. Circumc. 90
Iſa. 44. 22. Epiph. 1 103
—— 51. 1. Epiph. 2 118
Iſa. 55. 1. Epiph. 3 132
—— 57. 1, 2. Epiph. 4 147
—— 59. 1, 2. Epiph. 5 160
—— 65. 1. Epiph. 6 174
Gen. 1. 27. Septua. 188
—— 3. 23. Sexa. 203
—— 9. 1. Quinqua. 219
—— 19. 14. Lent 1 233
—— 27. 24. Lent 2 247

Vol. 2.

Gen. 39. 9. Lent 3 1
Gen. 43. 14. Lent 4 16
Exod. 3. 1. Lent 5 30
Exod. 9. 12. Lent 6 45
Gen. 22. 10. Good F. 59
Exod. 12. 51. Eaſter 74
Numb. 16. 41. Eaſter 1 89
Numb. 24. 13. Eaſter 2 104
Deut. 4. 1. Eaſter 3 118
—— 6. 7. Eaſter 4 133
Deut. 8. 4. Eaſter 5 146
—— 12. 32. Aſcen. 159
—— 16. 9. Whit-S. 174
Gen. 1. 26. Trin. S. 187
Joſh. 10. 40. Trin. 1 201
Judg. 4. 23. Trin. 2 214
1 Sam. 2. 29. Trin. 3 227
—— 12. 24, 25. Tri. 4 240
—— 15. 22. Trin. 5 253
2 Sam. 12. 7. Trin. 6 267

WARNER, Richard (*continued*).

Vol. 3.

2 Sam. 21. 10. Trin. 7 1
1 Kings, 13. 8, 9. Trin. 8 14
—— 18. 21. Trin. 9 27
—— 21. 19. Trin. 10 40
2 Kings, 5. 27. Trin. 11 53
—— 10. 10. Trin. 12 66
—— 19. 14. Trin. 13 80
Jer. 5. 30, 31. Trin. 14 94
Jer. 35. 6. Trin. 15 108
Ezek. 2. 6. Trin. 16 121
—— 14. 3. Trin. 17 134
—— 20. 3. Trin. 18 147
Dan. 3. 17, 18. Trin. 19 160
Joel, 2. 13. Trin. 20 173
Habak. 2. 14. Trin. 21 186
Prov. 2. 10, 11. Trin. 22 200
—— 11. 2. Trin. 23 213
—— 13. 9. Trin. 24 227
—— 15. 15. Trin. 25 241
—— 17. 22. Trin. 26 255
Morning and evening prayers - - 271

WARNING, a brief, against the measure commonly called "Catholic Emancipation," but which might be more correctly entitled, "An Act to do away with the Protestant ascendancy." Pp. 72. 8°. *Lond.* 1829

WARNINGS of the Eternal Spirit to the City of Edinburgh, in Scotland; by the mouths of Thomas Dutton, Guy, Nutt, and John Glover: in their mission, by the Spirit, to the said city. As they were delivered in the year 1709. Pp. 31. ff. 6. pp. 179. Sm. 8°. *Lond.* 1710

WARR, Daniel.

Independent Minister at St. Leonard's, near Hastings.

A course of lectures illustrative of the Pilgrim's Progress. 8°. *Lond.* 1832

Letters on Church reform. Second edition. 8°. *Lond.* 1835

WARREN, Albertus.

An apology for the discourse of human reason, written by Ma. Clifford, Esq., being a reply to plain dealing, with the author's epitaph and character. 12°. *Lond.* 1680

WARREN, Charles, M.A.

A sermon, [1 Cor. 7. 14.] for the Enfield Highway National School. 8°. *Tottenham*, 1837

The indeterminateness of unauthorized Baptism, occasioned by Sir Herbert Jenner's decision in the case of Martin *v.* Escott. Pp. 30. 8°. *Camb.* 1841

WARREN, John, D.D.

Born at Preston, Sussex, 1670. Admitted a scholar of Queen's College, Cambridge, 1686. Became Rector of Trosscliff. Chosen Fellow of his College, 1692. Incumbent of Trinity Church, Cambridge, about 1694. Became Lecturer of All-Hallows and Curate of Benet-Fink, London, Prebendary of Exeter, and Rector of Farringdon, 1709. Died 1736.

Sermons upon several subjects, preached in the Cathedral Church of St. Peter, in Exeter. 2 vol. 8°. *Lond.* 1739

Vol. 1. To which is prefixed an account of the author.
Preface [with life] - - - - - i–xlvi
John, 4. 9. The schism of the Samaritans compared with that of our Protestant dissenters - 1
1 Cor. 11. 19. The necessity of heresies in the Church 28
Luke, 2. 32. The gospel of Christ, how a light to the Gentiles. (2 serm.) - - - - 53
Psa. 119. 75. The judgments of God inflicted for the benefit of man. (2 serm.) - - - 92
Luke, 8. 18. The duty of Christians in hearing sermons 145
Eccles. 8. 11. God's delaying punishment, no just reason for man's delaying repentance - - - 171
Jude, 17, 18. The extreme folly and impiety of mocking at religion - - - - - 197

WARREN, John, D.D. (*continued*).

1 Pet. 3. 8. The duty and excellency of an affable and courteous behaviour - - - - - 221
James, 2. 10. Universal obedience indispensably required by the gospel. (2 serm.) - - 249
Psa. 19. 12–14. The great danger of presumptuous sins 291

Vol. 2.

1 Cor. 15. 20–22. The evidence and benefits of our Lord's resurrection. (2 serm.) - - - 1
Rom. 10. 2. The nature and regulation of zeal 53
John, 17. 3. The knowledge of God, how the means of obtaining eternal life. (2 serm.) - - 91
1 Tim. 3. 16. The manifestation of God in the flesh. (3 serm.) - - - - - - - 133
1 Pet. 3. 13. Religion the best security against the dangers and mischiefs of life. (2 serm.) - 199
Matt. 25. 46. The eternity of hell torments - 237
Matt. 25. 46. The future rewards of the righteous 261
1 John, 1. 9. The duty of confession, and the effect of sacerdotal absolution. (2 serm.) - - 289
Phil. 1. 5–8. Concio prima - - - - - 345
1 Tim. 1. 19. Concio altera - - - 385

WARREN, John, G.G. Bp. of Bangor.

Archdeacon of Worcester. Bishop of St. David's 1779. Translated to Bangor 1783. Died 1800.

Sermon, Rom. 13. 7. [Jan. 30.] 4°. *Lond.* 1781

Sermon, Prov. 14. 34. [Char. Sch. L. and W.] 4°. *Lond.* 1792

WARREN, Richard, D.D.

Rector of Cavendish, Suffolk. Archdeacon of Suffolk.

An answer to a book, intituled, A plain account of the nature and end of the Sacrament of the Lord's Supper. In a letter to the author. 2 parts. 8°. *Camb.* 1736

Sermon, 1 Tim. 4. 16. The mutual duty of minister and people. [Visitation.] 4°. *Camb.* 1746

Remarks on Dr. Warren's answer to a book, entitled, A plain account of the nature and end of the Sacrament of the Lord's Supper. By Philalethes Suffoliensis. Pp. 31. 8°. *Lond.* 1736

The plain account of the nature and end of the Sacrament of the Lord's Supper, vindicated from the misrepresentations and false reasonings of Richard Warren, D.D., and particularly from his abusive charge of Socinianism. Pp. vi. 164. 8°. *Lond.* 1737

WARREN, Robert, D.D.

Rector of St. Mary Stratford, Bow, Middlesex.

The impartial Churchman; or, a fair and candid representation of the excellency and beauty of the Church of England. 8°. *Lond.* 1728

Domestic temple; or, family preacher, consisting of practical discourses upon the most fundamental principles of the Christian religion, from the writings of the most eminent divines. 12°. *Lond.* 1747

Fifty-two practical discourses on various subjects. Being a complete set, designed for every Lord's Day throughout the year. To which is added, a form of devotion for all persons who cannot attend the publick service of the Lord's Day; together with some occasional prayers. Fourth edition. 3 vol. 8°. *Lond.* 1752

WARREN, Robert, D.D. (*continued*).

Vol. 1.

John, 5. 36. Miracles a ſure teſtimony of our Saviour's divine miſſion. Advent 1 - - - - 1
Rom. 15. 12. On Chriſt's reign over the Gentiles, and their application to him. Advent 2 - 27
2 Cor. 5. 10. On the certainty of a future judgment, and the perſon by whom we are to be judged. Advent 3 - - - - - - - - 47
2 Cor. 5. 10. On the circumſtances of the future judgment. Advent 4 - - - - - 66
Luke, 2. 7. Of the circumſtances of Chriſt's nativity 96
Prayer for Chriſtmas-day - - - - - 116
Iſa. 9. 6. On Chriſt's birth, the richeſt gift to mankind. Sunday after Chriſtmas - - - - - 118
Heb. 2. 16. On the circumciſion of Chriſt, or New-Year's-Day - - - - - - - 143
Prayer on the day of Chriſt's circumciſion, being the firſt day of the New-Year - - - 170
John, 1. 11. On brotherly love - - - 172
Prayer - - - - - - - - - 198
Luke, 2. 32. On the Epiphany, or the manifeſtation of Chriſt to the Gentiles - - - - 200
Prayer on the Epiphany - - - - 221
Joel, 2. 12, 13. For the firſt day of Lent, commonly called Aſh-Wedneſday - - - - - 223
Luke, 13. 5. On repentance - - - 258
1 Theſſ. 4. 7. On the true end of our Chriſtian calling 280
Rom. 6. 23. On death the wages of ſin - - 307
Matt. 11. 28. Of Chriſt's gracious call to ſinners 334
Matt. 11. 29. Of the Chriſtian pattern - 361
Acts, 2. 37. On Chriſt's paſſion - - - 386

Vol. 2.

Matt. 11. 30. The Chriſtian religion an eaſy yoke and light burden - - - - - - 1
Pſa. 116. 12. On the duty of thankſgiving for God's benefits - - - - - - - - - 25
Zech. 9. 17. On God's great goodneſs to mankind 45
Prayer - - - - - - - - - 67
1 Cor. 10. 21. Of worthy communicating - 69
Rom. 5. 8. On the Divine philanthropy - 91
Prayer - - - - - - - - - 115
2 Pet. 1. 14. Of the ſhortneſs of our life - 117
Rom. 6. 9. On Chriſt's reſurrection - - 142
Prayer - - - - - - - - 158
Rom. 4. 25. On the end of Chriſt's reſurrection our juſtification - - - - - - - 159
Prayer - - - - - - - - 179
Mark, 16. 19. On Chriſt's aſcenſion - - 181
Prayer - - - - - - - - - 205
John, 14. 2. On the advantages of Chriſt's aſcenſion 207
Prayer - - - - - - - - 236
Acts, 2. 4. On Chriſt's diſciples being filled with the Holy Ghoſt - - - - - - - 237
1 Tim. 2. 5. On mediatorſhip in general, and the offices and perſon of Chriſt our Mediator - - 261
Epheſ. 2. 1, 2. On the happineſs of a converted ſtate 288
Acts, 3. 1. On the neceſſity and advantages of frequenting the publick prayers - - - - - 314
Levit. 19. 30. Of reverencing God's ſanctuary 341
Mal. 3. 6. Of God's immutability - - - 366

Vol. 3.

Iſa. 9. 6. On the Meſſiah's kingdoms and titles 1
2 Pet. 1. 16. On Chriſt's power and coming, manifeſted by the Apoſtle's doctrine and preaching - 25
Jan. 2. 19. On the inefficacy of faith without works 43
2 Cor. 13. 5. On ſelf-examination as to faith - 63
Habak. 2. 4. On man's juſtification by practical faith only.
Heb. 3. 15. On God's call to a ſpeedy obedience 113
Mark, 1. 15. On the nature and parts of repentance 135
Mark, 2. 17. On the motives to true repentance 157
2 Pet. 3. 9. On the rules and directions for the right performing the duty of repentance - - 179

WARREN, Robert, D.D. (*continued*).

Acts, 17. 30. On the chief properties of true repentance, and the danger and invalidity of a death-bed repentance 195
Matt. 7. 7. On the great ſucceſs of frequent and importunate prayer - - - - - 217
Job, 27. 5. On the ſpecial marks and benefits of integrity 233
Job, 29. 4. On the reaſons of good men's deſertion, or deſtitution of ſpiritual joys and comforts, at particular times - - - - - - - 255
Pſa. 51. 12. On the inconſtancy of divine comforts 281
1 Tim. 6. 12. On the immortality of the ſoul - 309
1 Sam. 3. 18. On the duty of abſolute ſubmiſſion to the will of God - - - - - 333
Pſa. 119. 71. On the nature and benefit of afflictions 357
Pſa. 39. 4. On the general uncertainty and ſhortneſs of human life - - - - - - 381
2 Pet. 1. 10. On giving diligence in our election, &c. 405
Rev. 21. 8. On the final doom of impenitent ſinners 427
Form of devotion - - - - - - 455

WARREN, Samuel, LL.D.

Incumbent of All Souls, Mancheſter.

Sermons on various ſubjects. 12°. *Lond.* 1833

Iſa. 28. 16. The foundation and ſuperſtructure of the Chriſtian church - - - - - 1
James, 1. 12. The profitable endurance of trial 27
Mark, 10. 22. The difficulties attending the ſalvation of the rich - - - - - - - 52
Mark, 13. 34–37. The duty of Chriſtian vigilance 77
Phil. 3. 8. The excellence of the knowledge of Chriſt 102
Pſa. 17. 15. The ſatisfaction ariſing from likeneſs to God - - - - - - - 124
Luke, 5. 4–6. The duties, diſcouragements, and hopes of the Chriſtian miniſtry - - - 147
2 Cor. 1. 20. The promiſes of God. (2 ſerm.) 175
Pſa. 116. 12, 13. The diſpoſition ſuited to a review of divine benefits. Thankſgiving. Removal of peſtilential viſitation, 1833 - - - - 224
Iſa. 64. 6. The fading of the leaf - - 250
2 Pet. 3. 9. The delay of Chriſt's coming to judgment 275

Reprinted 1848, with an additional ſermon on Iſa. 42. 3. The gentle influence of Chriſtianity, page 350.

WARRINDEN, Thomas.

The origin of temples or churches, and other things pertaining thereto; a ſermon preached on the anniverſary of the dedication of the church at Bletchly, Bucks, 1736. [On Acts, 17. 24. Anonymous.] 8°. *Lond.* 1736

WARTENBERGERUS, Laurentius.

Prior Cartuſiæ Waldicenſis, 1648, poſtea Erfordienſis et Pruelenſis.

Contemplationes in vitam Chriſti et præcipua fidei myſteria. Pez, Bib. Aſcet. vi. 215

WARTER, John Wood, B.D.

Rural Dean. Vicar of Weſt-Tarring, Suſſex.

Sermon, Acts, 2. 20. [On the Eclipſe.] 8°. *Lond.* 1836

Sermon, Lev. 19. 30. [Re-opening of Church.] 8°. *Lond.* 1835

Plain and practical ſermons. 2 vol. 8°. *Lond.* 1844

Vol. 1.

Preface - - - - - - - - 1–24
Phil. 4. 13. Chriſt our ſtrength - - 1
1 Tim. 2. 5. One mediator Chriſt Jeſus - 27
Amos, 7. 12, 13. The miniſtry - - 53

WARTER, John Wood, B.D. (*continued*).

Matt. 24. 14. Propagation of the gospel - - 75
Haggai, 1. 4. Building of churches - - 99
Prov. 22. 2. The Lord the maker of the rich and poor 119
Psa. 104. 23. Man born to labour - - - 143
Prov. 3. 5–6. Of trust in the Lord and distrust in self 163
Gal. 4. 4, 5. Christ's appearance in the fulness of time, and our adoption as sons of God - - 189
Lam. 3. 40. The New Year. Let us search and try our ways - - - - - - - - 213
Eccles. 9. 5. The living know that they shall die 243
Prov. 24. 19, 20. Fret not thyself because of the evil man - - - - - - - - 263
Luke, 13. 23, 24. Are there few that be saved? 283
Job, 42. 5, 6. Job's confession of repentance - 313
Joel, 2. 13. Rend your hearts and not your garments 335
John, 4. 49. The nobleman's sick son at Capernaum 355
John, 12. 17. To know the doctrine, God's will must be done; or, practice makes perfect - 375
Eph. 4. 29. Speech should minister grace and not corruption - - - - - - - - 397
1 Pet. 3. 8. Be courteous - - - - 417
1 Pet. 3. 3, 4. Christian adorning; or, the hidden man of the heart - - - - - - - 443
Ezek. 16. 44. Fornication and uncleanness - 461
Matt. 18. 8, 9. Self-denial required by the gospel 483
Luke, 6. 41, 42. The mote and the beam - 503
Mark, 14. 8. She hath done what she could 523
Mark, 12. 41–44. The widow's mites - 545

Vol. 2.

Psa. 89. 8. God to be feared and had in reverence in the council of the saints - - - - - 1
Gen. 2. 2, 3. The Lord's day - - - 21
Rom. 12. 12. Continuing instant in prayer - 43
Gen. 18. 19. Family prayer - - - 63
2 Chron. 7. 15. Public prayer - - - 85
Ezek. 33. 31. The abuse of prayer - - 109
Lev. 5. 17. Sins of ignorance - - - 131
Numb. 9. 9–12. The passover of the second month for those unclean at the first month; applied to Christians, and to sacramental preparation - - 151
Rom. 6. 3, 4. What it is to be buried with Christ by baptism into death - - - - - - 173
Gen. 1. 31. The creation - - - - 191
—— 3. 1. The fall of man - - - - 211
—— 7. 23. The deluge - - - - 231
Phil. 1. 27. Christian conversation - - - 253
Rom. 13. 14. Put ye on the Lord Jesus Christ 273
Psa. 9. 17. Hell, the end of the wicked - 293
Luke, 15. 7. The joy in heaven for a repentant sinner 311
Heb. 6. 16. An oath for confirmation - - 331
Rom. 13. 7. Tribute to whom tribute, custom to whom custom - - - - - - - 353
Col. 1. 12. Blessed inheritance of the saints in light 377
Heb. 1. 14. Angels ministering spirits - - 397
1 John, 3. 13. Marvel not if the world hate you 413
Psa. 18. 28. The Christian's, like David's, darkness turned into light - - - - - 483
Ezek. 12. 21, 22. The vain vision of Israel - 453
Psa. 140. 7. David's trust in God - - 473
1 Kings, 21. 27–29. Ahab's humiliation - 493
2 Chron. 33. 12, 13. Manasseh brought to know that the Lord he is God - - - - 513
Jer. 35. 18, 19. The history of the Rechabites considered - - - - - - - - 533
2 Kings, 5. 2, 3. For Sunday schools - - 553

WASE, Christopher.

A man of considerable learning. Born at Hackney, Middlesex. Admitted Scholar of King's College, Cambridge, 1645, of which he became Fellow. Schoolmaster

WASE, Christopher (*continued*).

at Dedham, near Colchester, Essex, 1655. Master of the Free School at Tunbridge, Kent, about 1660. Elected Superior Beadle of Law, Oxford, 1671. Died 1690.

Considerations concerning free-schools, as settled in England. 8°. *Oxf.* 1676

Other works: Dictionarium Minus, 4°., 1662. Senarius, five de Legibus et Licentia Veterum Poetarum, 4°., &c., and various translations.

WASER, Gaspar.

A philologer and Orientalist. Born at Zurich 1565, where he became Professor of Hebrew. Died 1625.

De antiquis numis Hebræorum. Crit. Sac. 5
De antiquis mensuris Hebræorum. Ibid.

WASHINGTON, General.

The life and times of General Washington, by Cyrus R. Edmonds. Third edition. 2 vol. Sm. 8°. 1839

WATERHOUSE, Edward, F.R.S.

A miscellaneous writer. Born 1619. Entered into orders late in life. Died 1670.

A short narrative of the late dreadful fire in London, together with certain considerations remarkable therein, and deducible therefrom. 8°. 1667

Other works: An Apology for Learning and Learned Men. A Defence of Arms and Armoury. A Commentary on Fortescue de Laudibus Legum Angliæ.

WATERLAND, Daniel, D.D.

An eminent divine. Born at Wasely, Lincolnshire, 1683. Educated at Magdalen College, Cambridge, where he obtained a Fellowship. Master of his College 1713. Rector of St. Austin and St. Faith, London, 1721. Chancellor of York 1723. Canon of Windsor 1727. Vicar of Twickenham, and Archdeacon of Middlesex, 1730. Died 1740. He is one of the ablest defenders of the doctrine of the Trinity. He has digested the learning of all preceding ages on the subjects on which he wrote.

Works, now first collected and arranged, with index. 11 vol. in 12. 8°. *Oxf.* 1823–28

[Reprinted in 6 vol. 8°., 1843.]

Vol. 1.

Part 1. Review of the author's life and writings, by Bishop Van Mildert.

Part 2. A vindication of Christ's divinity, being a defence of some queries relating to Dr. Clarke's Scheme of the Holy Trinity, in answer to a clergyman in the country. [Jackson.]

Vol. 2.

Eight sermons in defence of the divinity of our Lord Jesus Christ, preached at the Moyer Lecture. [On John, 1. 1. 3; Mark, 12. 29; Phil. 2. 5–11; John, 16. 15; and Matt. 28. 19.] - - - - 1

An answer to Dr. Whitby's Reply, being a vindication of the charge of fallacies, misquotations, misconstructions, &c. respecting his book entitled Disquisitiones Modestæ - - - - - - - 232

The case of Arian subscription considered, and the several pleas and excuses for it particularly examined and confuted - - - - - - - - 279

[8°., *Camb.* 1721.]

A supplement to the case of Arian subscription considered, in answer to a late pamphlet entitled, The Case of Subscription to the 39 Articles Considered 339

[8°., *Lond.* 1732.]

Vol. 3. A second vindication of Christ's divinity; or, a second defence of some queries relating to Dr. Clarke's Scheme of the Holy Trinity, in answer to the Country Clergyman's Reply.

WATERLAND, Daniel, D.D. (*continued*).

Vol. 4.

A farther vindication of Christ's divinity - 1
[8°., *Lond.* 1724.]
A critical history of the Athanasian Creed - 119
An answer to some queries printed at Exon relating to the Arian controversy - - - - - 337
The Scripture and the Arians compared in their accounts of God the Father and God the Son 349
Five letters to Mr. Staunton - - - - - 375
A dissertation on the argument *à priori*, for proving the existence of a first cause - - - - - 391

Vol. 5.

Importance of the doctrine of the Holy Trinity asserted 1
Remarks upon Dr. Clarke's Exposition of the Church Catechism - - - - - - - 371
[8°., *Lond.* 1730.]
The nature, obligation, and efficacy of the Christian sacraments considered - - - - - 431
[8°., *Lond.* 1730.]
Supplement to nature, obligation, &c. - - 497

Vol. 6.

Scripture vindicated; in answer to a book entitled, Christianity as Old as the Creation. [By Tindal.] In three parts - - - - - - - - 1
[Three parts, 8°., *Lond.* 1730–32.]
A defence of the Lord Bishop of St. David's. [Smallbrooke.] In answer to Jonathan Jones, Esq. 273
Advice to a young student. With a method of study for the first four years - - - - - 299
[Second edition, 8°., *Lond.* 1730.]
A recommendatory preface to the second edition of the sermons of the Rev. James Blair, M.A. - 325
Regeneration stated and explained, according to Scripture and antiquity, in a discourse on Titus, 3. 4, 5, 6 337
[8°., *Lond.* 1740. Also in Churchman's Remembrancer, 1, and Voice of the Church.]

Vol. 7. A review of the doctrine of the Eucharist, as laid down in Scripture and antiquity.

Vol. 8.

Charges to the clergy of Middlesex,—
The wisdom of the ancients borrowed from divine revelation, or Christianity vindicated against infidelity. Part 1 - - - - - - - 1
[8°., *Lond.* 1731.]
Christianity vindicated against infidelity. Part 2 37
[8°., *Lond.* 1732.]
A discourse of fundamentals, being the substance of two charges - - - - - - 85
[8°., *Camb.* 1735.]
The doctrinal use of the Christian sacraments considered - - - - - - - - 127
[8°., *Lond.* 1736.]
The Christian sacrifice explained, with an appendix [against Johnson, &c.] - - - - 145
[8°., *Lond.* 1738.]
The sacramental part of the Eucharist explained 225
[8°., *Lond.* 1739.]
Distinctions of sacrifice - - - - - 283
[8°., *Lond.* 1740.]

Occasional sermons,—
Gal. 6. 10. The duty of doing good. Commemoration Sunday - - - - - - 367
2 Sam. 20. 1, 2. Thanksgiving. Suppression of the Rebellion, 1716 - - - - - - 386
Matt. 5. 16. Before the Sons of the Clergy 411
2 Cor. 13. 14. A familiar discourse upon the doctrine of the Holy Trinity, and the use and importance of it - - - - - - - - 431
Eccles. 7. 14. May 29 - - - - - 447
[8°., *Lond.* 1723.]
Prov. 22. 6. Religious education of children recommended. Anniversary meeting of charity schools in London - - - - - - 465
[4°., *Lond.* 1723.]

WATERLAND, Daniel, D.D. (*continued*).

Vol. 9.

Sermons on several important subjects of religion and morality. [To which are added two tracts. Published from his original MSS., with a preface by Joseph Clarke, M.A., Fellow of Magdalen College, Cambridge,—
Rom. 12. 18. The nature of peaceableness, with the foundation and extent of its obligations. Assize ser. 1
[4°., *Lond.* 1713.]
Matt. 22. 39. The duty of loving our neighbour as ourselves explained - - - - - - 23
2 Tim. 3. 1, 2. The nature and kinds of self-love explained and distinguished - - - 35
Prov. 4. 23. The duty of keeping the heart, and the importance of it illustrated from the dependence of our religious conduct in faith and practice on the inward frame and disposition of the mind - 56
Prov. 16. 4. Wicked men the providential instruments of good. (2 serm.) - - - - - 75
Luke, 13. 2, 3. The case of passing judgment concerning calamities examined. (2 serm.) - - 97
Matt. 26. 41. The nature and kinds of sins of infirmity. (2 serm.) - - - - - - - 123
Psa. 19. 13. The nature and danger of presumptuous sins - - - - - - - - 147
Prov. 18. 14. The misery, causes, and remedies of a dejected mind - - - - - - 160
Mark, 12. 43, 44. The true nature of charity; its value, measures, and proportions stated. Charity serm. 172
Prov. 16. 18. Shame and contempt the end of pride 183
John, 1. 47. The wisdom of true simplicity of mind, and integrity of manners - - - - - 194
Luke, 15. 7. The joy in heaven over one repenting sinner more than over ninety and nine just men, explained - - - - - - - - 206
Rom. 12. 21. Charity and kind offices the best conquest over an enemy - - - - - - 215
Luke, 18. 14. The nature and purport of our Lord's parable of the publican and Pharisee - 228
Matt. 20. 16. The general rule of God's dealing with mankind; and the same applied to the case of Jews and Gentiles at large, and of Christians in particular, compared with each other - - - - - 241
Rom. 9. 3. St. Paul's wish explained and illustrated 252
1 John, 3. 9, 10. A sinless perfection and security of salvation no prerogative of a regenerate state 263
Luke, 17. 10. The Scripture doctrine of the unprofitableness of man's best performances an argument against spiritual pride, yet no excuse for slackness in good works and Christian obedience - - 275
1 Thess. 5. 21. The care required in chusing our religious principles, and the steadiness in retaining them when so chosen, stated and cleared - - 287
Luke, 20. 37, 38. The precise nature and force of Christ's argument founded on Exod. 3. 6, against the Sadducees - - - - - - - - 302
1 John, 3. 21, 22. A good life the surest title to a good conscience - - - - - - - 313
Rom. 8. 14. The nature and manner in which the Holy Spirit may be supposed to operate upon us; and the marks and tokens of such operation - 325
1 John, 4. 1. The springs and motives of false pretences to the Holy Spirit; with the rules and marks of trying and detecting them - - - 336
Matt. 12. 31, 32. The precise nature of the blasphemy against the Holy Ghost - - - - 349
Eph. 4. 14. The case of deceivers and deceived considered - - - - - - - - 362
Acts, 9. 4, 5. The case of St. Paul in persecuting the Church - - - - - - - 374
Eph. 5. 1, 2. Christ's sacrifice of himself explained; and man's duty to offer spiritual sacrifice inferred and recommended - - - - - - - 386

WATERLAND, Daniel, D.D. (*continued*).

Numb. 22. 10–12. The history and character of Balaam 397

1 Sam. 28. 15, 16. The appearance of Samuel to Saul at Endor - - - - - - - 411

A summary view of the doctrine of justification 425 [Also, in Churchman's Remembrancer, 1.]

An enquiry concerning the antiquity of the practice of infant-communion, as founded on the notion of its strict necessity - - - - - - - 471

Vol. 10.

Letters on lay-baptism - - - - - 1

—— to the Rev. Mr. Lewis [relating chiefly to the life and writings of Bp. Pecock, and to a history of the English translations of the Bible] - - - 195

—— to John Loveday, Esq. - - - 403

—— to Rev. Dr. Zachary Grey, Browne Willis, Esq., and Rev. Dr. Williams - - - - 445

Letter to the Rev. Mr. Law [afterwards Bp. of Carlisle] 461

Additional notes by Dr. Waterland on some of his own writings - - - - - - - 465

Vol. 11. General index.

On lay-baptism.

Tracts of Angl. Fathers, 3. 229

Anonymous Works relating to Waterland.

A letter to the Rev. Dr. Waterland, occasioned by his late writings in defence of the Athanasian Hypothesis. By Philanthropus Oxoniensis. [Dr. Morgan.] Pp. 27. 8°. *Lond.* 1722

A letter to Dr. Waterland, containing some remarks on his Vindication of Scripture: In answer to a book, intituled, Christianity as old as the Creation. Pp. 67. 8°. *Lond.* 1731

Remarks on a letter to Dr. Waterland, in relation to the natural account of languages, by Philobiblicus Cantabrigiensis. Pp. 48. 8°. *Camb.* 1731

An answer to the letter to Dr. Waterland, in relation to the point of circumcision; wherein the letter-writer's gross mistakes are examined and confuted. Pp. 32. 8°. *Lond.* 1731

A reply to the letter to Waterland, setting forth the many falsehoods both in the quotations and the historical facts, by which the letter-writer endeavours to weaken the authority of Moses. Second edition. Pp. 55. 8°. *Lond.* 1732

A defence of the letter to Dr. Waterland, against the false and frivolous cavils of the author of the Reply. Pp. 94. 8°. *Lond.* 1732

A reply to the defence of the letter to Dr. Waterland. By the author of the Reply to the Letter. Second edition. Pp. 84. 8°. *Lond.* 1732

Some remarks on a reply to the defence of the letter to Dr. Waterland. Pp. 80. 8°. *Lond.* 1732

Reflections on the letter to Dr. Waterland, and the defence of it. Pp. 34. 8°. *Lond.* 1732

Some observations addressed to the author of the letter to Dr. Waterland, &c. In which, from his own words and reasoning against the author of Christianity as Old as the Creation, it is plainly proved, that his letter, defence, and remarks, ought all to be burned, and the author of them banished. Pp. 46. 8°. *Lond.* 1733

A letter to the Rev. Dr. Waterland, occasioned by some passages in his late treatise entitled, The Importance of the Doctrine of the Holy Trinity Asserted. [M.T.] Pp. 43. 8°. *Lond.* 1734

The truth and importance of the Scripture-doctrine of the Trinity and incarnation demonstrated; in a defence of the late learned Mr. Peirce's Thirteen Queries; and a reply to Dr. W——'s and a Gentleman's answers to them: Together with a full confutation of Dr. Waterland's late book of the Importance, &c. To which is added, a complete chronological catalogue of Mr. Peirce's writings. i–ii. Pp. 69. 1–3. 8°. *Lond.* 1736

Dr. Waterland imitated in his controversial management of Mr. Johnson; or, a brief analysis of Dr. Waterland's system; In answer to the four last leaves of Dr. Waterland's appendix to his charge, intitled, The Christian Sacrifice Explained. By Philalethes Catholicus. Pp. 24. 8°. *Lond.* 1738

WATERLAND, Theodoric, D.D.

Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London.

Sermon, Deut. 4. 7–9. [Accession.] 8°. *Camb.* 1716

WATERS, Edward Pye, A.B.

Curate of Great Barr, Staffordshire.

Sermons on various subjects. 8°. *Birm.* 1800

Acts, 17. 23. The necessity of orthodox opinions 1

John, 3. 19. The insufficiency of all but religious motives - - - - - - - - 19

Josh. 1. 8. The study of the Holy Scriptures 33

Gen. 3. 19. Industry - - - - 49

Ezek. 18. 30. Repentance - - - - 65

1 Pet. 1. 15. The imitation of Christ - - 89

Psa. 33. 8. The fear of God - - - - 105

Exod. 20. 8. The observance of the Sabbath 129

Ezra, 7. 10. The origin and divisions of law. Assize serm. - - - - - - - - 143

Micah, 6. 8. The natural principles of justice, mercy, and humility. Assize serm. - - - - 163

Luke, 15. 11, 12. The prodigal son - - 185

Psa. 19. 3. The works of nature - - - 207

Matt. 5. 44, 45. The duty of loving our enemies 217

1 Thess. 2. 4. The relative duties of ministers and hearers - - - - - - - 229

1 Kings, 8. 28, 29. The use of externals in religion. On presentation of a painted window - - 243

WATERWORTH, Rev. James.

The faith of Catholics, on certain points of controversy confirmed by Scripture, and attested by the Fathers of the first five centuries of the Church. Compiled by the Rev. Jos. Berrington, and the Rev. John Kirk. Third edition, revised and enlarged. 3 vol. 8°. *Lond.* 1846

Vol. 1: The rule of faith; Justification; Faith; Divine revelation; The authority and marks of the Church; Unity of the Church; Visibility, indefectibility, apostolicity, catholicity, sanctity of the Church; The Roman Catholic Church; The Scriptures; The Church the expounder; Private judgment; Apostolical traditions; Councils; Extent of the inerrancy of the Church.

Vol. 2. The primacy; The sacraments; Baptism; Confirmation; The Eucharist; Discipline of the secret; The liturgies; The manner of Christ's presence; Communion in one kind; Sacrifice of the mass.

Vol. 3.

Penance, or repentance; Contrition; Confession; Suppression of the penitentiary; Satisfaction; Indulgences; Purgatory; Prayers for the dead; Extreme unction; Sacrament of holy order; Celibacy; Monastic state; Matrimony; Relics; Pictures and images; Invocation of angels and saints; Lent; Ember days; Abstinence; Ceremonies; Sign of the cross; Holy water; Latin tongue in the service of the Church.

WATERWORTH, Rev. James (*continued*).

Chronological table of ecclesiastical writers, and index to writers quoted.

The canons and decrees of the Council of Trent, translated. To which are prefixed, essays on the external and internal history of the Council. 8°. *Lond.* 1848

WATKINS, Henry George, M.A.

A pious divine. Son of an eminent auctioneer in Holborn, London. Educated at St. Paul's School. Curate of Hascomb, Surrey, 1791. Afterwards Curate of St. Andrew's, Holborn, and successively Lecturer of St. Bartholomew's the Great, and of St. Dunstan's-in-the-West, and Preacher at Long Acre Chapel. Rector of St. Swithin, London Stone, 1805. Died 1850, aged eighty-four.

Sermons published singly,—

Rev. 14. 13. On occasion of the decease of the Rev. Henry Foster, M.A. 8°. *Lond.* 1814

Cor. 8. 13, 14. Distress in Germany. 8°. *Lond.* 1814

Eccles. 9. 10. On the death of Mr. Stephen Winmill. 8°. *Lond.* 1827

Deut. 26. 16, 17. The obligations of professed Christians to a decidedly religious conduct. Before Lord Mayor on administering the holy communion to the members of the Corporation. 4°. *Lond.* 1827

Phil. 2. 12, 13. Eternal happiness the subject of exhortation and promise. Before the Lord Mayor, &c. [Easter 1.] 4°. *Lond.* 1827

Exod. 20. 8. The sacred observance of the Lord's day, a duty of perpetual obligation. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1827

2 Thess. 3. 5. "Domine, dirige nos." [Election of Lord Mayor.] 4°. *Lond.* 1827

Isa. 49. 23. The established religion a national blessing. [On occasion of His Majesty's Letter recommending a collection in aid of Society for Building, &c. Churches and Chapels.] With copious illustrative notes. 8°. *Lond.* 1834

Other works: Sunday School Tracts, 4 vol., 1823–40. Twenty Parochial Tracts, &c.

WATKINS, John, LL.D.

Universal biographical dictionary. 8°. 1825

Scripture biography; or, lives and characters of the principal personages recorded in the Old and New Testament. Interspersed with moral and religious applications, for the use of families and young persons. A new edition. 12°. *Lond.* 1817

Adam, 1; Cain and Abel, 15; Enoch, 26; Noah, 33; Abraham, 51; Isaac, 78; Jacob, 91; Joseph, 123; Job, 154; Moses, 173; Balaam, 233; Joshua, 243; Ruth, 253; Samuel, 264; David, 279; Solomon, 310; Elijah, 321; Elisha, 332; Daniel, 343; Esther and Mordecai, 351; St. John the Baptist, 359; Jesus Christ, 371; St. Peter, 429; St. Paul, 453.

WATSON, Alexander, M.A.

Vicar of St. Mary Church, Devon. Formerly Curate of St. John's, Cheltenham.

A letter to the laity of the Church of England on the subject of recent misrepresentations of Church principles. Pp. 196. 8°. *Lond.* 1842

Sermons on doctrine, discipline, and practice. 8°. *Lond.* 1843

Rom. 5. 18. Original sin and its remedy - 1
Gal. 3. 27. Justification of life - - - 18
1 John, 2. 2. Redemption universal. Good Friday 39
Eph. 3. 10. The Church - - - - 52
John, 14. 6. Jesus the way, the truth, and the life 71

WATSON, Alexander, M.A. (*continued*).

Eph. 5. 1. Christ our example. Lent 3 - 85
Gal. 5. 6. Gospel requirements - - - 103
Eph. 4. 30. Grieving the Holy Spirit. Trin. 19 119
Rom. 8. 14. The sons of God. Trin. 8 - 134
1 Cor. 12. 7. Grace given to individuals for the general good. Trin. 10 - - - - - - 150
1 John, 4. 16. Charity, and what it is to dwell in love. Trin. 1 - - - - - - - 165
1 John, 4. 16. The indwelling of God in those who dwell in love. Trin. 1 - - - - - 181
Heb. 11. 4. The witness of righteous Abel. Trin. 9 197
2 Kings, 5. 12. Man's ways and God's ways. Trin. 11 215
John, 19. 23. Unity of Christians dependent on the unity of the apostolate. Trin. 10 - - 231
1 Cor. 14. 8. The certain sound of Zion's trumpet 253
Gal. 3. 11. Living by faith, the real presence - 282
1 Cor. 11. 28. Examine and communicate 298
Luke, 18. 20. The daily service - - 320
Rom. 12. 4, 5. The Church, and Church of England Societies. Epiph. 1 - - - - - - 340
Psa. 20. 7. Christian loyalty. Queen's accession. 360
Luke, 4. 32. Christ's word with power - 378

Sermons for Sundays, festivals, and fasts, and other liturgical occasions. Contributed by bishops and other clergy of the Church. Edited by Alexander Watson, M.A. First series. 8°. *Lond.* 1845

Psa. 68. 17, 18. Whit Sun. The Holy Spirit and his grace, the ascended Saviour's "gifts for men." T. H. Lowe - - - - - - - - 1
Rom. 10. 17. A paschal or festival sermon. How faith cometh. W. Gresley - - - - 14
Josh. 24. 9, 10. Easter 1 or 2. Balaam's history considered. H. Thomson - - - - 26
Deut. 9. 18, 19. Paschal season. The divine Intercessor. J. D. Coleridge, LL.D. - - - - 40
Psa. 32. 10. Sixth day of month. Sin not imputed. C. Marriott - - - - - - 53
Eph. 2. 4–6. Ascen. day. The power of Christ's ascension. Alex. Watson - - - - 63
Luke, 23. 39–43. Lent. The penitent thief. Bp. Philpotts - - - - - - - 77
Psa. 89. 16. Sun. after Ascen. Rejoicing a privilege of watchful Christians. C. Wordsworth - 92
Eph. 3. 21. Trin. 16. The work of the Holy Spirit in the unity of the Church. E. Churton - 107
Luke, 16. 27, 28. Trin. 1. Dives and Lazarus. W. J. Irons - - - - - - - 117
Judges, 13. 8. Trin. 1. Manoah's prayer. For National Schools. H. Hopwood - - - - 128
Mark, 14. 3. Mon. before Easter. The alabaster box of precious ointment. T. Woodward - - 143
Luke, 24. 49. Sun. after Ascen. Tarrying for power from on high. W. H. Mill - - - 157
1 Thess. 5. 11–13. Whit Tues. The key-stone of edification. J. E. N. Molesworth - - 172
Luke, 19. 9. Zacchæus the example for Christian penitents. T. Chamberlain - - - - 188
Luke, 5. 1–11. Trin. 5. The miraculous draught of fishes. G. A. Poole - - - - - 201
1 Cor. 10. 1–6. Trin. 9. The Christian sacraments. J. Dornford - - - - - - 216
Rom. 8. 18, 19. Trin. 4. The cross and the glory of the sons of God. F. Fulford - - - 224
Eph. 6. 4. The duty, pleasure, and reward of educating religiously the rising generation. Bp. of St. Andrews 237
Rev. 1. 8. Festal serm. The eternal life of Christ in heaven. W. A. Butler - - - - 251
Rom. 8. 19. Trin. 4. The expectation of the creature an incitement to holy zeal. R. Parkinson 270

WATSON, Alexander, M.A. (*continued*).

Pſa. 63. 12. Twelfth day of month. Peaceful obedience the law of the ſanctuary. J. Sharp - - 282
Pſa. 103. 11. Trin. 11. God's power declared moſt chiefly in mercy. Rev. Sir J. Prevoſt - - 292
Numb. 9. 13. Frequent communion. Dr. S. W. Corniſh 305
Acts, 3. 12. St. Peter's day. The folly of "looking earneſtly" on man, and the wiſdom of ſerving God by abiding where we are called. A. Watſon - 317
Matt. 7. 24–29. Trin. 11. The rock of doing. T. K. Arnold - - - - - - - - 335
Luke, 8. 18. Trin. 10. The miniſtration and hearing of the word. J. F. Ruſſell - - - 344
2 Kings, 5. 9. Trin. 11. Naaman an example. J. Frere 357
Luke, 10. 24. Trin. 13. The longings of the Chriſtian. R. Durnford - - - - - - - 366
Eph. 4. 3–6. Primitive holineſs the reſult, not the cauſe, of the oneneſs of the body of Chriſt. G. Whitaker - - - - - - - - 374
Rom. 7. 5. Trin. 18. The law and the goſpel. W. Lee 393
Eph. 4. 30. Trin. 19. The ſealing of the Holy Spirit and the ſin of grieving him. J. Jebb - - 415
Matt. 25. 14–16. The five talents. W. S. Phillips 426
Luke, 10. 2. The goſpel harveſt. For S.P.G.F.P. D. Butler - - - - - - - 439
Col. 1. 27, 28. Trin. 24. Chriſt in us the hope of glory. W. Scott - - - - - - 455
Exod. 29. 38, 39. Cloſe of the Church's year. The obligation of the daily ſervice. R. Eden - 470

Sermons for Sundays, feſtivals, and faſts, and other liturgical occaſions. Contributed by biſhops and other clergy of the Church. Second ſeries. 3 vol. 8°. *Lond.* 1846

Vol. 1.

Rev. 2. 1–5. Advent 1. The coming of Chriſt a warning againſt declenſion. Adn. H. E. Manning 1
John, 1. 40–42. St. Andrew's day. St. Andrew an example of undoubting faith and unſelfiſh zeal. G. Dugard - - - - - - - - - 15
Rom. 15. 4. Advent 2. The patience and comfort of the Holy Scriptures. J. W. Donaldſon - 26
Matt. 6. 10. Advent 3. The kingdom of God. W. Dodſworth - - - - - - - - 37
Pſa. 119. 59, 60. Advent 4. The nature and duty of ſelf-examination. J. M. Chanter - - 48
John, 20. 29. St. Thomas the apoſtle. The bleſſedneſs of implicit faith and unqueſtioning love. G. W. Woodhouſe - - - - - - - - 63
Pſa. 89. 15. Chriſtmas day. The joyful ſource of the new creation. C. Marriott - - - 76
Luke, 16. 19. St. Stephen's day. The ſin and danger of ſelf-indulgence and forgetfulneſs of God. Ch. Ch. Bartholomew - - - - - - 86
John, 21. 23. St. John Evan. The ſacramental character of St. John's teaching. T. Chamberlain 98
Matt. 2. 11. Innocents. Chriſt and his adverſaries. Bp. of Barbados - - - - - - - 114
Iſa. 38. 14. Sun. after Chriſtmas. The burdened ſoul's relief. D. A. Beaufort - - - - 125
Luke, 2. 21. Circumciſion. The power of our Lord's circumciſion. G. C. Hodgkinſon - - 137
Iſa. 60. 1. Epiph. The coming of Chriſt the ſhining forth of light. J. H. Pinder - - - 156
Rom. 12. 1. Epiph. 1. The Chriſtian's reaſonable ſervice. H. E. J. Howard - - - - 167
John, 2. 11. Epiph. 2. The marriage in Cana of Galilee. H. Thompſon - - - - 176
Heb. 13. 15. Epiph. 3. Public worſhip a ſacrifice. C. Wray - - - - - - - - - 190
Acts, 22. 14. Conv. of St. Paul. St. Paul an example

WATSON, Alexander, M.A. (*continued*).

of honeſt zeal and of penitent recollection. G. Whitaker - - - - - - - - 205
Matt. 8. 23–26. Epiph. 4. Chriſt ſleeping in the ſhip. W. Scott - - - - - - - 220
Matt. 5. 8. Purif. of V. M. The bleſſings of purity. C. Wordſworth - - - - - 233
Matt. 13. 24. Epiph. 5. The wheat and the tares. J. Frere - - - - - - - - 245
1 John, 3. 4, 5. Epiph. 6. Sin not only to be forgiven, but to be rooted out. G. J. Corniſh - 255
Gen. 2. 8. Septuag. Sun. Adam in Paradiſe. T. Chamberlain - - - - - - - - 265
Luke, 8. 4, 5. Sexag. Sun. The parable of the ſower and his ſeed. G. A. Poole - - - 278
Luke, 14. 30. Quinquag. Sun. The parables of the fooliſh builder and the thoughtleſs ſoldier. W. J. Irons - - - - - - - - 290
Heb. 7. 12. St. Matthias. The law dependent on the prieſthood. M. Plummer - - - 302
Matt. 17. 21. Aſh Wed. Prayer and faſting. J. D. Coleridge - - - - - - - 314
1 Kings, 17. 18. Lent 1. Sins brought to remembrance. R. I. Wilberforce - - - - - - 327
1 Tim. 4. 16. Ember days. Fixedneſs of principle and perſonal holineſs neceſſary in Chriſt's miniſters. Ordination ſermon. W. Greſley - - - 337
Matt. 15. 26–28. Lent 2. The children's bread. Rev. Sir G. Prevoſt - - - - - - 352
Eph. 5. 6. Lent 3. Reality of God's puniſhment for ſin. H. Alford - - - - - - - 362
1 John, 2. 17. Lent 4. The inſtability of the world as compared with the duration of eternity, an argument for righteouſneſs. J. F. Ruſſell - - 370
Luke, 1. 30, 31. Annunc. of B. V. M. The angelic ſalutation and the incarnation. G. A. Poole 382
John, 8. 59. Lent 5. Jeſus hidden. H. Hopwood 395

Vol. 2. Palm Sunday to the fourth Sunday after Trinity. 1846.

Matt. 27. 3, 4. The teſtimony of Judas Iſcariot to the truth of the goſpel. Richard Parkinſon - 1
Matt. 26. 38. Mon. bef. Eaſter. Sorrowing with Chriſt. Philip Anderſon - - - - - - 11
Luke, 22. 44. Tueſ. bef. Eaſter. The agony of our Lord. Alex. Watſon - - - - - 24
John, 18. 2. Wed. bef. Eaſter. The peril of irreverent familiarity with holy things. George Whitaker 37
1 Cor. 11. 24. Thurſ. bef. Eaſter. The Chriſtian ſacrifice. George May Coleridge - - - 51
Iſa. 53. 6. Good Friday. Human iniquity laid on Chriſt. W. H. Mill - - - - - - 63
Matt. 27. 61. Eaſter eve. Patient waiting on affliction. W. Drake - - - - - - - 81
Rev. 1. 10. Eaſter day. The reſurrection feſtival. R. I. Wilberforce - - - - - - - 93
Pſa. 76. 11. Eaſter Mon. Sacramental vows - 104
Iſa. 50. 10. Eaſter Tueſ. Patience under ſpiritual diſtreſs. Edward Churton - - - - 113
Luke, 24. 13, 14. Eaſter 1. The walk to Emmaus. Henry Thompſon - - - - - - 123
Eph. 4. 11–13. St. Mark's day. The great benefit of God's word, and the right uſe of it. J. F. Chriſtie 136
Acts, 10. 40, 41. Eaſter 2. The circumſtances of our Lord's ſojourn on earth after his reſurrection. C. J. Abraham - - - - - - - 147
1 Cor. 11. 1. St. Philip and St. James's day. The ſpiritual advantage of obſerving holy times. Sir George Prevoſt - - - - - - 163
Acts, 10. 15. Eaſter 3. The Church catholic. G. E. Deacon - - - - - - - - 172
John, 16. 8–11. Eaſter 4. The unceaſing office of the Spirit, convincing the world of ſin, of righteouſneſs, and of judgment. Berkeley Addiſon - - 183
John, 20. 16, 17. Eaſter 5. "Touch me not." Thomas Chamberlain - - - - - 201

WATSON, Alexander, M.A. (*continued*).

Mark, 11. 17. Rogation Mon., Tuef., and Wed. The holinefs of confecrated places. (3 fer.) T. W. Allies 213
Pfa. 24. 7. Afcenfion day. The two afcenfions of Chrift. John Keble - - - - - 255
1 Pet. 4. 10. Sun. after Afcen. day. The Chriftian ftewardfhip - - - - - - - 264
1 Theff. 5. 23. Whit. Sun. The work of the Spirit. A. P. Forbes - - - - - - - 277
Acts, 10. 34, 35. Whit Mon. God is no refpecter of perfons. Thomas Woodward - - - 289
Rom. 5. 5. Whit Tuef. The baptifmal gift of the Holy Ghoft. Charles Tower - - - - - 300
1 Cor. 4. 1, 2. Ember days. The faithful fteward. James Irvine - - - - - 314
Two homilies on the feaft of St. Barnabas. W. J. Irons
i. "The fon of confolation" - - - 331
ii. The "follower" of Chrift - - - 336
John, 3. 9. Trin. Sun. The gofpel myfteries; the fource and reward of obedience. W. Scott - 341
Luke, 16. 27. Trin. 1. The loft, not only the very wicked. Ch. Ch. Bartholomew - - 355
Luke, 14. 17. Trin. 2. The gofpel call to communion with Chrift. Charles Tower - - - 366
Ifa. 40. 3. St. John the Baptift's day. Chriftians taught by John the Baptift. J. H. Pinder - - 380
Luke, 15. 7. Trin. 3. God's tendernefs to true penitents. C. J. Heathcote - - - - 392
Dan. 12. 13. Trin. 4. The expectation of the righteous. Henry Hopwood - - - - - - 409
Vol. 3. St. Peter's day to the twenty-fifth Sunday after Trinity. 1846.
Matt. 26. 41. St. Peter's day. Man weak, even if willing. J. F. Chriftie - - - - - 1
Pfa. 93. 5. Trin. 5. The Church's doctrine of holinefs. W. J. Dampier - - - - - - 9
Rom. 6. 4. Trin. 6. The end of man. Alex. Penrofe Forbes - - - - - - - - 24
2 Sam. 21. 14. Trin. 7. Rizpah. Dean of Exeter 34
Rom. 1. 7. St. James's day. Chriftians called to be faints. George Hills - - - - - 44
1 Kings, 13. 26. Trin. 8. The difobedient prophet. W. Scott - - - - - - - 57
Mark, 9. 2. The transfiguration. The transfiguration a type and pattern of heavenly happinefs. J. Frere 71
1 Kings, 19. 9. Trin. 9. The rebuke of Elijah. W. Drake - - - - - - - - 81
Luke, 19. 41, 42. Trin. 10. Jefus mourning over Jerufalem. Thomas Woodward - - - 96
Luke, 18. 9–14. Trin. 11. The Pharifee and the publican. Daniel Foley - - - - - 107
2 Tim. 4. 13. St. Bartholomew's day. The gifts of the Spirit to fanctify, not fuperfede human learning. Dean Difney - - - - - - - 117
2 Kings, 10. 16. Trin. 12. Zeal neceffary, but not in itfelf all. Thomas Chamberlain - - 134
Gal. 3. 19. Trin. 13. The law our guide to Chrift. T. V. Bayne - - - - - - - 148
Luke, 17. 17. Trin. 14. The duty of habitual thankfulnefs. W. Nevins - - - - - 158
Matt. 6. 28, 29. Trin. 15. The contemplation of the works of God. R. Durnford - - - 170
Acts, 6. 4. Ember days. Prayer and devotednefs effential to miniferial fuccefs. James Irvine - 177
Matt. 9. 9. St. Matthew the Apoftle. St. Matthew's ready obedience to the call of Chrift. George Whitaker - - - - - - - - 200
Heb. 1. 13, 14. St. Michael and all angels. The nature and miniftry of the holy angels. W. H. Mill 214
Luke, 7. 13. Trin. 16. The raifing of the widow's fon of Nain. J. Frere - - - - - 229
1 Cor. 13. 1–3. Trin. 17. Brotherly love. Henry Hopwood - - - - - - - - 239
1 Cor. 1. 7, 8. Trin. 18. Patient waiting for Chrift. J. D. Coleridge - - - - - 249

WATSON, Alexander, M.A. (*continued*).

Gal. 5. 24. Trin. 19. The neceffity of crucifying the lufts of the flefh. D. Aitchifon - - - 259
Pfa. 107. 20. St. Luke's day. Chrift the great Phyfician. Henry Thompfon - - - 271
Eph. 5. 18. Trin. 20. The ftrong contraft between fin and holinefs. J. H. Woodward - - - 284
Eph. 6. 13. Trin. 21. The Chriftian's armour. T. Chamberlain - - - - - - 297
Phil. 2. 5–11. St. Simon and St. Jude's day. The word made flefh, our example of charity and humility. G. A. Poole - - - - - - 309
Matt. 18. 35. Trin. 22. The Chriftian law of forgivenefs. T. R. Bently - - - - 323
Heb. 12. 22. All Saints' day. The communion of faints. G. M. Coleridge - - - - - 331
Prov. 11. 4, 24, 25, 28. Trin. 23. The worth and proper ufe of wealth. J. B. Sweet - - 345
Luke, 16. 30, 31. Trin. 24. Miracles no remedy for unbelief. Ch. Ch. Bartholomew - - 359
John, 6. 66. Trin. 25. Sincerity in following after Chrift. W. Maffkell - - - - 368

The people, education, and the Church. A letter to the Bifhop of Exeter, occafioned by a Letter from the Rev. W. F. Hook, D.D., to the Bifhop of St. David's. Pp. 170. 8°. *Lond.* 1846

WATSON, Daniel, A.M.

Sermon, Ifa. 49. 6. On occafion of the brief for the American colleges. 4°. *Newc.* 1763

WATSON, David, A.M.

Born at Brechin, in Scotland, 1710. Educated at St. Leonard's College, St. Andrews, where he was appointed Profeffor of Philofophy. Went to London 1747, and, by intemperance, died in want, near London, 1756.

A clear and compendious hiftory of the gods and goddeffes and their contemporaries, whether patriarchs, emperors, kings, phyficians, hiftorians, poets, &c.; with their altars, oracles, facrifices, and temples. Second edition, carefully corrected. 12°. *Lond.* 1753

Tranflation of Horace. See HORATIUS.

WATSON, James.

An eminent printer at Edinburgh. Born at Aberdeen. Died 1722.

The hiftory of the art of printing, with the names of the famous printers, the works printed by them, &c. 8°. *Edin. J. Watfon*, 1713

WATSON, John, F.A.S.

Born in the parifh of Preftbury, Chefhire, 1724. Educated at Brafenofe College, Oxford, of which he became Fellow. Rector of Meningfby, Lincolnfhire, 1766. Rector of Stockport, Chefhire, 1769. Died 1783.

A letter to the clergy of the Church, known by the name of Unitas Fratrum, or Moravians, concerning a remarkable book of hymns uf'd in their congregations; pointing out feveral inconfiftencies and abfurdities in the faid book. Pp. 42. 8°. *Lond.* 1756

Other works: Hiftory of Halifax, 4°. 1775. Hiftory of the Earls of Warren and Surrey, 2 vol. 4°., &c.

WATSON, J.

The Chriftian Sunday monitor; containing the Collects, Epiftles, and Gofpels, the Pfalms and Leffons for each Sunday, with notes practical and explanatory. Alfo, Lectures on felect portions of the Scriptures, a concife view of the evidences of the Chriftian religion, with fome account of the fafts and feftivals, &c. 2 vol. 8°. *Lond. n. d.*

WATSON, John James, D.D.
Archdeacon of St. Albans.

The divine commiſſion and perpetuity of the Chriſtian prieſthood: a charge to the clergy, A.D. 1816. 8°. *Lond.* 1839

WATSON, Joseph, D.D.
Rector of St. Stephen, Walbrook.

Sermon, Prov. 3. 28. Preventive charity the beſt method of doing good. [Char. Sch. L. and W.] 4°. *Lond.* 1727

WATSON, Richard.

Hiſtorical collections of eccleſiaſtick affairs in Scotland and politick related to them, including the murder of the Cardinal of St. Andrews, and the beheading of their Queen Mary in England. Sm. 8°. *Lond.* 1657

WATSON, Richard, Bp. of Llandaff.
A learned divine. Born at Heverſham, Weſtmoreland, 1737. Entered of Trinity College, Cambridge, 1754. Obtained a ſcholarſhip 1757. Elected Fellow 1760. Profeſſor of Chemiſtry 1764. One of the head tutors 1767. Regius Profeſſor of Divinity and Rector of Somerſham 1771. Prebendary of Ely, 1774. Archdeacon of Ely and Rector of Northwold, Norfolk, 1780. Rector of Knaptoft, Leiceſterſhire, and Biſhop of Llandaff, 1782. Died 1816.

An apology for the Bible, in a ſeries of letters addreſſed to Thomas Payne. Second edition. 12°. *Lond.* 1796

Sermons on public occaſions, and tracts on religious ſubjects. 8°. *Camb.* 1788

Sermons,—
1 Cor. 6. 7. Aſſize - - - - - - 1
Gal. 6. 10. Hoſpital - - - - - 29
Rom. 13. 3, 4. The principles of the revolution vindicated.
[4°. *Camb.* 1776.]
Rom. 13. 3, 4. Acceſſion of Geo. III. - 83
[4°. *Camb.* 1776.]
Iſa. 2. 4. Faſt. American War - - 107
[4°. *Camb.* 1780.]
Pſa. 58. 10. Jan. 30 - - - - - 139
[Second edition. 4°. *Lond.* 1784.]
John, 13. 35. Eaſter Monday - - 165
Diſcourſe to the clergy of the archdeaconry of Ely 189
An apology for Chriſtianity, in a ſeries of letters addreſſed to Edward Gibbon, Eſq. - - - - - 233
[Firſt printed 1776.]
A letter to the Archbiſhop of Canterbury - 393
[Pp. 54. 4°. *Lond.* 1783.]

Miſcellaneous tracts on religious, political and agricultural ſubjects. 2 vol. 8°. *Lond.* 1815

Vol. 1.

Charges delivered to the clergy of the Dioceſe of Llandaff, 1784–1813 - - - - - - - - 1
Sermons,—
Heb. 3. 12 - - - - - - - - 343
John, 3. 16 - - - - - - - - 370
1 Cor. 15. 22 - - - - - - - 396
1 Cor. 5. 7 - - - - - - - 419
Prov. 22. 2. For Weſtminſter Diſpenſary 448
2 Tim. 1. 10. For Bible Society - - 494
Gal. 6. 9. For Soc. for Suppreſſion of Vice 517
[8°. *Lond.* 1804.]
Gal. 1. 7. London Hoſpital - - - 551

Vol. 2.

A letter on ſubſcription - - - - - 1
A ſecond letter on the ſubſcription of graduates 35
Conſiderations on the expediency of reviſing the Liturgy and Articles - - - - - - - 53

WATSON, Biſhop (*continued*).
Addreſs to the people of Great Britain, 1798 - 157
[Ninth edition. Pp. 42. 8°. *Lond.* 1798.]
Subſtance of a ſpeech - - - - - 203
Addreſs to young perſons after confirmation - 255
Anſwer to the diſquiſition on government - 331
On agriculture - - - - - - - 365
On planting and waſte lands - - - - - 393
Letters on iron and ſteel - - - - - 431

Chemical eſſays. 5 vol. 12°. *Lond.* 1781–87*

A collection of theological tracts. Second edition. 6 vol. 8°. *Lond.* 1791

Vol. 1.

Taylor, John, D.D. A ſcheme of Scripture divinity.
Allix, P. Reflections upon the books of Scripture.

Vol. 2.

Lardner's hiſtory of the apoſtles and evangeliſts, writers of the New Teſtament.

Vol. 3.

Brett, Dr. Thomas. Diſſertation of the ancient verſions of the Bible, ſhewing why our Engliſh tranſlation differs ſo much from them. Second edition, prepared for the preſs by the author before his death, and now printed from his own MS. - - - 1
Johnſon, Anthony. Hiſtorical account of the ſeveral Engliſh tranſlations of the Bible, and the oppoſition they met with from the Church of Rome 60
Beauſobre and L'Enfant's introduction to the reading of the Holy Scriptures - - - - - - 101
Taylor, John, D.D. Key to the apoſtolic writings; or an eſſay to explain the goſpel ſcheme and the principal words and phraſes the apoſtles have uſed in deſcribing it - - - - - - 315
Chandler's, Dr. S. Plain reaſons for being a Chriſtian 456

Vol. 4.

Locke's Reaſonableneſs of Chriſtianity.
Clarke, Dr. S. On natural religion and the truth of the Chriſtian revelation.
Smith, John. Diſcourſe on prophecy.
Barrington, Lord. Eſſay on the teaching and witneſs of the Holy Spirit.
Benſon's, Dr. Eſſay concerning inſpiration, taken from his Paraph. and Notes on the Epiſtles.
Benſon's, Dr. Eſſay concerning the unity of ſenſe.

Vol. 5.

Hartley, David. The truth of the Chriſtian religion.
Addiſon, Joſeph. The truth of the Chriſtian religion.
Lardner. The argument for the truth of Chriſtianity ariſing from the fulfilment of our Saviour's predictions.
Macknight. All the actions recorded in the goſpels are probable.
Macknight. Argument for the truth of the Chriſtian religion ariſing from the converſion of the world to Chriſtianity.
Benſon's Eſſay on the man of ſin.
Weſt on the hiſtory and evidence of the reſurrection of Chriſt.

Vol. 6.

Secker, Abp. Eight charges.
Oſtervald, J. F. Cauſes of the preſent corruption of Chriſtians.
Fowler, Edward, D.D., Bp. of Glouceſter. The deſign of Chriſtianity.
Catalogue of books in divinity, by Bp. Watſon.

Anecdotes of the life of, written by himſelf at different intervals, and reviſed in 1814. Second edition. 2 vol. 8°. *Lond.* 1818
Reviews in Edin. Review, 30. 206; Quart. Review, 18. 229.

Anonymous tracts reſpecting Bp. Watſon.

Remarks on a pamphlet, entitled, The principles of the Revolution vindicated. The work of R. Watſon, D.D., F.R.S. By an Undergraduate. 4°. *Camb.* 1776

WATSON, Biſhop (*continued*).

The Revolution vindicated, and conſtitutional liberty aſſerted. In anſwer to the Rev. Dr. Watſon's acceſſion ſermon. Pp. 72. 8°. *Camb.* 1777

A letter to the Biſhop of Llandaff, in anſwer to his letter to the late Archbiſhop of Canterbury. By a Country Curate. Pp. 46. 4°. *Lond.* 1783

A letter from a clergyman to the Biſhop of Llandaff, on the ſubject of his letter to the late Archbiſhop of Canterbury. Pp. 18. 4°. *Lond.* 1783

A letter to the Biſhop of Llandaff, on the projected reformation of the Church; particularly reſpecting the inferior clergy. Pp. iv. 47. 4°. 1783

WATSON, Richard.

A learned Weſleyan miniſter.

Theological inſtitutes; or a view of the evidences, doctrines, morals, and inſtitutions of Chriſtianity. Second edition. 3 vol. 8°. *Lond.* 1824

A defence of the Weſleyan Methodiſt miſſions in the Weſt Indies; including a refutation of the charges in Mr. Marryat's "Thoughts on the abolition of the ſlave-trade," &c. and in other publications; with facts and anecdotes illuſtrative of the moral ſtate of the ſlaves, and of the operation of miſſions. Pp. 163. 8°. *Lond.* 1817

Works. 12 vol. 12°. *Lond.* 1838*

WATSON, Robert, LL.D.

Born at St. Andrews, in Scotland, 1730, at which Univerſity he was educated. Studied alſo at the Univerſities of Glaſgow and Edinburgh. Became Profeſſor of Logic, Rhetoric, and Belles-Lettres in St. Salvador College, St. Andrews, and afterwards Principal. Died 1780. His hiſtories are written with impartiality.

The hiſtory of the reign of Philip the Second, King of Spain [1548–1598]. Seventh edition. 8°. *Lond.* 1839*

The hiſtory of the reign of Philip the Third, King of Spain. The laſt two books by William Thomſon, LL.D. [1598–1621.] Third edition. 8°. *Lond.* 1839*

WATSON, Thomas.

An eminent Nonconformiſt divine. Educated at Emmanuel College, Cambridge. Rector of St. Stephen's, Walbrook, London, 1646. Ejected for Nonconformity 1662. Miniſter of a congregation at Croſby Hall, 1672, where he continued ſeveral years, and then retired to Eſſex, where he died about 1689. He was a preacher of great fame and popularity, and was a vigorous oppoſer of the meaſures taken againſt the life of King Charles I.

Three treatiſes: 1. The Chriſtian's charter. 2. The art of divine contentment. 3. A discourſe of meditation, to which is added ſeveral ſermons. Sixth edition. 4°. *Lond.* 1660

The Chriſtian's charter, ſhewing the privileges of a believer. 1 Cor. 3. 21, 22, 23 - - - 1
God's anatomy upon man's heart. Heb. 4. 13 149
Αὐταρκεια, or the art of divine contentment. Phil. 4. 11 174
The ſaint's delight. Pſa. 1. 2 - - - 305
The Chriſtian on the Mount; or a treatiſe concerning meditation; wherein the neceſſity, uſefulneſs, excellency of meditation, is at large diſcuſſed. Pſa. 1. 2 333
Appendix to the former diſcourſe upon Pſal. 139. 18.
A Chriſtian on earth ſtill in heaven - - 413
Chriſt's lovelineſs; or, a diſcourſe ſetting forth the rare beauties of the Lord Jeſus. Cant. 5. 16 - 435
The upright man's character and crown. Pſa. 37. 37 476
The one thing neceſſary. Phil. 2. 12 - - 507

WATSON, Thomas (*continued*).

The holy longing; or the ſaint's deſire to be with Chriſt. At the funeral of Mr. Jacob Stock. Phil. 1. 23 544

Beatitudes; or, a diſcourſe upon part of Chriſt's famous ſermon on the Mount. 4°. 1660*

A body of practical divinity, conſiſting of above one hundred and ſeventy-ſix ſermons on the Aſſembly's Catechiſm, with a ſupplement of ſome ſermons; to which is added, The art of divine contentment. [On Phil. 4. 11.] 4°. *Glaſg.* 1741

The ſupplement of ſermons contains,—
Matt. 10. 16. Of wiſdom and innocency - 600
1 Cor. 5. 17. Who are in Chriſt are new creatures 613
James, 3. 6. Of the government of the tongue 622
Gal. 6. 9. Againſt being weary in well-doing 632
James, 3. 17. Of knowing to do good and not to do it - - - - - - - - 636

A divine cordial; or, the tranſcendant privilege of thoſe that love God and are ſavingly called. [On Rom. 8. 28.] Sm. 8°. *Lond.* 1663

The holy Euchariſt; or, the myſtery of the Lord's Supper briefly explained. [On Matt. 26. 26–28.] Second impreſſion, newly enlarged. Sm. 8°. *Lond. s. a.*

Heaven taken by ſtorm; or the holy violence a Chriſtian is to put forth in the purſuit after glory. [On Matt. 11. 12.] 12°. *Lond.* 1835

Sermon, on John, 13. 34. Farewell Ss. 182

WATSON, Rev. Thomas.

Intimations and evidences of a future ſtate. 8°. *Lond.* 1792

A plain ſtatement of ſome of the moſt important principles of religion as a preſervative againſt infidelity, enthuſiaſm, and immorality. 8°. *Lond.* 1811

WATSON, Thomas, B.A.

Vicar of Eaſt Farleigh, Kent, formerly Miniſter of St. Philip's, Pentonville.

Diſcourſes, practical and experimental, on the Epiſtle to the Coloſſians. Third edition. 8°. 1838

1. 2. The character of ſaints - - - 1
1. 3–5. Thankſgiving - - - - 19
1. 9. and 4. 1. Prayer - - - - 39
2. 11. How to pleaſe God - - - 58
1. 15–17. The perſon of Chriſt - - - 75
1. 20. The work of Chriſt - - - 92
1. 23. Stedfaſtneſs - - - 109
2. 1, 2. The means of Chriſtian comfort - 126
2. 6. Walking in Chriſt - - - - 143
2. 8. Falſe philoſophy - - - - 160
2. 10. The believer's perfection - - - 176
3. 1, 2. The evidences of grace - - 192
3. 3. The hidden life of the believer - - 207
3. 5. Self-mortification - - - - 225
3. 10. The new man - - - - - 245
3. 11. The all-ſufficiency of Chriſt - - 263
3. 12, 13. The tendency of the doctrine of election 282
3. 16. The indwelling of the word - - 300
3. 17. Doing all in the name of Chriſt - 321
4. 5. The redemption of time - - - 338
4. 6. The right uſe of ſpeech - - - 355

Spiritual life delineated, with the detection and expoſure of ſome of the popular errors of the day. 12°. 1838

WATSON, William, LL.D., Dean of Battel.

The clergyman's law; or, the complete incumbent, collected from the Articles, canons, acts of parliament, &c. Second edition, with large additions. 2 vol. 8°. 1712

WATT, Robert, M.D.

Born in Ayrshire 1774. Practised as a physician in Glasgow, and became President of the Faculty of Physicians and Surgeons in that city. Died 1819. He published some medical works.

Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. *Edin.* 1824

A laborious and very useful compilation, notwithstanding the errors inseparable from a work taken from various authorities and not from an actual inspection of the books described.

WATTS, Rev. George, M.A.

Of Clare Hall, Cambridge. Preacher of Lincoln's Inn, London.

Sermon. Psalm 107. 35–37. [Colony of Georgia, in America.] 4°. *Lond.* 1736

Sermon, 1 Sam. 12. 25. [Fast.] 4°. *Lond.* 1742

WATTS, Isaac, D.D.

A celebrated Dissenting divine. Born at Southampton 1674. Studied at an academy kept by the Rev. Thomas Rowe, London. Tutor to the son of Sir John Hartopp, at Stoke-Newington, 1696. One of the Ministers of the Independent congregation in Mark Lane, London, 1698. From which charge he retired 1712, in consequence of a severe illness, and became an inmate of the house of Sir Thomas Abney, at Theobalds, for thirty-six years. Died 1748. He was a man of great excellence of character. "Few men," says Dr. Johnson, "have left such monuments of laborious piety. He has provided instruction for all ages, from those who are lisping their first lessons to the enlightened readers of Malebranche and Locke."

Works. 9 vol. 8°. *Lond.* 1812

Vol. 1.

Memoir of Dr. Watts.

Sermons,—

1 John, 5. 10. The inward witness to Christianity. (3 serm.) - - - - - - 1
Rom. 8. 1. Flesh and spirit; or the principles of sin and holiness - - - - - 45
Job, 33. 3, 4. The soul drawing near to God in prayer. (2 serm.) - - - - 64
Mark, 10. 21. A hopeful youth falling short of heaven. (2 serm.) - - - - 92
Col. 3. 3. The hidden life of a Christian. (2 serm.) 123
Psa. 65. 4. Nearness to God the felicity of creatures 160
—— 65. 4. The scale of blessedness - - 172
—— 42. 2. Appearance before God here and hereafter. (2 serm.) - - - - 187
Rom. 1. 16. A rational defence of the gospel, or courage in professing Christianity. (3 serm.) 211
Rom. 1. 16. Faith the way to salvation, and none excluded from hope. (2 serm.) - - 251
Phil. 4. 8. Christian morality, viz. truth, sincerity, &c. (3 serm.) - - - - - 276
—— 4. 8. Christian morality, viz., gravity, decency, &c. - - - - - - - 318
—— 4. 8. Christian morality, viz., justice, equity, and truth. (2 serm.) - - - 331
—— 4. 8. Christian morality, viz., justice, purity, temperance - - - - - - 357
—— 4. 8. Christian morality, viz., chastity, modesty 373
—— 4. 8. Christian morality, viz., a lovely carriage, &c. - - - - - - 382
—— 4. 8. Christian morality, viz., things of good report, &c. - - - - - - 399

WATTS, Isaac, D.D. (*continued*).

Phil. 4. 8. Christian morality, viz., courage and honour, virtue and praise - - - 413
1 Cor. 16. 13. Holy fortitude, or remedies against fear. (2 serm.) - - - - - - 425
Matt. 7. 12. The universal rule of equity 457
Rom. 3. 25. The atonement of Christ. (3 serm.) 472
1 Cor. 3. 21. The Christian's treasure. (2 serm.) 518
—— 3. 22. The right improvement of life 547
—— 3. 22. The privilege of the living above the dead - - - - - - 563
—— 3. 22. Death improved to our advantage 582
—— 3. 22. The death of kindred improved 599
—— 3. 22. Death a blessing to the saints - 609

Vol. 2.

Sermons, *continued.*

Eph. 2. 10. Doctrine of the Trinity and the use of it.
Acts, 14. 15–17. The knowledge of God by the light of nature - - - - - - 23
Eph. 1. 3–5. God's election of a people for himself 42
Heb. 8. 16. The excellency and advantages of the Christian dispensation - - - - 57
Acts, 2. 33. The exaltation of Christ to his kingdom 70
1 John, 3. 4. The perpetual obligation of the Moral Law - - - - - - 84
Gen. 2. 3. The Lord's Day, or Christian Sabbath 98
Matt. 28. 19. Christian baptism - - - 110
Prov. 18. 4. Christian diligence - - 122
Rom. 15. 6, 7. Christian fellowship - - 132
Exod. 17. 11. To the societies for the Reformation of Manners - - - - 145
Isa. 5. 12. On the death of Geo. I. - - 166

Evangelical discourses,—

Acts, 25. 18, 19. The divine commission of St. Paul examined and established. (2 serm.) - 184
Gal. 3. 21, 22. Difference between the law and the gospel. (2 serm. at Berry Street) - - 203
Rev. 13. 8. The early appointment of the atonement of Christ manifested. (2 serm. at Berry Street) 224
Isa. 14. 22. Faith in the lowest degree. (2 serm.) 242
2 Tim. 1. 12. Faith built on knowledge. (2 serm.) 262
Rom. 8. 16. The ordinary witness of the Spirit 292
Rom. 8. 16. The extraordinary witness of the Spirit 302

An essay on the powers and contests of flesh and spirit 317

Death and heaven,—

1 Cor. 15. 26. The conquest over death. Funeral of Lady Hartopp - - - - 354
Heb. 12. 23. The happiness of separate spirits. Funeral of Sir John Hartopp - - - 374

The doctrine of the passions - - - 443

Of the love of God, and the use and abuse of the passions. 7 discourses on Mark, 12. 30 - - - 511

Vol. 3.

Self-love and virtue reconciled only by religion; or, an argument to prove that the only effectual obligation to practise virtue, depends on the existence and will of God - - - - - - 1

Humility represented in the character of St. Paul. [Eph. 3. 8.] - - - - - - 21

Orthodoxy and charity united,—

The substance of the gospel - - - 63
The form of the gospel - - - - 79
Use of the moral law under the gospel - 110
Mistaken ways of coming to God without Christ 143
A sinner coming to God by Christ - - 158
Manifold salvation by Christ - - - 169
Against uncharitableness - - - - 185
[Anonymous. 8°. *Lond.* 1707.]
Difficulties in scripture - - - - 214
An apology for difference in judgment 234

A caveat against infidelity. [2 Tim. 2. 5.] - 246

WATTS, Isaac, D.D. (*continued*).

The harmony of all the religions which God ever prescribed to men, and all his dispensations towards them 327
The strength and weakness of human reason argued in four conferences - - - - - - 377
The holiness of times, places, and people,—
The perpetuity of a Sabbath and the observation of the Lord's day - - - - - - 527
Of the time of day for administering the Lord's Supper - - - - - - - 563
Exod. 20. 24. Holiness of places of worship. Opening of a new meeting-house - - - 567
Jewish and Christian worship compared - 596
Holiness of Jewish and Christian churches compared 603

Vol. 5.

The rational foundation, form, and order of a Christian Church, confirmed and improved by the directions and examples of the New Testament - 1
On civil power in things sacred - - - 170

[8°. *Lond.* 1739.]

Ruin and recovery of mankind - - - 223
On the freedom of the will in God and in creatures 455
[The Redeemer and the Sanctifier, or] the sacrifice of Christ and the operations of the Spirit - - 505

[Anon. 12°. *Lond.* 1737.]

Attempt towards the revival of practical religion 583

Vol. 5.

The same, *continued* - - - - - - 1
A guide to prayer - - - - - - 83
A discourse on instruction by catechism, with two catechisms, and the Assembly's catechism explained 200
Preservative from the sins and follies of youth, with catechism of Scriptural names and the historical catechism - - - - - - - - 266
Catalogue of Scripture names - - - 298
Prayers for children - - - - - - 314
A short view of Scripture history - - 375
Questions for students in divinity - - - 586

Vol. 6.

Essay towards the encouragement of charity schools 1

[8°. *Lond.* 1728.]

Art of reading and writing English - - 41
The Christian doctrine of the Trinity - - 107
The Arian invited to orthodox faith - - 207
Questions concerning Jesus the Son of God - 391
The glory of God as Christ-Man displayed by a survey of the visible appearances of Christ as God, before his incarnation - - - - - - - 489

Vol. 7.

The world to come; or, discourses on the joys or sorrows of departed souls at death, and the glory or terror of the resurrection, whereunto is prefixed an essay on the proof of a separate state of souls after death.
Essay towards a proof of a separate state of souls between death and the resurrection - - 5

[8°. *Lond.* 1732.]

Rev. 10. 5, 6. The end of time - - 46
Luke, 12. 37. The watchful Christian dying in peace. Funeral sermon on Mrs. S. Abney - - 63
Mark, 13. 35, 36. Surprise in death - 81
2 Thess. 1. 10. Christ admired and glorified in his saints - - - - - - - - 98
Rev. 6. 15–17. The wrath of the Lamb - 118
Rev. 6. 15–17. The vain refuge of sinners; or, a meditation on the rocks near Tunbridge Wells 119
Rev. 21. 25. No night in heaven - - 141
2 Cor. 5. 5. A soul prepared for heaven - 156
Rev. 21. 4. No pain among the blessed - 179
Rom. 8. 23. The first-fruits of the Spirit; or the foretaste of heaven - - - - - 208
Job, 14. 13–15. Safety in the grave and joy at the resurrection - - - - - - - 227

WATTS, Isaac, D.D. (*continued*).

Mark, 9. 46. Nature of the punishments in hell 247
Mark, 9. 46. The eternal duration of the punishments in hell - - - - - - 275
Logic; or, the right use of reason - - - 311
On the education of children and youth - 527

Vol. 8.

The improvement of the mind; containing a variety of remarks and rules for the attainment and communication of useful knowledge, in religion, in the sciences, and in common life - - - - - - 1
First principles of geography and astronomy - 217
Philosophical essays,—
Enquiry concerning space - - - - 331
Of substance - - - - - - 353
The original of our perceptions and ideas - 365
Of innate ideas - - - - - - 378
Whether the soul thinks always - - - 388
The power of spirits to move bodies - 395
The departing soul - - - - - - 414
Resurrection of the same body - - 419
The production, &c. of plants and animals - 426
Of sun-beams and star-beams - - - 453
Of some metaphysical subjects - - - 458
Remarks on some chapters of Mr. Locke's Essay 466
A brief scheme of ontology; or, the science of being in general - - - - - - - 485
A defence against the temptation to self-murder 531

Vol. 9.

Essay toward the improvement of psalmody - 1
Psalms and hymns - - - - - - 39
Divine and moral songs - - - - - 207
Horæ lyricæ: poems chiefly of the lyric kind 228

[Fourth edition, corrected, 12°. *Lond.* 1722.]

Reliquiæ juveniles; or miscellaneous thoughts in prose and verse - - - - - - - 315
Remnants of time employed in prose and verse 462
Indices - - - - - - - - 511

Nine sermons, preached in the years 1718–19. Now first published from MSS. in the family of a cotemporary friend. With a preface by John Pye Smith, D.D. 8°. *Oxf.* 1812

Preface - - - - - - - iii–viii
John, 17. 20. The prayer of Christ for his Church 1
Gal. 2. 20. The believer crucified with Christ 27
—— 2. 20. Christ the author of spiritual life 53
—— 2. 20. The believer living by faith - - 77
1 Cor. 3. 7. God the author of an effectual ministry 95
1 Cor. 3. 7. Evidences of the efficacy of divine influence - - - - - - - - 117
Luke, 8. 28. The carnal mind at enmity with Christ 141
1 Thess. 5. 18. The nature and duty of thanksgiving. (2 serm.) - - - - - - - 161

A sermon, Heb. 11. 4. Occasioned by the death of the late Rev. Isaac Watts, D.D. Preached to the church of which he was pastor. By David Jennings. To which is added, The funeral oration at his interment. By Samuel Chandler. Pp. 45. 8°. *Lond.* 1749

A letter to the author of the Monthly Review, on his account of Dr. Watts' posthumous works for December 1779; and his strictures upon Dr. Gibbon's Memoirs of Dr. Watts, October 1780. Pp. 23. 8°. *Lond.* 1781

WATTS, Robert, LL.B.

Fellow of St. John's College, Oxford.

Sermon, Matt. 28. 19, 20. The duty and manner of propagating the gospel. [Trinity 8.] S.P.G.F.P. 8°. *Lond.* 1711

WATTS, Thomas.

Sermon, Pſa. 124. 1–3. [Thankſgiving for deliverance of this kingdom from Popery and arbitrary power, by the Prince of Orange.] 4°. *Lond.* 1689

WAUGH, Alexander, D.D.

A pious and excellent miniſter of the Seceſſion Church of Scotland. Born at Eaſt Gordon, Berwickſhire, 1754. Educated at the Univerſity of Edinburgh. Miniſter of the Seceſſion Congregation, Wells Street, London, 1782. Died 1827.

(Memoir of), with ſelections from his epiſtolary correſpondence, pulpit recollections, &c. By Rev. James Hay, M.A., and Rev. Henry Belfrage, D.D. 8°. *Lond.* 1830

WAUGH, John, D.D.

Dean of Glouceſter. Biſhop of Carliſle 1723. Died about 1734.

Sermon, Heb. 13. 17. [Conſecration of a biſhop.] 4°. *Lond.* 1705

Sermon, Pſa. 84. 10. Publick worſhip, ſet forth and recommended. [Opening of a church after repairing.] Second edition. 8°. *Lond.* 1713

Sermon, 2 Chron. 35. 25. [Jan. 30.] 4°. *Lond.* 1724

WAUGH, John, LL.D., Dean of Worceſter.

Sermon, Matt. 4. 23. [Worceſter Infirmary.] 8°. *Worceſter*, 1753

WAY, Rev. Lewis, A.M.

Of Stanſted, Suſſex.

Thoughts on the Scriptural expectations of the Chriſtian Church, by Baſilicus. Pp. 115. 8°.

Reviewers reviewed; or, obſervations on Article II. of the Britiſh Critic for Jan. 1819, entitled, On the London Society for Converting the Jews. 2d edit. Pp. 4. 53. 8°. *L.* 1819

Sermon, John, 20. 21, 22. The Chriſtian prieſthood. [Ordination of B. N. Solomon. Eaſt. 1.] 8°. *Lond.* 1821

WAYFARING SKETCHES among the Greeks and Turks, and on the ſhores of the Danube. By a ſeven years' reſident in Greece. 8°. *Lond.* 1847

WAYLEN, Rev. Edward.

Rector of Chriſtchurch, Rockville, Maryland.

Eccleſiaſtical reminiſcences of the United States. 8°. *Lond.* 1846

WAY of Salvation; or, the doctrine of life eternal laid down in ſeveral texts of Scripture, opened and applied, by J. H. Sm. 8°. *Lond.* 1668

John, 17. 3; Gen. 1. 27; Rom. 5. 12; John, 17. 3; Luke, 24. 26; 2 Cor. 1. 20; Luke, 11. 13; Luke, 8. 18; John, 3. 3; Matt. 11. 28, 29; 2 Cor. 1. 9; Acts, 17. 31; Matt. 25. 46.

WEALES, Thomas, D.D.

Fellow of St. John's College, Oxon. Vicar of St. Sepulchre's, London.

The Chriſtian ſcheme fairly ſtated, and briefly vindicated: in anſwer to a late pamphlet, called, Deiſm fairly ſtated and fully vindicated, &c. Pp. 60. 8°. *Lond.* 1746

The Chriſtian orator delineated. 8°. *L.* 1778

WEARE, Thomas, M.A.

Of Jeſus College, Oxford.

Sermon, Pſa. 60. 12. [Faſt on occaſion of war.] 8°. *Lond.* 1740–1

Sermon, Joſh. 23. 11. Gratitude to God for the Reſtoration, and its conſequent bleſſings. [May 29.] 8°. *Oxf.* 1764

Sermon, Matt. 6. 11. Truſt in God, in time of ſcarcity, recommended. 8°. *Oxf.* 1767

WEATHERLY, John.

A Diſſenting miniſter.

Sermon, Rev. 3. 2, 3. Irreligion the ground of God's diſpleaſure. 8°. *Lond.* 1750

WEAVER, James.

Free thoughts on the univerſal reſtoration of all lapſed intelligences from the ruins of the fall; with thoughts on the origin of evil. 8°. *Lond.* 1792

WEBB, Rev. Benjamin, M.A.

Of Trinity College, Cambridge. Perpetual Curate of Sheen, Staffordſhire.

Sketches of Continental eccleſiology; or, church notes in Belgium, Germany, and Italy. 8°. *Lond.* 1848

WEBB, Daniel, Eſq.

Remarks on the beauties of poetry. 8°. *L.* 1662

WEBB, C.

The ſenſibility of ſeparate ſouls conſidered. 12°. *Lond.* 1853

WEBB, Francis.

A native of Taunton. Miniſter of a Baptiſt congregation, Barbican, London, 1758.

Sermons. 2 vol. Sm. 8°. *Lond.* 1766

Vol. 1.

Pſa. 8. 4. Man, and the providence of God - 3
Job, 5. 6, 7. The ſtate of man in this world 33
1 Cor. 9. 24. The Chriſtian courſe - - 59
Jer. 12. 5. No ſecurity againſt greater, if we yield to leſſer temptations - - - - - 85
Eccleſ. 11. 1, 2. Diſintereſtedneſs and univerſal charity 103
2 Cor. 1. 12. Conſcience - - - - 131
2 Kings, 5. 13. The ſtory of Naaman the leper 155
Acts, 16. 33. The keeper of the priſon converted by Paul and Silas - - - - - 181
Job, 22. 21. Acquaintance with God - - 205

Vol. 2.

Matt. 27. 54. The character of Jeſus as the Meſſiah 3
1 Tim. 3. 16. God manifeſted in the fleſh - 53
Matt. 2. 23. The propriety of the humble ſtate in which the Meſſiah appeared - - - 85
1 Pet. 3. 5. The hope and ſalvation of true Chriſtians 111
Rev. 3. 17. Indifference in religion - - 133
Iſa. 2. 3. The importance and duty of public worſhip 155
Gal. 4. 18. Zeal - - - - - 183
Luke, 9. 55. Our Lord's rebuke of his diſciples James and John for their unjuſtifiable zeal - - 207
Job, 28. 12. Inquiry after wiſdom - - 231

WEBB, Mrs. J. B.

The beloved diſciple: reflections on the hiſtory of St. John. Sm. 8°. *Lond.* 1848

WEBB, Philip Carteret, Eſq., F.S.A.

An eminent antiquary. Born 1700. Admitted an Attorney 1724. M.P. for Hazlemere 1754. Died 1770.

A letter to the Rev. Mr. William Warburton,

WEBB, Philip Carteret, F.S.A. (*continued*).

M.A., occaſioned by ſome paſſages in his book intituled, The Divine Legation of Moſes demonſtrated. By a Gentleman of Lincoln's-Inn. Pp. 63. 8°. *Lond.* 1742

Other works: Account of ſome Particulars concerning Domeſday Book. A Short Account of Danegeld, &c.

WEBB, T.

A new collection of epitaphs. 2 vol. 12°. *Lond.* 1775

Vol. 1. Panegyrical and moral.
Vol. 2. Humorous, whimſical, ſatyrical, and inſcriptive.

WEBBE, George, D.D., Biſhop of Limerick.

A pious divine. Born at Bromham, Wiltſhire, 1581. Scholar of Corpus College, Oxford, 1598. Became miniſter of Steeple Aſton, Wiltſhire. Rector of St. Peter and St. Paul, Bath, 1621. Biſhop of Limerick 1634. Died 1641. His works are written in a more pure and elegant ſtyle than thoſe of moſt of his contemporaries.

The practice of quietneſſe. Third edition. 12°. *Lond.* 1631

Other works: A Brief Expoſition of the Principles of the Chriſtian Religion, 8°. 1612. Arraignment of an Unruly Tongue, 12°. 1619. Agur's Prayer, or the Chriſtian's Choice, 12°. 1621, &c.

WEBBER, Francis, D.D.

Rector of Exeter College, Oxford, and Dean of Hereford.

Sermon, Matt. 7. 29. The caſe of authority conſidered as it reſpects religion, particularly the Chriſtian. [Aſſize.] 8°. *Oxf.* 1742

Sermon, Deut. 14. 2. The Jewiſh diſpenſation conſidered and vindicated, with a view to the objections of unbelievers, and particularly of a late author called the Moral Philoſopher. Second edition. 8°. *Oxf.* 1751

Sermon, 2 Tim. 2. 19. [Conſecration of a Biſhop.] 8°. *Oxf.* 1750

Sermon, Prov. 4. 23. The government of the heart. 8°. *Oxf.* 1758

WEBSTER, Alexander, D.D.

An eminent divine of the Church of Scotland. Born at Edinburgh 1707. Miniſter of the Tolbooth Church, Edinburgh, 1737. Died 1784. He was the chief inſtitutor of the Annuity Fund for Miniſters' Widows.

Sermon, Epheſ. 2. 12. Supernatural revelation the only ſure hope of ſinners. [Soc. Scot. Prop. Chr. Know.] 8°. *Edin.* 1741

WEBSTER, James, B.D.

Fellow of St. John's College, Cambridge.

Diſcourſes on ſeveral ſubjects, preached at the Cathedral Church of Wincheſter. 8°. *Wincheſter*, 1787

Iſa. 60. 22. Mr. Gibbon's five cauſes of the ſudden propagation of Chriſtianity examined - - 3
Ezek. 13. 3–6. Riſe, progreſs, and doctrines of Methodiſm - - - - - - - 31
Pſa. 97. 2. Obſcurity and imperfection of religious knowledge - - - - - - - 59
Prov. 30. 8. Dangers of riches - - - 81
Prov. 30. 8. Inconveniences of poverty - - 107
Job, 31. 24. Avarice - - - - - 129
1 Cor. 10. 12. Vigilance. 2 ſerm. - - 149
2 Tim. 3. 4. Inconſiſtency between the love of pleaſure and the love of God - - - - - 193

WEBSTER, James, B.D. (*continued*).

Prov. 22. 6. Duty of parents towards their children 215
Exod. 20. 12. Duty of children towards their parents 239
2 Tim. 2. 15. The manner of writing a ſermon 263

WEBSTER, John.

"A ſervant of Chriſt and his Church."

The judgment ſet, and the bookes opened. Religion tried whether it be of God or of men. 4°. *Lond.* 1654

Eſa. 25. 6, 7, &c. The vail ſpread over all nations, and the mountain of fat things, diſcovered - - 1
Gen. 11. 1–9. The builders of Babel confounded in their language - - - - - - 29
John, 6. 44. The power of divine attraction, or the Father's great love in drawing poor ſinners unto his Sonne - - - - - - - - 47
Exod. 40. 36–38. The cloud taken off the tabernacle, that the Iſrael of God might journey. 2 ſerm. 69 [Second edition, 8°. *Lond.* 1708.]
Micah, 5. 10–13. The ſecret ſoothſayer; or, hidden ſorcerer diſcovered. 2 ſerm. - - - - 119 [8°. *Lond.* 1716.]
Matt. 15. 13, 14. The rooting up of every plant not planted by the Heavenly Father. 2 ſerm. - 177
Gal. 5. 1. The ſaint's perfect freedom; or, liberty in Chriſt aſſerted. 2 ſerm. - - - - 221
A reſponſion to certaine pretended arguments againſt Mr. Webſter's book call'd The Saint's Guide 285

WEBSTER, John.

Practitioner in Phyſick.

The diſplaying of ſuppoſed witchcraft; wherein is affirmed that there are many ſorts of deceivers and impoſtors, and divers perſons under a paſſive deluſion of melancholy and fancy; but that there is a corporeal league between the devil and the witch, &c., is utterly disproved. Folio. *Lond.* 1677

WEBSTER, Rev. R.

Sermon, Phil. 4. 5. Whit Sunday. 4°. *Hull*, 1771

WEBSTER, Thomas, B.D.

Fellow of Queen's College, Cambridge. Miniſter of Taviſtock Chapel, Drury Lane, London. Afterwards Rector of St. Botolph, Cambridge, and Vicar of Oakington.

Sermon, Jer. 23. 22. The importance of a full exhibition of Scriptural truth. 8°. *L.* 1825

A diſcourſe, 2 Tim. 2. 7. Romaniſm and Proteſtantiſm. 8°. *Lond.* 1828

Suggeſtions and concluſions on Church reform. Pp. 44. 8°. *Lond.* 1834

The ſacramental week; or, young communicant's companion. 18°. *Lond.* 1844

Pſalms and hymns, ſelected for families, ſchools, and congregations. 32°. *Lond.* 1844

WEBSTER, William, D.D.

A learned and laborious divine. Born 1689. Admitted a ſtudent of Caius College, Cambridge. Curate of St. Dunſtan's in the Weſt 1715. Rector of Deptden, Suffolk, 1733. Vicar of Ware, and of Thundridge, Hertfordſhire, 1741. Died 1758.

The clergy's right of maintenance, vindicated from Scripture and reaſon. Pp. viii. 116. 8°. *Lond.* 1726

Sermon, James, 2. 10, 11. The duty of keeping

WEBSTER, William, D.D. (*continued*).

the whole law. Wherein are inferted fome incidental remarks upon the deifts. 8°. *Lond.* 1730

The fitnefs of the witneffes of the refurrection of Chrift confidered; in anfwer to the principal objections againft them. Ff. 2. pp. 26. 8°. *Lond.* 1731

The credibility of the refurrection of Chrift, upon the teftimony of the apoftles; being a fequel to two letters in the Weekly Mifcellany, upon the Fitnefs of the Witneffes. Ff. 3. pp. 39. 8°. *Lond.* 1735

Sermon, Mark, 8. 38. The fin of being afhamed of our religion, explained. 8°. *Lond.* 1737

Sermon, Rom. 3. 7, 8. A feafonable antidote againft Popery, fhewing the deftructive principles and practices of the Papifts in the eftablifhment and propagation of their religion. Second edition, with the authorities. Pp. 26. 8°. *Lond.* 1746

The Scripture hiftory of the Sabbath from its inftitution at the creation to the appointment of the Sunday after the refurrection. Being the fubftance of two fermons, Gen. 2. 2, 3. Second edition, with fome additions. 8°. *Lond.* 1751

The new art of contentment; contained in an effay upon Philippians, 4. 11. Pp. 40. 8°. *Lond.* 1754

Sermon, Ifa. 26. 9. The nature, caufes, and designs of God's judgments. [Faft.] 8°. *Lond.* 1756

Tracts, confifting of fermons, difcourfes, and letters. 8°. *Lond.* 1745

Matt. 10. 16. Vifitation fermon - - - 1
A letter on prudence - - - - 21
A letter occafioned by a friend's being in danger of an apoplexy - - - - - - - 30
Sermon, Pfa. 118. 23, 24. May 29 - - 41
[8°., *Lond.* 1742.]
An effay on liberty - - - - 68
Sermon, Hof. 8. 3. Faft day - - - 75
Common fenfe and common honefty - - 105
Sermon, James, 2. 10, 11. The duty of keeping the whole law - - - - - - - 115
Of providence - - - - - - - 147
Of the nature of error in fpeculative points - 171
The nature and importance of the Trinitarian doctrine 205
On predeftination - - - - - - 217
Luke, 16. 8. The duty of all Chriftians to read the Scriptures. (2 ferm.) - - - - 239
[8°., *Lond.* 1743.]
Account of the trial of Sprightly Wit, Eq. - 179
Nature of patronage, and duty of patrons - 305
Heb. 11. 26. Of the fanctions of religion. Affize ferm. 353
Of the defire of excelling - - - - 375
On grief for the lofs of friends - - - 383

Two difcourfes: 1. On prayer; 2. On the facrament; with three fermons. 8°. *Lond.* 1753

Difcourfe on prayer - - - - - 1
Difcourfe on the facrament of the Lord's Supper 204
Gen. 2. 2, 3. The Scripture hiftory of the Sabbath, a fermon - - - - - - - 1
Luke, 10. 42. The one thing needful, a fermon 51
Heb. 10. 25. The duty of affembling ourfelves 69

WEBSTER, Rev. William, M.A.

King's College, London.

Sermon, Jude, 3. Contending for the faith. [Nov. 5.] 8°. *Lond.* 1837

An evangelical miniftry the ftrength of the nation: with notes for the times. A fermon [on 2 Chron. 26. 5.] on the anniverfary of the Queen's acceffion. Second edition, enlarged. 8°. *Lond.* 1852

WEDDING SERMONS.

Conjugal duty: fet forth in a collection of ingenious and delightful wedding fermons. 12°. *Lond.* 1732–36

Prov. 31. 14. The merchant royal; or, woman a fhip. Robert Wilkinfon - - - - - - 1
Eph. 5. 33. The bridal bufh. H. Cornwallis 22
Gen. 2. 18. A wedding-ring fit for the finger; or, the falve of divinity on the fore of humanity. William Secker - - - - - - - 33
Prov. 31. 10. A new year's gift. Shewing the fcarcity and excellency of virtuous women. J. Colby - 51
Matt. 5. 28. The character of a chafte and virtuous woman. M. Moxon - - - - 57
1 Cor. 7. 34. The bride-woman's counfellor. J. Sprint 79
Gen. 29. 25. A wife miftaken; or, Leah inftead of Rachel. T. Grantham - - - - 93
Luke, 1. 26, 27. The Virgin Mary. T. Mafter 103
A difcourfe on marriage. Matthew Mead - 123
Col. 3. 19. Hufbands, love your wives. Philanthropos 138
A wedding fermon. Bp. Latimer - - - 155
A looking-glafs for married folks, by way of dialogue. Robert Snewfel - - - - - - 163
Prov. 31. 29. A wedding-ring, fitted to the finger of every paire, that have or fhall mete in the feare of God. W. Crompton - - - - - - 225
Ruth, 4. 11. Boaz and Ruth. Barth. Parfons 250
Pfa. 128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. Bp. of London - - - - - 282

Conjugal love and duty; a difcourfe upon Heb. 13. 4. With a dedication to the Right Hon. Lady Caroline Ruffel, afferting the prerogative of beauty, and vindicating the privileges of the fair fex. Third edition. 8°. *Lond.* 1758

WEEDON, James, D.D.

Vicar of Chalfont, St. Peter's, Bucks.

Difcourfes on feveral fubjects. 8°. *Lond.* 1777

Matt. 1. 21 - - - 1
Gal. 4. 4 - - - 27
Matt. 6. 33 - - 49
Eph. 4. 10 - - - 75
Acts, 10. 34, 35 - 101
Mark, 14. 29–31 121
Job, 27. 28 - - 145
2 Chron. 19. 7. Before Mayor - - - 167
Gal. 6. 2 - - - 195
2 Sam. 10. 12 - - 217

WEEKLY Memorials for the ingenious; or, an account of books, fet forth in various languages. 4°. *Lond.* 1683

WEEMSE, John.

Of Lathocker, in Scotland. Prebendary of Durham, and Minifter of Dunfe. Died 1636. He was a divine of very confiderable learning and information.

An expofition of the laws of Mofes, moral, ceremonial, judicial, containing an explanation of divers queftions and pofitions for the right underftanding thereof. Wherein alfo are opened divers ancient rites and cuftoms of the Jews, and alfo of the Gentiles. Together with an explication of fundry difficult texts of Scripture. 2 vol. 4°. *Lond.* 1632

Vol. 1.

An expofition of the moral law or ten commandments, fet down by way of exercitations,—

WEEMSE, John (*continued*).

James, 2. 8. Excellency of the moral law - 1
Exod. 19. 16. The manner how the Lord gave the law - - - - - - - - - 9
—— 34. 1. That the law was written in tables of ſtone - - - - - - - - - 13
—— 2. 20. The preface to the law - 19
—— 20. 3 - - - - - - - - 28
Deut. 5. 6. God is to be loved with all the heart 36
Rom. 9. 3. Of the higheſt degree of love to God 48
Luke, 16. 13 - - - - - - - 53
Exod. 20. 5. Of idolatry in general - - 59
Exod. 20. 4. No ſpiritual worſhip due to any creature inviſible, 65; nor viſible - - - 69
Iſa. 40. 25. No image can repreſent God - 74
2 Cor. 6. 14. Idolatry moſt oppoſite to God 78
Jer. 11. 12. Idols baſe in God's ſight - 82
1 Cor. 12. 2 - - - - - - - - 85
Deut. 17. 16 - - - - - - - 87
Pſa. 106. 19 - - - - - - - 90
Jer. 16. 11. Increaſe of idolatry - - 93
Judges, 8. 26 - - - - - - - 97
2 Kings, 5. 18. Whether Naaman might bow in the houſe of Rimmon - - - - 100
1 Kings, 18. 21. Of mixtures in religion - 104
Rom. 1. 21. Motives moving the heathen to worſhip idols - - - - - - - - 108
Deut. 7. 25 - - - - - - - - 111
Exod. 20. 5. Why the Lord will not ſuffer idolatry 117
—— 20. 5. How the Lord viſits the ſins of the fathers upon the children, &c. - - 122
—— 20. 7 - - - - - - 137 and 191
Lev. 24. 11 - - - - - - - 138
Matt. 23. 16 - - - - - - - 140
Job, 2. 9 - - - - - - - - 144
2 Sam. 1. 21 - - - - - - - 147
Ezek. 17. 16. Perjury - - - - - 152
1 Kings, 21. 10. Blaſphemy - - - 157
2 Kings, 2. 14 - - - - - - - 161
Jer. 4. 3. Of lawful oathes - - - 163
Exod. 17. 16 - - - - - - - 174
Pſa. 76. 11. Of vowes - - - - - 177
Judges, 11. 30. Jephtha's vow - - 184
Pſa. 132. 2. David's vow - - - - 188
On the Sabbath, on Exod. 20. 8–11; Gen. 1. 8; Nehem. 9. 14; Exod. 31. 15; Iſa. 58. 13; Rev. 1. 10; Matt. 12. 11.
The fifth commandment, on Matt. 22. 39; Eph. 5. 22; 1 Pet. 3. 7; Exod. 20. 12; Deut. 6. 7; Prov. 22. 15; Deut. 21. 17; Numb. 27. 8; Gen. 35. 18; Eph. 6. 5; Eph. 6. 9; Rom. 13. 2; 1 Tim. 5. 17; Eph. 6. 7.
The ſixth commandment, on Exod. 20. 13; Matt. 5. 22; Exod. 21. 22; 1 Sam. 31. 4; Luke, 33. 1; Pſa. 9. 12; Exod. 21. 2; 2 Sam. 14. 4; Numb. 35. 27; 1 Chron. 22. 8.
The ſeventh commandment, on Mark, 10. 19; Exod. 20. 14; Prov. 9. 14; 2 Pet. 2. 14; Eph. 4. 29; 1 Pet. 3. 3; Prov. 6. 10; Deut. 23. 18; Pſa. 51 (The inſcription); Levit. 18. 17; Matt. 19. 9; Prov. 5. 19.
The eighth commandment, on Exod. 20. 15; 1 Theſſ. 4. 6; Jer. 22. 14; Pſa. 15. 5; Eph. 4. 28; Levit. 19. 30; Pſa. 41. 1; Luke, 19. 8.
The ninth commandment, on Exod. 20. 16; Deut. 19. 18; Pſa. 15. 2; Rev. 21. 27; Prov. 27. 6; 1 Kings, 20. 10; 1 Cor. 5. 11; Pſa. 101. 5; Prov. 17. 5; 1 Theſſ. 2. 5; Lev. 19. 17; Pſa. 39. 1.
The tenth commandment, on Exod. 20. 17.

Vol. 2.

An explanation of the ceremonial laws of Moſes, as they are annexed to the ten commandments. Together with directions how to make the right uſe of them in preaching.

WEEMSE, John (*continued*).

An explication of the judicial laws of Moſes.
Exercitations divine, containing divers queſtions and ſolutions for the right underſtanding of the Scriptures,—
The excellency of divinity. 2 Tim. 3. 16 - 1
What uſe reaſon hath in divinity. 2 Cor. 10. 5 11
That the end of divinity conſiſteth here in practice. Luke, 11. 28 - - - - - - 20
Adam's knowledge before his fall. Gen. 2. 19 25
The law written in man's heart after his fall. Rom. 2. 15 - - - - - - - - 32
Of the ſeven precepts given to Noah. Acts, 15. 20 40
How God revealed himſelf to his prophets. Heb. 1. 1 43
The neceſſity of the word written. John, 20. 31 61
The prerogatives of the holy writers. 2 Pet. 1. 21 65
Arguments proving the Scriptures to be divine. 1 Theſſ. 2. 13 - - - - - - 76
In what languages the Scriptures were written originally. Gen. 11. 1 - - - - - - 88
The ſtyle of the Scriptures. John, 7. 46 - 101
That the Hebrew text is not corrupted. Pſa. 119. 140 109
That no canonical book is periſhed. Matt. 5. 18 117
That the points were not from the beginning. Nehem. 8. 8 - - - - - - - - 124
Of tranſlation of Scripture, the Seventy, the vulgar Latin, &c. 1 Cor. 14. 11 - - - 131
Of the diviſion of the Scriptures. Luke, 16. 29.
Of the diviſion of the Pſalms. Acts, 13. 33 - 166
The diviſion of the law and the prophets. Acts, 15. 21 173
Of the ſenſe of the Scriptures - - - 177

The portraiture of the image of God in man, in his three eſtates of creation, reſtoration, glorification,—
I. The image of God in the body and ſoul of man.
II. The paſſions of man.
Whereunto is annexed an explication of ſundry natural and moral obſervations; with a treatiſe of the numbers, weights, and meaſures uſed by the Hebrews.
Second edition, enlarged. 4°. *Lond.* 1632

A treatiſe of the four degenerate ſons: viz. the atheiſt, the magician, the idolater, and the Jew, wherein are handled many profitable queſtions concerning atheiſm, witchcraft, idolatry, and Judaiſm. 4°. *Lond.* 1636

The Chriſtian ſynagogue, wherein is contained the diverſe reading, right pointing, tranſlation, and collation of Scripture with Scripture. With the cuſtoms of the Hebrews and proſelytes, and of all thoſe nations with whom they were converſant. Second edition, corrected. 4°. *Lond.* 1623

WEIGEL, J. August. Gottl.

Apparatus literarius, ſive index librorum lectiſſimorum, quos ſuo ſibi ære coemtos emptur-entibus offert, J. A. G. Weigel. Cum indice. 4°. *Lipſ.* 1821

WEILE, Fridericus Ragstat de.

Theatrum lucidum, exhibens verum Meſſiam, Jeſum Chriſtum, contra accuſationes Judæorum. 12°. *Amſt.* 1671

WEILHAIM, Udalricus de.

Canonicus Regularis in Monaſterio Dieſſenſi, 1458.
Epiſtola de tribulationibus et procellis monaſterii ſui. Pez, Bib. Aſcet. viii. 574

WEILHAIM, Joannes de.
Prior Mellicenſis 1482.
Vita et ſcripta cum appendice.
Pez, Bib. Aſcet. viii. 629

WEINGARTENSE Chronicon à Chriſto nato, ad an. 1197. Caniſius, 3, p. 2. 593

WEISS, Benjamin.
Miſſionary to the Jews, Algiers.
A Chriſtian Jew on the Old Teſtament Scriptures; or, a critical inveſtigation of the hiſtorical events, inſtitutions, and ordinances, recorded in the Pentateuch. Sm. 8°.
Dundee, 1850
A new tranſlation, expoſition, and chronological arrangement of the Book of Pſalms; with critical notes on the Hebrew text. 8°.
Edin. 1852*

WEISSENBACH, D. Josephus Antonius.
Canonicus ad Aquas Duras.
Nova forma theologiæ Biblicæ, his temporibus accommodatæ, ſive examen locorum eorum, quos novi Gentiles falſitatis, ſuperſtitionis, abſurditatis poſtulare ſolent, ſecundum ſeriem librorum ſacrorum. 3 vol. 8°. *Auguſtæ*, 1785

WEISMANN, Christian Eberhard.
Doctor and Profeſſor of Theology in the Univerſity of Tubingen. Born 1677; died 1747. His Eccleſiaſtical Hiſtory is a valuable work, written with a direct view to perſonal edification. Beſt edition 1745.
Introductio in memorabilia eccleſiaſtica hiſtoriæ ſacræ Novi Teſtamenti, ad juvandam notitiam regni Dei et Satanæ cordiſque humani ſalutarem, nunc vero cum cura et delectu reviſa, emendata, et aucta. 2 vol. 4°. *Hal. Magd.* 1745
Vol. 1. Sec. 1–16.
Vol. 2. Sec. 17.

WELCH, John.
A celebrated Miniſter of the Church of Scotland. Born about 1570. Miniſter of Ayr 1590. Impriſoned 1605; and baniſhed 1606, for oppoſing the king in eccleſiaſtical matters. Died in London 1622.
Forty-eight ſelect ſermons. To which is prefixed, the hiſtory of his life and ſufferings, with ſome prophetical letters. 12°.
Glaſg. 1771

An account of Mr. Welch's life - - - 5
Rev. 20. 11, 12. The general judgment. (2 ſerm.) 39
Rev. 2. 2, 3, 5. Repentance. (8 ſerm.) - 72
Eph. 6. 10–21. The Chriſtian warfare. (9 ſerm.) 173
1 John, 4. 7, 8. Upon divers points of religion 281
2 Cor. 7. 5. Same ſubject - - - - 292
Pſa. 88. 1–3 - - - - - - - 302
Pſa. 42. 1–3 - - - - - - - 315
Iſa. 42. 1; Matt. 11. 4 - - - - 320
John, 11. 3, 4, 11–14 - - - - - 327
Heb. 11. 1. Upon faith - - - - 333
Rom. 1. 17. Same ſubject - - - - 336
Gal. 2. 2. Same ſubject - - - - 346
Matt. 26. 40. Upon divers points of religion - 355
2 Cor. 5. 14, 15 - - - - - - 361
Exod. 20. 4–6; Deut. 12. 18. (2 ſerm.) - 368
Luke, 1. 74, 75. Upon the freedom of the ſaints. (3 ſerm.) - - - - - - - 382
2 Cor. 6. 3, 4. Same ſubject - - - 407
1 Theſſ. 2. 18. Same ſubject - - - 415
1 Pet. 2. 3. Upon the believer's privilege - 421
John, 10. 27, 28. Upon the believer's ſecurity 430
WELCH, John (*continued*).
John, 5. 24; 6. 39. Same ſubject - - - 435
Iſa. 42. 3. Same ſubject - - - - 448
John, 3. 16, 17. Upon God's everlaſting love. (2 ſer.) 446
John, 3. 17, 18. The unbeliever condemned. (2 ſer.) 467
Phil. 3. 11, 12. A happy reſurrection - - 482
Rom. 8. 1, 2, &c. No condemnation to God's elect. Two ſermons preached by the author immediately before his impriſonment - - - 487

(Hiſtory of.) Biographies, Select, 1. 1

WELCH, Joseph.
A liſt of the ſcholars of St. Peter's College, Weſtminſter, as they were elected to Chriſtchurch College, Oxford, and Trinity College, Cambridge, from the foundation by Queen Elizabeth 1561, to the preſent time. To which is prefixed a liſt of the Deans of Weſtminſter, &c. 4°. *Lond.* 1788

WELCHMAN, Edward, M.A.
A learned divine. Born 1665. Commoner of Magdalen Hall, Oxford, 1679. Probationer Fellow of Merton College 1684. Became Rector of Lapworth, and of Solihull, Warwickſhire; alſo, Archdeacon of Cardigan. Died 1739. He was the editor of Novatian's Works, 8°., Oxf. 1724.
A practical diſcourſe on the parable of Dives and Lazarus, Luke, 16. 19–31. *Lond.* 1704
Sermon, Gal. 6. 9, 10. The duty and reward of charity, eſpecially as it regardeth the education of poor children. [Charity.] 8°. *Lond.* 1707
A conference with an Arian, occaſioned by Mr. Whiſton's Reply to the Earl of Nottingham. 8°.
Oxf. 1723
The huſbandman's manual; directing him how to improve the ſeveral actions of his calling, and the moſt uſual occurrences of his life, to the glory of God, and the benefit of his ſoul. Seventh edition. Pp. 60. 24°. *Lond.* 1727
A dialogue betwixt a Proteſtant miniſter and a Romiſh prieſt: wherein is ſhewed that the Church of Rome is not the only true Church; and that the Church of England is a ſound part of the Catholick Church of Chriſt. Third edition. Pp. x. 60. 24°. *Lond.* 1723
The Thirty-nine Articles, illuſtrated with notes, and confirmed by texts of the Holy Scripture and teſtimonies of the primitive Fathers. Tranſlated. Third edition. 8°. *Lond.* 1750
xxxix Articuli, textibus S. Scripturæ et Patrum primævorum teſtimoniis confirmati, notis illuſtrati, &c. Editio quinta. 8°. *Oxon.* 1730

WELDON, Robert, Rector of Stony-Stanton.
The doctrine of the Scriptures concerning the original of dominion; wherein God's perpetual propriety in the ſovereignty of the whole earth, and the King's great charter for the adminiſtration thereof, are juſtified by authoritative records in both Teſtaments. 4°.
Lond. 1648

WELLES, John, of Beccles.
The ſoules progreſſe to the celeſtiall Canaan, by way of godly meditation and holy contemplation; accompanied with divers learned exhortations, &c. In two parts: I. Of the divine eſſence, the creation, fall, &c.; II. A

WELLES, John (*continued*).

compendium of the gospel, from the ancient Fathers, and other orthodoxical divines. 4°. *Lond.* 1639

WELLFORD, George, A.M.

Curate of Bray.

Sermon, Heb. 9. 4. The Christian minister's living and dying testimony to the true grace of the gospel. Occasioned by the death of the Rev. Edward Townsend. 8°. *Lond.* 1822

WELLS, Christopher, B.D.

A native of Wales. Educated at Jesus College, Oxford, of which he became Fellow, and Tutor. Became Rector of Remenham, Berks. Died 1765, aged about sixty-five.

Discourses, &c. on several subjects. 2 vol. 8°. *Lond.* 1800

Vol. 1.

Some account of the author - - - - i–iv
2 Theff. 1. 10. First and second advent of Christ. Advent 17
Matt. 1. 21. Christ the Saviour of sinners. Advent 29
Matt. 1. 21. Prophetical representations of Christ's salvation. Advent - - - - - - 44
Luke, 1. 78, 79. Christ the day-spring from on high. Advent - - - - - - - - 57
Luke, 2. 10, 11. The nativity of Christ. Christmas day 70
2 Cor. 5. 20, 21. The death of Christ. Good Friday 84
1 Cor. 15. 14. The resurrection of Christ. Easter day 97
Acts, 1. 9. The ascension of Christ. Ascension day 115
Acts, 2. 16, 17. The gift of tongues. Whitsunday 128
John, 1. 18. The divinity of Christ. Trinity Sun. 147
Mark, 10. 14, 15. The rite of confirmation 162
Psa. 19. 9–11. The excellency of the laws of the Jews. Bef. Univ. Oxf. - - - - - - - 180
Mark, 22. 37, 38. The first and great commandment 199
Acts, 14. 17. The witness of God in fruitful seasons 217
Rom. 1. 20, 21. The knowledge of God a call to honour and obey him in our lives - - 229
Psa. 145. 9. The goodness of God - - 243
Eph. 4. 31, 32. The divine mercy the proper motive to charity - - - - - - - - 257
Luke, 6. 36–38. The measure and rewards of beneficence 275
Gen. 1. 26, 27. The creation of man in the image of God - - - - - - - - 290
Psa. 8. 6–9. Religious gratitude and admiration of the works of God - - - - - - - 303
Luke, 7. 4–6. Love of friends and country - 316
Matt. 6. 11. Dependence on God's providence 334
Matt. 22. 2. The marriage-feast - - - 349
Luke, 16. 10–12. The unjust steward - 363
Matt. 13. 45, 46. The pearl of great price - 376
Eph. 5. 14. The gospel a light and joy to the world 388
Matt. 3. 6. Confession of sins to God - 401
2 Cor. 7. 10. Godly sorrow - - - - - 412
Psa. 51. 12. The penitent restored - - 429
Psa. 119. 57. God the Christian's supreme good 440

Vol. 2.

Rom. 3. 20–22. Faith in Christ, as the author and giver of salvation - - - - - - - 17
Matt. 5. 1, 2. Christian blessedness - - 50
—— 5. 6. The hungry soul filled. (2 serm.) 65
—— 5. 17, 18. The law and the prophets fulfilled 87
—— 6. 19–21. Worldly anxiety forbidden 101
—— 6. 24. The service of God and Mammon not possible together - - - - - - 117
—— 7. 7–11. Direction and encouragement to prayer 128
Gen. 18. 19. Duties of parents and masters - 144

WELLS, Christopher, B.D. (*continued*).

Matt. 12. 7. Mercy preferred to sacrifice - 160
Matt. 11. 29. The example of Jesus Christ - 174
Luke, 7. 22. Christ's answer to the disciples of St. John 187
Phil. 3. 8–10. The excellency of the knowledge of Christ Jesus - - - - - - - 202
Mark, 10. 45. The Son of Man's death a ransom for many - - - - - - - - 215
Acts, 26. 17, 18. The power of the gospel on true Christians - - - - - - - 227
Luke, 24. 45–48. The testimony of the apostles to the truth of the gospel - - - - - - 239
2 Theff. 1. 8. The sin and danger of immorality and unbelief. (2 serm.) - - - - - 256
Heb. 2. 3. The great sin of neglecting the gospel 288
2 Tim. 3. 14, 15. The excellency of the knowledge of the Scriptures - - - - - - - 299
Acts, 13. 26. Repentance and the fear of God necessary to salvation - - - - - - - 314
Psa. 15. 1, 2. The duties and rewards of the Christian life - - - - - - - - - 332
1 Cor. 11. 23. The holy communion a memorial of Christ's death - - - - - - 346
Luke, 17. 20, 21. The kingdom of God begun in this world - - - - - - - - 359
Psa. 107. 1, 2. The sin of the Church of Rome in shutting up the Scriptures. Nov. 5th - - 370
John, 4. 23, 24. The service required of Christians 388
Matt. 8. 1, 2. The leper cleansed - - 400
Gen. 39. 9. Considerations on the history of Joseph 413
James, 1. 12. The necessity and benefits of trials and afflictions - - - - - - - 433
Rom. 8. 18. Present sufferings not to be compared with future glory - - - - - - - 444
Rev. 22. 14. The blessing and reward of keeping the commandments - - - - - - 457
Letters on several subjects - - - - - 473

WELLS, Edward, D.D.

A learned and laborious divine. Educated at Westminster School, and at Christ Church, Oxford, where he proceeded M.A. 1693 and D.D. 1704. Became Rector of Blechley, Buckinghamshire. Rector of Cottesbach, Leicestershire, 1717. Died 1724. His Help for understanding the Holy Scriptures is a work of great learning and usefulness, and his Geography of the Old and New Testament continues to be a standard work.

A letter from a minister of the Church of England, to Mr. Peter Dowley, a Dissenting teacher of the Presbyterian or else Independent persuasion. Third edition. Pp. 46. 12°. *Oxf.* 1706

A true copy of a letter lately written by Mr. Dowley to Dr. Wells, and now published by Dr. Wells, together with the Doctor's answer. Second edition. Pp. 54. 12°. *Oxf.* 1706

Examination of the Remarks on his Letter to Mr. Peter Dowley. In a letter to a Dissenting parishioner. Two parts. 12°. *Oxf.* 1706

Letter to the Remarker, in reference to his Remarks on the Doctor's Letter to a Dissenting Parishioner. Pp. 22. 12°. *Oxf.* 1706

Letter to a Dissenting parishioner, in reference to the Remarks on his First Letter to the same. Pp. 6. 12°. *Lond.* 1706

Theses against the validity of Presbyterian ordination proved to hold good. And Mr. Peirce's Theses for the validity of Presbyterian Ordination proved not to hold good. 4 numbers. 12°. *Oxf.* 1707

Some animadversions on Mr. Barker's Answer to Dr. Wells's Letter to a Dissenting Parishioner. Pp. 14. 12°. *Oxf.* 1707

WELLS, Edward, D.D. (*continued*).

Treatiſes deſigned for the uſe and benefit of his pariſhioners, Diſſenting as well as Conforming. Sm. 8°. *Oxf.* 1707, &c.

This collection includes the above tracts, along with others, and anſwers by Peter Dowley, James Peirce, and Thomas Barker.

The common Chriſtian rightly and plainly inſtructed in the grounds of Chriſtianity; or, an expoſition of the Church Catechiſm, more particularly adapted to the capacities and circumſtances of the common people. Third edition. To which is added, A ſynopſis of the method obſervable in the Church Catechiſm. Ff. 2. pp. 82. 12°. *Oxf.* 1712

The rich man's great and indiſpenſible duty to contribute liberally to the building, re-building, repairing, beautifying, and adorning of churches; together with the motives to the ſaid duty. 8°. *Lond.* 1715

Another. 24°. *Lond.* 1840

An help for the more eaſy and clear underſtanding of the Holy Scriptures, after the following method: 1. The common Engliſh tranſlation rendered more agreeable to the original. 2. A paraphraſe, wherein the text is explained, and divided into proper ſections, and leſſer diviſions. 3. Annotations. 4. Prefaces, [diſſertations, &c., the New Teſtament containing the Greek text amended according to the beſt readings]. 8 vol. 4°. *Oxf.* 1724, &c.

Vol. 1. 1724.

The Pentateuch.

Vol. 2. 1725.

Joſhua—Eſther.

A brief continuation of the Jewiſh hiſtory from the times of the Old Teſtament to the times of the New Teſtament.

Vol. 3. 1727.

Job—Jeremiah.

Vol. 4. 1728.

Ezekiel—Malachi.

Of the year, months, days, hours, &c. of the Jews.

The Jewiſh feſtivals.

The offerings and ſacrifices.

The tabernacle and temple.

Hebrew names of God.

The Shechinah.

Heathen gods mentioned in Scripture.

The Miſhnah and Gemarah, or Talmud, Targums, &c.

Vol. 5. 1718.

St. Matthew and St. Mark.

Of the Jewiſh rulers, Scribes, Phariſees, &c.

Of the Herodian family.

Vol. 6. 1719.

St. Luke, St. John, and Acts.

Treatiſe concerning the harmony of the goſpels; with a table repreſenting the harmony at one view.

Vol. 7. 1709.

Romans, Cor., Gal., Theſſ., Heb.

A diſcourſe of the true meaning of juſtification by faith without works as inſiſted on in Romans.

Vol. 8. 1715.

Eph., Philipp., Coloſſ., Tim., Titus, Phil., James, Peter, John, Jude, Revel.

The book of Daniel explained after the following method: 1. The Septuagint amended according to the beſt readings. 2. The Engliſh verſion amended. 3. A paraphraſe. 4. Annotations, with a diſcourſe concerning the four kingdoms, and the kingdom of Chriſt and his ſaints; four tables of ſynchroniſms, a chronological table, a collection of the various readings of the Greek Septuagint, a view of ſuch paſſages as are found likewiſe in the Revelation of St. John, &c. 4°. *Lond.* 1716

This is a different work to that contained in the above Expoſition of the Scriptures.

An help for underſtanding the ſeveral divine laws and covenants, whereby man has been obliged through the ſeveral ages of the world to guide himſelf in order to eternal ſalvation. 8°. *Oxf.* 1729

An hiſtorical geography of the Old and New Teſtament. A new edition. 2 vol. 12°. *Lond.* 1828

A new ſet of maps, both of antient and preſent geography. Folio. *Lond*

WELLS, Edward, D.D. (*continued*).

WELLS, John.

Miniſter of St. Olave, Jewry, London. Ejected for Nonconformity 1662. Died 1676. Two ſermons by him are in the Morning Exerciſes.

A proſpect of eternity; or, man's everlaſting condition opened and applyed, [on 2 Cor. 4. 18]. Sm. 8°. *Lond.* 1655

The practical Sabbatarian; or, Sabbath holineſs crowned with ſuperlative happineſs, [on Iſa. 58. 13, 14]. 4°. *Lond.* 1668

WELLS, Zachary, M.A.

Fellow of King's College, Cambridge, and Lecturer of St. Michael, Baſſiſhaw, London.

Sermon, Matt. 22. 11. The advantages of a learned and religious education. [Eton Coll.] 4°. *Lond.* 1705

WELMING, Joannes de.

Abbas Mellicenſis. Flouriſhed 1459.

Epiſtolæ de reſtituenda univerſim in ordine S. Benedicti monaſtica diſciplina, et procuranda rituum ac obſervantiarum conformitate.

Pez, Bib. Aſcet. viii. 581

WELSH, David, D.D.

Born at Braefoot, in the pariſh of Moffat, Dumfrieſſhire, 1793. Educated at the High School and Univerſity of Edinburgh. Miniſter of the pariſh of Croſſmichael 1820. Miniſter of St. David's, Glaſgow, 1827. Profeſſor of Church Hiſtory in the Univerſity of Edinburgh 1831. This he reſigned in 1843, having joined the Free Church, of which he was the firſt Moderator. Died 1845.

Sermons. With a memoir by A. Dunlop, Eſq., Advocate. 8°. *Edin.* 1846

Memoir - - - - - - - -	1–138
1 Cor. 3. 21–23. All things are yours - -	1
Heb. 13. 8. The unchangeableneſs of Chriſt in his perſon and character (19); in his doctrine (33); in his ordinances (50).	
1 John, 1. 9. The confeſſion and forgiveneſs of ſin	63
John, 11. 28. The maſter coming and calling	86
Heb. 6. 1. Going on unto perfection - -	101
Zech. 6. 13. The royal prieſthood - -	119
Pſa. 84. 12. Truſt in God the true bleſſedneſs.	2 parts 141
Rom. 13. 11. Spiritual ſleep - - -	170
Rom. 13. 11. High time to awake -	180

WELSH, David, D.D. (*continued*).

Pſa. 122. 1. The benefits of public worſhip - 192
1 John, 4. 16. Aſſurance of God's love. 2 parts 214
Eph. 4. 23. The nature of ſanctification: renewal of the thoughts (252); renewal of the feelings. 3 parts (263); renewal of the feelings and practice (291); ſanctification, its progreſs, author, and means (302).
Rom. 14. 5. The limits and extent of the right of private judgment - - - - - - 319

[8°. *Edin.* 1843.]

Appendix.

Extracts from a lecture delivered before the Educational Society of Glaſgow. Nov. 1834 - - 355
Paſtoral addreſs on the ſubject of emigration 372

Elements of Church hiſtory. Vol. 1. 8°. *Lond.* 1844*

WELSH. See WELCH.

WELSH SKETCHES, chiefly eccleſiaſtical to the cloſe of the twelfth century. By the author of Propoſals for Chriſtian Union. Third edition. Sm. 8°. *Lond.* 1853

Second ſeries. Second edit. Sm. 8°. *Lond.* 1853

Third ſeries. Second edit. Sm. 8°. *Lond.* 1854

This valuable ſeries of hiſtorical ſketches concerning Wales is written in a vigorous and popular ſtyle, with much impartiality and great reſearch.

WELSH TRAVELS. (A collection of,) and memoirs of Wales. 12°. *Lond. n. d.*

WELTON, Richard, D.D.

Rector of St. Mary, Whitechapel, London.

The ſubſtance of Chriſtian faith and practice. Repreſented in eighteen practical diſcourſes. 8°. *Lond.* 1724

1 Cor. 2. 9. The happineſs of a future ſtate - 1
Gen. 28. 17. The glories and dread of the houſe of God. On beautifying the church and altar 31
1 Kings, 6. 28, 29. Church ornament without idolatry vindicated. Erection of an altar-piece - 60
Hoſ. 5. 15. The diſmal ſtate of a people forſaken of God - - - - - - - - 87
Matt. 16. 26. The value of the immortal ſoul, and the miſeries of its perdition - - - - 109
Pſa. 7. 9. The efficacy of the prayers of good men 131
Eccleſ. 3. 11. The harmony and aſſurance of the divine providence - - - - - - - 163
2 Tim. 2. 12. The fatal conſequences of apoſtacy 190
Rom. 13. 1. The duty of obedience to a rightful prince 215
1 Tim. 1. 19. The ſhipwreck of faith, and a good conſcience, the ſource of univerſal ruin - 239
1 Tim. 1. 19. The danger of apoſtacy, in the ſhipwreck of faith, and a good conſcience - - - 267
2 Cor. 7. 4. The dependence of an honeſt mind in troubleſome times - - - - 285
Job, 27. 8. The expectations and reward of a time-ſerving hypocrite - - - - - - 310
1 Cor. 11. 26. The reaſon and neceſſity of frequenting the ſacrament - - - - - - 335
Pſa. 107. 30. The wonders of God in the deep. Trinity Houſe - - - - - - - - 363
Ezek. 27. 33. The great advantages of navigation and commerce. Trinity Houſe - - - 393
Deut. 32. 29. The wiſdom of conſidering our latter end 425
Job, 27. 5. The infallible ſucceſs of conſtancy and reſolution in the cauſe of God - - - - 451

WELWOOD, John.

One of the Covenanters. Died at Perth 1679, aged about thirty.

(Life of.) Biographia Preſbyteriana, 1

WEMYSS, Thomas.

Son of a merchant in Edinburgh. Bred to the law, but ſubſequently devoted himſelf to Biblical ſtudies. Died 1842.

Job and his times; or, a picture of the patriarchal age during the period between Noah and Abraham, as regards the ſtate of religion and morality, arts and ſciences, manners and customs, and a new verſion of that moſt ancient poem, accompanied with notes and diſſertations. The whole adapted to the Engliſh reader. 8°. *Lond.* 1839

A key to the ſymbolical language of Scripture, by which numerous paſſages are explained and illuſtrated. Founded on the Symbolical Dictionary of Daubuz, with additions from Vitringa, Ewaldus, and others. Sm. 8°. *Edin.* 1840

Biblical gleanings. 8°. *York,* 1816*

This is a collection of paſſages from the Engliſh Bible generally recogniſed as miſtranſlations, with judicious corrections.

WENDELINUS, M., Fridericus.

Chriſtiana theologia. 12°. *L. Bat.* 1656

WENSLEY, Robert.

Vicar of Cheſhunt, Herts.

Sermons, Prov. 11. 19. The preſent miſeries and miſchiefs of ſin. 4°. *Lond.* 1682

WENZL, Alphonsus, Ord. S. Benedicti.

Controverſiæ ſelectæ, ex univerſa theologia ſcholaſtica, ad mentem doctoris angelici, D. Thomæ Aquinatis, et accuratam ſcholæ angelicæ methodum concinnatæ. 4 vol. Folio. *Ratiſbonæ,* 1723

Vol. 1. Prolegomena. De Deo uno.
Vol. 2. De angelis, ultimo fine, conſcientia, vitiis et peccatis, legibus.
Vol. 3. De gratia, fide, ſpe et charitate, ineffabili incarnationis myſterio.
Vol. 4. De ſacramentis.

WERDEA, Hieronymus de.

Prior Lunælacenſis, ſeu Monſeenſis. Flouriſhed 1463.

Tractatus de profectu religioſorum. Pez, Bib. Aſcet. 11. 171

WERDENHAGEN, Johannes Angelius.

Univerſalis introductio in omnes reſpublicas, ſive politica generalis. 32°. *Amſt.* 1632

WERENFELS, Samuel.

An eminent Proteſtant divine. Born at Baſle 1657, where he became Profeſſor of Logic 1684, and of Greek 1685, and afterwards of Rhetoric and Divinity. Died 1740. His works were publiſhed in 2 vol. 4°. 1739.

A diſcourſe of logomachys, or controverſies about words, ſo common among learned men. To which is added, A diſcourſe concerning meteors of ſtile, or falſe ſublimity. Both written in Latin, and tranſlated into Engliſh. 8°. *Lond.* 1711

WERNINCK, J., D.D., F.R.S. Amſt. and Middleb.

Chaplain to the Ambaſſador of the Netherlands, and Miniſter of the Dutch Church in London.

Twenty-four ſermons on practical ſubjects. Tranſlated from the works of the moſt emi-

WERNINCK, J., D.D. (*continued*).

nent French and Dutch Proteſtant miniſters in Holland. 8°. *Lond.* 1823

Deut. 34. 1–5. The death of Moſes. Dr. S. J. F. Rau - - - - - - - - 1
1 Cor. 1. 25. The excellence of the goſpel. Dr. S. J. F. Rau - - - - - - - 21
Job, 1. 20–22. The reſignation of Job. Dr. S. J. F. Rau - - - - - - - - 41
Matt. 6. 24. Impoſſibility of ſerving God and the world. J. S. Vernede - - - - - - 61
Matt. 7. 21–23. Inſufficiency of the external profeſſion of Chriſtianity. (2 ſerm.) J. S. Vernede - 81
Prov. 28. 14. Nature and importance of religious fear. J. S. Vernede - - - - - - 115
Matt. 13. 31–32. The progreſs of Chriſtianity. Dr. Sir H. Muntinghe - - - - - - 133
Acts, 4. 32. Unanimity of the primitive church 149
Matt. 25. 13. Neceſſity of habitual preparation for death 165
Luke, 15. 24. The prodigal ſon. Dr. J. H. Van der Palm - - - - - - - - 179
1 Chron. 21. 17. Sin the ſource of national calamities. Dr. J. H. Van der Palm - - - - - 195
Rev. 5. 9–13. Jeſus glorified in heaven. Dr. J. H. Van der Palm - - - - - - 211
Pſa. 128. Piety the ſource of domeſtic happineſs. Dr. J. H. Van der Palm - - - - - - 227
Rom. 5. 3. Chriſtian triumph in affliction. Dr. E. A. Borger - - - - - - 245
Matt. 10. 2–4. Wiſdom of Jeſus in the ſelection of his apoſtles. Dr. E. A. Borger - - - 265
Iſa. 40. 26, 27. Providence. Dr. E. A. Borger 285
John, 16. 22. Reunion of the faithful in futurity. Dr. E. A. Borger - - - - - - 307
John, 2. 25. Our Saviour's knowledge of man. J. J. Dermout - - - - - - - - 327
Pſa. 8. 5. The excellence of human nature. J. J. Dermout - - - - - - - - 349
Matt. 12. 41. Superiority of Jeſus as a preacher of repentance. J. J. Dermout - - - 367
Acts, 17. 16–21. St. Paul at Athens. J. J. Dermout 385
Acts, 17. 22–31. St. Paul on the Areopagus. (2 ſerm.) J. J. Dermout - - - - - - 405

WERNER, D.G.

Diſſertatio de poculo benedictionis. Ugolinus, 30. 1125

WERNHERUS, F.

Lector Minorum Ratiſbonenſium. Flouriſhed in the thirteenth century.

Liber ſoliloquiorum. Pez, Bib. Aſcet. 4. 41

WESLEY, Charles, M.A.

Born at Epworth, Lincolnſhire, 1708. Sent to Weſtminſter School 1716, whence he was elected to Chriſt Church, Oxford, 1726. Received orders 1735, and went with his brother, John Weſley, to Georgia, and preached to the Indians. Returned to England 1736, and became a popular preacher among the Methodiſts.

Hymns for the uſe of families, and on various occaſions. Pp. 176. 12°. *Briſtol*, 1767

Sermons, with a memoir of the author. 8°. *Lond.* 1816*

(The life of) compriſing a review of his poetry; ſketches of the riſe and progreſs of Methodiſm, with notices of contemporary events and characters, by Thomas Jackſon. 2 vol. 8°. *Lond.* 1841

WESLEY, John, A.M.

Founder of the ſociety of Methodiſts. Born at Epworth, Lincolnſhire, 1703. Entered the Charter-Houſe School 1714, whence he was elected to Chriſt Church, Oxford. Ordained Deacon, by Bp. Potter, 1725. Elected Fellow of Lincoln College 1726, and choſen Greek Lecturer and Moderator of the Claſſes, M.A. 1727. Ordained Prieſt 1728. Went to Georgia 1735. Returned to England 1738, and became the chief promoter of Methodiſm. Died 1791. His principles were Arminian.

Works. Third edition, with the laſt corrections of the author. 14 vol. 8°. *Lond.* 1829

Vol. 1. Journal, 1735–1745. Vol. 2. Journal, 1745–1760. Vol. 3. Journal, 1760–1773. Vol. 4. Journal, 1773–1790.

Vol. 5. Sermons on ſeveral occaſions,—

Eph. 2. 8. Salvation by faith. Bef. Univ. Oxf. 7
Acts, 26. 28. The almoſt Chriſtian. Bef. Univ. Oxf. 17
Eph. 5. 14. Awake, thou that ſleepeſt. C. Weſley. Bef. Univ. Oxf. - - - - - - 25
Acts, 4. 31. Scriptural Chriſtianity. Bef. Univ. Oxf. 37
Rom. 4. 5. Juſtification by faith - - 53
Rom. 10. 5–8. The righteouſneſs of faith - 65
Mark, 1. 15. The way to the kingdom - 76
Rom. 8. 1. The firſt-fruits of the Spirit - - 87
—— 8. 15. The ſpirit of bondage and adoption 98
—— 8. 16. The witneſs of the Spirit. (2 ſerm.) 111
2 Cor. 1. 12. The witneſs of our own Spirit 134
2 Cor. 5. 17. Sin in believers - - - 144
Mark, 1. 15. The repentance of believers - 156
Rom. 14. 10. The great aſſize. Aſſize ſerm. 171
Mal. 3. 7. The means of grace - - - 185
Rom. 2. 29. The circumciſion of the heart. Bef. Univ. Oxf. Jan. 1 - - - - - 202
John, 3. 8. The marks of the new birth - 212
1 John, 3. 9. The great privilege of thoſe that are born of God - - - - - - - - 223
Jer. 23. 6. The Lord our righteouſneſs - 234
Matt. 5. 1–20. Sermon on the Mount. (5 ſerm.) 247
—— 6. 1–34. Same ſubject. (4 ſerm.) - 327
—— 7. 1–27. Same ſubject. (4 ſerm.) - 393
Rom. 7. 12. The original, nature, property, and uſe of the law - - - - - - - - 433
Rom. 3. 31. The law eſtabliſhed through faith. (2 ſerm.) - - - - - - - - 447
Acts, 26. 24. The nature of enthuſiaſm - - 467
Mark, 9. 38, 39. A caution againſt bigotry 479
2 Kings, 10. 15. Catholic ſpirit - - 492

Vol. 6.

Phil. 3. 12. Chriſtian perfection - - - 1
2 Cor. 10. 5. Wandering thoughts - - 23
2 Cor. 2. 11. Satan's devices - - - 32
Eph. 2. 8. The ſcripture way of ſalvation - 43
Gen. 6. 5. Original ſin - - - - 54
John, 3. 7. The new birth - - - 65
John, 16. 22. The wilderneſs ſtate - - 77
1 Pet. 1. 6. Heavineſs through manifold temptations 91
Luke, 9. 23. Self-denial - - - - 103
Matt. 18. 15–17. The cure of evil-ſpeaking - 114
Luke, 16. 9. The uſe of money - - 124
Luke, 16. 2. The good ſteward - - - 136
Pſa. 94. 16. Before Society for the Reformation of Manners - - - - - - 149

[8°. *Lond.* 1763.]

Numb. 23. 10. On death of Mr. Whitefield - 167
Pſa. 90. 2. Eternity - - - - 189
1 John, 5. 7. The Trinity - - - - 199
Gen. 1. 31. God's approbation of his works 206
Gen. 3. 19. The fall of man - - - 215
Rom. 8. 29, 30. Predeſtination - - - 225
—— 5. 15. God's love to fallen man - 231
—— 8. 19–22. The general deliverance - 241
2 Theſſ. 2. 7. The myſtery of iniquity - 253
1 John, 3. 8. The end of Chriſt's coming - 267
Iſa. 11. 9. The general ſpread of the goſpel 277

WESLEY, John (*continued*).

Rev. 21. 5. The new creation - - - 288
Lev. 19. 17. The duty of reproving our neighbour 296
Matt. 16. 3. The ſigns of the times - - 304
Luke, 12. 7. Divine providence - - 313
Rom. 11. 33. The wiſdom of God's counſels - 325
1 Cor. 13. 9. The imperfection of human knowledge 337
1 Cor. 14. 20. The caſe of reaſon impartially conſidered 350
Heb. 1. 14. Good angels - - - - 361
Eph. 6. 12. Evil angels - - - - 370
Mark, 9. 48. Hell - - - - - 381
Eph. 4. 1–6. The Church - - - - 392
1 Cor. 12. 25. Schiſm - - - - 401
Heb. 6. 1. Perfection - - - - - 411
1 John, 5. 20. Spiritual worſhip - - 424
1 John, 5. 21. Spiritual idolatry - - - 435
1 Cor. 7. 35. Diſſipation - - - - 444
James, 4. 4. Friendſhip with the world - - 452
2 Cor. 6. 17, 18. In what ſenſe we are to leave the world - - - - - - - - 464
1 Cor. 10. 13. Temptation - - - - 475
James, 1. 4. Patience - - - - 484
Matt. 16. 26. The important queſtion - - 493
Phil. 2. 12, 13. On working out our ſalvation 506
Pſa. 77. 7, 8. A call to backſliders - - 514

Vol. 7.

1 Tim. 6. 9. The danger of riches - - 1
1 Pet. 3. 3, 4. Dreſs - - - - 15
1 Cor. 12. 31. The more excellent way - - 26
John, 1. 47. An Iſraelite indeed - - 37
1 Cor. 13. 1–3. Charity - - - - 45
Gal. 4. 18. Zeal - - - - - - 57
Eph. 5. 16. Redeeming the time - - - 67
Joſh. 24. 15. Family religion - - - 76
Prov. 22. 6. The education of children - - 86
Col. 3. 20. Obedience to parents - - 98
Heb. 13. 17. Obedience to paſtors - - 108
Matt. 25. 36. Viſiting the ſick - - - 117
Matt. 25. 34. The reward of the righteous - 127
Rom. 15. 2. On pleaſing all men - - 139
Luke, 22. 19. The duty of conſtant communion 147
Eccleſ. 7. 10. Former times - - - - 157
Pſa. 8. 3, 4. What is man? - - - 167
1 Sam. 2. 17. On attending the church ſervice 174
2 Cor. 1. 12. Conſcience - - - - 186
Heb. 11. 6. Faith - - - - - 195
Iſa. 5. 4. God's vineyard - - - - 202
Matt. 19. 24. Riches - - - - 213
Pſa. 8. 4. What is man? - - - - 223
Heb. 11. 1. The diſcoveries of faith - - 231
Jer. 23. 24. The omnipreſence of God - - 238
Luke, 16. 31. The rich man and Lazarus - 244
2 Cor. 5. 7. Walking by ſight and walking by faith 256
Mark, 12. 32. The unity of divine being - 264
Heb. 5. 4. The miniſterial office - - 273
Jer. 8. 22. Cauſes of the inefficacy of Chriſtianity 281
2 Cor. 5. 16. On knowing Chriſt after the fleſh 291
Matt. 6. 22, 23. On a ſingle eye - - - 297
Luke, 12. 20. Worldly folly - - - 305
Matt. 22. 12. The wedding garment - - 311
Pſa. 73. 20. Human life a dream - - 318
Heb. 11. 1. Faith - - - - - - 326
Jer. 17. 9. The deceitfulneſs of the human heart 335
2 Cor. 4. 7. The heavenly treaſure in earthen veſſels 344
Eph. 2. 12. Living without God - - 349
Pſa. 62. 10. The danger of increaſing riches - 355
Job, 3. 17. The trouble and reſt of good men 365
Rom. 8. 32. Free grace - - - - 373
Pſa. 46. 8. The cauſe and cure of earthquakes 386
2 Sam. 24. 17. National ſins and miſeries. For widows and orphans of ſoldiers - - - - 400
Ezek. 1. 16. Some account of the late work of God in North America - - - - - 409

WESLEY, John (*continued*).

Numb. 23. 23. On laying the foundation of the new chapel near the City-Road, London - 419
Pſa. 37. 37. On the death of the Rev. Mr. John Fletcher - - - - - - - - 431
Iſa. 1. 21. True Chriſtianity defended - 452
2 Sam. 12. 23. Mourning for the dead. Fun. ſer. 463
2 Cor. 2. 17. Corrupting the word of God - 468
1 Cor. 15. 35. The reſurrection of the dead 474
Eph. 4. 30. Grieving the Holy Spirit - 485
1 Cor. 13. 3. Love - - - - - 492
Amos, 3. 6. Public diverſions - - - 500
2 Cor. 3. 17. The Holy Spirit. Whit Sunday 508

Vol. 8.

Earneſt appeal to men of reaſon and religion - 1
Farther appeal, in three parts - - - 46

[12°. *Lond.* 1845.]

A plain account of the Methodiſts.
The nature, end, and rules of the ſocieties in London, &c. 269
Converſations between Mr. Weſley and others 275
The character of a Methodiſt - - - 339
Short hiſtory of Methodiſm - - - - 347
Advice to the Methodiſts - - - - 351
The principles of a Methodiſt - - - 359
Anſwer to the Rev. Mr. Church's remarks on Mr. Weſley's Journal - - - - - 375
The principles of a Methodiſt farther explained 414
A letter to Bp. Gibſon on his charge - - 481
A letter to a clergyman - - - - 496
Letters to Dr. Free - - - - - - 500

[12°. *Briſtol*, 1758.]

Letter to the craftſman concerning real Chriſtianity 512
Anſwer to a letter in the Bath Journal - 514

Vol. 9.

Letters to the author of "The Enthuſiaſm of Methodiſts and Papiſts compared." [Bp. Lavington.] - 1
Letters to Baily, Potter, Downes, Bp. Horne, Fleury 65
Letter to the Bp. of Glouceſter [Warburton], occaſioned by his tract, "On the office and operations of the Holy Spirit" - - - - - - - 117
The doctrine of original ſin, with anſwer to Dr. John Taylor, and extracts from Watts, Hebden, Boſton, and letter to Dr. Taylor - - - - 191
Letter to the Rev. Mr. Law - - - 466
Thoughts upon Jacob Behmen, and ſpecimens of his divinity - - - - - - - - 509

Vol. 10.

Letter to Dr. Conyers Middleton on his "Free Inquiry" 1
Letter to a Roman Catholic - - - 80
A Roman Catechiſm, with reply - - - 86
Short method of converting the Roman Catholics in Ireland - - - - - - - 129
Advantages of the members of the Church of England over thoſe of the Church of Rome - - 133
Popery calmly conſidered - - - - 140
Letter to the printer of the Public Advertiſer, occaſioned by the late act in favour of Popery, with defence, &c. 159
A diſavowal of perſecuting Papiſts - - 173
The origin of image-worſhip among Chriſtians 175
Letter to a perſon lately joined to the people called Quakers - - - - - - - 177
A treatiſe on baptiſm - - - - - 188
Short view of the differences between the Moravians and John and Charles Weſley - - 201
Predeſtination calmly conſidered - - - 204
Dialogue between a Predeſtinarian and his friend 259
Dialogues between an Antinomian and his friend 266
Serious thoughts upon the perſeverance of the ſaints 284
Anſwer to "Letters to the author of Theron and Aſpaſio" 298
Letter to a gentleman at Briſtol - - - 306
Thoughts on the imputed righteouſneſs of Chriſt 312

WESLEY, John (*continued*).

Preface to a treatise on justification, extracted from Mr. John Goodwin - - - - - - 316
Some remarks on "A defence of the preface to the Edinburgh edition of Aspasio vindicated" 346
The question, "What is an Arminian?" answered 358
Thoughts upon God's sovereignty - - 361
A blow at the root - - - - - - 364
The consequence proved - - - - - 370
Remarks on Rowland Hill - - - - - 374
Thoughts concerning gospel ministers - - 455
Thoughts upon necessity - - - - - 457
An address to the clergy - - - - - 480
Letter to Towgood, occasioned by his "Dissent Justified" 501
Serious thoughts concerning godfathers and godmothers 506
Thoughts on the consecration of churches and burial-grounds - - - - - - - - - 509

Vol. 11.

Serious thoughts occasioned by the late earthquake 1
Free thoughts on public affairs - - - 14
Thoughts upon liberty - - - 34 and 90
Thoughts concerning the origin of power - 46
Thoughts on the present scarcity of provisions 53
Thoughts upon slavery - - - - - 59
A calm address to our American colonies - 80
[A new edition, corrected, and enlarged. 12°. *L.* 1775.]
A seasonable address on the contest between us and our American brethren - - - - - 119
Calm address to the inhabitants of England - 129
Serious address on the state of the nation - 140
Compassionate address to the inhabitants of Ireland 149
How far is it the duty of a Christian minister to preach politics - - - - - - - - - 155
Estimate of the manners of the present times 156
A word to a Sabbath-breaker—to a swearer—to a drunkard—to an unhappy woman—to a smuggler—to a condemned malefactor—in season—to a Protestant—to a freeholder - - - - - - 164
Advice to a soldier - - - - - - 198
Forms of prayer - - - - - - 203
A short account of the life and death of the Rev. John Fletcher - - - - - - - 273
On Christian perfection - - 366, 446, and 448
Some account of the late Dr. Dodd - - 454
Thoughts on a single life - - - - - 456
Thoughts upon marriage - - - - - 463
Advice to the Methodists with regard to dress - 466
Thoughts upon dress - - - - - - 477
Clear and concise demonstration of the divine inspiration of the Holy Scriptures - - - - 478
The real character of Montanus - - - 479
Letter on preaching Christ - - - - - 480
Thoughts on salvation by faith - - - 486
God's eyes are over all the earth - - - 490
A remarkable providence - - - - 491, 494
An account of the brother's steps - - - 492
Extraordinary cure—Murder prevented by a threefold dream—Tea—Nervous disorders—Self-examination—on dissipation—Dew on coach-glasses—Burial in churches - - - - - - - - 495
Vol. 12. Letters.

Vol. 13.

Letters - - - - - - - - - 1
Modern Christianity exemplified in Staffordshire 130
Reasons against a separation from the Church of England 193
Address to the travelling preachers - - 209
On hearing ministers who oppose the truth - 212
Of attending the church - - - - - 214
On the Church, and separation from the Church, 220, 222, 230, 239
Thoughts upon Methodism - 225, 228, 231, &c.

WESLEY, John (*continued*).

Case of Birstal House—Dewsbury House—Kingswood School, &c. - - - - - - - 241
Short history of the Methodists - - - 269
Letters to the Monthly Reviewers - - - 345
Remarks on Mr. H[alhead]'s account of the Gentoo religion - - - - - - - 365
Remarks on Maty's Review, Wilson's Palm Islands, Montesquieu's Spirit of Laws, Prior, Swedenborg, Buffon's Natural History, Locke on the Understanding, Bryant's Mythology - - - - - 370, &c.
Thoughts upon taste, 426; The power of music, 430; Educating children, 434; Genius, 437; Memory, 440; Suicide, 441.
Of the gradual improvement of natural philosophy 442
Remarks on the limits of human knowledge - 448
Account of the disturbances in my father's house 459
Conversation with the Bishop of Bristol - 464
Calvinistic controversy - - - - - - 467
Queries respecting the Methodists' deceased preachers 471
Directions to the stewards of the Methodist society 476
Directions concerning pronunciation and gesture 478

Vol. 14.

Short Grammars,—English, 1; French, 12; Latin, 33; Greek, 78; Hebrew, 147.
A compendium of logic - - - - - 161
[Third edition, enlarged. 12°. *Lond. n. d.*]
Doctrine of absolute predestination stated - - 190
Letters - - - - - - - 199, 372, &c.
List of works, revised and abridged from various authors, with the prefaces by which they are accompanied 215
List of poetical works published by John and Charles Wesley - - - - - - - - - 332
Musical works published by John Wesley - 358
Letter to the Rev. Dr. Rutherforth - - 359
Indexes - - - - - - - - - 378

A pocket hymn-book for the use of Christians of all denominations. Second edition. 24°. *Lond.* 1788

A collection of hymns for the use of the people called Methodists. A new edition with supplementary hymns. 12°. *Nottingham*, 1803

Another edition. 24°. *Lond.* 1826

Another edition, with a supplement. 12°. *Lond.* 1846

Extract from his Journal. Second edition. 12°. *Bristol*, 1748

Notes on the Old and New Testament. 4 vol. 4°. *Lond.* 1764*

The Notes on the New Testament are esteemed, but those on the Old are considered meagre and unsatisfactory.

The New Testament, with an analysis of the several books and chapters. 12°. *Lond.* 1790

Other works: A Survey of the Wisdom of God in the Creation; or, a Compendium of Natural Philosophy, 5 vol. 1784. A Concise History of England, 4 vol. 12°. The Christian Library, 50 vol. 12°. Bristol, 1751–55.

The life of Wesley; and rise and progress of Methodism. By Robert Southey, Esq. Third edition, with notes by the late S. T. Coleridge, Esq., and remarks on the life and character of John Wesley, by the late Alexander Knox, Esq. Edited by the late C. C. Southey. 2 vol. 8°. *Lond.* 1846

A review (by Bp. Heber) in Quart. Review, 24. 1.

(The life of,) by Richard Watson. Sixth edition. 12°. *Lond.* 1839

Anonymous Tracts respecting Wesley.

A letter to, in answer to his late pamphlet, en-

WESLEY, John (*continued*).

titled, Free Thoughts on the Prefent State of Public Affairs. Pp. 58. 8°. *Lond.* 1771

A conftitutional anfwer to the Rev. Mr. John Wefley's Calm Addrefs to the American Colonies. Pp. 23. 12°. *Lond.* 1775

A letter to the Rev. John Wefley on his Calm Addrefs to the American Colonies: wherein is fhewn, that his arguments are inconclufive, his principles arbitrary, and that his affertions are without foundation. By a Lover of Truth and the Britifh Conftitution. Pp. 16. 12°. *Manchefter*, 1775

A fecond anfwer to Mr. John Wefley. Being a fupplement to the Letter of Americanus [C. Evans]. In which the idea of fupreme power, and the nature of royal charters, are briefly confidered. By W. D. Pp. 22. 12°. *Lond.* 1775

WESLEY, Samuel, M.A.

Father of John and Charles Wefley. Born about 1662. Educated at Exeter College, Oxford. Rector of Epworth, Lincolnfhire, about 1693. Rector of Wroote, 1723. Died 1735.

Sermon, Pfa. 94. 16. Concerning reformation of manners. 12°. *Lond.* 1698

Differtationes in librum Jobi. Folio. *Lond.* 1736*

Other works: Hiftory of the Old and New Teftament attempted in verfe, 3 vol. fm. 8°. 1704. The Life of Jefus Chrift, an heroic poem, folio, 1693. Maggots, or Poems, 12°. 1685.

WESSEL, John.

Zur Characteriftic der chriftlichen Kirche und Theologie in ihrem Uebergang aus dem Mittelalter in die Reformationszeit. Von Dr. C. Ullmann, ordentl. Profeffor der Theologie zu Halle. 8°. *Hamburg*, 1834

WESSELING, Peter.

An able philologer. Born in Weftphalia 1692; died 1764. His editions of Diodorus Siculus and of Herodotus are much efteemed. See Diodorus Siculus and Herodotus.

Probabilium liber fingularis, in quo infunt vindiciæ verborum Joannis, "Et Deus erat Verbum." 8°. *Franeq.* 1731

Diatribe de Judæorum archontibus, ad infcriptionem Berenicenfem. Ugolinus, 24. 1159

WEST, Gilbert, LL.D.

Educated at Eton and at Oxford. Settled at Wickham, Kent. One of the Clerks of the Privy Council 1752. Afterwards Treafurer of Chelfea Hofpital. Died 1756. In him the Chriftian, the fcholar, and the gentleman, were happily united.

Obfervations on the hiftory and evidences of the refurrection of Jefus Chrift. Second edition, revifed and corrected by the author. 8°. *Lond.* 1747

A valuable work, acute and well reafoned; it was reprinted in Watfon, Bp., Tracts, 5, and numerous editions have been publifhed.

Tranflation of Pindar. See Pindar.

The Scripture teftimonies of the divinity of Jefus Chrift compared, and illuftrated by one another, and the objections of the modern Socinians impartially confidered. In a letter to Gilbert Weft, Efq. Occafioned by a treatife lately publifhed, entitled, Critical Notes on fome Paffages of Scripture. Pp. 78. 8°. *Lond.* 1747

WEST, Moses.

A Quaker.

A treatife concerning marriage. Wherein the unlawfulnefs of mixt marriages is laid open from the Scriptures of truth. Third edition. Pp. 39. Sm. 8°. *Lond.* 1761

WEST, Mrs.

Letters to a young lady, in which the duties and character of women are confidered, chiefly with a reference to prevailing opinions. Second edition. 3 vol. 12°. *Lond.* 1806

WEST, Richard, D.D.

Rector of Shillingfton, Dorfetfhire, and Prebendary of Wells.

Sermon, Jer. 31. 29. [Jan. 30.] 8°. *Lond.* 1710

WEST, William.

A Diffenting minifter at Exeter.

The nature, defign, tendency, and importance of prayer illuftrated with feven practical differtations on the Lord's Prayer. 8°. *Lond.* 1758

Sermons on various important fubjects. 8°. *Lond.* 1762

Matt. 19. 17. On the goodnefs of God - - 1
Pfa. 104. 24. On the wifdom of God - 35
1 John, 1. 5. On the harmony of the divine perfections - - - - - - - - 67
Ifa. 55. 9. On men's inadequate conceptions of the Deity - - - - - - 97
Heb. 7. 26. On the priefthood of Chrift - - 123
Jam. 1. 27. Of pure and undefiled religion - 159
Mark, 8. 38. Of the folly and danger of being afhamed of the gofpel of Chrift - - - - 197
John, 3. 19. On the condemnation of thofe who reject the gofpel - - - - - - 235
1 Cor. 9. 19–22. St. Paul's character vindicated 263
Acts, 19. 34. The nature of true and falfe religion 297
Matt. 16. 24. On felf-denial - - - 325
—— 15. 9. On the vanity of human inftitutions in religion - - - - - - - 355
—— 27. 24. Reflections on the character of Pontius Pilate - - - - - - 385
John, 16. 2. The progrefs of fuperftition - 421
Luke, 9. 55, 56. Of the fpirit and temper of the gofpel 457
Rom. 12. 2. On conformity to this world - 491

WESTFIELD, Thomas, D.D., Bifhop of Briftol.

A native of Ely. Educated in Jefus College, Cambridge, of which he became Scholar and afterwards Fellow. Rector of Great St. Bartholomew, London, 1609. Became Rector of Hornfey and Prebendary of St. Paul's. Bifhop of Briftol 1641. Ejected by the Parliament. Died 1644.

A fermon preached in the Cathedral of St. Paul's [on 2 Cor. 6. 8]. 4°. *Lond.* 1641

England's face with Ifrael's glafs: eight fermons on Pfa. 106. 19, 20, &c. 1646

The white robe, or furplice, vindicated in feveral fermons. 1660

WESTCOTT, Samuel.

A Diffenting minifter.

Sermon, 1 Chron. 28. 9. 8°. *Exon*, 1726

Sermons. 2 vol. 8°. 1762*

WESTMINSTER. The antiquities of St. Peter's, or the Abbey-Church of Weftminfter: containing all the infcriptions and epitaphs upon the tombs and grave-ftones; with the lives, marriages, and iffue of the moft eminent per-

WESTMINSTER (*continued*).

ſonages therein repreſented; and their coats of arms truly emblazoned. Adorned with draughts of the tombs. Third edition. 2 vol. 8°. *Lond.* 1722

WESTMINSTER CONFESSION, The firſt article of the, examined, and found not agreeable, but contrary to the Holy Scriptures. Pp. 43. 8°. *Lond.* 1772

WESTOBOY, Amos, M.A.

Rector of Farthingſtone, Northamptonſhire.

Helps to repentance. Six lectures, addreſſed to perſons of different ages; delivered in the pariſh church of Stagſden, Beds, during the ſeaſon of Lent. 12°. *Lond.* 1834

Pſa. 58. 3. Repentance, &c. Addreſſed to children 1
Luke, 15. 21. To thoſe in early life - - 24
Acts, 9. 4, 5. To thoſe in early manhood - 51
Heb. 4. 7. To thoſe in the prime of life - 77
Luke, 21. 34, 35. To perſons above the age of forty years - - - - - - - - 102
Matt. 19. 26. To thoſe above the age of fifty years 127

WESTON, The Right Hon. Edward.

A layman, diſtinguiſhed for abilities and virtue. Son of Bp. Weſton. Born and educated at Eton and at King's College, Cambridge. Secretary to Lord Townſhend at Hanover 1729. Became a Privy Councillor.

Family diſcourſes. Second edition. 8°. *Camb.* 1776

Joſh. 24. 15 - - 3
Jer. 23. 23, 24. 2 ſer. 21
Pſa. 75. 6, 7 - 55
Matt. 11. 5 - - 79
Micah, 6. 8. 3 ſerm. 101
Wiſdom, 2. 15 - 169
1 Kings, 14. 16 - 191
Col. 3. 8 - - 215
1 Cor. 4. 16, 17 - 239
1 Cor. 11. 26–31 263
Eccleſ. 12. 1 - - 285

WESTON, Stephen, D.D., Biſhop of Exeter.

Born at Farnborough, Berkſhire, 1665. Educated at Eton. Admitted into King's College, Cambridge, 1682. Elected a Fellow both of his College and of Eton School. Became Under Maſter of Eton School, and afterwards Vicar of Maple-Durham, Oxfordſhire, and Archdeacon of Cornwall. Prebendary of Ely 1715. Biſhop of Exeter 1724. Died 1741–2. His Sermons were publiſhed by Bp. Sherlock, who commends them for ſound judgment, the comprehenſive view taken of each ſubject treated on, and the proper application of Scripture, in a ſtyle ſtrong and expreſſive.

Sermons on various ſubjects, moral and theological. 2 vol. 8°. *Dubl.* 1748

Vol. 1. Containing his Practical Diſcourſes.

Matt. 9. 13. Diſtinction between moral and poſitive duties - - - - - - - - 1
Matt. 12. 7. Same ſubject - - - 16
Pſa. 119. 60. Sin, folly, and danger of delaying repentance - - - - - - - - 32
Matt. 3. 8. Repentance, and its proper fruits. (2 ſerm.) 53
Luke, 11. 9. Reaſon and uſe of prayer - 81
John, 16. 23. Praying in the name of Chriſt. (2 ſerm.) - - - - - - - 92
Luke, 17. 4. Forgiveneſs of injuries. (2 ſerm.) 115
Mark, 9. 42. Of giving ſcandal - - - 140
Mark, 9. 43–48. Of taking ſcandal - - 155
1 Tim. 1. 5. Chriſtian charity. (2 ſerm.) - 166
Matt. 5. 20. Expoſition of our Saviour's ſermon on the Mount. (2 ſerm.) - - - - 191
1 Pet. 2. 11. The reaſonableneſs of curbing fleſhly appetite. (2 ſerm.) - - - - - 216
Matt. 5. 29, 30. Mortification - - - 242

WESTON, Biſhop (*continued*).

1 Cor. 13. 3. The love of God - - - 257

Vol. 2. Containing his Theological Diſcourſes.

Matt. 4. 10. God the only object of external adoration; whence an argument for Chriſt's divinity. Trin. Sun. - - - - - - - - 1
Mal. 3. 1, 2. The coming of Chriſt foretold; with further evidence of his divine nature. Advent 287
Mark, 1. 3. John Baptiſt; the dignity of his office from the relation he bore to Chriſt, whoſe divinity is further aſſerted - - - - - 300
Matt. 16. 3. Signs of the coming of Chriſt. Innocents' day - - - - - - - 313
John, 18. 37. End of Chriſt's coming. Chriſtmas day 324
Luke, 2. 21. Circumciſion of Chriſt. New Year's day 335
Matt. 4. 17. Chriſt's entrance upon his publick miniſtry; and the general purport of his doctrine 349
Luke, 16. 31. General nature of the goſpel evidence; and the vanity of demanding greater, ere we will be perſuaded - - - - - - - 362
Heb. 9. 12. The ſacrifice of Chriſt - - 376
John, 20. 29. Chriſt's reſurrection a proof of his divine nature - - - - - - - 388
—— 20. 29. Sufficiency of the witneſſes of Chriſt's reſurrection; of other concurrent evidences to prove the truth of the goſpel; and of the moral nature of faith - - - - - - - - 403
—— 6. 57. Chriſt's reſurrection the pattern and pledge of our reſurrection; and the neceſſity of our union and communion with him. Eaſter day - 417
Acts, 17. 30, 31. Chriſt's reſurrection the proof of our reſurrection. Eaſter day - - - - 427
Acts, 1. 11. Chriſt's aſcenſion and coming again to judgment. Sun. after Aſcenſion - - 440
John, 14. 23. God's perpetual preſence with his Church by the Holy Ghoſt. Whit Sunday - - 455
Matt. 11. 30. Benefit and advantages of the goſpel revelation. 2 ſerm. - - - - 470
—— 23. 1. Authority of the Jewiſh prieſthood 491
—— 23. 1–3. Authority of the Chriſtian prieſthood. Biſhop's viſit. - - - - - - 504
Prov. 23. 23. The tranſcendant value of true religion, and the indiſpenſable duty of ſeeking it out, entertaining it in our hearts, and confeſſing it with our mouths 517

WESTON, S., F.R.S., S.A.

Enchiridion Romæ; or, a manual of remarks on the buildings, pictures, &c. of Rome. 8°. *Lond.* 1819

WESTON, William, B.D.

Fellow of St. John's College, Cambridge. Vicar of Campden, Glouceſterſhire.

Two ſermons, Phil. 3. 6. Some kinds of ſuperſtition worſe than atheiſm. Preached before the Univerſity of Cambridge. To which is prefixed, An account of the author's uſage by the Deputy Vice-Chancellor, and the reaſons which induced him to print them. 8°. *s. l.* 1739

An enquiry into the rejection of the Chriſtian miracles by the heathens. Wherein is ſhewed the low opinion which they had of miracles in general; and this accounted for from their ſituation and circumſtances. 8°. *Camb.* 1746

Obſervations on ſome remarks on a late book intitled, An Inquiry into the Rejection of the Chriſtian Miracles by the Heathens. 8°. *Camb.* 1747

Diſſertations on ſome of the moſt remarkable wonders of antiquity, in which thoſe facts are

WESTON, William, B.D. (*continued*).

aſcertained, and the conduct of the heathens in regard to them is accounted for on the ſame principle which is made uſe of in vindicating the miracles of Chriſtianity from the neglect and rejection of them by the heathens. 8°. *Camb.* 1748

The miraculous darkneſs at the paſſion - - 1
The thundering legion - - - - - 63
The miraculous earthquake at Jeruſalem - - 115
The fall of Simon Magus at the prayer of St. Peter 174
The deliverance of St. John from a cauldron of burning oil, the preſervation of Polycarp from the fire, &c. 208
The pool of Bethesda - - - - - 223
The miracles wrought in Egypt - - - 285
Appendix on the true meaning of the words, "The Jews ſeek after a ſign" [1 Cor. 1. 22.] - 363

Remarks on a late book, entitled, An Enquiry into the Rejection of the Chriſtian Miracles by the Heathens. Pp. 30. 8°. *Lond.* 1746

WETENHALL. See WHETENHALL.

WETHERELL, Sir Charles, Knt.

M.P. for Plympton-Earle, Devon, Attorney-General to the King, and Recorder of Briſtol. Born 1770; died 1846.

Speech in defence of the Proteſtant conſtitution, delivered in the Houſe of Commons 18th March, 1829. Pp. 16. Fourth edition. 8°. *Lond.* 1829

Speech in defence of the Proteſtant conſtitution, delivered in the Houſe of Commons, 30th March, 1829. Second edition. Pp. 15. 8°. *Lond.* 1829

WETHERELL, Thomas May, B.A.

Sermon, Pſa. 106. 16. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1835

Sermon, 1 Cor. 10. 17. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1835

Sermon, 2 Sam. 23. 3. [Election of Lord Mayor.] 4°. *Lond.* 1835

WETSTEIN, John James.

A very learned Proteſtant divine. Born at Baſle 1693. Studied at the Univerſity of Baſle. Ordained a miniſter in that town. Removed to Amſterdam 1733, where he died 1754. He was a univerſal ſcholar, and of conſummate ſkill in languages. His edition of the Greek New Teſtament is the moſt elaborate and valuable of all the critical editions.

Prolegomena ad Novi Teſtamenti Græci editionem accuratiſſimam. 4°. *Amſt.* 1730

Novum Teſtamentum, Gr. See Teſtament, col. 2923.

WEYLAND, John, jun., Eſq., F.R.S.

The principles of population and production, as they are affected by the progreſs of ſociety, with a view to moral and political conſequences. 8°. *Lond.* 1816

WEYMER, D.

Diſſertatio de ſuffitu. Ugolinus, 11. 645

Diſſertatio de unctione ſacra Hebræorum, et inaugurali. Ibid. 12. 939

WHALEY, Nathaniel, M.A.

Fellow of Wadham College, Oxford.

Sermon, 2 Kings, 8. 13. The gradation of ſin

WHALEY, Nathaniel, M.A. (*continued*).

both in principles and practice. [Jan. 30.] Wherein one of Mr. Hoadly's principal arguments againſt the doctrine of non-reſiſtance of the ſupreme powers is occaſionally conſidered. 8°. *Oxf.* 1710

WHALLEY, John, D.D.

Maſter of St. Peter's College, and Regius Profeſſor of Divinity, Cambridge.

Sermon, Heb. 11. 4. [Jan. 30.] Second edition. 4°. *Lond.* 1740

WHALLEY, Peter, LL.B.

Born at Rugby, Warwickſhire, 1722. Educated at Merchant Taylors' School and at St. John's College, Oxford, where he obtained a Fellowſhip. Became Vicar of St. Sepulchre's, Northamptonſhire. Rector of St. Margaret Pattens, London, 1766. Maſter of Chriſt's Hoſpital School 1768, and of St. Olave's, Southwark, 1776. Died 1791.

Sermon, 1 Cor. 9. 14. [Sons of the Clergy.] 4°. *Lond.* 1770

A vindication of the evidences and authenticity of the goſpels from the objections of Bolingbroke. 8°. 1753*

Other works: An Eſſay on the Method of Writing Hiſtory, 8°. 1746. Inquiry into the Learning of Shakſpeare, 8°. 1748, &c.

WHARTON, The Duke of.

Born 1699; died 1731.

Select and authenticated pieces: Viz. I. His ſpeech on the paſſing the Bill to inflict pains and penalties on Francis [Atterbury], Biſhop of Rocheſter; II. His ſingle proteſt on that occaſion; with the previous proteſt of the other lords; III. His letter to the biſhop in the Tower; IV. His letter in Miſt's Journal, Aug. 24, 1728; V. His reaſons for leaving his native country, and eſpouſing the cauſe of his royal maſter, King James III.; VI. A letter from Wolfe, the printer to Sir R. W. 8°. *Boulogne,* 1731

Life and writings. 2 vol. 8°. *Lond.* 1732*

WHARTON, Charles Henry.

A letter to the Roman Catholics of the City of Worceſter. From the late chaplain of that Society. Stating the motives which induced him to relinquiſh their communion and become a member of the Proteſtant Church. Third edition. Pp. viii. 51. 12°. *Lond.* 1726

WHARTON, Rev. G.

Maſter of the Free School of Norham, County of Durham.

An eſſay on the manifold temptations to which the lives of Chriſtians are expoſed, and the remedies held out by the goſpel of Chriſt. Third edition. 8°. *Berwick,* 1814

WHARTON, Henry, M.A.

A very learned divine. Born at Worſted, in Norfolk, 1664. Admitted into Caius College, Cambridge, 1680. Became amanuenſis to Dr. Cave in compiling the Hiſtoria Literaria. Chaplain to Abp. Sancroft 1688. Vicar of Minſter, Thanet, and Rector of Chartham 1689. Died 1695. He edited Abp. Laud's Remains and various other books.

Hiſtoria de epiſcopis et decanis Londinenſibus et Aſſavenſibus à primâ ſedis utriuſque fundatione ad annum 1540. 8°. *Lond.* 1695

A review in Nouv. de la Répub. des Lettres, 23. 665.

A defence of pluralities, or holding two benefices, with cure of ſouls: as now practiſed in the Church of England. Second edition, with material additions and authorities by the au-

WHARTON, Henry, M.A. (*continued*).

thor's own hand, after ſtrict review and deliberate peruſal. [Anonymous.] 8°. *Lond.* 1703

A treatiſe of the celibacy of the clergy, wherein its riſe and progreſs are hiſtorically conſidered. Ff. 2. pp. 168. 4°. *Lond.* 1688

Alſo in Gibſon's Preſervative, 2. 226.

Sermons preach'd in Lambeth Chapel before the moſt Rev. father in God Dr. William Sancroft, late Lord Abp. of Canterbury. 2 vol. 8°. *Lond.* 1697–8

Vol. 1. 1697. With an account of the author's life.

Life.		Heb. 9. 27 - -	261
John, 14. 25, 26. Whit Sunday - - -	1	1 Tim. 1. 17 -	287
Phil. 2. 5 - -	51	Pſa. 95. 7, 8 - -	313
1 Pet. 3. 15. (2 ſer.)	108	Luke, 13. 5. (2 ſer.)	337
Rom. 2. 4 - -	172	Acts, 10. 34, 35 -	394
1 Cor. 1. 23 -	227	Col. 3. 1. Eaſter day	417
		John, 14. 1 - -	439

Vol. 2. 1698.

John, 16. 8. Whit Sun.	1	1 Pet. 4. 18 - -	266
1 Cor. 2. 11. Trin. S.	25	Matt. 11. 30 -	291
Eſther, 5. 13 - -	51	Rom. 12. 19 - -	318
Job, 37. 23, 24 -	76	Acts, 2. 24. Eaſt. day	352
Rom. 12. 3 - -	99	1 Tim. 2. 8. (3 ſer.)	380
1 Pet. 5. 8, 9. (2 ſer.)	124	Acts, 10. 40, 41 -	466
Mark, 8. 36 -	181	Mark, 16. 19 - -	494
Luke, 16. 31 - -	220	Matt. 5. 16 - -	521
John, 8. 12 - -	243	Luke, 2. 14 - -	567

Anglia ſacra, ſive collectio hiſtoriarum, partim antiquitus, partim recenter ſcriptarum, de archiepiſcopis et epiſcopis Angliæ, à prima fidei Chriſtianæ ſuſceptione ad annum 1540, nunc primum in lucem editarum. 2 vol. Fol. *Lond.* 1691

Vol. 1. De archiepiſcopis et epiſcopis eccleſiarum cathedralium, quas monachi poſſederunt.

Præfatio, &c. - - - - - - - v–lviii

Stephani Birchingtoni monachi Cant. de archiepiſcopis Cantuarienſibus a primâ ſedis fundatione ad annum 1369. Accedunt, Dies obituales, hiſtoria controverſiæ inter ſedes Cant. et Eboracenſem de primatu, diſſertatio de vera ſucceſſione archiep. Cant., Succeſſio priorum, &c. - - - - - - - 1

Thomæ Rudborne monachi Wintonienſis hiſtoria major de fundatione et ſucceſſione eccleſiæ Wintonienſis. Accedunt annales eccl. Wint. ab anno 633 ad 1277, Succeſſio epiſcoporum Wint. Lantfredi prologus hiſtoriæ de miraculis S. Swithuni, Succeſſio priorum Winton. eccleſiæ, &c. - - - - - - 177

Ernulfi epiſcopi Roffenſis collectanea de rebus eccleſiæ Roffenſis à prima ſedis fundatione ad ſua tempora, accedunt Edmundi de Hadenham, monachi Roff. annales eccl. Roff. 604 ad 1307. Willelmi de Dene hiſtoria Roffenſis 1314–1350. Succeſſio epiſcoporum et priorum, &c. - - - - - - 327

Bartholomæi de Cotton, monachi Norwicenſis, annales eccleſiæ Norwicenſis 1042–1295, et hiſtoria de epiſcopis Norw. ad an. 1299. Accedunt, Continuatio hiſtoriæ ad an. 1446, et ſucceſſio epiſcoporum et priorum 395

Thomæ Cheſterfeld, canonici Lichfeldenſis, hiſtoria de epiſcopis Coventrenſibus et Lichfeldenſibus, à prima ſedis fundatione ad an. 1347. Accedunt additamenta ad eandem hiſt., authore Willelmo Whitlocke, continuatio ejuſd. hiſt. ad an. 1559, eodem authore, et ſucceſſio epiſc., priorum, et decanorum, &c. - 421

Monachi Wigornienſis annales de rebus eccleſiæ Wigornienſis ad annum 1318, accedunt, Continuatio ad 1540, vita brevis S. Wlſtani, authore Hemmingo, acta ſynodi 1092, ſucceſſio priorum, &c. - - 467

Canonici Wellenſis hiſtoria de epiſcopis Bathonienſibus et Wellenſibus; accedunt, Continuatio, Adamus de Domerſham de lite inter epiſcopos Bathon. et monachos Glaſton. et ſucceſſio priorum et decanorum 551

Thomæ, monachi Elienſis, hiſtoria Elienſis, et continuatio Richardi, prioris Elienſis, Roberti Stewarde, &c., accedunt Richardi Elienſis hiſtoria de converſione abbatiæ Elienſis in epiſcopatum, ſucceſſio priorum, &c. 591

Hiſtoria de epiſcopis Dunelmenſibus, et continuatio Gaufridi, ſacriſtæ de Coldingham, Roberti de Grayſtanes, epiſc. Dunelm. et Willelmi de Chambre, accedunt, Hiſtoria de epiſcopis Haguſtaldenſibus, et ſucceſſio priorum Dunelm. - - - - - - - 689

Addenda et emendanda - - - - - 790

Index archiepiſcoporum et epiſcoporum - - 806

Vol. 2. Plures antiquas de vitis et rebus geſtis præſulum Anglicorum hiſtorias ſine certo ordine congeſta complexa,—

Præfatio, &c. - - - - - - - Ff. 20

Willelmi Malmſburienſis liber v. de pontificibus Anglorum, ſive de vita S. Aldhelmi, primi Scireburnenſis epiſcopi - - - - - - - - 1

Goſcelini monachi hiſtoria minor de vita S. Auguſtini Anglorum apoſtoli - - - - - 51

Oſberni præcentoris et ſub-prioris eccl. Cant. libri de vitis S. Bregwini, S. Odonis, S. Dunſtani, S. Elphegi, archiepp. Cant. - - - - - - 73

Joannis Sariſburienſis liber de vita S. Anſelmi, archiep. Cant. - - - - - - - - 149

Eadmeri librorum de vita S. Anſelmi quæ deſunt in editis; et vitæ S. Bregwini, S. Oſwaldi, S. Dunſtani, accedunt ſcrutinium de corpore S. Dunſtani, &c. 179

Willelmi monachi et bibliothecarii Malmſburienſis libri iii. de vita S. Wulſtani epiſc. Wigorn. - - 239

Vita Gundulfi epiſcopi Roffenſis - - - 271

Willelmus de Wycumba de vita Roberti Betun epiſc. Herefordenſis - - - - - - - 293

Richardus Bardenienſis de vita Roberti Groſthed epiſc. Linc., accedunt vita ejuſdem ex annalibus de Lanercoſt, &c. - - - - - - - - 323

Giraldus Cambrenſis de vita Hug. Nonant, ep. Coventr. et Lich. - - - - - - - - 349

Thomæ Chaundleri vita Willelmi Wickham et vita Thomæ Bekinton - - - - 355

Joannes Capgravius de vita Henrici Spencer, epiſc. Norw. - - - - - - - - 359

Articuli Richardi Scrope, archiep. Ebor. adverſus Henricum IV. - - - - - - - 362

Clemens Maydeſtone de martyrio Ric. Scrope - 369

Giraldi Cambrenſis vita Galfridi archiep. Ebor. vitæ epiſcoporum Linc. vitæ ſex epiſcoporum coætanorum, de deſcriptione Walliæ, liber ii. Retractiones, de rebus à ſe geſtis, de jure et ſtatu Menevenſis eccleſiæ, vita S. Davidis archiep. Menev., &c. - - - 373

Additamenta ad legendam S. Davidis, ex vita per ejuſd. Ricemarchum - - - - - - - 643

Annales breves eccleſiæ Menevenſis - - 648

Vita Davidis II. epiſc. Menev. - - - 652

Benedictus Claudioceſtrenſis de vita S. Dubricii archiepiſcopi - - - - - - - - 654

Galfridus Landavenſis de vita S. Teliari epiſc. Landavenſis - - - - - - - - 662

Hiſtoria de primo ſtatu Landavenſis eccleſiæ - 667

Radulphi de Diceto hiſtoria de archiepiſcopis Cantuarienſibus - - - - - - - - 675

Henricus Huntindonienſis de epiſcopis ſui temporis 694

Index archiepiſcoporum et epiſcoporum - 703

A notice of this work will be found in Le Clerc, Bibl. Un. 22. 76.

WHATELY, Richard, D.D.
Archbishop of Dublin.

The use and abuse of party-feeling in matters of religion, considered in eight sermons, preached 1822, at the Lecture founded by the late Rev. John Bampton. Second edition. To which are added, five sermons. 8°. *Oxf.* 1823
1 Cor. 12. 12, 13. Nature and uses of party-feeling 1
James, 3. 14–17. Party spirit - - - - 33
1 Cor. 3. 3. A carnal mind the cause of divisions 69
Rom. 14. 13. Allowable difference among Christians 101
2 Tim. 2. 24, 25. Christian conduct to opponents 135
2 Tim. 2. 23. Foolish and unlearned questions avoid 173
Col. 4. 5. Conduct with respect to Dissenters 205
1 Cor. 1. 12, 13. Divisions within the Church 237
Sermons preached before the University of Oxford.
Heb. 12. 11. The Christian duty of obedience to rulers 281
Deut. 11. 1. The Christian duty of obedience to the laws. Assize - - - - - - 315
Deut. 30. 9, 10. National blessings and judgments 349
1 Cor. 2. 4. Use of human learning in matters of religion - - - - - - - - 377
Heb. 7. 24–27. Christ the only priest under the gospel 409
A review in Quart. Review, 28. 144.

Elements of logic, comprising the substance of the article in the Encyclopædia Metropolitana, with additions, &c. Sixth edition, revised. 8°. *Lond.* 1836
A ninth edition, 1850. A review (on logical science) in Edinb. Review, 57. 194.

Elements of rhetoric, comprising an analysis of the laws of moral evidence and of persuasion, with rules for augmentative composition and elocution. Sixth edition, revised. 8°. *Lond.* 1841
A new edition, sm. 8°., 1850.

A letter to his parishioners on the disturbances which have lately occurred. By a country pastor. Second edition. Pp. 12. 12°. *Lond.* 1830

Sermon, Matt. 10. 7, 8. The duty of those who disapprove the education of the poor on the grounds of expediency, as well as of those who approve it. [National schools.] 8°. *Lond.* 1830

The evidence of his Grace the Archbishop of Dublin, as taken before the select committee of the House of Lords, appointed to inquire into the collection and payment of tithes in Ireland, and the state of the laws relating thereto. Pp. 98. 8°. *Lond.* 1832

A view of the Scripture revelations concerning a future state laid before his parishioners. By a country pastor. Third edition. [Anon.] 12°. *Lond.* 1832
A sixth edition, 1850.

Historic doubts relative to Napoleon Bonaparte. Tenth edition. 12°. *Lond.* 1850*

Thoughts on the Sabbath; being an additional note appended to the second edition of Essays on some of the Difficulties in the Writings of St. Paul, and in other parts of the New Testament. Second edition, enlarged. Pp. 30. 8°. *Lond.* 1832

Sermons on various subjects, delivered in several churches in the city of Dublin, and in other parts of the diocese. 8°. *Lond.* 1835
Luke, 2. 14. Peace on earth - - - - 1
Matt. 1. 23. Name of Emmanuel. [Christm. day] 29
1 Kings, 8. 10, 11. The glory of the Lord. [Whitf.] 65

WHATELY, Archbishop (*continued*).
Exod. 29. 44. A Christian place of worship. [Consecration of a church.] - - - - - - 91
Luke, 2. 15. The shepherds at Bethlehem - 113
Acts, 26. 22, 23. The resurrection of Christ. [Easter.] 148
John, 20. 29. The Apostle Thomas. [Easter day.] 169
—— 14. 23. God's abode with his people - 189
—— 2. 1. The marriage at Cana. [Lady day.] 219
—— 6. 51. Christ the bread from heaven - 252
Matt. 20. 16. The labourers in the vineyard 279
1 Kings, 22. 8. Ahab and Micaiah - - 310
Matt. 5. 13. The salt of the earth. [For Association for Discountenancing Vice.] - - - - 339
Matt. 12. 15. Christ's example. [For Institution for Relief of Discharged Patients.] - - 362
James, 1. 27. Pure religion and undefiled. [For Female Orphan house.] - - - - - - 393

A third edition, 1854, *under the following title*,—
Sermons on the principal Christian festivals, and on other occasions. Delivered in several churches in the diocese of Dublin. Third edition, revised and enlarged. The contents as above, with the following sermons added, and an index,—
Phil. 1. 4, 5. Fellowship in the gospel - 276
Matt. 25. 40. The Christian duty of educating the poor 291
Acts, 20. 29–31. The search after infallibility - 317
Rom. 1. 1, 7. Christian saints as described in the New Testament - - - - - - - 345

Essays (first series) on some of the peculiarities of the Christian revelation. Fourth edition, revised. 8°. *Lond.* 1837
A sixth edition, 1850.
Preface, &c. - - - - - - - vii–xxviii
Revelation of a future state - - - - - 16
On the declaration of God in his Son - - 152
On love towards Christ as a motive to obedience 191
The practical character of revelation - - 221
The example of children as proposed to Christians 267
On the omission of a system of articles of faith, liturgies, and ecclesiastical canons, in the New Testament 327

Essays (second series) on some of the difficulties in the writings of the Apostle Paul, and in other parts of the New Testament. Fifth edition, revised and enlarged. 8°. *Lond.* 1845
A sixth edition, 1849.
On the love of truth - - - - - - - 1
On the difficulties and the value of St. Paul's writings generally - - - - - - - 70
Election - - - - - - - - - 104
Perseverance and assurance - - - 160
The abolition of the Mosaic law - - - 184
Imputed righteousness - - - - - 223
Apparent contradictions in Scripture - - 257
The mode of conveying moral precepts in the New Testament - - - - - - - 290
Influence of the Holy Spirit - - - - 317
Self-denial - - - - - - - 387
A review in Brit. Critic, 5. 357.

Essays (third series). The errors of Romanism traced to their origin in human nature. 8°. *Lond.* 1830
A fourth edition, 1850. A review in Brit. Critic, 10. 1.

Essays on some of the dangers to Christian faith, which may arise from the teaching or the conduct of its professors, to which are subjoined three discourses delivered on several occasions. 8°. *Lond.* 1839
A second edition, 1847.

WHATELY, Archbishop (*continued*).

Essay 1. Dangers arising from certain injudicious modes of preaching - - - - - - - 1
Essay 2. Danger arising from neglect of instruction in Christian evidences, and from party-spirit among Christians - - - - - - - 89
Essay 3. Danger of an erroneous imitation of Christ's teaching - - - - - - - - 117
Discourse 1. Remarks on the best mode of conveying Scriptural instruction - - - - 225
Discourse 2. Jesus despised as a Nazarene [on Matt. 2. 22, 23.] - - - - - - - - 275
Discourse 3. Treason of Judas Iscariot [on Matt. 18. 7.] 333

A review in Brit. Critic, 31. 255.

The kingdom of Christ delineated in two essays, on our Lord's own account of his person, and of the nature of his kingdom, and on the constitution, powers, and ministry, of a Christian Church, as appointed by himself. 8°. *Lond.* 1841

A charge to the clergy of Dublin and Glandelagh, 1843. To which is appended a petition to the House of Lords, praying for a Church government; together with the report of the debate on its presentation, and some additional remarks. 8°. *Lond.* 1843

Thoughts on Church government; being the substance of a charge, 1844. 8°. *Lond.* 1844

The danger of divisions within the Church, considered in a charge delivered in 1846. 8°. *Dubl.* 1846

A charge delivered to the clergy, 1849. 8°. *Dubl.* 1849

Lectures on political economy. Third edition. 8°. *Lond.* 1847

A review in Quart. Review, 46. 46.

Charges and other tracts. 8°. *Lond.* 1836*

Lectures on the history of religious worship. Second edition. 12°. *Lond.* 1849*

Scripture revelations as to good and evil angels. 12°. *Lond.* 1851*

Lectures on the characters of our Lord's apostles. 12°. *Lond.* 1851*

Cautions for the times, addressed to a parish in England by their former rector. 8°. *L.* 1853

WHATELY, William.

An eminent Puritan divine. Born at Banbury, Oxfordshire, 1583. Educated at Christ College, Cambridge. Afterwards studied divinity at Edmund Hall, Oxford, and chosen Lecturer of Banbury, his native place, of which he obtained the Vicarage 1610. Died 1639. One of the best of practical writers, full of matter, good sense, and extensive knowledge of human nature.

The redemption of time; or a sermon containing very good remedies for them that have misspent their time; shewing how they could redeem it comfortably. [On Eph. 5. 16.] 4°. *Lond.* 1619

God's husbandry: the first part. Tending to show the difference betwixt the hypocrite and the true-hearted Christian. As it was delivered in certain sermons. [On John, 15. 2.] 4°. *Lond.* 1622

A pithie, short, and methodicall opening of the Ten Commandments. 12°. *Lond.* 1622

A bride bush; or, a direction for married persons, plainly describing the duties common to both and peculiar to each. 4°. *Lond.* 1623

The new birth; or a treatise of regeneration, delivered in certaine sermons, and now published. [John, 3. 3.] 4°. *Lond.* 1622

A care-cloth; or, a treatise of the cumbers and troubles of marriage; intended to advise them that may, to shun them; that may not, well and patiently to bear them. [1 Cor. 7. 28.] 4°. *Lond.* 1624

Mortification; a sermon preached upon Col. 3. 5. 4°. *Lond.* 1623

Charitable teares; or, a sermon showing how needful a thing it is for every godly man to lament the common sinners of our country. [Psa. 119. 136.] 4°. *Lond.* 1623

Prototypes; or, the primarie precedent presidents out of the book of Genesis, showing the good and bad things they did and had; practically applied to our information and reformation. Folio. *Lond.* 1640

Life of the author.

Adam and Eve, 1; Cain, 15; Abel, 29; Lamech, 41; The old world, 53; Noah, 65; Ham, Nimrod, Babylonians, 79; Abraham, 93; Sarah, Hagar, Keturah, &c. 137; Lot, his wife and daughters, 169; Abimelech, 197; The Sodomites, 211; Isaac, 243; Rebekkah, Esau, Jacob, Laban, Jacob's children, Shechem, Joseph, &c.

WHATELY, Robert.

Rector of Toft, near Lincoln, and Prebendary of York.

Sermon, Acts, 26. 28. The Christian. 8°. *Hull*, 1746

Self-entertainment: or, day-thoughts. Being a collection of six months' occasional reflections, set down as they occurred to the writer's mind. Ff. 4. pp. viii. 67. 8°. *Lond.* 1751

WHATLEY, Stephen.

A parallel of the doctrine of the Pagans, with the doctrine of the Jesuits and that of the Constitution Unigenitus issued by Pope Clement XI. Translated from the French, to which are added copies of the said Constitution and of the 101 Propositions of Father Quesnel thereby condemned. 8°. *Lond.* 1726

The author was Father Boyer of the Oratory. See Barbier.

WHEARE, Degory.

Born at Jacobstow, Cornwall, 1573. Educated at Broadgate Hall, Oxford. Elected Fellow of Exeter College 1602. Appointed by Camden, the first Camden Reader of History. Soon after which he was made Principal of Gloucester Hall. Died 1647. His Method of Reading History is much commended by Locke.

The method and order of reading both civil and ecclesiastical histories, with an appendix concerning the historians of particular nations, by Nicholas Horseman, third edition; with amendments, and Mr. Dodwell's invitation to gentlemen to acquaint themselves with ancient history, made English, and enlarged, by Edm. Bohun, Esq. 8°. *Lond.* 1698

Relectiones hyemales de ratione et methodo

WHEARE, Degory (*continued*).

legendi utrasque historias civiles et ecclesiasticas, accessit G. Naudæi Bibliographia Politica. Sm. 8°. *Cant.* 1684

The Bibliographia Politica of Naudé is not included in the translation.

WHEATLAND, Rev. —, M.A.

Lecturer of St. Stephen, Coleman Street, and St. Mary at Hill, and Curate of St. Magnus, London Bridge.

Twenty-six practical sermons on various subjects. 8°. *Lond.* 1739

James, 3. 16. Envy - - - - - - 1
Matt. 22. 14. Calling and election - - 21
1 Tim. 6. 9, 10. Covetousness - - - 41
Luke, 16. 8. The unjust steward. (3 serm.) 55
1 John, 3. 1. The privilege of being the sons of God 96
1 Chron. 28. 9. The knowledge and service of God. (3 serm.) - - - - - - - 113
Prov. 3. 17. The pleasure of religion - - 157
Prov. 3. 17. The pleasures of virtue and vice compared, &c. - - - - - - - - 172
Acts, 19. 20. The truth of the Christian religion from its success - - - - - - - 187
Psa. 90. 12. Divine arithmetick; or, the art and wisdom of numbering our days - - - - 210
Psa. 37. 37. Integrity - - - - - - 227
Prov. 16. 5. Pride - - - - - - 243
Matt. 13. 10. The way of instruction by parables justified 260
Numb. 23. 10. The death of the righteous. (2 serm.) 274
2 Kings, 20. 1. Preparation for death - - 297
1 Pet. 3. 18–20. Spirits in prison - - 309
1 Cor. 8. 6. The Trinity - - - - - 324
Prov. 3. 16. Religion the true path to honour 339
Eccles. 3. 12. No joy but in doing good - 354
2 Cor. 13. 11. The Christian's duty and happiness. Farewell serm. - - - - - - - 367
Job, 14. 14. The good man's resolution - 385

WHEATLAND, Stephen.

The Psalms of David translated into heroic verse in as literal a manner as rhyme and metre will allow, with an argument to each psalm and explanatory notes. By Stephen Wheatland and Silvester Tipping. Sm. 8°. *Lond.* 1754

WHEATLY, Charles, M.A.

Born in London 1686. Educated at Merchant Taylors' School, and at St. John's College, Oxford, of which he became Fellow. Lecturer of St. Mildred's, London, 1717. Afterwards presented to the vicarages of Brent and Furneaux Pelham, Hertfordshire. Died 1742.

A rational illustration of the Book of Common Prayer, being the substance of everything liturgical in Bishop Sparrow, Mr. Lestrange, Dr. Comber, Dr. Nichols, and all former ritualists, commentators, or others, upon the same subject. A new edition. 8°. *L.* 1842

The best compendious work on the Book of Common Prayer. Numerous editions have been published. It appeared originally in 1710, under the title of "The Church of England Man's Companion," and was much enlarged in the second edition.

Bidding of prayers before sermon, no mark of disaffection to the present government; or an historical vindication of the 55th Canon. Pp. 80. 8°. *Lond.* 1718

Reprinted 1845.

Christian exceptions to the Plain Account of the

WHEATLY, Charles, M.A. (*continued*).

Nature and End of the Sacrament of the Lord's Supper. With a method proposed for coming at the true apostolical sense of that Holy Sacrament. [Anonymous.] Pp. xvi. 53. 8°. *Lond.* 1736

The Nicene and Athanasian creeds, so far as they are expressive of a co-equal and co-eternal Trinity in unity and perfect Godhead and manhood in one only Christ, explained and confirmed by the Holy Scriptures, in a manner adapted to common apprehensions, in eight sermons, preached in part at the Lady Moyer's Lecture 1733 and 1734, and since completed, with large additions, notes and references. 8°. *Lond.* 1738

General proœmium; shewing that the doctrines of the Trinity and of the Incarnation are of very high importance - - - - - - i–xxxvi
1 Tim. 6. 20, 21. Apostolical creeds and their contents.
1 Tim. 6. 20, 21. The use and authority of creeds 51
History of the Athanasian Creed - - 90
Matt. 28. 19. Three distinct persons the object of our worship - - - - - - - - 101
Matt. 28. 19. The relation, order, and subordination of the three divine persons to one another - 195
Isa. 6. 1, 2, 3. The co-eternity and co-equality of the persons in the Godhead reconciled with the relation and subordination of the Son and the Holy Ghost 236
The genuineness of 1 John, 5. 7 - - - 261
1 John, 5. 7. The unity of the Godhead, or the three divine persons undivided - - - 271
A summary view of the several heresies that corrupted the doctrine of Christ's Incarnation - - 307
John, 1. 14. Perfect Godhead and manhood in one only Christ - - - - - - - 318
Mark, 16. 15, 16. The damnatory clauses in the Athanasian creed explained and vindicated - 375
The creed of St. Athanasius briefly paraphrased 441
Indexes.

Fifty sermons on several subjects and occasions. With a preface, by John Berriman, M.A. 3 vol. 8°. *Lond.* 1753

Vol. 1.

Job, 1. 4, 5. The lawfulness of feasting, with the danger of abusing it - - - - - 1
[8°. *Oxf.* 1714.]
Amos, 7. 14, 15. The schools of the prophets 34
1 Tim. 3. 16. The credibility of mysteries - 86
Exod. 31. 1–6. Bezeleel and Aholiab; or men's abilities and skill the gifts of God, and their professions and trades the ways of serving him - - 123
Deut. 1. 11. The qualifications and blessings of a good magistrate - - - - - - - 161
1 John, 2. 3. St. John's test of knowing Christ, and being born of him - - - - - 196
[8°. *Lond.* 1739.]
Acts, 8. 14–17. Confirmation necessary to perfect one sacrament, and not rendered unnecessary by the other 229
Luke, 8. 5–8. The parable of the sower - 268
Matt. 13. 30. The wheat and the tares - 297
Rom. 10. 14–16. The usefulness, authority, and effect of preaching. Ordin. serm. - - - 316
Matt. 4. 1. Christ tempted - - - 362
—— 4. 1, 2. Christ led up by the Spirit into the wilderness to be tempted by the devil - - 382
—— 4. 2–4. Christ tempted to mistrust in God 401
—— 4. 5–7. Christ tempted to presumption 417

Vol. 2.

John, 1. 45. Jesus foretold by Moses and the prophets. (3 serm.) - - - - - - - 1
Luke, 24. 27. Same subject. (2 serm.) - - 65

WHEATLY, Charles, M.A. (*continued*).

John, 1. 41. Jesus the Christ - - - 96
Acts, 3. 22, 23. Character of the prophet that was to be like unto Moses. (2 serm.) - - - 119
Heb. 9. 7, 11, 12. The Aaronick priesthood a type of Christ - - - - - - - - 158
—— 9. 7, 11, 12. Jesus an high-priest of the true tabernacle - - - - - - - 186
—— 5. 9, 10. Jesus an high-priest after the order of Melchisedec - - - - - - 209
1 Cor. 11. 19. Necessity of heresies, and the use of them to the Church - - - - - 236
John, 2. 11. Mystery of the marriage in Cana explained 269
Matt. 8. 13. Christ the healer of the Gentiles; or, the allegory of his healing the centurion's servant 291
Heb. 9. 27. All men to die. (2 serm.) - 327
Eccles. 12. 7. That the soul lives in a state of separation 383
Heb. 11. 39, 40. No perfect rewards or punishments before the day of judgment - - - 409
Heb. 11. 39, 40. Paradise, Abraham's bosom, and Hades 436
Luke, 16. 22, 23. The state of separate souls 449

Vol. 3.

1 Cor. 15. 20. Christ risen from the dead - 1
1 Cor. 15. 20. Christ the first-fruits of them that slept 19
Luke, 2. 22–24. The purification of Mary, and the presentation of Jesus in the Temple - - 48
John, 1. 47. The Israelite without guile - 75
Matt. 9. 9. St. Matthew called from the receipt of custom - - - - - - - - 103
Acts, 1. 23–26. The fall of Judas, and election of Matthias - - - - - - - 131
Heb. 1. 14. Existence of angels - - - 155
—— 1. 7. The nature, &c., of angels - 177
—— 1. 14. Angels God's ministers for the heirs of salvation - - - - - - - - 209
Psa. 91. 10–12. In what good offices the ministry of angels consists - - - - - - 232
Jude, ver. 6. The sin of the apostate angels - 254
2 Pet. 2. 4. The fall of the apostate angels 274
Heb. 1. 14. Angels guardians of kingdoms and states 303
Heb. 12. 1, 2. The cloud of witnesses. All-Saints 327
John, 20. 24–29. St. Thomas's unbelief and conviction. St. Thomas - - - - - - - 355
Matt. 17. 14, 15, 18. Madness the effect of a diabolical possession - - - - - - - 380

On the Litany. Tracts of Angl. Fathers, 1. 315

WHEELOCK, Rev. Eleazar.

A brief narrative of the Indian Charity School, in Lebanon, in Connecticut, New England. Founded and carried on by that faithful servant of God, the Rev. Mr. Eleazar Wheelock. Pp. 48. 8°. *Lond.* 1766

WHELER, Sir George, D.D.

A learned divine and traveller. Born at Breda, in Holland, 1650. Entered as a commoner of Lincoln College, Oxford, 1667. Before taking a degree, he commenced his travels in company with Dr. James Spon of Lyons. Returned 1683. Prebendary of Durham 1684. Became Vicar of Basingstoke, and Rector of Houghton-le-Spring. Died 1723–4.

A journey into Greece. Folio. *Lond.* 1682*

These travels are highly valued for their authenticity. They abound with sound and instructive erudition to the medallist and antiquary.

The Protestant monastery; or, Christian œconomicks, with forms of family prayer and hymns, for the several hours of prayer. Sm. 8°. *Printed* 1698

An account of the churches, or places of assembly, of the primitive Christians. Sm. 8°. *L.* 1689

WHETENHALL, or **WETENHALL**, Edward, Bp. of Cork.

A learned and pious divine. Born at Lichfield 1636. Educated at Westminster School, admitted a King's Scholar 1651. Elected a Scholar of Trinity College, Cambridge. Removed to Oxford 1660, and made Chaplain of Lincoln College. Became Minister of Longcombe, Oxfordshire. Canon Residentiary of Exeter 1667. Went to Ireland 1672. Bishop of Cork and Ross 1678. Translated to Kilmore 1699. Died in London 1713.

Scripture authentick and faith certain, a discourse which may serve for an answer to divers late aspersions on the integrity of originals, and validity of our modern translations. 8°. *Lond.* 1686

Another, with the following title, A plain discourse, proving the divine authority of the Holy Scriptures; wherein the late bold attempts and aspersions of the Jesuits and other missionaries of the Church of Rome are confuted; and all their objections against our English Bible are fully and clearly answered. Sm. 8°. *Lond.* 1689

Other works: A Method and Order of Private Devotion. 12°. 1666. Of Gifts and Offices in the Public Worship of God. 8°. 1678, &c.

WHEWELL, William, D.D., V.P.R.S., &c.

Master of Trinity College, and Professor of Moral Philosophy in the University of Cambridge.

On the foundations of morals. Four sermons preached before the University of Cambridge, Nov. 1837. Second edition. 8°. *Camb. n. d.*

Rom. 1. 20. Conscience is the evidence of God's righteousness - - - - - - - 1
Acts, 24. 16. Conscience requires cultivation 17
Job, 36. 2, 3. Conscience is in accordance with God's government - - - - - - 39
Rom. 6. 12, 13. Moral good is superior in kind to pleasure.

History of the inductive sciences from the earliest to the present times. 3 vol. 8°. *Lond.* 1837

A new edition, 1847.

Vol. 1. Greek school of philosophy, 23; Physical sciences in Ancient Greece, 89; Greek astronomy, 109; Inductive epoch of Hipparchus, 157; Physical science in the Middle Ages, commentators, mysticism, dogmatism, &c. 235; Formal astronomy after the stationary period, Copernicus, Kepler, 355.
Vol. 2. History of mechanics, including fluid mechanics, 5; Physical astronomy, Newton, 127; Acoustics, 293; Optics, 339; Thermotics and atmology, 465.
Vol. 3. Electricity, 5; Magnetism, 45; Galvanism, 65; Chemistry, 105; Mineralogy, 187; Botany and zoology, 253; Physiology and comparative anatomy, 377; Geology, 481.

Reviews in Edinb. Rev. 66. 295, and (by Sir John Herschel) Quart. Review, 68. 177.

The philosophy of the inductive sciences founded upon their history. 2 vol. 8°. *Lond.* 1840

A new edition, 1847. A review in Edinb. Rev. 74. 264

The elements of morality, including polity. 2 vol. 8°. *Lond.* 1845

An edition in 2 vol. 12°. 1848.

Sermons preached in the Chapel of Trinity College, Cambridge. 8°. *Lond.* 1847

Eph. 4. 1. The Christian vocation - - - 1
Matt. 16. 26. The soul - - - - - 20
Prov. 15. 3. Religion and law - - - 36
Eph. 4. 1, 2. Humility - - - - 56
Matt. 5. 13. The salt of the earth - - 69
Acts, 2. 29–31. The Psalms - - - 85

WHEWELL, William, D.D. (*continued*).

Isa. 12. 6. Nationality - - - - 104
Phil. 3. 13, 14. Pressing forward - - 118
Isa. 2. 22. Admiration of men - - - 135
Rom. 14. 7. Living to others - - - 150
Matt. 13. 52. Old things and new - - 164
Heb. 10. 24. Diffusive Christianity - - 180
Matt. 6. 10. Thy kingdom come - - - 196
Acts, 26. 29. These bonds - - - 212
Rom. 8. 28. All things work for good - - 228
John, 17. 15. The Christian in the world - 246
Psa. 144. 15. A Christian people - - - 261
1 Pet. 1. 13. Gird up your loins - - 286
Luke, 17. 5. Faith - - - - - - 305
Isa. 33. 20. College commemoration, 1828 324
[8°. *Camb.* 1828.]
Heb. 3. 13. College commemoration, 1838 343
[8°. *Camb.* 1838.]
Acts, 2. 38. The college student - - 363
Notes - - - - - - - - 381

Astronomy and general physics considered. See Bridgewater Treatises.

A review in British Critic, 14. 98.

Other works: The Principles of English University Education. Architectural Notes on German Churches. Third edition. 8°. 1842. Indications of the Creator. Second edition, 1846. Lectures on Systematic Morality, 8°. 1846, &c.

WHICHCOTE, Benjamin, D.D.

An eminent divine. Born at Whichcote Hall, Shropshire, 1610. Educated at Emmanuel College, Cambridge, where he obtained a Fellowship 1633. Presented to the living of North Cadbury, Somersetshire, 1643. Soon after appointed Provost of King's College and Professor of Divinity. Rector of Milton, Cambridgeshire, 1649. Deprived of his Provostship at the Restoration. Minister of St. Anne's, Blackfriars, London, 1662. Vicar of St. Lawrence Jewry, 1668. Died 1683. He was a man of exemplary piety and devotion to God. His sermons are of the highest excellence, and contain a rich collection of the noblest sentiments on vital religion.

Several discourses. 4 vol. 8°. *Lond.*

Vol. 1. 2d edit. 1702.

Jonah, 4. 1, 2. The shortness of humane charity 1
Joel, 2. 13. The perfection of the mercy of God 29
Psa. 95. 7. The difference of times with respect to religion - - - - - - - - 51
—— 33. 1. The joy which the righteous have in God 83
—— 39. 11. The secret blasting of men. (3 serm.) 113
Jer. 6. 8. The instructive discipline of God 177
Heb. 3. 12. The danger of unfaithfulness to God 225
James, 3. 18. The malignity of Popery - 247
Heb. 3. 13. The deceitfulness of sin - - 279
Ezek. 18. 27. The conversion of a sinner. (5 serm.) 303

Vol. 2. 1702.

Luke, 16. 25. The true valuation of man. (4 serm.) 1
Isa. 1. 16. The necessary repentance of a sinner 93
Phil. 3. 12. The exercise and progress of a Christian. (2 serm.) - - - - - - - 115
Phil. 3. 15. The practice of those who are improved 155
Gen. 3. 19. The frailty of human nature - 193
Isa. 26. 9. The instruction from the judgment of God 211
Micah, 6. 8. The justice of one man towards another 241
2 Tim. 1. 9, 10. The nature of salvation by Christ. (4 serm.) - - - - - - - 257
Phil. 3. 7, 8. The worth of religion, and sufferings for it. (2 serm.) - - - - - - - 336
Phil. 3. 20. The citizenship of a Christian. (3 serm.) 374

Vol. 3. 1703.

Tit. 2. 11, 12. The moral part of religion reinforced by Christianity. (2 serm.) - - - 1
Heb. 2. 17. The reconciliation of sinners by the death of Christ. (2 serm.) - - - - 36

WHICHCOTE, Benjamin, D.D. (*continued*).

Col. 3. 17. The mediation of Christ the grand institution of God. (3 serm.) - - - - 73
2 Cor. 5. 20, 21. The arguments by which man should be persuaded to reconcile unto God. (2 serm.) 119
Eph. 2. 22. The essence of religion, a disposition for God - - - - - - - - 157
Rom. 13. 13. The decency of life recommended by religion - - - - - - - 168
John, 7. 46. The glorious evidence and power of divine truth. (2 serm.) - - - - - - 180
Rom. 1. 16. The venerable nature and transcendent benefit of the Christian religion. (2 serm.) 204
—— 1. 17, 18. The absolute necessity of religious obedience, and unavoidable perdition of the disobedient. (3 serm.) - - - - - 231
—— 1. 19, 20. The illustrious manifestations of God, and the inexcusable ignorance of men. (2 serm.) 272
—— 1. 21. The unnatural ingratitude of the profane and irreligious. (2 serm.) - - - - 297
—— 1. 21, 22, 28, 32. The miserable degeneracy of men through their affectation of atheism and practice of wickedness. (3 serm.) - - - 321
—— 1. 24, 26, 27, 28, 29. The direful vengeance which falls upon the souls of incorrigible sinners. (3 serm.) - - - - - - - - 368
Phil. 3. 15, 16. Those who are truly religious will be delivered from all dangerous errors about religion 419
Phil. 3. 15, 16. The unity of the church is carefully maintained by all those that are sincere Christians 437

Vol. 4. 1707.

Phil. 4. 8. (13 serm.) - - - - - 1
Jer. 9. 23, 24. Men have nothing to glory of but religion. (3 serm.) - - - - - - 273
Psa. 5. 4, 5. God hateth wickedness. (3 serm.) 341
Psa. 5. 4, 5. The great matters of religion - 368
Psa. 5. 4, 5. The great instances of wickedness. (6 serm.) - - - - - - - - 379

Select sermons. 8°. *Lond.* 1798

Part 1.

John, 7. 46 - -	1	Rom. 1. 21, 22 -	119
Rom. 1. 16 - -	47	Rom. 1. 26, 27 -	163
Rom. 1. 18 -	79	Rom. 1. 29 - -	195

Part 2.

Phil. 4. 8 - -	225	Eph. 4. 31, 32 -	361
Acts, 8. 38 - -	301	1 Pet. 3. 4 - -	391
Acts, 13. 23 -	331	Psa. 18. 21–23 -	415

This collection was originally published by Lord Shaftsbury, and he wrote the preface. It was reprinted at Edinburgh 1742, 18°., with an additional preface by Professor Wishart.

Moral and religious aphorisms, collected from the manuscript papers of the reverend and learned Dr. Whichcote, and published in 1703 by Dr. Jeffery. Now re-published, with very large additions, from the transcripts of the latter, by Samuel Salter, D.D., Prebendary of Norwich. To which are added, Eight letters between Dr. Whichcote and Dr. Tuckney. 8°. *Lond.* 1753

The best edition of this valuable and scarce work.

WHINCOP, John, D.D.

Sermon, Isa. 22. 12. God's call to weeping and mourning. [Fast.] 4°. *Lond.* 1646

WHINCOP, Tho., D.D.

Rector of St. Mary Abchurch, and St. Lawrence Pountney, London.

Sermon, Titus, 3. 8. [Sons of the Clergy.] 4°. *Lond.* 1696

WHISH, M. R., M.A., Prebendary of Salisbury, and Vicar of Bedminster, &c. &c.

Modern infidelity and national reformation. Three sermons, [Isa. 5. 20; Jer. 6. 16; Jer. 7. 3, 4]. 8°. *Bristol,* 1819

WHISHAW, Humphrey, A.M.

Vicar of Lugwardine, near Hereford, and Canon Residentiary of the Cathedral Church, Hereford.

Sermons. 2 vol. in 1. 8°. *Lond.* 1782

Vol. 1.

1 John, 1. 5. The necessity and importance to religion of forming right apprehensions of God - - 1
Psa. 97. 1, 2. God's government of the world 20
1 Pet. 2. 13, 14. The original end and design of civil government; with the happiness of our own constitution - - - - - - - - 38
Gen. 4. 7. The original religion of man - - 61
Matt. 5. 48. Christian perfection - - 77
Hos. 11. 9. Forming an idea of God - - 97
Psa. 144. 3. A view of human nature - 116
Matt. 22. 37, 38. Loving God - - - 137
1 John, 4. 1. The right of trying the spirits. Archdn.'s visit. - - - - - - - - 155
Matt. 19. 21. Selling what we have and giving to the poor, explained - - - - - - 178
2 Tim. 3. 14, 15. Stedfastness in religion explained and recommended - - - - - - 199
John, 16. 2, 3. Persecution founded in wrong notions of God and religion - - - - - - 220
Matt. 5. 20. The righteousness of the scribes and Pharisees, and wherein it was deficient - - 241
1 Pet. 4. 8. Charity covering a multitude of sins 258
James, 1. 27. The nature and design of the Christian religion set forth - - - - - - 279

Vol. 2.

2 Cor. 5. 19. Of God's reconciling the world to himself - - - - - - - - - 1
2 Cor. 6. 1. Receiving the grace of God in vain 20
Rom. 8. 1. The great advantage of Christianity 38
Rom. 8. 5. The difference between being after the flesh and after the Spirit - - - - - - 54
Phil. 2. 12, 13. Working out our own salvation, and God's working in us, &c. - - - 71
Rom. 14. 17. The true nature of the kingdom of God 91
Matt. 9. 13. Of mercy being more acceptable than sacrifice - - - - - - - - - 112
Luke, 22. 19. The end and use of the Lord's Supper 130
Rom. 13. 8. Of debts; particularly the great debt of love. (2 parts) - - - - - - 149
1 Thess. 4. 11, 12. Of studying to be quiet, and doing our own business. (2 parts) - - - 191
Eph. 6. 5–8. The duty of servants - - 234
Psa. 14. 1. The folly and atheism of sin - - 255
Phil. 4. 8. The qualifications necessary to a holy life 270

WHISTON, William.

A divine of great learning and abilities, but eccentric. Born at Norton, Leicestershire, 1667. Admitted of Clare Hall, Cambridge, 1686. Elected Fellow 1693. Vicar of Lowestoff, Suffolk, 1698. Succeeded Sir Isaac Newton, as Lucasian Professor of Mathematics, at Cambridge. Having become a zealous propagator of Arianism, he was deprived of his professorship and expelled the University 1710. After which he removed to London. Died 1752.

A new theory of the earth, from its original to the consummation of all things. Sixth edition, with an appendix, containing a new theory of the deluge. 8°. *Lond.* 1755

A short view of the chronology of the Old Testament, and of the harmony of the four Evangelists. 4°. *Camb.* 1702

An essay on the Revelation of St. John, so far as

WHISTON, William (*continued*).

concerns the past and present times, with two dissertations on Mark, 2. 25, 26, and on Matt. 24. and a collection of Scripture prophecies relating to the times after the coming of the Messiah. 4°. *Camb.* 1706

The accomplishment of Scripture prophecies. Being eight sermons on [2 Pet. 1. 19], preached, 1707, at the Lecture founded by the Hon. Robert Boyle. To which is subjoined, A dissertation, to prove that our Saviour ascended into heaven on the evening after his resurrection. 8°. *Camb.* 1708

Sermons and essays. 8°. *Lond.* 1709

Sermons,—
Luke, 23. 42, 43. The penitent thief - 1
Phil. 3. 8, 9. The peculiar excellency of the Christian religion - - - - - - - 28
Heb. 8. 6. The antiquity of the Christian covenant 59
Phil. 1. 23. Against the sleep of the soul - 79
2 Tim. 3. 15. Charity schools recommended 99
Upon the several ascensions of Christ - - 145
Upon the brethren and sisters of Christ - - 182
Reason and philosophy no enemies to faith - 197
Of the restoration of the Jews - - - 222
Advice for the study of divinity, with directions for the choice of a small theological library - 235
Incerti authoris, vulgò Novatiani, de Trinitate liber 327

Primitive Christianity revived. 5 vol. 8°. *Lond.* 1711–12

Vol. 1.

Historical preface, with an account of the author's prosecution at, and banishment from, the University of Cambridge.

[8°. *Lond.* 1711.]

An account of the proceedings of Convocation with relation to Mr. Whiston.

[Pp. 117. 8°. *Lond.* 1711.]

A dissertation upon the Epistles of Ignatius.
Epistles of Ignatius, Gr. and Eng.
Eunomius's Apologetick.
Vol. 2. The Constitutions of the apostles, by Clement, Gr. and Eng.
Vol. 3. An essay on the Apostolical Constitutions; wherein is proved that they are the most sacred of the canonical books of the New Testament.

Vol. 4.

An account of the faith of the two first centuries concerning the Trinity, in the words of the writers themselves.
The second book of Esdras.

Vol. 5. 1712.

The Recognitions of Clement; or, the travels of Peter.
Observations on Dr. Clarke's Scripture Doctrine of the Trinity, and on the proceedings of Convocation with relation to Mr. Whiston.

Reflexions on an anonymous pamphlet, entituled A Discourse of Free Thinking. Second edit. Pp. 55. 8°. *Lond.* 1713

An argument to prove that, either all persons solemnly, tho' irregularly set apart for the ministry, are real clergy-men, and all their ministerial acts are valid; or else there are now no real clergy-men, or Christians in the world. With two appendixes; the first relating to Mr. Archdeacon Hill; the second, to Mr. Thirlby. Second edition. Pp. 64. 8°. *Lond.* 1714

A vindication of the Sibylline Oracles. To which are added, The genuine oracles themselves; with the ancient citations from them;

WHISTON, William (*continued*).

in their originals, and in Engliſh: and a few brief notes. Pp. 87. Oracles. Pp. 103. 8°. *Lond.* 1715

Scripture politicks; or, an impartial account of the origin and meaſures of government eccleſiaſtical and civil, taken out of the books of the Old and New Teſtament. With a poſtſcript relating to the Report of the Committee of Convocation about the Biſhop of Bangor's [Hoadley] Preſervative, and Sermon before the King. To which is ſubjoined, The Suppoſal; or, a New Scheme of Government, firſt publiſhed A.D. 1712, and now reprinted. i–xxii. Pp. 148. 8°. *Lond.* 1717

Aſtronomical principles of religion, natural and revealed. 8°. *Lond.* 1717

Letter of thanks to the Biſhop of London, for his late Letter to his Clergy againſt the Uſe of New Forms of Doxology, &c. Second edition. Pp. 48. 8°. *Lond.* 1719

Second letter to the Biſhop of London [Robinſon], concerning the primitive doxologies: wherein the ſeaſonable review of his account of them is conſidered. Pp. 48. 8°. *Lond.* 1719

Letter to the Earl of Nottingham, concerning the eternity of the Son of God and of the Holy Spirit. Pp. 41. 8°. *Lond.* 1719

Another. Sixth edition, improved. To which is prefixed, A large preface, upon occaſion of the Lord Nottingham's Anſwer to that Letter. And whereunto are added, Athanaſian confeſſions, that the ante-Nicene writers were againſt the Athanaſian, and for the Euſebian doctrine. Pp. 76 and 94. 8°. *Lond.* 1721

An eſſay towards reſtoring the true text of the Old Teſtament, and for vindicating the citations thence made in the New Teſtament. 8°. *Lond.* 1722*

A ſupplement to Mr. Whiſton's late Eſſay, towards reſtoring the true Text of the Old Teſtament. Proving, that the Canticles is not a ſacred book of the Old Teſtament; nor was originally eſteemed as ſuch, either by the Jewiſh or the Chriſtian Church. By the author of the Eſſay. Pp. 51. 8°. *Lond.* 1723

The literal accompliſhment of Scripture prophecies. Being a full anſwer to a late Diſcourſe, of the Grounds and Reaſons of the Chriſtian Religion. With a large appendix, to prove, that Ariſteas's Hiſtory of the Pentateuch, by the LXXII interpreters, ſtill exſtant, is genuine. To which are added, Propoſals for printing authentick records concerning the Jewiſh and Chriſtian religions, &c. F. 1. pp. 156. Propoſals. Pp. 16. 8°. *Lond.* 1724

A collection of authentick records belonging to to the Old and New Teſtament. Tranſlated into Engliſh. 2 vol. 8°. *Lond.* 1727–8*

Hiſtorical memoirs of the life of Dr. Samuel Clarke. Being a Supplement to Dr. Sykes's and Bp. Hoadley's accounts. Including certain memoirs of ſeveral of Dr. Clarke's friends. Pp. 191. 8°. *Lond.* 1730

Another. Third edition. To which is added, An appendix, containing, I. Dr. Sykes's Eulogium of Dr. Clarke. II. Mr. Emlyn's Memoirs of the Life and Sentiments of Dr. Clarke. Pp. 142. Appendix 32. 8°. *Lond.* 1748

The teſtimony of Phlegon vindicated; or, an account of the great darkneſs and earthquake at our Saviour's paſſion, deſcribed by Phlegon. Including all the teſtimonies, both heathen and Chriſtian, in the very words of the original authors, during the ſix centuries of Chriſtianity. With proper obſervations on thoſe teſtimonies. Pp. 53. [With a ſpecimen of a new edition of the books of the Old Teſtament. Ff. 3.] 8°. *Lond.* 1732

A diſſertation concerning God's command to Abraham, to offer up Iſaac, his ſon, for a ſacrifice. Pp. 40. 8°. *Lond.* 1734

The primitive Euchariſt revived; or, an account of the doctrine and practice of the two firſt centuries, concerning the celebration of the Lord's Supper. In the words of the ſacred and primitive writers themſelves. Occaſioned by a late treatiſe entituled, A Plain Account, &c. of the Lord's Supper. Pp. 112. 8°. *Lond.* 1736

An enquiry into the evidence of Abp. Cranmer's recantation; or, reaſons for a ſuſpicion that the pretended copy of it is not genuine. Pp. 37. 8°. *Lond.* 1736

An extract out of Joſephus's Exhortation to the Greeks, concerning Hades, and the reſurrection of the dead. With a diſſertation to prove the exhortation genuine; and that it was no other than an homily of Joſephus's when he was Biſhop of Jeruſalem. Pp. 38 8°. *Lond.* 1737

An account of the demoniacks and of the power of caſting out dæmons, both in the New Teſtament, and in the four firſt centuries. Occaſioned by a late pamphlet, intituled, An Enquiry, &c. To which is added, An appendix, concerning the tythes and oblations paid by Chriſtians, during the ſame four centuries. Pp. 88. 8°. *Lond.* 1737

The ſacred hiſtory of the Old and New Teſtament, from the creation to the days of Conſtantine reduced into annals, containing the fulfilling of Scripture prophecies all along; Biſhop Lloyd's Origines of the Jewiſh Church from the Exodus to the death of Moſes; the preface to his Expoſition of Daniel's LXX Weeks —both theſe never before publiſhed; Fragments of the oldeſt goſpels, &c. 6 vol. 8°. *Lond.* 1745

Vol. 1. The creation to A.M. 4020.
Vol. 2. A.M. 4021–4263.
Vol. 3. 4264–4423.
Vol. 4. 4425–4479.
Chronological index.
Alphabetical index.
Vol. 5. John the Baptiſt to A.D. 95.
Vol. 6.
A.D. 100 to Conſtantine.
Table of St. Paul's journeys.
Vol. 7.
Chronological index.
Alphabetical index.

The primitive New Teſtament, in four parts. 8°. *Lond.* 1745*

An important book. It contains a literal tranſlation of the Goſpels and Acts of the Apoſtles, according to the Codex Bezæ, which differs conſiderably from the common MSS. of the New Teſtament; the Epiſtles of St. Paul according to the Clermont MS.; and the Catholic epiſtles according to the Alexandrian MS. as collated by Dr. Mill.

Mr. Whiſton's account of the exact time when miraculous gifts ceaſed in the Church. Taken out of his Authentic Records, publiſhed 1726. With obſervations upon Dr. Middleton's Free Inquiry into that matter. 8°. *Lond.* 1749

The Liturgy of the Church of England reduced nearer to the primitive ſtandard, humbly pro-

WHISTON, William (*continued*).

posed to publick consideration. Second edit., corrected. 8°. *Lond.* 1750

Primitive liturgy. Hall, P., Fragmenta Lit. 3

Memoirs of the life and writings of Mr. William Whiston, containing memoirs of several of his friends also, written by himself. 3 vol. 8°. *Lond.* 1749–50

Vol. 1. Life.
Vol. 2. Life, *continued.*
Vol. 3.
Lectures on the late earthquakes, Matt. 16. 1–4.
The Liturgy of the Church of England reduced nearer to the primitive standard. Second edition, corrected.
Anonymous tracts respecting Whiston.

Athanasian forgeries, impositions, and interpolations, collected chiefly out of Mr. Whiston's writings. By a lover of truth and of true religion. Pp. viii. 115. 8°. *Lond.* 1736

Arianism not the primitive Christianity. By J. H. Pp. 110. 8°. *Lond.*

Sermon, Psa. 62. 12. Eternal misery the necessary consequence of infinite mercy abused. To which is prefixed, A preface, containing a short but full answer to Mr. Whiston's late treatise against the eternity of hell-torments. 8°. *Lond.* 1740

Considerations on Mr. Whiston's Historical Preface. Being an answer to his Plain Questions, and other most material passages therein contained. In a letter to the author of the History of Montanism; and by him recommended. With an appendix: containing an account of the Jewish notion of the Messiah in our Saviour's time; of the successive modes of subsistence of the divine Logos; of the communication of the super-eminent names of God; and of the generation and creation of wisdom. Pp. xliii. ff. 4. Pp. 112. 8°. *Lond.* 1711

Primitive Christianity vindicated, in a second letter to the author of the History of Montanism, against the Arian misrepresentations of it, and Mr. Whiston's bold assertions in his late books. With an appendix, concerning the incommunicable name of God, the pre-existing humanity of Christ, the Mercavah of Ezekiel, &c. By the author of the Considerations on Mr. Whiston's Historical Preface. Pp. vi. 112. 8°. *Lond.* 1712

Will-with-a-wisp; or, the grand ignis fatuus of London. Being a lay-man's letter to a country gentleman, concerning the articles lately exhibited against Mr. Whiston: wherein are considered, I. His heretical notions. II. His expulsion at Cambridge. III. His censure in Convocation. IV. His cause before delegates. V. His confident challenges. VI. His lay-ordination. VII. His false prophecies. VIII. His whimsical millenium. IX. His comet in 1680. X. His boasted longitude. With some remarks upon some other inferior jack-a-lanthorns. By a gentleman formerly of Queen's College, Oxon. Ff. 5. pp. 68. 8°. *Lond.* 1714

A seasonable review of Mr. Whiston's Account of Primitive Doxologies. In his late abusive Letter of Thanks to the Bishop of London, &c. Together with some occasional remarks on the 4th volume of his Primitive Christianity Revived. By a Presbyter of the diocese of London. Pp. 42. Additions to the Seasonable Review. Pp. 8. 8°. *Lond.* 1719

A second review of Mr. Whiston's Account of Prim. Doxol. Occasioned by his Second Letter to the Bishop of London on that subject. By the author of the Seasonable Review. Pp. 96. 8°. *Lond.* 1719

A defence of the Lord Bishop of London: in answer to Mr. Whiston's Letter of Thanks to his Lordship. Addressed to his Grace the Lord Abp. of Canterbury. To which is added, A vindication of the Rev. Dr. Sacheverell's late endeavour to turn Mr. Whiston out of his church. Wherein Mr. Whiston's account of that proceeding is considered. Second edition. Pp. 36. 8°. *Lond.* 1719

Two letters on the subject of the divinity of the Son of God. One to the Earl of Nottingham, and one to the Rev. Mr. William Whiston. Shewing, that in the present method of that controversy they are both mistaken. Pp. xxii. 72. 8°. *Lond.* 1721

WHITAKER, Edward W.

Studied at Christ Church, Oxford. Became Curate of St. John's, Clerkenwell, and afterwards Rector of St. Mildred's, Canterbury. Latterly he resided at Egham, Surrey, where he kept a seminary for education. Died 1818, aged sixty-eight.

Family sermons. Second edition. 3 vol. 8°. *Lond.*

Vol. 1. 1801.

Heb. 11. 6. Faith as the ground of all religion 1
Acts, 17. 28. The proofs of a Deity afforded by the nature of man - - - - - - - 21
Acts, 14. 17. The proofs of a Deity arising from the material world - - - - - 41
Dan. 4. 17. Political revolutions the judgements of God 59
Isa. 43. 21. The designation of the people of Israel 77
John, 1. 45. The predictions relating to the Messiah 101
Heb. 2. 3, 4. The miracles of our Lord - - 127
Heb. 2. 3, 4. The testimony of the apostles 143
Acts, 20. 21. Necessity of repentance towards acceptance with God - - - - - - - 159
Acts, 14. 23. The establishment of the Church by the apostles - - - - - - - - 177
1 Cor. 8. 6. The unity of God - - - 199
Numb. 23. 19. The immutability of God - 223
Jer. 23. 24. The omnipresence of God - 243
Matt. 6. 34. The providence of God - - 261
Heb. 1. 1–4. The Son of God - - - 279
1 Cor. 12. 4–6. The Holy Spirit - - - 301
John, 3. 5. Baptism - - - - 321
Col. 3. 1. The conduct consistent with our faith 349

Vol. 2. 1801.

Matt. 6. 24. On serving God only - - 1
1 John, 5. 21. Idolatry - - - - - 23
Exod. 20. 5. Visiting the iniquities of the fathers on the children - - - - - - - - 47
Matt. 5. 33–36. Perjury and profane swearing 67
Exod. 35. 2. The Sabbath - - - 93
Psa. 29. 2. The behaviour becoming the place and hour of prayer - - - - - - - - 113
1 Cor. 14. 15. The Liturgy. (2 serm.) - 133
Phil. 4. 6. The causes of our prayers remaining often unanswered - - - - - - 183
Isa. 48. 13, 14. Employment of the remaining hours of the Sabbath - - - - - - 199
Mark, 12. 29, 30. The love of God - - 219
Eph. 6. 1–4. The reciprocal duties of parents and children 241
Matt. 5. 16. Family religion - - - 263
—— 5. 5. Meekness - - - - - - 281
—— 5. 7. Mercy - - - - - - 297
Eph. 4. 26, 27. Anger and its effects - - 313
Eph. 5. 6. Adultery - - - - - 331
Matt. 18. 6. Seduction - - - - 353

Vol. 3. 1802.

1 Pet. 2. 11. On purity - - - - - 1
Eph. 4. 28. On theft and fraud - - 23
Matt. 12. 36. On the government of the tongue 43
Exod. 20. 17. On covetousness - - - 63
Rom. 13. 8. On the love of our neighbour - 81
1 Cor. 11. 26. On the Lord's supper - - 101

WHITAKER, E. W. (*continued*).

Rev. 20. 12. On the laſt judgment. (3 ſerm.) 119
Rev. 21. 1. On the future ſtate of happineſs - 175
Matt. 25. 46. On the future puniſhment of the wicked - - - - - - - - 195
Pſa. 119. 75. On the tendency and uſe of temporal afflictions - - - - - - - 215
Pſa. 104. 14. On the ſpring - - - - - 231
Gen. 8. 22. On the harveſt - - - 251
Rev. 3. 19. On the ſigns of the times - - 269
Luke, 2. 11. On the nativity - - - 291
Tit. 2. 14. On the crucifixion - - - 311
Luke, 12. 32. Concluding ſermon - - 329

Four dialogues on the doctrine of the Holy Trinity. 8°. *Cant.* 1786

A general and connected view of the prophecies relating to the times of the Gentiles; with a brief account of their accompliſhment. 12°. *Egham*, 1795

An enlarged edition of this work was publiſhed in 1802, 8°., under the title of A Commentary of the Revelation of St. John.

Sermon, Iſa. 10. 4. National calamities the conſequence of national guilt. [Faſt.] 4°. *Chertſey*, 1795

WHITAKER, John, M.A.

A ſurvey of the doctrine and argument of St. Peter's Epiſtles, with a paraphraſtical expoſition of ſo much of them as may conduce to the explanation of the controverted text, 2 Epiſt. 1. 29. 8°. *Lond.* 1751

WHITAKER, John, B.D.

An able antiquary and learned divine. Born at Manchester about 1735. Studied at Oxford, and elected Fellow of Corpus Chriſti College. Rector of Ruan-Lanyhorne, Cornwall, about 1778. Died 1808.

Mary, Queen of Scots, vindicated. Second edit., enlarged and corrected. 3 vol. 8°. *Lond.* 1790

The origin of Arianiſm diſcloſed. 8°. *Lond.* 1791*

A work replete with erudition and deep reſearch.

A courſe of (xi) ſermons upon death, judgment, heaven, and hell, [on Heb. 9. 27]. 12°. *Lond.* 1820

Other works: Hiſtory of Mancheſter, 2 vol. 4°. Lond. 1771–3–5. The Genuine Hiſtory of the Britons Aſſerted, in a full and candid Refutation of Mr. Macpherſon's Introduction to the Hiſtory of Great Britain and Ireland, 8°. 1772, &c.

WHITAKER, J., M.A.

Vicar of Pembury, Kent.

Six diſcourſes on 2 Theſſ. 2. 11. Wherein the divine conduct is traced, from the time of Adam to the preſent diſpenſation of grace we live under. 8°. *Lond.* 1803

WHITAKER, Thomas, A.M.

A Diſſenting divine, miniſter of a congregation at Leeds, in Yorkſhire, 1675, where he continued until his death, 1710.

Sermons on ſeveral occaſions. To which are added, his character, and four ſermons relating to his death. Sm. 8°. *Lond.* 1712

Matt. 12. 43–45. On the parable of the unclean ſpirit 1 John, 11. 16. On the death of Mr. Joſeph Liſter 141

WHITAKER, Thomas, A.M. (*continued*).

John, 14. 2. On the death of the Rev. Mr. Joſhua Sager - - - - - - - - 155
Pſa. 12. 1. On the death of the Rev. Mr. Thomas Elſton - - - - - - - 166
Some minutes of the life and character of Mr. Jeremiah Gill - - - - - - - 178
2 Sam. 3. 38. Two funeral ſermons on the Rev. Mr. Whitaker, by Thomas Dickenſon - - 189
A memorial, or character, of Mr. Whitaker, by Mr. Jollie - - - - - - - - 247
Acts, 20. 32. A faithful miniſter's farewell to his people, 2 ſerm. by T. Bradbury - - - 255

WHITAKER, Thomas Dunham.

A divine and antiquary. Born, at Rainham, Norfolk, 1759. Educated at St. John's College, Cambridge. Perpetual Curate at Holme, Lancaſhire, 1797. Vicar of Whalley, 1809. Vicar of Blackburn, 1818. Died 1821.

Religion and loyalty connected. A faſt ſermon, on 1 Tim. 2. 1–3. 4°. *Leeds*, 1794

A ſermon at the conſecration of the chapel of Holme. 4°. *Leeds*, 1794

A ſermon, faſt day, on Iſa. 10. 25, 26. 4°. *Leeds*, 1795

A ſermon, for the General Infirmary, on Rev. 22. 2. 4°. *Leeds*, 1796

Other works: Hiſtory of the Pariſh of Whalley, 3d edition, 1818. Hiſtory of the Deanery of Craven, Hiſtory of Yorkſhire, &c.

WHITAKER, William, D.D.

An eminent Calviniſtic divine. Born at Holme, Lancaſhire, 1547. Educated at St. Paul's School and at Trinity College, Cambridge. Regius Profeſſor of Divinity at Cambridge and Chancellor of St. Paul's, 1579. Soon after promoted to the Maſterſhip of St. John's College. Died 1595. He was a divine of profound learning and unwearied induſtry.

A diſputation on Holy Scripture againſt the Papiſts, eſpecially Bellarmine and Stapleton. Edited for the Parker Society, by the Rev. William Fitzgerald, A.M. 8°. *Camb.* 1849

Of the number of the canonical books of Scripture 25
Of the authentic edition and verſions of the Scriptures 110
Of the authority of Scripture - - - - 275
Of the perſpicuity of Scripture - - - 359
Of the interpretation of Scripture - - - 402
Of the perfection of Scripture, againſt unwritten tradition - - - - - - - - 496
Index - - - - - - - - - 709

Other works: Anſwer to Campion. Defence of the Anſwer. Refutation of N. Saunders. Anſwer to W. Rainolds. A Defence of the Authority of the Scriptures againſt T. Stapleton. Lectures on the Controverſies concerning the Biſhop of Rome, &c. His works were collected and publiſhed in Latin at Geneva, 1610. 2 vol. folio.

WHITTAKER, Rev. William.

Eighteen ſermons, with account of the author in an epiſtle by Thoſ. Jacomb, D.D., and funeral ſermons by Samuel Anneſley, D.D. 12°. *Lond.* 1674

WHITBY, Daniel, D.D.

Born at Ruſhden, or Ruſden, Northamptonſhire, 1638. Admitted of Trinity College, Oxford, 1653. Elected a Scholar, 1655, and Fellow, 1664. Prebendary of Salisbury 1688, and Precentor 1672. He obtained alſo the Rectory of St. Edmund's Church, Saliſbury. Died 1726. He was a divine of very great learning, of untiring induſtry in ſtudy; affable, pious, devout, and charitable. His principles were Arminian. In his laſt days he became an Arian, and wrote his ſentiments in his "Laſt Thoughts."

WHITBY, Daniel, D.D. (*continued*).

Λογος της πιστεως, or an endeavour to evince the certainty of Chriſtian faith in general and of the reſurrection of Chriſt in particular. 8°. *Oxf.* 1671

The abſurdity and idolatry of hoſt-worſhip, proved by ſhowing how it anſwers what is ſaid in Scripture and the writings of the Fathers, to ſhow the folly and idolatry committed in the worſhip of the heathen deities; and an Appendix againſt tranſubſtantiation, &c. 8°. *Lond.* 1679

Fallibility of the Romiſh Church demonſtrated from the worſhip of images. Gibſon's Preſervative, 7. 281

The Proteſtant reconciler humbly pleading for condeſcenſion to diſſenting brethren in things indifferent. [Anonym.] 8°. *Lond.* 1683

This work gave great offence, and the author made a public retraction of it.

The Proteſtant reconciler, Part 2, earneſtly perſuading the diſſenting laity to join in full communion with the Church of England. [Anonym.] 8°. *Lond.* 1683

Tractatus de vera Chriſti Deitate, adverſus Arii et Socini hæreſes. 4°. *Oxoniæ*, 1691

A diſcourſe concerning the love of God. [Anonym.] Sm. 8°. *Lond.* 1696

A diſcourſe of the love of God, ſhowing that it is well conſiſtent with ſome love or deſire of the creature, and anſwering the arguments of Mr. Norris. 8°. *Lond.* 1697

A paraphraſe and commentary on the New Teſtament. Fourth edit. 2 vol. fol. *L.* 1718

Vol. 1.

The Goſpels and Acts.

Examen variantium lectionum Johannis Millii in Novum Teſtamentum.

Vol. 2.

The Epiſtles.

Treatiſe on the millennium.

Chronology of the New Teſtament.

One of the moſt uſeful of the commentaries on the New Teſtament. Often reprinted: in 2 vol. folio, 1744; alſo 1760, in 2 vol. 4°, and in 1 vol. imperial 8°. It is generally joined with the commentaries of Patrick, Lowth, Arnald, and Lowman.

A diſcourſe of the neceſſity and uſefulneſs of the Chriſtian revelation by reaſon of the corruptions of the principles of natural religion among Jews and heathens. 8°. *Lond.* 1705

A review in Le Clerc, Bibl. Anc. et Mod. 6. 107.

Reflections on ſome aſſertions and opinions of Mr. Dodwell, contained in a book entituled an Epiſtolary Diſcourſe, proving that the ſoul is a principle naturally mortal. Shewing the falſehood and the pernicious conſequences of them. To which is added an anſwer to a pamphlet entituled, Some Paſſages on Dr. Whitby's Paraphraſe and Annotations on the New Teſtament. 8°. *Lond.* 1707

Sermons on the attributes of God. 2 vol. in 1. 8°. *Lond.* 1710

WHITBY, Daniel, D.D. (*continued*).

Vol. 1.

Mark, 12. 29. The unity of God - - - 1
Matt. 5. 48. The perfection of God. (2 ſerm.) 18
1 Tim. 1. 17. The eternity of God - - 47
Mal. 3. 6. The immutability of God - - 71
Pſa. 139. 7, 8. The omnipreſence of God. (2 ſerm.) 87
Gen. 17. 1. The omnipotence of God - - 120
1 John, 3. 20. The omniſcience of God. (5 ſerm.) 150
Rom. 14. 27. The wiſdom of God. (2 ſerm.) 226
John, 4. 24. The ſpirituality of God. (2 ſerm.) 256
Pſa. 103. 19. The dominion of God - - 289

Vol. 2. 1709. Of his Communicable Attributes.

Deut. 32. 4. His truth. (3 ſerm.) - - 3
Pſa. 145. 17. His juſtice. (3 ſerm.) - - 55
Appendix concerning the eternity of the puniſhment of wicked perſons dying in their ſins - 98
1 Pet. 1. 16. His holineſs. (3 ſerm.) - 108
Pſa. 145. 9. His goodneſs. (3 ſerm.) - - 157
Pſa. 86. 5. The mercy of God. (2 ſerm.) - 207
Rom. 2. 4. His patience. (2 ſerm.) - - 235
Alphabetical index.

A diſcourſe concerning [the five points]: 1. Election; 2. The extent of Chriſt's redemption; 3. The grace of God; 4. The liberty of the will; 5. The perſeverance of the ſaints. 8°. *Lond.* 1710

A review in Le Clerc, Bibl. Anc. et Mod. 9. 120.

Tractatus de imputatione divina peccati Adami poſteris ejus univerſis in reatum. 8°. *L.* 1711

A review in Le Clerc, Bibl. Anc. et Mod. 9. 281.

Treatiſe concerning original ſin, tranſlated by Thomas Heywood. 8°. 1739*

Ethices compendium in uſum academicæ juventutis, auctius et emendatius tertiò editum. 8°. *Lond.* 1713

Diſſertatio de S. Scripturarum interpretatione ſecundum patrum commentarios, in qua probatur, I. S. Scripturam eſſe regulam fidei unicam. II. Patres non eſſe idoneos S. Scripturæ interpretes, &c. 8°. *Lond.* 1714

A review in Nouv. de la Républ. des Lettres, 38. 215.

A reply to Dr. Waterland's objections againſt Dr. Whitby's Diſquiſitiones Modeſtæ. Shewing, I. That he hath not anſwered one material argument in the whole book. II. That he hath groſſly miſrepreſented and diſguiſed the ſentiments of the ante-Nicene Fathers. Pp. 104. 8°. *Lond.* 1720

Diſquiſitiones modeſtæ in clariſſimi Bulli defenſionem Fidei Nicenæ. Editio ſecunda. 8°. *Lond.* 1720

Sermons on ſeveral occaſions. Alſo, an appendix. 8°. *Lond.* 1720

Luke, 12. 57. Reaſon our guide in religion - 1
Job, 11. 7. Rules for the due underſtanding the divine attributes - - - - - - - 20
2 Cor. 3. 12, 13. Holy Scripture our rule of faith 42
1 Theſſ. 5. 21. The right of all Chriſtians to examine the truth of all things that are propoſed to them as articles of faith - - - - - - 92
Phil. 1. 10. A ſincere inquiry an excuſe for unwilling errors - - - - - - - 116
Rom. 2. 6, 7, 10, 16. The aſſurance of an happy immortality from a virtuous life - - - 139
Jude, 3. The faith once delivered unto the ſaints 165
Acts, 24. 14. Hereſy - - - - - 202
Gal. 1. 8. Another goſpel - - - - - 222

WHITBY, Daniel, D.D. (*continued*).

John, 20. 21–23. Nature of abſolution - 245
Matt. 12. 7. Ritual obſervations to give place to charity - - - - - - - - 279
Appendix, proving that there can be no aſſurance of an uninterrupted ſucceſſion of biſhops, preſbyters, and deacons, from the days of the Apoſtles to our preſent times, but rather a ſtrong preſumption, if not full evidence, to the contrary - - - - 303

XII Sermons preach'd at the cathedral church of Sarum. To which are added two ſermons. 8°. *Lond.* 1726

Matt. 16. 26. The immortality of the ſoul - 1
Heb. 12. 9. The ſpiritual nature of the ſoul 31
Job, 22. 6. The duty of delighting in God. (2 ſer.) 48
2 Tim. 2. 19. The reſurrection and its conſequences 84
Rom. 12. 17. Moral good and evil - - 113
Matt. 16. 24, 25. The advantages of ſelf-denyal. (2 ſer.) 138
Eph. 1. 7, 8. The ſatisfaction of Chriſt - 172
1 John, 5. 3. The commands of God not grievous 193
Col. 1. 12. The neceſſity of holineſs to fit men for heaven - - - - - - - - 217
Job, 35. 6, 7. God, neither advantaged by our righteouſneſs nor a ſufferer by our ſins - - 236
Jude, 8. The incapacity of a Popiſh prince to govern a Proteſtant kingdom - - - - - 252
Luke, 9. 55, 56. The inhuman barbarities of the Church of Rome to all whom they call hereticks or ſchismaticks - - - - - - - 298

Ὕστεραι φροντίδες, or the laſt thoughts of Dr. Whitby, containing his correction of ſeveral paſſages in his commentary on the New Teſtament. To which are added five diſcourſes. 8°. *Lond.* 1727*

WHITE, Francis, D.D. Biſhop of Ely.

Studied at the Univerſity of Cambridge. Became Dean of Carliſle. Biſhop of Carliſle 1626. Tranſlated to Norwich 1628, and to Ely 1631. Died about 1638.

A replie to Jeſuit Fiſher's Anſwer to certain Queſtions propounded by King James, hereunto is annexed a conference of the Biſhop of St. David's [Laud] with the ſame Jeſuit. Fol. *Lond.* 1624

WHITE, Rev. Gilbert, M.A.

Born at Selborne, Hampſhire, 1720. Educated at Oriel College, Oxford, of which he became Fellow. Reſided chiefly at his native place, where he died 1793.

The natural hiſtory and antiquities of Selborne, with the naturaliſt's calendar and miſcellaneous obſervations. A new edition, with notes by E. T. Bennett, Eſq. and others, embelliſhed with engravings. 8°. *Lond.* 1837

WHITE, George.

The ſtone laid before Joſhua. The ſubſtance of a ſermon [Zech. 3. 9]. 8°. *Lond.* 1806

WHITE, Henry Kirke.

Born at Nottingham 1785. Studied at St. John's College, Cambridge. Died 1806.

Remains, with an account of his life, by Robert Southey. Tenth edition. 2 vol. 8°. *Lond.* 1823

WHITE, Hugh.

Curate of St. Mary's, Dublin.

Practical reflections on the Second Advent. Small 8°. *Dubl.* 1836

WHITE, Hugh (*continued*).

Profeſſion and practice. 12°. *Dubl.* 1839

On Antinomianiſm, The Apoſtolic teſtimony, The Saviour's teſtimony, Practical preaching, Religious declenſion, Influence of the Holy Spirit, The ſpiritual conflict, Means of grace, The Lord's ſupper.

Twenty ſermons, preached in St. Mary's Chapel of Eaſe. Seventh edit. reviſed. 12°. *Dubl.* 1842

Luke, 2. 20. The Saviour's birth - - 1
Luke, 4. 1, 2, 4. The Saviour's temptation. (2 ſer.) 15
Matt. 27. 25. The Saviour's crucifixion - 49
Rom. 13. 14. The Saviour's character. (2 ſer.) 66
2 Cor. 5. 14. The love of Chriſt a conſtraining principle - - - - - - - - 101
Col. 1. 12. Meetneſs for the inheritance. (2 ſer.) 121
1 Tim. 4. 8. Godlineſs profitable for all things 158
Mal. 3. 16. Chriſtian converſation - - - 180
Eccleſ. 5. 4, 5. The guilt of broken vows - 202
Pſa. 56. 12. A believer's ſacramental vows - 227
Rev. 3. 20. The condeſcenſion of Chriſt - 253
Rev. 3. 20. Communion with Chriſt. (2 ſer.) 275
Lam. 3. 39. The unreaſonableneſs of complaint 321
Iſa. 26. 3. The believer kept in perfect peace - 341
Pſa. 146. 2. Praiſing God - - - 368
Luke, 2. 29. The Chriſtian's releaſe - - 389

The goſpel promotive of true happineſs. Second thouſand. Sm. 8°. *Dubl.* 1843

WHITE, Jeremiah.

A Nonconformiſt divine. Became Fellow of Trinity College, Cambridge, and Chaplain to Cromwell. Died 1707, aged ſeventy-eight.

A funeral ſermon preached upon the death of the Rev. Mr. Francis Fuller, who deceaſed July 21, 1701. Ætat. 64. [2 Theſſ. 4. 14.] Sm. 8°. *Lond.* 1702

The reſtoration of all things; or, a vindication of the goodneſs and grace of God, to be manifeſted at laſt in the recovery of his whole creation out of their fall. Third edition, with additional preface and quotations from other authors. 8°. *Lond.* 1779

WHITE, John, M.A.

A Puritan divine, called the Patriarch of Dorcheſter. Born, at Stanton St. John, Oxfordſhire. Educated, firſt at Wincheſter School, and admitted Perpetual Fellow of New College, Oxford, 1595. Became a frequent preacher in Oxford, Rector of Trinity Church, Dorcheſter, 1606. Appointed one of the Aſſembly of Divines 1643. Rector of Lambeth 1645. Died, at Dorcheſter, 1648.

A way to the tree of life diſcovered in ſundry directions for the profitable reading of the Scriptures, wherein is deſcribed occaſionally the nature of a ſpiritual man, and in a digreſſion the morality and perpetuity of the fourth commandment in every circumſtance thereof. 8°. *Lond.* 1647

A commentary upon the three firſt chapters of Geneſis. Folio. *Lond.* 1656

WHITE, John, B.D.

Fellow of St. John's College, Cambridge. Became Vicar of Nayland, Suffolk. Died about 1760.

A letter to a gentleman diſſenting from the Church of England, concerning the lives of Churchmen and Diſſenters. Wherein Dr. Watts's book, entitled, An Humble Attempt towards the Revival of Practical Religion among Chriſtians, ſo far as relates to this Sub-

WHITE, John, B.D. (*continued*).

ject, is largely examined. Second edition. Pp. viii. 104. 8°. *Lond.* 1745

A ſecond letter; wherein the great and popular pleas of Diſſenters againſt communion with the Church are refuted, and reflected back upon themſelves. Second edition. Pp. viii. 75. 8°. *Lond.* 1745

The third and laſt letter; wherein the deſign of the ſecond is farther purſued, and completed. To which is added an appendix, containing ſome conſiderations on the lawfulneſs, expediency, and neceſſity of requiring all who are to be admitted to the miniſtry, &c., to ſubſcribe the articles of faith and religion. Second edition. Pp. 85. 8°. *Lond.* 1745

A defence of the three letters to a gentleman diſſenting from the Church of England, againſt a pamphlet, entitled, The Diſſenting Gentleman's Anſwer to the Rev. Mr. White's Three Letters, &c. Second edition. Pp. 44. 8°. *Lond.* 1748

A ſecond defence of the three letters; againſt the diſſenting gentleman's ſecond letter, &c. Pp. 152. 8°. *Lond.* 1748

A letter to Mr. Samuel Chandler, being a vindication of ſome paſſages in the three letters, and the appendix concerning ſubſcription againſt his caſe of ſubſcription, and the ſpeech therein publiſhed of J. A. Turretine, previous to the abolition of all ſubſcriptions at Geneva. *Lond.* 1749

Appendix to the controverſy between the Rev. Mr. White and the diſſenting gentleman, concerning, 1. Church power; 2. The ſacramental teſt; 3. Our conſtitution in Church and State, more eſpecially in regard to the regal ſupremacy. 8°. *Lond.* 1750

The Proteſtant Engliſhman guarded againſt the arts and arguments of Romiſh prieſts, recommended more particularly to thoſe Proteſtants who have family-connexions with Roman Catholicks, or any dependance upon the great houſes of the Roman Catholick religion. 8°. *Lond.* 1753

Sermon, Joel, 2. 15–17. [Faſt.] 8°. *L.* 1746

Remarks upon the Rev. Mr. White's ſecond defence of his letters to a gentleman diſſenting from the Church of England, in a letter to the author. Pp. 16. 8°. *Lond.* 1748

WHITE, John Meadows, Eſq., Solicitor.

The Act for the commutation of tithes in England and Wales. With an analyſis, explanatory notes, forms, and an index. Second edition. Pp. xxxvi. 118. 12°. *Lond.* 1836

WHITE, Joseph, D.D.

An eminent divine and Oriental ſcholar. Born at Glouceſter, in humble circumſtances, 1746. Educated at Wadham College, Oxford, of which he became Fellow. Appointed Profeſſor of Arabic 1775. Became Canon of Chriſt Church, Regius Profeſſor of Hebrew, Oxford, and Prebendary of Glouceſter. Rector of Melton, Suffolk, 1790. Died at Oxford 1814.

Sermon, Nehem. 8. 7, 8. A reviſal of the Engliſh tranſlation of the Old Teſtament recommended. To which is added ſome account of an antient Syriac translation of great part of Origen's Hexaplar edition of the LXX., lately diſcovered in the Ambroſian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

A letter to the Biſhop of London, ſuggeſting a plan for a new edition of the LXX. To which are added, ſpecimens of ſome inedited Eaſtern verſions made from the Greek, and a ſketch of a chart of Greek MSS. i–xviii. Pp. 58. (5–8.) Sketch. 8°. *Oxf.* 1779

WHITE, Joſeph, D.D. (*continued*).

Sermon, Mark, 16. 15. On the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *Lond.* 1785

Sermons, preached 1784, at the Lecture founded by the Rev. John Bampton, containing a view of Chriſtianity and Mahometaniſm, in their hiſtory, their evidence, and their effects. Second edition, to which is now added, a ſermon on the duty of attempting the propagation of the goſpel among our Mahometan and Gentoo ſubjects in India. 8°. *L.* 1785

Matt. 11. 19 - -	1	John, 10. 25 - -	283
Acts, 5. 38, 39. 2 ſer.	49	Luke, 19. 22 -	332
John, 7. 12 - -	161	Matt. 7. 16 - -	385
2 Cor. 4. 10 - -	209	Mark, 16. 15 -	465
1 Kings, 13. 18 -	251	Notes -	i–lxxxvii

A work of great celebrity for its learning and eloquence. The author was aſſiſted in the compoſition of it by the Rev. Samuel Badcock and the Rev. Dr. Parr.

A ſtatement of Dr. White's literary obligations to the late Rev. Mr. Samuel Badcock. Alſo, to the Rev. Samuel Parr, LL.D. Pp. 108. 8°. *Lond.* 1790

A letter to the Right Rev. John Randolph, D.D., Biſhop of Oxford, ſuggeſting a new plan for facilitating the attainment of Hebrew. With a ſpecimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX., accompanied with an Engliſh tranſlation, and notes. Pp. 24. 4°. *Oxf.* 1801

Not publiſhed. The above is the author's own copy of the proof ſheets.

Diateſſaron; ſive integra hiſtoria D. N. Jeſu Chriſti, Græce, ex IV. Evangeliis inter ſe collatis ipſiſque evangeliſtarum verbis apte et ordinate diſpoſitis confecta. Subjungitur evangeliorum harmonia brevis. Sm. 8°. *Oxonii,* 1803

Novum Teſtamentum, Græce. See TESTAMENT.

Criſeωs Grieſbachianæ in Novum Teſtamentum ſynopſis. 8°. 1811*

A letter to R. B. Gabriel, D.D., in anſwer to facts relating to the Rev. Dr. White's Bampton Lectures. By a member of one of the Univerſities. Pp. 50. 8°. *Lond.* 1789

Other works: De Utilitate Linguæ Arabicæ in Studiis Theologicis, Oratio, 4°., 1775. Sacrorum Evangeliorum Verſio Syriaca Philoxeniana, 2 vol. 4°., 1778. Inſtitutes of Timour, 4°., 1783. Ægyptiaca; or, Obſervations on certain Antiquities of Egypt, in two parts: I. The Hiſtory of Pompey's Pillar elucidated; II. Abdollatif's Account of Egypt, tranſlated, 4°.

WHITE, Joseph Blanco, M.A.

An author of very unſteady principles. Of Iriſh deſcent. Born at Seville, in Spain, 1775. Educated at that Univerſity. Received orders, and appointed Rector of his College, 1800. Removed to England 1810. Joined the Church of England 1814. Became a Unitarian 1835. Died 1841.

Letters from Spain, by Don Leucadio Doblado. 8°. *Lond.* 1822*

Practical and internal evidence againſt Catholiciſm, with occaſional ſtrictures on Mr. Butler. Second edition, reviſed and enlarged. 8°. *Lond.* 1826

Dialogues concerning the Church of Rome: ad-

WHITE, Joſeph Blanco, M.A. (*continued*).

dreſſed to the people of Great Britain and Ireland. Fourth edition. Pp. viii. 108. 12°. *Dubl.* 1827

Obſervations on hereſy and orthodoxy. Second edition. 12°. 1839*

A review in Brit. Critic, 19. 204.

Other works: The Poor Man's Preſervative againſt Popery, 12°. New edition, 1834. Letter to Charles Butler, Eſq., 8°., 1826, &c.

The life of the Rev. Joſeph Blanco White, written by himſelf, with portions of his correſpondence. Edited by John Hamilton Thom. 3 vol. 8°. *Lond.* 1845

WHITE, Richard.

Rector of Monſton Farleigh, Yorkſhire.

Sermon, Judges, 9. 14, 15. The parable of the trees making choice of a king. [Aſſize.] 8°. *Lond.* 1716

WHITE, Biſhop.

An appeal to the publick, in relation to an affair that lately paſſed between the Right Rev. B—p. Wh[i]te, head of the Roman Catholic miſſion in England; and Mr. J[ame]s D[ow]d[a]ll. Wherein the moral and Chriſtian characters of ſome of the preſent and late miſſionaries of that perſuaſion, are ſet in a clear light, from original letters and other papers. By a moderate Roman Catholic. Pp. xxiv. 43. 8°. *Lond. n. d.*

WHITE, Thos. [Lat. Thomas Anglus ex Albiis.]

A Roman Catholic divine and philoſopher. A native of Hatton, in Eſſex. Became a Secular Prieſt, and Principal of the College at Liſbon. Afterwards Sub-Principal at Douay, whence he removed to Rome and Paris, and in his latter years to England. Died in Drury Lane, London, 1676, aged ninety-four. Some of his books were placed in the Index Expurgatorius; and the one on the Middle State of Souls was cenſured by the Houſe of Commons. A liſt of his works is given by Dod.

Inſtitutionum peripateticarum, ad mentem ſummi viri, clariſſimique philoſophi Kenelmi Equitis Digbæi, Pars Theologica. Item appendix theologica de origine mundi. Editio ſecunda correctior. 12°. *Lond.* 1647

The middle ſtate of ſouls, from the hour of death to the day of judgment. 12°. 1659

Reaſon and religion mutually correſponding and aſſiſting each other. Firſt eſſay, a reply to the vindictive anſwer concerning the duration of purgatory. Sm. 8°. *Par.* 1660

WHITEFIELD, George, M.A.

Founder of the Calviniſtic diviſion of Methodiſts. Born at Glouceſter 1714. Entered as a Servitor of Pembroke College, Oxford, 1733. Ordained Deacon 1736, and became very popular as a preacher. Went to Georgia 1738. On his return he received prieſt's orders 1739, and commenced preaching in the open air to immenſe congregations. Died 1770. His preaching has been celebrated as poſſeſſing the higheſt ſtyle of eloquence.

Works. 7 vol. 8°. *Lond.* 1771

Vol. 1, 2. Letters.

Vol. 3.

Letters, *continued.*

An account of the orphan-houſe in Georgia.

Vol. 4.

Anſwer to the Bp. of London's [Gibſon] laſt paſtoral letter - - - - - - - - 5

Letter to the religious ſocieties in England, to the inhabitants of Maryland, to Weſley, &c. - 23

WHITEFIELD, George (*continued*).

Vindication of the remarkable work of God in New England - - - - - - - - 77

Account of a trial - - - - - - 101

Anſwer to an anonymous pamphlet - 113 and 143

Letter to the Rev. T. Church - - - 111

Remarks upon a late charge againſt enthuſiaſm 173

Letter to the preſident, &c., of Harvard College 203

Remarks on [Lavington's] Enthuſiaſm of Methodiſts and Papiſts - - - - - - - - 229

Expoſtulatory letter to Zinzendorff - - 253

Addreſs on an intended invaſion, 1756 - - 265

Preface to Clarke's Bible - - - - 277

Obſervations on ſome fatal miſtakes in the doctrines of grace by Warburton - - - - - - 285

Preface to Bunyan's works - - - - 305

Letter to Dr. Durrell on a late expulſion of ſix ſtudents 311

Obſervations on ſelect paſſages of Scripture, in queſtions 345

Law goſpelized; or, an addreſs on holineſs - 377

Preface to a new edition of the homilies - 441

Prayers - - - - - - - - 457

Vol. 5. Sermons.

[Alſo, in one vol. 8°., *Lond.* 1825, and often reprinted.]

Gen. 3. 5. The ſeed of the woman and the ſeed of the ſerpent - - - - - - - 3

Gen. 5. 24. Walking with God - - - 21

Gen. 22. 12. Abraham's offering up his ſon Iſaac 38

Joſh. 24. 15. The great duty of family religion 52

Pſa. 45. 10, 11. Chriſt the beſt huſband. Preached to young women - - - - - - 65

Pſa. 105. 45. Britain's mercies and Britain's duty. (Suppreſſion of the Rebellion, 1746.) - - 79

Pſa. 107. 30, 31. Thankfulneſs for mercies received a neceſſary duty - - - - - - 94

Eccleſ. 4. 9–12. The neceſſity and benefits of religious ſociety - - - - - - - - 107

[Second edition, corrected, 8°., *Briſtol*, 1737.]

—— 7. 16. The folly and danger of not being righteous enough - - - - - - 123

—— 7. 16. A preſervative againſt unſettled notions and want of principles in regard to righteouſneſs, in anſwer to Dr. Trapp - - - - - - 143

—— 12. 1. The benefits of an early piety - 159

Iſa. 54. 5. Chriſt the believer's huſband - - 171

Jer. 18. 1–6. The potter and the clay - 197

Jer. 23. 6. The Lord our righteouſneſs - - 216

Dan. 9. 24. The righteouſneſs of Chriſt an everlaſting righteouſneſs - - - - - - 235

Matt. 1. 21. The obſervation of the birth of Chriſt the duty of all Chriſtians. (Chriſtmas.) - - 251

—— 4. 1–11. The temptation of Chriſt - 262

—— 5. 34. The heinous ſin of curſing and ſwearing 276

—— 6. 13. Chriſt the ſupport of the tempted 287

—— 8. 22. Worldly buſineſs no plea for the neglect of religion - - - - - - - - 299

—— 11. 28. Chriſt the only reſt for the weary 308

—— 8. 23. The folly and danger of parting with Chriſt for the pleaſures and profits of life - - 319

—— 18. 3. Marks of a true converſion - - 336

—— 22. 42. What think ye of Chriſt? - 353

—— 25. 13. The wiſe and fooliſh virgins - 373

—— 25. 46. The eternity of hell-torments 392

Mark, 10. 52. Blind Bartimeus - - - 404

Luke, 8. 18. Directions how to hear ſermons - 418

—— 9. 23. The extent and reaſonableneſs of ſelf-denial 428

—— 9. 28–36. Chriſt's transfiguration - 440

—— 10. 42. The care of the ſoul the one thing needful - - - - - - - - - 456

Vol. 6. Sermons, *continued.*

Luke, 13. 3. A penitent heart the beſt new year's gift 3

—— 14. 22–24. The goſpel ſupper - - 20

WHITEFIELD, George (*continued*).

Luke, 18. 14. The Pharifee and Publican - 36
—— 19. 9, 10. The converfion of Zaccheus 49
John, 2. 11. The marriage of Cana - - 64
—— 5. 39. The duty of fearching the Scriptures 79
—— 7. 37–39. The indwelling of the Spirit the common privilege of all believers - - - 89
—— 11. 43, 44. The refurrection of Lazarus 103
—— 16. 8. The Holy Spirit convincing the world of fin, righteoufnefs, and judgment - - 127
Acts, 9. 22. Saul's converfion - - - 143
—— 19. 2. Marks of having received the Holy Ghoft 161
—— 26. 28. The almoft Chriftian - - 174
1 Cor. 1. 30. Chrift, the believer's wifdom, righteoufnefs, &c. - - - - - - - - 187
—— 2. 2. The knowledge of Chrift the beft knowledge 203
—— 6. 11. Of juftification by Chrift - 214
—— 13. 8. The great duty of charity recommended 227
—— 2. 11. Satan's devices - - - - 241
2 Cor. 5. 17. On regeneration - - - 257
—— 6. 16. Chriftians, temples of the living God 273
—— 13. 5. Chrift the only prefervative againft a reprobate fpirit - - - - - - 287
Eph. 5. 18. The heinous fin of drunkennefs 303
Phil. 3. 10. The power of Chrift's refurrection 317
1 Theff. 5. 25. Interceffion every Chriftian's duty 331
2 Tim. 3. 12. Perfecution every Chriftian's lot 345
Heb. 4. 9. Exhortation not to be difcouraged by the fcoffs of wicked men - - - - 361
Zech. 4. 10. Before the Houfe of Affembly in Georgia 369
Vol. 7. Memoirs of his life and writings by John Gillies, D.D.

A journal of a voyage from London to Savannah, in Georgia. Second edition. 8°. *L.* 1738

A continuation of the journal from his arrival in London to his departure to Georgia. Second edition. 8°. *Lond.* 1739

A letter to Governor Wright on converting the Georgia Orphan Houfe into a college. 8°. *Lond.* 1768

An account of fome Lent and other ecclefiaftical entertainments feen at Lifbon. Pp. 38. 12°. *Lond.* 1768

An expoftulatory letter to the Rev. Mr. Whitefield, and the reft of his brethren, the Methodifts of the Church of England. Wherein the rites and ceremonies of that Church are confidered; and the partiality of thofe gentlemen, with regard to the practice of them confidered. Pp. 39. 8°. *Lond.* 1739

The cafe between Mr. Whitefield and Dr. Stebbing, ftated; wherein the neceffity, nature, manner, and effects of regeneration are very largely confidered, and the whole Scripture doctrine of the new birth explained and defended. Ff. 2. Pp. 120. 8°. *Lond.* 1740

WHITEHEAD, George.

An eminent member of the Society of Friends. Born 1636; died 1722–3.

Enthufiafm above Atheifm; or, divine infpiration and immediate illumination [by God himfelf] afferted, and the children of light vindicated; in anfwer to a book, entituled, The Danger of Enthufiafm Difcovered. Pp. 75. *s. l.* 1674

WHITEHEAD, William Baily, M.A., Oxon.

Rural Dean of the Deanery of Crewkerne, Prebendary of Wells, Vicar of Chard, and Timberfcombe.

A letter to the Rev. Daniel Wilfon, in reply to his defence of the Church Miffionary Society, and in vindication of the Rev. the Archdeacon of Bath. Second edition. Pp. 46. 8°. *Bath*, 1818

Lay duty to the Church. A remembrance, addreffed to the churchwardens of his deanery. Pp. 19. 8°. *Lond.* 1840

WHITEHURST, John, F.R.S.

An ingenious philofopher. Born at Congleton, Chefhire, 1713. Became a clock and watchmaker at Derby. Appointed Stamper of the Money Weights in the Mint 1775. Died 1788.

An inquiry into the original ftate and formation of the earth, deduced from facts and the laws of nature. Second edition, confiderably enlarged, and illuftrated with plates. 8°. *Lond.* 1786

WHITELEY, Joseph.

Second Mafter of the Free Grammar School, Leeds, and Vicar of Laftingham.

Effays on the advantages of revelation, the rewards of eternity, the Holy Spirit, &c. 8°. *Lond.* 1816

The advantages of revelation - - - - - 1
The rewards of eternity - - - - - 123
[4°., *Leeds, n. d.*]
The advantages of the knowledge revealed to mankind concerning the Holy Spirit - - - - 175
Voluntary neglect of any one duty cannot be compenfated by ftrictnefs of attention to other duties 219
"When the fulnefs of time was come God fent forth his Son." Gal. 4. 4 - - - - - 273
Each of the above effays obtained the Norrifian annual prize in the Univerfity of Cambridge.

WHITFIELD, Francis.

Vicar of Godmerfham, Kent.

Sermon, Prov. 19. 2. The utility and importance of human learning. [Anniv. Gent. Educ. Afhford, Kent.] 4°. *Canterbury*, 1782

WHITFIELD, Henry, M.A.

Rector of Caftle Eaton, Wilts. Vicar of Bradwell, Oxon.

Sermon, 1 Cor. 15. 35–38. The poffibility of a refurrection illuftrated by analogy. 8°. *Oxf.* 1751

WHITFIELD, John, D.D.

Rector of Dickleburgh, Norfolk.

Sermon, Gal. 5. 1. Chriftian liberty. 8°. *Camb.* 1725

WHITFIELD, John, M.A.

Rector of Bideford, Devon.

Sermon, 2 Sam. 2. 26. Abner's thoughts after the battle of Gideon. [Thankfgiving.] 4°. *Lond.* 1763

WHITGIFT, John, D.D., Abp. of Canterbury.

Born at Great Grimfby, Lincolnfhire, 1530. Educated at Pembroke Hall, Cambridge. Chofen Fellow of Peterhoufe 1555. Became Rector of Teverfham, Cambridgefhire. Lady Margaret Profeffor of Divinity 1563. Mafter of Pembroke Hall 1567. Soon after Regius Profeffor of Divinity and Mafter of Trinity College. Dean of Lincoln 1571. Bifhop of Worcefter and Vice-Prefident of the Marches of Wales 1577. Archbifhop of Canterbury 1583. Died 1603.

Works. Edited for the Parker Society, by the Rev. John Ayre. 3 vol. 8°. *Camb.* 1851–54

WHITGIFT, Archbishop (*continued*).

Vol. 1. 1851.

The defence of the answer to the admonition, against the reply of Thomas Cartwright. Tractates 1–6.

Whether Christ forbiddeth rule and superiority unto the ministers - - - - - - 148

Authority of the Church in things indifferent 175

Of the election of ministers - - - 296

Of ministers having no pastoral charge; of ceremonies used in ordaining ministers - - - 469

Of the residence of the pastor - - 506

Of ministers that cannot preach, and of giving licences to preach - - - - - - - 538

Vol. 2. 1852.

Of the apparel of ministers - - - 1

Of archbishops, metropolitans, bishops, archdeacons, &c. - - - - - - - - - 77

Of the communion book - - - 438

Of holy-days - - - - - - - 565

Vol. 3 not yet published (April 1854). It will contain the conclusion of the "Defence," and some other productions of Abp. Whitgift.

The defense of the answere to the admonition, against the replie of T[homas] C[artwright]. In the beginning are added these four tables—

1. Of dangerous doctrines in the Replie.
2. Of falsifications and untruthes.
3. Of matters handled at large.
4. A table generall.

Folio. *Lond.* 1574

Ff. 11, Pp. 1–812, and Ff. 6.

This volume as well as the above reprint contains,—

An Admonition to the Parliament.
Whitgift's answer to the Admonition.
Cartwright's reply to the Answer.
Whitgift's defence of the Answer.

(Life and acts of.) See STRYPE.

(The life of.) By Sir G. Paul.

Wordsworth's Eccl. Biog. 2. 547

WHITLEY, John, D.D.

The scheme and completion of prophecy, wherein its design and use, together with its sense and application as the grand fundamental proof of religion, are considered and explained, with an enquiry into the Shekinah and Cherubim. 8°. *Lond.* 1830

WHITLOCKE, William.

Continuatio historiæ de episcopis Coventrensibus et Lichfeldensibus ad an. 1559, &c.

Wharton, Anglia Sacra, 1. 421

WHITMORE, George, B.D.

Fellow of St. John's College, Cambridge.

The duty of not running in debt; considered in a discourse. [Rom. 13. 8.] 8°. *Lond.* 1800

WHITTY, John.

A Dissenting minister at Lyme Regis, Dorset.

Nineteen sermons on various subjects. 8°. *Lond.* 1766

Rev. 21. 6 - - - - - - - - 1
Hos. 5. 15. Two serm. Fast - - - 26
Luke, 2. 14. Christmas day - - - - 58
Acts, 5. 31 - - - - - - - 75
Heb. 3. 14. Two serm. - - - - 97
Gal. 1. 13–16. Two serm. - - - 138
Luke, 24. 32. Sacramental discourses. 4 serm. 191
1 Cor. 15. 57. Funeral sermon - - - 289
Rev. 22. 17. Two serm. - - - - 311
Isa. 26. 20. Two serm. - - - - 361
John, 20. 20. Sacramental discourse - - 425

WHITTY, John (*continued*).

Sermons. 2 vol. 8°. *Lond.* 1772

Vol. 1.

Discourses on the Lord's Prayer.
Discourses adapted to the family and closet.

Vol. 2. 1772.

1 Cor. 11. 23–26. The Lord's Supper, a solemn, spiritual, perpetual, and beneficial ordinance. 2 serm. 1
Luke, 22. 19. The Lord's Supper a commemorative ordinance - - - - - - 37
Matt. 26. 4. The great duty of watchfulness. 5 serm. 54
1 Cor. 11. 29. Directions for preparation. 2 serm. 108
Matt. 5. 47. Peculiar circumspection, the duty of communicants. 4 serm. - - - - 136
Mark, 14. 72. A penitential review of sin. 2 serm. 192
Luke, 24. 26. The sufferings of Christ and the glory that followed. 6 serm. - - - - 221
Cant. 8. 6. Christ's peculiar love, a most desirable blessing. 3 serm. - - - - 299
Luke, 5. 26. Gospel grace, a strange thing. 2 serm. 346
Eph. 3. 14, 15. The Church of Christ a family in heaven and on earth. 2 serm. - - - 363
Jer. 8. 6. Serious reflection a seasonable duty. 2 serm. 394
Psa. 132. 14–16. God's gracious presence in his churches. 2 serm. - - - - 435

WHOLE DUTY OF MAN.

The authorship of this celebrated work still remains in obscurity. It has been attributed to Lady Packington, Bp. Fell, Abp. Stearne, Abp. Sancroft, Abp. Frewen, Bp. Chapel, Dr. Allestry, Abraham Woodhead, William Fulman.

The works of the author of the Whole Duty of Man. 2 vol. 12°. *Lond.* 1682

Vol. 1.

The whole duty of man, laid down in a plain and familiar way for the use of all, but especially the meanest reader. With private devotions for several occasions.

[12°. *Lond.* 1669.]

The gentlemen's calling.
The ladies' calling.

Vol. 2.

The causes of the decay of Christian piety, or an impartial survey of the ruins of Christian religion undetermined by unchristian practice.
The lively oracles given to us, or the Christian's birthright and duty in the custody and use of the Holy Scripture.
The government of the tongue.
The art of contentment.

La pratique des vertus Chrestiennes, ou tous les devoirs de l'homme. Traduit de l'Anglois. 8°. *à Saumur*, 1680

The Whole Duty of Man, in French.

WHYTE, Alexander, A.M.

Minister of Fettercairn.

The heritage of God's people; being a practical dissertation on divine providence. Sm. 8°. *Edin.* 1837

WIBALDUS, or WIBOLD.

Abbas Stabulensis et Corbiensis, in Saxonia. One of the most remarkable men of the twelfth century. Died 1158. His Letters, in number 441, form a valuable illustration of the civil and ecclesiastical history of his time.

Epistolæ. Martene et Durand, Collectio, 2

WITERBUS.

Vita Leonis IX.

Muratorii Rer. Ital. Script. 3. 378

WICBODUS.

Quæſtiones in Octateuchum.
Martene et Durand, Collectio, 9. 294

WICELIUS, George.

Born at Fulda 1501. Embraced the religious life, but ſoon became a Lutheran. He again entered the Roman Catholic Church on account of the diviſions among the Reformers, and devoted his life to exertions for the reunion of Chriſtians.

Via regia, elenchus abuſuum, methodus concordiæ, &c. Brown, E. Faſciculus, 2. 703

WICHMANSHAUSEN, John Christian.

A diſtinguiſhed German Orientaliſt. Born 1663. Studied at the Univerſity of Leipſic. Profeſſor of Greek and of Poetry at Wittemberg 1692, and ſix years afterwards appointed Profeſſor of Oriental Languages. Died 1727.

Diſſertatio de navigatione Ophiritica.
Ugolinus, 7. 389

De thermis Tiberienſibus. Ibid. 7. 955

De divinationibus Babyloniorum. Ibid. 23. 431

De Theraphim. Ibid. 23. 539

De calceo Hebræorum in ſacris deponendo.
Ibid. 29. 935

De laceratione veſtium. Ibid. 33. 1101

WICKART, John, D.D.

Dean of Wincheſter and Chaplain in Ordinary.

Sermon, Prov. 11. 20. 8°. *Lond.* 1710

WICKES, John Wight, M.A.

Domeſtic Chaplain to the Duke of Cumberland.

Sermon. 8°. *Lond.* 1801

2 Tim. 1. 10. Before the King - - - - - 1
Prov. 2. 21 - - 23
2 Tim. 3. 1 - - - 41
Pſa. 124. 7. Nov. 5 65
1 Tim. 4. 16. Ordin. 91
Luke, 16. 25 - - 129
Pſa. 27. 15 - - 161
Rom. 5. 12 - - - 187
Luke, 2. 10 - - 209
1 Tim. 3. 9. Trin. 241
Rom. 12. 9 - - 265
Rom. 12. 9, 10. Char. Sch. 293
Prov. 19. 21. Gen. Faſt, 1798 - - - 325

WICKHAM, J. A., Eſq.

Of Frome, Somerſet.

A ſynopſis of the doctrine of baptiſm, regeneration, converſion, &c., and kindred ſubjects, by the Fathers and other writers from the time of our Saviour to the end of the fourth century. With a preface by the Rev. H. D. Wickham, M.A. late of Exeter College, Oxford. 8°. *Lond.* 1850

WICLIF, or WYCLIFFE, John, D.D.

One of the earlieſt of the Reformers. Born at Wycliffe, near Richmond, Yorkſhire. Became a Commoner of Queen's College, Oxford, and afterwards removed to Merton College. Took an active part in oppoſing the encroachments of the Mendicant Friars, 1360. Appointed Warden, or Maſter of Balliol Hall (now called Balliol College), 1361. Obtained the living of Fillingham, Lincolnſhire. Warden of Canterbury College 1365; but ejected next year. Rector of Lutterworth, Leiceſterſhire, 1374. Prebendary of Worceſter 1375. Died 1384.

Writings. 12°. Britiſh Reformers, 7

Some account of Wickliff - - - - 5
Specimens of Wickliff's tranſlation of the Bible 45
His confeſſion reſpecting the Lord's Supper - 46
Letter of excuſe to Pope Urban VI. - - 48
The poor catiff (on the Belief, the Ten Commandments, the Lord's Prayer, &c.) - - - 49
How the office of curates is ordained of God - 123
Of feigned contemplative life - - - 139
Of prayer - - - - - - - 142

WICLIF, John (*continued*).

A ſhort rule of life for prieſts, and lords, and labourers 149
Wickliff's wicket - - - - - 153
Note on tranſubſtantiation - - - 167
Twelve lettings of prayer - - - - 169
Antichriſt's labours to deſtroy Holy Writ - 172
Wickliff's trialogues (extract on the incarnation and death of Chriſt) - - - - - 179
Wickliff's opinions of the papacy - - - 184
Sermons or poſtills - - - - - 186

Two ſhort treatiſes againſt the Orders of the Begging Friars, compiled by that famous doctour of the Church and preacher of God's Word, John Wickliffe. Faithfully printed according to two ancient manuſcript copies extant; the one in Benet College, Cambridge, the other remaining in the publike librarie at Oxford. 4°. *Oxf.* 1608

The Holy Bible, containing the Old and New Teſtaments, with the Apocryphal books in the earlieſt Engliſh verſions, made from the Latin Vulgate by John Wycliffe and his followers. Edited by the Rev. Joſiah Forſhall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Teſtament, tranſlated from the Latin in the year 1380; with memoir of Wiclif, and an hiſtorical account of the Saxon and Engliſh verſions of the Scriptures previous to the fifteenth century, by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Wycliffe's wycket: whych he made in Kyng Rychard's days the ſecond. 18°.
Imprinted at Norenburch, 1546; *Reprinted at the Univerſity Preſs, Oxford*, 1828

The laſt age of the Church, now firſt printed from a MS. in the Univerſity library of Dublin, with notes by J. H. Todd, D.D. 18°. *Dubl.* 1840

An apology for Lollard doctrines, attributed to Wicliffe. Now firſt printed from a MS. in the library of Trinity College, Dublin. With an introduction and notes, by James Henthorn Todd, D.D. 4°.
Printed for the Camden Society, Lond. 1842*

Three treatiſes, 1. Of the Church and her members; 2. Of the apoſtacy of the Church; 3. Of antichriſt and his meynee. Now firſt publiſhed from a MS. in the library of Trinity College, Dublin, with notes and a gloſſary, by James Henthorn Todd, D.D. Square ſm. 8°. *Dubl.* 1851*

Life of Wiclif, by Lewis, with additions. 8°.
Oxf. 1820*

(Life of), by Charles Webb Le Bas, M.A. 12°.
Lond. 1832
A Review in Brit. Critic, 11. 257.

Life of John de Wycliffe. See VAUGHAN, R.
For documents reſpecting Wiclif, ſee BROWN, E. Faſciculus, 1. 190.

WICQUEFORT, Abraham de.

A diplomatiſt and hiſtorian. Born, probably at Amſterdam, 1598. Died about 1682.

WICQUEFORT, Abraham de (*continued*).

L'Ambaſſadeur et ſes fonctions. 2 vol. 4°. *à la Haye*, 1681

Other works: L'Hiſtoire des Provinces Unies des Pays-Bas, 1719. Mémoires touchant les Ambaſſadeurs, &c.

WIDMUNDUS.

Flouriſhed 1062.

Epiſtola. Bibl. Patr. Gallandii, 14. 240

WIESINGER, Lic. August.

Biblical commentary on St. Paul's Epiſtles to the Philippians, to Titus, and the 1ſt to Timothy. Tranſlated by the Rev. John Fulton, A.M. 8°. *Edin.* 1851

WIGAND, John.

A learned divine among the Reformers. Born at Mansfield, in Upper Saxony, 1523. Educated at Wirtemberg. Ordained a miniſter at Mansfeld, and became a popular preacher. Choſen Superintendent at Magdeburgh 1553. Profeſſor of Divinity at Jena 1560. Superintendent at Wiſmar 1562. Profeſſor at Jena 1569. Afterwards removed to Königſberg. Died 1587. His works are numerous.

Syntagma, ſeu corpus doctrinæ veri et omnipotentis Dei, ex Veteri Teſtamento tantum, methodica ratione, ſingulari ſtudio, fide et diligentia collectum, diſpoſitum et concinnatum. 4°. *Baſil.* 1564

This work was written in conjunction with Matthew Judex.

Eccleſiaſtica hiſtoria. See Magdeburg Centuriators

WIGELUS, Valentine.

Of the life of Chriſt; that is, of true faith, which is the rule, ſquare, level, or meaſuring line of the holy city of God, and of the inhabitants thereof here on earth. Written in the German language. 12°. *Lond.* 1648

WIGHTWICKE, George, M.A.

Sermon, Jonah, 3. 4–10. National repentance, the only way to prevent the ruin of a ſinful people. [Faſt. War.] 8°. *Lond.* 1741

WIGRAM, Joseph Cotton, M.A.

Archdeacon of Winchester. Rector of St. Mary's, Southampton.

The geography of the Holy Land, with references which ſerve as a key to the map of Paleſtine. Second edition. 12°. *Lond.* 1836

Practical hints on the formation and management of Sunday ſchools. Sm. 8°. *L.* 1833

WIGRAM, Rev. W. P.

Two farewell ſermons. 8°. *Lond.* 1835

Epheſ. 2. 4–9 - - - - - - - 5
1 Theſſ. 2. 19, 20 - - - - 27

WIKES, Thomas.

Born about 1290, in the reign of Edward I. Became Canon of Exeter. His Chronicle commences with the Conqueſt and ends 1304. It contains intereſting details of the three firſt cruſades.

Chronicon. Britiſh Hiſt. Gale, 2. 21

WILBERFORCE, Henry William.

Formerly Vicar of Eaſt Farleigh, Kent, now a prieſt of the Church of Rome.

The parochial ſyſtem, an appeal to Engliſh Churchmen. Second edit. Sm. 8°. *L.* 1839

WILBERFORCE, Robert Isaac, M.A.

Archdeacon of the Eaſt Riding, Canon of York.

A primary charge to the clergy of the archdeaconry of the Eaſt Riding. 8°. *Lond.* 1841

The five empires, an outline of ancient hiſtory. Third edition. 12°. *Lond.* 1841

An eighth edition, 1852.

Rutilius and Lucius; or, ſtories of the third age. 12°. *Lond.* 1842

Church courts and Church diſcipline. 8°. *Lond.* 1843

The Chriſtian kingdom the witneſs to Chriſt. A charge. 8°. *Lond.* 1847

The doctrine of holy baptiſm; with remarks on the Rev. W. Goode's Effects of Infant Baptiſm. Second edition. 8°. *Lond.* 1849

The doctrine of the Incarnation of our Lord Jeſus Chriſt, in its relation to mankind and to the Church. Third edition. 8°. *Lond.* 1850

Reprinted in 12°. 1852.

The doctrine of the Holy Eucharist. 8°. *Lond.* 1853

Reprinted in 12°.

Sermons on the new birth of man's nature. 8°. *Lond.* 1850

1 Cor. 11. 7. The myſtery of humanity - 1
John, 17. 19. The ſanctification of humanity 14
2 Cor. 5. 17. The re-creation of man - - 26
Matt. 21. 5. Advent - - - - 50
Rom. 13. 14. The great example - - - 60
Rom. 15. 8. The goſpel a reality - - 71
John, 4. 10. The woman of Samaria - - 81
Matt. 8. 16, 17. Chriſtmas. [Aſſize.] - 91
John, 1. 9. The exaltation of nature. [Chriſt. day.] 104
Dan. 10. 2, 3. Lent - - - - - 113
Rev. 2. 4. Religious declenſion. [Lent.] - 125
Phil. 2. 8. Palm Sunday - - - - 138
Matt. 27. 54. Good Friday - - - 147
1 Cor. 15. 22. Eaſter - - - - - 160
Rom. 4. 25. Chriſt's reſurrection man's reconciliation. [Eaſter day.] - - - - - 171
John, 16. 25. God the ſource of knowledge. [Aſcenſion day.] - - - - - - 183
John, 1. 16. Chriſt the channel of grace. [Whitſ.] 197
2 Cor. 4. 5. The goſpel miniſtry - - - 211
1 John, 4. 2, 3. The ſacramental ſyſtem - 222
John, 15. 5. Church union - - - - 242
Heb. 10. 19. The privilege of worſhip reſtored 253
1 Tim. 2. 5. The mediation of Chriſt - 267
1 John, 5. 19, 20. Old and new reaſon - - 282
Dan. 7. 13, 14. Predeſtination - - - 305

A ſketch of the hiſtory of Eraſtianiſm, together with two ſermons on

The reality of church ordinances [Gen. 2. 17], and on The principle of church authority [1 Cor. 2. 15]. 8°. *Lond.* 1851

The appeal to Convocation. A charge. 8°. *Lond.* 1852

WILBERFORCE, Samuel, D.D.

Biſhop of Oxford. Chancellor of the Order of the Garter, and Lord High Almoner to the Queen.

A charge delivered to the clergy of the archdeaconry of Surrey, at his primary viſitation, 1840. 8°. *Lond.* 1840

A charge delivered to the clergy in 1841. 8°. *Lond.* 1841

Four ſermons preached before the Queen in

WILBERFORCE, Bishop (*continued*).

1841 and 1842. Published by command. 12°. *Lond.* 1842

[A third edition, 1848.]

Luke, 7. 13. The widow of Nain - - - 1
Luke, 2. 19. The character of the Virgin Mary 27
Matt. 15. 28. The Canaanitish mother - 53
Gen. 47. 9. The punishment of Jacob's sin.

A charge delivered at the ordinary visitation of the archdeaconry of Surrey, November 1842. 8°. *Lond.* 1842

A charge delivered Nov. 1843. 8°. *Lond.* 1843

A charge delivered Nov. 1844. 8°. *Lond.* 1844

History of the Protestant Episcopal Church in America. Sm. 8°. *Lond.* 1844

A review (on the ecclesiastical state of the colonies) in Quart. Review, 75. 201.

Agathos, and other Sunday stories. Eighth edition. *Lond.* 1843*

The rocky island, and other parables. Twentieth edition. 18°. *Lond.* 1849*

Sermons. 12°. *Lond.* 1844

[A fifth edition, 1849.]

Rev. 4. 8. The Holy Trinity - - - 1
Mark, 8. 4. The barrenness of all things unless received from Christ - - - - - - 19
Rom. 8. 14. The sons of God - - - 39
Luke, 17. 20. The kingdom which cometh not with observation - - - - - 61
Gen. 1. 14. Time. New year - - - 73
Gal. 6. 5. Personality an awful gift - - 89
Matt. 8. 29. The evil spirits - - - 107
Matt. 4. 11. The holy angels - - - 131
Ephes. 6. 18. Prayer - - - - - 149
Numb. 23. 26. The character of Balaam - 169
Acts, 1. 3. The presence of Christ with his disciples after his resurrection - - - - 187
Mark, 5. 18, 19. The blessedness of active service 203
1 Kings, 18. 22. The glory of a constant will 221
Rom. 12. 2. The will of God - - - 237
Psa. 37. 7. Stillness in God - - - 255
Luke, 23. 33. The passion of our Lord. [Good Fri.] 273
Acts, 26. 28. The almost Christian - - 289

Scripture reading lessons. Square 12°. *L.* 1845*

Eucharistica. Devotions and prayers on the most Holy Eucharist from old English divines: with an introduction by Samuel Wilberforce [Bp. of Oxford]. 32°. *Lond. n. d.*

A charge delivered to the candidates for ordination; and a sermon, preached at the general ordination, Dec. 21, 1845 [on Acts, 1. 21, 22]. 8°. *Lond.* 1846

Sermon, 1 Cor. 8. 1. Pride a hindrance to true knowledge. Second edition. 8°. *Lond.* 1847

Six sermons preached before the University of Oxford, in St. Mary's Church, in the years 1837, 38, 39. Second edit. 8°. *Lond.* 1848

2 Cor. 6. 1. The moral consequences of permitted sin 3
Luke, 15. 31, 32. The penal consequence of sin 29
Exod. 3. 5. The temper of mind in which to receive the Christian mysteries. Trin. Sunday - 65
Isa. 5. 20. The danger of depraving the moral sense 99
Matt. 4. 1. The temptation of Christ - - 137
1 Cor. 10. 31. Doing all to the glory of God - 169

A charge to the clergy, at his second visitation. 8°. *Lond.* 1851

WILBERFORCE, William, Esq.

A celebrated statesman, philanthropist, and religious writer. Born at Hull 1759. Entered St. John's College, Cambridge, 1776. M.P. for Hull at the age of twenty-one, and for the county of York 1784. Died 1833. He was the chief promoter of the abolition of the slave-trade. His Practical View was originally published in 1797, and met with extraordinary success. Five editions were published in the first half-year, and it was translated into French, Italian, Spanish, Dutch, and German.

A practical view of the prevailing religious system of professed Christians in the higher and middle classes in this country contrasted with real Christianity, with introductory essay by the Rev. Daniel Wilson [now Bp. of Calcutta]. 12°. *Glasg.* 1826

An appeal to the religion, justice, and humanity of the inhabitants of the British empire, in behalf of the negro slaves in the West Indies. A new edition. Pp. 56. 8°. *Lond.* 1823

(The life of), by his sons, the Rev. R. I. Wilberforce and the Rev. S. Wilberforce. Second edition. 5 vol. 8°. *Lond.* 1839

Reviews (by Lord Jeffrey) in Edin. Rev. 67. 142; (by J. W. Croker) in Quart. Review, 62. 214; and in Brit. Critic, 24. 239.

Correspondence. Edited by his Sons. 2 vol. 8°. *Lond.* 1840

A review in Edin. Rev. 72. 48.

WILCOCKS, Joseph, D D. Bp. of Rochester.

An eminent prelate. Born 1673. Educated at Magdalen College, Oxford. Became Chaplain to the factory at Lisbon. On his return made Preceptor to the daughters of the Prince of Wales and Prebendary of Westminster. Bishop of Gloucester 1721. Translated to Rochester 1731, with which he held the Deanery of Westminster. Died 1756.

Sermon, Psa. 111. 4. [Nov. 5.] 4°. *L.* 1722

Sermon, Psa. 67. 5. [S.P.G.F.P.] 8°. *Lond.* 1726

Sermon, 1 Pet. 4. 10. The usefulness and excellency of charity schools. [Char. Sch. L. & W.] 4°. *Lond.* 1731

Sermon, Eccles. 7. 10. [Soc. Pro. Eng. Prot. Sch. in Ireland]. 4°. *Lond.* 1739

WILCOCKS, Joseph, Esq.

Of Hurley, near Maidenhead. Son of the above. Born 1723. Educated at Westminster School and at Christ Church, Oxford. Died 1791.

Roman conversations; or a short description of the antiquities of Rome and the characters of many eminent Romans, intermixed with references to classical authors, and various moral reflections in a supposed conversation between some English gentlemen at Rome. [Anon.] 2 vol. 8°. *Lond.* 1792

Reprinted 1797, with Memoir of the Author.

Sacred exercises. See Sacred.

WILCOCKS, Thomas, A.M.

A celebrated Puritan divine. Born about 1549. Educated at St. John's College, Oxford. Became Minister of a church in Honey Lane, London. Committed to Newgate 1572, for being one of the authors of An Admonition to the Parliament. On his release he was deprived of his living and preached chiefly at Bovington, in Hertfordshire. Died 1608.

Works. Folio. *Lond.* 1624

WILCOCKS, Thomas, A.M. (*continued*).

A very godly and learned expofition upon the whole book of Pfalms.

A fhort yet found commentary on the Proverbs of Solomon.

An expofition upon the Book of the Canticles.

A Chriftian and learned expofition on Romans, 8. 18–23.

Other works: A Summary of Short Meditations 1579. A Concordance to the New Teftament 1579. An Anfwer to Banifter, the Libertine, 1581. A Glafs for Gamefters, 1581. A Forme of Preparation for the Lord's Supper, 1581, &c.

WILCOX, Daniel.

An eminent Diffenting minifter. Born about 1676. Minifter of a congregation at Abbots-Rooding, Effex, 1703. Chofen Affiftant to Mr. Doolittle at Monkwell Street, London, 1706, on whofe death, in 1707, he became Paftor of that congregation. He was one of the fubfcribing minifters at the Salters' Hall Synod 1719. Died 1733. His Sermons are highly efteemed for their evangelical fpirit and practical tendency.

Sixty-four practical fermons. Printed at the earneft defire of the congregation, and others that were his occafional hearers. To which are added, The confeffion of faith delivered at his ordination to the miniftry; and a difcourfe on the duty of holding faft the form of found words. 3 vol. Second edition, corrected. 8°. *Lond.* 1744

Vol. 1.

Pfa. 31. 4, 5 - - 1
Gen. 3. 9 - - 20
Luke, 24. 32 - - 38
Gen. 31. 13 - 55
Luke, 24. 50, 51 - 72
Matt. 14. 27 - 92
Lev. 10. 3 - - 106
Gen. 40. 36 - 125
Exod. 33. 18 - - 141
Job, 27. 8. 2 ferm. 163
Job, 7. 16 - - 194
Job, 15. 11 - - 214
1 Pet. 4. 18 - 235
Job, 21. 23–26. Fun. fer. 256
Pfa. 17. 14 - - 281
Pfa. 51. 5 - - 298
Lam. 3. 22 - - 318
Ifa. 40. 11 - - 334
Prov. 18. 14 - - 357
2 Cor. 12. 9 - 374
John, 17. 15 - - 393
1 John, 3. 1 - 410
1 Cor. 15. 26 - - 429

Vol. 2.

Pfa. 27. 13 - - 1
—— 39. 13 - 20
—— 34. 10 - - 38
—— 73. 23 - 57
—— 97. 11 - - 88
—— 116. 7 - 109
—— 119. 92 - - 130
Cant. 1. 12 - - 150
Cant. 2. 16 - - 177
Ezek. 47. 11 - 197
Matt. 15. 21–28 - 216
Matt. 22. 11–13 236
Luke, 7. 41–43 - 254
—— 16. 2 - - 271
—— 22. 15 - 286
John, 6. 67, 68 - 300
—— 12. 20, 21 - 320
—— 17. 24 - - 345
1 Theff. 2. 19 - 363
Phil. 2. 12, 13. 2 fer. 382
Rev. 3. 1 - - - 416

Vol. 3.

Pfa. 84. 11. The good man's privileges and character. 2 ferm. - - - - - - - - 1
—— 73. 25, 26. God the all-fufficient portion, and choice of his faints. 2 ferm. - - - 29
—— 27. 4. The good man's defires after the houfe of God - - - - - - - - 55
Lam. 3. 24–26. The believer's hope in God, and waiting for his falvation - - - - - 75
Mal. 3. 17. God's people regarded as his jewels 97
Heb. 1. 12. The unchangeablenefs of Chrift - 113
1 Pet. 1. 3, 4. Heaven the moft defireable inheritance 124
Jude, 21. The believer's hope in the mercy of Chrift 140
Rev. 14. 13. The bleffednefs of them that die in Chrift - - - - - - - - 158

WILCOX, Daniel (*continued*).

Prov. 23. 26. The Redeemer's claim of the heart. To a Society of Young Men - - - - - 4
Rom. 16. 7. The bleffednefs of being betimes in Chrift. To a Society of Young Men - - - 60
Heb. 3. 13. The dangerous deceitfulnefs of fin. To young people - - - - - - - 104
Luke, 14. 22. The door of hope yet open. For the relief of defponding fouls - - - 131
Job, 19. 25. The believer's triumph, knowing his Redeemer liveth. For the Chriftian's confolation, as afflicted and dying - - - - - - 186
Pfa. 17. 15. The faint's fatisfaction. On the death of the late Rev. George Sendall - - - 235
The fum of Chriftianity in a confeffion of faith. Delivered at his ordination to the miniftry - - 277
The duty of holding faft the form of found words. Upon the plan of the Affembly's catechifms, and Confeffion of Faith; and fit to bind with them. To which is added, A lift of the divines in that affembly; the vow taken by every member at his entrance; with a word of their character - - 293

WILCOX, Rev. J., M.A.

Sermon, John, 15. 17–19. Mutual love amongft Chriftians recommended and enforced by their treatment in the world. 8°. *Ipfwich*, 1818

Sermon, Acts, 20. 26, 27. Saint Paul's vifitation at Miletus. [Vifitation.] 8°. *Ipfwich*, 1825

WILDE, Spencer D.

Vicar of Fletching.

An addrefs to the congregations of the parifh church and chapel of the Holy Trinity, Fletching, Suffex, on certain matters concerning the Church Service. By the Vicar of the Parifh. Pp. 96. 8°. *L.* 1851

WILDER, John, M.A.

Fellow of Pembroke College, and Rector of St. Aldate's, Oxford.

Fifteen fermons preached upon feveral occafions, moft of them before the univerfity. 8°. *Oxf.* 1720

Prov. 3. 17. The happinefs of a religious life - 1
John, 7. 24. Judge righteous judgment - 31
2 Sam. 23. 3. The King's inauguration - - 59
1 John, 4. 9. Chriftmas day. 2 ferm. - 81
Matt. 2. 16. The murder of the Innocents - 133
1 Tim. 1. 13. St. Paul's converfion - - 169
1 Cor. 5. 7, 8. The Chriftian paffover - - 201
Luke, 24. 46. Eafter day - - - - 233
Eph. 4. 8. Chrift's afcenfion - - - - 261
Acts, 2. 4. Whit Sunday - - - - 285
Prov. 10. 18. The folly of flander - - - 317
[8°. *Oxf.* 1772.]
John, 17. 3. The knowledge of God through Chrift eternal life - - - - - - - 347
Matt. 10. 28. The immortality of the foul - 379
Exod. 20. 9, 10. The inftitution of the Sabbath 407

WILDING, Benjamin, A.M.

Mafter of Sherborne School, Dorfetfhire.

The Duke of Buckingham's epitaph explained and vindicated, in a letter to the Rev. Mr. James Gardiner, Sub-Dean and Canon-Refidentiary of Lincoln. Pp. 24. 8°. *Lond.* 1722

WILHELMUS, S.

Conftitutiones Herfaugienfes.

Hergott, Vetus Difcipl.

WILHELMUS Gemiticensis.

De ducum Normannorum geftis.

Camdeni Anglica, &c. 604

WILKINS, Charles.

The Bhăguăt-Gēētā; or, dialogues of Krĕĕſhnă and Arjŏŏn, with notes, tranſlated from the original in the Sănſkrĕĕt, or ancient language of the Brāhmăns. 4°. *Lond.* 1785

WILKINS, David, D.D.

A learned divine and editor. Became Keeper of the Epiſcopal Library at Lambeth. Rector of Mongham-Parva, Kent, 1716, and of Great Chart and Hadleigh, 1719. Afterwards Rector of Monks-Ely. Prebendary of Canterbury 1720. Archdeacon of Suffolk 1724. Died 1745.

Paraphraſis Chaldaica in librum I. et II. Chronicorum, auctore Rabbi Joſepho, Heb. et Lat. 4°. *Amſt.* 1715

Leges Anglo-Saxonicæ, eccleſiaſticæ et civiles. Folio. *Lond.* 1721*

Concilia Magnæ Britanniæ et Hiberniæ, à ſynodo Verolamienſi A.D. 446 ad Londinenſem A.D. 1717. Accedunt conſtitutiones et alia ad historiam eccleſiæ Anglicanæ ſpectantia. 4 vol. Folio. *Lond.* 1737

Vol. 1.

Dedicatio Georgio II. - - - - - - Ff. 6
—— Archiep. Cant. &c. - - - - - i–vi
Diſſertatio epiſtolaris de veteri et moderna ſynodi Anglicanæ conſtitutione - - - - - - vii
T. Inneſii epiſtola ad editorem de veteri apud Scotos habendi ſynodos modo - - - - - xxvii
Lectori, Index titulorum, &c. - - - - xxxiii
Concilia, &c, A.D. 446—A.D. 1265.
Synodus S. Patricii. Gregorii M. epiſtolæ. Pœnitentiale D. Ecberti. Leges eccleſiaſticæ Kenethi, regis Scotorum. Leges eccl. Ælfredi. Liber legum eccleſiaſticarum. Conſtitutiones Lanfranci. Concilium Provinciale Scoticanum. Conſtitutiones Othonis, &c.
Index.

Vol. 2.

Index titulorum - - - - - - - Ff. 4
Concilia, &c. A.D. 1268–1349.
Conſtitutiones Othoboni. Acta contra Templarios. Conſtitutiones Benedicti XII. &c.
Index.

Vol. 3.

Index titulorum - - - - - - iii–xiii
Concilia, &c. 1350–1545.
Proceſſus contra hæreticos factus. Proceſſus contra Lollardos. Conſtitutiones Eboracenſes. Hæretical opinions conſidered and condemned. Articles about religion, &c.
Index.

Vol. 4.

Index titulorum - - - - - - - iii–xii
Concilia 1546–1717.
Injunctions by Edward VI. Order of the communion. Concilium Edinburgenſe. Articles to be enquired of. Conſtitutiones eccleſiaſticæ 1604. Articles in the Convocation at Dublin 1615 and conſtitutions 1634. Proceedings of Convocation, &c.
Appendix - - - - - - - - 677
Index.

WILKINS, John, D.D., F.R.S., Biſhop of Cheſter.

Born at Fawſley, near Daventry, Northamptonſhire, 1614. Entered a Student of New-Inn Hall, Oxford, 1627, but ſoon removed to Magdalen Hall. Became Chaplain to the Count Palatine of the Rhine. Took the Solemn League and Covenant on the breaking out of the civil wars. Warden of Wadham College 1648. Maſter of Trinity College, Cambridge, 1659. Ejected 1660. Became Preacher to Gray's Inn, Rector of St. Lawrence Jewry, London, and Dean of Ripon. Biſhop of Cheſter 1668. Died 1672. He was a man of great mind, true judgment, and eminent virtue. His principles led him to ſubmit to the powers in being.

WILKINS, Biſhop (*continued*).

A diſcourſe concerning the gift of prayer; whereunto is added,—
Eccleſiaſtes: or, a diſcourſe concerning the gift of preaching [with a regular ſcheme of the chief heads in divinity and liſts of authors on each.]
8°. *Lond.* 1667

Of the principles and duties of natural religion, with a ſermon at his funeral [on Heb. 13. 7], by W. Lloyd, D.D., Biſhop of Worceſter. Fifth edition. 8°. *Lond.* 1704

Eſſay towards a real character and a philoſophical language. Folio. *Lond.* 1668*

Sermons preach'd upon ſeveral occaſions before the King at Whitehall. To which is added, A diſcourſe concerning the beauty of providence. By the ſame author. Second edition. Sm. 8°. *Lond.* 1680

Prov. 3. 16, 17 - - - - - - - 1
Eccleſ. 12. 13 - - - - - - - 35
—— 12. 14 - - - - - - - 67
—— 3. 11. The beauty of Providence - 101
[Seventh edition, 24°. *Lond.* 1704.]

Fifteen ſermons, preached upon ſeveral occaſions. 8°. 1682*

Mathematical and philoſophical works. 8°. *Lond.* 1708

Life of the author and an account of his works iii–viii
The diſcovery of a new world; or, a diſcourſe tending to prove that 'tis probable there may be another habitable world in the moon. Fifth impreſſion, corrected and enlarged - - - - - - - 1
[Anonymous, ſm. 8°. *Lond.* 1638.]
That the earth may be a planet - - - 137
Mercury; or, the ſecret and ſwift meſſenger, ſhewing how a man may with privacy and ſpeed communicate his thoughts to a friend at any diſtance. Third edition - - - - - - - - 1
Mathematical magick; or, the wonders that may be performed by mechanical geometry. Fifth edition 91
An abſtract of his Eſſay towards a Real Character and a Philoſophical Language - - - - 169

WILKINSON, Henry, D.D.

Born at Waddeſdon, 1609. Became a Commoner of Magdalen Hall. Became a member of the Aſſembly of Divines. Senior Fellow of his College, Canon of Chriſt Church, and Margaret Profeſſor. Deprived at the Reſtoration. Died 1675. Two of his ſermons are in the Morning Exerciſes.

Sermon, Rev. 3. 16. Againſt lukewarmeneſſe in religion. 4°. *Lond.* 1641

Two treatiſes concerning God's all-ſufficiency. 8°. *Lond.* 1681*

WILKINSON, Henry, D.D.

Called Dean Harry to diſtinguiſh him from the above, who was his couſin. Born at Adwick, Yorkſhire, 1616. Entered a Commoner of Magdalen Hall, Oxford, 1631. Went to London 1642, took the Covenant, and became a frequent preacher. Appointed Principal of his college, and Moral Philoſophy Reader at the univerſity. Ejected at the Reſtoration. Died 1690.

Conciones tres, apud academicos Oxonii nuper

WILKINSON, Henry, D.D. (*continued*)

habitæ [Pſa. 119. 9, Eccleſ. 11. 1, et 1 Pet. 4. 11]. Quibus ſubjungitur brevis tractatus de jure divino Diei Dominici. Sm. 8°. *Oxonii*, 1654

Three decads of ſermons lately preached to the Univerſity at St. Mary's Church in Oxford. 4°. *Oxf.* 1660

Firſt decad.

1 Cor. 2. 2. Unum neceſſarium, or the knowledge of Chriſt crucified - - - - - - 1
Jer. 45. 5. Baruch's hurt and cure - - 19
Prov. 11. 30. The wiſeſt preacher - - 49
Matt. 13. 45, 46. The pearl of price - - 68
Phil. 1. 29. A ſuffering faith - - - 96
Habak. 2. 3. The dark viſion. Faſt day - 113
Amos, 5. 15. Eſtabliſhment of juſtice. Aſſize ſer. 139
Zech. 13. 1. The fountain opened; or, free grace discovered - - - - - - - - 163
Prov. 3. 17. The pleaſant and peaceable ways of wiſdom 188
Mark, 8. 36. The dignity of the ſoul - 220

Second decad.

Job, 13. 26. A ſad handwriting - - - 1
Gen. 6. 3. Judgment and mercy. 2 ſerm. 25
2 Pet. 3. 11. An ingagement unto holineſs from the conſideration of the day of judgment - 65
John, 3. 10. The neceſſity of the knowledge of regeneration - - - - - - - - 89
Eſther, 9. 27, 28. The feaſts of Purim; or, two ſolemn feſtivals inſtituted and ordained in remembrance of that wonderful deliverance from Haman's bloody plot, applyed to our anniverſary commemoration of God's gracious deliverance from the Gunpowder Treaſon - - - - - - - 105
Rom. 2. 16. The day of of judgement - - 124
Mark, 10. 17. Eternal life - - - 147
Mal. 1. 14. The male in the flock, or the beſt muſt be offered to God. 2 ſerm. - - - 162

Third decad.

2 Cor. 5. 20. Reconciliation to God - 1
Heb. 1. 14. The miniſtry of angells - - 37
2 Chron. 16. 9. God's providence common and ſpeciall ſet forth - - - - - - - 52
Iſa. 62. 6, 7. Jeruſalem's remembrancer. Faſt day 68
Gal. 5. 24. The crucified Chriſtian, repreſented 89
Rom. 5. 8. God's love in Chriſt diſcovered - 103
2 Tim. 2. 19. The reall profeſſor of Chriſtianity, diſtinguiſhed from the nominall - - - 119
John, 8. 24. The grand ſin and miſchief of infidelity 135
Habak. 3. 18. Joy in the Lord, as a ſtrong ground of comfort againſt all diſcomfort - - - 157
Rom. 12. 2. Reall converſion diſcovered - 184

WILKINSON, Henry Watts, M.A.

Sermon, Deut. 33. 25. Jehovah the ſtrength of Iſrael. [Jan. 1.] 8°. *Sudbury*, 1822

WILKINSON, Sir J. Gardner.

Manners and cuſtoms of the ancient Egyptians, including their private life, government, laws, arts, manufactures, religion, and early hiſtory, derived from a compariſon of the paintings, ſculptures and monuments ſtill exiſting, with the accounts of ancient authors. Second edition. 3 vol. 8°. *Lond.* 1842

Second ſeries of the manners and cuſtoms of the ancient Egyptians, including their religion, agriculture, &c., derived from a compariſon of the paintings, ſculptures, and monuments ſtill

WILKINSON, Sir J. Gardner (*continued*).

exiſting, with the accounts of ancient authors. 3 vol. 8°. *Lond.* 1841

Vol. 1.

Agriculture - - - - - - - - 2
Religious opinions - - - - - - 141
Egyptian Pantheon - - - - - - 235

Vol. 2.

Pantheon, *continued* - - - - - - 1
Sacred animals - - - - - - - 90
Feſtivals, ſacrifices - - - - - - 270
Funeral rites - - - - - - - 381

Vol. 3. Index and plates.

A review in Quart. Review, 63. 120.

WILKINSON, Robert.

Atlas claſſica, being a collection of maps of the countries mentioned by the ancient authors, both ſacred and profane. 4°. *Lond.* 1796

WILKINSON, W. F., M.A.

Theological Tutor of Cheltenham College.

The rector in ſearch of a curate. See Rector.

The pariſh reſcued; or laymen's duties, rights, and dangers. Sm. 8°. *Lond.* 1845

WILKS, Samuel Charles, M.A.

Rector of Nurſling, near Southampton.

Forty family ſermons. By the Editor of the Chriſtian Obſerver. 8°. *Lond.* 1830

Iſa. 38. 16. Spiritual benefits of ſanctified affliction 1
1 Kings, 14. 12, 13. Character of Abijah - 12
Gal. 5. 7. Defections in religion - - 26
2 Cor. 8. 9. Chriſt's poverty the Chriſtian's riches 40
Jer. 37. 1–3. Vain prayers - - - - 49
Luke, 22. 48. The crime of Judas - - 64
Eph. 3. 20, 21. God's power beyond the Chriſtian's conceptions - - - - - - - 77
Job, 42. 5, 6. Job's ſeeing God - - 91
Heb. 13. 1. Character and benefits of brotherly love 102
Acts, 9. 6. Doing the will of God - - 114
Eph. 3. 9, 10. The myſtery of the fellowſhip of Chriſt 127
Job, 10. 12–16. Job's acknowledgment and prayer 142
Jer. 2. 11. Changing our God - - - 156
Heb. 11. 13. Dying in faith - - - 168
Acts, 5. 3, 4. The origin, ſinfulneſs, and puniſhment of falſehood - - - - - - - 180
1 John, 1. 3. Communion with God - - 193
Job, 33. 14. God's ſpeaking to man - - 206
Rev. 7. 14–17. The heavenly inhabitants - 217
Luke, 9. 9. Herod's wiſh to ſee Chriſt - 229
Luke, 24. 32. The journey to Emmaus - - 240
Luke, 15. 24. The prodigal ſon - - 254
1 John, 3. 8. The works of the devil - - 267
1 Cor. 1. 30. Chriſt made unto us ſanctification 279
Eph. 2. 4–7. The mercies of God in Chriſt 292
Rom. 11. 22. The goodneſs and ſeverity of God 304
1 Cor. 15. 53, 54. The reſurrection of the body 316
Acts, 8. 8. The joy in Samaria - - 328
Luke, 19. 41, 42. Our Lord's weeping over Jeruſalem 340
Matt. 5. 20. The righteouſneſs of the ſcribes and phariſees - - - - - - - - 352
1 Pet. 2. 21. Chriſt our example and ſacrifice 363
Pſa. 10. 4. Importance of keeping God in our thoughts 376
2 Tim. 4. 6–8. St. Paul ready to be offered 389
Eph. 4. 30. Grieving the Holy Spirit - 400
2 Chron. 23. 12, 13. The ſin, affliction, and reſtoration of Manaſſeh - - - - - - - 411
Heb. 11. 24–26. The choice of Moſes - 425
Job, 22. 21–23. Acquainting ourſelves with God 439
Acts, 15. 9. Faith purifying the heart - - 453

WILKS, Samuel Charles, M.A. (*continued*).

Pſa. 104. 34. Spiritual meditation - - 465
Rom. 4. 4, 5. Debt and grace - - - 479
Luke, 23. 46. The laſt words of the Saviour 594

Sermon, Gen. 42. 21. The duty of prompt and complete abolition of Colonial ſlavery; with a letter to the Archbiſhop of Canterbury, and an appendix of epiſcopal teſtimonies. 8°. *Lond.* 1830

Sermon, Exod. 18. 21. The duties of Chriſtian electors. 8°. *Lond.* 1832

The Bible Society queſtion, in its principle and its details conſidered, in a ſeries of letters. Pp. vi. 144. 8°. *Lond.* 1832

A Church eſtabliſhment lawful, ſcriptural, and neceſſary. Six dialogues. New edition. Pp. 54. 12°. *Lond.* for S.P.C.K. 1839

Abijah; an example for youth. New edition. Pp. 12. 12°. *Lond.* for S.P.C.K.

WILLAN, Robert, M.D., F.A.S.

An eminent phyſician. Born at Hill, Yorkſhire, 1757. Graduated at the Univerſity of Edinburgh 1780, and ſettled at Darlington, but afterwards removed to London. His principal medical work was a treatiſe on cutaneous diſeaſes.

The hiſtory of the miniſtry of Jeſus Chriſt, combined from the narrations of the Four Evangeliſts. Second edition, with many additional notes and obſervations. 12°. *Lond.* 1786

WILLATS, Cha. M.A.

Rector of Plumtree, Nottinghamſhire.

Sermon, Rom. 2. 14, 15. The religion of nature, which is now ſet up in oppoſition to the word of God, proved to be a mere idol from the very text that has been ſo often produced in its favour. [Aſſize.] 8°. *Lond.* 1744

Another. Second edition, with a new poſtſcript. 8°. Lond. 1756; alſo in Scholar Armed, 1. 163.

WILLEBRANDUS ab Oldenborg.

Itinerarium terræ ſanctæ.
Byzantine Hiſtories, 21

WILLELMUS, Abbas Orbacensis.

Acta tranſlationis S. Reoli archiepiſcopi Remenſis, ſcripta.
Martene et Durand, 6. Collectio, 1215

WILLIAM III.

A ſatyr upon King William; being the ſecret hiſtory of his life and reign. Written by a gentleman that was near his perſon for many years. Third edition. Ff. 12. pp. 84. Sm. 8°. *Lond.* 1703

WILLET, Andrew.

A learned divine. Born at Ely 1562. Sent to Peter Houſe, Cambridge, in his fourteenth year, whence he removed to Chriſt's College, and obtained a Fellowſhip. Prebendary of Ely about 1598. Became alſo Rector of Childerley, Cambridgeſhire, and of Barley. Died 1621. His commentaries are full of valuable matter.

Hexapla in Geneſin; that is, a ſixfold commentary upon Geneſis, wherein ſix ſeveral tranſlations, that is, the Septuagint and the Chaldee, the Latin of Hierome and Tremellius, two Engliſh, the great Bible and the Geneva edition, are compared where they differ with the original Hebrew, and Pagnine, and Montanus interlineary interpretation, together with a ſixfold uſe of every chapter, ſhewing, 1. The method or argument; 2. The divers readings; 3. The explanation of difficult queſtions and doubtful places; 4. The places of doctrine; 5. Places of confutation; 6. Moral obſervations, wherein above a thouſand theological queſtions are diſcuſſed, and

WILLET, Andrew (*continued*).

is compriſed whatſoever worthie of note, either Mercerus out of the Rabbins, Pererius out of the Fathers, Marlorat out of the new writers, have collected. Folio. *Lond.* 1605

Hexapla; or, ſixfold commentarie upon Exodus. Folio. *Lond.* 1608

Hexapla; or, ſixfold commentarie on Leviticus. Folio. *Lond.* 1631

An harmonie upon the firſt booke of Samuel, wherein, according to the method and order obſerved in Hexapla upon Geneſis and Exodus, but more compendiouſly abridged, theſe ſpecial things are obſerved upon every chapter; the divers readings compared, doubtful queſtions explained, places of Scripture reconciled, controverſies briefly touched, and moral collections applied, wherein above fowre hundred theological queſtions are handled.

An Harmonie upon the Second Booke of Samuel, according to the method and order obſerved upon the firſt booke.

Eccleſia Trumphans; that is, the joy of the Engliſh Church for the happy coronation of K. James, with a brief expoſition of the 122 Pſalm. Second edition.

Theſaurus Eccleſiæ; that is, the treaſure of the Church, conſiſting of the perpetual interceſſion and moſt holy prayer of Chriſt ſet forth in the 17th chapter of the Goſpel by S. John.

A Catholicon; that is, a general preſervative, or remedie againſt the pſeudo Catholike religion, gathered out of the Catholike Epiſtle of S. Jude, briefly expounded, &c. In 1 vol. Folio. *Lond.* 1614

Hexapla in Danielem; that is, a ſixfold commentarie upon the moſt divine prophecie of Daniel, wherein, according to the method propounded in Hexapla upon Geneſis and Exodus, ſixe things are obſerved in every chapter: 1. The argument and method. 2. The divers readings. 3. The queſtions diſcuſſed. 4. Doctrines noted. 5. Controverſies handled. 6. Moral obſervations applyed. Wherein many obſcure viſions and divine prophecies are opened, and difficult queſtions handled with great brevitie, perſpecuitye and varietie, which are ſummed to the number of 536, beſide the controverſies 134 in the table: and the beſt interpreters both old and new are therein abridged. Divided into two bookes; the firſt containing the hiſtorical part of this prophecie in the firſt ſix chapters, the prophetical in the ſix laſt. Folio. [*Lond.*] 1610

Hexapla; or, ſixfold commentarie on Romans. Folio. *Lond.* 1620

Synopſis Papiſmi; that is, a general view of Papiſtrie; wherein the whole myſterie of iniquitie, and ſumme of antichriſtian doctrine is ſet downe which is maintained this day by the Synagogue of Rome againſt the Church of Chriſt. Together with an antitheſis of the true Chriſtian faith. Confuted by Scriptures, Fathers, Councils, Imperial Conſtitutions, Pontifical Decrees, their owne writers, and our martyrs, and the conſent of all Chriſtian churches in the world. Now the fifth time publiſhed, with addition of a preface by Peter Smith, D.D. Folio. *Lond.* 1634

[Reprinted in 10 vol. Sm. 8°. 1852.]

Dedications, preface by Willet, &c. - - Ff. 11
Life and death of Andrew Willet, D.D., by Peter Smith, D.D. - - - - - - - Ff. 12
Table of controverſies - - - - - F. 1

General Controverſies,—

1. Concerning Scriptures - - - - 1
2. The Church - - - - - - 61
3. General Councils - - - - - 120
4. The Biſhops of Rome - - - - 147
5. The clergie - - - - - 257
6. Monks and friers - - - - - 317

WILLET, Andrew (*continued*).

7. The civil magiſtrate - - - - - 361
8. Angels - - - - - - - - - 385
9. The ſaints departed, reliques, images, churches, Lord's day, &c. - - - - - - 397
10. Meditation of Chriſt - - - - - 527
11. The ſacraments in general - - - 535
12. Baptiſm - - - - - - - 561
13. The Eucharift - - - - - - 589
14. Popiſh penance - - - - - - 711
15. Matrimonie - - - - - - 768
16. Confirmation, orders, extreme unction - 812
17. The ſtate of man in Paradiſe - - 841
18. The fall of man - - - - - - 850
19. Reſtoration of man, predeſtination, the grace of God, free-will, faith, good works, prayer, faſting, &c. 880
20. The human nature of Chriſt, ſufferings, coming to judgment, &c. - - - - - - 1069

The Popiſh jubilee - - - - - - 1184
Indulgences.
Catalogue of good works done ſince the times of the Goſpel - - - - - - - 1220
Tetraſylon Papiſmi; that is, the four principal pillars of Papiſtrie, containing their railings, forgeries, blasphemies, &c. collected as a neceſſarie ſupplement to Synopſis Papiſmi - - - - - - 1245
Index.

WILLIAM of Malmsbury.

An ancient Engliſh hiſtorian. Born in Somerſetſhire. Educated at Oxford, after which he entered the Abbey of Malmſbury. Died 1143.

De antiquitate Glaſtonienſis eccleſiæ.
Liber v. de Pontificibus. Brit. Hiſt. Gale, 1. 337
De geſtis regum Anglorum, libri v.
Hiſtoriæ novellæ libri ii.
De geſtis Pontificum Anglorum libri v.
Britiſh Hiſt. Rerum Anglicarum Scriptores poſt Bedam, 3
Liber v. de Pontificibus Anglorum, ſive de vita S. Aldhelmi. Wharton, Anglia Sacra, 2. 1
Libri iii. de vita S. Wulſtani. Ibid. 2. 239
Chronicle of the kings of England. From the earlieſt period to the reign of King Stephen. With notes and illuſtrations. By J. A. Giles, D.C.L. Sm. 8°. *Lond.* 1847

WILLIAMS, Alfred, M.A.

Rector of St. Alphage, London Wall; formerly alternate Morning Preacher at Berkeley and Quebec Chapels; Afternoon Lecturer at St. Pancras Church; and alternate Evening Preacher at the Foundling Hoſpital.

Sermons. 8°. *Lond.*

Vol. 1. 1836.

2 Cor. 5. 10. On the judgment. (2 ſerm.) - 1
John, 14. 2. Divers eſtates of everlaſting felicity 40
2 Cor. 5. 11. The perſuaſive method of religious teaching preferred - - - - - - 59
Luke, 18. 35. Blind Bartimeus; or, the uſes of adverſity - - - - - - - - 75
Matt. 27. 5. Judas, a witneſs in behalf of Chriſt 93
Luke, 22. 61. The converſion of the Apoſtle Peter 112
1 Cor. 11. 28. On the ſacrament of the Lord's Supper 131
Pſa. 56. 3. Religious confidence renewed - 152
John, 4. 49. The nobleman's ſon at Capernaum 168
Matt. 18. 3. Special converſions not to be expected 185
Luke, 4. 40. Our Lord's ſabbath - - - 204
John, 4. 48. The teſtimony borne to Chriſtianity by its doctrines, morals, and inſtitutions - - 223
2 Sam. 19. 34. Barzillai's choice - - - 241

WILLIAMS, Alfred, M.A. (*continued*).

Matt. 21. 29. The caſe of the repentant ſon practically applied - - - - - - 256
1 Theſſ. 4. 13. On the intermediate ſtate of the ſoul 273
Numb. 22. 38. The caſe of Balaam - - 291
John, 7. 50. Cowardice in religion exemplified 311
1 Sam. 2. 3. The worth of ſincerity - - 330
1 Kings, 19. 12. The ſtill ſmall voice of God - 347
Gen. 22. 1. The ſacrifice of Iſaac. [Lent.] 364
Pſa. 139. 7. On the omnipreſence of God - 383
Iſa. 38. 1. Preparation for death. Cloſe of the year 402

Vol. 2. 1839.

1 Tim. 4. 8. The profitableneſs of Chriſtianity. Chriſtm. 1
1 John, 2. 2. Univerſal redemption - - 21
Matt. 8. 26. Chriſt ſtilleth the tempeſt - 40
Joſh. 23. 14. Joſhua's appeal - - - - 56
Acts, 10. 2. Cornelius' converſion - - 73
Luke, 18. 11, 12. The Phariſee's prayer - 94
2 Sam. 12. 23. David's comfort under bereavement 113
Luke, 9. 30, 31. The transfiguration - - 130
Luke, 17. 21. On the millenium - - - 149
Matt. 5. 12. On the beatitudes - - - 170
2 Sam. 19. 1. The caſe of Abſalom - - 190
Heb. 11. 6. The neceſſity of faith - - 210
Phil. 4. 11. Religious contentment - - 228
Iſa. 21. 11, 12. The burden of Dumah - 247
John, 8. 11. The woman taken in adultery - 266
Pſa. 90. 2. The eternity of God - - 283
Phil. 1. 23, 24. St. Paul's deſire to depart - 298
Col. 4. 2. Continue in prayer - - - 318
Pſa. 84. 1. The amiableneſs of God's dwellings 334
1 John, 3. 7. The importance of works - - 348
Gen. 5. 24. Enoch walked with God - 367
Matt. 12. 27. Chriſt's miracles not denied - 384
Luke, 13. 7. God taketh account of our years. New year - - - - - - - - 403

Vol. 3. 1843.

Rom. 11. 33. Unſearchableneſs of God's ways 1
Rom. 1. 20. The inviſible ſeen in the viſible - 21
Matt. 26. 39. Deliverance from evil - - 43
Luke, 8. 10. Our Lord's miracles and parables - 62
Gen. 1. 1. Creation of heaven and earth - 80
Gen. 1. 26. Creation of man - - - - 98
Acts, 28. 24. Some cauſes of unbelief - - 117
2 Sam. 12. 13. David's ſin - - - - 137
Exod. 20. 12. Honour to parents - - 157
2 Kings, 5. 13. Naaman the leper - - - 179
Rev. 14. 13. Bleſſed are the dead - - 198
John, 7. 17. Do, and ye ſhall know - - 218
Rom. 9. 12. Jacob and Eſau - - - 234
Mark, 6. 44. The five thouſand fed - - 253
John, 19. 6. Chriſt delivered to his own people 274
Mark, 14. 19. Is it I? - - - - 294
Philem. 9. Such an one as Paul the aged - 315
James, 1. 27. Pure religion and undefiled before God 337
Pſa. 144. 3. What is man - - - 355
Dan. 5. 30. Belſhazzar ſlain - - - - 373
Luke, 10. 33. The good Samaritan - - 392
Gen. 6. 9. Noah, a ſingular character - - 411
Joſh. 10. 13. The ſun ſtood ſtill - - 429

Home ſermons. Third edition. 12°. *L.* 1847

WILLIAMS, Charles.

The Miſſionary Gazetteer, compriſing a geographical and ſtatiſtical account of the various ſtations of the Church, London, Moravian, Weſleyan, Baptiſt, and American miſſionary ſocieties, &c. 12°. *Lond.* 1828

WILLIAMS, Daniel, D.D.

An eminent divine among the Diſſenters. Born at Wrexham, North Wales, about 1644. Went early to Ireland, and was miniſter of a congregation in Dublin for

WILLIAMS, Daniel, D.D. (*continued*).

twenty years. Removed to London 1687. Minister at Hand Alley, Bishopsgate Street, 1688. Preacher at Pinners' Hall 1691, and afterwards at Salters' Hall. Died Jan. 26, 1715–16, aged seventy-two. He was the founder of the library in Red Cross Street, London, which is designated by his name.

Discourses on several important subjects. 5 vol. 8°. *Lond.* 1738–50

Vol. 1. 1738.

Some account of the life of Dr. Williams - vii
1 Cor. 4. 20. The kingdom of God in power 9
[4°., *Lond.* 1688.]
Phil. 1. 21. Advancement of Christ's interests the end of a Christian's life - - - - - 63
[4°., *Lond.* 1688.]
1 Sam. 17. 37. Thankigiving sermon. Deliverance from Irish Rebellion, 1641 - - - - - 127
Hos. 10. 12. Of repentance for national sins 173
Acts, 13. 36. Excellency of a publick spirit. Funeral of Dr. S. Annesley - - - - - - 243
Matt. 12. 30. For the Societies for Reformation of Manners - - - - - - - - - 393

Vol. 2. 1738.

Prov. 28. 4. To the Societies for Ref. of Manners 1
Zech. 1. 5. On the death of the Rev. Mr. Woodhouse 47
2 Chron. 20. 26–28. Thanksgiving sermon for the success of H. M. forces - - - - - 129
Job, 3. 17. On the death of the Rev. Mr. Quick 179
Isa. 12. 7. Thanksgiving sermon - - - 233
[8°., *Lond.* 1707.]
Isa. 26. 15. Thanksgiving sermon on the union of England and Scotland - - - - - 263
2 Cor. 1. 12. Christian sincerity. Funeral of Rev. T. Doolittle - - - - - - - - 289
Ezek. 24. 16. Funeral of Mrs. Mary Gravener 355
Mark, 10. 29, 30. The present duty of Protestant Dissenters - - - - - - - - 407
Rom. 14. 8. Funeral of Rev. Matthew Henry 461
Preface to Mr. Samuel Clark's ordination sermon 509

Vol. 3. 1750.

Gospel-truth stated and vindicated, wherein some of Dr. Crisp's opinions are considered - - - 1
A defence of gospel-truth; in reply to Mr. Chauncy 275
2 Cor. 2. 16. The great importance and difficulty of the ministerial office. At the ordination of Mr. B. Grosvenor - - - - - - - - - 441
Col. 4. 17. The nature and necessity of a gospel-ministry. Ordination of Mr. S. Wright - - 504

Vol. 4. 1750.

Rom. 5. 19. Man made righteous by Christ's obedience, (2 serm.) with a reply to Mr. Mather's postscript 1
Answer to Mr. John Humfrey - - - - 287
Answer to the Report of the Committee of United Ministers - - - - - - - - 310
Postscript added to the third edition of Gospel-truth stated 465

Vol. 5. 1750.

An end to discord. With a true account of Socinianism, as to the satisfaction of Christ - - - - 1
Eccles. 11. 10. The vanity of childhood and youth, being some sermons with a catechism for youth 157
[12°., *Lond.* 1691.]
A letter to the author of a discourse of freethinking 315
[8°., *Lond.* 1713.]
Some queries relating to the bill for preventing the growth of schism - - - - - - 403
Funeral sermon on the death of Dr. Williams. 2 Cor. 5. 9. By John Evans - - - - - - 413

Tractatus selecti, ex Anglicis Latinè versi, et testamenti sui jussu editi. 8°. *Lond.* 1760

De vita auctoris—Veritas evangelica—Homo justificatus

WILLIAMS, Daniel, D.D. (*continued*).

—Responsio ad relationem—Discordiarum finis—Officium ministeriale.

Catalogue of the library in Red Cross Street. See CATALOGUE.

WILLIAMS, Daniel.

"A Presbyter of the Church of England."

The succession of Protestant bishops asserted; or, the regularity of the ordinations of the Church of England justify'd. Wherein the first Protestant bishops are cleared from the aspersions lately cast upon them by Mr. Thomas Ward, a Romanist, intituled, The Controversy of Ordination truly stated, &c. i–xvi. Introd. Ff. 2. Pp. 156. 8°. *Lond.* 1721

WILLIAMS, David.

Born near Cardigan 1738. Became a Dissenting Minister successively at Frome, Somersetshire, at Exeter, and at Highgate. Left that profession about 1773, and established an academy at Chelsea. Opened a chapel in Margaret Street, Cavendish Square, London, 1776, for public worship, in which nothing was recognised but the being of a God; but met with no success. Founded the Literary Fund 1789. Died 1816.

A liturgy on the universal principles of religion and morality. 8°. *Lond.* 1776

A sermon at the opening of a chapel in Margaret Street, and the introduction of a liturgy. 8°. *Lond.* 1776

Sermons chiefly on religious hypocrisy. [Anon.] 2 vol. 18°. *Lond. n. d.*

Other works: Lectures on Education, 3 vol. 8°. Letters on Political Liberty, 8°., 1782, &c.

WILLIAMS, Rev. David, A.M.

The laws relating to the clergy, being a practical guide to the clerical profession in the legal and canonical discharge of their various duties. 8°. *Lond.* 1813

WILLIAMS, Edward, D.D.

A learned Dissenting divine. Born at Glanclwyd, near Denbigh, 1750. Minister at Ross, Herefordshire, 1776. Removed to Oswestry 1777, and to Birmingham 1792. Appointed to superintend the Independent Academy at Rotheram, Yorkshire, 1795. In which charge he continued until his death in 1813. He published a judicious abridgement of Owen on the Hebrews, and edited the works of Doddridge and Jonathan Edwards.

The Christian preacher; or, discourses on preaching by several eminent divines [Bishop Wilkins, J. Jennings, Professor Frank, Dr. Watts, Dr. Doddridge, J. Claude]. Revised and abridged, with an appendix on the choice of books. To which is added, a second appendix containing a further list of books. Fifth edition. 12°. *Lond.* 1843

A defence of modern Calvinism, containing an examination of the Bishop of Lincoln's [Tomlin] work, entitled, A Refutation of Calvinism. 8°. *Lond.* 1812

An essay on the equity of divine government, and the sovereignty of divine grace. 8°. *Lond.* 1813

This is a second edition. In it the author has omitted the more abstruse parts contained in the notes and illustrations of the first, some of the long quotations, the examination of Whitby on the Five Points, and of Mr. Fletcher's controversial writings, in order to make room for important additions.

WILLIAMS, Edward, D.D. (*continued*).

Sermon, Rom. 10. 1–4. Apoſtolic benevolence towards the Jews, recommended for imitation. 8°. *Lond.* 1811

WILLIAMS, George, M.A.

Sometime Chaplain to the late Biſhop of the Anglican Church in Jeruſalem.

Sermons preached at Jeruſalem in the years 1842 and 1843. 8°. *Lond.* 1846

Heb. 11. 17. The faith of Abraham - - 1
Pſa. 43. 3, 4. The heavenly Jeruſalem - 15
Zech. 4. 10. The ſpiritual temple - - - 28
Rom. 6. 4. Conformity to Chriſt's paſſion. [Palm S.] 43
Exod. 12. 8. The paſchal lamb. [Maunday Thurſ.] 57
1 Cor. 10. 1, 2. The paſſage of the Red Sea. [Eaſter Eve.] - - - - - - - - 71
1 Cor. 15. 20. The reſurrection. [Eaſter day.] 84
Eph. 4. 8. Chriſt's gifts to men. [Ordination ſer.] 98
Gal. 1. 10. Man-pleaſing a ſnare - - - 116
Rom. 15. 2, 3. Man-pleaſing a duty - - 132
Luke, 9. 62. The goſpel plough - - - 147
Rom. 13. 12. The true light. [Advent Sunday.] 165
Matt. 25. 6. The bridegroom's coming. [Advent.] 184
Luke, 2. 32. Chriſt the light of the Gentiles. [Epiph. Sunday.] - - - - - - - - 196
Pſa. 115. 12, 13. Paſt mercies an earneſt of future bleſſings. [Anniverſary ſerm.] - - - 211
John, 6. 56. The holy Euchariſt - - 224
1 Tim. 1. 16. St. Paul's example an encouragement to the miſſionary. [Epiphany ſerm.] - - 239
Phil. 3. 3. The law fulfilled in Chriſt and his Church 252
1 Cor. 10. 32. Avoiding offence - - 268
Nehem. 12. 43. Jeruſalem rebuilt - - - 279
Rev. 3. 22. The ſeven churches of Aſia. Preached at Smyrna - - - - - - - - 296

The holy city; or, hiſtorical and topographical notices of Jeruſalem, with ſome account of its antiquities and of its preſent condition. With illuſtrations from ſketches by the Rev. W. F. Witts, B.A. 8°. *Lond.* 1845

The holy city; hiſtorical, topographical, and antiquarian notices of Jeruſalem. Second edition, with additions, including an architectural hiſtory of the church of the Holy Sepulchre, by the Rev. Robert Willis, M.A., F.R.S. 2 vol. 8°. *Lond.* 1849

Vol. 1.

Jeruſalem from its foundation to the defeat of the Perſians by Heraclius, A.D. 629 - - - - 1
Jeruſalem under the Saracens - - - 307
Jeruſalem from the eſtabliſhment of the Frank kingdom to the preſent time - - - - 379
Appendix,—
Southern border of Paleſtine: Dr. Schultz's diſcoveries in Samaria, &c.; Tables; Early biſhops of Jeruſalem; Patriarchate of Jeruſalem, &c. 463
Memoir on the plan of Jeruſalem - - 1
Account of Jeruſalem from Edriſi, &c. - 131
Remarkable places in the environs of Jeruſalem 160

Vol. 2.

General topography and ſite of the holy ſepulchre 1
Hiſtorical evidence for the holy ſepulchre - 69
Architectural hiſtory of the holy ſepulchre. By Profeſſor Willis - - - - - - - - - 129
The Temple Mount - - - - - - 296
Antiquities without the walls and the waters 432
Modern Jeruſalem and its inhabitants - - 526

Sermon, Luke, 1. 32, 33. The kingly office of Chriſt. [Annunciation.] 8°. *Camb.* 1849

WILLIAMS, Isaac, B.D.

Formerly Fellow of Trinity College, Oxford.

Thoughts on the ſtudy of the holy goſpels, intended as an introduction to a harmony and commentary. Sm. 8°. *Lond.* 1842

A harmony of the goſpels. Sm. 8°. *L.* 1850

The goſpel narrative of our Lord's nativity harmonized, with reflections. Sm. 8°. *L.* 1844

The goſpel narrative of our Lord's miniſtry harmonized, with reflections. The ſecond year. Sm. 8°. *Lond.* 1848

The ſecond Paſſover. Chriſt with the twelve. The twelve ſent forth.

The goſpel narrative. Third year. Sm. 8°. *Lond.* 1849

Teaching in Galilee. Teaching at Jeruſalem. Laſt journey from Galilee to Jeruſalem.

The goſpel narrative of the Holy Week harmonized, with reflections. Sm. 8°. *Lond.* 1843

The goſpel narrative of our Lord's paſſion harmonized, with reflections. Second edition. Sm. 8°. *Lond.* 1842

The goſpel narrative of our Lord's reſurrection harmonized, with reflections. Sm. 8°. *Lond.* 1845

The Apocalypſe, with notes and reflections. Sm. 8°. *Lond.* 1852

A few remarks on the charge of the Biſhop of Glouceſter and Briſtol on the ſubject of reſervei n communicating religious knowledge as taught in the Tracts for the Times, No. 80 and 87. By the writer of thoſe Tracts. Pp. 11. 8°. *Oxf.* 1841

The Cathedral; or, the Catholic and Apoſtolic Church in England. [Poems.] Second edit. Sm. 8°. *Oxf.* 1839

Thoughts on paſt years. By the author of the Cathedral. 32°. *Lond.* 1842

The baptiſtery; or, the way to eternal life. By the author of the Cathedral. 3 parts in 1 vol. 8°. *Lond.* 1842

The baptiſtery. [Part 4.] 8°. *Lond.* 1844

Sacred meditations and prayers, ſelected from the Way of Eternal Life, in order to illuſtrate and explain the pictures by Boetius à Bolswert, for the ſame work. Tranſlated from the Latin and adapted to the uſe of the Engliſh Church. 8°. *Lond.* 1845

The ſeven days; or, the old and new creation. Sm. 8°. *Oxf.* 1850

Plain ſermons on the latter part of the Catechiſm. 8°. *Lond.* 1851

[For the contents of the firſt part, ſee Plain Sermons, by contributors to the Tracts for the Times, vol. 9.]

Phil. 4. 13. Exhortation to prayer - - - 1
Eccleſ. 5. 2. Forms of prayer - - - 12
The Lord's Prayer. (10 ſerm.) Gal. 4. 6; 1 Pet. 3. 15; 2 Pet. 3. 11, 12; John, 6. 38; Phil. 4. 6; Mark, 11. 25, 26; Matt. 26. 41; 1 John, 5. 18; 1 Chron. 29. 11, 12; 2 Cor. 1. 20 - - 25
Rev. 11. 4. The two ſacraments - - 148
Jer. 31. 31, 32. The outward viſible ſign - 161
2 Cor. 3. 7, 8. The inward ſpiritual grace - 173
Eph. 5. 25, 26. The waſhing of water by the Word. (2 ſerm.) - - - - - - - 184
John, 3. 5. The new birth - - - 208

WILLIAMS, Isaac, B.D. (*continued*).

Rom. 6. 4. Repentance and faith in baptism - 219
Mark, 10. 13, 14. Infant-baptism - - 230
1 Cor. 11. 26. The continual remembrance - 242
Mark, 14. 22, 23. The bread and wine - 252
1 Cor. 10. 16. The body and blood of Christ - 264
John, 6. 55. The strengthening and refreshing of the soul - - - - - - - - 275
1 Cor. 11. 28. Self-examination before communion 285

A series of sermons on the epistle and gospel for each Sunday in the year; and on some of the chief festivals. 2 vol. 12°. *Lond.* 1853

Vol. 1.

Matt. 21. 5. Advent 1. The King of Salem - 1
Rom. 15. 4. Advent 2. The Scriptures bearing witness 12
John, 5. 36. Advent 3. The Church bearing witness 22
Phil. 4. 4. Advent 4. The Spirit bearing witness 33
John, 1. 14. Christmas day. The adoption of sons 47
Gal. 4. 6. Sun. after Christmas. The spirit of adoption 57
Rom. 4. 12. The circumcision. The old and the new man - - - - - - - - 72
Rev. 22. 16. Epiphany. The day-star in the heart 83
Rom. 12. 2. Epiph. 1. Obedience the best sacrifice 95
John, 2. 11. Epiph. 2. The meekness and gentleness of Christ - - - - - - - - 110
Matt. 8. 2, 3. Epiph. 3. The faith that overcometh the world - - - - - - - - 125
Matt. 8. 25, 26. Epiph. 4. Our refuge in public troubles 140
Isa. 26. 3. Epiph. 5. Light and safety in love 153
1 John, 2. 28. Epiph. 6. The great manifestation 166
Matt. 19. 30. Septuag. Sun. Perseverance found in humility - - - - - - - - 177
2 Pet. 1. 8. Sexag. Sun. Bringing forth fruit with patience - - - - - - - - - 191
1 Cor. 13. 8. Quinquag. Sun. The most excellent gift 203
2 Cor. 6. 1. Lent 1. The accepted time - 216
1 Thess. 4. 1. Lent 2. Perseverance in prayer 227
Luke, 11. 26. Lent 3. The unclean spirit returning 240
Isa. 61. 2, 3. Lent 4. The penitent refreshed 253
John, 8. 47. Lent 5. Our life in the knowledge of God 266
Phil. 2. 5. Sun. before Easter. The mind of Christ 278
Col. 3. 1. Easter day. The power of Christ risen 290
1 John, 5. 5. Easter 1. The faith that overcometh the world - - - - - - - - 301
1 Pet. 2. 21. Easter 2. Following the Lamb of God 311
John, 16. 18. Easter 3. A little while - - 321
James, 1. 17. Easter 4. The Giver of all Good 331
John, 15. 7. Easter 5. Requisites of effectual prayer 342

Vol. 2.

Luke, 24. 50, 51. Ascen. day. Ascending with Christ 1
1 Pet. 4. 7. Sun. after Ascen. The days of expectation 11
John, 14. 17. Whit Sun. They shall walk with me in white - - - - - - - - 22
Matt. 28. 19. Trin. Sun. The door opened in heaven 37
1 John, 4. 20. Trin. 1. Love the mark of God's children - - - - - - - - - 51
1 John, 3. 23. Trin. 2. The gospel a feast of love 67
Isa. 53. 6. Trin. 3. The lost sheep - - 83
2 Pet. 3. 11, 12. Trin. 4. Mercy the best preparation for judgment - - - - - - - 97
1 Tim. 2. 2. Trin. 5. The peaceable ordering of the world - - - - - - - - 110
Rom. 6. 8. Trin. 6. Brotherly love and the life in Christ - - - - - - - - 122
Matt. 6. 33. Trin. 7. The bread which God giveth 134
Rom. 8. 14. Trin. 8. By their fruits ye shall know them - - - - - - - - 148

WILLIAMS, Isaac, B.D. (*continued*).

Deut. 32. 29. Trin. 9. Looking forward, or divine covetousness - - - - - - - 162
Luke, 19. 42. Trin. 10. The day of visitation 175
Luke, 18. 13. Trin. 11. The prayer of the penitent 187
2 Cor. 3. 4. Trin. 12. Weakness of faith - 199
Luke, 10. 23. Tr. 13. Love the fulfilling of the law 209
Luke, 17. 17. Trin. 14. Thankfulness the life of the regenerate - - - - - - - - 218
Gal. 6. 17. Trin. 15. My beloved is mine and I am his 230
Eph. 3. 19. Trin. 16. The knowledge which is life eternal - - - - - - - - 241
Eph. 4. 1, 2. Trin. 17. The Sabbath of Christ found in meekness - - - - - - - 253
Matt. 22. 43, 44. Trin. 18. Christ on the right hand of God - - - - - - - - 265
Eph. 4. 22, 23. Trin. 19. The forgiveness of sins 274
Matt. 22. 11. Trin. 20. Love and joy in the Spirit 285
Eph. 6. 10. Trin. 21. The warfare and the armour of saints - - - - - - - - 297
John, 13. 34. Trin. 22. The love of Christians 308
Phil. 3. 20. Trin. 23. The earthly and heavenly citizenship - - - - - - - - 317
Col. 1. 9. Trin. 24. Mutual intercessions - 327
Jer. 8. 20. Trin. 25. Gleanings after harvest - 340

Hymns, translated from the Parisian Breviary. 18°. *Lond.* 1839

WILLIAMS, John, D.D., Abp. of York.

An eminent prelate and statesman. Born at Aberconway, Caernarvonshire, 1582. Educated at St. John's College, Cambridge. Rector of Grafton Regis, Northamptonshire, 1611, and of Grafton Underwood 1612. Became Prebendary of Lincoln, Hereford, St. David's, and Peterborough, Dean of Salisbury 1619, and of Westminster 1620. Lord Chancellor and Bishop of Lincoln, with the Rectory of Walgrave, 1621. After the death of James I. he was deprived of his dignities, and confined in the Tower four years on an accusation of betraying the King's secrets. Raised to the see of York 1641. Died 1650.

Sermon, Job, 42. 12. Of persevering in patience, repentance, and humiliation, in time of afflictions. Before the Lords. [Ash-Wednesday.] 4°. *Lond.* 1628

Sermon, Gal. 6. 14. 4°. *Lond.* 1628

The holy table, name, and thing, more anciently, properly, and literally used under the New Testament than that of altar. 4°. 1637*

Memorial of. See HACKET.

Annotationes in Vetus Testamentum et in Epistolam ad Ephesios, incerto autore. [Ascribed to Williams.] 8°. *Cant.* 1653

WILLIAMS, John, D.D., Bp. of Chichester.

A learned divine. Born in Northamptonshire 1634. Educated at Magdalen Hall, Oxford. Rector of St. Mildred's, Poultry, London, 1673. Prebendary of St. Paul's 1683. Prebendary of Canterbury about 1689. Bishop of Chichester 1696. Died 1709.

Sermon, Psa. 83. 34. Preached upon Nov. 5, 1678. By a Protestant divine. 4°. *Lond.* 1678

Sermon, Eph. 4. 16. [Before the Lord Mayor, &c.] 4°. *Lond.* 1679

Sermon, 1 Sam. 2. 30. Before the Hon. House of Commons, Dec. 11, 1695. [Fast, for blessing upon this present parliament.] 4°. *Lond.* 1695

Twelve sermons preached [1695–6] at the Lecture founded by Robert Boyle, Esq., concerning the possibility, necessity, and certainty of

WILLIAMS, Bp. (*continued*).

divine revelation. Second edition. To which are added, Three ſermons. 8°. *Lond.* 1708

Boyle Lectures.

Heb. 1. 1, 2. The poſſibility, expediency, and neceſſity of divine revelation - - - - - 1
—— 1. 1, 2. The certainty of divine revelation 36
—— 1. 1, 2. The characters of divine revelation 81
—— 1. 1, 2. The Scriptures have upon them the character of divine revelation. (3 ſerm.) 111
—— 1. 1, 2. The ſeveral ways of revelation 209
—— 1. 1, 2. The perfection of evangelical revelation 243
Gal. 1. 8, 9. The ſame ſubject - - 273
John, 5. 39. The Scripture rule of faith - 307
Acts, 17. 11, 12. Perſpicuity of Scripture and rules for the interpretation of it - - - 336
Luke, 16. 31. The unreaſonableneſs of infidelity 368

Three ſermons.

1 Theſſ. 2. 13. Of Scripture being a rule. Before the clergy - - - - - - - 403
Rom. 5. 1. Of juſtification by faith. Before the clergy 435
2 Cor. 5. 21. Of a propitiation - - - 467

Sermon, Acts, 7. 59, 60. The caſe of martyrdom conſidered. [Jan. 30.] 4°. *Lond.* 1702

A brief diſcourſe concerning the lawfulneſs of worſhipping God by the Common Prayer. In anſwer to the objections againſt Common-Prayer worſhip. Sixth edition. With a poſtſcript, relating to Mr. Mather's Remarks on G. Keith's Sermon, preached at Boſton in New-England. Ff. 2. pp. 51. 12°. *Lond.* 1704

A brief expoſition of the Church Catechiſm. With proofs from Scripture. Seventeenth edition. Ff. 2. pp. 64. Sm. 8°. *Lond.* 1707

Another. Twenty-third edition. Ff. 2. pp. 86. 24°. *Lond.* 1731

Another. A new edition: in which the references to the Holy Scriptures have been carefully collated and corrected, with additional queſtions and anſwers; and an appendix, containing brief catechiſms on confirmation and on the feſtivals and faſts of the United Church of England and Ireland; and a ſelection of Prayers for young perſons. By the Rev. T. H. Horne. 12°. *Lond.* 1841

Caſe of lay-communion with the Church.

The caſe of indifferent things uſed in the worſhip of God. Collection of Caſes, 1

Bellarmine examined. Third note; duration. Gibſon's Preſervative, 3. 25

On divine ſervice in an unknown tongue. Ibid. 6. 347

The texts examined which are cited for tradition. Ibid. 5. 281

Texts examined which are cited for tranſubſtantiation. Ibid. 9. 367

The difference between the Church of England and the Church of Rome, in oppoſition to a late book, entitled, An Agreement between the Church of England and the Church of Rome. Ibid. 13. 15

WILLIAMS, J.

Sermon, Numb. 16. 34. Awful providences, calls to repentance. [Faſt.] 8°. *Lond.* 1756

Sermon, 1 Sam. 7. 12. The favours of Providence to Britain in 1759. [Thankſgiving.] 8°. *Lond.* 1759

WILLIAMS, John, LL.D.

Sermon, Eph. 1. 15, 16. The nature and neceſſity of faith in the Lord Jeſus, and love unto all the ſaints. [Char. ſch.] 8°. *Lond.* 1771

WILLIAMS, John, A.B.

Rector of Begelly, Pembrokeſhire.

Twenty ſermons on miſcellaneous ſubjects. 12°. *Lond.* 1805

Preface, [with life] - - - - - iii–xvii
Iſa. 1. 2, 3. God's goodneſs and man's ingratitude 1
Eph. 2. 13. Fellowſhip with God by the blood of Chriſt 17
Col. 2. 18. Union with Chriſt and its fruits - 33
James, 4. 8. The bleſſedneſs of drawing nigh to God 51
Hoſ. 2. 8. God's providence in the harveſt - 69
Luke, 17. 10. The beſt of men unprofitable ſervants 83
Acts, 13. 38, 39. Forgiveneſs of ſins through Jeſus Chriſt - - - - - - - 99
1 John, 5. 12. Eternal life the portion of thoſe who have the Son of God - - - - 117
2 Cor. 5. 20. Reconciliation with God - - 133
James, 1. 21. The ſaving efficacy of the word to thoſe who meekly receive it - - - - 149
Heb. 11. 8–10. Abraham's faith - - - 169
Heb. 11. 24–26. Moſes's faith - - - 185
Iſa. 61. 1, 2. Chriſt's meſſage - - - 203
Rev. 21. 6. The fountain of the water of life 221
Matt. 11. 28. Come unto Chriſt - - 237
Gen. 45. 5. Joſeph a type of Chriſt - - 255
Iſa. 35. 10. The ranſomed of the Lord returning to Zion - - - - - - - 271
Heb. 4. 11. A reſt to believers - - - 289
Col. 3. 4. Chriſt to believers the giver of preſent life and of future glory - - - - 307
Col. 3. 11 - - - - - - - 325

WILLIAMS, Rev. John, D.D.

Sermon, Matt. 9. 36. The compaſſion of Chriſt for the multitude. [L. Miſſ. Soc.] 8°. *Lond.* 1821

WILLIAMS, John.

A ſucceſsful and enterpriſing miſſionary. Born at Tottenham, near London, 1796. Sent as miſſionary to the South Sea Iſlands by the London Miſſionary Society, 1816. Returned to London 1834; and again ſailed on miſſionary enterpriſes 1838, but was murdered by the natives of Erromanga 1839.

A narrative of miſſionary enterpriſes in the South Sea Iſlands, with remarks upon the natural hiſtory of the iſlands, origin, languages, traditions, and uſages of the inhabitants. Fifth thouſand. 8°. *Lond.* 1837

WILLIAMS, John, A.M., Oxon.

Archdeacon of Cardigan. F.R.S.E., &c.

Claudia and Pudens. An attempt to ſhow that Claudia, mentioned in St. Paul's ſecond Epiſtle to Timothy, was a Britiſh princeſs. i–viii. pp. 58. 8°. *Llandovery*, 1848

WILLIAMS, Rev. J. H., LL.B.

Sermon, Rom. 14. 19. [Thankſgiving for peace.] 8°. *Lond.* 1802

WILLIAMS, Morgan.

A treaſury of theological knowledge; wherein Chriſtianity and the divine authority of the Scriptures are proved, and the moſt plauſible objections conſidered. [Anon.] 2 vol. 12°. *Carm.* 1791

WILLIAMS, Peter, jun.
A man of colour.

A diſcourſe delivered on the death of Capt. Paul Cuffee, before the New-York African Inſtitution, in the African Methodiſt Epiſcopal Zion Church. 8°. *York*, 1818

WILLIAMS, Philip, D.D.
Preſident of St. John's College, Cambridge, and Rector of Starſton, and Barrow, Norfolk.

Some obſervations addreſſed to the author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 46. 8°. *Lond.* 1733

A reply to Remarks on ſome Obſervations addreſſed to the Author of the Letter to Dr. Waterland, &c. [Anon.] Pp. 88. 8°. *Lond.* 1734

Sermon, Rom. 13. 1. The love of our conſtitution in Church and State. [Acceſſion.] 4°. *Camb.* 1738

Sermon, 1 Sam. 12. 24, 25. [Faſt, on occaſion of war.] 8°. *Camb.* 1745

Sermon, Acts, 20. 28. Some paſtoral duties recommended. [Viſitation.] 8°. *Camb.* 1748

WILLIAMS, Theodore.
Vicar of Hendon.

Sermon on occaſion of the death of Lord Tenterden. 1 Cor. 15. 40–42. 4°. *Lond.* 1833

WILLIAMS, Thomas.

An hiſtoric defence of experimental religion, in which the doctrine of divine influences is ſupported by the authority of Scripture, and the experience of the wiſeſt and beſt men in all ages and countries. 2 vol. 12°. *Lond.* 1795

Daily bread; or, meditations, practical and experimental, for every day in the year, by more than one hundred of the moſt eminent miniſters of the laſt half century. Third edit., corrected. 12°. *Lond.* 1835

A dictionary of all religions and religious denominations, antient and modern, Jewiſh, Pagan, Mahometan, or Chriſtian. To which are prefixed, I. An eſſay on the truth, the cauſes of error, &c., by the late Rev. Andrew Fuller. II. On the ſtate of the world at Chriſt's appearance, by Mrs. Hannah Adams, original editor of the work, and to which are appended, A ſketch of miſſionary geography, &c. Third London edition. 8°. *Lond.*

Popery unmaſked: being a fair repreſentation of the chief errors of the Church of Rome. Extracted from their own writers: and contraſted with ſuitable quotations from the Holy Scriptures. To which is added, A ſlight ſketch of Popiſh cruelties and abſurdities. New edition. Pp. 24. 12°. *Lond.* 1828

WILLIAMS, Capt. Thomas.

Mathematics ſimplified. 8°. *Lond.* 1806

WILLIAMS, William.
Teutonico-Philoſophico-Theologus.

Heaven the end of man; or, final cauſe of the ſoul's ſpirit. 8°. *Lond.* 1696

WILLIAMS, W.
Rector of Newton Ferrers, Devon, and Prebendary of Chicheſter.

Some thoughts on Chriſtianity as Old as the Creation. In a letter to a member of parliament. Pp. 74. 8°. *Lond.* 1734

WILLIAMS, William, Miniſter of Swaith.

Sermon, Titus, 3. 1. On the diſturbances on account of the Militia Act. 12°. *York*, 1757

WILLIAMS, William, B.A.
Curate of High Wycombe, Bucks.

Sermon, Luke, 7. 44. Mary Magdalene. [Magdalene Hoſpital.] 8°. *Lond.* 1794

WILLIAMS, W. B., M.A.
Miniſter of Ram's Chapel, Homerton. One of the Lecturers of St. Antholine and St. John the Baptiſt, Watling Street. Thurſday Morning Lecturer of St. Peter's upon Cornhill.

Six ſermons on the Church Catechiſm; originally delivered in the pariſh church of High Wycombe, Bucks, 1797–1801, at the Buſby Lecture. Now firſt reviſed and publiſhed, with notes critical and expoſitory. 8°. *Lond.* 1808

Luke, 1. 4 - - - - - - - 1
Rom. 8. 16, 17. The privilege in baptiſm - 23
1 John, 2. 15, 16. Baptiſmal renunciation - 47
Phil. 2. 12, 13. Chriſtian's obligation - 69
Rom. 10. 10. The profeſſion of our faith - 89
Heb. 11. 6. Faith in God the Father - 107

Sermon, Prov. 27. 1. Occaſioned by the much-lamented death of H.R.H. the Princeſs Charlotte Auguſta. 8°. *Lond.* 1817

WILLIAMSON, James, B.D.
Of Queen's College, Oxford. Prebendary of Lincoln and Rector of Winwick.

An argument for the Chriſtian religion, drawn from a compariſon of revelation with the natural operations of the mind. Being the ſubſtance of twenty-four ſermons preached at the Lecture founded by the Hon. Robert Boyle, in the year 1778, 1779, 1780. In four books. 8°. *Lond.* 1783

Riſe and progreſs of thoſe religious opinions which ſeem natural to all mankind - - - - 1
Philoſophical eſtimate of the ſituation and circumſtances of men as to temporal advantages - - 44
Origin and extent of learned prejudice. Atheiſtical ſyſtems - - - - - - - 76
Evidences of the Chriſtian religion - - 127

The truth, inſpiration, authority, and end of the Scriptures, conſidered and defended, in eight ſermons, preached 1793, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1793

John, 18. 38. The importance of religious truth 1
John, 6. 68. The truth of the Scriptures - 23
2 Tim. 3. 16. The inſpiration of the Scriptures 55
John, 20. 31. The authority of the Scriptures 87
1 John, 2. 1, 2. Anſwer to objections againſt Chriſt's atonement - - - - - - 113
1 John, 2. 1, 2. The proofs and uſes of Chriſt's atonement - - - - - - - 161
Heb. 11. 6. The nature of faith - - 187
John, 13. 17. The neceſſity of obedience - 223

WILLIAMSON, Joseph, A.M.
Vicar of St. Dunſtan's-in-the-Weſt.
Sermon, 1 Pet. 3. 8. [Election of Lord Mayor.] 4°. *Lond.* 1775

WILLIBALDUS.
A native of Devonſhire. He was early initiated into a monaſtic life. Afterwards he travelled to Rome, and made a pilgrimage to the Eaſt, where he became blind, but miraculouſly recovered his ſight. Retired to Mount Caſſin, and was made Biſhop of Eiſtad. Died about 786. St. Boniface was his uncle.
Vita Bonifacii. Bonifacii, S. Opera, 2. 190
Liber de vita S. Bonifacii martyris Germanorum apoſtoli. Caniſius, 2. P. 1. 227
Vita S. Willibaldi. Ibid. 2. P. 1. 99
Travels, A.D. 721–727.
Paleſtine (Early Travels in), 13
Vita S. Willibaldi epiſcopi Aichſtadiani.
Caniſius, 3. P. 1. 13

WILLIS, Browne, Eſq., M.A., LL.D.
An eminent antiquary. Born at Blandford, Dorſet, 1682. Sent to Weſtminſter School, and admitted a Gentleman Commoner of Chriſt Church, Oxford, at the age of ſeventeen. M.P. for Buckingham 1705. Died 1760.
Parochiale-Anglicanum; or, names of all the churches, &c. 4°. *Lond.* 1783*
Survey of St. Aſaph, conſiderably enlarged, and brought down to the preſent time; with life of the author, &c., by Edward Edwards, A.M. 2 vol. 8°. *Wrexh.* 1801
Other works: Survey of the Cathedral of St. David's, 8°. Lond. 1717—of Llandaff, 8°. 1718—of Bangor, 8°. 1721—of York, Durham, Carliſle, Cheſter, Man, Lichfield, Hereford, Worceſter, Glouceſter, Briſtol, Lincoln, Ely, Oxford, and Peterborough, 3 vol. 4°. 1727–30, Hiſtory of the Mitred Abbies, 8°. 1718, &c.

WILLIS, John, B.D.
Vicar of Ridge, Herts.
Actions of the apoſtles; tranſlated from the original Greek. 8°. *Lond.* 1789

WILLIS, Richard, D.D., Bp. of Wincheſter.
Dean of Lincoln. Biſhop of Glouceſter 1714. Translated to Saliſbury 1721, and to Wincheſter 1723. Died 1734.
Sermon, Gen. 49. 7. [Nov. 5.] 4°. *Lond.* 1705
Sermon, Iſa. 11. 13, 14. [Thankſgiving for victory.] 4°. *Lond.* 1705
Sermon, Pſa. 90. 12. [H. M. birth-day.] 8°. *Lond.* 1709
Sermon, Iſa. 33. 6. The way to ſtable and quiet times. [Thankſgiving for diſappointing the Pretender.] 8°. *Lond.* 1715
Sermon, Prov. 24. 21. [Jan. 30.] 8°. *Lond.* 1716

WILLIS, R., M.A., F.R.S.
Late Fellow of Caius College.
Remarks on the architecture of the middle ages, eſpecially of Italy. 8°. *Camb.* 1835

WILLIS, T., LL.D.
Rector of St. George's, Bloomſbury.
Sermon, Iſa. 59. 19. [Conſecration of colours.] 4°. *Lond.* 1798

WILLISON, John.
A divine of the Church of Scotland. Born 1680. Became Miniſter at Brechin, and afterwards at Dundee. Died 1750.

WILLISON, John (*continued*).
Practical works. 4°. *Aberd.* 1817
Life, character, and writings of the author - iii
The afflicted man's companion; or, a directory for a family or perſon under affliction, by ſickneſs or otherwiſe - - - - - - - - 11
The Church's danger and the miniſter's duty; a ſermon on Joel, 2. 17 - - - - - - - 89
A ſacramental directory - - - - - 109
A ſacramental catechiſm - - - - - 201
An example of plain catechiſing upon the Aſſembly's Shorter Catechiſm - - - - - 309
The balm of Gilead, &c. (12 ſerm.)
Jer. 8. 20–22. The balm of Gilead for healing a diſeaſed land. (8 ſerm.) - - - 419
2 Cor. 3. 8. The glory of the miniſtration of the goſpel. (2 ſerm.) - - - - - 444
John, 3. 30. A prophecy of the increaſe of Chriſt's kingdom. (2 ſerm.) - - - - - 450
Five ſermons before and after the celebration of the Lord's Supper.
Jer. 14. 8. Of God's withdrawing from his people 457
Pſa. 114. 15. The happineſs of being in covenant with God - - - - - - 462
Heb. 3. 7, 8. The right improvement of the day of grace - - - - - - - - 469
Gal. 4. 7. The believer's dignity in being an heir of God - - - - - - - 476
Iſa. 40. 29. The fainting believer ſtrengthened for his work - - - - - - - - 483
Sacramental meditations and advices - - 491
Scripture ſongs - - - - - - - 562
Appendix to Sacramental Meditations.
Lecture on 1 Cor. 11. 17–34 - - - 575
Joſh. 3. 5. A preparation ſermon before the ſacrament 580
Cant. 3. 4. An action ſermon - - - 584
Treatiſe concerning the ſanctification of the Lord's day 598
Teſtimony to the Church of Scotland; containing a brief hiſtorical deduction of the chief occurrences from her beginning to 1744 - - - - - 695
Goſpel hymns - - - - - - - 751
Popery another goſpel. Six ſermons on Gal. 1. 8 790
The young communicant's catechiſm - - 817
Two ſermons, John, 3. 30. A prophecy of the French Revolution and the downfall of Anti-Chriſt. Reprinted from the original. 8°. *Lond.* 1793

WILLISTON, Seth.
Miſſionary from Connecticut.
An addreſs to parents upon the importance of religiouſly educating their children. Pp. 72. 12°. *Suffield, America, printed,* 1799
Greenock, reprinted, 1802

WILLOUGHBY, George de Broke, Lord, D.D.
Sermon, Acts, 20. 25. The bleſſedneſs of doing good. [Ch. Sch. L. and W.] 4°. *Lond.* 1712

WILLS, Benjamin.
A Diſſenting miniſter.
Sermon, Pſa. 124. 6. Divine mercy conſpicuous in our deliverance from Popery. [Nov. 5.] 8°. *Lond.* 1716
Sermon, Phil. 1. 17. Miniſters ſet for the defence of the goſpel. 8°. *Lond.* 1720
Sermon, Eph. 4. 11, 12. The work of a miniſter deſcribed. [Ordination.] 8°. *L.* 1732

WILLS, or WILLES, John, LL.B.
Of All Souls College, Oxford.

The present constitution, and the Protestant succession vindicated: in answer to a late book, entituled, The Hereditary Right of the Crown of England asserted, &c. Pp. xviii. 82. 8°. *Lond.* 1714

WILSON, Arthur, Esq.
Born in Norfolk 1596. Became Secretary to the Earl of Essex, and afterwards Steward to the Earl of Warwick. Died 1652.

The history of Great Britain; being the life and reign of King James the First, relating to what passed from his first accesse to the crown, till his death. Folio. *Lond.* 1653
Republished in Kennet, Bp. Hist. 2.

WILSON, A. Newton.

The principles and properties of matter, and of material motion. 8°. *n. d.*

WILSON, Charles, D.D.
Professor of Church History in the University of St. Andrews.

Elements of Hebrew grammar. To which is prefixed, A dissertation on the two modes of reading, with or without the points. Third edition. 8°. *Edin.* 1802
Originally published in 1782.

WILSON, Christopher, D.D., Bp. of Bristol.
Prebendary of Westminster. Bishop of Bristol 1785. Died about 1792.

Sermon, 1 Cor. 12. 21. [Jan. 30.] 4°. *Lond.* 1754

Sermon, Dan. 14. 17. [Jan. 31.] 4°. *L.* 1785

WILSON, Daniel, M.A.
Vice-Principal of St. Edmund-Hall, Oxford, &c.

Sermon, John, 7. 16, 17. Obedience the path to religious knowledge. Second edition. 8°. *Oxf.* 1810

WILSON, Daniel, D.D.
Bishop of Calcutta 1832. Formerly Minister of St. John's Chapel, Bedford Row, London, and afterwards Vicar of Islington.

Sermon, 2 Pet. 1. 13, 14. Occasioned by the death of the Rev. W. Goode, M.A. 8°. *Lond.* 1816

Sermon, John, 3. 6. The doctrine of regeneration practically considered. [St. Matthias.] 8°. *Lond.* 1817

A defence of the Church Missionary Society against the objections of the Rev. Josiah Thomas, M.A., Archdeacon of Bath. Seventh edition. Pp. 40. 8°. *Lond.* 1818

Sermon, 2 Tim. 3. 15. The National Schools a national blessing. [Spitalfields Schools.] 8°. *Lond.* 1819

Sermons. Fifth edition. 8°. *Lond.* 1826
- Psa. 19. 7–10. The excellency of the Holy Scriptures 1
- 1 Cor. 1. 22–24. The cross of Christ the display of the divine glory - - - - - - - 23
- Acts, 2. 37. Conviction of sin - - - 49
- Zech. 12. 10. True repentance - - - 73
- 1 John, 5. 11, 12. Eternal life the gift of God in Jesus Christ - - - - - - - 98
- Micah, 7. 18–20. The grace of God in pardoning sin 123
- Isa. 53. 11. The effect of our Lord's passion 147

WILSON, D., Bishop of Calcutta (*continued*).
- Eph. 2. 2. The course of the world - - 170
- 2 Tim. 3. 5. A form of godliness - - 191
- Col. 3. 12, 13. Christian meekness and forgiveness 220
- Matt. 25. 14–30. The parable of the talents - 242
- Ruth, 1. 15–17. Young persons encouraged to decision in religion - - - - - - - 272
- Rom. 8. 26. Prayer - - - - - - 300
- 2 Pet. 1. 4. The promises of God - - 325
- Psa. 77. 10. Religious dejection - - - 352
- Phil. 2. 5. The example of Christ - - 379
- Jer. 13. 23. The force of habit - - - 405
- Psa. 139. 23, 24. Same subject - - - 435
- Matt. 6. 13. Temptation - - - - 466
- Phil. 1. 19. The tendency of all events to the true Christian - - - - - - 492
- 2 Cor. 2. 14. The triumph of the Christian minister 521

Sermon, 1 Cor. 15. 26. Death the last enemy of man. [Death of the Duke of York and Albany.] 8°. *Lond.* 1827

The evidences of Christianity; stated in a popular and practical manner, in a course of lectures delivered in the parish church of St. Mary, Islington. 2 vol. 8°. *Lond.* 1828
A fourth edition, 2 vol. 12°., 1841.

The divine authority and perpetual obligation of the Lord's day, asserted in seven sermons, delivered at the parish church of St. Mary, Islington, in the year 1830. Second edition, corrected. 12°. *Lond.* 1831
[A third edition, 1840.]
- Preface - - - - - - - - v–xiv
- Gen. 2. 1–3. The institution of a weekly Sabbath in Paradise, and its continued authority, until the delivery of the moral law - - - - 1
- Exod. 20. 8–11. The authority and dignity of the Sabbath under the law of Moses - - - 25
- Mark, 2. 27, 28. The Sabbath vindicated, under the gospel from Pharisaical austerities, and set forth in more than its original dignity and glory - 53
- Rev. 1. 10. The Sabbath transferred by divine authority from the seventh to the first day of the week or Lord's day - - - - - - 83
- Ezek. 20. 12. The practical duties of the Christian Sabbath - - - - - - 118
- Isa. 58. 1, 2. The unspeakable importance of the right observation of the Sabbath, with the evils of the opposite abuse - - - - - 145
- Nehem. 13. 17, 18. The guilt which is contracted by Christian nations, in proportion as the Lord's day is openly profaned - - - - - 169

Sermon, Acts, 11. 24. The character of the good man as a Christian minister. [Death of the Rev. Basil Woodd, M.A.] To which are subjoined, notes on the controversy between the Professor of Divinity at Oxford, and the Rev. Mr. Bulteel. 8°. *Lond.* 1831

Sermon, Acts, 26. 17–20. The apostolical commission. [Ordination, Epiphany. 8°.] *Calcutta and London*, 1834

Sermon, Heb. 10. 21. The dignity of public worship. On occasion of consecrating grounds as sites for a church and churchyard at Wynberg, Cape of Good Hope. 8°. *Printed at Keizersgracht, Cape Town, Islington, reprinted* 1833

Two charges delivered to the clergy in the diocese of Calcutta: the former at Calcutta, August 13; at Colombo, Nov. 13; and at Madras, Dec. 23, 1834: and the latter to the rev. missionaries at Tanjore, Feb. 2; and at Vepery, Feb. 21, 1835, at the primary visitation. Pp. 109. 8°. *Lond.* 1835

WILSON, D., Biſhop of Calcutta (*continued*).

Sermons preached in India. 8°. *Lond.* 1838*

A charge delivered to the clergy of the dioceſe of Calcutta, at the viſitation on Friday, July 6th, 1838. i–xxvii. Pp. 100. 8°. *Lond.* 1839

A charge delivered to the clergy of the three dioceſes of Calcutta, Madras, and Bombay, at the Primary Metropolitical Viſitation, in the autumn of the year 1842, and the ſpring of 1843. i–xxiii. Pp. 132. 8°. *Lond.* 1843

Expoſitory lectures on St. Paul's Epiſtle to the Coloſſians; being an attempt to apply the Apoſtle's argument reſpecting the errors on the ſubject of the mediation of Chriſt at Coloſſe to the preſent circumſtances of the Church. 8°. *Lond.* 1845

A ſecond edition, ſm. 8°., 1846.

WILSON, Daniel, M.A.

Vicar of Iſlington, London.

Our Proteſtant faith in danger: An appeal to the evangelical members of the Church of England, in reference to the preſent criſis. Fourth edition. Pp. 46. 8°. *Lond.* 1850

WILSON, Harry Bristow, D.D.

Born 1774. Educated in Merchant Tailors' School, and at Lincoln College, Oxford. Elected a Scholar 1794. Third Under-maſter of Merchant Tailors' School 1798. Second Under-maſter 1805. Curate and Lecturer of St. Michael's Baſſiſhaw, &c. 1807. Rector of St. Mary Aldermary, 1816. Died 1854.

Sermons on ſeveral ſubjects. 8°. *Lond.* 1807

John, 21. 17	1
Pſa. 27. 12. Foundling Hoſpital	19
Dan. 9. 4. National faſt, Feb. 1801	35
Ezek. 36. 29–31. Thankſgiving for harveſt. Oct. 4, 1801	51
Pſa. 37. 37. Funeral ſermon	67
Iſa. 38. 19. Foundling Hoſpital	88
2 Sam. 12. 11. Magdalen Hoſpital	107
2 Cor. 3. 1	130
1 Pet. 2. 17. Jan. 30th. For charity ſchools	145
1 Maccabees, 3. 20, 21. Magdalen Hoſpital	170
Heb. 7. 23, 24. Funeral ſermon on Rev. T. Iliff	189
Ezek. 13. 22	206
Pſa. 95. 6	225
Pſa. 84. 1, 2	240
Mark, 10. 14. On the death of his child	253
Deut. 12. 13, 14	266
2 Cor. 9. 10. Magdalen Hoſpital	281
Rev. 12. 12	297
Ezek. 20. 35	317
Pſa. 33. 10–12. On victory, Nov. 1805	333
1 Sam. 2. 7. Thankſgiving for victory, Nov. 1805	348
Iſa. 55. 5. Before Univerſity of Oxford	367
Acts, 5. 14	399
Luke, 10. 37	414
Matt. 9. 2	430
Pſa. 129. 1, 2. Nov. 5th	447

Hiſtory of Merchant Tailors' School. 4°. *Lond.* 1816*

WILSON, Henry Bristow, B.D.

Late Fellow and Tutor of St. John's College, Oxford, and Vicar of Great Staughton, Hunts.

The communion of ſaints, an attempt to illustrate the true principles of Chriſtian union, in eight lectures, delivered 1851, on the foundation of the late Rev. John Bampton, M.A. 8°. *Oxf.* 1851

WILSON, Henry Briſtow, D.D. (*continued*).

Eph. 2. 19	1	Matt. 20. 22, 23	180
John, 7. 16, 17	36	John, 17. 16	211
Rom. 5. 1	78	Heb. 6. 1	249
Eph. 2. 8	110	Appendix	283
Gal. 1. 3, 4	147		

WILSON, H. H., M.A.

Of Exeter College, Boden Profeſſor of Sanſcrit, &c.

Two lectures on the religious practices and opinions of the Hindus; delivered before the Univerſity of Oxford, on the 27th and 28th of February, 1840. i–vii. Pp. 71. 8°. *Oxf.* 1840

WILSON, J. I.

A brief hiſtory of Chriſt's Hoſpital from its foundation by K. Edw. VI. Sixth edition. Sm. 8°. *Lond.* 1838

WILSON, J.

Weſleyan Miniſter.

A compilation of aphoriſms on moral and religious ſubjects, arranged under proper heads. 18°. *Lond.* 1837

WILSON, John, M.A.

Of Catherine Hall, Cambridge. Obtained the living of Kimpton, Hertfordſhire, from which he was ejected 1662 for Nonconformity.

The Scripture's genuine interpreter aſſerted; or, a diſcourſe concerning the right interpretation of Scripture, wherein the Philoſophia S. Scripturæ Interpres is examined. Sm. 8°. *Lond.* 1678

WILSON, John, D.D., F.R.S.

Miſſionary of the Free Church of Scotland.

The lands of the Bible viſited and deſcribed, in an extenſive journey undertaken with ſpecial reference to the promotion of biblical reſearch, and the advancement of the cauſe of philanthropy. With maps and illuſtrations. 2 vol. 8°. *Edin.* 1847

WILSON, Joseph, Eſq.

Of the Inner Temple.

Memorabilia Cantabrigiæ; or, an account of the different colleges in Cambridge; biographical ſketches of the founders, and eminent men; with many original anecdotes, views of the colleges, and portraits of the founders. 8°. *Lond.* 1803

WILSON, Joseph.

Miniſter of Laxton.

Sacred pneumatology; or, the Scripture doctrine of the Holy Spirit. 12°. *Lond.* 1836

Horæ propheticæ; or, diſſertations on the book of the Prophet Daniel. 8°. *Oundle,* 1824

WILSON, Joshua, Eſq.

Of the Inner Temple.

Engliſh Preſbyterian chapels proved to have been orthodox foundations, appropriated to Trinitarian worſhip, and the preaching of Trinitarian doctrines. i–iv. Pp. 36. 8°. *Lond.* 1844

WILSON, Samuel.

A pious Diſſenting Miniſter, in Preſcott Street, Goodman's Fields, London. Died 1750, aged forty-ſeven.

Sermons. With an abſtract of Conſul Dean's narrative, relating to his ſuffering ſhipwreck,

WILSON, Samuel (*continued*).

and wonderful preſervation, in the year 1710. Sm. 8°. *Lond.* 1735

1 Cor. 13. 10. Saints on earth imperfect - 1
1 Cor. 13. 10. Saints compleat in glory. (5 ſerm.) 19
2 Cor. 1. 22. The believer ſealed - - 126
Eph. 1. 13, 14. Same ſubject - - - 148
Matt. 8. 25. The ſaint's extremity, God's opportunity 173
Abſtract of narrative, &c. - - - - 197

Sermon, Acts, 20. 35. Induſtry and liberality recommended. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1739

Sermon, 1 John, 4. 10. Chriſt the great propitiation. To which is added, ſome remarks on a pamphlet, entitled, A Vindication of the Rev. Mr. Foſter's Account of the late Earl of Kilmarnock. 8°. *L.* 1746

Sermons on various occaſions: two of which were publiſhed in his lifetime, and the reſt taken from his own manuſcripts. To which is prefixed, a ſhort account of his character, in an oration delivered at his interment, by Joſeph Stennett. 8°. *Lond.* 1753

Preface. Funeral oration, by Stennett.
Phil. 2. 13. The doctrine of efficacious grace aſſerted, and vindicated. (2 ſerm.) - - - - 1
Micah, 6. 6–8. The inſufficiency of any atonement the ſinner can make - - - - - 55
—— 6. 6–8. Of the duties of juſtice and mercy 73
—— 6. 6–8. Of walking humbly with God. (2 ſer.) 87
John, 3. 3. Of the new birth. (2 ſerm.) - 126
—— 10. 27. The character and privileges of Chriſt's ſheep. (2 ſerm.) - - - - - - 158
—— 10. 28. On the final perſeverance of the ſaints. (5 ſerm.) - - - - - - - 190
Rom. 6. 1, 2. The grace of the goſpel no encouragement to ſin - - - - - - - 296
Jer. 8. 6. Self-examination recommended - 317
Pſa. 76. 16. Of communicating Chriſtian experience. Pſa. 66. 16 - - - - - - - 340
Luke, 11. 21, 22. The ſtrong man conquered - 361
Gal. 4. 6. The nature and privileges of adoption 378

WILSON, Thomas.

A Puritan civine, a native of Kent. Became Miniſter of St. George's Church, Canterbury. One of the ſix preachers of that city, and Chaplain to Lord Wotton. Died 1621.

A commentary on the moſt divine Epiſtle of St. Paul to the Romans. 4°. *Lond.* 1614

A complete Chriſtian dictionary; wherein the ſignifications of all the words mentioned in the Holy Scriptures are fully opened. Alſo, many very ambiguous ſpeeches and hard phraſes are plainly interpreted. Extracted out of the moſt approved authors, eſpecially Petri Ravanelli, and now in this ſeventh edition very much enlarged, by A. Simſon. Folio. *Lond.* 1661

Other works: Chriſt's Farewell to Jeruſalem, 1614. Theological Rules, 1615. Holy Riddles, 1615. A Dialogue about Juſtification. A Receipt againſt Hereſie.

WILSON, Thomas, M.A.

Preſbyter of the Church of England.

Sermons on ſeveral texts in Geneſis, Exodus, and Leviticus. 8°. *Lond.* 1701

Gen. 1. 26 - - 1
—— 3. 6 - - 37
—— 3. 15 - - 77
Gen. 6. 1–3 - 107
—— 22. 16–18 129
—— 37. 9–11 - 153

WILSON, Thomas, M.A. (*continued*).

Gen. 49. 10 - - 181
Exod. 1. 19–21 - 267
—— 3. 14 - - 301
Exod. 4. 21 - - 325
—— 34. 6, 7 - - 379
Lev. 6. 2–6 - - 423

WILSON, Thomas, D.D., Bp. of Sodor and Man.

A pious and exemplary divine. Born at Burton, in Cheſhire, 1663. Educated at Trinity College, Dublin. Curate of New Church, Winwick, Lancaſhire, 1686. Domeſtic Chaplain to the Earl of Derby 1692. Biſhop of Sodor and Man 1698. Died 1755. A new edition of his works is in courſe of publication in the Anglo-Catholic Library, edited by the Rev. John Keble. Vol. 2. and 3 containing the ſermons, and vol. 4 containing Inſtructions for ſuch as have learned the Catechiſm, and for Indians, and Short Introduction to the Lord's Supper, have been publiſhed.

Works. Fourth edition. 4 vol. 8°. *Bath*, 1796–97

Vol. 1.

Life, by the Rev. C. Crutwell.
Hiſtory of the Iſle of Man.

Vol. 2.

Inſtructions for the better underſtanding of the Lord's Supper - - - - - - - - 1
[Seventeenth edition, 12°., *n. d.* Thirty-ſecond edition, 12°., *Lond.* 1807. Reprinted entire, royal 32°., 1845.]
Sacra privata. Private meditations, devotions, and prayers - - - - - - - 1
[Reprinted entire for the clergy, 18°., 1838.]

Vol. 3.

The knowledge and practice of Chriſtianity made eaſy to the meaneſt capacities; or, an inſtruction for Indians - - - - - - - - 1
[12°., *Lond.* 1751.]
Some obſervations for reading the hiſtorical books of the Old Teſtament. [Geneſis, Exodus, Leviticus, Numbers, Deuteronomy.] - - - - 271
Private and family prayers, meditations, &c. - 307
A form of conſecrating churches, chapels, churchyards, and places of burial - - - - 371

Vol. 4.

Parochialia; or, inſtructions for the clergy - 3
[Alſo, in Clergyman's Inſtructor, 373.]
Maxims of piety and Chriſtianity - - 127
[12°., *Bath*, 1789.]
Form of prayer for the herring fiſhery - - 331
Forms of excommunication, and of receiving penitents 349
[Alſo, in Tracts for the Times.]
Inſtructions for an academick youth - - 377
Catechetical inſtructions - - - - 387

Sermons. Ninth edition. 4 vol. 8°. *Bath*

Vol. 1. 1795.

Prayer before ſermon - - - - 1
Luke, 8. 18. The true way of profiting by God's word read or preached. (4 ſerm.) - - - 5
Luke, 11. 28. The true way of profiting by ſermons 81
1 Cor. 14. 15. The true way of profiting by the publick worſhip - - - - - - 103
[8°., *Bath*, 1781.]
Heb. 4. 2. The reaſon why people do not profit by ſermons - - - - - - - 125
Prov. 5. 11–13. The miſery of not attending to the word and miniſters of God - - - 135
Ezek. 43. 10. The ſhame and danger of being Chriſtians without Chriſtianity. (2 ſerm.) - - 155
1 Pet. 1. 17. Fear and care neceſſary in our way to heaven - - - - - - 193
Matt. 25. 20, 21. The characters of a faithful ſervant conſidered and applied, for our direction and comfort 217
Matt. 3. 8–10. True repentance abſolutely neceſſary to ſalvation - - - - - - - 235

WILSON, T., Bifhop of Sodor and Man (*continued*).

Luke, 2. 10. Chriftmas day. The great bleffing and the abfolute neceffity of a Redeemer - 257
1 Tim. 1. 15. The meaning and extent of the falvation purchafed by Jefus Chrift. Chriftmas - 269
Mal. 4. 2. Difpofitions neceffary to make Jefus Chrift and his gofpel the greateft of all bleffings - 281
2 Cor. 5. 11. The duty of Chrift's minifters, and the unhappy ftate of thofe who hold the truth in unrighteoufnefs - - - - - - - - 297
1 Tim. 1. 15, Titus, 2. 14, and 1 Tim. 4. 1. The defign and hiftory of Chriftianity - - 315
John, 15. 22. All pleas and excufes for living in ignorance and fin made void by the gofpel difpenfation 335
Rom. 7. 24, 25. The corruption of human nature, and the neceffity of a Redeemer - - - 353
Mark, 5. 13. The nature and power of evil fpirits; and the neceffity of a ftedfaft faith in God's protection. St. Michael and All Angels - - 373
Rom. 8. 14. The neceffity, the great bleffing and comfort of the fellowfhip of the Holy Ghoft - 389
1 John, 4. 9. The reafon and extent of God's love in fending his Son into the world - - 403
1 Cor. 16. 22. The neceffity of loving Jefus Chrift as our Saviour, Prince, and Lawgiver - - 421
Eph. 6. 10–19. The Chriftian's armour - 439

Vol. 2. 1808.

2 Cor. 13. 5. The neceffity of coming to fome certainty whether we are in the way of falvation or not - - - - - - - - - - 1
Rev. 4. 10, 11. The great duty of worfhipping God 21
Pfa. 29. 2. The great duty of acknowledging and glorifying God put in practice - - - 35
John, 9. 4. The great danger of delaying our repentance 53
Pfa. 29. 10. The conditions of obtaining that peace of God which paffeth all underftanding - - 69
Matt. 7. 21. Works, not words only, neceffary to falvation - - - - - - - - - 87
Luke, 5. 4–6. Succefs of all our labours depends on God's bleffing - - - - - - - 99
James, 1. 8. The perplexity and danger of the double-minded - - - - - - - - 117
Tit. 1. 16. The Creed put into practice - - 133
John, 17. 3. The Creed put into practice - 157
Acts, 2. 32, 33. The Creed put into practice - 181
Mark, 12. 32–34. The firft and great command; or, the love of God - - - - - - 205
Mark, 12. 32–34. The fecond great command; or, thou fhalt love thy neighbour as thyfelf - 223
Heb. 12. 14. Of holinefs, without which no man muft fee the Lord - - - - - - 241
Luke, 20. 34–36. The refurrection; or, the reward of holinefs - - - - - - - - 265
Luke, 12. 48. The duty of improving the talents committed to our truft - - - - - 283
Pfa. 90. 12. The duty and advantages of rightly confidering the fhortnefs of human life. New Year's day 307
Luke, 19. 41–44. The great danger of not knowing the day of vifitation - - - - - - 325
Mark, 4. 28. The great duty of inftructing the ignorant 345
Rom. 1. 28. The danger of living in any known fin 361
1 Cor. 10. 11. The example of the Jews a warning to Chriftians, Trin. 9 - - - - - 383
Luke, 15. 7, 10. The repentance of finners matter of joy in heaven - - - - - - - 389
Matt. 6. 11. The defign of God's judgments 397
Prov. 21. 30. The folly of undertaking any bufinefs of moment without regard to the will and honour of God - - - - - - - - - 405
Gen. 6. 1–7. The fuppreffion of vice and impiety the duty of all perfons in authority - - - 419
Deut. 1. 17. The duty of magiftrates - - 439

WILSON, T., Bifhop of Sodor and Man (*continued*).

Vol. 3. 1808.

Exod. 20. 15. The temptations to theft and robbery confidered, with the means of preventing thefe crimes. On an Execution, &c. - - - - - 1
Gen. 43. 12. Fraud - - - - - 13
Numb. 32. 23. The nature of fin, and its certain punifhment - - - - - - - - - 29
Eph. 5. 3–5. Fornication forbidden in the law and the gofpel - - - - - - - 47
Luke, 13. 8, 9. The caufes and remedies of men's neglecting the care of their falvation - - 65
Acts, 13. 48. The true Chriftian method of educating children. Bef. S.P.C.K. - - - 83
Exod. 20. 11. The due obfervance of the Sabbath 111
John, 3. 19–21. The fin and danger of fhutting our eyes againft the light of the gofpel - - 127
Deut. 29. 18, 19, 20. Afh Wed. The great indignation of God againft finners - - - - 145
Rev. 22. 12. Chrift's fecond coming to judge the world 163
1 Cor. 15. 32, 33. The duty of felf-denial - 181
Acts, 3. 19. The miftakes of Chriftians concerning repentance - - - - - - - 199
Heb. 12. 1, 2. The caufes of impenitency, and what it is which hinders our converfion. Lent - 213
1 Cor. 2. 2. The fufferings and death of Chrift practically explained. Palm Sun. - - 227
Luke, 24. 46. The death of Chrift neceffary for our falvation - - - - - - - - 245
Luke, 22. 21. The fin of Judas practically explained and applied - - - - - - - 263
Matt. 28. 11–15. A diftinct part of the hiftory of our Saviour's refurrection confidered and applied 283
Exod. 12. 26, 27. Eafter day. The deliverance of the children of Ifrael from bondage, a type of our redemption by Jefus Chrift - - - - - - 301
Acts, 1. 21, 22. Eafter. The importance of Chrift's refurrection - - - - - - - 323
Eph. 2. 4, 5. The knowledge and belief of the refurrection of Chrift, a neceffary encouragement to forfake fin. Eafter . - - - - - 337
Heb. 11. 8. The faith of Abraham illuftrated and applied 355
Matt. 6. 21. The influence which Chrift's afcenfion ought to have on the lives of Chriftians. Bef. Queen. Holy Thurfday - - - - - - 377
John, 16. 7. The mercy of God in fending the Holy Ghoft to convert the world, and to remain with his Church for ever - - - - - - 401
Mark, 6. 56. The Lord's Supper the medicine of the foul - - - - - - - - - 425

Vol. 4. 1808.

Luke, 22. 19. The Lord's Supper practically explained 9
1 Cor. 11. 26. A frequent receiving of the Lord's Supper recommended and enforced - - 33
Luke, 7. 41–48. God's goodnefs to men, the foundation of the love they ought to have for him, and for their neighbour. Charity ferm. - - - - 57
2 Tim. 1. 4, 5. The advantages arifing from the Chriftian education of poor children, and efpecially of poor girls. Charity ferm. - - - - - 79
Gal. 6. 9. Continuance in well-doing recommended. Charity ferm. - - - - - - 95
John, 3. 7, 8. The ordinances of God attended with certain, though invifible effects. Confirmation 115
1 Cor. 13. 11. The danger of living like children, without thought, or reafon, or fear, or fteadinefs. Confirmation - - - - - - - 131
Luke, 14. 28–30. The knowledge neceffary for every one who takes upon himfelf the profeffion of a Chriftian. Confirmation - - - 147
Deut. 6. 6, 7. The inftruction of children in the knowledge and fear of God, one great part of the duty of parents. Confirmation - - - 167

WILSON, T., Bishop of Sodor and Man (*continued*).

Eph. 4. 17. The folly and danger of expecting the blessings of Christianity without leading a Christian life. Confirmation - - - - 185
Eph. 4. 30. The sin and danger of grieving the Holy Spirit of God. Confirmation - - - 199
Matt. 9. 36–38. Our Saviour's concern for the common people a pattern for his followers, especially for his ministers. Ordination - - - - 221
Numb. 6. 22–27. The great blessing of a standing ministry. Ordination - - - - - 235
Heb. 13. 17. The reciprocal obligations of Christian ministers and people. Ordination - - 257
1 Cor. 4. 1. The duty of ministers and people. Ordination - - - - - - - - 273
2 Chron. 6. 40, and 7. 15. Dedication of the new church, Kirk Lonan - - - - 289
Exod. 20. 24. At consecration of Douglas Chapel 307
Josh. 7. 19, 20. The power of God's ministers to rebuke sinners, and receive them on repentance. At a Public Penance - - - - - - - - 329
2 Kings, 20. 1. The consideration of death put into practice. Fun. disc. - - - - 351
Rev. 14. 13. The happiness of those who die in the faith and favour of God. Fun. serm. - - 373
1 Thess. 4. 13, 14. Our true comfort on the death of friends. Fun. serm. - - - - 405
John, 17. 4. The proper duty of Christian people and ministers. Fun. serm. on Rev. T. Allen - 421
Phil. 1. 21. St. Paul's comfort in the prospect of death applicable to every faithful minister of Christ. Fun. serm. on Rev. Dr. Walker - - - 441
Psa. 112. 6. Fun. serm. on Bp. Wilson - - 455

The principles and duties of Christianity, being a further instruction for such as have learned the Church Catechism, together with short and plain directions and prayers for particular persons, for families, for the Lord's day, the Lord's Supper, the time of sickness, &c. Sixth edition, to which is now prefixed the True Christian method of educating the children both of the rich and poor. [On Acts, 13. 48.] 12°. *Lond.* 1738

With the exception of some of the prayers and "The true Christian Method," which is printed among the sermons, the contents of this volume are not printed in the collected works.

The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°. *Lond.* 1785*

(The life of) by the Rev. Hugh Stowell, Rector of Ballaugh, Isle of Man. Third edition. 8°. *Lond.* 1829

WILSON, Thomas, D.D.

Son of the above. Born at Kirk-Michael, Isle of Man, 1703. Educated at Christ Church, Oxford. Became Prebendary of Westminster, Minister of St. Margaret's, Westminster, and Rector of St. Stephen's, Walbrooke, London. Died 1784.

A review of the project for building a new Square at Westminster; said to be for the use of Westminster School. Part the first. By a Sufferer. Pp. viii. 51. 8°. *Lond.* 1757

The ornaments of the churches considered, with a particular view to the late decoration of the parish church of St Margaret, Westminster. To which is subjoined an appendix containing the history of the said church, an account of the altar-piece and stained glass window, &c. [Anonymous.] 4°. 1761*

WILSON, Thomas.

Solomon in all his glory; or the Master Mason. Being a true guide to the inmost recesses of Free Masonry. 8°. *Lond.* 1766

WILSON, Rev. Thomas.

An archæological dictionary; or, the classical antiquities of the Jews, Greeks, and Romans, alphabetically arranged, containing an account of their manners, customs, diversions, religious rites, festivals, oracles, laws, arts, &c. 8°. *Lond.* 1783

WILSON, Rev. Thomas.

Nozrani in Egypt and Syria. Sm. 8°. *L.* 1846

WILSON, W.

A Dissenting Minister.

Sermon, 1 Cor. 16. 14. Charity, as a rule of conduct in the affairs of a religious society, explained and recommended. 8°. *Lond.* 1734

WILSON, Walter.

Of the Inner Temple. Left that profession and entered into partnership with the late Mr. Maxwell, bookseller of Bell Yard, Temple Bar, London. Succeeded Mr. Thomas Payne, as bookseller at the Mews Gate, about 1808. Soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Pulteney Street, Bath, where he died 1847, aged sixty-six.

The history and antiquities of dissenting churches and meeting-houses in London, Westminster, and Southwark, including the lives of their ministers, from the rise of Nonconformity to the present time, and an appendix on the origin, progress, and present state of Christianity in Britain. 4 vol. 8°. *Lond.* 1808

This work contains a valuable assemblage of information, carefully compiled. The present work has been considerably indebted to it.

History of the life and times of Daniel Defoe. 3 vol. 8°. *Lond.* 1830*

WILSON, William, B.D.

Admitted a Member of St. John's College, Cambridge, 1779, B.A. 1784, M.A. 1787, B.D. 1794. In 1788 he was elected Fellow of his College. Died in 1800, aged thirty-eight.

An illustration of the method of explaining the New Testament, by the early opinions of Jews and Christians concerning Christ. A new edition, carefully revised. 8°. *Camb.* 1838

A most valuable work. It was originally published in 1797, and was held in great estimation by Bp. Tomline. The edition of 1838 was edited by Dr. Turton, Dean of Westminster.

WILSON, William, B.D., Vicar of Walthamstow.

Sermon, 1 John, 4. 8. Preached in consequence of the death of Charlotte Lucy, wife of the Rev. Dawson Warren. 8°. *Lond.* 1835

A series of seven sermons on the doctrine of Holy Scripture and of the Church of England respecting the sacrament of Baptism, the rite of Confirmation, and the sacrament of the Lord's Supper, in their mutual relations: preached in St. Mary's, Walthamstow, in view of the confirmation of the younger

WILSON, William, B.D. (*continued*).

members of the Church reſiding in that pariſh. [On 2 Kings, 23. 3.] 12°. *Walthamſtow*, 1840

WILSON, William, D.D.

Canon of Wincheſter, Rural Dean, Vicar of Holy Rhood, Southampton.

Parochial ſermons. 8°. *Oxf.* 1826

Jer. 17. 12. Jeremiah's miniſtry - - - 1
Jer. 17. 12. The believer's ſanctuary - - 15
Numb. 23. 9. A peculiar people - - - 29
Pſa. 106. 4. Divine favour - - - 45
1 Kings, 19. 9. Elijah reproved - - - 55
1 Kings, 19. 11–13. Elijah inſtructed - 71
Zech. 4. 6. The Spirit's influence - - - 85
1 Cor. 10. 4. Chriſt the ſpiritual rock - 103
Col. 3. 3. The hidden life, or life with Chriſt 123
Col. 3. 3. The hidden life, or life in God - 141
Lam. 1. 12. The Redeemer's ſufferings - 157
Col. 3. 1. Spiritual reſurrection - - - 173
Eph. 4. 30. The ſeal of the Spirit - - 183
John, 17. 39. The gift of the Holy Ghoſt - 201
Eph. 1. 13, 14. The privileges of true faith 215
Luke, 22. 31, 32. The feaſon of trial - 235
Ezek. 16. 63. Humiliation for ſin - - 253
Matt. 13. 30. The wheat and the tares - 267
Rev. 5. 9. Redemption - - - - 285
1 John, 4. 1–3. The doctrine of the incarnation 301
1 Pet. 5. 10. The heavenly calling - - 387

Sermon, Eccleſ. 9. 12. With a narrative of the late awful conflagration [at Southampton]. 8°. *Lond.* 1837

A brief examination of Profeſſor Keble's viſitation ſermon, entitled "Primitive tradition recognized in Holy Scripture." 8°. *Oxf.* 1837

The Thirty-nine Articles of the Church of England, illuſtrated by extracts from the Liturgy, Nowell's Catechiſm, Jewell's Apology, the Homilies, Bullinger's Decades, &c. and confirmed by paſſages from Scripture. A new edition, very much enlarged. 8°. *Oxf.* 1840

The Bible ſtudent's Hebrew guide to the Old Teſtament. 4°. 1850*

WILSON, William, A.M.

Minor Canon of the Collegiate Church, Manchester, formerly Curate of St. Pancras.

Sermons preached in the pariſh church of Saint Pancras. 8°. *Lond.* 1841

Matt. 15. 24 - - 1
Matt. 20. 16 - 19
Gen. 27. 12 - - 37
Eccleſ. 12. 7 - 56
Matt. 8. 34 - - 72
1 Cor. 2. 26 - 90
John, 20. 19 - - 111
Phil. 1. 10 - - 129
Gen. 9. 15 - - 148
Luke, 2. 28 - 168
Rom. 15. 4 - - 189
Luke, 2. 14 - 207
1 Cor. 4. 1. On taking leave of the congregation - - - 227

WILSON, William Carus, M.A.

Rector of Whittington, Vicar of Tunſtall.

Sermons originally preached in the pariſh churches of Whittington and Tunſtall. 2d edition. 2 vol. 12°. *Kirkby Lonſdale*, 1825

Vol. 1.

Acts, 11. 26. The Chriſtian name - - 1
1 Pet. 5. 6. The benefit of afflictions - - 18
Numb. 23. 10. The death of the righteous - 38
Pſa. 51. 10. The ſource of evil - - 53
—— 51. 11. Happineſs in God's preſence - 72

WILSON, William Carus, M.A. (*continued*).

Pſa. 51. 12. Religious joy - - - 90
—— 51. 7. Spiritual cleanſing. Sun. bef. Eaſter 109
Phil. 3. 18, 19. Enemies of the croſs - - 124
Luke, 15. 11, 12. The prodigal departing - 140
—— 15. 17–19. The prodigal repenting - 156
—— 15. 20–24. The prodigal forgiven - 173
—— 15. 25–28. The prodigal envied - - 189
Pſa. 101. 1. Mercy and judgment - - 203
Prov. 3. 6. Divine guidance - - - - 220
Rom. 12. 2. Worldly conformity - - 236
Heb. 4. 14–16. Chriſtian profeſſion - - 257
Rev. 3. 20. The voice of Chriſt - - 278
2 Pet. 3. 11, 12. The day of God - - - 294
Matt. 11. 29, 30. Chriſt's yoke - - 312
Rom. 13. 11. Chriſtian watchfulneſs - - 329

Vol. 2.

Phil. 3. 20, 21. The vile body - - - 1
2 Tim. 2. 19. Hypocriſy - - - - 19
1 Cor. 7. 29–31. The ſhortneſs of time. Fun. ſerm. 40
Pſa. 19. 10. The Holy Scriptures - - 59
Luke, 15. 10. Repentance - - - - 74
1 Cor. 11. 14. The Holy Spirit - - 88
1 Kings, 13. 6. The diſobedient prophet - 108
Heb. 11. 13, 14. The power of faith - - 128
Matt. 18. 22. Forgiveneſs - - - - 143
Acts, 11. 23. The grace of God - - 163
Matt. 20. 1. The labourers - - - - 184
Iſa. 30. 18. Waiting for God - - - 200
John, 1. 14. God in human nature - - 216
John, 11. 25, 26. Life through Chriſt - 233
Iſa. 32. 2. Offices of Chriſt - - - - 252
Matt. 28. 20. Chriſt's laſt promiſe - - 265
Heb. 3. 1, 2. Duty and privilege - - - 278
2 Kings, 5. 1. Naaman a leper - - 293
2 Kings, 5. 9–14. Naaman cleanſed - - 308
2 Kings, 5. 15–17. Naaman grateful - - 322

WILTON, Rev. William, A.M.

Sermon, Pſa. 144. 10. Victory over ſin the true triumph of a Chriſtian. [Thankſgiving.] 8°. *Lond.* 1798

WIMBELDON, R.

Sermon, Luke, 16. 2. No leſſe fruitfull then famous. Preached at Paule's Croſſe, on the Sunday of Quinquageſima, by R. Wimbeldon, in the raigne of King Henry the Fourth, in the yeare of our Lorde, 1388, and found out hid in a wall. Which ſermon is heere ſet foorth by the olde copy, without adding or diminiſhing, ſave the olde and rude Engliſh heer and there amended. 24°. *Lond.* 1582

WIMPEY, Jos.

Remarks on a book, intitled, An enquiry into the nature of the human ſoul. Wherein the immateriality of the ſoul is evinced from the principles of reaſon and philoſophy. In a letter to a friend. Pp. 52. 8°. *Lond.* 1741

WINBOLT, Thomas, A.M.

Trin. Coll. Camb., Min. of Southgate Chapel.

Twelve ſermons, on various ſubjects, preached at Southgate Chapel. 8°. *Lond.* 1800

Rom. 1. 16, (1); Pſa. 119. 67, 27.
Gen. 25. 8. Fun. ſerm. on T. Godfrey, many years Clerk of Southgate Chapel - - - 47
Matt. 25. 35. Charity ſerm. for the French Refugee Clergy - - - - - - 71
Luke, 11. 35 (91); Acts, 17. 31 - - - 113
Exod. 32. 8. Faſt ſerm. 1798. Tranſlated from Durant 135
1 John, 4. 9 - - - - - - 157
Pſa. 89. 47. Death. Tranſlated from Maſſillon 185
Eccleſ. 18. 8 (211); Ezek. 18. 31 - - 227
1 Kings, 20. 11. Faſt ſerm. 1800 - - 251

WINCHESTER, Elhanan.

The univerſal reſtoration; exhibited in a ſeries of extracts from Wincheſter, White, Siegvolk, Dr. Chauncy, Bp. Newton, and Petitpierre: ſome of the moſt remarkable authors who have written in defence of that intereſting ſubject. 12°. *Lond.* 1798

A courſe of lectures on the prophecies that remain to be fulfilled. 4 vol. 8°. *Lond.* 1790*

WINCHESTER, Rev. Thomas, D.D.

Born at Farringdon, Berks. Educated at Magdalen College, Oxford. M.A. 1735; D.D. 1749. Elected Fellow of his College 1747, which he reſigned 1761, on being preſented to the Rectory of Appleton. Died 1780.

A diſſertation on the 17th Article of the Church of England, wherein the ſentiments of the compilers and other contemporary reformers on the ſubject of the divine decrees are fully deduced from their own writings. A new edition, with emendations from the author's copy and a biographical preface. [By R. Churton.] 8°. *Lond.* 1808

Churchman's Remembrancer, 1

"An admirable treatiſe."

WINDER, Henry, D.D.

A learned Diſſenting divine. Born in Cumberland 1693. Educated at an Academy at Whitehaven and at Dublin, under Mr. Boyſe, Paſtor of a congregation at Tunley, Lancaſhire, 1714, and at Liverpool 1718, in which charge he continued until his death 1752.

A critical and chronological hiſtory of the riſe, progreſs, declenſion, and revival of knowledge, chiefly religious, in two periods: 1. The period of tradition from Adam to Moſes; 2. The period of letters from Moſes to Chriſt. Second edition. To which are prefixed, memoirs of the author, by George Benſon, D.D. 2 vol. in 1. 4°. *Lond.* 1756

An ingenious and elaborate work.

WINER, Georg Benedict.

Doctor and Profeſſor in Ordinary of Theology. Eccleſiaſtic Counſellor at Leipſic. Born 1789.

Bibliſches Realwörterbuch. Third edition. 2 vol. 8°. *Leipzig*, 1849*

Handbuch der theologiſchen Literatur hauptſächlich der proteſtantiſchen nebſt kurzen biographiſchen Notizen über die theologiſchen Schriftſteller. 2 vol. 8°. *Leipz.* 1838–1842*

Pauli ad Galatas epiſtola Latine vertit et perpet. annotat. illuſtravit. 8°. *Leipz.* 1829*

Comparative Darſtellung des Lehrbegriffs der Verſchiedenen chriſtlichen kirchen Partheien nebſt Belegen aus ihren ſymbol. Schriften. 4°. *Leipz.* 1837*

Grammatik des bibliſchen und targumiſchen Chaldaiſmus. Second edition. 8°. *Leipz.* 1842*

Grammatik des Neuteſtamentlichen Sprachidioms als Sichere Grundlage de Neuteſt. Exegeſe bearbeitet. Fifth edition. 8°. *Leipz.* 1844*

A very important work, tranſlated into Engliſh by Moſes Stuart and Ed. Robinſon, 8°. Andover, 1825.

WING, John.

Paſtor of the Engliſh Congregation at Uliſhing, in Zeeland.

The crowne conjugall; or, the ſpouſe royall, a diſcovery of the true honour and happineſs of Chriſtian matrimony. [Two ſermons on Prov. 12. 4.] 4°. *Middleburgh*, 1620

WINGARD, C. F. af, D.D.

Archbiſhop of Upſal, and Primate of all Sweden.

A review of the lateſt events and preſent ſtate of the Church of Chriſt. Tranſlated from the Swediſh. Sm. 8°. *Lond.* 1845

WINGFIELD, Thomas, M.A.

Vicar of Yalmeton, with the chapel of Revelſtock annexed, Devon, and Lecturer of St. Thomas, Southwark.

The Lord's Supper, not a ſacrifice; or, the doctrine of a material ſacrifice in the Lord's Supper not founded on Scripture. Being a defence of the Plain Account, &c. of the Lord's Supper, ſo far as relates to this point. In anſwer to ſome late writers. Second edition, with a preface. Pp. 88. 8°. *Lond.* 1739

Sermon, Gal. 5. 1. The reaſonableneſs and neceſſity of ſtanding faſt in Chriſtian and Engliſh liberty. 8°. *Lond.* 1745

A letter from an old cavalier, to, on occaſion of his ſermon on Jan. 30. Pp. 37. 8°. *Lond. about* 1749

WINSLOW, Benjamin Davis, A.M.

Aſſiſtant to the Rector of St. Mary's Church, Burlington, New Jerſey.

The true Catholic churchman, in his life and death: Sermons and poetical remains. To which is prefixed the ſermon preached after his deceaſe, with notes and additional memoranda by George Waſhington Doane, D.D., biſhop of the dioceſe. 12°. *Oxf.* 1842

Heb. 12. 2. Looking unto Jeſus. Funeral ſermon on the author - - - - - - - 1
Jer. 8. 20. The day and means of grace neglected 53
John, 1. 29. The Lamb of God - - - 69
1 Tim. 3. 15. The Church of the living God 85
Heb. 11. 6. The neceſſity of faith - - - 109
1 John, 3. 13, 14. Trin. 2. Love the proof of life 123
Matt. 5. 20. Trin. 6. Phariſiacal and evangelical righteouſneſs - - - - - - - 139
2 Sam. 12. 23. Recognition of friends in the world of ſpirits - - - - - - - - 155
Ezek. 14. 4. Idolatry among Chriſtians - - 175
John, 7. 37, 38. Trin. 21. Chriſt's invitation in the temple - - - - - - - - 185
Phil. 3. 18, 19. Trin. 23. Inconſiſtent Chriſtians enemies of the croſs - - - - - - 195
Iſa. 32. 2. Advent 4. The man Chriſt Jeſus a hiding place - - - - - - - - 205
Luke, 2. 10, 11. Chriſtmas day. The glad tidings of ſalvation - - - - - - - - 217
1 Cor. 9. 27. Septuag. Sun. Keeping the body under 229
1 John, 1. 3. Every Chriſtian a miſſionary - 241
Luke, 19. 41–44. Lent 4. Chriſt weeping over Jeruſalem - - - - - - - - - 253
Heb. 12. 14. The neceſſity of holineſs - 263
2 Cor. 6. 17, 18. After confirmation. The children of God muſt come out from the world - - 275
Rev. 2. 4, 5. Leaving the firſt love - - 301
Iſa. 57. 20, 21. No peace for the wicked - 313
Eccleſ. 5. 1. Reverent attendance in God's houſe 325
Rom. 8. 18. Trin. 4. Earthly ſuffering and heavenly glory - - - - - - - - 335
Poetical remains - - - - - - - 349

WINSLOW, Rev. Octavius.

The inquirer directed to an experimental and practical view of the atonement. 18°. *Lond.* 1839

The glory of the Redeemer in his perſon and work. Fourth edit. Large 12°. *Lond.* 1848

The inner life, its nature, relapſe, and recovery. Third edition. 12°. *Lond.* 1853

Other works: Glimpſes of the Truth as it is in Jeſus, 12°. Grace and Truth, 12°. View of the Work of the Holy Spirit, 12°., &c.

WINTER, Richard.

A Diſſenting miniſter. Born in London 1720. Aſſiſtant miniſter at Moorfields, London, 1745. Paſtor at New Court, Carey Street, 1759, in which charge he continued until his death 1799.

Nine ſermons upon the events predicted in the prophecy of Daniel's ſeventy weeks, down to the deſtruction of Jeruſalem. Dan. 9. 24–27. Preached at the Merchants' Lecture at Pinners' Hall. 8°. *Lond.* 1777

WINTER, Robert, D.D.

Nephew of the above. Born in London 1762. Studied at Homerton. Paſtor of the congregation in New Court, Carey Street, 1806.

Sermon, Deut. 6. 7. The importance of religious education. [Charity.] 12°. *Lond.* 1784

Sermon, Joel, 2. 12–14. The reaſonableneſs of national humiliation. [Faſt.] 8°. *Lond.* 1793

WINTLE, Thomas, B.D.

A learned divine. Born in Glouceſter 1737. Became Scholar, Fellow, and Tutor of Pembroke College, Oxford. Rector of Wittriſham, Kent, 1767. Rector of Brightwell, Berks, 1774. Died 1814.

The expediency, prediction, and accompliſhment of the Chriſtian redemption, illuſtrated in eight ſermons, preached 1794 at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1794

Rom. 7. 24, 25. The inability of the human nature to diſcover a deliverance from the fatal conſequences of ſin - - - - - - - - 1
Rom. 11. 26. Intimations of a deliverer in the early ages of the world - - - - - - 29
Acts, 3. 24. Predictions of the Meſſiah during the regal government of the Jews - - - 97
Mal. 3. 1. The time of the Meſſiah's coming as noted by the later prophets - - - - - 109
Rom. 8. 3. The inſufficiency of former revelations and the delay of the Chriſtian conſidered - - 143
Rom. 9. 26. The death of Chriſt an expiatory ſacrifice - - - - - - - - - 175
John, 15. 3. The influence of the goſpel on the Chriſtian life - - - - - - - - 211
Heb. 7. 25. The effects of Chriſt's interceſſion 245

Daniel, an improved verſion attempted; with a preliminary diſſertation and notes, critical, hiſtorical, and explanatory. 8°. *Lond.* 1836

A diſſertation on the viſion contained in the ſecond chapter of Zechariah. Pp. 57. 8°. *Oxf.* 1797

Chriſtian ethics; or, diſcourſes on the beatitudes, with ſome preliminary and ſubſequent diſcourſes. The whole deſigned to explain, recommend, or enforce the duties of the Chriſtian life. 2 vol. 8°. *Oxf.* 1812

WINTLE, Thomas, B.D. (*continued*).

Vol. 1.

Preface - - - - - - - - - 1
2 Cor. 5. 7. Grounds and application of the principle of faith - - - - - - - 21
Gal. 5. 6. Effects of faith as working by love - 43
Rom. 6. 23. Demerits of ſin - - - 63
Rom. 6. 23. Eternal life the free gift of God - 81
Matt. 5. 3. Poverty of ſpirit. 2 ſerm. - 101
—— 5. 4. Religious mourning. 2 ſerm. - 143
—— 5. 5. Meekneſs. 2 ſerm. - - 185
—— 5. 6. Inſufficiency of earthly advantages. 2 ſerm. 231

Vol. 2.

Matt. 5. 7. The grace of mercy. 2 ſerm. - 1
—— 5. 8. Purity of heart. 3 ſerm. - - 41
—— 5. 9. Peace-making. 2 ſerm. - - 103
—— 5. 10. Paſſive virtue, &c. 2 ſerm. - 143
1 Cor. 14. 15. On prayer - - - - 183
John, 6. 53. Nature and neceſſity of receiving the holy ſacrament - - - - - - - 205
Iſa. 38. 1. Preparation for death - - - 229
1 Cor. 15. 51, 52. The improvement of the reſtored bodies of the ſaints at the final judgment - 251

WIPO.

Flouriſhed 1044.

De vita Chunradi Salici imperatoris. Piſtorius, 3. 457

Proverbia Wiponis ad Henricum Cuonradi imperatoris filium. Martene et Durand, Collectio 9, 1096

Panegyricus Wiponis carmine ſcriptus ad Henricum III. imperatorem, Conradi imperatoris filium. Caniſius, 3. p. 1. 161

WIRZBURG, Joannes.

Deſcriptio Terræ Sanctæ. Pez, Theſaur. 1. p. 3. 485

WISE, Thomas, D.D.

One of the ſix preachers at Chriſt Church, Canterbury.

The truth of the Chriſtian religion, written originally in Italian by the Marquis of Pianezza. To which is added an account of the author, of his treatiſe, and the tranſlation of it. 8°. *Lond.* 1703

Fourteen diſcourſes on ſome of the moſt important heads in divinity and morality. 8°. *Lond.* 1717

Pſa. 14. 1. The folly of atheiſm, irreligion, and diſloyalty. St. Luke the Evangeliſt - - - 1
Job, 23. 15. The neceſſity of religion and ſubmiſſion to the will of God. St. Mark - - 29
Gal. 4. 4. The divinity and the incarnation of Jeſus Chriſt. St. Thomas - - - - - 54
1 John, 5. 3. The reaſonableneſs and benefit of the Chriſtian religion. Conv. of St. Paul - 78
Acts, 24. 15. The truth and certainty of a general reſurrection of the dead. Eaſter Mon. - - 98
Eph. 4. 8. The aſcenſion of Jeſus Chriſt into heaven, and the conſequences of it to men upon earth. Aſcen. day - - - - - - - - 117
2 Pet. 3. 18. The nature and diverſitys of Chriſtian grace, or the gifts of the Holy Spirit. Whit Mon. 142
Eccleſ. 4. 4. A diſplay of envy; with the ill effects and the remedys of it. 2 ſerm. - - - 164
1 John, 4. 7. The great duty of charity or Chriſtian love. St. John the Evangeliſt - - 207
1 Pet. 2. 11. A caution given againſt the danger of ſenſuality - - - - - - 226

WISE, Thomas, D.D. (*continued*).

Matt. 13. 21. Perſeverance in religion, though under tribulation or perſecution for it. St. Stephen's day 251
1 Cor. 4. 2. The faithful ſtewards; or, the paſtoral duty opened. Archdeacon's viſit. - - 282
Rom. 12. 1. The Chriſtian ſacrifice - - 313

A vindication of the Rev. Dr. George Hickes, and the author of the Seaſonable and Modeſt Apology, &c., from the undeſerved reflections of the Rev. Dr. Thomas Wiſe, in his book entituled, The Chriſtian Eucharift rightly ſtated. [Anonymous.] 8°. *Lond.* 1712

WISEMAN, Nicholas, D.D.

Cardinal of the Roman Church.

Lectures on the principal doctrines and practices of the Catholic Church, delivered at St. Mary's, Moorfields, during the Lent of 1836. Second edition, reviſed and corrected. 2 vol. 12°. *Lond.* 1844

Vol. 1.

2 Cor. 6. 1. The object and method of the lectures on the rule of faith - - - - - - 1
1 Theſſ. 5. 21. The Proteſtant rule of faith 25
1 Pet. 3. 15. Expoſition of the Catholic rule of faith 57
Matt. 17. 1. The Catholic rule of faith proved 85
1 Tim. 3. 15. Same ſubject - - - - 119
Mark, 16. 15. The practical ſucceſs of the Proteſtant rule of faith in converting heathen nations 163
Luke, 11. 20. The practical ſucceſs of the Catholic rule of faith in converting heathen nations 209
Matt. 16. 17–19. The ſupremacy of the Pope 261
John, 4. 20. Recapitulation of the lectures on the Church - - - - - - - 297

Vol. 2.

John, 20. 23. The ſacrament of penance - 5
John, 20. 23. Satisfaction and purgatory - 37
2 Cor. 2. 10. Indulgences - - - 69
Luke, 1. 28. Invocation of ſaints: their relics and images - - - - - - - - 91
John, 6. 11. Tranſubſtantiation - - - 135
Matt. 26. 26–28. Same ſubject - - 173
1 Cor. 10. 16. Same ſubject - - - - 201

A review in Brit. Crit. 20. 373.

The real preſence of the body and blood of our Lord Jeſus Chriſt in the bleſſed eucharift, proved from Scripture. In eight lectures, delivered in the Engliſh College, Rome. 8°. *L.* 1836

Reply to the Rev. Dr. Turton's Roman Catholic Doctrine of the Eucharift conſidered, Philalethes Cantabrigienſis, the Britiſh Critic, and the Church of England Quarterly Review. 8°. *Lond.* 1839

Twelve lectures on the connexion between ſcience and revealed religion, delivered in Rome. Second edition. 8°. *Lond.* 1842

On the comparative ſtudy of languages - - 1
On the natural hiſtory of the human race - 94
On the natural ſciences - - - - 169
On early hiſtory - - - - - - 242
On archæology - - - - - - - 311
On Oriental literature - - - - 342

Remarks on a letter from the Rev. W. Palmer. Pp. 88. 8°. *Lond.* 1841

The paſtoral of, appointed to be read in all Catholic churches and chapels in the archdioceſe of Weſtminſter, and the dioceſe of Southwark. Pp. 16. 32°. *Lond.* 1850

An appeal to the reaſon and good feeling of the Engliſh people on the ſubject of the Catholic hierarchy. Pp. 32. 8°. *Lond.* 1850

Three lectures on the Catholic hierarchy. Delivered in St. George's, Southwark. 8°. *L.* 1850

Eſſays on various ſubjects. 3 vol. 8°. *Lond.* 1853

Vol. 1.

Two letters on ſome parts of the controverſy concerning the genuineneſs of 1 John, 5. 7 - - - 1
Catholic verſions of Scripture - - - 71
The parables of the New Teſtament - - 101
The miracles of the New Teſtament - - 165
Letter to John Poynder, Eſq., upon his work entitled, Popery in alliance with Heatheniſm - - 245
Authority of the Holy See in South America 299
On eccleſiaſtical organization - - - 337
The fate of ſacrilege - - - - - 357
On prayer and prayer-books - - - 375
On national holydays - - - - - 431
On the minor rites and offices of the Church. 2 eſſays 469
Ancient and modern Catholicity - - 537
The actions of the New Teſtament - - 575

Vol. 2.

The Hampden controverſy - - - 1
Tracts for the Times. Part 1 - - - 27
Froude's Remains - - - - - 73
The High Church theory of dogmatical authority 103
Tracts for the Times. Part 2. Anglican claims of apoſtolical ſucceſſion - - - - - 161
Tracts for the Times. Part 3. The Catholic and Anglican churches - - - - - 201
The Catholic and Anglican churches - - 263
The Anglican ſyſtem - - - - 297
Proteſtantiſm of the Anglican Church - - 339
Unreality of Anglican belief - - - 383
Poſition of the High Tory theory at the cloſe of 1847 431
The fourth of October - - - - 467

Vol. 3.

Spain - - - - - - - - 1
Pope Boniface VIII. - - - - 159
St. Elizabeth of Hungary - - - - 223
Brief account of the council held at Conſtantinople 1166 251
On the writings of St. Ephrem - - - 269
Account of a recently diſcovered Chriſtian inſcription 279
Remarks on Lady Morgan's ſtatement regarding St. Peter's chair - - - - - - 297
The Roman forum - - - - - - 329
Chriſtian art - - - - - - - 358
Spaniſh and Engliſh national art - - - 393
Superficial travelling - - - - 439
Italian guides and tourifts - - - - 461
Religion in Italy - - - - - 507
Italian geſticulation - - - - - 531
Early Italian academies - - - - 557
Senſe *v.* ſcience - - - - - - 583

WISEMAN, Sir William.

The Chriſtian knight, compiled for the publike weale, and happineſſe of England, Scotland, and Ireland. 4°. *Lond.* 1619

WISHEART, George, Biſhop of Edinburgh.

Born at Yeſter, in Scotland, 1609. Educated at the Univerſity of Edinburgh. On the breaking out of the civil wars he became Chaplain to the Marquis of Montroſe, on whoſe defeat in 1645 he was taken priſoner. After ſome years' confinement he was releaſed and went to the Continent. Returned at the Reſtoration and was made Biſhop of Edinburgh. Died 1671.

A complete hiſtory of the wars in Scotland under James Marquis of Montroſe. See MONTROSE.

WISHART, George, M.A.

One of the Miniſters of Edinburgh.

Times of public diſtreſs times of trial. Being the ſubſtance of ſome ſermons, Dan. 12. 10, preached on occaſion of the preſent rebellion. 8°. *Lond.* 1746

WISHART, William, D.D.

Born at Dalkeith, 1657. Educated at Utrecht. After the Revolution became one of the miniſters of South Leith. Appointed Principal of the Univerſity of Edinburgh, and one of the city miniſters 1716. Died 1727.

The principles of liberty of conſcience ſtated and defended; in a letter to a friend. By Gwitmarpscheldon. Pp. 38. 8°. *Edin.* 1739

Theologia; or, diſcourſes of God: delivered in cxx ſermons. 2 vol. 12°. *Edin.* 1716

Vol. 1.

Preface - - - - - - - i–xiv
Jer. 24. 7. The neceſſity and excellency of the knowledge of God - - - - - - 1
Heb. 11. 6. The being of God - - - 34
Prov. 30. 4; Job, 11. 7. The incomprehenſibility of God - - - - - - - - 75
1 Sam. 2. 3. God's knowledge - - - 115
Jude, 25. The wiſdom of God - - - 153
Pſa. 62. 11. The power of God - - - 183
1 Sam. 2. 2. The holineſs of God - - 227
Zech. 9. 17. The goodneſs of God - - 286
Deut. 32. 4. The juſtice of God - - 318
Rom. 2. 4. The patience of God - - - 348
Pſa. 62. 12. The mercy of God - - 382
Pſa. 108. 4. The truth and faithfulneſs of God 409
Job, 36. 26. God's eternity - - - - 430
Pſa. 148. 13. The glory of God - - 446

Vol. 2.

1 Cor. 10. 31. Making the glory of God our chief end 487
1 Cor. 6. 19, 20. Making it our great employment and buſineſs to glorify God - - - - - 502
Pſa. 119. 12. God's bleſſedneſs - - - 526
Eph. 1. 11. The decrees of God - - - 556
Deut. 6. 4. The unity of the divine eſſence 637
1 John, 5. 7. The Trinity of perſons in the Godhead 704
2 Cor. 3. 18. Beholding the glory of God in the glaſs of the goſpel - - - - - - 926
Iſa. 11. 9. Propagating the knowledge of God 946
Index.

WISSOWATIUS, Andreas.

Stimuli virtutum fræna peccatorum. 12°. *Amſt.* 1682

WITHERBY, Thomas.

Followed the profeſſion of the law in early life. He had well conſidered the ſubjects he wrote upon. Bp. Horſley and Bp. Howley approved of his books. Died 1830.

An attempt to remove prejudices concerning the Jewiſh nation, by way of dialogue. 8°. *Lond.* 1804

Obſervations on Mr. Bicheno's book entitled The Reſtoration of the Jews the Criſis of all Nations; with an inquiry concerning things to come. 8°. *Lond.* 1800

To the great and learned among Chriſtians, the humble petition of a number of poor, loyal, unlearned Chriſtians. Together with plain queſtions, ſtated for direct and unequivocal anſwers to Joſeph Prieſtley, LL.D., F.R.S., and other the champions of what they call reformation. F. 1. pp. 76. 8°. *Lond.* 1793

WITHERBY, Thomas (*continued*).

A vindication of the Jews, by way of reply to the letter addreſſed by Perſeverans to the Engliſh Iſraelite. 8°. *Lond.* 1809

WITHERBY, William.

Brother of the above. He was chiefly engaged in commercial purſuits. Died 1840. He maintains the literal interpretation of prophecy.

A review of Scripture, in teſtimony of the truth of the ſecond advent, the firſt reſurrection, and the millenium; with an appendix, containing extracts from Mr. Joſeph's Eyre's obſervations on the prophecies relating to the reſtoration of the Jews. By a layman. 8°. *Lond.* 1818

Hints humbly ſubmitted to commentators, and more eſpecially to ſuch as have written elaborate diſſertations on the Prophecies of Daniel and the Revelation of St. John. Pp. 54. 8°. *Lond.* 1821

WITHERS, John.

Truth tryed; or, Mr. Agate's pretended plain truth proved an untruth; in which his falſe ſtories and unfair quotations are detected; his charge of Jeſuitiſm and Donatiſm againſt the Diſſenters is retorted, and their agreement with all foreign Proteſtants in point of ordination is further manifeſted. F. 1. pp. 80. *Exon.* 1708

Truth tryed, &c., Part 2. In which his falſe ſtories and unfair quotations are further detected; the Diſſenters vindicated from the charge of rebellion and irreligion, and the firſt authors of the late war againſt King Charles proved, from Lord Clarendon's Hiſtory, to be Churchmen. Pp. 88. 8°. *Exon.* 1709

Truth tryed, &c. In which moderate Diſſenters are vindicated from the imputation of ſchiſm, as charged upon them in his late pamphlets, and the validity of Preſbyterian ordination is proved, both from Scripture and antiquity. Ff. 3. pp. 136. 8°. *Exon.* 1710

An anſwer to Mr. Agate's expoſtulatory letter. To which is added, Mr. Troſs's vindication of himſelf from ſeveral aſperſions caſt upon him in the pamphlet falſly called Plain Truth. Pp. 24. 8°. *Exon.* 1709

The Dutch better friends than the French to the monarchy, Church, and trade of England. Fourth edition. [Anonymous.] Pp. 36. 8°. *Lond.* 1713

The hiſtory of reſiſtance, as practiſed by the Church of England. In which 'tis proved from moſt authentic records, that in every reign ſince the Reformation, the ſaid Church hath aided ſuch ſubjects as have defended themſelves againſt their tyrannical, tho' natural princes. Written in defence of the late revolution. Seventh edition. Pp. 24. 8°. *Lond.* 1715

A defence of Mr. Withers's Hiſtory of Reſiſtance, or a new teſt of the Church of England's loyalty. Pp. 24. 8°. *Lond.* 1715

A reply to Mr. Agate's laſt two pamphlets, misnamed by him, A Defence of the Plain Truth. To which is added an appendix, containing a few remarks on Dr. Walker's late preface to his Attempt, &c. Pp. 94. Appendix, pp. xlii. 8°. *Exon.* 1715

Remarks on Dr. Walker's late preface to his Attempt, &c. Second edition. Pp. 48. 8°. *Lond.* 1717

Sermon, Ezek. 17. 15. The perjury and folly of the late Rebellion diſplayed. [Thankſgiving for ſucceſs againſt the Rebels.] 8°. *Lond.* 1716

Sermon, Micah, 6. 9. The peſtilence abroad, and the perplexity of our affairs at home, conſidered and improved. 8°. *Lond.* 1721

Acts, 13. 2, 3. A ſtated miniſtry and Preſbyterian ordination vindicated, by John Withers.

WITHERS, John (*continued*).

Phil. 1. 8. St. Paul's love to ſouls conſidered and recommended, by John Enty. Being two ſermons preached at the ordination of Mr. Peter Jilleard. 8°. *Lond.* 1725

WITHERSPOON, John, D.D.

Born at Yeſter, near Edinburgh, 1722. Educated at the Univerſity of Edinburgh. Became Miniſter of the pariſh of Beith, and afterwards Miniſter at Paiſley. Appointed Preſident of Princeton College, New Jerſey, 1768. Died 1794. His works are very ſuperior in ſtyle and manner; they are ſound, ſenſible, perſpicuous, argumentative, and often eloquent. His eccleſiaſtical characteriſtics are noticed by Bp. Warburton with approbation: they contain a humorous ſatire againſt the moderate party in the General Aſſembly of the Church of Scotland.

Works. 9 vol. 12°. *Edin.* 1815

Vol. 1.

Life of the author - - - - - - 9
An eſſay on the connection between the doctrine of juſtification by the imputed righteouſneſs of Chriſt and holineſs of life - - - - - 35
A practical treatiſe on regeneration. [On John, 3. 3.] 107

Vol. 2.

Practical diſcourſes on the leading truths of the Goſpel.
Rom. 3. 23. All mankind by nature under ſin 1
Pſa. 130. 3. The ſinner without excuſe before God 33
Pſa. 130. 4. Hope of forgiveneſs with God - 50
1 John, 3. 23. The nature of faith - 70
1 John, 2. 2. Chriſt's death a proper atonement for ſin - - - - - - - - 92
Rev. 1. 5. The love of Chriſt in redemption 116
1 Pet. 1. 12. Redemption the ſubject of admiration to the angels - - - - - - 145
Gal. 6. 14. Glorying in the croſs - - 167
Gal. 6. 14. The world crucified by the croſs of Chriſt. (2 ſer.) - - - - - - - 193
Gen. 32. 26. Fervency and importunity in prayer. (2 ſer.) - - - - - - - - 247
1 Sam. 15. 22. Obedience and ſacrifice compared 293
Matt. 5. 16. The nature and extent of viſible religion 323

Vol. 3.

Sermons on practical ſubjects,—
Prov. 18. 10. The ſecurity of thoſe who truſt in God - - - - - - - - 1
Exod. 33. 18. The object of a Chriſtian's deſire is religious worſhip - - - - - 43
Iſa. 63. 1. The glory of Chriſt in his humiliation 61
Heb. 3. 13. The deceitfulneſs of ſin - - 88
Pſa. 43. 4. The believer going to God as his exceeding joy - - - - - - - 145
Pſa. 116. 7. The Chriſtian's diſpoſition under a ſenſe of mercies received - - - - 169
Job, 43. 5, 6. A view of the glory of God humbling to the ſoul - - - - - - 201
Rev. 7. 15. The happineſs of the ſaints in heaven 232
Acts, 20. 26, 27. Miniſterial fidelity in declaring the whole counſel of God - - - - 258

Vol. 4.

Sermons on intereſting ſubjects,—
Rev. 3. 17. Man in his natural ſtate - - 9
Rev. 3. 17. An inducement to come to Chriſt 23
Iſa. 50. 10. Truſt in God. (2 ſerm.) - 35
Prov. 30. 7–9. On the purity of the heart - 69
—— 30. 8. Seeking a competency in the wiſdom of Providence - - - - - - 89
—— 30. 9. The danger of proſperity - - 101
—— 30. 9. The danger of adverſity - 113
Mark, 10. 13–16. On the religious education of children - - - - - - - 126
[8°. *Elizabeth Town*, 1789.]
Pſa. 116. 16. Devotedneſs to God - - 146
1 Pet. 4. 18. The righteous ſcarcely ſaved and the wicked certainly deſtroyed - - - 159

WITHERSPOON, John, D.D. (*continued*).

Matt. 11. 30. The yoke of Chriſt - - 177
Pſa. 72. 17. The glory of the Redeemer in the perpetuity of his work - - - - - 194
Pſa. 66. 18. The petitions of the inſincere unavailing 229
Acts, 4. 12. The abſolute neceſſity of ſalvation through Chriſt. Before Soc. in Scotland for propagating Chriſtian Knowledge - - 241
An inquiry into the ſcripture-meaning of charity 280
Matt. 7. 20. The trial of religious truth by its moral influence. Opening of Synod - - 302

Vol. 5.

Sermons on intereſting ſubjects,—
Acts, 17. 6. The charge of ſedition and faction againſt good men, eſpecially faithful miniſters conſidered and accounted for. At an ordination - 9
Iſa. 51. 9. Prayer for national proſperity, and for the revival of religion inſeparably connected. Faſt 57
Pſa. 1. 1. Seaſonable advice to young perſons 90
2 Cor. 4. 13. Miniſterial character and duty 126
1 Cor. 3. 5, 6, 7. The ſucceſs of the goſpel entirely of God - - - - - - - 143
Paſtoral letter from the Synod of New York 167
Pſa. 76. 10. The dominion of Providence over the paſſions of men, with addreſs to natives of Scotland reſiding in America. Faſt - - - 176
Pſa. 3. 8. Thankſgiving after peace - - 237
1 Theſſ. 2. 12. Chriſtian magnanimity. Annual commencement of Princeton Coll. - 271

Vol. 6.

An addreſs to the ſtudents of the ſenior claſs - 9
A ſerious inquiry into the nature and effects of the ſtage 34
[12°. *Glaſgow*, 1757.]
A letter reſpecting play-actors - - - 129
Eccleſiaſtical characteriſtics, or the arcana of Church policy. Being an humble attempt to open the myſtery of moderation - - - - - - 139
A ſerious apology for the Characteriſtics - 223
The hiſtory of a corporation of ſervants diſcovered in South America - - - - - - 285

Vol. 7.

Lectures on moral philoſophy - - - 9
Lectures on eloquence - - - - - - 155

Vol. 8.

Lectures on divinity - - - - 9
Letters on education - - - - - - 165
Letters on marriage - - - - 213
Speech in the Synod of Glaſgow, on being accuſed of being the author of the Eccleſiaſtical Characteriſtics 246
To the elders of the Church of Scotland - 276
Speech in the General Aſſembly on the tranſportation of Dr. G. - - - - - - - 283
Letter for the Scots Magazine - - - 293
Ignorance of the Britiſh with reſpect to America 304
Addreſs in behalf of the College of New Jerſey 308

Vol. 9.

Eſſay on money and diſadvantages of paper - 9
Duty of America in this important criſis - 66
Thoughts on American liberty - - - 73
On the controverſy about independence - 78
Ariſtides - - - - - - - - 88
Speeches in Congreſs - - - - 99
On the propoſed market in Gen. Waſhington's camp 148
Addreſs to Waſhington - - - - - 154
Memorial and manifeſto of the United States 154
On the conteſt between Great Britain and America 166
On the improvement of America - - 178
Recantation of Benjamin Towne - - - 192
Deſcription of the State of New Jerſey - 199
On the conſtitution of Georgia - - - 220
The Druid [Eſſays] - - - - 224

WITSIUS, Herman.

A very learned and eminent Calviniſtic divine. Born at Enkhuyſen, in Holland, 1636. Became Profeſſor of Divinity ſucceſſively at Franeker, at Utrecht, and at Leyden, where he died 1708. Hervey ſpeaks in high terms of approbation of his Œconomy of the Covenants. "All his works," ſays that divine, "have ſuch a delicacy of compoſition, and ſuch a ſweet ſavour of holineſs, that I know not any compariſon more proper to repreſent their true character than the golden pot which had manna, and was outwardly bright with burniſhed gold, inwardly rich with heavenly food."

Miſcellaneorum ſacrorum libri. Editio nova, ab auctore recognita, et præfatione aucta. 2 vol. 4°. *Lugd. Bat.* 1736

Vol. 1.

Dedicatio et præfatio.
Joannis Marckii oratio funebris in obitum H. Witſii, 1708.
De prophetis et prophetia - - - - - 1
De tabernaculi Levitici myſteriis - - 318
Collatio ſacerdotii Aaronici cum ſacerdotio Chriſti 364
De ſynedriis Hebræorum - - - - - 416
[Alſo in Ugolinus, 22. 1195.]
De iv. veſtiis Danielis - - - - - 452
De cultu Molochi - - - - - - 485
De ſeculo hoc et futuro - - - - - 493
Diatribe de ſeptem epiſtolarum Apocalypticarum ſenſu hiſtorico an prophetico - - - - - 505
Diſſertatio de ſchiſmate Donatiſtarum - - 591
Index - - - - - - - - - 684

Vol. 2.

Gloria Meſſiæ regis, Iſa. vi. - - - - 1
De votivo anathemate Pauli, ad Rom. 9. 3 - 41
De ſermone Deo - - - - - - - 69
De Michaele - - - - - - - 94
De monte Agar, ad Gal. 4. 21–26 - - 108
De officio juventutis, et incommodis ſenectutis, ad Eccleſ. 12. 1–7 - - - - - - 129
De uxore Loti, ad Luc. 17. 32 - - - 146
Exercitatio, qua anquiritur, quinam Aſſyriorum nomine in ſacris literis veniant - - - - - 162
De Rechabitis - - - - - - - 176
Hiſtoria Hieroſolymæ - - - - - - 187
Ab urbe condita ad noſtra uſque tempora - 187
Exercitatio, qua diſputatur, Evangelium per Apoſtolos Americanis olim prædicatum fuiſſe - - 315
Exercitatio, qua oſtenditur probari non poſſe, quod evangelium per Apoſtolos Americanis prædicatum ſit 335
De vita Johannis Baptiſtæ - - - - - 366
De vita Timothei - - - - - - 438
De uſu et abuſu rationis circa myſteria fidei - 457
De conſcientia nunquam, an aliquando, errante 470
De efficacia et utilitate baptiſmi in electis fœderatorum infantibus - - - - - - - 480
De theologia gentilium in negotio juſtificationis 524
De theologia Judæorum in negotio juſtificationis 548
De controverſiis, quæ apoſtolorum ætate in eccleſia Chriſtiana circa juſtificationem ortæ ſunt - - 566
De mente Pauli in negotio juſtificationis - 574
Animadverſiones irenicæ, ad controverſias, qua ſub infauſtis Antinomorum et Neonomorum nominibus, in Britannia nunc agitantur - - - - - 591
Series orationum,—
De vero theologo - - - - - - 664
De præſtantia veritatis evangelicæ - - 680
De theologo modeſto - - - - - 705
De theocratia Iſraelitarum - - - - 717
De felici, an infelici, reipublicæ literariæ, hoc ſeculo ſtatu - - - - - - - - 730
Indices.
Judæus Chriſtianizans, circa principia fidei et SS. Trinitatem.
Diſſertatio epiſtolica ad Ulricum Huberum.

WITSIUS, Herman (*continued*).

Aegyptiaca, ſive de Aegyptiacorum ſacrorum cum Hebraicis collatione, libri tres. Et,—
[Alſo in Ugolinus, 1. 739.]
De decem tribulis Iſraelis, liber ſingularis. Acceſſit, Diatribe de legione fulminatrice Chriſtianorum, ſub imperatore Marco Aurelio Antonino.
4°. *Baſil.* 1739

Exercitationes ſacræ in Symbolum quod Apoſtolorum dicitur. Et in Orationem Dominicam. 4°. *Baſil.* 1739

De œconomia Fœderum Dei cum hominibus, libri iv. ex recenſione auctoris, prioribus multo emendatior et auctior. 4°. *Baſil.* 1739

Meletemata Leidenſia. 4°. *Baſil.* 1739
Prælectiones de vita Pauli apoſtoli - - - 1
Diſſertationes ſelectæ,—
De ſeditione et exitio Coræ - - - 181
Ad Matth. 11. 23, de Jeſu Nazareno - - 198
Ad Joh. 1. 51, 52, de cœlo aperto, et angelis Dei adſcendentibus, &c. - - - - - 208
De glorificatione Jeſu in monte - - - 215
De miraculis Jeſu - - - - - - 238
De prophetia Ieſaiæ, 42. 1, impleta in Jeſu, Matth. 12. 16 - - - - - - - 281
De Jeſu portante morbos quos ſanabat, ad Matth. 8. 16, 17, collat. cum Ies. 53. 4 - - 287
De ficu diris à Chriſto devota - - - 290
De die et hora ultimi paſchatis Chriſti - 303
De Spiritu concupiſcente ad invidiam - - 312
Commentarius in Epiſtolam Judæ - - 323

The œconomy of the covenants between God and man, comprehending a complete body of divinity, with life of the author. A new translation. 3 vol. 8°. *Edin.* 1771

Sacred diſſertations on what is commonly called the Apoſtles' Creed, tranſlated from the Latin, with notes, critical and explanatory, by Donald Fraſer. 2 vol. 8°. *Glaſg.* 1823

Conciliatory or irenical animadverſions on the controverſies agitated in Britain under the names of Antinomians and Neonomians translated, with notes by Thomas Bell, Min. in Glaſgow. 12°. *Glaſg.* 1807

WITTFELT, Peter.

Of the Society of Jeſus.

Theologia catechetica, hoc eſt, doctrina Chriſtiana, in gratiam parochorum et literatæ juventutis explicata. 12°. *Monaſt. Weſtph.* 1675

WITTICHIUS, Chriſtopher.

Annotationes ad Renati Deſcartes meditationes. 4°. *Dord.* 1688

Cauſa Spiritus Sancti, perſonæ divinæ, ejuſdem cum Patre et Filio eſſentiæ, contra C.C.S. problema paradoxum, an non per Sp. Sanctum Sanctorum Angelorum genus intelligi poſſit? aſſerta et defenſa. Sm. 8°. *L. Bat.* 1678

WITTS, B. L., M.A.

Incumbent of Herſham, Surrey.

The two ſacraments; being two addreſſes, wherein the ſubjects are treated practically and ſimply, with reference to the ſubject of confirmation. Second thouſand. 18°. *Brighton*, 1854

Confirmation, the vow renewed and the battle fought. 18°. *Lond.* 1854

WITTY, John.

An eſſay towards a vindication of the vulgar expoſition of the Moſaic hiſtory of the creation of the world. 8°. *Lond.* 1705

The firſt principles of modern deiſm confuted. In a demonſtration of the immateriality, natural eternity, and immortality of thinking ſubſtances in general, and in particular of human ſouls. 8°. *Lond.* 1707

WITTWOR, L. O.

Late member of the Univerſity of Breſlau.

Geological tour through England and Wales; and a brief geological ſketch of the Iſle of Wight. Partly from perſonal obſervation, partly from the beſt ſources. With a map. Pp. 88. 12°. *Lond.* 1848

WIX, Samuel, M.A., F.R.S., A.S.

Vicar of St. Bartholomew the Leſs, London.

Practical ſermons on the Lord's Prayer; the Beatitudes, and the Sacrament of the Lord's Supper. Adapted to family reading. 8°. *Lond.* 1829

Matt. 6. 9–13. On the Lord's Prayer. (7 ſerm.) 1
—— 5. 3–12. The beatitudes. (9 ſerm.) - 114
—— 26. 26–28. On the origin, inſtitution, and nature of the ſacrament of the Lord's Supper, and on the obligation to communion - - - 256
1 Cor. 11. 28. On examination and preparation for the ſacrament of the Lord's Supper - - - 273
1 Cor. 16. 13. Perſeverance after communion 286

A [ſhort defence of the doctrines, diſcipline, revenue, and clergy of the Church of England. Pp. vii. 73. 8°. *Lond.* 1836

WODEHOUSE, Rev. C. N.

Prebendary of Norwich.

A petition to the Houſe of Lords for eccleſiaſtical improvements, with explanations. Pp. 94. 8°. *Lond.* 1832

WODFORDUS, Wilhelmus.

Adverſus Joannem Wicleſum.
Brown, E. Faſciculus, 1. 190

WODHULL, Michael, Eſq.

The equality of mankind: a poem. Reviſed and corrected, with additions. Pp. iv. 42. Royal 8°. *Lond.* 1798

WOODROW, James, A.M.

Profeſſor of Divinity, Univerſity of Glaſgow, 1692 to 1707.

The life of, written by his ſon, Robert Wodrow, Miniſter at Eaſtwood. 12°. *Lond.* 1828

WDROW, Robert.

An induſtrious and indefatigable hiſtorian of the Church of Scotland. Born at Glaſgow 1679. Educated at that Univerſity, of which he was choſen Librarian 1698. Ordained Miniſter of the pariſh of Eaſtwood 1703. Died 1734. "No hiſtorical facts," ſays the celebrated Mr. Fox, "are better aſcertained than the accounts which are to be found in Wodrow."

The hiſtory of the ſufferings of the Church of Scotland from the Reſtoration to the Revolution, with an original memoir of the author, extracts from his correſpondence, a preliminary diſſertation and notes, by the Rev. R. Burns, D.D. 4 vol. 8°. *Glaſg.* 1838

WODROW, Robert (*continued*).

Correſpondence. Edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas M'Crie. 3 vol. 8°. *Edin. Wodrow Society*, 1842–43

Vol. 1. 1842. Correſpondence, 1709–1714.
Vol. 2. 1843. Correſpondence, 1715–1722.
Vol. 3. 1843. Correſpondence, 1723–1731.

WODROW SOCIETY.

Inſtituted 1841 for the publication of the works of the fathers and early writers of the reformed Church of Scotland. The following are all the publications that have been iſſued by this Society, now extinct. Further contents will be found under each author or title.

Biographies, ſelect. 2 vol. 8°. *Lond.* 1745–47
Blair, Robert, Autobiography and life. 8°. 1848
Bruce, Robert, Sermons. 8°. 1843
Calderwood, D. Hiſtory of the Kirk of Scotland. 8 vol. 8°. 1842–49
Knox, John, Hiſtory of the Reformation in Scotland. 2 vol. 8°. 1846–48
Melvill, James, Autobiography and diary. 8°. 1842
Rollock, R. Select works. 2 vol. 8°. 1849–44
Row, John, Hiſtory of the Kirk of Scotland, 1558 to 1637, and continuation to 1639. 8°. 1842
Scot, (W.) Apologetical narration; and Forbes, John, Certaine records. 8°. 1846
Wodrow's Correſpondence. 3 vol. 8°. 1842–43
Wodrow's Miſcellany. Vol. 1. [All publiſhed.] 8°. 1844

WODROW Society Miſcellany; containing tracts and original letters, chiefly relating to the eccleſiaſtical affairs of Scotland during the ſixteenth and ſeventeenth centuries. Selected and edited by David Laing, Eſq. Vol. 1. [All publiſhed.] 8°.
Edin. Printed for the Wodrow Society, 1844

The confeſſion of faith of the churches of Switzerland, tranſlated from the Latin, by George Wiſhart, 1536 1
Certamen cum Lutheranis, Saxoniæ habitum, per Jacobum Melvil, Scotum, Bononiæ, 1530 - - 25
Hiſtory of the eſtate of Scotland, from July 1558 to April 1560 - - - - - - - 49
Ane compendius tractive ſet furth be Maiſter Quintine Kennedy, Abbot of Croſraguell, in the zeir of God, 1558 - - - - - - - - 87
Ane anſwer to the compendius tractive, ſet furth be Maiſter Quintine Kennedy; be Maiſter Johne Davidſone, Maiſter of the Paedagog of Glaſgow. *Edin.* 1563 175
Letter from Mr. Quintine Kennedy, Abbot of Croſſraguell, to James, Abp. of Glaſgow, together with the correſpondence of the Abbot and John Willock, at Ayr, 1559 - - - - - - - 259
Letters to John Campbell, of Kinyeancleuch - 279
The forme and maner of buriall uſed in the Kirk of Montrois, and funeral hymn - - - 291
Roberti Pontani parvus catechiſmus, carmine iambico 301
Regiſter of miniſters and readers in the Kirk of Scotland, 1574 - - - - - - - 319
Supplication of the General Aſſembly to the Regent, Earl of Morton, April 1578 - - - 397
The Preſbytery of Haddington's ſubſcription to the ſecond Book of Diſcipline, Sept. 1591 - - 403
Act of Preſbytery appointing two miniſters to the Lords at Falkirk, 12th Aug. 1578 - - - 405
Letters and papers of Mr. James Carmichael, Miniſter of Haddington, 1584–86 - - - - 409
Account of the death and funeral of Mr. James Lawſon, Miniſter of Edinburgh, 1584 - - - 445

WODROW MISCELLANY (*continued*).

Visitations of the Kirk of Holyroodhouse, by the Presbytery of Edinburgh, 1583, &c. - - - 453
Vindication of the Church of Scotland in reply to Dr. Bancroft's sermon at Paul's Cross, London 467
Ane forme of findrie maters to be usit in the elderschip, 1589–1592 - - - - - - - 521
A short forme of evening and morning prayer, by John Davidson, 1595 - - - - - - 539
Letters of Mr. John Welsch, Minister of Ayr, to Robert Boyd - - - - - - - - - 541
Ane afold admonition to the ministerie of Scotland, by Mr. Alexander Hume, Minister of Logie, 1609 565
The forme and maner of ordaining ministers, and consecrating of archbishops and bishops, used in the Church of Scotland, 1620 - - - - - 591

WOGAN, William, Esq.

Of Ealing.

An essay on the proper lessons appointed by the Liturgy of the Church of England to be read on Sundays and chief festivals, with prefaces pointing out the design of the respective lessons. 2 vol. 8°. *Derby*, 1841

Vol. 1. Advent—Tuesday in Easter week.
Vol. 2. First Sunday after Easter—27th Sunday after Trinity.

This excellent work was originally published in 1754, and again in 1764, 4 vol. 8°. A third edition, with life, 4 vol., 1818. The edition in 2 vol. was reprinted 1847, and again in 1853.

WOLF, Friedr. Aug., der Philolog.

Leben und Studien von Dr. Wilhelm Körte. 2 vol. in 1. 8°. *Essen*. 1833

WOLF, Joseph, D.D., LL.D.

Vicar of Isle Brewers, Somersetshire.

Narrative of a mission to Bokhara in the years 1843–1845, to ascertain the fate of Colonel Stoddart and Captain Conolly. Fourth edition. 8°. *Lond*. 1846

Journal of his missionary labours, 1827–38. 8°. *Lond*. 1839*

WOLFE, Charles.

Born at Dublin 1791. Entered of Trinity College, Dublin, 1809, where he obtained a Scholarship. Received orders 1817, and was appointed first to the Curacy of Ballyclog, and afterwards to that of Donoughmore. Died 1823.

Remains, with a brief memoir of his life. By the Rev. John A. Russell, M.A., Archdeacon of Clogher. Fifth edition. 8°. *Lond*. 1832

Memoir of the Rev. C. Wolfe [with his poems, &c.] 1
Sermons,—

Eccles. 12. 1 - -	223	Luke, 9. 23 - -	350
Heb. 11. 1 - -	240	Matt. 11. 30 -	364
Gen. 1. 26 - -	257	Rom. 5. 12 - -	378
Matt. 13. 44 -	275	1 Cor. 13. 12, 13	395
—— 11. 28 - -	288	Eccles. 8. 11 -	409
—— 9. 12 - -	306	1 John, 4. 10 - -	425
1 Cor. 6. 20 - -	323	1 Cor. 10. 13 -	437
Col. 3. 2 - -	339	Appendix - - -	449

WOLFFGANGUS, Conradus.

Lucus succissus errorum pontificiorum, per centum et quatuordecem controversos fidei Christianæ articulos, una cum piis et succinctis refutationibus. Cui adjunctus est doctissimus libellus, Consensus Jesuitarum et Christianorum. Sm. 8°. *Franc*. 1606

WOLFGANGUS, S.

Episcopus Ratisponensis.

Paraphrasis Psalmi l. Pez, Thesaur. ii. p. 1. 13

WOLFIUS, Christian.

Logic; or, rational thoughts on the powers of the human understanding, with their use and application in the knowledge and search of truth, translated. To which is prefixed, a life of the author. 8°. *Lond*. 1770

WOLFIUS, John Christopher.

A learned Lutheran divine. Pastor and Professor of Oriental languages at Hamburg. Born 1683; died 1739.

Bibliotheca Hebræa. 4 vol. 4°. *Hamb*. 1715–33

Vol. 1. 1715.

Notitia tum auctorum Hebr. cujuscunque ætatis, tum scriptorum, quæ vel Hebraicæ primum exarata vel ab aliis conversa sunt, ad nostram ætatem deducta. Accedit in calce Jacobi Gaffarelli index codicum cabbalistic. MSS.

Vol. 2. 1721.

Bibliothecæ Hebrææ pars ii., quæ præter historiam Scripturæ Sacræ Veteris Instrumenti, codicumque ejus, tum editorum tum MSS. tradit notitiam Masoræ, eorumque, quæ ad lexica et grammaticas pertinent, Talmudis item utriusque, tum vero bibliothecam Judaicam et Antijudaicam aperit, ac post enarratas paraphrases Chaldaicas et Cabbalam, scripta Judæorum anonyma recenset.

Vol. 3. 1727.

Complectens accessiones et emendationes ad volumen primum totum, et partem secundi, quoad de scriptis anonymis exponit pertinentes. Inseritur R. Schemuelis fil. Davidis Jemsel, Judæi Karaitæ Itinerarium.

Vol. 4. 1733.

Complectens accessiones et emendationes imprimis ad volumen secundum tum vero ad totum opus pertinentes una cum indicibus auctorum et rerum. Inseruntur hinc inde opuscula quædam rariora, et alia adhuc non edita.

A review in Le Clerc, Bibl. Anc. et Mod. 16. 323.

Epitaphia Judaica, Heb. et Lat. passim, collecta et edita. Ugolinus, 33. 1387

Curæ philologicæ et criticæ in Novum Testamentum, quibus integritati contextus Græci consulitur, sensus verborum ex præsidiis philologicis illustratur, diversæ interpretum sententiæ summatim enarrantur, et modesto examini subjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Basil*. 1741

Vol. 1. SS. Matth. Marci, Lucæ.
Vol. 2. Evang. S. Joannis, Acta Apostt.
Vol. 3. Rom. Cor. Gal.
Vol. 4. Eph.—Heb.

Vol. 5.

S. Jac.—Apoc.
Quædam ex Photii Amphilochiis, adhuc non editis, cum interpretatione Latina et notis.

The best edition of this very useful and much-esteemed work.

Anecdota Græca, sacra et profana, ex codicibus manu exaratis nunc primum in lucem edita, versione Latina donata, et notis illustrata. 4 vol. 8°. *Hamb*. 1722–24*

Vol. 1. 1722.

Photii patriarchæ Constantinopolitani contra Manichæos recens repullulantes, liber i. et ii. - - 1
Notæ et emendationes viri docti, nescio cujus, ad exemplum Dionis Chrysostomi edit. Paris. an. 1623. fol. adscriptæ, quod exstat in Biblioth. Bodleiana 217

WOLFIUS, John Chriſtopher (*continued*).

Vol. 2. 1722.

Photii ejuſdem contra Manichæos libri iii. et iv. 1
S. Gregorii Nyſſeni epiſcopi de anima et reſurrectione dialogus, qui Macrinia inſcribitur - - 284
Libanii, rhetoris Antiocheni, epiſtolæ vii. - 331

Vol. 3. 1723.

Poſterior pars emendationum in Gregorii Nyſſeni Macrinia - - - - - - - - 1
Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquiſſimis Græcis - - - - - 48
Excerpta ex Catena MS. Bibl. Bodl. Græcorum Patrum in Actus Apoſtol. et Epiſtolas Catholicas - 92
Initium et excerpta ex Damaſcii philoſophi opere ἀπορίας καὶ λύσεις περὶ ἀρχῶν, dubia et ſolutiones de principiis rerum, complectente - - - - - - 195
Libanii epiſtolæ aliæ ineditæ xviii. - - 262

Vol. 4. 1724.

Excerpta ex Catena MS. in Actus Apoſtolicos et epiſtolas Catholicas, quæ tomo iii. p. 92, ſqq. dare cœpit 1
Collatio Synodici, ſive Pandectarum Canonum SS. Apoſtolorum et conciliorum, a Guilielmo Beveregio, Oxon. 1677, fol. 2 tomis edit. cum tribus MSS. Codd. 113
Obſervationes et emendationes, quas Claud. Salmaſius ad codicem eccleſiæ Africanæ, a Chriſtoph. Juſtello, Paris. 1615, 8°. editum, manu ſua conſignavit 165
Annotationes et emendationes in Heſychii Lexicon 172
Plutarchi fragmentum pro nobilitate - - 273

WOLFIUS, John.

A learned compiler. Born 1537; died 1600.

Lectiones memorabiles et reconditæ, liber rarus ex S. Scripturæ et venerandæ antiquitatis arcanis exaratus. 2 vol. Folio. *Franc.* 1671

WOLLASTON, William.

A learned ethical writer. Born at Coton-Clanford, Staffordſhire, 1659. Educated at Lichfield Grammar-ſchool, and at Sidney Suſſex College, Cambridge. Entered into Deacon's orders. Aſſiſtant-maſter of Birmingham School 1682. Having been left an ample eſtate in 1688, he removed to London, and lived in retirement devoted to literature. Died in Charterhouſe Square 1724.

The religion of nature delineated. [Anon.] 4°. *Lond.* 1726

The religion of nature delineated. Seventh edition. To which is added, a general account of the life, character, and writings of the author; alſo a tranſlation of the notes into Engliſh. 8°. *Lond.* 1750

Beſt edition of this excellent and once very popular work; 10,000 copies were ſold in a few years. It explains religion on mathematical principles, and on the obligations of truth, reaſon, and virtue.

WOLLASTON, Francis.

Two ſermons. 8°. *Lond.* 1793
2 Pet. 3. 17. [Faſt.] - - - - - - 1
Heb. 10. 23. [His majeſty's letter for the French clergy.] - - - - - - - 27

WOLSELEY, Sir Charles, Bart.

The unreaſonableneſs of Atheiſm made manifeſt. 2d edit. reviſed and enlarged. 8°. *L.* 1669

The reaſonableneſs of Scripture belief; a diſcourſe giving ſome account of thoſe grounds upon which the Bible is received as the word of God. 8°. *Lond.* 1672

WOLSEY, Thomas, Cardinal.

Born of poor parents at Ipſwich, Suffolk, 1471. Educated at Magdalen College, Oxford. Rector of Lymington, Somerſetſhire, 1500. Became Chaplain to Henry VII., and Dean of Lincoln. On the acceſſion of Henry VIII.

WOLSEY, Cardinal (*continued*).

he was made Rector of Torrington, Canon of Windſor, Regiſtrar of the Garter, Prebendary and Dean of York, Dean of Hereford, and Precentor of St. Paul's, London. Biſhop of Tournay 1513. Biſhop of Lincoln 1514. Translated to York in eight months. Cardinal of St. Cecilia, and Lord Chancellor, 1515. Stripped of his honours 1529. Died 1530.

Epiſtolæ. Martene et Durand, Collectio 3

The life of Cardinal Wolſey. By George Cavendiſh, his Gentleman-Uſher. From the original autograph manuſcript. With notes and illuſtrations, by Samuel Weller Singer, F.S.A. Second edition. 8°. *Lond.* 1827*

Editor's preface, &c.
Who wrote Cavendiſh's Life of Wolſey? a diſſertation, by the Rev. Joſeph Hunter, F.S.A. - - 1
Life of Wolſey - - - - - - 16
Extracts from the Life of Anne Boleigne, by George Wyatt, Eſq., ſon of Sir Thomas Wyatt, the younger, with ſix letters ſupplementary - - - 417
Original letters, illuſtrative of paſſages in the life of Wolſey - - - - - - 462
A parallel between Cardinal Wolſey and Abp. Laud, firſt printed in 1641 - - - - - - 490
Illuſtrative documents - - - - - 502
With nine plates.

Life of, by Cavendiſh. From the original manuſcripts. Wordſworth's Eccl. Biog. 1. 459

Life, by Cavendiſh. Sm. 8°. *Lond.* 1667

(Life of,) by John Galt. Third edition, with additional illuſtrations from Cavendiſh's Life of Wolſey, and other ſources. Sm. 8°. *Lond.* 1846

Life. See FIDDES.

WOLZOGEN, John Lewis.

One of the Poliſh Unitarian Brethren. Born in Auſtria 1596. Originally a Roman Catholic, he became a Proteſtant. Having removed to Poland, he joined the Socinians. Died 1658. His works form part of the Bibliotheca Fratrum Polonorum.

Opera omnia, exegetica, didactica et polemica. Folio. *Irenopoli*, 1656

Commentarius in Evangelium Matthæi, Marci, Lucæ, Johannis - - - - - - - 1–1038
Commentarius in Acta Apoſtolorum - - 1
Annotationes in Epiſtolam Jacobi - - 179
Commentarius in Epiſtolam Judæ - - - 225
Preparatio ad utilem literarum lectionem Novi Teſtamenti, in qua de natura religionis Chriſtianæ agitur 239
Compendium religionis Chriſtianæ - - 1
Declaratio duarum contrariarum ſententiarum de uno Deo Patre et de uno Deo in eſſentia et tribus perſonis 27
Tres conciones in Johannis Evangelii, cap. 17, ver. 3 41
Annotationes ad quæſtiones J. Schlichtingii de magiſtratu, bello, defenſione - - - - 65
Annotationes in meditationes metaphyſicas Renati des Cartes - - - - - - - - 79
Reſponſio ad J. Schlichtingii annotationes in Annotationes de Bello, &c. - - - - - - 93
Indices.

WOLZOGEN, Lewis.

Born at Amersford, in Holland, 1632. Became Miniſter of the Walloon Church at Groningen, and afterwards at Utrecht, where he was alſo Profeſſor Extraordinary of Eccleſiaſtical Hiſtory. Removed to Amſterdam, where he died 1690.

Orator ſacer, ſive de ratione concionandi artis præceptiones, acceſſit oratoris idea. Sm. 8°. *Ultr.* 1671

WOMAN'S Miſſion. Sm. 8°. *Lond.* 1839

Woman not inferior to man; or, a ſhort and modeſt vindication of the natural right of the fair-ſex to a perfect equality of power, dignity, and eſteem, with the men. By Sophia, a perſon of quality. Pp. 62. 8°. *Lond.* 1739

Man ſuperior to woman; or, a vindication of man's natural right of ſovereign authority over the woman, containing a plain confutation of the fallacious arguments of Sophia, in her late treatiſe, intitled, Woman not Inferior to Man. Interſperſed with a variety of characters, of different kinds of women, drawn from life. To which is prefixed, a dedication to the ladies. By a Gentleman. Pp. viii. 74. 8°. *Lond.* 1739

Another edition. Pp. xvi. 66. 8°. *Lond.* 1744

Woman's ſuperior excellence over man; or, a reply to the author of a late treatiſe, entitled, Man Superior to Woman. In which the exceſſive weakneſs of that gentleman's anſwer to Woman not Inferior to Man is expoſed; with a plain demonſtration of woman's natural right even to ſuperiority over the men in head and heart; proving their minds as much more beautiful than the men's as their bodies are, and that, had they the ſame advantages of education they would excel them as much in ſenſe as they do in virtue. The whole interſperſed with a variety of manniſh characters which ſome of the moſt noted heroes of the preſent age had the goodneſs to fit for. By Sophia, a perſon of quality. Pp 111. 8°. *Lond.* 1740

WOMOCK, Lawrence, D.D., Bp. of St. David's.

A native of Norfolk. Born 1612. Admitted Penſioner of Corpus Chriſti College, Cambridge, 1629, and choſen Scholar. Suppoſed to have obtained the living of Lopham 1642, from which he was ejected by the Parliamentary Commiſſioners. Archdeacon of Suffolk, and Prebendary of Ely, 1660. Rector of Horningſheath, Suffolk, 1662; and of Boxford 1663. Biſhop of St. David's 1683. Died 1685. He was a man of conſiderable learning and ability.

The examination of Tilenus before the triers, in order to his intended ſettlement in the office of a publick preacher in the commonwealth of Utopia, whereunto are added the tenets of the Remonſtrants, with an eſſay on the theſes of Mr. Thomas Parker. [Anon.] 12°. *Lond.* 1658

Alſo, in Cambridge Tracts, 247.

Arcana dogmatum anti-Remonſtrantium; or, the Calviniſt's cabinet unlocked, in an apology for Tilenus againſt a pretended vindication of the Synod of Dort, at the provocation of Maſter R. Baxter, with a few ſoft drops let fall upon the papers of Maſter Hickman. [Anon.] 12°. *Lond.* 1659

The reſult of falſe principles; or, error convicted by its own evidence, managed in ſeveral dialogues. By the author of the Examination of Tylenus before the Tryers. Whereunto is added a learned diſputation of Dr. Goade's ſent by King James to the Synod of Dort. 4°. *Lond.* 1661

Againſt Calviniſm.

The reſult of falſe principles; or, error convicted by its own evidence, extracted from the original. 8°. *Lond.* 1790

Suffragium Proteſtantium; wherein our governours are juſtifyed in their impoſitions and proceedings againſt Diſſenters. Meiſner alſo, and the verdict reſcued from the cavils and ſeditious ſopheſtry of the Proteſtant Reconciler. [Whitby.] 8°. *Lond.* 1683

Other works: Beaten Oyle for Lamps of the Sanctuarie [in defence of the Liturgy], 4°., 1641. The Solemn League and Covenant, Arraigned and Condemned, 4°., 1661, &c.

WOOD, Andrew, M.A.

Miniſter of Darlington.

Sermon, Gal. 6. 9. A proſpect of a future reward not inconſiſtent with virtue's being diſintereſted. [Sons of the Clergy.] 8°. *Lond.* 1755

WOOD, Anthony à.

An able antiquary, and moſt induſtrious biographer. Born at Oxford 1632. Educated at Merton College, Oxford. Died 1695.

The hiſtory and antiquities of the colleges and halls in the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. With a continuation to the preſent time. By John Gough. With an appendix containing Faſti Oxonienſes, and index. 2 vol. 4°. *Oxf.* 1786–90*

The hiſtory and antiquities of the Univerſity of Oxford. Now firſt publiſhed in Engliſh from the original MS. 2 vol. in 3 parts. 4°. *Oxf.* 1792–96*

The tranſlation into Latin, folio, 1674, was ſo much altered that the author diſowned it.

Athenæ Oxonienſes: an exact hiſtory of all the writers and biſhops who have had their education in the Univerſity of Oxford from 1500 to 1690, to which are added, the annals of the ſaid Univerſity. 2 vol. Folio. *L.* 1691

Vol. 1. Extending to 1640. Vol. 2. 1641–1690.

A ſecond edition, with additions, under the care of Bp. Tanner, was publiſhed in 1721; and a third, with further additions, by the Rev. Philip Bliſs, D.D., in 1813–20, 4 vol. 4°. No continuation of the work beyond the author's time has been publiſhed.

(Life of.) See Lives.

WOOD, Mary Ann Everett.

Letters of royal and illuſtrious ladies of Great Britain, from the commencement of the twelfth century to the cloſe of the reign of Queen Mary. Edited chiefly from the originals in the State Paper Office, the Tower of London, the Britiſh Muſeum, and other ſtate archives. Illuſtrated with fac-ſimile autographs. 3 vol. Large 12°. *Lond.* 1846

WOOD, Thomas, LL.D.

Barriſter-at-Law.

An inſtitute of the laws of England; or, the laws of England in their natural order, according to common uſe. Third edition corrected. Folio. *Lond.* 1724

WOOD, William.

Of Chriſt Church College, Oxford.

The duelling orator delineated, in a letter to a friend, by way of appeal to truth. In anſwer to two uncommon letters lately received from the Rev. Mr. Henley. With proper remarks for the ſatisfaction of the world. Pp. 30. 8°. *Lond.* 1726

WOOD, William, F.L.S.

Unitarian Minister at Mill Hill, Leeds.

Rom. 1. 14. Duty of cultivating a spirit of universal benevolence; a sermon. 8°. *Leeds*, 1781

Psa. 102. 18–20; and Gal. 5. 13. Two sermons on the 100th anniversary of the happy Revolution. 8°. *Leeds*, 1788

Heb. 11. 4. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°. *Newcastle*, 1794

Acts, 10. 24. Funeral sermon on the Rev. Newcombe Cappe. 8°. *Leeds*, 1801

2 Pet. 3. 8. On the commencement of the nineteenth century. 8°. *Leeds, n. d.*

Psa. 46. 8, 9, 10. Thanksgiving for the restoration of peace. 8°. *Leeds*, 1802

John, 5. 35. Funeral sermon on the Rev. Dr. Priestley. 8°. *Leeds*, 1804

(Memoirs of the life and writings of,) to which is subjoined an address delivered at his interment, and a sermon on occasion of his death. By Charles Wellbeloved. 8°. *Lond.* 1809

WOODBRIDGE, Benjamin, M.A.

Studied at Magdalen Hall, Oxford. Went to New England. On his return he was appointed to the Rectory of Newbury, Berkshire, where he acquired much reputation as a scholar, a preacher, a casuist, and a Christian. Ejected for Nonconformity 1662. Died 1684.

The method of grace in the justification of sinners, being a reply to Mr. W. Eyre. 4°. *Lond.* 1656

WOODD, Basil, M.A.

Born at Richmond, Surrey, 1760. Student at Trinity College, Oxford, at the age of seventeen. Ordained Priest 1784, and was chosen Lecturer of St. Peter's, Cornhill, London. Morning Preacher at Bentinck Chapel 1785. Rector of Drayton Beauchamp 1808. Died 1831.

Funeral sermon, Jer. 31. 18–20. 8°. *L.* 1794

Sermon, Acts, 8. 30, 31. The two grand instruments for the propagation of the gospel, and the duty of Christians to uphold them with zeal and energy. [S.P.C.K.] 8°. *Lond. n. d.*

A short collection of prayers, formerly annexed to the Liturgy of the Church of England. To which are added, Prayers suited to the holy communion. Selected from the Manual of Bishop Ken. Republished by Basil Woodd, A.M. Pp. 24. 12°. *Lond.* 1796

Memoirs of Mrs. Hannah Woodd, in a letter to the Rev. Richard Conyers, LL.D. Fifth edit. Pp. 23. 8°. *Lond.* [1798]

Sermon, 2 Tim. 1. 13. The excellence of the Liturgy. [Visitation.] 8°. *Lond.* 1810

(A family record, or memoirs of), and several deceased members of his family. New edition, with an appendix. 12°. *Lond.* 1842

WOODGATE, Henry Arthur, B.D.

Fellow of St. John's College, Oxford, and Rector of Bellbroughton, Worcestershire.

The authoritative teaching of the Church shewn to be in conformity with Scripture, analogy, and the moral constitution of man; in eight

WOODGATE, H. A., B.D. (*continued*).

sermons, preached 1838, at the Lecture founded by the late Rev. John Bampton. 8°. *Oxf.* 1839

Preface - - - - - - - v–xxxviii
2 Tim. 1. 13. Introduction - - - - 1
Luke, 1. 4. Argument from analogy in favour of (alleged) imperfect proofs - - - - - 41
2 Cor. 5. 19, 20. The Scripture statement and proof of the principle - - - - - - 82
2 Tim. 2. 2. Application of the foregoing to doctrines and ordinances - - - - - - - 129
Luke, 18. 17. Argument in favour of a bias, or prejudice, drawn from analogy - - - 178
Mark, 10. 15. Application of the foregoing argument to infant-baptism, national education, and subscription to articles - - - - - - - 221
Rom. 10. 10. Tradition and the witness of the Church illustrated by analogy and its adaptation to our moral nature - - - - - - - 270
Matt. 6. 10. Argument in favour of the Church's principle drawn from the language of St. Paul, &c. 321

WOODHEAD, Abraham.

Born at Meltham, Yorkshire, 1608. Educated at University College, Oxford, of which he was elected Fellow 1633. Entered into holy orders. Deprived of his fellowship by the Parliamentary Visitors 1648. Restored 1662. Having entered the communion of the Church of Rome, he afterwards lived in retirement at Hoxton, near London, where he died 1678.

A discourse of the necessity of Church guides for directing Christians in the necessary faith, with some annotations on Dr. Stillingfleet's Answer to N. O., by R. H., [*i. e.* Ab. Woodhead.] 4°. *s. l.* 1675

Of the benefits of our Saviour Jesus Christ to mankind. [Anon.] 4°. *Oxf.* 1680

Jesus Christ, a Prophet, the Exemplar, the Mediator, the Sacrifice, the Redeemer, the Second Adam, the High-Priest, the King.

An historical narration of the life and death of our Lord Jesus Christ. In two parts. [Anon.] 4°. *Oxf.* 1685

See also under WALKER, OBADIAH.

WOODHOUSE, John Chappel, D.D., Dean of Lichfield.

A pious and learned divine. Educated at Christ Church, Oxford, where he graduated M.A. 1773. B. and D.D. 1807. Rector of Donnington 1773. Became Residentiary of Lichfield. Archdeacon of Salop 1807. Rector of Stoke-upon-Trent 1814. Became Dean of Lichfield. Died 1834, aged eighty-four. His works on the Apocalypse are the most generally approved of any that have been written on the subject.

The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *Lond.* 1805

Annotations on the Apocalypse, intended as a sequel to those of Mr. Elsley on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetical Scripture. 8°. *Lond.* 1828

WOODHOUSE, G. W., M.A.

Vicar of Albrighton, Salop.

Practical sermons. 12°. *Lond.* 1839

WOODHOUSE, G. W., M.A. (*continued*).

Vol. 1.

2 Pet. 1. 16. Chriſtianity no fable - - - 1
Pſa. 58. 10. The reward of the righteous - 17
John, 4. 39. The record of good and evil - 33
Acts, 3. 19–21. The times of reſtitution - 51
Luke, 1. 76. The work of preparation - - 67
Luke, 16. 27, 28. The voice of the departed 83
Rev. 4. 8. The awful name of God - - 99
John, 3. 5, 6. Holy baptiſm - - - - 117
Acts, 10. 36. The bleſſing of peace - - 135
Iſa. 40. 1. Comfort to the faithful - - 151
Heb. 6. 19. Hope, the anchor of the ſoul - 169
Zeph. 1. 14–16. Impending judgment - - 185
1 Cor. 1. 18. The vanity of worldly wiſdom 201
1 Theſſ. 4. 1. The way to pleaſe God 217
Luke, 9. 57, 58. Hinderances in following Chriſt 233
Luke, 11. 23. No neutrality in religion - - 249
John, 7. 37–39. The gift of the Holy Spirit 265
Mark, 10. 28–31. Encouragement to giving liberally 283
Luke, 12. 4, 5. The fear of God - - 301
Heb. 9. 27, 28. Death and judgment - - 317

Vol. 2. 1846.

Iſa. 57. 21. No peace to the wicked - - 1
Matt. 25. 11, 12. The door ſhut - - - 17
Luke, 15. 6. Angels rejoicing at the repentance of man 33
Col. 3. 2. The gracious permiſſion - - 49
Mal. 3. 17. The faithful among the faithleſs 65
Pſa. 40. 12. Reſpectability not religion - - 81
1 Pet. 1. 15, 16. Aſceticiſm not holineſs - 97
1 John, 4. 16. Knowledge of the love of God 115
Gal. 5. 16. The power of Chriſtianity - - 131
Pſa. 68. 11–13. Reſtoration to holineſs. Whitſ. 145
John, 11. 11. Chriſt mindful of his friends - 161
Eph. 6. 18. The practice of prayer - - 175
1 Cor. 2. 8. Truth known and ſlighted - 191
Zech. 1. 5, 6. Truth vindicated - - - 207
Jer. 2. 19. The ſinner's awful career - - 225
Deut. 27. 11–13. The commination ſervice - 239
Pſa. 100. 1. Religion a cheerful ſervice - 253
Jer. 8. 22. The health of the ſoul - - 271
Pſa. 139. 23, 24. Self-examination - - 289
Pſa. 21. 2. The deſire accompliſhed - - 303

WOODROFFE, Timothy.

Paſtor at Kingſland in Herefordſhire.

A religious treatiſe upon Simeon's ſong; or, inſtructions how to live holily and dye happily, [on Luke, 2. 29, 30]. Sm. 8°. *Lond.* 1659

WOODWARD, E.

Of the child's portion: viz. good education; or, the book of the education of youth. [Anon.] 4°. *Lond.* 1649

WOODWARD, F. B.

Sermons preached in St. Stephen's Chapel, Dublin. 2 vol. 12°. 1850–52

WOODWARD, Henry, A.M.

Rector of Fethard in the Dioceſe of Caſhel.

Eſſays, thoughts and reflections, and ſermons: on various ſubjects. Third edition. 8°. *Lond.* 1836

Eſſays.

On the preſent ſtate of the religious world - 1
On God's knowledge of our paſt and ſecret hiſtory 30
On the love of God - - - - - 39
On St. John, 12. 20–28 - - - - - 48
On the millennium - - - - 60
The nature of our eternal ſtate - - - 103
The happineſs of the future ſtate - - 115
Varieties of condition in the future ſtate - 128

WOODWARD, Henry, A.M. (*continued*).

On the children of religious parents - 137
Whether literal faſting is binding upon Chriſtians 163
The nature of the divine omnipotence - - 174
On 1 Pet. 3. 18–22 - - - - - 185
On the lawfulneſs of retaining riches - - 193
On the cuſtom of ſaying "Not at home" 212
Thoughts and reflections - - - - 231
Sermons.
Heb. 11. 1 - - - - - - - - 281
St. Matt. 5. 5 - - - - - - 299
St. Matt. 22. 39 - - - - - - 312
Jer. 17. 5 - - - - - - - 324
2 Tim. 4. 10 - - - - - - - 337
Gal. 6. 10 - - - - - - - 355
St. John, 3. 16 - - - - - - 370
Rom. 2. 4 - - - - - - - 392
St. Matt. 28. 19 - - - - - - 405
1 Cor. 10. 4 - - - - - - 426
St. John, 17. 21 - - - - - - 445
Rom. 14. 17 - - - - - - 467

The expediency of preaching againſt the amuſements of the world conſidered in a letter to a clerical friend. Large 12°. *Lond.* 1841

Sermon, John, 21. 17. [Viſitation.] 8°. *Lond.* 1843

WOODWARD, John, M.D., F.R.S.

An eminent naturaliſt and antiquary. Born in Derbyſhire 1665. Elected to Medical Profeſſor of Greſham College 1692. Died 1728.

An eſſay towards a natural hiſtory of the earth and terreſtrial bodies, eſpecially minerals, as alſo of the ſea, rivers, and ſprings, with an account of the univerſal deluge; and of the effects that it had upon the earth. Third edit. 8°. *Lond.* 1723

WOODWARD, Josiah, D.D.

Miniſter of Poplar. Afterwards Miniſter of Maidſtone, Kent.

An account of the riſe and progreſs of the religious ſocieties in the city of London, &c., and of their endeavours for reformation of manners. Sixth edition. 12°. *Lond.* 1744

The young man's monitor; ſhewing the great happineſs of early piety. Thirteenth edition. 12°. *Lond.* 1802

Sermon, Heb. 4. 9. [Funeral of Mrs. Mary Watts.] 4°. *Lond.* 1705

Fair warnings to a careleſs world; or, the ſerious practice of religion recommended by the admonitions of dying men, and the ſentiments of all people in their moſt ſerious hours; and other teſtimonies of an extraordinary nature. 8°. *Lond.* 1707

The baſeneſs and perniciouſneſs of the ſin of ſlandering and backbiting. Third edit. 12°. Pp. 22. *Lond.* 1729

The divine original and incomparable excellency of the Chriſtian religion, as founded on the Holy Scriptures, aſſerted and vindicated in eight ſermons, preached 1710, at the Lecture founded by the Hon. Robert Boyle. 8°. *Lond.* 1712

1 Cor. 1. 21. The certainty of God's being, and of his univerſal government - - - - 1

WOODWARD, Josiah, D.D. (*continued*).

1 Cor. 1. 21. Divine light, succour, and comfort of the Christian religion - - - - - 33
John, 6. 68, 69. The truth of the Holy Scriptures 74
John, 1. 1. The divine nature of our Lord Jesus Christ. (2 serm.) - - - - - - - 117
Rom. 1. 28. Causes of the modern infidelity 180
Tit. 1. 2, 3. The reasonableness of the Christian hope 210
2 Pet. 3. 14. Practice of Christianity, a refutation of infidels - - - - - - - 239

The necessary duty of family prayer, and the deplorable condition of prayerless families considered; in a letter from a minister to his parishioners. With prayers for their use. Pp. 23. 18°. *Lond.* 1717

WOODWARD, Richard, LL.D.

Dean of Clogher. Bishop of Cloyne, 1781.

Sermon, Prov. 3. 16. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1764

Sermon, Luke, 15. 10. Christianity, the covenant of repentance. [Asylum of Penitent Women.] With an appendix. 4°. *Dubl.* 1774

WOODWARD, R.

Master of the Classical Academy, Salisbury.

Six discourses on the parable of the prodigal son. To which is added, Four sermons on different subjects. 8°. *Salisb.*

Luke, 15. 11–32. The prodigal son - - 1
1 John, 5. 20. On the Trinity - - - 27
Prov. 3. 27, 28. On the distressed Irish - - 36
Josh. 24. 15. On the necessity of religion in parents and masters - - - - - - - - 45
Luke, 22. 19. On the Lord's Supper - - 56

WOOLLCOMBE, William, M.A.

Prebendary of Exeter, and Rector of East Warlington and Lawrence-Clyst.

Sermons on various subjects. 8°. *Exeter*, 1798

Acts, 10. 38. Anniv. of hospital - - - - 1
Gal. 1. 10. Bp.'s visit. 24
Matt. 22. 39 - 61
Matt. 16. 18 - - 79
Matt. 22. 37 - 105
Psa. 103. 2. 2 ser. 129
Heb. 13. 7 - - 169
Acts, 1. 21, 22 - 198
Deut. 29. 29 - - 217
Hag. 1. 5. Lent 245

WOOLLEY, John, M.A.

Rector of St. Michael's, Crooked Lane, London.

Sermon. Gen. 13. 8. [Oxfordshire feast.] 4°. *Lond.* 1675

WOOLMER, Shirley.

Remarkable prophecies from the writings of eminent men: Fleming, Owen, Goodwin, Bp. Newton, &c. 8°. *Exeter*, 1794

WOOLTON, John, D.D.

Born 1535. Bp. of Exeter 1579. Died 1594. He was a strenuous opponent of the Puritans.

The Christian manual; or, the life and manners of true Christians. Edited for the Parker Society. Sm. 8°. *Camb.* 1851

WOOLSTON, Thomas.

A noted heterodox writer. Born at Northampton 1669. Educated at Sidney Sussex College, Cambridge, of which he was elected Fellow, and where he continued in constant residence until 1720, when he went to London. Sentenced to a year's imprisonment, and a fine of a hundred pounds for writing his Discourses on the Miracles. Died 1733. Having been an assiduous reader of Origen's work, he imbibed a fondness for allegorical interpretations of Scripture. This, acting on a temper naturally enthusiastic, seems to have been the cause of all his aberrations.

WOOLSTON, Thomas (*continued*).

Dissertatio de Pontii Pilati ad Tiberium epistola circa res Jesu Christi gestas. Per Mystagogum. Pp. v. 36. 8°. *Lond.* 1720

A letter to the Rev. Dr. Bennet, Rector of St. Giles, Cripplegate, upon this question: Whether the people called Quakers, do not the nearest, of any other sect in religion, resemble the Primitive Christians in principles and practice? By Aristobulus. Pp. 63. 8°. *Lond.* 1720

A second letter to the Rev. Dr. Bennet, in defence of the apostles and primitive Fathers of the Church, for their allegorical interpretation of the law of Moses, against the ministers of the letter, and literal commentators of this age. By Aristobulus. Pp. 58. 8°. *Lond.* 1721

A free gift to the clergy; or, the hireling priests of what denomination soever, challenged to a disputation on this question: Whether the hireling preachers of this age, who are all ministers of the letter, be not worshippers of the Apocalyptical beast, and ministers of Anti-Christ. Four parts. 8°. *Lond.* 1722–24

The exact fitness of the time, in which Christ was manifested in the flesh, demonstrated by reason, against the objections of the old Gentiles and of modern unbelievers. Pp. ix. 104. 8°. *Lond.* 1722

The moderator between an infidel and an apostate; or, the controversy between the author of the Grounds and Reasons of the Christian religion and his reverend ecclesiastical opponents set in a clear light. 8°. *Lond.* 1725

A supplement to the Moderator between an Infidel and an Apostate. Being a dissertation on Daniel's weeks, from the authority of the Fathers. 8°. *Lond.* 1725

A second supplement to the Moderator; or, a dissertation on some other prophecies cited by the Bp. of Litchfield against the author of the Grounds. 8°. *Lond.* 1725

A defence of the miracle of the thundering legion against a dissertation of Walter Moyle, Esq. 8°. *Lond.* 1726

A discourse on the miracles of our Saviour, in view of the present controversy between infidels and apostates, 8°. *Lond.* 1727. A second discourse, 1727. Third, 1728. Fourth, 1728. Fifth, second edition, 1728. Sixth, 1729.

Defence of his discourses on the miracles of our Saviour against the Bp. of St. David's and London, and his other adversaries. Part 1. 8°. *Lond.* 1729

Defence of his Discourses. Part 2. 8°. *Lond.* 1730

The life of Mr. Woolston, with an impartial account of his writings. Pp. 31. 8°. *Lond.* 1733

A catalogue of the pamphlets published in the Woolstonian controversy. 8°. *Lond.*

Anonymous tracts relating to Woolston.

The ministry of the letter vindicated from the charge of Anti-Christianism; or, an answer to Mr. Woolston's Four Free Gifts to the Clergy, &c. By a country curate. Pp. 72. 8°. *Lond.* 1724

For God or the devil; or, just chastisement no persecution. Being the Christian's cry to the legislature for exemplary punishment of publick and pernicious blasphemers: particularly that wretch Woolston, who has impudently and scurrilously turned the miracles of our blessed Saviour into ridicule. Pp. 27. 8°. *Lond.* 1728

WOOLSTON, Thomas (*continued*).

Tom of Bedlam's ſhort letter to his cozen Tom W—lſt—n, occaſioned by his late Diſcourſes on the Miracles of our Saviour. Pp. 40. 8°. *Lond.* 1728

A letter to Mr. Woolſton, occaſioned by his late Defence of his Diſcourſe, in anſwer to the Biſhops of St. David's and London, &c. From a deacon of the Church of England. Pp. 30. 8°. *Lond.* 1729

An impartial examination and full confutation of the argument brought by Mr. Woolſton's pretended rabbi, againſt the truth of our Saviour's reſurrection, viz. That he appeared only to his diſciples, after he had riſen, and not publickly to the chief prieſts and the people of Jeruſalem. Second edition. Pp. 23. 8°. *Lond.* 1730

A defence of the Scripture hiſtory, ſo far as it concerns the reſurrection of Jairus's daughter, the widow of Nain's ſon, and Lazarus, in anſwer to Mr. Woolſton's fifth Diſcourſe. 8°. *Lond.* 1730

Free thoughts on Mr. Woolſton and his writings. In a letter to a gentleman at Leyden. Second edition. To which is prefixed, A catalogue of all the books that have been wrote, pro and con, in the Woolſtonian controverſy. Pp. (6), 30. 8°. *Lond.* 1730

A diſcourſe on the myſtery and hiſtory of the Scriptures, and on the nature and uſe of miracles. Occaſioned by the late Mr. Woolſton's Diſcourſes on the Miracles of our Saviour. Pp. 51. 8°. *Lond.* 1739

WORDEN, Thomas, Miniſter.

The types unveiled; or, the goſpel picked out of the legal ceremonies, whereby we compare the ſubſtance with the ſhadow. 4°. *Lond.* 1664

WORDSWORTH, Charles, D.C.L.

Biſhop of the united dioceſe of St. Andrews, Dunkeld, and Dunblane, 1853. Formerly Student and Tutor of Chriſt Church, Oxford. Afterwards Maſter of Wincheſter School.

Evangelical repentance. A ſermon preached in the Cathedral Church of Wincheſter, in aid of the S.P.C.K. and S.P.G.F.P. [Mark, 1. 15; Rev. 3. 3.] 8°. *Oxf.* 1841

Appendix to ſermon. 8°. *Oxf.* 1842

Communion in prayer. 12°. *Lond.* 1843*

Chriſtian boyhood at a public ſchool: a collection of ſermons and lectures delivered at Wincheſter College. 2 vol. 8°. *Lond.* 1846

Vol. 1.

Eccluſ. 2. 1. Preparing for temptation - - 1
Matt. 22. 37. Love of God with the mind - 17
Pſa. 139. 14. The doctrine of the Chriſtian's body 34
Pſa. 139. 14. The duties of the Chriſtian's body. (2 ſer.) 49
Luke, 2. 52. The boyhood of Chriſt - - 80
Luke, 16. 3. Stewardſhip of the young - 100
Due employment of time - - - - 115
Eſtabliſhment of regulation for private prayer 144
Directions for private prayer - - - 158
Iſa. 56. 7. Reverence due to God's houſe - 182
Deut. 27. 16. Duty of the congregation in public worſhip 209
1 John, 5. 14, 15. Prayer - - - 236
Matt. 18. 19. The Liturgy, reſponſes - - 258
Matt. 5. 16. Private prayer and public worſhip 281
Neceſſity of preparation for the holy communion 296
Duties of young communicants. (5 diſc.) - 316
On the introduction of more frequent communion 409
Encouragement from increaſed number of communicants 427

WORDSWORTH, Bp. (*continued*).

John, 13. 10. Cleanſing effects of acts of humility and charity - - - - - - - 438
Excommunication and public penance - 456
The young communicant in authority - - 479

Vol. 2.

Luke, 2. 34. Chriſt the corner-ſtone - - 1
Mark, 10. 13–16. The young the proper ſubjects of Chriſt's kingdom - - - - - 16
Gen. 21. 8, 10. Reſponſibility of the young 34
Gen. 37. 17, 18. Youthful conſtancy and inſtability. Joſeph and Reuben. (2 diſc.) - - 52
1 John, 5. 18. Gifts and graces of the baptized 84
Gen. 4. 7. Fatal effects of falſe knowledge - 100
2 Sam. 19. 4. David and Abſalom - - 114
Luke, 9. 61, 62. Sin and danger of drawing back 130
Matt. 18. 12–14. Bleſſedneſs of returning to God 146
Pſa. 144. 11, 12. Deliverance from ſtrange children 162
John, 5. 44. Seeking honour from God the teſt of true faith - - - - - - - 175
Pſa. 106. 15. Sin and danger of ſelf-will - 189
Luke, 14. 11. Grace and bleſſedneſs of humility 207
Matt. 5. 8. Grace and bleſſedneſs of purity - 228
2 Kings, 4. 29. The grace of Chriſtian courteſy 243
John, 1. 47. Grace of guileleſſneſs - - 259
Pſa. 97. 10. The grace of hating evil - - 274
Pſa. 89. 16. The grace of rejoicing in God - 291
2 Chron. 34. 3. Youthful zeal - - - 315
Luke, 1. 80. Youthful ſelf-diſcipline - - 336
Luke, 2. 51. Youthful ſubjection to authority 362
Gen. 4. 2. On the choice of a profeſſion - 376
Philipp. 2. 27. Sickneſs of the young - 393
Rom. 14. 12, 13. Death of the young - - 408
2 Pet. 3. 13, 14. Proſpect after death - 421
1 Cor. 12. 31 and 14. 1. The better gifts. A farewell ſermon - - - - - - - 439

Other works: Hiſtory of the College of St. Mary, Winton, 4°. 1848. Greek Grammar. Latin Grammar.

WORDSWORTH, Christopher, D.D.

A learned divine, brother of the poet Wordſworth. Born at Cockermouth, in Cumberland, 1774. Entered of Trinity College, Cambridge, 1792, of which he became Fellow 1798. Collated to the living of Oby, Norfolk, 1804. Dean of Bocking about 1806. Rector of St. Mary, Lambeth, and of Sundridge, Kent, 1816, which he exchanged for that of Buxſted 1820. Maſter of Trinity College, Cambridge, 1820. Died 1846.

Six letters to Granville Sharp, Eſq., reſpecting his remarks on the uſes of the definite article in the Greek text of the New Teſtament. Pp. vii. 154. 8°. *Lond.* 1802

Reaſons for declining to become a ſubſcriber to the Britiſh and Foreign Bible Society. 8°. *Lond.* 1810

A letter to Lord Teignmouth, Preſident of the Britiſh and Foreign Bible Society, in vindication of Reaſons for declining to become a ſubſcriber to that inſtitution. Pp. iv. 159. 8°. *Lond.* 1810

Sermons. 2 vol. 8°. *Lond.* 1814

Vol. 1.

2 Kings, 5. 1. Naaman's leproſy - - - 1
2 Kings, 5. 27. Gehazi's leproſy - - 21
Luke, 7. 12. Jeſus raiſes from the dead the widow's ſon - - - - - - - 41
Rom. 8. 1. The Chriſtian delivered from condemnation 63
Rom. 8. 12, 13. The fleſh and the ſpirit - 85
Matt. 15. 28. The woman of Canaan - - 109
2 Tim. 4. 10. Demas and Paul - - 131
Matt. 11. 2, 3. Jeſus is the Chriſt - - 155
Luke, 17. 17, 18. The ten lepers - - 183

WORDSWORTH, Chriſtopher, D.D. (*continued*).

Matt. 5. 21, 22. A Chriſtian comment on the ſixth commandment - - - - - 207
Matt. 8. 34. The Gergeſenes - - - 231
Luke, 19. 45, 46. Chriſt purges the temple - 255
Luke, 15. 10. Parable of the loſt ſheep - 277
Matt. 13. 24. Parable of the tares - - - 299
—— 18. 35. The unforgiving ſervant - 321
—— 14. 1, 2. Herod, Herodias, and her daughter 351

Vol. 2.

Luke, 14. 26. Diſciples muſt be doers of the word, and not hearers only - - - - - - 1
Acts, 2. 37. St. Peter's diſcourſe on the day of Pentecoſt - - - - - - - - 27
Luke, 6. 41, 42. The mote and the beam - 51
1 Pet. 3. 9. The Chriſtian law of retaliation 73
Mark, 9. 24. Caſe of the father of the dumb demoniac - - - - - - - 97
Acts, 24. 24, 25. Paul and Felix - - - 121
Luke, 16. 25. The rich man and Lazarus - 147
1 Kings, 17. 16. The widow of Zarephath - 169
Acts, 1. 10, 11. The aſcenſion - - - 189
Matt. 11. 5. Religious education hiſtorically conſidered. National School - - - - - - 213
1 Cor. 14. 12. Before S.P.G.F.P. - - 253
2 Tim. 1. 5. A holy family. On a parochial collection 279
Rom. 14. 19. For a parochial collection - - 305
Acts, 7. 60. The death of St. Stephen. Fun. ſerm. 327

Who wrote Eicon Baſilike? Conſidered and anſwered. 8°. *Lond.* 1824

Documentary ſupplement to Who wrote Eicon Baſilike? Including recently diſcovered letters. 8°. *Lond.* 1825

Reviews in Edinb. Review, 44. 1; and in Quart. Review, 32. 467.

King Charles I. the author of Icôn Baſilikè further proved. In reply to the objections of Mr. Lingard, Mr. Todd, Mr. Broughton, the Edinburgh Review, and Mr. Hallam. 8°. *Camb.* 1828

Sermon, Exod. 3. 5. Sacred edifices. Preached at the conſecration of St. Mark's Chapel. 8°. *Lond.* 1836

The Eccleſiaſtical Commiſſion and the univerſities; a letter to a friend. Second edition. Pp. 77. 8°. *Lond.* 1837

Chriſtian inſtitutes: a ſeries of diſcourſes and tracts, ſelected, arranged ſyſtematically, and illuſtrated with notes. 4 vol. 8°. *Lond.* 1837

Vol. 1. Evidences of natural and revealed religion—Natural law—Principles of Chriſtianity.

Study of theology. Barrow - - - - - 1
Being and attributes of God. Barrow - - 3
Divine authority of Chriſtianity and inſufficiency of Paganiſm, Mahometaniſm, and Judaiſm. Barrow 25
Moral demonſtration that the Chriſtian religion is from God. Bp. Taylor - - - - - - 57
Of laws and their ſeveral kinds. Hooker - 87
The ſum of Chriſtianity. Clement Ellis - - 189
Catechiſm for families, ſtudents, &c. Baxter 211
The nature of virtue. Bp. Butler - - 519
On human nature. Bp. Butler - - - 534
On compaſſion. Bp. Butler - - - 585
On reſentment and forgiveneſs of injuries. Bp. Butler 604
The love of God. Bp. Butler - - - 624
The heart in heaven. South - - - 643

WORDSWORTH, Chriſtopher, D.D. (*continued*).

Vol. 2. Sundry articles of the Creed, and other principal topics of Chriſtian doctrine.

Excellency of the Chriſtian religion. Barrow - 3
Virtue and reaſonableneſs of faith. Barrow - 25
Of baptiſm and baptizing infants. Bp. Taylor - 47
Juſtification by faith. Barrow - - - 106
I believe in God the Father. Barrow - - 128
Almighty. Barrow - - - - - - 153
Maker of heaven and earth. Barrow - - 177
The goodneſs of God. Barrow - - - 206
The nativity. Barrow - - - - - 222
His only Son. Barrow - - - - - 246
Our Lord. Barrow - - - - - - 271
The ſufferings of Chriſt foretold. Barrow - 299
The paſſion. Barrow - - - - - 319
Submiſſion to the divine will. Barrow - 357
The reſurrection. Barrow - - - - 372
The aſcenſion. Barrow - - - - 386
The future judgment. Barrow - - - 412
The divinity of the Holy Ghoſt. Barrow - 443
The operations of the Holy Ghoſt. Barrow - 472
The Trinity. Barrow - - - - 494
Duty and reward of bounty to the poor. Barrow 516
Conſiderations of our latter end. Barrow - - 582
Inſtructions for a holy life. Baxter - - 623

Vol. 3. Principles of ſociety and government, civil and eccleſiaſtical.

Origin and nature of government and of law. Bp. Sanderſon - - - - - - - - 3
Origin and nature of government. Bp. Horſley 34
Liberty not to be made a cloke of licentiouſneſs. Bp. Butler - - - - - - - - 48
Nature and end of civil government. Burke - 65
Obligations to ſociety and to government. Burke 77
Religious eſtabliſhments. Church and State. Burke 96
Unity of the Church. Barrow - - - 116
Power of the keys. Barrow - - - - 169
A threefold miniſtry. William Hey - 186
Epiſcopacy of apoſtolical inſtitution. Chillingworth 210
Divine right of epiſcopacy. Bp. Sanderſon - 215
Of epiſcopacy. Bp. Andrews and Du Moulin 222
Eccleſiaſtical ſynods and metropolitan, &c., juriſdiction. Barrow - - - - - - - 267
Obedience to ſpiritual guides. Barrow - - 274
Temporal condition of the clergy. Barrow - 332
The honours and property of the ſuperior clergy. Hooker - - - - - - - - 363
Sacrilege. Lord Clarendon - - - 405
Places for divine worſhip. South - - - 418
The religion of ceremonies. Bp. Butler - 438
Diſſuaſive from ſchiſm. Wm. Wall - - 453
Eſſays from Lord Bacon - - - - 489
Eſſays from Lord Clarendon - - - - 513
Univerſal redemption. Barrow - - - 592

Vol. 4. Polemical theology—Popery—Puritaniſm—Nonconformity.

Satan transformed. South - - - - 3
The neceſſity and benefits of the Reformation. Iſaac Caſaubon - - - - - - - 36
The Church of Rome. Sir E. Sandys - - 72
Nature and extent of the Papal claims to ſupremacy, both ſpiritual and temporal. Barrow - 88
No neceſſity of one viſible head. Overall - - 135
Pope's ſupremacy contrary to Scripture and tradition—and to reaſon. Barrow - - - - 150
Origin and progreſs of Papal pretenſions. Barrow 200
Romiſh corruptions in doctrine and practice. Barrow 219
Two letters to a lady. Bp. Taylor - - - 249
Bp. Jewell's Apology - - - - 275
Hooker's preface - - - - - - 363
The authority of the Church in making canons, and the duty of obedience. [A ſermon on 1 Cor. 14. 40.] F. Maſon - - - - - - - 444

WORDSWORTH, Chriſtopher, D.D. (*continued*).

The perfection and ſufficiency of the Scriptures. Bp. Sanderſon - - - - - - - 532
Puritan cenſures againſt the regular conforming clergy. Bp. Sanderſon - - - - - - 544
Whatſoever is not of faith is ſin. Bp. Sanderſon 587
Of conformity and nonconformity. Bp. Sanderſon 619
Teaching for doctrines the commandments of men. Bp. Sanderſon - - - - - - - 642
Chriſtian liberty. Bp. Sanderſon - - 668
Nature and meaſures of expediency. Bp. Sanderſon 695
Index - - - - - - - - - 721

A review in Brit. Critic, 21. 379.

Eccleſiaſtical biography; or, lives of eminent men connected with the hiſtory of religion in England from the commencement of the Reformation to the Revolution. Selected and illuſtrated with notes. Third edition, with a large introduction, ſome new lives, and many additional notes. 4 vol. 8°. *Lond.* 1839

Vol. 1.

Introduction.
The Britiſh Church and the Anglican. Inett 3
King Henry II. and Archbiſhop Beckett. Inett 29
National churches—Papal uſurpations on civil governments. Inett - - - - - - - 59
King John, the Barons, and Pope Innocent III. Inett - - - - - - - - 77
Papal uſurpation in Church and State. Inett 132
Doctrinal corruptions of Popery. Bentley - 147
Wickliffe. Fox - - - - - - - 165
Thorpe. Fox - - - - - - - - 259
Lord Cobham. Fox - - - - - 351
Supplementary extracts on the Reformation, &c. Fox 403
Dean Colet (from the Phœnix), by Eraſmus - 433
Cardinal Wolſey, by Cavendiſh, a new and complete edition, from MSS. - - - - - 459

Vol. 2.

T. Bilney. Fox - - - - - - - - 1
Sir T. More, from a MS. - - - - - 43
Tindal, Cromwell, John Rogers, Bp. Hooper, Rowland Taylor, Bp. Latimer. Fox - - - - 185

Vol. 3.

Ridley, Cranmer. Fox - - - - - 1
Thomas Mountain. Strype - - - - - 275
Bp. Jewell. Anonymous - - - - 307
Bernard Gilpin. Bp. Carleton - - - 367
Hooker and Donne. Izaak Walton - - 433
Abp. Whitgift. Sir G. Paul - - - - 547

Vol. 4.

Herbert and Watton. Izaak Walton - - 1
Nicholas Ferrar. Dr. Peckard - - - 111
Bp. Hall, by Himſelf - - - - - 255
Dr. H. Hammond. Bp. Fell - - - 313
Bp. Sanderſon. Izaak Walton - - - 395
Richard Baxter, by Himſelf - - - - 475
Sir Matthew Hale and Earl of Rocheſter. Bp. Burnett 507
Abp. Tillotſon. Anonymous - - - 651
Index - - - - - - - - - 701

A review in Quart. Review, 4. 93.

WORDSWORTH, Christopher, D.D.

Son of the above. Canon of Weſtminſter, and Vicar of Stanford-in-the-Vale, Berks.

Theophilus Anglicanus; or, inſtructions concerning the Church and the Anglican branch of it. For the uſe of ſchools, colleges, and candidates for holy orders. Sixth edition. 8°. *Lond.* 1850

On the Church - - - - - - - 1
On the Anglican branch of the Catholic Church 112

WORDSWORTH, Chriſtopher, D.D. (*continued*).

The Church of England in its civil relations 207
Rites and ceremonies of the Church of England 266
Indexes.

Diſcourſes on public education. 12°. *L.* 1844

Iſa. 58. 12. Duty of ſchools in the preſent times. Founder's day - - - - - - - 1
1 Cor. 1. 26–28. Uſes of human ſimplicity to religion 12
2 Tim. 4. 13. Uſes of human learning to religion 21
Zech. 13. 9. How is the true Church to be diſcerned? 34
Luke, 1. 3, 4. Practical uſes of inſtruction concerning the Church. St. Luke's day - - - 48
Lam. 3. 27. The relations of ſchool diſcipline to Church diſcipline - - - - - - - 62
2 Sam. 24. 24. Self-ſacrifice for divine worſhip 77
Lam. 3. 27. The relation of Church diſcipline to ſchool diſcipline - - - - - - - 88
Eph. 4. 11, 12. Hiſtory and uſe of catechiſing in Chriſtian ſchools. St. Mark's day - - 105
Luke, 19. 5, 6. The young communicant - 118
—— 22. 19. Preparations for the holy communion 132
—— 2. 22. On beginning everything with prayer to God - - - - - - - - 144
Pſa. 40. 11–13. The duty of making reſponſes in public prayer - - - - - - - - 159
Pſa. 71. 14, 15. The ſchool collections for the Church ſocieties - - - - - - 175
James, 1. 9, 10. Prizes in education. 2 ſerm. St. Philip and James - - - - - - 183
Wiſdom, 6. 17. Puniſhments in education - 208
Prov. 13. 18. Same ſubject - - - - 229
Gen. 4. 9. The monitors of the ſchool - - 243
2 Tim. 1. 6–8. Life and writings of Joſephus 257
Pſa. 147. 1. Founder's day - - - 275
Tit. 1. 15. The ſtudy of Horace and Ariſtophanes 293
Ezek. 27. 7. On reading the Septuagint verſion 314
Zech. 10. 2. On Church extenſion by the nation 336
Matt. 24. 24–28. Concluding diſcourſe. Advent 2 353

Diary in France, mainly on topics concerning education and the Church. Second edition. 8°. *Lond.* 1846

Letters to M. Gondon, author of Mouvement Religieux en Angleterre, Converſion de Soixante Miniſtres Anglicans, &c., on the deſtructive character of the Church of Rome, both in religion and policy. 8°. *Lond.* 1847

Sequel to Letters to M. Gondon, on the deſtructive character of the Church of Rome, both in religion and polity. 8°. *Lond.* 1848

A review (On the State of Religion in France) in Quart. Review, 83. 199.

On the canon of the Scriptures of the Old and New Teſtament and of the Apocrypha: eleven diſcourſes, preached before the Univerſity of Cambridge, being the Hulſean Lectures for the year 1847. 8°. *Lond.* 1848

John, 4. 39–42. What the foundation is on which the canon of the Scriptures reſts - - - 1
Rom. 3. 1, 2. What is foundation of the canon of the Old Teſtament - - - - 25
1 Cor. 14. 36. The teſtimony of the early Church on the canon of the Old Teſtament - - 56
1 Cor. 9. 22. On the true character and poſition of the Apocrypha - - - - - - 91
Iſa. 8. 16. What is foundation of the canon of the New Teſtament - - - - - 118
John, 21. 23, 24. On the canonical authority of the four Goſpels and the Acts of the Apoſtles 144
2 Pet. 3. 15, 16. On the canonical authority of St. Paul's Epiſtles - - - - - 167

WORDSWORTH, Chriſtopher, D.D. (*continued*).

2 Pet. 3. 15, 16. On the canonical authority of the Epiſtle to the Hebrews. Two lectures - 200
Jude, 17. On the canonical authority of the Catholic Epiſtles. Two lectures - - - - - 247
Appendix of ancient authorities.

Lectures on the Apocalypſe, critical, expoſitory, and practical; delivered before the Univerſity of Cambridge: being the Hulſean Lectures for the year 1848. 8°. *Lond.*

Rev. 20. 1–8. On the doctrine of a millenium. Two lectures - - - - - - - - 1
—— 1. 9–11. Genuineneſs and inſpiration of the Apocalypſe - - - - - - - - 77
—— 4. On the relation of the Apocalypſe to the canon of Scripture - - - - - - - - 107
—— 1. 7. The coming of Chriſt - - 136
—— 1. 1. Expoſition of the Apocalypſe, plan, the ſeven epiſtles, and ſeven ſeals - - - 162
—— 8. 2. The ſeven trumpets - - - 200
—— 10. 1, 2. Hiſtory of Holy Scripture - 229
—— 12. 1. Hiſtory of the Church - - 255
——13. 9. Introduction to the prophecies concerning Babylon - - - - - - - - 292
—— 17. 9; 18. 5. Whether Babylon in the Apocalypſe is the city of Rome - - - 327
—— 17. 7. Whether Babylon in the Apocalypſe is the Church of Rome - - - - - - 358
—— 15. 5–8; 16. 1–21. The ſeven vials - 417
—— 1. 3. Concluding diſcourſe - - - 470

On the prophecy of St. Paul, concerning the man of ſin: a diſcourſe ſupplementary to the firſt edition of Lectures on the Apocalypſe, on 2 Tim. 2. 3–8. 8°. *Lond.* 1849

The Apocalypſe, or book of Revelation: the original Greek text, with MS. collations; and Engliſh tranſlation and harmony, with notes, and an appendix to the Hulſean Lectures for 1848 on the Apocalypſe. 8°. *Lond.* 1849

Occaſional ſermons, preached in Weſtminſter Abbey. 4 vol. 8°. *Lond.* 1850–52

Firſt ſeries. 1850.

1 Cor. 11. 18, 19. Counſels and conſolations in times of hereſy and ſchiſm - - - - - - 1
Rev. 2. 18–20. On pleas alledged for ſeparation from the Church - - - - - - - 19
Rom. 6. 3, 4. The doctrine of baptiſm; with reference to the opinion of prevenient grace - - 43
1 Cor. 2. 13. An enquiry, Whether the baptiſmal offices of the Church of England may be interpreted in a Calviniſtic ſenſe? Part 1. The doctrine of Scripture compared with the tenets of Calvin 69
Iſa. 35. 8. The enquiry continued,—Whether the baptiſmal offices of the Church of England were framed by perſons holding Calviniſtic opinions; and whether they may be interpreted in a hypothetical ſenſe? Part 2. Argument from internal evidence 97
2 Tim. 1. 14. The enquiry continued, &c. Part 3. Argument from external evidence - - 129
Job, 8. 8–10. The Church of England in 1711 and 1850 - - - - - - - - - 167
Rev. 2. 11. The Church of England and the Church of Rome in 1850 - - - - - - - 189

Second ſeries. 1851.

3 John, 9. Diotrephes and St. John; on the claim ſet up by the Biſhop of Rome to exerciſe juriſdiction in England and Wales, by erecting therein epiſcopal ſees 1
Gal. 2. 11. St. Peter at Antioch, and the Roman pontiff in England - - - - - - 33
Nehem. 4. 18. The Chriſtian ſoldier, a Chriſtian builder 61
Luke, 11. 27, 28. On a recent propoſal of the Church of Rome to make a new article of faith - 89

WORDSWORTH, Chriſtopher, D.D. (*continued*).

Acts, 15. 28. The authority and uſes of church ſynods 121
Matt. 24. 29. Seceſſions to the Church of Rome. (2 ſerm.) - - - - - - - - - 153
1 John, 2. 20. The privileges and duties of the laity 197

Third ſeries. 1852.

Gen. 28. 16. The Great Exhibition of the induſtry of all nations, 1851 - - - - - - - 1
1 Chron. 29. 10–13. Same ſubject - - 17
Col. 2. 8, 9. Secular education - - - 39
John, 14. 26. The office of the Holy Spirit in education 57
2 Tim. 4. 3, 4. The uſe of the church catechiſm in national education - - - - - - 75
2 Cor. 12. 14. On an education rate - - 113
1 Sam. 16. 6, 7. Intellectual diſplay in education 137
2 Tim. 1. 5. Early inſtruction - - - 159

Fourth ſeries, on the Church of Ireland. Second edition, 1852.

Rev. 1. 13. Introductory diſcourſe on the Church of Ireland - - - - - - - - 1
Joſh. 9. 8, 9, 12, 14–16. The age of St. Patrick 21
Iſa. 60. 8. The age of St. Columba - - 57
Iſa. 30. 1–3. Invaſion of Henry II. - - 85
Matt. 7. 20. Interval between Henry II. and Henry III. 121
2 Kings, 10. 30, 31. Commencement of the Reformation under Henry VIII. - - - - 161
2 Kings, 22. 2. Reformation in the reigns of Edw. VI. and Elizabeth - - - - - - 201
Iſa. 5. 4. Hindrances of the Church in Ireland 237
Rev. 12. 1, 14. Hopes of the Iriſh Church - 272

St. Hippolytus and the Church of Rome in the earlier part of the third century, from the newly diſcovered Philoſophumena; or the Greek text of thoſe portions which relate to that ſubject, with an Engliſh verſion and notes; and an introductory enquiry into the authorſhip of the treatiſe, and on the life and works of the writer. 8°. *Lond.* 1853

Other works: Ancient Writings on the Walls of Pompeii. 8°. 1837. Catecheſis, or Chriſtian Inſtruction preparatory to Confirmation. Poſt 8°. 1849. Catechetical Queſtions. 2d edition. 1844. Defence of the Queen's Supremacy. 12°. 1846. Elements of Inſtruction concerning the Church. 12°. 1849. Greece, pictorial, and deſcriptive. Imp. 8°. New edition, 1852. On Church Extenſion. 18°. 1843. Preces ſelectæ for the uſe of Harrow School. 18°. 1841. Sermons at Harrow School. 8°. 1841. Tour in Attica, and Reſidence. 8°. 1836.

WORDSWORTH, William, D.C.L.

An eminent poet. Born at Cockermouth, Cumberland, 1770. Entered St. John's College, Cambridge, 1787. Graduated B.A. 1791. Appointed to the office of Stamp Diſtributor for the Counties of Cumberland and Weſtmoreland, which he reſigned 1835, in favour of his ſon, and received a penſion of 300*l.* a-year. Poet Laureate 1843. Died 1850, aged eighty.

The poems of William Wordſworth, D.C.L. A new edition. Royal 8°. *Lond.* 1851

(Memoirs of) by Chriſtopher Wordſworth, Canon of Weſtminſter. 2 vol. 8°. *Lond.* 1851

WORKS of the Caledonian Bards. Tranſlated from the Gaelic. Vol. 1. Sm. 8°. *Edin.* 1778

WORKHOUSES (An account of the) in Great Britain in the year 1732, ſhowing their original number, and the particular management

WORKHOUSES (*continued*).

of them at the above period. With many curious and uſeful remarks upon the ſtate of the poor. Third edition. 8°. *Lond.* 1786

WORLD unmaſked, The; or, the philoſopher the greateſt cheat: in twenty-four dialogues, in which true virtue is diſtinguiſhed, the many prejudices in regard to conſcience and religion are rectified, &c.; to which is added, the ſtate of ſouls ſeparated from their bodies, wherein is proved that the puniſhments of the wicked will not be eternal. In anſwer to a treatiſe, entitled, An Enquiry into Origeniſm. Tranſlated from the French. 8°. *Lond.* 1736

WORMIUS, Christopher.

De corruptis antiquitatum Hebræarum apud Tacitum, &c. veſtigiis, libri 2. Ugolinus, 2. 1

WORRALL, John.

Bibliotheca legum; or, a complete liſt of law books. New edition. Sm. 8°. *Lond.* 1768

WORSHIP, William, D.D.

The Chriſtian's mourning garment. [Pſa. 119. 136.] Aaron's Bels. [Exod. 28. 34.] The fiſher. [Matt. 4. 19.] Earth raining upon heaven. [Luke, 7. 37, 38.] Foure ſermons, preached at foure ſeuerall times. The firſt three preached at three ſeuerall viſitations, at Hore-Caſtle, in Lincolnſhire. The fourth preached at the aſſizes holden at Nottingham, Auguſt 5, 1614. Sm. 8°. *Lond.* 1615

WORSHIP. A familiar enquiry, concerning, 1. The fixed rule of God's worſhip. 2. The order and diſcipline of Chriſt in his particular churches. Pp. 38. 8°. *Lond.* 1713

WORSLEY, Edward.

A Jeſuit.

The infallibility of the Roman Catholick Church, and her miracles defended againſt Dr. Stillingfleet's cavils, the firſt part. A diſcourſe concerning miracles wrought in the Roman Catholick Church, in vindication of their truth, where the miraculous tranſlation of the holy houſe of Loreto is aſſerted and proved; the ſecond part. B. E. W. 12°. *Antv.* 1674

WORSLEY, John.

A Diſſenter. Maſter of a Boarding-ſchool at Hertford.

The New Teſtament, or new covenant of our Lord and Saviour Jeſus Chriſt, tranſlated from the Greek, according to the preſent idiom of the Engliſh tongue, with notes and references. 8°. *Lond.* 1770

WORSLEY, Thomas, M.A., F.G.S.

Maſter of Downing College, Cambridge, and Rector of Scawton, Yorkſhire.

The province of the intellect in religion deduced from our Lord's Sermon on the Mount, and conſidered with reference to prevalent errors. 6 vol. 8°. *Lond.* 1846–50

Book 1. 1845.

Religious offices of the intellect deducible from the Beatitudes, the Lord's Prayer, and the Decalogue. Being the Chriſtian Advocate's Publication for 1845. [8°. *Lond.* 1845.]

Book 2. 1846.

Examination of the ſermon on the Mount, from Matt. 5. 38. to Matt. 6. 18. Law of the kingdom; law of the will; The way of alms; The way of prayer; The way of faſting.

Book 3. 1847.

Examination of the ſermon on the Mount, from Matt. 6. 19. to the end. The way and the life; Life of the kingdom; Life of the power; Life of the glory.

Book 4. 1848.

Matt. 7. conſidered as that entire law of reſt, or of ſpiritual diſcernment and holy energy, which completes the entire Chriſtian law of work given in the fifth and ſixth chapters.

Book 5. 1849.

The patriarchs as ſetting forth and ſetting forward the things of the ſermon on the Mount. The actual as ſymbolizing the real; Abraham, Iſaac, Jacob; Reuben, Simeon, Levi, Judah; Dan, Naphtali, Gad, Aſher; Iſſacher, Zeubulun, Joſeph, Benjamin.

Book 6. 1850.

The apoſtles, as the completion of the patriarchs.

WORTHINGTON, Hugh, A.M.

A Diſſenting Miniſter at Leiceſter. Died 1797, aged eighty-ſix.

Diſcourſes on various ſubjects, evangelical and practical. 8°. *Lond.* 1785

Eccleſ. 7. 15. A vindication of Divine providence. (2 diſc.) - - - - - - - - 1
Matt. 13. 54. The wiſdom of Jeſus as a public teacher 42
Luke, 19. 48. The neceſſity of ſerious attention in hearing the word of God - - - 64
Hoſ. 3. 5. The goodneſs of God an object of fear 85
Rom. 2. 14. On the ſtate of human nature. (2 diſc.) 122
Ezek. 18. 4. God's impartiality in his dealings with men 169
1 John, 2. 29. On the new birth - - - 200
—— 4. 10. On the love of God - - 227
—— 4. 10. On the propitiation of Jeſus Chriſt 245
2 Pet. 1. 10. Our calling and election made ſure. (2 diſc.) - - - - - - - - 275
Rom. 3. 28. On juſtification by faith - - 315
Jer. 13. 23. On the nature and effects of good and bad habits. [To young people.] - - - 345
Heb. 3. 13. On the deceitful nature and hardening tendency of ſin. [To young people.] - 376
Gen. 49. 4. On the evil of inſtability. [To young people.] - - - - - - - - 408
Iſa. 64. 6. Autumnal reflections - - 431

WORTHINGTON, Hugh.

Son of the above. Educated at Daventry for the miniſtry among the Diſſenters. Aſſiſtant Miniſter at Salters' Hall, London, 1773, where he was choſen ſole paſtor 1782.

Sermon, Matt. 11. 30. Chriſtianity, an eaſy and liberal ſyſtem, that of Popery, abſurd and burdenſome. [Nov. 5.] 8°. *Lond.* 1778

Sermon, Acts, 12. 24. The growth and influence of Chriſtianity in the world. [S.S.P.C.K.] 8°. *Lond.* 1783

WORTHINGTON, John, D.D.

Born at Mancheſter 1618. Educated at Emmanuel College, Cambridge, where he was elected Fellow. Became Maſter of Jeſus College, which office he held until the Reſtoration, when he was preſented to the cure of St. Benet Fink, London, and afterwards to the living of Ingoldſby, Lincolnſhire, and to a Prebend of Lincoln. He was alſo Lecturer at Hackney, where he died 1671.

WORTHINGTON, John, D.D. (*continued*).

Select discourses, treating,—
The great duty of self-resignation to the divine will. [2d edition. 8°. 1689.]
Of Christian love.
Of the resurrection and a reward to come, with,—
The author's character by Abp. Tillotson.
A new edition, to which is added,—
A Scripture catechism, with a commentary.
8°. *Lond.* 1826

WORTHINGTON, William, D.D.

A learned divine. Born in Merionethshire 1703. Educated at Jesus College, Oxford. Obtained the livings of Blodwell and Llanrhayader, and became Prebendary of St. Asaph and of York. Died 1778.

An essay on the scheme and conduct, procedure and extent of man's redemption, wherein is shewn that this great work is to be accomplished gradually, with a dissertation on the design and argumentation of the Book of Job. 8°. *Lond.* 1743

State of man before the fall. Of the fall. State of mankind after the fall. State after the flood. Early ages. The ages preceding the gospel. The reformation wrought by Christianity. Future restoration. The millenial state, &c. Dissertation on Job.

The historical sense of the Mosaic account of the fall, proved and vindicated. Pp. ii. 130. 8°. *Lond.* 1751

Sermon, John, 8. 3. The use, value, and improvement of various readings shewn and illustrated. 8°. *Oxf.* 1761

The evidence of Christianity deduced from facts, and the testimony of sense throughout all ages of the Church to the present time. In a series of discourses, preached 1766, 1767, 1768, at the Lecture founded by the Hon. Robert Boyle, wherein is shown that, upon the whole, this is not a decaying, but a growing evidence. 2 vol. 8°. *Lond.* 1769

Vol. 1.

1 John, 1. 3. Christianity founded on facts and the evidence of sense - - - - - - - 1
Matt. 16. 18. Probability not destroyed by time 45
John, 20. 29. No diminution in the original evidences of Christianity - - - - - - 77
Matt. 28. 20. The original evidence of Christianity perpetuated - - - - - - - 113
John, 8. 3. The advantages of various readings for perpetuating the evidence of Christianity - 147
Matt. 28. 20. Further means of perpetuating Christianity - - - - - - - - 207
Gen. 9. 25. The curse of Ham - - - 265
Isa. 13. 19, 20. The desolation of Babylon - 309
Ezek. 30. 13. The debasement of Egypt - 346
Isa. 33. 5. The destruction of Tyre - - 376
Gen. 16. 12. Prophecies concerning Ishmael fulfilled in his posterity - - - - - - 419

Vol. 2.

Luke, 21. 23, 24. The calamities and dispersion of the Jews - - - - - - - - - 1
Luke, 21. 23, 24. The desolation of Jerusalem 35
Dan. 2. 28. Nebuchadnezzar's dream - 66
Dan. 7. 19. Daniel's vision of the fourth beast 120
1 Tim. 4. 1. On the apostasy of the latter times. (2 serm.) - - - - - - - - - 157
Rev. 11. 3. The prophecy of the two witnesses 234
—— 12. 1. The vision of the woman in the wilderness 266

WORTHINGTON, William, D.D. (*continued*).

Rev. 13. 1. The vision of the first beast - 307
—— 13. 11. The second beast - - - - 335
—— 13. 14, 15. On the image of the beast 366
—— 17. 9, 10, 11. The angel's interpretation of the heads of the beast - - - - - - 397
Heb. 13. 8. Recapitulation - - - - - 441

Sermon, Numb. 11. 29. [Charity schools, L. and W.] With an account of the S.P.C.K. 4°. *Lond.* 1768

The Scripture-theory of the earth throughout all its revolutions to the final renovation of all things. [Anonymous.] 8°. *Lond.* 1773

The creation of the earth. The paradisiacal state. State after the fall. Theory of the mountains. The Deluge. The rainbow. The general conflagration. The renovation of the earth.

An impartial enquiry into the case of the Gospel demoniacks. 8°. 1777*

A farther enquiry into the case of the Gospel demoniacks. Occasioned by Mr. Farmer's letters on the subject. Pp. 220. 8°. *Lond.* 1779

WORTLEY. The reviewer reviewed; or, a letter to the Right Hon. Stuart Wortley, M.P. on the New Marriage Act. Pp. 31. 8°. *Lond.* 1849

WOTTON, Sir Henry, Knt.

An eminent statesman and esteemed author. Born at Boucton or Boughton Hall, Kent, 1568. Educated at Winchester School and at New College, Oxford, whence he removed to Queen's College. Knighted by James I. and sent Ambassador to Venice and other places. Provost of Eton College 1623. Died 1639.

Reliquiæ Wottonianæ; or, a collection of lives, letters, poems, with characters of sundry personages, and other incomparable pieces of language and art; also additional letters to several persons not before printed. Third edition, with large additions. 8°. *Lond.* 1672

Life of Sir H. Wotton.
Elements of architecture, from the best authors 1
A philosophical survey of education - - 73
Characters of some kings of England - - 100
Ad regem e Scotia reducem - - - - 115
A panegyrick to King Charles.
A parallel of R. Devereux, Earl of Essex, and Villiers, Duke of Buckingham - - - - - 161
Life of George Villiers, Duke of Buckingham 203
Letters and poems.

The state of Christendom; or a most exact and curious discovery of many secret passages and hidden mysteries of the times. Folio. *Lond.* 1657

WOTTON, William, D.D.

An able and learned divine. Born at Wrentham, Suffolk. Educated at Catharine Hall, Cambridge. Obtained a Fellowship in St. John's College. Appointed to the living of Middleton Keynes, Buckinghamshire, 1693. Prebendary of Salisbury 1707. Died 1726.

Reflections upon ancient and modern learning. 8°. *Lond.* 1694

Some thoughts concerning a proper method of studying divinity. A new edition, with notes. Ff. 2. pp. 60. 8°. *Oxf.* 1818

Also printed along with St. George on Archdeacon's examination. See St. George.

WOTTON, William, D.D. (*continued*).

Hiſtory of Rome from the death of Antoninus Pius to the death of Severus Alexandrinus. 8°. 1701*

A diſcourſe concerning the confuſion of languages at Babel. Pp. 70. 8°.

Sermon, 2 Tim. 2. 2. The rights of the clergy in the Chriſtian Church aſſerted. In which the principles of a late book, entituled, The rights of the Chriſtian Church aſſerted, are examined. Second edition. 4°. *Lond.* 1706

Miſcellaneous diſcourſes relating to the traditions and uſages of the Scribes and Phariſees in our bleſſed Saviour Jeſus Chriſt's time. 2 vol. 8°. *Lond.* 1718

Vol. 1.

A diſcourſe of the nature, authority, and uſefulneſs of the Miſna - - - - - - - 1
Table and contents of all the titles of the Miſna 121
A diſcourſe of the recital of the ſchema, phylacteries, and ſchedules of gates and door-poſts - 171
Texts relating to the religious obſervation of one day in ſeven, with annotations - - - - 205

Vol. 2.

Shabbath, a title of the Miſna concerning the Sabbath. [Heb. and Eng. with notes] - - - 1
Eruvin, a title of the Miſna concerning the mixtures practiſed by the Jews in Jeſus Chriſt's time, to ſtrengthen the obſervation of the Sabbath. Heb. and Eng. with annotations - - - - 157

A review of this curious and rare work will be found in Le Clerc, Bibl. Anc. et Mod. 14. 188.

WRANGHAM, Francis, M.A., F.R.S.

An accompliſhed ſcholar and divine. Entered of Magdalen College, Cambridge, 1786, at the age of ſeventeen. Removed to Trinity Hall 1787. Curate of Chobham, Surrey, 1794. Vicar of Hunmanby, Yorkſhire, 1795. Rector of Thorpe Baſſet 1819. Archdeacon of Cleveland 1820, which he exchanged for the Eaſt Riding 1828. Prebendary of York 1823, and of Cheſter 1825. Rector of Dodleſton, Cheſhire, 1827. Died 1843, aged ſeventy-three. Byron has eulogiſed his poetry, and Dr. Parr his ſcholarſhip.

Sermons, practical and occaſional; diſſertations, tranſlations, including new verſions of Virgil's Bucolica and of Milton's Defenſio Secunda, Seaton poems, &c. &c. 3 vol. 8°. *Lond.* 1816

Vol. 1.

Sermons founded upon Doddridge's Riſe and Progreſs of Religion in the Soul.—
Acts, 20. 21. Epiphany 1. Exhortation to repentance 1
Mark, 13. 36. Epiphany 2. Immediate repentance neceſſary - - - - - - - 15
Rom. 3. 19. Epiphany 3. The ſinner ſilenced 29
Acts, 4. 12. Epiphany 4. Salvation by Chriſt alone 43
Titus, 3. 5. Septuageſima. Salvation by Chriſt explained 57
Ezek. 18. 31. Sexageſima. The ſtubborn, the diſmayed, and the doubtful addreſſed - - - 69
2 Pet. 1. 5–8. Quinquageſima. The Chriſtian temper to be purſued - - - - - - - 83
Rom. 12. 1. Lent 1. The Chriſtian's ſelf-dedication 97
1 Theſſ. 4. 1. Lent 2. Daily piety enforced . 111
Gal. 4. 15. Lent. 3. Spiritual languor - 125
Iſa. 64. 7. Lent 4. Diſtreſs from the hiding of God's face - - - - - - - - 139

WRANGHAM, Francis, M.A. (*continued*)

Pſa. 29. 2. Lent 5. The Chriſtian urged to ſocial exertion - - - - - - 153
Rev. 22. 20. Sunday before Eaſter. The Chriſtian joyful in death - - - - - 167

Sermons founded on Baxter's Saint's Everlaſting Reſt.

Heb. 4. 9	183	Heb. 4. 8	305
Iſa. 11. 10	198	Matt. 11. 28	322
Heb. 4. 3	213	Jer. 6. 16	341
Job, 3. 26	231	Heb. 4. 1	361
Heb. 4. 11	249	Pſa. 116. 9	381
Acts, 7. 49	267	Mic. 2. 10	401
Iſa. 28. 12	285		

Leſlie's ſhort and eaſy method with the Deiſts and the truth of Chriſtianity demonſtrated, abridged 420

Vol. 2.

Occaſional ſermons,—
Rev. 14. 8. Rome is fallen. At Archdeacon's viſitation - - - - - - - - 1
Luke, 24. 12. St. Peter - - - 39
Matt. 5. 15. The advantages of diffuſed knowledge. (For Charity ſchools.) - - - - 63
Deut. 4. 8. Human laws beſt ſupported by the goſpel. Aſſizes - - - - - - - 85
Deut. 4. 9. The goſpel beſt promulgated by national ſchools. Aſſize - - - - - 111
Acts, 2. 7, 8. On the tranſlation of the ſcriptures into the Oriental languages - - 171
Jude, 3. Earneſt contention for the true faith. At Abp's. viſitation - - - - - - 251
Prov. 8. 16. Civil eſtabliſhment. Aſſize - 321
Rom. 15. 5, 6. Religious eſtabliſhment. Aſſize 345
Memoir of Caroline Symmons - - - 383
The number 666, Rev. 13. 18 - - - 401
Four paſſages of Scripture elucidated. Abridged from Bryant,—
Balaam - - - - - - - 430
Samſon - - - - - - - - 437
Joſhua - - - - - - - 442
Jonah - - - - - - - - 447
On village libraries - - - - - - 457
Village cow club - - - - - - - 469
Diſſertation on the beſt means of civiliſing the ſubjects of the Britiſh empire in India, and of diffuſing the light of the Chriſtian religion - - - 473
[4°., *Lond.* 1805.]

Vol. 3.

Tranſlations,—
Milton's ſecond defence of the people of England. (From the Latin) - - - - - - 1
Virgil's Bucolics. (Tranſlated in verſe) - 201
From Sir Thomas More's Latin poems - 267
From Buchanan's Latin poems - - 283
From Milton's poems - - - - - 291
From various authors - - - - 307
From the Engliſh into Latin. Pope's Univerſal Prayer, &c. - - - - - - - - 327

Original poems,—
The reſtoration of the Jews, a Seaton Prize poem 337
The deſtruction of Babylon - - - 351
The Holy Land, a Seaton Prize poem - - 363
The raiſing of Jairus's daughter - - 377
The ſufferings of the primitive martyrs, a Seaton Prize poem - - - - - - - 389
Joſeph made known to his brethren, a Seaton Prize poem - - - - - - - 405
The death of Saul and Jonathan - - - 419
The reſtoration of learning in the Eaſt - 429
Sonnets, &c. &c. - - - - - - 449

Waltoni prolegomena, cum notis. See WALTON, BRIAN.

Memoir of Dr. Zouch. See ZOUCH.

WRAY, Cecil, M.A.
Incumbent of St. Martin's, Liverpool.

Catholic reaſons for rejecting the modern pretenſions and doctrines of the Church of Rome. Pp. 23. 12°. *Lond.* 1846

WREN, Matthew, D.D., Bp. of Ely.
A learned divine. Born in London 1585. Admitted of Pembroke Hall 1601, of which he was choſen Greek Scholar, and in 1605 Fellow. Ordained Deacon and Prieſt 1610. Chaplain to Biſhop Andrews, and Rector of Teverſham, Cambridgeſhire, 1615. Rector of Bingham, Nottinghamſhire, and Prebendary of Wincheſter, 1624. Maſter of Peterhouſe, Cambridge, 1625. Dean of Windſor 1628. Prebendary of Weſtminſter, and Biſhop of Hereford 1634. Tranſlated to Norwich 1635, and to Ely 1638. Impriſoned for eighteen years during the Commonwealth. Died 1667.

Increpatio Bar Jeſu; ſive, polemicæ adſertiones locorum aliquot S. Scripturæ ab impoſturis perverſionum in catecheſi Racoviana. 4°. *Lond.* 1660

Other works: The Abandoning of the Scots Covenant, 4°., 1661. Epiſtolæ Variæ. Sermon, 1627. Sermon, 1662.

WREN, Matthew, M.A., F.R.S.
Eldeſt ſon of the preceding. Born at Peter-houſe, Cambridge, 1629. Admitted of St. Peter's College 1642. Studied alſo at Oxford. M.P. for Cornwall 1661. Became Secretary to Lord Clarendon, and afterwards to the Duke of York. Died 1672.

Conſiderations on Mr. Harrington's Commonwealth of Oceana. 8°. 1657*

Monarchy aſſerted; or, the ſtate of monarchical and popular government, in vindication of the conſiderations upon Mr. Harington's Oceana. Second edition. Sm. 8°. *Lond.* 1660

WRENCH, Jacob George, B.C.L.
Rector of Stowting, Kent.

Sermon, 1 Cor. 5. 7, 8. Before the Lord Mayor, &c. Jan. 9, 1825. 4°. *Lond.* 1825

Sermon, Pſa. 90. 9. Before the Lord Mayor, &c. [Eaſter 1.] 4°. *Lond.* 1825

Sermon, Mark, 6. 47, 48. Before the Lord Mayor, &c. [Trinity 1.] 4°. *Lond.* 1825

Sermon, 1 Pet. 2. 11, 12. [Election of Lord Mayor.] 4°. *Lond.* 1825

WRENCH, Jonathan.
Rector of Aileſham, Norfolk.

A ſhort view of the principal duties of the Chriſtian religion. With plain arguments to perſwade to the ſincere and ſpeedy practice of them. To which is added, a prayer ſuited to the whole. Pp. 60. 12°. *Lond.* 1700

WRIGHT, Rev. G.

Miſchiefs expoſed. A letter addreſſed to Henry Brougham, Eſq., M.P., ſhewing the inutility, abſurdity, and impolicy of the ſcheme developed in his Practical Obſervations, for teaching mechanics and labourers the knowledge of chemiſtry, &c. Pp. 24. 8°. *York*, 1826

WRIGHT, John, M.A.
Rector of Kirton, Nottinghamſhire.

Some remarks on Mr. Whiſton's Diſſertation about Chriſt's Aſcenſion; his Lectures of Mr. Boyle's foundation; and his Eſſay on the Revelations. And ſome diſſertations following. To which is added, a poſtſcript on Mr. Dodwell's opinion for the natural mortality of the ſoul. In a letter to Dr. Waterhouſe. Pp. 54. 8°. *Lond.* 1709

WRIGHT, John, M.A.
Canon Reſidentiary of Chicheſter.

Sermon, Matt. 10. 16. The rights of the Chriſtian prieſthood aſſerted. Wherein ſome doctrines lately advanced by the Biſhop of Bangor, are occaſionally conſidered. [Ordination.] (Trinity.) 4°. *Lond.* 1717

WRIGHT, Peter.
A Prieſt of the Society of Jeſus, and Miſſionary in England. Suffered at Tyburn 1651.

R. P. Petri Writi ſacerdotis Angli è Societate Jeſus mors ob fidem. 12°. *s. a.*

WRIGHT, Robert, D.D.
Canon of Wells. Biſhop of Briſtol 1622. Tranſlated to Lichfield and Coventry 1632. Died about 1643.

A ſpeech ſpoken in the Houſe of Commons. Being brought to the barre to anſwer for himſelfe. Pp. 4. 4°. *Lond.* 1641

WRIGHT, Robert, D.D.
Rector of Hackney, Middleſex, and Chaplain to the Prince of Wales.

Sermon, John, 5. 14. [Thankſgiving for Peace.] 4°. *Lond.* 1749

WRIGHT, Samuel, D.D.
An eminent Diſſenting miniſter. Born at Retford, Nottinghamſhire, 1683. Educated at Atterclife, Yorkſhire. Choſen Paſtor of a congregation in Black Friars, London, 1708. Removed to Carter Lane, Southwark, 1734. Died 1746. He was ſo remarkable for the excellence of his elocution that Archbiſhop Herring, when young, is ſaid to have attended his preaching as a model of delivery.

Sermon, Pſa. 144. 15. [Thankſgiving.] 8°. *Lond.* 1710

Sermon, 1 Pet. 4. 4. [Reformation of manners.] 8°. *Lond.* 1715

A little treatiſe of being born again; without which no man can be ſaved, being the ſubſtance of four ſermons [on John, 3. 3]. 12°. *Lond.* 1715

A celebrated work. It went through fifteen editions in the author's lifetime.

The duty of holding faſt the form of ſound words; a ſermon, on 2 Tim. 1. 13, at an ordination. 8°. *Lond.* 1720

Juſtice in all its branches; or, a collection of the rules of Scripture that teach men to do juſtly. Which includes alſo the rules for reparation of injuries; with the nature and neceſſity of reſtitution. Ff. 3. Pp. 67. 8°. *Lond.* 1731

Charity in all its branches; or, a collection of the rules of Scripture that teach men to love mercy. Shewing the excellence of charity; its deſcription in 1 Cor. xiii. Its conduct with reſpect to ſins; Its allowing for differences in religion; Its relieving wants; And, that which makes it perfect, love to enemies. [Anonymous.] Pp. xii. 176. 8°. *Lond.* 1732

The great concern of human life; or, a ſummary account of the fear of God and keeping his commandments. [On Eccleſ. 12. 13.] 8°. *Lond.* 1733

Sermon, Luke, 20. 34, 35. On marriage. 8°. *Lond.* 1734

A recommendation of Mr. Leland's anſwer to a late book, intituled, Chriſtianity as Old as the Creation;

WRIGHT, Samuel, D.D. (*continued*).

containing ſome advice relating to the preſent enquiries concerning the truth of revealed religion. In a letter to Theophilus. Pp. 31. 8°. *Lond.* 1734

An anſwer to ſome objections againſt poſitive inſtitutions in religion. [Anon.] Pp. 39. 8°. *Lond.* 1734

Self-poſſeſſion the happineſs only of a true Chriſtian. Three diſcourſes on Luke, 21. 19, viz. I. On the poſſeſſion of our own ſouls. II. On Chriſtian patience as neceſſary thereto. III. Directions to attain this happineſs. [Anon.] 8°. *Lond.* 1734

Scripture and tradition conſidered; in a ſermon on Eph. 2. 20. With enlargements. Second edition. 8°. *Lond.* 1735

A poſtſcript to Dr. Wright's ſermon on Scripture and Tradition. Wherein the authors of the Weekly Miſcellany, and of the remarks reprinted from thence, are proved wilful miſrepreſenters of the ſaid ſermon, and of the note added to the fourth edition. *Lond.* 1735

Sermon, Iſa. 32. 8. Proſperity and eſtabliſhment promiſed to them that deviſe liberal things. [Soc. Relief Wid. and Orph. Diſſent. Min.] 8°. *Lond.* 1737

The occaſional preacher, No. 1. Of forſaking profane and vicious company. A ſermon, Prov. 9. 6. [New Year.] Anonymous. 8°. *Lond.* 1741

WRIGHT, Rev. Thomas.

Formerly Miniſter of Borthwick, in Scotland.

The true plan of a living temple; or, man conſidered in his proper relation to the ordinary occupations and purſuits of life. [Anon.] 3 vol. 12°. *Edin.* 1830

A manual of conduct; or, Chriſtian principle exemplified in daily practice. [Anon.] 12°. *Edin.* 1837

Other works: The Morning and Evening Sacrifice. The Laſt Supper. Farewell to Time.

WRIGHT, Thomas, M.A.

Biographia Britannica literaria; or, biography of literary characters of Great Britain and Ireland, arranged in chronological order. Anglo-Saxon period. 8°. *Lond.* 1842

Biographia Britannica. Anglo-Norman period. 8°. *Lond.* 1846

WRIGHT, T. P., M.A.

Incumbent of St. Philip's, Dalſton.

Urgent reaſons for reviving the ſynodal functions of the Church. Pp. 120. 8°. *Lond.* 1849

A letter to the Rev. Chr. Wordſworth, D.D., Canon of Weſtminſter, on the difficulties of his ſynodal theory, in reference to his ſermon on the authority and uſes of Church ſynods. Pp. 20. 8°. *Lond.* 1851

WRIGHT, William.

Formerly of St. John's College, Cambridge.

Letters addreſſed to the Rev. Thomas Belſham, on that part of his Calm Enquiry which relates to the hiſtorical queſtion reſpecting the early opinions concerning the perſon of Jeſus Chriſt. Pp. iv. 67. 8°. *Lond.* 1813

WRIGHT, William.

Advice on the ſtudy and practice of the law, with directions for the choice of books. Second edition, enlarged. 8°. *Lond.* 1815

WROE, Caleb.

A Diſſenting Miniſter at Cheſhunt, Hertfordſhire. Died 1728.

Four letters to a friend. I. Concerning aſſent to a revealed propoſition. II. Concerning the Scripture ſenſe of hereſy. III. Containing remarks upon ſome paſſages in Mr. Chubb's ſupplement. IV. Remarks upon his account of the Chriſtian juſtification. By a Country Miniſter. Pp. 44. 8°. *Lond.* 1725

WROE, Richard, B.D.

Warden of Wincheſter College.

Sermon, Pſa. 133. 1. The beauty of unity. 4°. *Lond.* 1682

WULFERUS, D.

Diſſertatio de Siclo. Ugolinus, 28. 793

WUNIBALD, Saint.

Flouriſhed 765.

Vita Sancti Wunibaldi. Caniſius, 2. p. 1. 123

WYCUMB, William of.

A native of England. Flouriſhed 1140. He was Prior of the Monaſtery of Lanthony, in Cornwall; but was obliged to reſign in conſequence of the oppoſition made to his ſeverity of temper.

De vita Roberti Betun epiſc. Hereforderſis. Wharton, Anglia Sacra, 2. 293

WYLIE, David Stewart.

Letters on the ſubject of baptiſm, addreſſed to Mr. John Stewart, Paſtor of the Burgher Congregation, Silver Street, Liverpool. Pp. 80. 8°. *Liverpool*, 1810

WYKEHAM, William of.

The illuſtrious founder of New College, Oxford. Born at Wykeham, Hampſhire, 1324, of poor parents. Educated at Wincheſter School. Introduced at the court of Edward III. at the age of about twenty-two. Appointed Clerk of the Works at Windſor 1356. Rector of Pulham, Norfolk, 1357. Became Prebendary of Lichfield. Dean of St. Martin-le-Grand, London, 1360. Biſhop of Wincheſter 1366. Soon after made Chancellor of England. Died 1404.

The life of William of Wykeham, biſhop of Wincheſter. Collected from records, regiſters, manuſcripts, and other authentic evidences. By Robert Lowth, D.D. [Bp. of London.] Second edition, corrected. 8°. *Lond.* 1759

WYNG, John, Gentleman.

Reaſons humbly offered to the parliament for abrogating the obſervation of the Thirtieth of January. [Anon.] Second edition. Pp. 39. 8°. *Lond.* 1715

WYNNE, John, D.D.

Principal of Jeſus College, Oxford. Biſhop of St. Aſaph 1714. Tranſlated to Bath and Wells 1727. Died 1743.

Sermon, Pſa. 147. 1. [May 29.] 4°. *L.* 1715

Other ſermons: Matt. 6. 10. 4°. 1724. Mark, 8. 38. 4°. 1726.

WYNNE, Robert, D.D.

Chancellor of St. Aſaph.

Sermon, Eph. 4. 3. Unity and peace the ſupport of Church and State. [Jan. 30.] 4°. *Lond.* 1704

WYNYARD, John Montagu, B.D.

Rector of St. Martin's, and Weſt Rounton, Yorkſhire.

Sermons on Chriſtian duties. 8°. *Lond.* 1832

Rev. 22. 9. Worſhip - - - - - - 1
Prov. 10. 19. The proper government of the tongue 16
John, 5. 14. Advantage to be taken of the warnings of God - - - - - - 31

WYNYARD, John Montagu, B.D. (*continued*).

Luke, 10. 42. Relative value of heavenly and earthly things - - - - - - - - 45
1 John, 2. 17. Human bleſſings to be juſtly eſtimated and ſoberly enjoyed - - - - - 56
Numb. 30. 2. Oaths prohibited, and oaths permitted 68
Luke, 11. 17. Chriſtian concord - - - 83
Numb. 23. 10. Advantages of a religious life 97
Rom. 13. 10. Chriſtian love - - - 109
2 Cor. 7. 10. Godly and worldly ſorrow - - 121
1 Cor. 10. 31. Religious principle - - 134
Iſa. 1. 16, 17. Preparation for the holy ſacrament 147
Luke, 6. 41, 42. On pronouncing judgment upon the conduct of others - - - - - - 159
Pſa. 7. 12. Man's continual provocation of God 173
2 Kings, 5. 15. Faith in God - - - 186
Iſa. 60. 20, 21. Contraſt of heavenly and worldly enjoyments - - - - - - - - 200
John, 9. 4. The duty of immediate preparation 213
Job, 2. 10. Submiſſion under affliction - 227
Pſa. 23. 4. Reliance on the Almighty - - 243
John, 18. 38. Truth - - - - 257
James, 2. 15–17. Faith and works - - 273

WYNYARD, John Montagu, B.D. (*continued*).

1 Cor. 15. 56. Sacramental - - - 285
Gen. 27. 18, 19. The wickedneſs of deception 297
John, 13. 34. Univerſal love - - - - 310
Rom. 12. 16. Chriſtian humility - - 323
Eph. 4. 26. Anger juſtified, and anger condemned 335
Acts, 17. 32. Day before Chriſtmas - - 348
Luke, 12. 37. On ſudden death in the harveſt-field 361
James, 1. 12. Preached with a view to check the increaſing depravity of females in humble life 374
Heb. 13. 5. Preached in a year of diſcontent, ſubſequent to the general peace - - - 389
Iſa. 52. 10. In aid of the S.P.G.F.P. - - 402
Heb. 10. 24–26. Society for Building Churches 414
Job, 1. 21. Funeral ſermon on Princeſs Charlotte 428
Eccluſ. 44. 14. Funeral ſermon on George III. 441

WYVILLE, John, A.M.

Chaplain to Biſhop Robinſon.

Sermon, Luke, 24. 36. [Eaſter.] Being the Sunday after the ſigning of the general peace. 4°. *Lond.* 1713

XAVIER, Saint Francis.

Called the Apoſtle of the Indies. Born at the Caſtle of Xavier, in Navarre, 1506. Educated at Paris. Taught philoſophy in the College of Beauvais, where he formed an intimacy with Ignatius Loyola, and became one of his firſt diſciples. Ordained Prieſt in Italy. Sent as a miſſionary to the Eaſt Indies. Arrived at Goa 1542. In a ſhort time he ſpread the knowledge of the Chriſtian religion over a great part of the continent, and in ſeveral iſlands of that remote region. Thence, in 1549, he paſſed into Japan, where he met with extraordinary ſucceſs. Embarked for China; but died on an iſland in ſight of it, 1552. Canonized 1622.

Epiſtolarum libri iv. nova quarumdam acceſſione opus omnibus operarius evangelicis perutile ab H. Turſellino, e Soc. Jeſu, in Latinam converſi ex Hiſpano [et appendix, ſive liber v. à Petro Poſſino]. 12°. *Lugd.* 1682

Les miracles de S. François Xavier, Apoſtre des Indes. Traduits de l'Italien du P. Bartoli. Avec un diſcours ſur la créance des miracles. 12°. *Par.* 1673

Vie de S. François Xavier, par le P. Bouhours. 2 vol. 12°. *Par.* 1845

The life of St. Francis Xavier, of the Society of Jeſus, Apoſtle of the Indies and of Japan. Written in French by Father Dominick Bohours. Tranſlated by Mr. Dryden. 8°. *Lond.* 1688

XENOPHON.

A philoſopher, warrior, and hiſtorian. Born at Athens B.C. 450. He was the diſciple of Socrates. Went to the Court of Cyrus, with whom he was in great favour. When that prince was killed, Xenophon and ten thouſand Greeks effected their march home in ſpite of all oppoſition. Of this retreat he wrote a narrative. Died at Corinth B.C. 360.

Quæ extant opera, Græce et Latine, ex editione

XENOPHON (*continued*).

Schneideri et Zeunii. Accedit index Latinus. 10 vol. 12°. *Edin.* 1810
A very accurate edition.

Omnia quæ extant opera, Gr. cum annotationibus Henrici Stephani. Quæ extant opera, Latine H. Stephani; hæc præfixa eſt ejuſdem H. Stephani oratio, de conjungendis cum Marte Muſis, exemplo Xenophontis. Fol. *Par.* 1561

Whole works. Tranſlated by Spelman and others. 8°. *Lond.*
Compriſing, the Anabaſis; or, Expedition of Cyrus: Cyropædia; or, Inſtitutes of Cyrus: Hellenics; or, Affairs of Greece: Œconomics; or, Science of Husbandry: the Banquet: Memoirs of Socrates, &c.

The memorable things of Socrates, tranſlated, with the life of Socrates by M. Charpentier, and the life of Xenophon. 12°. *Dubl.* 1758

XERES, John.

An addreſs to the Jews, containing his reaſons for leaving the Jewiſh and embracing the Chriſtian religion. 8°. *Lond.* 1710

XIMINEZ, Rodericus.

Archiepiſcopus Toletanus.

Hiſtoria Arabum. Elmacini Hiſt. Saracenica

XIPHLIN, John.

Of Trebiſond. Monk of Mount Olympus. Lived in the eleventh century. Became Patriarch of Conſtantinople.

Oratio in tertium jejuniorum hebdomadem, ſeu in crucis adorationem. Bibl. Max. Patr. 18. 572

XYSTUS III., Pope.

Flouriſhed 434.

Epiſtolæ et decreta. Bibl. Patr. Gall. 9. 518

Epiſtolæ ad Cyrillum Alexandrinum. Cotelerii Monumenta, 1. 42

YALDEN, Thomas, D.D.

A divine and poet. Born at Exeter 1671. Admitted Commoner of Magdalen College, Oxford, 1690. Became Scholar 1691, and Fellow 1700. Presented to the living of Willoughby, Warwickshire, and chosen Lecturer of Moral Philosophy 1701. Became Rector of Chalton and Clanfield. Preacher of Bridewell Hospital 1713. Died 1736.

Sermon, Isa. 58. 10, 11. The education of poor children, the most excellent kind of charity. [Char. Sch. L. and W.] 4°. *Lond.* 1728

Other works: Sermon, Dan. 4. 27. For Bridewell Hospital, 4°. 1721. Poems.

YARDLEY, Edward, B.D.

Fellow of St. John's College, Cambridge. Archdeacon of Cardigan.

The rational communicant; or, a practical exposition on the communion service of the Church of England. In which is shewn its agreement with the ancient liturgies, and the behaviour which is proper to each part of it. In four sermons [on 1 Cor. 14. 16, 17], preached at the chapel in Highgate, Middlesex, 1728. To which is annexed An eucharistical office for the devout and profitable receiving of the sacrament of the body and blood of Christ: Collected from the Holy Scriptures, and the liturgies of the Church. 8°. *Lond.* 1728

The genealogies of our Lord and Saviour Jesus Christ, as recorded by St. Matthew and St. Luke, critically examined, explained, defended and reconciled to each other and to the Scriptures of the Old Testament. 8°. *Lond.* 1739

Sermon, Acts, 20. 35. [Char. Sch. L. and W.] 4°. *Lond.* 1750

A practical exposition on the offices of baptism and confirmation [on Matt. 28. 19, 20], and on the communion service [on 1 Cor. 14. 16, 17] of the Church of England. Being the substance of eight sermons: to which are annexed prayers and devotions suitable to those subjects. Second edition. 12°. *Lond.* 1810

YATES, James, M.A.

Fellow of the Royal, Linnean, and Geological Societies, &c.

A vindication of Unitarianism, in reply to Mr. Wardlaw's discourses on the Socinian controversy. Second edition. 8°. *Glasg.* 1818

Another. Fourth edition. 8°. *Lond.* 1850

A sequel to A Vindication of Unitarianism, in reply to Dr. Wardlaw's treatise entitled, Unitarianism incapable of Vindication. Second edition. 8°. *Lond.* 1822

The greater part of the Sequel has been introduced into the fourth edition of the Vindication.

Thoughts on the advancement of academical education in England. Second edition. Pp. x. 184. 8°. *Lond.* 1827

A letter to the Vice-Chancellor of England, in reply to his Honour's remarks relative to the British and Foreign Unitarian Association, delivered December 23, 1833, in pronouncing his judgment in the case of the Attorney-General v. Shore and others. Second edition. Pp. 81. 12°. *Lond.* 1834

Preces, e liturgiis ecclesiæ Catholicæ Romanæ desumptæ, cum earundem versione Anglica, accedunt versiones duæ novæ, scilicet Germanica et Polonica. 18°. *Lond.* 1838

YATES, John.

Discourse, 1 Sam. 25. 1. Occasioned by the death of the Rev. Dr. Barnes. 8°. *Liverpool*, 1810

YATE, Richard.

A letter in defence of Dr. Middleton: being an argument proving from the Holy Scriptures of the Old and New Testament, that miraculous powers were never truly wrought but by persons divinely inspired; and, consequently, that the pretended miracles of the Fathers are false and forged. Pp. 24. 8°. *Lond.* 1749

YATES, Rev. Richard, B.D., F.S.A.

The basis of national wealth: considered in reference chiefly to the prosperity of Britain and the safety of the Church of England; with an examination of the Parliamentary Reports on Education, &c. 8°. *Lond.* 1817

YEATES, Thomas.

Indian Church history; or, an account of the first planting of the gospel in Syria, Mesopotamia, and India: with an accurate relation of the first Christian missions in China. 8°. *Lond.* 1818

The Hebrew grammar, with principal rules; compiled from some of the most considerable Hebrew Grammars; and particularly adapted to Bythner's Lyra Prophetica: also, complete paradigms of the verbs and tables of the nouns. With a preface and additions. Sixth edition, carefully revised and corrected. Pp. 72. 8°. *Lond.* 1828

A Syriac grammar, principally adapted to the New Testament in that language. 8°. *Lond.* 1821*

YELVERTON, Sir Henry.

A discourse of the truth and reasonableness of the religion delivered by Jesus Christ; wherein the several arguments for Christianity are briefly handled; the miracles done by our Saviour, Apostles, and Christians in confirmation of this doctrine are proved. [Anon.] To which is added,—

A disquisition touching the Sibylls and the Sibylline writings; wherein the objections made by Opsopæus, Isaac Casaubon, David Blondel, and others are examined, and the authority of those writings asserted. By another hand. 8°. *Lond.* 1662

YOCKNEY, Rev. John.

A Dissenting minister. Born in London 1790. Pastor of Lower Street Meeting-house, Islington, 1815. Died 1852.

Discourses delivered at the ordination of; to the pastoral office. 8°. *Lond.* 1816

Introductory discourse, and questions proposed by the Rev. W. Walford - - - - - - 1
The charge, 1 Tim. 6. 13–16. Rev. Dr. W. B. Collyer 36
Sermon, 3 John, 8. By the Rev. Dr. Winter 73

YONGE, James, M.A.

Minister of Torquay Chapel. Afterwards Perpetual Curate of the united parishes of Tormohan and Cockington, Devon.

Sermons. 2 vol. 8°. *Exeter*, 1831–47

[A third volume published 1839.]

Vol. 1. 1831.

Luke, 4. 16–22. Christ preaching at Nazareth. Two serm. - - - - - - - - 1
Heb. 13. 17. The responsibility of the Christian minister - - - - - - - - 37
Matt. 11. 28. The comforts of religion - - 55
Rom. 5. 1. Justification by faith - - 73
Acts, 24. 16. A conscience void of offence - 91
2 Tim. 3. 5. The form of godliness without the power 109
Heb. 12. 11, 12. The peaceable fruits of righteousness - - - - - - - - 125
Prov. 1. 7. The excellency of religious wisdom 141
Luke, 16. 22, 23. Dives and Lazarus - - 159
Luke, 16. 27–31. Dives and Lazarus - - 175
Psa. 44. 3. The greatness of God, and the insignificancy of man - - - - - - - - 191
James, 3. 2. The corruption of the human heart 213
Matt. 1. 21. Christmas day - - - 231
Rom. 14. 7, 8. The believer's union with Christ 255
1 Cor. 12. 1. Spiritual gifts - - - - 273
Eccles. 7. 2. The house of mourning - 291
Luke, 22. 62. Religious feelings - - - 307
Exod. 20. 8. The Christian Sabbath - - 325
Gal. 5. 22–24. The fruit of the Spirit - - 343
Numb. 23. 10. The death of the righteous 361
Heb. 9. 27. Death and judgment - - 377
Matt. 25. 31–33. The last judgment - - 391
2 Pet. 3. 13. New heavens and new earth - 413

Vol. 2. Third edition, 8°. *Lond.* 1847.

John, 9. 4. New year - - - - - - 1
Matt. 6. 24. God and mammon - - 19
John, 17. 3. The true God and eternal life. 2 serm. 39
1 Cor. 8. 5, 6. The divinity of Christ - - 79
1 Cor. 15. 57. The divinity of Christ - - 103
Deut. 6. 5. The love of God. 2 serm. - - 125
Isa. 55. 6, 7. Seeking the Lord - - 157
Isa. 55. 7. Pardon promised to forsaken sin. 2 serm. 173
1 John, 1. 8, 9. Confession of sin - - - 209
Rom. 14. 10. Judge not - - - - 225
Job, 14. 1, 2. The mortality of man. New year 241
John, 16. 33. Tribulation in the world - - 259
1 Kings, 18. 21. Halting between two opinions. 2 serm. - - - - - - - 275
2 Pet. 3. 18. Growth in grace. New year. 2 serm. 313
Heb. 4. 13. The omnipresence of God - - 357
Psa. 39. 8. Christian hope - - - 377
1 Cor. 13. 1–3. Charity - - - - 395
2 Cor. 5. 17. Regeneration - - - 413
1 Cor. 11. 28. The Lord's Supper - - - 429
Rom. 14. 10. The last judgment. Advent 451

YONGE, Philip, D.D.

Canon Residentiary of St. Paul's. Bishop of Bristol 1758. Translated to Norwich 1761. Died 1783.

Sermon, 1 Thess. 4. 11. [Jan. 30.] 4°. *L.* 1756
Sermon, Prov. 4. 23. [Jan. 30.] 4°. *L.* 1759
Sermon, Prov. 21. 30, 31. [Fast.] 4°. *Lond.* 1761
Sermon, Josh. 24. 13, 14. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1763
Sermon, Matt. 28. 18–20. [S.P.G.F.P.] 4°. *Lond.* 1765

YORK, The Hon. James.

Dean of Lincoln. Bishop of St. David's 1774. Translated to Gloucester 1779, and to Ely 1781. Died 1808.

YORK, Bishop (*continued*).

An account of the late dispute between the Bishop of Ely and the Fellows of Peterhouse, concerning the election of the master of that college; addressed to the colleges under his lordship's visitation. By a late member of one of those colleges. Second edition. Pp. 45. 8°. *n. d.* [1787]

Sermon, Luke, 13. 18, 19. [Char. School L. and W.] 4°. *Lond.* 1785

YORKE, Charles Isaac, M.A.

Rector of Shenfield, Essex.

Truth found, and love not lost; or, the principles of religious knowledge examined: in two letters upon our Lord's promise. John, 16. 13. Pp. 36. 12°. *Lond.* 1833

YORKE, Rev. T. H.

Vicar of Bishop-Middleham, Durham, and Rector of St. Cuthbert's, York.

An introduction to the holy sacrament of the Lord's Supper. Pp. 56. 8°. *Lond.* 1821

YOUNG, Arthur, LL.D.

A learned divine. Born in Norfolk. Educated in Cambridge. Became Chaplain to Arthur Onslow, Speaker of the House of Commons; also became Rector of Bradfield and Prebendary of Canterbury. Died 1759.

An historical dissertation on idolatrous corruptions in religion from the beginning of the world; and of the methods taken by Divine Providence in reforming them. In course whereof the divine origin of the law of Moses is proved. [Anonymous.] 2 vol. 8°. *Lond.* 1734

"The object of this author is to show that revelation was designed to prevent superstition: he has many sensible observations on particular parts of the law of Moses."—Bp. Watson.

YOUNG, Edward, LL.D.

Born at Woodhay, Berkshire. Educated at Winchester College and New College, Oxford. Became successively Fellow of Winchester College, Rector of Upham, Hampshire, Prebendary of Salisbury (1682), and Dean of Salisbury.

Sermons on several occasions. 2 vol. 12°. *Lond.*

Vol. 1. 1702.

Psa. 52. 7. The progress of sin - - - 1

[4°. *Lond.* 1678.]

John, 15. 22. The obligation arising from Scripture-knowledge - - - - - - - 38
Job, 28. 28. The wisdom of fearing God - 76

[4°. *Lond.* 1683.]

2 Tim. 1. 6. The Church governour's pattern. Consecration of a bishop - - - - - 144

[4°. *Lond.* 1685.]

2 Chron. 19. 6. The origin and right of human judicature - - - - - - - - 182
John, 16. 31, 32. A friendly call to our dissenting brethren - - - - - - - 217

[4°. *Lond.* 1688.]

1 Tim. 2. 2. The magistrate's charge in respect of religion. Assize - - - - - 262

[4°. *Lond.* 1695.]

Heb. 4. 13. The practical consideration of God's omniscience - - - - - - - 306
1 Thess. 4. 18. The doctrine of the resurrection apply'd to its proper use - - - - - 343

YOUNG, Edward, LL.D.

Pſa. 37. 4. The ſafe way to happineſs, both preſent and future. 2 ſerm. - - - - 376

Vol. 2. 1703.

Rom. 1. 22. Wiſdom of believing. 2 ſerm. 1
Matt. 26. 35. Nature and grace. 2 ſerm. - 89
[4°. *Lond.* 1700.]
Luke, 2. 19. The holy contemplative - 158
Matt. 6. 10. The heavenly pattern - - 196
Pſa. 2. 11. The preparation of the heart to wait upon God - - - - - - - - 238
Luke, 22. 48. A contemplation of ſin adapted to the holy week - - - - - - - 266
Matt. 6. 24. The danger of indifferency - 302
Matt. 16. 24. The nature and uſe of ſelf-denial 334
1 Sam. 2. 30. The road to honour - - 372
Rom. 12. 1. The Chriſtian ſacrifices - - 405
The excellency of reaſon, no argument againſt the wiſdom of believing; or, a cenſure of the remarks upon Mr. Young's diſcourſes. *Lond.* 1703.

Oratio funebris. See CODRINGTON, C.

YOUNG, Edward, LL.D.

Son of the above. Born at Upham, Hampſhire, 1684. Educated at Wincheſter College, and at New College, Oxford, whence he removed to Corpus Chriſti College. Fellow of All Souls 1708. LL.B. 1714. LL.D. 1719. Entered into holy orders 1728, and was appointed Chaplain to the King. Rector of Welwyn, Hertfordſhire, 1730. Died 1765.

Works. 5 vol. 12°. *Lond.* 1774

Vol. 1. Poems, the laſt day, &c.
Vol. 2. Tragedies.
Vol. 3. Night thoughts.

Vol. 4.

Night thoughts, *continued.*
The centaur not fabulous, in ſix letters on the life in vogue. [On infidelity, on pleaſure, life's review, &c.]

Vol. 5.

Life of Dr. Young.
A vindication of providence; or, a true eſtimate of human life. In which the paſſions are conſidered in a new light. Col. 3. 2.
[Fifth edition, 8°. *Lond.* 1737.]
Conjectures on original compoſition - - 83
Reſignation, a poem, &c.
An apology for princes; or, the reverence due to government: a ſermon, Jan. 30 [on 1 Pet. 2. 17.] 239
[8°. *Lond.* 1729.]

YOUNG, Edward.

Biſhop of Dromore 1763. Tranſlated to Ferns and Leighlin 1765. Died about 1772.

Sermon, Prov. 19. 27. [Eng. Prot. Sch. in Ireland.] 4°. *Dubl.* 1766

Sermon, Matt. 10. 34. [Anniv. of Iriſh Maſſacre.] 4°. 1763*

YOUNG, John, D.D.

Sermons on various practical ſubjects. 2 vol. Sm. 8°. *Lond.* 1764

Vol. 1.

1 Cor. 15. 58. 2 ſer.	1	Matt. 16. 24. 2 ſer.	95
Heb. 10. 38. 2 ſer.	32	Col. 3. 17. 2 ſer.	131
Gal. 5. 1. 2 ſer. -	61	Prov. 30. 12. 3 ſer.	169

Vol. 2.

Joſh. 24. 15. 2 ſer.	1	John, 1. 14. 2 ſer.	89
Eph. 1. 3. 2 ſer.	29	Rev. 14. 13. 2 ſer.	121
Pſa. 116. 13. 2 ſer.	60	Heb. 9. 28. 3 ſer.	151

YOUNG, Rev. John.

The record of providence; or, the government

YOUNG, Rev. John (*continued*).

of God diſplayed in a ſeries of intereſting facts from ſacred and profane hiſtory. 12°. *Lond.* 1832

YOUNG, Samuel.

A friendly epiſtle to Mr. George Keith, and the Reformed Quakers at Turners'-Hall: with ſome animadverſions on a diſcourſe about a right adminiſtrator of baptiſm, &c. and of epiſcopacy, with a poſtſcript about the education of children, &c. By Calvin Philanax. Pp. 45. 18°. *Lond.* 1698

A ſecond friendly epiſtle to Mr. George Keith, and the Reformed Quakers. Who are now convinced, that water baptiſm is an ordinance of Chriſt, to continue to the end of the world. By the Reformed Quakers' old friend, Trepidantium Malleus. Pp. 36. 18°. *Lond.* 1700

A confirmation of a late Epiſtle to Mr. George Keith, and the Reformed Quakers, againſt plunging in baptiſm, and for effuſion, commonly called ſprinkling. Alſo a cenſure of Mr. Judas Tull his lampoon. By Trepidantium Malleus. Pp. 12. Cenſure. Pp. 12. 18°. *Lond.* 1700

A friendly epiſtle to the reverend clergy, and Nonconforming divines, who greatly approve of my late Epiſtle to Mr. George Keith againſt plunging and for ſprinkling in baptiſm. With a cenſure of an Epiſtle to Mr. Keith, againſt mine to him, by a nameleſs Man (or Men). By Trepidantium Malleus. Pp. 22. 18°. *Lond.* 1700

The Foxonian Quakers, dunces, lyars, and ſlanderers; proved out of George Fox's Journal, and other ſcribblers. Particularly B. C., his Quakers no Apoſtates; or, the Hammerer Defeated, &c. By Trepidantium Malleus. Pp. 100. 24°. *Lond.* 1699

YOUNG, Thomas, A.M.

Rector of Gilling, near York.

Seven ſermons on the Lord's Prayer: deſigned for the promotion of true piety. [Matt. 6. 9–13.] 12°. *York*, 1827

Three ſermons on St. Paul's doctrine of, 1. Juſtification by faith: 2. Original ſin; 3. Predeſtination. With notes. Second edition, reviſed and enlarged. 8°. *Lond.* 1822

Synopſis of the argument of the Epiſtle to the Romans 1
Rom. 3. 28. Juſtification by faith; or, St. Paul and St. James reconciled. [Viſitation.] - - 111
[8°. *York*, 1815.]
Rom. 5. 19. The doctrine of original ſin, as delivered by St. Paul, in the 5th and 7th chapters of the Epiſtle to the Romans - - - 157
Rom. 8. 28–30. Predeſtination according to St. Paul, proved to be different from that of Calvin 197
Notes - - - - - - - - 233

YOUNG, William Toy, M.A.

Miniſter of St. Paul's Chapel, Birmingham, and ſometime Fellow of Pembroke College, Oxford.

Seventy ſermons on the doctrines and duties of Chriſtianity; conſiſting partly of diſcourſes, altered and abridged from the works of eminent divines. 2 vol. 8°. *Birmingham*, 1807

Vol. 1.

2 Tim. 3. 16, 17 - -	1	1 Theſſ. 4. 1 - -	100
Jer. 51. 15 - -	14	Gal. 4. 18 - - -	112
Gen. 1. 27 - - -	27	1 Theſſ. 4. 6 - -	123
Gen. 4. 4, 5 - -	39	Luke, 12. 57 - -	134
Pſa. 62. 5 - - -	52	Rom. 14. 22 - -	145
1 Pet. 4. 5 - -	75	John, 18. 11 - -	157
Phil. 2. 15 - - -	88	Luke, 17. 17, 18 -	168

YOUNG, W. Toy, M.A. (*continued*).

Gen. 19. 14 - -	181	Pſa. 119. 71 - -	300
1 Cor. 3. 8 - -	192	Heb. 3. 13 - -	312
Pſa. 71. 15, 16 - -	203	Iſa. 47. 8 - - -	323
Prov. 4. 26 - -	216	Pſa. 10. 4 - -	334
John, 6. 27 - - -	228	Pſa. 37. 37 - - -	345
Mark, 10. 17 - -	240	1 Cor. 9. 24 - -	356
John, 15. 8 - - -	252	John, 9. 4 - - -	366
Phil. 2. 21 - -	264	James, 1. 13 - -	377
Eph. 4. 1 - - -	276	Heb. 10. 26 - -	388
Iſa. 51. 12, 13 -	288	Matt. 7. 14 - -	399

Vol. 2.

Acts, 3. 26. Adv. -	1	Iſa. 60. 3. Epiph. -	63
Acts, 17. 31. Adv. 2	14	Luke, 13. 3. Lent 1 -	74
Luke, 3. 4. S. bef. Chriſtm.	26	John, 1. 29. S. bef. Eaſt.	88
Tit. 2. 14. Nativity	38	Iſa. 53. 6. Crucifixion	100
Pſa. 103. 2–4. New year	50	1 Cor. 15. 20. Eaſter	113
		James, 3. 17. Whitſ.	125

YOUNG, W. Toy, M.A. (*continued*).

Mark, 16. 19. Aſcenſ.	137	Pſa. 144. 15 - -	280
1 John, 4. 8. Trin.	149	1 John, 4. 17 - -	292
Luke, 22. 14, 15. Sacram.	161	Jer. 10. 23 - - -	303
2 John, 1. 8. Aſt. the fac.	174	Hoſ. 6. 4 - - -	315
Eph. 6. 18. Prayer	185	1 Sam. 2. 30 - -	327
Matt. 6. 6. Priv. prayer	198	1 John, 1. 3 - -	339
Acts, 10. 1, 2. Fam. pray.	210	Luke, 10. 20 - -	351
Heb. 10. 25. Public pray.	222	John, 11. 35 - -	363
Jer. 28. 16 - - -	234	1 John, 5. 5 - -	375
Phil. 2. 5 - -	245	Luke, 12. 15 - -	387
1 Chron. 28. 9 - -	256	Deut. 5. 12 - - -	399
Matt. 4. 10 - -	268	Matt. 5. 8 - -	411

This author publiſhed alſo two volumes of Practical Sermons, abridged from eminent divines.

YOUR Life, by the author of My Life, by an ex-Diſſenter. Sm. 8°. *Lond.* 1841

ZACAGNI, Lawrence Alexander.

A Monk of the Auguſtine order. Became Conſervator of the Vatican Library, and obtained great celebrity for his ſkill in the Greek and Latin languages. Died at Rome 1712, aged fifty-four.

Collectanea monumentorum veterum eccleſiæ Græcæ ac Latinæ, quæ hactenus in Vaticana bibliotheca delituerunt. Scilicet,

Archelai epiſcopi acta diſputationis cum Manete hæreſiarcha, Latinè ex antiqua verſione.
S. Ephrem Syri ſermones duo, Latinè ex veteri verſione.
S. Gregorii Nyſſeni Antirrheticus adverſus Apollinarem.
—— Teſtimonia adverſus Judæos.
—— Nova laudatio S. Stephani.
—— Sermo de Spiritu Sancto.
—— Epiſtolæ xiv. omnia, Gr. et Lat.
Euthalii epiſc. Sulcenſis Actuum Apoſtolorum, et quatuordecim S. Pauli aliarumque ſeptem Catholicarum epiſtolarum editio ad Athanaſium juniorem epiſc. Alexandr.
E ſcriptis codicibus nunc primùm edidit, Græca Latina fecit, notis illuſtravit, 4°. *Romæ*, 1698.
Only one volume has been publiſhed of this collection.

ZACCARIA, Francis Anthony.

An eminently learned divine. Born at Venice 1714. Educated among the Jeſuits, and took the habit 1731. Ordained Prieſt 1740, and ſent on various miſſions. Appointed Director of the Ducal Library at Modena 1754. Librarian to the Jeſuit College at Rome, and Hiſtoriographer to the Society 1768. Died 1795. He publiſhed a Literary Hiſtory of Italy, 14 vol. 8°., and numerous other works.

Bibliotheca ritualis. 2 vol. in 3.
Romæ, 1776–81

Vol. 1. 1776.

Diſſertatio de jure liturgico - - - - - i
Diſſertatio de uſu librorum liturgicorum in rebus theologicis - - - - - - - - liv
De libris ad ſacros utriuſque eccleſiæ Orientalis et Occidentalis ritus pertinentibus - - - - - 1
Appendix.
I. In qua tria antiqua nondum edita capitularia exhibentur - - - - - - - 181
II. Duo veteres pœnitentiales,—
Halitgarii de vitiis et virtutibus, et ordine pœnitentium, libri v. - - - - - - 249
Rhabani Mauri liber pœnitentium - 310

ZACCARIA, Francis Anthony (*continued*).

Vol. 2. [Pars 1. 1778.]

De librorum ritualium explanatoribus.

Vol. 2. Pars 2. 1781.

Joannis Maldonati de cæremoniis tractatus.
De Antiphonarii et Sacramentarii Gregoriani auctore.
De Libro Diurno Romanorum Pontificum.
Addenda.

De' Santi Martiri Fedele, Carpoforo, Gratiniano, e Felino. 4°. *Milano*, 1750

ZACCHÆI Christiani et Apollonii philoſophi conſultationum libri iii.

—— Altercatio inter Chriſtianum et Judæum, auctore Evagrio. [A.D. 421.]
Bibl. Patr. Gallandii, 9. 205

Conſultationum libri tres. D'Achery, Spicil. 1. 1

ZACHARIAS, Pope.

Elected Pope 741. Died 752. He was the founder of the Vatican Library.

Sex cum dimidio capita ex libro iii. dialogorum S. Gregorii, M. Gr. et Lat.
Caniſius, 2. P. 1. 86

Epiſtolæ. Muratorii Rer. Ital. Script. 3. pars 2. 80

ZACHARIAS.

Patriarch of Jeruſalem. Flouriſhed in the ſeventh century. His letter gives an account of the deſtruction of Jeruſalem, and his being carried away captive into Perſia.

Epiſtola. Bibl. Max. Patr. 12. 984

ZACHARIAS Chrysopolitanus.

Biſhop of Chryſopolis. Flouriſhed 1157.

In unum ex quatuor, ſive de concordia evangeliſtarum, opus ab Ammonio redacta.
Bibl. Max. Patr. 19. 732

ZACHARIAS Scholasticus.

Studied under the philoſopher Ammonius at Alexandria, and became Biſhop of Mytilene. He aſſiſted at the Council of Conſtantinople under the Patriarch Mennas 536. Died 560.

De mundo opificio, contra philoſophos diſputatio.
Gr. et Lat. Origines, Philocalia, 455; Lat. Bibl. Max. Patr. 9. 795; Gr. et Lat. Bibl. Patr. Gallandii, 11. 266

ZACHARIAS Scholasticus (*continued*).

Syntagma adversus Manichæos, Latine.
Canisius, 1. 425; Bibl. Max. Patr. 9. 794

Capita selecta xix. ex ejus deperdita historia, cum fragmento de Romæ originibus et ædificiis; Syriace. Mai Script. Vet. 10. P. 1. 332

Eadem capita Latine. Ibid. 361

Cardinal Mai, in his preface, maintains against Cave, that the above history was written by the same Zacharias that wrote De Mundo Officio, &c. Mai says he was a rhetorician at Gaza, and afterwards Bishop of Melita in Armenia.

ZACHARIÆ incertæ sedis episcopi sermo de S. Georgio mart. Pez, Thesaur. 4. pars 2. 15

ZANCHIUS, Hieronymus.

One of the most learned and pious of the Reformers. Born 1516. Entered early among the Canons Regular. Joined the Reformers 1550. Professor of Divinity at Strasburg 1553. Pastor at Chiavenna, on the borders of Italy, 1564. Professor at Heidelberg 1568. Removed to Newstadt 1578. Seven years afterwards returned to Heidelberg, where he died, 1590.

Opera omnia theologica. 8 vol. Folio. *s. l.* 1619

Vol. 1. De tribus Elohim: uno vero Deo.

Vol. 2. De natura Dei, seu de divinis attributis, libri v.

Vol. 3.

De operibus Dei intra spacium sex dierum creatis, opus tres in partes distinctum.

1. De cœlo beatorum, déque angelicis spiritibus, tam malis quam bonis - - - - - - 1
2. De operibus Dei visibilibus sensuique subjectis 218
3. De hominis creatione. De anima. De origine animorum. De immortalitate animorum. De imagine Dei, ad quam creatus fuit homo. De justitia originali. De libero arbitrio. De sponsalibus. De matrimoniis. De divortiis. De mundi gubernatione, &c. - - - - - - - - - 479

Vol. 4.

De hominis lapsu. De malo. De peccato originali. De libero arbitrio. De peccato actuali. De peccato in Spiritum Sanctum - - - - - - 1

De lege in genere - - - - - - 183

De decalogo - - - - - - - 221

Vol. 5. Commentarius in Hoseam.

Vol. 6. Commentarius in Eph., Philipp., Coloss., Thess., et 1 Epist. Johannis.

Vol. 7.

Epistola ad Lantgravium - - - - - 1

Supplicatio ad senatum Argent. - - - 46

Theses et judicia - - - - - - 63

De fine seculi in 1 Joh. 2. 18 - - - 78

De perseverantia sanctorum in 1 Joan. 2. 19 93

De libro vitæ, in Isa. 4. 3 - - - - 174

De prædestinatione - - - - - - 185

De excæcatione impiorum, Isa. 6. 10 - - 203

De certa salute ecclesiæ - - - - - 216

De peccatorum remissione - - - - 237

De studio Christiani - - - - - - 242

Depulsio calumniarum - - - - - 249

Theses aliquot - - - - - - - 265

De prædestinatione sanctorum - - - 277

De perseverantia sanctorum - - - - 347

De cœna Domini - - - - - - 387

Oratio de aperiendis in ecclesia scholis, &c. - 475

In S. Biblia prolegomena - - - - - 1

De ecclesia, in Ies. 2. 2 - - - - - 51

De magistratu, in Ies. 2. 4 - - - - 166

De convenientia et discrepantia piorum et impiorum sub cruce, in Ies. 1. 5 - - - - - - 188

De furto, in Ies. 1. 23 - - - - - 194

De sortibus - - - - - - - - 198

Disceptatio inter duos theologos - - - 207

ZANCHIUS, Hieronymus (*continued*).

Vol. 8.

De incarnatione Filii Dei - - - - - 1

De Sacra Scriptura, tractatus integer - - 297

De religione Christiana fides - - - - 481

Compendium præcipuorum capitum doctrinæ Christianæ 613

Ad Ariani libellum responsio - - - 829

Ad Vilhelmum Holderum responsio - - 943

De divinatione - - - - - - 1

Epistolarum libri ii. - - - - - - 34

Orationes in academiis - - - - - 206

Adversus blasphemum Petri Gonedzii Tritheitæ libellum 248

Admonitionis Neostadianæ duo capita vindicata 260

De variis controversiis theses theologicæ - - 673

De divortio novisque post divortium nuptiis, libri ii. 1–27

The two last articles are added for the first time in this edition.

The doctrine of absolute predestination. Translated in a great measure from Zanchius.
Toplady, A. M., Works, 5

ZEGER, Nicholas.

A Minor Friar in Brabant. Died 1559.

Annotationes in Novum Testamentum.
Critici Sacri, 6, 7, and 8

ZEHNER, Joachim.

Rector of the College of Schleusingen. Born at Themar 1566. Died 1612.

Adagia sacra, sive proverbia scripturæ ex universo bibliorum codice in quinque centurias. 4°.
Lips. 1601

ZELTNER, Gustavus George.

A learned theologian. Born near Neurenberg 1672. Studied at Jena. Professor of Theology and Oriental Languages at Altdorf 1706. Died at Neurenberg 1738.

Breviarium controversiarum cum enthusiastis et fanaticis adhuc agitarum. 8°. *Lips.* 1724

Other works: Vitæ Theologorum Altdorfinorum, 4°. 1722. Dissertatio de Novis Bibliorum versionibus Germanicis, 4°. 1707, &c.

ZENUS, Jacobus.

Feltrensis et Bellunensis Episcopus.

Vita Caroli Zeni patricii Veneti 1334–1418.
Muratorii Rer. Ital. Script. 19. 197

ZENO, Saint.

An African. Bishop of Verona 362, in the reign of Julian the Apostate. Died 380.

Sermones. Bibl. Max. Patr. 3. 359; [Sub tit. Tractatus] Bibl. Patr. Gallandii, 5. 109

ZIBARELLIS, Francis de, Cardinal.

Capita agendorum. Concilium Const. 1

ZIEGELBAUER, Magnold.

A pious and learned Benedictine monk. Born in Suabia about 1696. Died 1750.

Historia rei literaria ordinis S. Benedicti. Recensuit, auxit, &c. Oliverius Legipontius. 4 vol. Folio. *Aug. Vind.* 1754

Vol. 1. Præliminaris studiorum in O. S. B. origines, progressus, celebriores scholas, bibliothecas, &c., repræsentat.

Vol. 2. Specialis: Historia artium et scientiarum, &c.

Vol. 3. Biographica.

Vol. 4. Bibliographica.

ZIEGLER, James.

A celebrated Theologian and Mathematician. Born in Bavaria about 1480. Died 1549. He published several

ZIEGLER, James (*continued*).

books, nearly all of which were put into the Index, as he wrote freely respecting the vices of the Court of Rome.

In Genesim mundi et Exodum commentarii. Ejusdem,—

Super arbitrio humano.

Ex Epist. ad Corinthios secunda locus, De raptu Pauli in tertium cœlum tractatus.

De solenni festo Paschæ, ad veteres collatio.

In historiam Judith elucubratio, et chronographia censura.

Ad hæc,

Joannis de Monte Regio libellus de cometa.

Candidi Ariani ad Marium Victorinum Rhetorem de generatione divina, liber.

Marii Victorini Afri, de generatione divini Verbi, confutatiorium Candidi Ariani, ad eundem.

Folio. *Basil.* 1540

ZIEGRA, C. S.

Dissert. 3. de crudelissima liberorum immolatione Molocho facta. Ugolinus, 23. 887

ZIENKIEWICZ, V. O.

Lord Aberdeen, the nuns of Minsk, Nicholas, and the Russian State Church. Pp. 57. 8°. *Lond.* 1846

ZIGABENUS. See EUTHYMIUS.

Præfatio in Psalmos. Le Moyne, Varia Sacra, 1

ZIMMERMANN, John James.

Born at Zurich 1685. Professor of Theology in the University of that town 1737. Died 1756. His works are numerous and esteemed.

Opuscula theologici, historici et philosophici argumenti. 2 vol. in 4. 4°. *Tiguri*, 1751–59

Vol. 1. Pars 1. 1751.

Meditationes de causis incredulitatis.

Vol. 1. Pars 2. 1751.

Meditatio de præstantia religionis Christianæ collatæ cum philosophia Socratis - - - - 549

Dialogus de natura idearum - - - 604

De pretio artis rhetoricæ - - - - 629

De visionibus primorum Christianorum - 646

De Atheismo Platoni impacto. Et vindiciæ - 762

De legitima S. Cœnæ celebratione - - 961

Scientia theologica beatorum in cœlis collata cum nostra 1041

Oratio de disciplina arcani veteris ecclesiæ, nostra ætate non usurpanda - - - - - - 1093

Index.

Vol. 2. Pars 1. 1757.

Dissertatio adversus incredulos - - - 1

Dissertatio de fanaticismo Protestantibus falso impacto 247

De examine religionis indifferentismo non patrocinante 311

De pia et circumspecta in tradendis sanctioribus disciplinis sectanda simplicitate - - - 364

Vol. 2. Pars 2. 1759.

De vera, recta, atque salutari pacis, inter Protestantes ineundæ, ratione - - - - - - 665

De eo, quod nimium est in studio literis inclarescendi 699

De crimine hæretificationis ejus causis et remediis 761

De fato Stoicorum - - - - - 977

Defensio Eremeri ab atheismo contra Plutarchum aliosque - - - - - - - 1052

Dissertatio de theologia M. T. Ciceronis - 1081

De atheismo Jordani Bruni - - - - 1128

De præcipuis virtutibus S. Theologiæ professoris 1189

Oratio de imagine theologi pacifici - - 1222

De imagine theologi contentiosi - - - 1247

Index.

De miraculis quæ Pythagoræ, Apollonio Tyanensi, Francisco Assisio, Dominico, et Ignatio Lojolæ tribuuntur, auctore Phililuthero Helvetio, [i.e. J. J. Zimmermann]. 8°. *Edin.* 1762

ZIMMERMANN, John James (*continued*).

ZIMMERMANN, Rev. John Liborius.

The excellency of the knowledge of Jesus Christ. Translated by Moses Browne. 12°. *Lond.* 1801

Another edition. 12°. *Lond.* 1819

ZIMMERMAN, John George.

An eminent philosopher and physician. Born at Brugg, in the German part of the canton of Bern, 1728. Studied under Haller at Gottingen. Settled at his native place as physician 1752. Appointed Physician to the King of Great Britain at Hanover, 1768. Died 1795.

Solitude considered with respect to its influence upon the mind and the heart. Translated by J. B. Mercier. Second edition. 8°. *Lond.* 1792

ZINZANO, Mr.

The servants' calling; with some advice to the apprentice: designed for such as have had the benefit of a good education, or would be assisted under the disadvantage of a bad one. [Anonymous.] Pp. 88. 12°. *Lond.* 1725

ZINZENDORF, Nicholas Lewis, Count.

Bishop of the Moravian Church, or Unitas Fratrum. Born in Misnia 1700. Died 1760.

Sixteen discourses on the redemption of man by the death of Christ. Preached at Berlin. Translated from the High Dutch. With a dedication to the Archbishops, Bishops, and clergy, giving some account of the Moravian brethren. 12°. *Lond.* 1740

Queries humbly proposed to the Right Rev. and Right Hon. Count Zinzendorf. Pp. 32. 8°. *Lond.* 1755

Supposed to be written by John Wesley.

ZION'S provision; being an affectionate address to the Churches of Christ, particularly those engaged in the work of the ministry. By a friend to the best cause. Pp. 22. 12°. *Lond.* 1821

ZOLLIKOFFER, George Joachim.

An eminent divine. Born at St. Gall, in Switzerland, 1730. Studied at the University of Utrecht. Became a preacher successively at Murten in the Pays Vaud, at Monstein, in the Grisons, and at Isenburg. Appointed at the age of twenty-eight preacher to the Reformed Church at Leipsic, which became crowded with the chief people of the city. Died 1788. The aim of his sermons is to explain the nature and grounds of Christian morality and reconcile it with the best dictates of philosophy, and to reveal man to himself. They have been translated with great purity and elegance.

Sermons on the dignity of man and the value of the principal objects of human happiness, from the German, by Rev. William Tooke, F.R.S. Second edition, corrected and improved. 2 vol. 8°. *Lond.* 1807

Vol. 1.

Psa. 8. 5. Wherein the dignity of man consists 1

ZOLLIKOFFER, George Joachim (*continued*).

Pſa. 8. 5. What is in oppoſition to the dignity of man 22
—— 8. 5. How and by what means Chriſtianity reſtores the dignity of man - - - - - - 44
—— 119. 175. The value of human life - 64
Epheſ. 5. 29. The value of health - - 84
Luke, 12. 15. The value of riches - - 106
Rom. 13. 7. The value of honour - - 125
1 Tim. 4. 4. The value of ſenſual pleaſure - 146
Epheſ. 5. 18. The value of intellectual pleaſures 168
Epheſ. 5. 18. The value of devotion - - 190
Gen. 45. 3, 4. The value of ſenſibility - 213
Prov. 8. 11. The value of virtue - - - 234
2 Pet. 1. 3. The pre-eminent value of Chriſtian virtue 254
Prov. 3. 17. The pleaſures of virtue - - 275
Prov. 3. 17. Why many virtuous perſons enjoy not more pleaſure - - - - - - - 293
John, 17. 3. The value of religion in general 312
John, 10. 10. The value of the Chriſtian religion in particular - - - - - - - 334
2 Cor. 5. 17. The value of Chriſtianity, in a view to the general advantage it has procured to mankind, and ſtill procures - - - - - - 356
Matt. 16. 26. The high value and excellence of the human ſoul - - - - - - - 382
Pſa. 144. 4. The value of man's lifetime upon earth 409
John, 9. 4. The value, or the importance of one year 428
1 Theſſ. 4. 11. Of the detriment and danger of too frequent diſſipation and diverſions - - 451
John, 11. 25, 26. The value or the importance of the doctrine of our immortality - - - 472
1 Cor. 15. 19. The value or the importance of the hope of a bleſſed immortality - - - 495
John, 7. 17. Of ſpiritual experiences - - 518
Pſa. 27. 4. The value of ſocial and public worſhip 543
Mark, 1. 12. The value of ſolitude - - 566

Vol. 2.

Epheſ. 5. 15, 16. The value of ſocial life. (2 ſerm.) 1
Rom. 12. 11. The value of a buſy life - 43
Iſa. 23. 8. The value of commerce - - 62
Matt. 14. 13. The value of a country life - 78
Matt. 21. 17. The value of domeſtic happineſs 94
Prov. 18. 24. The value of friendſhip - - 117
1 Cor. 7. 23. The value of civil and religious liberty 140
1 Kings, 10. 8. The value of learning - 168
Epheſ. 5. 8. The value of more enlightened times 193
Heb. 12. 11. The value of afflictions and tribulations 221
Prov. 22. 1. The value of a good reputation - 247
Luke, 15. 18, 19. Of converſion from a bad courſe of life - - - - - - - - 270
Acts, 20. 35. The bleſſedneſs of beneficence - 297
Pſa. 104. 24. The value of human happineſs itſelf 321
Luke, 12. 15. Settlement of our notions concerning human happineſs - - - - - 343
Prov. 4. 20–22. The difference between proſperity and happineſs - - - - - - - 359
Pſa. 34. 8. View of the ſources of human happineſs 375
Matt. 5. 2, 3, 4–10. The Chriſtian doctrine concerning happineſs - - - - - - - 393
Phil. 2. 3. Arguments againſt vanity - - 412
Pſa. 4. 6. Rules for forming proper eſtimates of things 435
Eccleſ. 1. 2. The vanity of all earthly things 452
Phil. 2. 5. Of the practical character of Jeſus Chriſt 474
Phil. 2. 5. Of the imitation of the example of Jeſus 499
Epheſ. 4. 11. Of the paſtoral office - - 520

Sermons on the great feſtivals and faſts of the Church, or other ſolemn occaſions, and on various topics. Tranſlated by the Rev. William Tooke, F.R.S. 2 vol. 8°. *Lond.* 1807

ZOLLIKOFFER, George Joachim (*continued*).

Vol. 1.

Heb. 10. 22, 23. What Chriſtian feſtivals are, and what is their proper end. Advent - - 1
Heb. 4. 16. The boldneſs of the Chriſtian in divine worſhip. Advent - - - - - - 17
John, 18. 37. Jeſus a teacher of truth. Advent 37
Luke, 10. 23, 24. The felicity of the primitive diſciples of Jeſus and of the preſent Chriſtians. Chriſtmas 59
Matt. 16. 13–16. The diverſity of human opinions and judgments concerning Jeſus. Advent - - 79
John, 8. 36. Jeſus the reſtorer of liberty. Chriſtmas day - - - - - - - - 100
Luke, 2. 13, 14. The glorification of God in the incarnation and birth of his Son. Chriſtmas day 123
Luke, 16. 4. Give an account of thy ſtewardſhip. New year - - - - - - - - 144
Pſa. 27. 14. How we ſhould encounter the uncertain events of the year. New Year's day - 165
Matt. 6. 34. Againſt anxious cares concerning the future. New Year - - - - - - - 184
Hag. 1. 5. The conſideration of our ways. New Year's day, 1769 - - - - - - - 201
1 Chron. 29. 15. The velocity of human life. New Year's day - - - - - - - 225
Eccleſ. 1. 2. The various ſources of the ſentiment of the vanity of earthly things. New Year - 241
1 John, 2. 17. Cautions and leſſons to be derived from the inconſtancy of things. New Year's day 256
Gal. 6. 7. The regard to the conſequences of our actions. New Year - - - - - - 274
Prov. 11. 23. Rules of wiſe conduct with regard to our deſires. New Year - - - - - 297
1 Cor. 11. 26. The ſolemnization of the death of Jeſus. Good Friday - - - - - 316
2 Tim. 2. 11. The death of Jeſus a pattern and type of the death of his ſincere votaries. Good Friday 334
Heb. 12. 1, 2. The conſtancy of Jeſus in the performance of his work on earth, a copy for imitation. Good Friday - - - - - - - 352
1 Pet. 2. 21. Jeſus, a pattern of patience in afflictions. Good Friday - - - - - - - 378
2 Tim. 2. 11. The life of Jeſus an aſſurance and a type of our future life. Eaſter day - - 402
John, 20. 19, 20. Joy on the reſurrection of Jeſus. Eaſter day - - - - - - - 418
Luke, 24. 50–53. Joy on the aſcenſion of Jeſus. Aſcenſion day - - - - - - - 438
Rom. 8. 15. The Chriſtian's filial diſpoſition towards God. Whitſunday - - - - - - 450
Rom. 8. 9. The temper of Jeſus, as the characteriſtic of the true Chriſtian. Whitſunday - 469
Eccleſ. 7. 10. The ſuperior advantages of our times 489
Pſa. 66. 4. The Reformation a memorable event, and what obligations it lays upon us. Anniverſary of the Reformation - - - - - - - 511
1 Theſſ. 5. 21. The principles of the Reformation. Anniv. of Reformation - - - - - 531
Eph. 4. 14, 15. The principles of the Reformation. Anniv. of the Reformation - - - 553
1 Cor. 10. 15. Wherein the advantages of the Reformation conſiſt. Anniv. of the Reformation 577
Eph. 4. 3. Chriſtian unity. Anniv. of the Reformation 597
Eph. 4. 2. A few principles of toleration. Anniv. of the Reformation - - - - - - 614
Rev. 3. 11. Inquiry into the uſe of the benefits reſulting from the Reformation. Anniv. of the Reformation - - - - - - - - 630

Vol. 2.

Phil. 4. 4. The holy Supper, a Chriſtian banquet 1
2 Tim. 2. 19. The holy Supper, an incitement to purer, more elevated virtue and piety - - 16
Matt. 11. 28, 29. Jeſus the helper of all that need. Whitſunday - - - - - - - 33

ZOLLIKOFFER, George Joachim (*continued*).

Pſa. 26. 8. The ſentiments of the ſincere worſhippers of God toward the place of their meeting together for the purpoſes of divine ſervice. Conſecration of a chapel - - - - - - - 51
1 Kings, 8. 56. The praiſe of God for the reſtoration of peace - - - - - - - - - 80
At the confirmation of a prince - - - 102
Acts, 3. 19. Helps to the ſettlement of our notions of converſion - - - - - - - 115
—— 3. 19. Difference between repentance and amendment. Gen. Faſt - - - - - 137
—— 3. 19. What conſtitutes amendment. Gen. Faſt 153
Jer. 7. 3. How and wherein we may and ſhould amend ourſelves. Gen. Faſt - - - - - 168
Acts, 3. 19. The neceſſity of amendment. Faſt day 180
Luke, 19. 8. How we repair the ill committed; or, the duty of reſtitution. Faſt day - - 204
1 Pet. 5. 5. Humility a means to amendment. Gen. Faſt - - - - - - - - - 223
1 Pet. 5. 6. Humiliation before God. Gen. Faſt 247
Hoſ. 6. 4. Some of the cauſes why our good reſolutions are not carried to effect. Faſt day - - 266
Dan. 9. 8. The generalneſs of the ſolemnization of a Faſt day - - - - - - - - - 284
Heb. 3. 13. Caution againſt the deceitfulneſs of ſin. Faſt day - - - - - - - 303
Rom. 7. 24, 25. The different ſtate of mind poſſeſſed by the unconverted man and the corrected Chriſtian. Gen. Faſt - - - - - - - - 325
Deut. 32. 29. The beſt means for arriving at the true moral amendment. Gen. Faſt - - 347
Iſa. 1. 4. National offences. Gen. Faſt - 366
Eph. 4. 26. Reaſons and remedies againſt anger 393
2 Tim. 1. 8. Falſe ſhame - - - 414
James, 4. 11. Evil ſpeaking - - - - - 435
Phil. 4. 11, 12. Contentment - - - 456
Phil. 4. 11, 12. Direction to contentment - 477
James, 3. 2. The picture of the perfect man, who offends not in word - - - - - 499
Eph. 6. 4. Caution againſt ſome errors in education 519
1 Cor. 6. 19. Caution againſt the ſins of unchaſtity. (2 ſerm.) - - - - - - - - - 532
Rom. 11. 20. Caution againſt pride - - 577
Eph. 5. 17. The method we ſhould adopt for properly cultivating our underſtanding and for becoming continually more intelligent. (2 ſerm.) - - 599
Phil. 3. 12. Human perfection - - 635

Sermons on prevalent errors and vices. 2 vol. 8°. *Lond.* 1812

Vol. 1.

Matt. 13. 13. Levity - - - - - - 3
1 Theſſ. 4. 11. Fondneſs of diſſipation - 24
Luke, 16. 19. Luxury - - - - - 44
1 Cor. 6. 12. Gaming - - - - - 75
1 John, 4. 1. Fanaticiſm in general - - 95
1 John, 4. 1. Fanaticiſms with regard to religious conceptions in particular - - - - - 111
John, 18. 38. Indifference in religion - - 128
Rev. 3. 15. Lukewarmneſs in religion and Chriſtianity 146
Acts, 17. 22. Preſervatives againſt ſuperſtition 170
James, 3. 16. Caution againſt envy - - 186
1 Cor. 14. 20. Caution againſt the abuſe of truth. (6 ſermons.) With regard to the Lord's Supper, (208); with regard to the pre-eminence of moral obligations over rites and offices of religious worſhip, &c. (236); With regard to our conceptions of God, and his benevolent diſpoſitions towards mankind, &c. (256); With regard to the value and the uſe of reaſon in matters of religion, &c. (280); With a view to the redemption of mankind effected by Jeſus, &c. (297); With regard to the value and importance of beneficence, &c. - - - - - - - - 312
Heb. 13. 9. Rules of conduct on having continued doubts concerning religious truth - - 328
1 Cor. 2. 6. What true and particularly Chriſtian wiſdom is - - - - - - - 352
Gal. 5. 22, 23. The diverſe fruits of the Spirit 368
Epheſ. 4. 32. Goodneſs of heart - - 385
Matt. 15. 8. The contrariety between the ſentiments we expreſs during divine ſervice, and our conduct in daily and common life - - - - 401
Matt. 15. 8. Wherein true ſanctity does not conſiſt 423
Rom. 14. 17. Falſe and true ſanctity contraſted 438
John, 4. 34. The piety and devotion of Jeſus a pattern for ours - - - - - - - 452
Acts, 5. 29. Courage and reſolution are requiſite in order to lead a thoroughly virtuous and Chriſtian life 469
Rom. 12. 11. The difference between enthuſiaſm and real piety - - - - - - - - 489
Prov. 3. 15. On the circumſtances which enhance the value of virtue - - - - - - 513
Matt. 16. 22, 23. How differently we judge of afflictions, and how different the effects they produce 533
Eph. 5. 8. The proper uſe and application of the more correct apprehenſion of truth - - - 554

Vol. 2.

Job, 13. 9. The folly and criminality of their procedure who think to deceive God, as a man is deceived 4
2 Cor. 13. 5. The true nature and method of ſelf-examination - - - - - - - 26
Pſa. 145. 17. Inveſtigation and ſettlement of accurate conceptions of the juſtice of God - - - 47
Gen. 39. 9. The nature and quality of ſin - 69
Gen. 39. 9. The pernicious conſequences, or the ruinous effects of ſin - - - - - - 90
Pſa. 51. 3. Rules to attain the knowledge of ourſelves 109
Jer. 13. 23. The force and danger of bad habits. (2 ſer.) 133
Luke, 12. 47. The principal circumſtances which aggravate the guilt of ſin - - - - - 182
1 Theſſ. 5. 16. How propitious a cheerful mind is to Chriſtian virtue and rectitude. (2 ſerm.) - 199
Prov. 3. 16. The diſcreet behaviour of the Chriſtian reſpecting his outward welfare - - 243
Matt. 18. 3. Of humility - - - - - 256
Lament. 3. 26. Of patience - - - 277
Gal. 5. 1. Of Chriſtian liberty - - - 296
Exod. 23. 2. Some conſiderations which may guard us againſt the undue influence of example, and particularly of bad example - - - - - 320
Matt. 10. 28. The fear of man - - - 344
Rom. 13. 8. Of philanthropy - - - 364
Pſa. 32. 2. Of ſincerity - - - - - 385
Heb. 13. 16. Of beneficence - - - 402
Eph. 5. 21. The ſubmiſſion which Chriſtians owe to one another - - - - - - - 423
Matt. 7. 1. Judge not that ye be not judged 443
Acts, 2. 46. The aſſociation of wiſe and good men for the advancement of their own perfection - 464
Acts, 2. 46. Wherein that aſſociation of wiſe and good perſons does not conſiſt - - - - - 481
1 Tim. 4. 7. What is the conſequence of our conſidering the preſent life as a ſtate of diſcipline and probation. (2 ſerm.) - - - - - - 492
Prov. 30. 8. Mediocrity of condition, or a decent independence preferable either to poverty or to riches 541
Matt. 15. 13. Examination of ſome aphoriſms and maxims in religious matters, partly falſe and partly miſunderſtood - - - - - - 568
Matt. 15. 13. Examination of ſome ſentences and ſayings in matters of religion, partly falſe and partly misconſtrued - - - - - - - 609

ZOLLIKOFFER, George Joachim (*continued*).

Sermons on the evils that are in the world. Second edition, corrected. 2 vol. 8°. *Lond.* 1814

Vol. 1.

Deut. 32. 4. Of the evils that are in the world. (4 ſer.) 1
Matt. 6. 10. The coming of the kingdom of God 76
Acts, 17. 31. Of the future general judgment - 93
Luke, 2. 10, 11. Joy on the birth of Chriſt 120
Luke, 1. 78, 79. What we ſhould have been without the Chriſtian doctrine, and what we are and may become by it - - - - - - - 141
1 John, 1. 3. The holy ſupper, a ſocial feaſt - 163
Pſa. 119. 59. Retroſpect of the paſt year - 181
Pſa. 119. 59. Proſpect of the year commenced 200
Prov. 24. 19, 20. Juſtification of divine providence with regard to the terreſtrial welfare of the impious and the pious. (2 ſerm.) - - - - - - 216
Prov. 10. 29. Sin conſidered as the primary ſource of human miſery - - - - - - 262
Prov. 10. 29. Sin conſidered as the primary ſource of human miſery with regard to the future ſtate 285
1 Tim. 5. 22. How we make ourſelves partakers of other men's ſins - - - - - - 313
Luke, 11. 1. Directions for learning to pray from the heart - - - - - - - - 334
Job, 1. 5. On public diverſions. (2 ſerm.) - 361
2 Cor. 4. 3. The principal ſources of infidelity 403
Matt. 11. 6. Some of the prejudices againſt Chriſtianity combated - - - - - - - 430
Matt. 11. 6. Some of the prejudices againſt the Chriſtian morality combated - - - - - - 457
Phil. 2. 4. How every one is able and ought to labour at promoting the public proſperity - - 483
Matt. 6. 33. How we may and ought to make religion our main concern - - - - - - 503
Matt. 20. 17–19. The Chriſtian preparation for future ſufferings - - - - - - - 525
Prov. 25. 2. How well it is for mankind that they are ignorant of the future - - - - 548
John, 20. 31. The behaviour of the diſciples of Jeſus during his ſufferings and death, and the manner in which the evangeliſts narrate this hiſtory, conſidered as a proof of their integrity and divine miſſion 566
Matt. 20. 17–19. The account of the ſufferings and death of Jeſus conſidered as a proof of his exalted character and his divine miſſion - - 588

Vol. 2.

1 Cor. 15. 55, 57. The triumph of death and the triumph of life - - - - - - - 1
Matt. 22. 37, 38. Of loving God. (2 ſerm.) 21
John, 14. 2. The comfortable declaration of Jeſus concerning the future life - - - - 66
Acts, 2. 46. The holy communion a feaſt of love 81
Gal. 5. 6. The ſpirit of Chriſtianity - - 100
Luke, 16. 8. The prudence of the worldly-minded a reproach to Chriſtians - - - - 122
2 Tim. 2. 3. The grounds and ſources of Chriſtian fortitude - - - - - - - - 147
Pſa. 119. 105. Religion the conſtant guide and friend of man - - - - - - - 167
2 Cor. 13. 5. Of ſelf-knowledge, and the means of acquiring it - - - - - - - 188
—— 13. 5. The impediments to ſelf-knowledge 206
—— 13. 5. Self-examination concerning our diſpoſitions and actions - - - - - 224
1 Cor. 11. 28. Self-examination with a view to the rite of the ſacred ſupper - - - - - 244
Prov. 10. 4. The advantages of virtuous induſtry 262
1 Pet. 5. 8. The advantages of moderation in the enjoyment of ſenſual pleaſure - - - 281
Phil. 4. 8. What true honour is, and how we ſhould behave in regard to honour - - - 293
Rom. 1. 16. The ſubſtance of Chriſtianity - 309

ZOLLIKOFFER, George Joachim (*continued*).

Rom. 1. 16. Whence it ariſes that Chriſtianity operates not more efficaciouſly among its profeſſors - 326
2 Pet. 1. 7. Whether or not Chriſtianity be favourable to patriotiſm - - - - - - 343
Luke, 16. 10. The value of fidelity - - 361
1 Cor. 15. 58. Signs of growth in goodneſs 379
1 Cor. 15. 58. Encouragement to growth in goodneſs 401
1 Chron. 29. 15. Mankind conſidered as ſtrangers and ſojourners on earth - - - - 421
1 Theſſ. 5. 14. The duty of brotherly correction 444
James, 4. 6. Humility a means of contentment 469
John, 18. 37. Who is particularly qualified for being a Chriſtian? - - - - - - - 487
John, 18. 37. By what means the ſenſe of truth is debilitated and ſuppreſſed - - - - 509
Matt. 5. 46, 47. The Chriſtian a ſingular character, in a good ſenſe of the expreſſion - - - 532
Matt. 5. 46, 47. Application of the queſtion: What do ye more than others? - - - - 550
Job, 14. 1. The brevity and burden of life - 571

Sermons on education, reflection, and on the greatneſs of God in the works of nature. 2 vol. *Lond.* 1806

Vol. 1.

Prov. 22. 6. On the formation of the minds of children - - - - - - - - - 1
—— 22. 6. On the formation of the hearts of children 24
—— 22. 6. Of training up children to the primary virtues in particular - - - - - 46
Eph. 6. 4. Of training up children to religion and to Chriſtianity - - - - - - 69
—— 6. 4. General obſervations and rules concerning education - - - - - - 94
—— 6. 4. Some of the principal and moſt uſual faults in education - - - - - - 116
Pſa. 143. 5. What is meant by reflection, and ſome helps to it? - - - - - - 139
Prov. 4. 26. The primary objects of rational and Chriſtian reflection - - - - - - 158
1 Theſſ. 5. 21. Reflections on Chriſt and Chriſtianity, on virtue and vice, &c. - - - 171
Luke, 2. 19. The obſtacles and aſſiſtances to reflection 195
Luke, 2. 19. The advantages of reflection - 213
Pſa. 111. 2. Introduction to the contemplation of works of God on earth - - - - - 235
—— 104. 30. Contemplations in the ſpring of the year 251
—— 19. 3, 4. Moral contemplations on the appearance of the ſpring - - - - - 269
—— 8. 3, 4. Contemplations on the ſtarry ſky 287
Gen. 8. 22. On the viciſſitude of the ſeaſons - 304
Iſa. 55. 8, 9. God's thoughts and ways are not the thoughts and ways of man. (2 ſerm.) - 319
Mark, 7. 37. God has done all things well - 360
Matt. 22. 39. The intimate correſpondence and connection of mankind the baſis of charity - 381
Matt. 22. 39. Motives to univerſal charity - 400
Rom. 12. 15. The cordial intereſt in the events that befall our fellow-creatures - - - 420
1 Cor. 13. 3. How much more is neceſſary to charity than alms-giving and bounty - - - 441
1 Pet. 4. 10. In what a variety of ways we may ſerve and benefit others - - - - 457
Matt. 5. 44. The duty of loving our enemies - 473
Matt. 5. 44. Inducements to the love of enemies, and examination of the objections ſtarted againſt it 488
Rom. 13. 10. Love the fulfilling of the law 507
Gal. 6. 9. On the meaſure of beneficence, and ſome arguments on behalf of copious bounty - 525
Gal. 6. 9. Examination into ſome of the uſual pretences for being diſpirited in beneficence - - 547

ZOLLIKOFFER, George Joachim (*continued*).

Acts, 17. 26. The natural equality of mankind 564
Prov. 22. 2. The diverſity of ſtation and outward proſperity among mankind - - - - 586

Vol. 2.

1 John, 4. 16. God is love - - - - 4
1 John, 4. 16. If God be love, what follows 22
James, 1. 27. The true worſhipping of God - 39
Matt. 22. 37. How we ſhould excite the love of God in our hearts, and reduce it to a principle of action 58
2 Theſſ. 3. 12. Why ſilence and ſolitude are irkſome to many people - - - - - - 74
1 Pet. 5. 8. Chriſtian ſobriety and vigilance 92
1 John, 5. 3. What renders the obſervance of the divine commandments eaſy - - - 108
1 John, 5. 3. To whom, and in what reſpects, the obſervance of the divine commandments is and ſeems grievous - - - - - - - - 129
Prov. 9. 6. The folly of a ſinful courſe of life 151
Rom. 6. 20, 21. The infamy of a ſinful life 173
Rom. 6. 21. The miſery of a ſinful courſe of life 193
Job, 28. 28. The wiſdom of a religious and virtuous courſe of life - - - - - 213
Phil. 4. 8. The beauty and honour of a Chriſtian temper and conduct - - - - - 231
Prov. 11. 18, 19. The felicity of a virtuous and Chriſtian temper and conduct - - - - 250
Luke, 16. 15. Adjuſtment of our notions concerning what is called High and Low, Great and Little 269
James, 5. 13. The religious behaviour of mankind in proſperity and in adverſity - - - - 284
Luke, 12. 15. Why there is not more happineſs among us - - - - - - - - 299
Prov. 3. 21. Cauſes of the failure of happineſs among mankind. (2 ſerm.) - - - - 316
Prov. 3. 21. Cauſes of the deficiency in ſocial pleaſure. (2 ſerm.) - - - - - - 345
Pſa. 145. 16. Prudential rules to be obſerved in judging of the happineſs of perſons - - - - 374
Rom. 2. 6, 7. Adjuſtment of the notion concerning the happineſs of the future life. (2 ſerm.) - 390
Rom. 2. 6, 7. By what means we capacitate ourſelves for the happineſs of the future life - - 417
1 Cor. 13. 12. The advantages of our knowledge in the future life - - - - - - 432
1 Cor. 13. 10. The advantages of eminent virtue in the future world - - - - - - 448
Prov. 4. 23. Our happineſs depends not ſo much on externals as on our own frame and temper of mind 464
Luke, 22. 19. The holy communion a commemoration of Jeſus - - - - - - 481
1 Cor. 11. 23–25. The celebration of the memory of Jeſus in the holy ſupper, a matter of vaſt importance 494
Gal. 2. 20. Account of our Chriſtianity - - 517
1 Cor. 11. 20–22. Caution againſt thoughtleſſneſs during our attendance at the holy ſupper - - 531
Iſa. 38. 1. Preparation for death - - - 553

ZONARAS, John.

A Greek hiſtorian and theologian, native of Conſtantinople. Lived in the reign of the Emperor Alexis Comnenus. He was Præfect of the Emperor's Body Guards, but he afterwards retired to a monaſtery, where he devoted himſelf to literary purſuits. He is ſaid to have died on Mount Athos, aged eighty-eight. His Annals extend from the beginning of the world to the death of Alexis Comnenus in 1188.

Canones SS. Apoſt. cum ſcholiis. Beveregii Pandectæ, 1
Expoſitio canonicarum epiſtolarum ſanctorum patrum, Gr. et Lat. (With Gregorius Thaumaturgus.) Folio. *Par.* 1622

ZONARAS, John (*continued*).

Canon de SS. Virgine. S. Genebrardo interprete. Bibl. Max. Patr. 23. 633
Canon in Deiparam. Cotelerii Monumenta, 3. 465
De matrimonio duorum ſobrinorum cum eadem femina. Ibid. 2. 483
Annales, Gr. et Lat. Byzantine Hiſtories, 12

ZORNIUS, Peter.

A philologer and theologian. Born at Hamburg 1682. Died 1746.

Diſſertatio de Ænone prope Salim. Ugolinus, 7. 1089
Liber ſingularis de hiſtoria et antiquitatibus No-Amon. Ibid. 1105
Hiſtoria Fiſci Judaici, ſub imperio veterum Romanorum. Ibid. 26. 867
De Patriarcharum Judæorum auro coronario, ſive canone anniverſario. Ibid. 1135
Diſſert. de Hortis Opobalſami. Ibid. 29. 309
Diſſert. de veterum Hebræorum hibernis et æſtivis domibus. Ibid. 29. 369

ZOROASTER.

A name involved in conſiderable obſcurity, as there appears to have been ſeveral Zoroaſters. One, a Chaldean, who flouriſhed at the beginning of the Babyloniſh empire, and to whom the Oracles are aſcribed. Another was founder of the religion of the Parſees. Born at Urmia, in Azerbijan, about B.C. 589. He paſſed twenty years in ſtudy in the deep caves of the mountain Eilbrooz. Died B.C. 513.

Zend-Aveſta, ouvrage de Zoroaſtre contenant les idées théologiques, phyſiques, et morales de ce légiſlateur, les cérémonies du culte religieux qu'il a établi, et pluſieurs traits importans relatifs à l'ancienne hiſtoire des Perſes. Traduit par M. Anquetil Du Perron. 2 vol. in 3. 4°. *Par.* 1771

Vol. 1. Première partie.

Introduction. Formée principalement de la relation du voyage du traducteur aux Indes Orientales, ſuivie du plan de l'ouvrage; et un appendix ſur les monnoyes et poids de l'Inde, &c.

Vol. 1. Seconde partie.

Notices des manuſcrits, &c.
Sommaires.
Vie de Zoroaſtre.
Vendidad Sade; L'Izeſchné, le Viſpered, et le Vendidad proprement dit.

Vol. 2.

Les Ieſchts Sadés; Le Si Rouzè; Le Boun-Deheſch.
Vocabulaires, I. Zend, Pehlvi, et François; II. Pehlvi, Perſan et François.
Uſages civils et religieux des Parſes.
Syſtême théologique de Zoroaſtre.
Table des matières.

For a learned criticiſm on this important and rare work, ſee Jones, Sir William, Works, 10. 403.

Præcepta. Hyde, Hiſtoria Rel. Perſ.
Oracula. Sibyllina Oracula, 8°. *Par.* 1599
Chaldæan oracles. Cory, J. P. Fragments

ZOSIMUS.

A Greek hiſtorian of the fifth century. He was Advocate of the Imperial Treaſury.

Hiſtoriæ, Græce et Latine, recenſuit notis criticis et commentario hiſtorico illuſtravit Jo. Frid. Reitemeier, ad calcem ſubjectæ ſunt ani-

ZOSIMUS (*continued*).

madverſiones nonnullæ C. G. Heynii. 8°. *Lipſ.* 1784

The new hiſtory of Zoſimus, with notes. 8°. *Lond.* 1684*

ZOSIMUS, Pope.

A Greek. Elevated to the See of Rome 417. His Letters chiefly relate to the Pelagian hereſy.

Epiſtolæ. Bibl. Patr. Gallandii, 9. 1

ZOUCH, Thomas, D.D., F.L.S.

A learned divine. Born at Sandal, near Wakefield, Yorkſhire, 1737. Entered of Trinity College, Cambridge, 1757. Elected Scholar 1760. Fellow 1763. Rector of Wycliffe, Yorkſhire, 1770. Prebendary of Durham 1805. Died 1816.

Works, with a memoir of his life by the Rev. Francis Wrangham. 2 vol. 8°. *York*, 1820

Vol. 1.

Memoir of Dr. Zouch - - - - - - xvii
A viſitation ſermon. [Bp. on Matt. 5. 16.] - 1
An addreſs to the clergy at the viſitation, 1792 17
An addreſs to the clergy, 1793 - - - 33
An aſſize ſermon, Acts, 24. 26 - - - - 51
An inquiry into the prophetic character of the Romans as deſcribed in Daniel, 8. 23–25 - - - 65
An attempt to illuſtrate the prophecies of the Old and New Teſtament - - - - - 171
A letter to Bp. Horſley on his opinion concerning Antichriſt - - - - - - - - 315
Appendix - - - - - - - 357

Vol. 2.

The good ſchoolmaſter exemplified in the character of the Rev. John Clarke, ſucceſſively Maſter of the ſchools of Shipton, Beverley, and Wakefield - 1
Life of John Lord Lonſdale - - - 33
Life of Dean Sudbury - - - - - - 59
Life of Sir George Wheler - - - 99
The life of Elijah - - - - - - 219
Sketches of Yorkſhire biography - - 275
Appendix, Waltoniana, Siduciana - - - 435

ZUINGER, Theodore.

A celebrated phyſician of Baſil. Died 1588, aged fifty-four. His Theatrum forms a vaſt ſtorehouſe of anecdotes and hiſtorical extracts.

Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Baſil.* 1586

Vol. 1, 2, 3.

De animi facultatibus.
Corporis bona malaque.
Fortuita bona malaque, de opulentia, de paupertate, &c.

Vol. 4, 5, 6, 7.

De habitatibus, organicis ſive facultatibus logicis vulgo dictis.
De ſapientia, de philoſophia, de mathematicis, de theologia.
De philoſophia morum univerſin item de legiſlatione, de hiſtoria, de probitate et improbitate.
De habitatibus intelligentiæ practicis in genere, de prudentia, de calliditate, de ſtultitia.

Vol. 8, 9, 10, 11, 12, 13, 14, 15.

De fortitudine et contrariis vitiis.
De temperantia et intemperantia circa voluptates corporis.
De moderatione et immoderatione circa pecunias.
De gloria et honore.
De clementia.
De veritate.
De humanitate.
De urbanitate.

Vol. 16, 17, 18, 19, 20, 21.

De juſtitia religioſa, cultu Dei, &c.
De ſuperſtitione, de impietate.
De juſtitia profana.

ZUINGER, Theodore (*continued*).

De injuſtitia profana.
De mechanicis habitatibus.
De inſtrumentis actionum et paſſionum humanarum.

Vol. 22, 23, 24, 25, 26, 27, 28, 29.

De beatitudine et miſeria humana.
De locis humanarum actionum et paſſionum.
De tempore humanas actiones et paſſiones menſurante.
De vita ſolitaria.
De vita academica.
De vita religioſa; De religione Judæorum, Chriſtianorum, Ethnicorum, Mahumetanorum.
De vita politica.
Œconomica vita.
Quatuor locupletiſſ. indices.

ZUINGLIUS, or ZWINGLI, Ulricus.

An able and zealous Swiſs reformer. Born 1487. Studied at Vienna and Bâſle. Began to preach 1506, and was choſen Miniſter of Glaris. Invited to the principal charge in Zurich 1516, and began to cenſure the corruptions of the Church. Approved by the Senate of Zurich 1523. A civil war having enſued between the five Catholic cantons and thoſe of Zurich and Bern; the latter were defeated, and Zuinglius, who had accompanied them, was ſlain 1531.

Opera, partim quidem ab ipſo Latine conſcripta, partim verò e vernaculo ſermone in Latinam tranſlata; omnia noviſſime recognita, et multis adjectis, quæ hactenus viſa non ſunt. 4 vol. Folio. *ſine l. aut a.*

Vol. 1.

R. Gualtheri pro H. Zuinglio et operibus ejus apologia.
Index operum H. Zuinglii.
Index argumentorum primo tomo tractatorum.
Opus articulorum, ſive concluſionum H. Zuinglii 1
Parænefis ad communem Helvetiorum civitatem 110
Supplicatio quorundam apud Helvetios evangeliſtarum ad Epiſcopum Conſtant. - - - - - - 120
Apologeticus Architeles adpellatus - - 124
Suggeſtio ad principes German. - - - 145
Apologia - - - - - - - 147
Epiſtola ad Toggiorum Senatum - - - 149
Epiſtola ad communem Helvetiorum civitatem 151
Parænefis Suitenſium Rempub. - - - 154
De certitudine et claritate verbi Dei - - 160
De canone miſſæ Epichireſis - - - 175
De canone miſſæ libelli apologia - - - 190
Adverſus H. Emſerum canonis miſſæ aſſertorem Antibolon - - - - - - - - 192
Ad F. Lindoverum, de gratia per Chriſtum expoſtulatio 202
Orthodoxa Senatus Tig. reſponſio ad Epiſcopum Conſt. de idolis et miſſa - - - - - - 205
Reſponſio ad Valentinum Comparem de evangelio, patrum authoritate, imaginibus, et purgatorio 226
Iſagoge in evangelicam doctrinam paſtorum - 264
Quo pacto adoleſcentes formandi præceptiones pauculæ 276
Paſtor, quo docetur quibus notis veri paſtores à falſis diſcerni poſſint - - - - - - - 283
De duplici juſtitia, divina et humana - - 305
De delectu et libero ciborum eſu, de offendiculo item et ſcandalo - - - - - - - - 324
De caſta et intemerata virgine Maria, ſermo - 340
De providentia Dei - - - - - - 352

Vol. 2.

In Catabaptiſtarum ſtrophas - - - 5
Eccleſiaſtes, id eſt, de ratione et officio concionandi, liber contra Catabaptiſtarum ſeditioſos ſermones conſcriptus 39
De baptiſmo, anabaptiſmo, et parvulorum baptiſmo 56
Ad B. Huebmer libellum de baptiſmo, reſponſio 99
Ad P. Gynoræum epiſtola, de Fabro, Eccio, et Balthazare Catabaptiſta - - - - - - - 113

ZUINGLIUS, Ulricus (*continued*).

De peccato originali declaratio, ad Urbanum Rhegium 116
De tumultuum et ſeditionum authoribus - 123
Ad M. Alberum de cœna Domini - - - 153
De vera et falſa religione - - - - 158
Subſidium ſive coronis de Eucha. - - - 243
Ad J. Bugenhagii Pomerani epiſtolam reſponſio 255
Ad T. Billicani et Urbani Rhegii epiſtolas reſponſio 259
De cœna Domini brevis inſtitutio - - 272
Epiſtola ad civitatem quandam Germaniæ, quæ tam Zuinglii quam Œcolampadii ſcriptis aditum præcluſerat - - - - - - - - 295
Ad libellum Doctoris Struthionis de cœna Domini contra ſe ſcripta, reſponſio - - - - 298
Reſponſio ad epiſtolam de eucharistia - - 313
Amica exegeſis eucharistiæ negotii ad M. Lutherum 334
Ad M. Lutheri ſermonen pro ſubſtantialis corporis et ſanguinis Chriſti in ſacramento aſſertione, apologia 367
Reſponſio de Chriſti verbo, Hoc eſt corpus meum 376
Ad M. Lutheri librum, quem Confeſſionem vocavit 416
Sermones Bernæ habiti, duo, I. De fide, II. De conſtantia 521
Ad Carolum Rom. imp. fidei ratio - - 538
Ad Germaniæ principes Auguſtæ congregatos de Eccii convitiis - - - - - - - - 545
Chriſtianæ fidei brevis expoſitio - - - 550
Ad J. Eccii epiſtolam reſponſio - - - 565
Ad J. Eccii epiſtolam et novem pagorum Helvetiæ conſilium reſponſio - - - - - - 567
S. P. Q. Tigurini ad J. Eccium epiſtola - - 569
Ad xii. Helvetiorum pagos, epiſtola - - 572
Ad J. Eccii propoſitiones ſeptem reſponſio prima 575
Ad J. Eccii falſas et impias reſponſiones reſponſio ſecunda 579
Ad J. Fabri epiſtolam reſponſio - - - 583
Epiſtola ii. et iii. ad J. Fabrum - - - 591
Ad univerſos Chriſti fideles epiſtola de J. Fabro 603
Quo pacto mendaciorum doli, quibus hoc ſæculum noſtrum ſcatet, caveri poſſint, brevis ſed exacta inſtitutio 605
Acta diſputationis i. et ii. anno 1523 - - 607

Vol. 3.

Farrago annotationum in Geneſim - - 4
Farrago annotationum in Exodum - - - 86
Pſalmorum omnium in linguam Latinam tranſlatio nova 126
Complanationis Eſaiæ fœtura prima - - 163
Complanationis Jeremiæ fœtura prima.
Liber Proverbiorum juxta Hebraicam veritatem complanatus.
Complanatio Eccleſiaſtis.
Complanatio in Cantica Canticorum.
Complanatio libri Job.

Vol. 4.

Annotationes in ſequentes Novi Teſtamenti libros,—Matthæum, 1; Marcum, 141; Lucam, 181; Joannem, 283; Hiſtoriam paſſionis Dominis, 347; Romanos, 407; I. et II. ad Corinthios, 449; Philippenſes, 504; Coloſſenſes, 512; I. et II. ad Theſſ. 518; Jacobum, 534; Hebræos, 564; I. Joannem, 585.

ZUINGLIUS, Ulricus (*continued*).

Opera, completa editio prima, curantibus Melchiore Schulero et Jo. Schultheſſio. 8 vol. Large 8°. *Turici*, 1828–42
Complanationis Jeremiæ Prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1531
Complanationis Iſaiæ Prophetæ fœtura prima, cum apologia. Folio. *Tiguri*, 1529
Ulrich Zwingli's Leben. 12°. *Leipſ.* 1800

ZULUETA, Pedro de.

Trial of, in the Central Criminal Court of the City of London, Oct. 1843, on a charge of ſlave-trading. With remarks by the Committee of the Britiſh and Foreign Anti-Slavery Society. Second edition. Pp. viii. 96. 8°. *Lond.* 1844

ZURICH LETTERS (The). Compriſing the correſpondence of ſeveral Engliſh biſhops and others, with ſome of the Helvetian Reformers, during the early part of the reign of Queen Elizabeth [1558–1579]. Tranſlated from authenticated copies of the autographs preſerved in the archives of Zurich, and edited for the Parker Society by the Rev. Haſtings Robinſon, D.D. 8°. *Camb.* 1842
Second ſeries, during the reign of Queen Elizabeth [1558–1602]. 8°. *Camb.* 1845
The original Latin text is ſubjoined.
Original letters relative to the Engliſh Reformation written during the reigns of King Henry VIII., King Edward VI., and Queen Mary [1537–1558]: chiefly from the archives of Zurich. Tranſlated from authenticated copies of the autographs, and edited for the Parker Society by the Rev. H. Robinſon. Firſt portion. 8°. *Camb.* 1846
Second portion. 8°. *Camb.* 1847

ZUTFANIUS. See Gerardus.

ZWIFALTACH, Henry.

Flouriſhed 1074.

Vita nobilis viri Henrici à Zwifaltach, ſcripta à monacho Ochſenhuſano. Caniſius, 3. p. 1. 329

APPENDIX:

ADDITIONS AND CORRECTIONS.

ACOSTA, Emanuel.
Rerum à Societate Jesu in Oriente gestarum ad annum usque 1568 commentarius. Accessere de Japonicis rebus epistolarum libri iv. Sm. 8°. *Dilingæ*, 1571

AB ANDLO, Peter.
Specimen confutationis dissertationis quam Samuel Maresius edidit de abusu philosophiæ Cartesianæ. 4°. *Lugd. Bat.* 1670

ABERNETHEY, John, M.A.
The last three sermons described under vol. 2 of Sermons on Various Subjects (col. 9) should be transposed to vol. 2 of Discourses concerning the Being and Perfections of God (col. 8).

ÆLNOTHUS, Monachus.
De vita et passione S. Canuti regis.
Meursii Opera, 9. 1061

AGUILAR, Grace.
Home influence; a tale for mothers and daughters. 2 vol. Sm. 8°. *Lond.* 1847

AIKMAN, John Logan, A.M., F.A.S.
Assistant Minister of the United Secession Church, St. James's Place, Edinburgh.
Sabbath evenings at Calvary. Second edit. 12°. *Edin.* 1853

ALCUIN.
A Life of Alcuin, translated from the German by Miss Slee, has been published, 12°.

ALISON, Sir Archibald, Bart.
History of Europe, from the fall of Napoleon in 1815, to the accession of Louis Napoleon in 1852. Vol. 1, 2, &c. 8°. *Lond.* 1852, &c.

ALLIES, Thomas W., M.A.
St. Peter, his name and his office, as set forth in Holy Scripture. 8°. *Lond.* 1852

ALYPIUS. See Meursii Opera, 6. 337.

AMBROSIASTER.
Under this title the following work is sometimes quoted. It has been attributed to Hilary, but which Hilary is uncertain.
Commentarius in Epistolas xiii. B. Pauli.
Ambrosii Opera, 2 Supposititi 15

ANASTASIUS, S. Antioch.
Sermones duo, Gr. et Lat. Meursii Opera, 8. 683

ANDREAS, S. Ierosolymitanus.
Sermo, Gr. et Lat. Ibid. 8. 695

ANGELUS à S. Joseph [Labrosse].
Gazophylacium linguæ Persarum triplici linguarum clavi, Italicæ, Latinæ, Gallicæ. Folio. *Amst.* 1684

ANSON, Lord George.
Voyage round the world. 8°. *Lond.* 1781

ANTIGONUS Carystius.
Historiarum mirabilium collectanea, Gr. et Lat.
Meursii, Opera, 7. 1

APOLLONIUS Dyscolus.
Historia commentitia, Gr. et Lat.
Meursii Opera, 7. 133

APOLLONIUS Rhodius. See Poetæ Gr. Heroici

ARATUS. See Poetæ Gr. Heroici.

ARISTOXENUS. See Meursii Opera, 6. 337.

ASSEMANI, Joseph Simon.
Bibliotheca Orientalis Clementino-Vaticana. 3 vol. in 4. Folio. *Romæ*, 1719–28
This work is entered at col. 117. The following more ample contents will be found useful.

Vol. 1. 1719. De Scriptoribus Syris Orthodoxus.

S. Simeon Barsaboë Seleuciæ et Ctesiphontis episcopus et martyr, A.C. †330 - - - - - - 1
S. Milles Susæ episcopus et martyr, A.C. †331 12
Jabachuee Chaldeus, A.C. 325 - - - 13
Isaias Adabi Arzunita, A.C. 307 - - - 15
S. Jacobus Nisibis episcopus, A.C. 325 - - 17
S. Ephræm Syrus, A.C. 370 - - - - 24
Isaac Senior, A.C. 380 - - - - 165
Balæus Syrus, A.C. 380 - - - - - 166
Zenobius S. Ephræmi discipulus, A.C. 380 - 168
Absamias presbyter Edessenus, A.C. 400 - - 169
Gregorius abbas, A.C. 390 - - - - 170
S. Maruthas episcopus Tagritensis, A.C. 410 - 174
S. Acacius episcopus Amidæ, A.C. 420 - 195
Rabulas episcopus Edessæ, A.C. 412 - - - 197
Ibas Edessæ episcopus, A.C. 435 - - - 199
S. Isaac Magnus, A.C. 450 - - - - 207
Cosmas presbyter, A.C. 474 - - - 235
S. Simeon Stylites, A.C. 448 - - - - 254
SS. Baradatus, et Jacobus monachi, A.C. 452 255
Maras episcopus Amidæ, A.C. 457 - - 256
Nonnus episcopus Edessæ, A.C. 449 - - 257
Jacobus diaconus Edessenus, A.C. 449 - - 258
Mochimus presbyter Mesopotamenus, A.C. 457 259
Petrus presbyter Edessenus, A.C. 450 - - 259
Samuel presbyter Edessenus, A.C. 467 - - 259
Josue Stylites, A.C. 507 - - - - 260
S. Jacobus episcopus Sarugensis, A.C. 519 - 283
Georgius Jacobi Sarugensis discipulus, A.C. 520 - 340
Simeon episcopus Beth-Arsamensis, A.C. 510 341
Chronicon Edessenum, A.C. 540 - - 387
Xystus episcopus, circa A.C. 450 - - - 429
Joannes Apameensis monachus, circa A.C. 550 430
Joannes Saba, circa A.C. 550 - - - 433
Isaac Ninivita, A.C. 590 - - - - 444
Abraham Nephtarenus, A.C. 580 - - 463
Georgius episcopus Tagritensis, A.C. 580 - - 465
Constantinus episcopus Haran, A.C. 630 - 466
Leo episcopus Haran, A.C. 640 - - - 467

ASSEMANI, Joſeph Simon (*continued*).
Phocas Edeſſenus, circa A.C. 600 - - 468
Jacobus epiſcopus Edeſſæ, A.C. 651 - - - 468
Georgius epiſcopus Arabum, A.C. 651 - - 494
Daniel epiſcopus Salchenſis, circa A.C. 700 - 495
Joannes Maro patriarcha Antiochiæ, circa A.C. 700 496
Theophilus Edeſſenus Maronita, circa A.C. 700 521
Joannis Lephedienſis patriarcha Maronitarum, A.C. 1151 522
Moyſes Accarenſis patriarcha Maronitarum, A.C. 1524 522
Joannes Sulaca patriarcha Chaldæorum, A.C. 1551 523
Moſes Mardenus, A.C. 1552 - - - 535
Abdjeſu patriarcha Chaldæorum, A.C. 1554 - 536
Elias patriarcha Chaldæorum, 1610 - - 543
Adam Archimandrita, qui et Timotheus Amidæ epiſcopus, A.C. 1616 - - - - - - 549
Gabriel archiepiſcopus Chaldæus, A.C. 1616 - 551
Georgius Amira patriarcha Maronitarum, A.C. 1633 552
Iſaac Sciadrenſis, epiſcopus Tripolis, A.C. 1629 - 552
Joſeph Accurenſis patriarcha Maronitarum, A.C. 1644 553
Abgarus rex Edeſſæ, et Archelaus epiſcopus Caſcaræ 554
Index Codicum MSS. quos Clemens XI. pont. Max. Bibliothecæ Vaticanæ addixit - - - 561
Vol. 2. De ſcriptoribus Syris Monophyſitis. 1721.
Barſumas preſbyter et archimandrita, A.C. 450 - 1
Xenaias Mabugenſis, qui et Philoxenus epiſcopus Hierapolis, A.C. 518 - - - - - - 10
Paulus epiſcopus Callinici, A.C. 518 - - - 46
Maras epiſcopus Amidæ, A.C. 520 - - 48
Joannes epiſcopus Telæ, A.C. 520 - - - 53
Joannes Bar-Aphtonius abbas Canſarenſis, A.C. 530 54
Zacharias epiſcopus Melitinæ, A.C. 540 - 54
—— Hiſtoriæ ejuſdem epitome - - - 55
Jacobus Baradæus, ſeu Zanzalus, epiſcopus Edeſſæ, A.C. 550 - - - - - - - - - 62
Petrus Junior, patriarcha Antiochiæ Monophyſitarum, A.C. 578 - - - - - - - - 69
Moyſes Aghelæus, et Simeon abbas, A.C. 570 82
Joannes epiſcopus Aſiæ, A.C. 570 - - 83
—— Hiſtoriæ ejuſdem epitome - - - 85
Cyriacus epiſcopus Amidæ, A.C. 600 - - 90
Thomas Heracleenſis epiſcopus Germaniciæ, A.C. 610 90
Elias patriarcha Jacobitarum, A.C. 710 - - 95
Joannes epiſcopus Baſſoræ, A.C. 650 - - 97
Dionyſius I. patriarcha Jacobitarum, cognomento Telmaharenſis, A.C. 800 - - - - - - 98
—— Hiſtoriæ ejuſdem epitome - - - 101
Cyriacus patriarcha Jacobitarum, A.C. 800 - 116
Joannes epiſcopus Daræ, A.C. 830 - - 118
Philoxenus Lazarus epiſcopus Bagdadenſis, A.C. 830 123
Theodoſius patriarcha Jacobitarum, A.C. 890 - 124
Dionyſius II. patriarcha Jacobitarum, A.C. 900 125
Baſilius I. patriarcha Jacobitarum, A.C. 930 - 126
Moyſes Barcepha epiſcopus Beth-Raman, A.C. 900 127
Dionyſius III. patriarcha Jacobitarum, A.C. 960 131
Joannes VII. cognomento Sarighta, patr. Jacobitarum, A.C. 970 - - - - - - - - 132
Athanaſius V. patriarcha Jacobitarum, A.C. 1000 141
Joannes X. qui et Barſuſan, patr. Jacobitarum, A.C. 1060 143
Joannes VIII. cognomento Abdon, patr. Jacobitarum, A.C. 1010 - - - - - - - - 145
Dionyſius IV. patriarcha Jacobitarum, A.C. 1040 152
Joannes IX. patriarcha Jacobitarum, A.C. 1050 153
Michaël I. cognomento Magnus, patr. Jacobitarum, A.C. 1166 - - - - - - - - - 154
Dionyſius Jacobus Barſalibi, epiſcopus Amidæ, A.C. 1170 156
Joannes Saidus Barſabuni, epiſcopus Melitinæ, A.C. 1094 211
Theodorus Joannes Bar-Vehebun patr. Jacobitarum, A.C. 1180 - - - - - - - 213
Joannes epiſcopus Mardæ, A.C. 1160 - - 216
Michaël II. patriarcha Jacobitarum, A.C. 1210 230

ASSEMANI, Joſeph Simon (*continued*).
Joannes XIV. qui et Joſue Puſillus, patr. Jacobit. A.C. 1215 - - - - - - - - - 232
Jacobus Severus epiſcopus Tagritenſis, A.C. 1230 237
Joannes XV. cognomento Bar-Maadani patr. Jacobitarum, A.D. 1252 - - - - - - - 242
David Pauli, et Daniel Chettab. - - - 244
Gregorius Barhebræus, vulgo Abulpharagius, primas Orientis, A.C. 1250 - - - - - - 244
Patriarchæ et primates ſeu Maphriani Syrorum tum Jacobitarum, tum Neſtorianorum, ex chronico Gregorii Barhebræi - - - - - - - 321
Dioſcorus Gabriel epiſcopus Geziræ, A.C. 1285 463
Dioſcorus Bar-Kainæus primas Jacobitarum, A.C. 1360 463
Severus epiſcopus Canſarenſis, A.C. 640 - - 463
Joannes Saba ex epiſcopo S. Matthæi primas Jacobitarum, A.C. 680 - - - - - - - - 463
Daniel preſbyter - - - - - - 463
Ignatius V. qui et Joſeph Bar-Vahib, patriarcha Jacobitarum, A.C. 1293 - - - - - - 464
Ignatius IX. qui et Behenamus Hedlenſis, patriarcha Jacobitarum, A.C. 1412 - - - - - 465
Ignatius XI. qui et Joannes, ſeu Ananias Xenaias, patriarcha Jacobitarum, A.C. 1484 - - - 468
Ignatius XII. qui et Noë Libaniota patriarcha Jacobitarum, A.C. 1494 - - - - - - - 468
—— Hiſtoria ejuſdem - - - - - 469
Catalogus patriarcharum Jacobitarum - - 479
Catalogus primatum ſeu Maphrianorum Jacobitarum 482
Index codicum manuſcriptorum - - - 485
Vol. 3. Pars 1. De ſcriptoribus Syris Neſtorianis. 1725.
Præfatio in catalogum Ebedjeſu Sobenſis - - 1
Catalogi ejuſdem Sobenſis proœmium - - 4
Teſtamentum Vetus, et quædam Hebræorum ſcripta 5
Teſtamentum Novum - - - - - 8
Tatiani et Ammonii Diateſſaron, A.C. 172, 220 12
Dionyſius Areopagita, A.C. 50 - - - - 13
Clemens Romanus, A.C. 65 - - - 13
Africanus (Julius) epiſcopus Emmaus, A.C. 220 14
Hippolytus epiſcopus et martyr, A.C. 220 - - 15
Damaſus papa, A.C. 366 - - - - 16
Ignatius Antiochenus, A.C. 101 - - - 16
Symmachus, A.C. 201 - - - - 17
Euſebius Cæſareenſis, A.C. 315 - - - 18
Athanaſius Alexandrinus, A.C. 326 - - 19
Baſilius Magnus, A.C. 370 - - - - - 20
Gregorius Nyſſenus, A.C. 370 - - - 21
Gregorius Nazianzenus, A.C. 370 - - - 22
Joannes Chryſoſtomus, A.C. 398 - - 24
Methodius epiſcopus Olympi, A.C. 290 - - 27
Diodorus Tarſenſis, A.C. 378 - - - 28
Theodorus Mopſueſtenus, A.C. 400 - - - 30
Neſtorius patriarcha Conſtantinopolitanus, A.C. 428 35
Theodulus diſcipulus Theodori, A.C. 400 - 37
Aquilinus, A.C. 400 - - - - - - 37
Baſilius Cilix, A.C. 497 - - - - - 38
Cyrus epiſcopus Hierapolis, A.C. 480 - - 38
Irenæus Tyrius, A.C. 444 - - - - 38
Philotheus, liber Theodoriti ſic inſcriptus - - 39
Theodoritus Cyri, A.C. 423 - - - 39
Socrates, A.C. 439 - - - - - - 41
Titus Boſtrenſis, A.C. 362 - - - - - 41
Eraniſtes, liber Theodoriti ſic inſcriptus - - 41
Theophilus Perſa, A.C. 440 - - - 42
Eutherius Tyanenſis, A.C. 431 - - - 42
Epiphanius, A.C. 368 - - - - - 42
Zenobius, A.C. 370 - - - - - - 43
Iſidorus, Lucius, Abraham, et Job, A.C. 412 43
Euſebius Emeſſenus, A.C. 340 - - - 44
Macarius Ægyptius, A.C. 370 - - - 44
Marcus, A.D. 400 - - - - - - 45
Joannes monachus, A.C. 370 - - - - 45
Evagrius Ponticus, A.C. 380 - - - 45
Iſaias abbas, A.C. 370 - - - - - 46
Ammonas monachus et epiſcopus, A.C. 340 - 47

ASSEMANI, Joſeph Simon (*continued*).

Macarius Alexandrinus, A.C. 370 - - - 47
Xyſtus, A.C. 196 - - - - - - 48
Nilus monachus, A.C. 440 - - - - 48
Palladius, et Hieronymus, A.C. 378, 400 - 49
Joannes Apameenſis, A.C. 510 - - - 50
Jacobus, A.C. 510 - - - - - 50
Simeon, et Acacius, A.C. 330, 420 - - - 51
Milles epiſcopus et martyr, A.C. 330 - - 51
Jabachues, A.C. 200 - - - - - 51
Epiſtola ſynodica patrum Occidentalium ad Orientales miſſa - - - - - - - - 52
Ephræm Syrus, A.C. 370 - - - - 61
Narſes, A.C. 480 - - - - - 63
Barſumas Niſibenus, A.C. 460 - - - - 66
Abrahamus Beth-Rabanenſis, A.C. 600 - 71 et 631
Joannes Beth-Rabanenſis, A.C. 610 - 72 et 631
Maruthas epiſcopus, A.C. 415 - - - 73
Mar Abas patriarcha, A.C. 550 - - - 75
Hananus Adjabenus, A.C. 570 - - - 81
Aphraates Perſa, A.C. 320 - - - - 85
Hibas, Cumas, et Probus, A.C. 430 - - 85
Diſcipuli Mar Abæ, A.C. 560 - - - 86
Thomas Edeſſenus, A.C. 550 - - - 86
Sergius Rhefinenſis, A.C. 520 - - - 87
Paulus Niſibenus, A.C. 550 - - - 87
Babæus Magnus Archimandrita, A.C. 600 - 88
Dadjeſus abbas, A.C. 580 - - - - 98
Joſeph Huzita, A.C. 580 - - - - 100
Joannes Daliathenſis, A.C. 550 - - - 103
Iſaac Ninivita, A.C. 580 - - - - 104
Jeſujabus Gadalenſis, A.C. 630 - - - 105
Jeſujabus Arzunita, A.C. 580 - - - - 108
Cyprianus epiſcopus Niſibis, A.C. 567 - - 111
Jeſujabus Adjabenus, A.C. 650 - - - 113
Ananjeſus monachus, A.C. 645 - - - 144
Michaël epiſcopus Hugitarum, A.C. 852 - - 147
Theodorus epiſcopus Maru, A.C. 540 - - 147
Gabriel epiſcopus Hormuzi, A.C. 540 - - 147
Elias epiſcopus Maru, A.C. 650 - - - 148
Georgius patriarcha, A.C. 660 - - - 149
Gabriel Arius, A.C. 580 - - - - 153
Ananjeſus Haghira patriarcha, A.C. 685 - - 154
Aba, hoc eſt, Abraham Caſcarenſis, A.C. 502 154
Ananjeſus II. patriarcha, A.C. 774 - - 155
Mar Aba II. patriarcha, A.C. 742 - - - 157
Timotheus patriarcha, A.C. 778 - - - 158
Ephræm epiſcopus Elamitarum, A.C. 780 - 163
Honainus Medicus, filius Iſaaci, A.C. 870 - 164
Joſue Bar Nun patriarcha, A.C. 820 - - 165
Eliſæus commentator, patriarcha, A.C. 530 - 166
Simeon Garmæus, A.C. 600 - - - - 168
Surinus commentator, patriarcha, A.C. 754 - 168
Barhadbeſciaba Arabs, A.C. 640 - - - 169
Michæas, A.C. 450 - - - - - - 169
Cyrus, A.C. 550 - - - - - - - 170
Paulonas, A.C. 370 - - - - - - 170
Sergius, A.C. 550 - - - - - - - 171
Mares Perſa, A.C. 432 - - - - 172
Abraham Mahuzita, A.C. 630 - - - 172
Paulus Ambaræ epiſcopus, A.C. 740 - - 172
Gabriel Catarenſis, A.C. 740 - - - - 172
Jacobus Calatenſis, A.C. 740 - - - 173
Barſumas Charchenſis, A.C. 740 - - - 173
Ebedjeſus Aſſyriæ epiſcopus, A.C. 1028 - 173
Daniel epiſcopus Tahal, A.C. 1028 - - - 174
Abraham epiſcopus Baſſoræ, A.C. 990 - - 175
Job Catarenſis, A.C. 990 - - - - 175
Ibas, aliis Denha, 740 - - - - - 175
Scialita epiſcopus Rhefinæ, A.C. 740 - - 176
Babæus Perſarum epiſcopus, A.C. 780 - - 176
Sciaadoſtus Tirhanæ epiſcopus, A.C. 748 - - 177
Abibus monachus, A.C. 800 - - - 177
Babæus Niſibenus, A.C. 720 - - - - 177
Simeon Taibutha, A.C. 690 - - - 181

ASSEMANI, Joſeph Simon (*continued*).

Joannes Azrak, Hirtæ epiſcopus, A.C. 690 - 182
Joannes Dilumita, A.C. 690 - - - 182
Marjabus, et Aphnimaranus, A.C. 590, 630 - 186
Jeſuphana Catarenſis, A.C. 600 - - - 188
Babæus Maarenſis, A.C. 630 - - - - 188
Sciubchalmaranus Seleucienſis, A.C. 661 - 189
Joannes Bar-Phincaje - - - - - 189
Abraham Netpharenus - - - - 191
Gregorius abbas, B.C. 390 - - - - 191
Ebedjeſus monachus, A.C. 940 - - - 191
Achudemes metropolita, A.C. 570 - - 192
Abraham Bardaſcendad, A.C. 720 - - - 194
Jeſubochtus Perſarum metropolita - - 194
Jeſudenha epiſcopus Koſræ, A.C. 700 - - 195
Abraham Bar-Liphe, A.C. 750 - - - 196
Alexander epiſcopus Hierapolis, A.C. 430 - - 197
Proclus patriarcha Conſtantinopolitanus, A.C. 434 197
Ebedmeſſias Hirtenſis, A.C. 540 - - - 198
Theodorus Bar-Choni, A.C. 890 - - - 198
Ebedjeſus I. patriarcha, A.C. 963 - - 199
Andreas epiſcopus Samoſatæ, A.C. 430 - - 202
Gabriel epiſcopus Baſſoræ, A.C. 884 - - 202
Joannes Garmachita, A.C. 650 - - - 203
Abraham Beth-Halenſis, A.C. 670 - - 205
Salomon epiſcopus Hadathæ, A.C. 760 - - 205
Jeſudadus epiſcopus Hadathæ, A.C. 852 - 210
Abu Noë, A.C. 810 - - - - - - 212
Candius, A.C. 893 - - - - - - 213
Joannes Ninivita, A.C. 893 - - - - 213
Dadjeſus patriarcha, A.C. 430 - - - 214
Cyriacus epiſcopus Niſibis, A.C. 630 - - 215
Simeon Caſcarenſis, A.C. 754 - - - 215
Meſſias-Zacha, ſeu Jeſus-Zacha, A.C. 590 - 216
Mar Atkenus monachus, A.C. 590 - - 216
Georgius Neſtæus, A.C. 690 - - - - 217
Enos epiſcopus Anbaræ, A.C. 890 - - 219
Bud Periodeutes, A.C. 570 - - - 219
Daniel Rhefinæ, A.C. 550 - - - 223
Abraham Bar-Kardache, A.C. 570 - - 223
Nathanaël, A.C. 690 - - - - 224
Eliſæus Bar-Saphanin, A.C. 550 - - - 224
Abraham Katina, A.C. 580 - - - 225
Simeon Abbas, A.C. 760 - - - - 225
Jazidades Abbas, A.C. 435 - - - - 226
Bar-Jacob, ſeu Bar-Sahak, A.C. 1000 - - 227
Domnius - - - - - - - 227
Suſæus Suſenſis - - - - - - - 227
Abaham Saba, A.C. 600 - - - - 227
Gregorius Suſtrenſis, A.C. 770 - - - 228
Barſohedes Charchæus, A.C. 735 - - 229
Jacobus Edeſſenus, A.C. 700 - - - 229
Simeon Charchæus, A.C. 800 - - - 230
Ara, et Pacorus - - - - - - - 230
Bar-Koſinus, ſeu Bar-Koſra, A.C. 570 - - 230
Daniel Mariæ filius, A.C. 650 - - - 231
Zachæus Surenſis - - - - - - 231
Joannes Bar-Kainæus, A.C. 1111 - - - 232
Joannes Bar-Abgari patriarcha, A.C. 900 - 232
Ejuſdem Canones de altari et euchariſtia - - 238
Quæſtiones eccleſiaſticæ - - - - 249
David Beth-Rabanenſis, epiſcopus, A.C. 800 - 254
Joannes Stylita, A.C. 830 - - - - 256
Joannes Chamiſii, epiſcopus, A.C. 1100 - - 256
Joſue Bar-Bahlul, et Joſue Bar-Ali, A.C. 963. 885 257
Joſue Maruzæus, et Gabriel Bochtjeſu, A.C. 860 870
258
Elias epiſcopus Ambaræ, A.C. 920 - - 258
Ananjeſus Bar-Saraſuæus, epiſcopus Hirtæ, A.C. 900 261
Abzud Scholaſticus, A.C. 870 - - - 261
Elias epiſcopus Caſcarenſis, A.C. 980 - - 262
Elias I. patriarcha, A.C. 1028 - - - 262
Joannes Bar-Chaldon - - - - - 265
Elias epiſcopus Niſibenſis, A.C. 1330 - - 266
Behjeſus Camulæus, A.C. 780 - - - 275

ASSEMANI, Joſeph Simon (*continued*).

Moyſes Charchenſis epiſcopus, A.C. 540 - - 276
Joannes Hermes, A.C. 630 - - - 276
Emmanuel Doctor, A.C. 963 - - - - 277
Gabriel epiſcopus Perſarum, A.C. 963 - 277
Synodi occidentalium - - - - - 277
Statuta imperatorum - - - - 278
Synodi orientalium - - - - - 279
Collectores canonum - - - - 279
Libri anonymi - - - - - 280
Elias III. patriarcha, A.C. 1176 - - - 287
Jeſujabus epiſcopus Niſibis, A.C. 1190 - - 295
Joannes Zugbi preſbyter, et Monachus, A.C. 1200 307
Salomon epiſcopus Baſſoræ, A.C. 1222 - 309
Ebedjeſus metropolita Sobenſis, catalogi hujus auctor, A.C. 1300 - - - - - - - - 325
Epilogus - - - - - - - - 361

Appendix ad Catalogum Ebedjeſu Sobenſis de Scriptoribus Syris Neſtorianis.

Iſaac Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 400 363
Achæus Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 411 368
Jaballaha Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 415 - - - - - - - - 370
Maanes Perſa, A.C. 420 - - - - 376
Acacius Seleuciæ et Cteſiphontis archiepiſcopus, A.C. 485 378
Babæus Neſtorianorum patriarcha, A.C. 498 - 395
Chronologia regum Perſarum ab Jezdegerde I. ad Jezdegerdem poſtremum ejus gentis regem: hoc eſt, ab anno Chriſti 399 ad annum 651 - - 396
Job Monachus, A.C. 550 - - - - - 431
Joſeph patriarcha, A.C. 552 - - - 432
Ezechiel patriarcha, A.C. 570 - - - 435
Paulus Perſa, A.C. 570 - - - - 439
Bautha monachus, A.C. 595 - - - - 439
Sergius monachus, A.C. 600 - - - 440
Sabarjeſus patriarcha, A.C. 596 - - - 441
Gregorius patriarcha, A.C. 605 - - - 449
Sahadunas epiſcopus Garmæorum, A.C. 630 - 453
Sabarjeſus Roſtamus monachus, A.C. 650 - 454
Georgius epiſcopus Niſibis, A.C. 660 - - 456
Gabriel Taurata monachus, A.C. 650 - - 456
Barita monachus, A.C. 670 - - - - 458
Salomon Bar-Garaph monachus, A.C. 689 - 459
Gabriel Rakoda epiſcopus Carmæorum, A.C. 720 460
Saliba preſbyter Menſuranſis, A.C. 778 - - 463
Thomas epiſcopus Margenſis, A.C. 800 - 463
Hiſtoria monaſtica Thomæ - - - - 464
Joannes Meſue, A.C. 840 - - - - 501
Sabarjeſus, cognomento Damaſcenus, patriarcha, A.C. 832 504
Abraham patriarcha, A.C. 836 - - - 508
Abraham Auni, A.C. 850 - - - - 509
Theodoſius patriarcha, A.C. 852 - - - 509
Sapores Saheli, A.C. 864 - - - - 512
Iſraël epiſcopus Caſcaræ, A.C. 870 - - - 512
Elias Damaſci metropolita, A.C. 893 - - 513
Joſeph Saher preſbyter, A.C. 907 - - - 517
Matthæus Jonæ, A.C. 930 - - - - 517
Cyriacus, A.C. 950 - - - - - 517
Georgius Arbelæ et Moſuli metropolita, A.C. 950 518
Jeſujabus Arbelæ metropolita, A.C. 980 - 540
Abdjeſus Sciahari, A.C. 963 - - - - 540
Abuſahelus medicus, A.C. 988 - - - 540
Sabarjeſus filius Pauli, A.C. 1000 - - - 541
Abulpharagius Abdalla Benattibus, A.C. 1040 544
Jahia Giazalæ filius, A.C. 1080 - - - 548
Machicha patriarcha, A.C. 1092 - - - 549
Sabarjeſus epiſcopus Caſcaræ, A.C. 1111 - 554
Mares Salomonis filius, A.C. 1135 - - - 554
Hebatolla Ebn-Talmid, A.C. 1160 - - 555
Saedus Abulhaſanus, et Maras Abulchairus archidiaconus, A.C. 1180 - - - - - - - 556

ASSEMANI, Joſeph Simon (*continued*).

Jahia Saidi filius, A.C. 1193 - - - 557
Joannes Zabarum et Nili epiſcopus, A.C. 1200 - 557
Michaël Amidæ et Maiapharchini epiſcopus, A.C. 1190 557
Georgius Varda, A.C. 1220 - - - 561
Maſudus Kaſcia, A.C. 1240 - - - - 561
Simeon preſbyter et monachus, A.C. 1240 - 562
Denha patriarcha, A.C. 1265 - - - - 564
Gabriel metropolita Moſulanus, A.C. 1282 - 566
Chamiſius Kardachi, A.C. 1290 - - - 566
Timotheus II. patriarcha, A.C. 1318 - - 567
Amrus Matthæi, A.C. 1340 - - - - 580
Thomas, Jaballaha, Jacobus, et Denha Indiarum epiſcopi, A.C. 1504 - - - - - - - 589
Abraham epiſcopus Seleuciæ, A.C. 1526 - - 599
Elias patriarcha, A.C. 1559 - - - 599
Simeon epiſcopus Amidæ, A.C. 1584 - - 600
Gabriel epiſcopus Heſnæ, et Elias patriarcha, A.C. 1590. 1500 - - - - - - - 600
Joſephus II. patriarcha, A.C. 1693 - - - 603
Scriptores incertæ ætatis,—
Omarus Baſſorenſis - - - - 608
Joannes Scholaſticus, qui et Philoponus, Monophyſita 609
Jahia, ſeu Joannes Hariri Tagritenſis filius, cognomento Abul-Naſrus, Jacobita - - - 609
Theodorus Abucara epiſcopus Haran - 609
Andreas Edeſſenus - - - - - 609
Elias Edeſſenus epiſcopus - - - 610
Abraham Baſſorenſis - - - - - 610
Abulezzus Chedri filius, preſbyter - - 610
Patriarchæ Chaldæorum ſeu Neſtorianorum, a S. Thoma apoſtolo ad præſentem uſque diem - - 611
Patriarchæ Chaldæorum ordine alphabetico - 624
Index Syriacus alphabeticus patriarcharum Chaldæorum 627
Codices manuſcripti Syriaci, Coptici, Arabici, et Armenici typis impreſſi, ad ſacram congregationem de propaganda fide ex Oriente tranſmiſſi, ejuſdemque decreto in Bibliothecam Vaticanam illati - - 635
Index rerum - - - - - - - 656

Vol. 3. pars 2.

Diſſertatio de Syris Neſtorianis.

ASSEMANI, Stephen Evodius.

At col. 18, inſert before the note commencing "This work was to have conſiſted of four volumes"—

Bibliothecæ apoſtolicæ Vaticanæ codicum MSS. catalogus. 3 vol. Fol. *Romæ*, 1756–58–59*

AUBERTIN, C. E.

Anatomie du livre publié par le Sieur de la Millétière pour la tranſubſtantiation. 4°. *Charenton*, 1648

BARRETT, Alfred.
Weſleyan Miniſter.

Paſtoral addreſſes; adapted for retirement and the cloſet. Sixth edition. 2 vol. Sm. 8°. *Lond.* 1850

Vol. 1. On glorifying God. Pardon. Knowledge of ſalvation. Holineſs. Zeal for God. The three graces, or the things that abide. Retirement, &c.

Vol. 2. Heavenly influence. The lamb of the firſt year. God, or mammon. Public worſhip. Sacred reading. Declining health. Baptiſm. The Lord's Supper, &c.

Chriſt in the ſtorm; or, the world pacified. [On Matt. 8. 23–27.] Second edition. Sm. 8°. *Lond.* 1850

The boatman's daughter; a narrative for the learned and the unlearned. Fifth edition. 18°. *Lond.* 1853

BARRETT, Alfred (*continued*).

The miniſtry and polity of the Chriſtian Church; viewed in their Scriptural and theological aſpects, and in relation to principles profeſſed by Weſleyan Methodiſts. Sm. 8°. *L.* 1854

BATHER, Edward, M.A., Adn. of Salop.

Hints on the art of catechiſing. To which is prefixed, a charge on Scriptural education. Third edition. 18°. *Lond.* 1852

BEECHER, Lyman, D.D.

Lectures on political atheiſm. 12°. *Lond.*

BENTLEY, J. C., M.A.

The three Churches; or, outlines of Chriſtian morals and politics. Sm. 8°. *Lond.* 1852

BEZA, Theodore.

Tractationes theologicæ, in quibus pleraque Chriſtianæ religionis dogmata adverſus hæreſes noſtris temporibus renovatas ſolide ex verbo Dei defenduntur: additi ſunt indices. Editio ſecunda, ab ipſo auctore recognita. 3 vol. Fol. *Genevæ*, 1582

[The Opuſcula, publiſhed in 1658 (ſee col. 282), contain only a ſelection from this publication.]

Vol. 1.

Confeſſio Chriſtianæ fidei et ejuſdem collatio cum papiſticis hæreſibus - - - - - 1
Altera brevis fidei confeſſio - - - 80
De hæreticis a civili magiſtratu puniendis, adv. M. Bellii et Nov. Academicorum ſectam - - 85
Summa totius Chriſtianiſmi - - - 170
Summa doctrinæ de re ſacramentaria - - 206
De cœna Domini contra J. Weſphalum - 211
Κρεωφαγία, ſive Cyclops, de vera communic. corp. et ſanguinis Domini, adv. Til. Heſhuſium - - 259
Abſterſio calumniarum quibus aſperſa eſt eccleſia Genevenſis a Til. Heſhuſio - - - - 312
De æterna Dei prædeſtinatione contra Seb. Caſtellionem 337
Ad defenſiones et reprehenſiones Seb. Caſtellionis in quam N. T. interpretationem, reſponſio - 425
Ad Brentii et Andreæ argumenta de carnis Chriſti omnipræſentia reſponſum - - - - 507
De hypoſtatica unione duarum in Chriſto naturarum, adv. J. Andreæ aſſertionem - - - 625
De unitate eſſentiæ divinæ adv. Arianos - 646
Theſes ſive axiomata de Trinitate perſonarum et eſſentiæ unitate - - - - - - - - 651
Quæſtionum et reſponſionum Chriſtianarum libellus 654
Catechiſmus compendiarius - - - 689

Vol. 2.

De polygamia - - - - - - - 1
De repudiis et divortiis - - - - 50
De pace Eccleſiæ - - - - - - 110
Defenſio ſacramentalis, &c. adv. M. F. Illyrici falſiſſimas demonſtrationes - - - - - 121
Reſponſio ad Franc. Balduinum - - - 199
Ad Nic. Selneccerum reſponſio prima - - 234
Ad Nic. Selneccerum reſponſio altera - - 246
Ad Nic. Selnecceri κοκκυσμοὺς apologia tertia 266
Ad F. Claud. de Xainctes apologia prima - 288
Ad F. Claud. de Xainctes reſponſionem altera apologia 310

Vol. 3.

Ad F. Claud. de Sainctes reſponſio tertia - - 1
Apologia ad acta Conventus Torgenſis - - 53
De unione hypoſtatica diſceptatio cum D. J. Pappo 75
Pro corporis Chriſti veritate, &c. ad Holderi convitia reſponſio - - - - - - - - 101
Ad J. Andreæ calumnias reſponſio - - 124
De Eccleſiæ Catholicæ notis - - - - 132

BEZA, Theodore (*continued*).

De cœna Domini adv. Jod. Harchii dogmata 148
Epiſtolæ theologicæ - - - - - - 186
Pro vera Chriſti præſentia, homiliæ duæ - - 309
Quæſtionum et reſponſ. pars altera, de ſacramentis 324
J. Calvini vita - - - - - - - 365
Theodori Preſbyt. Rhetenſis libellus de hypoſtatica unione, Gr. et Lat. - - - - - - 390
Collatio hæreſeon - - - - - - 399
De prædeſtinatione - - - - - - 402

BION. Poetæ Gr. Heroici

BIRKS, T. R., M.A.

Horæ evangelicæ; or, the internal evidence of the goſpel hiſtory: being an inquiry into the ſtructure and origin of the four Goſpels, their hiſtorical conſiſtency, and the characteriſtic deſign of each. Large 12°. *Lond.* 1852

BINGHAM, Richard, jun., M.A.

Immanuel; or, God with us: a ſeries of lectures on the divinity and humanity of our Lord, as well as his deſcent into hell, reſurrection, aſcenſion, and ſecond advent. 8°. *Lond.* 1843

BLACKSTONE, Sir William.

Law tracts. 2 vol. 8°. *Oxf.* 1762*

Vol. 1.

An eſſay on collateral conſanguinity, its limits, extent, and duration; more particularly as it is regarded by the ſtatutes of All Souls' College, Oxford.
Conſiderations on the queſtion, Whether tenants by copy of court roll according to the cuſtom of the manor, though not at the will of the lord, are freeholders.
A treatiſe on the law of deſcents in fee-ſimple.
Vol. 2. The great charter, and the charter of the foreſt, with other authentic inſtruments; to which is prefixed, an introductory diſcourſe containing the hiſtory of the charters.

BOONE, James Shergold, M.A.

Incumbent of St. John's, Paddington.

Sermons on various ſubjects and occaſions, with a brief appendix on the modern philoſophy of unbelief. *Lond.* 1853

1 Tim. 6. 2. The office of the Chriſtian pulpit; teaching and exhortation - - - - - 1
Pſa. 94. 9. On the properties of the Creator 23
Rom. 12. 2. On the will of God. (3 ſerm.) - 42
Acts, 17. 28. On the perſonality of the Godhead. (2 ſerm.) - - - - - - 90
1 Cor. 3. 9. Men fellow-workers with God 136
Deut. 11. 26–28. The victory of obedience - 155
Matt. 21. 3. The Lord's need of his creatures - 175
1 John, 4. 21. On the relation between piety and philanthropy - - - - - - 190
1 Cor. 12. 31. On earneſtneſs in good - - 207
Eccleſ. 7. 8. On the paſſive virtues - - 227
Phil. 2. 3. Againſt ſtrife and vain-glory - - 245
1 Tim. 6. 8. The Chriſtian view of the arts and embelliſhments of life - - - - - 265
Mark, 6. 16. Herod and Herodias - - - 283
Pſa. 89. 47. Man complaining of the ſhortneſs of his time - - - - - - - 300
Luke, 15. 1–3. Jeſus preaching to publicans and ſinners 318
Rom. 6. 17. On articles of religion and their interpretation - - - - - - - 334
Iſa. 2. 17. God alone exalted in the great day. (2 ſerm.) 359
On the modern philoſophy of unbelief - 401

BRADY, Nicolas, D.D.

Several ſermons, chiefly upon practical ſubjects, many of which were preached before her pre-

BRADY, Nicolas, D.D. (*continued*).

ſent majeſty, when Princeſs of Wales. 3 vol. 8°. *Lond.* 1730

Vol. 1.

Eccleſ. 12. 1. Advantages of early piety - - 1
Prov. 1. 10. The folly of being enticed to ſin 26
Jer. 5. 4, 5. No condition excuſed from religious duties 45
Luke, 16. 31. Sufficiency of the common means for ſalvation - - - - - - - 67
Eph. 5. 16. The great duty of redeeming time 89
1 John, 5. 4. Faith the inſtrument of a Chriſtian's victory - - - - - - - - - 109
Job, 2. 10. Patience under affliction an ornament to religion - - - - - - - 130
Rev. 7. 14. Sufferings here the way to glory hereafter 154
Iſa. 5. 3, 4. God's tender concern for his vineyard. (3 ſerm.) - - - - - - - - 174
Matt. 26. 33, 34. Folly of truſting in our own ſtrength 250
Luke, 22. 61, 62. Advantages of a ſincere repentance 273
Phil. 3. 20. The true Chriſtian a citizen of heaven 297

Vol. 2.

Luke, 17. 32. Lot's wife a warning to apoſtates 1
Job, 27. 6. Peace of conſcience the good man's portion - - - - - - - - 25
Luke, 17. 17. Gratitude a juſt debt for mercies received 43
Numb. 15. 30. Nature and danger of preſumptuous ſins - - - - - - - - 64
Eph. 4. 25. Speaking of truth a religious and moral duty - - - - - - - - - 89
Rom. 2. 1, 2. The cenſuring our neighbour the condemning ourſelves - - - - - - 108
Jer. 13. 15. Haughtineſs of ſpirit an enemy to devotion 129
Matt. 11. 29. Humility an ornament to religious duties 152
Matt. 15. 28. Nature and excellency of faith 177
James, 2. 15, 16. Relieving the poor a profitable charity 201
Rom. 12. 18. Peace and friendſhip due to all men 225
Matt. 18. 35. Forgiving injuries neceſſary to obtain forgiveneſs - - - - - - - 245
Prov. 12. 21. Piety the beſt ſecurity againſt calamities 273
Matt. 24. 42. Our Lord's coming a great motive to watchfulneſs - - - - - - 295

Vol. 3.

Gen. 28. 16. God's preſence in aſſemblies a motive to frequent attendance - - - - - - 1
Luke, 14. 23. All true penitents welcome gueſts at the Lord's table - - - - - - - 23
1 John, 5. 3. God's commands not grievous to the ſincere Chriſtian - - - - - - 49
Iſa. 40. 3, 4. The way of the Lord how to be prepared 72
Rom. 13. 14. Making proviſion for the fleſh inconſiſtent with putting on Chriſt - - - 92
Iſa. 9. 6. Iſaiah's deſcription of our Lord - 117
Luke, 2. 32. Chriſt a light to the Gentiles, and the glory of Iſrael - - - - - - 135
1 Pet. 1. 3, 4. Certainty and benefits of our Saviour's reſurrection - - - - - - - 154
Eph. 4. 8. Chriſt's aſcenſion a motive to purity and perſeverance - - - - - - 183
John, 14. 16. The Holy Ghoſt a comforter to Chriſt's church for ever - - - - - - 205
1 Theſſ. 5. 23. Happineſs of being found blameleſs at Chriſt's coming - - - - - - 228
Pſa. 124. 6, 7. Publick thankfulneſs due for publick deliverances. Nov. 5 - - - - - 252

BRADY, Nicolas, D.D. (*continued*).

Matt. 22. 21. Duty of paying tribute to Cæſar. Jan. 30 273
Pſa. 72. 1. Duty of praying for the king and royal family. King's acceſ. - - - - - 295

BROOKS, Thomas.

A golden key to open hidden treaſures. 8°. *Glaſg.* 1763

BROWN, John, D D.

An expoſition of the epiſtle of Paul the apoſtle to the Galatians. 8°. *Edin.* 1853

The ſufferings and glories of the Meſſiah, an expoſition of Pſalm 18. and Iſaiah, 52. 13. and 53. 12. 8°. *Edin.* 1853

BUCHANAN, James.

The office and work of the Holy Spirit. Fourth edition. Sm. 8°. *Edin.* 1843

BULL, Geo. D.D., Bp. of St. David's.

Defence of the Nicene Creed. Vol. 2. Anglo-Cath. Lib. 1852

On the co-eternity of the Son.
On the ſubordination of the Son to the Father.
Appendix: Dr. Grabe's notes.

BULLINGER, Henry.

Iſaias, expoſitus homiliis cxc. quibus non tam ſenſus prophetæ redditur, quam uſus et fructus ejus in eccleſia Chriſti, oſtenditur. Folio. *Tiguri*, 1567

Daniel, ſapientiſſimus Dei propheta, quia vetuſtis polyhiſtor, id eſt multiſcius eſt dictus, expoſitus homiliis lxvi. Acceſſit huic operi epitome temporum et rerum ab orbe condito ad exci dium uſque ultimum urbis Hieroſolymorum. Folio. *Tiguri*, 1576

In Apocalypſin Jeſu Chriſti, revelatam quidem per Angelum Domini, conciones centum. Folio. *Baſil.* 1570

De origine erroris. Folio. *Tiguri*, 1568

De origine cultus divorum et ſimulachrorum erronea.
De origine erroris circa cœnam et miſſam papiſticam.
De conciliis.

BURGESS, Henry, LL.D. and Ph. D.

Member of the Royal Society of Literature. Curate of St. Mary's, Blackburn.

Select metrical hymns and homilies of Ephraem Syrus. Tranſlated from the original Syriac, with an introduction, and hiſtorical and philological notes. 12°. *Lond.* 1853

Introduction, containing an account of the Syriac metrical church literature, and of the principal Syriac writers.
Thirty-four hymns on various ſubjects.
Nine homilies on theological ſubjects.

The repentance of Nineveh, a metrical homily on the miſſion of Jonah, by Ephraem Syrus; alſo an exhortation to repentance, and ſome ſmaller pieces. Tranſlated from the original Syriac, with an introduction and notes. 12°. *Lond.* 1853

Introduction, containing an examination of the origin of the Syrian Faſt of the Ninevites, &c. and of this homily by Ephraem.
The repentance of Nineveh, in 11 parts.
An exhortation to repentance, in 4 parts.
A prayer of the penitent.
An evening hymn.
Renunciation of the world.

BURGESS, Henry, LL.D. (*continued*).

The feſtal letters of St. Athanaſius, tranſlated from an ancient Syriac verſion. Edited, with notes, by the Rev. H. G. Williams, B.D., Fellow of Emmanuel College, Cambridge. *Oxf.* 1854

Suggeſtions for a practical uſe of the Papal aggreſſion. A letter to the Lord Biſhop of Mancheſter. 8°. *Lond.* 1851

A ſermon preached at the pariſh church, Blackburn, in memory of the late Duke of Wellington. [2 Chron. 35. 25.] Publiſhed by requeſt. 8°. *Blackburn*, 1842

The loſt letters of Athanaſius, with notices of Syriac literature. 8°. *Lond.* 1852

The pulpit of the Church of England. An eſſay. 8°. *Lond.* 1852

Clerical education; or the importance to the clergy of a correct acquaintance with the original Scriptures. 8°. *Lond.* 1853

Maurice's eſſays. A plea for the old theology. *Lond.* 1854

The three laſt are reprints from the Journal of Sacred Literature.

The power of perſonal godlineſs in evangelizing mankind: an addreſs to profeſſing Chriſtians. 18°. *Lond.* 1854

Journal of Sacred Literature, publiſhed quarterly.

BURT, John T., B.A.

Aſſiſtant-Chaplain of Pentonville priſon.

Reſults of the ſyſtem of ſeparate confinement at the Pentonville priſon. 8°. *Lond.* 1852

BUTLER, Joseph, Biſhop of Durham.

(Memoirs of the life, character, and writings of.) By Thomas Bartlett, A.M. Rector of Kingſtone, Kent. 8°. *Lond.* 1839

Including a ſermon, ſuppoſed to be written by Bp. Butler, on St. John, 3. 8.

CANDLISH, Robert S., D.D.

Examination of Mr. Maurice's Theological Eſſays. Sm. 8°. *Lond.* 1854

CASWALL, Henry, M.A.

Vicar of Figheldean, Wilts.

Scotland and the Scottiſh Church. Sm. 8°. *Oxf.* 1853

CHALMERS, Thomas, D.D., LL.D.

(A ſelection from the correſpondence of.) Edited by his ſon-in-law, the Rev. Wm. Hanna, LL.D. 8°. *Lond.* 1853

The memoirs of Dr. Chalmers have been publiſhed in a cheap form, 2 vol. omitting the appendixes.

CHETHAM, Rev. John.

A book of pſalmody, containing variety of tunes, with chanting tunes and anthems. Eighth edition. 8°. *Lond.* 1752

CLARK'S Foreign Theological Library. Gieſſler's Eccleſiaſtical Hiſtory, vol. 3 and 4. Muller's Doctrine of Original Sin, vol. 2. Olſhauſen and Ebrard on Hebrews.

COBBIN, Ingram.

The French preacher; or, ſermons from the moſt eminent divines, tranſlated. 8°. *L.* 1816

COBBIN, Ingram (*continued*).

Hiſtorical view of the Reformed Church of France 1

Catholic Divines,—

Luke, 16. 25. Providence. Boſſuet - - 141
—— 2. 10. Chriſtmas day. Fléchier - 159
—— 23. 27, 28. The paſſion of Jeſus Chriſt. Bourdaloue 180
1 Cor. 2. 12. Pentecoſt. Maſſillon - - 219
Matt. 7. 14. Difficulty of ſalvation. Cheminais 239
Luke, 15. 20. The prodigal ſon. Poulle - 249
Gen. 3. 19. Vanity of human things. Beauvais 277
Luke, 7. 12. The dying ſinner. Rue - - 303
Eph. 5. 1, 2. Plan of a ſermon. Fénélon - 328

Proteſtant Divines,—

Gen. 22. 10. The ſacrifice of Abraham. Abbadie 338
1 Tim. 3. 16. God manifeſted by Jeſus Chriſt. Mouchon 361
John, 10. 30. Divinity of Jeſus Chriſt. Huet 378
Rom. 6. 23. The wages of ſin, and the reward of grace. Faucheur - - - - - 399
Phil. 3. 13, 14. The believer preſſing forward. Dumont 423
2 Cor. 12. 9. Sufficiency of grace. Guillebert 449
Eph. 4. 30. The ſealing of the Spirit. Claude 486
A conciſe account of French preachers - 513

COPLESTON, Edward, D.D. Bp. of Llandaff.

Remains, with an introduction, containing ſome reminiſcences of his life. By Richard Whateley, D.D. Archbiſhop of Dublin. 8°. *Lond.* 1854

Introduction.

Reminiſcences of Biſhop Copleſton - - - 1

Extracts from common-place-book. Certainty. Diviſion. Analyſis. Average. Truth. Language. Etymology. Words. Ambiguity. Logic. Syllogiſm. Logomachy. Time. Sabbath - - - - - - 97

Sermons,—

1 Tim. 4. 8. The promiſe of the life that now is 127
Heb. 11. 13; 11. 39, 40. The better things - 142
Job. 19. 25–27. I know that my Redeemer liveth 157
Luke, 24. 21. Diſappointed expectations of the firſt diſciples - - - - - - - 169
Acts, 18. 24. The fuller inſtruction of Apollos, No. 1 182
Acts, 18. 26. The fuller inſtruction of Apollos, No. 2 197
Luke, 16. 8. The unjuſt ſteward - - - 210
2 Cor. 9. 7. Chriſtian liberality - - 220
Rom. 14. 13. Judge not one another - - 231
2 Pet. 3. 9. The Lord's long-ſuffering - 245
John, 2. 11. The marriage in Cana - - 256
John, 21. 22. Curioſity diſcouraged - - 268
1 Kings, 13. 21, 22. The ſin of the prophet of Judah 279

Lectures,—

The Chriſtian Church - - - - 294
The Church of England - - - 306

CRAIK, George L., M.A.

The purſuit of knowledge under difficulties. 2 vol. 12°. *Lond.* 1830–31

CRAUFURD, G. W.

Examination queſtions on Butler's Analogy. Second edition. 12°. *Lond.* 1838

CUMMING, John, D.D.

The church before the flood. Sm. 8°. *Lond.* 1853

DA COSTA, Dr. Isaac, of Amſterdam.

The four witneſſes; being a harmony of the Goſpels on a new principle. Tranſlated by D. D. Scott, Eſq. 8°. *Lond.* 1851

DARRACOTT, Risdon.
Scripture marks of ſalvation. Seventh edition. 12°. *Lond.* 1777

D'AUBIGNE, J. H. Merle, D.D.
Hiſtory of the Reformation of the ſixteenth century. Vol. 5. The Reformation in England. Tranſlated by A. White. 8°. *Edin.* 1853

DAYS and ſeaſons; or church poetry for the year. 18°. *Derby*, 1845

DE CHATELAIN, The Chevalier.
Rambles through Rome, deſcriptive of the ſocial, political, and eccleſiaſtical condition of the city and its inhabitants. 8°. *Lond.* 1851

DODWELL, Henry.
A treatiſe concerning the lawfulneſs of inſtrumental muſick in holy offices. 8°. *Lond.* 1700

DOW, Rev. William.
A ſeries of diſcourſes on practical and doctrinal ſubjects. Second edition. 8°. *Edin.* 1853
[A ſecond volume has been publiſhed.]
Luke, 2. 7–14. God manifeſt in the fleſh - 1
Rom. 12. 1–3. The living ſacrifice - - 24
Rom. 12. 1–3. The good, and acceptable, and perfect will of God - - - - - - - 51
1 Cor. 12. 4–7; 12–27. Who are our brethren? 77
1 Cor. 12. 18. The organization of the Church of Chriſt 104
Mal. 2. 9. The danger of dealing partially with the word of God - - - - - - - 134
1 Cor. 2. 7–16. The ſpiritual is hid in the ſenſible 166
Eph. 4. 1–10. The elements of unity - - 196
Ezek. 37. 1–14. Cauſes of the abſence of the manifeſtation of unity, and hope of its recovery - 226
Matt. 13. 10–12. Men are inſenſibly judged by events 254
Iſa. 61. 1–3; Luke, 4. 16–19. The day of vengeance is the day of ſalvation - - - - - - 281
John, 6. 25–35. Chriſtianity not a doctrine, but an operation - - - - - - - 309
John, 6. 36–40. God's ordinances are evermore realities 331
Iſa. 53. 2–5. The paſſion of our bleſſed Lord 354
1 Cor. 15. 20–22, 55–57. The reſurrection - 374
Eph. 1. 19, 20; 2. 6. The aſcenſion - - 393
Acts, 2. 32, 33. The gift of the Holy Ghoſt - 413
Heb. 11; Rev. 6. 9, 10. The cloud of witneſſes 436
2 Pet. 3. 1–15. The Church's hope - - 458

EDWARDS, Rev. J. C., M.A.
Member of Clare Hall, Cambridge.
Sermon; The ſpiritual temple. 8°. *Lond.* 1851
Sermon; The goſpel of Chriſt, the power of God. 8°. *Lond.* 1852
Sermon; The pure in heart. 8°. *Lond.* 1853
Noah and the deluge; a ſermon. 8°. *Lond.* 1853

EPHRÆM Syrus.
To the information given under this head, it ſhould be added, that the whole of the Syriac works (including the ſermons), with the exception of the Commentaries, are *metrical*; a feature which has been fully brought before the Engliſh reader by the Rev. Dr. Burgeſs in his Syriac Translations, noticed under his name, above.

ERNESTI, J. A.
Theologiſche Bibliothek, von den Neueſten Theologiſchen Büchern und Schriften Nachricht, 9 vol.; Neueſte Theologiſche Bibliothek, 4 vol. In all 13 vol. 12°. *Leipz.* 1760, 1776

FABER, George Stanley, B.D.
The predicted downfall of the Turkiſh power the preparation for the return of the ten tribes. Second edition, with an appendix and other additions. Sm. 8°. *Lond.* 1853

FELICE, G. de.
Hiſtory of the Proteſtants of France from the commencement of the Reformation to the preſent time. Tranſlated from the ſecond reviſed and corrected edition. By Philip Edw. Barnes, Eſq., B.A., F.L.S. Sm. 8°. *Lond.* 1853

FRIEDMANN, F. T.
Verzeichniſs einer philologiſchen Handbibliothek, und der vorzuglichſten Schriften über allgemeine Studien. 12°. *Leipz.* 1835

GALLOWAY, William Brown, M.A.
The gate of prophecy: being the Revelation of Jeſus Chriſt by St. John, theologically and hiſtorically expounded and ſhewn to elucidate various prophecies, Iſaiah, Ezekiel, Daniel, Zechariah, and St. Paul. 2 vol. 8°. *Lond.* 1846

GARBETT, James, M.A.
Archdeacon of Chicheſter.
What kind of ſynod does the Church of England require? A letter to the Biſhop of Chicheſter. 8°. *Lond.* 1853
Univerſity reform. 8°. *Lond.* 1853

GARDEN, Francis.
The nature and benefits of holy baptiſm. 12°. *Lond.* 1849

GESSNER, Solomon.
The death of Abel, in five books. From the German. Second edition. 12°. *Lond.* 1762

GIBSON, Edmund, D.D., Biſhop of London.
Synodus Anglicana; or, the conſtitution and proceedings of an Engliſh convocation. Edited by Edward Cardwell, D.D., Principal of St. Alban's Hall. 8°. *Oxf.* 1854

GOODWIN, Harvey.
Short ſermons at the celebration of the Lord's Supper. 12°. *Camb.* 1853

GORI DI SENALONGA, Jacomo.
Iſtoria della citta di Chiuſi in Toſcana, 396–1595. Tartinii Rer. Ital. Script. 1. 875

GREGORY VII., Pope.
Epiſtolæ aliquot hiſtoricæ.
Tartinii Rer. Ital. Script. 1. 279

HALLEY, Robert, D.D.
Mathematical and Logical Profeſſor in the Lancaſhire Independent College.
The ſacraments. An inquiry into the nature of the ſymbolic inſtitutions of the Chriſtian religion, uſually called the ſacraments. [Congregational Lecture.]
Part 1. Baptiſm. 8°. *Lond.* 1844
Part 2. The Lord's Supper. 8°. *Lond.* 1851

HARDWICK, Charles, M.A.

A hiſtory of the Chriſtian Church. Middle age. With four maps. 8°. *Camb.* 1853

HARRISON, William, A.M.

Of Braſenoſe College, Oxford.

Sermons on the commandments. Second edit., corrected. Sm. 8°. *Lond.* 1846

HENGSTENBERG, E. W.

Doctor and Profeſſor of Theology at Berlin.

The Lord's day. Tranſlated by James Martin, B.A. of Lymington. 8°. *Lond.* 1853

HERVEY, Lord Arthur, M.A.

Rector of Ickworth with Horringer.

The genealogies of our Lord and Saviour Jeſus Chriſt, as contained in the Goſpels of St. Matthew and St. Luke, reconciled with each other and with the genealogy of the houſe of David, and ſhewn to be in harmony with the true chronology of the times. 8°. *Camb.* 1853

HISTOIRE des ouvrages des ſçavans. 24 vol. 18°. *Rotterd.* 1687–1709

By H. Baſnage de Beauval. See BEAUVAL.

HOPKINS, Samuel, D.D.

An American divine. Born at Waterbury, in Connecticut, 1721. Educated at Yale College. Miniſter of a congregation at Houſatonick, afterwards called Great Barrington, 1743. Paſtor of the firſt Congregational Church, Newport, Rhode Iſland, 1769. Died 1803. He was a ſtrict Calviniſt and eminent as a theologian.

Works, with a memoir of his life and character. 3 vol. 8°. *Boſton,* 1852*

Vol. 1.

Memoir.
Syſtem of doctrines.

Vol. 2.

Syſtem of doctrines, *continued.*
A treatiſe on the Millenium - - - - - 224
An inquiry into the future ſtate of thoſe who die in their ſins - - - - - - - - - 367
Sin through divine interpoſition an advantage to the univerſe, and yet this no excuſe for ſin, in three ſermons, on Rom. 3. 5–8 - - - - - 493
A dialogue concerning the ſlavery of the Africans 547
An addreſs to the owners of negro ſlaves in the American colonies - - - - - - - - 589
A diſcourſe upon the ſlave trade - - - - 595
The ſlave-trade and ſlavery - - - - 613
A diſcourſe on Chriſtian friendſhip as it ſubſiſts between Chriſt and believers, and between believers themſelves 625
Three ſermons on the decrees of God the foundation of piety. Eccleſ. 3. 14 - - - - - - - 701
On the ſlave-trade - - - - - - - 745
Letter to Dr. Ryland, of Northampton, England, on the controverſy between Dr. Hopkins and the Rev. Abraham Booth - - - - - - - - 748
Letter to Dr. Ryland, in reply to Dr. Ryland's Theological queries - - - - - - - - 752
Saving faith - - - - - - - - 758

Vol. 3.

An inquiry into the nature of true holineſs - 1
A dialogue between a Calviniſt and a Semi-Calviniſt 148
An addreſs to profeſſing Chriſtians, on Rev. 16. 15 159
An inquiry concerning the promiſes of the goſpel, whether any of them are made to the unregenerate 185
The true ſtate and character of the unregenerate 279
The importance and neceſſity of conſidering the exalted character of Chriſt, a ſermon on Heb. 3. 1 499

HOPKINS, Samuel, D.D. (*continued*).

The knowledge of God's law neceſſary to the knowledge of ſin, a ſermon on Rom. 7. 7 - - - - 519
The cauſe, nature, and means of regeneration, a ſermon on John, 1. 13 - - - - - - 543
How Chriſtians work out their own ſalvation, ſix ſermons on Phil. 2. 12, 13 - - - - - - 579
The law of works and the law of faith, a ſermon, Rom. 3. 27 - - - - - - - - 659
The reaſon of the Chriſtian's hope, which he ought always to be ready to give, a ſermon on 1 Pet. 3. 14, 15 687
The ſins of men ſo ordered and controlled by God as to glorify him and ſubſerve the good of his kingdom in all caſes, and farewell to the world, Pſa. 76. 10 725
Index - - - - - - - - - 771

HOUGHTON, William.

Curate of the pariſhes of St. Levan and Sennen, Cornwall.

An enquiry into the theology of the Anglican Reformers; with extracts from their writings on the doctrines of apoſtolical ſucceſſion, holy baptiſm, the holy Euchariſt, predeſtination, faith and works, and a concluding diſſertation on their value and authority in illuſtrating the teaching of the Church of England. Second edition. 1853

HULBERT, Daniel, P.M., M.A.

Education, emigration, and ſupremacy, theologically conſidered. 12°. *Lond.* 1850

Ordination, matrimony, vectigalia, and extreme unction, theologically conſidered. 12°. *Lond.* 1850

KEATING, William, M.A., Curate of Stalisfield.

Sermons for ſeveral Sundays. Poſt 8°. *Lond.* 1852

Matt. 8. 13. The healing of the centurion's ſervant. Epiph. 3 - - - - - - - - - 1
Gen. 3. 8, 9. Hiding from God's preſence. Sexag. Sun. 21
Acts, 14. 23. The ordinance of the Chriſtian miniſtry. Ember - - - - - - - 36
Rom. 6. 23. Careful living recommended. Trin. 7 61
Luke, 11. 41, 42. The obligations of life and God's ſervice. Trin. 8 - - - - - - 75
2 Kings, 5. 13, 14. Faith and ſcepticiſm. Naaman. Trin. 11 - - - - - - - 88
John, 4. 20, 24. Jewiſh and Chriſtian worſhip. Trin. 12 105
Luke, 17. 17. Thankfulneſs. Trin. 14 - - 122
Luke, 7. 15. Chriſt raiſing the widow's ſon. Trin. 16 137
Eph. 4. 1. Humility. Trin. 17 - - - 151
Dan. 6. 21, 22. The ſpirit of Daniel. Trin. 19 164
Rev. 1. 10, 11. Chriſt the Alpha and Omega. Trin. 25 181

KINGSLEY, C.

Hypatia; or, new foes with an old face. 2 vol. Sm. 8°. *Lond.* 1853

LAUD, William, D.D., Abp. of Canterbury.

Works. Vol. 4. *Oxf.* 1854

Hiſtory of the troubles and trial of Abp. Laud, *concluded.*
Rome's maſterpiece, with Abp. Laud's notes.
Col. 1775, line 3, of the notice of Abp. Laud, alter Cambridge to Oxford.

LEAKEY, Caroline W.

Lyra auſtralis; or, attempts to ſing in a ſtrange land. Sm. 8°. *Lond.* 1854

LEWES, G. H.

Comte's philoſophy of the ſciences; being an expoſition of the principles of the Cours de Philoſophie poſitive of Auguſte Comte. Sm. 8°. *Lond.* 1853

LEWIN, Thomas, M.A.

Of Trinity College, Oxford.

The life and epiſtles of St. Paul. 2 vol. 8°. *Lond.* 1851

LINGARD, John, D.D., LL.D.

Remarks on a charge delivered to the clergy of the dioceſe of Durham by Shute, Biſhop of Durham, in 1806.

Remarks on a late pamphlet entitled, The Grounds on which the Church of England ſeparated from the Church of Rome, re-conſidered by Shute, Biſhop of Durham.

A letter to a clergyman of the dioceſe of Durham, in anſwer to his ſecond letter to the author of the Remarks on the Biſhop of Durham's charge.

A general vindication of the Remarks on the charge of the Biſhop of Durham.

The above four tracts reprinted.

A new verſion of the four Goſpels, with notes critical and explanatory. By a Catholic. 8°. *Lond.* 1836*

Catechetical inſtructions on the doctrines and worſhip of the Catholic Church. Second edition. 12°. *Lond.* 1840*

A vindication of certain paſſages in the 4th and 5th volumes of the Hiſtory of England. Second edition. *Lond.* 1826. (In anſwer to Dr. Allen's review in the Edinburgh Review.) Poſtſcript in anſwer to Dr. Allen's reply. *Lond.* 1827*

LUCIANUS, S. Martyr. Routh, Reliquiæ, 4. 3

LYELL, Sir Charles, M.A., F.R.S.

Preſident of the Geological Society of London.

Principles of geology; or, the modern changes of the earth and its inhabitants conſidered as illuſtrative of geology. Eighth and entirely reviſed edition. Illuſtrated with maps, plates, and woodcuts. 8°. *Lond.* 1850

MANCHESTER, The Duke of.

A chapter on the harmonizing goſpels. [Anonymous.] 8°. *Dubl.* 1854

MANNI, Domenico Maria.

Commentario della vita del famoſo capitano Giovanni Aguto Ingleſe, general condottiere d'armi de Fiorentine.

Tartinii Rer. Ital. Script. 2. 631

MARANGONE, Dottore Bernardo.

Croniche della città di Piſano dall' anno della ſua edificazione al 1406.

Tartinii Rer. Ital. Script. 1. 307

MAURICE, Frederick Denison, M.A.

The unity of the New Teſtament; a ſynopſis of the firſt three Goſpels, and of the Epiſtles of St. James, St. Jude, St. Peter, and St. Paul. 8°. *Lond.* 1854

MENDELSSOHN, Moses.

The Jewiſh philoſopher. Born at Deſſau, in Germany, in 1729. Died 1786. He exerciſed an incalculable influence over the intellectual purſuits of his Jewiſh co-religioniſts, an extraordinary number of whom, ever ſince his days, devoted themſelves to the cultivation of the German literature in all its branches. Among his writings which more particularly attracted the attention of the philoſophical world, may be reckoned his eſſay On the Evidence of Metaphyſical Sciences (crowned by the Academy of Berlin in 1763), his Phædon, and his Jeruſalem. The latter two works were tranſlated into Engliſh. His German verſion of the Five Books of Moſes, to a portion of which he alſo wrote a Hebrew commentary, and his elegant metrical verſion of the Pſalms, have been frequently reprinted in all parts of Germany. A careful collection of his works (excluſive, however, of thoſe written by him in Hebrew) was edited by G. B. Mendelſſohn, in 7 vols., Leipzig, 1843–45.

Phædon, or the death of Socrates, tranſlated by Charles Cullen. 8°. *Lond.* 1789*

Jeruſalem: a treatiſe on eccleſiaſtical power, tranſlated by M. Samuels. 2 vol. 8°. *L.* 1838

(Memoirs of,) by M. Samuels. 8°. *Lond.* 1827*

MILMAN, Henry Hart, D.D.

Dean of St. Paul's.

Hiſtory of Latin Chriſtianity; including that of the Popes to the Pontificate of Nicolas V. 3 vol. 8°. *Lond.* 1854

MINERBETTI, Piero di Giovanni.

Cronica, 1385–1409.

Tartinii Rer. Ital. Script. 2. 73

MOBERLY, George, D.C.L.

The law of the love of God; an eſſay on the commandments of the firſt table of the decalogue. Sm. 8°. *Lond.* 1854

MUSCULUS, Wolfgang.

In Apoſtoli Pauli ambas Epiſtolas ad Corinthios commentarii. Folio. *Baſil.* 1600

In Epiſtolas ad Galatas et Epheſios commentarii. Folio. *Baſil.* 1569

In Epiſtolas ad Philippenſes, Coloſſenſes, Theſſalonicenſes, ambas et Primam ad Timotheum, commentarii. Folio. *Baſil.* 1565

NEALE, John Mason, M.A.

Col. 2163, Lectures on Church Difficulties, line 5, alter "towards Rome" to "not towards Rome."

NEWMAN, Rev. J. H.

Lectures on the hiſtory of the Turks in its relation to Chriſtianity. 12°. *Dubl.* 1854

OATHS: The wickedneſs of a diſregard to oaths, and the pernicious conſequences of it to religion and government. Pp. 38. 8°. *Lond.* 1723

PERCEVAL. A letter to the Hon. and Rev. A. P. Perceval, B.C.L., Chaplain in Ordinary to the Queen: occaſioned by his recent publication on what is commonly denominated Apoſtolical Succeſſion. Pp. 32. 8°. *Lond.* 1839

POLLOK, Robert, A.M.

Born at Muirhouſe, Renfrewſhire, 1799. Licenſed as a Preacher in the Seceſſion Church of Scotland 1827. Died 1827.

POLLOK, Robert, M.A. (*continued*).

The courſe of time; a poem, in ten books. Eighteenth edition. Sm. 8°. *Edin.* 1846

Tales of the Covenanters. 18°. *Edin.* 1833

RUSSELL, John Fuller, B.C.L., F.S.A.
Incumbent of St. James's, Enfield.

The judgment of the Anglican Church (poſterior to the Reformation) on the ſufficiency of Holy Scripture, and the value of Catholic tradition. 8°. 1838*

Other works: A Letter to Goulbourn on the Morals and Religion of the Univerſity of Cambridge, 8°., 1833. The City of God, a Sermon, 8°., 1840. The Rubric, its Strict Obſervance Recommended, ſm. 8°., 1839. Lays concerning the Early Church, ſm. 8°., 1844. Lives of Alfred, More, and Evelyn, 1844. Life of Dr. S. Johnſon, 1847. Obedience to the Church in Things Ritual, a Sermon, 1847.

SACRED Poetry, conſiſting of ſelections from the works of the moſt admired writers. 24°. *Lond. n. d.*

SEWELL, Miſs E.

The experience of life. New edition. 18°. *Lond.* 1853

SHORT, Augustus, D.D., Bp. of Adelaide.

The witneſs of the Spirit with our ſpirit, illustrated from the eighth chapter of St. Paul's Epiſtle to the Romans; and the hereſies of Montanus, Pelagius, &c. In eight ſermons, preached 1846, at the Lecture founded by the Rev. John Bampton, M.A. 8°. *Oxf.* 1846

Rom. 8. Six lectures - - - - - - 1
Acts, 5. 38, 39. Pelagianiſm - - - 132
1 Cor. 12. 31. Montaniſm - - - - 153

Sermons on the Chriſtian ſcheme. 12°. *Lond.* 1838

SHORT, William, A.M.
Rector of St. George-the-Martyr, Queen Square, London, and Prebendary of Saliſbury.

Sermons. 8°. *Lond.* 1849*

Heb. 11. 1. Faith, its character - - - 1
—— 11. 4. Witneſſes to faith, Abel - - 13
—— 11. 7. Witneſſes to faith, Noah - - 25
—— 11. 9, 10. Witneſſes to faith, Abraham 36
—— 11. 22. Witneſſes to faith, Joſeph - 48
Pſa. 106. 15. Hindrances to faith - - - 61
John, 5. 44. Hindrances to faith - - 74
Pſa. 86. 11. The prayer of faith - - - 86
Matt. 13. 3. Parables. Introduction - - 98
Matt. 13. 8, 9. The ſower - - - - 109
Matt. 13. 24, 25. Tares and wheat - - 120
Mark, 4. 28. The growth of corn - - - 132
Matt. 13. 51. The kingdom of heaven - 145
Luke, 13. 9. The unfruitful fig-tree - - 156
Matt. 18. 35. Unmerciful ſervant - - 169
Matt. 20. 14. Labourers in the vineyard - 182
Luke, 14. 24. The great ſupper - - 195
Luke, 15. 7. The loſt ſheep - - - - 206
Luke, 15. 32. The prodigal ſon - - 219
Matt. 21. 31. The two ſons - - - - 231
Habak. 2. 4. Prophecy a guide and ſupport to the faithful - - - - - - - 244
Luke, 21. 19. Prophecy—The fall of Jeruſalem the protection of the faithful - - - - 257
Luke, 21. 22. The fall of Jeruſalem the deſtruction of the rebellious - - - - - - 271

SHORT, William, A.M. (*continued*).

1 Kings, 19. 12. The ſtill ſmall voice - - 285
1 Sam. 15. 30. Repentance—Saul and David 298
1 Sam. 18. 1. Friendſhip - - - - 311
1 Pet. 5. 8. The influence of the evil ſpirit - 322
Gen. 28. 16, 17. The omnipreſence of God 336
Dan. 4. 32. The providence of God - - 349
1 Cor. 4. 3, 4, 5. Referring all things to God - 361

TEMPTATIONS of Christ. Chriſt's temptations real facts; or, a defence of the evangelical hiſtory, ſhewing that our Lord's temptations may be fairly and reaſonably underſtood, as a narrative of what was really tranſacted: in anſwer to Mr. Farmer's Inquiry. 8°. *Lond.* 1762

THEOLOGISCHE Studien und Kritiken.
Continued quarterly.

THIERSCH, Henry W. J.
Doctor of Philoſophy and Theology.

The hiſtory of the Chriſtian Church. Vol. 1. The Church in the apoſtolic age. Tranſlated from the German, by Thomas Carlyle, Eſq., of the Scottiſh bar. Sm. 8°. *Lond.* 1852

TORRIGI, Francis Maria.

Le ſacre grotte Vaticane. 12°. *Roma*, 1639

TRAITE de l'orgueil. 12°. *Amſt.* 1682

TREGELLES, Samuel Prideaux, LL.D.

The original language of St. Matthew's Goſpel, with particular reference to Dr. Davidſon's Introduction to the New Teſtament. [From the Journal of Sacred Literature.] 8°. *Lond.* 1850

An account of the printed text of the Greek New Teſtament, with remarks on critical principles. 8°. *Lond.* 1854

Dr. Tregelles will ſhortly publiſh "The Greek New Teſtament, edited from ancient authorities, with various readings, and the Latin verſion of Jerome."

TURRETIN, Francis.

Compendium theologiæ didactico-elenchticæ, ex theologorum noſtrorum inſtitutionibus theologicis auctum et illuſtratum à Leonardo Riiſſenio, cum catalogo hæreticorum, unà cum præcipuorum eorum dogmatum epitome. 4°. *L. Bat.* 1731

TWESTEN, August Detlef Christian.
Doctor and Profeſſor in Ordinary of Theology at Berlin. Born at Glückſtadt 1789.

Vorleſungen über die Dogmatik der evangeliſch-lutheriſchen Kirche. Vol. 1 and 2. Part 1. 8°. *Hamb.* 1837–38

Vol. 1. Einletung und kritiſcher Theil. Third edition.
Vol. 2. Part 1. Theologie und Angeologie.

VANDERKISTE, R. W.

Notes and narratives of a ſix years' miſſion, principally among the dens of London. Third edition. 18°. *Lond.* 1853

WATSON, Richard.
A learned Weſleyan miniſter. Born at Barton-upon-Humber 1781; died 1833.

Works. Second edition. 13 vol. 8°. *Lond.* 1834–48

WATSON, Richard (*continued*).

Vol. 1. Life, by Thomas Jackſon.

Vol. 2, 3, 4. Sermons, and ſketches of ſermons.

Vol. 5.

Life of the Rev. John Weſley.

Obſervations on Southey's Life of Weſley.

Vol. 6.

Converſations for the young.

Introductory eſſay to Scougal's Life of God in the Soul of Man.

Letter to Wm. Roſcoe, Eſq., containing ſtrictures on his late publication, entitled, Conſiderations on the Cauſes, Objects, and Conſequences of the Preſent War.

Defence of the Weſleyan Methodiſt Miſſions in the Weſt Indies.

Vol. 7.

Remarks on the eternal Sonſhip of Chriſt.

Affectionate addreſs to the truſtees, &c., of the London South Diſtrict.

WATSON, Richard (*continued*).

Reviews. Erſkine on Faith, Chalmers' Sermons, Copléſton on Predeſtination, &c , &c.

Vol. 8.

Reviews, *cont.* Burton's Bampton Lectures, M'Crie's Reformation in Spain, Holden on the Sabbath, &c., &c.

Miſcellaneous papers. On the witneſs of the Spirit; On the Lord's deſcent into hell; Preface to Weſley's Sacred Harmony.

Paſtoral addreſſes.

Reports of ſermons.

Vol. 9, 10, 11, 12. Theological inſtitutes, and general index.

Vol. 13. 1848.

An expoſition of the Goſpels of St. Matthew and St. Mark.

Expoſition of St. Luke, chap. 1–13.

Expoſition of the Epiſtle to the Romans, chap. 1, 2, 3. Index.

Col. 637, line 24, alter to Emanuel College, Cambridge, removed to New College, Oxford.

Col. 866, line 7, from bottom, for 1747, read 1847.

Col 913, In one of the titles of Therapeutica Sacra, for Therapentica, read Therapeutica.

Col. 1149, line 26, for Job, 28. 18, read Job, 28. 28.

Col. 1601, line 8, for Hereforddſhire, read Hertfordſhire.

Col. 1618, after Iſaac the Syrian, dele Iſaacus Saint, Preſb. of Antioch.

Col. 1640, line 8, for James, read Janes.

Col. 1821, line 22, for 17, read 7.

Col. 1859, In the notice of Bp. Lloyd, after 1680, add Tranſlated to Lichfield and Coventry 1692.

Col. 2236, line 26, for anthropomorphic, read anthropomorphitic.

Col. 2617, line 8, for 14th, read 15th; line 9, for 9th, read 5th.

Col. 2988, line 9, before "A treatiſe on the Church Catechiſm," enter Trebeck, Rev. James.

Col. 3001, alter the date of Tuckney's Forty Sermons, from 1776, to 1676.

Col. 3003, line 20, for Bromhall, read Broomhill.

—— line 22, for Compita, read Compota.

—— line 24, for Gardyn's, read Gardyne's.

Col. 3027, line 15, for Anſlegung, read Auſlegung.

LONDON: Printed by G. Barclay, Caſtle St. Leiceſter Sq.

UNIVERSITY OF CALIFORNIA LIBRARY
Los Angeles
This book is DUE on the last date stamped below.

REC'D LD-URL
LD-URL AUG 1 1966
JUL 29 1966

LD-URL AUG 29 1966
REC'D URL-LD
JAN 10 1967

Form L9-75m-7,'61 (C1437s4) 444

AA 001 283 205 1

Z
7770
D24c
v.2

PLEASE DO NOT REMOVE
THIS BOOK CARD

THE LIBRARY OF THE UNIVERSITY OF CALIFORNIA LOS ANGELES

University Research Library

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

IBM L30202

CALL NUMBER Z 7770 D24C

SER VOL PT COP 2

AUTHOR

TITLE